

Friedrich Bernhard Marby

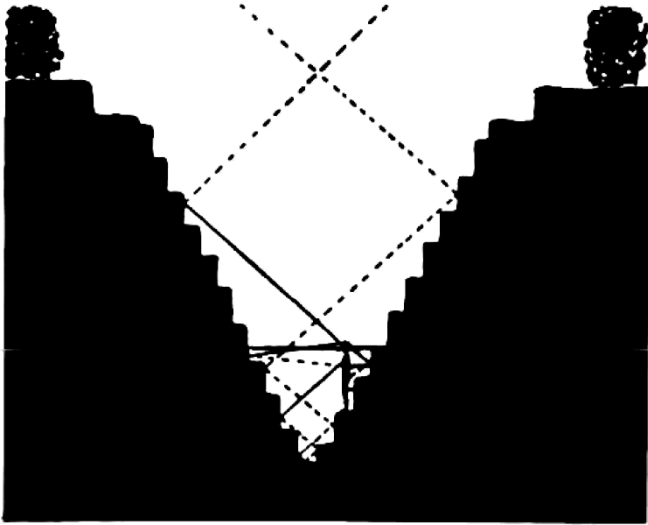
The way to the Motherland

in the midst of the chain of rebirths,
rediscovered hi the race of the runes and the
technique of the runic training facilities

Sacred mountains with water spouts, unearthly sacred
hollows, earth funnels, sacred springs, fountains, ponds
and lakes - your complex,
Meaning, Zack and effect

With the appendix:

towers and churches



SpieA



Publisher

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Friedrich Bernhard Marby

The way to The Motherland

in the midst of **the** chain of **leather births**,
rediscovered in the murmur of the runes and
the technology of the Runcn training
facilities

Sacred mountains with water mirrors,
underground sacred halls, earth funnels, sacred
springs,

Fountains, ponds and lakes -
Their installation, meaning. Purpose and effect

In the main:

Two sacred earth funnels discovered near
Osnabrück and the meaning and true purpose
of the so-called "N uremberg funnel" finally
clarified

With the appendix:

The secrets of old towers
and churches

SpieA



Publisher

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GUIDING PRINCIPLE

*S-in and L-b'n wo anüt , das ist '&x Hächs -! das erhält
ge\$uZfd, das macht StarJ. das cHtuic Alt! - To EURS practicing
all itself scin, and thus lfmBin andshots its
Voféesdirnend' quite symbol of the inner one and &- with
the gcisiigen Stummbaumcs to the end InAbs wh Ih-
res, fine symbol of spiritual value and kind, vorh aufsche-
rPM reif, fī*ñ gr*\$fJRPfr bfulu t uiPJter du ÜbefJ
sitrrr den BrwL-rn und Schutrm rufft E G m h lfdm und
Sie ex stömre aufdem Wzge ihrrr Entwicklung, das ist derWien
und das Ziel Ki L bcns, &" lm fulfillment, the St High ii.! -*

As long as the world exists, it will be like this: Life is followed by death and then another life. - A lifetime is followed by a lifetime of death and then another lifetime. Just as the links of a chain join together at right angles, so the lives in the material and the lives outside the material bond and replace each other. The knowledge of this chain of being and life is called s o p h i a, or wisdom.

This says: Man is of divine origin. In the urge to be godlike, he separated himself from God and bound himself to matter. The eternal thus binds itself to the transient, but from time to time frees itself for existence in spiritual worlds. This process is repeated until man is ready for eternal life in God. -

Mankind has known this for millions of years and our ancestors took it for granted. They knew

also that the germ cells released from the decaying bodies live eternally and fill the earth with magnets which are able to draw spiritual things to the earth in the service of the powers working in the whole universe and supporting every formation and birth. -

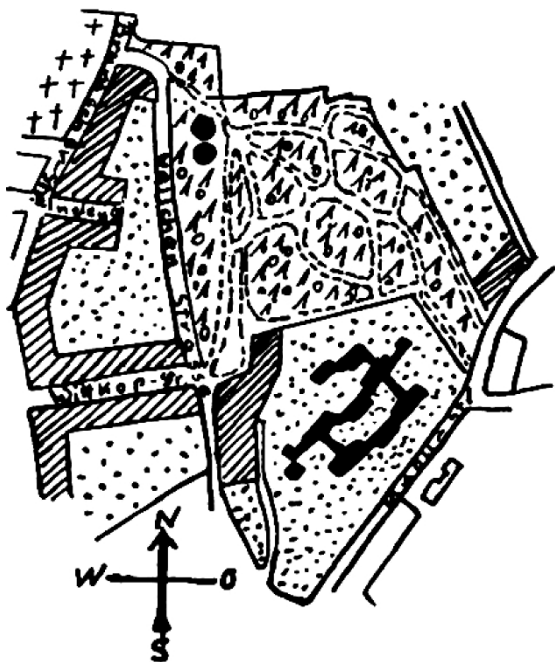
As a magnet that can draw spiritual things from the earth and draw them down from heaven, the body was sacred to our ancestors, as it is to us. That is why they, and we, pay attention to pure, pure procreation, because this ensures the child a body that is the finest antenna organ and the strongest transmitter. The body becomes consciously receptive through the murmuring of the runes, just as it becomes active as a transmitter through the murmuring of the runes. - In this way, the murmurer intervenes in the will and action of the mothers. - This is why our ancestors murmured the sacred runes in subterranean %umen, in earth funnels and on high mountains, in order to come into and remain in contact with the spiritual principles that promote development, which work in and on the earth as well as in the heavenly realms.

-Thousands of sacred runic practice mountains still exist today, hundreds of underground sacred caves and sacred springs are still there, and now we can also find the old sacred runic practice funnels. - I discovered two such funnels on the Gertrudenberg near Osnabrück.

- I now report on this discovery and the use and effect of the exercise funnels in this little booklet and a l s o remind you of one of Goethe's words:

*Wau you crcrbt hard from your fathers,
becomes ci in order to be ci!"*

IN SACRED PRECINCTS



Picture i. The grounds of the Gertrudenberg, north of the city of Osnabrück. On the right are the buildings of the present insane asylum, formerly part of the monastery buildings. In the far north of the site, roughly in the direction of the pillar, the two "Osnabrück funnels" lying north-south to each other.

THE 16 NORDISCHE RUNNING SERIES

(The Nordic 16cr Futhark)

in some main forms, juxtaposed here according to the spatial conditions

The names and book titles of the Runes

i. 2. 3. 4. 5. 6. 7. 8. 9. 10. II. 12. 13. î4. 15. y6.

1. Series: The **most commonly used** fomen

I. B. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. J4. IS, 16.

Fhb#bMtlśhtśtYA

2. Rcihe: Some **substitution forms** for the first rcihe

h ë è' ll I

3. Series: **With round shapes** (partly "tSchreib runes)































Pkb I hVYt llhTB tÿ4

4. Rcihe: Short script runes (shorthand runes)

⚡ ↘ ↗ ↙ ↘ ↙ ↘ ↙ ↘ ↙ ↘ ↙ ↘ ↙ ↘

The rows of runes are called "Futhark", also known as "Futarkh", according to the letter value of the truncated runes. - You can write anything with the 1Ger Futark. - Roman scribes were still writing private letters in Germanic runes around 2000 years ago. - In Germany, runic writing was eradicated by the Roman church. - In truth, the runes are much more than just writing. - This is proven by the half-timbered houses all around. The coats of arms also prove this.

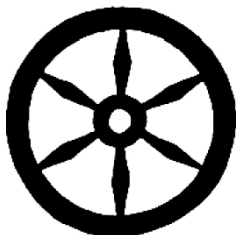
- The runes are the Holy Scripture of Menschheit, as well as the signs of the rediscovered runic gymnastics!

Runic image	Name frist	Rnncnimage	Naolia Inut	Runic image	Name lum
	1 Feoh f		12 Ger (z)		23 Edel o
	13 Eoh eo		13 Eoh eo		24 Daeg, Man d,m
	3 Thorn as		14		25 Ac a
	4 Os o		15 Eolkes ks (-)		26 Aesc ae
	5 R-d r		S' 17 Tir t		28 Jo, Jar io
	- = * 7 Gyfu g(i)		18 Beore b e		29 Ear, Tris ear
	9 Hnegl h		20 Man, Daeg m,d		30 Cweord kw
	10 Hyd n		21 Lagu l		31 Jolz, Calc k
	11 Ing i		22 Ing u		32 Stan st, ts
					33 Gar g, ts

The

Frisian

TWO OLD CITY COATS OF ARMS



Due Osnabriicker Wnppcai

Bifd 2: The coat of arms of the city of Osnab6 ücjc, containing a Rod. Be-and'ciIc: 1. dJc wheel nabc. 2. six wheel speichen, 3. the wheelkr 'nx, consisting of the rims. - Runes a r e drawn at t: to the noth-round', at 2: to the h "g "I-round, at 3: to the ing-round.

- 5 inndcuiigc relationships icgen before hri 1: to the vagina. Mutierschon t'ci 2: to the \f/iedcrgcbur' securing (cherishing) order of breeding, at 3: to the criten- consequence fFolge) in the circle .R(1hnmich not an", in der future and its gebum- possibilities for us of Lnben to live (wrnn a woman in the ZcitenLreis

It is due to her.) - The Wap pm's statement: "The sanctification of the w o m b in the right care secures the wiedcrgcburten in dcI consequence of the Zci-ten!" -

Siehe Zeitschrift „Forschung und Erfahrung“. Februar 1956, Seite 4/618 (Marby-Verlag)



DssNzs6goA*ppco

fiiAd: The third N ümbergr coat of arms: the "Nomen-Eagle", the "Female-Eagle", the "Jungfem-Eagle". - The name of Nuremberg: "Nornen- Berg' The coat of arms and the name of the city say: "I berge the right!" - The Norne txt to the

_Weixe (weifie) Freu". which appeared before important events {to the Nuremberg Castle), but also alx Schickxals-Noine in the Schlöisern of other dynasties. -

AU R-ChtsÖrC w-r Nuremberg fin ¥JEer Zrfit flfion the ÄiPZ of the Rëichsgerfich- tcs. Later, the headquarters of dif\$rx Rnicbx- gnrichtes was in Wetzlar, later still in Leipzig. In accordance with the old tmdi- tion, after the end of World War II the Allies established Nuremberg as the place of judgment for the res orcn* ebrnkfilli .

INTRODUCTION

What I had intended to do for several decades was fulfilled in September 1956, when the planet Jupiter, the planet of priests, moved over the place of Uranus in my birth chart, and this trip to Osnabrück, where I had stayed for about a year in 1904-1905, turned out to be astonishingly surprising, like the fulfillment of a task that had to be done. I visited the ancient place of worship of our Germanic ancestors on the Gertrudenberg near Osnabrück. And my main aim was to take some photographs of a very peculiar structure there, in the northern part of the Gertrudenberg, before it disappeared due to ignorance or bad intentions. It was to be feared anyway that this facility might have been destroyed by the bombing raids of the last war. - So it was with great excitement that I took the train from Stuttgart via Hanover to Osnabrück. There and hurried to the Gertrudenberg and to the place I knew.

In the meantime, it had become so dark that I was in the finsternis passed it by.

The next morning, early in the morning, I found what I had been looking for in the dark a few hours earlier. However, everything looked a little different. Some people had also used one edge of the site as a place to dump rubble.

