

'Get': Mammonist Motivation

Today's society is based upon money and its acquisition-money being a representation of human energy and being that which enables one to preserve his life in physical form without which he is cast into the pits to be replaced by those more useful to the J.O.G (jewish occupation government). Thus the main purpose of life is to pursue the almighty dollar to live in a mode of acquisitiveness, of 'get'.

One lives in the means and forsakes the end and in fact has no end save a low minded hedonism which is the fruit of his acquisitiveness and consummates so to speak his venture of acquisitiveness. In a circular hamster wheel rolling around from nine to five involved in a life of work slavery without end, all in the name of 'get'. Of course the white population has no choice but to work as they are the motor of the economy and are shackled to the J.O.G system as the white hamster running in the wheel of the 'demonic economy'.

The jew is the driver of the J.O.G machine and uses it to demolish and destroy all of the natural beauty of the world-all ecosystems, all culture and civilization and it is the motor who receives the blame, while the jew hides behind the bullet proof shield of the machine and exposes the white man to the hostility of the savage hordes who lounge about on welfare and create their own problems as they are incompatible with civilized society.

All wish to 'get' and it is the white man who according to the logic of the J.O.G system, must give-allow himself to be bled white (pun intended) by the savage hordes and vampiric demons the jews. The white man is entitled to get his basic needs-but only if he throws himself into the machine as a slave in contradistinction to the non-white (the greedy unproductive dark races and the parasitical jew) who receive guarantees of free benefits for ever from the J.O.G in exchange for his leeching the blood from the white man and creating a perpetual low level criminality that justifies the jew in building their police state which serves to continue to perpetuate the enslavement of the white male at the point of a gun.

The white man of the upper class is entitled to 'get' to the extent the jew may use them and be able to control them as their donkey pulling the cart, their shabbos goyim (stupid animal) that they lounge around in and bask in the silken cushions while the mule strains against their bulk.

Thus all are entitled, nay 'obligated' to 'get' in the J.O.G system, only what they get is both qualitatively and quantitatively distinct: the darks receiving the bare minimum to keep them from rioting and this matched to demands well beyond their basic needs yet sufficiently below that of the affluent to serve to entice them to threaten violence if more of their insatiable demands aren't met-which are artificially instigated and even created by the jew as mechanism of accelerationism, of speeding up their inevitable conflagration and

systemic collapse along with the incitement of race riots for failure of the system to meet the impossible demands.

The Jew of course employing his typical legerdemain in the establishment of false charities and government programs (aka. non-white entitlement programs) siphons off the lion's share for himself in the form of exorbitant government salaries and administrative fees and taxes. The white man is portrayed as the greedy capitalist consumer mammon worshipper in the Jew media and scapegoated before all, thrown as a Christian to the lions to be rent apart by the savage hordes while the Jew collects the loot he expropriated in the form of taxation and myriad other forms of theft in the form of tangible, moveable property and ships it towards his next destination as the riotous hordes close in on whiteness.

Money is the universal value form, the universal lubricant which enables the gears of J.O.G. to intermesh with apparent seamlessness. It is that towards which, by virtue of its necessity, the thoughts of all trend and which becomes the receptacle-as did the archetype of Jesus under the regime of Jewish created Christianity-of the thought energy of the broad masses, thereby engineering a modification of the aeon initiated a new aeon governed by money and reduced to a state of materialism where everything becomes a commodity with a correlative price value in a system of exchange based relations which determine the elements (people; places; things) of that system in a 'consumer society' (as Baudrillard wrote of in his book of the same name).

Money becomes the abstract representation of that which is fought over by rival dogs in a society of liberal democratic possessive individualism which necessitates a fever pitch of competition for its acquisition-a dog eat dog world. The character of the Jew is the character of the populace: a grasping materialist whose greed knows no bounds and whose every thought centers around profits as an in-itself and perhaps a welter of images and sensations of consumer products and thrills and amusements.

Such constitutes the fabric of the mass mind, a patchwork technicolor dream cloak of consumeristic sense all held together in a vortex around the individual as an angel in a whirlwind of goods and services. Mammon becomes god and the goyim become the devotees of his cult paying homage via consumerism. The image of the Christmas tree serves to encapsulate the cult of mammon-a cornucopia of gifts sparkling with delightful mystery surrounding a totem of materialism representative of Gaia's bounty: "Behold the glory of Gaia O' goyim-partake and sell your souls to me the Jewish merchant, that I may further enrich myself with your vital money energy".

Thus begins the downgoing of the mammon worshipper who has forsaken his higher self for his lower self living to thrill himself and puff up his ego as a consumer of material value which he envisions is magically transferred to himself as its possessor or consumer

wastrel-pacman figure who races around in the maze of J.O.G and gobbles up and excretes products.

The standards at least within the last few decades have oriented around qualitative and quantitative determinations of value latent within consumables as tangible signifiers of status (status objects) and the more one possesses or redistributes to the have nots of that which is of greatest qualitative value the more valuable he is in terms of degrees of value, ie. social status, reputation (philanthropist; an altruistic humanitarian, etc.).

Thus money determines worth even in the case (and perhaps especially in the case) of those who portray themselves as selfless altruists: the more the merrier, the more one has the better he is especially in terms of the psychopathology of liberal and christian sin expiation and self-abasement which serves the libidinal economy of white egalitarian psychopathy (eg. a pleasure derived from self-abasement and self hate and the correlative sin expiation dopamine spikes through egocentric self-reflexivity, eg. Kurt Cobain: "I miss the comfort of being sad"; the bdsm, self-flagellation that the crypto-jew Kevin Macdonald affirms to be inherent in white genes but which largely derives itself from christian psychopathology and the innate sense of justice possessed by white people).

John Rawls in his incarnation of theoretical mental illness called "A Theory of Justice" affirms implicitly that those who have the most must give the most, a purely materialistic, quantitative determination notion of 'justice' being based on an impossible and perverse attempt to equalize the unequal.