

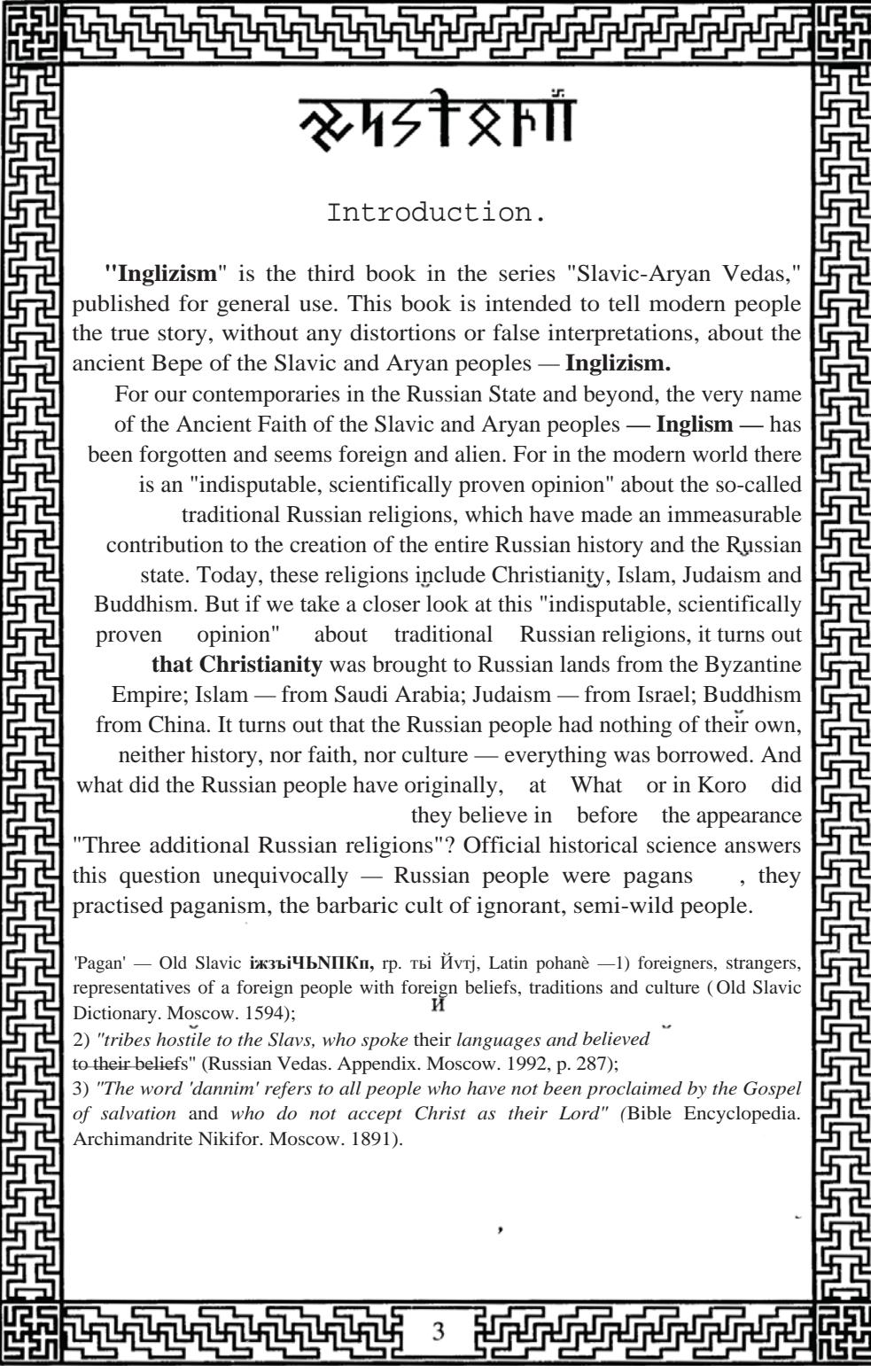
Y N G L I S M
SLAVIC ARYAN VEDAS
BOOK 3



BERSERKER

BOOKS





СЛЯСТИЧЕСТВО

Introduction.

"Inglizism" is the third book in the series "Slavic-Aryan Vedas," published for general use. This book is intended to tell modern people the true story, without any distortions or false interpretations, about the ancient Bepe of the Slavic and Aryan peoples — **Inglizm**.

For our contemporaries in the Russian State and beyond, the very name of the Ancient Faith of the Slavic and Aryan peoples — **Inglizm** — has been forgotten and seems foreign and alien. For in the modern world there is an "indisputable, scientifically proven opinion" about the so-called traditional Russian religions, which have made an immeasurable contribution to the creation of the entire Russian history and the Russian state. Today, these religions include Christianity, Islam, Judaism and Buddhism. But if we take a closer look at this "indisputable, scientifically proven opinion" about traditional Russian religions, it turns out that **Christianity** was brought to Russian lands from the Byzantine Empire; Islam — from Saudi Arabia; Judaism — from Israel; Buddhism from China. It turns out that the Russian people had nothing of their own, neither history, nor faith, nor culture — everything was borrowed. And what did the Russian people have originally, at What or in Koro did they believe in before the appearance "Three additional Russian religions"? Official historical science answers this question unequivocally — Russian people were pagans¹, they practised paganism, the barbaric cult of ignorant, semi-wild people.

¹'Pagan' — Old Slavic **и́жьиЧЬНПКи**, gr. τοι Йнтj, Latin pohanè —1) foreigners, strangers, representatives of a foreign people with foreign beliefs, traditions and culture (Old Slavic Dictionary. Moscow. 1594);

2) "tribes hostile to the Slavs, who spoke their languages and believed to their beliefs" (Russian Vedas. Appendix. Moscow. 1992, p. 287);
 3) "The word 'dannim' refers to all people who have not been proclaimed by the Gospel of salvation and who do not accept Christ as their Lord" (Bible Encyclopedia. Archimandrite Nikifor. Moscow. 1891).

But if you ask representatives of official historical science what beliefs or religions other peoples of Midgard-Earth had before the emergence of traditional world religions, the answer will be the same — paganism.

One cannot help but get the impression that, without exception, all peoples on Earth practised only one religion—paganism—before the emergence of traditional world religions. People worshipped the same gods and the same forces of nature, and as a result, they were all ignorant barbarians and had no history. Or did each people on Earth create their own history, culture, and traditions, and did each have their own ancient folk Bera, which had its own original foundation and unique name?

The history of the peoples of Midgard—Earth throughout their existence has been inextricably linked to the various beliefs of the peoples of Earth, with their ancient traditions and unique culture. Therefore, the history of any people should never be considered separately from their faith, traditions and culture, or from the point of view of the beliefs, traditions and cultures of other peoples.

The original Bepy of any people, and not amorphous paganism, should never be studied and considered as something isolated, mythical or mythological, unrelated to the history of the people, their unique culture and ancient traditions.

According to the modern view of human history, which spans approximately 5-6 thousand years, from ancient Egypt to the present day, the history of almost all peoples of the world, except for the people of Israel, begins with some kind of legend, unique epic or myth, headed by a great hero, the progenitor who gave his name to the people.

For some reason, our Russian history is considered to begin at the time when the Great Russian State represented a huge

Midgard-Zemlya — the ancient name for planet Earth among the Slavic and Aryan peoples. Currently, this name is used only by Orthodox Old Believers-Ingling from the Old Russian Inglingist Church in the Russian Federation and Old Believers-Ingling from AS ATRU in Iceland and other Scandinavian countries.

a social system, a strong people who settled vast territories of Eurasia. But the Great Russian State, rich in trade, crafts and industry, is today divided into two large independent states: Kievan Rus' and Novgorod Rus', as well as several small Russian principalities. It is as if Silver Rus, now called Serbia, never existed in the past, and as if the Severians-Pomors never had their own state of Pomeranian Rus — Prussia, etc.

Nowadays, few people know, even among scholars, what the other Great Russian principalities were originally called and that they were part of a single powerful Slavic-Aryan state covering vast areas of Europe and Asia, called Rassenia⁴.

At the same time, it is completely ignored that the division of the Great Russian State into independent, and sometimes opposing, principalities began as a result of the intervention of foreign states in the internal affairs of the Russian lands in the 8th — X centuries, from Volga Bulgaria and the Khazar Kaganate to the Byzantine and Roman Empires. The supreme authorities of these states used various methods to stir up discord and enmity between the Great Russian princes: from flattery, deception, slander, and bribery to armed raids on Slavic towns and villages. and when these methods failed to succeed, due to the worthy resistance of the Slavic armies, the Great Russian princes and their retinues, under the guise of

"civilised education" began to impose new religions alien to the Slavs and Aryans: Judaism and Christianity of the Byzantine type, Arianism and Roman Catholicism, Assyrian Zoroastrianism, Arab Islam and Chinese Buddhism.

The Small Russian Principalities were considered small in comparison with other Russian principalities, but even the smallest Russian principality occupied a territory much larger than any modern European

S T A T E.

Plants — the territory inhabited by the Great Race, i.e. white peoples. Subsequently, the word Rassenia was adopted into Latin as Ruthenia, and its translation became simply Rus. In ancient times, the territory of Rassenia was washed by the waters of four oceans: the Cold (Arctic), the Eastern (Pacific), the Western (Atlantic) and the Mare (Indian).



The Slavs and Aryans have always been tolerant people. They knew about Christ and Jehovah, Mithra and Osiris, Allah and Shiva, Gautama Buddha and Zarathustra, the creator of a new ritual of fire worship, and were calm about these and other religious movements. In those ancient times, temples of various religions had stood in the cities of the Great Russian lands for more than a century, where foreign merchants visiting the markets performed their religious and cult rituals. It was these temples that later became centres for the destruction of the Slavic and Aryan Old Faith, History, Culture and Tradition.

It should be clarified right away that the persecution of the Old Faith and its priests and clergy was not carried out by true followers of any particular religious teaching who understood the deep, hidden meaning of God's Word, but rather by new-found adherents who used a particular religious teaching for their own personal, selfish purposes, and by new converts who did not know the true, spiritual essence of the teaching. As a rule, the former used the latter to achieve their selfish goals. They were set upon the followers of ancient beliefs and demanded that the latter be destroyed because they were supposedly enemies of the "True Faith." But their attitude towards those who carried out their plans was summed up in the phrase: "Make an uneducated person pray to God, and he will smash his forehead."

This conclusion is based not on fiction or conjecture, but on facts that have been obscured and obscured by the empty talk of some Western historians; it is based on conclusions drawn from the natural laws by which kingdoms and peoples are formed, rise and fall, and on a rigorous critical analysis of ancient legends.

The facts that serve as the basis for the creation of ancient Russian history have long lain buried, unanalysed, unconsidered, and untested by sound and impartial criticism. Meanwhile, the history of the most ancient peoples, the Slavs and Aryans, is so rich in facts that their traces can be found everywhere, woven into the life of all the peoples of Europe and Asia, and when strictly analysed, the Great Russian State itself becomes the greatest in the world.

Some Germanic and Arab historians have conscientiously studied Russian history, but ignorance of all the most important



Slavic and Aryan dialects, as well as their limited familiarity with their character, morals, customs, domestic life and beliefs, made this task difficult.

We will not dwell on those who have made it their duty to humiliate and denigrate everything related to the history of the Slavs and Aryans; such "specialists" still exist today. In the past, they attempted, and are still attempting, to rob the Slavs and Aryans not only of their history, glory, greatness, power, wealth, industry, and trade, but also of all the good qualities of their souls and hearts. They even strive to eradicate their Old Faith, ancient traditions, and unique culture.

One of the ways that such "specialists" have chosen is to impose plausible lies. For example, the myth that the Old Faith of the Slavic and Aryan peoples disappeared more than a thousand years ago, during the Christianisation of Rus, and that in the modern world there are no traces of the Ancient Faith and no followers of it.

This is a lie that has been imposed on people for a long time. It is as if there had been no period of dual faith in Russia, destroyed by Patriarch Nikon and Tsar Alexei Mikhailovich Romanov in the 17th century, when representatives of the pre-Christian Old Faith — Orthodox Old Believers-Inglings^b and orthodox, that is, righteous Christians, coexisted peacefully on Russian lands. But the period of dual faith is well described in the works of Academician Rybakov.

In addition, the date of the violent conversion of the people in Kiev in 988 is automatically considered the date of the baptism of all Russian cities and settlements. It is worth considering how the Russian people could have accepted Christianity a thousand years ago in 850-year-old Moscow, 400-year-old Tyumen, or 60-year-old Magadan?

Patriarch Nikon's church reform in the 17th century only replaced the two-finger sign of the cross with the three-finger sign and the procession around

Patriarch Nikon — in the 17th century, he headed the Russian Orthodox Church in Muscovy. He carried out church reforms, which led to a schism among Christians. Christians who did not accept Nikon's reforms came to be known as the Old Believers or schismatics. (⁹) Old Believers-Inglintig — Radziwill's Leypits (back of page 8) calls them nNch Gazhni — Ingans (Complete Collection of Russian Chronicles, vol. 38, L., Nauka, 1989).



churches towards the sun, he did everything to erase the memory of pre-Christian

Orthodox Old Belief. For representatives of Byzantine Orthodox Christianity, the Greatness, Wisdom and Glory of pre-Christian Orthodoxy were the main obstacle to

spreading the new doctrine among the common people, whose culture and traditions they did not understand and considered savage. For example, as early as the 9th century, the Byzantine missionary Belisarius, who visited Rus, wrote: *"The Orthodox Slavs and Rus are wild people, and their life is wild and godless. Men and women lock themselves together in a heated hut and torture their bodies, whipping themselves with rods and tree branches until they were exhausted, and then jumping into a hole filled with cold water to cool off, before returning to the hut to torture their bodies again."* How could a Greek Byzantine understand what a Russian bathhouse was? For him, this ancient ritual was a manifestation of savagery. Is that why, during the violent Christianisation, bathhouses were destroyed as *"a place of debauchery and demonism"*?

In order to alienate people from everything familiar, to replace words and origins, by decree of Nikon, in Christian liturgical books the phrase *"orthodox Christian faith"* was replaced with

"Orthodox Christian faith," which led to the attribution to Christianity of the achievements, greatness, wisdom, and glory of pre-Christian Orthodoxy.

However, we will not allow them to appropriate what is ours and boast of foreign power, glory, might, and knowledge! We will take away from them the facts that they have so violently attributed to the history of other peoples, robbing the history of the Slavs and Aryans!

Many people only recognise generally accepted facts and documents that they themselves are able to study. For them, we can quote the preamble to Federal Law No. 125-FZ "On Freedom of Conscience and Religious Associations," which came into force on 1 October 1997: "The Federal Assembly

Orthodox Christianity — that is, unchanging, original. Orthodoxy [rp. orthodoxia] — unwavering adherence to the fundamentals of a particular doctrine or worldview; in religion — orthodoxy, uncompromising adherence to traditional church doctrine (Contemporary Dictionary of Foreign Words. Moscow, 1993).

The Russian Federation, ...recognising the special role of **Orthodoxy** in the history of Russia, in the formation and development of its spirituality and culture; respecting Christianity, Islam, Buddhism, Judaism and other religions that are an integral part of the historical heritage of the peoples of Russia; ...adopts this Federal Law. As can be seen from the above excerpt, **Orthodox Christianity** and Christianity do not mean the same thing, even in the preamble to the Federal Law of Russia. Any free interpretation of the law is unacceptable; what is written with a pen cannot be cut down with an axe.

We know that history should not be a eulogy, but we will not allow Russia's enemies to turn the Great History of the Slavs and Aryans into satire and a subject of ridicule.

Indeed, the Slavs and Aryans, as a single people, formed earlier than the Romans and Greeks, left behind them in all parts of the Old World numerous monuments testifying to their presence there and to their ancient writing, arts, education, and Old Bepe. Historical monuments will forever remain indisputable evidence; they tell us about the deeds of our Great Ancestors in a language that is native to us, forming the prototype of all Slavic and Aryan languages, dialects and vernaculars, merging into it as their common source.

Of course, such works progress slowly; let us also proceed slowly, without haste, but with sure steps, and wish that they be accomplished to the honour and glory of our Ancient Gods and Wise Ancestors!

I would like to pay tribute to the memory of a wise man, the Elder of the Dolinaya Clan Community, Father Vladimir, who devoted his life to preserving the Old Faith of our First Ancestors and who departed with the smoke of Krodny to Svarog Prechistaya to the Heavenly Clan.

This informative book is the fruit of Father Vladimir's life's work, who strove to convey in the most accessible form the Ancient Wisdom and pure Truth about the Old Faith of our Ancestors — Ingism — to the hearts of simple people who

Father **Vladimir** — Elder, member of the Kpyr of Priests of Belovodye, author of church works on the ancient Bepe of the First Ancestors and ancient Slavic history, in the world Ivanov Nikolai Ivanovich. Years of life 7435 —7507 (1927-1999).



strive to return to their ancient roots, to their ancient culture, Old Bepe, a majestic and beautiful tradition. It must be stated immediately that Ingism is the Ancient Bepe of the First Ancestors and, in its original form, does not contain anything anti-Christian, anti-Semitic or anti-Islamic, as the "experts on the pre-Christian faith and culture of the Slavs and Aryans" like to claim. For Ingism existed long before the appearance of Judaism, Christianity, Islam and other religious teachings on earth. The original origins of Ingism must be sought in the depths of antiquity, in the fertile and legendary land of Daria (Arctida, Hyperborea, Severia), which was located on the sunken Northern Continent.

Orthodox Old Believers-Inglings have always been, are, and will always be tolerant people who respect the right of every person to profess any religion or faith and worship the God who is closest to them in spirit and conscience.

However, the religious tolerance of Orthodox Old Believers-Inglings does not mean that they will allow anyone to slander their Old Faith, distort it in any way, or make the Ancient Faith of our First Ancestors a subject of ridicule.

In addition, readers should pay attention to the use of old words and phrases in this book. Many old words are used with the prefixes "bez" and "raz" instead of the currently used "bes" and "ras". This is due to the figurative meanings of the old words. For example, "besmerti" and "bezmerti" — the opposite meaning of the first word means the spirit (devil) of death, and the figurative meaning of the second means Eternity. Or the words "пакказ" and "пакказ" - the figurative meaning of the first word means that the information was told only once, and the opposite meaning of the second word means that the pure Truth was told, without distortions or additions.

The word "Kummir" is used in the text in its old spelling, as it consists of two runic words, "Kum" - relative and "Mir" - universe, i.e. Kummir is a symbol of a relative living in the universe.

Father
Alexander. Asgard.
Summer **7508.**



About the book.

For centuries, **ancient knowledge about Old Bepe** was passed down from generation to generation, from clan to clan. And each Slavic or Aryan clan preserved its own piece of Ancient Wisdom. The complete, original knowledge of Inglism — the Ancient Bepe of the First Ancestors — was preserved by the Wise Priests-Guardians, who, using various types of writing, recorded Ancient Wisdom on stones, tablets, plates and items made of various metals, parchment, etc. The Sacred Texts were recorded in Tragi, Runic, Bukvitsa, Glagolitic and other ancestral and priestly scripts.

These forms of writing did not disappear into obscurity, as some readers may think. Many books have been written about Runic script and its variants (Sanskrit, Velesovitsa, Cherny and Rezy, the large and small Futhark, etc.), which contain ancient Runic texts written in one form or another of Runic script.

Glagolitic and various variants of abbreviated Bukvitsa (Old Slavonic Cyrillic, Byzantine Uncial, Church Slavonic with the Ky alphabet, Old Russian with the Kaya alphabet) are studied in philological faculties at various universities not only in Russia but also in foreign countries.

Many may say, "Why do we need to stir up the long-forgotten old, obsolete, vanished into the darkness of centuries? There is something new, unknown, necessary for modern life and technological progress," but as everyone knows, "The new is the well-forgotten old." The information **preserved** in ancient runic texts carries enormous **knowledge about the multifaceted life of our great** ancestors.

The time has come **for us, the descendants** of the **Great** Sacred Clans, to learn about the Old Faith of our Ancestors - Inglism, to touch the true Knowledge of a very ancient and very rich history, our beautiful ancient traditions and unique, inimitable culture. After all, our task is both simple and complex: to remember what has been forgotten so as not to be Ivans



who do not remember their kinship. Because, without knowing our great past, we will never have a bright future. Orthodox Old Believers-Inglings, with their ancient faith, culture and traditions, will always be closer in spirit to the ordinary Russian people than some foreign missionaries with their "universal human values", which the simple Russian people have never seen or understood.

A publication describing general but more complete information about Old Bepe was previously unavailable to most readers. For scientific study, there were only a few copies of brief information about Inglism, such as the Radziwill Chronicle, in which there was only a mention of the Inglyans, i.e. the Old Believers-Inglings (the reverse side of page 8). These are mainly rare works by the priest of the Old Russian Inglingist Church of Orthodox Old Believers-Inglings: Kapen Vedamir, the sorcerer Vseslav, Father Dobroslav, Kapen Yaromir, the sorcerer Stanislav, Kapen Alexander, Father Lyubomir, Pater Diy Miroslav, the Elder of the Tsolinna Clan Community, Father **Vladimir**, Pater Diy Svyatoslav, Kapen-Ingling Alexander.

This publication is based on the work of Father Vladimir, but small topics from the works of the above-mentioned Priests-Clergymen have been added to it. In addition, for a more vivid perception of information about the ancient Gods, this book contains reproductions of paintings by wonderful artists depicting the ancient Gods and Goddesses worshipped by the Old Believers.

The second part of the book is a continuation of "The Words of Wisdom of the Wise Wizard". We hope, dear readers of this book, that you will find answers to the questions that interest you in life. We wish everyone Knowledge, Love, Goodness, Joy, and Great Wisdom.

LET US REMEMBER WHAT HAS BEEN FORGOTTEN!!!

Oleg Yuryevich Surikov.
Candidate of Historical Sciences.

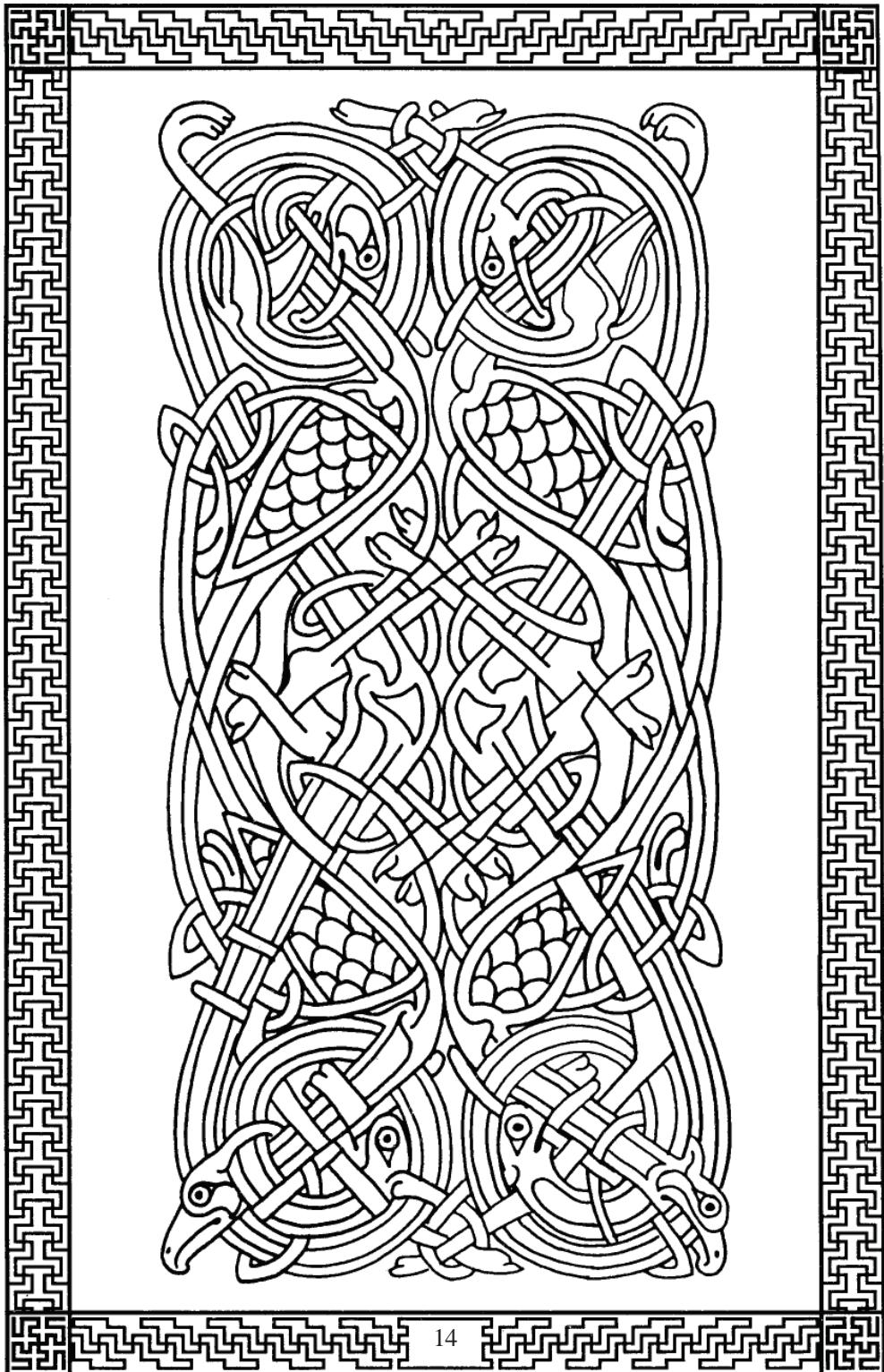


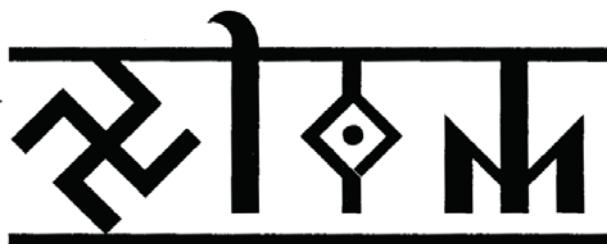
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ВІДН



Інглізмъ





Father Vladimir (Ivanov N.I.) Elder of the Dolinaya Clan Community of the Old Russian
Inglingist Church of Orthodox
Old Believers-Inglings. Asgardskaya Ves, Belovodye.

Инглизмъ.

Да

Хара

ДАВYANSkui

and

Arians

Nurode

Chnсть Нсрв ля.

GENERAL SV@,D,Enya

The name of the Ancient Faith of the First Ancestors - Ingli-
sm, derived from the Da'Aryan symbolic word-image Inglia. In
Da'Aryan writing, this image was represented by a single symbol
(Traga), and in Kh'Aryan writing, this image was represented by the
main rune U.

The meaning that our Wise Ancestors put into the original Image
always meant the sacred Primary
Fire of Creation, in which various forms of Life appeared in the
Infinite Infinities, born in the New Reality, i.e. numerous Universes.

The original Sacred Light of Inglia, which departed from the
original Creator-Builder, whom we Old Believers

call W - the Great Pa-M-Ha, filled our blessed Midgard-Earth. Therefore, to denote our Faith, we add the sacred three-rune concept Īhk, which means "Truth of the Earthly World," to the rune that preserves the figurative meaning of the Divine Primary Fire - J, as in ancient times.

As has already been said, the Original Source of the Great Life-Giving Primary Sacred Fire was the One Creator-Builder, whose name is W (Pa-M-Xa). For us, Old Believers-Inglings, who profess the Ancient Faith of our First Ancestors, W (Pa-M-Xa) is **the One Supreme Creator-Builder**. But it does not follow from this statement that TITI — (Inglism) is, as is commonly said, a monotheistic system.

monotheistic system.

(It is also a polytheistic system, although each Slavic or Aryan clan of the Great Race reveres its own circle of gods.

In today's world, every representative of the Slavic or Aryan Race must know that the Spiritual System called the Ancient Faith of our Ancestors, and not a religion or Neo-Pagan Teaching, as some of our scholars try to interpret it today, for the word means the artificial restoration of a destroyed broken great spiritual connection between people and Gods on the basis of some spiritual, read religious, teaching. The modern term - Neo-Paganism - was invented by scholars specifically to lead people away from the search for their Ancient

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The Circle of Gods - i.e. the circle of 16 ancient gods of **the Great Race** (12+3+1). In each ancient clan of Old Believers-Inglings, 12 **Saetly** x Clan x Gods (*the Cult of the Twenty-One*) were originally worshipped, **the Great Triglav** in various combinations: Svarog-Perun-Saento-vit; **М**ушен-Rod-Svarog; Rod-Lad a-Svarog; Svarog-Perun-Dazhbog; Veles-Perun-Dazhbog, etc., as well as the One Creator-Creator Pa-M-Xa. To worship the Native Gods, a Kummirnya was placed next to the Old Believers' dwellings, which consisted of a fiery altar - Dunya, around which were placed 16 Kummirov, the most revered in each particular Clan of ancient Gods.

The foundations of the Old Faith, Ancient History, rich Tradition and great Culture. Neo-paganism is called an attempt to return to antiquity by merging scientific knowledge, mystical worldview, esotericism and theosophy. We, the Orthodox Old Believers-Inglings, have no need to restore the great spiritual connection between us and our Gods, because this spiritual connection has never been destroyed or interrupted, for the Gods

are our ancestors, and we are their children.

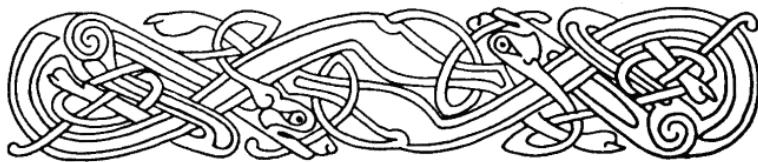
The Old Russian Ingling Church of Orthodox Old Believers-Inglings is the Unified Ancient Community of the Great Race and descendants of the Heavenly Lineage, which unites all White people² on the ancient foundations of the Old Faith of the First Ancestors.

All people with white skin living in different lands are the United Universal Family, descendants of the Heavenly Family and the Great Race, from which the white humanity of Midgard-Earth (planet Earth) originates. In our daily lives, we call ourselves **Old Believers-Inglings**, or **Orthodox Slavs**, because: We are **Old Believers**, as we profess the Old Faith of the Great Race Great, sent down by the Heavenly Family;

We are **the Inglii** (ancient Slavic name - **Ingiani**), because we preserve Ingliia - the Sacred Divine Fire of our First Ancestors, and we light it before the Images and Kumirs of the Light Gods and our Holy Ancestors; We are **Orthodox**, for we glorify PPRAB and SLAV. We truly know that PPRAB is the World of our Light Gods, and SLAV is the Light World, where the Great and Wise Ancestors dwell;

We are **Slavs**, for we glorify from our pure hearts all the Bright Ancient Gods and our Holy Ancestors.

° All white people - it is necessary to immediately calm down those political, public and religious figures who shout from every corner about the threat of racism and racial discrimination, allegedly taking place in Ingлизм. Ingлизм teaches that every nation, regardless of skin colour, must preserve its own ancient, original Bepy, its unique culture and unique traditions.



О ВНЕШНИХ ЗНАКАХ ВЕРЫ

According to our most ancient traditions, Holy Scriptures and legends, during prayers and hymns, as well as when entering temples and shrines, we bless ourselves with the Holy Sign. To make the Holy Sign, the three fingers of the right hand (index, ring and little finger) are joined together in honour of the Great Triglav of the World Yavi - Svarog, Perun and Sventovit, who are the essence - Conscience, Freedom (Will) and Light, and the two fingers (index and middle) are joined together straight and signify the Heavenly Family and Lada-Bogoroditsa.

Then we place the two fingers joined in this way first on our forehead, then on our eyes (first the left eye, then the right eye), and then on our mouth. With this Holy Sign, we illuminate our Holy Old Mother - Inglism, repeating the Holy Lightning of God Perun, which sanctified the blessed life of all our Ancestors and which sanctifies our daily life in these days.

We place the holy sign on our foreheads to enlighten our minds, comprehending the Wisdom of the Gods and our Forefathers; on our eyes, to enlighten our vision and see the true Creation of the Gods our Ancestors; on our mouths, to sanctify our speech, especially when we utter the word of God and the Wisdom of God, which come from our mouths, and to keep our mouths from blasphemy.

Bowing our heads during prayers and hymns expresses our respect for our Ancient and Native Gods, and for our Holy and Great Ancestors, in gratitude for their help in all our deeds and creations.

The sacred sign - also called the Sign of the God Perun or Perunitsa (lightning)



Fig. 1 Glory.

— During the glorification of the Ancient Light Gods and all the Ancestors of our Clans in the Temples and Sanctuaries, in the Kummirnyas near the ancient Kummiros and near the altars in the Gorodishchas during the Celebration of the Bright Days in the Sacred Groves and Oak Forests, on the banks of the Sacred Pek and reservoirs, we create the Sign of Glory. To create it, we first place our open right palm on our heart, and then raise it, straightening it towards the heavens.

Svarozhim (Fig. 1) and say:

"Sa"v" Bogom n P2eadk"m llmvnm!"

Orthodox Christians

Old Believers-Inglings
in

In everyday life, they wear special protective symbols on their bodies, cast from white metal or made from sacred trees (oak, cedar, birch, ash, elm, linden, etc.), which are called the Talisman of the Ancestral Community (Fig. 2), Ancestral Amulet (Fig. 3) or Inter-Ancestral Slavic OR the Aryan Community (Fig. 4).

Every amulet worn by an Orthodox Old Believer-Ingling, is in constant connection with the ancient spiritual sources of the Old Faith. In addition, the material from which a particular amulet is made is itself a constant source of natural energy

Fig. 2. Amulet.

power.

Magical and Aryan amulets are made of silver. This noble metal is sacred to the Ingling believers, as since ancient times the beneficial effect of silver items on the body of any who has been known.



Runic amulets are very often used, i.e. amulets on which ancient protective runes or runic texts with protective spells are inscribed, as well as amulets made in the form of a rune.

Amulets made from sacred trees also have a very beneficial effect on people, as each amulet is endowed with a special natural healing power.

Priests, elders and community leaders, in addition to wearing a family or community amulet, have protective symbols symbols, i.e. worn on the chest (persia) over festive or sacred garments. The sizes of the worn amulets varied, but were no smaller than a fingernail (1.11125 cm) and no larger than a bead (4.445 cm), and the average sizes of the pectoral amulets were within the range of from 1'Zz Bepshka (6.6675 cm) to 2'/z Bepshka (10 cm).

THE SYMBOL OF THE OLD FAITH.

The main symbol of the Old Faith, as it was originally in ancient times and as it is today, is the Star of Inglia (Fig. 5). It not only symbolises the Original Pure Light - the Primary Fire of the Divine

Fig. 5. The Star of Inglia. Creation and the Shining Light of Yarila-Solour end, but also the white harmonious Man, the descendant of the Ancient Light Gods.

Three triangles, symbolising the Divine Beginning, signify one of the Great Three Heads, who patronise the Divine World (Yavi, Navi, Slavi, Prav); The outer circle framing the Great Triglav is the One Life-Giving Inglia, and the infinite space outside the circle tells us about the One Creator-Creator, whose name is W Velikiy Pa-M-Xa.

The three triangles symbolising the Human Principle represent a Healthy Body, a Strong Spirit and a Bright Soul, while the outer circle surrounding them represents a Clear Conscience.

The infinite space outside the circle symbolises God's multifaceted world in which the **Инглии**, the descendant of the Ancient Gods, lives and creates.

The three triangles symbolising the Natural Beginning represent Earth, Water and Fire, and the outer circle surrounding them represents Air. The infinite space outside the circle symbolises the Pure Heaven, i.e. the Heavens.



Fig. 6. The Star of Inglia with Perunitsa in the centre.

centre 3 stars are often accompanied by additional, related symbols. For example, a sword (Fig. 4) pointing downwards signifies the preservation of ancient wisdom (*Древней Мудрости*²). Communities bearing such symbols belong to Slavic and Aryan communities, where it is preserved and passed down from generation to generation

Ancient Wisdom.

The Perunica, placed in the centre of the Star of Inglia (Fig. 6), symbolises the protection and patronage of the god Perun. As a rule, amulets with the Perunica are worn by representatives of communities who revere and glorify the wise god Perun, patron of the Slavic tribes.

The star **Инглии**, connected by a symbol in the centre, which our ancestors originally called *Vestnik*, brings health, happiness and joy.

This ancient amulet of happiness (Fig. 7) is sometimes colloquially referred to as



Fig. 7. The Star of Inglia with the Herald in the centre.

Mati-Gotka, i.e. Mother of the Goths.

Community members who wear the protective symbol of Mati-Gotka belong to Slavic and **Aryan** communities, in which various forms of ancient culture and tradition are preserved and passed down from generation to generation.

²If a sword pointing downwards signifies the preservation of ancient wisdom, then a sword pointing upwards signifies the protection of all the tribes and lands of the Holy Race from external and internal enemies.

Some Priests, Elders and Heads of Slavic and Aryan Communities, in addition to



рис 1. Артаконы.

family or community amulets, as well as breastplates, i.e. amulets worn on the chest over clothing, also wear breastplates of spiritual and natural power called Artakons.

Artakons combine two powerful forces of the living world: the claw 'Rodovich', i.e. a representative of the animal world, which was the natural symbol-patron of the clan, and a rosary made from the sacred tree.

In Figure 1, on the left, you can see two Artakons. The right Artakona combines the Eagle's claw with rosary beads made from the Sacred Oak, and the left Artakona combines the Bear's claw with rosary beads made from Sandalwood.

And from the tree
POBR3YBDJII HAIR
chela embroidered ribbons,
БЕРЕГИНА
ribbons, leather cord, which
was called Bereginya (Fig. 2).

Our wise ancestors believed that Bereginya performed several tasks at once: she protected our minds
FROM G MYATITSY AND FROM BAD MYGLES;
protects the soul and body of a person from damage and the evil eye; keeps the hair in place so that the wind does not **ruffle it** and get it in the eyes, and also so that sweat does not get into the eyes
ORNAMENTATION, eyes during **work**.



Rodovich's claw symbolised birds or animals revered by the clan. Their claws were considered sources of ancient spiritual power, which is why the clan wore the claws of eagles, storks, falcons, crows, owls, foxes, wolves, bears, leopards, and other animals on their chests.



ABOUT TURNING TO GOD AND ANCESTORS

We should turn to our Great and Wise Ancestors and glorify our Bright Ancient Gods, the Heavenly Family, as well as to light the Sacred Inglingia, all Orthodox Old Believers-Inglings should do so in their own Kummirnyas at their place of residence, in their Horomins: Temples and Sanctuaries, on the banks of Sacred Peaks and reservoirs, as well as in the Sacred Groves and Oak Forests of our Great Power.

In our homes and dwellings, we must remember the Ancient Gods and all our Ancestors and read memorial addresses to them: in the morning, when we wake up; in the evening, when we go to bed; before and after meals; during the consecration of bloodless offerings and gifts, before their burning on the fire altars, their placement on the altars and burial mounds, as well as during the blessing of food and water before the first and second meals; at the beginning of creative deeds for the benefit of our Great Families and the Heavenly Family, and after the completion of all our deeds.

Rituals, Ceremonies, and Prayers of Orthodox Old Believers - Inglingus usually perform them before various Kumirs of Slavic and Aryan Gods-Patron Saints of Clans and Holy Ancestors, or before hand-made images depicting them.

On weekends and holidays, as well as on weekdays, when we are free from worldly affairs, we must go to the Kapishche (Temple) for worship, to hear the Holy Word of God and pay due respect to the Light Gods and our wise ancestors, for we must observe Two Great Principles:

*To honour the Gods and our Ancestors,
To live according to one's conscience
and in harmony with Mother Nature.*



PRAYERS AND HYMNS

You can turn to the Ancient Gods anywhere, because our Ancient Gods are invisibly present beside us and see and hear us everywhere. They are always ready to respond to our call, hymn or appeal, and are always ready to help us in our creative endeavours or difficulties. Our Ancient Light Gods love everyone who professes the Old Faith of the First Ancestors

— Ingism — with the

same tender love that a great-grandfather loves his great-grandchildren, for we, the Orthodox Old Believers-Inglings, are the direct descendants of our Ancient Gods.

Our Ancient Gods know all our thoughts and feelings. Therefore, the most important thing for maintaining our inner spiritual and mental purity is to bring all our feelings and thoughts into proper order. For every Orthodox Old Believer-Ingling, the meaning of life is the opportunity to live according to one's conscience, for conscience is the measure of all our deeds.

In addition to the One Creator and Heavenly Father, we must glorify our Higher Gods and Goddesses, the Holy Inglia and our Holy Ancestors, **the Gods-Protectors of the Aryan and Da'Aryan tribes**, the Rassen and Holy Rus, the Great and Small Triglav, who protect all Slavic-Aryan tribes, for all Gods and Triglav are our Great Ancestors, the founders of our tribes.

OGNOVNYCH GIANT AND ADDRESSES

Most often in our daily lives, we turn to the Ancient Gods for help, the same Gods that our wise ancestors turned to. For they knew perfectly well which God or Goddess could help in each specific endeavour. And so, when we turn to the ancient Gods and Ancestors, we recite the following basic hymns and invocations, which support our unbreakable and millennia-old connection with our Great, One and Many Kin:





To the Glory of our Gods and Ancestors! (We recite this invocation before offering bloodless Sacrifices and Offerings on the alatryr-stone or altar, as well as during all Pravoslavleniya and Divine Services).

Ancestral Family, Heavenly Family! Strengthen my heart in **Holy** Faith, grant me the Wisdom **of my** Ancestors, Your **sons and grandsons**. Grant happiness and peace to Your peoples, now and forever and from age to age! So it was, so it is, so it shall be! (We read this invocation before studying the Ancient Slavic-Aryan Vedas, as well as before classes or study).

To the glory of the One and indivisible God the Father, the Threefold Great Ancestor **of our Kindred!** May all our **deeds** be accomplished, to the glory of our Gods and Ancestors, and to the prosperity of our Kindreds and descendants! Now and forever, from Circle to Kpyra! So it was, so it is, so it shall be!

Heavenly Ancestor, Forefather! You, Protector of all Clans! **Remember all my** Ancestors! Who are in Your Bright Svarog! Now and forever, from Circle to Kpyra! So it was, so it is, so it shall be! (We read this invocation when offering bloodless Sacrifices and Gifts to all our Ancestors on Ancestor Remembrance Days and Parents' Days).

Blessed be the Ancestral Line, the Heavenly Line! We thank You for **Your** spiritual **help**, for **Your** glorious **help**, in all our deeds! So it was, so it is, so it shall be!

Blessed be **the Great** Triglav! **Now and** forever, from Kpyra to Kpyra! So it was, so it is, so it shall be!

Blessed be **Inglia** - the Life-giving Light of the **Great** Ramkh, now and forever, and from age to age! (With this invocation, we give thanks to the Creator of the Universes for His creation and for the life He has given us and all the Heavenly Family).

Blessed be Perun, our Leader, now and forever, and from age to age! Lead us to the Threefold Glory! So it was, so it is, so it shall be! (With this invocation, we glorify the God Perun, protector of all the Great Race and all descendants of the Heavenly Race).

Blessed be you, Patrons of the Clans of the Great Race, the Heavenly Clan, the Legi-Guardians and the Great Triglavs, now and forever, and from Kpyra to Kpyra! So it was, so it is, so





Budi! (With this invocation, we glorify and thank the Gods and Legs for God's help, God's Wisdom, God's Light, and Freedom).

Ancestral Rod, Heavenly Rod, protect my heart from the scab of heartlessness, indifference and apathy, grant me the Help of my Ancestors, Your Sons and Grandsons, grant me Strength and Will, so that I may fulfil my duty to my Rod, now and forever, and from age to age! So it was, so it is, so it shall be!

Bless us, Dazhbog, Tapx Perunovich, for our good deeds, for our glorious deeds, for the defence of the Holy Faith and the land of the Holy Race, for the defence of our elders, our wives and our children. Protect us from the desecration of the Holy Land by the pagans. May our Halls, Sanctuaries, and Temples not be defiled, now and forever, and from age to age, for our Old Faith is great and powerful. So it was, so it is, so it shall be! Glory to the Ancestral Line, the Heavenly Line, we thank You for our meal, for the bread and salt that You give us, for the nourishment of our bodies, for the nourishment of our Souls, for the nourishment of our Spirits, may our Conscience be strong and may all our deeds be for the glory of all our Ancestors and for the Glory of the Line.

Heavenly One. Thus it was, thus it is, thus it shall be!

Perun! We call upon you, be glorious and thrice glorious! Grant health and abundance to all the children of Svarog, show mercy and protection to the tribes, rule over all, O Rod! So it was, so it is, so it shall be!

Glory to the Ancestral Rod, the Heavenly Rod, blessed be Thou throughout the ages, Thou, the foundation and protection of all Thy people, the Sons of Svarog - the Svarogichs, the Sons of Perun and Ros - the Rosichs, all the grandsons of Dazhbog and Stribog and Veles and Sventovit. Grant Your sons, grandsons, and great-grandsons Happiness, Wisdom, and Freedom, so that they may enter the Bright Viri, to their Father in Svarog, and may the Righteous find Light, and only Svarog let them pass! So it was, so it is, so it shall be!

Glorious and thrice glorious be Svyatovit-God, who guides us **to** **Holy** Life, for You have shown us the Way to Pure Svarog, and there You reign. And this reign is true, for the dark Nav is cast below Yavi, and Slav is arranged above Yavi, and so it shall remain for ever and ever.





My father and my mother! My brothers and sisters! I stand before you with an open heart and pure thoughts! You are the strength and power of my family. You are the glory and wisdom of my family. You are my eternal help in all my creative endeavours. May we come together in our lives and in our deeds, now and forever, from Kpyra to

Kpyra! So it was, so it is, so it shall be! (With this address, we call upon our Clan). Perun! To those who call upon You, be Glorious and Triglorious!

Weapons, bread, and strength, give to the warriors who defend the Race! Show your sword of Strength to your enemies! Protect all of Svarog's worlds, rule over all, Son of Svarog! So it was, so it is, so it will be! (With this invocation, we call upon Perun before battle). S emargl-S varozhn ch! Velkn Ognebozhich! Burn away pain and sickness, cleanse the womb, in the child of man, in every creature, in the old and young, You are God's Delight! Purifying with fire, opening the power of the Soul, save the child of God, let sickness perish. We glorify you, we call upon you, now and forever and from

Kpyra

to Kpyra. So it was, so it is, so it will be!

Perun! I call upon you, glorious and thrice glorious! Grant us goodness from the gods and peace to all the world, and awaken the Spirit, children, Perun appears! Glory to the tribe, rule over all, let the spiritual darkness disappear! So it was, so it is, so it shall be! (This invocation is spoken before the Kummir). Glory to our Bright Gods, the source of the power of our Life, for our Gods are the Light in the darkness of the world's unbelief

. (This invocation is spoken in our temples).

Our Heavenly Father, One God, having awakened from sleep, I thank You for peaceful sleep, for physical rest, and as I set about my deeds, I ask You: help me at all times, in all my deeds, and deliver me from dark evil, may all my deeds be for Your Glory and for the glory of my Family and the Great Race, so be it, so you are, so be it! (We recite this hymn-appeal when we wake up from sleep).

Our Heavenly Race, One God, as I go to sleep, I call upon You: grant me peaceful sleep and physical rest, and protect me from all misfortune, and send the Guardian of Sleep to watch over my soul, and if I die in my sleep, accept my soul to You, for You are
- God, Guardian of our souls and bodies, settle her in Vyria 27



Heaven, forgive me all my sins, voluntary and involuntary, for You are Great and Wise, so be it, so it is, so it shall be! (We say this prayer as we go to sleep).

Good night to all the Gods and Ancestors! Good night to the house spirit! Good night to all good people! Now and forever, from Circle to Circle. (We say this prayer before going to sleep, instead of the previous one).

Our Father Perun, Guardian God! You are the Ruler of the Light Forces of Svarog, grant us luck, in Glory, without tears! Protect us from deception, darkness and intoxication! From the vices of the Black Gods, from foreign tributes. Lead us to creation, and our families to prosperity. Now and forever, from the Circle to Kpyra. So it was, so it is, so it shall be!

Perun! We call upon you! Be glorious and thrice glorious! Grant health, bread and family to my children, show your thunder! Rule over all! From the beginning! So it was, so it is, so it shall be!