-

But the journey was not in vain. -

Again, I felt the sacred radiation that is inherent in such places, and my joy was indescribable. - A wish I had cherished for many decades was now fulfilled. Step by step I now received the proof of the correctness of years of considerations, speculations and conclusions.

What I found, together with some other important connections, is now described. I want to and must write in a popular way and hope that I succeed in doing so.

THE GERTRUDENBERG NEAR OSNABRÜCK

For now, let's take a brief look at the Gertrudenberg and the city of Osnabrück. The Gertrudenberg, which covers an area of approximately 2500 square meters, lies to the north of the city of Osnabrück. St. Michael's Chapel stands on the south-western corner of the hill, exactly in the magnetic north on the intersection of the two western towers of Osnabrück Cathedral. Due to this location, St. Michael's Chapel is indicated as the point of higher spiritual value. The cathedral and St. Michael's Chapel are connected underground by corridors. Underground passages run through the entire area (including to the "Petersburg", which is located approximately south-east of the city center) in abundance and also lead to other, distant villages and important terrain points, hills, mountains, moated castles, well shafts, fortified companies, etc. -.

In volume 7/8 of the Marby-Runen-Bücherei "Die Rosengärten und das ewige Land der Rasse" (The Rose Gardens and the Eternal Land of the Race) I brought six reproductions, photographs, which concern the large caves and caverns under the Gertrudenberg near Osnabrück and some entrances. These underground halls were open during the bombing raids of the last world war (and, as I learned, are to be reopened soon) in order to provide shelter at least for the population living nearby.

THE GETRUDEN BERG NEAR OSNABRÜCK

offer. During some bombing raids, 5,000 to 6,000 people at a time stayed in these underground halls, where benches were set up at the time. The force of the many bombs that fell on the Gertrudenberg caused chunks of rock to come loose from the ceilings of the underground halls here and there. As a result, the ceilings were shored up from the inside. - As far as an Osnabrück resident who lives near the Gertrudenberg and experienced all this. -

A FEW MORE THINGS ABOUT OSNABRÜCK

Osnabrück Cathedral rises not far from the western bank of the River Hase. Around it we find the associated residential and administrative buildings and the so-called Dom- freiheit. A market is held there a few days a week. -

There is no doubt that this whole area was once a runic training ground in Germanic times. The probability that there was a cult site here in Germanic times is conceded by scientists who, as we know, are rather tied up. Further research is an undesirable endeavor. Jakob Grimm interpreted the name Osnabrück as n- brücke*.

A reference to the importance of the place, the former Halgadam, which in Germanic times was located where Osnabrück Cathedral and the whole area around it, St. Mary's Church and the town hall are today, can still be seen in the Hagal rune in the circle "Don't touch me" on the top of one of the western cathedral towers.

The same coat of arms also applies to the city of Osnabrück. -

A FEW MORE THINGS ABOUT OSNABRÜCK

I assume that the three buildings mentioned above, the cathedral with the cathedral square, St. Mary's Church and the town hall, cover the site of a three-tiered hill that once existed here (see the following drawing of such a hill). Naturally, the whole area lies to the west of the river Hase in order to take advantage of the sunlight reflecting on the water level for the runic exercises. St. John's Church also stands to the west of the Hase. All runic practice sites were once located to the west of a river or a lake or even artificially dammed water. I refer to my comments on this fact in my magazine "Research and Experience". (Also in the monthly magazine "Forschung - Erfahrung - Weisheit" No. 7, 1994, p. 53, 54 and No. 8, 1995, p. 61-64 Spieth Verlag) - Also east of the Gertrudenberg there was once a water level that promoted the runic exercises.

I assume that the Gertrudenberg is the oldest runic practice site in the area. I also assume that there were once a number of other such sites in the present town area. - But back to the Gertrudenberg:

GERTRUDE, THE GERMANIC THRUDE

We find Gertrude, Gertrudis, Gertraudis under the name Gertrude in the calendar on March 17th. On this day the Sun passes the 25th degree of the sign of Pisces. At 27 degrees of Pisces, Venus is in its exaltation, i.e. this is the point of purest, selfless love. Both Christian churches celebrate St. Joseph's Day at this point. The name Gertrude refers to the T h r u d e n . The old order of nuns of the Germanic period was under the leadership of Albruna and was divided into the groups of the Hag-ldises, the Thruden and the Walen. As priestesses, they had the same rights as the priests. Throughout the Middle Ages, St. Gertraud was invoked by the dying to grant them a "blessed (sa)igen) Urständ". She is depicted with a staff with a mouse running up it. - The staff has always been the symbol of procreation. The barren staff, unless it is the curved shepherd's staff of Wuotan, which was later adopted by the Christian churches as a bishop's staff and as a sign of the dignity of yet another priestly rank, indicates the prevention of procreation, the green staff (see: Tannhäuser) indicates fertility, and the standing staff of Gertrudis or Gertraud indicates standing, discontinued procreation. - The mouse, as Saturn's animal, shows on the one hand

GERTRUDE, THE GERMANIC THRUDE

the soul, but also death. The image of Gertraud with the standing staff and the mouse thus indicates that procreation has come to a standstill due to death. The name Gertrud or Gertraud, however, in kere = return, also indicates the return. And trud, traud indicates the turning (remember: trudeln). So Gertrud, Ger- traud, heals the dying who ask her for it, a blessed "original state", i.e. a good passage through death and then the return, i.e. the rebirth at the end of the state of death, in a new body on this earth. - Thus Gertrude is the representative of eternal life, which permeates all states of existence.

Since Gertrud, Gertraud, has her calendar day next to the exaltation of Venus, she is the love that leads through all difficulties, that conquers death and provides the material and the form for the new body and the new life on earth. -

Because the Gertrudenberg is therefore a Venus mountain according to cosmological terms, it is also home to the church of another Venus moon saint, the Michels Chapel.

NOTES

In the turning of the earth, in its "spinning", in its circling, it, **the** earth, pushes the waters of the depths to the surface and "cries", **gebärt the** swirling whirlpools of the springs. Subtle connections are formed in the waters of the maternal earth. We too formed our bodies in the

GERTRUDE, THE GERMANIC THRUDE

Fruit water of the mother. - St. Gertrude, one of the world's mothers, acts as an overriding formative principle in the egg-water (Eg-Water) of Mother Earth in the hat of the earth's equator, where the 'crossroads' is nearby, the transition of the ecliptic (the orbit of life), across the earth's equator, above and beside which a broad stream of astral water flows around the earth's Irib. - Sucking, it tears out of

The water, the blood of the earth, rises to the surface wherever possible. - The waters, charged with strong radiation, bubbling up to the surface, form the sacred springs. -

In and at these sacred springs, earth funnels, wells, cisterns, ponds and lakes, the mothers and, above all, the "Gertrude" work and send the finely rayed souls bound to a body back to earth. - Hence the stories told by people who were once more connected to God and nature about the sacred ponds from which the stork fetches the children. (But the "Storch" is the cherishing Hag-al- rune, the emblem of the city of Osnabrück!) - The spring and fountain tales also include the story of the "Goldmaric" and the "Pechmaric" who use the fountain as a way into and out of the other life. - The women also fetch their children from the "Kindles Well" near Bönningheim. - Thousands of such stories are still alive today, shaped by a time when the Mcnxhen were still in possession of the ancient science of radiation and knew more about place and the essence of life and the meaning of being than we do today, oh, so "clever" and "scientifically educated", "modern" people. Culture*-, People'. -

COSMOBIOLOGICAL RELATIONSHIPS

*Int Kosmos wn4nrhte Wirkungs-Hrthte drr ?rinMpien, dic,
pcHanif!sifTt, fh' und oophic' bffichnct in.*

St. Gertrude appears personified as the principle that ensures a new life on earth from the sacred springs, ponds, wells or cisterns, and is also the guide of souls in the time between the minute of death and the minute of the new birth on this earth. - That is why her day in the calendar is March 17th. On this day, the sun is at 23 degrees Pisces, i.e. near the equator of the circling earth. - So the Sun is also in a beneficial trine to its Ori on the other Ger- trud day, November 15. There the Sun is at around 23 degrees Scorpio. This Gertrude of November 15 is supposedly the "Great Getrud", who is said to have belonged to the Cistercian(!) order. -

If you draw a line in front of the point of "GroBen Gertrud" ("groil" is a camouflage word for "Saturn") towards the opposite point, you will arrive exactly on the day of Sophie (also called "cold Sophie" in the vernacular, as experience shows that this day usually brings cows.) - But Sophie is wisdom! This wisdom is the knowledge of life, death and repeated reproduction! This wisdom is revealed to us through insight into the work of the "Great Gertrude", into whose solar place we look from 23 degrees Taurus. -

And two places of a female nature, Osnabrück and Nuremberg, still bear witness to the work of the mothers, Osnabrück, on whose Gertrudenberg two runic practice funnels were discovered, and Nuremberg, whose population transformed the knowledge and tidings of the wisdom-giving funnel in the area of the city of Nuremberg, perhaps located on the Burgberg, as can be assumed, into the mocking story of the "Nuremberg funnel" by means of which wisdom was instilled directly into the brains of the stupid;u brain. Such and similar mockery stories had to be invented at a time when knowledge of the ancestors' knowledge and initiations was forbidden to those in the know and threatened them with inquisition and death if they were recognized and confessed as knowing. -

SECRETS "SNAIL SHELL"

Around 51 years ago, I often hiked over the Gertrudenberg, which always attracted me back then. The whole area there had and still has something mysterious about it and always attracts visitors. I was up there at all times of the year and day on the wide paths under the leafy trees, where you always found yourself in a quiet, pure, other-worldly mood and always had some strange experiences. That's why I wasn't at all surprised once, at the beginning of the 1930s, when I saw a good friend from Frankenthal sitting on a bench in these grounds, having come from Copenhagen to spend a few days in Osnabrück. At four o'clock in the morning! - About 51 years ago, I often saw the two strange, funnel-shaped depressions in the north-western part of the Gertrudenberg, to the left of the path. There were two such funnels, about ten meters deep and, as I remember from back then, with a diameter of about eighteen meters. The two funnels were connected to each other at a height of about six meters by a cut in the terrain, over which a wooden bridge spanned. A narrow footpath spiraled down both funnels.

SECRETIVE "SNAIL SHELLS"

I once saw a number of children playing in the funnel. I learned that they always called these funnels "snail shells". - The children probably called them that because the path in each funnel spiraled down and up - I smiled a little at the name at the time, but I thought a lot about the meaning and purpose of these obviously artificial depressions, which lay exactly in a north-south direction to each other.

RUNES OPEN UP THE MEANING OF LIFE

In 1906 I married in Hanover and lived there until the fall of 1914, filling these years with a lot of work and study. This also led me to the runes of our ancestors. Contrary to popular belief, however, I did not see the Germanic runes as letters or words, but as representations of people in various positions and movements. Since I, like all of us, had heard of the "murmur of the runes", I murmured the name of the runes and assumed the relevant body positions indicated by the runes and performed the corresponding movements. -

And then I felt physically, mentally and spiritually I experienced a transformation and higher development that I would never have thought possible. And yet it was all the fulfillment of a fervent wish which, in view of the systematic stultification of the people there in the working-class district where I lived for several years and the cruel game that certain circles, including the medical profession, were playing with these people, prompted me in an hour of indignation and reflection to say: If only we knew something by which people could help themselves! -

This wish was fulfilled by the Wicderentdek-

RUNES OPEN UP THE MEANING OF LIFE

The rediscovery of the rune gymnastics, as I now call this system of healing and higher development. -

And then came more and more insights and, from 1919, my lectures in Stuttgart and other places, from 1924 my publications in my magazine "Der eigene Weg" and from 1932 the publication of the series der "Marby-Runen-Bücherei" I had to put my name in front here because it was to be expected that some smearers, prompted by immature ambition, and anti-popular circles would show themselves. And so it was. -

My rune exercises and my investigations and reflections brought me the following insights, among others:

At the core, man is a thought, his knowledge that he is. This spiritual in man is eternal. The expression of the spirit is the creative instinct. - If this spiritual in man wants to have an effect within the material world, it creates appropriate tools or bodies for this purpose.

