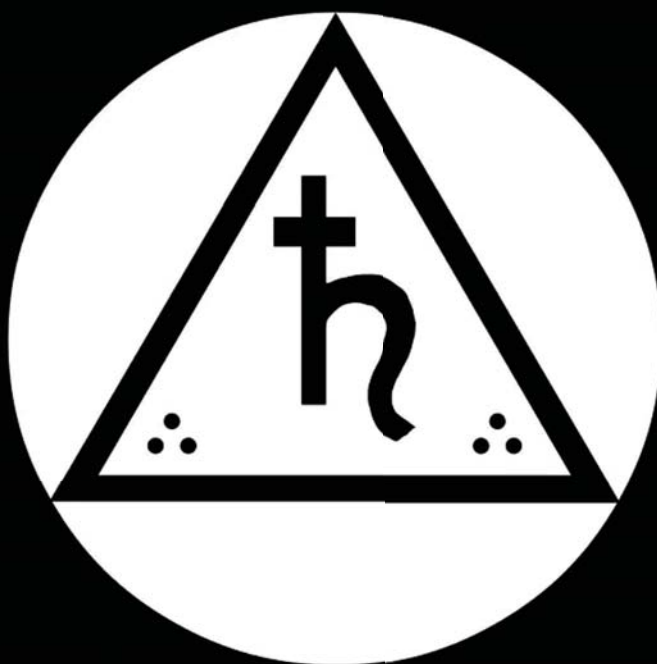


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by Gregor A. Gregorius

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KABBALA, TALMUD AND JUDAISM

by Gregor A. Gregorius

Most ignorant people, if they have heard anything about Kabbalah at all, consider it to be a Jewish book of magic, similar to the sixth or seventh book of Moses. The Talmud is described as the secret Jewish doctrine for dominating Christians. This nonsense is believed. Such superstition was particularly prevalent during the time of the nationalist regime in Germany. The pamphlet "The Secret of the Elders of Zion" caused a great deal of harm in confused minds. It is therefore right to give pupils some enlightening words about Kabbalah and Jewish mysticism, so that they can also recognise why the occult lodges of the present day also cultivate Kabbalistic knowledge in their studies.

The Jewish people have an ancient tradition of mysticism that must be treated with respect and understanding. Master Pacitius once said: "We esotericists and pansophists seek the spiritual brother in every people and never ask about his race, but only about his spirit and his heart, so that we can accept him into the great chain of brotherhood. The Roman, the Jew, the Oriental, the German, the European, all of them, as human beings, also have within them the faults and weaknesses of their people and their race. But as spiritually striving human beings, they will try to overcome these inhibitions and reach a different spiritual humanity that transcends national consciousness and racial pride. In the spiritual temple of world citizenship, only the spiritual human being counts! The question is not: Where do you come from? Rather, the question is: Have you come to work with us?"

The scientific researcher and practical occultist also needs the Kabbalistic teachings for his study of magic, insofar as they can be applied to this discipline, just as he must know the structure of Gnosis.

Papus, Elivas Levy and Dr. Bischof have published several fundamental books on Kabbalah, which students should endeavour to obtain.

The Kabbalah is by no means the work of a single author, but rather the entire history of the Jewish people has contributed to shaping it into what we know today. In the Kabbalah (in Hebrew, the stress is on the last syllable), the two books SEPHER JEZIRAH, the Book of Creation, and the SOHAR form the main trunk.

Moses de Lyon claimed in his time that "Sinam ben Judai" was the author of the Zohar. However, this is a forgery, as it is now certain that the Zohar was written by various authors. This has been proven beyond doubt by textual criticism, which has only been around since the Renaissance. The Zohar contains quotations from different eras; it cannot have been written by a single author. Just as Moses cannot have written his five books alone, because much of what is written in them did not happen until after his death, and the reports contained therein contradict each other in terms of time, and historical dates do not match.

If we consider the way the Jews taught, we will understand this better. They had no general knowledge. Everyone who was eager to learn had to choose a special teacher, and everyone had to be able to say from whom they had received their knowledge. It was always about the knowledge that one teacher possessed. The wise man, the so-called Chacham (roughly equivalent to our doctorate), knew something special about the Navon. This is what the Jews called an intellectual person who could logically deduce something from one thing and build on it. Navon = thinker. If someone had learned a great deal, it was said of him: He has served the rabbi perfectly; for the students also had to perform all kinds of personal services for their teachers. Teaching was only done orally. Students were only allowed to take notes from memory at home after class. The resulting collection of oral instructions and laws is called the Mishnah; it originated in Palestine in classical Hebrew.

The task of bringing these various laws and instructions into a system and into harmony was the work of the Talmud, which is an astute, quasi-legal treatise on the laws. It originated in Babylon, in the Aramaic language. During their exile in Babylon, the Jews were able to continue to cultivate their culture, as they enjoyed very good minority rights.

These traditional teachings were carefully sifted through by scholars and adapted to the Jewish character. "In the shadow of money rests the spirit!" says a Jewish proverb, which is very telling.

The chain of tradition and teachers stretched back to Moses.

The word TALMUD is derived from the term talmid chacham = the disciple of a wise initiate. The Talmud, the book of laws, is a useful basis, in contrast to Jewish mysticism, which has nothing to do with it. Jewish mysticism is laid down in the Kabbalah and contains much Babylonian, Greek and, above all, Neoplatonic mystical wisdom.

Until 580 BC, the Jewish people enjoyed a golden age, then came the Babylonian exile, followed by the construction of the Second Temple. The second temple period lasted until 180 AD. The temple was the expression of the established Jewish state; it was taught that God was only in the temple! When the second temple was also destroyed, the Talmud gave the following new instruction: God is now everywhere, not only – as before – in the temple! The main thing is that the people continue to live strictly according to the law!

Johanan ben Sackai was particularly instrumental in this type of Talmudic legislation. Later, the prophets undermined the idea of a state based on the Talmud with their teachings, and when Constantine made Christianity the state religion, tension arose between the Talmud and mysticism. The Jews began to seek the light of knowledge behind the Talmud, i.e. they tried to fathom what lay behind the idea of the Talmud. Philosophy always destroys state life in a certain sense, especially when it is only partially understood. We can see this very

well see this in the fall of the Roman Empire, to which Judaism also belonged. When the Greek Empire collapsed, many philosophers came to Rome and brought their philosophical wisdom with them. At first, the Romans, who were mainly a practical people, resisted this intellectual influence, saying: Philosophy is completely incompatible with politics! Later, however, they submitted intellectually, and this marked the beginning of the collapse of the Roman Empire, which was based solely on power politics.

The Jews themselves came to Europe in pre-Christian times, which at that time only extended as far as Cologne, so to speak. They were mostly merchants and traders and followed the Romans. Over time, two pronunciations developed: on this side of the Rhine, the German or Ashkenazi pronunciation, and on the other side, the Spanish or Sephardic pronunciation. Even in Palestine, there were two very different dialects between the northern and southern Jews, who often fought bitterly against each other.

Hebrew used to be written without dots. The punctuation of vowels owes its origin to the struggle of a Jewish sect against the Talmud. This sect, the Karaites (800 AD), considered the Talmud to be unholy, but rather created by humans. They still exist today in rudimentary form in Turkey and southern Russia. The Samaritans still live in Shechem and teach according to the ancient Bible; however, they have become very mixed with pagans and their teachings are no longer pure in the Jewish sense. For this reason, they have always been despised.

In ancient Judaism, there were three sects or castes that had great influence, including in a religious sense. They fought each other and thus contributed greatly to the disunity and downfall of the Jewish people. These three sects were:

The Sadducees, named after the ancient priest Sadducee, who was considered the progenitor after the return from Babylon. This caste mainly comprised the ruling class of the people, the priests, the officers who had to be confirmed by Rome, and the Jewish nobility, who were related to the lower classes.

pressed and fraternised. The tax collectors, who had leased the taxes and collected them ruthlessly, also belonged to this group. They occupied a position among the people similar to that of executioners today; they stood outside society and the community and could even be killed according to the Talmud. They were called Muchsin.

The Pharisees. This term has been widely misunderstood and vilified. The Pharisees were partly small businessmen, partly down-to-earth petty bourgeois with a natural sense of nationality but without much ethics. They hated the Romans. They consciously raised their youth in this spirit. The Jewish scholars were recruited from among them.

The Essenes. They too rejected Roman rule and lived in seclusion in the Judean desert. They considered the Pharisees too unambitious and lax, and the Sadducees considered them half-hearted. They did not swear allegiance to Rome, but said: God alone is Lord. They did not submit, nor did they compromise, and yet they were respected by the Romans for this very reason. Rome had recognised that they were politically harmless. They did not have the concept of an enemy; they helped everyone, similar to the Samaritans. They lived in communities like monks in the Middle Ages, were consciously clean in their clothing and character, and strictly observed Jewish laws on a religious basis. John the Baptist was an Essene. Unfortunately, this sect disappeared around 120 AD.

The so-called apocrypha probably originate from their mysticism. Translated, this means something like: hidden and not holy. That is why this teaching was not included in the Bible. There are Old and New Testament apocrypha, created by the people and written in Greek. Paul of Tarsus, for example, was a Greek. The ideal of the apocrypha is strong piety according to the teachings of Moses, but at the same time also the pursuit of the absolute, because the authors were largely Hellenistic Jews. The Neo-Pythagoreans had a particular influence on the apocrypha, because Greek philosophy sought the ultimate reason for existence and wanted to connect the ancient

Jewish teachings. A saying from that time goes: Thinking is only a limitation!

The Jews, for their part, knew only the law and wanted to live according to it. At first, they did not strive for philosophy. Thus, the Apocrypha became a kind of synthesis between Judaism and Hellenistic mysticism.

The New Testament apocrypha, for their part, form a synthesis between Christianity and Jewish mysticism. Two currents are evident in them: first, the Pauline influence, and second, the Johannine direction. Both were connected with Greek philosophy. The former, however, was more influenced by Judaism, while the latter was eschatological, i.e. it assumed that fulfilment would come at the end of days.

It was taught that philosophy and mysticism can permeate each other, but also limit each other. A modern philosopher strives for a practical, free way of life, for absolute clarity in understanding the world, for inner harmony and for comprehending the ultimate nature of being, without submitting to any suggestions from institutions. Philosophy was referred to as "the mother of the sciences". It was important to preserve its independence. These were the views of the time, which we as esotericists can still distinguish today.

Mysticism and philosophy were sharply separated for the first time by the Neoplatonists, especially Plotinus. He said: Mysticism does not seek to comprehend the world with the intellect, but also with the emotions; in this way, it follows a special path in contrast to philosophy, which is based solely on rational and logical thought processes. The modern Jewish author Kassierer says on this subject: "Mysticism is therefore harmful to every state, because it seeks the true human being and strives for the ultimate; but in doing so, it undermines every institution, every state, because these are based only on accepted dogmas."

There are also multiple currents in Jewish mysticism. One can also speak of dark mysticism. For example, in the 17th century were completely blinded by the so-called mission of Sabbatai Zevi, who

the new Messiah. The kind of mystical aberrations that we esotericists refer to as mysticism can still be found in our circles today. The foolish and ignorant people readily surrender to mysticism without understanding true religious mysticism.

There are still a few well-known Jewish personalities to mention whose teachings and work have influenced Jewish mysticism and thus also the development of Kabbalah:

Aristotle:

He was probably the first significant philosopher who can be described as a monotheist. He formulated this concept as follows: God is the unmoved mover!

Democritus:

He was an opponent of Plato, lived in 300 BC, and claimed: The movement of atoms constitutes the world.

Heraclitus:

is famous for his theory: Everything flows!

Marcion:

A Greek monk who lived during the Gnostic period and rejected the Old Testament, contrasting the good God Jesus with the evil God Jehovah. Although he hated Jews, he was nevertheless influenced by Judaism and wanted to understand religion only philosophically. His fundamental question was: How did evil come into the world? He made a sharp distinction between the transcendent God and matter. For him, man was the child of chaos, i.e., according to Gnostic teaching, of the world. He also originated the thesis that Jesus was not a Jew. (Prof. Harnack dedicated a book to Marcion).

The Gnostics:

These circles gave rise in particular to the question: How can God, the principle of goodness, create evil human beings? Furthermore, the whole theory of intermediate beings standing between God and darkness, i.e. between God and humanity. Adam Kadmon, the former, the first Aeon, overthrown by the Pla-

netendemiurgen, absorbs their matter and waits only for redemption. Here lie many roots for our modern esoteric teachings.

Thomas Aquinas:

He can well be described as the Catholic philosopher. He wanted to unite Aristotle's philosophy with Catholic dogma. His teaching was: I conceive of a being that is perfect, infinite, all-good, all-knowing; and because I am able to conceive of it, it also exists. If God did not exist, he would not be perfect.

This ontological proof of God, which concludes from thinking that God exists, lasted until Kant. This thinker shook it with a thesis: We must ask ourselves, "To what extent can reason ask what it does not understand?" (Reading Kant is on the Catholic Church's index, just like Copernicus!

Akilas:

is Greek. He is considered the most important translator of the Bible for the Jews; he is the author of the Septuagint, the Greek translation of the Bible in Alexandria.

Through him, many Greek terms were adopted into the Bible, and many deviations from the original text arose. The Old Testament was already about 1,000 years old at the time of Christ's birth! (Later, the monk Luther, out of total ignorance, introduced even more errors into his Bible translation).

Hasidism

It originated around 1650 out of the great hostility of the Greek Catholic Ukrainians towards the Roman Catholic Poles and Jews. It aimed to concentrate the Jews in this time of oppression and taught: If the life of the Jew is broken, what is the point of the Talmud with its legal teachings and laws, when we are all without rights? What is the law? What is holy? Everyone must try to come to God on their own, without traditional scholarship.

Thus, under these various influences, Kabbalah came into being; its origins are therefore ancient. The relationship between the Talmudists and the Kabbalists is ambivalent. Some believe that it is necessary to underpin Talmudic Judaism with Kabbalah, while others reject Kabbalah entirely.

Kabbalah flourished in early Christianity and later again in Italy during the Medici era (Pico della Mirandola). In Spain, the highly intellectual Cordovero rendered outstanding services to Kabbalah, as did the thinker Lurj.

A student of the latter was Joseph Caro, the author of the book "Schulchan Aruch = the set table," in which all the laws of Judaism are codified.

In the 16th century, the German scholar Joh.

Reuchlin was particularly committed to Kabbalah. As a German humanist, he was a close friend of Melanchthon. Reuchlin and his circle were the first Germans to attempt to establish a purely scientific basis for Kabbalah.

Later, Kabbalah was continued by Molitor and Jacob Böhme, although the latter did not know Hebrew. It found its way into England in the 17th century because it contains many Neoplatonic ideas. Even today, most Kabbalistic manuscripts are still found in libraries in England and Germany.

Hegel and Goethe were also Kabbalists in a certain sense (the mothers in Goethe's Faust are the principles of Binah!).

Since Kabbalah permeates knowledge, the problem of substance is also the primordial problem, so the occult and secret societies, insofar as they were to be taken seriously, including the ancient Rosicrucians, adopted Kabbalistic knowledge and anchored it in the esoteric teaching system that is still valid for us today.

THE APOCALYPSE

by Gregor A. Gregorius

The Apocalypse of John is one of those revelatory writings that are encrypted. That in itself would be nothing special, for there are writings that are doubly encrypted, such as the Centuries of Nostradamus. However, the Apocalypse is encrypted three times over; all three keys are artfully interwoven, like concentric circles.

From a purely external perspective, one key can already be recognised from the division into chapters. The work has 22 chapters, which immediately brings to mind the ancient Egyptian division into 22 deanships with 22 gods, the 22 letters of the Hebrew alphabet, and the 22 tarot cards. The number 22 also plays an important role in magic and mysticism in other contexts.

The second key can be found even from a superficial examination of the content, which describes a visionary journey through heaven and hell to the New Jerusalem; to put it in Egyptian terms: from the realm of Osiris through the spheres of power of Seth to the realm of Horus.

If these three great world epochs correspond to the three upper Sephirot of Kabbalah, then the seven lower ones must also be found. They can be found as the third key in the seven epistles to the seven churches in the work. +)

Given the preciousness of the content and the impossibility at that time of quickly reproducing such books mechanically, this is entirely possible. There is also no doubt that these letters contain allusions to some sectarian circumstances, at least some of which appear to be historical. More recent is the mention in Pergamon of "Satan's throne," which refers to the Pergamon altar, which in fact has the shape of an armchair.

+) It is difficult to determine whether this occult work was ever sent as a circular letter through the cities of Asia.

Originally, however, these missives must have been descriptions referring to transcendent conditions. This is stated quite clearly in the great vision of Christ, who has the seven stars in his hand and the seven candlesticks before him.

These are, of course, otherworldly realms, of which those congregations could only be earthly reflections. Whether the members of those congregations really felt themselves to be representatives or servants of those transcendent beings, or whether the whole thing is just the author's poetic fixation, is difficult to decide. In the case of the church of Thyatira, the truth still seems to shine through. Here the apostle rages against the woman Jezebel. He borrows the name from the Old Testament; it is, as is well known, the name of a queen who, in the first book of Kings, chapter 16, is said to have done the worst things because she led King Ahab into the worship of Baal. This could indicate that this particular church practised sexual or black magic cults, as we find them in the descriptions of Gnostic churches as rudiments.

The cosmic-esoteric description of the Sephirot in such a young tradition is already very obscured, but in several places the old wisdom still breaks through so clearly that the following comparison is a real key and not a construction:

1.)	Community	Ephesus	:	Gedullah.....Jupiter
2.)	"	Smyrna	:	Geburrah.....Mars
3.)	"	Pergamon	:	TipherethEarth
4.)	"	Tyathira	:	Nezach.....Venus
5.)	"	Sardis	:	HodMercury
6.)	"	Philadelphia	:	JedodMoon
7.)	"	Laodicea	:	MalchutSaturn

In each of these letters, the Apostle first praises and then rebukes. He praises the higher planetary sphere and rebukes the lower one. Thus, in Ephesus, he praises work, patience, good deeds and a clear insight into the false apostles,

that is, competence, kindness and wisdom: the higher Jupiter-like vibrations. But then he reproaches them for abandoning their first love, without going into further detail. One would have to add that laziness, revelry and false prophecy, the flip side of the Jupiterian nature, had become widespread in Ephesus. And when the second verse speaks of evildoers and liars who have been exposed, it is clear that our assumption is correct.

In the church of Smyrna, Christ speaks through the mouth of the apostle as the dead man who has come to life, and he threatens death by demanding faithfulness unto death and promising the crown of life in return. This is already very clearly Marcian, but it is even more so in the original text, where Christ promises the crown of victory. This battle-hardened church, which is to be put to death through poverty, tribulation, attacks by the devil and imprisonment, will finally reach the goal victoriously, like an athlete in the arena, and will then be able to put on the victor's wreath, the privilege of the victor in the arena in ancient times. This is clearly Geburrah, Mars emphasised.

With the church of Pergamum, we come to Earth, the realm of polarity, and that is why Christ appears here, showing the double-edged sword. And what he holds up to the church is again twofold: on the one hand, the faithful witnesses, and on the other, those who cause offence. And if this sephira is now called "Satan's throne," which — as already mentioned — refers to the Pergamon Altar, then this was, of course, originally the cosmic knowledge that the earth is under the rule of Saturn. But it shall not remain so forever, for whoever eats of the hidden manna of esoteric teachings will receive a good testimony before the judgment of the dead and will then be allowed to ascend to the pure worlds and receive a new name that no one knows.

Now we come to T y a t h i r a = Nezach, to the sphere of Venus, and thus to the purely cosmic description that has been preserved most wonderfully, for the community lives in good works and in love and in service and in faith and in patience, in all the high qualities of universal love. But

There is Jezebel, who claims to be a prophetess and seduces my servants into committing fornication, as it is very clearly stated; very clearly insofar as the pseudo-prophetess links the first, namely the distribution of her magical power, to the second, sexual union, and thus has gained dominion over the men whom Christ here calls his servants, but who have now become the servants of Jezebel.

And the punishment that is now promised is the age-old one for all sins against Venus: the false prophetess shall lie in misery and sickness where she has sinned, on her bed of debauchery, and the magical bastards she has produced shall prove unfit for life, for they are not true magical creations, but only Lemurian ghosts. Here Christ appears as the one who searches the kidneys and hearts, thus naming the two organs that have a relationship to Venus, the heart as the upper throne seat of Venus, and the sexual sphere as her lower one. But the Lord comes to examine the heart and kidneys, that is, to investigate the reversal of the forces of the Venus sphere, the transformation of the lights, and then to give each his due. To each according to his works, as he says. To the representatives of universal love, eternal pleasure and heavenly love, while the representatives of earthly love already have their pleasure and rotten fruit and their evil reward. In this Sephira, we can still see very clearly that a complete description of the Sephira in question was given, that, for example, even the associated body parts were named, as were the lives and activities of the children of Venus, as depicted very vividly in later medieval paintings, and likewise the consequences of their lives.

The description of the Sephira S a r d e s = Hod is shorter. But here, too, both octaves are preserved. She has the name, i.e. the magical knowledge, but she is still dead. And if she does not awaken and learn to apply her knowledge correctly, she will not be able to consciously experience the arrival of Christ; he will come upon her like a thief in the night. So here in the sphere of Mercury, everything revolves around knowledge that is already present in the higher octave but is only applied in the lower one. And if the verse in the 2nd verse of the third chapter says: Be brave and strengthen the other! ... namely, the higher knowledge at the expense of the lower, then one can almost see

scales on which Thoth, the Egyptian god Mercury, weighs the dead: That you may live and no longer be dead! as it says in the Pyramid Text. Then there is no longer any danger that this community and its representatives will be blotted out of the Book of Life, as it says in verse 5, for the keeping of this book and the weighing are subject to Mercury=Thoth.

And with that we enter the Sephira Jesod = Philadephia, which is given as an open door that no one can close, but which has only a small amount of power within it. This is, of course, the channel of the moon, which is weak in itself as a celestial body, but represents the open door that no one can close before the Logos. This community must keep his word and may not deny his name, because it is completely in his power. And the Logos will also hold his hand over them in the hour of temptation and admonish them to be faithful, that no one may take their crown.

This is the eternal temptation for Isis, who is always inclined to belong now to the bright Logos, now to his dark adversary. But in the end, this Sephira will become the one pillar in the temple, a clear allusion to the female pillar Boaz in Solomon's temple, which represents the female component in the universe.

With this, we have now descended very deeply to L a o d i c e a = Malchut. This community is the realm of Saturn, but also, in esoteric interpretation, the Earth itself, insofar as it does not form a self-contained, spiritually conscious entity in Tipheret, but is a crossroads of all forces from all Sephirot. That is why Christ complains that it is neither cold nor hot, but lukewarm.

The humanity he sees here is in a peculiar state of delusion, in a kind of astral hypnosis, as we would say; it is so lacking in spiritual insight that Christ wishes for it to have an eye salve. Incidentally, we find this eye salve again in the fairy tale of 1001 Nights, where it opens the eyes to hidden treasures. (These fairy tales are only seemingly fairy tales for children; they contain highly esoteric knowledge! These people are therefore completely victims of their contradictions; they are proud of their earthly wealth and at the same time lamentably spiritually blind.

Poverty. The only way to save them is through the magical-alchemical transmutation proposed by Christ: they should throw away their dead gold nuggets and buy his gold, which has been purified in the fire of the Holy Spirit. In this way, they are to acquire, as it were, the Aurum potabile, the drinkable gold of the Rosicrucians, in order to transform themselves into a new, pure life, purified in the fire of transformation, so that they now stand there in white robes. This magical transmutation is offered once again in a second image. The purified shall celebrate the Lord's Supper with Christ, thus truly and genuinely experiencing a transmutation, a transformation of their matter into subtle states, the only magic that can lead out of the gross matter of the lowest Sephira. That is why Christ knocks at the door of this closed world, as at the door of the tomb. And this door is thick and locked in the current state of the world; the stone has not yet been rolled away from the door of the tomb. But already one can hear the voice from on high resounding down, and therefore this third chapter, which incidentally also has 22 verses, ends with the great admonition: He who has ears, let him hear what the Spirit says to the churches!

This applies to all seekers, including us. Despite the youthful nature of this text, the cosmic primordial knowledge can still be felt, resonating between the lines. The music of the spheres can still be clearly heard in it, and the key that has now been preserved opens the chamber of the tomb.

Now, in the Apocalypse, as in Faust and Dante's Divine Comedy, both of which are also key works, a journey through heaven and hell follows. These are visions of very high spheres, removed from the lower Sephirot, in which the effects of what has been decided here above in the realm of causes are to be seen. Thus the seer sees the causal connections as they are arranged in the primordial ground above and in the abyss below.

In the following chapters, much is recounted several times. Exoteric science therefore believes that these are repetitions, because different sources on the same subject have been interwoven, as is the case with

This is the case, for example, in the first books of the Old Testament, where one can recognise the most diverse representations of the same facts in the different names of God, take them apart again, place them side by side in columns and thereby correct a source. The Bible is, after all, one of the most wonderful treasure troves of cosmic esotericism. But that does not seem to be the case here. If the description is threefold or sometimes even fourfold, that is magically acceptable, because from chapter 5 onwards, the seer describes what happens at the four corners of the world, since the current creation is four-dimensional.

It would be good to begin with an overview of the structure of the whole, which everyone can supplement and expand upon later by studying the text in the Bible.

The cosmic journey begins on Earth or in a place beyond, where the fate of the Earth is determined and the four guardians of the world stand before the throne of the deity. First, seven seals are opened, which refer to the fate of the Earth that had been sealed until then. Then seven trumpets are blown, and fire falls from the sky. But now a great vision appears: a woman clothed with the sun, standing on the crescent moon, that is, Isis with Osiris, to put it in Egyptian terms, or more modernly: a transmutation of the higher powers takes place. Since this woman has trampled the dragon of the abyss underfoot, Seth-Typhon is defeated. This idea that the serpent of the sun god and the dragon of the deep form the ring of completion is ancient and, as is well known, recurs in alchemy in the image of the two serpents turning in a circle and biting each other's tails.

The further depiction of the battle for the newborn boy, who flees with his mother into the desert from the dragon, is strongly reminiscent of the Egyptian tales of the flight of Isis, of which the flight of Mary in the New Testament is also only a reminder. In an Egyptian depiction found in a villa in Pompeii, the defeated Seth has had to take on the form of his animal, the donkey, in order to carry the Mother of God. The snake shoots a stream of water from its mouth

towards the birthing mother, the Nile, but Isis flees to land that is not reached by the flood. This is therefore a purely Egyptian story and proves that at least this 12th chapter comes from Egyptian sources.

Then the depiction returns to Sephirot magic. The seer sees the entire universe beneath him as an animal whose heads, horns, or crowns bear or represent the individual Sephirot. The animal has seven heads, but ten horns and ten crowns upon them, and upon the heads are names of blasphemy. These are, as it were, the seven lower octaves of the world circles, which we learned about in the first section on the seven epistles. But the great blasphemy will have been, for those in the know, that the beast has only the seven lower powers in its seven heads, but claims ten horns and crowns, and thus seems to have the powers of the upper three Sephirot as well, which is not the case. But the great satanic deception lies in the fact that this beast preaches perfect divinity to people and they believe it. It says that only those people who bear the mark of the beast have a right to exist. This is stated in chapter 13, verse 17: That no one may buy or sell unless he has the mark of the beast or his name or the number of the beast. Verse 18 continues: Let him who has understanding calculate the number of the beast, for it is the number of a man, and his number is six hundred and sixty-six (666).

Later, the great whore Babylon appears riding on this beast, the cosmic counterpart of the bright Madonna, the black Isis, the Pontic Isais from Meyrink's "Angel of the Western Window." To bring about her downfall, seven bowls of wrath are poured out, seven bowls of water, for down here is the ocean of water, in contrast to the ocean of fire above. Thus, a deluge breaks over sinful humanity, as in an earlier case, a conflagration! When Plato was in Egypt, an old priest told him in connection with reports of Atlantis that there had already been alternating apocalypses by fire and water! (These are various crash disasters of Earth moons).

Since the seven seals referred to the earth, the trumpets to the rain of fire, and the bowls to the waters of the flood, a sevenfold end of the world must now be brought about by the element of air, that is, by storms. This is also present in the narrative. It is the famous destruction of Babylon and, as a relic in the text, reflects the destruction by the element of air; it is the great cry of the righteous at the destruction of the city: Your smoke of burning rises for all eternity! The rabbinical tradition, probably from the time of the Babylonian exile, also knew of a destruction of the world by fire, by water, by sinking into the earth or earthquakes, and by hurricanes. This later gave rise to a dispute as to whether the Babylonian tower had sunk into the earth or been knocked down by the storm. In our version, it is destruction by hurricane, even if this is not so clear in the current version.