Glory to the Holy Trinity, the Great Triglav of the World Yavi - Svarog, Svetovit, Perun, who are Conscience, Light and Freedom of all the Great Race and descendants of the Heavenly Race! Thus did our Fathers begin, singing Great Glory to Him, and remembering the Battles and Wars with the fierce enemy that came out of darkness. Thus do we also sing Great Glory, now and forever, from Kpyra to Kpyra! Thus it was, thus it is, thus it shall be!

Praise be to our Father, who is not in Svar, the Most Pure, and sees all our deeds, and smiles kindly upon us. And so we are not alone, but with our Fathers. And we, the descendants of our Forefathers, hold in our hearts the Holy Pacy, which is and will remain the land of our Gods and Fathers. Now and forever, from Kpyra to the Circle. So it was, so it is, so it shall be!

Stranger Leg, my Bright Guardian, given to me by my Patron-Protector for my protection, I ask you earnestly: Enlighten me today and protect me from all evil, guide me to good deeds and direct me to the righteous path, so that all my deeds may be for the Glory of Svarog and the Heavenly Rod, so it was, so it is, so it shall be!

Basic prayers

To the Holy Mother of God

Sovereign, Lada-Mother, Heavenly Mother, Mother of God! Visit us, You, with Your Bright Power, bless us with good deeds, with glorious deeds, for the Glory of our Race, so be it, so you are, so be it! (With this appeal, we ask for the blessing of Lada-Mother of God before beginning our work).

Sovereign, Lada-Mother, Heavenly Mother, Mother of God! Blessed are You, Protector of the Great Race and descendants of the Heavenly Race, we thank You for Your help in our deeds, at all times, as long as Yarilo-Sun shines. So it was, so it is, so it will be!

Sovereign, Lada-Mother, Mother of Heaven, Mother of God! Bless me on my long journey, may I travel safely, and may Your name be sanctified from generation to generation! So it was, so it is, so it shall be! (With this invocation, we ask for the blessing of Lada-Mother of God when we set out on a journey—to

R W)—

Jiva-Mother, Heavenly Mother, who sent down a pure Soul, help us in our righteous deeds and in the prosperity of our family. Illuminate our clear path to Svarog, our aspiration, to the Bright Tapxy for solace! So be it, so you are, so be it!

Sovereign, Makosh-Mother, Heavenly Mother, Goddess! Weave for us a bright destiny, a clear destiny, without dark threads. And may Your mercy not fade away, may it be with all our Ro-dams! We sing Your great glory, now and forever, from Kpyra to Kpyra! So it was, so it is, so it will be!

Sovereign, Makosh-Mother, Mother of Heaven, Goddess! You, Mother-Rozhanitsa, sister of Svarog! Grant us good fortune, without theft and tears! Give health to children, great and young! So it was, so it is, so it will be!

Mother Rozhana, sister of Roda, hear us, you, our word, accept our bloodless offerings, grant healthy offspring to all our clans, so that our eternal clan line may never be broken. For You, we sing Great Glory, and in our chambers, we call upon You, now and forever, from Kpyra to Krug! So it was, so it is, so it shall be!



OUR GODS

ВЫШНИЕ БОГИ

The Orthodox Old Believers-Inglings call the Higher Gods those Gods who support various forms of life in the Universes and preserve the harmonious flow of all life phenomena in the Light-filled Worlds in accordance with the Unshakeable Laws of the One Creator-Creator, whom we humans call the Great Pa-M-Xa. Each of the Higher Gods performs their Heavenly deeds, but at the same time, our Higher Light Gods help people who follow the Paths of Spiritual and Soul Development, the Paths of Creative Creation and Sincere Love, the Righteous Paths, in which Pure Conscience is the measure of all things.



Pa-M-Xa (PAMXA) - The One Creator-Creator, the Supreme Unknowable Essence, radiating the **Original** Life-Giving Light of Joy and the Primary Fire of the Universe (Life-Giving Inglia), from which all currently existing, as well as all past visible **and invisible Universes and** all possible inhabited Worlds appeared.

There have never been any idols or images depicting Ramkh, for it is impossible to depict the Unknowable, Unexplored Supreme Being, therefore the Sacred

Three-Rune was used
to identify and define
the Higher Essence.



Hymn-Orthodoxy:

Great Pa-At-Xk, S4INY V0\$Ets-S0Z^4^^^^^ YOU ARE
 IN {ZA/ ALL - IZNIP04^^E! Sakvp n Trnsaavim, Ty, BCE-P04N0, 0'3"
 MAAGO I 40 VEAIKAGO, VO APILTS/ AND VO
 SVYAZ"IALTSA/ NA SHANA, NA G0{Z04*W^/ AND NA 0Г0C'3"А/ NAIIA, VO
 G {Z^4^X AND IN THE SEA/ OUR, IN THE SEA/
 {B{ZAVA/ OUR, NA B{ZEG u СВЯЛЦЕННЫ/ {3Ek AND 0ЗЕ{3 OUR, NA
 СВЯЛЦЕНН{ 'ю ИНГАИЮ, k0ИЯ NECE'3" НАМ СВЕ'3" ЛЮБВИ н Рпд0—
 С'3"И, И 0СВЕЛЦАЕ'3" НАША *P4Ч^ И ПОМЫС^*и- A° Y4 ВСИ
 4* ЯНИЯ НАШ^ 4^ ВО С АВ{ СВОЮ, НЫНЕ И П{ЗИСН0 И 0'3" {3\$ГА
 40 X\$uGA! Tako сысувь, vok0 ESn, vAk0 BU4I!



ROD-PORODITEL - an integral part of the One Creator-Creator - Veli-koro Ramkh. Rod-Poroditel is the One God-Protector of all the Rods of the Great Race and the descendants of the Heavenly Rod.

God-Patron of the Universes of the World of Prav. He is the Supreme God-Guardian of all Living and Intelligent inhabitants in all unique visible and invisible Worlds existing in various and diverse Universes.

In ancient times, there were no idols or hand-made images depicting the Progenitor, for it is impossible to depict the Great Unknowable Source from which all our ancient Light Gods emerged, becoming Parents or Protectors for many Clans.

The mighty power of His protection extends to all the Abodes located in the Worlds of Yavi, Slavia, Pravia, and therefore, to designate the Bright Image during the Pravoslavljeniye of the Highest Progenitor, our Great and Wise Ancestors used the Sacred Three-Rune, which they depicted in the Temples and on the Alatyr Stone.

Hymn-Pravoslavljenie:

@ЕАИКИЙ NAsh R04— 0\$04*^E k! BNEMAH prnzyavushnm Ty! S ABEN I {ZISAAVEN BU4 n! FOR YOU ARE @ЕЧНЫЙ ISch'0ЧНИЙ LIFE OF THE GODS NAIIA and P040B NAIIA, AND THEREFORE BEАИky WITH AV{ DAYA LYA WE SING 4*NN0 AND ПОЩНО LYA — {ЗАВЬСААВАЯЕМ, NINE AND P{ZISN0 AND 0'3" §Y^ 40 ^ruGA! Tako сысувь, tako esn, '3"ak0 BU4*-



GOD IIH GL — The Almighty God-Protector of the Holy Life- the Fire of the Universe (Life-

*• .

HeC ЩСЙ ГІ НГЛІИ) І4 Й Ү4СТОГО DCTil
Spiritual Knowledge and Creation.

MOG I I GL YAVLYA STSYA TO GORI- O-
the protector of our Many-Wise First-
Born, who follow our Midi Ard-Zsmio
and all Orthodox Starovsrov-Ginglings,
who preserve in unchanging purity the
ancient Bepy — Ini li zm.

He fills us with God's divine
radiance and warmth, the Holy Fire in
our homes and the sacred fire in our
temples and shrines, in our
settlements and villages

Part 1. Kustmar God Үliirgl. nanzh.

Nowadays, Kumgira and the reflected God 14ngla, Pra-voslavnis
Szarovsry-Inglini, and, as in other times, always give different flowers
with bright fiery blossoms. This symbolises the unity and harmony
between the Divine, Heavenly Fire of God and our Natural, earthly fire.

Irsd Kum and Rom *Diniicro* Boi a 14 gigla, which укра-шалсн our
Predkamgi ognognogo snmvolikon (fig. 1), in the sacred swastika altar
with the priests of God Ingla c o n s t a n t l y maintaining the sacred
fire.

As gifts to God Ingla, natural offerings were brought: flowers,
fragrant herbs, fruits, and fish, as well as offerings from the Sacred
Lands, which were cut only on moonless nights (new moons), or from
my own land, so as not to harm the Soul of the Tree.

The place where the tree was cut was smeared with fragrant oil and
called linen and:Ии іпслкогнэй лсн іой.



Gimimi-Pravoslavlsti ne:

Ее^хи^зктiri Eor І^зг^ай, Хр^книтri eаь Гвя^ице^шой Itiraiшl оа^п—

&ГН Н J§ltCAABCli аудti! Bless and corpt Av+ < гач•

наши, Капища и жилища наши, не оставляй без пригляда

Births н^кшti, т^итие n always n from Kpyra to Kpyra!

BUG ROD - ии^сро^ии^фи^кв^иц^я
multitude of all the Light Gods and
wise Predkav naipih.

z

Vyini Eog Rod is one and the same.

When we speak of all the Ancient Eols and the Great and Wise Ancestors of ours: our Forefathers, Grandfathers, Grandfathers and Fathers, we say — this is my ROD.

We turn to them when we need spiritual and mental support from the Holy Bo-

and I Iredkiv, for the Gods are ours

SD G 'Г ЦЫ Н8ШИ, П МЫ ДСТИ ИХ.

Y I II f I b I 3 I ТО Г ROD I AM CTC I,

known sim volom k rovnogo

rods eva, embodiment of nstrushgimo-
szi vssh S'лавiанских Арийс-

- kix Rodov p IJlemn, their noc i o-

”- and other interaction and interaction

pirc. 2. Kumyar God Po;ia• moglomoncidrui druiu.

FI ri ron^кdn i na Mvi d ar l—Zskhs chslovska iz IZsrikoii Rasy ilgi poro^кika Roda Hsficc noI o his future fate zaizsyvasz ya in Santii gili Kharatgi Eoga Roda, imsnusmrys z akzhc K ni i op Roda.

Therefore, in all the Rodas of Orthodox Starovsrov-Ing—

ПИ Н И О Б Г О П О { Э Ч I : “ І Г О И З П О Л Н И З П Г И С П Н О, Н WHO SI Н С З И И П О-
pap!” or “What is written in the book of Haraz Eoga Roda cannot be erased or supported.”

Pipzn and lior Rod is God—Protector of Chertoga Bus iii (A and i'a) in Sparož Kpy rc. This served as the basis for SOZ, TsI IICH IIII ODNSZI O ginokazateln Obraz, ch i'o Bussl (Anst)





from Svarog Prechrist brings children to prolong our Slavic and Aryan Rods.

Hymn-Pravoslavlenis:

Veainy KOP ROAD^*hl NAŠ Pokrovnteal! ГААПСН Р ЈДНС—

ЛАВЕН БУДИ! ТЕБЯ ИЗВЕЧНО ВЕЛИЧАЕМ, ВО ВСЕХ НАШИХ РОДАХ
Let us pray! D,a i^еe pzсяkNET HELP Tv0YA, IN EVERYTHING BpAGI\

С03*4^^ЕАЬ НЫ\ ДЕЯНИЯ\ OUR\, NUNE AND P|ZISNO AND OF
Kry*> A Kpyra! Take «есть, tako есн, tako аудн!

GOD VYSHEN - God-Protector of our Universe in the Light Worlds of Navi, i.e. in the Worlds of Slavi. The caring and mighty Father of God Svarog. A just judge who resolves any disputes that arise between the Gods of different Worlds or between people.

He protected our Wise Ancestors in their quest to advance along the Path of Spiritual Development and Perfection

He also protects all Orthodox Old Believers-Inglings when they follow in the footsteps of their Vsliki Prdsks. God Vyshen is the patron god of Finist's Palace

Fig. 3. God Vyshen•

In svorozh'ем Kpyre.

He is strict towards those who seek to destroy the Paths of Spiritual Development and Perfection, towards those who pass off injustice as justice, the base as divine, and black as white. But at the same time, He is kind to those who observe the Heavenly Laws of the Universe and do not allow others to violate them. He helps the steadfast to prevail in the struggle against the dark forces that bring evil and ignorance, flattery and deceit, the desire for what belongs to others, and the humiliation of one living being by another into all Worlds.

God above bestows upon people who advance along the Path



of Spiritual Development and Perfection with the ability to reflect on various aspects of life, both earthly and beyond, and to draw the correct conclusions; to sense when people are being insincere or deliberately lying in pursuit of some selfish interest.

Hymn of Orthodoxy:

ABOVE ALL, Sapvn of all Pokrovnitel! гсавшь call
OUR, LYA П\$0САВАЯЮЩК! ЙОАтОЗИ В ДЕЯНПЯЦ НАША П (ЗА3{3Е—
our disputes, and so slar Ты k РодаAt HAMJA, НЫНЕ П П\$ПСНО
And 0 'T L@\\rA Д» КДу«%

GOD SVAROG - The Supreme Heavenly God, who rules the course of our lives and the entire structure of the universe in the Manifest World.

The Great God Svarog is the Father of many ancient Light Gods and Goddesses, which is why Orthodox Old Believers-Inglings call them all Svarozhichs, i.e. Children of God Svarog.

God Svarog, as a loving Father, cares only for his Heavenly children and grandchildren, but also for people from all the Great Race, k who are descendants of the Ancient Svarozhichs, Light Heavenly Gods on ^{He} Midgard-Earth.

But your Great and wise Ancestors, besides the Children and Grandchildren of the Supreme God Svarog, also called the Heavenly Lights—the Sun Stars*, as well as any

* Suns and Stars — among the Slavs and Aryans, these two concepts were different. Suns were called Svstpla, around which more than 8 Earths (planets) revolved in their orbits, and Stars were called Luminaries, around which no more than 7 Earths (planets) or small Svstila (dwarf Stars) revolved in their orbits.



Fig. 4. The Supreme God Svarog.



A celestial body that appeared in the sky and sometimes fell from the heavens to the Earth (meteorites, fireballs, etc.).

The supreme god Svarog loves living nature very much and protects various plants and the most beautiful, rare flowers.

The god Svarog is the guardian and protector of the Heavenly Garden (the Slavic-Aryan paradise garden), planted near the Heavenly Asgard (the City of Gods), which contains all kinds of trees, plants and the most beautiful, rare flowers from all the Light Worlds of the Universe under his control.

But Svarog cares not only for the Heavenly Viri and the Heavenly Asgard, but also for the Nature of Midgard-Earth and other similar Light Lands located at the Border between the Light and Dark Worlds, where

He created beautiful Gardens similar to the Heavenly Viri. The fruitful power of the rays of Yarila—the Sun and the rain showers sent by Svarog to Midgard-Earth warms and nourishes the flora and fauna of the earthly Garden of Viri near Asgard Iriysky, warms and nourishes

the plant and animal world of all Midgard.

The supreme god Svarog provides birds and animals with the necessary plant food. He instructed humans on what food they should grow to feed their families and what food they should feed to domesticated birds and animals.

The Garden of Viri is adjacent to the Heavenly Asgard (City of Gods), in the centre of which are the Majestic Chambers of Svarog. The Great God Svarog is the permanent Guardian of the Heavenly Palace of the Bear in the Svarog Circle.

The High God Svarog established the eternal laws of ascension along the Golden Path of Spiritual Development. All Bright Harmonious Worlds follow these laws.

Hymn-Praise:

**Сварог-Прадорнитель, всей Сварги Пречистой Хранитель!
Славен и Тривлавен буди! Тебя все-Родно прославляем, к
себе Твой Образ призываляем! Да неразлучно, Ты, с нами
буди, ныне и присно и от Круга до Круга! Тако бысть,
тако еси, тако буди!**





GOD PERUH (Perkyna, Perkon, Perk, Purusha) - God—Patron of all warriors and many Clans of the Vslika Race, protector of the Lands and the Clan of the Holy Rus (Rusichi, Bsporus, Estonians, Lithuanians, Latvians, Latgarians, the Zemgalian, Polyan, Serbian, and other peoples) from the Dark Forces, the God of Thunder, ruler of the Molii and son of God Svarog and Lada-Mother of God, grandson God Vyshenya. God-Protector of the Eagle's Throne in Svarog's Circle. Eog Perun has already visited Midgard-Zemlio three times to protect ec and the Rods of the Great Race from the dark forces of the Hellish World.

pic. 5. God HepyH'

Dark forces come from various hellish realms to lure people from the Great Race into captivity through deception, flattery, and cunning, and if that does not work, they kidnap people in order to turn them all into obedient slaves in their dark world and prevent them from developing spiritually and advancing along the Golden Path, as established by God Svarog.

The dark forces penetrate not only Midgard-Earth, but also other Light Lands in Svarog Prehistogi. And then a battle ensues between the forces of Light and Darkness. Perun, already once, freed our ancestors from Hellish captivity and blocked the Gates of the Interworld leading to Hell on Midgard-Earth with the Caucasus Mountains.

These battles between Light and Darkness took place at specific intervals: *"after the expiry of Svarog's Circle and the Nine Circles of Life,"* i.e. after 40,176 years.

After the first three Heavenly Battles between Light and Darkness, when the Forces of Light prevailed, the god Perun descended to Midgard-Earth to tell people about the events that had taken place and about that that awaits Earth in the future, about





the coming of dark times and the upcoming Great Accax, i.e. Heavenly Battles.

Fluctuations in between the Third and the upcoming The decisive Fourth Battle of Light and Darkness may, in addition to the above-mentioned Perun time, amount to only one Circle of Life, i.e. 144 Years a. !

There are also legends that the god Perun visited Midgard-Earth several more times to impart hidden wisdom to the priests and elders of the Holy Race, how to prepare for the dark, difficult times when the Pyka of our swastika galaxy will pass through the spaces ruled by the forces of the Dark Worlds of Hell. The dark forces, secretly penetrated into Midgard—Earth, are creating all kinds of false religious Cults and deliberately try to destroy or discredit the Cult of Perun, to erase it from the memory of the peoples, so that by the time of the Fourth, decisive battle between Light and Darkness, when Perun arrives on Midgard-Earth, people will not know who He is. such and for what purpose he arrived.

Nowadays, there are many "true" prophecies about the End of the World or the End of Time, especially in Moon Cults, about the coming of the Supreme God the Saviour to Midgard-Earth. Followers of one world religion call him Christ, while followers of other religions call him Messiah, Mosheah, Buddha, Matrea, etc. All this is done so that when Perun comes to Earth, the white loids will not recognise Him as their Highest God and will reject His help, thereby condemning themselves to complete humiliation and destruction. During His Third visit to Midgard-Earth, about 40,000 years ago, Perun revealed to the people of Asgard Irorsk from various tribes of the Great Race and descendants of the Heavenly Tribe the Sacred Wisdom about the coming, which the Priests of Belovodye recorded in Aryan runes and preserved for posterity in the Nine Kpyrgax "Santi Veda Peruna" (in the nine "Books The Wisdom of Perun, God of Thunder").

Hymn-Praise:

E|3/Ne! BNEMAI P|ZIZYVAYUSHCHIM Ty! C ABEN M |ZISAAVEN
*SAN! Bapostn Gvsta^go Atnpp, all GBЯTA *'***+ A<Ж*JAN!



/tuk your prekrasny РОТ'0mkam javn! BAC NAS'T'AVAYAY NA
 .'\ЕЯНПЯ Б 50ГН, F'ЗМДЛЬЯМ ДА3 Й Б ОАВ МJE ААВЫ, 0Т'ВАГП. BAC
 ovspawh och' урока sE3P CBA, NAMJPM РОфAM П04^fi* MN0r'0-
 АЮдСТ'В 0, НЫНЕ П П3ПСНО П 0'Т' X|3У** 40 S руցв! Тако ысычъ,
 тако еси, тако бүди!

GOD PAMXAT (Ra, Ras, Brahma, Ramh, Rama) - The Great God of righteous Heavenly Judgment and Universal Law and Order. He is the Heavenly Judge who ensures that the peoples of the Great Race and the descendants of the Heavenly Line do not violate the blood commandments and laws of RITA, as well as any forbidden, bloody sacrifices, not to mention human sacrifices.

God Ramhat watches over the lives of the people of the ancient Great Race and the descendants of the Heavenly Race living on Midgard-3, 6ыла in accordance with the Laws of RITA.

3

Fig. 6. God Ramhat.

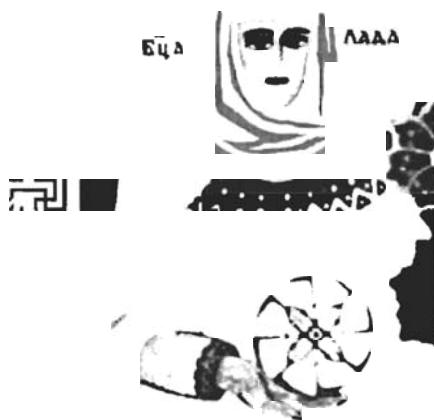
God Ramhat reminds all the tribes of the Great Race and the descendants of the Heavenly Tribe with his wise Commandments that they should live only according to Heavenly Love and Justice, which are recorded in the Heavenly Book of Laws RITA for our entire Universe, i.e. the Heavenly Laws and Laws of purity of the Family and Blood.

This Heavenly Book of Laws RITA always rests on the knees of God Ramhat, for He is its Eternal Guardian, and He is also the God-Protector of the Heavenly Palace of the Boar in the Circle of S'varozh.

Those people who violate the Laws of RITA and the Belt of Ramhat are declared outlaws by the God-Protector of the Heavenly Palace of the Boar and are reduced to the status of outcasts, and the families of those people degenerate, having no healthy offspring.

Hymn of Praise:

Boze Rpmute! /swyx rrimN-nprvtswpaertpe vo Svny Tvoe! A« •t/th
тмаосердсти азор Твой! Да приндет помошь и зпшншп Твоя, дп ко в
чем Rodpm гышА, НЫНЕ И П|ЗПСгi0 M
от Круга до Круга!



LADA-MOTHER (Mother Sva) - Vslikaia Heavenly Ma, Mother of God.

The loving and tender Mother of the Bright Gods of the Great Race, the Mother of God, Protector of all the Peoples of the Great Race (the territories settled by the Great P8Ga, T.S. Slavic and Aryan tribes and peoples) and the Palace of the Elk in the Svarog Circle.

The Heavenly Mother of God Lada-Matka is the Goddess of KjEaGOTY and Love, protecting the Family Unions of the Great Race and the Families of all descendants of Rol He-bssny.

Fig. 7. The Virgin Mary of Ladia.

In order to receive constant care and heartfelt attention from the LPD - aT shkvi, every young couple brings the most vibrant and fragrant flowers, honey, and various forest berries as gifts to the Heavenly Mother, and the young spouses bake pancakes with berry filling, honey fritters and wreaths, and the Kum-Mir and Obrazom EC.

Ы Ш НЯЛ дОГО}ЭОДИ ЦП £1,£{П ВСС I‘ДП}Э СІ‘ RIOЛ ОД Ы М СД П}Э – everything they need to start a happy life together.

It brings domestic comfort, friendship, mutual understanding, love, continuation of the family line, children, mutual assistance, family harmony, mutual respect and mutual admiration into life. That is why we say that only harmony and love reign in such unions.





Гимн-Правъславление:

Ой, Ты, Лада-Матушка! Матерь Свята Пречистая! Не

0C'TABtf NAC WITHOUT
ffPPSPPSHAP

NA t4AC, Як0 71 А\Ы, ЧТ'7IA\ П СААВЕIA\ ЛЯ,

Хруга је Хругп, until the end of time, noka svet'ggg
us Yarpau-CO<tNЦe!

AYUBV II s<<st<< ! AVT0@DT'Ь SVOYU

НЫНЕ П П |ЗПСНО П 0Т'

to



GOD VELES - God-Patron of cattle breeders and animal breeders, as well as the Patron of the Western Slavs - the Scots (Scottish), which is why they said for centuries that "Veles is the Scottish God".

After moving to the British Isles, the ancient Slavic-Scottish tribes named all the provinces they settled in the Land of the Scots - Scotland, and in honour of their ancestral patron god Veles, they named the lands with the best pastures cro imen - Wales (i.e. Veles).

Fig. 8. God Veles.

Since Veles is the patron god and ruler

LSM Nesbesny °Isto Волка in Svarozhye Krug, which is located next to the Heavenly Rubs. Governing the Worlds of Light and Darkness, the Higher Gods entrusted Veles to be

the supreme Guardian of the Heavenly Gates of Mezhmir. These Heavenly Gates are located on the Golden Path of Spiritual Development, which leads to Heavenly Asgard, as well as to Heavenly Viri and the Bright Chambers of Valkhalla.

The god Veles always embodies comprehensive activity, diligence, creativity gup, love, honesty and determination, steadfastness, constancy and economic кiуд-
, cizosobnoz' to be responsible for all one's actions, spoken words and deeds.

God Bcncc, guardian of Heaven's Gate Between Worlds, allows only those departed souls into Svarog who did not spare their lives in defence of their clans, in defence of



the lands of their Fathers and Grandfathers, in defence of the ancient Faith; who worked diligently and creatively for the prosperity of their Families and who wholeheartedly fulfilled the Two Great Principles: **to honour their Gods and Ancestors and to live according to their Conscience in harmony with Mother Nature.**

Hymn of Orthodoxy:

Vskese Boze-Pokrovnza! SVA|ZGA &0§0 0\§ANIT'Elk! and
p§0SAVAYAEAt Ty, BCe—Po, /NO, FOR YOU, ЗАС PA AND SUPPORT
NAsh ! And NE 0C'T'ABI NAC WITHOUT P§IZ0§A, P OGRADI ON
ТУЧНЫ НАША, И НАПОЛНИ ДОБРОМ ЖИТГНИЦЫ НАША. Да буди
MODA STADA
Atu WITH YOU IN ONE, NYINE AND П§ИСНО AND 0'T' Xpyr to Khruga!
Tako ayszh, tako esy, tako auz!

THE MOTHER OF GOD MAKOSH b -
Heavenly Mother (S va) Borop Oditsa,
the Just Goddess of Happy Fate and
Destiny.



Together with his daughters, Dole and Nedole, he determines the fates of the Heavenly Gods, as well as the destinies of all the people of the Great Race and all the descendants of the Heavenly Race living on our Midgard Earth and on all other lands of the Pure Svarog, weaving the Threads of Destiny for each of them.

Therefore , many liods turned to the Goddess Makoshe, asking her to entrust them with weaving the Thread of Destiny to her youngest daughter, the goddess Dole.

The goddess Makosh has always been a very attentive and caring patroness of weaving and all kinds of handicrafts, and she also ensured that the fields where the ploughmen (krsTiane) put their souls into their hard work yielded a good harvest.

It should be remembered that the delicate Heavenly Goddess Makosh is not only the patron goddess of and



fertility, as many may think, but the Goddess who grants a good harvest to hard-working and diligent people.

To those families of the Great Race and all descendants of the Heavenly Family who did not idle away their time but worked hard in the fields, gardens and orchards, putting their hearts and souls into their difficult labour, the goddess Makosh sent her youngest daughter, the white-haired goddess Dolya.

Those who worked poorly and carelessly in their fields (regardless of their caste) received a poor harvest. Therefore, the people said that "Makosh came to measure the harvest" or "Makosh sent Nedolya to measure the harvest."

For hard-working people, the goddess Makosh is the giver of all good things, which is why she is often depicted on images and kumirs of the goddess Makosh with the Horn of Plenty or its symbolic representation in the form of the Heavenly Ladle of Seven Stars.

Orthodox Old Believers-Inglings, faithfully following all the teachings of the goddess Makosh, strive for a peaceful, measured life, a historically traditional way of life, sensual empathy and hard work.

The goddess Makosh rules the Devil's Heavenly Swan in the Svarog Circle. Therefore, the goddess Makosh is very often depicted in the form of a swan, sailing the boundless Sea-Ocean, i.e. in Heaven.

In honour of the Wise Heavenly Mother, the Slavs and Aryans erected great shrines and temples for the goddess Makosh **personalified** not only fate, luck, and prosperity in Slavic families who observed the laws and commandments the Ancient Light Gods, but people also turned to her with requests to multiply their Ancient Clan, i.e. they asked for more children, grandchildren and great-grandchildren.

Hymn-Praise:

Sovereign fHakoшь—fWи shka! ftATb NCIICCNAЯ, OтO—
30,/"ИЦА, СОП\$ЯДИ I NAC LIFE gkpadnuyu, zhizn oautn—

The Heavenly Ladle of Seven Stars is a constellation in the Big Dipper. In the Slavic-Aryan cosmogonic system, this constellation is called Makosh, meaning Mother of the Ladle.



Н/Ю, ВЕАЛЬМИ СААБН/Ю. Пр^рв^уАовlyavam Ty, /I/tnvb-Nnc'mngi^р-
Ts, ДОБ\$04*+*^ 1\(' And CTA\$АТЕАЬ Н/, f1ЫНЕ И П\$ИСНО И OF
Хпуря to Хпурн! Tako sусвъ, tnko asi, ch nko sudi!



Fig. 10. Chislobog.

CHISLOBOG - The Wise, Supreme God who controls the flow of Time, as well as the God-Guardian of the Daariysk Circle and the various priestly systems of the Slavic-Aryan calendar.

In his left hand, Chislobog holds a sword, pointing its tip

DOWN, THAT СИМВОЛИЗИ^р еТ ПОГТО-
I am preserving and protecting it in every way possible, and in the right hand, Chislobog holds his shield, on which is inscribed the most ancient Runic calendar, called

Daarian (Daarsk) Krugole

volume Chislobog.

According to the Daarysk Circle, Chislobog previously kept various calendars in all Slavic and Aryan lands. These systems were used until the violent Christianisation of the peoples of Rus and Europe and the introduction of a new calendar from the Nativity of Christ (the use of Slavic-Aryan calendars based on the Daaryan Cycle of Chislobog in Russian lands was abolished by Tsar Peter Alekseevich Romanov in the year 7208 from the Creation of the World in the Star Temple (1700 CE).

Currently, various calendars based on the Darsian Cycle of Chislobog are used only by the priests and ministers of the Vesev Spiritual Administrations and the elders of the Slavic Arian and Clan Communities of the Old Russian Linguistic Church of Orthodox Old Believers-Inglings.

Gimp-Orthodoxy:

ААБЕН AND ТрИСААБЕН BU4*• !1СА0Б0Г НАш! To, grknitsl
TEKHNIA Ж£т3NtI BO BA{3re ПрeЧПСТОЙ, НАДЕАЯЮЩПЕЙ ЖИВОТ



our скоком ralumenia Atnprzt ffvnpro nztšpro, and ukazujesz
 You, erAn ffrile-Sun vocyoAng, when Aunam and the Stars shine. And
 grant us, by Your gracious will, to see our grandchildren and great-
 grandchildren, Rodoa Nnui\ uzre, Boze n Prsdk\t lpshp

Великъ Славу воспеть, яко добродатель, Ты, и человеко-
 . СААВ\ ВСЕ-РОДНО TekE WE SING, NOW AND FOREVER

And 0'v KrTsg« о Кр ց ! TAK0 BYSI&, TAK0 ESY, TAK0 6\$d«!

DAZHBO G — Bog Tarh
 Rerunovich, Bog-Keeper of ancient
 Great Wisdom.

He is called Dazhbo (the
 Был giving God) for giving the people of the
 Great Race and the descendants of the
 Heavenly Lineage the Nine Sanities (К

These San'ti, recorded by the ancient
 Руна, contain the Sacred Ancient
 Laws, the Commandments of Tapxa
 Perunovich and his teachings. There
 are various Kumirs and Images
 depicting the God Tapxa.



In many images, he holds
 in his pyke gaitan with a swastika. Tapxa
 is often referred to as the wise son of the god Perun, grandson of the
 god Svarog, and great-grandson of the god Vypienya, which
 is true.

Dazhbog is the giver of all good things, happiness and prosperity. Tapxa Dazhbog was glorified in sacred folk songs and hymns not only for the happy and dignified life of the Great Race, but also for delivering them from the forces of the Dark World. Tapx did not allow the dark forces from the Hellish World, gathered by Kyschei on the nearby Louis-Lele, to defeat Midgard-Earth.

Although there is a common misconception: Tapxa Dazhbog is very often referred to in many ancient sources as Svarozhich, i.e. the Heavenly God, and many researchers of antiquity interpret this to mean that Dazhbog is the son of the god Svarog.

Tapx Dazhbog destroyed the Moon along with all the dark forces that were on it. This is reported in "Santiya Veda Peruna. Krug Perviy": "Ly, ng Mngrapge zhvet saokoyno, s gavnkh vremyen, korga mnrr ugvernsya... Iomnya nz Beg o gelinh Dl bogl, krk he gtorushn ogtlooty L^oscheev, vmo nl dliezhlышei Luna nahognlns... Tap.x ne allowed the kovalny Koschei Mnrap to destroy, kak rlzruchnil Deyu.... But Koschen, the leader of the Sery, disappeared together with Luna in the night... But Mgrpg was freed, thanks to Dr. Velkin and Iotol... Bogi Lu

THEN WITH TBO OR NB ZMLYU WITH WITH SS ONI ftB JOY PBLN

nbo Luil rlskololls nl vlstn n rltyu sylroyaqnevie in Mngzlp spustnlls" (Santiya. 9, shlok. 11-12). In memory of this event, a unique ritual with deep meaning appeared, performed by all Orthodox Christians, and not only by Old Believers-Inglings, every summer on the great Slavic-Aryan holiday of Paschah.

Dazhbog Tapx Perunovich is the patron god of the Race's Palace in the Svarog Circle.

Very often in various ancient Vedic texts, Tapxa Perunovich asks his beautiful sister, the golden-haired goddess Tapa, to help the people of the Great Race. Together they performed good deeds, helping people to settle the boundless expanses of Midgard-Earth. The god Tapx indicated the best place to establish a settlement and build a Kapile or Sanctuary, while his sister, Tapa, advised the people of the Great Race on which trees to use construction. In addition, she taught people to plant new trees in place of those that had been cut down, so that new trees necessary for construction would grow for their descendants. Subsequently, many clans began to call themselves the descendants of Tapxa and Tara, and the territories where these clans settled were called Great ^{Дониня} _{Для} Tartary, i.e. the land of Tapxa and Tara.

"A ritual with deep meaning - this ritual is well known to everyone. On Easter (Pascha), painted eggs are knocked against each other to see whose egg is stronger. A broken egg was called Koschey's Egg, i.e. the destructive Moon (Lsel), and an intact egg was called the Power of Tapha Dazhbog.



Хymn-Pravslievlevanie:

§вждквог Тору Перут~~ко~~нич! САаBEN П ТрПСАABEN Б дн!
Благодарим Тя, подателя всяческих благ, счастья и благополучия. И велику Славу возглашаем Тебе за помощь в
 B/t6rI DEYANPYA NAŠA, P 'ZA POMOŠ,Ь V DEYANPYA |ZA'NYC
 NAŠA, DA SC{Z OTBP "EMNYC V0{ZOG'OV P VSYAJAG'0 'ЗАА NE3A—
 vedNoro. Yes, grant us Your Great Power with all the Generations
 NAША, NYINE П П§ПСCfi0 П OF Xpyra to Xpyra! Tako сысувь,
тако еси, тако буди!

GODDESS MAPEHA (Mapa) -

The Great Goddess of Winter, Night, Eternal Sleep, and Eternal Life.

Boggnya Marena, or Marena Svarogovna, is one of the three named sisters of the wise god Perun.

She is often called the Goddess of Death, who ends the earthly life of humans in the Visible World, but this is not entirely true.

The goddess Marena does not end human life, but gives the Race Eternal Life in the World of Glory.

It is believed that the Great Goddess Marena has the Ice Halls in the far north of Midgard-Earth, where she loves to dwell after her travels through the Pure Svarog.



RNS. 12. Boggsha Marstia.

When the Goddess Marena comes to Midgard-Earth, all of Nature falls asleep, goes to rest, plunging into a long three-month sleep, for it is said in the Santiya Veda of Perun: "*The Great Cold Snap irinesepi never da'Ariii'iskii'i pa zew-lu syu, and Mapeia pa ipreip Leto)kryvpi budet her with her White Cloak*" (Santiya 5, shloka 3).

And when Marena Svarogovna goes to her Ice Chambers, on the second day after the Spring Equinox





Nature and diverse life awaken. In honour of the departure of the goddess Marena to the North, the festival of Krasnogor, Maslenitsa-Marena Day, also known as the Departure of the Goddess of Winter (modern name - Departure of Russian Winter), is celebrated annually.

On this day, a kykla made of straw is burned, symbolising not the goddess Marena, as many believe, but snowy winter. After the ritual of burning the straw kykla, a handful of ashes is scattered over the field, garden or vegetable garden to ensure a good, rich harvest. *For, as our ancestors said: "The goddess Becma came to Midgard-Earth, brought the red spring, lit the fire and melted the winter snow, watered the whole earth with her spring power and awakened Marena from her sleep. Mother Syra Zen will give our fields fertile soil, and there will be abundant crops in our fields, so that all our tribes will have a good harvest."*

But the goddess Marena, in addition to watching over the repose of Nature on Midgard Earth, when Mother Nature gathers her life forces for the spring awakening and the life of plants and animals, also watches over the lives of humans. And when the time comes for the people of the Great Race to set off on the long journey along the Golden Path, Goddess Marena gives instructions to each deceased person in accordance with their earthly spiritual and worldly life, as well as in accordance with the creative experience they have gained, in which direction they should continue their posthumous Path, to the World of Navi or to the World of Slavi.

The goddess Marena is the patroness of the Chertole Fox in the Svarog Circle.

Hymn-Praise:

NA{ENA- СкавНА II §ПICAABNA B/dn! A/ty, Ty,
 forever veanchpem, sezkrown Treay n D, pry for, Ty, all—
 RODN V0ZZHIGA! D |Z/Y NAM 4 0C" T'AT0k IN EVERYTHING THIS IS NAIII\$,
 P C0\3ANII OF FASHION CKOTP/ NAM{', I NE LET'S
 GO
 жнч'Ннцпм вашим, нко великп есч' тцедросч'Ь
 1&ОЯ, НЫINC H П{iHCNO H OT ЙpTO 4 Круге! Tako vyst,
 TAK0 ESI, TAK0 BU4*





GODDESS JIVA (De va Zhiva, Diva, Siva) - Goddess of Eternal Universal Life, Goddess of young and pure Human Souls.

The goddess Jiva gives every person of the Great Race, or descendant of the Heavenly Lineage, a pure and bright soul at birth in the World of Lions, and after a righteous earthly life, she allows the person to drink the Divine Surica from the Cup of Eternal Life.

The goddess JIVA is the embodiment of fruitful power

of Life, eternal youth, youthfulness and charm, as well as the highest Beauty of all Nature and humanity.



рнс. 13. Goddess Jiva.

The goddess-patroness of the Virgin's Chamber in Svarog's . It is believed that when Yarilo-Sun is in the Heavenly Chamber of the Virgin, children are born with special abilities, such as foresight of great changes in people's lives and prediction of dangerous natural phenomena, as well as the ability to understand any complicated situation.

The goddess Jiva is the kind-hearted wife and saviour of Tapxa Dazhbog. She also bestows tenderness, kindness, warmth and attentiveness upon pregnant women and nursing mothers from the Great Race, who uphold ancient family traditions and the centuries-old family way of life.

Hymn of Praise:

Jpv—Shshshv! Dushr a n itsa! Tl> <A> <>>
N4ШПМ ОЙ{ЗОВП”Т”ЕАЬННц ! Pr«зък em Ty, Pr»с kyam Ty,
BE”T”АЫ\AU 4^R^”T”ЕАЛЬНИЦЕЙ We praise you! Give to the people
ESHENIE, Ro M ,”|ZEBNIM NASHIM |ZALMtl0ZHENIE.

Р Y4* к Ты, ИЗВЕЧНО В СЕ§ДЦА\ НАШИ\, НЫНЕ И П§ИСНО fi
From Krugv to Kpyra. That's right, that's right!





Fig. 13. Rozhana, a resident of the city.

The Heavenly Mother of God has always protected only those who are faithful to her, including young girls, as they had not undergone the rites of puberty and betrothal at the age of twelve*.

Bogipy-Pokrovitsglitsa *Istoga Shchuki in Svarozhsky Krug. It is believed that when Yarilo-Sun is in the Heavenly Chamber of Shchuki, lio.ci, BCTR Yushis feel like fish in water.

Gnash-Pravoslavie:

Trksvevaya Rozhmin-z/tawyuka! Ne dpy ockyдE'3'h Rodu
nvsieemu, oskaži chrevo sssr žen ri rievesch' noshpu, s/toro-
CATGI ON G II AO G & 0C14, P G•IJS P P(iI4 G NO I t OT K p\$!A DO K r Jr !

in paeia, zcatilei iiem age - age 1 2 years selected by our
YES, CKP h4 and HC SP Ti2 Y NO, THIS IS Ы MISS PCSP Slavic-Ar i i y KPL SIIDP-
YЕС, СКР h4 и ХС СР Ти2 Ў НО, ЭТО ИС Ы МИСС СПСР Славянско-Археологический КПЛ СИДП-
тои о, growth rsbsi ika by this age reached 124 cm, ilvi, as they said in ancient
times - 7 = 1 o, i.e. seven spans across the forehead. Before the passage of the
Rites, any child, regardless of gender, was called —'iado and pa-
WALKED UNDER OPSJESGOVOI 33 И ГОИ WITH VOI H JEO, D, JTCL CCI, KOTOJO Ь WITH OTBC'4 PL AND

for us. After p)eokhospia p 1 2 1st Ob;zyadop Sopsrshnost vi
(Ім'янарс'ісізія рбсiiok became a full member of Ооцины and
ІІСС ОТВСТСТВ СНІГО СТ Ь ЗА ВС С ВОИ СЛЮ ПЬ 14 ПОС Т П КИ .

50



BOG CEMA RGL (Or nebog) —
Vyshlzi Por, guardian Večpo
of the living Fire and guardian of the
point—
Observe all Fire
Rituals and Fiery Purifications.

g

j

*

, phares, Trebas and bloodless Zher-
tphohirinopisinal on ancient Slavic and
Aryan holidays,
especially on Krasnogor, on the
Day
of the God Kupala and on Vyini Day
• Perun, being a mediator
k between pyudkhivl and all Ns-
gods.

“ Ush GN SoOG CCh'l P}El'JI YAVJI Y STSYA YO-
gom-Illokrovitelem °Icprrora Hcбcc—
P'"- - " " " " *^"o p'"- nogo Zmeya yao Sva oz'sm Kpyrc.

Oggn: god S }EPDOST1O oLP GOSL VLST VCEX L ShJtsI IZ ODOV
The r a c e s of Veliko, who with pure Tsushai and Tsukhom Sobliodiaz
all Heavenly Laws and the Wise Commandments of the Bright Gods and
l4peedko.

Smaragpa is also used in the treatment of sick animals and lions, in order
to relieve them of various diseases and pains. When a person's
temperature rose, they said that Semargl had entered the sick person's
body. For Semargl, like Or snny Ilec, fiercely fights with ailments and
diseases that have crept into the body or soul of the sick person like an
enemy. Therefore, it is considered permissible to lower the temperature that
has risen above normal. The best place to cleanse oneself of illness is
considered to be the bathhouse.

Hymn of Praise:

Semargl Svprouzhch! Veli: ОГ'N s0zhch! Cnaat< sol-ukoro-
B/, 0ЧИСЧ"t1 |ЗОБ/, 'I АДА АЮ.ИНИ I, ВС ЯЙ011 ТВА|З t1IиY,
cskoro i ^tln4q, Tra, Bozhia\sladq. Ortem ochn\qya, mogts
/III OTRO\$ЯЯ, СПАСП CHADO @0FA, /A C FI1tJE'T \$BO\$0GA. ТЕБЯ
, we glorify you, k SEBE P|ZI1РЫBAEM, НЫИJE I< ПриCNO II 0s Krug'A
go Kryg'i! T^oiko drink, tako esy, t^oiko nudiz!





pic.15. God Kupala.

GOD KUPALA (Kupalo) - God, who gives man the ability to create all kinds of Omoved and performs rituals of purification of the body, soul and spirit from various diseases. God, guiding us to a joyful and happy life.

Kupala is cheerful and iipekpac- God dressed in light white robes, decorated with flowers
On the head of the god
Kupala wore a wreath of beautiful flowers.

Kupala was revered as the god of warmth
The symbol of summer, wildflowers
and field fruits .

Many Slavic-Aryan tribes engaged in agriculture revered the god Kupala on a par with the goddess Makosh and the goddess Tara, as well as the gods Perun and Veles.

Before the start of the harvest and the gathering of field fruits, a festival was celebrated in honour of the god Kupala, during which bloodless sacrifices were made to Kupala, as well as to all the ancient gods and ancestors.

At the festival, Orthodox Old Believers-Inglings throw their bloodless sacrifices and offerings into the fire of the Sacred Swastika Altar so that everything sacrificed appears on the festive tables of the Gods and Ancestors.

After bringing bloodless sacrifices from the living fire of the Sacred Swastika Altar, the Community members light candles and fire torches, which they attach to wreaths and flesh and send down the stream.

At the same time, Orthodox Old Believers—Inglings from various communities—chant their secret desires or requests for deliverance from illness, misfortune, various problems, etc. onto the candle or firebrand. This ritual can be explained as follows.

A burning candle or fire illuminates the request or desire of the community members, water peki remembers their and, evaporating,



rises to Heaven, conveying to the Gods all the requests and desires of the Orthodox Old Believers-Inglings.

On the holiday, each of the Orthodox Old Believers-Inglings must undergo complete purification in order to begin gathering field fruits and the field harvest completely purified. The complete purification of the Orthodox Old Believers-Inglings consists of three parts:

First purification (Purification of the Body). Everyone present at the Kupala Day celebration must wash their body in sacred waters (rivers, lakes, reservoirs, etc.) to wash away fatigue and dirt.

Second purification (Purification of the Soul). In order for those present at the Kupala Day celebration to purify their souls, large bonfires are lit, and all who wish to do so jump over these bonfires, for fire burns away all negativity and purifies the body and soul of man.

Third purification (Purification of the Spirit). Every Old Believer present at the Kupala Day celebration, as well as anyone else who wishes to do so, can purify and strengthen their Spirit. To do this, a Fire Circle is created from the burning coals of a large bonfire, through which Old Believers-Inglings from various Clan, Slavic and Aryan Communities walk barefoot. Those who wish to walk on the coals for the first time in order to purify and strengthen their spirit are led through the Fire Circle by the community elders.

This holiday is inextricably linked to another event from ancient times. In ancient times, the god Perun freed his sisters from captivity in the Caucasus and sent them to purify themselves in the waters of the Sacred Iriya (Irtysh) and in the Smetannoye Chistoye Lake (Zaysan Island). This event is also recounted in the fifth club of the Songs of the Bird Gamayun.

Since Kupala is the patron god of the Heavenly Palace of the Horse in the Svarog Circle, on this day it is customary to bathe horses, braid multicoloured ribbons into their manes and decorate them with wildflowers.

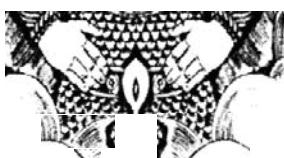
Hymn-Praise:

**Купала, Бозе наш! Славен и Триславен извечно буди!
Тя все-Родно прославляем, на земли наша призываляем!**



,Q,A|Z/Y NAM ВсѧкоЕ 0CHPfCENIE, ./'АЯ @0ZE\ НАПІЯ В П§ABbCAAB—АЕНП! /t
уй Р0,/'АМ НАМІА ОБИАЛЬ/ ЖАТВ/ НА П0АЯ\ СТ§ — НЫ!, И П0АНЫЕ 3
окроМА Б\ 0\$ОМА\ НАША. НЫНЕ И П§ИСНО И
оch КрУра go КрУи ! Tako сызжк, tako esn, tako суцн!

liO(' SV ENJ'OVIT - Heavenly
God, ktz'gory Nssst Chis gyi Spiritual
Light of Goodness, Любви, Ozarniya
and Enlightenment of the World, in the
Souls of all White people from the
Tribes of the Great Race, as well as in
the Souls of the descendants of the
Heavenly Tribe.



pric. 16. God Spstovit.

13 righteous Starovers-
The Ingings from the Slavic-Aryan
Communities honour Eo Sventovita for
his daily spiritual help in all good deeds
and intentions , and endeavours,
which are directed
for the benefit and prosperity of our
Ancient Po/lo.

On holidays in honour of Eol and €"psNtovita, competitions were held in the knowledge of Ancient M u;rosz and cpc l among young people. Only those young people who had already passed the tests of т h e Ancient M удрости joil СїiUIICL were allowed to participate i n the competitions in knowledge.