- These bodies will therefore be of an electrical, fiery, gaseous, aqueous or gross-material nature, depending on the material environment of the human being. - We humans on earth, who possess a gross material body, therefore have to fulfill our tasks on the material level. - However, our gross material body is also connected to our finer bodies from the realms of the subtle material states. - When we leave our gross material body at death, we continue to live in our subtle material bodies. - If necessary, we reappear on earth in a gross material body and are thus reborn. -

THE HUMAN BEING: RECEIVER AND TRANSMITTER

Our gross material body is a finely constructed antenna apparatus and an equally finely constructed transmitter apparatus. -We absorb radiation and waves daily and every second and also emit them daily and at all times. - Through the constant absorption of rays and waves we can keep our body healthy, strengthen and fortify it, and have it as a capable tool for a long time, according to its nature, until old age. - We do the runic exercises to absorb these rays and waves. - We can improve the conditions of absorption by observing certain times and technical devices! - In order to willingly send out our rays and our waves and our will impulses, we also murmur the hun- nas and the runic language and likewise assume the corresponding runic positions or perform the corresponding movements. - We can also make the transmissions we carry out more effective and more unerring by means of technical devices! - Through the runic exercises we are thus led to an elevated level of being human here on earth and through them we consciously enter the spiritual world!

THE HUMAN BEING: RECEIVER AND TRANSMITTER

As we see from the foregoing, the race that had and used the runes, the race of our ancestors, not only gained all that which science is only now trying to regain, but also practiced an activity in and with remote rays and worlds within the old Aryan and Germanic science of radiation, which we are only now approaching again under the name "Atom sciences". -

AbCf diC altC ariSC)ZC ttnd gCZ'maOiSc)tC Stfa
IttftgCWißBefiß-schaft would not be used to kill people and destroy gnnzc peoples and races to satisfy a rnsscnaB or to achieve world domination.

The ancient science of radiation of our ancestors was the common property of the whole people. It also gave insight into the worlds and states and life beyond physical death. Therefore, this science was a science that encompassed and permeated all worlds and states of existence, which was not only known, but also lived. All by itself, it also led to love for all fellow human beings, indeed for all living beings, and to a corresponding order. At the time when this order was in place, humanity experienced its highest culture! - Within the community of the people, each individual was able to attain the highest position in the service of the whole on the basis of his disposition in pure striving. Knowledge and ability had to unite in him. The skilled were kings and priests and healers at the same time. The sick were healed by runes

THE HUMAN BEING: RECEIVER AND
TRANSMITTER

He was healed by the laying on of hands and by simple herbs. - The man's knowledge was his faith, and his faith was his knowledge, each one was strong in will and great in love for the Creator and Preserver of all worlds and for all living beings in all worlds. -

THE EXTENSION OF THE AREA OF ACTIVITY

It is not the purpose of this book to explain how and why everything changed on this earth. - For me, after the rediscovery of runic gymnastics and in the calm knowledge of its significance, it was a matter of searching for those conditions that could increase the power and the possibility of sending and receiving radiation.

The angle, the area from which the radiation was (and is today) received, was of course important. On a flat plain the angle was less than on a mountain, in a ravine or in a subterranean chamber even less. So I went on a search and found rune-practice mountains and rune-practice sites by the thousands. I also searched underground caves and passages. Everywhere the amount and type of radiation and consequently the type and degree of initiation was different. - I soon discovered that our ancestors knew how to utilize the power of the sun's indirect radiation by constructing initiation sites to the west or northwest or north of watercourses or lakes, or by creating artificial structures.

THE EXPANSION OF THE SCOPE OF ACTION

water to create a water table. - I also came across the significance and purpose of the so-called three-step mountains with a water table mostly in the east. - Most towns and villages have their origins on these mountains. -

THE DISCOVERY: RUNE PRACTICE FUNNEL

Furthermore, some legends or fairy tales also opened up in the runic practice sense. Among them were legends and fairy tales that were often shaped into a neck form or were later used in such a form. These stories also included the tale of the "N ü r n b e r g e r T r i c h t e r", through the use of which one could become clever and wise. -

I soon had the idea that behind this story there must be a reference to a special Nuremberg institution, a funnel, because - after all - such depressions in the ground are also called "funnels".

Now three readers in Nuremberg may look for such a funnel-shaped depression near their city themselves. I am prevented from doing so by the amount of work and the little money I have available for this search, so for the time being I can only stick to what is certain. The certainty is that the two "gschneckenhäiischen" on the Gertrudenberge near Osnabrück are the same kind of trichter as Nuremberg once (or still?) had one or more of them.

THE DISCOVERY: RUNE PRACTICE FUNNEL

rere had. And it is also certain that the Osnabrück funnels (which still exist and are now known) served the same purpose as the "Nuremberg" funnel once did, namely to increase and refine mental abilities!

- This was achieved by increasing the vibration of the body several times during the runic exercises. Every word and every sound that the rune practitioner murmured, spoke or sang within this funnel was reflected back from the walls of the funnel several times, depending on the position, and intensified the effect of the murmur of the runes! - Of course, a lot depends on the angular profile of the funnel. - However, anyone who has their own somewhat larger garden can create such a funnel themselves. -

The training funnel, correctly laid out in my opinion, corresponds approximately to the picture I provide in the picture section of this book. A high, dense hedge surrounding the entire facility keeps out the wind. So there is no wind in the plant. - In addition, the funnel can even be used in the cold winter because it is warm inside. The sun's rays soon cause the snow in the northern half of the funnel to at least thaw and evaporate.

' If water should accumulate at the bottom of the funnel, this is not a mistake. In all exercises, the contact water (which was taken over by the church as "holy water" from the old runic [initiation] exercises, but covered over with a different meaning) was then used for the

THE DISCOVERY: RUNE PRACTICE TRIGGERS

Place. - There was often a sacred spring with good radiation at the bottom of the funnel.

You can also practise naked in the funnel in winter! If it is a little too cold to practise on a mountain or in an area exposed to the cold wind, you can move your initiation exercises, your runic exercises, into the funnel, where it can be quite warm if only the sun shines a little. It is a good idea to dress warmly after the exercises in winter, as the exercises in the funnel usually make you quite warm and you often sweat a lot. - A further advantage of this funnel is that you cannot be observed from your surroundings and that the runic chanting that sounds inside the funnel can rarely or not at all be heard outside the funnel. This is ensured by the shape of the funnel, the existing enclosure and the hedge surrounding the facility. -

It can be assumed that this runic practice facility on the Gertrudenberg is very old and certainly dates back to the time of Germanic knowledge and belief. It is certain that this facility was still maintained and used in the last centuries, in Christian times, by the inhabitants of the Gertrudenberg, by the nuns or the monks, or by both. These were probably secretly still followers of the faith of their ancestors and still knew and practiced the old natural and successful initiation method, away from any possibility of discovery.

OBVIOUS CONCLUSIONS

This reveals the secret of Osnabrück, the old Germanic city, which was once a hagaldom site and which stands on ancient runic training grounds. In the sacred Clertrudenberg, in the halls that run through it underground and which once also served the old initiation exercises, it also has the initiation and runic exercise facility sunk into the earth, which we want to call the Rune Exercise Funnel, twice over. - May this essay now also encourage all rune practitioners to create such an installation for themselves and their loved ones, if they are somehow able to do so. Everyone can do it themselves and what you do in your garden is nobody's business. -

In conclusion, I would like to express the wish and hope that the management of the city of Osnabrück will continue to oppose all efforts to level and remove this sacred funnel of an age of knowledge, this training and initiation facility. This monument to an ancient, high culture, taken under protection or restored, would be Osnabrück's greatest attraction and a magnet for tourists!

OBVIOUS CONCLUSIONS

The people of Nuremberg now also know what the Nuremberg funnel was actually like, what purposes it served and that it actually made people clever and wise. If the people of Nuremberg are lucky, they will still find their Nuremberg funnel, which, as we have now established, was not a specifically Nuremberg institution, but can still be found today in all countries where Aryans and Germanic tribes once lived and dwelt. There are still quite a few in Sweden and especially in Germany. - This is now also linked to the call for everyone to look around in their own area. In all areas of Germany, as well as in other countries, such initiation facilities, which are always run practice facilities, can be found. - Perhaps I will provide further information in the following remarks.

SOME THINGS ABOUT THE MURMUR OF THE RUNES

I recognized as early as 1906 that the human body is a finely constructed receiving-antenna apparatus and a powerful and far-reaching 5en- dc apparatus in its effect. From 191f onwards I gave lectures on this and from 1924 I published about it in my magazine "Der eigene Weg" and further in the Marby-Runen-Bücherei, which appeared from 1932.

The human body consciously or unconsciously absorbs rays and waves and unconsciously or consciously emits rays and waves. (See also the ray coronas in church depictions of saints). - Man initiates the conscious reception of rays and waves, as well as the conscious emission of rays and waves, by first polarizing his body through the practice of the I-rune. He takes

the I-Rune position

which also became the 'military' basic position,

and sing the self-sound "i" at different pitches. Everyone immediately feels how the "i" ripples through their body in pure vibrations.

The "i", sung in low pitch, vibrates in the front or below the front. **Very** high notes vibrate in the head zone or above it. In this way it is possible for us, free of charge and without danger, to capture every zone of our body and every organ with fine vibrations, to revitalize, to loosen deposits, to achieve rejuvenation in many cases and to eliminate fatigue as well as symptoms of illness and their causes. Of course, every person is free to consult a doctor or alternative practitioner if he or she has any 6ci illnesses.
- Mental effects

A FEW THINGS ABOUT THE SPATIAL ANGLE

The simple rune exercise is very beneficial because it lifts the mood and immediately eliminates melancholy and despondency. - Mentally, these simple exercises have the effect of sharpening the intellect, making the will stronger and the spiritual vision clearer. - Over 4000 cases of success have been notarized in one year. - Anyone can immediately convince themselves of the effect of this simple runic exercise without any harm.

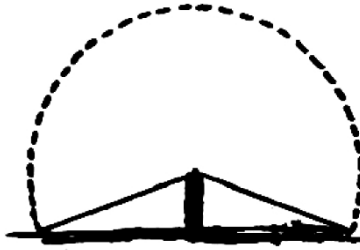
A FEW THINGS ABOUT THE SPATIAL WIN KELS

The recording of roads and waves is also dependent on the solid angle in which you are practicing and radiating. - Below are some sketches that illustrate the different sizes of the wave and ray area from which we can record, but also into which we can emit.