The seventh part of the punishment has also been lost, but only seemingly so. First, the kings, merchants and shipowners lament the fall of the city. Then an angel appears, throwing a millstone – a symbol of Malchut – into the sea and directly indicating the downfall through the element of air: verse 21 of chapter 18. Thus, the great city of Babylon is cast down by a storm. And now follow the choirs of the righteous, who point to the clouds of smoke above the city in a triple Hallelujah. (Reference to the element of air). This also means that the devastated city is now to become a place for birds and demons, for the rulers of the air.

After the fall of the hellish realm of Babylon the Great, the black Isis in the embrace of Seth, Horus appears in the next chapter, chapter 19, sitting on a white horse, as he still does today in the tarot cards. The great dragon is defeated and thrown into the lake of fire. This means that with the arrival of Horus, the world is turned upside down. Everything becomes new, yet nothing changes. Everything is there, but mirror-inverted. The dragon of the abyss, coming from the watery abyss, descends into the fiery abyss, and accordingly, the other also descends. The angel standing in the sun gathers all the birds under the heavens to descend with them and rejoice in the feast from the body of the unrighteous. Thus, the sun's fire descended into the depths.

Horus, however, wears many crowns. He is entitled to wear all ten crowns, including the three highest ones, which the beast had only seemingly usurped. The conclusion of the narrative is the Last Judgement and the New Jerusalem, that is, the establishment of the third, the Horus Empire.

So far, everything would be understandable, but the 1000 years during which Satanás returns once more, and which are followed by the Last Judgement, still need to be clarified. Satanás thus comes to a great trial of humanity; it is he who carries out the judgement. Unfortunately, this is already obscured in a way that became common in the Christian Middle Ages, where Satan is recognised only as evil, but not as the principle of selection. But this unclear 20th chapter is very well complemented by the 14th. There, after the downfall of the beast, a god appears on a cloud, like a son of man, with a golden crown on his head and a sharp sickle in his hand. Even if we had not rediscovered exactly the same painting in the Pompeian villa, we would still know immediately who the god with the sickle is: it is Saturn. This sickle bearer throws his sickle over the earth so that the harvest may be cut. This god Saturn = Seth, who cuts the grapes with his sickle and throws them into the winepress, must also appear in the end times. Even before his appearance, all those who have recognised him are saved.

The first resurrection, then comes the judgement of those who did not want to recognise him, but also the salvation of those who recognised him through hardship and suffering: the second resurrection. Truly, John also possessed the second key to the mysteries of world development, looking into the realms of causes, into the three high Sephirot!

We receive the third key when we read the law backwards. The initiate knows that the world process is eternal. But it is over for those beings who overcame the polarity of the world, who found their way back to the unity of Horus, who passed from transitory becoming into everlasting being. For the other beings, however, the world process continues: once again, becoming lies within being. We have already seen this from the fact that fire and

water abyss swapped places, the below rose up and the above descended.

Now that we have arrived at the top of the New Jerusalem, in the Sephirot Kether, we begin our descent again, whereby we need only compare the chapters in reverse order with the Sephirot and their powers in broad strokes:

10. The New Jerusalem	Kether
9. The Judgement of the Dead	Chokmah
8. The thousand-year reign of Saturn	Binah
7. The Fall of Babylon	Gedullah
6. The seven bowls of wrath	Geburah
5. Reign of Black Isis	Thipheret
4. The Woman on the Sun Isis in the Bright Aspect	Nezach
3. The Seven Trumpets and the Books of the Mercurial Sphere	Hod
2. The seven seals and the four guardians of the world	Yesod
1. The seven epistles and the seven powers	Malchut.

Here we recall the well-known occult Kabbalistic method of calculation: $10 = 1$, $9 = 2$, etc. Thus, the New Jerusalem is in 10th place, but it is Kether = 1. The millennial kingdom is in 8th place, but it is Binah = 3. The ascending and descending counting series intersect in the 6th. The sixth part is the representation of the antichrist kingdom, black Babylon, the 6th Sephira, the earth = Tipheraet. Here, at this turning point on this earth, stands Isis, the feminine principle. Here rages the battle between above and below, the battle for the female demonium, as helper of the satanic forces. This is what the struggle is about. The number series reaches up to her, the 9, then turns back again.

The goal is clear to the initiates: The ancient Egyptian pyramid saying states:

Usire is Seth. Seth is Usire. By the power of the mother!

The sun is Saturn. Saturn is the sun. By the magic of Isis, Venus. Good is evil, evil is good. By the power of the woman.

Note:

This work, which makes no claim to scientific accuracy, was produced by Neophyte Sister Lydia in 1928 in order to obtain the degree of Solis.

The neophyte can work through the Revelations of John in the Bible with the help of this essay and will understand that these mysterious chapters can be explained by this esoteric interpretation.

However, this is only an attempt that is not yet capable of solving the ultimate mystery. At least this path of esoteric interpretation is more viable than the unclear explanations and conclusions given, for example, by the Bible Student sect, which relates everything to the present day because it is unable to apply esoteric principles. One can well assume that our present epoch, in which humanity is resorting to atomic wars, is the beginning of a thousand-year reign of Satan, explained by the cosmic age of Capricorn that lies ahead of us, to which the Age of Aquarius that has now begun can only be the prelude. But even this assumption is purely speculative. There is no doubt, however, that the Revelation of John is a cosmosophy. To clarify, here are some explanations of terms:

cosmos	=	The universe
Cosmobiology	=	The study of extraterrestrial influences on all manifestations of life.
Cosmogony	=	The study of the formation of the world.
Cosmography	=	The description of the structure of the world.
Cosmology	=	The doctrine of the origin of the world.
Cosmonomy	=	The study of the laws governing the structure of the universe.
Cosmophysics	=	The study of the laws of the universe.
Cosmosophy	=	The contemplation of the structure of the world as a divine unity in the sense of world wisdom.
Cosmotheism	=	The doctrine of the unity of God and the world.

Pansophia = Omniscience.

Esotericism = Spiritual, supra-intellectual world view based on cosmo-sophical principles.

Imprimatur:

GREGORY

THE FLOOD ACCOUNT IN THE GILGAMESH EPIC

by Gregor A. Gregorius

Despite all efforts, humanity today is not in a position to form even an approximate correct judgement about the age of the Earth. The Earth is much older than can be estimated. The views of geologists vary widely, and historians argue about millions of years. Our actual historically verifiable knowledge extends back to the sixth millennium BC through partial research into ancient cultures such as the Egyptians, Babylonians, Sumerians, Akkadians, etc., but the last two thousand years are still largely shrouded in darkness, as science is still unable to decipher the few surviving writings. It is unable to read the oldest pyramid texts, nor the oldest cuneiform writings of the Sumerians, nor can it decipher the ancient knot writing of the Peruvians, the quipus, or the ancient temple inscriptions of the Mayan culture.

It is as if an insurmountable wall separates us from the earlier millennia that lie even further back. Esoteric cosmogony, which provides many clear clues in this darkness, is not taken seriously, because then the laboriously constructed pillars of today's so-called science would be shaken. Through the thick veil that lies over the past, a recurring legend now penetrates in countless fragments, in all parts of the world, the peculiar legend of a great flood, the Flood.

If, in esoteric contemplation, we assume that the maturing of the Earth and thus of humanity is subject to certain laws of incarnation, then a very great guilt lay upon the whole of humanity, which secondarily brought about the Flood as a cosmic law to wipe out sin, hence the name Flood. Linguistic researchers disagree, but there is a certain justification for this assumption, because in all the fragments of the

Rudiments of the Flood accounts from various cultures all make the same claim: when humans became evil, the great flood came! The West received news of the great flood through the biblical account in Genesis, chapters 6–8, and then through Plato's account of the island of Atlantis, which states:

"There were violent earthquakes and floods, and within one terrible day and one fateful night, the entire warlike race and the entire island of Atlantis sank into the sea."

Plato had received this knowledge from the priests in Sais, but even his contemporaries no longer took the story of Atlantis seriously, and it was classified as a mythological fable.

Geological research has now established that this island did exist in the Atlantic Ocean. In Egypt, only a few reports have been found so far, but recently a papyrus was discovered, which Dr. Trofinowitsch deciphered, describing the great flood in detail and linking it to the descent of the former satellite of the Earth, the moon Horos.

Through the systematic collection of legends from all peoples of the earth, it was soon discovered that the Flood is not just a fable, but that it actually took place as a cosmic event.

The Eskimos in the far north have a story about a great flood with a storm that flooded everything and caused terror. Further south live the Algonquin Indian tribe, who have a strange old legend with primitive drawings in an ancient pictographic script. It says: When people became evil, the great serpent came and destroyed everything with rushing waters. Only the grandfather saved himself on the turtle island of Tula.

The Knistino Indians also tell of the time of the great flood that destroyed all peoples. Only a few people were able to take refuge on high mountains

. After the waters receded, they found a fine red clay, which they used to make pipes. It was the clay of the remains of the people who had perished. Since that time, the red clay pipe has been considered a sacred peace pipe and a cult instrument by all North American Indian tribes.

In Central America, flood legends are scarcer, but one report states: The sky came so close to the water that everything was destroyed in a single day. Missionary influence has destroyed many important ancient sources here. In South America, the ancient Peruvians report: The sun was eclipsed and a great flood destroyed all life within five days.

In the Ubinas Valley, researcher Rudolf Falk saw red-painted figures of humans and llamas in two places at an altitude of about 330 metres on steep, inaccessible rock faces that could not be reached from above or below. These were remnants of images from ancient times, which the great explorer Alexander von Humboldt also mentions. When asked, the Indians smiled and said that these images dated back to the time when their forefathers could sail their canoes up there, because that was how high the water had been at that time. The legends of these tribes say: The sea washed over the Encaranadda = Andes. This legend is not only found among the Tamanaken, but also among the Maypuras on the great cataracts of the upper Amazon and on the Rio Crecato, as well as among all the other tribes of the upper Orinoco. These reports usually indicate a longer duration of the flood, as in the northern regions. This is understandable, because with the new position and orientation of the Earth's axis, the seas initially receded from the poles.

In Africa, we now find the flood legend among the Hereros. This is a very ancient people, and in their former homeland, Kaoko, which has not yet been found, the floodwaters are said to have reached the highest mountains. This probably refers to the mountains of the Kilimanjaro massif, which are still sacred there today. Two white people are said to have fled there and saved themselves, and the light-skinned Hereros are descended from them.

The South Sea Islands are very rich in flood legends, and even more so the continent of Australia, but they are unclear, which can be explained by the fact that a great flood occurred even further back in time in this region of the earth when the first moon crashed.^{+) Australia used to be the sea bed, and the mountain peaks and islands of the entire South Sea archipelago are sunken mountains. The sea in the area around Japan and a little further south has an enormous depth of 10,100 km because the core mass of the Earth's moon collapsed there.}

The most detailed account of the Flood is contained in the Epic of Gilgamesh. This epic was found during excavations in Nineveh in the library of Ashurbanipal, also known as Sardanapalus. It consists of 12 cuneiform tablets, the 11th of which contains the account of the Flood. Unfortunately, the tablet is damaged in places, so there are some gaps. This Epic of Gilgamesh was written in 2000 BC during the reign of Hammurabi, whose admirable legislation has retained its fame to this day.

The text, which comes from the library of Sardanapalus, tells of the plagues that befell mankind before the Flood, but which were averted by the pleas of Atrachasis, the Babylonian Noah. This tablet is broken and the cuneiform script is partially smudged. The fragment comes from a Sumerian source, so it was written even earlier. The following is still legible:

When the third year came, the people in the cities rebelled, and when the fourth year came, their supplies ran low ... there is a gap here dejected, the people go out onto the streets. When the fifth year came, the mother looked askance at her daughter, and when the sixth year came, the daughter was prepared for the meal; the children were prepared for food, and one house consumed another ...

^{+) This refers to the so-called Lemuria Moon.}

In these days of need, Atrachabasis buried the ancient clay tablets, these treasures of antediluvian wisdom.

It is further recounted that the people did not repent, and Enlil, the first god, convened a meeting of the gods, who decided to destroy the people.

(In the 1st Book of Moses, the Lord says: I will destroy the people I have created, destroy them from the earth, from humans to cattle, to the creeping things and the birds under the sky; for I regret that I have created them. Only Noah found favour with the Lord and commanded him to build the ark.)

In the Epic of Gilgamesh, the gods say to Atrachabsis: Man from Shurip-pak, son of Ubara Tutu, tear down your house, build a ship, let go of your wealth, seek to preserve your life. Despise your possessions, save your life. Take all kinds of living creatures into the ship that you are now to build, whose dimensions are to be precisely measured, and anchor at the sacred lake. The construction of the ark is now described in detail in the epic, and then the actual account of the Flood begins, which – apart from the mythological trappings – is much more realistic than the account in the Bible:

As soon as the first rays of dawn appeared, black clouds rose from the sky. Adad thundered within them, and the gods Schullat and Hanisch led the way as heralds over mountains and valleys. Irragal tore out the ship's piles and Nimurte broke through the dams. The Annunaki raised their torches with their terrible brilliance, setting the land ablaze. Adad's fury reached up to the heavens, turning all brightness into darkness, and the vast land broke apart like an earthen pot.

For one day the south wind blew without ceasing, causing the roaring waters to reach the mountains. Like a battle, the floods fall upon the people. No one can see each other, and the people are not recognisable from the sky. The gods flee from the cyclone and ascend to the sky of Anus.

The south wind storm lasted six days and nights, and when the seventh day

came, it succumbed to the battle...

The sea calmed down and humanity had returned to earth. I opened a hatch on the ship and looked towards the mainland. After the twelfth (degree of latitude), I saw an island and steered the ship towards Mount Nisir.

According to the Mosaic account, however, the flood lasted 40 days. It says there: Then the flood came upon the earth for forty days, and the waters lifted up the ark and carried it away. On the 7th day of the 17th month, the ark came to rest on Mount Ararat. In Gilgamesh, it goes on to say:

On the seventh day, I released a dove, and the dove returned. I released a swallow, and it turned back. I released a raven, and the raven flew away and saw that the water was receding; it ate and dug and cawed and did not return. I then released all the animals to the four winds and performed a burnt offering on the summit of the mountain. I placed seven and seven incense burners and burned reeds, cedar wood and myrrh in them. The gods smelled the pleasant fragrance and gathered around the sacrifice.

According to the Bible, Noah did not open his ark until the 40th day and let a raven fly out, but it flew back and forth until the waters dried up on the earth. Then he let a dove fly out, but it came back, and after another seven days he let another dove fly out, which then returned with an olive branch, the symbol of peace.

The biblical account ends with an idyll and is to be understood symbolically, while the Gilgamesh epic ends more realistically and is more probable, for the raven first ate and then rummaged through the remains of the drowned.

It therefore seems that the Babylonian account, like the Mosaic one, comes from older sources, probably from a Sumerian narrative.

Just as much of the Bible, the legends of the Saviour, the legends of Mary and much else are by no means primary, but only representations of Egyptian and Babylonian, or even earlier, legends, which are all astral wisdom and cosmic symbolism, so the Flood in the rudiments of the individual sources is certainly only a stylised reproduction of a great cosmic event which, according to the calculations of the ages, took place at the beginning of the Age of Cancer, i.e. about 10,000 years before Christ, when the one Earth moon caused the great flood by its approach to the Earth.

Thus, the Bible should be regarded as a tradition and a sourcebook of the highest order, but not as the word of God in the sense understood by the simple-minded. These religious teachings can be found in the ancient Indian books of wisdom as well as in the priestly teachings of the ancient Mediterranean cultures. The path always leads back to the original sources, the sunken continent of Atlantis, whose last heyday was in the Age of Leo. It was probably the golden age referred to in many legends. But here, too, we are only talking about the last great flood, which was preceded by several others.

Note:

This essay is intended as a supplement to the discussion of the Atlantis problem in the September issue of the Studienblätter. It does not claim to be scientific and was written by Neophyte Sister Lydia as an examination paper for the Gradus Mercuri in 1924.

The best reference work on Atlantis remains EUGEN G E O R G's book: "Lost Cultures". - Further books on Atlantis research:

DONNELLY: "Atlantis" - BRAGHINE: "Atlantis" - MERESCHKOWSKY:
"Geheimnis des Westens" (Secret of the West).

ORGANISATIONAL NOTES:

The students and brothers of the lodge are requested to purchase all their books from their teacher's bookshop. Delivery of all books on offer

Particular attention is drawn to the newly published Vehlow calendar for the year 1952, which was previously published by the lodge organisation. Among other things, it contains good essays and a treatise on Master Therion (Aleister Crowley). Price: 3 DM. Due to its esoteric content, the calendar has always been at the forefront of calendar publications.

Another recommended brochure has just been published: First Aid for Horoscope Interpretation. Price: DM 3. Students will find it easy to apply the contents of this brochure to the equatorial method of horoscope houses, which is only relevant for esotericists.

Another book that must be declared required reading for study is the brochure: The Astrological House Problem by Erich Wiesel. Paperback, £6.50. Based on numerous critical studies and comparisons, the author comments on the 14 different house methods and comes to the conclusion that the equal house method is preferable.

Antiquarian bookshop EUGEN
GROSCHKE Berlin-Grunewald,
Winklerstr. 9

This issue includes Lesson No. 13 by Fra. Eratus = Karl Spießberger as a supplement. The next issue will follow in the April issue. The fee of DM 1.50 is to be sent with the next payment. The exercises given in these lessons are particularly valuable for the occult training of the neophyte.

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P A P E R S F O R

ANGEWANDTE OCCULT

THE ART OF LIVING

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THE ASTROLOGICAL FOUNDATIONS OF TIME IN EGYPT AND BABYLON

by Lydia Ziemann

The royal science of astrology is an ancient human wisdom; this knowledge can be traced far back into the cultures of ancient peoples.

Egypt and Babylon in particular are considered to have been particularly astrologically grounded in their advanced civilisations, although it is clear that even they cannot be regarded as the original sources of astrology. Astrological knowledge is much older. As a cultural foundation, the traditional esoteric interpretation was already rudimentary at that time. Astrological esotericism was already regarded as secret knowledge of the ruling priesthood in those epochs and carefully guarded from the profane. Unfortunately, this knowledge, which was certainly of purely Atlantean origin, has been lost, for ancient Egypt was an Atlantean colony. The time foundations of the two cultures listed below are not only very interesting in themselves, but also clearly show the anchoring of astrological knowledge on an astronomical basis in both peoples.

1. The astrological foundations of time in Egypt.

The oldest completely preserved zodiac was found in Egypt in Dendera or Tentyra in a temple. Replicas of it can be found in various museums. We can see the zodiac symbols that are still familiar to us today, albeit with a few minor differences in design. The geometric symbols commonly used today are not found in the Dendera zodiac, but were first constructed by the Arabs in early Christian times.

The 12 signs are depicted as follows. We begin with the sign of Cancer, which marked the beginning of the Egyptian year.

Cancer	a crustacean
Leo	a male lion
Virgo.....	a female figure holding an ear of corn
Libra	a set of scales
Scorpio	a scorpion
Sagittarius.....	a centaur, a four-legged animal with a human upper body body, arms, bow and arrow. The figure also has wings and two faces, one facing forwards and the other backwards. The head wears the familiar god or king's crown adorned with ostrich feathers.
Ibex.....	a billy goat whose body ends in a fish tail det.
Aquarius	a striding human figure adorned with a pear-shaped helmet, pouring water from two urns onto the ground.
Pisces.....	two fish whose tails are bound together by a long ribbon. .
Aries.....	A ram looking backwards, at rest.
Taurus.....	a leaping bull.
Gemini	Two twins, one standing, the other striding.

Grouped around these signs of the zodiac are the 36 decan lords, whose names have not yet been determined, as well as the symbols of the fixed stars, some of which are embodied by animal symbols. In his brochure "Esoterik der Atlantier" (Esotericism of the Atlanteans), PERYT SHOU attempted to intuitively grasp these decan lords, whom he calls the world-creating Logoi, but confirmation of the correctness of this hypothesis is still lacking.

This zodiac clearly shows that the Egyptian year was calculated according to the sun's course. The Egyptians calculated the year to be 365 days, and every four years a leap year was added. However, the year consisted of 36 weeks, with each week consisting of 10 days. This 10-day week can be found in China and later also in Greece, where it was referred to as a decade

, while the Persians, Mexicans, Peruvians and some South Sea peoples calculated with a 5-day week. Science calls this 5- or 10-day week the 5 or 10 finger week on the grounds that primitive peoples used the number of fingers on their hands for their first division of time. This may well have been the case with the most primitive tribes; however, since the above-mentioned peoples were ancient civilisations known to have practised sun worship, this division of the week can only have been derived from the zodiac. This clearly shows how primitive in its thinking and imperfect even today ossified science still is. So one month would be 30 degrees, and three large weeks of 10 days, or six small weeks of five days.

The Egyptian year begins on the day when Sirius first appeared in the eastern sky at sunrise. According to our calendar, this is 19 July. However, the beginning of the year, calculated as 365 days, gradually shifted because in reality it is 365 1/4 days. Thus, it took 1,461 years for the Sirius festival, the sacred Egyptian New Year festival, to return to 19 July. Accordingly, the Egyptian calendar could only have been introduced in a year when Sirius rose with the sun on exactly 19 July. Since these days can be calculated astronomically, it has been determined that the Egyptian calendar was introduced on 19 July 4241 BC. This ancient Egyptian calendar was later introduced with a few minor changes as the Julian calendar into the Roman Empire by Julius Caesar.

A zodiac dating from the Middle Kingdom period has been preserved, featuring completely different animal symbols whose meaning is still unknown to us today. It seems to be anchored in the ancient Egyptian gods, as they appear in rituals and magical customs with animal masks. Thus, this zodiac seems to be based on a cycle of gods and certainly has a more magical character.

Below, we will attempt to find the sphere of influence of the symbols in today's astrological meaning through certain correspondences:

Aries = cat. Taurus = jackal. Gemini = snake. Cancer = scarab. Leo = Donkey. Virgo = Lion. Libra = Goat. Scorpio = Cow. Sagittarius = Falcon. Capricorn = Baboon. Aquarius = Ibis. Pisces = Crocodile.

These animals, such as the crocodile and the snake, were highly revered as divine animals in Egypt. The character traits and other characteristics of the animals correspond to the astrological attributions of the zodiac signs as follows:

Aries - Cat	:	Temperamental, positive, domineering, cruel.
Taurus - Dog	:	Clever, persistent, loyal, reliable.
Gemini - Snake	:	Agile, cunning, fluid. In a sense physically dual (changing skin)
Cancer - Scarab	:	Fertile, maternal, formative. (The entire life of the scarab is devoted solely to its offspring).
Lion - Donkey	:	Somewhat abstract yet clever, fiery, persistent, Proud, rebellious, stubborn, creative, persistent.
Virgo - Leo	:	Loyal, wise, persistent. (There may be unknown connections here, possibly a convergence of the two signs of the zodiac in the Sphinx!
Libra - Goat	:	unknown connections, possibly a confluence of the two signs of the zodiac in the Sphinx!)
	:	Venusian disposition, impulsive, passionate , impulsive, close to nature, rhythmic.
	:	Scorpio - Cow
	:	Fertile, thoughtful, patient, reliable, quick-tempered.
Sagittarius - Hawk	:	Noble, commanding, clever, uninfluenced, fair, regal.
Capricorn - Baboon	:	Earthbound, clever, cunning, thoughtful, controlling , caring, family-oriented.
Aquarius-Ibis	:	Airy. Wisdom. Superiority.
Pisces - Crocodile	:	Watery, living in hiding, silent, mysterious

These explanations are, of course, only a guide to deeper contemplation and study. Further comparisons can be made, because the Egyptians did not only attribute human characteristics to the gods, but also identified them with the characteristics of the animals in question. Even today, the purely astrological assignment of animals to the signs of the zodiac shows a strange correspondence with ancient Egyptian knowledge. In magical tradition, however, astrological animals are still considered sacrificial animals of the relevant signs of the zodiac, or symbols or cult animals that are used directly or indirectly for this purpose.

2. The astrological foundations of time in Babylon.

We owe the rich material on the practice of astrology to the excavation of the library of Ashurbanipal, who lived around 600 BC. However, this king's great zeal for collecting, especially in the field of astrology, shows time and again that even then the age of intuitive knowledge was over and that even then people limited themselves to gathering what was still available of the ancient knowledge of the past. It was no longer observed, but taught. For the art of the stars, this means that astrology increasingly transformed into astronomy.

Magical ancestral wisdom became more of a contemporary and therefore time-bound science. In the ancient Orient, science and religion were considered to be identical. Religious ideas were not modified according to the current state of science; rather, all science served the sole purpose of illuminating and exploring the nature of the mysterious divine forces at work in the universe.

We owe our current calendar to the Babylonians; it is anchored in the ancient Babylonian epic of the creation of the world, which originated at the same time as the Epic of Gilgamesh during the reign of Hammurabi in 1925 BC. The original five-day week of the Sumerians was now replaced by the seven-day week, the so-called planetary week. The sacred writings of this period clearly show the confusion of this change.

. At that time, both divisions of the week still existed side by side, the five-day week for the people and the seven-day week for the priesthood. The external reason for this reorganisation was that, at the time of Hammurabi, Babylon became the religious centre of Mesopotamia and the old god ENLIL was supplanted by the god MARDUK. The creation poem was written to justify the claims of the newly chosen deity in terms of religious history, so to speak. The fifth tablet now reads:

Marduk created locations for the great gods, placed them on
the Lumaschi (stars in the zodiac)

he determined the year and set the boundaries, placing three
stars for each of the 12 months (probably the deans).

He determined the images according to the times.

He established Nibiru's location (sun) to determine their bond, so that no
mistake would be made and no one would err.

He determined the location of Enlil and Ea.

He opened the gates on both sides of the heavens with
mighty door locks on the left and right. Right in their centre
he placed the zenith.

He lets the moon shine, trusting it to determine the time as a
nocturnal adornment,

giving it the sublime crown each month.

At the beginning of the month, go over the land, shining
with horns, determining six days, on the seventh, take
away your crown,

so that the middle of the month is equal to the other half.

When the sun catches up with you at the bottom of the sky, let the disc
diminish, forming it again.

On the 28th day of the month, approach the path of the sun, but at the end
of the month, stand equal to it and disappear.

.....The rest of the old clay tablet is unfortunately completely
destroyed and no longer legible.

We also have an ancient
moon, which reads as follows:

Sumerian text about the

When Anu, Enlil, and Ea, the great gods, in their unalterable counsel and mighty command, had set Sin (the moon) in place, making the crescent shine and bringing the month into being, when they had set it as the emblem of heaven and earth to make the heavens shine, the moon now appeared visibly in the sky. We can see from these texts that the moon was now established as the main light of the Babylonians and for the division of time, according to which the year was now also determined.

Among the scientific astronomical achievements of the Chaldeans is the division of the sky into the ecliptic and the 12 zodiac signs
signs of the zodiac. The names of the signs of the zodiac also originate in part from the Chaldeans, as does the precise division of the length of the year, etc.

The gnomon, a vertically erected rod whose shadow was measured, was used as an astronomical aid; clocks were also used in some cases. These clocks were originally sundials. Later, water clocks were invented, which allowed time to be measured accurately by the steady flow of water. The results of these measurements have now been found on clay tablets and verified.

The Babylonian lunar year was calculated to be 360 days. Thus, a year consisted of 12 months, alternating between 29 and 30 days. Since the solar year and the seasons were soon ahead of the lunar year, a 13th month was inserted every six years and a double leap month every 124 years.

Each month was dedicated to a sign of the zodiac, but since the inserted month also needed an animal symbol, it was given the raven, the bird of ill omen. Since then, the number 13, the surplus number, the number of the raven, has retained its reputation as an unlucky number to this day. A 13th month is also inserted into the Jewish calendar at the time when the sun is in Aries, between the months of Adar and Nissan.

Thus, the moon asserted its dominion over the division of time without changing its relationship to the seasons. Each individual month was now made to correspond exactly to the actual orbital period of the moon. However, since the speed at which the moon moves varies according to the different seasons, the time between the disappearance and reappearance of the moon was calculated, and current investigations and verifications have shown that these data, even where they appeared to be incorrect, actually corresponded to the time at which the new moon had to appear in the field of vision of the Babylonian tower and the month began for the whole country.

Unlike most peoples, the Babylonians believed that Sin was a god, not a goddess, who was divided into a dark and a light half and was considered the god of life and death. Other planets were also important deities: Jupiter = Marduk. Venus = Astarte-Ishtar. Sun = Shamash. Mercury = Nebo. Saturn = Ninib. Mars = Nergal.