The meaning of the competitions held by the priests of Sventoviga was to determine how well the younger generation had developed their ancestral memory, imaginative thinking, intuition, agility and wit.

At the very beginning of the competitions, the priests of Sventovita asked young people questions on various topics and riddles. The winner was the one who answered the most questions and riddles quickly and wittily. Next, for the judges pe(R) vogo competition iiropodili competition,
which tested the agility and strength of young people
in various martial arts, skill in handling weapons and
with a knife, accuracy when cutting t h e pelvis.

He reached Kpyra Let - i.e. nozJzasta 1 6 iic3'.



The above-mentioned trials were also conducted to test endurance; for this purpose, young men were sent to the forest for three days, or, as they used to say in the old days, for three days and three nights.

Унип. glorification:

Svet'oviv. God be with you! Spavnm n Trispvii 'T'ya, all-Rodno! N
P§0SVETn Tl f/SHI NAŠA AND NMCPOŠA 0ZA§E—nne in your heart, nao
Baagni Boze You are, yes ko to all R0D4M NAŠp. Ty nČVECNO
VEAMČAEM "to RODY NAŠA P fJPY-

" " "У" А•к И НАША СО ТОБОЮ, НЫНЕ П П ПСНО И ОД
§§Г4 ДО §§Г4, ,/4 ВО ВСИ В{ЗЕМЕНА, nokA СВЕ 'ИТ' НАAt @§ПАО-
ОАНЦе!

GOD AND f1ДРА - The Highest
God, Thunderer, assistant to
the Supreme God Perun in НсбCCHi X
би'гвах in defence of Svarog
Prechistaya and all the Starry Izebes
from the forces of "Ghma. Indra is
the Thousand-Eyed God-
Guardian of the Bright Heavens of the
Heavenly of the Highest
Gods in Svarog's Circle.

He keeps the Divine Swords and the
Sacred Weapons of Righteous
Retribution, which are entrusted to him
for safekeeping by the thirty Guardian
Gods of the Light Worlds, who rest
from their heavenly battles with the
Dark Forces.



Fig. 17. Big God obvinni Indra.

These thirty Light God-Protectors make up the mighty Heavenly retinue of the Thunder God Indra, whose task is to guard the Border of the Light Worlds.

The supreme god Indra has always been a patron of warriors—defenders of the Fatherland, as well as of all priests from the most ancient clans, who preserve the Sacred Laws.

For thirty-nine days — that is, for 27 days, according to the Slavic-Aryan calendar, which consists of 9 days.

**



Indra participates not only in heavenly battles with the forces of darkness — in ancient times, he helped the Slavic and Aryan armies and druzhinas in just battles with enemy forces, who attacked on various cities and settlements of the Great Race.

In addition, it is believed that the god Indra brings down torrential rains from the cloud-covered mountains and, collecting them in special reservoirs, creates earthly springs, streams and ponds, multiplies their waters, digs wide channels for them and directs their flow.

Hymn-Praise:

О INAP - NCiМАИ РРЫа«к»fЦИИ Тя! GaABCN И ТриСАABCN
audn! And РОМОСР НАfИ V §ATNыу sech«u s горог«mИ НАШ«! And
fА(ГЙ НАШ РОМОтЦ V fСЯНИЯ) (САABCNыу! And we say to you Gaavy
Teae n cocaine, Beank Indra! And veanchpe Gapvy, yes, ajde
uДЕА0At Г\$0M0BE|ЗЖИЦА, НЫНЕ М П§f1CNO М 0'T' Xpyra to Xpyr4! Tako
vysvь, tako ecn, tako aud!



Fig. 18. The god Kolyada.

GOD KOLNDA - The God of the Sky, who governs the Great Changes in the lives of the Great Race and the descendants of the Heavenly Race. In ancient times the Supreme God Kolyada granted many tribes who had migrated to the western

lands, a system for calculating seasonal time for conducting field work - the Calendar (Kolyada dar), as well as his Wise Vedas, commandments and instructions.

Kolyada is God-Pokrov - protector of warriors and priests.

Kolyada was often depicted with a sword in his hand, with the blade of the sword was pointed downwards.

In ancient times, a sword with the tip pointing downwards signified the preservation of the Wisdom of the Gods and Ancestors, as well as unwavering adherence to the Heavenly Laws, as established by the God Svarog for all the Chertoys of the Svarog Circle.



The holiday in honour of the god Kolyada falls on the day of the winter solstice, and this holiday is also called Menari, i.e. the Day of Change. On the holiday, groups of men dressed in costumes of various animals (mummers) called Kolyada's druzhina went from house to house. They sang hymns glorifying Kolyada and performed special dances around sick people to heal them.

Hymn-Pravoslavlenie:

B'zs hoayad! With ABEN and {3MCAABEN B/fi! Bpkgodprim Ty, 'ZA
 BAAGO,D,A"Т'N/ PoAtoshch RodAM NASHA! P to sydny You fall asleep—POY
 VO VSEM DEYANI YAD NASHA, NYNE I P{ZISN0 I OD {Z/GA DO
 Xруг ! Taco sycvъ, taco ecn, taco sudi!



19. God Kryshen.

Since Kryshen is the patron god of the Tyra Palace in the Svarog Circle, he is called the Heavenly Shepherd, who tends the herds of Heavenly Cows (the Sun).

Hymn of Praise:

God Зacwynn, Kryshen Velnkny! You, Bright Ze.tel

We sing, dp prnsuwe Your Wisdom with all ,b,pevNimi
 @ОД4MM NAMJA, NYNE П П{3IICNP If on X{3/^ 4 Xpyrzt!



БОГИ ПОКРОВИТЕЛИ



The Orthodox Old Believers-Inglings call those Holy Gods who protect the Stars, the Sun, Earth, the Moons, and various Elements, as well as all the Races of the Human Race and the descendants of the Heavenly Race in the Universes, and help to preserve their harmonious development and existence in the Holy Worlds in accordance with the Unshakeable Laws of the One Creator-Creator, kocro we, people, call Velikiy Pa-M-Xa. Each of the Heavenly Gods-Patron Saints fulfils their Heavenly duties, but at the same time also helps people walking the Paths of Spiritual Development and Creative Creation, along paths where the number seven is the measure of all things.

EVEN GOD Svarog is the patron god, the personification of the Golden Sun in the Hall of the Race on the Svarozhich Circle. This Sun is the progenitor of the White people living on the lands in the given sunny system are called Dazhbog—the Sun.

Their descendants and glorious offspring, ne pec ely in shites ya in Midgard Zsmyla of Yargila-Sun, remembered their ancient ancestral homeland led chali themselves otherwise otherwise, kak "Dazhbog's grandchildren", i.e. descendants

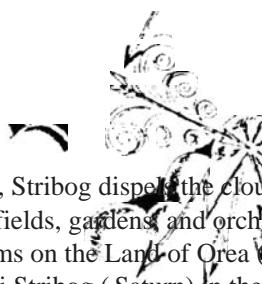




those tribes of the Great Race who lived under the radiance of Dazhbog-Sun and migrated to Midgard, to Yarilo-Sun.

Later, from the beautiful Ingarfl-Zsml, from the system of the Golden Sun, Dazhbog Tapx Perunovich descended to Midgard-Earth in ancient times to bestow upon the descendants of those who had migrated from Inard-Earth the Ancient Vedas and Commandments. The descendants of the people who migrated from Ingard-Earth formed the great clans of the Rasichs and Rassenovs, and after being visited by the god Tarkh, they also began to call themselves "Dazhbog's grandchildren."

Our ancestors believed that Dazhbog presided over weddings, meeting the groom at dawn on the day of the consecration of the family union, which is why they said that weddings take place in the heavens and are consecrated by Dazhbog, the Sun.



When necessary, Stribog dispels the clouds and Yarilo-Sun warms the moisture-filled fields, gardens and orchards. Stribog also controls the winds and sandstorms on the Land of Orea (Mapce). In addition, he is the patron god of Zsml Stribog (Saturn) in the Yarilo-Sun system. But most of all, our ancestors revered Stribog as the destroyer of all evil deeds and the destroyer of evil intentions.

NADO-MOG is the Heavenly God-Patron of peace and harmony between people from different tribes of the Great Race. In addition, Lado-God is also the God-Patron of various arts and crafts.

STRIBOG is

"L, God, who controls lightning, whirlwinds, hurricanes, winds and sea storms on Midgard-Earth. We turn to him when, during a dry period, a rain cloud is needed, or, conversely, during a rainy period.



The wise Lado-God is the patron god of all reconciliation and harmony among the ancient Slavic and Aryan tribes, clans, and families, as well as the patron of lasting friendship and sincerity between tribes and nations.

YARA-GOD i s the god who rules and protects the spring blossoming in the fields. He is the guardian god of

Midgard-Earth. He is assisted in preserving Nature by the Rusalkas (Bird Maidens), Vodians (Spirits-Guardians of water sources and ponds), Leshy (Spirits-Guardians of forests) and Domovoi (Good Spirits-Guardians of the hearth). Yara-God protects the fields where rye grows. He watches over the crops so that the rye ears are filled with the life force of Yarila-Sun. In the meadows and fields free from possessions, he grows all kinds of beautiful flowers, from which the Rusalkas weave their dreams.

YARILO-SOLI TSE (Yaritla) -

The Most Glorious Heavenly God, Protector of Earthly Life. Yarila — patron of all Bright, Pure, Kind, and Heartfelt Thoughts and Ideas of People.

Yarila is the guardian of the Good and Pure Hearts of our daily Sun, which gives all living beings on Midgard-Earth warming light, love and a full life. Yarila-Sun is often depicted in everyday life in the form of various swastika symbols and horses.

GOD OZEM and GODDESS SUM ERL A - Gods of the underground kingdom, protecting the boundless underground storerooms of Mother Raw Earth from greedy people who seek various riches in the bowels of the earth.

These gloomy storerooms, as well as the palaces of Ozem and Sumerla, are illuminated by the inexhaustible radiance of the underground Fire, which is reflected in the dazzling brilliance of scattered precious stones, as well as in the glow of silver coins.





GODDESS TAPA (Tarina, Taya, Tabiti) is the younger sister of the god Tapha, known as Dazhbog, and the daughter of the heavenly god Perun.

The goddess Tapa always radiates kindness, love, tenderness,

› care and attention. Her grace is poured out not only on Nature, but also on people.

The eternally beautiful Goddess Tapa is the Heavenly Guardian of Sacred Groves, Forests, Oak Groves and Sacred Trees of the Great Race - Oak, Cedar, Elm, Birch and Ash.

Due to the fact that the goddess Tapa, together with her elder brother Tarkh Dazhbog, guard the boundless lands of Belovodye and Svyata Rasa, these territories are called the lands of Tapxa and Tara, i.e. Grand Tartaria. In addition, the North Star was named after this beautiful goddess, Tapa, by the Slavic and Aryan peoples.

BABA YOGA (Yogini-Mother) Ever beautiful, loving, kind-hearted Goddess—Patroness of orphaned children and children in general. She travelled across Midgard-Earth, sometimes on a fiery heavenly chariot, sometimes on horseback, across all the lands where the Great Race and the descendants of the Heavenly Race lived, gathering homeless orphans across cities and towns.

In every Slavic-Aryan settlement, even in every crowded city or village, the patron goddess was recognised by her radiant kindness, tenderness, gentleness, love and elegant boots decorated with golden patterns, and she was shown where the orphaned children lived.





Ordinary people called the goddess by different names, but always with tenderness, some calling her Eabymko Zlataya Nogaya (Golden Foot), and others simply Yoginya-Matuiiko.

Yogini took the orphaned children to her foothill Skit, which was located in the thickest part of the forest, at the foot of the Aryan Mountains (Altai). She did all this in order to save these last representatives of the most ancient Slavic and Aryan clans from imminent destruction.

In the foothill Skit, where the Yogini-Matushka conducted the orphaned children through the Fiery rite of initiation into the Ancient Higher Gods, there was a Clan Temple carved inside the mountain.

Near the mountain temple of Rod, there was a special recess in the rock, which the priests of Rod called the Cave of Ra. A stone platform protruded from it, divided by a ledge into two equal recesses, called

lapata. In one recess, which was closer to the Cave of Ra, the

Yogini-Mother laid sleeping orphaned children in white clothes. Dry brushwood was placed in the second recess, after which the lapata was

pushed back into the Cave of Ra, and the Yogini set fire to the brushwood. For all those present at the Fire ceremony, this meant that the orphaned children had been consecrated to the Ancient High Gods and that no one would ever see them again in the earthly life of the Clans. Strangers, who sometimes attended the Fire Rites, vividly recounted in their countries that they had witnessed with their own eyes how small children were sacrificed to the Ancient Gods by being thrown alive into the Fire Oven, and thus created this Baba Yoga. The foreigners did

not know that when the platform-shovel in 14eiц Ra was moved, a special mechanism lowered a stone slab onto a ledge. shovels, and separated the recess with the children from the Fire.

When the Fire was lit in the Furnace of Ra, the Priests of the Clan carried the orphaned children from the recess on a shovel to the premises of the Clan Temple. Subsequently, the orphaned children were raised as Priests and Priestesses, and when they became adults, the young men and women started families and continued their Clan. But the foreigners knew nothing of this and continued to spread rumours that the wild priests of the Slavic and Aryan peoples, and in particular the bloodthirsty Baba Yaga, children...





orphans are sacrificed to the gods. These foolish earthly tales influenced the image of Yogini-Matushka, especially after the Christianisation of Rus, when the image of the beautiful young goddess was replaced by that of an ancient, evil, hunchbacked old woman with tangled hair who steals small children, roasts them in the oven of her forest hut, and then eats them. Even the name of the goddess Yogi was distorted, and she began to be called "Baba Yaga with a bone leg" and was used to frighten all children.

GODDESS DOLYA (Srecha) - The heavenly goddess of good fortune, happiness and luck in life and creative endeavours. She is an eternally beautiful, young heavenly spinner who spins the wonderful thread of human life.

The goddess Dolya is a very skilled craftswoman and needlewoman. From her emerald spindle flows the smooth and strong golden thread of human life and destiny, which she carefully holds in her gentle and tender hands.

The goddess Dolya is the youngest daughter of the Heavenly Mother Makosha and the younger sister of the goddess Nedolya.

GODDESS NEDOLYA (Misfortune) is a Heavenly Goddess who bestows misfortune upon various people and their children for violating the Laws of RITA (Heavenly Laws of Purity of Lineage and Blood) and the Blood Commandments. She is an elderly woman who spins a special thread of human life.

From her old granite spindle flows a crooked, uneven and fragile grey thread of life and destiny of a person punished by God. When a person has completely fulfilled the will of the Gods, Misfortune cuts the grey thread of his life, and the person, freed from his unhappy fate, departs to the World of Ancestors, or weaves the golden thread of his younger sister into the fate of another person.

The goddess Nedolia is the eldest daughter of the Heavenly Mother Makonia and the elder sister of the goddess Doli.

GOD XORC - The Sun God, patron of good weather, who grants farmers a rich harvest, livestock breeders healthy offspring, hunters a successful hunt, and fishermen a bountiful catch. God Xorc patronised trade and exchange between clans and tribes. Xorc is the guardian god of the Earth Xorca (the planet Mercury).





In ancient times, the cult of worship of the god Xopca was not limited to the lands of Belovodye; it spread eastward to Iran, Assyria, and Asia Minor, as well as to the western principalities of Great Russia.

The spread of the cult of worship of the god Xopca occurred simultaneously with the migration of Slavic and Aryan tribes from Belovodye to free and sparsely populated lands.

GOD PATEP DIY (Diy) - God
Patron of the Clear Heavenly
Space and space,
Guardian of the inexhaustible Life
Force of the Earth Dea, with the help of
which the priests Pater Dia
performed various miracles. He is the
God who guards the Ancient Truth of
the Heavenly Gods, as well as
Hidden Wisdom.

The god Pater Dee is the guardian
of the Main Paths of Interworld,
through which the gods could visit the
inhabited worlds.

He could change his appearance beyond recognition, so no one could remember what he looked like. Some saw him as a young, mighty warrior, others as an elderly, wise old man or priest.

This God has been has been the patron all priests and
ministers of the Old Faith: Diya - High Priests, who
lead the Spiritual Administrations, Pater Diyu — High
Priest, head of the Spiritual Missionary and the entire Old Russian
English Church of Orthodox Old Believers-
Inglings, and the Priests-Keeper of the Ancient Wisdom of the
Gods and First Ancestors. GOD Hops - The eternally cheerful Heavenly
God-Patron of festive meals and feasts, all beekeepers and honey
producers, as well as kvass and beer brewing. God Hops controls the
flowering
of field flowers flowers and herbs, as well as fruit-bearing plants.

Before the start of the first honey harvest and during festive celebrations and meals, offerings were brought to God Hmel lavish offerings



and gifts of food, to which honey was added, various drinks infused with herbs and berries, bouquets of the most beautiful wildflowers.

GOD VIY - Mighty Eog—Guardian of the Heavenly Border, dividing the Light and Dark Chambers of the World of Navi (the Light Chambers are called the World of Slavi. The souls of our ancestors live there. The D a r k Halls are the abode of various Spirits, Demons and fallen Souls). God-Protector of the Earth Viy in the system of Yarila-Sun.

Viy not only guards the borders of the light and dark worlds, he also vigilantly watches over the people of the Great Race to ensure that they do not violate the moral laws established by the god Svarog.

Many people believe that Viy cannot see their unrighteous deeds and actions because his eyes are covered by heavy eyelids with thick eyelashes.

These people do not know that God Viy sees all their unrighteous deeds and thoughts even through his heavy closed eyelids. God Viy sent nightmares and various frightening visions to such people, warning them of the coming punishment for their unrighteous deeds and actions if these unrighteous deeds and actions were still committed.

GODDESS BECTA - The Heavenly Goddess-Guardian of the Most Ancient Wisdom of the Higher Gods. The younger sister of the Goddess Marena, who brings peace and winter to Earth.

The goddess Vesta is also called the Patroness of the Renewing World, the good goddess of Spring, who controls the arrival of the Holy Race — Spring — on Earth and the awakening of Nature in Midgard — Earth.

On the day of the Spring Equinox, a national celebration was held in her honour, and pancakes were always baked as a symbol of Lirila-Sun; kuchuli, baranki and bagels with poppy seeds were baked as a symbol of the earth awakening after its winter slumber; gingerbread in the shape of larks and cookies with swastika symbols were also baked.

In addition, the goddess Becma symbolised not only the acquisition of the Ancient Wisdom of the Higher Gods by representatives of the Slavic and Aryan clans, but also the receipt of pleasant, good news in every clan of the Great Race.



BOG NII – the heavenly god and patron of the seas and oceans. He is also the great patron of seafaring and fishing. Bog Nii was always depicted with a sacred trident in his right hand. With his trident, Nii controlled the weather, storms and tempests at sea. In his left hand, he held a seashell, which he used to summon his faithful servants - dolphins, kacamok and whales. It is believed that the god Nii dwells in his beautiful underwater palace at the bottom of the ocean only at certain periods of time. The rest of the time He spends in his Heavenly Palace surrounded by his eight beautiful daughters.

Nii is the ancestral patron god of the ancient Slavyansk clan, the Ants, whom the ancient Greeks called Atlanteans (modern Ukrainians). He also protected the fertile lands where the Ant tribes lived and grew grain, first in Antlan (ancient Greek: Atlantis), and later in Kievan Rus. God-Patron of the Earth Nia (Heirryn). **POGINYA VALKYRIA** - Goddess-Protector of Warriors, Guardians of the Clans (the people of Yelovodya), i.e. guardians of the Ancient Wisdom of the Gods and the Purity of the Great Race. Valkyrie is the Goddess-Comforter of all those who died for their Fatherland and the righteous cause of war, whom she accompanies to the Heavenly Valhalla, where they are met by the host - the God-Warrior Volkh and his Great Heavenly Companions: the god Perun, the god Odin, the god Indra, the god Veles, the god Ladaad, the god Top, the god Semargl, and others. On Midgard—Earth Valkyrie chooses beautiful maidens to assist her, endowing them with Great Heavenly Power, with which the maidens create a Protective Circle around their betrothed, who are destined to be Warriors-Defenders of the Native Land.

In ancient times, these beautiful maidens were called, like the goddesses, Valkyries. They were recognised everywhere by the special embroidered ornamentation on their shirts and sundresses, as well as by their rich, almost floor-length, blonde hair. It was through the girls' hair that the goddess Valkyrie bestowed the Great Heavenly Power upon the warriors. It was believed that if the earthly Valkyrie's hair was cut, her man, the warrior, would lose the Heavenly Power of the Valkyrie and die in battle.





GOD PROBE - Heavenly Boi - Gokrovitsl and Guardian of the Sacred Trees. He cares for the active forests, Sacred Groves and Oak Groves, which are guarded by the Heavenly Goddess Tapa.

In addition, Ipo is the God of Ancestral Abundance and Fertility, as well as the Great Ancestral God-Protector of the Druids (Priests of the Forest), who bring the wisdom of harmony with Nature to all the Ancient Clans of the Great Race and the descendants of the Heavenly Clan.

Celebrations in honour of the Heavenly God Probe were held in ancient times and are now held only by Druids and Druidesses (Priests and Priestesses of the Forest) on the second day of the first nine-day week of each month.

GOD RUEVIT - The Heavenly God-Warrior, who protects, together with his seven brothers-in-arms, the God Porevit, the God Yaroyait, the God Porenut, and other Gods, the Earth in the Makosh constellation, as well as all the Earths and Moons in the Yarila-Sun system.

Ruevit always stands guard over the beautiful Lands where the Clans of the Great Race live. He also keeps the battle swords of his seven Divine brothers-in-arms, and therefore his attributes are seven swords hanging from his belt and an eighth in the right hand of the god Ruevit.

GOD UDRZEC - The Heavenly God-Patron of the dead, who lived a good and worthy life on Midgard-Earth - He is gracious. But to those who committed unrighteous and evil deeds during their lifetime, the Great God Udrze is always strict and severe.

He is the Heavenly God-Judge, who judges man for all his deeds and actions after the deceased person has passed through the Court of Conscience and the Court of Ancestors. Eor Udrzet sends a person to the multifaceted and multidimensional world that they have achieved through their thoughts, various deeds and good deeds, as well as in accordance with the level of their spiritual and intellectual development.

After the judgment of God Udrzeć, the Heavenly God Veles accompanies the person to that world and to that heavenly abode, which he has earned through his life on Midgard-Earth.



GOD ONE - The Heavenly God-Keeper of the Wisdom of the Ancient Runes, God-Patron and Protector of the Aryan Race, God-Guardian of Heavenly Asgard and Valhalla.

Odin is a God-Warrior who fights all Dark Forces, both in the Pure Heavens and on our Midgard-Earth.

God One, in order to attain the Wisdom of the Higher Worlds of Svarog the Pure, exchanged his eye for the Spiritual Eye of Knowledge of Ancient Wisdom, which is why ignorant people sometimes call him One-Eyed, but this is not entirely true.

With one eye, God Odin saw our Manifest World, and with the other, the multidimensional Worlds of Navi, Slavi, and Prav.

For many people, the image of the Heavenly Guardian God Odin has become mixed with the image of Pater Dia Odin, who lived on Midgard-Earth who resided in ancient Asgard Iriys-kom and blessed many ancient Slavic and Aryan tribes to migrate to the lands lying to the west, beyond the Ripian (Ural) mountains.

These are the lands protected by the Soul of Skanda (Skanda-Navy) and various fertile lands of Western Venus (Europe).

Accounts of these migrations have been preserved in ancient Runic written sources - the Eddas and Sagas. **GODDESS LELYA** - The eternally young and eternally beautiful Heavenly Goddess. Lelya is the guardian of eternal,

mutual, pure and constant love.

She is a caring and loving goddess, the protector of family happiness, marital harmony and all kinds of well-being, not only in all the tribes of the Great Race, but also in all the tribes of the descendants of the Heavenly Tribe.

The goddess Lelia is the obedient daughter of the Supreme God Svarog and the Heavenly Mother Lada-Matushka.

She is the kind, caring and gentle wife of the god Volkh, guardian of the heavenly halls of Valhalla. Lelya protects his peace and comfort, aided by the goddess Valkyrie.

In these Halls, she not only cares for her beloved husband, but also takes on the responsibility of entertaining Volkhalla's guests, warriors who have fallen in battle, and her husband's Heavenly God-Comrades.





In ancient times, the people of the Great Race named one of the moons closest to Midgard-Earth after her – Lelya.

GODDESS DIV.4-DODOLA (Perunitsa) - The Heavenly Goddess of Abundant Fertility, who controls rain, thunderstorms and lightning, the spouse and helper of the Supreme God Perun.

Only female priestesses serving the Heavenly Goddess Diva-Dodola had the right to make requests to her. Therefore, when people needed rain to water their fields and meadows, representatives of different clans brought rich gifts to the temple of Diva-Dodola so that the priestesses could perform the ancient ritual of summoning rain.

During the ancient ritual of appealing to the goddess, the priestesses wore their white dresses with special ornamentation and golden fringe at the bottom and performed an ancient ritual rain dance, asking the great goddess Diva-Dodola to send beneficial rain to the fields and meadows.

And never in their lives was there a single case when the goddess Diva-Dodola refused her faithful priestesses.

BOGORODITSA ZIMUN - The Beautiful Heavenly Goddess, patroness of the Father's House and the Ancient Heavenly Ancestral Home, from whence many Ancient Clans of the Great Race migrated to Midgard, the Earth.

The Virgin Zimun, loving and caring Mother of many ancient Heavenly Gods - Veles, Odin, Votap, and others.

The Virgin Zimun, being the Goddess-Guardian of the Sacred Heavenly Cows, knew how to transform herself into a Heavenly Cow in order to watch over which of the sons of Ego spoils the Sacred animals and does not allow them to graze peacefully on the spacious meadows of Svarog the Pure, but drives them to graze in the Heavenly Viri-Garden or on the dark wastelands lying near the Border separating the Light and Dark Chambers.

Once, Zimun went to check on the herds of the Sacred Heavenly Horses and did not find them. She asked to find the Sacred Horses of the God Perun. He found the missing herds in the dark wastelands, where the God Veles, son of the Mother of God Zimun, had driven them for fun. For his misdeeds, the god Veles was sent to Midgard-Zemlio for three years to help the clans of the Scots (Scottish people) graze their countless herds.



He also helped the tribes of hunters. People from different tribes called him by different names, some said that "Veles is the God of Cattle," while others that Veles and his brothers Odin, Wotan, and others were "the sons of the Heavenly Cow Zimun." Because of this, Veles and his brothers were depicted wearing horned helmets, and their shields bore the image of the head of the Sacred Heavenly Cow, into which their Mother Goddess, Maz'y, was reincarnated.

Our wise ancestors from the Slavic and Aryan tribes named one of the constellations of the northern sky (M. Medveditsa) after the Heavenly Mother Zimun.

BOG SVETOVIT - The Heavenly God-Patron of the constellation Svatí (the Great Heavenly Swastika), from whom the Slavic and Aryan peoples Роды receive Great Spiritual Power and Pure Heavenly Light.

The Spiritual Power of the constellation Svatí and the Pure Heavenly Light help the Clans of the Great Race in their creative deeds for the benefit of their descendants and for the Glory of all wise Ancestors.

Svetovit governs the measured flow of all Heavenly Life in the various Light Worlds and Heavenly Palaces of Svarog Prechrist.

GOD VOLKH – Heavenly God-Warrior, God-Protector of the people of the Great Race and all descendants of the Heavenly Race.

He is a wonderful God-Healer, helping to heal the wounds of warriors fighting the righteous cause и защищающих their Clans, their Old Belief and their Native Land.

God Volkh is the beautiful and loving son of the Heavenly Goddess-Protector of Midgard-Earth, Mother of the Raw Earth, and the High God Indra.

Nolkh, Guardian of the Halls of Valhalla (the Heavenly Abode of Warriors), as well as the loving and caring husband of the Heavenly Goddess Le.chi, who assists him and maintains order and peace in the Halls of Valhalla.

MOTHER SYRA EARTH – Heavenly Goddess—Patroness of Midgard—Earth*. **Богиня** Earthly fertility, rich and abundant harvests. Before sowing, all Slavic and Aryan tribes brought rich gifts and offerings to the Goddess.

*Midgard-Earth — among the Slavic-Aryan peoples, the ancient name for the planet Earth.



These bloodless sacrifices and offerings consisted mainly of the most beautiful forest and field flowers and the best varieties of selected grains.

The priests and priestesses who served Mother Raw Earth brought these sacrifices and gifts to the sacred fire altar so that with the fire of sacrifice all the gifts and offerings would rise to the heavens, to the Devil and the Patron Goddess.

Mother Syra Zemlya is a caring and gentle mother of the Heavenly God Volha, Guardian of the Sacred Chryssogons of Volhala, where warriors who fell in battle against enemies and dark forces find peace.

GODS NYA DZEVA NA - Heavenly Goddess-Guardian and Goddess-Patroness of young children from all the ancient Clans of the Great Race and descendants of the Heavenly Clan.

The goddess Dzeva is Bogitez-IzokrovitsIznetsi of all nursing mothers of the Great Race who profess the Old Faith of the First Ancestors Iligliism.

Oila ensures that mothers do not lose their breast milk and that the Old Believers-Inglings are spared from all illnesses and misfortunes. The goddess Dzsvana protects them from damage, lial ovora, and the evil eye.

and from all infirmity.

EOG FIRE (Ogil, f{ar—Fire, Living Fire) Heavenly God—Protector of the Sacred Fire of Creation.

God Agni presides over festive rites with Ol nsnnny, bloodless sacrifices.

He is revered in all Orthodox families of the Inglingovs, and in every sacrificial altar, near the Kummir Bora Agni, the sacred fire is always kept alive.

It is believed that if the Sacred Fire in the temple of God Agia goes out, the noble families will cease to produce good harvests, the craftsmen will forget how to make the necessary utensils, and the weavers will forget how to weave good, sturdy cloth, and the storytellers will forget all the legends of their Drvzhi tribes. Dark times will continue until the people light the Sacred Fire of Soga Al in their hearts and in their sacrifices.





GOD TRAYA N - God-Keeper of the Righteous Paths leading to the Pure Svarog and Heavenly Asgard. God Trayan rules Time and Space in our Manifest Reality and Earthly Reality.

God Trajan guards the Heavenly Frontiers that separate the Universal Worlds: Nav and Yav, Yav and Slav, Slav and Prav, in accordance with the immutable Divine Laws of ascension along the Golden Path of Spiritual Development, which were established at the very beginning of time *by Svarog*.

GOD SVYATOVIT - Heavenly God—Patron of our Great Spirit, all our ancient Clans, and all our Wise Fathers and Ancestors. He helps to preserve all the ancient Traditions, legends, epics, and Vedas in our Clans.

Svyatovit instructs all the tribes of the Great Race and the descendants of the Heavenly Tribe to lead a benevolent, creative, and holy life, in which a clear conscience is the measure of all deeds. **GODDESS**

ZHELYA - Heavenly Goddess—Patroness and Goddess—Guardian of the Trise Rituals (rituals for sending the deceased to the World of the

Ancestors). Goddess Zhelya is a very kind-hearted, good-natured younger sister of Goddess Karna. The goddess Zhela meets the souls—navii—who rise with the sacred smoke of the kroda (funeral pyre) or the funeral lodya, and gives them the necessary instructions so that they can adapt to the world of the navii and learn where they should go further along the Golden Path of Spiritual Development.

As commanded by the Supreme God Svarog.

GODDESS KAPHA - Heavenly Goddess - (Patroness of all new births and human reincarnations*^o).

*^o **human reincarnations**, i.e. new births on Midgard-Zsmils, in order to fulfil their life's purpose. On behalf of the Goddess Karna, words appeared that have survived to this day, namely: incarnation — rebirth on Midgard-Zsmils in order to complete one's unfinished destiny as a result of an accident, by entering the body of another person; Reincarnation — the rebirth of a soul on Midgard-Zsmle in the body of a newborn child in order to continue its life path, interrupted as a result of a violent death, and fulfil its earthly ypok.





The goddess Karna grants every person the right to rid themselves of the mistakes and unseemly deeds committed in their manifest, earthly life and to fulfil their destiny, prepared by the Supreme God Rod.

It depends on the Heavenly Goddess Karna in which region of our Midgard Earth, in which of the ancient Clans of the Great Race, under what **conditions** and at what historical time the new incarnation of man will take place. So that man may complete his life's journey on Midgard-Earth with dignity, honour and a clear conscience, and continue it in another world.

GOD TOP - The Heavenly God-Warrior and Protector of the Righteous Liberation War. He always stands guard over **the Light Worlds**, protecting the border between the Light Worlds and Hell (the World of Darkness).

The Heavenly God Top is always kind, cheerful and sociable. At lavish feasts in the Heavenly Halls of Valhalla, among the Heavenly Gods, he has no equal in dining and witty jokes, which is why he was called Top the Wise.

Various kushanya and beer were always offered to God Topy as sacrifices, for which only heather honey was used.

GOD LADAAD - God-Keeper of the Highest Truth and Secret Heavenly Wisdom in all the Light Worlds.

Ladaad commanded the inhabitants of all the beautiful Lands in every great or small Chamber of the Light World to preserve the Ancient Wisdom of their Ancestors and the Heavenly Wisdom of the Light Gods.

The priests of the God Ladaad always guard the Sacred Ancient Wisdom and must not allow access to it to those who have not achieved a certain spiritual and mental perfection in their life journey, for this is required by the Higher Light Gods .

The Higher Saetly Gods — God Ramhat and God Psrun — left their Commandments to people, which are also fulfilled by all Priests, regardless of which God they serve. And these Commandments are as follows: "Do not give anything to those who turn it into evil and destroy all living things" (Ramhat); "Keep the Wisdom of God secret, do not give the Secret Wisdom to the pagans" (Perun).





GOD USLAD - The Heavenly God-Patron of various arts, feasts, banquets, table merriment and celebrations. Uslad is the God-Guardian of beehives and honey, as well as the patron of all honey makers and beekeepers.

The Heavenly God Uslad has always been not only the cheerful, constant and faithful companion of the Heavenly Mother of God Lada, the Goddess of Love, but also the God-Patron of peaceful sleep and good, vivid dreams.

GOD RODOMYSL - The Heavenly God-Patron of various laws, ancestral customs and rules. God Rodomysl is considered the giver of good advice, great wisdom and beautiful eloquence.

During gatherings, councils, or assemblies, where the whole world discussed issues related to the welfare and prosperity of Ves, cities, settlements, clans, or questions concerning the protection of the native land and the repulsion of threats to the community, a national service was held in honour of the god Rodomysl, and rich gifts and offerings were brought.

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БОГИ-УПРАВИТЕЛИ

Kroms of the Higher Heavenly Gods and all the Light Gods-Patron Saints, considerable attention among Orthodox Old Believers-Inglings is given to the worship of the ancient Gods-Rulers.

These Light Gods rule over various types of Elements, various desires, as well as the measured flow of Life and many other events which constantly occur on Midgard-Earth, in the lives of the Great Race and in the lives of the descendants of the flebcen family.

There are many Sogov-Governors, and therefore we will call only 'rex, with whom and early OR LATER THEY WILL HAVE TO COME TO TERMS WITH OLOBHKY. Here are some of the Gods of the Rulers:

GOD BAPUHA - The god who controls the movement of the stars in the sky and watches over the sacred paths that connect the Gates of the Interworld in the various halls of the Pure Svarog.

Varuna - The god who rules the paths of human destiny. "Only the god Varuna can determine the power of spiritual development and the fullness of a person's life purpose.

The Raven is a prophetic bird, the faithful companion of the God-Ruler Varuna. He accompanies the souls of the dead to the Gates of Vyria in the Great Pure Svarog and informs the souls-naviyam about the high goals they have achieved in their spiritual and mental development and in the fulfilment of their life purpose on Midgard-Earth.





If the god Varuna decides that a person needs to be given the opportunity to complete an action that they did not have time to finish due to sudden death, then he sends his assistant, the Raven, to the soul of the deceased person.

The raven, guardian of Living and Dead Water, enables the soul of the deceased to return to its own body so that the person, upon returning to the World of Yavi, may complete their unfinished business.

In the World of Yavi, people say about such a person: "He survived clinical death" or "He returned from the other world." Strange as it may seem, after the God-Ruler Varuna returns a person to their former life, they change their behaviour, no longer waste their life, and complete the business they did not have time to finish.

If it is impossible to return a person to his own body due to its complete destruction, then the Heavenly God Varuna asks the Goddess Karna to find a suitable body for this Soul-navya.

CHISLOBOG - The god who controls the flow of Heavenly Time and the Slavic-Aryan calendar.

Chislobog is, in essence, both the Supreme God and the God-Ruler. In his left hand, he holds a sword pointing downwards, symbolising the protection and preservation of the universal Laws of the flow of Heavenly Time, and in his right hand, Chislobog holds a shield on which his Runic Circle (calendar) is inscribed.

According to this calendar, the years were counted in all Slavic and Aryan lands of Great Russia until the violent Christianisation of the whole of Europe.

In the Russian principalities, Chislobog's calendar continued to be used until the introduction of a new calendar based on the Nativity of Christ by the Muscovite Tsar Peter Alekseevich Romanov in the year 7208 from the Creation of the World (1700 AD).

Currently, the system of Krugolet Chisloboga is used only by the clergymen-priests of the Old Russian English Church of Orthodox Old Believers-Inglings and the Great Race, who profess the Old Verya.





In ancient times, the priests of Chislobog knew, and still know today, secret, special ancient systems for counting days, weeks, months, and years.

They created various special tables, which were used to determine not only solar and lunar rises, sets and eclipses, and the movements of the stars and planets, but also, with the help of special tables, to determine the future fate of a baby based on the time of its birth, and to predict certain events that were destined to happen. In addition, the priests know when changes may occur in the life of a particular clan, **society or state**, for everything is subject to the heavens and any change is predetermined from above.

CHERNOBOG is the god who rules the consciousness of the material world and cold reason, simple but iron logic and excessive egoism. He observes how the ancient knowledge of the world of the Aryans spreads to other worlds and realities.

Chernobog fled from his World to the Dark Worlds, for he had violated the Heavenly Laws established by the Supreme God Svarog.

He treacherously broke the seal on the Secret Ancient Knowledge of his World, which was guarded by Belobog. And the Ancient Knowledge of the World of Arlegs resounded throughout all the lower Worlds, down to the darkest depths of the Izekelny World. He did this in order to obtain for himself the Ancient Knowledge of the Highest Worlds, according to the law of universal correspondence. To justify himself and his actions before the Heavenly God Svarog, Chernobog gathers his supporters throughout the Lands in the Worlds of Navi and Yavi. He tries to develop in his supporters greed, licentiousness, coldness

paccudok, iron logic and excessive selfishness.

Chernobog in our world on Midgard-Earth first gives a person the opportunity to touch the smallest particles of the Ancient Knowledge of his world and observes how a person behaves in such a situation.

If a person who has received the Knowledge of the Higher World begins to exalt himself above others, violating human and Heavenly Laws, then Chernobog begins to fulfil all his base desires.

GOD BOTAH - The Heavenly God-Warrior who rules all the warrior bands of the Clans of the High Race.

The God-Warrior Votan always leads the military units to great and glorious victory during bloody battles and various conflicts with fierce enemies.

God Wotan is especially helpful when this enemy attacks the ancestral lands and fields of the Slavic and Aryan tribes, when he destroys homes and temples, ravages granaries and farmsteads, steals domestic animals, and takes the people of the Great Race into slavery.

Wotan is the god who rules over just wars of liberation. After victory over the enemy, he was brought abundant gifts, mainly from the spoils of war. In his honour, lavish feasts were held and beautiful songs, or bylina, were composed.

GODDESS MERTSANA (Dawn-Zarenitsa) — Heavenly Goddess-Ruler of dawn and Goddess-Patroness of a good, abundant harvest.

This goddess was especially revered by rural residents, for she promotes the rapid ripening of abundant harvests and crops, so national religious services were held in her honour and she was asked for a good harvest.

In ancient times, it was believed that this benevolent Heavenly Goddess-Ruler had her beautiful, shining palaces on the second Earth from Yarila, the Sun, which is why she was called Zari-Msruana in all the tribes of the Great Race of Earth.

Mertzana, kpome that, is the Goddess-Patroness of early love and youth. Zare-Mertzana is mainly worshipped by young girls who fall in love with young men at gatherings and celebrations.

In the temple of the goddess Mertsana, girls brought various gifts, beaded and amber jewellery, embroidered towels, beautiful bouquets of bright wildflowers and forest flowers, in order to learn from the priestesses of the goddess Mertsana who their betrothed would be, as gifted by the heavenly gods.

On the second Earth from Yarila-Sun - in the modern astronomical system, this is the planet Venus.



GUARDIAN GODS

In addition to the Higher Heavenly Gods, the Light Gods-Protectors, and the Ancient Gods-Rulers, the Orthodox Old Believers-Inglings paid and continue to pay great attention to the worship of the Heavenly Guardian Gods.

For all the Heavenly Guardian Gods protect the Old Believers-Inglings from all the most ancient Clans of the Great Race and the descendants of the Heavenly Clan, as well as the good created by the Old Believers for their descendants.

The Guardian Gods protect the fertile fields and lands of the Great Race, as well as all the borders of the Slavic-Aryan Empire from the raids of various enemies.

GOD CHUR - A strict Heavenly God who guards the boundaries and borders that separate the possessions of various Clans of the Great Race and the possessions of the descendants of the Heavenly Clan. At certain intervals along the border, border stones were placed or wooden kumirs depicting the god Chur were dug into the ground.

Since ancient times, the Border Line was considered sacred; no one could cross it without permission, no one dared to move it, let alone remove the boundary stone or kumira, for fear of angering the all-seeing, vigilant Guardian God.

In addition, in order for the god Chur to protect a person and all his possessions, as well as finds or treasures from dark (uncountable) forces and evil (robber) people, it was only necessary to say: "Chur, mine!"





God-Guardian Chur always beautifully protected all the secret and hidden thoughts of man from various demons and evil people engaged in black magic.

Therefore, when any danger arises, old and wise people advise to remember God Chur more often and to protect oneself by saying: "Chur me!", i.e. to ask the Great Guardian God: "Chur, protect me!"

GOD ZNICH - The Fiery Heavenly God who guards the Sacred Unquenchable Fire, which is revered in the Clans of the Old Believers-Inglings as the Eternal Source of Life.

He exists everywhere, in the everyday life of the Great Race, in various spiritual rituals and ceremonies of the priests and clergy of the Old Faith.

God Znich gives all forest and garden plants to grow, all flowers in the fields and forests to bloom, and all people of the Great Race to live in happiness, love, and joy.

The priests and ministers of Znich were always inspired and motivated by this god; they helped people by freeing them from illness and misfortune, transferring the spiritual power of the sacred fire of Znich into people's souls.

The Fire God Znich inspired Slavic and Aryan warriors to victory, awakening in them strength, courage, and military fervour.

People turned to the god Znich for relief from various ailments and diseases.

GOD SPEX - God the Protector of every honest person during their creative and constructive deeds for the benefit of their descendants, their Ancient Clans and their Native State. He is God who protects and promotes human endeavours, contributing to their success and comprehensive development. Therefore, among the Orthodox Old Believers-Inglings, there is a belief that God-Protector Cspex helps all good, loving and kind-hearted people.

The Slavs and Aryans brought very rich gifts and offerings to Spex. These were mainly the bountiful fruits of the fields,

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In honour of the god of speed, the Orthodox Old Believers—Inglings—held lavish feasts, cheerful games and various entertainments.





BELOBOG - The Heavenly God-Guardian of Ancient Knowledge of the Higher Worlds. He is a generous giver of all good deeds, happiness and joy to all hard-working people from the ancient Slavic and Aryan tribes. In ancient times, Belobog instructed our wise ancestors to engage in creative labour for the glory and greatness of all the tribes of the Great Race. To the good creators who followed the Golden Path of Spiritual Development, the Wise Belobog bestowed the Ancient Knowledge of the Higher Worlds, and they created such wonderful works that no one has been able to repeat throughout the existence of life on Midgard-Earth.

Belobog not only protected the Ancient Knowledge of the Higher Worlds, gathering the Bright Heavenly Host, from the encroachments of the evil Chernobog and his dark host, i.e. all the greedy followers of his ideas from the Worlds of Darkness, but also watched over how Ancient Knowledge changed the consciousness of the inhabitants of the Border Worlds, which include our Midgard-Earth.

Thanks to Belobog, creative people are born in the Lands of the Manifest World, filling life with beauty, love, goodness and harmony, without which human life would be grey and uncomfortable.

GOD POREVIT — The Heavenly Guardian God, who together with his seven Heavenly brothers and comrades — God Yarovit, God Porenut, and other Gods — protects the Earth in the constellation Makosha, as well as all the Earths and Moons in the Yarila-Sun system. In addition, Porevit is the patron god of all hard-working Slavic farmers, hunters, and gatherers of forest fruits and berries. He protects the fruits of their creative labour from the greedy eyes of thieves and other enemies.

All of the above-mentioned Heavenly Gods, whether they be Vishniye Gods, Patron Gods, Begi-Governors, or Guardian Gods, are revered in the Old Russian Church, but this means that we list all the Heavenly Gods who belong to the Heavenly Circles. In many villages and in many families, we honour our Family Gods. The Old Russian Church recognises all Family Gods on a par with those listed above.

Praise to all our Heavenly Gods!



ВЕЛИКИЕ ТРИГЛАВЫ МИРОВ

The Great Heavenly Gods in the common Slavic and common Aryan traditions are united in Sacred Triune Unions, which we call the Great Triglavs.

Each Great Triglav performs specific actions in its Higher World, and also influences all intelligent life forms on Earth, in various inhabited Worlds and Realities.

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There are Divine Triglavs who patronise the Universal Worlds, such as: the Worlds of Navi, the Worlds of Yavi, the Worlds of Slavi, and the World of Prav. There are also Great Triglavs of Time, who patronise certain periods of time: Autumn, Winter and Spring.

There are Vslikis Gods, united in Dsvyatiglav, who patronise Letu (the year) and each day of the week.

The Great Triglav of the World Prav - the One Creator-Creator Pā-M-Xa, Rod-Prodigal, God Vyshen, who give the people of the Great Race the Power of Creation (Ramha); the Power of Multiplication (Rod-Prodigal); the Place of Residence (Vyshen). **The Great Triglav of the World of Glory** - God Ingl, God Trajan and God Volkh, who give the people of the Great Race Spiritual Knowledge and Self-Development (God Ingl); Creation and Inventiveness (God Trajan); Courage and Self-Sacrifice

for the Glory of their Race (God Volkh).

The Great Triglav of the World Yavi - God Svarog, God Perun and God Sventovit, who give the people of the Great Race Conscience and Judgement (God Svarog); Will and Freedom (God Perun); Soulfulness and Mutual Aid (God Sventovit).





The Great Triglav of the World Navi - God Veles, God Tapx (Dazhbog) and God Svyatovit, who give the people of the Great Race Diligence and Zeal (God Veles); Ancient Wisdom and Kindness (Dazhbog Tapx Perunovich); Spirituality and Love-Abundance (God Svyatovit).

The Great Triglav Patron of Ouseni - Goddess Jiva, God Ramhat, Goddess Rozhana, who give the people of the Great Race Compassion (Goddess Jiva); Prosperity and Abundance (God Ramhat); Healthy Offspring (Goddess Rozhana).

The Great Triglav Patron of Winter - the High God Rod, God Veles, Goddess Marena, who give the people of the Great Race Prosperity of the Family (God Rod); Abundant Hunting and Full Granaries (God Veles); Harmonious Rest and Peace (Goddess Marena).

The Great Triglav, Patron of Spring - the Heavenly God Kryshen, the Mother of God Lada, the God Perun, who give the people of the Great Race Spiritual Rituality and Creative Inspiration (God Kryshen); Mutual Love and Marital Respect (Goddess Lada); Determination and Brotherly Mutual Aid (God Perun).

The Great Nine-Headed - Heavenly Gods who patronise and rule the days of the ancient Slavic-Aryan Week: God Khors rules Monday; God Orei rules Tuesday; the High God Perun rules Wednesday; God Varuna rules Thursday; God Indra rules Friday; Delik Stribog rules Saturday; the High God Svarog rules Sunday; the Goddess Zarya-Mertzana rules Monday; and God Yarilo rules Tuesday.



OMOGTAYU

• The calculation of periods of purification of the human body - FASTING - is carried out only according to the Darsian Cycle of the Number God.