These simple sketches make it clear to us that the runic gymnastics once shaped the appearance of the land and the face of the earth. The runic exercise sites later became decisive for the development of towns and cities, as well as for the location of churches, monasteries, public buildings, castles and palaces. The ruins also gave the villages their name and coat of arms, and they also determined the route of the roads within the villages and from village to village. The purpose of all the facilities was the higher development of each individual among the people! - Thus the earth was once a single garden of God! - It must become so again if mankind wants to find its way to God - and not perish! -

DIFFERENT RADIATION RANGES

Image 4: The rune practitioner on the chequy plain. The horizon, which rises everywhere in view, narrows the recording and transmission range.

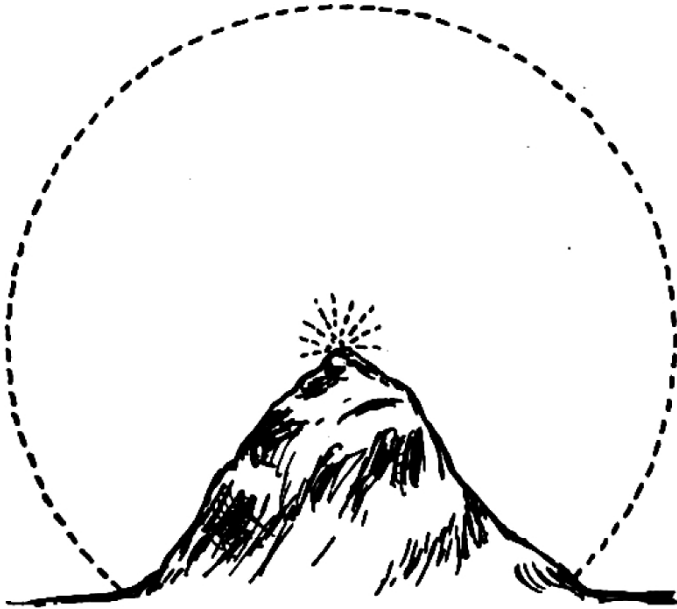


Picture J.- The rune-(lbende on a tower or minaret. The recording and transmission area is enlarged in relation to the plane.



Fig. 6 - The rune transmitter in a cell or cave. The reception and transmission range is very limited. (Cells, prisons, caves prevent the reception and transmission of rays).

DIFFERENT RADIATION RANGES



Picture 7. The Runic Exercise Mountain, naturally grown, offered to man for his higher development. The "She of the Gods", in reality the place for the runner where he can draw divine inspiration at first hand. The widest natural area for reception and transmission. - Artificial imitations are the pyramids (western!) of the Nile in order to shorten the water level. - The mountains of the gods and 5tufenberge in Mexico with water basins to the east. - The Tower of Babylon, built by Aryans west of the Tigris, and many other artificial runic practice buildings everywhere where the Aryan culture was once dominant. - Today, churches and chapels often stand on individual mountains on which there were once runic training facilities. -

THREE-STEP MOUNTAINS WITH WATER LEVEL



Figure 8. A three-tiered hill with an Ostara (Easter) meadow in front and a water table further ahead. Tens of thousands of such structures once existed and were in use. Many of them were built over, because it was on these structures, most likely on the Ostara meadow, that the villages were built. This is also where the towns were built! On the eastern hill we still find the church today, perhaps also on the former central hill, and either on the milder hill or the western hill the town hall and other *hmtsgc* buildings. To the west of the Dreistufenberg was often the Rosengrnten. The western part of the churches is still called the rose garden (hence the rose on the west side under the gable of many churches and cathedrals) or 'paradise'.

On all three mountains, depending on the height of the sun, the sun's rays could be received twice. The practitioner began in the east, moistening certain areas on the chest and forehead with water (contact water) in order to better absorb the rays there. (Still partially preserved today in the water intake.) - Then he walked over and backwards up the first mountain. In the valley that followed the mountain, the alternating air bath had an effect. The area where the picture was taken was also smaller. The second mountain now followed, and again a valley and then the third mountain. - After this mountain he made the turn, the "transformation", by turning around and in his field of radiation now "short-circuiting" right with left and left with rest, the absorbed waves and rays were stored in the body transformed, and so "water" became wine, "wine" became blood, "bread" became flesh, etc. - Let each and every one of us now discover for himself what meaning these words have. - The mandrake, the mandrake, opens the mountain (of knowledge) and also opens the way to the immense treasures (spiritual arc) that are hidden in the depths of the mountain (in one's own being)! -

THREE-STEP MOUNTAINS WITH WATER LEVEL

The choice of location and the layout of the temples was later often imitated by the three-tiered arches.

The name of the Dreistufenberge and often also the name of the towns, castles and churches that later developed there was usually chosen or adopted according to the radiation of the place (e.g. Köln am Rhein, Kölln an der Spree, Tecklenburg, die Teck, etc.).

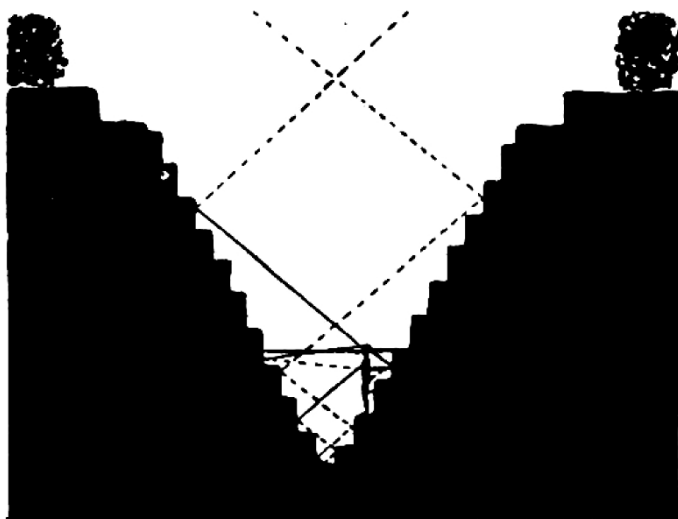
Too fig 8:

The arrangement of the three-step mountains, which was either dictated by nature or designed according to the runic practice technique, shows that the three-step mountain stretches from west to east or at least somewhat in this direction. The western mountain is the highest, the eastern mountain is the lowest and the middle mountain is in the middle. There are more or less deep cuts between the three mountain peaks. There is some flat terrain in front of the eastern mountain. Locally in front of the eastern mountain, often also to the north-east or south of it, a stream or river, or a lake or the sea is still there today or was there in the past. This water provided the water level (!), which increased the absorption of radiation from the sun. Even more: the sun's rays hitting the (naked) rune-surface from the water were p o l a r i s i n g and particularly effective from the redness of the sunrise (see Goethe: ... drum Jüngling bade unverdrossen, dir deine Brust im Morgenrot).

The thousands of three-level mountains in all areas of the world where Aryans once lived or dominated the culture (Europe, America, Africa, Asia) have always puzzled our scientists. They have yet to find an explanation of the meaning, purpose and effect of these often artificially created three-level mountains. An explanation such as the one given here is also not desired today. Nor would it bring in any money. - The ancient peoples were barbarians, uneducated, pagans, human sacrificers, and above all the Germans were sinners and loafers", are still the fairy tales with which calculating, cunning and stupid people feather their own nests! - The tales of fairy tales have given us a lot more than that: Lcibeigrnschaftm- and SMaverei, plague and sexual diseases, interest rate slavery and Manschmenwheniuin, inquisition and mass murders in wars and world wars, dictatorships of all kinds, a general stultification of mankind and now the - atomic and hydrogen bomb. -

INSTALLATION AND PURPOSE OF THE RUNE TRAINING FUNNELS

Figure 9 - The shape and setup of the rune exercise funnel, shown in a vertical section through the funnel.



To keep the animals out, the funnel was surrounded by a wide, high and tightly closed hedge, the circle of which was as far away from the funnel as possible so that the hedge could not cast any shadow into the funnel. The hedge also served as a windbreak. In addition, the hedge held the heat that was humming in the funnel. It was therefore possible to use this rune practice facility even in the cold winter or when cold winds roared across the landscape. In addition, the sun ensured that the snow soon melted inside the funnel. Of course, the north side of the funnel wall was always snow-free. Most of the funnels also had a spring basin in their lowest part. The high-radiation spring water was also a good contact waxser. Excess water had a drain. For this reason, the funnels were usually built close to a slope, as here in Osnabrück.

INSTALLATION AND PURPOSE OF THE RUNE TRAINING FUNNELS

The purpose of this training facility requires that you have a firm footing at every height and on every side of the inside of the funnel. For this reason, a spirally descending path has been made in the funnel. (Hence the name "snail shell" among the children of Osnabrück some 50 or more years ago, when this spiral path still existed). -

Various contexts indicate that such funnels were built above all in places that were classified as "female" places. Nuremberg, the old "Nornenberg" has many similarities with the Genrudenberg. Both have high and wide underground halls and Gertrude, as already mentioned, is one of the Nornen. -Many well, cistern and spring legends refer to the funnels. Once existing funnels can also be assumed in the cloister areas of the Cisterciens, a successor order of the old Germanic institution. The Cistercians are known to have no towers on their churches, at most a ridge turret. (e.g. Altenburg Cathedral, larger than Cologne Cathedral, but without a tower. Because the tower points upwards, the cistern, the well, the funnel, the jug, downwards).

Now to the special purpose of the funnel: Anyone who does forward walking running exercises and has the mountain in front of him (see: "Owl's spic-grls" joy when he walks uphill) will soon feel that a murmur of the runes, that his speaking and singing of the runes from the mountain reverberates back through his body and shakes him strongly. This rebound, similar to an echo, will of course only bring back into the body what was heard before or at the same time, because the distance is short, in sound, tone, language and Singen from the mouth of the murmurer or the murmurer. But, just as the sunlight reaches the murmurer in a polarized form due to the was-scspiegel in the east of a runic mountain, the sounds bouncing back from the walls of the funnel also come back to the murmurer in a polarized form, namely at the angle at which they are adjacent to the funnel wall. Thus, the murmuring in such a funnel not only causes a strong vibration of the body, a massaging of the body with vibrations that cause magnetic and electrical currents and maintain and achieve youthfulness and rejuvenation, but this rebound of the thought waves, which come back negative when they are positive from the funnel wall, is also polarized.

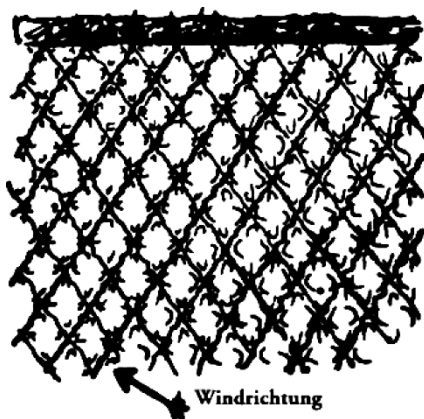
INSTALLATION AND PURPOSE OF THE RUNE TRAINING FUNNELS

The fact that the thoughts of the Rauner came to the funnel wall and positively hit the Rauncrin from the funnel wall, when the Rauner sent negative thinking to the funnel wall, also causes a sifting and clarification of the thought content! In question and answer, intelligence and wisdom are gained. - In the funnel. - - -

C-EQUAL LAWS FOR SIMILAR CONDITIONS

In Figure 9 it was only possible to indicate some sound directions in the funnel. The rebound of the sound and sound waves could not be drawn. - Therefore:

Figure i0: Wave impact and wave rebound on a harbor wall over shallow water, observed near Staad on Lake Constance.