With this keen, uninterrupted observation of the sky, aided by the clear nights of Mesopotamia, astronomical knowledge made good progress. The Babylonians knew the phases of Venus and discovered not only the moons of Jupiter, but also those of Saturn.

The week began with Sunday and ended with Saturday, while the other days were arranged seemingly at random. The reason for this arrangement could not possibly have come from tradition, since in earlier times people only counted the five-day week. It was assumed that the planets were arranged according to metals, e.g. sun - gold, moon - silver, etc.; furthermore, it was believed that they were arranged according to the seven colours of the rainbow. Herodotus, for example, recounts that there were seven walls of Ecbatana, each one higher than the other. The battlements on the outermost wall were white, on the next black, then purple, blue, light red, silver and gold. Similarly, the temples and observatories of the ancient Chaldeans were divided into seven storeys, each one smaller than the last and each painted in a specific colour. However, these interpretations

are all unlikely, and these facts probably served other, cult purposes.

The explanation of the planetary sequence of days given by the Greek historian Dio Cassius seems more plausible. He recounts that the individual days were divided into planetary hours, and the planets were counted in the following order, which is still valid in magical practices today: Saturn, Jupiter, Mars, Sun, Venus, Moon. The first hour of the holy day, Saturday, was that of Saturn. The sequence was then counted down, one hour for each planet. Thus, the 25th hour fell to the Sun, the next 25th hour to the Moon, and so on. Another explanation, and probably the most correct one, as it is anchored in a geometric figure, is as follows:

We draw a heptagram enclosed in a circle and draw a line from Saturn as the starting point in the ratio of the musical interval of a fourth to the third point following it, so that we encounter the Sun, then, as the figure continues to form, the Moon, Mars, Mercury, Jupiter and Venus. This creates a heptagram standing with its tip at the top of the circle, with the Sun at the top, Saturn and the Moon at the bottom, and so on. If we start from the Sun and follow the figure downwards to the right, we get the planets of the days of the week that still follow each other today.

As with the Babylonians, the last day of the week was also dedicated to Saturn by the Greeks. A legend says that Kronos = Saturn devoured his six children. The interpretation only becomes clear when we see that Saturn, which forms the end of the week on Saturday, absorbed the first six days. Thus, the Babylonian planetary week has prevailed in the world to this day. During the French Revolution, an attempt was made to create a new division of time, namely a simple decimal system, but without success.

So we see how, even in ancient times, humanity's thinking was always directed towards adapting to the laws of the cosmos and

first of all. From these recognised laws, a division of time was created.

These are the roots of the correspondences found in astrological books. Astrology, which in ancient times was one with astronomy, is ancient knowledge, and it was only in our era that it was once again distorted, banned and suppressed. Of course, this was in vain, because true knowledge of the laws of the cosmos cannot be buried, but always breaks through again in the minds of people in coming eras.

Mere knowledge and calculation are not enough, of course; humans must learn once again to adapt themselves inwardly to the cosmic laws. This is then a magic of humans that is cosmically based. It is important to re-establish contact with the stars in everyday life. The rites that have been handed down serve this purpose.

Time and the concept of time alone can be burdensome, but the magical human being feels and thinks timelessly and directs his actions, his mental and spiritual development, according to his inner impulses, which are in themselves reflections of the constellations of the stars. This is the meaning of the ancient teachings reproduced here.

This work does not claim to be scientific and originates from the lodge archives as a Mercury degree work produced by Sister Lydia in 5th year of the lodge.

Not only this work, but also the essays in the previous study booklets clearly show the student the interest with which the brothers and sisters of the Lodge willingly collaborated in the accumulation of knowledge even back then. In this way, a body of knowledge was compiled that is worthy of being republished, as it still points the way to further study today.

THE MYSTERY OF THE OF THE GESCHLECHTER

by Hans Müller

The unity of the divine spark descended into matter and became multiplicity. Multiplicity harboured diversity, and harmony turned into struggle – the struggle for life.

This ascent of the spirit manifests itself in all forms of life through phases of rhythmic, ambivalent development in the world of opposites. From the primordial state of matter to the great worldviews of thought, in the great social struggles, in the individual's struggle for self-realisation, the lifeline traces its ascent into chaos. This ambivalence has its strongest effect on human beings in the contrast between the male and female principles, which is why we speak of a mystery of the sexes. The mystery of life is embodied in both principles. Man and woman are condemned to opposition and yet called to harmony.

Profound questions and problems are linked to this human tragedy!
We all suffer more or less from this ambivalence. The new impulse of the times intensifies the battle of the sexes, and as esotericists we must try to find a way out of these opposites, constraints and bonds.

Scientific circles believe they have solved the mystery simply by denying the existence of the soul and attributing human birth and the whole human problem to mechanical causes, explaining the contradictions by radiation pressure, glandular activity, hormone production or other buzzwords. The welfare of the state and the people, morality and ethics, libido and ethics, and so many other cover-ups for the unsolved mystery; all are paths to lies or self-deception. But life goes beyond these barren speculations of human thought.

The esotericist, however, should and wants to be an experiential person. He believes in the spirit and the soul; he wants to experience the mystery and its secrets! Why is man so attached to physical life when he is hungry, in heat, and in fear of death? Why does the spiritual, spaceless absolute become the world of creation, the unconscious become the bright vision of the spirit? Why does loneliness become a union of love and painful conflict become harmonious unity? Why do beings divide into masculinity and femininity, sometimes appearing as hermaphrodites, sometimes as very one-sided same-sex beings, sometimes showing bipolar tendencies? Why is the cycle of metabolism, death and procreation repeated over and over again, why are new beings constantly called into the world of mortality? These are all questions that can never be answered completely by science unless one resorts to esotericism and a higher world view.

A threefold division in gender can be recognised as the first fundamental basis:

- 1) Formation in the male being as fertiliser, fighter for life, lover.
- 2) Formation in the female being as bearer, nurturer, beloved.
- 3) Formation in the transsexual in Eros as a hermaphrodite.

In between lie the stages of homosexuality and bisexuality.

Where should development begin and conscious work start? Where is the truth, where is the path, where is the goal? Every human being has a desire for unity, and yet there is always a struggle between opposites in sexuality. For thousands of years, humans have longed for knowledge of the One, the source of harmony.

As the next goal that can be achieved, we can first overcome the compulsiveness of a one-sided emphasis on sexuality and unite the two previously separate poles within ourselves. In this way, the opposition would be overcome and, through bisexuality in the higher sense, would then lead to Eros, to a supra-sexual experience and thus to hermaphroditism. The highest goal is the resulting elevation of the human spirit

by casting off all the ballast of sexual sensations and activities.

In our further considerations, we must set aside the five senses and all contradictory speculations of a material nature, all contradictions of human research and, above all, the commonly accepted moral and ethical laws. It means diving into the depths of the soul, discovering reality within it, the revelation of existence, experiencing the genderlessness of the true self. It is the path to the ego itself. By overcoming physical opposites, we will gradually recognise the confusing world of contradictions and feelings. Then we can enter the clear world of harmony. It is therefore necessary to gradually develop the absolutely genderless Eros within us, but not through one-sided asceticism, but through the harmonious alignment of the male and female sexual feelings that are intertwined in every human being. Then, through a harmonious sensation of pleasure in both polarities, an increasingly subtle vibration of pleasure gradually emerges, followed by a very fine spiritual eroticism in place of the former coarse sexual drive.

Accordingly, each individual can only choose for themselves which path they want to take. The goal is therefore liberation from sexual urges and the binding of male and female energies in one form, in one sensation.

An ancient Egyptian esoteric saying goes: "The kingdom of heaven will only come when two are ONE, when the masculine and the feminine are such that neither exists anymore." There are many practical ways to achieve this, and almost all of them lie more or less in the realm of subtle sexual magic. Harmony is the union of two or more people in a form or in a feeling. This aspiration can therefore also be realised in the sexual sphere through a shared sexual experience, thereby overcoming the usual animalistic level of sexuality. This is the path of sexual magic. Superimposed on this, of course, is the mystical path of a psychic-spiritual bipolar sexual vibration that no longer requires organic activity at all. Here, too, the high magical tendency is then achieved, the loosening

and binding, the giving and receiving, and this can be developed in the physical, the soul and the spiritual.

Only on this basis is true friendship possible and the one-sidedly emphasised ambivalent sex life overcome, for on this basis of friendship there are no longer any selfish demands or rights of possession. Everyone gives freely in gift-giving and giving. In this way, one must be able to intensify oneself so that female and male feelings are possible depending on the type of partner, even if necessary and for the sake of joy, in same-sex or bisexual exuberance. Then the opposites balance each other out.

Herein lies the secret of a tightly knit human brotherhood, the secret of the power effects of magical lodges, because the brothers and sisters are actually united and connected on the basis of feelings and senses, forming a closed form and thus being able to unite in a common spiritual impulse, amplified to the point of emitting a tremendous will to power, which is achieved through the binding of body, soul and spirit. Then the energies of female and male forces are united in a harmonious synthesis, a shared sexual experience, regardless of the number or composition, unites tremendously. It bridges the opposites, because in sexuality, humans are truly uninhibited, and here they are allowed to be so in overflowing harmonious giving and gifting.

In initiated connections, such enactments are only possible in a cultic sense and in this way are even more highly charged and eventful, because it is repeatedly emphasised that the goal lies higher, not in the enhancement of sexual experience for the sake of pleasure alone, but in the refinement and sublimation of sensations, in liberation from animalistic humanity.

On a higher basis, people then emerge in whom magical power has an equal and strong effect on men and women, because their charisma is based on a bisexual sensibility, even true hermaphroditism, as was the case with Jesus or Buddha. The spiritual goal would therefore be

to gradually transform aphrodisiac vibrations into hermaphroditic sensations, thereby solving and overcoming the mystery of the sexes.

It is therefore necessary to demand a gradual spiritualisation of bodily experience, as well as a recognition of the opposites within us and a conscious bridging of them, and then consciously experiencing the opposites in harmony in order to balance them out.

In animal humanity, sexual experience is accompanied by sexual hatred, as mentioned earlier. In esotericism, sexual experience is accompanied by spiritual polarisation, magical fusion and harmonious balance. In this way, instinctive sexuality is overcome. Through the experience of love, we learn to become much more soul-oriented and much more benevolent. Men in particular have a great need for this polarisation. For example, once a man has learned in practice to be especially tender and kind to the woman who has given herself to him, especially after the act, he will see for himself how right these teachings are in the successes and spiritual blossoming of his partner. Anyone who, for example, is able to witness the act of devotion between two people united in love for the first time will be happy and deeply impressed by the magnificence of the experience and amazed at the depth of their empathy. This principle is also strongly expressed in magic. On the one hand, the magus is the centre of power, the ruler, the giver, the creator, and on the other hand, he is again the vessel, the receiver. At times, the masculine energetic forces predominate in him, and at other times, the feminine negative vibrations are stronger. Only those who master both forces within themselves and can work with them at will are true magi.

The highest goal, however, is to become completely genderless in feeling and thinking on all three levels, which is achievable for only a few in this age, and to attain true god-humanity, which is above hermaphroditism and is absolutely neutral in this regard. Even the sacred Eros is silent then, and both primordial principles are fused within themselves

into a synthetic spirituality as form and as a divinely pure principle of love.

Love is the law! Love
under will!
Compassionless love !

Lecture by Frater Johannes in the Gradus solis of the Lodge in the 3rd year of the E.

THE MAGICAL SYMBOLISM OF THE ROSY CROSS

by Gregor A. Gregorius

Ancient wisdom teaches us that symbols are the language of God. Esoteric knowledge tells us that symbols are a pictorial representation of limited forms, which in their atomistic structure are only a reflection of a cosmic space force field that is reflected from the universal space grid structure into earthly spheres.

Cosmically based magic teaches us that all symbols contain concentrated universal forces in their form and content, which can be magically polarised and revalued in accordance with the cosmic laws of form and image.

Unfortunately, however, this ancient knowledge of the secret primal power of symbols was lost over the course of millennia. The magical radiance of symbolic forms was no longer recognised or put to practical use. Once the preserve of priests in the ancient mystery schools, this important knowledge and wisdom also died out.

It is interesting to note that, nevertheless, the precise reference to the fundamental magical laws of symbolism has been preserved in the traditional symbolism that has come down to our days, albeit veiled by the religious mysticism that has made use of symbols in recent centuries. It, too, no longer understood the magical value of symbols, but limited its use of symbols to their purely pictorial effect and also used a profane interpretation for the masses, mainly for ethical and educational reasons.

Only in recent times, when the few initiated brotherhoods of the world began to place value on magical exercises once again, did people intuitively recognise the tremendous power of magical symbolism and attempt to use it successfully in practice, thereby revealing the ancient secret once more.

It seems almost ridiculous when one sees how, in the pictorial representation of the Rosicrucians, the profane interpretation of the seven roses obscures and conceals the magical meaning, even though this is obvious to anyone who has only slightly penetrated the secret sciences.

The mystical religious interpretation of symbols describes the seven roses on Christ's cross as the seven good and desirable qualities of human beings, which they should allow to blossom within themselves, following the example of the crucified Christ. Love, humility, faith, kindness, loyalty, justice and peacefulness should be their hallmarks. Other interpretations were used, depending on the dogma in question. It must be admitted that this custom has also been used to educate people of high ethical standards, but this has nothing to do with the true interpretation.

In late Gnostic depictions, the seven roses entwine the cross, which in itself was a deliberate adaptation to Western conditions, because in the more distant depiction according to Indian tradition, there were seven lotus blossoms instead of the seven roses, which were of no use in the West. The extent to which ignorance, credulity, adaptation or deliberate intent played a role in this falsification can no longer be determined.

In any case, the simple solution is this: roses have replaced the lotus flower symbols, which in turn symbolise the seven main chakras according to Indian teachings, which rotate in the etheric body of humans as so-called wheels when they are developed. Their various spokes or petals indicate the type and intensity of the rotation and effect. The teaching of the chakras now provides the neophyte with detailed information in class, although this too has been deliberately falsified in theosophical circles in order to conceal the most important chakras, which can be evaluated magically, from the general public, because theosophy strictly rejects any practical magic, thus following Christian mysticism. - Thus, the archetype of the seven roses has been found and clarified.

The old Rosicrucian saying, "The seven roses of knowledge entwine the cross in man," still clearly refers to the ancient Indian teaching. This says: Through concentration, it becomes possible to direct and strengthen the streams of vitality flowing between the individual centres in such a way that the lotus blossoms, i.e. the mostly latent chakras awaken and begin to function. Breathing exercises, meditation exercises and concentration exercises, summarised in the teachings of yoga, provide the instructions for this.

The ancient magical interpretation is now: the cross itself is an ancient human symbol. It originated as the original symbol of bound matter from the square symbol (see the corresponding instruction in the lesson or Magic Letter No. 3). This uniform centralisation and concentration of the forces of a square force field caused a strengthened bond in matter with a symbolic outward expansion force. (Therefore, the symbol is also considered a defensive symbol). The interpretation and designation of the cross as a symbol of man is now secondary, although it is correct when it speaks of the centralisation of the primordial light in man. In order to reawaken this primordial light in man, he must be nailed to the cross, i.e. bound to matter through karma and reincarnation. In this respect, too, mysticism is right when it teaches this. But only the Indian mystical teachings speak of this; Christian mysticism has long since gone astray by considering and accepting the veils as primary.

Thus, it is clear to the neophyte that the various variants of the Rosicrucian cross in occultism as a whole are often a conscious indication of a certain magical rank when they appear as insignia, i.e. as an evaluation of the bearer of the symbol or of the association that uses it. In most cases, however, these symbols are only used as a kind of mystical decoration.

In the Middle Ages, Rosicrucianism also increasingly developed in a Christian direction and became more and more superficial as it lost its magical knowledge. Rosicrucian types such as the mystic Jacob

Böhme can be described as representatives of this movement. It is therefore incorrect to describe the medieval Rosicrucians as a whole as the rightful heirs to ancient magical knowledge. Even in those centuries, only a few initiates still possessed this knowledge, such as Paracelsus, Fludd, Albertus Magnus, etc. The ancient magical knowledge then passed through the Neoplatonists and the non-Christian Gnostics in the early Middle Ages into the hands of a few people who were still practically engaged in alchemy and magic. It did not penetrate the actual lodges, insofar as they worked according to the Johannine degrees, but in those lodges that worked according to the Scottish Rite, the 16th degree was designated as the Rosicrucian degree and was also practised there. But even in this degree, magical knowledge was only hinted at and not practised, but was reserved for the purely magical degree of Knight Kadosch (30th degree), which only a few brothers attained! The main centralisation of ancient magical knowledge took place in the Templar Order, but was then scattered by its dissolution and destruction. In more recent times, it has been cultivated in particular by the secret order O.T.O., which, however, is very rarely seen in public. In the FRATERNITAS-SATURNI lodge, the magical knowledge of the O.T.O. is taught in the Gra-dus Pentagramatus.

This blossoming of roses, this unfolding of lotus flowers, can now taught through pure practical magic, but this can only be done in very specific stages. Some hints about this have already been given in the chakra teachings (see the May 1951 study booklet, "The Magical Awakening of the Chakras").

On this occasion, we can also refer to the old esoteric meaning of the dots that were placed before the names of individual brothers or lodges. Freemasonry, which has no magical knowledge, also made use of these dots. Three dots signify working in the trinity, i.e. in the development of the three upper chakras! Ignorant Freemasonry turned this into working in the concepts of liberty, justice and fraternity. Although such work in these high ethical concepts is highly advisable, this designation does not cover the origin. Working in practical magic is signified by five dots in the

Arrangement of the pentagram. Four points arranged in a square signify working in the material world, e.g. in charity, but the points always refer to the activation of a chakra group.

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P A P E R S F O R

— A N G E W A N D T E O C C U L T —

T H E A R T O F L I V I N G

C O N T E N T S :

MAGICAL INCANTATION
PRACTICE FOR VENUS AND
JUPITER

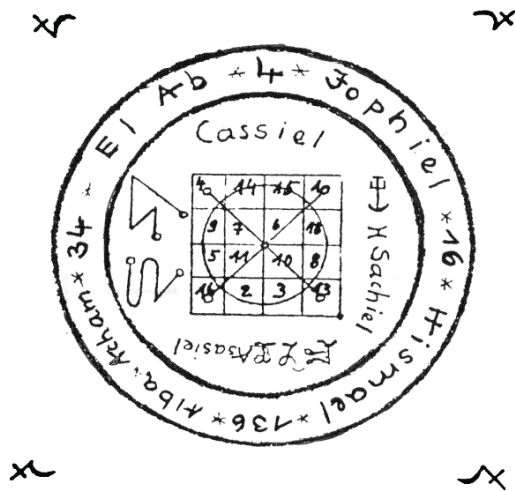
by GREGORIUS
MASTER OF THE LODGE:
FRATERNITAS SATURNI

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Foreword

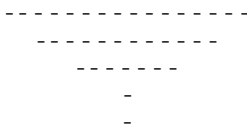
For the researcher engaged in practical magic, it is important to know all the traditional astrological and magical correspondences of the planetary entities to be invoked in order to structure his magical operations accordingly.

The magical correspondences for the Moon were already published in the October and November 1950 issues; the documents for Venus and Jupiter are given below. They originate from an old manuscript from the Lodge archives and do not claim to be scientifically modern in form, but can certainly be described as authentic in terms of tradition. In the April issue, these explanations are supplemented by the correspondences for the Sun and Saturn.

The occultist who has a relevant astrological and occult library at his disposal will have no difficulty in expanding on the following instructions.

The type of invocations and incantations chosen by the student is entirely his own business. He bears sole responsibility for this.

The picture supplement accompanying the magazine contains two pentacles as a guideline.



MAGICAL INCANTATION PRACTICE FOR VENUS

Incantations for Venus are probably the most common incantations performed by occultists, as most people interested in the occult are concerned with love magic. The goal is usually to increase feelings of love and to awaken reciprocal love. The symbol of Venus is:



As with every planet, this symbol is a primordial symbol. Every symbol is a rudiment of geometric construction, and every astrological symbol is a key whose secret is still veiled. The circle signifies spirit, the cross signifies bondage, and the core of the cross signifies matter. Since in this symbol the circle is above the cross, this means that Venus has already overcome its bondage to matter and that spirit dominates matter. For this reason, Venus can be described as absolutely harmonious in its vibration. When invoking Venus, it is very important to have a thorough knowledge of the astrological forces and constellations of this planet.

Venus in astrology Astrology

<u>Quality:</u>	Negative, passive, magnetic, feminine, sensitive, material, phlegmatic, warm and moist, fertile.
<u>Principle:</u>	Love, affection, togetherness, harmony, beauty, purity, rhythm, art, dance, music, sociability, younger femininity.
<u>Characters</u>	a) Lower types: sluggish, lazy, untidy, pleasure-seeking,

Rash, shallow, clumsy, tasteless, very sensual, dissolute, voluptuous, very covetous, immoderate, perverse, pleasure-seeking, jealous, unfaithful, vain, vain and immoral.

- b) Higher types: Friendly, cheerful, happy, graceful, charming, amiable, helpful, sociable, harmonious, pure, chaste, ethical, aspiring, philanthropic, compassionate, artistically gifted, art-loving, affectionate, loyal, reliable, devoted, selfless, fair, tender, playful, mischievous, optimistic, tasteful, aesthetic, but somewhat sensual and fond of luxury.

Professions

- a) Lower types: (under bad influence) pimps, procurers, prostitutes, mistresses, brothel keepers, marriage swindlers, hairdressers, milliners, tailors.
- b) Higher types: artists, musicians, painters, composers, actors, singers, dancers, poets.

Aspects of Venus

Venus with Jupiter and Mars:

When Venus is in quadrature with Jupiter and Mars, this connection is often a sign of susceptibility to infectious blood diseases such as syphilis or malaria.

Venus with Neptune:

Venus square Neptune gives a tendency towards supernatural eroticism and causes intoxication, lesbian tendencies, dishonesty, fantasy and dream life.

Venus with Uranus:

Venus in opposition to Uranus or Neptune from the 5th to the 11th house indicates a tendency towards the same sex, resulting in lesbian love among women and homosexual love among men.

Venus with Saturn:

Venus in conjunction with Saturn causes chronic emotional coldness in women and a tendency towards older women in men.

Venus with Sun and Jupiter:

Venus in trine with the Sun or Jupiter gives the possibility of a very high rise in life, gives power, honour, fame and favourable financial circumstances.

Venus with the Moon:

Venus in good aspect with the Moon gives women the blessing of children through easy conception. Venus square to the Moon often causes miscarriages.

When assessing the aspects, the magus must of course take into account the cosmic structure of the signs of the zodiac, whether they are in harmony or disharmony with the planet Venus in their elemental vibration.

Venus in Libra: Here, Venus vibrates in its higher octave and bestows a refined sense of art, form and sound. However, if Venus is poorly aspected here, the person in question tends towards perversity in eroticism.

Favourable positions of Venus:

Material: Taurus.

Intellectually: Libra, Aquarius.

Favourable aspects of Venus for magical practices

Since Venus is considered a lucky planet and can be described as a redeemed planet, the theonium of Venus is strong in vibration. It is therefore very important to invoke it in the sense of white magic. Unfortunately, however, invoking its demonium is also the easiest of almost all planetary we-

, as human beings generally vibrate very strongly in the erotic and sexual sphere.

Aspects for Venus magic are favourable when the demonium is to be invoked.

For invocations that serve exoteric purposes, Mercury and the Sun must be in good aspect to Venus.

In white magic conjurations, Venus must not be afflicted by Saturn and should otherwise be in trine aspect to the other lucky planets such as the Sun, Jupiter and Mercury.

Medical Correspondence

Organs: Glandular system. Venous blood system. Kidneys. Loins. Throat. Neck. Skin. Hair. Mouth. Female reproductive organs. Breasts. Ovaries. Semen. Fluids. Left nostril.

Animal - Correspondences:

Certain breeds of dog. Lap dogs. Luxury breeds. Cats. Rabbits. Goats. Bulls. Peacocks. Swans. Wagtails. Swallows. Pigeons. Sparrows. Pheasants. Partridges. Herons. Birds of paradise. Butterflies. Ornamental fish. Grayling. Trout.

Smoking

<u>Plants:</u>	Violets. Autumn crocuses. Poppies. Lobelia. Daisy. Valerian. Thyme. Ambergris. Musk. Sandalwood. Woodruff. Chamomile. Coriander. Myrtle. Pomegranates. Figs. Pears. Sade tree. Coltsfoot. Yarrow. Strawberry. Centaury. Ivy. Foxglove. Alpine rose.
<u>Trees:</u>	Chestnut. Lilac. Elderberry. Birch. Cherry. Alder.

Incense: Woodruff. Myrtle. Chamomile.

Other utensils associated with Venus:

Metals: Copper. Bronze.

Stones: Blue sapphire. Chrysolite. Emerald. Beryl. Coral. Lapis lazuli. Green jasper. Alabaster.

Colours Light blue, pink, light green.

Elements: Air

Perfumes: Valerian. Lilac. Carnation.

Times, sounds and numbers associated with Venus, etc.

Day: Friday.

Favourable vibration: Thursday evenings after sunset until Friday evenings at sunset.

Tattwa: Vayu.

The sound associated with Venus: F and A

The numbers associated with Venus: 7, 49, 175, 1225. The magic number of Venus is 7.

It belongs to the magic square of 7.

The influence of Venusian forces on humans, their work and their spiritual development is very great.

The number 7 is a number of creation.

The spiritual human being consists of 7 principles.

Human beings develop on seven planes of existence.

Human beings consist of seven electromagnetic force fields.

Humans can generate seven planetary vibrations within themselves. In harmonious humans, seven chakras vibrate simultaneously.

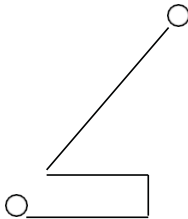
There are seven tones.

There are seven chords.

There are seven colours of light.

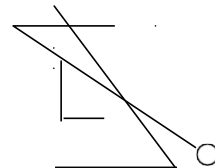
The intelligences of Venus are:

a) Hagiël



(Seal of Hagiël)

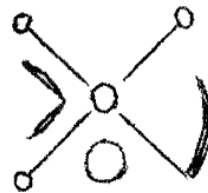
b) Bne Seraphim



(Seal of Bne Seraphim)

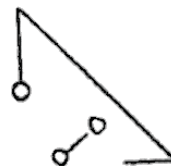
The highest angel is: Anael

and his seal:.....



The demon of Venus: Kedemel

and his seal:.....



The manifestations of Venus

are hidden in the names: Lilith Eve Ishtar Nephtys

The angels of Friday are:

Anael, Rachiel, Sachiel.

The angels of the 3rd heaven who rule on Friday are: Turiel. Coniel.

Maltiel. Babel. Kadie. Hufaltiel.

The magic square of Venus:

22	47	16	41	10	35	4	=	175
5	23	48	17	42	11	29	=	175
30	6	24	49	18	36	12	=	175
13	31	7	25	43	19	37	=	175
38	14	32	1	26	44	20	=	175
21	39	8	33	2	27	45	=	175
46	15	40	9	34	3	28	=	175

Sat 1225

When making pentacles, the inscriptions must be made with red paint or blood, as far as matters of love are concerned. Either with blood from the sexual organs or with the blood of animals associated with Venus.

The air spirits of Friday are:

Sarabotes. Amabiel. Aba. Abalidoth. Flaef. The

cardinal direction: south-west (west wind)

Incantations on Friday:

I conjure you, holy and mighty angels of Friday, in the name of: An, Hey, Heya, Ja, Je, Adonai, Sadai;

in the name of Venus and her daemons;

in the name of the great angel A n a e l appear!

The hour angels of Friday:

a) In the daytime:

1. Anael

5. Sachiel

9. Raphael

2. Raphael

6. Samael

10. Gabriel

3. Gabriel

7. Michael

11. Cassiel

	4. Cassiel	8. Anael	12. Sachiel
b) In the night half:	1. Samael	5. Gabriel	9. Michael
	2. Michael	6. Cassiel	10. Anael
	3. Anael	7. Sachiel	11. Raphael
	4. Raphael	8. Samaiel	12. Gabriel

The astral images of Venus, or rather her manifestations: A king with a
sceptre riding a camel.
A richly adorned girl. A beautiful naked
woman.
A goat, a camel, a dove.

Special gifts and abilities of Venusian demons:
Bestowing treasures, precious objects, feasts, revelry, merrymaking, and luxuries.
Establishing marriages. Seduction into
love affairs. Healing illnesses,
but also bestowing sexually transmitted diseases and blood diseases.