The word POST itself is an abbreviation of an ancient Slavic figurative expression, based on the first letters of the words:

P - полное (complete purification),
 O - purification,
 C - own, T - body,
 Ь - create.

• This system of observing POSTs in the Old Russian Ingling Church of Orthodox Old Believers-Inglings allows our body to cleanse itself and rebuild itself from one type of food to another.

Fasts, which are observed by all members and adherents of the Old Russian Inglingist Church of the Orthodox Old Believers-Inglings.

HOLY FAST – nine days, one Slavic week, from Ramhat 22 to Ramhat 31.

During this period, Orthodox Old Believers-Inglings are not allowed to eat meat, fish, fatty proteins (eggs, butter, milk) and spicy foods.

During these days, Old Believers must eat vegetables, fruits, berries, grains and legumes in the morning and evening, and drink water, juices and herbal teas during the day.



This is related to the body's preparation for the transition to early preserved foods.

DAZHBOZHIY POST - eighteen days, two full Slavic weeks, from 1 to 18 Beilet.

During this period, Orthodox **Old Believers-Inglings** prepare themselves for the transition from early preserved food to fully preserved food (pickling, smoking, etc.). During the POST period, Old Believers are not allowed to eat meat, fatty fish, eggs, white bread, fatty dairy products (cream, sour cream) and butter (vegetable oil may be consumed).

Bread products such as "grey" and rye bread, especially **those baked** from **midnight dough**, may be consumed. Other products may be consumed as during Holy Lent. To improve metabolism, it is recommended to consume

eat sour cabbage or buckwheat porridge.

PURE FASTING lasts eighteen days, two full Slavic weeks, from the 22nd to the 40th day of Geilet.

During this period, Old Believers are not allowed to consume meat, fatty, sour (fermented) foods, or eggs.

Any animal or vegetable oil is prohibited during Pure FASTING! Permitted foods include lean fish (except fried), steamed grain porridge, pasta, "grey" and rye bread, nuts, berries, cakes, herbal teas and small amounts of legumes.

In the second week of Clean IIOCTa, fresh plant foods (green lyk, radishes, etc.) are gradually introduced.

GREAT LENT - thirteen days, one and a half Slavic Weeks, from 22 to 35 Dialect.

During this period it is forbidden to eat fatty meat dishes (except chicken and rabbit), fatty fish, butter (except vegetable oil), dairy products (cream, sour cream). Everything else that is not fatty can be eaten.

LIGHT FASTING - eighteen days, two full Slavic weeks, from 33 Veilet to 9 Heilet.

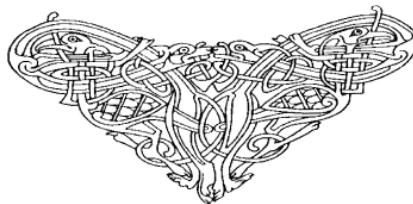
During this period, it is permissible to eat **only plant-based** food in the morning and evening.

On the Holy Day of God Kupala, which coincides with the Bright Fast, it is permissible мясо леат и any но fastо but it must должное prepared on Living Fire (kocster, lit from the extracted Living Fire).

ODNOD EBH YI POST - every seventh day of a nine-day week; according to the Commandment of Svarog: "Observe three days a week - the third, seventh and ninth... On this day, it is recommended to abstain from food altogether, with the exception of soups, water, compotes without яго, herbal teas and kissel (if the one-day FAST яго coincides with a holiday, then on this day we do not fast, but observe the holiday).

Young children under 12 years of age, pregnant and nursing mothers, elderly men and women over 60 years of age, soldiers on guard duty, as well as the wounded and sick, do not observe FASTING, as they need to eat in order to gain additional

, AND ZDOJ OB'YA.





ЗАПОВЕДИ БОГОВ.

Since ancient times, many clans have given preference to the Heavenly Gods who are closest to them in Spirit and Blood, who have always come to the aid of white people in all corners of Midgard-Earth, where the clans of the Great Race lived.

As the most ancient Scriptures and Traditions tell us, in those ancient times, people and the Heavenly Gods were brothers and helped each other, and the Heavenly Gods left their simple but wise Commandments to their earthly brothers and descendants, so that Happiness and Joy would never leave the Great Race and the descendants of the Heavenly Race.

There are many commandments of the Light Gods, as there are many Heavenly Gods who gave them.

In order for a person to be able to fulfil all the Commandments given by the All-Wise Heavenly Gods in their daily life, they must remember Two Great Principles: "To honour the Light Gods and their All-Wise Ancestors, and to live according to their Conscience."

In ancient times, the Commandments of the Supreme God Perun were recorded in runes on golden plates in the "Santiya Veda Peruna" (in the Book of Muros and Psrun).

The commandments of other Heavenly Gods were also recorded in ancient times in the Sacred Santyas and Haratias.

Here we present the Commandments of the Heavenly Gods, a few of the many that exist, which all Orthodox Old Believers—Inglings—follow and strictly adhere to in their daily lives.





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ZAI OVS AI GOD PAAtXATA.

1. Return to your roots, and you will open the gates to the Divine World (Prav).
2. Do not enter other Worlds with your own laws, but observe the laws of that World.
3. Observe the Laws of Ramha the Great, be wise and perfect.
4. Do not follow Darkness, but follow Light, for those who follow Darkness will perish prematurely.
5. Do not listen to those who call for Injustice, but listen to those who call for Justice.
6. Do not listen to those who say that life is finite, for they themselves do not know what they are proclaiming.
7. Do not listen to those who say that your neighbour is your enemy, but listen to those who say that your neighbour is your friend.
8. Go through many worlds, learning about them and perfecting your spirit.
9. Know the Wisdom of the One God (Rod) and you will find the Light of God on your Path.
10. Do not give the Vedas to those who turn them into evil and destroy all living things.
11. 1—Do not create false commandments and laws that go against God's Laws and Commandments, for you will destroy yourselves and lead your descendants astray from the Path.
12. Do not strive for other worlds in order to capture them, for whoever has this in mind may lose his own world.
13. Do not think that many Earths are lifeless, that life on them is invisible to you and cannot be felt by your senses.





14. Do not use White Men and White Women for evil, to conquer other worlds, but use them for good and for the knowledge of worlds, and then you will find friendship with the inhabitants of those worlds.

15. Do not be aggressive towards those who come to you from other worlds, for how you behave will determine how they think of all the inhabitants of your world.

16. Do not destroy your world and its nature, for you will destroy yourselves and lose your world.

17. Let **not a wife reject her first husband**, for the Heavenly Family will turn away from her.

18. A daughter born in the Sacred Summer shall be united in matrimony with her husband only in the Sacred Summer.

19. Let not the finger of another wife's father touch her when his wife carries his child under her heart.

20. Do not take other wives besides your own, except at a time of great need, when the male line is dying out in defence of their home, their land and their faith.

21. Do not use the Fash-destroyer against your own world, for you will destroy your living world and lose the descendants of your family.

22. Preserve the memory of all your ancestors, and **you** will find **favour with** the Gods and your ancestors.

23. Respect strangers, the messengers of the One God (Rod), listen to their words and their wisdom.

24. Do not live by the laws created by men to deprive you of your freedom, but live by the Laws of the One God.

25. Do not pronounce the name of the One God in cye, but only on Great Holidays.

26. Honour the Heavenly Gods, your Father and Mother, for they gave you Life; your Father and Mother gave you Spirit and Body, and the Gods gave you Soul and Conscience.

27. Do not curse those who have left your world, for only good things are said about those who have departed.

28. Do not judge those who have strayed from the Path of Light, but guide them back to the Righteous Path, for they will answer for their deeds before their Conscience and their Ancestors.



29. Do not be ashamed of what has been given to you by your nature and your One Family, but be ashamed of ignorance and unawareness.

30. Give respect to your Gods and the One Creator, and you will find peace and tranquillity in your life, and the Gates of the Interworld will be opened for you.

31. Build Temples in all Worlds, learn the Wisdom of God, for whoever does not learn the Wisdom of God will lose himself.

32. Honour all the holidays left to you by your ancestors, adorn your life with joy and good deeds, to the glory of your Gods and ancestors.

33. Observe My Commandments that I have given you, and you will find My help at all times.



ZAIOVS< GOD GBAPΩΓΑ.

1. Respect each other, son - Mother and Father, husband and wife live in harmony.

2. A husband should be faithful to his wife, otherwise you will not know salvation.

3. Flee from injustice and follow the truth, honour your family and the heavenly family.

4. Honour three days a week - the third, seventh and ninth. Honour the Great Holidays.

Therefore, it is fitting for all people to fast on the third and seventh days. If anyone works on the ninth day, he will not receive his reward, neither by lot nor by talent, on other days without blemish. The seventh day is given to people, cattle, and fish for rest, for bodily repose. Visit one another, rejoice in friendship, and you will be joyful—sing hymns to the Gods.



5. Observe the Great Fast from the burning of Marena to the wedding of Jiva. Beware of injustice at this time, people, guard your stomachs strictly from overeating, your hands from grabbing, and your mouths from blasphemy.

6. Honour eggs in honour of Koschei's egg, which our Dazhbog broke, causing the Flood.

7. Honour Holy Week - as our Dazhbog mourned from crucifixion to salvation by Lebed-Jiva, so you too mourn humbly. And do not drink intoxicating beverages, do not utter abusive words!

8. Honour the Kupala days. Remember Perun's victory, how Perun defeated the beast Skiper and how he gave his sisters freedom, how he cleansed them in the waters of Iriya.

9. Read about Perun's Day. How Perun courted Diva on the fifth day, how Perun defeated Nia, and cast the god Veles down from Heaven. Remember Perun's wedding!

10. Honour Lad y-M atushka and the Heavenly Clan. The patrons of the Great Race Clans and the descendants of the Heavenly Clan.

11. After your harvest, remember Zlatogorka, and also honour the Day of Volkh the Wise, son of Indra, Yasna Sokol.

12. Honour the day of Makosha-Matushka, the Great Mother of Light, the Heavenly Mother of God.

13. Honour also the day of Tapha Dazhbog — remember his marriage.

14. Honour Great England and your Gods, who are the messengers of the One God.

15. Honour old age and protect youth, learn the Wisdom left to you by your Ancestors.

16. Live in harmony with other clans, help when asked for help.

17. Do not spare your life to defend your home, to defend your clan and your Holy Faith, to defend your Holy Land.

18. Do not force the Holy Faith upon people, and remember that the choice of Faith is a personal matter for every free (willing) person.





19. Read PASCHET and remember the fifteen-year transition from Daaria to Rassenia, when our ancestors placed the Heavenly Family in the sixteenth Summer for salvation from the Great Flood.

20. Live in harmony with Nature, do not destroy it, for it is the foundation of your life and all living creatures.

21. Do not bring bloody sacrifices to Alatyr, do not anger your Gods, for it is abhorrent to Them to accept the innocent blood of God's creatures.

22. Protect your temples and shrines with your lives, help with all your might all the Strangers and Priests who keep the Ancient Mystery, the Word of God, the Word of Wisdom.

23. Do not eat food with blood, for you will be like wild beasts, and many diseases will settle in you. Eat pure food that grows in your fields, in your forests and gardens, and you will find many powers, bright powers, and you will not be overtaken by sickness and torment with suffering.

24. Do not cut your blond hair, hair of different colours and with grey hairs, for you will not comprehend the wisdom of God and you will lose your health.

25. Fathers, raise your sons and daughters, teach them to live righteously, instil in them a love of work, respect for youth and reverence for old age. Sanctify their lives with Holy Faith and the Wisdom of the Forefathers.

26. Do not boast of your strength before the weak, so that they may praise and fear you, but find glory and strength in battles with the enemy.

27. Do not speak falsely against your neighbour, guard your lips from slander.

28. Do good deeds, to the glory of the Heavenly Family, your great ancestors, and the Holy Land.

29. As others do unto you, so do ye unto them, for every deed is measured by its own measure.

30. Give a tenth of your wealth to the One God, and a hundredth to your leader and his men, so that they may protect your land.

31. Do not reject the unknown and inexplicable, but strive





to know the unknown and explain the inexplicable, for the Gods help those who seek Wisdom.

32. Do not take the life of your neighbour, for it was not you who gave it, but the Gods; but do not spare the lives of enemies who attack you and your lands, for they have gone against the will of the Gods.

33. Do not accept offerings and rewards for deeds that you have done with the help of the Gift of the Gods, and for your good deeds, for the Gift of the Gods given to you will be lost, and no one will say that you are doing good.

ЗАПОВЕДИ БОГА ПЕРУНА.

1. Honour your parents and support them in their old age, for as you care for them, so will your children care for you...

2. Preserve the memory of all your ancestors, and your descendants will remember you...

3. Protect the old and the young, fathers and mothers, sons and daughters, for they are your kin, the wisdom and the flower of your peoples...

4. Teach your children to love the Holy Land of the Race, so that they are not tempted by foreign wonders, but can themselves create wonders more marvellous and beautiful, for the glory of your Holy Land...

5. Do not perform miracles for your own benefit, but perform miracles for the benefit of your Kindred and the Heavenly Kindred...

6. Help your neighbour in his trouble, for trouble will come to you, and your neighbours will help you...

7. Do good deeds for the glory of your Kind and your Ancestors, and you will receive protection from your Light Gods...



8. Help with all your might to build temples and shrines, preserve the Wisdom of God, the Ancient Wisdom...

9. Wash your hands after your deeds, for whoever does not wash their hands loses the power of God...

10. Bathe yourselves in the waters of Iria, which flows through the Holy Land, to wash your white bodies and enlighten them with God's power...

11. Establish on your Earth the Heavenly Law given to you by your Bright Gods...

12. Honour, people, the days of Rusals, observe God's holidays...

13. Do not forget your Gods, light incense and frankincense in their glory, and you will find favour and mercy with your Gods...

14. Do not offend your neighbours, live with them in peace and harmony...

15. Do not humiliate the dignity of other people, and your dignity will not be humiliated...

16. Do not harm people of other faiths, for God the Creator is One above all Earths... and above all Worlds...

17. Do not sell your land for gold and silver, for you will bring curses upon yourselves and there will be no forgiveness for you for all eternity...

18. Defend your land, and defeat all enemies of the Race with righteous weapons...

19. Defend the tribes of the Russians and Holy Russians from foreign invaders who come to your lands with evil intentions and weapons.

20. Do not boast of your strength when going to battle, but boast when returning from the battlefield...

21. Keep God's Wisdom secret, do not give Secret Wisdom to the pagans...

22. Do not try to convince those who do not want to listen to you and heed your words...

23. Protect your temples and shrines from the desecration of pagans, for if you do not protect the holy places of the Holy Race and the memory of your ancestors, years of sorrow and grievance with suffering will befall you...





24. Whoever flees his homeland to a foreign land in search of an easy life is a renegade of his race, and his race will not forgive him, for the gods will turn away from him...

25. Do not rejoice in the misfortune of others, for whoever rejoices in the misfortune of others invites misfortune upon himself...

26. Do not speak ill of or laugh at those who love you, but love everyone and seek the protection of your gods... Love your neighbour if he is worthy of it...

27. Do not take your brother or sister as your wife, nor your son or mother as your husband, for you will anger the gods and destroy the bloodline of your family...

28. Do not take wives with black skin, for you will defile your house and destroy your family, but take wives with white skin, and you will glorify your house... and continue your family...

29. Do not dress your wives in men's clothing, for you will lose your femininity, but dress your wives in what is appropriate for you...

30. Do not break the bonds of the Family Union, sanctified by the Gods, for you will go against the law of God the Creator and lose your happiness...

31. Let no child be killed in its mother's womb, for whoever kills a child in the womb will incur the wrath of God the Creator...

32. Love your wives, for they are your protection and support, and that of your entire family...

33. Do not drink much intoxicating drink, know your limits in drinking, for whoever drinks much intoxicating drink loses his human form...

ZAP<<<AADY —*•<<<*'

1. Blessed by Svarog, the firstborn of the Clan, may they be united in Family Union in the Years of their Wisdom.
2. That woman who renounces her husband and his Rod is unworthy of being a Mother and will not know Happiness and Joy in her life, but only the bitterness of loss.
3. If a Mother renounces her child, born in myuka, she will find no peace in her Soul, neither in the World of Yavi, nor in the World of Navi, and the Most Pure Svarog will hide from her forever.
4. May every Mother put her Soul into all her deeds, and create Peace, Harmony and Joy in her Home.
5. May the daughter of God not renounce her duty to her family, and may she not renounce the birth of children beyond her duty to her family.
6. May only Harmony and Love reign in the Family Union, and may the Family Union not be afflicted by misfortune, hardship, and loss.
7. Live, people, in union with Nature, multiplying it, not destroying it.
8. May the daughter of God accept her betrothed spouse in the Family Union, and love and honour him as the God-Protector of her Family.
9. May the son of God accept his betrothed in the Family Union and love and honour her as the Goddess-Protector of his home and the continuator of his family.
10. Preserve your Family Unions, sanctified by the Gods, in times of joy and in times of sorrow, and may the Bright Gods help you, and may your ancient Lineages multiply.
11. Take care, daughters of God, from childhood, of your fair hair—the honour of your families. Braid your fair hair into marvellous plaits and cover them with headscarves.
12. Awaken from your dreams with the Bright Sun, and may the Bright Stars guide you to rest.
13. May the youngest son come to his family with his parents, and may he support his parents in their old age, just as they supported him in his youth.



14. If there are more than six daughters in your glorious family, it is better for you to become related to a powerful family with more than six sons. And this blessed kinship will strengthen your ancient and glorious families.

15. The more children there are in your families, the more love, joy, and happiness there will be in your families, for your children strengthen your families and lead them to greatness and prosperity.

16. Never forget, children of the Great Race, the patron gods of your families and all your ancestors, for all the patron gods and wise ancestors are the mighty roots of your families, the source of life and prosperity of your families.

ЗАПОВЕДИ СТРИБОГА.

1. May the spiritual Family Union be sanctified by all the elements and the Gods of Heaven.

2. A man without children does not fulfil his duty to his Clan and the Great Race, for his children are the continuation of his ancient Clan.

3. May the fire of your hearts and hearths never be extinguished, if you live according to your conscience and not according to foreign influences.

4. Do not defile with your decay the holy land of your ancestors, which is watered with the blood and sweat of your forefathers.

5. Ease the departure of your loved ones with great pyres and spacious boats, so that the souls of your loved ones may rise with the smoke of the pyre to the Pure Svarog, to your ancestors.

6. Honour the memory of your ancestors with bloodless sacrifices, for whatever you sacrifice to them, they will receive.



7. Do **n o t** destroy your souls by striving for earthly goods, for all the goods of this world cannot create the smallest good of the world to come.

8. Failure to fulfil the Commandments deprives many people of—the power of the Gods and Ancestors cro, for only those who observe the Commandments and the Two Great Principles are helped by all the Gods.

9. End all disputes between your families with brotherly peace, and battles with enemies with a victorious feast.

10. Until you create your Family Union, let your heart always be submissive to the will of your Parents, for life without parental blessing is worse than slavery.

11. Do not go, people of the Great Race, against your Pure Conscience and the ancient laws of your Clans, for there is no peace for your Soul on the surrounding Paths of your life.

12. Honour, people of the Great Race, your Parents and Elders of your Clans, for there is no one wiser for you than the Roditsl and Elders of your ancient Clans.

13. Do not create, people of the Great Race, a wild wind in your heads, thunderclouds in your words, and a storm in your hearts.

14. Remember, people of the Great Race, that the wealth and prosperity of your ancient tribes is originally contained in your little children, whom you must raise in love, kindness, and diligence.

15. Know, people of the Great Race, that the meaning of life and prosperity of your tribes rests on four ancient foundations, which are Truth, Conscience, Love, and Will.

16. Create, people of the Great Race, according to the guidance of your hearts, for your hearts are an inexhaustible source of inspiration and Divine Power.



ЗАП <<А< ODINA.

1. There shall be no Family Union between those born in the Same Year, except those born on the Same Day and at the Same Hour.
2. The greatest and most priceless treasures in the world are the Sword, Conscience, and Wisdom. Everything else will not bring prosperity to the Family.
3. **Master** all the arts and ancient Wisdom which your families have preserved since the beginning, and also learn the arts and ancient Wisdom of other peoples, but do not teach other peoples everything.
4. Remember that for a sip from the fountain of Ancient Wisdom, it is not a pity to give up your eyes, for he who knows the Runes without eyes
5. Do not reveal the secret of the Runes to other peoples, for they will use the ancient secret Wisdom and the Great Power of Nature against you and your families.
6. Every deceased person must travel to the Heavenly World on the Fiery Ship or through the Great Cross of Kroda, and his good deeds must be carried onto the Ship or Kroda. For everyone must come to Valkalla with the good that was with them on the earth, and enjoy what they themselves buried in the earth.
7. The ashes of the deceased must be thrown into the waters of the river or sea, or collected in a jug and buried in the ground, and in memory of knowledgeable people, a mound must be erected, and a memorial stone must be placed for all those who are standing.
8. At the beginning of winter, bloodless sacrifices must be made to the ancient gods for the harvest received; in the middle of winter, for spring growth; and in the middle of spring, for victory.
9. Every true man from any ancient year must know that conscience and the sword must be cherished from childhood.
10. It is unforgivable to forgive those who deliberately commit evil, for evil that goes unpunished multiplies, and the blame for the multiplied evil lies with those who left the evildoer unpunished and did not bring him to God's righteous judgment.

11. Always be steadfast and resolute in battle with the enemy, and do not let go of your swords, protecting your ancient tribes and following the eternal Right Path to the Halls of Valhalla.

12. Do not allow, people, the eternal fear of the unknown into your hearts, nor foolishness and ignorance into your thoughts and speech.

13. Every worthy man from any ancient clan must know that only four Great Powers help the development and proliferation of his ancient clan: a clear conscience and ancient wisdom, a sharp sword, and diligence.

14. Repay people for good with only good, and do not do evil and unseemly things where you have been accepted with kindness and an open heart.

15. Do not repay evil with good, for if you repay evil with good, what will you repay good with?

16. Know, people, that every descendant of the Ancient Gods must have a Family Lineage, a clear Mind, an inquisitive Mind, a loving and courageous Heart, a pure Conscience, strong Charisma and a strong Will.



Z4j>*<AI AdAdD.

1. The Family Union, deepened by the Ancient Faith of the First Ancestors, is built on the great rule that carries the Spiritual Swastika.

2. Know that Harmony flows into the opposing Chambers, except for the Swastika and Trisvasta, for these Heavenly Chambers give birth not to Harmony, but to Mutual Love and Fertility.



3. Preserve in your great and small Families the Ancient Wisdom of your Ancestors and the Heavenly Wisdom of your Light Gods.

4. The Highest Heavenly Truth becomes accessible and understandable only to those people who strive for the heights of creation, advancing along the Golden Path of Spiritual and Soulful perfection.

5. Protect, people, the Highest Heavenly Truth from dark forces and from ignorant people with sleeping Souls and hardened hearts. For, having gained knowledge of the Highest Truth, they will distort the Truth and hide it from the eyes of those seeking the Golden Path of Spiritual and Mental perfection.

6. Pass on the Wisdom of Creative Creation, preserved by your Ancestors, to your descendants. And let this Wisdom be passed on from Fathers to sons and from Grandfathers to grandsons.

7. Preserve, people, the beauty of your native land for the descendants of your ancient families, multiplying the beauty of your native land, for the glory of your gods and ancestors.

8. Do not allow evil and unrighteous anger into your souls, for they will blacken your souls, and your hearts will become hardened.

9. Do not listen to the voices of those who say that the Highest Truth and Wisdom of the Light Gods has been lost. For they themselves do not know what they are proclaiming, for it is impossible to lose that which is connected to your Souls and Hearts.

10. The sacred duty of every man from the Clans of the Great Race and the descendants of the Heavenly Clan is to beget sons, so that they may become the continuers of the Ancient Great Clans.

11. The Great Duty of every man from the Clans of the Great Race is to beget daughters, for it is their duty to bear children to continue the Ancient Great Clans.



ZAP<*<AI CHIGAOBOGA.

1. Born in Ramhat, may he bring harmony to all children born in the rest of Summer.
2. Those born in the Heavenly Chambers of Virgo, let them not seek their soulmate in the Heavenly Chambers of Virgo.
3. Do not waste time in vain, for those who waste time lose their lives bit by bit.
4. From dawn to dusk, create, people, and from dusk to dawn, give, people.
5. No personal freedom or will can change the course of Time and your duty to the Heavenly Family and your Gods.
6. Know, people of the Vslika Race, that the course of Time is determined for the life of every creature, and therefore do not take the life of another, for by disrupting the course of Time in the lives of other creatures, you change the Time of your own life.
7. If every person strives towards their goal in life, fulfilling their destiny in accordance with the flow of the Time of life, then their life will acquire the Highest Spiritual meaning.
8. Do not waste your time in vain, but fill your life with holiness, good deeds, and glory to the Gods and your Ancestors.
9. Live, people of the Vslika Race, according to your conscience, and may you find peace in your souls, and may the time of your life be filled with meaning.
10. Every event in Nature and in your lives occurs at a time determined by the Gods and in its own way, and no matter how much you reject this, what is destined to happen will inevitably happen.





ZAPOVSDI TAPXA DAJBOHA.

1. Whoever has the blessing of the God Perun on their Family, let there be no strife or discord between them.
2. Whoever gives part of their soul to their children does not diminish their soul, but multiplies it.
3. Whoever squanders Love will lose it, but whoever radiates Love will multiply it.
4. Know, O descendants of the Great Race, that you must treat everything that lives and was created on Midgard-Earth with love and kindness.
5. He who takes in and warms an orphan child has done a small deed, but he who, having warmed him, gave him food and taught him to be industrious, has done a greater deed.
6. He who does not support his kin and his family in times of hardship is an apostate of his kin, and there will be no forgiveness for him for all eternity.
7. Let your conscience and the laws of the clan be the measure of all your actions.
9. Reject foreign thoughts and deeds that lead to the Hell of Eezmer.
10. Honour the Ancient Vedas, and let the Word of the Vedas live on your lips!
11. Preserve the lives of your kin and neighbours, and you will receive help from your Higher Gods!
12. He who protects his child from creative deeds destroys the soul of his child.
13. Whoever indulges the whims of their child destroys the great Spirit of their child.
14. The Vedas are known through the living Word, for only the living Word reveals the meaning hidden in the Vedas.
15. Do not destroy your Nature and the Blood of your Ancestors, for these are two Great Powers that enable your Ancient Ancestors to continue their existence.
16. Remember, children of the Great Race, that a family union created without the blessing of God and your parents is not protected from suffering and misunderstanding.





НЕБЕСНЫЕ ОБИТЕЛИ БОГОВ.



In ancient times, our wise ancestors not only knew that the Heavenly Abodes existed, but also what they were called. Our ancestors also knew how the Heavenly Chambers of the Most Pure Svarog were under whose protection and spiritual guidance they were. How the Light Gods dwell in which Heavenly Chamber.



Kinship in all great and small Orthodox families Old Believers-Inglins with the ancient and Light Gods was never rejected or questioned. Moreover, in honour of their Bright Gods, the Orthodox Old Believers-Inglings named many lands which perform their journey around Yarila, the Sun.



This coherent astronomical system of the Starovers-Inglings still exists today. Some are familiar with it through ancient legends, which tell of the existence of Thirty-Nine Lands, i.e. three systems, each comprising nine lands.

Many of these lands and moons are unknown to modern astronomers, and many are still undiscovered.

People from the Great Race and descendants of the Heavenly Race, who currently live on Midgard-Earth, should know what the original, native names of the Earths were, and not just the Greek or Roman ones.

For those lands that are known in the modern world, their astronomical equivalents, as accepted today, are given below.





System	Yarilo-Sun.	Solar	System.
Yarilo.		Sun.	
1. Land of Xorca.		Mercury.	
2. Land of Merzany.		Venus.	
3. Midgard—Earth.		Earth.	
Lelya.		(no correspondence).	
Month.		Moon.	
4. Land of Orea.		Mars.	
Kiy. Horiv.		Phobos.	
5. The Land of Dea.		Demos.	
Fatta.* Liticia.		Asteroid belt.	
6. Land of Perun.		(Phaeton).**	
Mapa.		(Lucifer).**	
Diva. Lika.		Jupiter.	
Jiva.		Europa.	
7. Land of Stribog.		Io.	
		Ganymede. Callisto.	
8. Indra's Land.		Sagurn.	
9. Land of Varuna.		Chiron, asteroid N* 2060.	
10. Land of Nia.		Uranus.	
11. Earth of Vija.		Neptune.	
12. Land of Veles.		Pluto.	
13. Land of Semargl.		(no match). (no match).	
14. Land of Odin.		(no match). (no match).	
15. Land of Lada.		(no match). (no match).	
16. Land of Udrzeć.			

* Fatta — ancient legends say that the moon Fatta was moved from Zemli, the fairy, to Midgard-Zemli. It was located between the two moons: Lsli and Mesyats. The period of its orbit around Midgard-Earth was 13 days. The moon Fatta was destroyed about 13,000 years ago. The fall of its fragments on Midgard led to the destruction of Atlantis and the onset of the Great Cold (the last Ice Age).

"Phaethon" — this celestial object (a small planet, moon) is mentioned in ancient Greek legends, and the planet (moon) Lucifer (Morning Star) is described in ancient Roman myths.





17. Earth	Kolyada.	(no correspondence).
18. Land	Radogosta.	(no match).
19. Land	Topa.	(no match).
20. Earth	Prove.	(no match).
21. Earth	Kroda.	(no match).
22. Earth	Polkana.	(no match).
23. Earth	3rd.	(no match).
24. Land	Rugia.	(no match).
25. Land	Chura.	(no match).
26. Earth	Dogy.	(no correspondence).
27. Earth	Daima.	(no correspondence).

All of the above names of the Earths and Moons are familiar to many from fairy tales, myths and legends, in which Ancient Wisdom and Great Cosmogony are hidden. And that's not all. The Heavenly Circle of Constellations, called Svarozhich Krug by the Aryans and Slavs, was divided into sixteen periods, the so-called Heavenly Chambers, and each Chamber was patronised by one of the Higher Gods.

SVAROG'S CIRCLE

Heavenly Chambers.	Patron Gods.	Period.
1. Hall of Virgo.	Jiva	18 Taylet - 1 Ramhat.
2. The Hall of the Boar.	Ramhat	1 Ramhat - 22 Ramhat.
3. The Hall of the Pike.	Rozhana	22 Ramhat - 4 Aylet.
4. The Hall of the Swan.	Makosh	4 Ailet - 25 Ailet.
5. The Palace of the Serpent.		Semargl 25 Aylet - 7 Beilet.
6. Hall of the Raven.	Varuna	7 Beilet - 29 Beilet.
7. The Hall of the Bear.	Svarog	29 Beilet - 12 Geilet.
8. The Hall of Busla.	Rod	12 Geilet - 37 Geilet.
9. Hall of the Wolf.	Veles	37 Geilet - 22 Dailet.
10. Hall of the Fox.	Marena	22 Dailet - 4 Elet.
11. Tyra's Chamber.	Kryshin	4 Elets - 26 Elets.
12. The Hall of the Elk.	Lada	26 Elets - 9 Veylets.
13. Hall of Finista.	Vyshen	9 Veilet - 31 Veilet.
14. The Palace of the Horse.		Kupala 31 Veilet - 13 Heilet.
15. The Palace of the Eagle.		Perun 13 Heilet — 35 Heilet.
16. Hall of Race.	Tapx	35 Heylet - 18 Taylet.





DGTRONIAKHAGAVOI

Many religious services and Orthodox rites among the Orthodox Old Believers are performed mainly in temples: temples, shrines, fortified settlements, skiz and skyfaks, as well as outside temples: in trynitsy on churchyards, in the valleys of the ancestors, in sacred groves and oak forests, on the banks of sacred rivers and reservoirs, or near the funeral pyre-kroda.

All of the above rituals and Orthodox practices are performed by the clergy of the Old Church: priests and in-glins, kapen-inglings, dukhovniki, volkhvs, veduns, kudesniki, храмовники, Straniks, Elders and Starostas of the Communities, or the Wise Elders.

In terms of architectural appearance and purpose, the temple buildings of the Orthodox Old Believers-Inglings vary:

Klpne Nvegv (White Temple) - has the shape of a pyramid and is intended for the life of priestesses who help women during childbearing and for the care and upbringing of infants whose mothers died during childbirth. Such young children remain in the Temple of Light under the care of attentive priestesses until the age of three. After that, the child is taken in by the father or a representative of the clan, if the child's father died defending the Fatherland.

In mountainous areas, natural passages and caves in the mountains were used for the Temple of Light, which were expanded, deepened, fortified and decorated.



Kartuute of the Spirit (Temple of the Fern Flower) – has the shape of a flower with nine petals, it is intended for the spiritual transformation of a person during the transition to a New Spiritual Life in Svarog.

The Upper Kanuule (Temple of the Four Gates) is pentagonal in shape, it is intended for worship in honour of the Great Triglav of the World, Yavi and the One Heavenly God-Creator - Rod-Progenitor, as well as in honour of the four ancient tribes of the Great Race - the Da'arians, the Kh'arians, the Rassens and the Holy Russians.

The five-gated Kartuwe (Temple of Five Gates) has a rectangular shape, with three entrances on the south side and one entrance each on the west and east sides. This temple is also called the Temple of the Rod or the Temple of Life, and it is dedicated to the Heavenly Rod.

In mountainous areas, natural passages and caves were used for the Temple of the Rod, as well as for the Temple of Sveg

n the mountains. The four natural passages were covered by gates.

and connected to a large hall inside the mountain, where religious services in honour of God Rod. The fifth gate

leading to the Temple of Rod was the Cave of Ra, a special system through which orphaned children undergoing initiation rites to the ancient gods entered the Temple of Rod. *Ka n t te Peruna* (Temple of the Seven Gates) has the shape of an octagon, oriented towards the sides of the world. It is intended for worship in honour of Perun and the Heavenly

, the patron gods of the Slavic-Aryan tribes.

Inside the temple, Peryria had nine halls—sanctuaries where worship services to the Light Gods were performed.

Eight Hall-Sanctuaries were located around the ninth, dedicated to the Supreme God Perun, whose Kummir was located in the very centre of the Temple. Above each Hall-Sanctuary was a belfry crowned with a dome-shaped tent. Apparently, the dome-shaped tents were different, with unique shapes.

The construction system and appearance of the Temple of Perun were used by builders in the construction of the Nine-Domed Cathedral of St. Basil the Blessed in Moscow.





Kartwute Inglia (Temple of the Nine Gates) had the shape of a nine-pointed Star of Inglia. Around it, regardless of the size of the temple, at a distance of thirty-nine fathoms (57.6 m), there were 15 temple buildings—Horomin in the form of a large circle called the Great Circle. This Great Circle was a powerful fortification and was used in ancient times as a fortress wall.

In addition to the 15 kapishche buildings—khoramins—there were Great Gates in the Great Circle, located on the south side.

These temples of the Orthodox Old Believers-Inglings are considered the most important temples, because there were two temples, one above the other: the upper temple was called the Heavenly Temple, and the lower temple was called the Sanctuary of Inglia.

All divine services and ancient rites and rituals of the Old Faith were performed in the Temple of Inglia.

In the Heavenly Temple, four High Priests performed religious services: the Priest of Svarog, the Priest of Perun, the Priest of Indra, and the Priest of Yarila, the Sun. In the Sanctuary of Inglia, four High Priests and Priestesses performed religious services: the Priest of Xorca, the Priest of Orea, the Priest of Varuna, the Priest of Stribog, and the Priestess of Zari-Metana.

On the temple grounds, opposite each corner of the Inglia Temple, at a distance of nine fathoms (19.2 metres), there were fire altars - Dunii. Next to each fire altar was the Kummir of the God-Patron of the day of the Slavic-Aryan Week. The priests and priestesses from the Heavenly Temple and Sanctuary of Inglia maintained the Fire in the altars of those Gods whom they served.

The Great Kartw e Mnogi (Temple of the Primary Fire) until the summer of 7038 from the Creation of the World (1530 AD) was located in Asgard Iriyskom, at the confluence of the Sacred Rivers of Belovodye: Iriya (Irtysh) and Om.

The Great Temple of Inglia had three Upper Temples, which were located one above the other, and under the Original Temple there was the Ostovnitsa - the Underground Sanctuary of the Sacred Fire, i.e. the fourth Temple, where ancient rites and sacred rituals were performed.

From the skeleton of the Great Temple of Inglia, multi-level underground passages diverged in different directions, passing not only under the rivers Iriy and Om, but also extending beyond the boundaries of Asgard Iriysky.

In addition, the Skeleton contained sacred repositories of offerings and gifts, as well as the Repository of Great Wisdom.

The following temples were located above Ostovnitsa:

Nn. *Svkhglwshe* (the Original Temple), intended for funeral rites (~~THE~~), Doroda rites, Reminiscences and Remittances (i.e., the passage of various spiritual rituals and initiations);

The Upper Svyatwlshche (Middle Temple) had sixteen outer walls located along the kpyry (the prototype of the Svarozhsky Kpyra), all daily rituals and divine services were performed in the central hall, and services and meals in honour of the Supreme God, the patron of this Cherthog, were held in sixteen halls (Cherthogs) adjacent to the central one;

The Heavenly Klyntn had outer walls in the shape of the nine-pointed Star of Inglia, with the angle of each pair of outer walls equal to 36 parts of the Great Kpyra (90°).

The Heavenly Temple was crowned with an octagonal dome

opposite each of the two shining sides of the dome of the Tent.

The Heavenly Temple was the site of grand festive services and weddings, which were conducted by twelve High Priests - Dievs from all four temples of the Great Temple.

Each of them, in the Great Temple of Inglia, had his own throne and a ~~fiery~~ altar, on ~~which~~ he made bloodless sacrifices, offerings and "frebs". The ancient mysteries of the Tree of Worlds were performed by nine Dievs from the Upper Temples.

Around the Great Temple of Inglia were temple buildings in the form of Kpyra (Great Circle), which outside the temple complex were a fortress wall 19.2 metres wide () and 68.28 metres high ().

"Dii - High Priest, ruler of Drsvlzey with the Wisdom of the Gods.



The outer walls were one fathom thick (213.36 cm), and the distance between the blocks of Ural stone, from which the Great Circle was built, did not exceed 1 line (0.69 mm). Between the Great Circle and the Temple Complex, there were four stairways in the shape of a swastika **symbol - Kolovrat**, so that believers could enter the Heavenly Temple from the inner courtyard and from the upper tier of the Great Circle.

The entrance to the temple complex through the gates in the Great Circle was only from the south (from the side of the Om River) via a drawbridge, because there was a deep moat with water around the Great Circle.

Above the temple ring, on the Great Circle, stood magnificent three-sazhen Kumirs, depicting the Higher Heavenly Gods-Patron Saints of Svarozhich Kpyra.

The entire temple complex was built of Ural stone and measured 1,000 arshins (711.2 m) from the lower mark of Ostovnitsa to the top of the dome-shaped tent.

The Orthodox Old Believers-Inglings called the entire temple complex Little Asgard (City of the Gods), and the Great Temple of Inglia itself - Alatyr Mountain.

Dngovo Kalnits (Temple of the Ancestors) - has a round shape, symbolising eternity Life of Wise Ancestors in the Halls of the Worlds of Glory and Justice. These shrines were erected next to cemeteries, Valleys of Ancestors, and also on battlefields. Krodas were built next to the temples. The Dido Temple was dedicated to all our Wise Ancestors and was intended for the performance of Trizna and memorial religious services in honour of the ancestors of our clans and the entire Heavenly Clan.

Kalnita Lgdot (Temples of Wisdom) - had various forms and were intended for comprehending the Ancient Wisdom of the Gods and the Wisdom of our Great Ancestors. In **addition, there are Vedic Temples** dedicated to a particular Light Heavenly God.

In them, in addition to learning the Ancient Wisdom of the Gods and First Ancestors, rituals and divine services are performed (for example, the active Kapishche Veda Peruna in the city of Omcke).



Skntualioe Kagnshs (Black Temple) - these temples come in various forms and are built in Skita from granite stone or fired red clay (hence the name - Black Temple), where hermits who have renounced worldly life live, who have fulfilled their duty to their clan and decided to devote themselves to serving the Heavenly Gods, enlightened people who have decided to devote the rest of their lives to charitable causes. As a rule, children from ancient clans living in the territory of the Scythians and orphaned children were raised in the temples near the Scythians. These children were brought to the Scythians by highly initiated and experienced priestesses, the Yagini-Mothers, who were also called by the people as the Goddess, who They served Baba Yogi.

In addition, there are separate functioning Kapishcha and Svyagishcha in the Scythians.

A SKIT is a men's settlement of the Great Race with a Kapishche (Temple), where representatives of Slavic and Aryan Clans live. Life in the Skits was spent in creative communal labour, and religious services and bloodless sacrifices were performed in the Kapishches.

Skit, uniting representatives of the Ancient Clans, was a kind of embodiment of the United Community of the Great Race, helping the last representatives of the ancient Clans, who professed the Old Faith of the First Ancestors - Inglism, to survive in difficult times.

Velesovo Kaishche (Temple of Veles) had a four-sided, cross-shaped form, reminiscent of a "Celtic cross".

Velesovo Kapishche was built only from trees of sacred species: cedar or oak. Each tree was carefully selected before construction, dried, exposed to the sun for a long time, and then fumigated with the smoke of fragrant herbs.

Each interior wall of the temple was oriented towards the cardinal points. The Kapishche was crowned by a large octagonal domed tent, installed on the roof bell tower. Velesovo Kapishche had three sacred entrances: the western one (Entrance Predkov); the southern (Trebny Entrance) and eastern (Entrance of Yarila-Sun).





Temples dedicated to other Heavenly Gods had their own unique forms, but the internal layout of the temples was similar, with the exception of Veles' Temple, which had a special internal layout.

For example, we can look at the general structure of the Inglia Temple. Inside, the Inglia Temple is divided into three parts: the Entrance of Veles, the Central Sanctuary, and Asgard.

BH/TPCHHCC *THE STRUCTURE OF THE KAPISHCH.*

ENTRANCE, BGAGGA.

The entrance to Veles is the place where, in ancient times, the newly called ones stood to commemorate their ancestors, or the Orthodox Old Believers—the Inglings—who were preparing for consecration. For according to the Holy Tradition of our ancient Faith, the High God Veles stands at the Heavenly Gates of the Most Pure Svarog.

Behind the Heavenly Gates are the Paths leading to the Garden of Viri and the Halls of Valhalla, where the Heavenly Iri flows, near the Sacred Asgard of Heaven.

The High God Veles allows only righteous people to pass through the Heavenly Gates, who enter the abodes of the Bright Heavenly Gods, where, after their earthly life on Midgard-Earth, our ancestors rest and watch over how we live and create for the benefit of our ancient tribes.

sRsinno svatlhaishs.

The Central Sanctuary is a place where all Old Believers—Inglings who glorify the Worlds of Prav and Slava and profess the Holy Bepy of our First Ancestors—are present. — Ingliism, who came to exalt the Glory and Sacrifices to the Gods and Holy Ancestors of the Clan, as well as all representatives of the Clans of the Great Race and descendants of the Heavenly Clan, who came to offer gifts to our Highest Heavenly Gods, Lada-Matushka and the Heavenly Clan for salvation from the Great Flood, for the blessing of the crossing of the Clans of the Great Race from Daaria to Rassenia.

In the centre of the Middle Sanctuary, there is an elevation in the form of the Nine-pointed Star of Inglia, which is called Rasseniya, because the settlement of the Race took place along nine Paths.



On it are the clergy: Priests—Ingliitgi, Kapeni-
Inglings, Kapeni, or sorcerers or spiritual leaders—read the Sacred Texts
and Prayers (Santiya and Kharatiya), bless the betrothed couples for the
Sacred Family Union, praise the Great Ancestor—Progenitor, the
Heavenly Gods-Patron Saints, all the Aryan and Khazar tribes, the tribes
of the Russians and Holy Russians, united in the Great Peace, and the
entire Heavenly Tribe.

After the services, the Orthodox Old Believers-Inglings leave the
Kapishche through different gates. This ancient ritual symbolises the
dispersal of the Great Race from the Holy Land of the Race, from
Belovodye, across nine Zutyas, to free, uninhabited, but fertile lands.

Asgard is the most important northern part of all Kapishcha. It is a
sacred place, separated from the Central Sanctuary by a wall. Above
the central gates is depicted a kakos, or a significant event from the
Glorious History of Midgard-Earth, which is described in the Sacred
Santiyas or Haratias.

Along the wall stand the Kummrys (with the images of the Holy Gods
and the Holy Ancestors) and hang images depicting the oitx. In Asgard,
sacred rites are performed and bloodless sacrifices are made on the sacred
stone—the Altar (Alatyr), which stands in the middle of the central gates.
Not far from the Sacred Stone is the altar table, on which sacred
gifts are placed.

In the Asgardian wall there are three gates, The middle gate is called
Daars, because our ancestors came from the sacred land of Daaria, and
after crossing the Stone Iojas, the strait between the eastern and western
seas, they entered the territory of the Holy Race, Belovodye, and settled
and inhabited the vast expanses of Rassia.

The gates on the left side of the Daars are called the Western or Vened
Gates, and those on the right side of the Daars Gates are called the
Eastern or Aryan Gates.

Between the Venedski and Daarska Gates stands a Kummir (statue)
of the god Veles, and on the wall is depicted the god Veles,





guarding the Path and Gates of Svarog, leading to Viri and Asgard Nsbsny, on the other side, between the Daars and Aryan gates, stands Kummir (statue) of Eora Perun, and on the wall is depicted the Great Acca (Heavenly Battle of the Gods), where God I lepy and other Light Gods defeat the forces of Darkness.

From the Daars Gate to Rasseniya, there is a bridge that symbolises the Stone Belt (the Ripaiski Mountains, the Urals), between the Western and Eastern Seas, and along it stand the stands, banners and flags of the Bright Sons of the Heavenly Rod.

On the eastern side there is an elevation called the Island, on which there are singers and bards, for it is said in the Holy Tradition: "въ восточномъ ворфъ окиянъ н«

островъ быянъ, стоитъ святый градъ асгардъ, и омываютъ его дѣвѣ священныя рѣки ирій и омь. и слышно далѣко за предѣлами града сего, пѣнія прекрасныя, чтещающія душу, dpruyija silu i prosavayaushaya kogoa."

In addition, sanctuaries to the Ancient Heavenly Gods were set up in the flowering valleys and on the hills, and Kumminis with Fiery Altars were also built.

Over time, some shrines and kumminis were fenced off with stone walls or often with fences. Such sacred places came to be called Gorodishcha.

The paths that led the Orthodox Old Believers-Inglings to the Sacred Sanctuaries, Kumirnyas, and Fortified Settlements were lined with stones along the edges. These paths were not straight; they spiralled, creating a special spiritual mood. Often, skufy were located nearby.

A skuf is a settlement of Slavic-Aryan tribes of the Vslika race without a kapitsa, but located near a gorodishche (fenced area) where rituals, worship services, and bloodless sacrifices are performed. Skufs were also established near sacred groves and oak forests.

Sacred Groves and Oak Forests are particularly revered places where festive religious services, rituals and ceremonies are held, where a believer can connect with Mother Nature and receive the Forces of Life, Joy and Purity.



Contrary to the distorted opinion prevalent today, spread by "specialists" of various persuasions, that the Slavic and Aryan peoples had no temples or buildings, read buildings, that all sacred rites and ancient rituals took place only in open places, in sacred groves and oak forests, we declare: Since ancient times, the Slavic and Aryan peoples have had many different temples, shrines, sanctuaries, and other religious buildings, where priests of the ancient gods conducted services and performed various rites and rituals.

Even from the descriptions of ancient chronicles, it is clear that these temples were mostly built of wood in elevated areas or in sacred groves and oak forests and near water, surrounded by a fence with powerful gates fortified against various enemies and thieves.

Inside, the temple, shrine, or sanctuary was divided into several parts, from three (the entrance of Veles, the central sanctuary and Asgard in the temple of Ingli) to sixteen (the temple of Svarog in Vendogard), and sometimes more, from seventy-two (the temple of Rod in the Iriysk highlands) to one hundred and forty-four (the Great Temple of Inglia in Asgard Iriyskom).