I once experienced something unforgettable in the harbor of Siaad on Bodensee. There was a harbor wall and in front of it, facing the lake, a flat horizontal area only about twenty centimeters below the water surface. The wind came at an angle to the wall and threw the waves against it from this direction. The wall was now breaking

WAVE FOR OUR OWN RESEARCH

the waves, one after the other, and at the same angle at which they arrived, they also bounced back. This resulted in the picture shown in Figure 10. In reality, the picture was even more beautiful, because the water was completely clear and the sun's rays once again traced the vivid diamond pattern on the white sand of the harbor.

According to the same laws, the sounds, word forms and pitches bounce back from the walls of the Trichier and to the Rauner or the Raunerin. In doing so, they achieve the described effects in the physical, mental and spiritual realm. -

EXPIRING RUNNING TRIBES

Of course, many of the rune practice facilities and thus also many funnels, as illustrated in Figure 11 below. Many funnels were also leveled in ignorance or on purpose. In some places they can no longer be proven, but near Osnabrück, on the Gertrudenbeig, two funnels still exist and it can be assumed that there was even a third funnel there in the past.

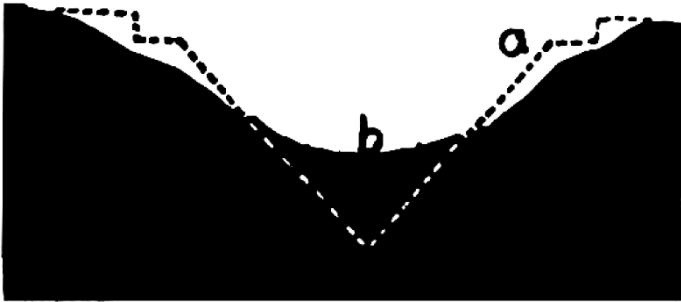


Figure 11. cross-section through the approximate image of a funnel in its former form and today's possible appearance. a = the former profile approximately - b = today's appearance.

WAVE FOR OUR OWN RESEARCH

When we explore our homeland or an area once inhabited by Aryans, we have to reckon with possibly great changes in the appearance of the old runic practice facilities. For example, to the east of the pyramid building or Göttet mountains in Mexico, we may still find round or square basins carved into the rock, but today they usually no longer contain water. Our scientists do not know the meaning and purpose of these containers, which, as we have now seen from the above, were filled with water to provide the necessary water level as part of the rock excavation technique. They tell us either that these mountains served the worship of the gods or a "god" or the "organization of human sacrifices", or both. - If we research our homeland, which is our first concern, we should bear in mind that no-one in our country has looked after these sites for around 1200 years unless they have been preserved for some reason. In many cases, the appearance of these structures, including the former water level, has been changed by forestation, overbuilding, the construction of roads, railroads, quarries, water drainage, etc. - A'i'cr marker and street names, such as "Rosengarten", "Paradies", "Himmel" and other partly defamatory names such as: "Teufelsrücken", "Hexntanzplati" etc. provide clues. We don't take offense at ridiculous or defaced names - we know that the ground here has a good aura, unless a lot of human blood once flowed here or it was a burial ground. - Where we find wild roses in abundance, we rightly suspect a former rose garden, at least in the vicinity. - These are just a few hints for those who want to develop further. The others, who carry the water on both shoulders or sell themselves and others, point into the distance, and the enthusiasts seek their salvation in the distance, somewhere where propaganda should and does direct their eyes and senses and expectations." -

When researching a landscape in Dutch, it is helpful to have a good "general map" and a compact. Being alone is best. That's when the countryside speaks best to us, especially early in the morning. A few friendly questions, addressed to ordinary people, often yield revealing answers. -

UNION OF RUNIC RESEARCHERS OF GERMANY
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SACRED PLACES OF OUR ANCESTORS



Picture 7E: A view of the beautiful facilities on the Ciertru- dent'ercg near Osnabrück. Taken near the Osnabrück funnels.

THE MEANING OF THE TERM: SACRED SITES

The sacred sites of our ancestors have their n a t i r l i c a l i t y due to the favorable soil radiation in these places! The shape of the land also has an effect. - Gort (the spirit of the universe), known to no one in its greatness and holiness, works here ofr in a special way and regulation ("genius loci") as the "spirit of Orici" through a special ground radiation, which attracts a special kind of radiation, In t h e time of the old science of radiation, which was available to everyone among the people, it was believed that a certain radiation could be produced by pronouncing a certain word. That is why these places were called according to their radiation

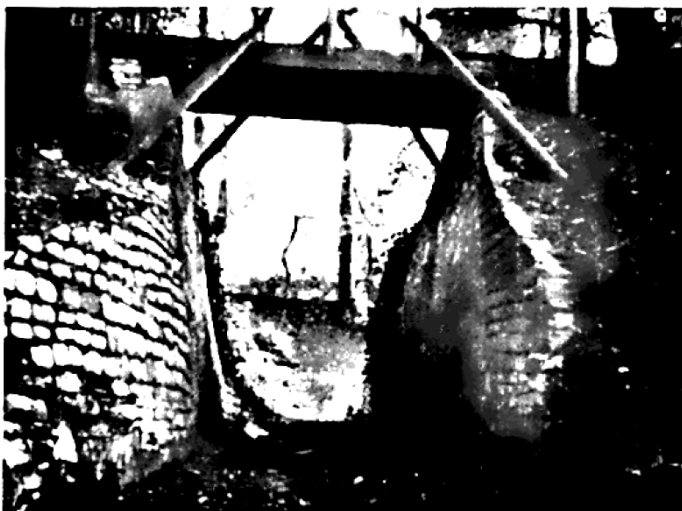
SACRED PLACES OF OUR ANCESTORS



Picture 13.- In the southern Osnabrück funnel and with a view of the northern funnel. Only the current edge of the funnel is visible.

with the words that were able to evoke this radiation. - So these words became the place names. - As knowledge flattened and freedom became more and more of a scissor, this special radiation of the place was pcmmified and in this way "gods" were created, and since in the latest times there was apparently no more room for gods, these gods were turned into saints. - If the name of the saint or saints was now s p o k e n , whether in an invocation or a prayer, the old form of radiation was used and the corresponding effects were achieved even without the strength of fervor (= fervent desire). - Thus one can understand that even today in

saints of our ancestors



Picture 1 r,- The passage between the southern and northern Osnabrück funnels with a view into the southern funnel. - Attentive observers can also see some faces in the bushes to the left behind the passage, which were captured by the sensitive photographic film. A Grufi from other worlds ... perhaps.

In Catholic areas, women who wish to have a child reach their goal in a chapel dedicated (recognized) to St. Anne (unconsciously within the favoring radiation and the radiation of the word they have spoken). -

H EILIGES OF OUR PROCEDURES



Picture 13: The view from the northern Osnabrück funnel to the passage to the southern funnel.

The significance of Gertrude's sacred place and sphere of activity, whose reign ensures the return of the souls in the world of the dead and their reincarnation on earth, was also reflected in the fact that a still-thinking age erected a memorial here to their loved ones who had fallen in the Battle of Leipzig and at Waterloo, so that the living, especially at the commemoration ceremonies, could support Gertrude's waiting in their thoughts! -

Picture 16: The peace oak and the memorial stone commemorating the Battle of Leipzig, October 18, 1813, both on the north side, also the most sacred side of the northern funnel.

Picture 17: Also in the northern side of the northern funnel is a peace ciche and a memorial stone commemorating the Battle of Waterloo on June 18, 1813.

H HEALTHY PLACES OF OUR ANCESTORS



Picture 16. Memorial to the dead of Leipzig



Image 17 Memorial to the dead of Waterloo

saints of our ancestors

The following picture shows how the position of a wzppcn picture can change depending on the corresponding meaning and statement.

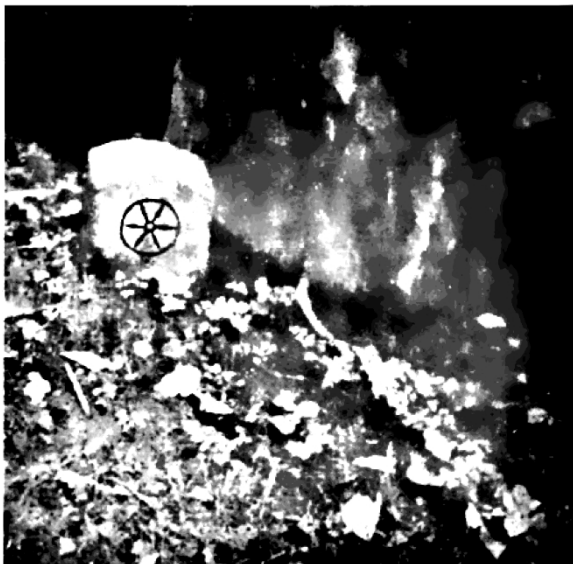


Figure 18: A boundary stone to the west of the funnel site on the Gertrudenberg with the Osnabrück coat of arms. Here the city of Osnabrück documents its acquired right of possession of the formerly much larger Gertrudenberg site. The coat of arms is placed as a symbol on the boundary of the property. -

saints of our ancestors



Picture 19: The "Löwen pudel" of Osnabrück, west of Osnabrück Cathedral and at the corner of Cathedral Square, where there was market activity when the picture was taken. - With the picture of this Osnabrück lion's poodle I want to end the picture reich. I may explain the meaning of the lion poodle (which is also missing its tongue) in a later publication.

I would like to thank all those who were involved in the production of the pictures and drawings! -

Friedrich Bernhard Marby

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Berlin

EARTH CHILDREN AT THE SOURCE OF LIFE

Below is a letter to the editor that I received in December last year, which in itself proves very clearly that with the **question** of rune practice funnels I have by no means touched on a trivial matter, but rather one that is of great importance. - Runic research illuminates, as each of us recognizes with time, all animals. - I would like to take this opportunity to thank the sender of the letter, also on behalf of the readership! I have added a few explanations and outlooks to the letter. -

Now the letter at the beginning of which I have changed the name letters:

Dr. Fr. W.

K. (Cologne district), 12. 12. 36

Dear Mr. Marby!

My desk lies full of things harn to their "completion". But my pleasure at your views on those rune funnels you report in your monašblačt is too great. not to thank you immediately. After all, things are more "needful" than so many cares of a professional kind, with which a hostile environment makes us the slave who, in secrecy of his facecx his Brnt es-

Perhaps you will allow me to express a few thoughts that came to me as I read your lines. I am very strongly inclined to assume that perhaps the proximity of a body of water was not so important, although it is obvious to assume this because, according to your explanations, these bodies of water are always to be found to the west of the site. Over the millennia, however, there may have been changes that are not so easy to trace. I am inclined to assume - without ever having experienced such a complex - that there was no water inside the funnel, but that there was originally a spring here. The spring from which the mermaid (Nige-sae, Norne? Gift? Salvation?), the virgin spirit of water, rose. Under certain circumstances, a spring possesses an etheric type of lcvitating crow. A power

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The "current of prayer" (should this word not fit better and lead us to the original meaning of this word*) and willfully directs it by imposing his own will on it.

"married". The fact that at the same time, the human being receives a flow of crystals and at the 'right' moment, he or she receives a different insight, needs no special mention on my part. But perhaps it should be mentioned that such water also emits a wide range of energies that could be described as biomagnetic (according to today's common formulations). These biomagnetic vibrations are said to increase the fertility of the earth. A further increase can be achieved by adding certain metals, of which gold, copper and silver are probably the most important. Offerings at springs, such as those found in some healing springs, are probably based on a still faint memory from the time when all knowledge was still the undivided possession of the entire tribe or, let us say, the entire Atlantean race.