"" _____ ""

MAGICAL INCANTATION PRACTICE FOR JUPITER

In horoscopes, the planet Jupiter is described as the great bringer of good fortune and the great benefactor. In esoteric astrology, it is called the planet of abundance.

In its lower octave, it is beneficial and brings happiness and wealth on a material basis, but always as a side effect, so to speak, as a hidden demon, the diseases of affluence, namely – since it governs the arterial blood – blood, liver and spleen diseases. It slows down the blood flow, causes arteriosclerosis and, above all, is the cause of malignant tumours and growths such as carcinoma or cancer, depending on whether it is aspected with another malefic.

In the high octave, it brings wisdom, kindness, religious sentiment and a love of justice. It is therefore considered the planet of the priesthood and righteous living. Its symbol is

6

Jupiter is the planet of mysticism and religious occultism, but only in the higher octave. In its symbol, the semicircle lies above the cross, meaning that feeling and soul are above matter. That is why its nature is goodness. It is the mirror image of the symbol of Saturn. In the individual esoteric evaluation of human beings, it transforms the harshness of Saturn into the mildness and goodness of its own nature. That is why, esoterically speaking, Saturn vibrates in the light of Jupiter.

Jupiter in astrology Astrology.

<u>Quality:</u>	Fiery, active, positive, electric, masculine, hot and moist, powerful, resilient, fertile, medium-voiced, medium-strong, musical, beautiful, material, invigorating, constructive, benevolent, moderate. Sanguine temperament. Bilious-sanguine constitution.
<u>Principle:</u>	Wisdom, love of humanity, worship of God, justice, faith and trust in providence, devotion.
<u>Characters:</u>	<p>a) low types: vain, conceited, superstitious, pious, hypocritical, proud, presumptuous, selfish, ostentatious, boastful, wasteful, hedonistic, dissolute, immoderate, materialistic, exploitative, unjust, fanatical, exaggerating, devoted to gluttony and feasting, and living beyond their means.</p> <p>b) Higher types: noble, just, wise, pious, compassionate, loving, helpful, ambitious, generous, intelligent, witty, self-confident, cheerful, optimistic, hopeful, trusting, benevolent, sincere, open, honest, truthful, philanthropic, devoted, jovial, magnanimous, generous, idealistic, peace-loving, philosophical, but somewhat addicted to pleasure, inclined towards the joys of life.</p>
<u>Professions:</u>	Priests, ministers, judicial officers, judges, solicitors, prosecutors, all persons involved in ecclesiastical and legal matters, high officials, legislators, scholars, scientists, bankers, government officials, moralists, prophets, world travellers, researchers, explorers.

Aspects _____ of _____ Jupiter.

a) Squares and oppositions:

Jupiter with Sun:

Heart and liver diseases due to excessive eating. Prone to strokes and liver problems. Careless, tactless, boastful.

Jupiter and Moon:

Doubts about religious matters. Presumptuous, wasteful. Observation of outward appearances.

Jupiter and Mercury:

Sceptical, indecisive, poor memory, lack of numerical ability.

Jupiter and Venus:

Unusual ideas and experiences in love. Disagreements with others about religious matters. Tendency towards vanity and flattery. Possibility of kidney and diabetes problems, skin rashes and obesity (especially of the liver).

Jupiter and Mars:

Spectacular, atheistic, indifferent, wasteful, often dishonest gamblers. Religious mysticism.

Jupiter and Saturn:

Little chance of good fortune. On the one hand, a desire to help humanity; on the other, cynical resignation to the disharmonious state of the world. Danger of equating striving with the accomplished deed. Karmic burden of untapped opportunities from past incarnations. Buried priesthood.

Jupiter and Uranus:

Genius and acumen, but danger of conflict with the environment. Changeable opinions, stubbornness.

Jupiter and Neptune:

Excessive enthusiasm. Errors and carelessness. Insights through dream analysis. Sluggish, indifferent to practical life, imprecise, idealistic.

b _____ Sextiles and trines:

Jupiter and Sun:

Sunny, polite, cheerful, trusting, jovial, open-hearted, noble, favourable physical influence through study and work, especially in religious and philosophical fields.

Jupiter and Moon:

Good opportunities for evolution. Immunity to exoteric misfortunes through strong esoteric experience. Mystical dream life.

Jupiter and Mercury:

Philosophical, dignified, somewhat awkward in their views, generous, active thinking, literary talents.

Jupiter and Venus:

Tendency towards philanthropic, educational and social work. Strong interest in art, philosophy, literature.

Jupiter and Mars:

Strong work ethic and love of work. Favourable combination of idealism and practicality. Organisational talent. Influence on fellow human beings. Ability to represent.

Jupiter and Saturn:

Advantageous combination of righteousness, humanity, ethical-religious idealism with seriousness, punctuality and vigilance.

Jupiter and Uranus:

Good insight and empathy for the metaphysical world. Happy, enthusiastic, idealistic.

Jupiter and Neptune:

Love of nature and closeness to nature. Often predestined for true artistry. Inner guidance often through reading, with a preference for mystical writers. Absolutely idealistic anchoring of personality.

When assessing Jupiter's positions astrologically, it is of course necessary to consider Jupiter's position in the relevant signs of the zodiac.

Jupiter in Aries:

Preference for travel and amusement. Strong charisma and vitality, suitable for healing illnesses. Noble, honest, dignified, open, energetic. Ability to inspire courage in the face of despair.

Jupiter in Taurus:

Friendly, compassionate, loving, generous, mild, philanthropic. Gifted with numbers. Conventional and observant of etiquette.

Jupiter in Gemini:

Inventive, honest, friendly, humorous, optimistic. Fond of travel and change.

Jupiter in Cancer:

Sensitive. Ability to mediate. Expects appreciation of his achievements from those around him. Loves domestic conviviality. Devoted, polite, peace-loving, imaginative, idealistic, art-loving, mystical.

Jupiter in Leo:

Jovial, warm-hearted. Strong inclination towards amusement, luxury and socialising. Fair, noble, loyal, friendly, courageous, compassionate, self-confident. Strong sense of self-worth. Ambitious. Love of luxury.

Jupiter in Virgo:

Critical in religious matters. Ability to choose employees wisely, resulting in advantages. Methodical, cautious, critical, pedagogical, tactful, practical, discerning, skilled in trade. Fair superior.

Jupiter in Libra:

Receptiveness to humane ideas and aesthetic ideals. Self-confident, loving, benevolent, friendly, sympathetic, sociable, popular, folksy, art-loving. Interest in mysticism and religion. Favourable for marriage and partnership.

Jupiter in Scorpio:

Talent for law. Eloquence, subtlety. Self-confident, dignified, aggressive, enthusiastic for noble causes, thoughtful, inventive, practical.

Jupiter in Sagittarius:

Great fondness for outdoor life. Appreciation of natural beauty. Childlike carefreeness in matters of existence. Interest in art, science and philosophy. Social awareness. Good intellect. Intellectual, philosophical, philanthropic, noble, benevolent, agreeable, forgiving. Good teacher.

Jupiter in Capricorn:

Self-confident, punctual, sincere, trustworthy, thrifty, conventional, inventive, loyal, capable of leading and organising.

Jupiter in Aquarius:

Social, educational, philosophical, inclined towards public activities and working groups. Philanthropic, optimistic, inspired, original, philosophical, independent.

Jupiter in Pisces:

Benevolent, communicative, philanthropic, favourable for dealing with the poor and sick. Artistic sensibility. Values luxurious household, hospitable. Mediumistic.

Favourable positions of Jupiter:

Material: Taurus, Virgo, Capricorn, Leo.
Intellectual: Sagittarius, Pisces, Aries, Leo, Aquarius, Cancer.

Jupiter in magical practice:

For magical practices, Jupiter is preferably used for white magic spells, as its cult-like character provides strong support for a connection between mysticism and magic. However, its demonium is very harmful for black magic practices, as in addition to earthly happiness, wealth, etc., it also brings illness and predisposes people to liver and spleen diseases, so that it has often been observed that people who practise black magic suffer from serious diseases of these organs and often die as a result.

Medical correspondences:

Organs: Arterial blood. Liver. Hips. Digestive organs. Lungs. The left ear. Body fat. Lower extremities, including nerves.

Animal correspondences:

Elephants. Cattle. Horses. Dogs. Deer. Falcons. Eagles. Pigeons. Crows. Starlings. Peacocks.

Incense:

Plants: All lushly growing plants that have a pleasant and soothing scent and a good, even sweet taste. The colours of the flowers are magnificent and bright, with blue and violet, as well as yellow and purple, being particularly prominent.

<u>Plants:</u>	Rose. Garden carnation. Dandelion. Yellow sweet clover. Asparagus. Beetroot. Borage. Betonia. Calf's ear. Lungwort. Lichen. Lemon balm. Liverwort. Swallowwort. Cabbage. True carnation root. Orminig. Endive chicory. Foxglove. Sage. Couch grass. Blueberry. Sorrel. Liverwort. Swallowwort. Sea fennel. Myrrh. Datura. Aniseed. Houseleek. Hart's tongue. Sugar cane. Cornflower. Eucalyptus. Saffron. Sadebaum. Lavender. Mint. Weaver's weed. Aniseed. Cornflower. <u>Hazelnut</u> .
<u>Trees:</u>	Maple. Oak. Horse chestnut. Edible chestnut. Apricot tree. Pear tree. Fig tree. Beech. Poplar. Swiss stone pine. Almond.

Other utensils associated with Jupiter:

<u>Metals:</u>	Tin, silver.
<u>Stones:</u>	Amethyst, turquoise, hyacinth, beryl, dark blue sapphire, smaragd, lapis lazuli.
<u>Colours:</u>	Purple, dark blue, yellow, violet.
<u>Elements:</u>	Fire, water.
<u>Perfumes:</u>	Aniseed, ambergris.

Times, numbers, etc. associated with Jupiter:

Day: Thursday.

Favourable vibrations: From Wednesday after sunset to Thursday
sunset.

The magic number of Jupiter = 4. Unlike the 9 of the moon, it is not a number of creation, i.e. the process of creation, but symbolises that which has been created. The world of creation confronts us everywhere in a fourfold form: humans, animals, plants, rocks.

Humans in their temperaments: sanguine, choleric, melancholic, phlegmatic.

Earth in its four elements: fire, water, air, earth. The world in its boundaries: north, west, south, east.

Therefore, the number 4 signifies the created world that has come into being. And in astrological teaching, the correspondence of the number four to the nature of the planet Jupiter is based on completion and abundance.

The magic numbers of Jupiter are: 4, 16, 34, 136.

The intelligence of Jupiter is:

H i s m a e l

and his seal:

.....



The demon of Jupiter is:

A c h a m

and his seal:

.....

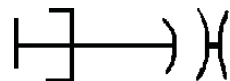


The angel of Jupiter is:

S a c h i e l

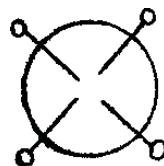
and his seal is:

.....



The seal of Jupiter:

.....



The angels of Thursday are:

Sachiel, Cassiel, Asasiel.

The magic square of Jupiter:

4	14	15	1	=	34
9	7	6	12	=	34
5	11	10	8	=	34
16	2	3	13	=	<u>34</u>

Sat. 136

When making the pentacle, it is important to note that it should be drawn with dark blue paint or ink, or with blood.

The air spirits of Thursday are: Suth, Maguth, Gutriz. The cardinal

direction is:

south.

Incantations on Thursday:

I conjure you, holy angels, by the names of Cados, Dados, Cados, Esche-reie, Eschereie, Eschereie, mighty founder of the worlds, by the name of Adonai, the supreme God and creator of all things, by the name of all the stars and their power, by all the names that have been conceived, I implore you, Sachiel, great angel who presides over Thursday, to help me and fulfil my desires in my business and affairs. (According to an ancient magical manuscript).

The hour angels of Thursday:

a) In the middle of the day:	1. Sachiel	5. Raphael	9. Samael
	2. Samael	6. Gabriel	10. Michael
	3. Michael	7. Cassiel	11. Anael
	4. Anael	8. Sachiel	12. Raphael
b) During the night:	1. Gabriel	5. Michael	9. Cassiel
	2. Cassiel	6. Anael	10. Sachiel
	3. Sachiel	7. Raphael	11. Samael
	4. Samael	8. Gabriel	12. Michael

The astral images of Jupiter:

They are sanguine and choleric in temperament, of medium stature, with gentle eyes and soft speech; their colour is dark blue; their movement is that of lightning, accompanied by thunder. A king riding a stag, with a drawn sword. A man wearing a mitre, in a long robe. A girl wearing a laurel wreath and adorned with flowers. A bull, a stag, a peacock, a sword, a box tree. A being in an azure-coloured robe.

Special gifts and abilities bestowed by Jupiter: happiness, honour, fame, power, money.

To win the favour of women. To make people cheerful and happy. To settle disputes. To reconcile enemies. To heal the sick and ward off harm or even cause it.

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April 1952

P A P E R S F O R

— A N G E W A N D T E O C C U L T —

T H E A R T O F L I V I N G

C O N T E N T S :

M A G I C A L I N C A N T A T I O N
P R A C T I C E F O R T H E S U N A N D
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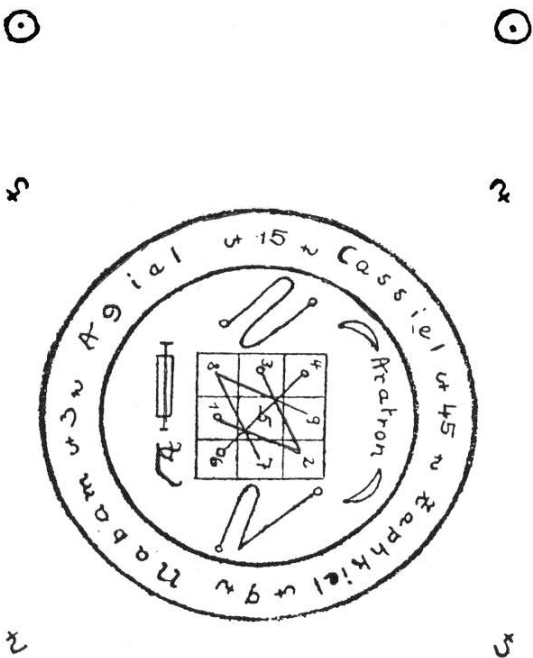
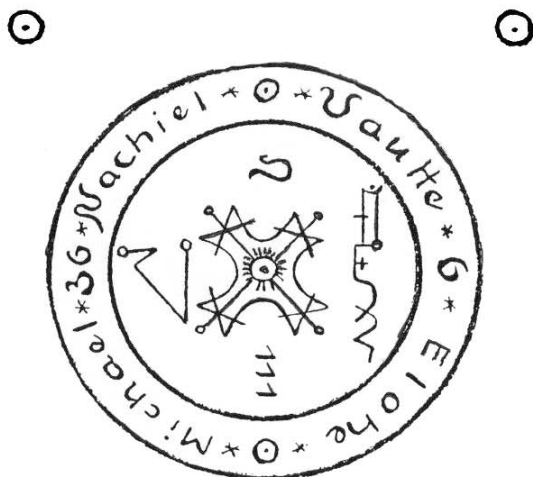
by G R E G O R I U S
M A S T E R O F T H E L O D G E :
F R A T E R N I T A S S A T U R N I

A P R I L 1 9 5 2

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Foreword

For the researcher engaged in practical magic, it is important to know all the traditional astrological and magical correspondences of the planetary entities to be invoked in order to then construct his magical operations.

The magical correspondences for the Moon were already published in the October and November 1950 issues, and those for Venus and Jupiter in the March 1952 issue. The documents for the Sun and Saturn are given below.

Magical demonic invocations of the solar intelligence are not possible, but invocations of the theonic forces and angels of the Sun are advisable and beneficial according to the principle of white magic.

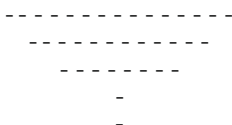
Magical demonic invocations of Saturn demons are very dangerous. Even invoking Saturn intelligences is only recommended for people who are experienced in magical practices.

The magical correspondences for the Sun and Saturn originate from an ancient manuscript in the Lodge archives; they do not claim to be scientifically modern, but can certainly be described as authentic in terms of tradition.

The occultist who has a relevant astrological and occult library at his disposal will have no difficulty in expanding on the following instructions.

The type of invocations and incantations the student chooses is entirely his own business. He bears sole responsibility for this.

The picture supplement accompanying the booklet contains two pentacles as a guideline.



MAGICAL INCANTATIONS - PRACTICE FOR THE SUN

Conjurations of the sun can only be performed in very rare cases and by those who are called to do so. The Logos and Chrestos forces symbolised in the sun are of such tremendous power and effect that a normal human being must not dare to try to draw them into his sphere of influence by means of conjuration practices. The symbol of the sun is:

1

It consists of the circle, which symbolises the harmonious spirit, and the point, which in the sun symbol is only present as the centre of the cross, symbolising bondage. The Logos forces have shifted their power of concentration to their own centre, thereby lending the symbol of the spirit of harmony the depth and dignity of spiritual power of concentration. The Sun Logos has thus not cast off its bondage to matter by completely negating it, as we find in the symbol of Venus, but by absorbing it into itself through a complete reversal of polarity and anchoring it as a node in its own laws of harmony, thereby conferring upon its own self the deepest knowledge and the greatest inviolability.

The sun in astrology astrology:

Quality: Fiery, active, positive, electric, masculine, moderately warm, dry, strong, barren, strong-loud-bright, high-pitched, beautiful, idealistic, charitable, violent, bitter, nervous.

Principle: The primal spiritual force, the principle of life, the source of all creative

, individuality, vitality (life force), masculinity, the higher self, the ego.

Characters

- a) Lower types: Arrogant, haughty, conceited, affected, boastful, pretentious, vain, despotic, tyrannical, wasteful, irascible, covetous, passionate, sensual, rebellious, stubborn, pompous, self-satisfied, immoral, extremely ambitious.
- b) Higher types: Noble, sincere, magnanimous, generous, aristocratic, self-confident, dignified, ambitious, aristocratic, proud, class-conscious, warm-hearted, well-meaning, courageous, brave, bold, loving splendour and luxury, open, freedom-loving, sociable, helpful, fair, intuitive, quick-witted
quick to understand, interpretive, unproblematic.

Professions:

- a) lower types: jewellers, goldsmiths, cooks, speculators
ten, stockbrokers, principals.
- b) Higher types: sculptors, artisans, magistrates and civil servants, directors, diplomats, priests, dignitaries, government officials, representatives, monarchs, princes, presidents.

Aspects of the S o n n e

a) Squares and oppositions:

Sun and Moon:

Greatly fluctuating character. Feelings of depression and abandonment. Weakened nerves. Overconfident, ambitious.

Sun and Mercury:

(Only possible as a conjunction) Unfavourable if the conjunction is too close; the mind is burned by the Sun. Otherwise, good intellectual abilities.

Sun and Mars:

Leadership qualities, but lack of self-control. Possibility of accidents, burns, cuts and stab wounds. Infections due to carelessness and recklessness. Strong healing powers, high fever. Unpredictable desires. Excited, irritable.

Sun and Jupiter:

Predisposition to gluttony. Damage to the liver and heart. Strokes. Liver disease. Careless, tactless, boastful.

Sun and Saturn:

Serious, cautious, gloomy, restrictive, sluggish. Risk of colds. Weakened vitality.

Sun and Uranus:

Predestined to be a tempter and seducer. Danger of exaggeration in the occult. Strong mistrust, overpolarisation.

Sun and Neptune:

Withdrawn, secretive. Lethargy due to intoxicants. Danger in spiritualistic and mediumistic endeavours. Mysticism.

b) Sextiles and trines:

Sun with Moon:

Good health. Great self-healing power. Favourable ideas through intuitive power. Ambitious, warm-hearted.

Sun with Mars:

Will and desire are in harmonious balance. Self-confident, active. Strong health.

Sun with Jupiter:

Sunny, cheerful, trusting, jovial, open-hearted, noble-minded, good aptitude for study and work, especially in religious and philosophical fields.

Sun with Saturn:

Serious and trustworthy. Serious self-control. Cautious in speech and action. Organisational talent. Perseverance. Strong awareness of one's own moral code.

Sun with Uranus:

Brilliant dexterity. Warm and strong zest for life. Eccentric, idealistic. Talent for occult studies, especially astrology. Interest in the forces of nature as expressed in electricity, aviation and radio technology.

Sun with Neptune:

Strong striving of the ego for higher things. Particular aptitude for meditation and contemplation. Strong mental development through immersion in theonic concepts. Refined, dreamy, philanthropic, idealistic.

The Sun in the signs of the zodiac:

For information on the correspondences of the Sun in the various signs of the zodiac, please refer to good astrological textbooks.

Favourable positions of the sun:

Material:	Taurus and Virgo.
Intellectual:	Leo, Sagittarius, Aries, Aquarius and Pisces.

Sacrifices:

Organs:	The heart, arteries, back, right eye (in men), left eye (in women), brain, vasomotor nerves, entire right side of the body.
Animals:	All majestic and ferocious animals such as lions, eagles, falcons, vultures and also roosters.

Incense:

Plants: Chamomile, rosemary, knotweed, nutmeg, saffron, tormentil, eyebright, angelica, speedwell, peppermint, heartsease, marigold, mistletoe, celandine, spigelia, thyme, pimpernel, mustard, hyssop, cinnamon blossom, red cowslip, St. John's wort, sunflower, adder's tongue, grapevine, rice, millet, gentian, aloe, sundew.

Trees: ash, almond, palm, willow, cherry, olive, laurel, cedar, walnut, juniper.

Incense: Red sandalwood, sulphur, balsam, gentian, ambergris, honey, al-raun, frankincense, cinnamon.

Other utensils associated with the sun:

Metals: Gold, platinum.

Stones: Chrysolite, diamond, aventurine or goldstone, hyacinth, ruby, sunstone, carbuncle, heliotrope, chryso-pas.

Colours: All golden, golden yellow, brightly shining colours, including orange-yellow and golden brown.

Elements: Fire and air.

Perfumes: Saffron, musk, rosemary.

Old recipe: Rub a heliotrope (stone) with a fresh flower (a plant associated with the sun), place the stone in water and leave it for six days. Drinking the water gives magical powers.

Times, numbers, etc. associated with the sun:

Day: Sunday.

Favourable vibrations: Sunday after sunrise until Sunday sunset.

Tatwa: Apas.

The sound associated with the sun: C
 The numbers associated with the sun: 6, 36, 111, 666. The
 astrological values of the sun are: 10

11

12

33

The sum of these digits is 6. They therefore form a resolution of the magical number 6 assigned to them, which corresponds to their value.

The sun is therefore assigned the divine harmony number 6, the most perfect number that arises from the first three basic numbers, both in addition and in multiplication. Because:

1 and 2 and 3 = 6

but also 1 times 2 times 3 = 6

The number 6 and its divisors or powers can be found in all the creations of our solar system.

The intelligence of the sun is: N a c h i e l (111)

and its seal:

The demon of the sun is: S o r a t h (666)

and his seal:

The seal of the Sun is:

The angel of the sun is: M i c h a e l

and its seal:



The angels of Sunday are:

Michael, Vau-He (6) Elohe
(36), Dardiel, Huratapel.

The angels of the 4th heaven who

rule on Sunday

(north) are:

Aiel, Aniel, Aquiel,
Masgabriel, Sapiel, Matuyel.

The magic square of the Sun:

6	32	3	34	35	1	=	111
7	11	27	28	8	30	=	111
19	14	16	15	23	24	=	111
18	20	22	21	17	13	=	111
25	29	10	9	26	12	=	111
36	5	33	4	2	31	=	<u>111</u>
Sat							666

Pentacle production

When making the pentacle, the inscriptions should be made in white paint or, even better, in gold paint.

The air spirits of Sunday are: Varkan, Tus, Andas, Cynabal. The cardinal direction
is: east.

Incantations on Sunday:

I conjure you, mighty and holy angels, in the name of Adonai, Eye, Eye, Eye, and in the name of Sadal, Cadol, who sits enthroned above the cherubim, and in the name of the mighty and almighty God who sits enthroned above all the heavens, Eye, Saraye, the creator of the world, as well as in the name of all the holy angels

who rule in the fourth heaven and before the mighty Salamia, the great and honoured angel, by the name of the star of the sun and its signs, by all these names I conjure you, Michael, great angel, who is set over Sunday, to help me and fulfil my desire.

The angels of the hour who rule on Sunday:

- | | | | |
|-----------------------|------------|------------|-------------|
| a) In the daytime: | 1. Michael | 5. Cassiel | 9. Anael |
| | 2. Anael | 6. Sachiel | 10. Raphael |
| | 3. Raphael | 7. Samael | 11. Gabriel |
| | 4. Gabriel | 8. Michael | 12. Cassiel |
| | | | |
| b) In the night half: | 1. Sachiel | 5. Raphael | 9. Samael |
| | 2. Samael | 6. Gabriel | 10. Michael |
| | 3. Michael | 7. Cassiel | 11. Anael |
| | 4. Anael | 8. Sachiel | 12. Raphael |

The astral images of the sun, or rather its manifestations:

A king adorned with a sceptre, riding a lion. A crowned king, an eagle, a lion, a rooster, a sceptre. A figure in a saffron or gold-coloured robe.

Special gifts and abilities of demonic solar powers: Bestowing gold and precious stones.

Procuring riches and favour. Averting enmities.

Removing illnesses.

MAGICAL INCANTATION PRACTICE FOR SATURN

The ancient planetary entity Saturn is the guardian of the threshold, as theosophists and anthroposophists call him. He is the great planet of suffering, but also the planet of deepest internalisation and spiritual maturity.

It is also the planet of death, but at the same time it rules karma, and thus it is also the great hour hand, not only in the present life of human beings, but also in the series of reincarnations. It brings death and suffering, but suffering matures, and knowledge is usually only attainable through suffering.

Through all the trials that Saturn imposes on human beings, through its inherent harshness, through its severity, through its restrictions, it ultimately forces human beings to achieve the strongest centralisation and thus to internalise and understand the great cosmic connections. Experience and suffering ennoble.

The path to initiation is steep, hard and difficult.

Saturn knows no mercy or softness, and its demon is the great misfortune that breaks most people.

But Saturn, in its higher octave, is identical with Lucifer, the fallen angel. Like all other planetary beings, it is an angel of God, it is the son of the Sun, and the Lucifer principle that dwells within it is equal to the Chrestos principle of the solar being. His sphere of power is so great and mighty that he rules and compels most of the planetary beings of our cosmic planetary chain. Only the planetary beings Venus and Mercury are redeemed from him, but on our Mother Earth he still dominates to a tremendous extent, and the battle that has been waged between him and the solar being for millennia is still ongoing.

He still has the advantage, as the events of the individual epochs of human history repeatedly prove to the initiated. His Luciferic cosmic power has not yet been broken, and there are only a few people who have reached the sphere of his Theonium in a harmonious sense. For them, however, he vibrates in a benevolent sense, in the light of Jupiter. For them, his symbol is transformed, and he then creates from these people profound, knowledgeable researchers and scientists, initiates in the true sense, over whom Saturn spreads a great seriousness and a peculiar melancholy, for they know about the original source of the suffering that weighs on the earth and humanity. These people are then the truly lonely ones, who stand apart from the crowd and who have reached the high peaks of human knowledge in absolute solitude. Internally without longing and devoting themselves to their cosmic task of being guides for humanity, without throwing their personality into the balance externally.

The symbol of Saturn is:

4

Saturn gives great loneliness,
which is the highest goal of all spiritually striving people. Then pain is
powerless,
the material world sinks, and
hatred of mankind
and human suffering cease to
exist

The spiritual vision of these highly initiated people extends into
cosmic expanses.

It depends on Saturn's position in the birth chart whether it is favourably or unfavourably
aspected.

Saturn in astrology Astrology

<u>Quality:</u>	Earthly, masculine, resilient, barren, deep and dark-voiced, materialistic, melancholic, ugly.
<u>Principle:</u>	Loneliness, self-interest, avarice, examination, deepening, centralisation.
<u>Characters:</u>	a) Lower types: Cold, insensitive, selfish, cruel, sceptical, envious. b) Higher types: Calm, taciturn, conscientious, persevering, tenacious, cautious, logical, profound, diplomatic, undemanding.
<u>Professions:</u>	a) Lower types: Dealers and agents in real estate, land and property; all those involved in underground activities such as pits, mines, civil engineering, mining and construction companies.

All occupations related to the night, such as night watchmen.

All professions that require strong servitude and submission, such as mercenaries, day labourers, servants.

All professions that confer strict jurisdiction and invisible power. Higher types: All serious scientists, strategists, organisers, thinkers, philosophers, judges, heads of large corporations.