There were temples where the interior was divided into two parts: the front (narthex) and the sanctuary, the latter separated by curtains made of carpets and fabrics, attached to pillars and hanging down to the ground. Behind these curtains stood the main Kummir, in whose honour the temple was built, and around him the Kummiirs of other Ancient Gods, clad in helmets and armour. The Kumirs were wooden, painted, with gold and silver decorations, and cast from copper and precious metals. Temple kumirs came in various sizes:

from small cubit (71.12 cm) to large, three-sazhen (6.4 m), which were placed in the Sanctuary. Here, in the Sanctuary, were also placed the Sacred Standards (banners, flags), weapons, various temple accessories and the ugar.

The front compartment (Pryvhody) was adjacent to the Sanctuary on three sides (east, west, and south), for the northern side is sacred to all the Clans of the Great Race.





The walls of temples, shrines and sanctuaries were decorated with all kinds of carved images and protective ornaments in the form of interlacing patterns and designs.

In some temples, instead of carved images, pillars were erected and fabrics were hung on which sacred images or protective ornaments were applied.

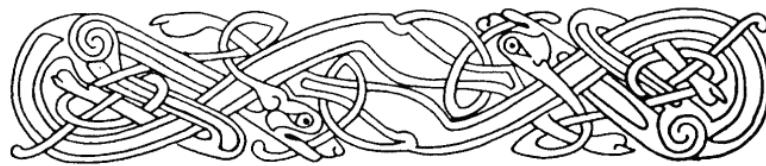
The height of any temple, shrine or sanctuary, even the smallest, should not be less than sixteen arshins. There were other buildings next to the temples: for the priests' housing, for keeping sacred horses, and for storing sacred coverings, military trophies, and offerings given to the ancient Gods.

On the temple grounds there were fire altars - Dunii, each next to the Kummir of the Ancient God, a large Vecha Bell, as well as long tables and benches for second meals, family or public gatherings and festive feasts.

When laying the foundation of a temple, shrine, or sanctuary, the chosen place was purified with fire and water, and a sacred black stone was laid at the base of the temple, which was located in the centre, as a symbol of Mother Earth. Directly above the place where the sacred black ball was laid, there should be a belfry and the top of the main large domed tent.

Small domed tents and belfries were also often erected above the sacred temple entrances, for according to the ancient Daaryan calendar of Chislobog, the full cycle of worship is possible only in temples, shrines or sanctuaries that have at least three domed tents.

Temple residential buildings, as well as residential buildings for parishioners and community halls, were built in such a way that their height was not more than two-thirds of the height of the temple, temple or sanctuary, because it was believed that if someone built a dwelling for their family higher than the dwelling of the gods, they would not experience happiness in their life, but only misfortune and the bitterness of loss, for the ancient gods did not tolerate such human vices as pride, arrogance and **haughtiness**.



ДУХОВНАЯ ИЕРАРХИЯ.



B. In the structure of the Spiritual Hierarchy of the Old Russian Orthodox Church of the Old Believers—Inglings, there is no worship of priests or holy ministers who are higher in spiritual rank, there is only deep respect and reverence for the priests and the ancient knowledge they preserve, as well as for their wisdom and humanity.

In the Old Russian Orthodox Church, the Orthodox Church of England () has a dual hierarchical system that unites the priests of the Inner Church and the Kryra.

The Inner Priesthood consists of Priests-Keepers of the Ancient Knowledge of the Gods and Ancestors and Priests-Keepers of Heavenly Truth and Wisdom of the Earth.

From the summer of 6730 (1222), by decision of the High Council of Elders of Asgard and Yelovodya, which included priests such as the Inner and Outer Circles, the highest governing body of Old Russian

English Church, Spiritual Missionary Society*, named the Order Mission "Jiva – Temple Inglia". This name translation ancient Aryan language means: "Soul - Temple of the Infinite Sacred Primordial Fire", i.e. "Soul - Temple of Eos".

In the Old Russian Church, such a concept as slavery, whether human or spiritual, is absent.

Spiritual Missionary Work - Missionary work, i.e. carrying out a mission; **сиисия** - runic word formation: m - Wisdom, i - Truth, s - Word, siya - this, i.e. Missionary work - signifies a structure that preserves the ^{ЮЛНОСТЬЮ} Wisdom of the True Word for posterity.

Spiritual Missionary of the Old Russian Church has a special hierarchical structure at its core.

In head of the Missionary of the Old Russian English Church of Orthodox Old Believers in England as a whole with Parep Diia (Head of the Old Russian Church, High Priest, Patriarch). He is the sole leader of the the Old Russian Inglingist Church Church of Orthodox Old Believers-Ingling, as well as the Circle¹⁰ and the Council.

The Circle** (Council of Elders, Council of Vedic Priests), consists of priests called Vedic Priests, who lead various departments and structures of the Spiritual Missionary Society Old Russian English Church of Orthodox Old Believers-Ingling. If necessary, to resolve any urgent matters, the Head of the Church may convene a Small Circle (Council of the Circle, consisting of the heads of church structures) or resolve the issue independently, on his own.

The Council (Great Council of Elders) shall convene at least once every nine years upon the announcement of the Spiritual Council Committee. The Council shall be¹⁰ attended by Priests-Clergymen of Kpyra (Vedic); Diis and Disas (Heads) of All Spiritual Administrations; Kapens Kapen-Inglingi (keepers of the Sanctuaries and temples); Elders Heads of the Communities; Priests-Keepers of Ancient Wisdom (Wizards); Treasurers and Keepers of Gifts; Leaders of Religious Enterprises Religious Establishments; Leaders Educational Institutions of Religious Education and Professional Religious Education; Priests-Abbots (Wizards and Magicians) and Priestesses-Abbesses (Disas and Var-Disas) of Scythians and Scythians (monasteries), and also to the Council may be invited, by right and leaders of existing existing Slavic, Vedic, Aryan, clan communities of the Eratsk Confessions. Decisions on issues brought before the Council shall be adopted by a simple majority of votes.

Part questions which are of significant significance for^c the Clans or Communities of the Old Russian English Church of Orthodox Old Believers-Ingling are brought before the Council.

"Kpyag - here and below is a description of the system of the Outer Kpyag.



The priests-clergymen of the Kpyra (Vedic) head the internal structures of the Spiritual Missionary Society.

Decisions, resolutions, decrees, codes and other documents adopted by the Pater Diem, the Circle or Small Circle, or the Council are approved by the Pater Diem, after which they come into legal force and are implemented by all branches and structures of the Old Russian Church.

Decisions that are important for the prosperity of the Great Race and adopted by the people at the Veche come into force from the moment of their approval by the people's Veche.

The Circle (Small Council of Elders – Council of Vedics) of the Spiritual Missionary Service coordinates and harmonises the work between the Heads of the Spiritual Administrations, Rectors of Higher Professional Religious Education Institutions (Spiritual Seminaries), leaders of Religious Enterprises and Religious Farms, with the exception of those leaders to whom Father Diy gives complete autonomy in decision-making; conducts services, religious holidays and performs all kinds of sacred rituals and sacred rites that exist in the Old Russian English Church of Orthodox Old Believers-Inglings.

The Deans (Heads) of Spiritual Administrations head the Councils of Elders of the Spiritual Administrations of the Old Russian Ingling Church of Orthodox Old Believers-Inglings and are directly subordinate only to the Head of the Old Russian Ingling Church of Orthodox Old Believers-Inglings, Father Diy; they conduct divine services, religious holidays, and perform all kinds of church rites.

Directly subordinate to Diem are the elders and elders of the communities, the heads of religious educational institutions (schools and theological colleges), heads of religious enterprises and religious farms established by the Diocesan Spiritual Administration and located in the village, as well as other religious structures established by the Diocesan Spiritual Administration.



ON THE RIGHT SIDE OF THE SPIRITUAL IHIGGIOHGPIGY.

From the number

the Vedas,

Priests — Holy Ministers

and Elders of the Communities at the Council, the Grand Council of Elders is elected, which conducts the above-mentioned Council and compiles a list of issues that need to be resolved. This Council of

Elders at the Council may elect the Heads of the Spiritual

Administrations, who, after approval

and blessing Pater Diem proceed to

the duties assigned to them .

By decision of the Council, the Deacon who was elected at the Council may be re-elected. The replacement of a Deacon appointed by the highest authority (the Pope or the Father Deacon) occurs by decision of the Circle or the Father Deacon.

The Vedics choose their own assistants: Key Keepers, Zealots of the Gods, Gift Keepers, Fire Keepers, and others. Religious services are conducted by Priests—Clergy: **Vedic** Priests, Priests, Priestesses, Magicians or Kapens, who are guided in various church structures, the highest churchleadership, as well as Elders, Old Women or Community Elders with a spiritual education (not lower than a theological school), senior students of Spiritual Schools, seminarians of Spiritual Seminaries or Community Elders—Ancestors who possess Ancestral Knowledge (i.e. the Ancient Knowledge that is passed down from generation to generation in their ancient Clans). All clergy of the Circle are equal spiritual leaders in the Spiritual Missionary Society, more Only Father Dee has the right.

In accordance with the hierarchical structure of the Old Russian Church, the world is divided into church structures, under the jurisdiction of the Spiritual Missionary Society, are subordinate to **the Spiritual Missionary Society** and the Old Russian Church.

All orders of the spiritual leaders of the Spiritual Missionary Society are binding on the Vesev Spiritual Administrations, various church structures at all levels, communities and regular parishioners of the Old Russian Church of Orthodox Old Believers-Inglings.



In the Old Russian Church, every priest or community member performs their duties, guided by ancient laws and conscience.

PATEP DIY.

Pater Dee is elected at the Circle or Council from among the Priests-Clergy (or the candidacy of the Successor announced by the previous Pater Dee is discussed) by a simple majority vote. After undergoing the appropriate rite, Pater Dee begins his highest service as the Head of the Spiritual Missionary and Ancient Russian and English Orthodox Church of the Old Believers-Inglings.

Any clergyman may be elected as Father Diem, but not younger than 24 years old, who has Good Intentions aimed at strengthening and developing the Old Faith of the Old Believers and the Old Russian English Orthodox Church of the Orthodox Old Believers-Inglings.

This is because young people are more active and energetic in exploring the surrounding world of Yavi and the spiritual worlds, and their desire to create is more pronounced in them, unlike older people who are preparing to STZRIT this world and follow the higher gods and ancestors with them.

The Circle or Council has the right to re-elect Pater Dia, who is unable to fulfil his duties and obligations, within the first ten years of his service. After nine years and the fulfilment of any Good Deed, Pater Dia becomes the full-fledged Head of the Spiritual Missionary Society and the Old Russian and English Church of Orthodox Old Believers-Inglings until his abdication or death.

Father Diiia has the right to independently appoint Diiia to any Spiritual Administration, Pekta to any Spiritual Educational Institution, or a leader to any structure of the Old Russian Orthodox Church of Old Believers-Inglings. The decision made by Father Dii is binding on all structures of the Old Russian Church of Orthodox Old Believers-Inglings.





Pater Di can, at his discretion, decide to bring any issue that has arisen to the Circle, Council, or Assembly.

Pater Di has the right to convene a Small Circle (Council of the Circle of leaders of various church structures) to resolve important urgent issues or to resolve any issue that has arisen independently, on his own.

Father Dee is fully supported and provided for by the Old Russian Ingling Church of Orthodox Old Believers-Inglings. His duties include the following: at least once every nine years, to carry out the Mission of the Circle, i.e. to undertake a missionary journey to cities and towns, both within Russia and beyond its borders, in order to truly witness Community Life in all its manifestations.

In church life, 1) Father Diya has no right to ignore the fulfilment of the Mission of Kpyra, ignore the decisions or regulations adopted by the Council or the Assembly, make decisions that contradict the Laws of the Old Russian Church, or create his own family according to the laws of the secular state.

All priests and clergy of the Old Russian Church wear white vestments, symbolising spiritual purity and belonging to the Light Forces of the Great Race and the descendants of the Divine Race.

Only Father Dee has the right to wear garments of any colour, for to him, every colour is spiritually pure. The difference between priests and clergymen in their spiritual service lies only in the ancient knowledge they possess, as well as in their cloaks, belts, and staffs.

In ancient times, it was mandatory for priests to carry weapons and know how to use them, as the priest's task was not only to perform divine services, rituals and ceremonies, but also to offer sacrifices and gifts to the gods of light, but also to skilfully defend temples, shrines, settlements, kumirs, fellow priests and community members.

Nowadays, it is not necessary for clergy to carry weapons, but every priest must know how to use them.



GIGTCMA REFLECTIONS in Ingaiism.

*Muzhn̄m umom zhzn̄ ne
poznesh n umnee
ne sgvnesh...
Volkhv Vslimudr.*

The belief of our ancient ancestors, Ingism, belongs to the so-called Ancient Solar Cults, Pure, Light and Spiritual, where concepts such as Conscience and reverence for their Wise Gods and Ancestors are paramount.

And Englishism does not belong to those faiths and religions that one can accept, and then, having found a more interesting and better, that is, more profitable, Bepa or religion, convert to it.

This is as impossible as, for example, choosing a new

IN YUZHI 3Hb, NOVU M tTb OR NOVO OTCA A N D LEAVE THEM.

Abandoning Ingлизm at all times and among all tribes of the Great Race was considered treason, a renunciation of one's ancient tribe, one's parents and ancestors.

A tree whose roots have been cut off will sooner or later wither and die, and so will a person who renounces the ancient faith of his forefathers, his parents, relatives and homeland, will inevitably bring not only his own destruction, but also the destruction of his ancient lineage.

For all its apparent complexity and multifacetedness, Ingism is the most accessible and simplest of religions for all white people, as it carries within itself the harmony not only of existence





human beings and the Heavenly Gods, but also harmony with Nature and harmony in human relationships. The Great Goal in the life of a white man is Life itself.

Why turn human life into Hell, only to find the Pure Heaven after death? Wouldn't it be better to live in Joy and Love in the present, in the Manifest World, creating rather than destroying everything around you? And then continue your creative life in a higher, brighter world.

The meaning of any life is hidden in Life itself, and in order to know the meaning of one's life, a person must live it fully, without reserve, with all its joys and sorrows, with all the twists and turns of fate, creatively building for the good of one's family and descendants, spiritually developing, learning the Ancient Wisdom of the Gods and their Ancestors.

The desire to study Ancient Wisdom, to know the surrounding world and oneself, without causing harm, is an integral feature of a person who professes Inglism.

A person who lives with the ancient Faith of the First Ancestors in their heart, rather than existing to satisfy their base (instinctive) needs, will sooner or later realise that they are a descendant of the Ancient Heavenly Gods — their son or grandson, rather than a slave to some foreign god or another person, as people who exist at the level of their instincts think.

Life in all its manifestations has its own unique beauty and diversity. Yarilo-Sun, stones, trees, grass, clouds, water, air, fire, Mother Earth herself and much more are alive. And white people must see all this magnificent shining beauty and all this living diversity in order to realise that they are an integral part of the magnificent world called Nature.

"If you do not know life, you will not become wise..." said the wise man Velimudr in ancient times. Therefore, every nation must develop according to its own ancient laws, observing the ideal purity of its own ancient system of world perception, which has its roots in deep antiquity.



One should never mix one's native culture and ancient worldview with the cultures of other peoples with alien forms of worldview.

Studying the culture and worldview of other (non-white) peoples does not mean that a white person who learns about foreign cultures and traditions must renounce their native and familiar culture, renounce the faith of their ancestors and accept a religious teaching according to which all their creative actions are guided by impersonal and amorphous entities.

If you do something good, it is because God inspired you, and if you make a mistake, it is because the devil pushed you, and you yourself seem to have nothing to do with it. A person is not a puppet controlled by anyone who wants to, even if it is the gods.

A person is responsible for all their actions and mistakes that they make in their life, and they are accountable to the Heavenly Gods and their Ancestors. The head of all human actions should always be Conscience, for both people and Gods are subject to Conscience.

Life was created by God. Life exists not only in the World of Yavi, but also in the World of Navi, the World of Slavi, and the World of Prav. Life is given to man for the comprehensive study of himself as an integral part of the Universe, and for the knowledge of the Universe as an integral part of himself.

At the same time, man must learn creative labour in order to become a creator, to match his great ancestors and the Gods of Heaven. And having learned about creative life and developed spiritually, a person sooner or later comes to the conclusion that, along with Life, the most important companion for him is Death, for Life and Death are two forms of existence, two poles of one magnet, which do not exist separately from each other in Nature.

These foundations exist in all Sun Cults, and as we have already mentioned above, all Sun Cults among the Slavic-Aryan peoples were Pure, Bright and Spiritual. Concepts such as conscience, living in harmony with nature, reverence for one's ancestors, respect





youth and reverence for old age were not empty words, but the dominant spiritual image in the existence of any tribe of the *Great Race*.

Inglism does not belong to those faiths or religions that try to turn their followers into a herd of speechless slaves, intimidating them with earthly and posthumous punishment in order to rule over them and obtain some material benefits from this.

It cannot be accepted or rejected, unlike religion or an invented religious cult.

Bepa exists regardless of whether anyone agrees with it or not. Bepa is the Ancient Shining Wisdom of our Ancestors and Forefathers, and just as it is impossible to change the way of life of our ancient Forefathers, so it is impossible to change Bepa, adapting it to modern living conditions or any social and political programmes.

Despite its apparent complexity and inaccessibility due to the use of ancient images and ancient and obscure expressions, the Ancient Faith of the First Ancestors is the most accessible and simplest of religions for white people, since white people have not yet completely lost the ability to think figuratively and express their thoughts figuratively.

The meaning of life for a person who professes the Ancient Faith of the First Ancestors is hidden in the very everyday life of a person, and in order to know the meaning of their life, a person needs to know the essence of their Native Ancient Faith, to live their life completely, without remnants, with all its joys and sorrows, creatively building for the good of their family, their homeland, their Ancient Faith, and, developing spiritually, learning the Ancient Wisdom of their Ancestors and Forefathers.

By studying preserved ancient sources and wisdom (Slavic-Aryan Vedas, Santi, Sagas, Eddas, Harati, etc.), sooner or later one realises that by living only to satisfy one's needs, one fails to notice Life in all its manifestations and the majestic living diversity of the World of Yavi, which is called Nature. And when you realise all this, you become a Human with a capital letter.



"You cannot know life with someone else's mind, and you will not become smarter..." Therefore, the Slavic and Aryan peoples must develop according to their ancient laws, in accordance with their culture and ancestral traditions, observing the purity of their own systems worldview and Faithful to tradition, and not according to the tales and advice of all possible well-wishers, ёзізличных пістожов и "д ховных читслей", появившихся unknown where from and calling to idolatry (foreign faith).

A person should not renounce their native and familiar culture, reject the Old Faith of their ancestors, their history and traditions in favour of some new trends or "teachings". People should create and work for the good of their Faith, their Clan, their People, their Fatherland, and at the same time be ready to defend their Clan, their People, their Fatherland and their Beliefs from any external or internal threat, following the call of their Heart, the command of their Conscience, as bequeathed by our Gods and Ancestors. A person must study their Ancient Culture and unique Tradition, the Ancient Wisdom of their Gods and Ancestors, which has been preserved in Sacred Texts, profound Images and various symbols.

The most ancient symbols used by our ancestors were the so-called solar or swastika symbols. The swastika symbol is a cross with curved ends pointing clockwise or counterclockwise. Nowadays, swastika symbols are referred to by a single word - SWASTIKA, which is not entirely accurate, since each swastika symbol in ancient times had its own name, protective power and figurative meaning.

During archaeological excavations, swastika symbols were most often found on various architectural details, weapons, and household utensils of many peoples of Eurasia. Swastika symbols are ubiquitous in ornamentation as a sign of light, sun, life, and prosperity. According to archaeological findings, Russia is the richest territory in terms of the use of swastika symbols as religious and cultural symbols. This symbol covers ancient Russian weapons, banners, national costumes, everyday objects, houses and temples. The most commonly used symbols are listed below:



APNII (OGSHs) - Symbol of the Sacred Fire of the Altar and the Home Hearth. The supreme symbol of the Higher Light Gods, protecting homes and temples, as well as the Ancient Wisdom of the Gods, i.e. the Ancient Slavic-Aryan Vedas.

BOGOVIIK - Personifies the Eternal Power and Protection of the Light Gods to a person who has embarked on the Path of Spiritual Development and Perfection. A mandala with this symbol helps

people to realise the Interpenetration and Unity of the Four Primary Elements in our Universe.

BOGOD,AR - Symbolises the constant protection of the Heavenly Gods, who grant people Ancient True Wisdom and Justice.

This symbol is especially revered by the Priest-Guardians, whom the Heavenly Gods have entrusted with protecting the Highest Gift - Heavenly Wisdom.

VAYAKRNYA - An Ancient Talisman, guarding Wisdom, Justice, Nobility, and Honour. This symbol is especially revered by warriors defending their land, their ancient lineage, and their old faith. It was used by priests as a protective symbol to preserve the sacred Vedas.

VGD, AIAN - The symbol of the Priest-Guardian, who preserves the Ancient Wisdom of the Great Race, for in this Wisdom are preserved the Traditions of the Communities, the Culture of Relationships, the Memory of the Ancestors and the Patron Gods of the Clans.

VPDARA - Symbol of the Priest-Keeper of the Ancient Faith of the First Ancestors (Kapen-Inglinga), who preserves the Shining

.Q, eBHOIO йVІ Д от2Tb ОГОВ. фИHЫСИМВОЛ helps to learn and use ancient knowledge for the benefit of the prosperity of the tribes and the ancient faith of the first ancestors.



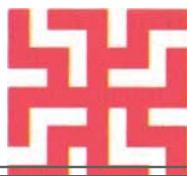
BГПРb ИГБЯСІtбffї - The sign of the Chamber on the Svarog Circle; the symbol of the patron god of the Chamber - Ramhat. This sign denotes the connection between the Past and the Future, Earthly and Heavenly Wisdom. In the form of an amulet, this symbolism was used by people who had embarked on the Path of Spiritual Self-Improvement. V8ASS9VIK - Heavenly symbolism used as a protective amulet. It is believed that with its help, it becomes possible to protect a person from natural disasters and all misfortunes when a loved one is away from home, hunting or fishing.

GRUZOVIK - A fiery symbol, with the help of which it became possible to control the natural elements of the weather, and also a thunderstorm was used as a talisman protecting the dwellings and temples of the Great Race from bad weather.

THUNDERBOLT - A heavenly symbol of the god Indra, guardian of the ancient heavenly wisdom of the gods, i.e. the ancient Vedas. As a talisman, it was depicted on military weapons and armour, as well as above the entrances to the Repositories, so that anyone entering them with evil intentions would be struck by Thunder (infrasound).

AVH - Symbol of the union of Earthly and Heavenly Living Fire. Its purpose is to "preserve the Paths of Constant Unity of the Family." Therefore, all Fire Sacrifices for the blessing of the Bloodless Tred, performed in honour of the Gods and Ancestors, were made in the form of this symbol.

THE HARE - A solar symbol, characterising renewal in the Life of the Family. It was believed that if a woman wore a belt with the image of a hare during her pregnancy, she would give birth only boys, the continuers of the family line.





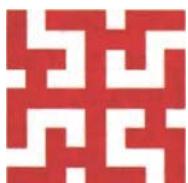
3 AI CH - Symbolises the Fiery Heavenly God, guardian of the Sacred Unquenchable Living Fire, k revered in all ancient tribes of Orthodox Old Believers-Inglings as the Eternal, inexhaustible Source of Life.

D, OBNAR PBAGTIKA - Used

It received the greatest attention from sorcerers, magicians, and shamans, symbolising harmony and unity of body, soul, spirit, and conscience, as well as spiritual forces. Magicians used spiritual power to control the elements of nature.

D, OBNAЯ PIA - A symbol of the constant transformation of the human spirit, it was used to strengthen and concentrate all the spiritual inner forces of man necessary for creative work for the benefit of posterity

their ancient lineage or their great nation.



D, OBOR - Symbolises the original inner Fire of Life. This Great Divine Fire destroys all physical ailments and diseases of the Soul and Spirit in a person. This symbol was applied to the fabric used to cover a sick person.

D, THE PURE SWASTIKA - Used to concentrate the Higher Forces of Healing. Only Priests who had attained a high level of spiritual and moral perfection had the right to include the Spiritual Swastika in their attire.

INGAIA - Symbolises the Primary Life-Giving Divine Fire of Creation, from which all Universes and our Yarila-Sun system emerged. In amulet use, Ingia is a symbol of the Divine Purity, which protects the World from the forces of Mpaka.

ISTOK - Symbolises the Original Ancestral Home of the Human Soul. The Heavenly Chambers of the Goddess Jiva, where unincarnated human souls appear into the Light of God. After establishing itself on the Golden Path of Spiritual Development, the Soul goes to Earth.



KOfiAPD, - Symbol of Fiery Renewal and Transformation. This symbol was used by young people who entered into a Sacred Family Union and were expecting healthy offspring. At the wedding, the bride and groom were given decorations with Kolar and Solar.



KOAOBPAT - Symbol of the rising Yarila-Sun, symbol of the eternal victory of Light over darkness and Eternal Life over death. The colour of the Kolovrat also plays an important role: fiery symbolises Rebirth, heavenly symbolises Renewal, black symbolises change.



< A<>fi - Symbol of the god Kolyada, who brings renewal and change for the better to the earth; it is a symbol of the victory of Light over darkness and of Day over night. In addition

that, Kolyadnik was used as a male talisman, giving men strength in creative work and in battle with a fierce enemy.

KPECT фiАДЫ—БОГОРОДИЦЫ - Symbol Love, Harmony and Happiness in the family, the people called it LADINETS. Kak Amulet was worn mainly by girls to protect them from the "evil eye". And in order for the power of Ladinets to be constant, it was inscribed in the Great Circle (Kpyg).

RIO AVII GTS - About 6er, its spirit protects every person from the Clans of the Great Race: from evil, bad words, from the evil eye and clan curses, from slander and false accusations, from calumny and insinuations. It is believed that Molvinets is a great gift from God of the Clan.



NGBOGNЫЙ KPGGT - Symbol of Heavenly Spiritual Power and the Power of Ancestral Unity. It is used as a talisman, protecting the wearer and granting them the help of all the ancestors of their ancient lineage and the help of the Heavenly Lineage.



IABIIIK symbolises the Spiritual Paths of people from the Clans of the Great Race after their arrival on Midgard-Earth. Four Spiritual Paths were created for each **representative** of the four Clans of the Great Race. They lead man to his Native Heavenly World, from whence the Soul-Navy came to Midgard-Earth. IOVOROD, IIK - Symbolises the Heavenly Fiery Power that helps the ancient Race achieve rebirth and multiplication. Как могу чий обережный и плодородный с и м в ол Н о во р од н п к и з о бра жа л с я в орпаментах на жснских рубахах, поневах и пОЯсах.



OBPRPZIIK - The Star of Inglia, connected with the Solar symbol in the centre, which the ancestors originally called Vestnik, brings Health, Happiness and Joy. Oberezhnik is considered an ancient symbol that protects happiness. In colloquial speech, it is called Mati-Gorka, i.e. Mother of the Goths. OGNVIK - The Fiery Symbol of the Soga Clan. Its image can be found on the clan's kumirs, on window frames and "towels" on the eaves of houses and on window shutters. It was used as a talisman for descendants. Even in the Cathedral of St. Basil the Blessed (Moscow), under one of the domes, you can see the Firebird. ODOAGI TRAVA - This symbol was the main talisman for protection against various illnesses. It was believed that illnesses were sent to people by evil spirits, and the double fire sign was capable of burning away any illness and illness , purify the body and soul



OGTINGTS - Heavenly Protective Symbol. In folk customs and everyday life, it was originally called nothing other than **THE MESSENGER**. This talisman was protective not only for people of the Great Race, but also for domestic animals and birds, as well as for household agricultural tools.

POGOAOI — Symbol of the setting, i.e. departing Yarila-Sun; Symbol of the completion of Creative Labour for the benefit of the Clan and the Great Race; Symbol of the Spiritual Stability of the Age and the Peace of Mother Nature.

RODNINCH — Symbol of the Universal Power of the Family—Progenitor, preserving in **the Universe** in its original form the Law of Continuity of Knowledge of the Wisdom of the Family, from Old Age to Youth, from Ancestors to Descendants. A symbol-talisman that reliably preserves the memory of the family from generation to generation.

VIK - Symbolises the Light Force of the Rod-Progenitor, who helps the peoples of the Great Race, providing constant support to the Ancient Wise **Ancestors**

who labour for the good of their Race and create for the descendants of their Races. **RAGICH** - Symbol of the power and Unity of the Great Race. Inscription in Multidimensional Space The Sign of Inglia has not one, but four colours, corresponding to the colour of the iris of the eyes **of the Races**: **Silver** for the Da'Ariyts; **Green** for the Kh'Ariyts; **Sky Blue** for the Holy Russians; and **Fiery Red** for the Rassens.

RYZHIK - A heavenly symbol of pure light emanating from our luminary, Yarila-Sun. A symbol of earthly fertility and a good, abundant harvest. This symbol was applied to all agricultural tools. The red-haired man was depicted above the entrance to granaries, on barns, yokes, etc.





RYGICH - Ancient protective ancestral symbolism. This symbolism was **originally** depicted on the walls of temples and **shrines**, on alatyra stones near sacrificial altars. Later, Rasyich began to be depicted on all buildings, as it is believed that there is no better talisman against dark forces than Rasyich. **SVAfGBNI K** - The most powerful **family** talisman, symbolising the union of two families. The merging of two Stygian Swastika Systems (body, soul, spirit and conscience) into a new Unified Life System, where the masculine (fire) principle is combined with the feminine (water) principle.

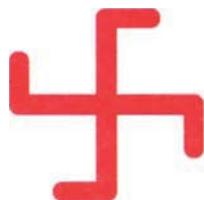
GEAOP - Symbolises the infinite,

The constant Heavenly Movement, called **“Svaga andEternal Circulation** of the Life Forces of the Universe. It is believed that if Svaor is depicted on household items, there will always be abundance and **happiness** in the home. **PBAOP—POANTSBPAT** - **Symbolises** the constant movement of Yarila-Sun across the sky. For humans, **the use** of this symbol meant purity of thoughts and deeds, goodness and the light of spiritual enlightenment.

OVARGA - Symbol of the Heavenly Path, as well as the symbol of Spiritual Ascension through many harmonious Murs of Spiritual Unity, through multidimensional Places and Realities located on the Golden Path, the final destination of the Soul's journey, which is called the World of Prav.

PVARZHICH - Symbol of the Heavenly Power of God Svarog, preserving in its original form all the diversity of Life forms in **the Universe**. A symbol that protects various **existing** Intelligent life forms from **Mental** and Spiritual degradation, as well as from complete annihilation as a species.





fiEAfiТИКА - Symbol of the cycle of life

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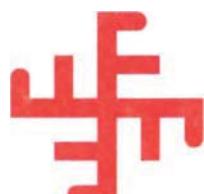
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i+/AG3"И — Simpoii zvizhenil, kpyi obrot Zhizipnz ua
Zsmls n v)zashpiyia M Izdrii, i-Zsmli. With imyozi

four c'ropop sve'ga, а tlk zh s
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II LJ1FПИС3'ПI Сiз ПС)J OI O X<1, victories
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ЦРПТОК ПАПО РОТНИКА - Оi испный
purity Spirit, obpa,east moItsny>mi

1.1CJIIГ13 CJII*Hbli•fil I C15Jl.lifi Г. І I.Zrods his i nazyvayot

1 Ienop Tsvet. He believes that he is capable of
uncovering secrets hidden in the earth, liscpoishlgy
жспативя. ha Sahzoi lsps oit, lates a person the
opportunity to pack the Spirit of Sipit. IROEIK

This symbol is called Oberzlya
preservation the collected
U{pozh n in and collected n:iJcjska скота.
1 loetomu ci o octsib often depicted above the
entrance to barns, nodkosti, sheepfolds, rigs,
kontotmpti, korovii Iiki, opishi etc. '4POEPAT -
Оi неipn.iii Symbol I am the God,

Р)ЕР ВЛиIO Р)СГ“О Ya)EOV 1·1 M ПВС'GC flIC 31 GI BCCM N

благодатными погодными условиями. В
пароде считалось обязательным для
good harvest pвicona ceii symbol on the tools of the
labourers: shlyrax, cepliax, kocax and 'g.d.

PIIEOA PAPY – Symbol of the Union of the Four
Great Glapovs, A jenсv and C liiv•p i. The peoples of
Asia are united in their military strength and
intelligence: the Apvliitv and x'AJvijitcv, and the
Slavic peoples - the Sv•iz opusop and Pacccnop. The
unity of the Chs'gyrsh 1-lapodov was symbolised by the
symbol of Ipglia pa Nsbspom prs grShistpe.
Solprnuio Ipglio Izresstkasta SerbJэятн.iii X4e•I
(P.ica and Sovss'gь) with Or nspoi ; zukoltyu (Ch nsty
Gfomysly) and nagiraiienSh.i•t os'grpsm kiiuika
sword down, ko'ropmii sympopsizllrust Ct•hrapenis
and 3aI ilntu ,Ts}zsplley h4yjipoc Vsiikoi Rasy from
razish•Ipyh crlii Darkness.

R/BPZHNI K - Sim vo ii zshust Bcclcl Icl•ий
j'OSZ, jEPZISL I ЮЩI Y CAN! I I IO Ж I43I I b In И]ЭС

Yavi posthumous Io n<гi zhь in the Higher M nrahs.
In Rubezhik, he was depicted on the entrance l3pa riix
in Kapitsa and Sv•iti iliща, indicating that

эти Врата являются Рубежом, за которым
;ciicv ют пе ми зские З*і*коны, а ховныс.





КОАОХОПТ – Symbol of peace and harmony between heaven and earth, between good and evil, between truth and falsehood, between wisdom and ignorance. Good and evil, truth and falsehood, wisdom and ignorance. (This is the will of God, who created us all.

RATI EOR тү - ОI ПICI-1Н ыл СИ МІЗОЛ ПОШ Ickoi-
оғыşы, } несс'твей 4 оғізш и. ВПТ f 1) әпвил о,

and was based on *vokiucku* x dosnshakh, weapons, and rakжс hii Raz nkh Shtai shakh (with gyaakh, znamepakh) Knyazhskknh /}ruzhshi. Schi"i<iet>i, chz o snmvo i Ra i bori iii oslsp ніст ochi po zogon i зiіс авiяст nh beža i s поля fioя.

ГААВСЦ - Зефесны Fz Solarnyi4 symbol, oosrci"i<иоктіг з, lo}зыве maidens and әнсiцип. Не дарует всем девицам и женщинам здоровье, а замужним женщинам помогает родить крепких и здоровых детей. Женщины, а особстно dsvytly, ochsgи chas i o nesvydelish С iшсi і p пышI4Hкц Ilii СВОСри олжде.

ОЙНЕВИП, А - Oi iешьи соерса<иїї сиз<вол, ,hal yioiurIII with the "goJzтипы Heavenly Goddesses vspchsskuyu Iiomg>I иш and dsiestvenn yio замужним женщинам от темных сил. Его protection

worn on shirts, sundresses, ponchos, Nrichsm o•IcIИH. often worn with dzugnmi

Солярными и Обереговыми символами.

РАДИНСЦ - Обереговый Небесный Символ. Изображается на люльках и колыбелях, в коз'оры x sp al i n ovfir ozh, ze n Iz y s iet и . It is believed that Razins will give the little ones I i3j }0CTь and y>@1ptзтворсi иic, and rakHЕС ЗПШ{ИЩiЗСТ their o r sgap and nrvizorokov.

EGOGAAEC Ц - Og ne n ny ii t3be Jз>к p y ii символ, сохраняющий житница и жилища от пожаров, Семейные Союзы - от горячих сплоэов и 1pз1оғлips из4 јэсзпнис ODY - оғ ссор и междуусобиц. Считается, что символ Веславца приводит все Роды к Гармонии и вссобицей Славе.





(..>iiaJzí ia>i, снречь С пас і и чная си мполика, пес ьма Nш|зоко бьiila
расітростральчна не тоiлько в культурilo—бытовом и болiсом обихода,
мо 'ракже и в ltyult.tobo-Bogoslu‘ebioj, Obryazhopoy and Pvi gualt.t-iitii
/1syaz‘elsht>stv in 1‘lpravois iappyh

Y'GtZ|EOPs|EOV- k) 111 JЛ I i T O B . YUППС YUПЗГП П}ЭI Пс/}ОИЛ YUПЗСТГЛП ПЛIC
simsh>:n.L ko i ti|эysc испоi.'зопа зпсь в ра tlm'пп'ix ct c}зах жпзпи.
13пжс п{ииподл i сл стимсоiп.i Ногослу'кебноi т> iазначсни.

AATA RII K - II still ciI у Bce— Ro/iono and si
ipozI BezI koro L, длтictna Sjastlykh Po,qob, passistonti
x SpaJэi и P ze•штystio, °Icrp rogi and t‘)bngsl p p L
yan, S'Shvi p I lravn. , Tsanny ii ei mvtl and
zobr.i>kastsya pa Alt-irpom kii.mne, po ile
zhr'gvspypika. pa kotyry ktt zinosats>I

Tsars II T(esby Po;ta.mrI NelikoFz Rasy. GRATKA —
OGcpci is a symbol that is associated with Syantsps I
IokpoSh.i and Pylllni kri. Spochepi ymi lljok z>ma mn
zasz'iio g "Grbiyis sz o.n.i, pa ko'ropys nJzI<nos>i g , fary
and TrsbI

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ОСР ызывiпijt РЛ ПСН Н ПС с}ЭСВЬЯ 14 YI ЕОП|ЕI•I.
PliATI - 1-Heavenly slimpolyka, nsrskadikilaya
in the image of God, created in His image The image of God
Звездной Системы Свати, именуемой также
1 лсрунов llу'ти Небесной JЗригi. ltpacliaя
з'очкП H i i И ЖНСИ J iLСТИ UH IOI O И la у k аяCiB
Zvezda С iЛtce м y Cliaз'vi si>shol;I zu{zust
напис Ярило-Солнце.

САДХАНА - Солярный Культовый знак,
si stizozzhn r uioNliy strsm iei Irle k ycilcxy,
sovspittsnc‘gvu, .ios‘gюksilgю rla4icстпой цезii.
J}.ittpt.iм симптию С гаJзове{зы обозна'Чaiip снсз
сму лрсвп*x Обря/он, нрп iiomonlri ko
гоJых ioc gш iб'юсь обнiснис с Богами.

IARA"И IA - IChsbsnaya si mvoishka, ko gora ya o
zo::pat<ist Snslti, Tsukhosnyii Put 'Iyu zsii shi Poaon
Rasy Psl u koi. In Ish shiam NPA\$EIIYA IIil ПХ
Z'ОJьko with impozhzyrus'g, Spiritual
jзпзити4 с • СI IOВС Й П — Э"IO СII ЈО ГI ОПJЗСЛСЛ 0 3 I H
ofiJea z zhii izii yasruionlero, ci o povs .asii.





СИФИВОА ROD - Divine Spiritual Symbolism. Carved interlacing of these symbols adorned the Kummy of the Rod, as well as Obsregi, amulets and incense burners. It is believed that if a person wears the symbol of Rod on their body or carries it with them, no force can overcome them. ET - Divine Fiery sign,



SI M VOLI 3IJE YUSCHI GI VN TJESN NYU YU AND VN SSH NYUSH structure of a person. Dhata denotes the four basic elements, which are bestowed by the Creator Gods, from which every person of the Human Race is created: Body, Soul, Spirit, and Conscience.

VAIGA - The Solar Natural Sign, which we personify as the Goddess Tapy. This Wise Goddess protects the four Higher Spiritual Paths that humans follow. But these Paths are also open to the four Great Forces that seek to prevent humans from achieving their goal.

SVADHA - Heavenly Fiery symbol,

•, depicted on the walls of the stone altar, in which burns an unquenchable

Mk. Living Fire in honour of all the Nesbss Gods. Svadha is the Fiery Key that opens the Heavenly Gates so that the Gods can receive the Gifts brought to them.



AIRICHKA - The Heavenly symbol of the Divine Light descending upon Midgard-Earth, i.e. the Spark of God. The people of the Great Race receive this Light during the day from Yarila-Sun, and at night from the Stars. Sometimes Marichko is called a "falling star."



GARUDA - A heavenly divine sign symbolising the great Heavenly Fiery Chariot (Vaitmara), on which the God Vyshen travels through the Pure Svarog. Figuratively, Garuda is called a bird flying between the stars. Garuda is depicted on objects of the cult of the god Vyshen and other utensils.





Swastika symbols were used in the ODI NO CH NYH SI MVOL OB, NO I V VYA BOM SOCH eTil NI FI S DJEK GI MI ornament s4I. This harmonious combination created a unique pattern that united not only beauty, but also spiritual power and meaning.

The ornament shown above combines several symbols: Natural Slavets (green colour), which gives health; Heavenly Blagovest (blue colour), which gives the protection of the Ancestral Gods; Zveady (gold colour), bestowing good fortune; part of the sign of Spiritual Power (red colour), bestowing diligence. This pattern is mainly embroidered on women's shirts, decorating the collar and sleeves.

On the fragment of a men's belt worn by the priests of the god Perun, one can clearly see the Solar knot, combining the fiery images of Kolvrat and Perun's Colour.

This unifying Solar bond symbolises not only the Revival of the Ancient Heavenly Laws of the Clan among the people (the two Heavenly threads intersecting the ornament), but also the revelation in the person wearing this bond of their inner Soul and Spiritual Powers, which bring a person into a state of harmony with their Ancient Gods, with their Clan, with the surrounding Mother Nature, with their own Soul, with their Spirit and with their Conscience.





Our wise ancestors used **combinations of swastika** symbols with multicoloured patterns or ornaments when embroidering their shirts and coats. On the one hand, this is very beautiful, and on the other, it is reliable, because protective ornaments **are**, in essence, **powerful connections** between **a person** and their Gods—Patron Saints and all the Ancestors of their Clan. It is also a visible connection between man and Mother Nature, which is why solar symbols were used to decorate household items, tableware and other household items. Each **intricate knot**, each pattern carried a huge, deep meaning.

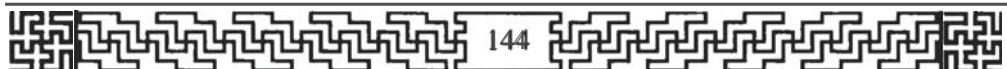
It revealed the essence of the universe to the Starovers-Inglings. Looking at the carved dock, one could see the sixteen Chambers of Svarog's Kpyra, through which Yarilo-Sun passes, and realise that the ancient Light Gods and Ancestors of all the Clans of the Great Race live in these Heavenly Chambers.

Children from all Slavic-Aryan clans learned the great universal secret of human existence by looking at the image depicted on the cup. They understood that they lived in the multifaceted World of Yavi, as well as in kinship with their ancient gods and wise ancestors.



This Great Kinship encompasses not only our Midgard. It extends to many multidimensional Universes filled with the Divine Light of Ingli, in which we, the descendants of the Great Race and the Heavenly Clan, will live in the future. But before this happens, we must all develop spiritually and mentally, learn to create for the benefit of our families and live according to our conscience, and also pass on our experience, culture, history and traditions to the younger generation of our families in accordance with the Ancient Heavenly Laws, as taught to us by the Light Gods and our Wise Ancestors.

Educating and teaching the offspring of our , we must not only reveal to them **the true meaning** of all ancient symbols, signs, vazey and ornaments used Orthodox Starovsrami-Inglings, but also with their own spirit, their inexhaustible Faith and Creative Labour, they must show how they should live in the near future in accordance the Ancient Laws of the Clan and the Heavenly Laws of our Light Gods. A person's knowledge of the universe begins from the cradle, from the tales told by grandfathers and grandmothers before bedtime. All these tales and legends are an integral part of the Vedic heritage, which our ancestors have carefully preserved for us. In the second part, we will discuss how the upbringing of the younger generation Great Race based on ancient laws, ancestral foundations, traditions and The foundations of the Old Faith of our First Ancestors - Ingism.





ДЕВЯТЬ ОСНОВ ИНГЛИЗМА

• The Old Faith of our great and wise ancestors, Inglism, has been based on the Nine Great Foundations throughout a long historical period spanning many thousands of years.

These Nine Foundations of Inglism have always been simple and natural in essence, but necessary for the spiritual, mental, and creative development of the people of the Great Race.

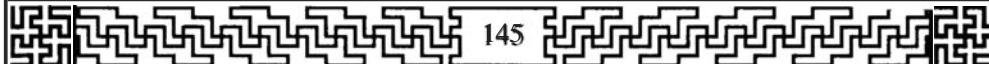
• The people of the Great Race are the direct descendants of the Ancient Light Gods who inhabit God's World of Prav and all the Heavenly Chambers of the Most Pure Svarog.

• In order for the descendants of the Great Race and their descendants not to stray from the Golden Path of Spiritual and Mental Perfection, the Zpets, who served the Heavenly Gods, compiled these Nine Foundations of Faith:

1. DEDICATION - the first foundation tells us that we must study the Holy Scriptures and Holy Traditions, the Wisdom of our Ancestors and the Wisdom of other Human Tribes. Fill your life with holiness and good deeds in the glory of the Gods and our Ancestors.

2. SPIRITUALITY - the second foundation tells us that every person must develop their spiritual side of life and bring other people closer to spirituality.

3. COMPASSION - the third foundation tells us that every person should have compassion for all living things created by the Heavenly Gods.





4. PEACE - the fourth foundation tells us that every person should strive for harmony between body, soul and spirit, because only then can they find inner peace.

5. PATIENCE - the fifth principle tells us that a person must be understanding of the actions of others, for every person is FREE, but their personal freedom ends where another person's freedom begins. No personal freedom can be higher than one's duty to the Clan and the Heavenly Gods.

6. LOVE — the sixth principle tells us that we must show peacefulness to all human tribes, but at the same time not spare the lives of enemies who come to our lands with evil intentions and weapons.

7. L LOVE FOR THE CREATED WORLD - the seventh foundation tells us that we must treat all living things created by the Gods with love and kindness, as well as the memory of our ancestors and the history of the human race.

8. TRIALS - the eighth foundation tells us that in order to reach Heavenly Viriya and Heavenly Asgard, we must walk the path of Spiritual perfection. And the trials in our lives are given to us in order to test and strengthen our Spiritual powers.

9. CEIESTR EMENI E - the ninth foundation tells us that everything in life and life itself has its own meaning, its own purpose, its own goal, and every person must strive towards their goal in order to fulfil their destiny, and their life will acquire a Higher Spiritual Meaning.





Инглизмъ.

Древняя Бера

SLVYANSKI/Ь AND A IYSKI/Ь НАродовъ.

PART TWO.

ROZHDONIS AND VOGPITANIS CHILDREN
VSAIKOI PAGY.

Since ancient times, spanning many millennia, the Original Bepa of our wise ancestors, Ingism, has been an integral part of the daily life of the Slavic-Aryan tribes. Ancient

Bera was not some kind of detached system
detached from Clan Life, as many "experts"
on ancient Slavic-Aryan Bepa, because Bepa Predkav
and Life itself among Orthodox Old Believers-
Inglings - concepts that are inseparable and cannot exist without each other.

From the very beginning of the Great Race on Midgard-Earth, the rites of Ingism were part of the daily life of all the tribes of the Great Race, and tribal and communal life has always been an integral part of the Original Faith of the First ~~Ancestors~~.

For example, the birth of a child among the Orthodox Old Believers-Inglings was performed in accordance with certain rites and rituals of the Old Faith.

The Great Race began **caring** for the future child long before its appearance in the world.



Pregnant women were protected and guarded from various dangers, both obvious and hidden. To this end, during the day, the woman would be girded with the belt of her caring and loving husband, and at night she would be covered with his coat or cloak so that his "manly strength" would protect her and the child in her womb while she slept.

During pregnancy, a loving husband always tried to feed his beloved with the best delicacies, because it has been believed since time immemorial that the exquisite delicacies requested by a pregnant woman are actually requested by the child in the womb from its Father.

A married woman from any clan of the Great Race gave birth to a child in a large tub made of oak or birch, in water, because, passing from the intrauterine aquatic environment to the waters of the outside world, the child felt more calm and comfortable.

To make it easier for the mother to give birth, the tub was placed in a well-heated bathhouse so that the Sacred Fire and the Bathhouse Spirit could always come to her and the child's aid. In the bathhouse, the woman in labour had her hair unbraided, and open chests were placed in the corners of the bathhouse, but the most important thing in this ancient ritual was that the newborn child was received by its Father.

This rite was essentially the final act in the creation of a new human being — from conception in love to birth. An ancient rite, when God the Creator (Father) received the beautiful flower of new life (child), grown from his seed in fertile soil (Mother).