It is well known that our oh so few forest animals often or always (I don't know that) have their changes via veins of water, which do come to the surface somewhere (at least in undamaged nature). And the course of these subterranean waters, as well as their movement (in and of themselves), seems to be connected not only with the shape of the earth, but also with the movement of our globe, which, in my opinion, is a consequence of "atomic life". If the water moves between the earthly and the inert, then its transitions will naturally also be contained within it. And if the disintegration of the atom - as we are experiencing today - releases such forces, how much stronger must be the rising crowds of the atom in association with its siblings. It is a sacred commandment to allow them to contribute to the development and advancement of the human being. Yes, embedded in the bosom of the earth, at the source of its blood and freely turned towards heaven, struck by the fire of the sun, I do not take, but consciously increase those unknown crevices beyond space and time. I "give" to the "Od".

Dear Mr. Marby, please take my words, as they **came** from my **heart**, as an 'incident' in which perhaps some

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is still to be put right. That will probably be our task today, to restore the order that has gone out of kilter and to straighten the painfully groaning beams of Ali.

Mit gutem Gruß

Your devoted
(Signature)

So much for the letter writer's insightful, inspiring and to the point comments. I would like to thank him once again. The valuable explanations of the letter writer give me the opportunity to briefly go into some special features of the runic practitioners. I can hardly touch on some of the letter writer's more far-reaching high thoughts, because this would touch on areas that cannot be dealt with exhaustively within the scope of this book. - The inclined reader and the open-minded **reader** are asked to think through especially the last lines of the 5th paragraph in the present letter and also to read between the lines. It worthwhile. -

Ku paragraph 2 of the agreement:

There was probably a misunderstanding here. At the runic practice sites rising above the surrounding area (e.g. Lorelei Rock, the site of Cologne Cathedral, the site of the Ulm Minster, the sky in Vzihingen, the site of the church in Bönningheim, to name but a few, and the thousands of runic practice puddles) there is now a water level in the east or even in the northeast, or there used to be one. The moated castles were of course surrounded by water. - In the case of the rune training facilities located in the ground, there may be or may have been lower ground or a river or a stream or a pond in the west. The water from the funnel could then be diverted there, but also in any other direction. - However, it was in the nature of the runic practice funnels that such a facility was often created in the west of the entire runic practice facility, just as the cemetery was also created to the west of the settlements, because it was on the side of life's passage. (This also ensured that the radiation from the corpses and their

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The remains did not reach and influence the inhabitants of the settlement when the earth turned eastwards). The proximity of water, if one could have it, was just as important for those above as it is today for the electrician in the construction of electrical systems, especially large-scale systems, in order to ensure a good connection between the neutral conductor and the earth (and water is a good mediator here). - For long-distance transmissions, I always wear my shoes so that I have the neutral conductor with me, at least during exercises. Of course, you have to pay attention to the degree of soil moisture, the temperature of the ground and the surroundings and - don't practice for too long. -

I have often written in my magazine about the correctness and the reading of the sources and other sources (e.g. in 1954, No. 1, page 12/13, No. 3, page 9 and elsewhere). - In my publication about the discovery of the two Osnabrück earth triches, my main aim was to encourage the reader to build his own system. In doing so, I pointed out the importance of water as a "contact" waxer. (I wrote about the use of contact water in the story of the "Three Swans". If a spring comes to light in the funnel, this is of course all the more viv! because spring water has made a long journey through various mineral and metal layers before being released into the light, from where it has also taken smaller particles with it and, through friction on the minerals and metals present as well as on the walls of the water veins, has not only saturated itself with fine particles, but has also become magnetically charged. - All of the letter writer's statements about the **value** and effect of these sources are correct. - I will go on to say that the source oracles and, of course, also the tevitating powers came about due to the radiation of the sources. Such gravity-reducing or healing powers are felt by almost every rune practitioner.

Praying to the word'. Westphalian farmers, who secretly still practice runes today, call this murmur "na t ü r l i c h b e t e n"
- How characteristic and revealing this designation is! If we combine the

middle sounds b-t and b-d with the vowels a, e, i, o

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and u, the words bat (in Battenberg = mountain, the one who helps by murmuring) then bad (= help, the bath = the helfendc, the bather = the helper (the Ant in the time of the old order), het-en, bed- en = helping by a special body hair, especially of the hands, palm to palm or attached. This "short-circuits" the radiation of the maternal and paternal body halves. - Then the words: to ask = to approach, to open up, to entreat, to offer help, and the opposite: to offer = to help, to offer connection. Then bied-er = simple, natural, accessible, open. Then bot = to deliver, to bring, to establish a connection, boat, messenger and botten = water that creates a mirror surface. Then but = outside, butt = rough, unformed, knowing no order. - All these words are somehow connected to the old order and the technical means of practicing the rou- nes. The various arm, hand and finger postures that we see on a Buddha figure, for example, also belong to the technique of runic exercises. They were also carried to India, where they changed to some extent because the radiation there is completely different and are now offered as yoga exercises regardless of the radiation available in our areas. The Germanic runic exercises will never be advertised on such a large scale, because then the people would wake up, become free and create order. In the meantime, they are distracted with "yoga exercises". Something like that is much more interesting and harmless. - And yet the runic exercises will become universal. This is where the re-emerging science of souls is working relentlessly.

In Sweden, healing springs, ponds and lakes were once very popular. The effect was so great that from time to time carts had to carry away the crutches left behind by the cured to dogs. The healed threw copper coins into the healing springs, ponds and lakes. - All the flutes of the propaganda that quietly recommends and openly imposes the south and its views on us resound from these healing places in Sweden. Sweden was a little far away from Rome. That is why the evidence and traces were still preserved there. In Germany, everything was forcibly erased, reinterpreted and concealed. Also partly in the popular consciousness. - As the letter writer quite rightly writes, the copper coins were not actually an op

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fergaben in the modern sense. Whoever threw these copper coins into the spring water wanted to replace the healing current that he had taken from the spring water by throwing in these pieces of metal, which increased the radiation of the spring water. (In the south, at the pond of Bethesda, it seems that they knew nothing or nothing more of this technical means. The water was still stirred up from time to time, but the Aryan initiates had been expelled or killed and the people had become stupid.

Now briefly to the rune practice funnels that are to be created again today: You can't create them where the groundwater is about to come, unless you can drain the groundwater. This can easily be done on a slope. If possible, use a dowser to find a place where you can tap a spring. This point should then be in the middle of the excavated funnel. A pipe (made of clay) through the slope can drain off the excess water. If no spring can be found, use seepage water or dirty water as contact water or place a wooden tub at the bottom of the funnel and empty and refill it from time to time. - Once again, use the contact water to moisturize the skin where you want to stimulate the glands and make them more receptive. Some places: the forehead above the root of the nose, the chest area, the heart area (not too often), the navel area, the inner center of the hand, the fingers (fingers are catchers of rays), the inguinal gland area, etc.

In Osnabrück I didn't have time to examine the funnels for the presence of a spring. But I haven't finished my research in the area anyway and will have to travel there again. But the readers from Osnabrück can investigate on their own. - I think the presence of springs dori is probable, because there are still far-reaching waters nearby today.

Finally, I would like to thank the letter writer once again for his comments. They are very valuable and also gave me the opportunity to deal with some important points here. - If I can use the

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If I still have a few bitter sides to the question: How did it come about that we have come to such a heaven-shattering unculture, which is spreading further and further and which must also be dealt with, let me say that I have proceeded very mildly and that this was necessary for clarification. Our battle is a spiritual battle against cunning, violence and the exploitation of human weaknesses, dullness, *ignorance*, addictions and the desire for advantage. You have to tell the truth without hating. The honest person cannot feel hurt either. After all, much of this happened a long time ago."

-Friedrich Bernhard Marby

The above statements were published in the journal of the Verfnsceri
qForsChung und Ertahrting°, Februnr/MÜrz-Ausgagr 1957, eDttnHsmDn.

COMMENTS AND NOTES

to the source spirit": I referred to it repeatedly in the "Zcixchrif
Forschung und Erfalirung". - The "Qucllcngcist" is the special spirit of the
"Orti" (gcniux loci), which is expressed there in radiations and emanations. - In the "Vohns-Brockhaus" 1938 edition, page 170, we read

Ern a u a t i o u, a chemical basic substance, also known as R a d o u
or N i ' o u, behaves like a noble gas, is produced by the decay of radium,
emits strong apha rays, is found everywhere in deep layers of the earth and
reaches the surface in springs."

(Noble gases are: Argon, neon, helium, krypton and xenon. The first
two are found ĩn and at sources, as well as in the lult. the others are found
more in the lult. Noble gases do not form chemical compounds, but are
more or less letters for magnetism and electricity, thus also for thought
waves and thought contents). - Based on this knowledge, we can explain
some processes at springs and in springs and certain natural water
accumulations, watercourses and the like. - With the emanations, man can
absorb certain thought complexes that arise in and at springs, watercourses
and water accumulations. -

REMARKS AND NOTES

Notizen zu einigen heute noch nachklingenden Runen-Übungen

As I discovered around half a century ago, the Prussian-Brandenburg Exerzier regulations were once based on a number of Germanic rune exercises. - Thus the I rune as a polarization rune corresponds to the "basic military position". The S-rune exercise, which ensures our health, became the saluting posture and the -position. As you also radiate health in this position, you adopt this posture when you wish someone health, the highest good, and also clarity of thought and will. This runic practice posture also became the "military" salute, which was then adopted by all armies in all countries. This is why the salute with the right arm raised and the right hand open is still common today, as it always has been, among all Aryan peoples. The so-called "Fascist salute" was an imitation and mutilation, like the "Hitler salute". - Runic exercises, even if only hinted at, are performed by the priest during the ceremony and the blessing (F rune). - The "Saia-mander rubbing" also draws on the S rune. - Rune exercises were also practiced by the guilds and the changing journeyman had to identify himself on the way with rune positions.

- Runic positions are also shown in many images of saints and corresponding sculptures in the churches of all Aryan countries. - Kuri: everywhere one fu8i (mostly unconsciously of the Aryan source) on the runic exercises of our ancestors. All these connections can only be explained today by the rediscovery of runic gymnastics! - In the runic exercises, each individual, including the poor among the people, is shown the way to himself, to liberation and his own higher development.