Aspects of Saturn:

Saturn with Mercury:

A harmonious cosmic connection with Mercury is particularly effective, because then the logic and sharpness of mind of Mercury unite with the depth of thought and internalised maturity of Saturn. This favourable constellation produces mathematicians, serious scientists, philosophers and great thinkers.

Saturn with Jupiter:

Harmonious connections between Saturn and Jupiter are also very favourable for religious and philosophical studies. Here, the goodness and wisdom of Jupiter harmoniously combine with the severity and justice of Saturn. This connection produces priests, great educators, scientists, teachers and monks.

Saturn with Uranus:

A harmonious connection between Uranus and Saturn is favourable, similar to the connection between Saturn and Mercury. This is especially true for the study of esoteric and occult sciences, because the intuitive power of Uranus always shows profound Saturn new paths.

Saturn with Sun:

Harmonious aspect connections between Saturn and the Sun usually have an effect on the material plane and give the person in question power, honour and fame, as well as good health and a long life.

Saturn with Venus:

A conjunction with Venus indicates a tendency to fall in love with older people of the opposite sex. When unfavourable, this connection causes emotional coldness and a tendency towards abnormal feelings of love, sadism and cruelty.

Oppositions between Saturn and Venus often cause aversion to the opposite sex. Favourable aspects between Saturn and Venus give a pronounced sense of form and the possibility of developing a deep and strong sense of beauty.

Saturn with the Moon:

All aspect connections between Saturn and the Moon are very important and favourable, because the Moon is Saturn's actual servant on Earth.

Saturn with square aspects:

Squares of the planet Saturn are always to be regarded as gateways for cosmic beings. They are therefore often used by knowledgeable black magicians

for their own purposes, to penetrate the inner life of a medium through the soul.

All other aspects of Saturn

These result from the application of astrological rules, but above all, the magus must take into account the cosmic structure of the signs of the zodiac, whether they are in harmony or disharmony with the planet Saturn in their elemental vibration.

The most favourable position of Saturn for spiritual studies is in the sign of Aquarius.

A Saturn position in Scorpio is particularly suitable for magic, while its position in its assigned zodiac sign Capricorn, where it reigns supreme, has a more material effect.

Favourable positions of Saturn:

- a) Material = Capricorn, Taurus, Scorpio.
- b) spiritual = Aquarius, Gemini.

Saturn aspects favourable for magical practices:

a) Harmonising practices:

Saturn with Jupiter = Favourable for wisdom and sacred ceremonies

b) Disharmonising practices:

Saturn with Sun = Damage to health.

Saturn with Moon = Emotional tension,
susceptibility to psychological influences.

Saturn with Mars = Hate magic, accident, death.

Saturn with Venus = Love magic with harmful effects, infertility
infertility.

Favourable moon phase: waning moon.

Aspect formations for special magical predestinations:

Saturn in Scorpio square Neptune	=	Predestination for sexual magic magic.
Saturn in opposition or square to Pluto	=	Predestination for black magic
" " " " " " "	=	Predestination for conjuration magic, and necromancy.

Sacrifices

<u>Organs:</u>	Bones, joints, spleen, the right ear.
<u>Animals:</u>	All beetles, scorpions, all shellfish, all animals living underground, owls, toads, all non-poisonous snakes, hedgehogs, cranes. Pigs, bears, chamois, ibex, crocodiles, hippopotamuses.

Incense

<u>Plants:</u>	Cacti, ivy, all nightshades, pansies, medlars, henbane, poppies, melilot, hellebore, ferns, horsetails, hemlock, mullein, sadebaum.
<u>Trees:</u>	Weeping willow, poplar, elm, belladonna, yew, beech, cypress.
<u>Incense</u>	Hashish, caraway, sulphur.

Other utensils associated with Saturn:

<u>Metals:</u>	Lead
<u>Stones:</u>	Black onyx, black pearls, black coral, sardonyx, malachite, jasper, bloodstone, carnelian.
<u>Colours:</u>	Black, dark green, dark grey, black-brown. <u>Elements:</u> Earth, water (ice).
<u>Perfumes:</u>	Cypress, Mandrake.

Times, sounds and numbers associated with Saturn, etc.

Day: Saturday.

Favourable vibration: From Friday evening after sunset until Sunday evening until sunset.

Tattwa: Akash, Vayu.

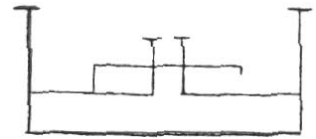
Sound: the low F note

Numbers: 3, 9, 15, 45.

Theonium of Saturn:

Arratron

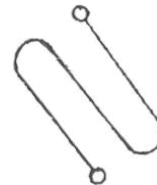
The seal of Arratron:



The intelligence of Saturn:

Agiel.

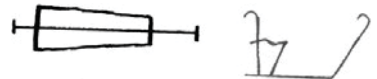
The Seal of Agiel:...



The supreme angel of Saturn:

Cassiel.

The seal of Cassiel:



The supreme demon of Saturn:

Nabam.

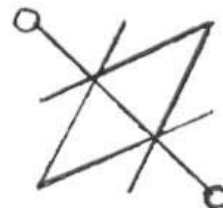
The seal of Nabam:



The demon of Saturn:

Zaphkiel.

The seal of Zaphkiel:



The magic square of Saturn:

4	9	2	=	15
1	5	7	=	15
8	1	6	=	<u>15</u>
Sat				45

The air spirits of Saturn, who rule on the 7th day:

Maymon, Abumalith, Assaibi, Balidet. The

cardinal direction: west-south-west.

Incantations on Saturday:

In the name of Adonai, Eie, Acim, Cadol, Ina, Saclay, Ja, Sar, I call upon and conjure you, Cassiel, mighty angel of the seventh day.

Hourly angel of Saturday:

For the day half:	1. Cassiel	5. Anael	9. Sachiel
	2. Sachiel	6. Raphael	10. Samael
	3. Samael	7. Gabriel	11. Michael
	4. Michael	8. Cassiel	12. Anael
For the night half:	1. Raphael	5. Samael	9. Gabriel
	2. Gabriel	6. Michael	10. Cassiel
	3. Cassiel	7. Anael	11. Sachiel
	4. Sachiel	8. Raphael	12. Samael

The astral images of Saturn or its manifestation: A bearded king.

A pig.

A dragon.

An owl.

A bearded old man.

A juniper bush.

An ancient woman.

A sickle with a hatchet.

All figures have sinister or threatening expressions and tall physiques. The earth often trembles, and it often seems as if a hurricane is blowing around the house.

Special gifts and abilities of Saturnian demons: Revealing hidden treasures.

Revealing coal deposits.

Revealing diamonds.

Teaching magic, alchemy and physics. Control over dwarves and forest men. The ability to become invisible.

It causes infertility and old age.

mmmmmmmm

This booklet includes Lesson XIV by Fra Eratus = Karl Spießberger as a supplement. The next issue will follow in the July booklet. The fee of DM 1.50 is to be sent in with the next payment. The exercises given in these lessons are particularly valuable for the occult training of the neophyte.

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May 1952 (Issue 26)

PAPERS FOR

ANGEWANDTE OCCULT

THE ART OF LIVING

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THE PROBLEM OF MARRIAGE

FROM AN ESOTERIC PERSPECTIVE

by Gregor A. Gregorius

The knowledgeable esotericist is always a staunch opponent of marriage, based on deep insight rather than bourgeois, moral or economic reasons. This rejection is based rather on purely occult and magical considerations, as well as a new ethic for the coming Age of Aquarius, in which human development will take entirely new paths.

Above all, it is important to preserve the personal freedom of the individual, regardless of gender, because civil marriage is a more or less tangible form of enslavement and a violent bond to one's spouse. The spiritual development of two people bound together by marriage almost never runs parallel, because the ego of each individual is usually based on a completely different inner, purely individual structure and, according to the laws of reincarnation, on a completely different age of total existence due to the joined reincarnations of the individual reincarnation phases.

It is true that spouses very often originate from the same incarnation cycle, if only to atone for the guilt they have committed against their partner according to the law of karma, but this is not necessarily an effective reason for entering into a civil marriage. Of course, from this point of view, one can assume that marriage should be regarded as a punishment in order to pay off the karmic burden. This may be the case, but it is by no means true in every case. On the contrary, marriage very often creates a new karmic burden by breaking it, which is the case in most instances.

Esotericists also view and evaluate adultery from a completely different perspective. Only the breach of a genuine love relationship is to be condemned, the deliberate or reckless betrayal of the loved one whose love one possesses. This results in karmic burden. Sexual infidelity towards a spouse with whom one no longer feels an inner, emotional and spiritual connection is not taken into account, as this usually arises from a natural need that can no longer be fulfilled by the spouse for a variety of reasons. Illness, inner aversion, lack of attraction, sexual oversaturation, emotional or mental disharmony, hindering material worries, erotic attraction to a third person, sexual or erotic dissatisfaction and many other valid reasons can make the coexistence of married people almost unbearable over the years.

The knowledgeable esotericist, who is aware that civil marriage is only an institution desired and based on state and national economic interests, will not submit to the duties and restrictions that arise from it if he has recognised in his innermost conviction that they are hindering and harmful to his own spiritual and personal development. He will try to dissolve this marriage as harmoniously as possible and regain his lost freedom. This applies to both sexes. These considerations refer only to spiritual people whose own development has already surpassed that of the so-called average human being. No norm can be established here, and these statements do not apply to the dull majority of people anyway. Master Therion repeatedly emphasised: "Three-quarters of humanity is nothing but manure for their spiritual upper class."

It is up to each individual to work their way out of these spiritual lowlands through the strictest training of their ego and the crystallisation of their personality. And one of the chains that hold them down is, in most cases, the bond of marriage. This is not to say anything against the very rare truly happy marriages, which, according to the law of reincarnation, are a reward for suffering endured in previous existences, signifying a reunion and a happy reunion for both spouses.

suffering, representing a reunion, a happy reunion for both spouses from previous existences. But these exceptions prove the rule.

When asked openly and answered honestly and openly, after a period of approximately 10 years of marriage, a very high percentage of respondents will declare themselves against marriage, based on the insight they have gained, regardless of whether they are women or men. Such statistical experiments and surveys have been conducted many times and have always yielded the same high results of rejection of marriage. Nevertheless, as already emphasised, these statements cannot be generalised, because there are, above all, many female beings whose strong maternal instinct urges them to marry in order to have children, as they usually do not have the courage and energy to have a child out of wedlock, which is quite understandable given the anti-social laws that unfortunately still exist in this regard today. On the other hand, there are many men with a very strong sense of fatherhood who strive for marriage.

No guiding standards can be applied here. The law of the new age: "Do what you will and what you can answer for" is also fully justified here. These views have nothing to do with intellect, nor with morality and customary ethics. There are enough highly intellectual people who feel comfortable and happy in their bourgeois marriages. But pure esoteric thinking does not require an intellectual basis at all, but is a purely epistemological worldview rooted in a very strong intuition and inspiration for cosmic laws, striving for absolute harmony in accordance with these divine laws.

Even the mystic knows that marriage was not created by God, but is only a human construct, varying according to culture, race and the development of a people, based on the needs of the state to preserve public property and the respective existing state structure. Since the esotericist strives for a global citizenship in his spiritual development, his position is understandable. He does not even take a personal stand against it,

but sees certain factors of tension in it, which do not interest him further as long as they do not hinder his desired development. He does not feel responsible for the welfare of peoples and states in their development, nor for the career of the individual human being. Once again, the saying of Master Therion is correct here: "Every human being is a star!" No one has the right or the duty to interfere with the laws of another star or human being, which are based on their state of maturity.

Unfortunately, it is a fact that esoteric knowledge usually only develops in people in their later years, by which time they have often made mistakes in their marriage. But even then, they are responsible for their lack of insight and immaturity at the time. They should have started working on themselves earlier in order to gain this knowledge sooner. It is a proven fact that, especially nowadays, a large proportion of young people are instinctively opposed to marriage. Therefore, encouraging young people to marry is one of the greatest sins against general human evolution, as well as causing an almost irresponsible inhibition and burden on young people of both sexes, most of whom are still immature. Insight usually comes too late. Therefore, all efforts by the state to make divorce easier, which have become noticeable recently, should be supported, unless the power of the Church systematically renders them illusory again.

The most foolish objection that is often heard is the one that seeks to make the individual responsible for the procreation of the human race, or rather of his or her people. Statistical studies and findings have long since established beyond doubt that the extremely rapid numerical growth of the human race is causing serious concern among far-sighted economic leaders and statesmen. The earth will no longer be able to feed its population after a certain foreseeable period of time if it continues to grow as it is doing now. The losses caused by wars are being offset by population growth much faster than one might imagine. Nevertheless, hundreds of thousands of people are already dying every year from malnutrition and millions

They vegetate on a diet that is totally inadequate.

From a religious point of view, God is ultimately responsible for these problems, not his creation, humankind. Once it is over, the anticipated nuclear war will present humankind with entirely new problems in this regard, which will bring about fundamental changes not only in the economic structure of nations and states, but probably also a fundamental solution to the problem of marriage. The coming humanity of the new age can no longer allow itself such backward restrictions on evolution if it wants to remain mentally and physically healthy.

The problem of marriage is ancient. However, it can be solved individually by those who rise above the average level of the usual moral and ethical laws. The esoteric individual, who, due to his deeper knowledge and insight into the structure of nature and the nature of man, is well able to keep himself free from the usual suggestions, will and must reject marriage in its current form for himself. What is good for the masses does not necessarily apply to him.

Certainly, there are also ideal marriages, but they are rare, and the chains and shackles of a marriage once entered into are not so easy to cast off. There are certainly marriages that are capable of elevating and developing the two egos of the partners through joint work, but in itself, monogamy is an unnatural institution for the human species, not intended by nature. Man is polygamous by nature, he is a hunter by nature, also in the realm of sexual desire, he seeks prey, he seeks variety. Marriage, by chaining a man to one woman, suppresses his strongest natural, instinctive urges. It gradually leads, through the loss of erotic stimuli, to an increasing emotional impoverishment and thus to premature ageing. Marriage chains the sex drive and thus leads to the domestication of men, because their primal instincts, the sources of energy of their manhood, are tamed and dulled. The monotony of two people being together, who

After a shorter or longer period of time, when there is nothing left to say, when mutual tensions have been resolved and neutralised, life often becomes a torment. Marriage is often, at best, an unacknowledged boredom for two, even though it was often chosen precisely to get rid of the boredom of being alone. Everyone blames their partner for this disappointment, even though what existed before marriage often continues in marriage or despite marriage. The boredom that sets in when sexual desire is satisfied but the thrill of the chase is missing, the rapid gratification in its arbitrary frequency, the regularity and the boredom after satisfaction all combine to quickly remove any incentive for mutual sexual attraction. Exhausted lust naturally seeks change, but this change of partner is forbidden in marriage as infidelity.

Forced fidelity either gradually gets on the man's nerves to such an extent that the rising feelings of aversion rob him of all his previous creative energy, or it dulls him and turns him into a boring, energy-less and tension-free creature, a philistine and a fool. The lack of excitement becomes an inhibition, even extending to the physiological level of sperm production. Behind the urge to be unfaithful there are often physiological needs; it is the man's way of fighting against premature ageing. Often, under the force of such compulsion, the barrier is broken as a primal motive; the will and the urge for stimulation are stronger than the artificial inhibition, and then complete infidelity is often more healing and decent than half-hearted fidelity, which is only the product of cowardice, laziness and ambiguity. Every marriage is based on a moral lie of apparent disinterest in the opposite sex outside of marriage and leads to an inner unhealthiness in which the man's tension and physical vigour diminish and the sex glands usually become sluggish. This premature fatigue, which is not intended by nature, often causes direct complexes that can lead to sexual inability to perform coitus with one's spouse, precisely because the necessary stimulus is lacking. The lack of new stimuli affects the male gonads much more than is generally assumed.

There are also many more emotional and mental factors at play here than one might think. As is well known, the tension of the sex drive is preceded by emotional and mental arousal, which generates the so-called erotic tensions of sensory perception, which in their entirety are tremendously life-stimulating and life-giving. Love is indeed the great rejuvenating agent of life. However, partners must be changed frequently to avoid any dullness, which is poisonous to the energies of life.

The drives for vanity, sociability, cruelty, play, combat and power are all drives in the male nature that are indisputably present to a greater or lesser extent, closely related to the sex drive, and which all want to be satisfied and must be satisfied according to their location and strength if the man wants to maintain himself at the level of energy intended by male nature. In this context, women believe that they are loved for their own sake, whereas it is undoubtedly the varied desires of the instincts that initially dominate as driving forces in men. Only then do the emotional and intellectual attractions come into play, all of which are much more pleasure-oriented than men themselves often suspect or would admit.

A man's alert natural instincts always set the direction at first, as long as he is not yet ossified and feels normally sexually.

Marriage is the death of love, in the narrower sense of sex, and one of the most important causes of premature ageing in both sexes, especially in men.

Nevertheless, this is not to suggest that we are advocating the indiscriminate and uninhibited pursuit of sex. No, that would be completely wrong. Even esotericists affirm as a desirable goal the experience of true, deep and soul-anchored love between two harmoniously attuned people, which naturally must and can lead to sexual union. But as

abstract as it may sound, it is precisely then that a pure basis must be created and maintained for as long as the high tide of feelings for each other lasts and can be affirmed by both parties. One of the greatest sins is the breach of fidelity in such a loving relationship and the resulting lies and deception of the partner. There are no excuses for this. True, deep love, mutual physical devotion arising from this love, means a much stronger bond than a marriage blessed by a priest and sanctioned by the authorities. Regular sexual intercourse in later years of marriage means little more than a customary right for which one has the official permit in one's pocket.

A true bond of love, even without marriage, is a wonderful treasure that not everyone is fortunate enough to experience in its highest form in their lifetime. A person who asserts their right to personality and character, whether woman or man, will never defame such a bond of love by breaking their vows, and if it did happen due to some demonic circumstances, through unintentional recklessness or through the irresistible suggestion of a seductive partner, then a person trained in esotericism cannot and will not be so cowardly as to resort to lies. They will stand by this event wholeheartedly! Perhaps their partner will be able to forgive them out of a great bond of love. This hope certainly exists in true love. But concealment and lies to hide infidelity weigh even more heavily than the breach of trust itself, even if they occur as a consequence.

This ethical foundation for love will also dominate in the coming age and will serve as the basis for the coming strongly spiritually emphasised friendships that will replace marriage in its present form.

From a purely occult point of view, every sexual intercourse is a sacred ritual, a heightening of the feeling of love. It should only be felt and practised in this way. Every night of love should and must be a celebration, prepared and staged as such whenever possible. For this reason alone, it will inevitably and voluntarily acquire a certain rarity value

and not, as in marriage, be reduced to a habitual act, often performed without the consent or inner willingness of the partner. In married life, the sense of harmony in human beings is often sinned against, often out of ignorance. There is no need to go into details here.

As already mentioned in the article in the November study booklet, "Sexual intercourse as magical od balance," the sexual act also leads to an intense fusion of the magical powers of the partners, to a very strong od balance through the energised chakras. If this occurs in complete harmony of the body, senses and soul, this experience can and will not only lead to an enormous increase in pleasure, but also to a long-lasting, health-promoting revitalisation and invigoration of the entire organism. A true art of love, based on soulful eroticism, can work wonders here. Both people blossom in their love and their bodies acquire a radiant energy field that can even be felt by those around them. In marital intercourse, on the other hand, there is hardly any need for seduction, eroticism or play. All the details and expressions are long familiar to the partner, have become habitual, are nothing new, offer no stimulation or increase in pleasure, and are therefore endured as an unavoidable marital duty. Since even in marriage sexual intercourse only serves in the rarest of cases to consciously conceive a child, it could be described as just as immoral as extramarital intercourse, which is not the case at all, since it does not serve to produce children, but is granted as the highest proof of love. Nothing is feigned that is not also desired.

Nature itself has given women a great opportunity to bond with a particular partner or to change partners through the regular course of their monthly cleansing. In a sense, she is given specific dates for possible separation in case of disharmony. It is up to each woman to give herself again to the man she loves after her critical days have passed, thereby voluntarily renewing her inner vow of fidelity.

which must never be broken during this period. If a woman wishes to separate from a man she no longer loves for whatever reason, this monthly appointment gives her the right and the opportunity to do so, which every sensible and spiritually grounded man must and will respect. This naturally grounded ethical moment will also play an important role in the new age. Truly loving people remain free to remain faithful to each other for their entire lives, even if the man does not fulfil his given function as a procreator and fertiliser, which is usually not desired at all, at least not among spiritual people who have set themselves other and higher tasks than procreating children.

If the commitment is made for the express purpose of having a child, and one of the two partners is unable to do so, then continuing the marriage is all the more repugnant. Infidelity caused by this motive should not be considered an offence at all.

According to occult-magical knowledge, the odic balance between two people also occurs unintentionally during sleep. Although this tension balance in a marital relationship ceases over time anyway, because there is no longer any tension and oversaturation has occurred even without sexual intercourse, there are still days when the female being, due to her discomfort, emits such environmentally toxic radiation, the danger of which has long been scientifically proven through experimentation. Knowledgeable ancient cultures and even today's primitive peoples, who are still close to nature, isolate women from the community during these days in a more or less strict manner. Only our ignorant modern culture deviates from this clean, ancient custom and ignores it through the practice of sharing a bedroom. And our ignorant male world, inexperienced not only in the art of love but in all these things, knows and suspects nothing of this. What does today's husband, who regularly fulfils his marital duties every Saturday evening, know about the mystery of the sexes? What does the husband know about eroticism and the sensual life of a woman with a soul? What does he know about the cult of love and celebrations of love? Nothing! His knowledge of love usually consists only of

from brothel experiences in my younger years. For in this respect, our European culture lags far behind the Oriental and Eastern peoples. As long as the flower of our female population continues to fall prey to prostitution, as statistics and everyday life prove, our culture will be in decline in this respect. Even state-sanctioned marriage does nothing to change this.

Far more fundamental changes to today's moral and ethical laws are needed here. Not dictated by the state, but arising from an ever-increasing spiritualisation of people. And this development cannot come about and take shape from the broad strata of the population, but must be consciously supported by a certain intellectual upper class of each nation.

Thus, the esotericist has little in common with either the bourgeoisie or the proletariat, but sympathises only with artistic and intellectual circles, for whom the development of individuality is considered the highest good in the sense of a spiritually creative humanity. He will never be able or willing to submit to levelling.

Incidentally, even today there are women and girls, albeit few, who consciously strive and live to rise above the general average level of a housewife and bedmate and claim freedom of development for themselves without resorting to prostitution. They, too, refuse to be yoked into marriage, which also degrades the intellectual woman. (See also the essay in the June 1952 issue: "Women in the Coming Age of Aquarius").

Frequent changes of sexual partner are highly recommended for both sexes, as this is the source of energy for a healthy renewal of the reproductive glands and thus of general physical and mental well-being, which has a beneficial effect on spiritual creativity.

It is in the nature of individuality itself to determine and establish the rhythm of change, the circumstances of time and the manner of life development in this way of life

and to determine and maintain the rhythm of change, the circumstances of time and the manner of unfolding life, depending on the strength of one's spiritual anchoring, which is also part of harmonious well-being. Here, no norms need to be given and no limits set. The law of the new age: "Do what thou wilt" gives every individuality the fullest and freest unfolding. All that is required is to overcome the inhibitions of bourgeois and general morality and ethics, which are, after all, only suggestive laws for the intolerant and unfree masses.

In every nation there are circles which, due to their insight and intelligence, remain free from the usual suggestions and, as an intellectual upper class, stand above the lower masses. They are internationally connected without any visible or organisational ties, only through the vibrations of a free intellectual development. Here, all politics, all racial sentiment, all national sentiment is eliminated; the spirit bridges nations and peoples. Any religiously embellished, ethically embellished, state-established and secured bond to a sexual partner, which is supposed to last a lifetime, is rejected as unnatural and, in the true sense of the word, immoral, if one wants to use this term at all. Free love communities formed on the basis of purely individual mutual agreements are to be striven for as the only true form of relationship. This attitude does not preclude concrete behaviour towards one's love partner, which is a matter of course for an esotericist who strives to live according to the laws of harmony.

These explanations are only general guidelines and should only be the first step towards further insights that the trained esotericist already possesses, knowing the deeper and magical connections that lead to the demonism of women through sexual experience. Certainly, not every cow is a predator and not every human mother is a demonic being, but demonic instincts are anchored in every female being, even if often only latently. In a typical marriage, it is usually only the woman who is dominated by possessiveness and the instinctive egoism of keeping her partner away from any other female influence, even if it is at the expense of his manhood. In terms of her erotic disposition, the woman is much more a creature of sexual habit than the male being, insofar as active sexual activity is concerned, but on the other hand she also has a very strong need for the erotic-sensual sphere and consciously makes use of it.

activity is concerned, but on the other hand she also has a strong need for the erotic-sensual sphere and makes conscious use of it.

It is, of course, also somewhat tragic for the intellectual woman that in the years following the menopause, her sexual organs begin to wither away quite rapidly and her erotic powers begin to wane, which is natural in itself. The relevant chakras gradually begin to cease functioning, especially when they are no longer stimulated and recharged by sexual intercourse. Of course, a wise and knowledgeable woman can slow down this process of decline as much as possible through purposeful organ and body care, and it is definitely advisable for older women, especially in these critical years, to consciously replenish their vital forces through frequent love affairs with young men in order to stay young for as long as possible. Prolonged abstinence from sexual intercourse usually leads to atrophy of the organs concerned, especially in older men, whose sperm production consequently and unintentionally declines. For esoterically trained and initiated people, the practice of sexual magic offers many possibilities for help and new inspiration, of which the average person, despite "van der Velde", has no idea.

The practice of polygamy, which is common in the Orient, is entirely justified in esoteric wisdom, and the inner urge and desire of older men for young sexual partners is entirely purposeful and justified as a complement. Of course, the older woman must also be aware that in most cases she can no longer expect the exuberance of a great emotional love from her younger lovers, because despite all her willingness to love and the sophistication of her love experiences, she no longer offers her partner the natural and actually necessary stimuli for erotic tension, as a young girl does. Her entire physical magnetic charisma and tension are no longer of high quality, her glandular secretions lack the fluid essence of arousal, the absence of which is clearly noticed by a reasonably sensitive man in terms of smell, taste and consistency, even if conscious personal hygiene and toilet secrets may conceal this for a while.

Sexual osphresiology has a much deeper meaning for both sexes than one might suspect. One often meets people of both sexes who, despite their advanced age, not only look healthy and positive, but actually have a harmonious and stimulating charisma, who know how to stay young. But in most such cases, youthful love relationships play a role as a counterweight to the gruelling and ageing yoke of marriage.

THE BLACK MOON: LILITH

by Fra. Faustus

General information:

According to the rather sparse literature available to date, Fankhau-ser et al., Lilith is a small moon of Earth that orbits the Earth at a distance of just over 1 million km at a speed of around 3.01 Gr. per day. In 1898, the astronomer Walthemath described Lilith as follows: "Diameter 700 km, density 1/80 of our Earth. Average synodic orbital period 177 days. Lilith can only be seen when it passes in front of the sun's disc, which is why it has only been sighted 23 times since 1618.

The name Lilith was given to this Earth moon by English astrologers. This name is quite well chosen. The word is of Hebrew origin and means "the nocturnal one", night ghost. In Goethe's Faust, in "Walpurgis Night", this name is also used. Mythologically interesting is the fact that Adam's first wife was called Lilith. The stress is on the second syllable, so it is pronounced Lili'th.

Astrological:

English astrologers frequently use Lilith in interpreting their horoscopes. In Germany, this small moon has received virtually no attention whatsoever to date. Quite unjustifiably so! Practice has shown, and my own observations over several years have confirmed, that Lilith can be incorporated into horoscopes with considerable success. Sometimes the results are astonishing, even to oneself. The fact that Lilith is ignored in both astronomy and astrology should not deter us from further research.

The principle of this interesting but rather dangerous "woman" can be summed up in a very simple formula. It would be inaccurate to describe her as a large-scale malefactor. She not only brings misfortune

in the areas of life to which she is related in the horoscope, but also destructive in the broadest sense, for example by bringing the perverting qualities of Neptune in the 5th house to full effect, promoting everything that is bad. For these reasons, Lilith can be described as the harlot among the planets.

In some cases, Lilith's domicile has been moved to Gemini because she supposedly attacks mercurial thinking and the nervous system. However, this view does not stand up in practice. Lilith primarily attacks the vital layer of the human being, i.e. the instinctual layer, and only as a result of the perversion of the instincts does she cause the nervousness that can always be observed. The sign of Scorpio seems to be a better domicile.