Birth, like death, is a transition across the invisible boundary separating the worlds of Yavi and Navi, so until the child reached the age of one, only his parents and priests of the Old Faith, as well as his grandparents, could see him, for until he reached the age of one, the child was under the protection of his loving Father, his loving Mother, the patron gods of the two related clans, and the Supreme God — the Heavenly Clan.

When a boy is born into the ancient clan of Orthodox Old Believers-Inglings, he is first washed in the waters of the font in which he was born, and then very carefully wiped dry.





mother's shirt so that he grows up attentive and caring, like his mother, and swaddle him in his father's shirt so that he grows up healthy and strong, like his father. And if a girl is born, after bathing her in the font, she is wiped with her father's shirt so that she will acquire kindness, health and endurance, and swaddled in her mother's shirt so that she will inherit all her mother's luck, love, care and attention, as well as the ability to run a household and give birth to healthy and strong children in the future.

After bathing in the font in which the child was born, he was first placed at his mother's breast so that he could experience the first source of the Life Force, and then, only in the morning, when Yarilo rises, the father solemnly carried the baby out of the bathhouse, showing him to all the Heavenly Gods, the rising Sun, and Mother Nature, so that he could learn about other sources of Life Force. After "introducing" the baby to the elements of life, he was taken to his home, where he was "introduced" to the Kummi of the Ancient Ancestral Gods, the Sacred Fire of the hearth, and the house spirit, so that they would protect and defend the new member of the clan.

In order for the protection of the Heavenly and Ancestral Gods, as well as the elements, to be complete, the cradle or crib for the child was hung in the middle of the room, so that it was as if it were in the middle between Heaven and Midgard-Earth.

After the newborn was introduced to the new world around him, his umbilical cord was tied with linen thread woven from the hair of his father and mother, and then cut. The umbilical cord was cut only after the child was shown the rising sun, which was done to ensure that the baby would have a long and bright life. If the morning was cloudy, the umbilical cord was cut on the second, third, or even seventh day, until the child saw the sunrise and the rays of Yarila-Sun.

From the earliest years, all children of the Great Race and descendants of the Heavenly Race were raised in accordance with the Heavenly Laws of the Parent Race: in sincere love for their ancient Race-Tribe, in respect for their Native Primordial Heritage, History, and unique Culture.



and folk traditions, in respect for their elders and care for their juniors, as required by the Ancient Laws of the Clan and the Patriarchal way of life.

The ancient Зак оны Рода-Фле me ni and Inglizism always instilled in the younger generation a profound sense of love, which itself combined four types of love:

- Love for the Original Bepe (Truth) and the Gods (Ancestors);
- Love for the Family (human beings, the Family, the Clan, women, children, Tradition);
- Love for Mother Nature (for various forms of life in the surrounding world).
- Love for the Land of the Ancestors (Fatherland, State, History and Culture).

These four types of love helped to create a harmonious human being from a child of the Great Race, the future successor of the ancient Slavic-Aryan clan-tribe, helping him to develop and improve in his future life, filling his four components: Body, Soul, Spirit and Conscience with the Divine Light of Love.

For love for the Primordial Mother and the Ancestral Light Gods develops the Spirit of man; Love for the surrounding Mother Nature develops the human Soul; Love for the Native Land of their Great Ancestors develops the human Body, and Love for the Clan (Heavenly and Earthly) develops Conscience in humans.

The harmonious development of the swastika system of man (body, soul, spirit, conscience) has always been determined by two Great Principles, which were an integral part of the Ancient Laws of the Family: “*Святое умруть Gods и Прегков yours*” “*eGDB LIVE BY XOB CC TY AND IN GD MOHHH Prenprogi*”, and the swastika feeling of Love only contributed to this in a beneficial way.

Harmonious human development is possible only when all four components are developed in a person from the Great Race: Body, Soul, Spirit, and Conscience. If they are not developed simultaneously, or if only one part of the Unified Whole is developed, harmonious development is disrupted, and this can lead not only to disruption





development of the person and their descendants, but also to the degradation of the person, and ultimately to the degeneration and destruction of the Ancient Race.

The child's acquaintance with the figurative symbols of his Race and Faith began in infancy with careful signs and ornaments depicted on a cradle or crib, with wooden and clay toys in which the Ancient Images and Traditions lived.

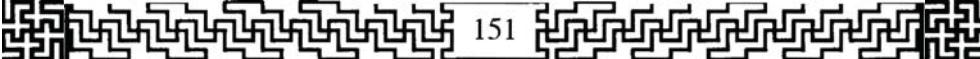
The initiation of children into the Original Bepe Predkov, into the mastery of the skills of creative labour, took place between the ages of 3 and 7, because at this age all children of the Great Race have highly developed communal thinking. Children learn about the world around them and master the skills of creative labour by imitating the older generation, as well as by learning a lot from their peers from other clans.

For children, this was a special, entertaining form of playing at real life, where they tried to be like their older brothers and sisters, parents, and grandparents.

At first, children played together at a very early age, then, at the age of six, the boys began to organise their own military games, and the girls organised theirs, but they still played the games they had played together since infancy.

In Slavic and Aryan tribes, young children under the age of 12 were not separated by gender and were all called by the same name – child. However, every boy and every girl was invariably raised in respect **f o r** the opposite sex. In ancient times, children were dressed in shirts sewn not from new fabric, but necessarily from their parents' clothes. A boy's shirt was sewn from his father's shirt, and a girl's shirt from her mother's shirt. This was associated with the powerful protective parental force that guards the younger generation and encourages them to fulfil the vows given by parents and priests of the Old Faith.

At Ypokax, children were taught the concepts of honour, heartfelt friendship, mutual assistance, loyalty to one's word, and duty to the Clan.



Girls were constantly told that boys were future men, warriors defending the native land of their ancestors, loving and tender husbands, fathers and heads of families, masters multiplying the goodness of the Ancient Clans, Gods-Organisers of the Clans of the Great Race, guardians of the ancient faith and wisdom of the clan, and therefore they must respect and honour boys as much as the heavenly gods.

In turn, boys were constantly told that girls were future beautiful women, destined to continue the ancient lineages of the Great Race, patient creators of comfort on the native land of their ancestors, loving and tender wives, mothers of many children, hard-working housewives, goddesses and guardians of the hearth and home, and therefore boys must respect and revere girls as goddesses and heavenly mothers.

Starting ^{at} the age of 7-9, children were taught all the basic principles of Inglism, ancestral and general literacy*, arithmetic and calculations, writing, natural science, i.e. knowledge explaining the Divine, Pr human origins of life on Midgard-Earth.

The upbringing of ~~WOMEN~~ ^{WOMEN} of the Great Race, both spiritual and physical, among Orthodox Old Believers-Inglings, is mainly carried out by men, the heads of Slavic-Aryan clans and family unions, i.e. fathers and grandfathers. The lot of all Slavic and Aryan mothers is to surround their children with kindness, care, love and attention, but they must not indulge their children's whims, as this could destroy the pure soul and bright spirit of the child they are indulging.

On the third day after birth, each child received their first Original Name, determined in accordance ^{with} ~~with~~ the ancient Family Law of Lyubomir.

Ancestral and common literacy - in ancient times, many clans of the Great Race had their own special forms of recording and reading the Wisdom that was preserved in a particular clan, tribe or caste. General literacy refers to four types of writing used by the Race: Da'Aryan Thrags, H'Aryan Runes, Holy Russian Images (Bukvitsa, Runic, Lines and Cuts) and Rasen Molvitsy.



When children from Slavic and Aryan Clans reached the age of 12 (108 months) and grew to a height of 7 feet (124 cm), a new stage in life began for the children of the Great Race.

The entire younger generation underwent ancient Coming of Age and Naming Ceremonies, as our ancestors **considered** the name **to be** an **important** part of a person's identity.

After undergoing the ancient rites of the Old Faith, young men and women were considered adults, of age, ready to continue the traditions of their ancient clans.

If before undergoing the Coming of Age Ceremony of Coming of Age they were under the protection and full care of their parents, who bore full responsibility for them, then after the Coming of Age Ceremony, the younger generation bore full responsibility for all their actions, words and deeds, as befits an adult. At the age of 12, young men received two swords; this meant that by the age of nine years they had to master the combat techniques of sword fighting and become warriors, God-Protectors of their Clan, their Ancient Faith and their Native Land, regardless of their chosen Path and caste.

The girls received a symbolic spindle and distaff; this meant that within four years they had to master handicrafts, housekeeping, farming and gardening, culinary arts, and childcare.

During the ancient naming ceremony, priests of the Old Faith washed away the children's original names in sacred waters. For young men, this ceremony took place only in running water (a river or stream). Girls could undergo this rite in running water, in still water (a lake or backwater), or in temples, shrines, and other places.

The young children of the Great Race entered the Sacred Waters, and from the Sacred Waters emerged nameless, renewed, pure and **immaculate** people, **ready to receive** adult (Community) Names **from** the Priests, beginning a completely new

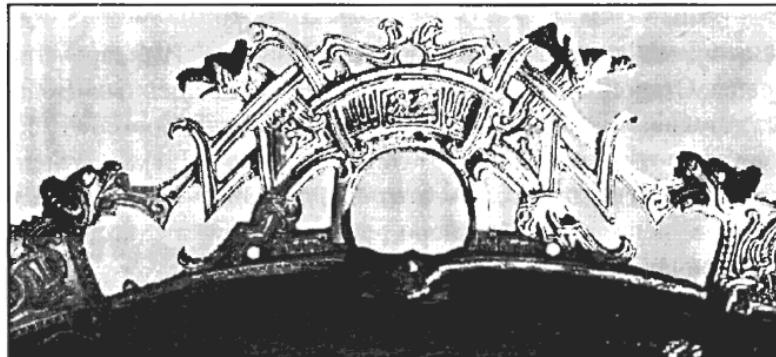
independent life, in accordance with the laws of the Ancient Heavenly Gods and their own Clans.

Instead of И зи а ч а л ь н о г о и м е н и, п р о ш е д ш и **Обр** the I age of majority, they were given two names: an adult (Community) name, by which they were called by the Community, and a secret (Family) name, which was kept in deep secrecy - even their fathers and mothers did not know these names.

The adult (community) name was known to everyone in the clans or communities, while the secret (ancestral) name was known only to two people on Midgard-Earth: the Priest of the Gods who gave the name, and the representative of the Great Race who received it, for the Clan name conveys the true essence of a person.

When an Orthodox Old Believer-Ingling is asked **he** invariably **replies:** "I am called by my Community name, i.e. the name by which **имя** known in my Clan, in the Community, or by a nickname", и associated with the symbol of my Clan or Clan.

Starting at the age of 12, young men and women who had undergone the Coming of Age and Naming Ceremonies began to thoroughly study the Ancient Laws of RITA, i.e. the Heavenly Laws of the purity of Lineage and Blood, the knowledge and observance of which was mandatory achievement a certain age for creating a Family Union, as well as the Family traditions **of** the profession, the secrets of which were kept in и their Family and caste. и





GCHFICHNYY GOR3.



The creation of a new Family Union among all Slavic and Aryan Clans has been of great importance throughout history, for any Family Union is a continuation of the life and existence of all the ancient Clans of the Great Race, as well as all the descendants of the Heavenly Clan.

The age for young people from various Slavic and Aryan clans to enter into the Sacred Family Union in the community has remained unchanged for many centuries, and even millennia.



A bride entering into a Family Union must be no younger than the Circle of Years, that is, 16 years old. For a young man, family life was only possible after reaching the age of 21.



In ancient times, in the vast expanses of our mighty Slavic-Aryan Empire, called Rassenia, there were several types of Family Unions, for example: Selensky, Vesovy, Troysky, Mirsky, Klanovy, Roda-Plsmenny, Zrechesky, Veliky, and others.

The Triple Family Union was the name given to a long-term agreement between three ancient clans to form families. According to this agreement, each of the three ancient clans took brides for their sons from one clan and gave their daughters in marriage to the sons of another clan. In other words, the sons of the first clan took brides from the second clan. The sons of the second clan took brides from the third clan, and the sons of the third clan took brides from the first clan, while the sons of the first clan took brides from the third clan . the first family.





The World Family Union was the name given to the agreement on the creation of a family and friendship between two ancient feuding clans. According to this agreement, peace between the ancient clans was ensured by the creation of a Family Union between the children of the eldest members of each clan.

The Clan Family Union was the name given to the agreement on the complete union of two great and ancient clans, i.e. the creation of a clan from two ancient clans. According to this agreement, all the girls from the first family married young men from the second family, and at the same time, all the girls from the second family married young men from the first family. During the consecration of the Clan Family Union before the Kummiram Gods, couples from all the young people of the two great and ancient clans stood.

The Priestly Family Union was the creation of a family between a young Priest and Priestess, raised in a Skit or Skyf from orphaned children.

The Clan-Tribal Family Union was the name given to an agreement on the complete union of several great ancient clans, i.e. the creation of a powerful clan-tribe from several ancient clans living in one vast territory.

The Great Family Union was the name given to an agreement on the simultaneous creation of several families through the union of two ancient clans. According to this agreement, if five or more daughters were born into an ancient clan, they were married to young men from a second clan where there were five or more sons.

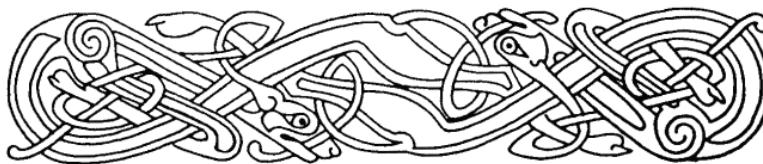
Over time, some types of Family Unions ceased to exist. Today, there are mainly two types of Family Unions: Selensky and Vesovy.

1. **The Selensky Family Union** referred to the creation of a young family by mutual agreement between two clans living within the same settlement, town, or village.

2. **A Ves Family Union** was the creation of a young family between two ancient clans living in different villages.

Next, we will examine the structure of both Family Unions.





ГДАПИГКИЙ ГПАТИИЫ ГОХ3

Sele ns kiy The family union today, as in ancient times, is formed between two ancient clans living within the boundaries of one settlement, city, or region (province, country, republic).

As a rule, young couples were determined by the Will of the Ancient Gods during the Sacred Games-round dances at ancient festivals on the Bright Day of the God Kupala and the High Day of the God Perun.

During the festival, young men and women dance around bonfires laid out in the form of solar symbols, Kolovrat and Posoloni. Young men dance around the Fiery Kolovrat, and the girls' dance moves around the Fiery Posoloni in the opposite direction.

When the dances flow around the Fiery symbols, the Priest or Elder of the Community reads a hymn to the God Rod: "Bo

Rog our, Popogtell, Thou+, Rogam to all Iokrovntel,

чи, В *Olya, T'i o trni o nas nevolya, не*
gay sgrnuty sreg vekov, pusta vershentsn Volya Bogov. At the last
Worlды of the hymn, "*V ышнию В*

the two circles began to come closer together, and when someone from one of the two circles collided with us, *она БОГОВ*, movement stopped.

The young man and woman whose backs touched were ~~declared the~~ first couple couple, led round dances, and both round dances started moving again. Everything was repeated until there were nine ⁺ matched pairs (Kupala Day) or sixteen matched pairs on the High Day of Perun.

They were declared the first pair to dance, because the movement of the round dances resembled two flowing rivers, so the pairs began to be called "pore-chennye" (flowing).



Next, each pair underwent the Rite of Fire Consecration. The young people were placed back to back between the sacred fire pits, Kolovrat and Posolnya. All the young people present at the celebration clapped their hands and chanted three words: "Yav," "Navi," and "Prav." At the word "Prav," the couple being tested turned their heads, directing their gaze to the left or right.

If their gaze was turned in one direction, it was believed that the Higher Heavenly Gods had sanctified the betrothed couple with the Sacred Living Fire. And if the young people's gazes were turned in opposite directions, it was believed that the betrothed couple had been separated by the devil.

Engaged couples, consecrated by the Sacred Living Fire, received instructions from the Priests of the ancient Faith, who served the Higher Heavenly Gods, or from the Elders of the Communities, on what to do next, how to better know not each other's bodies, but each other's Spirit and Soul.

The young people communicated until morning, participated in various festive games and ancient rites, trying to learn more about each other.

In the morning, after meeting Yarila-Sun, the betrothed couple went to all their parents for their blessing. After that, the young people asked all their parents to meet with each other and, before the day of Lyubomir, determine their future destiny with the priests of the patron gods of the clans and the elders of the communities.

The parents, community elders, and priests of the ancient faith of the first ancestors, who serve the Higher Heavenly Gods, discussed all the issues and decided, in accordance with the ancient Heavenly Laws and the Laws of their clans, when it would be best for the young people to undergo the rite of betrothal as bride and groom, when to perform the Rite of Consecration of the Family Union, and when to celebrate the Wedding-Lyubomir.





8CGCBOY GSAtSYNY GOUZ.

If only one powerful clan lived in a settlement, town or village, i.e. all the clans living in that settlement or town were related, then the parents of the young man, the father and the betrothed father and mother (the appointed parents) would travel to other towns and villages in search of a bride for their son, because the Heavenly Laws of RITA forbade taking a wife from the same clan or family.

When they found the most suitable bride in other villages or towns, they first discussed with the bride's parents the antiquity and health of each clan, its caste affiliation, and which Light Gods patronised these clans.

It was also ascertained whether these two ancient clans had been related in the past and whether they wished to become related now.

If there was no kinship between the Ancient Clans and all questions of interest to both parties had been answered, the guests would proceed to agree on a date for the viewing, i.e. the appointment of a date for the viewing.

If, for any reason, an agreement on the betrothal did not take place, the guests would move on to the settlements or cities of other Ves, poka s kakim-noy Ancient Clan not
AGREED.

After agreeing on a date for the viewing, the guests went to fetch the young man, brought him to the village or town where the bride lived, and arranged the viewing. If the young couple took a liking to each other at first sight, it was considered that

THE VIEWING WAS SUCCESSFUL.

The parents of the two ancient clans blessed the young people and agreed among themselves on the need to perform the Betrothal Ceremony for the Groom and Bride.

They turned to **И** to the Priests of the Old Faith, so that they determine **и** the most auspicious **день** month for the betrothal ceremony between the groom and bride.

If the match was successful **и**, the parents of the young people called each other nothing other than matchmakers, and after their children had undergone the rite of consecration of the family union and the wedding, they became godparents, that is, relatives.

В In ancient times, when goodness and prosperity were the lot of every ancient clan, there was a rule that if the young people did not take a liking to each other at first sight, then the agreement between the clans was considered void, and **the parents** of the young man would set off again to the cities and towns to find a bride for their son.

With the onset of the Circles of Darkness, warned of by the **He** **с** God Perun in his "Santias," this rule was not applied. The parents of the children themselves determined the necessity of kinship between the Clans, for the Parents thought about the continuation and survival of the two ancient Clans in the Times of Darkness.

When young people underwent the Rite of Naming the Groom and Bride, the Priests-Clergymen set a specific date for the Rite of Consecration of the Family Union.

и On the appointed date, representatives of the two ancient **clans** **built** a house with farm buildings for the young couple so that they could start their independent family life immediately after the wedding.

As a rule, the young couple's house **was built** opposite the tower and courtyard of the father of the bride, so that the gates faced each other, as they said, face to face*.

In addition, after the betrothal ceremony, the groom and bride had to prepare gifts for each other. The bride embroidered a shirt for the groom, and the groom embroidered a sarafan for the bride. The young couple gave these gifts to each other on the second day of the wedding.

Face to face - this expression, denoting the location of houses, later transformed into the word **street** (pyc), **вулиця** (ukr), familiar to **many** people.

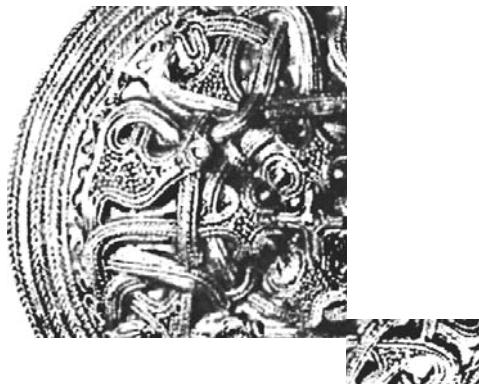


The ornamentation and subject matter of the embroidery could be used to judge the relationship between **the** newlyweds () during their **женихом и невестой** stay.

The embroidery on the sarafan or shawl worn by the groom featured protective charms, symbols of fertility, the patronage of the gods and the elements, as well as symbols to ward off the evil eye of other men.

When embroidering her chosen one's shirt, the bride included symbols in the ornamentation that would ward off the eyes of other women and girls so that they would not look at her groom, symbols of strength, courage, nobility, as well as signs of the continuation and power of the family line.

After the ceremony of consecration of the family union in the temple, in the kumirn, in the sanctuary or on the sacred ground by the priest-minister and the blessing of the young couple by the elders and elders of the families, the couple, together with all their relatives, went to their new home to celebrate the wedding. As a rule, weddings were held on Liomomir (Wedding Day).





ЛЮБОМИР - СВАДЬБА.

The wedding began with an ancient ritual: the groom carried the bride on a pykax across the popor of the house where they were to live. This symbolised the transition from one world to another, from their former life to a new one. Next, in the chambers, or if it was warm,

во двоје, молодых с пјэ гов и всю

The wedding procession was greeted by tables laden with food. The elders of the two Ancient Clans organised a "feast for the whole world", i.e. a wedding feast not just for the two Clans, but for the Communities of the two Ves.

Otherwise, it was believed that the Clan Worlds, i.e. the Communities, would not recognise the new Family Union, nor would they recognise the kinship of the two Ancient Clans.

Festive tables for guests (members of the two communities) and relatives were arranged in rows from north to *south*. They were laden with all kinds of food, dishes and drinks.

On the north side of the banquet hall were the three main Family Wedding tables.

The fathers and mothers of the young spouses sat at the western ancestral wedding table, along with the godparents of the newlyweds and all the elders from both families. At the eastern family wedding table stood the arshin-sized kumirs of the heavenly gods, patrons of the related families. At the eastern table sat the invited priests who performed the rite of consecration of the family union, as well as priests and priestesses who serve the gods-patrons of these clans.





In the west and eastern Ancestral Wedding tables were the finest and most exquisite delicacies, dishes and drinks. The family wedding table for the newlyweds stood in the middle, separate from the eastern and western tables. It was covered white festive cloth with symbolic cover; there were no food items on the table, only a single silver bowl with honey kvass or some other honey-based, but non-alcoholic drink.

As a rule, relatives from one clan sat on one side of the wedding tables, and relatives from another clan sat opposite them, on the other side of the tables. This was done so that guests from related clans could get to know each other better and communicate with each other.

The wedding began with traditional swastika toasts established in ancient times by the priest Lyubomir, i.e. four types of toasts were recited. The first toasts were recited in honour of all the patron gods the Rod R and Priests, as well as all Great Ancestors, who never forgot and always supported these two ancient clans.

At the end of the toasts, gifts and offerings for the patron gods, priests and ancestors, so that they could celebrate together with everyone at the wedding feast, and be the first to taste the delicacies and food, and bless the new family union of the two ancient clans.

The second toasts were made in honour of the ancient elders and old women from both clans who were present at the wedding feast, and then toasts were made wishing good health to the ancient elders and old men who were absent due to illness or old age.

The third toasts were made in honour of the parents of the newlyweds present at the wedding feast, wishing them many years of life so that they could see and raise many grandchildren and great-grandchildren.

Then, in honour of the betrothed (seated) parents, with wishes for longevity, so that they could tell their future



the secret wisdom of the ancient clans, which has been preserved from generation to generation in the ancient clans.

The fourth toast was first made in honour of all the relatives from the two related ancient clans and all the guests present at the wedding feast, with wishes for health and prosperity to all those present, as well as wishes for prosperity to all the ancient and related clans of the Great Race, and then honour each guest by name.

Each of those present at the wedding, in whose honour the fourth toast was made, rose from the table with a replyword. He expressed **здравица в** their wishes for the young couple, and also said what gift they were giving to the newlyweds.

The guest who made a gift, the groom's friends would bring him **и** a cup of **suricea-medovukha** and a cup of **nalivka**, or he would be offered a choice: a ladle of hoppy beer or a ladle of hoppy kvass.

When the guest chose and drained a cup of **suritsa-medovukha** or a cup of berry **nalivka**, he said: "May your life together be long and sweet, like the contents of this cup of good cheer!"

If the guest chose kvass or beer, then when he drank it, the groom's friends would ask, "How do you like our beer?" or "How do you like our kvass?" He would invariably reply, "It's bitter! It could do with some sweetener!" After this reply, the young couple would give each other a tender, sweet kiss.

When the toasts were made in honour of each guest present at the wedding and each guest had given their gift to the newlyweds, all those present sat down to a communal wedding feast, while the newlyweds were taken to a specially prepared room and left there alone, the door bolted behind them so that no one could

POTQeBO ZHIL MOLODYH S PJE GOV.

"Bitter! It wouldn't hurt to sweeten it up!" - this wedding expression is associated with the fact that the intoxicating drink has a bitter taste, while the drink consumed by the newlyweds is sweet.



In the chamber for the newlyweds stood a bed decorated with flowers, at the head of which was placed a sword so that a boy would be born in the future, the continuation of the family line. In addition, the room had a table set with all kinds of delicacies and drinks, but no intoxicating beverages. There was a separate passage from this room to a heated bathhouse so that the newlyweds could wash themselves if necessary, and there was also a passage from the bathhouse to a hidden outhouse in the courtyard.

In the morning, they were awoken by the bride's mother and the woman acting as matchmaker, Lyubomyrka, with the words: "Get up, young couple, Yarilo-Sun has risen, it's time to prepare the meal for the guests." The matchmaker Lyubomyrka knocked on the door of the bridal chamber, opened the bolt, and waited for the newlyweds to come out. The newlyweds came out of the bridal chamber carrying gifts that they had embroidered for each other. The young husband wore a shirt embroidered by his wife when she was his fiancée, and she wore a sarafan or dress given to her by her husband.

The newlyweds went to the kitchen and baked eight pancakes with different fillings for their parents. After making the pancakes, the young husband served four pancakes to his wife's parents, and his wife served four to her husband's parents.

With this ritual, the young couple showed respect to each other's parents and invited them to undergo the Name Test of the Clan, as required by the ancient Clan Law established in ancient times by the wise priest of Belovodye, Lyubomir, a faithful servant of the god Svarog.

The essence of the Name Test of the Clan was as follows. Each of the parents of the young spouses, closing their eyes and tasting a pancake with a filling, had to correctly answer which filling was in the pancake they had received.

If the parent correctly guessed the contents of the pancake, the young spouses bowed to him and said: "Our child will be named after you in your honour."

If any of the parents failed to guess the contents of the pancake, the young people bowed to them cordially and said: "Our child will be named by the priests of the gods in your honour, after our ancient ancestor."



Parents who did not guess the filling of the pancake had to give the newlyweds some animals for their household, because it was believed that when the young couple had children, they would shy away from (fear and avoid) their grandparents.

If all the parents guessed the beginning correctly, the children were named as follows:

the first son - in honour of the patron god of the young spouse's family, and therefore the first son was called the Firstborn;

the second son - in honour of his father's father; the third son - in honour of his wife's father; the fourth son - in honour of his husband's father; the fifth son - in honour of his wife's father.

When a girl was born, the child was named as follows:

the first daughter - in honour of the patron goddess of the young wife's family;

the second daughter was named after the wife's mother;
the third daughter was named after the husband's mother;

The fourth daughter *is* named after the wife's mother-in-law; the fifth daughter is named after the husband's mother-in-law.

According to Lyubomira's Family Law, every family must have at least nine children, and only a family with a hereditary circle, i.e. 16 children, is considered a complete family.

All subsequent children were named by their father. A child was never named after a relative who died of illness at a young age, as it was believed that a child with such a name would not live long.

If the child was named after his grandfather or grandmother, i.e. older relatives who had guessed the outcome, the grandfather would prepare armour and two swords for his grandson for his coming of age day, as well as a tool for his future profession, which he would inherit from his father. The grandmother prepared a dowry for her granddaughter: bed linen, jewellery, clothes, kitchen utensils, and also bequeathed to her granddaughter all the dowry that she herself had received in her time. The same was prepared by the godparents of the young spouses for their grandchildren, named in their honour.





On the second day of Lyubomira, after the Rite of the Family Name Test, the newlyweds, together with their brothers and sisters, went to set the tables for the guests.

Their friends, as well as the betrothed (adopted) parents, went to the gate to welcome the guests.

The parents-in-law held baskets and bags for gifts, while the boys and girls held jugs of beer, kvass and suritsa, as well as carved wedding dishes with hot pancakes.

The mothers of the bride and groom greeted the guests and served them with ladles,

I MSHZH NIMI PJE OI SKHODIL JEdzgovoe:

- What do you wish, kind people?
- To see the young couple, to see Lyubomir, replied the guests.
- Look for free, and your eyes will hurt.
- And if it's not for free?

"If not for free, then we will delight your pure soul. What would you like to drink on your journey?"

After the guest had chosen his drink, he was served a full ladle and told: "We give our guest a full ladle for Lyubomir, and our guest gives us a full basket, so that there will be peace in the new family."

The guest drank the ladle and put his gift in a purse or bag, and went to the table set in the courtyard, while the young couple attended to the guest on both sides, placing various dishes on his plate and saying: "Try everything, so that no one can say that you saw something on the tables but did not try it."

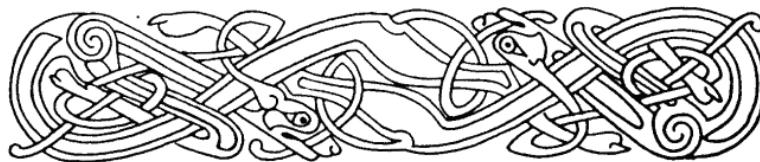
When all the guests gathered at the tables, the Lyubomirska meal began, and the young spouses waited on the

GUESTS FROM PJE dBdX HOSTS.

The most honoured guests on the second day of the Lyubomira Wedding were the Priest and Priestess from the nearest temple, who were invited to the festive meal.

At the end of the wedding feasts, the Priest and Priestess were given rich gifts so that they would watch over the new family, and great offerings and gifts were also brought to all the ancient ancestors of the two related clans.





GAJZNIS AND PTAR FAITH

In ancient times, in every family union, clan, or tribe, the oldest man of the clan, the Elder, performed the duties of Servant of the Ancient Heavenly Gods and Keeper of the Primordial Fire - the Sacred Ingria.

The wise Elder of the Clan made various offerings and bloodless gifts

Or Clan

sacrifice nnik, decided on the basis of the Ancient Ancestral Laws before the Kummiars, the Patron Gods, all arising disputes and important issues.

The Wise Old Man's duties included performing ancient Ancestral Rites and Rituals, as well as spiritual education of the younger generation of the Clan.

Over time, the Elders who served the Ancient Gods and performed all the Rites, Rituals, and Divine Services came to be called Priests*. To preserve Ancient Wisdom, Tradition, Faith and Culture priests began to select the younger generation most gifted children and passed them on them everything they knew themselves and they had kept since ancient times. This is how the Rodovaya Zhretskaya и kasta came into being, which later united all the servants of the Ancient Gods.

guardians of the Holy into the spiritual class now known as the Old Russian Иинглии Church of Orthodox Old Believers—Inglings.

Priest - minister of the Old Faith, from the Old Slavic word combination - **Life rec**, i.e. one who knows and speaks about True Life. Caste - from the Aryan Runes: F(ka) - union, brotherhood, kinship, WL (sta) - common goals, i.e. brotherhood by type of activity.



ЖРСЦЫ.

The priests of the Ancient Gods did not form a particularly closed caste, detached from the people and everyday secular (communal) life, but they differed from all other strata of the population. They wore long hair, sometimes braided into a bun, white clothes and woven belts with specific symbolic ornaments, by which it was possible to unmistakably identify the priests as servants of the Heavenly Gods. They went everywhere with a priestly staff decorated with intricate carvings and inscriptions, and also carried a club or sacred sword, participating in all public gatherings.

The priests of the Ancient Gods conducted divine (spiritual) courts in accordance with the Heavenly Laws and Commandments of the Gods, as well as worldly (communal) courts, as required by the Laws of Kopa (Communal Law) and the unshakeable Ancestral Foundations, Traditions and Laws.

In God's court, when any dispute between the Clans of the Great Race or the descendants of the Heavenly Clan was settled, the Priests resolved the disputes that arose, as required by the Higher Laws of the Gods and Commandments.

When disputes arose between representatives of the Great Race and foreigners, in addition to the Higher Heavenly Laws of the Gods, trials by fire and water were sometimes used, and if this did not satisfy the disputants, a judicial duel was appointed. The Heavenly Gods are just, and in their hands lie both victory and defeat.

Priests always decided matters of war and peace, but at the same time tried to resolve disputes either peacefully or through a duel between representatives of the

ДВХ ВУЕ ажд ющи х СТО)ЭОН.

According to chronicles, many wars were decided by single combat between two warriors chosen by priests from different sides, and the contest took place in full view of both enemy armies. The outcome of the duel was accepted as the irrevocable verdict of divine will, to which both the victors and the vanquished submitted.



Priests from both sides ensured that the enemy armies obeyed the divine will.

The servants of the Ancient Gods possessed great riches and kept the Ancient Bery of the First Ancestors and the Ancient Wisdom of the Clans pure. Nowadays, few can understand that the main, great riches and treasures of the priests were spiritual knowledge and wisdom, left to the people of the tribes of the Great Race ^И, descendants of the Heavenly Tribe, by the Ancient Light Gods and Wise Ancestors.

The priests were responsible for maintaining the purity and protection of the Ancient Shrines and Sacred Trees. For example, the roots of the Sacred Trees, especially the Oak, which was called Perun's Tree, were generously watered by the Priests with "*Holy Megvezha Blood*"*, and the lower branches of the Sacred Trees were tied with colourful linen ribbons.

Priests had complete right to dispose of the offerings brought the Temples, Shrines and Sanctuaries, to feed the sacred horses, to instruct the younger generation in the Original Bepe of the First Ancestors, to offer prayers and hymns ^Д ^{МИ}, appeals to all the Ancient Heavenly Ones ^Д perform bloodless sacrifices, explain omens, and act as intermediaries between humans and the Heavenly Gods. Priests enjoyed the exclusive right to enter the Temple Sanctuary and the Repository of ~~King~~.

In addition, the Priests explained to the people the symbolic meaning of the most commonly used numbers, which, due to their hidden meaning, were called the Sacred Numbers of Inglism.

"Sacred Bear Blood" was the name used in priestly circles to refer to raspberry juice, raspberry wine or sweet raspberry liqueur. When a bear feasted on wild raspberries in the forest, the juice from the crushed berries remained on its fur, which gave rise to this unusual and poetic name.

The ritual of watering the roots with "Sacred Bear Blood" had a specific purpose. The roots, generously watered with raspberry juice, attracted many ants, which destroyed larvae and various tree pests.



GBYASHGHY CHIGA AINGAIZTA.

The most sacred numbers in Inglism are considered to be the following: 3, 4, 7, 9, 16, 33, 40, 108, 144, 369.

They are connected with the ancient history of our Wise Ancestors and all of White humanity living on the blessed Midgard-Earth, with the secret knowledge of all the tribes of the Great Race.

Since ancient times, each Sacred Number has had its own unique character, its own Spiritual Power, energetic vibration, structure, and relationship to certain events in the history and life of the peoples of the Great Race or the Ancient Gods.

3 - This Sacred Number indicates that all Orthodox Old Believers-Inglings must revere the Great Triglavs of the Worlds Yavi, Navi, Slavi, and Prav; fast on the third day of the Slavic-Aryan Week; remember daily and observe the Commandments of the Highest Ancient Gods (Ramhat, Svarog, Perun), who constitute the Great Triglav of the World Yavi; sing hymns and praise all the Gods-Patron Saints of our Clans in the morning, afternoon and evening; undergo the Three Consecrations of Mother Nature to consecrate your Body, Soul and Spirit; taste the salt of the earth (ancient wisdom) through Faith, Heart and Mind; to know the trinity of the Worlds in which man lives (the World of Nature, the World of Man, and the World of God); to learn to perceive one's World Yavi physically, mentally, and spiritually; remember that all the main Kapishcha of Inglia (Temples of the Primordial Fire of Creation) are divided into three Sacred parts: the Entrance of Veles, the Middle Sanctuary, and the Sacred Asgard; at the beginning of their Spiritual development, every person from the Clans of the Great Race must ascend the 3 Steps of Faith.



4 is the Sacred Number indicating that our Great Peace Midgard-Earth consists of four Great Peoples: the Raseny and Svyatorusy, the Aryans and the Aryans; that the basic swastika (solar) symbol is the symbol of Yari-ly-Sun, Happiness, Joy and Prosperity, and at its core it has four curved rays; that the Heavenly Abodes of Life exist in the Worlds of Navi, Yavi, Slavi and Prav; that for a normal harmonious existence on Midgard-Earth, a person must simultaneously develop Mind, Body, Soul and Spirit, and Conscience must be the measure of all his creative deeds aimed at the prosperity of the ancient Clans, the multiplication of offspring and the strengthening in the heart of each person of the Original Faith of our Wise First Ancestors; that every person of the Great Race is created by four Native Gods.

The first God is the earthly Father, who gives new human beings Images of Spirit and Blood. And also gives its Seed of Life, from which a new human being appears into God's Light. The second God - the earthly Mother - gives the Body to the new human being: Love, Luck, Care and Attention, so that he may fully know the World of Yavi that surrounds him.

The third God, the Heavenly Mother Jiva, gives the new human being a Pure Soul and the desire to create for the benefit of his Ancient Lineage.

The fourth God, the God-Patron of the Earthly Father's Lineage, gives the new human being the Secret Vedas (Ancient Wisdom) and Conscience, which is above all earthly goods.

In addition, in the sacred land of Daria, four peks divided the continent into four parts: Rai, Tule, Svagu and x'Appy, which were inhabited by four Great Peoples, united in the Great Peace.

7 is the Sacred Number indicating that we must remember and sanctify the seventh day of the week, for on the seventh day Dazhbog was crucified on the Caucasian mountains; to fast on the seventh day of the Slavic-Aryan Week; to remember the Temple of the Seven Gates; to develop our seven senses (sight, hearing, smell, touch, taste, intuition, clairvoyance); to remember that the period of carrying a child in the womb is 7 months





according to the Slavic-Aryan calendar, and that a man has no right to touch another woman during this period.

9 is the Sacred Number, the highest among the prime numbers, for the Great Nine-Headed One patronises the 9 days of the Slavic-Aryan Week; Summer in the Daaryan Cycle of the Number God consists of 9 months; at the age of 9, the first Great Initiation into the Ancient Wisdom of the Gods and Ancestors takes place; A person walking the Steps of Faith performs nine Uporoks; a person sees nine basic colours (black, red, scarlet, gold, green, sky blue, blue, purple and white); The Sacred Star of England is depicted with nine rays; on the ninth day after a person's death, the Great Memorial Service is performed, i.e., the commemoration of the deceased, etc.

16 is a sacred number that reminds us that the Slavs and Aryans had a hexadecimal number system, that 16 years make up a single cycle, that there are 16 heavenly palaces (constellations) in the Svarog cycle, that there are 16 hours in Slavic-Aryan days; that a girl from the Great Race can only marry after 16 years, because before that she is a Messenger, she brings news, i.e. she learns the News, and after 16 years she stops bringing news and becomes a Bride; that a person must pass through the 16 Higher Worlds of Svarog the Pure along the Golden Path of Spiritual Development and Perfection in order to reach the Divine World of Prav; that every sixteenth summer of the Daaryan Cycle of Chislobog is sacred and lasts 369 days.

33 is a sacred number that reminds us that the ancient heavenly gods: Ramhat, Svarog, and Perun — gave us their 33 Wise Commandments; that upon reaching the age of 33, every White person from the Great Race reaches a time of spiritual perfection and fulfilment of the Ypoka of the Gods; that every 33rd day of the month is sacred.

40 is a sacred number that reminds us that there are 40 days in every even month; that for women of the Great Race, the period of life perfection comes through copok copoko, after the birth of their first child (after 40 months of 40 days); that every Mother, from the Slavic or Aryan Clans, must feed her child with difficult milk

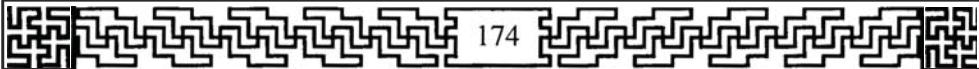


child with difficult milk for at least 40 months according to the Darius Cycle of Chislobog; that on the 40th day after a person's death, the Great Trizna is performed - a sacred rite of remembrance for the deceased.

108 is a sacred number that reminds us that every person from the Slavic or Aryan tribes can commit 108 sins, and on the holiday of Ramha-ITA (New Year), with each strike of the Great Bell, a person is given the opportunity to get rid of one sin (the Great Bell rings exactly 108 times on the holiday of Ramha-ITA), and during the first month of the New Summer, a person who has committed unseemly deeds must rectify the situation. For example: if you broke a tree, plant a tree; if you hurt a child, hug the child; if you insulted someone, apologise to them, etc. that 108 months (12 years) after the birth of a child, the White Man reaches the age of majority and undergoes the Rites of Coming of Age and Naming, i.e. the child's childhood name is washed away and he is given a new, adult, Community name; that after undergoing the Coming of Age and Name-Giving Ceremonies, the new full-fledged Community member is responsible for all his actions, words and deeds, and after the next 10½ months of life, by receiving spiritual consecration with Holy Fire, he will learn the true meaning of the existence of his ancient Clan, the true meaning of the Clan Name, etc.

144 is a sacred number that reminds us that the cycle of the Eternal Day of the Circle of the God of Numbers lasts 144 Le'ga, and many events in the history of the Slavic-Aryan Empire and the people of the Great Race are connected with this periodicity; that 144 months after birth, a girl was given in marriage, i.e. she left her Father's Clan and went to live in her husband's Clan; that 1 Slavic hour consists of 144 parts; that the period containing 144 Years was called the Circle of Life by the ancient Slavs and Aryans.

369 is a Sacred Number that reminds us that the Sacred Summer lasts 369 days; that 369 weeks after birth, the era of Spiritual Teaching begins for a person; that 369 months after birth, the era of Spiritual Enlightenment begins for a person of the Great Race.





СТУПЕНИ ВЕРЫ.

English, like any of the ancient systems of religion, is based on a gradual ascent and descent through the stages of spiritual development in the World of Yavi, called the Stages of Faith, and further advancement along the Golden Path of spiritual development and perfection through the Worlds of Yavi and Slavi to the Divine World of Prav.



The most important thing for a person from the High Race is not to get hung up on themselves, their feelings, and their thoughts. The end never fully justifies the means, because you can make every effort and use every means, but still not achieve your set or cherished goal.

At the very beginning of their ascent **up the Steps** of Faith, people listen mainly to themselves, indulging their desires and whims, but the higher they climb the steps of spiritual development, the less they listen to their inner voice, their desires and feelings, and begins to listen more to the world of Mother Nature that surrounds them. Therefore, the most important thing for a person's spiritual development is to learn to see and listen to the world around them. When a person learns to see and listen to the outside world, the outside world awakens in him such spiritual qualities that he never even suspected he had. Following the harmonious development of the surrounding world according to the Steps of Faith, acting and creating according to the desires of the surrounding world with Love in one's Heart, was called in ancient times "following Destiny" or "obeying Pok."





To begin their spiritual development, the younger generation of the Great Race ascended the three Steps of Faith, performing the Nine Tasks.

's ascent to The first Step of Faith.

The first Ypok of ascent through the steps of Spiritual development begins with inner silence, i.e. when a person stops listening to themselves and opens their ears and eyes to the surrounding world, thereby beginning to perceive all the diversity of colours and sounds created by Nature.

The second Ypok person begins by looking deep within themselves to see all the diversity of colours and sounds inside themselves, as well as to experience the Ancient Ancestral Wisdom that they received at birth on Midgard-Earth. The key to this great treasure trove of Wisdom is known to every person from the Clans of the Great Race; it is contained in the ancient instruction: "Go there without knowing where, learn what is unknown to you."

The third Ypok begins with a comparison of the diversity that exists outside and the diversity that exists inside, and the realisation of the unity of all these images and diversities provides the key to understanding that man is an integral part of Mother Nature (and not a king or a slave), and that Nature and the entire Universe are an integral part of man.

The first three Ypoka help a person climb the first step of the infinite ladder of Spiritual development, while at the same time, man should not perceive himself as an integral slave part of anything or anyone, but should perceive himself as a full-fledged and full-blooded particle of a single universe, capable of independently creating new universes and new worlds.

In order to ascend to the Second Step of Faith, one must master the first three Lessons perfectly, then the next three Lessons.

Ascension to Second Step of Faith.

The fourth Ypok reveals to a person that the great can be contained in the small, and the small can be contained in the great. This Ypok begins with complete relaxation and concentration on one's external image.



After that, the created image recedes at such a speed that the city, country, Earth, Yarila-Sun system, galaxy, etc. disappear from view.

The fifth Ypok is a continuation of the fourth, a visual deepening into oneself. Before your eyes, some organ, cell, molecule ~~и~~ с nucleus, etc. approaches until it reaches the energy centre.

The sixth Ypok is called "Two Pykas." This is because we concentrate the entire Image of the microcosm in the palm of our left pyka, and we concentrate the entire Image of the macrocosm in the palm of our right pyka. By joining the two palms together, we unite these two Images into a Single Image.

's aspiration at The third Step of Faith.

The seventh Ypok helps a person perceive the Images of the Ancient Runes inscribed in **the Santias** and Haratias, helps to realise revive these Images through the Living Word. In order for the above to come true, it is necessary to clear the mind of unnecessary ~~и~~ thoughts that distract from the meaning* inscribed in ~~и~~ the Santiyas and Kharatyas. The Santiyas and Kharatyas were composed in such a way that the Image of the shlokas** is conveyed by a specific sequence of Ancient Runes, and a single line or several Ancient Runes from the shloka cannot convey the complete Image of the entire shloka, just as a single part of the human body cannot describe the complete image of a human being.

The eighth Ypok. This Ypok informs all nine human consciousnesses that the Ancient Image, which transmits Knowledge about the Living Structure in the Universes, described in the Santiyas and Kharatyas, cannot be understood under the current criteria of existing science, because modern scientific thought is degenerate backward in relation to k Ancient

thought, which distract from the meaning, are questions such as: how can this be understood in accordance with the modern worldview; what image or name does this have in the modern world; geographical definition and name in accordance ^и with modern designation; where is the proof that everything stated in the text is the absolute truth?

shlokas - each shloka consists of nine runic lines, each runic line contains a number of ancient runes that is a multiple of sixteen, i.e. 16, 32, 48, 64, etc.



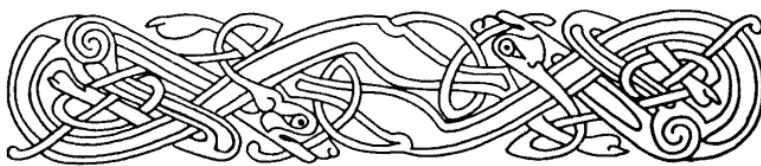
Wisdom preserved in the Vedas. This is because modern science is based on materialistic laws that do not cover immaterial (mental) and divine (spiritual) phenomena and structures, and also divides living forms of existence (mobile and immobile) into living and non-living matter. All this contradicts the Ancient Wisdom contained in the Vedas: "The soul is in stone and wood."

The ninth Ypok enables a person to realise the previous eight Ypok in a Unified Image. Those who realise the Unified Image possess the Spiritual Eye of Knowledge, which will help them become Human Beings with a capital H, for only Human Beings are the creators of new Universes by right of succession: "Our gods are our fathers, and we are their children."

When a person figuratively imagines any event or action, he thereby creates a new Image in the World of Navi, which will exist forever. In the Manifest World, all the ideas and dreams of this person are embodied. And in the process of spiritual ascent through the Steps of Faith, a person increases and develops the form of existence of this World, and after Life Transformation (physical death), he himself becomes the God-Creator of a new Reality. The more harmonious the newly created Reality is and the more it is filled with Love and Divine creation, the more harmonious the Higher World on the Golden Path of Spiritual development a person will enter after Life Transformation.

The basis for the Ninth Ypoka: people should never create dark, hellish, and chaotic worlds, i.e. Worlds in which evil and cruelty, parasitism and idleness, hatred and selfishness, bloodshed and violence, lies and deceit, fear and unbelief manifest themselves. The most important thing is not to create finite forms and types of existence for the new Reality, for the latter can destroy not only the newly created Reality, but also the very person who created such a dark World.