The Teck near Kirchheim-Teck is an ancient sacred runic mountain. The Rauncr once hiked up there to perform their sacred runic exercises. In Kirchheim you can still find the R a u n e r -Stm- ße today. - The path that bears the name R a u n e r -Weg still leads to the Externsteine near Detmold. The Externstein complex was once an important and well-developed runic training facility. This is why it was partly destroyed and partly defaced when Christianity was forcibly introduced into northern Germany. - - -

About the secrets old towers and churches

Some hints

FRIEDRICH BERNHARD MARBY

Spieth



Publisher

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Die wichtigsten astrologisch-astronomischen Symbole und Zeichen

Die Planeten: ☉ = Sonne, ☾ = Mond, ☿ = Merkur, ♀ = Venus, ♁ = Man, ♃ = Jupiter, ♄ = Saturn, ♅ = Uranus, ♆ = Neptune, ♇ = Pluto. - The zodiacal constellations: ♈ = Aries, ♉ = Taurus' **♊ = Zwillinge, ♋ = Krebs, ♌ = Löwe, ♍ = Jungfrau, ♎ =** B8gC, ♏ = Scorpioft, ♐ = ÜdtütH, ♑ = tciObOfÜ, ♒ = W8G-serrn-n". X = Fi-d -- - Some Aipckt-Zeidien: d -- Gleichidicin **(Konjunktion), ✱ = Sechsschein (Sextil = 60°), □ = Geviert-** iAein (Qundrztor = 90°), Q = DritteIi'hcia (Trigon - 120°), / = Ggwsé*o (OppmiGon=#0°) - ' = Gmé' = hflnuw,

Die Planeten als Herrscher in den Zeichen und ihre Erhöhungen

Hnnéw :	ErhdWmg :	HnnAw :	
			Inheritan
			ce:
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♃ in ♌ und ♍	♃ 15° ☿	♃ in ♊ und ♋	♃ 15° ♋
♃ in ♎ und ♏	♃ 28° ♃	♃ in ☿	♃ 3° ☿
in	Q19°		Vnadi ancient rules

eglin8tlgung edabFef2 the GeborenCD, wenD the Sofline or the Mzendcni (the east point in the horoscope) harmonizes with the residence Ori. - For example, those who are ;i5 are favored in It-places' w*r

0 or is br jinsti t in -Orcen us.

INTRODUCTI ON

FROM TORMS AND CHURCHES

It was not three hundred years ago. After a lecture, I left Freiburg im Breisgau and traveled down the Rhine in the second class of a train because I had some writing to do undisturbed. In the compartment with me were my wife and three simply and darkly dressed gentlemen. From what I gathered from their conversation, they were three Catholic priests who were in charge of building churches. I rarely listened and didn't feel the need to talk or even take part in the conversation. They had their job, I had mine.

But when I heard one of the gentlemen talking about the "twilight" that enveloped the altar of a newly built church, I spontaneously blurted out: "And that's just what it is! The altar should be bathed in full sunlight! The altar was once the stone on the height of a mountain or hillx on which the Runic Exerciser performed his exercises and offered himself to the sun and God!

This was followed by a betreten silence and I also saw very critical faces. But I should have expected that. At first I was annoyed that I hadn't kept quiet, but then I told myself that if you say something, you have to prove it. I first apologized briefly for intervening in the conversation and then continued: "Gentlemen! You are engaged in building new churches, as I have unintentionally heard. Your task is certainly a beautiful one, but it seems to me that you are all just groping around and don't know the true meaning of a church. Perhaps I can give you some immediate proof of this. I suggest the following: You tell me the name of a perhaps quite insignificant place in some corner of the world and I will draw you a picture of it.

INTRODUCTI ON

the contours of the church tower." With these words, I pulled a notepad out of my office bag and took a pencil in my right hand. The first of the gentlemen nodded in agreement and named a place. After a moment, I handed him the notepad and showed him the quickly sketched picture of the church tower. He nodded: "That's right!" - Then the other two each **named** a place name and I drew the church spires for them accurately - the three church builders looked at each other thoughtfully. And then we talked for a long time about the place names and their meaning, about the radiation of the soil in the individual places and about the right church to suit the character of the place. - For our old German master builders, who built churches everywhere, were guided by the radiation from the ground and the radiation from the sky and built the appropriate churches into this radiation and, above all, the right towers in suitable antenna shapes for the radiation between heaven and earth at the location of the church or **another** important building.

Further essays dealing with this important field have appeared from time to time in the Monatschrift 'Forschung und Erläuterung' (Marby-Verlag, Stuttgart), which I edited, as have all the essays now appearing in book form.

The author

Marby-Verlag was taken over by Rudolf Arnold Spicth Verlag with the image and printing rights it held.

THE DIFFERENT TOWER SHAPES THEIR EXPLANATION

2 The following is briefly noted in the introduction at the top of plate I of the Tower Card Series published by Mwby:

As we know, the celestial spaces, the fixed stars, the sun, the planets and the moon send cells and rays to our earth. These waves and rays are of different types, different strengths and different effects.

Of course, our earth also has its radiation and this radiation is not the same everywhere on earth. This radiation is called earth radiation, and when discussing the radiation of a place, the term local radiation is used. The particular radiation of the location is caused by the geological stratification of the subsoil and its deposits, the altitude and the shape of the terrain. Nearby watercourses, rivers and streams as well as lakes or seas can also influence the local radiation.

The local radiation determines the composition of the air in its subtleties. All plants and trees, as well as all animals and people, live in this air and under *the* influence of local radiation at the location in question. They cannot escape this radiation. If this radiation is favorable for a person, he becomes healthy when he moves to this place, he then becomes successful and lives to a high age in honor and prosperity. - It is therefore important that the radiation of our place of residence suits us. -

Between the heavens and the earth, the planets (according to the old view: "The messengers of God"!) have always been the mediators of the rays coming from the heavens. - Certain countries, regions and places absorb the rays of one (!) of the seven planets particularly strongly due to their soil type, the shape of their terrain and the degree of humidity and temperature! Our ancestors therefore named the countries and One according to the type of radiation most strongly absorbed. The country names reveal the date: Gallicn, Galicia Gaililää and others, these countries as Mars Lünder, and Tyrol, Thuringia, Turkey a. in a different way than Mars (Tyr)ländcr. - Place names are also formed according to this law. - Place names therefore provide information about the

(Foriicczung on Sriie 74)

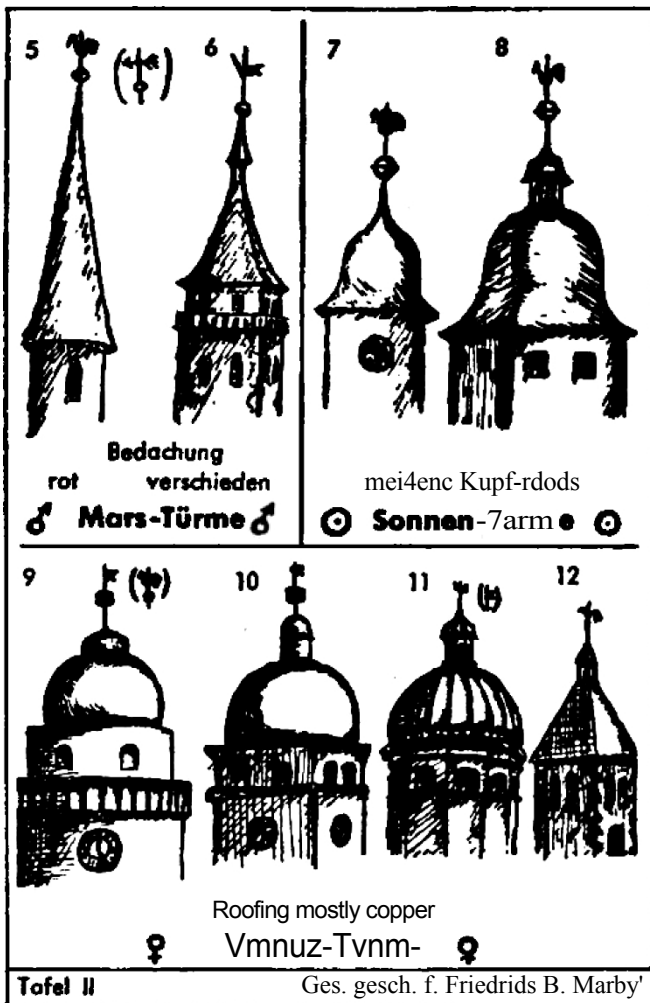
SOME SATURN AND SOME JUPITER TOWERS

**The tüxzac built by the gcmzaaieckcn Bauküttca crbautco
antennas are your corresponding planetary waves.**

The 8radiations of the sky and the celestial bodies, the fixed stars, the sun and the planets, including the moon, as well as the radiations of the earth are transformed into matter, form, life force, sensations, will and spirituality. All minerals, plants, trees, animals and human beings are, depending on their nature, antennae, receivers, transformers and transmitters. The reception and transmission of certain rays and waves can be amplified for a place by corresponding towers and building forms. What appears to us today as an image of meaning was once a magically effective, magically rich installation.

Bedodivng i t " t"
Sdiiefer, SchindeJn, Zinl' Zink-Doch
S*fwm-hnme Ä Jupiter-T&mmm Ä
Board) Ges. gesch. f. rriedrich 8. Marby

SOME MARS, SUN AND VENUS TOWERS



LUNAR TOWERS AND OTHER
TOWERS



FURTHER INFORMATION FOR THE INTERPRETATION

The towers built by the Germanic huts corresponded to the shape of the tower, the tower clock
Zitterblätter and their Forban and entpredsm of the Coronation of the Turmspizzen

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Obamapaa

ede'ers btaun blou purpw red golden gr0n hetleeJb waia

Einiga Ploneten-
Tower- foFben
knouf- the Ziflstr-
formen blätter

schwarz
sa "r



hellblau,
grün oder
purpur



rot



gelb oder
golden



grün oder
blau



grün oder
blau



hellgelb



weiß oder
silbern

0''''

- Some coronations on
the top of the tower
be ßdaaaa Railway - The High Ahn
(God)oIsWitness.8ai zwai T0rmen
*is the flee on the north tower,
with three towers mostly on the
wick ripe Obar the choir.

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men, in a more appropriate form
outd on Mors-T0rmen.

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Mars-T0rmen, obsr nidst Immer.

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Hog-ok8une and shows a lunar
KiWe of higher order on.

Bw Bl - 3 degrees Taurus.

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the Dro<fienkopl in.

Be Stua sis Kagd W of the
„Morgencfsm "ouf Mora-Tgmen+

GENERAL EXPLANATIONS OF THE TOWERS

the prevailing radiation in the Ories. Further information is provided by the old, genuine coats of arms of the village in picture and color. In addition, the shape of the towers, be they church towers, gate towers or existing castle or manor towers, as long as they are old and have not been altered, provide us with information about the prevailing radiation. - We also get information according to the colors of the dials on towers and public buildings, as far as ignorance here nothing else or simply summarily with the national colors the digit blue 'renovated'. - The shapes and colors of the towers' façades also want to tell us something. Many so-called local historians have also not yet noticed that in some areas and often you won't find the spire cock anywhere, but in its place a wind vane or a part indicating the wind direction. Many people have also not yet realized that on the cross on the church tower is really just a cross, but not a cross at all (e.g. in Kirchheim am Neckar and nearby Hohenstein). - It is also important that if the church shows a cross on the top of the church tower, the cock is placed above the cross. It is a sign of great ignorance if the cross is placed above the rooster and pierces the body of the spire, as has been the case for several decades on a church tower in Ulm on the Danube. -

The charts published here first of all show by which signs one can recognize the planet of the place, possibly also the minor planet. Even the marking of a single degree on the ecliptic can be found here and there. An indication of certain zodiac signs is generally only given in a concealed form.

TO PICTURE PANELS I, II AND III

On Plate I we find the simplest contours of Saturn and Jupiter towers. On Plate II follow the outlines of some of the towers of Mars, the Sun and Venus. On Plate III I then publish some lunar towers and some other towers that stand out in their peculiarity, some of which indicate exactly the elliptical degree of the orb.