Now that we know that Lilith is a demon among the planets, we already have the possibility of interpreting her in the horoscope with this keyword. She does not attack the mind, because otherwise intellectually superior personalities would have to find the strength to neutralise her pernicious influence. It attacks the subconscious layers of our body, which is why we are initially powerless against its influence.

If Lilith brings misfortune to all areas of life over which she has influence, what does that have to do with instincts? Here is an example as a counterargument: Let us assume that Lilith is in the 2nd house. Anyone who understands the principle of Lilith will readily conclude that the horoscope owner may be deriving his income from dishonest sources. Viewed externally, this fact could well be a consequence of misguided instincts, but it does not have to be! Pure greed, avarice, etc. can have the same effects. However, if we observe such cases more closely, we will find that Lilith in the 2nd house makes people shameless and that the confused "business dealings" here are actually due to the complicated mechanism of misguided dark instincts. Example: theft, not out of avarice in order to hoard money, but to squander it in dirty company. The drive as the cause of theft.

Lilith in the signs of the zodiac:

Aries

When Lilith in Aries connects with the impulsive and violent force of Mars that prevails there, these people will lack everything beautiful and tender in their love life. Instead, they will be cruel, crude, brutal and violent in love.

Taurus

This position is often found in the horoscopes of prostitutes.

Gemini

Lilith in this sign of the zodiac makes the owner an expert in erotic pulp fiction, whereby it is interesting to note that the devastating effect of this reading is reflected in a disruption of the nervous system.

Cancer

Cancer is known to be the sign of the subconscious. A sultry erotic imagination and fantastical dreams of love with all their consequences are characteristic of people with this Lilith position.

Leo

In this sign, Lilith creates a certain coldness and – similar to Saturn in V. Home – gradually setting in indifference.

Virgo

Asceticism. Old maid.

Libra

Those with Lilith in Libra will only feel comfortable with a cultured and well-groomed partner with money; not very unfavourable if Venus is well placed.

Scorpio

People with Lilith in this sign are extremely attractive to the opposite sex and can therefore expect to have many, particularly erotic love affairs in their lives.

Sagittarius

Here, too, Lilith makes people very passionate.

Capricorn

Here, the opposite of the Sagittarius effect occurs. Often cold cruelty.

Aquarius

Inventiveness in the erotic sphere. Dissatisfaction. Disappointments.

Pisces

Masochism. Easily seduced.

Lilith in the houses:

I. House

Difficult fate. The rest of the horoscope must be examined very carefully for possible danger points. In particular, malefactors in conjunction with Lilith in I will have a devastating effect. Special attention must be paid to the V houses.

II. House

Unreliability in financial matters. Infidelity and abuse of trust in monetary matters, the causes of which are primarily based on hedonism.

III. House

Erotic writer. Opaque or dubious circumstances in the family.

IV. House

Erotic secrets in the home and family. More details can only be revealed by examining the other relevant horoscope factors.

V. House

Strong sensuality. If malefic planets such as Neptune or Uranus are in conjunction in the fifth house: homosexuality and lesbian tendencies come to the fore. With Saturn: sadism.

VI. House

Sexually transmitted diseases. Erotic relationships with subordinates.

VII. House

Unfavourable for marriage. Adultery.

VIII. House

A very dangerous position. Perverse disposition. Sexual aberrations. Serious illnesses, especially of the urogenital tract. Very heavy burden.

IX. House

Erotically motivated religious fanaticism.

X. House

Professions that shy away from the public eye. Morally depraved.

XI. House

Friendships with demonic or otherwise unusual individuals. Relationships with morally inferior individuals of the opposite sex. Pimps.

XII. House

A dark shadow lies over the area of sexuality. Unclear relationships. Propensity for sexual crimes.

Of course, the above interpretations are only suggestions. As always, the entire horoscope must be taken into account and the elements must be combined with each other. The point at which Lilith stands is a karmic point and indicates the karmic burden of the individual. Its position in the horoscope, in the signs of the zodiac, houses, aspects, etc., must be examined very carefully. As far as the latter are concerned, particularly bad

Aspects of the moon, when they relate to personality, are quite dangerous because they poison the soul.

Ephemerides of Lilith for the years 1860–1960 can be obtained from the publisher at a price of DM 3.

KNOWLEDGE ABOUT THE PRIMORDIAL MOTHERS

by Gregor A. Gregorius

Knowledge about the primordial mothers is a high mystery. Even the old master Goethe, whose occult and esoteric sources lie with his friend, the court councillor von Eckartshausen, from whom he learned, speaks only vaguely about it. Nor has any positive information emerged from all the research on Goethe. In Goethe's case, this is likely to be only a visionary fragment of knowledge that he was unable to experience in its entirety. Incidentally, Goethe himself did not possess a higher level of knowledge in his lodge, despite his extremely esoteric and mystical disposition.

The archives of the FRATERNITAS-SATURNI lodge contain the following explanations about the primordial mothers:

The primordial mothers are centres of power in the etheric body of the Earth spirit! They are its centralised chakras, which are constantly fed by the fixed star rays of the Pleroma flowing towards them as cosmic reflection vortices.

With its sevenfold body, the human being is also an exact counterpart of the earth spirit being. Through its etheric chakras, the finer receptive sensations within it are also stimulated, which then cause the ego to vibrate in contact with the cosmic rays.

In moments of inner concentration achieved through meditative immersion, contemplative knowledge from the deep consciousness creates a repercussion with the higher spheres, but the transmutation initially takes place through the transcendent Earth spirit body and its corresponding centres. This is how the direct connection with the cosmic primal forces is created for human beings through the Mothers!

The primordial mothers are therefore principles of activities that work together in harmonious complementarity and unity, corresponding to their archetypes in the planetary spheres.

But these planetary spheres are in turn only transitional planes, and the planets themselves are only nodes for formative transcendent primal forces from the zodiac. Therefore, the primal mothers have their own image formations and roots in the individual spheres and, consequently, in the respective planes of existence. In their outer first appearance and correspondence, they lie in the third Saturnian sphere of power as merely causally acting forces and from there form their first mental manifestations in the upper and lower rupa planes according to the laws of cosmic image and form.

Although they often appear there only as symbols, they are already a veiled force for planned astral formation, which, on a Saturnian basis and structure, first requires enrichment by Venusian and Jovian vibrations, and only then, through the additional Mars and Moon forces in Kamaloka, does it become pictorially visible as a pure astral crystal.basis and structure, first requires enrichment by Venus and Jupiter vibrations, only then to manifest pictorially in Kamaloka as pure astral crystallisations through the additional forces of Mars and the Moon, as embodiments of demonic forces that unfold according to their underlying cosmic primal force and thus can influence humanity.

Therefore, the astral primordial mothers are positively and negatively oriented beings with very strong creative impulses, but within the realm of the earth spirit, the maternal creative power always prevails, obeying an ever-urging, birthing cosmic primal force and influence.

Thus, through the realm of the mothers, the earth being – nature – creates itself. Through the primordial mothers, the creative human being receives the procreative urge and the birthing power, depending on which sphere he touches, with which chakra he receives and works. Herein lies the guideline for the formation of his corresponding impulse and thus the basis for his will to act.

This reflection finds its strongest expression in the female sex through the sphere of the zodiac sign Cancer and the transforming powers of the moon.

The knowledgeable magus, however, makes use of the powers of the primordial mothers through magical invocation, either by ritually and magically compelling the formative demonic primordial mother beings in Kama-Loka or by attempting to reach the mental vibrations of the primordial mothers in Sukhavati. Both are possible and appropriate.

The names of the primordial mothers are never mentioned in profane circles. They are also variable and changed with the times, in religious cults, in the mysteries and in the secret magical teachings. Eve, the primordial mother, transformed into Erda – Venus into Isis – Lilith into Astarte, etc.

But the 12 primordial mothers, or rather 8 of them, are still accessible today to the magically initiated person, for only through them can he shape and create, consciously or unconsciously. That is why the knowledgeable magus makes use of the primordial mother power of the woman in his magical practices. The lunar-Venusian power of women is also capable of astral birth. This requires a high level of initiation, for it is in the nature of the astral primordial mothers to make the male being subservient to them or to destroy him, which in turn represents a profound mystery, the cosmically anchored hatred between the sexes.

A trained, knowledgeable magus of high rank will not succumb here either. Only Nah-e-ma must not be called upon... the primordial mother of death!

The names of the eight primordial mothers, which must be used in the invocations of high magic, are given below, along with the corresponding gestures and positions.

Earth	=	E – va.	He – da.	Nu – it.
Sun	=	Rhine – a.	Ri – a.	Ra.
Moon	=	I – sis.	Lu – na.	
Saturn	=	Na – e – ma.		
Jupiter	=	Ju – no.	He-ka-te.	
Mercury	=	Pro – ser – pina.	El – e – na.	
Venus	=	Neph – tis.	Venus.	Isch – tar.
Mars	=	As – tarte.	Li – lith.	

The names in Egyptian notation, written in hieroglyphics, are particularly effective when crafting the pentacles required for magic.

The usual planetary correspondences are used as incense and fragrances. The same applies to the category of gemstones and metals to be used. The invocations must be made on the assigned astrological days of the week. However, they must always be made at night.

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MASTER OF THE LODGE:

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WOMEN IN THE COMING AGE OF AQUARIUS

by Gregorius

The development of the human race, which takes place in large cycles, has been in the early stages of the Age of Aquarius since 1950. This periodicity in human evolution is based on knowledge of the precession of the vernal equinox. In 150 BC, the Greek astronomer Hipparchus discovered through astronomical observation of the different longitudes of the star Spica that the equinoctial points slowly shift on the ecliptic. This precession of the vernal equinox is called the great hour hand in the course of human cultures, because it has been observed that this point takes around 2160 years to pass through the 30 degrees of a sign of the zodiac in the imaginary extension of the Earth's axis, and that it brings with it a clearly recognisable change, a blossoming or decline of great human cultures as a consequence. Through an objective comparison of historical periods, it has been easy to prove this assertion.

The vernal equinox is currently at 0 degrees Aquarius. We are therefore at the beginning of a new age. Behind us, the Age of Pisces is sinking into the stream of time. Ahead of us, in the crystal-clear Uranian light, lies the Age of Aquarius.

Much has already been written about this cosmically determined fact (see "SATURN-GNOSIS" issues 1, 2, 3 and 4: "The Magic of the Coming Age", "The Cultural Epochs in Astrological Perspective", "Epochs of Humanity and Astrology", "The New Astro-Religion"). Articles on this subject have also appeared in most other specialist journals. These detailed forecasts are not merely hypothetical, but are highly probable

as they are based on astrological correspondences that have been recognised as correct for the zodiac sign Aquarius since ancient times.

The gradual changes occurring in the spiritual and mental structure of humanity are enormous and correspond perfectly to the cosmic structure of the sign of Aquarius and the trans-Saturnian planet Uranus that rules it. Enormous economic and political, and not least purely ideological, reversals among the peoples will occur with such an extreme depth of effect that it is hardly imaginable today. These effects, which are already noticeable, will be discussed in more detail in one of the next study booklets. This treatise will only discuss the influence of the coming age on the transformation of the inner structure of the female psyche, which will bring about a revolution in our current ethics and morals.

The knowledgeable esotericist, as a spiritual pioneer of this new age, is aware of these fundamental changes that are taking place and seeks to promote them in the spirit of a human evolution that can no longer be stopped. It is necessary to establish a new ethic in gender relations. The old, outdated moral concepts must and will fall.

The leading spiritual esoteric lodges have long guarded this secret knowledge as ancient Gnostic spiritual heritage. The time has now come to publish these theses and guidelines and make them accessible to other spiritual minds, even if they are still far from becoming common knowledge among the uninformed masses. Such an evolution never grows out of the people, but is shaped and guided by an intellectual upper class.

The first step is to secure the cooperation of intellectual women, which is why most esoteric lodges today are quite consciously inclined and willing to accept women into their ranks. Unfortunately, the majority of women still live in a dull and ignorant state and must gradually be influenced, enlightened and guided by trained and knowledgeable female minds.

It is important that esoterically and magically trained women leaders be anchored in all active women's movements throughout the world, whose idealism shows the attentive women's world the right paths, which are mostly completely in line with the general goals of the women's movements, but still represent a further elevation. Thus, these instructions are not written as general guidelines, but apply only to a select circle of highly spiritual women who are predestined for this. Even then, a certain amount of special training is still necessary, about which, of course, nothing can be published.

This intended and ongoing transformation of women in the coming age will, of course, only take place slowly over the next 2,000 years. But this process of development has already begun. Even in terms of pure type, the ideal form of the woman of the future is already emerging, as we now often find in the slender, long-legged, narrow-skulled type of American woman. Long limbs, narrow hands and shoulders, an upright gait and posture, a less pronounced pelvis, a cool and strongly intellectual expression in the eyes, a thin-lipped mouth – this is how the type will develop and prevail, in stark contrast to the currently predominant motherly woman type. Since Aquarius is an infertile sign of the zodiac, the woman of the future will no longer consider motherhood to be her main task, but will instead focus her attention on developing her intellect. Birth control will in any case be managed by the state according to very modern principles in the coming and prevailing forms of government, and new legislation will give women in particular the absolute right to motherhood. As a free-willed individual, women will decide for themselves whether they want to become mothers or not. Since women, as full partners of men, will play a leading role in government and legislation, these fundamental laws will then correspond to social and health objectives in the interests of public health.

The evil of prostitution will be eradicated at its root and every woman will be given the right to free love. Careful and strict control of sexually transmitted diseases, conscious birth control

and control of genetic material will soon lead to the re-emergence of a healthy and free female sex, which will have long since been freed from the slavery of the marital bonds that are common today, for today's bourgeois marriage will be abolished. It will be replaced by the free, state-sanctioned community of love, the short-term temporary marriage, the free love alliance of several partners.

Eroticism as a mentally and sensually stimulating factor will be cultivated again, while instinctive sexuality will be reduced. Mentally grounded women will become opponents of purely instinctive men and will only give themselves to men who absolutely meet their high mental, sensual and erotic standards. In a loving relationship, women will take the lead and set the tone through their subtlety. Love or devotion without emotional feeling and intellectual attraction will only exist in exceptional cases. The role of women as mere sex objects is over. Men must fight again and raise their own values within themselves if they want to win over an intellectual woman. Pure emphasis on instinct and sex will repel modern women because, as instruments of love, they are far too sensitive and sophisticated to give in to the demands and purely sexual desires of primitive men.

Love must once again be regarded and cultivated as a beautiful art; devotion must and will once again embody the sanctity and beauty of a deliberate act of worship. Only then will a woman's soul blossom again and her sensual feelings reach such a high level that she can be a perfect lover to her man until old age. There will still be enough women whose maternal instincts are so strong that they crave fulfilment and find satisfaction through their children. The state will, in its own interest, accommodate these desires and promote the desire for procreation through social measures of the most extensive kind, in order to ensure a healthy growing population. The child will bear the mother's name, and the maternal woman will enjoy the special esteem of the state, even without the bond of marriage. These reforms have long been demanded and raised by women's associations and are nothing new in themselves.

The world horoscope – ascendant 15 degrees Aquarius – clearly shows, through the occupation of the fifth house with the sign Gemini and the house ruler Mercury, that the woman of the coming age will also be purely Mercurial in her love relationships. The dual nature of the sign, according to astrological correspondence, clearly indicates the possibility of several simultaneous love partners, frequent changes of partner and a certain tendency towards bisexuality. These tendencies are further supported by the occupation of the ninth house with the Venus sign Libra, which presupposes a highly polished sensuality in women when it comes to experiencing love. Leo, as the opposing sign in the seventh house of marriage, clearly indicates the fundamental tension between the Aquarius woman and the solar impulses of the male nature. Therefore, for a woman of the coming age, only a marriage based on equality and companionship is possible or conceivable. The instinctive male type, as often represented by the signs Taurus or Scorpio, is – horoscopically speaking – in square aspect to the sign Aquarius and will bring with it a natural enmity or antagonism towards these types.

Women in the coming age will bring a certain classification to their love lives, according to which they will live and organise their love lives as they wish. If the desire for children is very strong and predominant in her, she will enter into a temporary marriage with the man of her choice, which, of course, if there is mutual love and affection, can lead to a permanent marriage in the interests of the child, but this does not have to be a condition or the ultimate goal. However, she will also appreciate a close, marriage-like friendship if there is mutual deep love, in which she remains unconditionally faithful to the man of her choice. But often she will also be content with a companionship and temporary friendship in which an erotic-sexual experience is not excluded, without a closer bond than a monthly temporary togetherness, which is natural due to the woman's menstrual cycle, but which can of course be extended at will without completely giving up freedom of movement.

The strong self-confidence of the woman of the coming age does not tolerate deception and lies towards men, and it is absolutely beneath her dignity to cheat on her husband or lover. She is a free person, even in sexual matters. She will not give herself away so easily to men she considers unworthy and will quickly correct any mistakes she may have made by giving up the relationship she has entered into, but always in a spirit of truth and respect for her partner. This fundamental attitude naturally also presupposes a very far-reaching and profound revolution in the current views and behaviour of the male world towards women.

Men must learn to no longer regard a woman's virginity as the highest value, as they do now. They must also show much greater respect for women's erotic needs than they do now. And he will do well to do so, because instead of a sex object, he will have a self-confident and experienced woman in whose arms he can consider himself lucky, because her choice of him is proof that he, as an individual, is held in high esteem and valued by women.

Since it has long been established that women are much more subtle beings than men, especially in the emotional and erotic spheres, they will naturally be entitled to the leading role in romantic relationships. This will be necessary, because conquests based purely on material and sexual considerations will cease to exist when women achieve absolute equality in the coming age. Women will give themselves to men much more easily than they do now, based on the emphasis on their gender, once the inhibitions that are common today have disappeared. But she will be much more selective and thus bring about a selection of values in the male sex that will benefit not only herself but also the man himself. It will not be sexual performance that will be decisive, but the required triad of mind, soul and senses. Thus, an evolution in the ethics and morals of the male world must inevitably take place.

It is unfortunately a fact that today's man is usually so primitive and inexperienced in lovemaking that he can never fully comprehend and satisfy a sensitive woman in the

deepest feelings of her erotic being. Therefore, the imperfect man is usually the primary cause of the frigid woman so common in this day and age. A change must also take place in this relationship. Men must learn once again to master the art of love, which they will succeed in doing, since in the coming age the negative influence of the world of prostitutes will disappear completely, as it will no longer exist because it will be superfluous. The woman of the coming age will logically be conditioned by her strong spirituality; she will understand how to introduce a stronger aspect of refinement into her love life, even a certain vibration of lustful perversity, which will increase the appeal of devotion for both sexes. Being a lover who satisfies all the demands of male sexual and erotic desire is a much greater art than playing the role of an E-wife in the daily grind for decades, almost suffocating in feelings of aversion and dislike towards sexual intercourse.

The female sex, which until now has unfortunately had to sacrifice a very high percentage of its blossoming women and girls to prostitution, will reflect on itself and no longer go along with this degrading concession to men.

In the coming age, the position of women as mothers will by no means be undermined or devalued. A woman who consciously and voluntarily takes on the difficult task of motherhood will continue to be held in high esteem in the coming age. The leader of the sisterhood of the lodge "FRATERNITAS – SATURNI", Sister Lydia, in the degree of Solis, writes the following in a treatise on women in the coming age:

As a pure manifestation of being, woman is constructed as a form that is firmly closed in on itself, based on a clear, harmonious and natural destiny of procreation of the human race.

This lofty and sacred task ennobles woman. Every woman carries this realm of motherhood within her. Here, in this sphere, all male influence must be silent; here she needs no

male help, no complement, no instruction. Here, the eternal laws of the cosmic primordial mothers reign. As a woman, she is much more strongly connected to the forces of our Mother Earth than a man. Therefore, she is able to create everything from within herself, and the basis on which she builds is certainly harmonious and in accordance with the laws of nature.

The inflowing cosmic building and binding forces of the zodiac sign Cancer, the sign of the primordial mother forces, fill the woman completely. This is where her roots and anchors lie. This is where the moon transforms through its sphere. This seclusion, this centralisation in the depths of these cosmic forces, is clearly shown to us by the symbolic sign of Cancer when we view it esoterically in its harmonious structure.

Only once does the female have the task of opening herself up to receive, namely during copulation for the purpose of deliberate procreation. She needs the inflowing male seed, and after fertilisation she closes herself off again and is once more harmonious, complete and full of inner peace. The male being has made his natural sacrifice, fulfilled his purpose, and is no longer needed. The child, now growing up, knows nothing of paternal dependence; it thrives only through the mother in absolute connection.

Thus, in motherhood, the woman is both blossom and fruit; after fertilisation, she lives within herself and only through herself in perfect harmony. The man has no place in these spheres. A mother must always be treated with the utmost reverence, for through her as an instrument, the cosmos shapes itself in its divine power.

At certain intervals, the moment of opening the womb returns again and again in the absence of fertilisation. But this voluntary opening of the woman is only an act of natural compulsion, born out of the will of the species. In these moments, the woman is no longer calm, but restless, not only in her blood, but in her whole being. She

longs for fertilisation in accordance with her natural instincts in order to end this restlessness, which then immediately occurs when the purpose of mating has been fulfilled. A woman feels this wonderful transformation very clearly within herself, the entry into a secret silence that cannot be described when she has conceived. A woman who is naturally connected and longs for motherhood will, after a while, almost hate the man to whom she gives herself without conceiving. The man who is connected to such a type of woman should be aware of this.

We can see from this that the female being is fundamentally alien to the male being. The man barely touches the outer limits of her feelings. She is sufficient unto herself. That is why it is so important for the spiritual man to recognise the enormous cosmic opposition in this kind of isolation of the woman. He can learn from this how powerful and confident women are when, despite the natural compulsion to open their bodies, they successfully attempt to regain their own lives, their inner peace and seclusion as quickly as possible, both physically and psychologically. Spiritual men must respect this proud confidence in women's own realm; they must never violate women's inner selves.

Since the father complex is sometimes strongly pronounced in men as well, a man who feels this way will naturally seek first and foremost to win his partner as his wife and the mother of his children in the coming age. The human race will therefore not die out, but its growth will be greatly curtailed, and rightly so, for even now the excessive numerical growth of the peoples is a cause of concern to all sensible statesmen. Statistics show that, despite wars and epidemics, the human race is multiplying far too rapidly, giving rise to concerns that the earth will no longer be able to feed its population in the foreseeable future. Far-sighted and prudent government in the Age of Aquarius will prevent this.

The new ethics and morals will bring about an extraordinary increase in the spiritual performance of the individual human being, for man will then

once again understood that sexual sensation in its erotic polarity is one of the strongest driving factors for an aspiring mind and a healthy body.

The musty, negative influence of the church on people's love lives will be eliminated first and foremost. Human beings, and especially women, will once again be free from the shackles of an exclusively male leadership that so degraded women. A proud, upright and self-confident womanhood will dominate in the Age of Aquarius, to the blessing of humanity.

(See also the essay in the April 1952 issue, "The Marriage Problem from an Esoteric Perspective")

THE COSMIC BEING PLUTO

by Gregorius

Esotericism teaches the cosmosophical thesis that our immediate universe, which encompasses the Sun and its chain of planets up to Saturn, has for some time been in the process of merging with a neighbouring world island, whose central point is the fixed star Alcyone. There is no precise scientific and reliable information about this process, but it can be assumed that the trans-Saturnian planets known to date: Neptune, Uranus, Pluto and Isis belong to this neighbouring planetary chain. In the course of the merging process, they have fallen under the gravitational law of the Sun and are now counted among the planets of the Sun, although their atomistic structure and nature mean that they do not belong to our solar system. These first four foreign cosmic entities will be followed by eight more celestial bodies, exactly the same number of celestial bodies or planets that belonged to our Sun before they began to approach the Sun again according to the law of spiral entanglement, in order to be finally incorporated by it, insofar as they had not already partially united within their planetary chain. (See also "Magical Letter No. 9 = Magia cosmosophica").

While practical astrology has long used Neptune and Uranus for their practical purposes, unfortunately very little comprehensive material is known about the planet Pluto, so it seems appropriate to report on it in the following remarks.

As a cosmic entity, its influence is highly interesting, especially in the field of magic. To date, there are only two books on Pluto in the specialist literature, both of which are recommended and worth purchasing:

Brunhübner:	The New Planet Pluto.
Parm:	The Planet Pluto.

The first book in particular contains many horoscope examples for interpreting Pluto. Ephemerides have also been published about Pluto.

The following explanations are taken from the Lodge archives, where they were added in 1930. In these records of the FRATERNITAS-SATURNI Lodge, the following is said about Pluto:

The entity approaching behind Neptune, which we call Pluto, must be regarded as the higher octave of Mars. In any case, it has a highly polarised Martian character. The approach is taking place according to cosmic laws in the course of the great alchemical marriage that our sun is performing with a great demiurge still unknown to us. Humanity is not yet, or only to a very small extent, attuned to the influx of these trans-Saturnian beings, which is why they appear to be malevolent. Thus, the newly discovered planet Pluto also has a revolutionary and destructive character for most people, because its atomistic structure is, just like that of the other stars in this chain, so different from our matter that it has a penetrating, loosening, triggering and thus destructive effect.

Esotericism calls this sphere of new beings the glowing light sphere, insofar as the astral activity of these new demiurges is concerned.

The neophyte knows that every planet vibrates in two octaves, in the demonium and in the theonium. The demonium of Pluto is Martian; its higher octave has not yet been sufficiently recognised.

The orb of this planet's activity is only 1 degree on each side, and in no case more.

Pluto's aspect connections with energy-related planets are particularly effective, i.e. with Mars and Uranus. In second place are its connections with Neptune and Saturn. Then its connection with the Moon is important because the Moon is the transformer for Pluto's special magical tendency. The connections with the other planets are not as significant in strength.

The Pluto conjunction is the strongest aspect, due to Pluto's slow motion. Conjunctions of Pluto with a malefic fixed star are particularly noticeable.

Remember: Pluto is the planet of dark magic and transmutation! These are its main correspondences! Everything else is secondary.

Pluto is therefore one of the great evildoers. He destroys, but he also builds from the elements of what has been destroyed! He is the transformation of one force into another. But he is also connection, transition, passage and bridge, boundary and at the same time the beginning of something new. He is loosening and binding, upheaval and turning point. He leads from stagnation to revitalisation, from one state to another, from one being to another, from this world to the next. That is why, in mythology, the god Pluto also ruled over the realm of the dead, over the intermediate beings and over the astral realm. Even more: Pluto is the overthrow of the old, the ancestor of the new, the downfall of the old world, the rise of a new spiritual epoch! He is the great underground revolutionary! It is no coincidence that he has only now been discovered by humans, at a time when humanity stands at the threshold of two eras, at a turning point in human history. He leads to death through rigidity and tension, through fermentation and decay, but he is nevertheless preparation and development for revitalisation, enlightenment, elevation and transfiguration.

Pluto is lord of Aries and exalted in Scorpio. That says it all. He is the great demon of spiritual Scorpio. For this reason, Pluto's power is effective: renewing, encouraging, revitalising, stimulating, preparing, inspiring, erupting, breaking open, awakening, germinating, stirring, eruptive, uplifting, revealing, reshaping, revolutionising. But it is not the sudden revolution that Uranus can cause; rather, Pluto brings to light what has long been quietly preparing underground when the time is ripe.

The power of Pluto is like fermenting wine or a volcano that has been dormant for a long time, bubbling away inside, only to finally erupt with elemental force

. It is also like a malignant tumour in the body that grows slowly and then bursts open.

Pluto, like Jupiter, is a planet of abundance, giving as generously as Jupiter when it springs into action, but its effect is often gigantic, immeasurable, fantastic.

Pluto in the upper octave is heightened, sublimated Scorpio-Mars and, in this line, the purest, most potent mental energy, creative willpower, as possessed by a creative magical person (magus, fakir, yogi, adept, genius). But this pure vibration is rare; he usually works in the astral light, of which he is the supreme ruler.

This results in the following summary of Pluto's meaning:

1. On the material plane:

When poorly aspected: inhibiting factor, veiled hatred, deadly enmity, violent death.

Decomposition. Destruction. Brutal struggle. Violence. Fanaticism. Thirst for adventure.

Black magic. Murder. Sexual crimes, masochism.

2. On the spiritual level

Regeneration. Rehabilitation. Transformation. Transmutation. Conscious vision. Magic.

Magnetism. Alchemy. Elevation. Spiritual but fulfilled leadership.

Pluto, located in corner houses, always has a life-changing effect. Depending on the aspects, people influenced in this way often find themselves repeatedly facing a completely changed situation in their lives, a new phase of life, a new turning point, which they had no idea about. An old world closes behind them, and a new world opens up under completely changed conditions of their existence. These are usually very profound events and destinies that have a profound impact on their lives.