ГИ ТВОАЫ AND SHTANDY POA<<

In ancient times, each Clan, Tribe, and Tribe of the Great Race had its own unique Clan Symbol*, which was depicted on the Clan Stand

Each Clan of the Great Race or each Tribe of descendants of the Heavenly Clan had its own Clan Names*.

These Clan Names always reflected the basis of the creative activity of the ancient Clan, and also indicated which of the Higher Gods patronised a given Ancient Clan, Clan or Tribe.

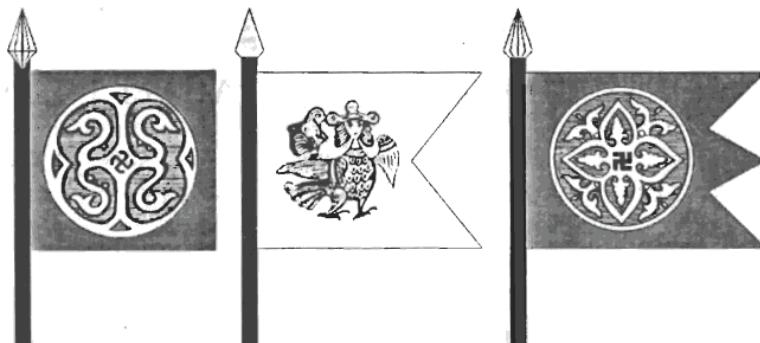
It should be remembered that in ancient times, clan symbolism was inseparable from the ancient faith of the first ancestors, just as Inglism was inseparable from everyday life.

*The **Family Symbol** is a totem, a special symbol that represented the Divine Protective Image. It could be an image of the Sacred Tree, a Sacred animal or bird, the Patron God of the Family, or an image of a mythological character.

"The **Clan Standard** - i.e. a banner, pennant, flag, or banner with or without the Clan Symbol depicted on a coloured field. ****Clan names** - these clan names were given according to the name of the clan symbol, according to the name of the patron god of the clan. In later times, the name of a new clan was created according to the name of the father's clan or the patron god of the clan. At the same time, two ancient runes were added to the clan name, read as

mak", are: Rune T - (world), symbolising Clan, Community, and i - (ka) - union, brotherhood, kinship, and the combination of Runes meant that this was the Clan of the son. Nowadays, this form has been preserved only in Scotland, for example, McWales - son of Veles. Many people have forgotten the name of their ancient clan, instead using surnames whose meaning and significance have been either distorted or completely

Family coats of arms came in various types and forms. Below are the main types of single-colour family coats of arms, which were arranged horizontally (figures a, 6, c).

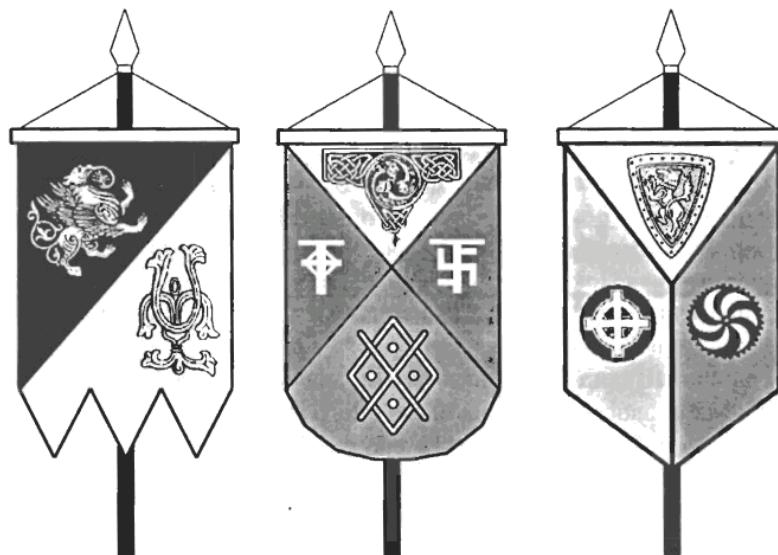


a) quadrangular.

6) double-headed.

c) three-sided.

There were also multicoloured family crests, which were arranged vertically (figures d, e, f).



d) двухцветовой.

e) four-coloured.

f) three-coloured.

On the two-colour family coat of arms, the symbol of the family was depicted in the upper colour field, and in the lower field there was an explanatory symbol indicating which caste the ancient family belonged to.

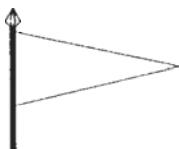


On the three-colour Rodov Stand, the upper colour field depicted the symbol of the city where this ancient Rod lived; the lower right colour field depicted the Symbol of the Rod, and the lower right colour field was the symbol of the caste. Four-colour Family Stand, also called the Clan Standard, was used mainly by related, united clans. The Clan Standard differs from the Vesovoy or Derzhavny in that the division into colours in the Clan Standard is done with diagonal lines, unlike the horizontal and vertical lines on the Vesovoy or Derzhavny. The upper colour field of the Clan Standard depicted a sign symbolising the union of the patron gods of the two clans and the birth of a new third clan, i.e. the newly created clan; the right colour field depicted the rune of one clan, and the left colour field depicted the rune of the other clan; and the lower colour field depicted symbol *касты* or new clan, for example:

A lion and a unicorn hold a shield on either side.

Later on, when the offspring of this clan created their own family unions, they used four-colour Clan Standard with the addition of a new element - a central circle depicting the Family Symbol or Symbolic Rune of the Family, *kakoro*—either distinguished by his deeds, a worthy Son from this Clan. If this descendant became the head of the clan, who built and improved settlement or town, then the symbol of the city or settlement is depicted in the centre. In later symbolic combinations, the coats of arms of clans, tribes, cities, states and empires began to depict the coats of arms of clans, tribes, cities, states and empires.

For military militia clan or clan used a simplified version of a single-colour or multicoloured standard, that on your you m pel ny standard, which was attached to the spear of a warrior of the clan militia. As a rule, many pennants depicted the symbol of the god who was the patron saint of warriors.





In addition, the Clan and Family Standards depicted animals or trees and plants that symbolised the activities of the Clan or Family.

Below are just a few of the symbols and signs that were used in some clans and tribes:

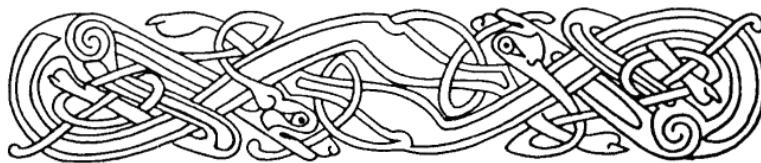
- the beaver symbolised the clan of builders;
- squirrels, sables, martens, birds — hunters;
- bears — gatherers of forest fruits and wild honey;
- bees - beekeepers and honey makers;
- bull and falcon family were used by warriors;
- buffalo and horse were revered by the Orochs (ploughmen);
- the cat family: lion, leopard, lynx, tiger, leopard cat, etc. - symbolised the Clan, which preserves Ancient Wisdom;

The priests held symbols and signs from the natural world in the highest esteem:

- lightning, multi-rayed stars, mistletoe branches, oak branches, maple leaves, and various flowers: lilies, roses, forget-me-nots, daisies, lilies of the valley, etc.

Representatives of the animal world of Yavi and Navi: griffin, winged serpent, winged horse, centaur, mermaids (bird maidens), mermaids (fish maidens), elk, deer, bull, mongoose, stork, eagle owl, raven, owl, hawk, eagle, duck, swallow, sparrow, etc.

There are so many symbols of castes, clans and tribes that it is impossible to list them all in a short publication, but to this day, ancient symbolism resonates in old Russian, Belarusian, Ukrainian, South Slavic, Siberian, Altai, Mari, Polish, Germanic, Scottish, Irish, Icelandic, and other Scandinavian surnames.



СИМВОЛИКА В БЫТУ.



Since ancient times, all Orthodox Old Believers-Ingings wore white clothes, for this colour signified not only the Light of the Soul and the Spiritual purity of the Great Race, **but also their direct affiliation** with the Heavenly Divine Families.

Every piece of clothing, whether secular, everyday, festive, or priestly, was embroidered with a special ornament.

It was enough to glance at secular clothing with this ornament to know which Vesi or locality a person came from, which ancient family or clan he belonged to, whether he had undergone the Coming of Age Ceremony ^{одного} under parental care, whether he was married or not, and to which kastathey belonged and what level of skill they have achieved. **ИЛИ** ^{под}

The ornamentation on the priestly garments revealed which god or goddess the priest or priestess served, which tribe they belonged to, at which temple or sanctuary they kept the sacred fire and made bloodless sacrifices and offerings.

The colour of a priest's belt could be used to accurately determine his spiritual level of knowledge and his place in the hierarchy of the Old Russian Church of Orthodox Starovsrov-Inglings, while the ornamentation on the belt could be used to determine which spiritual path this servant of the Ancient Gods was following.

Hinton — literally from the ancient Kh'arian: *Garment woven from Svepiat Tpex Lyu*, i.e. sacred clothing of white colour.



As mentioned earlier, children under the age of 12 were not divided by gender, so the children's clothing of the ancient Slavs and Aryans was the same for boys and girls and consisted of one long, ankle-length linen shirt. However, the shirt for a boy was always the father's shirt, and the shirt for a girl was the mother's shirt.

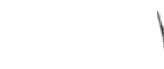


Fig. 1. Everyday women's clothing.

Fig. 2. Formal women's clothing.

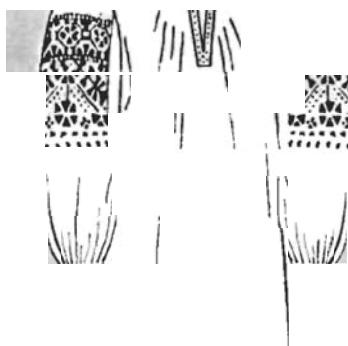
In the everyday life of all Slavic and Aryan tribes, communal clothing was divided into everyday and festive clothing. For example, everyday women's clothing featured special protective clan symbols, as well as necessary information that could be used to determine whether she was married or not, and which gods protected the clan in which she lived (Fig. 1).

The festive clothing of married women was more richly decorated with various symbols, signs of female and earthly fertility, protective embroidery, and ornaments, from which one could learn not only information about the family





spouse, but also in which ancient clan she was raised, and which Heavenly Gods and Goddesses patronised her (Fig. 2). Festive clothing of an unmarried girl (Fig. 3) was visually different from the clothing of a married woman. On a girl's dress, the embroidery was mainly on the sleeves and along the bottom of the hem, while on a married woman's dress, the protective embroidery's skirt, chest, collar and sleeves.



In addition, married women wore skirts and ponies, which featured ancestral or clan ornamentation with protective symbols, which gave women additional, but very powerful, divine ancestral protective power.

This mighty power helped women not only to run their households, but also to care for their children.

However, the most essential vital force, a married woman from her beloved husband. She was like stone wall, for the wife was protected by a caring spouse and his ancient Po-

Fig. 3. Festive girls' clothing. HOME, which is for her became her home.

This new kinship was also reflected in the embroidery of a married woman. From the old protective embroidery that was on the girl's shirt before marriage, the woman used only the protective symbol of the Goddess, the Patroness of Destiny, and the symbolic sign of the God, the Patron of her birthday, and not the symbol of her ancient clan, into which she was born. For from the wedding, when the husband carries his wife into the house on his arms, it was believed that she was born into a new clan and that from now on her husband's parents were her father and mother.



Men's clothing was also divided into everyday wear (Fig. 4) and festive wear (Fig. 5), but men also had ritual clothing, i.e. religious and military clothing.



Fig. 4. Everyday men's clothing.



Fig. 5. Festive men's shirt.

Ritual men's shirts (Fig. 6) had bright, colourful protective family embroidery. In addition, they were longer than everyday or festive shirts and reached down to the feet, because every older man in ancient Slavic



Fig. b. Ri



Fig. 7.

and Aryan clans of the Great Race was a priest-keeper of the Sacred Fire and brought offerings and gifts to the home Fire altar located near the Kummir of the God-Patron of this ancient clan.

The military men's shirt (Fig. 7) was medium-sized, reaching down to the knees. It was always made of thick fabric, as men wore this shirt under chain mail or other military armour. It was embroidered with special warrior protective symbols. Men wore warrior shirts to community gatherings, during the Council, Kpyra or Veche, as well as to celebrate Trizna and holidays in honour of the Warrior Gods. The community militia wore warrior shirts in everyday life.

An indispensable addition to the men's shirt was a belt. Everyday shirts were belted with a thin half-belt or a cord** woven from multicoloured braid.

The festive men's shirt was belted with a multicoloured belt with ancestral protective symbols.

The ceremonial shirt was fastened with a wide belt one and a half to two versts long.

Men's military shirts were belted with various belts, but only if the shirt was worn in everyday life. When warriors wore battle ⁺⁺⁺ ~~armour~~ or chain mail over their shirts, they did not use a belt, because battle armour and chain mail, created with the help of Living Fire, carry the Protective Power of the Gods. In addition, the neckline on military shirts was in the middle.

The belt for any person from the Great Race of descendants of the Heavenly Race symbolised the Protective Circle of the Gods, who not only protect people, but also guide them

the Right
Path. If a person appeared
without a belt or his shirt was not belted at least
in society

without a belt or his shirt was not belted at least

*half a **verchok** - $\frac{1}{2}$ ii (verchok), which corresponds to 22.225 mm.

**verivyu - i.e. a rope specially woven from flax.

*ver kovyti 1 y vershok, an ancient Slavic-Aryan measure of length corresponding to 44.45 mm.

one and a half and two inches - $\frac{1}{2}$ One and a half inches corresponds to 66.675 mm, and 2 inches corresponds to 8.89 cm.

If he was a believer, they said that he had gone astray and could cause a lot of trouble, because he did not act according to God's and ancestral laws, but under the influence of dark forces or spirits.

As a rule, children, until they reached the age of majority, i.e. until the age of 12, wore shirts without belts (Fig. 8.a. and 8.c.), because they were under the protective care of their Clan and their Parents. For children's everyday shirts were made, as mentioned earlier, from their parents' shirts, for boys from their father's shirt, and for girls from their mother's shirt.



Fig. 8. Children's shirts

This is because **all of the parents' shirts** have protective powers for the children, and children, striving to resemble their parents, still love to wear their clothes.

After undergoing the ancient Coming of Age and Name-Giving Ceremonies, many girls continued to wear their mothers' clothes, but their shirts featured additional protective symbols on the sleeves and chest (Fig. 8.6). Boys who had undergone the ancient rites, in addition to receiving protective family embroidery on their shirts, began to wear belts (Fig. 8.d.). Below are some examples of protective family ornaments (Figs. 9 and 10)

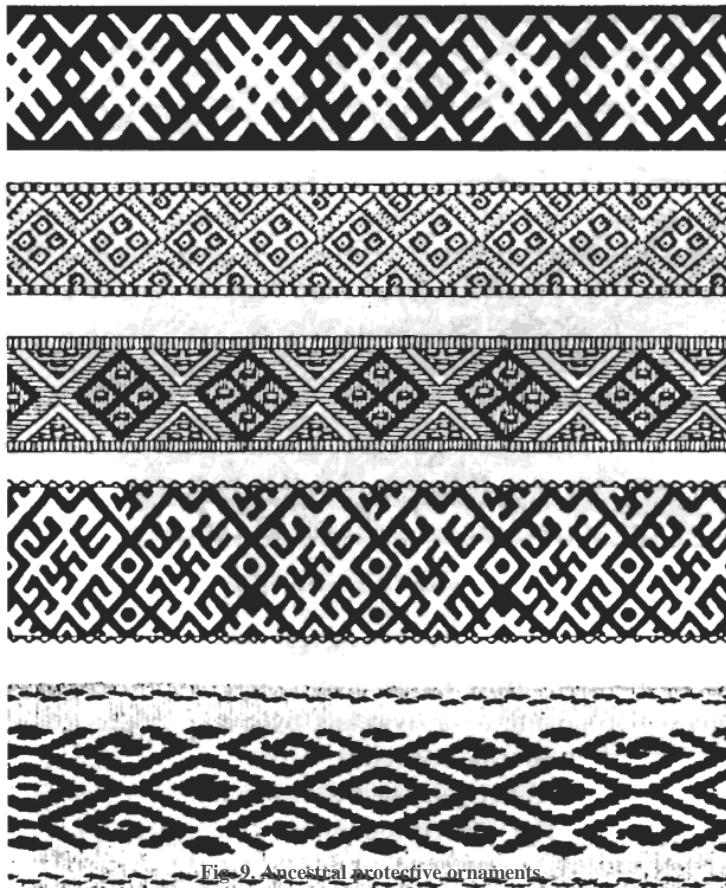


Fig. 9. Ancestral protective ornaments.

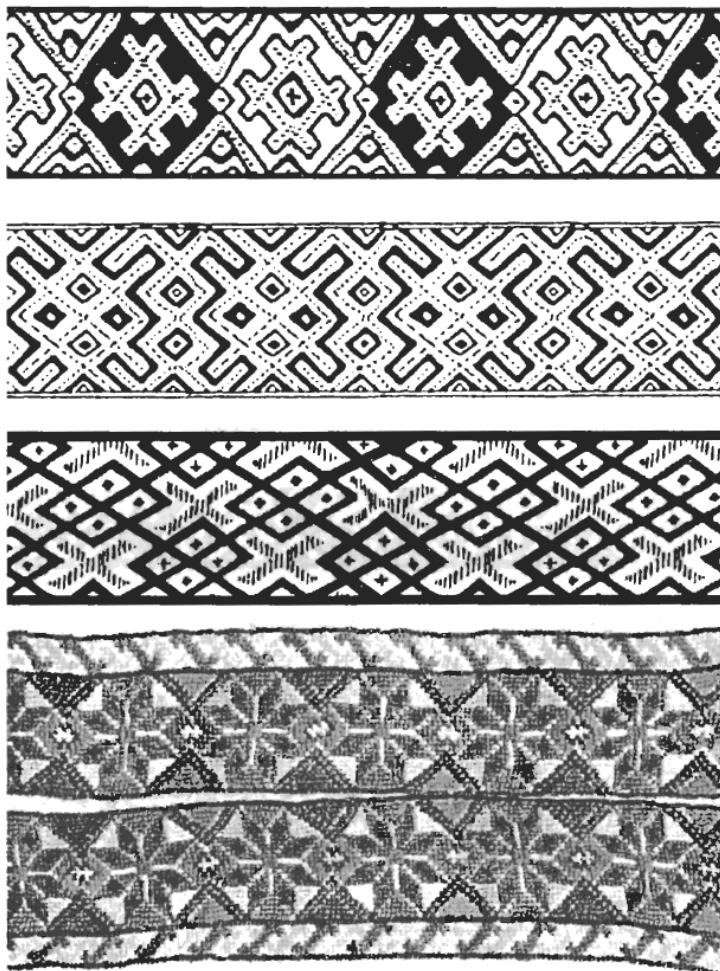


Fig. 10. Ancestral protective ornaments.

These were used in the embroidery of shirts, belts and other garments, but on women's shirts there were talismans of goddesses and the Mother of God, and on men's shirts there were talismans of patron gods and warrior gods.

In addition, it should be noted that the same symbols, when slightly altered, carried a slightly different meaning and significance.

This applies to both male protective symbols () and female protective symbols.



An example of this is the protective symbol of Fertility. In one case, it symbolises the fertility of the earth (Fig. 11), i.e. a sown field, and in another, the fertility of a woman (Fig. 12).

In both cases, the blessed seed of new life sown by the man of the Race must grow in fertile soil.

Fig. 11. The trunks of the earthly and ripe p zodichodnya.

СВГТ ВОЗНІ

великій вісі волійского ішодородня.

Since time immemorial, the birth of new life has been considered a manifestation of divine action. Nothing and no one is born without the will and blessing of the Heavenly Gods. Therefore, people turned to the Heavenly Gods for blessings so that the fields would yield a good harvest and the ancient lineage would continue and not be left without descendants and heirs and heirs to continue the traditions of their fathers.

So that only healthy children were born into the ancient clan only healthy children, men carved out of fragments for their beloved куклуберегину, on ко— which was inscribed with symbols of the female

and spiral of the origin of life.

Spiral of the origin of life, symbols symbolised the wandering of the Soul future-... 'i child through all the Divine Worlds, in which she acquired the Wisdom of the Gods and its attraction to Midgard-Earth with the inviting beat of a loving and caring heart.

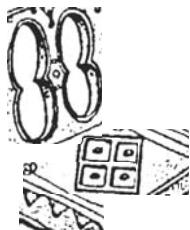
куклуберегину (fig. 13.) husband placed it in a linen bag, and the woman carried it on her belt so that the Mother of God Lada and Zhiva would not forget about her.

fig. 13. Kukla-bersginna.





In addition, symbols of female fertility were also applied to household utensils so that everything that women touched at night, whether it was a carved tray for offering gifts to the gods (fig. 14) or a salt shaker (fig. 15),



RNS. 14. Trebnitsa.

would tell the Heavenly Gods and the Mother Goddesses that in this ancient family of the Great Race, they were awaiting the arrival of a child with great patience and boundless joy.

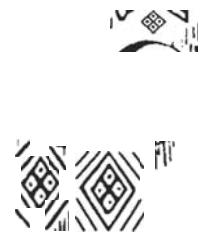


Fig. 15. Soyonka.

ПРИРОДНЫЕ ОБЕРГИ.

The development of the Great Race in harmony with Nature allowed our wise ancestors to thoroughly study the surrounding world. Mother Nature provided people with food and various life-giving healing powers. This was reflected not only in ancient legends and religious beliefs, but also in everyday life, when people began to use symbolic images of Nature for protective purposes. Sun symbols, known as solar symbols, were often depicted on amulets made from sacred trees (Fig. 16).



Fig. 16. Natural amulets and sun charms.

The Orthodox Old Believers-Ingling made amulets not only from sacred wood, but also cast them from silver and various precious and base metals provided by the generous Mother Earth.



Our ancestors created various alloys with the addition of silver for casting amulets, and also embroidered protective amulets from leather, weaving them from beads and multicoloured threads. Natural amulets and amulets transferred the mighty power of the surrounding world of Yavi to humans.

These protective symbols depicted natural elements: the fertility of the earth, the power of lakes, the might of forests, and other forces of nature. These natural amulets were called Elemental Amulets by the people (Fig. 17).



Fig. 17. Wearable Natural Elemental Amulets.

In addition, all white people from the Slavic and Aryan tribes of the Great Race treated the animal world of Mother Nature with great respect. This was expressed in the appearance of various representatives of the animal world on natural amulets: birds, snakes, wild and domestic animals, fish, and fairy-tale beasts (Fig. 18).



Fig. 18. Natural amulets depicting the animal world.

By depicting representatives of the animal world of Nature on their amulets, Orthodox Old Believers-Inglings receive from Mother Nature a natural, animalistic, life-giving force that protects them in everyday life from various natural disasters and all kinds of



plots brought to Midgard-Earth by representatives of the dark worlds and Hell.

But the most important natural source of vitality for all Orthodox Old Believers-Inglings is their own hair. This is even reflected in the Commandments of God Svarog: "Do not cut your blond hair, your different hair, or your grey hair, for you will not comprehend God's wisdom and you will lose your health." Since ancient times, it has been believed that cutting a person's hair can take away their strength and health. The forces of mpaka and the people who serve them used hair in their dark rituals to turn a young person into an old man and even bring death upon a person.

The Slavs and Aryans treated their hair with careful respect in the past and continue to do so today, for everything that is given to man by the Heavenly Gods and Mother Nature is necessary for his harmonious existence in this Manifest World.

Since time immemorial, hair has been figuratively compared to a field of wheat: just as wheat ears absorb all the nourishment and life-giving power of Mother Earth and the pure light of Yarila-Sun and store them, so human hair receives and preserves the life-giving power from the Heavenly Gods, from the Earthly Parents and Ancestors of the Clan, from Mother Nature, from the cosmic rays of Yarila-Sun and the Heavenly Stars. It is no coincidence that since ancient times, hair has been called kosmas, i.e. connected with the cosmos, which nourishes man.

The braids symbolised the multitude of bright Natural and Divine Forces that help people in life; they also signified sufficiency in the ancient Clan, abundance and happiness in the family.

From childhood, girls' hair was braided into a single three-stranded braid, as this symbolised the union of the life forces of the worlds of Yavi, Navi and Prav. The braid was located along the spine, and it was believed that all the light forces of the universe passed through the hair into the spine and filled the body, soul and spirit of the girl with a special life force, preparing her for the future sacred mission of motherhood.



When a girl got married, her maiden braid was unbraided and replaced with two braids, because from that moment on, she received universal life forces through her hair, gathered in braids, not only for herself, but also for her future child.

Men also treated their hair with care, attaching greater importance to it than women did. The beard was a symbol of maturity, masculinity, and independence for men. The beard was not just a male asset, it was a symbolic confirmation of belonging to the Divine Family, i.e., the bearer of the beard was a descendant of the Ancient Heavenly Gods. Therefore, the Slavs and Aryans ~~согласно~~ affirmed: "Our fathers are our fathers, and we are their children, and we will be worthy of the glory of our gods, and we will do many good deeds, for the glory of our families, three times more than the hair on our beards."

Damaging a man's beard or forcibly cutting it off in ancient times was considered a grave crime against the entire ancient Great Race and an insult to the Heavenly Gods who protected this Race. Insulting the Heavenly Gods was not forgiven to anyone, and in the past there were many wars because of this. In ancient times, setting fire to a beard was considered a declaration of war.

Since ancient times, men have cherished their beards like the apple of their eye and fought their offenders very fiercely, sometimes to the death, for it is better to die in battle with an enemy than to allow one's ancient Race and Heavenly Gods to be disgraced. Mature beardless ~~мужчины~~ were called effeminate from ancient times, and people tried not to conclude military and other agreements with them, because it was believed that effeminate men led a feminine lifestyle*.

lead a feminine lifestyle – in other words, in modern terms, they are people of the opposite sexual orientation. This is confirmed by various historical sources, which recount that before Peter I's reforms, when it was decreed that "beards should be shaved and German dress worn", it was precisely the Europeans with non-traditional sexual orientation who surrounded Tsar Peter I who were beardless.

But it was not only their beards that men treated with care; they also cherished the hair on their heads and bodies, for they knew that through it they received all their life forces from their gods, nature, and ancestors. And in order to preserve the vital sources of their lineage, our ancestors had to fight not for life, but to the death, and endure other mortal torments. Therefore, when the decrees of the usurper Emperor Peter I appeared, ordering people to "shave their beards and wear German clothing," as well as to renounce the ancient traditions of their ancient gods and fathers and swear allegiance to the usurper emperor-usurper, our ancestors raised uprisings throughout Siberia and Belovodye against the violent shaving of beards and renunciation of their native traditions and faith, which were subsequently suppressed by the army. The suppression of the uprising in the city of Tape, known as the Tarsky Rebellion of 7230 (1722), was particularly brutal. For rebelling and disobeying the usurper Emperor Peter I, people were hanged, quartered, broken on the wheel, burned at the stake, and impaled. Moreover, not only Orthodox Old Believers-Inglings were subjected to executions, but also the Righteous Christians, Old Believers-Schismatics who supported them.

In Europe, the Roman emperor Nero* was the first to organise haircutting, while in Russian lands, haircutting only began to be practised with the advent of Christianity. No one can now explain why

the the
followers of his teachings and his priests had their hair cut, even though their Bible tells the story of Samson, who never cut his hair and was strong and invincible until his hair was cut, (Book of Judges, Chapter 17, verses 17-19).

The first to organise **haircuts** was the **Roman emperor** Nero, who ordered the consul to cut all foreign legions' hair short. When the consul, commander of the foreign legions, asked Emperor Nero why this was necessary, Nero replied:

I do not want them to think; it is enough for me that they only carry out my orders and instructions.

He shaved the followers of his teachings and his priests and ministers. This action is called the Holy Rite of tonsure in Christianity.

All of the above tells us about the attitude of our ancestors towards their hair. It should be added that hair that has fallen out while combing should not be thrown on the floor or on the ground, because this can deprive us of the life force given to us by Mother Nature, the Heavenly Gods, and the great ancestors of our tribes. Therefore, ancient wisdom has been passed down from generation to generation that hair should be burned or tied to a young fruit tree so that it grows well and is as strong as a tree.

Children under the age of 12 did not even have their hair trimmed, so as not to cut off their understanding of life, the Laws of the Clan and the Universe, so as not to diminish their life force, given by Nature, and the protective power given by the Guardian Gods and Parents.

Trimming the ends of the hair to a length no longer than one by one inch* for young people over the age of 16 was done to make the hair grow faster, and this act could only be performed on the days of the new moon.

Combing the hair was a kind of sacred ritual, during which one could touch cosmic currents and feel the sense of the word, the streams of life force descending from Heaven. This sacred ritual was performed with a comb made of or from ~~supernom~~ metals", or from the branches of the sacred tree.

When children were young, their parents combed their hair, and then they did it themselves. They could only trust someone they knew well and loved to comb their hair. A girl could only allow only her chosen one or her husband to comb her hair.

Our wise ancestors taught us to keep our hair clean, because when a person's hair is clean, then they свой
POMYGLY CHIGTY.

A nail is an ancient Slavic-Aryan measure of length, corresponding to a quarter of a verst, which in modern terms is 11.1125 mm. Sacred metals - silver, platinum, vanadium, and other white metals and alloys with added silver or vanadium. Sacred trees - birch, oak, cedar, ash, beech, etc.



ЗАКЛЮЧЕНИЕ.

All of the information presented in this publication on Ingism are but a tiny drop in the boundless ocean of Shining Wisdom, i.e. Faith and the vast life experience of our Great Ancestors. And the experience and Wisdom spanning millions of years cannot be described in a single publication.

After all, this is our Old Wisdom, our ancient History, our unique Culture and our millennia-old Tradition, which has existed with us since the beginning of time and will continue to exist after us.

Therefore, do not forget, people, the past of your great nation and the roots of your ancient families, for the family tree whose roots are cut off withers and dies.

But do not live, people of the Great Race, only in your past, for you will not see your future; and do not live only in the future, for you will not be able to see the present. You live eternally, and let the past, present and future unite in your Souls and strengthen your Spirit, and then you will unite harmoniously with your Gods and Ancestors, with the surrounding world of Mother Nature, with your descendants and your Pure Conscience.

You can find additional information on Ingism by looking through the appendices to the series "Slavic-Aryan Vedas".

At your request, **Appendix 1** contains the texts read during Slavic worship services, which we call Pravoslavlenie: **Everyday**, i.e. read every day, and **Pravoslavlenie Kolyada**, as well as the **Rite of Consecration of the Family Union**.

Appendix 2 contains schematic diagrams of the construction of the Kapnscha of Veles and the **Kapischa** of Inglin.

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GnoVo

Мудрости
Волхва
Велимудра

Часть Вторая



P e is oviye

"The Word of Wisdom of the Wise Wizard" is one of the oldest manuscripts of ancient Slavic-Aryan Vedic knowledge, preserved to this day thanks to many Slavic and Aryan tribes who profess the Old Faith of the First Ancestors - Ingism.

There are several variants of the "Word of Wisdom": these are Glagolitic Charities, i.e. texts on parchment written in Glagolitic script; Slovenian Charities, i.e. texts on parchment written in semi-runic Slovenian script; Svyatorussian Volkhvari, i.e. texts on oak, birch, cedar or ash boards, written in Svyatorussian runic script, now for some reason called Velesovitsa, obviously because the "Book of Veles" is written in this script.

The "Word of Wisdom" is preserved and passed down from generation to generation among the Old Believers-Inglings not only to comprehend the invaluable Ancient Life Experience and Way of Life of our Ancestors, but also to better understand modern reality, for the past is connected to the present by myriad threads, from which the future originates.

Currently, there has been a noticeable increase in interest among citizens of the former Soviet Union in the past and present of their native land, in ancient, undistorted history, in folk traditions, in culture and literature, in their ancestral roots, and in ancient pre-Christian beliefs. The people are beginning to realise and understand that without the past, they have neither present nor future, for a tree whose roots have been cut off withers and dies.

Despite the fact that over the centuries, handwritten sources of ancient Slavic-Aryan wisdom were destroyed, first by ignorant people, a **small** number of Sanity, Kharati, and Doschechki have survived. But we must give credit to those people who, along with the Old Believers, preserved the Ancient Slavic-Aryan Wisdom, especially among the Righteous Old Believers-Schismatics.

Next, we invite you to join us in the second part of "The Word of Wisdom of the Wise Man Velimudra," this preserved monument of Ancient Slavic-Aryan Wisdom.

By Vladimir (Ivanov N.I.) Elder of the
Dolinaya Clan Community of the Old Russian
English Church .

Asgard-Omsk. Summer 7507 (1999).

Ωλεύσθεντες
 Λεγούσθεντες
 Σελεύσθεντες

✚ ✚ ✚ ✚ ✚ ✚ ✚ ✚

Слово Мудрости Волхва Велимудра.

Часть Вторая.

И поведано вам, чада, буде Слово сиё,
 Слово вельми Мудрое, Слово Древнее.

Сиё Слово не то, что во мгле почило,
 а то, что сама Матерь-Жизнь сложила
 и Волхва именем Велимудр одарила.

Слово Мудрости сиё, сиречь Весть,
 его для добрых людей всю жизнь несть.

Внёмлите зову, чада, Весть познавати,
 не то, что через топи торить гати.

Сию Весть надобно и умом воспринимати
 и сердцем своим принимати, а пуще всего
 в каждый образ Слова Мудрого вникати.

ƷI斐

“Bo ape&NHS PJNAĘ CkphIThIĞ cō/YhIca,

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Үдөл нөзөячих лишь - глагол,

ÇАЕН BCEBHAŘ f1\$ - VOH'MAN&E ”

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ƷI斐

“CaaMJ, ENNbIÑ АОAP kАЖАРОО МЦДЖА

from øceg Родоø Веанлой Расъ

UAt1tHt1tA'T'b O,A,NbIE O'T'VLIInbI CBON,

стараg and мааig from Родоа сфоиг,

Posh ppyseù n aanskny caony”.

ՅԵՐԱ

“BE nÇCkAÑT'E PNEB NEFIŞABE, A, NbIÑ

В 6AAP04'*TN0E CEgAП,E ВАШЕ,
nso rues norysnw' acakyio saorocy'a

и испортит чистое сердце ваше”.

ՅԵՐԱ

“IkCh'0 H N1ÈOPAA NE МОЖЕЧ owkAyAwb

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konio occnaneu born n Npcpkn".

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ЗГІРД

"Beanknù our kamäoro Poänmcaх
and kažgoro Gvapqa ApC&NCП0 РОАА —
ВОЧНHT'AT'h BCC H0T'ОñäCT&0 C&OC
f10 A§C&NHõ/Y AkONAN РОАА
k0 NtØ J0BБ§t1ICNN0ACTNП ПОЧ'03nkO&".

ЗГІРД

"РОАОВАР **дружба** R B3ARmOB0m0 &
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2tteaH Bhi 0TkAJC'PC if П03n0LLtN

ВСЕМ БЛИЖНИМ Родам вашим,
но kakoń Pop okawev novoizt̄a are".

ЗГІРД

"G0BEC+& - 3+0 B&lCL&Ñ AAS E0L&Ñ,
от нее не убежишь, не спрячешься,
Е€ ME 0SVANEU86 f1 M€ 3ArOB0\$hUW6.

За благие деяния она дает Радость,
EA NEPOЖНЕ ONA ,A,AE'T' CTSA,A,ANHÑГ".

ЗГІРД

"Хво wnsev no Cosec'vn,
9P09P 'M€A0BEÑ f1 6EXF'SEU]€M.
Душа у человека и Совесть
с Правдурных лет существует,
и по их воле человек живет".

ЗАВІТІ

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nao scakba AtEC"3"b, PNEš Ll F'OSAЛNЯ

ZAv'uEBAf0w' oCH H oЖEcw'оЧАЮT' cGpAyA ”.

ЗЛІВ

“ АЖ,A,0E C0BE\$LLIENNOE BAAтH AERNIE

OCTABARET CBOH NEHUPAA,A,HAtbItt CAE, , NA

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ЗЛІВ

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за все деяния их неправедные".

316

“Vaæn from scey Poæoa Pncui Великou

Н M/,(3bIG fIOTOAflCfl 0,A,A G6ECNOPO,

Byl BCEP,A,A BOAbNbi B SMJA{T СВОНТ

And Bo acEy coyHpAw'GAbNbly iNIRy,

And ECH"0 yC'T'AN0ВИлпCsetlue Äбг **и наши.**

Nnkvo npntuepiziní со cw'opoNai

NC PHA §CBNHe 'PO ,A NALHH ЙОПССТН

Н FIO'T'0M\$ NE M0ИtE'T' ЕїыЧ'Ь BOAEN NA,A, NELI"

317

“Cztyu<ñnùve, a Popoa Pocai Beztnkoù

and потокки Poæn NEsECNOPO, CAOBA M0гl.

Ежели проживете вы жизнь свою
с BEAflkou ЧEcw'bp H no CoBEcTI BALtJEñ,

w'o vncw'uiе n cøm'aule Aÿwn anœn с
auiouou CsRi1tENNOPO ОСЧ" \$n- \$0Abl
n aoyNесут'са а 6snpry Превncwyp.

СЖСАН ПСРНССЧ'N0 П NC П0 GO&ССЧ'П

ЕїАСТ H(i0ñftHTA BCži i>ttHDNls BAIÍ A,

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сами и ответ держать будете".

ЗІРКИ

"Крсенmc, s РciBcankou, BCE ŠEBNHE "C₉ABNbI" P0,A₆,&I ВАШИ, and please note that, as Gtarp, Gacstai Eoroa and Іреакоø аашиу. ОаерeГAÙTe oT &pAГoB zefttaH BAuH, кон НОАНThI ўїOTOftt H Č(i0Bht0 fWyAръJ;J\$ OTЦOB N eAоB ВАШИg. Coun ŠYfvc, ways Р_кtc i Bcankon, ,\$,AR CAABNbIy r10 0MI₉OB PO, ,OB BAMJny".

ЗІРКИ

"Live, as Roøoø Pacui Beankou, ø Beankom Roастøе с Еогами øашити,
в дружбø с Родами и Кланами вашими,
в Ладу и Любви к Родичам вашим,
в Уваженин и Правой Справедливости
ко всем Поругбежным Ворогам вашим".

ЗІРКИ

“Кто Пеøуна Бога всегда почитает,
 w'ow', á, pesNne Poøbl cson

ow' sE,A₆, H NEBЭroA₆ csEpErAEw'.

A k'vo Polan Aaay-Aa'vcpс noxnvac'v,
 'T'0'T' AgEBNfíE P0pbl СВОИ
 now'oucw'Bou ЭAрABbiu yuNoxîAEw' .
 „

ՀԻՒՇ

“ И:ЕАИ Ը ВАС В03Никпю'Т' ՏԱ2РN0ААСИЯ
с ааижNимп иан Роачч«ми аашими, 'з'o
нрнvnNæ no>isnau нуса роуNoraocný
вам следует искать токмо в себе”.

ՀԻՒՇ

“@AAP0CTNblE АОВА 0 ,ԱՅ/Յֆ6Е ОАОВ,

коиे идут от чистого сердца вашего,
укрепят дружбу между Родами вашиими,
лучшее всяческих клятв на Мече

Н imENEм Р0 0a0r'0 В0гА øAшеf'0”.

ՀԻՒՇ

“Ne owpekoùvec , a Prcsi Beankoń or
bpowckny n žianwNny Popoa sn<ziny, and
korpa пгиùрçт æя:+ihe ape>era,

հԺՄԱ NA f10/M0 & BCEV 0Ա7Մ BdU]NV
ace bpowckne n fianwNne Pop i swum”.

ՀԻՒՇ

“Запомните, чада Расы Великой,

No one can predict the future.

ՀԶՕ ON ՅՈԶՕԵՆ ԵՎԵՆՆՈՒԵ ՐԱՒ'
a maauiy koanqecw'aay npnNocuw' no I yy,
No sblcTpo NAKAnAHBAcTCR s ,ô,yi1JE
Հ Օ"Ի'ՐԱՎԱՀԻՒ ՃԱԱհNCՅԵՒՐՈ ՒKHRNh .

ЗАВІТ

“NE UAcopRù'T'E, NAÅA uoAsb Po,Å,NyHã,
raoroztow n Nape anon eye:oro aa ikn.

CE|ã,Å,LÉAṬ Xçf1B ANMJ& CAOBeca 0, ,N&IE,
II /tE|ã'T'BbI ,Å,AR SMJf1 Ł4NbIE POAOCA .

ЗАВІТ

“ ТpEMAENHe k Чпстоу бсету Ӧccrañ
syæææ xînw'u ø серауе neaoøckn.

Но находимся на Мидгард-Земле,

chelosek Nikoran NE Å0C'T'f1PNET 0ANJ,A, HAVE
ECAN EVÇ RŞWAĘ 'FCR R0AMMVAV6CR MA CA ÇO
B&C0kṭO MA 3E E 0øt, M60
X᷑H 0-GO MGE BCELAA 6tæE+

В NEÅOCarneuoù чeaosekŞ BuiMJΓING.

А noceuу nuťyuťnń uoxîev Nańwn it
oapecvø Giøøotitøú Nøcvuiù Gwen
тоаько в своем Aunøiçem сердце,

В XCMO PA3Y E & B GBE+ 0 AŶSE '

ЗАВІТ

IIomNiive, wag*i* Pacei Beaøkoù,
НО тЦАдиTe uukогда жиøота сøоего
BO DAfIłHTT OÅA (iBÑNÑfO C&0Bf0,
&0 ЛАЩИТJ фŞBÑNÑù Верыл Преаќой своиg,
ВО ЗА MvŞ #BRI0ñ ЗEV M 'vq0B CB0u\Å

᳕᳕᳕

Ak csEw', HА᳕JJ, Hн ow' RpHAbi-ÇoANyA,
NEBO3MOЖNO \$K3&I'T'& B 'T'EMNOM COCy. AE,
'T'AKO ЖЕ NEBO3MOЖNO O'TNR'T'b \$ PACыI
Şevn>o Npepkos, Boztio, Žosccw'a n Bepy".

᳕᳕᳕

JапомNите, aиори P«cui Beаikоù, caoøa moi, uro
kаждромç чеaoøelç from preaNug Popoa žšiuizmne
dorn ycwaNoanztn caoù Ṭpok.

H TOO mo ,çia aAC flgБAÑNAflNANBNO CBhiшC,
Ч"0F'O NEBO3MOИ¢NO k/xk-wnso uyuroxuwb nan
øameNøva no caoemy measuøio.

@ ПОСЕМу ИCн0АНЯН'TE СВОЙ ЗEMN0ù Ṭpok,
/СЧ"AN0BAENN£•ИЙ E6ECN&ИMI ÔOPAMI1,
And cayAE'T'cR 'T'o, ЧЕуу сүИ¢aENO c6bi'T'bcR . "

᳕᳕᳕

"3xaуuxñæcc», voax Pxc•i Beлnkoù NVQ OEM,
k'T'o sbi no Hc'T'HNNNoù c H csOEù
n AAR "lEP0 >i<nBEvE NA A/tnAPA **ρΔ-Земле.**
Çcypcvuvc syop s yroaku ,ô,yu u csoeù
H 2APARNГI'T'E B PA\$6r1N&I CE|3AтJ A CB0EP0.
fl yøpusc am ,ô, pesmo»o n1ypprocva Pope,
konio paposnan Csewztaic born-Nokposnvcan
при земном рождении в Роду вашем".

ЗГІРІ

“ 0AtNít'T'E, 'laqx PACbI Великой,

”І'Т'0 CÎç0AŁ Îç0 6&I , ,06|äA Bbl NH /'MN0XçŁAH,
kakoù ski acztnknù pocvavok we mean,

ЭТО НЕ ВОЗВЕЛИЧИТ ВАС НАД ИНЫМИ Родами
and we parçet morçiqestao Popç aashemç.

Наे АААс neeR f]SЕSVN0ÆENN0E ȢOS\$O
and qocstatok aeaìì a Poqç caoeì,

Nnkæo na snC NE B çOCT'ORNŁLJ 6,/A,E'T'

**остановить движение Ярилы-Солнца
или заставить течь Время вспять”.**

ЗГІРІ

Y n ąpeaNø\ Poqoa Poem Beaøkoù,
увАжАйте Fathers and mothers of yours,

fj60 0NlJ ȢA|30BAAIJ XtiJ0N& BCE/tt BA/tt.

H N9 oc +s+#ù 9 9+so # o PoQ#19##T
go c< oro ok0NNANND3 HEMNOЙ NGNHNH HgL ..

ЗГІРІ

NouNaazto okpywuoułní RsNaiń í/Lnp,
izaedайте, чода Родоа Расыі Beaилой,

**что ничто не может появиться из ничего,
и ничто не может исчезнуть безследно,
а стало быть, у всего есть свой исток,
и для всего есть в Мире свое место”.**

ՀԱՅԻ

“՞/tnpckne cokpoanii\|a n sorztwcwao,

FI|3E\$MN0ЖENNble BAMH NA EMAE,

Nriknk NE CAtO n§ИРОДИЧ'ЬСЯ ВАМ

а носаерутqng fWnpag Naai and Gaaai,

И60 С'Т'ИNNbIe 6okposurr\|n and borntcts•,

NE06yO,a,riMblE B A/t ipAy NAsi և СААВН,

АЮБОВb, 2NA\$AAbNAžl Верв, СозиզANítE

н Myppocw'u boroa u Nrepkos aotuny". ..

ՀԱՅԻ

“Na գցԲՎՆՊԻЙ ՊցADԱՆHկ ЙЮНОብnH§

сотаорите զեակիù պր Na զесу мир, нао

кто ԳֆадПННы)(ПП\$ОВ NO ЈЧПНЯВЧ', тот

честNoro զօտառka н aaaroզатн զետեù

Родоа сзоиу лишзет,

And NoBbiE CEMEնNbie CoԵ2bi TE

Ӧ6t1tՐiNbl ՐI @OF'ՐI NE FI|3ԱNMAFOT .

ՀԱՅԻ

“ EF|3ABEԱNOE Ա,ERNԼfE ԼլԱԼլ |3ELMENՐIЕ,

COBE\$MJAEMOE П0 NEUNANHFO Ӧ6MJLINNԼIկOM,

E0<& & On\$0C+ +6 M & BE BA £+ +& .

No те же самые զԵԱՆՊЯ ПАН ցՊՇflNПЯ,

COBE\$MJAЕAt&IE П0 NEUNANf1Fo P0,Ա,AN0/tt, At0

NABAЕ”lb BEԱ/ NA BECb NA\$OԱ .

”

ЗГВ

“Древняя Вера Предков и Совесть
всегда живут только в открытых сердцах.

Так откройте же, дети, взору своему
горячие и трепетные сердца свои,
и услышьте голос чистых сердец своих,
и имейте храбрость следовать за ними”.

ЗГВ

“Запомните, чада Родов Расы Великой,
и вы, славные потомки Рода Небесного,
что вы внуки и правнуки Древних Богов,
и посему вы изначально вольные люди,
а для человека Великой Расы,
Воля – это состояние изначальное.

Ее невозможно дать или отнять.

Ибо Воля – это состояние Духа вашего!”.

ЗГВ

“Входя в Священный лес или Дубраву,
принесите благие дары Хозяину Леса,
Ибо человека, не принесшего даров,
Хозяин Леса закрывает, запугивает,
все пути-тропинки ему перепутывает.
Уведет от взора всю охотную дичь,
наедет на разум кикиморы клич”.

ЗГІРІ

“fiupn preaNug Poqoa Pacыl Beailoù,

ВсегДА ТрçДНТесь Н соПНДАНТе

zo aaaro pnoqashaNия Poqoa aashng.

Bcerpn skaaqlaqńæe vncwyo AYwY caoæ

В nAopbl соЯИА Aw' EAbNoro w'pyAA cBOEro.

'T'OPAA Nикnkвø N§И¢AA NE KOCNE'T'CR,

yuNo2hAF0i1\IEcR И BcEПroyBGYACЕi1\HE

AP EBNIE fі BEankne Poqax a<wn”.

ЗГІРІ

“Bournæe, raAsbl Poqos PAcbl Beaukoń,

Ч'T'0 NИkOrAA NE CAEAA SW OC'T'ABAR'T'b

anso'T'y a acey no'T'oukny Poqoa caony

qо ny weaecNoù n AyyoaNoù урewocæn.

BO NE OkrepЛMEE H NE AOC'T'НРШЕЕ 3\$EAOCЧ"И

noqpc'T'qoi1\ee no'T'ouc'T'ao Poqoa anœny

NE MOIEL 6bl'T'b NA, A, ЕЖНОИ OGюУОИ

a nocaeayou\еn xîuaNu Poqoa anwuy”.