In addition to the shape of the towers, the color of the roofing is important. The material required for this was once of soft shell - Dine-

EXPLANATIONS TO THE TOWERS OF TABLE I

The shape and color of the tower knob should also be considered (plate IV). And finally, the colors of the clock face of the tower clock are important. The necessary brief explanations can be found in plate IV - Of course, we will often find different colored dials and differently shaped towers in the same place. In most cases, a gate tower is more important than a church tower, because the power of the church as a client gradually prevailed. In return, the building giants joined with the citizens in a **gate** tower, and those still in the know in noble blood circles in the gate tower of the castle or even in the tower of their castle church, the special characteristics of the place before the eyes of living and future generations. - Some other secrets are still concealed by the old towers from the ignorant. For those who know, however, they provide the key with which they can recognize the peculiarity of their homeland and of all areas in which Aryan peoples once lived or still live today. -

TO PANEL I, FIGURES 1 TO 4

Plate I, Figure 1: The symbol of Saturn is the round, whole, unadorned sphere, the archetype of all life. The base of such a tower is usually a square, here and there also a circle. The tower cap is also basically round, more rarely angular, always black. - Plate I, sketch 2: also a Saturn tower, but pointed and often very high. Ground plan round or square. Roofing swan, here and there also green, in this case made of roof tiles, but otherwise of slates. In smaller places also 5 shingle roof. - To plate I, fig. 3: a Jupiter tower, usually high and covered with zinc sheeting. Square base. - Figure 4: another Jupiter tower with a round, low tower and covered with zinc sheeting, often surrounded by a wreath of masonry. If the elevation of Jupiter (13 Gmd Cancer) is in question, there is usually a bell under the golden cock (as on the tower of the Stifiskirche in Stuttgart, which has since been covered with red bricks due to a lack of space). A Jupiter tower was also previously found on the Lehengrinburg near Cleve. When it was rebuilt, this tower was altered and corrupted into meaninglessness. A high (Mars) spire was recently placed on top of the Jupiter shape. According to a postcard I received, the tower is no longer covered with zinc! - Hohenschwan Castle also has beautiful Jupiter towers.

EXPLANATIONS ON THE TOWERS OF THE PANEL II

stone. The Lnhengrinburg near Clvc is of course also a swan castle. -

TO FIGURE TABLE II, FIGURE s BIs g

To plate II, sketch 5: a very high, pointed Mars tower with red roofing. Ailes top is Mars! Ground plan of the spire round or angular. - Re sketch 6: Also a Mars tower, the roof is red or dark. Usually an open lantern. *Ok* also with a round walkway under the canopy. Ground plan mostly quadrangular. - Sketch 7 shows a solar tower. The outline shows an S, the sal, sol, sun rune. - S k e t c h 8: A sun tower with an interior (between the lower and upper hood), which can be open or closed. Color of the tower: different, like the roofing material, Ais crowning mostly the golden cock above the sun knob.

TO PANEL II, FIGURES 9 TO 12

To plate II, sketch 9: Symbol of Venus txt the hemisphere or the dome (Leer in Osthiesland, Frankhirt am Main, Rome, Weingarten, etc.). Sketches 10 and 11 also show the round base of the dome. Copper roofing. - Sketches 10 and 1 1 with lantern. - Sketch 12 with square or polygonal ground plan of a spire, with or without lantern. Type and color of roofing different. Sketch 11 also *ok* with hexagonal or octagonal ground plan, if d;ibci a closed interior, the spherical Venus is indicated. -

TO PANEL III, FIGURES 13 TO 16

To plate III, sketches 13 to 16: Moon towers. Sketch 13 with circular ground plan and ofi with zinc roofing. Sketches 14 and 15 square from bottom to top. Roofing mostly tiles or shingles. - Sketch 16 Tower of the main church and the water tower in Waiblingen. The outline indicates the moon on the left and right. The name of the town originated from the names of the opposition, which is known to have an evil effect, hence also uißlingen, wiblingen. waiblingen. The Oppositions sign = o° is the seesaw. The "Wibclc" are a symbolic cookie made in the village, which imitate the Oppositions sign = o° in shape. In general, the influence of the moon is the main factor. The place is very interesting for researchers. - I cannot go into it further here. Perhaps later on. -

EXPLANATIONS ON THE TOWERS OF PANEL III

TO PANEL III, FIGURE 17

Plate III, Figure 17 shows the twin towers of the Dionysius church in Eßlingen am Neckar. Dionysius is Jupiter. The left tower, the north tower, is the Jupiter tower. But the towers are Mars. The Ort-
.saint" is Karhatina, whose day is November 25. This is when the Sun moves above 2 degrees Sagittarius. The ruler in Sagittarius is Jupiter. The North Tower is always the most sacred tower. It also carries the rooster. The roof ridge of the church rises between the two towers. On the right-hand side opposite the Jupiter tower is a Mars tower. On January 18, the Sun has the same declination as in 2 degrees Capricorn! It is there on January 18 in 28 degrees Capricorn on the elevation of the planet Mars. So the right tower zcigi the elevation of Mars! Since the flat tower knob indicates Mars, many tower knobs in Esslingen am Neckar are onion-shaped. As the onion is a Martian hexagram, the Eitlinger is known locally as the 'Eitlinger Onion'. - So much for these two towers and Eßlingen today. Much more could be said here. I will come back to some of them.

TO PANEL II I, FIG. 18

Plate III, Figure 18: A Saturn tower of a special kind, namely Saturn in its elevation to 20 degrees cheek! The tower knob is of course a round sphere and the dials are black in the inner courtyard as well as in the chapter ring. We find this tower many times. - When I mention these Saturn towers, who has not yet seen the towers and gables of Meersburg overlooking Lake Constance? No one has known what these towers and gables want to and should say. But take a walk through Meersburg! You'll see the black dials everywhere. One even has the symbol of Saturn on it. If you come to the lock, you will see a fountain with a bear spinning upright on it. The sign is correct because the bear is Saturn's animal. It announces the Saturn lock. And then you see the "stepped gables", as they say, above it. A Saturn castle exactly according to the radiation of the ground at the height of Saturn, at 20 (irad Libra. - But let's also take a leap aside, into the realm of traditional costumes, or even folk costumes. The horizontal section in the clide of the woman shows Saturn at 20 degrees Libra, and we understand too why the "creator" (=) in the scene in Hans Sechs's house, who is there

EXPLANATIONS ON THE TOWERS OF PANEL III

represents the sign **Libra**, has this neckline and also wears the colors black and brown. Let us r e m e m b e r the individual images in Wagner's opera "Die Meistersinger von Nürnberg" and the cross-shaped group in the Hans Sack show! What the rectangular neckline is in the Shepherdess is in this case the row of rectangular steps ascending and descending on the towers and gables. - These 5-tiered gables can also be found on the Staufer castles in Italy, for example, they have the shape of lunar horns because the lunar city of Waiblingen was their site.

TO PANEL III, FIGURE 19

Plate III, sketch 19: The gate tower of Bönningheim. A dragon tower! It indicates 3 degrees Taurus, the elevation of the moon. The weather vane shows a dragon's head. The ground plan is quadrangular from bottom to top. The tower shows the red and white colors, like the coat of arms of the city. Two moons were shown back to back on the now demolished town hall and the Hagai rune in the so-called Mainz wheel. - A conversation in Dachau concentration camp: There I met a fellow Lcid who told me that he was from Krakow. I then asked him: "How far is Drachenberg from Krakow?" He was astonished and said to me: "You've already been to Krakow, otherwise you wouldn't have to go to Dragon Mountain!" I told him the same thing, which now follows: "Kiake ixt the dragon and Kiaknu hcifit Dmchenauc. So there must be a dragonberg there. And he is there too. The comrade from Krakow didn't quite understand, but he had never seen the cypher before.

"Der eigene Weg" or the magazine "Forschung und Erfahrung". My circle of readers knows all about it. - And later, when I once heard and saw the opera "Der Bettelstudent" in the Stuttgart Landestheater, the towers of Krakow, which looked exactly like the Bönningheim gate tower and the city colors were also red and white, appeared on the deomtion. And that's where they danced the "Krako- wiak". - There is such a thing and you can see it if you know about it. And you understand that and are pleased that at least the medieval Germanic building huts still understood something about the right measure and the right way t o build. -

Anyone who continues to think along the lines described above can see the nature of a place from its inhabitants. And who

CONCLUSIONS

When he hears or reads the name of a place and visualizes the meaning of the *name*, he also knows what the towers of the place look like. He then knows, for example, that the city of Venice is a place of Venus and that the towers and domes of Venice must have the shapes that we find on plate II in Kiffer 9-12. And there we find, among other things, the shape of the well-known Markux Tower in this plate next to the number 12! - The town hall tower in the Venus city of Copenhagen also has the same shape. - From now on, we can experience our environment, nature and our lives with greater awareness, and anyone who is wandering or traveling now has the key to every place and every country. They now also know why they like to hike or travel to this or that place and stay there. -

TODAY'S VIEWS ON BUILDING STYLES

Now a few words about today's general view of building styles, which is of little or no interest to the people:

We now know that the round arch building is a Venus building. It can (!), if there are other signs and a spherical tower **hood** is present, be a **Sacurn building**. The circles that are increasingly distancing themselves **from the** thinking of the people call this style the "Romanesque" style. - Then there is the pointed arch style. It is called the "Gothic" style. We now see and know that this style is a mixture of the Saturnian and Jupiter styles. - Wonderful "scientific" essays, even whole books, can be written about the "early Gothic", the "middle Gothic" and the "late Gothic" style, for example. The true connoisseur is astonished and smiles grimly, the latecomer is amazed and the people remain unmoved. -How did this wildness in the architectural forms actually come about, as we have it today in the "Spifa' (hospital factory) style and in the "modern" robot (= Fröner) style?

The "witches' and wizards'" burnings deliberately exterminated the sensitivities and the knowledges in Germany and Europe. What remained alive perished in the Thirty Years' War. The Roman building huts, which "all in the right mall" hard, as a Roman

CONCLUSIONS

The 14th century saw the loss of their best masters and journeymen and the end of their knowledge of symbolic and magical architecture. As early as the middle of the 14th century, the Re-naissance (rebirth) style emerged, which at first still adopted some of the natural and symbolic thinking and knowledge of masters still alive at the time, or in other words: these masters smuggled what was still valid according to ancient rules into their works of art. Gradually, these rules were forgotten or no longer observed. This sealed the fate of true art. After all, art should be close to nature, symbolic and magical in a good sense. Anything else is not art, but perhaps a game or the product of delusional feelings and materialistic thinking. This applies to all

The "style" types that emerged after the decline of the Bauhütte and the extinction of the old master builders. - Today's experts, who talk and write about architecture and building styles, no longer have any idea of the sound, sense and effect of a building style, and if they know anything about it, they don't dare to say it. - In particular, they are not allowed to admit that church buildings, for example, are asiological temples. - And yet these church buildings speak a deudite language about their nature and will continue to do so as long as the people successfully resist the renovation (disfigurement) or removal of these buildings. There are still people of knowledge and a large number of people in town and country who love their churches and towers out of a deep feeling, suspecting that something very special, which transcends time and space, is connected with these buildings and emanates from them. - -

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And now we want to wander and travel through our homeland and through the countryside with open eyes in future. Stones will speak where clarity and cultivated mass humanity and man-humanity threaten to overgrow everything. And the individuals who now learn to understand the language of these animals and their signs, and who will have them as their most important possession, will be the dough that allows true local history to be sought in their own place and in the country around them.

Friedrich Bernhard Marby

The way to the titres From

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