Those who work magically with Plutonic power usually become black magicians of high rank and great power. Those who follow the white path through it become adepts.

All planetary powers except those of the sun are available to Pluto magic, and the earth is almost completely subject to it, as the examples and further correspondences prove. It is not for nothing that he is the god of the underworld and hell!

Pluto has connections to everything in and under the earth: caves, springs, minerals, stones, earth forces, mines, volcanoes and all geological and physical processes related to earth forces, earthquakes, seaquakes, etc.

The life-giving, regenerating element of healing springs and mineral springs, and the healing power of mud and clay soil, reveal the effects of plutonic forces. Minerals, stones and metals can be described as solidified energy forces of the earth, and plutonic energies are contained in the spirit of the earth.

Since the discovery of Pluto, humanity has been intensively researching the subtle forces of the earth. The earth's atmosphere, geomagnetism, ground radiation, oil drilling, soil investigations, cave exploration, archaeological research and much more are now becoming increasingly urgent.

Now, under the auspices of Pluto, new significant archaeological finds are constantly being made, ancient buildings are being reconstructed, sunken treasures are being raised from the sea and the earth's interior, and ancient cultures such as Atlantis and Lemuria are beginning to attract deeper interest.

With the help of technology, humanity is beginning to dominate the Earth more and more in undertakings of gigantic proportions. All major earth movements, eruptions, geological changes, earthquakes and volcanic eruptions are under Pluto's influence. However, explosions and accidents, which are mostly of a Uranian nature, are not. Water disasters, mining accidents, building collapses due to subsidence, etc. are again Plutonian.

Pluto also embodies an important law that humanity has not yet mastered: the overcoming of gravity and air pressure.

Ancestors of this have already been grasped by humanity. This includes the great modern problems, such as stratospheric flight, the rocket problem, and the exploration of great depths and heights, as is now being undertaken through special constructions. Mining and nuclear warfare, but also epidemics, are Plutonian influences.

All physical media are strongly influenced by Pluto, and in such predispositions, Pluto aspects with the Moon and Jupiter often come into play. This gives rise to psychometric talents and sensitive predispositions, which manifest themselves in a high degree of sensitivity to weather changes, earthquakes, and the aura and emanations of humans and animals.

Pluto makes people prone to levitation, ecstasy, remote movement and remote action, produces materialisation phenomena and causes a great aptitude for magic and incantations of all kinds. Devil worship, witchcraft and sorcery are often caused by Pluto in bad aspects. It also gives people a refined sense of touch and smell, a sense of direction and intuition. Dowers and pendulum users will always be strongly influenced by Pluto. Archaeologists, geologists, civil engineers, etc. also always have strong Pluto influences in their horoscopes.

Occultism in general, insofar as it works in practice, belongs to Pluto; all mediums who work parapsychologically also belong to Pluto. Below are some corresponding horoscope examples:

1. WILLY SCHNEIDER, the well-known medium of Prof. Schrenk-Notzing, born on 15 May 1903 in Braunau/Inn, at 1:55 a.m.
Speciality: materialisations.
Pluto square Jupiter. Opposition Uranus. Conjunction Mercury. Thus, due to the square, demonically Plutonian disposition. Was later caught in deception.
2. SUSY WEISS, a well-known psychometric medium. Half-blind. Born on 1 April 1884 in Munich at 11:45 a.m.
Pluto sextile Jupiter. Conjunction Saturn and Venus.

Sextile Mars. Trine Uranus.

Inclination towards mysticism.

3. THERESE NEUMANN, the famous saint with stigmata. Born on 9 April 1898 in Konnersreuth at 0:45 a.m.

Pluto opposition Saturn. Square Mars. Sextile Sun. Conjunction Neptune!

These three examples should suffice. Brunhübner's brochure contains many more horoscopes as evidence.

For psychic abilities and magic, the connections between Pluto and Neptune and the Moon are important.

Moon = Unconscious devotion.

Mediumship.

Neptune = urge to conceal.

Mediumship.

Pluto = Conscious devotion.

Magic.

Pluto = urge for revelation,

incantations.

In a higher octave or with very good aspects, Pluto produces leaders who are ahead of their time in some field. It greatly develops the higher senses in these people. Examples:

The painter Heinrich Nüßlein (clairvoyant, clairaudient and clairsentient).

Pluto in Taurus. Conjunction with Venus! Square with Mars and Uranus.

The clairvoyant Möcke (died in a concentration camp)

Pluto in Gemini in the 12th house (antisocial) Conjunction Neptune. Opposition Saturn.

The physician Carl Ludwig Schleich. Known for his progressive attitude and talent.

Pluto in Taurus in the 7th house. Sextile Venus, Jupiter and Moon. Square Saturn.

These horoscopes also prove enough, especially if one knows the personalities of the natives.

Uranus rules the pineal gland, but Pluto rules the neck chakra, the centre of life in the neck. Pluto often kills by breaking the neck, but also brings death through protracted spinal cord disorders, causes deformities and physical infirmities, mutilations, etc., especially when it is connected to Saturn through corresponding aspects.

So far, we can only observe the planet Pluto in its effect on the three signs of the zodiac that it has passed through. In horoscopes, it is usually found in Taurus or Gemini. Therefore, its position in the signs still offers little scope for interpretation. There is also little experience of its effect in the houses. Naturally, it has a particularly strong effect in the corner houses and when it is located in important positions in the horoscope, such as the ascendant, descendant, M.C. and nadir. Here, too, only 1 degree of orb on each side should be applied as effective.

Below is a brief guide to interpreting the aspect connections of Pluto with other planets, which can be used as a guide:

Aspects with Mars:

Important. Good aspects give the native great physical strength. Unbending will, strong energy and labour power. Suggestive powers. Tireless and able to use their last reserves.

Unfavourable aspects: reckless, ruthless, brutal, unscrupulous, violent, cruel, unrestrained, absolute desire for destruction, because Pluto knows no mercy. He is like an underground fire that destroys everything, like lava that no dam can withstand in the long run. When unfavourably aspected, violent death often occurs through accident or murder. But it also predestines one to be a murderer or violent criminal.

When well aspected, it gives a tendency and talent for surgery, sports, engineering, mining and metallurgy, tunnel construction, mining technicians, blast furnace engineers, ironworks and rolling mill technicians, etc.; but also geologists, explorers, etc.

Aspect connections with Saturn:

When well aspected, it produces philosophers, scientists and researchers, because the strong willpower of Pluto is then combined with the centralising forces of Saturn. People of this type are great strategists, military leaders, industrial leaders, etc. Deepest insight into being, hence priests and magicians.

Bad aspects: Sadism. Black magic. Malice and cruelty. Hypnotic crimes. Vampirism.

Avarice. Crimes motivated by greed, but almost certainly violent death. Also a tendency towards suicide. Crimes of jealousy. Strong magical abilities.

Severe physical damage. Chronic illnesses as a result of accidents, also hereditary. Skin injuries and violent interventions. Cancerous ulcers and other malignant tumours. Bad habits that have a chronic effect. Vengefulness and deceit. Decades of hatred. Revenge with murder and brutality.

Aspect connections with Jupiter:

The positive qualities of Jupiter – joie de vivre, honour, dignity, kindness and wisdom – can be enhanced by favourable aspects with Pluto. A slow but steady rise in life ensues. A solid foundation in both material and spiritual matters.

The higher type produces priests, psychologists, scientists, doctors, judges, gives a strong religious influence, a tendency towards mysticism and ritual and ceremonial magic. Healing abilities, thought transmission.

Poor aspects: excessiveness, wastefulness. Hedonism. Excess in all cases. Gamblers.

Adventurers with a jovial and hypocritical mask, such as marriage swindlers, impostors, charlatans in priestly garb.

Chronic blood disorders. Protracted inflammations. Liver abscesses. Spontaneous onset of illness with long-preceding, unnoticeable disease (cancer, syphilis).

Aspect connections with Venus:

Increased libido and emotional life. Strong sensuality and passion. Fascinating personality.

Propensity for erotic adventures, which can lead to sexual excesses in unfavourable circumstances.

aspects.

Bad connections with Pluto turn people into libertines who enjoy crude sensuality, sexual jokes and banter, and who thrive on prostitution.

Connections between Venus and Pluto have a karmic character in both good and bad ways. People connected in this way are so ecstatically attached to each other that the women may turn to prostitution for the men, or the men may murder for the women. This is how pimps and prostitutes arise when aspects are unfavourable.

With good aspects, a creative life together is guaranteed, as sensual pleasure provides a strong driving force time and again.

Strong sense of beauty. Artists. Architects. Mediumistic artistic abilities.

Poor aspects: tendency towards sexually transmitted diseases.

Good aspects: Attractive eroticism. Fascinating erotic nature.

Aspect connections with Mercury:

The mercurial vibration receives strong driving forces through good aspects with Pluto.

Criticism. Polemics. Satire. Talent for presentation and teaching. Diplomacy. Suggestion through speech, writing and facial expressions. Orators. Writers. Dialecticians.

Critics. Writers. Chemists. Astrologers. Naturopaths. All of these are interesting, highly developed skills and professions. Mercury gains greater impact through Pluto.

Bad aspects: Imposters. Fences. Blackmailers. Plagiarists. Charlatans. Cheats. Contradiction.

Malice. Slander. Harassment, etc. are the consequences. Often leads to insanity, nervous breakdown, overexertion, nervous exhaustion with fatal consequences.

Extreme rash actions. Hysteria in women. Liars and swindlers. Infidelity and recklessness.

Speculators and braggarts. Fantasts.

Aspects with the Sun:

Physiologically, Pluto strengthens vitality and energy when aspects are favourable. It reinforces the positive qualities of the Sun, gives good ambition and

, strong self-confidence, a strong drive for knowledge, creates fighters and pioneers for new ideas, power seekers, leaders and rulers.

With bad aspects: thirst for fame. Pathological ambition. Arrogance. Overestimation of one's powers. Vanity. Dogmatic thinking and acting.

Risk of suicide and death by murder. Fall from one's position in life.

Aspects with the Moon:

In terms of their atomistic and ethereal structure, the two planets are fundamentally different, but in the earthly sphere they have much in common, for Pluto is a demonium that rules strongly over the Earth in the astral realm, and the Moon is the actual transformer of astral forces into the sphere of the Earth.

The aspect connections between the two generate strong mediumistic and magical abilities, mostly black magic, dream life, hallucinations, prophetic dreams, retrospection, remote viewing, visions, and even physical phenomena (cleavages).

With poor aspects: intolerance, unrestrained behaviour, fanaticism, irresponsibility, vindictiveness, moodiness, antisocial thinking and behaviour, imagination, etc. In women, also miscarriages (stillbirths) and chronic diseases of the uterus.

When well aspected, Pluto gives a sense of direction, good and artistic design skills, and psychometric abilities through the powers of the Moon, so that many creative artists have this aspect in their birth chart, such as sculptors, painters, architects, and musicians. In women, fertilisation is greatly promoted and there is a tendency to have multiple births. Strong female drive, strong receptivity.

Aspects with Uranus:

The negative aspects are particularly dangerous here, because both planets are highly charged energetic factors. Death by explosion, lightning strike, surgery, traffic accident or aeroplane crash is common here, as is death by toxic gases, suffocation, burning and suicide. Hysteria and overexcitement.

When well aspected, it produces inventors, highly intellectual people, politicians, intellectuals

of all kinds with brain powers far above average. Secret scientists. Mystics in the white magic sense.

Aspects with Neptune:

These are very similar to the aspect connections with the Moon and do not require special treatment.

When poorly aspected, they are dangerous and give rise to bad tendencies and characteristics, such as addiction, sexual crimes, chronic lying, perversity and mental cruelty.

THE ESOTERIC SYMBOL OF PLUTO

There are various versions of this symbol in astrological usage. The most common symbol used in horoscope charts is the simple two-pronged symbol, the fire fork, which corresponds to the mythological tradition of Pluto, god of the underworld. However, this simple symbol does not correspond to the esoteric tradition and correspondence of secret science; rather, the construction of the Pluto symbol closely and logically follows the existing constructions of the other astrological symbols.

The astrological planetary symbols can be constructively composed from the three archetypal symbols: circle, cross and semicircle, and can also be explained esoterically.

Esoterically, the circle signifies the perfect harmonious spiritual principle. If there is a point in the circle, the forces are particularly strong and centralised. The semicircle signifies the soul principle, a receptive form and shell for incoming forces. The cross is the symbol for bound matter in a centralised form, as it originated from the square.

Symbolically speaking, the sun is therefore a spiritual, centralised entity, as are Uranus and Pluto, both of which have the

centred circle in the symbol, thus representing highly spiritual energetic beings and forces.

The powers of the moon are sufficiently clarified by its semicircle symbol, while in the symbol of Jupiter, the semicircle clearly indicates that in this being, the soul's benevolent, receptive principle stands above the cross, above matter.

The opposite is true of Saturn. There, the symbol shows matter, the cross, above the soul principle, the semicircle, which sufficiently characterises the essence of Saturn, who has no compassion and no soul feeling.

In the case of Venus, harmony, the circle, is not centred above matter, since esoterically Venus is a redeemed planet and, according to its entire principles, is artistically and harmoniously disposed.

With its astrological symbol, the cross above the circle, the mirror image of the Venus symbol, the Earth clearly shows that matter still reigns supreme on Earth in all its manifestations, above harmony and spirit.

Mercury, characterised by the circle as a harmonious planet that stands above matter, the cross, in its structure, has the catching shell, the semicircle, above the circle. Forces flow in to reinforce the existing harmony and spirituality, which is why this planet has an absolutely high polarity in its effect on thinking power, logic and sharpened intellect.

In the case of Mars, in this symbolic meaning and interpretation, the arrow is to be understood on the one hand as a rudiment of the cross, meaning that the entity is already undergoing a transformation, with the cross lowering itself through rotation; on the other hand, the arrow clearly indicates the forces of expansion that push out from the circle. This characterises Mars in its correspondence.

The arrow of the Uranus symbol, thrusting upwards from the centralised circle, also clearly indicates the strong expansive force of this planet. Thus, the astrological correspondence of spiritualised matter such as technology

, electricity, aviation, etc. These are strong spiritual forces that spring forth from centralised spirituality.

Neptune, whose symbol is depicted esoterically as shown in the adjacent drawing, is little known. It has a receptive bowl, signifying that the spiritual element is also very pronounced in this planet and that it is above general matter.

The esoteric symbol of Pluto, a centred circle with two arrows, indicates a particularly strong spiritual force with a powerful expansive effect. He too stands spiritually above the cross, above matter, but very characteristic of him is the bowl that catches the forces flowing in from below and feeds them to him. It is not from above, as with Mercury, but rather the forces of the depths, of the earth, that he controls. The semicircle is, of course, only a rudiment of a whole circle. When we complete it, we clearly see the symbol of the earth. This clearly characterises the wonderful symbolism of the Pluto symbol.

In practical magic, the entity Pluto is to be invoked and used in all practices that deal with hidden and subterranean forces. All the forces of the lower world obey his demonic power. These can be used for treasure hunting as well as for pure necromancy = summoning the dead. Consequently, his constellations must be taken into account when establishing the experimental basis. He only unfolds his magical power at night, in the deepest hours of midnight.

His demons react to blood, but also to moments of torment experienced by his victims. His magic inevitably leads to the most sinister realms of black and diabolical magic. The fumes of preheated metals should be used for incense. Pluto does not react to plant substances. All animals and creatures that live underground and in caves are attributed to him.

Incantations should be performed in underground rooms without light or windows. Petroleum or oil lamps should be used for lighting instead of wax candles.

Pluto's colours are: deep dark brown-black and an almost black deep dark red – the so-called dromete red of the lowest astral sphere. His metal is antimony. Utensils should be made of lava. Auspicious gemstones assigned to Pluto: carbuncle, garnet, bloodstone, magnetite.

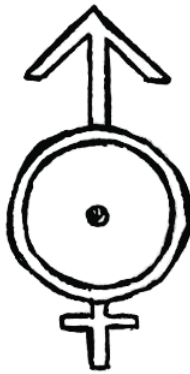
However, the entity Pluto also reacts to the forces and impulses hidden deep within the human psyche. Hatred and sexual cruelty, delight in tormenting others, masochistic tendencies of all kinds, perversions that lead to the destruction of the victim are its domain.

A Pluto-trained magician has such highly polished energies at his disposal that he can make hell serve him. Connected by squares with other planets, he will always tear up their demonic influxes and draw them to himself.

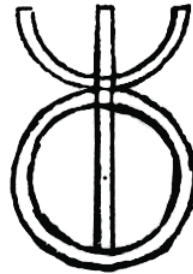
Humanity is still far from mature enough to process and master this entity spiritually. Therefore, he will always be the great destroyer, the inhibiting factor in all areas, the great annihilator, a prince of the underworld.



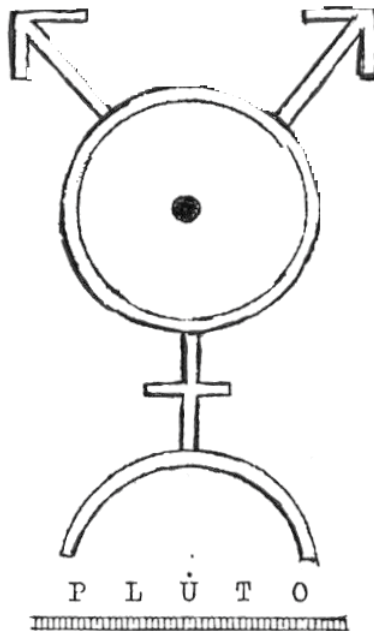
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The "BLÄTTER FÜR ANGEWANDTE OKKULTE LEBENSKUNST" (Leaves for Applied Occult Life Art) are published

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July 1952

PAPERS FOR

APPLICABLE OCCULT

LIFE ART

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MAGICAL LETTERS

Letter 6

SYMPATHY - MAGIC

Verbatim publication of the
first edition

by

Gregorius

MASTER OF THE LODGE:

FRATERNITAS SATURNI

JULY 1952

Published by Gregor A. Gregorius, Master of the Fraternitas Saturni Orient Berlin Lodge PRICE 7.50 DM

Private printing

FOREWORD:

In 1925, a series of occult publications appeared on behalf of the FRATERNITAS SATURNI lodge under the collective title

M A G I C A L — B R I E F E

(Magical Letters). The editor was MEISTER GREGORIUS, supported by individual brothers of the Lodge. These letters caused quite a stir among occult readers, as they revealed magical knowledge that had previously been kept secret in a clear and unambiguous manner.

Uninitiated and uncritical people described the content of these letters as black magic, thus demonstrating their ignorance. These publications, which were only issued in small print runs, were quickly sold out; even today, they are still among the most sought-after books on magic and the occult.

I have therefore decided to make the sixth letter in this series, "SYMPATHY – MAGIC", available to my students and friends in a verbatim reproduction as part of my current magical studies instruction. This publication is a valuable and informative addition to the current course and is also expanded with new, even more detailed instructions from practical magic. The titles of the other out-of-print magical letters were:

Letter	2	Splitting Magic
"	3	Form and symbol magic
"	4	Astrology and magic
"	5	Pendulum magic
"	7	Satanic magic
"	8	Sexual magic

" 9 Cosmological magic " 10
Magia metachemica

There are plans to republish further letters from this series in the near future as part of these study booklets.

G R E G O R I U S

SYMPATHY - MAGIC

by Gregorius

Sympathetic magic, which is briefly outlined below, is a branch of occult esoteric knowledge that should be taken seriously. Its roots and sources reach back deep into ancient times and can be traced back to the dawn of civilisation.

Even modern medical science today recognises the healing effects produced by sympathetic means as a given, even if it classifies them under other precise scientific terms. Today, it is safe to say that the occult field of knowledge is gradually, albeit hesitantly, being entered, researched and recognised by empirical science. The empirical facts of recent years in this field prove this convincingly. When medical authorities such as Privy Councillor Bier, Prof. Dr. Schleich, Dr. Schwab, etc. advocate homeopathic healing methods that were previously opposed, and if a whole number of practising doctors now use astrological prognoses, eye diagnosis, psychotherapy and magnetic treatments, this is no coincidence or a contemporary aberration. On the contrary, it proves that medical science is beginning to clear away the jumble of repugnant falsifications and charlatanism that have surrounded the true core of these occult fields of knowledge for the last few centuries, and not least for the last few decades of the materialistic world view. The healing art of the much-maligned psychotherapists and magnetisers, the so-called folk healers in general, proven by countless healing successes, also uses sympathetic means to support healing, very often with success.

If, in the foreseeable future, the state establishes chairs or lectureships for these hitherto neglected branches of medical knowledge, which is certainly desirable, if only to neutralise the numerous dishonest and untrained elements that cause nothing but harm, then

the medical-occult healing methods that have so often been fought against and labelled as blatant superstition will once again see the light of day and flourish anew for the benefit of the people.

The application of sympathetic healing methods clearly reveals the close organic connection between humans and the forces of nature. Medical astrology is based on the conviction that humans are the microcosmic reflection of the entire cosmos as a macrocosm. Psychic healing methods are often more effective than allopathic remedies.

The results of recent parapsychological research in the field of occult psychology give rise to working hypotheses that were previously overlooked and that go far beyond the parapsychological questions currently being addressed, because from a scientific point of view it is inconceivable that two different world views could exist side by side in a totally separate and irreconcilable manner. It is now necessary to fill the gap, to recognise the seemingly empty space between the numbers in terms of value, and to resolve the artificially created fractures. Just as normal psychology does not have an immutable numerical value, the current state of parapsychology cannot be regarded as a fixed foundation and epistemological basis, but only as a starting point for new working hypotheses in order to learn about the subnormal soul life in its enormous, unimagined powers and effects.

Modern parapsychology and, in more recent times, depth psychology, which has long since researched and recognised the enormous effect of the powers of thought and imagination in an exact scientific manner, the particularly flourishing Couéism, the vast field of telepathy, suggestion therapy, etc., are all proof of this. These fields could be used as means of confirmation to assert the exact scientific basis of sympathy magic.

Just as psychoanalysis and individual psychology, which are now considered part of general psychiatry, had to struggle to gain acceptance after numerous attacks, so too will parapsychology, parapsysics and telepathy increasingly have to be given more space in exact scientific research.

, parapsysics and telepathy will increasingly have to be given more space in exact scientific research. The constantly growing number of serious researchers and scientists who are turning to the investigation and research of parapsychology proves that exact science is now making a serious effort to take these highly important areas out of the hands of dilettantism. The numerous publications on the book market in recent times, as well as a considerable number of occultist journals edited by scientists, are increasingly arousing interest in the occult borderland. In the past, it was considered downright frowned upon in certain circles to concern oneself with occult questions. Even highly intelligent people rejected all borderline areas of occultism under the derogatory and derisive name of "spiritualist nonsense", whereas today the opposite is slowly developing in people's opinions and minds. The materialistic world view, which has been the basis of German philosophy since the collapse of German idealism and which, supported by neo-Kantianism, Haeckel and Darwin, still exerts its dominance, is gradually being shaken by the advance of parapsychological findings. Furthermore, modern biological and physical research refutes almost Every day, it throws out new artificial and laboriously constructed doctrines and overturns them. The processes discussed in a previous MAGICAL LETTER concerning the possibilities of splitting the ego, the soul, and the subconscious in general (whether this process occurs through hysteria, hypnotism, or transcendent magic) point back to sympathy magic. Inspirational thinking translates into creative will to act on various scales.

Just as it is already an established fact that a person under hypnosis obeys hypnotic commands without immediate control or mental impulses and without inhibition, so in sympathy magic, where physical objects are used to transmit the mental will to act, the effect is not at all surprising, because the objects or words used are merely means of fixation and binding for the imagination to be achieved.

Just as the temporal separation in sympathy magic plays no role in the experiments, spatial distance is also a minor issue. However, the very often differing mediumistic abilities of the persons to be influenced must be taken into account here, as these can vary greatly, just as in a hypnotic experiment. Women and girls are more susceptible to sympathetic influences than men, and children are almost completely immune. The proximity of a second person also significantly interferes with the practice of sympathetic magic if this person has a disruptive effect through their disbelieving thoughts, whether on the experimenter performing the practice or on the test subject receiving it. The influxus is very sensitive to these disturbances, which greatly jeopardises the success of sympathetic magic.

One of the most important guidelines for practice is therefore: when practising sympathy magic, always be alone, and do not talk to anyone about the practice or the sympathetic influence attempt before or after the experiment.

The close connection between sympathy magic and pure telepathy is obvious. It should be noted that telepathy is widely recognised by today's exact scientists such as Dr Kronfeld, Dr Wasiliewski and many others, after numerous statistically successful experiments.

It is therefore true that the most important parapsychological problems, such as clairvoyance, telepathy, psychometry and prophecy, are closely related to sympathy magic, while the main parapsychophysical problems, such as rapport, apport, telekinesis and materialisation, have little to do with it. However, exact science can tackle the problems of sympathy magic or magic in general by researching them from different angles and areas.

Psychiatry is able to classify the magical soul type in terms of its effects and accompanying phenomena within the system of abnormal

psychological states, while psychopathology of personality has always included mediumistic and magically abnormal states of mind in the analysis of its diagnoses. In epistemology, new avenues are opening up to make room for the supranormal acts of will and actions of sympathetic magical facts in the psychology of logical thinking.

Biology, physics and chemistry are faced with the question of how far the findings and results of sympathetic magic, which consciously influences organic changes in physical processes through psychic means, should be investigated and re-evaluated. As already mentioned, new fields of work are opening up for medicine. This is no exaggeration, for it has been proven that recent advances in psychopathology and psychotherapy have completely rehabilitated many things that were previously considered untrue and impossible.

The deepest foundation on which the success of sympathetic magic is based is belief. Without the factor of belief, which must be heightened to the utmost limits of visual imagination through the strongest concentration on the part of the practising magician, the desired effect is questionable. The old saying in the Bible parable, 'Go, your faith has helped you,' has its deepest justification. If you have faith, you can move mountains.

When the practising magician performs his sympathetic conjurations in the name of God, Jesus Christ, Mother Mary, the Holy Trinity or the Triune God, or uses any other secret invocation on a religious basis, this use of words is basically only incidental and of secondary importance. It is also irrelevant whether the Lord's Prayer is recited or a passage from the Bible is quoted during the discussions. The sole intention is always to increase the level of sensitivity and the potential for sensitive forces to radiate. The higher the state of excitement, the ecstasy of the magus, the more certain and lasting is the effect of the sympathetic, influential magical instructions emanating from him. One can even speak of self-hypnosis, which in many cases facilitates the undertaking. The connection with word magic, with the magic of symbolic signs (see: Magical Letter III = Form and Symbol Magic) is evident, as will be explained in more detail in subsequent letters. In the study of all branches of magical knowledge, one will find that the use of words is not only a means of expression, but also a means of influencing the environment.

(see: Magical Letter III = Form and Symbol Magic), which will be explained in more detail in later letters. When studying all branches of magical knowledge, one will very often encounter the parallel phenomena of sympathy magic.

The priestly cult and the science of ancient peoples cultivated sympathetic magic directly as the main branch of medical healing methods. It should be noted that, strangely enough, even sympathetic remedies from centuries past, which can still be tested and used medically today, have been preserved in the jumble of mendacious, mysterious instructions that often make no sense at all. When studying the occult source works of Egyptology, the Edda, the Kabbalah, and researching the wisdom books of the East, one repeatedly encounters, albeit often in a hidden way, sympathetic remedies of a medical nature. In the Middle Ages, sympathetic magic, incantations, bewitching and enchanting were naturally at their peak, especially since the medical science of the time was completely unaware of the border areas of our present-day parapsychological research.

It is not the purpose of this book to present a one-sided treatise on sympathetic healing methods of a medical nature, but rather to place the main emphasis on the magical actions of a sympathetic nature. The actual sympathetic healing incantations are therefore in the minority here, while most of the instructions given are based on magic, on the suggestive effect produced by self-hypnosis, on magical empathy with the environment or with the persons to be influenced. It should be noted that the recipes and instructions given are, in most cases, entirely feasible. All the fantastical and unnatural practices found in similar books have been omitted. Unfortunately, it has been impossible to avoid frequently touching upon or drawing upon the sexual basis, which sympathy magic often makes practical use of, since it is usually based on the sexual effect of its means and practices on the opposite sex. It goes without saying that people who are to be influenced are most vulnerable in the sexual sphere, since this is where, in the vast majority of cases,

This is also where human weaknesses lie. With good powers of observation and empathy, the experimenting magician can produce particularly good conscious effects on this sexual basis, which would otherwise be impossible, especially if he takes into account the influence of the moon on the period and the emotional mood of female persons. Absolute knowledge of astrology is, of course, necessary in order to calculate not only the position of the moon and the individual signs of the zodiac, but also the planetary hour and the individual tattwas. It is therefore important for the magus to know and study the horoscope of his test subject if he wants to work on an occult-scientific basis. The following three tables show the appropriate moon phase and astrological constellations for the purposes of sympathy magic. If the test subject is male, the position of Mars and the Sun must be observed, as these planets represent the solar male principle. If they are in a square or in opposition to a magical planet, or if they are in a sensitive sign according to their correspondence, they form the gateways of magical influence, even in sympathy magic.