ЗГІРІ

“Mc n FE Nd ANE Pn60N0PO OBEŞA

cnaoi1\ne рoccqInn NesecNuiy ygeya,

и60 ONИ NA]Д, ЯЧ"СЯ Bblcok0 NV, A, BAMH.

N'3"06&I \{SSGV" & ИCV" ИННОЕ CHRНИЕ И,

НЛШНО JCT§емить саой а Neaeca”.

ЗАГУСКА

“@я постroy li zhaya Poşa vnmero

NE py61 E »tEp B0r'0 rl CrIPLLtEr'0 , ,pEBA

Łł NE T|ЗЕВОЖБ'ТЕ TREBA B n0AN0A\$NIE.

ł4so we yapav *borü* Nosoro wuzt a samero,

Ł1 AŁOMOBÖŁ1 NE Fl|aŁ1PARAŁ1T EA **AŁ06|aOM BALMŁ1M.**

bl ŁILLŁIЧ"Е V"0A&k0 TREBA ОЖВИШНЕ,

cok Caipoń sea Btu no aecNe ncnnstune.

ŞLINECrITE ſ1U6\$ANN0MYAP^• y Fl\$0LLtENŁ1E И
ПОĄNECн'ТЕ FAR NEP0 ,AА§£•I rl yP0LЦENŁ1R. @
ÑOTOSbłÑ 6AAF'0,A,A'TNbłÑ , A,ENb NA Nc;«

NA"lNEvE CvAB>1vb w>1AbE POĄA BALMEPO,
I09P 0P- 0k\$0BM9PEA& h BOVOVEI BAu".

ЗАГУСКА

Note, n Poloø Pact.i Beaikoù,

v'vo c veaoøekou on Mnąrpą-Зеuaе

NŁ1K0PĄA NŁI*IEPO NE CAÇ'JAETCR CAуЧAÑNO,

ИБО СЛУЧАЙНОСТЬ - ЭТО ЗАКОНОМЕРНОСТЬ,

0FI\$E,A,EAENNAя P0k0M rl Ô0Жг•И/Irl Ak0NAMŁ1.

**Всё, что происходит в жизни человека,
есть знамение Богов-Покровителей Рода,**

Şi¢AU\$Ł0LLtEE NA ,A,ERNŁ1R, C0'TB0|ZENN&IE BAMŁ1.

@ P0CE/IÇ C0 BNHAtANHE/I 0'T'N0CH'T'EC&

ko øceuy, vw'o pronycoønæ øokpury øAc".

ЗГ҃В

“Исполняющему Небесные Законы Богов
Мать-Природа дарует жизненные силы,
а Небесные Боги даруют Роду его
счастье в сердце и богатство детьми.

Боги-Покровители Рода оберегают
сего благостного человека и близких его
от всякого зла, кривды, тьмы и обмана,
и сия Благость так же истинна и верна,
как свет Ярилы-Солнца в Небесах
и как постоянное течение воды в реке”.

ЗГ҃В

“Подобно тому, как день сменяет ночь,
как в Утренней Заре рождается Солнце,
тако же и любое неблаговидное деяние,
совершенное человеком Великой Рассы
случайно или по злому умыслу,
становится известным Богам и Общине”.

ЗГ҃В

“Когда Вышние Боги приходят на помощь,
никогда не задумывайтесь над тем,
откуда пришла к вам Великая Сила.
Просто примите с благодарностью то,
что даровали вам Боги-Покровители”.

ЗТФ

“Запомните, чада Родов Расы Великой,

n øul, CAABNblE n0w'oukn P0,A,A НЕБЕСНОГО,

that øcø HeaecNaø íliÝçарости Boroa,

konIO y§ANRт A§EBNIE BCE POA ВАШИ,

A0AIcNA firiNA,AææAti• toabko PAce

f4 0,A,Añt BAMJNñt, A 60AEE NЛїçOMS.

@ n0CEAtS Nñlk0Г,AА NE оækryisвіяе

T'ANNble Beoui øoporu n чуæEC'T\$ANLтAAт.

,ô,as i we cuorztu ucnozt uosaw onu

EbECNSFO T,г,§0Cwъ ВыILMNHТ @0Г0В

pa cunpowus ppesNuy Polos sau uy .

ЗТФ

“Не иAITE NAПerekop Гудае своеѓз, коѓе
снаeaA Can øic Boropoаøu,n fRakota, n супротиø
zona 9ердцA своero ti Gonecæu.

и« « « ny+« >HDNВNNhIВ ПОТВѓЯВТБ

М 6EBM N6 ! VM M3P0RVM NA§EВEIEC6 . ”

ЗТФ

“€mcau MpcaEoroa nan Goa a Pole

BO\$ MRA BAA CBE§UHM' T& AERMLdE 6AAP0E ,

'TO MCfl0AMH'TE ECO MЕsAtEpAH'TE tRM0, kвk

ECAи 6bI CIE AERNfIE bAAГ0E

nopyoøa øim PoqNeiù ønm Oleg .

શાસ્ત્ર

Eepcrnre knk ucNnty okn caoero Xyuvnp«i
NeaECNbIȚ @0r0B-Π0kpoanvezteù n ace lMwaNp
i ppesNny Polos caony.

Ибо єжели не сбережете Святыни Родов,

'T'0 NE HS6EPN A\$EBNHE P0,A,bl BAMJH
ropEcw'EH, 'T'eMNblT AHyoAE'T'Lih H pAT".

શાસ્ત્ર

Xw'o uu ztDAcù s unszty eNnn
sztorne n vypp ie caoao owseproev',
T0'T' F1/C'T'ŁtB B|āEAtR, f10T0At COXcAAE~~CTT~~

Кто же, услышав благие и мудрые слова,

CAEAJCT HP NCñãCAñH, CBC ŁHAH ACHNHH,
ToT' ВесЬñãA npeçcneBAeT' В ЖHRNn,
n ./tocw'aw'ok Pope cro npeyuNoxînw'co".

三

"MnkOrAA NE CnEiu vE NE +0A0nMmEC&, OA ,

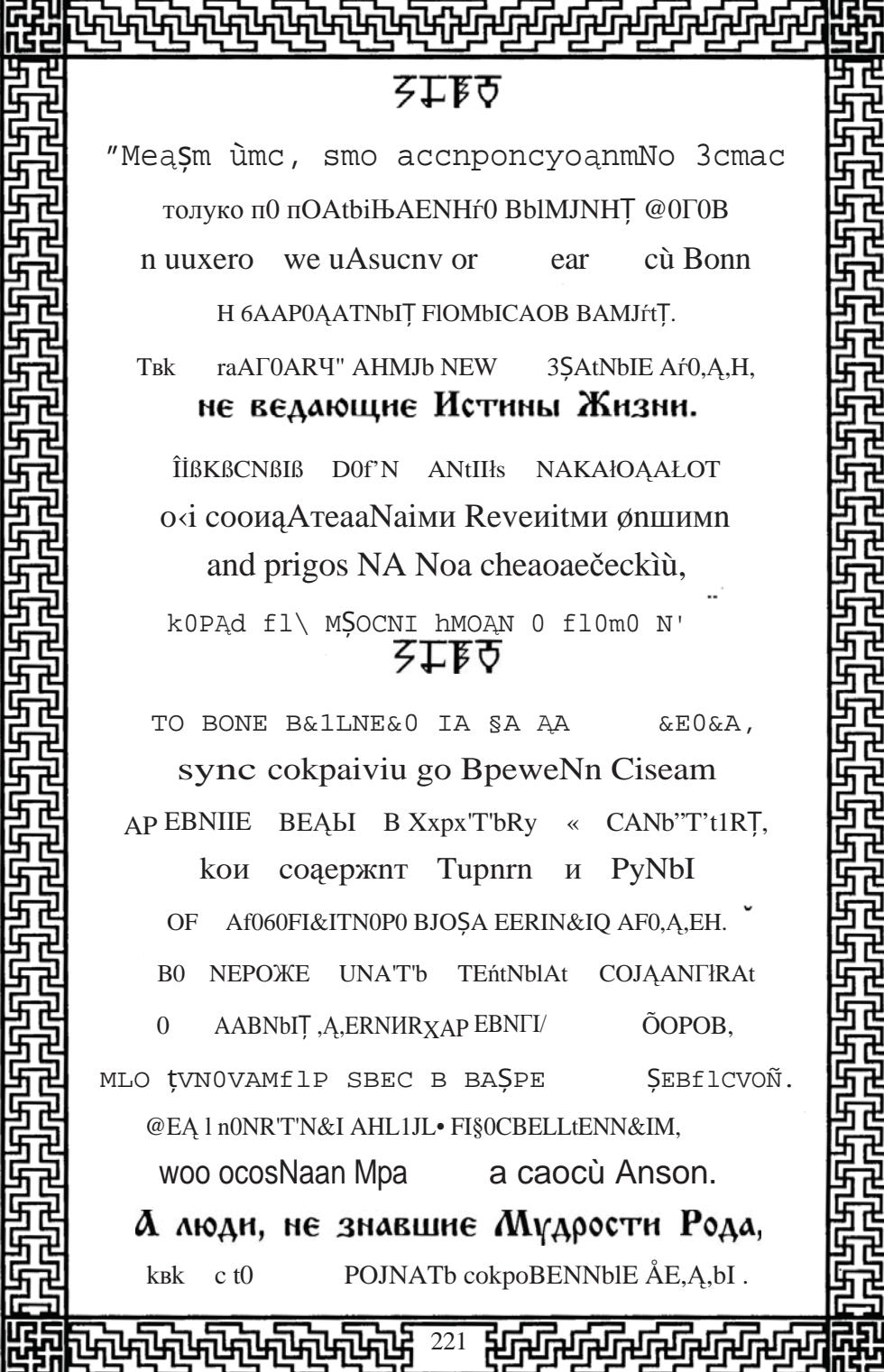
в благодатных действиях и беседах ваших,

u nycwa knxtqoe amine ,qanweNne n cztoso
accrpa syp^{crz'} nztztaNo n cnokoùNo,

kbk w'e"LENHE B0Aþbl B SENNEÑ 'T'ílToÑ peke

Ei4t,A,E VEM C0BE(iLHHTls A1-OH OE AEHNHE,
nan npepsowa wont ko Not aau yroco secepy,

прислушайтесь к голосу сердца своего".



ЗАГВАДКА

"MeaŞm ûmc, smo accnponcyoanmNo 3cmas
 toluko п0 пOAtbiНAENHf0 BblMJNHf @0Г0В
 n uuxero we uAsucnv or ear cù Bonn
 H 6AAP0AqATNbI fIOMbICAOB BAMJfT.

Твк raAГ0ARЧ" AHMJb NEW 3ŞAtNbIE Af0,A,H,
НЕ ВЕДАЮЩИЕ ИСТИНЫ ЖИЗНИ.

ÎїВКВСНВІВ DOf'N ANtHls NAKAIOAЛОТ
 оi сооиaАтеaaNaimi Reveitmi фпшимп
 and prigos NA Noa cheaoaečeckìù,

k0PAd f1\ MŞOCNI hMOAN 0 f10m0 N'

ЗАГВАДКА

TO BONE B&1LNE&0 IA SA AA &E0&A,
 sync cokpaiviu go BpeweNn Ciseam

AP EBNIE ВЕДЫ В Xxpx'T'bRy « CANb"Т't1Rf,
 кой соaржпт Tupnrr и PyNbI
 OF Af060FI&ITN0P0 BJOŞA EERIN&IQ AF0,A,EH.

B0 NEPOЖE UNA'T'b TEfntNbAt COJqANfIRAt
 0 AABNbI ,A,ERNURXAP EBNfI ООРОВ,

MLO tVNOVAMf1P SBEC B BAŞPE ŞEBf1CVOÑ.
 @EÀ 1 n0NR'T'N&I AHL1JL• FIŞOCBELLtENN&IM,
 woo ocosNaan Mpa а саocù Anson.

А ЛЮДИ, НЕ ЗНАВШИЕ МУДРОСТИ РОДА,

квк с t0 POJNATb сокроBENNbIE ÅE,A,bi .

ЗГ҃Р

“Никогда не отказывайте в приюте
тем древним Родам Великой Расы,
кои ищут защиту для потомства своего
от ворогов лютых в поселениях ваших,
полагаясь на мощь мечей Родов ваших.
Ибо сохранение Родов и братьев по Крови
есть благое деяние для каждого Рода”.

ЗГ҃Р

“Помните, люди Родов Расы Великой,
что Священные места на Мидгард-Земле
всегда были, есть и будут Источниками
ненасыкаемой Великой Жизненной Силы.

Невзирая на то, стоят ли Капища
на Священных местах у Источников Силы,
и независимо от слов и мнений людских,
они всегда даруют Жизненную Силу
всем страждущим и нуждающимся”.

ЗГ҃Р

“Каждый плениенный вражеский воин,
причинивший урон Древнему Роду,
пусть возмещает урон трудом своим.
По истечении трех полных Лет он волен
возвратиться в родные края или оставаться”.

ЗАГВІДА

**“Никогда не затевайте спор, из-за того,
чтобы каких Родов и Народов Мидгард-Земли
Боги-Покровители лучше или главнее,**

NEÍ0 CNC NO H0,À,BAACT'N0 (iADTMJ BAHJC iJ.

Please note that Gaðto a Opeaau Point caouš
NDNAЧААhNO POфNhI)(0r0в-Pokrovitseaeì, NO
HC)(/AHTC H NO ȐNHî-КАНТВ AfO,ÀBH,
nočitaytp,iy Neaeäomыiу I am a European.

ЗАГВІДА

Nominee, moon Polos Paciu Bcankou, xw'o
voztbko ztnœb îtîpeçAu-XpANnveztRu,
САуИтН'T'EARM ÅSEBNHy ВЫILMNHJ @0Г0B,
otkpriuæen tn cokpoBENNAR MŞA§0CЧ”b,
0C ABAENNAR £0PAMrI rl NEpBOrIpE, \$,kA n,
коиа ynkaa ȬNA B T6gi rÖfl and PyNAJ .

ЗАГВІДА

“Веðаùте, aspn, what is the meaning of an
Caapro ТБЧБТ СОРАACNO NeaПCNhIm
Законаð/Y H NO fiA&NCHT OT HOð/YBICAO&
Как бы не отвергали темные люди

popsk and døiŽeNHe Nea6CNыlg Gøетиа,
Rpilo-CoANLтE ВЗОЙДЕТ NA BOСtoke ”

ЗГІРІ

“Ізведайте, люди Расы, Мудрость сию:

Nikt0 NO CfH0ЖБ'Т" protect your assets from foreign
Poqoø and harsh øoporoø, ежеаи сами we оаготите
ontr,иіqнta ceas. No one cooperates with our
enemies, so don't be afraid to fight back.

No one will be able to stop us, **b e c a u s e** we are united and strong.
noka earn xc socnny'Acy'c now'oñtcw'so csoe".

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ЗАКЛЮЧЕНИЕ

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ЗАКЛЮЧЕНИЕ

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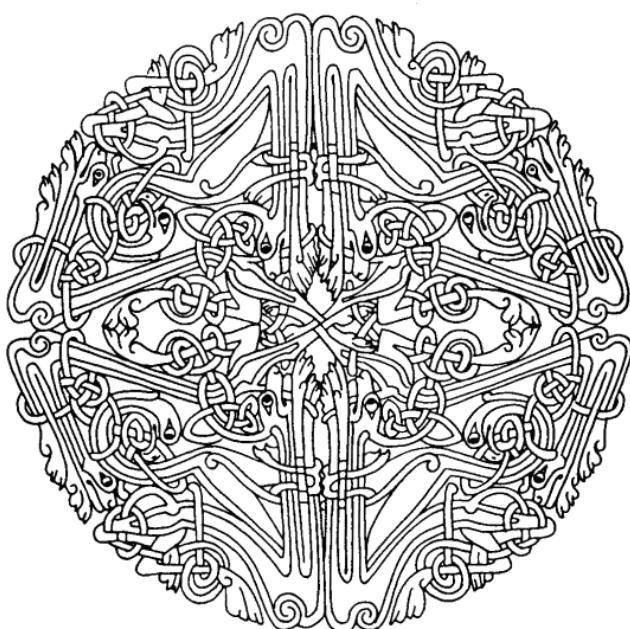
byQyucc pa scey Polos saruny
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 ибо вы сами сотворяете свое Бүдүщee,
 ведомые Любовью, живущей в сердцах.

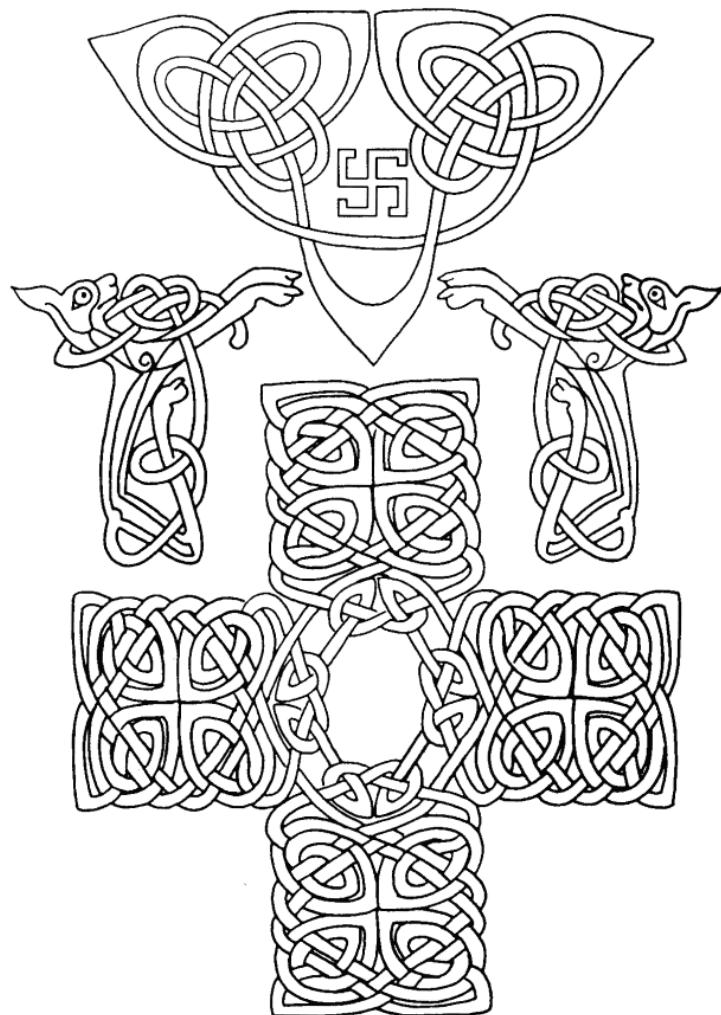
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1J}ЗИПОЖОНИЯ





ПРИЛОЖЕНИЕ 1.

ПРАВЫЕ АВАСЧИИ.

The beginning of the morning service is at 10 o'clock (9:00). The beginning of the evening service is at 16 o'clock (18:00).

ВСЕДНЕВНОЕ.

Blessed are the Gods, our Bright and All-Wise Ancestors. € Now and forever, from Kpyra to the Circle!

And we give them great glory, so it was, so it is, so it will be, until the end of the life of the Worlds, which were created by the Ancestor-Creator. €

The Bright and Wise Gods, our Ancestors, walked in Glory. And Veles-God taught our Forefathers to plough the land, sow grain, reap straw in the fields, place the Sheaf in their homes, and honour Him as the Father of God. €

Они, как и мы, и Материю-Слово guided us along the righteous path, so we walked, and we were not parasites, but Slavs of the Great Race, who sing the praises of the gods and ancestors, and therefore are Slavs!

And we praise from our hearts Tapxa Dazhbog for the Secret Vedas, which are not with us now, but which, in the Most Pure Svarog, illuminated the worlds with wise Love. We sing the praises of Perun, Indra, and Stribog, who rule as the patron gods of the Great Race. €

громами и молниями

и

* Y- this sign indicates that we must bless ourselves with Perunitsa.

oo - this sign indicates that we must create a sign of Glory.



And Stribog also rages with winds across Midgard—our Earth—and commanded us with his Wisdom, and we remember what Stribog said. T

(chipiayupisa commandments of Spiruobza) ¥

We glorify from our hearts and souls Lada, our Mother, Heavenly Mother, Mother of God. € And we fulfil all Her Wise Commandments.

(the commandments of Lada-Mother of God)

And Lada-God, who gives us all kinds of blessings and helps all our tribes. € And Kupalo-God, who rules over all kinds of customs and ablutions. € And Yara-God, who rules over spring blossoms, and mermaids with water spirits, and forest spirits, and house spirits. And Yarilo—the red sun, who gives us pure light and brings life to Midgard—Earth, and we greet him in the morning and say.

Hail, Three-Lighted One, Hooray, we are Your children! € Glorious and Three-Glorious be Svyatovit—God,

instructing us in Holy Life, for Thou hast shown us the Way to the Most Pure Svarog and reignest there in Righteousness. And this Righteousness is true, for the Dark Nav has been cast down below Yavi, and thus may it remain for ever and ever.

Sveipiovipiu - Glory to the God of our Souls! He illuminates our pure Souls and cherishes them, just as Svyatovit-God illuminates and cherishes our Spirit.

And we say: *Glory to our Gods!* We praise from our hearts Svetovit, the God who rules over Heaven with light and life and illuminates our path through life.

And with all our soul and heart, we praise the many-blessed Chislobog for the wise Commandments revealed to our ancestors.

(The Commandments of Chislobog) ¥



And we praise Jiva-Mother, Goddess of Souls and Life, who saves souls from eternal darkness. And we praise Rod and Rozhana, all our ancestors, and Vyshenya-Deda, Svarog the Father, who purifies our spirit in Svarog the Pure and gives the light of life to his son Svarog. T

Let us praise Svarog, who rules the Rodas in all the Bright Lands of the Pure Svarog, and let us remember all the Commandments of Svarog now. €

(read the Commandments of God Svarog) N

Let us praise the Ancestors who begot us and preserved the Nature of Midgard. They watch over us from Svarga, granting us assistance in glorious deeds for the good of our Kindred and our Fatherland, and turning us away from unseemly deeds that open the gates to the boundless Hell. Blessed be the name of Indra, God of the Starry Sky and our Swords, He is the God who knows the Vedas, who gave Tapx to Dazhbog, son of Perun.

Glory to Indra! God of Warriors! You, the
Guardian of the Holy Race on Earth! Your
swords are sharp and strong by right, and we
sing your praises, Indra!

You are wise, knowing all the Vedas, granting help and
victory in battle!

May your name be in our hearts! So be it!

So you are! So be it!

Three times we praise Perun, our God! He protects us and grants us health, earthly and spiritual blessings! For the Wisdom of Santiya and the Bright Commandments, which He graciously bestowed upon us for our sinless daily life. T

Let us remember those commandments of the All-Wise One!

(The followers of the god Perun are nourished) N



And we glorify Perun, our God, every day from our pure hearts! For He saved the Souls of our Ancestors, who were lured by great deception into the Immeasurable Hell, and He opened the Gates of the Interworld, leading to the Hellish World, and freed from dark captivity all the sufferers and martyrs of the Great Race and the descendants of the Heavenly Lineage. And he blocked the entrance—the gates—with the Caucasus Mountains, so that the dark forces could not enter Midgard. And He fought against all the powerful Darkness. And the evil forces were defeated, and the Shining Sword of God Perun was thrust into the ground. And let us glorify Perun for his glorious deeds, to the glory of all the Families of the Pure Heaven! €

Perun! We call upon you!

Be glorious and thrice glorious!

**Grant health and abundance to
the Clan, to the Children of
Svarog!**

Show us your mercy and protection!

Rule over all! From the beginning! So
it was! So it is! So it shall be!

Perun! We call upon you!

Be glorious and thrice glorious!

Give weapons, bread, and

strength to the defenders of the Race!

Wield your sword of power against
your enemies! Protect all of Svarog's
worlds, rule over all, son of Svarog! **So
it was! So it is! So it shall be!**

Perun! We call upon you!

Be glorious and thrice
glorious! Grant the goodness
of Svarog and Peace, all Holy
Pace!



**And the awakening of the Spirit,
children, Perun, reveal!
Glory to the tribe, Rule over all! May the
spiritual darkness perish! So be it! So it is!
So be it!**

And we kindle the Sacred Fire from the Living Fire in Glory of Perun in our Temples and Sanctuaries, at festivals and divinations, on mountains and hills, near forests and oak groves, near God's birches and the Sacred White Iriya. The spirit of our Gods lives in those Sacred Trees and Sacred Waters, and they grant us what we ask of them.

And we proclaim glory to our Gods, who are our Fathers, and we are their children. And we will be worthy of their purity with our bodies, which will never die. And they do not die at the hour of our bodies' death, for all our Gods are Light, the source of our bread. They are the Gods of Light, the Gods of Prav, Yavi, and Navi. And we truly have this, and this Truth will overcome the forces of darkness and lead us to goodness, just as our Forefathers led us, who performed many miracles in our Native Land.

Glory to our wise forefathers!

Likewise, we will bring bloodless sacrifices to the Gods and our Ancestors at the Alatyr altar, and we will burn incense and fragrant herbs in their honour. (*Bloodless sacrifices are placed on the altar and the necessary tables, herbs, candles, firebrands and incense are lit.*)

And the Bright Gods and Wise Ancestors will hear our call in these days of sorrow and grief, and they will protect us, the Gods-Protectors of our Clans. €



And great help from the Holy Ancestor, may the Holy Spirit protect us from darkness, beasts and suffering in the World of Yavli. And may the Holy Ancestor remember every bloodless sacrifice and all our burnt offerings!

And may the gift of comfort from the Guardian Spirits be given to our hearts! And may all our requests be fulfilled by Dazhbog Tapx, son of Perun.

Let us praise the rain god who gives us good things, let us rejoice in His wise glory, and having learned the Vedas with all our hearts open, let us exalt Perun in glory! And having opened our hearts to the Light of Navi, may our prayers be heard, and may our souls rejoice in God's mercy, and may He grant us blessings and all the good things we desire! And Commandments

.DP"Z b NO GB FI Y IS POL NYA COM I4]ES CH CM ! Y

(chishaiioi isya Commandments Tapx a Da.lsd ьoooga)

Glory to the Three Holy Ones, who are life-giving. To the Great Triglav of the World, Yavi Svarog, Svetoviz, Perun, who are CobCTL, Light and Freedom of all the Great Race and descendants of the Hefiecnag Clan! Taro, our Fathers on the altar, Vel and Kuyu Slava sm u osiz evali, and remember our Sich and Eran with love, who came out of the darkness.

Slava Tsueb ff ffLf Olu tsam i a sha , who are now in the Most Holy Heaven, and see all our deeds, and smile kindly upon us. And so we are not alone, but with our Fathers. And we, their descendants, feeling our Glory, keep in our hearts the Holy Pacy, which is and will remain our land. Living according to the law of our Conscience, we will fulfil all that our Forefathers, God Ladaad, commanded us to do in order to continue our ancient Lineages, and we will remember his wise Commandments. T



(fed by the Commandments of Ladaad) ¥

Our conscience is clear because we denounce deeds with our words, and we speak the truth about our Race and do not lie!

Glory to our Race! And we say that where our Blood, our ore, is shed, there is our land. And we will be the sons of our Gods, and their Power will remain with us until the end! Thus we speak and have the beautiful crown of our Faith, and we must not accept a foreign one, for we are the children of the Great Race, which came from the Aryan faith and had its cities from the Ripian Mountains and Sacred Iria to the Aryan Sea.

And in all places we glorify our Gods and offer bloodless sacrifices, for we know from the Gods that the Gods and Ancestors love bloodless sacrifices and now desire them. T

But there are people who have gone astray, who try to count all the gods and divide Svarog in their minds. For all these impure thoughts, they will be rejected by the Great Rod, since they did not heed Ancient Wisdom. Are God **Vyshen**, Svarog, and others many different Gods in meaning? Or do they occupy different Svargas? God Rod is our One and He is Many. And let no one divide that Many, which is Unity! €And let no one say that we have many gods, for only the foolish say so, having lost the roots of their Rods in darkness, and the great goal must be

to them, which will bring their Souls to the Foundations of their Families.

And help, God Perun, those who seek, for you give us the life-giving Suritsa to drink. You come upon your enemies with death, and they fear your Sword and Thunder. Washing away the fog, you blind the eyes of your enemies with your Light. Many have met with you before, as

You will see Iriy Nebesny and before you, Perun washing himself. For you hold us back from the Most Pure Svarog and guide us to Viri-Sad, which we desire to find for the peace of our souls, and you force those who have strayed to come to their senses and thunder with thunderbolts. Your Heavenly Power grants our fields to bear fruit, because of the Thunder and the rains pouring from the clouds, which come according to Your will, and to You, Perun, we proclaim Glory in the Temple, in Your name and in all our chambers, and we say that all our blessings are with You. You strengthen us and, like a father to his children, comfort us. May you be with us all our days! May we be faithful to you and glorify you until the end of time! For you are our leader, and may it be so forever and ever!

Glory to Jeruiah, our God!

And so we sing Your praises and magnify You!

Perun! We call upon You!

Be glorious and thrice glorious!

**Grant the mercy of the Most Pure
Heaven to all God's grandchildren!**

**And grant protection to the souls
who have glorified You!**

Rule over all, in the glory of Svarog!

The Race has one path with You!

So it was! So it is! So it shall be!

We glorify Tapxa Dazhbog, Son of Perun! May He be a shield and protector from Kolyada to Kolyada! And may He be the protection of the fruits in our fields, He gives lush grass to our cattle. And our cows multiply, and the grain in the granaries multiplies, and He does not let the honey harden. He is God, who gave us the Sacred Vedas, and those Vedas bring us the Light of Ancient Wisdom. €



Praise Svarozhich, who renounces Winter and flows towards Summer. And we sing his praises in the fields, for he is our Father, and Dazhbog sails in his golden boat in the Pure Svarog, and that boat shines. And we see that the gold is heated by Ognibog, and we say: *Glory to Semargl u-Ognibog!* This is the Spirit of all life and the refuge of all earthly creatures. And this Spirit is subject to Conscience, and every good man can see this, but God does not grant sight to the wicked. And he will be as if blind, and will not have Happiness with us. And so everyone who goes to evil will remain with evil to the end! Likewise, we shall see the Wisdom that the One Great One has bestowed upon us. He opened His eyes upon the Worlds, and with one eye He saw the whole World, and with the other He saw the meaning of the Runes in Navi, and we shall now remember the Commandments of Odin. € (*the Commandments of Odin are nourished*) ¥

Let us glorify the wisdom of our Ancient Ancestors, and the Great Wisdom of our Ancestor Ramhat Trisvetlag, who bestowed the Great Bright Wisdom of the Commandments, carried through all our Ancestors through the peaceful Years to this day. V

(*fed by the Commandments of God Ramhat*)

And we speak together, as in olden times, at the appointed hour, in all the bright halls of our Clans, and in the forest Settlements, and in the ancient Sanctuaries and Temples of our Saints, as well as in our Scythian camps and Skufas, where the True Ancient Bera of our Forefathers, preserved through the centuries, lives on: ***Glory to the Gods ifama/***

Glory to the Ancient Gods of our Ancestors!

Glory to the Holy Land of our

***ancestors! Glory to all the Holy Race! So
be it! So it is! So it shall be!***



And let us receive the Light of the Living Fire into our Souls!
And let us light the Sacred Fire in bright memory of all the Light
Gods and Wise Ancestors of our Tribes! And let us remember
them at the common Table! €

PRAVGAABACHIS.

ACHAO @ECH/NEG0 0A ZHENYA — 16. " + (18:00) .

КОЛЯДА.

Blessed are the Bright and Wise Gods, our Ancestors. €Now and forever, from Kpyra to the Circle!

And we give them great glory, so it was, so it is, so it will be, until the end of the life of the Worlds, which were created by the Ancestor-Creator. U

In Glory walked the Gods of the Willows and our Wise Ancestors. And our Forefathers taught us to plough the land as commanded by God Kolyada, and to sow grain as commanded by God Kolyada, and to reap the straw in the fields as commanded by God Kolyada, and to place the Sheaf of Bread in their homes and honour it as commanded by God Kolyada.

And above all, to honour the Heavenly Family and our own families and ancestors, as commanded by God Kolyada.

And let us bring about change towards the Light, turning away from Darkness, and let us give glory to God — *Glory to Kolyada, our God* .

To the Glory of the Bright Gods and our Wise Ancestors, may all our Souls rejoice in the coming changes, which Kolyada, the Most Glorious God, has indicated.

He has given us His Light and Wise Knowledge, the Gift of bread-making and victory in the harvest.



He added to the Day and diminished the Night, and glorified the Light of Yarila-Sun day and night.

And we say *Glory to Kolyada - to our God* and Glory to all his Bright deeds. Let us glorify Kolyada, our God, at the beginning of the bright Day of our Changes.

*Yes, Glory to Kolyada,
Snow falls on villages and towns.
The night is peaceful, The day is
turning to light. Bringing joy to
the people, Conquering fierce
enemies. You bring light to all
minds, To the four corners of the
earth.
People praise you, Kolyada,
So it was, so it is, so it will be.*

And they glorify the bright Day of Kolyada, and exalt the Glory of all our Gods and Ancestors, and we remember all their good deeds, all their glorious deeds, to the Glory of the Heavenly Family and all our Families, and all our Clans.

And we speak the truth, relying on our pure conscience, in all our dwellings and mansions, in our temples and sanctuaries. *Glory to all the High Gods.*

May the help of our Great and Most Spiritual Gods never diminish. And may we be worthy of Them, through the purity of our thoughts and all our righteous deeds. €

And let us glorify all our ancestors who begot us and preserved the nature of Midgard. They watched over

us from Svarga, granting us help in glorious deeds, for the good of the Clans, for the greatness of the Fatherland, and turning away from very indecent deeds, which open the gates to immeasurable Hell.

And on this day, we will three times praise Perun, our God!
Spava Perui, the Highest God.

He, according to his father, the High God Svarog, raised young Kolyada according to the Laws of the Heavenly Clan, in accordance with his pure Conscience and observing all the Heavenly Laws of the Most Pure Svarog.

And we glorify Perun, our God, every day from our pure hearts! For He saved the Souls of our Ancestors, whom great deception and dark forces lured into the Immeasurable Hell.

And our God Perun opened the many-equal Gates of the Interworld, leading to the dark World of Hell.

And He fought against very strong and very dark enemies, and He freed from bondage all the oppressed and martyred members of the Great Race and descendants of the Heavenly Race, as well as all captive beings from the many Light Worlds that fill the Pure Svarog.

And they accompanied them to Midgard—the Earth, the right side of the Hellish World, to their native lands, to the native hearths of their Families.

And they blocked the Entrance-Gate with the Caucasus Mountains, so that the forces from the Hellish World, led by the dark Koscheys, could not enter Midgard-Earth.

And Perun fought a very strong darkness throughout Midgard-Earth, and walking along the paths of the swastika, he cleansed the Earthly World of all uncleanness, bringing pure Joy to all the tribes of the Great Race living on Midgard-Earth.

And the evil forces were defeated, and the Shining Sword of God Perun was thrust into the ground. And the Sword shone with a very pure light, and illuminated all human Souls with its pure light, to the very depths, bringing Happiness and Joy to every Soul. And let us glorify Perun on Kolyada Day for his glorious deeds, to the Glory of all the Families of the Pure Svarog!

Perun! We call upon you!

Be glorious and thrice glorious!

Grant health and multitude to the Family, to all the Holy Pace!

On this day of Kolyada, bring Joy to the people!

Glory to the clan, rule over all! May spiritual darkness perish! **So be it! So it is!**
So it shall be!

And we light the Sacred Fire from the Living Fire in Glory of Kolyada and Perun in our Temples and Sanctuaries, at feasts and divinations, on mountains and hills, in forests and oak groves, by God's birches and the Sacred White Iriya. The spirit of our gods lives in those trees and in the sacred waters, and they give us

THAT, WHAT WE PRAY TO THEM.

And we proclaim glory to our Gods, who are our Fathers, and we are their children! *Glory to all the ancient Gods*

And we will be worthy of them with the purity of our bodies and Souls, which will never die. And our Souls will not die at the hour of our bodies' death, for all our Bright Gods are the source of our bread. €

They are the Gods of Light, the Gods Prav, Yavi, Navi, and Slavgi.



And we truly have this, and this Truth will overcome the forces and lead us to goodness, just as it led our Forefathers, who performed many miracles in our Native Land. And we say eternally: *Cnaea*

To the Wise Forefathers, we say!

And on this glorious day of Perun, our God, we remember the Wisdom of Perun, which he bestowed upon the people of the Great Race *{from the First Circle, the Sanity Veda of Perun, Sanity 1 and 2}*.

And observing these Commandments of Perun, we say from our hearts:

Glory to Perun the All-Wise, Iasha!

Remembering our Gods and Ancestors, we will bring sacrifices to Alatyr-Trebishche, bloodless sacrifices to our Gods and Ancestors, and we will burn incense and fragrant herbs in their honour. *We will prepare sacrificial altars for bloodless sacrifices, offerings and gifts; the lighting of fragrant herbs, candles and incense. Proclaiming. Spava Kolyad and to all the Holy Gods and Ancestors of our family.* 2

And the Bright and Wise Gods, our Ancestors, will hear our call on Kolyada Day and, preserving us, will protect us, the Gods-Patron Saints of our Clans.

And great help will come from the God of Kolyada, so that the Power of the Spirits may protect us from the darkness of unbelief and suffering in the World of Yavi.

And God Kolyada and other Gods will accept all bloodless sacrifices and offerings from pure hearts.

And we speak to the Communities, as in olden times, at the appointed hour, in all the bright halls of our Clans, and in the forest settlements, and in the Ancient Sanctuaries, and in the Temples of our Saints, as well as in the Scythian and Skufa settlements.





of ours, where the True Old Bera of our ancient and wise Forefathers, preserved through the centuries, lives:

Glory to the Gods fiamsha!

Glory to the Ancient and Wise Ancestors of our people!

*Glory to the Holy Land of our
ancestors! Glory to all the Holy Races!*

*Glory to the ancient Asgard of our
ancestors! Glory to the pure Belovodye!*

So be it! So it is! So it shall be!

And let us receive, as in olden times, the Light of the Living Fire into our Souls! And let us light the Sacred Fire in Memory of all our Bright Gods and our Wise Ancestors!

And let us remember them all at our common Brotherly Table on the Bright Day of our God Kolyada!

ОБРЯД ОСВЯЩЕНИЯ СЕМЕЙНОГО СОЮЗА

(The bride is on the right, the groom is on the left).

In accordance with the law of the Heavenly Clan and our Wise Ancestors, the descendants of the Heavenly Clan appeared before the Images and Kumirs of our Gods.

Children of the Great Race, living in the Holy Land of the *Roman* Race, have you chosen this joint path *of* your own free will and without prejudice? *wn no.}*

Do your ancient families walk among your kin? (Yes *or no.*)

Have your parents blessed you in these days?

Yes or no.}

Are all your parents present in the House of God?

Yes or no.)

(If the parents are not present, then the adopted parents are present. Candles are given to the young couple).

Light a fire in bright memory of those who have departed to the World of Nav and Slava, your parents and ancestors, and place a living fire for the health of your absent loved ones, before the images and idols.

{They light candles and place them before the images (for health and for ynokou), after which they return to the alatyry stone.}

Is your chosen one to your liking, {name}? Yes or no?

Is your chosen one to your liking, {name}? Yes or no)

According to the Heavenly Law of our Light Gods, arise, daughter of God, according to the heart of your chosen one, may the warmth of his heart warm you, throughout all the days of your life **together**. *{The bride stands to the left of the groom}.*

The young couple is given two "Cups of Human Destiny": *(the groom's "Cup of Destiny" contains a dark (red) drink (juice), and the bride's "Cup of Destiny" contains a light (white or golden) drink).*

Each of you holds the image of your destiny in your hand, so drink a sip of your lonely destiny.

{The young couple take a sip each from their cups}.

Having tasted the flavour of destiny, are you ready,

Name}, to

unite your destiny with that of your chosen one and recognise her as the Goddess — the Guardian of the hearth and the continuator of your Ancient Lineage? Yes or no?

Having tasted the flavour of your destiny, are you ready,

name}, to unite your destiny with the fate



your chosen one and recognise in him God - the Protector of your new Family and the continuer of your Ancient Family?
ja wiu hem j

Join your destinies together in the glory of your gods and ancestors! *The contents of the two cups of destiny merge into a third cup of shared destiny, which is brought out of Asgard or cmoum before Kummir.*

Now you have joined your destinies. So drink from the single cup of your destinies, whatever it may be: bitter or sweet. *{The young couple take turns drinking from the Cup of a Single Destiny.*

From this moment on, you have one life and one destiny. Be each other's support and strength in difficult times, in days of trial, as well as in days of happiness and joy. *{The newlyweds hold two lit candles in their hands, and they are covered with the "Cover of Destiny".*

As a sign of love, peace and harmony before the Kummir of the Clan, you, *{name}*, place the symbol of Xorca of Heaven, the , on the nameless finger of your left hand.

{The young couple is served a dish, and the groom puts a ring on the bride's finger}. Now the ring finger of the spouse is called the husband's finger.

As a sign of love, peace, harmony, and reverence for God, your protector, you, *{name}*, place the symbol of the Heavenly Xorca on the “ring finger of your” left hand. *{The bride puts the ring on the groom's finger}. Now the ring finger of the spouse is called the wife's finger.*

In accordance with the law of the Heavenly Rod and the ancient Faith, you, *{names of the bride and groom}*, are now husband and wife, for you are about to embark on a joint journey through life.

So that darkness does not fall upon your foreheads, may your foreheads be sanctified with the symbol of Yarila, the Sun. (*The swastika symbol of Yarila, the Sun, is depicted on the foreheads of young people, sanctified with oil*).

Take each other's hands, children of the Great Race, (*the groom takes the bride's right hand with his left hand*) and walk through life side by side, supporting and protecting each other. (*The priest takes them by the hands and leads them around the Kummir towards Yarila-Sun, bringing them to their parents, relatives and guests*). Accept this new family union into your family circle and offer your congratulations to the children. And remember that from this day forward, your ancient families have become related. And may the light of Lyubomira illuminate all your homes.

APPENDIX 2.

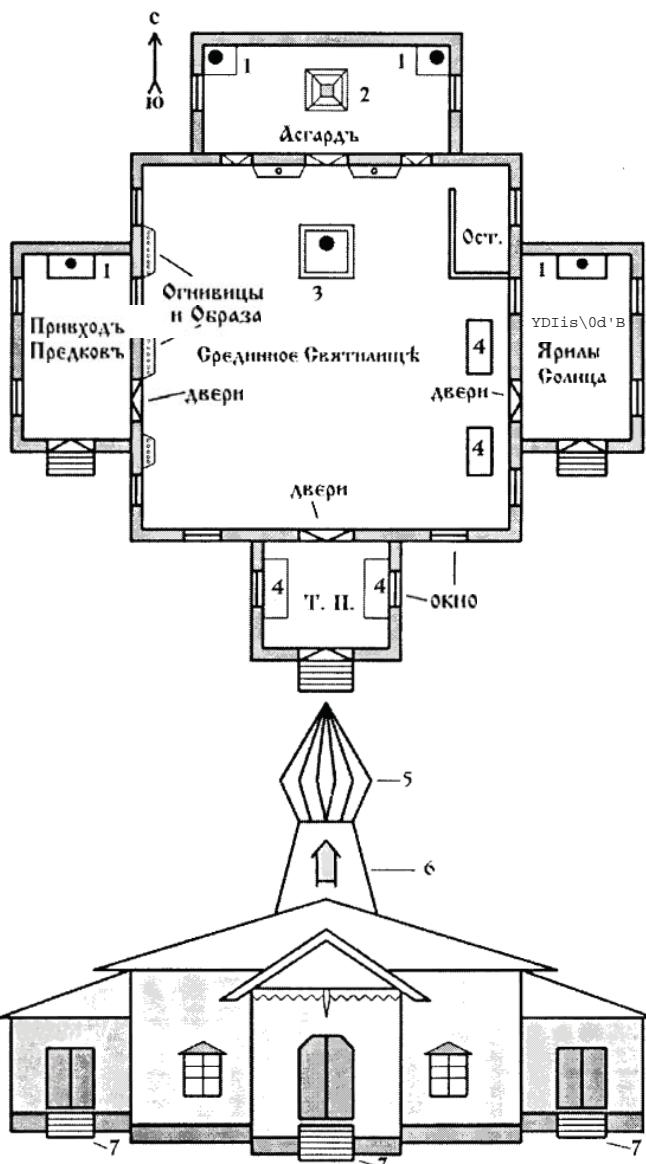
After the publication of the first two books in the series "Slavic-Aryan Vedas," several hundred letters were received in which our esteemed readers asked us to publish diagrams, plans, or drawings of Kapishches, Sanctuaries, and Kummirens. Most of the authors of the letters asked about the Kapishche of Veles and the Kapishche of Inglia. This is probably due to the popularity of the "Book of Veles," which has been published several times, and the desire of many readers to return to the roots of their native faith, culture, and ancient history, and to revive the worship of the Primordial Fire in the Kapishche of Inglia in their native lands.

Below we present two schematic plans of Kapishche. We would like to point out right away that Kapishche were built in places where the Sources of Earthly Spiritual Power are located. The centre of such a Source of Power was the centre of the Kapishche, and a large domed tent was erected above it.

At the request of readers, a series of small-format books-appendices to the series "Slavic-Aryan Vedas" is being prepared. One of these appendices will describe in detail the construction of Kapishches, Sanctuaries, Kummirens, Gorozhishches, etc.

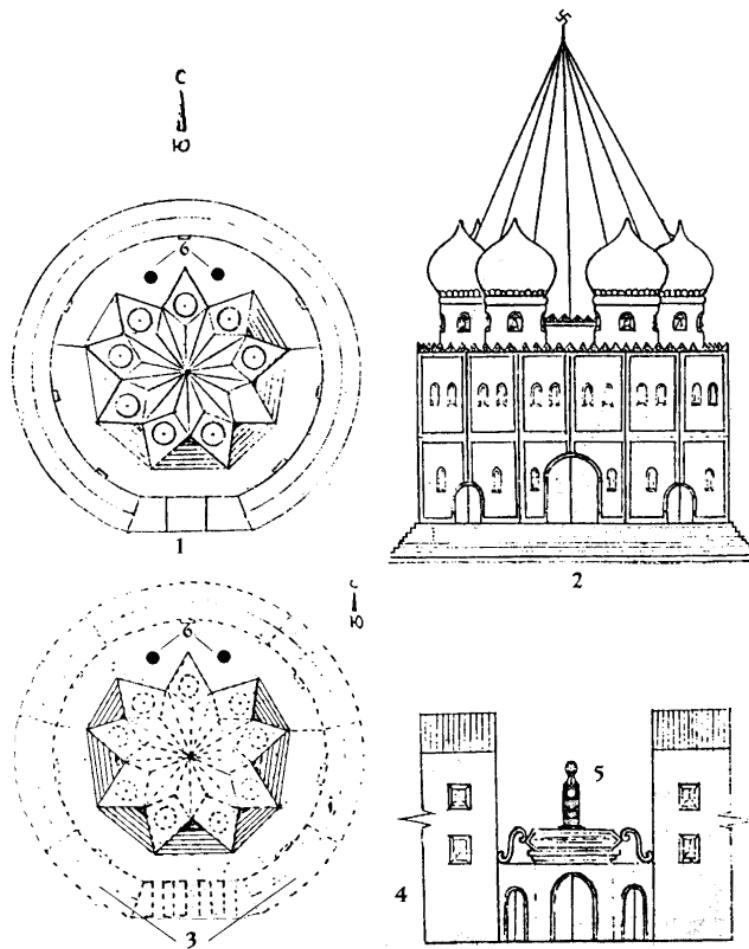


The temple of Veles.



1. Altar table with Kummir.
2. Fire altar.
3. Alatyr Stone with Kummir Vslssa.
4. Trebny tables.
5. Dome tent.
6. Bell tower.
7. Porch. Ost. - Island. T.P. - Trebny Privkhod.

The temple of Inglia.



1. The temple of Inglia, located in the centre of the Great Circle, viewed from above.
2. The temple of Inglia, view from the gate, from the south side.
3. Layout of the rooms inside the Great Circle.
4. Gates leading to the temple of Inglia, built into the Great Circle.
5. Kummir of the god Inglia.
6. Fire Altars.

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