It is, of course, desirable that the experiments, especially since they are very often based on sexuality, be verified only by serious researchers, as their effects can cause real harm if practised by immature people. However, since, in addition to knowledge of astrology, a thorough study of parapsychological sciences and knowledge of the psychological manifestations of human beings are indispensable for the success of these sympathetic effects, these fears can usually be safely dismissed.

In sympathetic healing recipes, one will very often encounter sexual foundations, as ingredients that belong to sexual secretions are usually used. Naturally, the mumia of these excrements contains precisely the power that the magician needs to release or bind erotic tensions in humans. For example, camel urine is still considered by Arabs today to be the strongest sympathetic binding agent, used under special circumstances that cannot be described in detail here. One of the most effective oriental erotic

agents, frequently used in sexual magic, contains a yellow powder with the scent of ambergris, with camel urine as its main ingredient. Oriental magic and sorcery are, in fact, the source of most of the sympathetic practices still used in Europe today, which have been in use here in Germany for centuries. These recipes were probably brought here during the Crusades. A considerable part of the sympathetic instructions are even of ancient origin, as such instructions are frequently found in the Edda.

Sympathetic magic uses certain ceremonial customs and words in all its practices, as already mentioned at the beginning, often invoking the holy names of God, etc. These invocations belong to the realm of word magic and are only a means to an end here, a means of suggestion to create the necessary religious mood in the magus and medium that promotes the experiment. The practices mixed with religious customs and words have been preserved almost unchanged in the vernacular, especially in rhyming form, and it is perhaps precisely this rhyming form that is the cause of today's traditions from medieval times.

The frequent invocation of the moon in the practice of sympathetic magic is, of course, based on traditional astrological knowledge and the understanding of the moon's amplifying influence on the Earth's polarity. The changing phases of the moon are closely linked to the magnetic vibrations of the Earth's aura. As a full moon, the moon accelerates the growth of all vegetation, while a waning moon causes inhibition, a reflux of flowing juices, a fact that is already generally known in its manifold variations. Table 4 provides certain guidelines for practical life. For this reason, the information in this table has been extended to various circumstances in life that are actually related to favourable lunar constellations. In countless experiments, various medical authorities have even established that, for example, a surgical operation proceeds well without complications and that the patient remains free of fever if the lunar constellation is favourable to his or her physical constitution. Therefore, one should never undergo surgery when the moon is in the zodiac sign

to which the relevant body part is astrologically assigned. In addition, one should take into account the diseases attributed to the signs of the zodiac and the planets located therein (see Table 7), which can also be found in any good astrological textbook. (See: FEERHOW "Medical Astrology"; SURYA "ASTROLOGY AND Medicine"; ALAN LEO "Medical Astrology"; DR. ASBOGA "Astromedicine, Astropharmacy and Astrodiätetik"; BUSSE "The Astrological Aesculapius".)

The moon's influence is strongest in May and July and weakest in November, December and January. During the new moon phase, neither surgical nor magical operations should be performed, nor, of course, any sympathetic practices.

The influence of Saturn is particularly strong in February, December, January and October; it is weak in April, July and August.

Mars is strongest from the end of March to the end of April, and in October, November and December. Its influence is weak from the end of April to the end of May, from the end of September to mid-October, and in July.

The influence of Venus is strongest from 20 April to 20 May and from 20 September to 20 October. In mid-March and August, the influence of Venus is weaker.

As in all magic, it is also important in sympathy magic that the magician has precise astrological knowledge, not only of the constellations, but also of the position of the planets in his own horoscope, as well as in the horoscope of his medium or the person to be influenced. Equally important is knowledge of the planetary hours and the tattwas vibrating during the experiment. The magician's equipment therefore definitely includes the ephemeris of the positions of the stars for the year in question and a pre-calculated table of planetary hours and tattwas for the day and hour of the experiment. The study of astrology is therefore indispensable, as this ancient science can be regarded as a cornerstone of magic.

Like the moon, certain days are attributed to the individual planets in their strongest effectiveness, which has been repeatedly confirmed on the basis of occult ancient traditions and statistical records. Tables 5 and 6 provide a brief overview of this area. This knowledge can be perfected through relevant specialist literature.

Since, in astrology, each planet is assigned a specific day, this day must of course also be taken into account when performing the magical experiment. The strongest effects are exerted by

Sun	and	sun hour	on	Sunday
moon	"	Moon hour	"	Monday
Mars	"	Mars hour	"	Tuesday
Mercury	"	Mercury hour	"	Wednesday
Jupiter	"	Jupiter hour	"	Thursday
Venus	"	Hour of Venus	"	Friday
Saturday	"	Hour of Saturn	"	Saturday.

Since astrology classifies the influences not only of the moon but also of the other planets, a brief overview of the individual effects is provided here in addition to the tables, although the sun and the planets Jupiter, Mercury, Uranus and Neptune have not been taken into account as they are of little relevance to sympathy magic.

Moon

The following should be noted regarding the moon and the lunar hours: Female individuals are easily influenced, especially older women going through menopause. Furthermore, sailors, fishermen, all professions related to water, gardeners, hunters, doctors, peddlers, winegrowers, actors, and country folk.

The following parts of the body are influenced by the moon: the left eye in males and the right eye in females, the brain, the abdomen, the stomach, the intestines, the glandular tissue and lymphatic vessels, the sympathetic nervous system, and the breasts in women.

Among plants, the following are particularly subject to the influence of the moon: cucumbers, melons, pumpkins, grapes, water lilies, daffodils, beans.

The following animals and their parts are recommended for magical, sympathetic lunar experiments: pigs, cats, rabbits, hares, frogs, crabs, fish, all aquatic animals, spiders, owls and other nocturnal birds.

Of the minerals and gemstones, the following are subject to the influence of the moon: silver, opal, beryl, aquamarine, moonstone, rock crystal and pearls.

On Monday and during lunar hours, one should embark on short journeys by water, relocate, attend to all matters of love with women and girls, make acquaintances with people whose profession is subject to the moon, pay visits, especially to older women. Hire employees on Monday and plant the specified plants during the lunar hour. Be careful not to have sexual intercourse, put on new clothes, make vows and promises, borrow money, or issue bills of exchange during the lunar hour.

Saturn

Miners, earthworkers, farmers, potters, tanners, dyers, sextons, gravediggers, shepherds, shoemakers, monks and prison guards are particularly influenced by Saturn.

The following parts of the body are attributed to Saturn: the spleen, bladder, right ear, bones, teeth, tendons, knees, shins and forearms.

The plants associated with Saturn are: elderberry, oak, palm, all types of onion, and mistletoe.

The animals assigned to Saturn are: pigs, camels, donkeys, cats, crabs, beetles, scorpions, hedgehogs, moles.

The minerals and gemstones associated with Saturn are lead, onyx and black pearls.

Saturn day and Saturn hour are favourable for earthworks and construction work, for mining and well digging. It is also favourable to begin serious scientific work during Saturn hours

scientific work and to socialise with older people.

It is unfavourable to take medicine during Saturn hours. Contact with other people in general should be avoided, as should all romantic encounters. Do not hire subordinates, be wary of all financial matters and legal proceedings.

An illness that occurs acutely during Saturn hours or on Saturn day is always dangerous and painful in its outcome. During Saturn hours, one should also not take a bath in order to protect oneself from colds.

Mars

Mars governs all professions related to iron, weapons and fire, as well as all chemists, surgeons, chemists, hairdressers, butchers, machinists, etc.

The following parts of the body are assigned to Mars: the left ear, forehead, nose, muscles, gallbladder, kidneys, liver and veins.

The animals assigned to Mars are: all predators, foxes, horses, mules, as well as all poisonous snakes and reptiles, mice, rats, spiders, all stinging insects and birds of prey.

The following plants are associated with Mars: all spice plants, radishes, cress and all plants with pungent juices.

Of the minerals and precious stones, the following belong to Mars: iron and magnetite, ruby and jasper.

The hour and day of Mars are favourable for surgical operations, for settling personal disputes, for installing new machinery, and for everything related to the purchase of weapons and weapons in general.

Mars is unfavourable for marriage, engagement and sexual intercourse, for sea voyages, for friendly gatherings, and for hiring new subordinates.

Illnesses that break out acutely during the hour of Mars are very often fatal and accompanied by high fever.

Venus

The following professions and people are subject to Venus: actors, singers, musicians, painters, poets, sculptors, i.e. all artists, milliners, all people who work in ornamentation and handicrafts, as well as the entire trade in jewellery, cloth and silk goods, but also everything related to love.

Of the human body parts, the face, kidneys, female breasts, blood, juices and the womb are subject to her.

Of the animals, she is assigned: pigeons, chickens, butterflies, bees, sheep and goats.

Among plants, she is assigned dates, figs, lilies, roses and all fragrant flowers.

Of the minerals and precious stones, she presides over copper, the light blue sapphire and coral.

The hour and day of Venus are particularly favourable for sympathy magic, as all erotic influences are especially effective at these times. Women are particularly susceptible to this, and it is also favourable to begin all artistic pursuits on the day or hour of Venus. Bathing on these days is also beneficial, as is putting on new clothes, jewellery, etc. One should be cautious when travelling by sea and in all financial matters.

In addition to Table No. 7, the following should also be noted:

Moon in Aries:

Favourable for surgical operations if there is a good aspect between the Moon and Mars. Eye operations are only favourable if the Moon has no bad aspect to the Sun or Mars and is well aspected to Uranus.

All head operations, ears, nose, mouth and teeth should be avoided, as should gallbladder operations.

Moon in Taurus:

The position is favourable for fasting cures and magical experiments of all kinds when the moon is well aspected with Neptune or Uranus.

Operations on the throat, neck and eyes should be avoided, and nothing should be done to treat constipation or gallbladder problems.

Moon in Gemini:

Treatment of eye conditions is favourable, but only with good aspects to the Sun. All physical cleansing treatments can be carried out, but anaesthesia should be avoided at all costs when the Moon is in this position.

Moon in Cancer:

Good for physical cleansing, bathing, swimming, very good for magic with female persons when the Moon is well aspected to Neptune.

For hypnotic, telepathic and suggestive experiments, the favourable position of the Moon to Uranus is recommended in this sign.

All operations on the stomach, digestive organs and chest are dangerous.

Moon in Leo:

Unfavourable for operations related to the heart and spine. Beware of all anaesthetics. The moon must always be in good aspect to the sun.

Moon in Virgo:

Dangerous for all operations on the eyes and intestines. Favourable for love affairs if the moon is well aspected with Venus.

Moon in Libra:

Unfavourable for operations on the liver, kidneys and intestines.

Moon in Scorpio:

Surgical operations are favourable when the Moon is well aspected with Mars. Favourable for sexual magical experiments when the Moon, Mars or Venus is well aspected with Neptune.

Moon in Sagittarius:

Favourable for the treatment of eye diseases and favourable for liver and spleen ailments.

Poor aspects with Jupiter and Mars should be avoided.

Moon in Capricorn:

Unfavourable for gallbladder problems. Favourable for magical operations when the Moon is in trine to Saturn and Saturn is not badly aspected in the natal chart.

Moon in Aquarius:

Favourable for all hypnotic and magical experiments when well aspected. Healing treatment of the eyes is favourable if there is no bad aspect from the Sun or Uranus.

Moon in Pisces:

Extremely favourable for mediumistic experiments, clairvoyance, clairaudience and telepathy when the Moon is in good aspect to Uranus, Neptune and Venus. Surgery on the liver and feet should be avoided.

Aspects of the Moon with Neptune are always considered favourable in trine and sextile, as well as in conjunction, since Neptune is considered a powerful magical planet.

So if the planetary hours and planetary days mentioned above have been taken into account in sympathetic experiments, and the vibrating tattwas have also been calculated, then everything has been done to create the occult-scientific basis for the success of an experiment in this regard.

For every serious occultist who wants to engage in the practical exercise of magic, this is, of course, the first requirement.

set yourself the task of undergoing absolute willpower training in occult practices. A trained will can achieve anything. Through breathing techniques and meditation exercises, one should consciously bring the body into the mental and spiritual states required for a magical experiment within a few months. The Magical Letter II = Splitting Magic provides the necessary instructions for this, as does the existing training course of the Lodge.

The incense burnings to be performed in all magical practices only support the experiment itself and facilitate the faster onset of the divisions until ecstasy. However, a certain amount of caution is advised when burning incense with toxic essences. Only a few grams of the incense drugs should be used. (See Magical Letters II and IV).

Before we get into the actual practical sympathetic magic, here are a number of sympathetic medical recipes of all kinds, which can not only be verified, but have also proven to be effective in some cases. There are hundreds of recipes of this kind, but most of them contain utter nonsense and their claims cannot be verified at all because it is impossible to translate this nonsense into reality in any way. Thus, most of the so-called magic and sympathetic books, which often appear on the book market in mysterious sealed packaging, contain downright fantastical and absurd compilations that only reflect the stupidity and superstition of the readers, but never have any practical value.

SYMPATHY – MAGIC ON A MEDICAL BASIS

There is a certain class of such recipes that make up a large part of medieval healing arts and medicine, which were particularly cultivated in the 15th and 16th centuries. Anyone who wants to learn more about this should read the writings of the great physician Paracelsus, in the

Writings by Robert Fludd, and in the books by Andrea Tenzeli and many others. All these writings refer specifically to mumia in the art of healing, and we must provide a brief explanation of this term here in order to avoid misunderstandings.

There are three types of mumia:

- 1.) Arab mumia, which is a mixture of aloe, myrrh, saffron and Arabian balsam, used to embalm dead bodies. After several months, once the corpses have undergone fermentation and decay, this mumia is removed from the corpses and carefully stored for medicinal purposes.
- 2.) The second type of mumia is the so-called Egyptian mumia, which consists of pitch and resin substances, with which the Egyptians embalmed their dead to preserve the corpses from decay.
- 3.) The third type is Alexandrian mumia, which is dried flesh of the dead, dried in the sun and desert sand, which is also used for medicinal purposes.

However, these types are not the most important remedies. Rather, since they are extremely rare and expensive, the ancient writings refer to the so-called spiritual mumia, which Paracelsus in particular often refers to in his writings. According to our current knowledge, this spiritual mumia is to be understood as the fluidal, odic or magnetic radiation of every body, which naturally varies or can vary greatly in intensity, e.g. in organic living beings it has a much greater effectiveness and consistency as life magnetism than the radiation emissions of other non-organic matter.

As the ancients quite rightly assumed, there is indeed a close connection between cosmic vibrational states and the fluidal currents of bodies. Astrology, which is once again beginning to establish an exact scientific foundation in modern times, clearly, distinctly and verifiably demonstrates this so-called connection (see: "Astrology and Medicine" by FEERHOW).

This fluid body, the spiritual mumia, remains attached to the organic body even after death and decay, until it is completely absorbed or consumed by another element. Paracelsus distinguishes between a mumia of air, fire, water and earth, which are hostile to each other in their oppositeness and cancel each other out or combine in a chemical process. In sympathy magic, the mumia or fluid essence of the organs and bodies plays an important role, as many remedies are based on it. It has been verified and proven that different mummies that come into sympathetic contact with each other promote the healing process of an illness, or, if they are of a contradictory nature, can also be used to combat illness. The traditions of sympathetic magic include a carefully worked out system of attraction between individual mummies in a sympathetic or unsympathetic manner and their connections with astrology.

The sympathetic transmission of diseases is referred to as transplantation, which in turn can be divided into seven subgroups:

1. insemination or sowing,
2. implantation or planting,
3. into imposition or insertion,
4. into the irroration or moistening,
5. in the inescation or wetting,
6. in the approximation or the approach,
7. in the transplantation of elements or transfer into elements.

These seven groups encompass the entire sympathetic application.

Insemination occurs when the seeds of plants assigned to diseases are sown in earth impregnated with mumia in an earthen vessel.

Implantation is the same, except that the plants are placed in the mumia soil with their roots, rather than being sown.

Imposition is to be understood as the insertion of the previously prepared mumia into plants or trees.

Irroratio refers to the moistening or soaking of the affected plants with the secretions of the disease.

I n e s c a t i o n is a type of sympathetic magic in which bread or other food is moistened or soaked with the mumia of the sick person and then fed to animals.

A d p r o x i m a n a t i o n occurs when either parts of plants or animals are fed to the sick person's body, either by binding or by application, so that they absorb the sick aura of the sick part of the body.

The last part of t r a n s p l a n a t i o n is to be understood as meaning that through distillation, combustion or chemical dissolution, the diseased substances are bound to another element.

In the practical application of sympathy magic, the mumia of the human body, its organs and its excrement are naturally most commonly used. The mumia of human excrement is considered particularly effective, especially when left to decay naturally and then specially prepared. Since most disgusting, decaying masses are difficult to work with, this organic human mumia must be converted into a plant-based mumia without losing the effectiveness of the original spiritual mumia.

Depending on the recipe, mix human faeces, urine, saliva, menstrual blood and sweat with soil, taking the astrological constellations into account as far as possible, dry this saturated soil by fire or in the air, but not in the sun's rays, and then plant or sow the plants specified in the recipes in this substance or dry soil. In this way, human mumia is transformed into plant mumia

and the medicinal herbs that now sprout, are obtained, prepared, so to speak, and are of very special efficacy.

In the relevant medical books of ancient physicians, one can read about the strange chemical and medicinal recipes of this kind, which often describe the very complicated production of these various mummies in detail and depth. In this way, the strangest tinctures were often distilled from the extracted plants and also used successfully for individual diseases.

Traditional medicine, which made much greater use of medicinal herbs, has naturally also handed down special herbs for these appealing magical purposes. For example, in cases of jaundice, the prepared mumia is sown as indicated

For jaundice:	linseed, hemp or juniper berries, for dropsy: pimpernel, wormwood,
for side stitches:	lemon balm, for
lung diseases:	lungwort,
for ulcers:	spotted fleabane, for
plague:	plantain, etc.

To drive away the disease in question, pull up the sown plants when the moon is in a favourable position and throw them into flowing water while reciting the usual incantations if the disease is watery; burn them if the disease is fiery; or dry them in smoke if the disease is dry.

The most effective method is, of course, to produce a distillate or tincture from the above-mentioned plants by means of proper distillation, which is then used in the same way or administered to the sick person daily in drops, so that the watery diseases are expelled and combated with the opposite tincture.

It is also customary, under certain circumstances, to incorporate the substances obtained into a sap-rich tree or other plant. Oak, birch or alder are most commonly used for this purpose. On the night of the full moon

, a deep incision is made in the tree, and the mumia of the disease in question or the mumia of the diseased limb is placed in this incision, which is then carefully closed again with a wooden wedge or with pitch or resin, and in this way the disease is sympathetically transferred to the tree.

Of course, this sympathetic transfer of the mumia of the sick person can also be performed on a healthy person or animal. However, these practices will not be explained here, as they can naturally lead to serious damage to health and also fall under the term "black magic". Most love recipes are based on women frequently mixing a powder into men's food, which contains various other ingredients in addition to the woman's blood, in order to regain or strengthen the man's love. Similarly, the blood or sputum of a consumptive person is mixed with bread and fed to a dog or pig in order to transfer the disease to the animal. Even today, it is still common practice among lovers in many parts of Germany to artificially stimulate passion by transferring sweat to their partner.

The use of animal mumia can also be carried out under the same considerations, namely by mixing the mumia of animals or animal organs from animals that are naturally extremely hostile to each other in order to achieve certain effects, e.g. dog and cat, snake and monkey, etc. On the other hand, good results can be achieved by mixing the mumia of animals that are more compatible with each other.

The practice, often carried out in somewhat perverse sexual intercourse, of ingesting the partner's glandular secretions (sperm, vaginal secretions, urine, saliva, etc.) to increase pleasure lies in the realm of sexual sympathy and often results in sexual servitude to the partner.

SYMPATHETIC RECIPES

a) On a medical basis, partly handed down in rhyme form

Against burns and ulcers:

(Speak to the moon on a full moon night) Cold face, hot burn,

Draw from this flesh and bone, Else you
shall be damned.

Withdraw from this blood, It
will then be well.

In the name of Christ and the Holy Spirit.

Against bedwetting:

At night, when the moon is full, go to the graveyard until you find an open grave intended for a male corpse. Then urinate into the grave and say: "Bedwetting, I conquer you through the power of the Holy Spirit." Note: For a woman, the grave of a female corpse must be chosen.

Against excessive blood loss:

Genuine red coral worn around the neck in a silk pouch will stop the flow of blood.

For epilepsy:

Remove the foam from the mouth of a person having an epileptic seizure and rub the foam into the mouth of a dead person shortly before their burial. As soon as the dead person has decomposed, the seizures of the sick person will cease.

Against epilepsy:

Take the bones of a person from the churchyard. Powder these bones into a fine powder and store it in a blue silk cloth. When a person has fallen, give them three pinches of this powder and place the cloth over their face in the name of the Triune God.

Against fever:

1. Place the herb of the greater cress under the soles of your feet and leave it in your shoes for seven days until the moon phase changes, then throw it into running water. Scarlet pimpernel tied to the pulse also reduces fever.
2. Take a large cross spider. Place it in a hollowed-out nut and hang it around the patient's neck for seven days, then let the nut with the spider dry out in the fire.
3. On a Friday, cut the patient's fingernails and toenails and throw them into running water at full moon.

To reduce fever:

Take the mumia of the pulse artery blood. Use nettle, scheelkraut, tausendgüldenkraut and lemon balm as plants. Stimulate urination with salt from nettles, sage or juniper berries. Throw the plant into running water.

To treat fever:

Go to a walnut tree on a Friday before sunrise. Cut out a splinter lengthwise. Place a piece of parchment paper with your name written on it into the resulting cavity, saying as you place it in:

Walnut tree, I come to you, take my
fever away from me
In the name of God, the Son and the Holy Spirit.

Against lichen:

When the moon is full, look intently at it and say, pointing to the affected area:

I see you, yellow light, Take with
you what you see, Give me your
bright glow,
So that the area becomes clean again.

To cure jaundice:

Let the sick drink juniper berry juice and use the urine to create an earthen mumia and plant flaxseed or hemp in it, dry the plants obtained in smoke or throw them into the fire.

Against gout and joint pain:

1. Go to a lilac tree three days in a row before sunrise, touch it and say:

Lilac, I have gout and you do not, take it from me so that I
no longer have it.

In the name of God, the Son and the Holy Spirit.

2. Spirit of the lilac, I conjure you by the Triune God to draw the gout from my body, and that it may harm me as little as it harmed Christ on the cross.
3. Cut the nails from your fingers and toes and a tuft of hair from your head. Wrap everything in paper. Go into the garden before sunrise and bury the paper under a barren tree and say:

Tree, you are doomed to wither, so shall my illness
disappear. In the name of God the Father,
the Son and the Holy Spirit.

Against gout:

Take the mumia of the sweat of the painful limbs. As a plant, black hellebore. Let the plant itself wither in the air or bury it in an oak tree.

For a tumour caused by a poisonous animal:

Catch a large toad around 30 March, impale it on a boxwood stick and leave it to dry in the sun. Keep this toad and place it on the tumour when necessary. It will draw out all the poison.

For festering ulcers:

Seal the pus in a freshly opened hollowed-out walnut and leave it to dry in the smoke.

For heart palpitations:

Take sand from the floor or from the door and say, as you throw the sand over your back outside:

Autrint, I stir you, heartache, lose yourself,
heartache, I stroke you, heartache, lose yourself. In the name of
God, the Son and the Holy Spirit.

For corns:

As long as the bell rings at a funeral, i.e. as long as the funeral ceremony lasts, say the following sentence:

You run to the corpse that I turn,
The soft thing I grasp. Take away like the dead in the grave. In the
name of God, the Son and the Holy Spirit.

Against bad body odour:

Bathe in a full bath of fresh cow's milk on a full moon night and throw the milk to the pigs after the bath. Repeat this three times and the odour will be gone.

Against cancerous tumours:

Take a live mole in your hand. Hold it tightly and keep it there until it dies. Then stroke the tumours with this hand in the name of the Triune God.

Against paralysis:

During the full moon, look intently at the moon and say, while stroking your naked body with downward strokes towards the earth:

Moon, take away the illness I have, Earth, give me strength.

In the name of God and the Holy Spirit.

To regain lost virility:

Before sunrise, pull an oak stake out of the ground, urinate into the hole and then put the stake back in upside down, and you will regain your virility.

To combat excess milk in women:

Heat an iron plate until it is red-hot and let the milk flow from the breasts onto the plate.

Performed during the waning moon, this manipulation will cause the milk to dry up.

Against mouth rot:

On St James's Day, gather plantain herb. Dry the plants in smoke and carry the plant dust in a silk bag around your neck for nine days, then throw it into running water during the waning moon.

Against pollution:

Sorrel seeds in a small bag placed on the chest protect against nocturnal emissions.

Against consumption:

1. Take the mumia of sweat from the spine or chest, plant orchids in it and dry the plant in the air or hide it, ground to dust, in an oak or cherry tree.
2. Boil a freshly laid egg in the patient's urine until the egg is hard-boiled. Then bury it in an anthill during a full moon.
3. Cut the hair from both legs and trim the nails of the hands and feet in spring during the days of March, in the week when there is a new moon. Add the infusion of henbane and bury the segment under a poplar or oak tree.

To get rid of a stitch:

Use mumia for underarm perspiration or soft tissue. Plants: Wegerich or lemon balm, and throw the plants into running water. The same applies to lung diseases, diseases of the kidney, spleen and liver.

To sleep well:

Take nutmeg oil and rose ointment; rub it on both temples, the soles of your feet, the nape of your neck, your arms and the pulse on both arms, and you will sleep well. Then place a rabbit's ear under your pillow.

To know whether a sick person will die or not:

Take a little bacon, rub it on the soles of the sick person's feet and throw the bacon to a dog to eat. If the dog eats the bacon, the sick person will recover; if it does not, the sick person will die. You can do the same with a piece of bread by taking the sweat from the sick person's forehead.

To know whether an absent person is still alive:

Take woundwort, also known in some places as fat hen, break off a stem and stick it under the roof of the absent person's house, thinking of them as you plant it. If the person is still alive, the herb will continue to grow and develop new leaves, even though the old ones will wither. If the person is no longer alive, it will wither completely.

Against bone spurs (speaking against the waning moon): What I see, I take

away

Just as the moon wanes,

Moon, you wane, tumour, you wane. In the name of the holy
moon gods.

To avert infertility:

Take the mumia of sweat from the spine or the soft parts of a fertile person, plant black walnut root and give it to the infertile person to eat, or grind the plant into dust and have the infertile person carry the plant dust in a silk bag on their chest.

Dislocation (while rubbing the dislocation three times, say: Now I step forth in God's

power,

So I step forth in God's power, Now I

step wholly in God's footsteps,

Who walked against all evil spirits. In the
name of the Triune God.

Against warts:

1. Take an apple that has just fallen from the tree, which no one else has touched, and rub the cut surface three times over the warts, saying the blessing of God. Then put the apple back where it was on the ground and make sure it rots there untouched. Then the warts will disappear.
2. When the new moon first begins to wax, cross the warts three times and say: "What I turn, shall pass away; in the name of the Triune God."
3. Collect black vineyard snails in a pot, throw plenty of salt on them and bury the pot in the ground for 9 days. Mix the substance with lard and use the ointment against the wart by applying it during the full moon.

To cure dropsy:

Prepare the mumia of the affected area. Use wormwood and pimpernel as plants. For urine secretions, use a salt solution or wormwood essence.

For wounds caused by stings or blows:

Take the mumia from the blood of the wound in question, drive out the urine with tartar, sow fleabane or woundwort and moisten the site of the instrument or knife that caused the wound with the mumia. The wound will heal overnight.

For a bleeding wound:

1. Make the sign of the cross over the wound with one hand and say: Blood, stand still! It is my God's will
Blood, stand still! Just as it stood still at our Lord's wounds on the cross.
2. Spit three times on the bleeding wound and say:
Blood, I implore you in the name of the blood of Christ,

which flowed from his right side,
stand still by the power of the Holy Spirit.

For toothache:

Touch the sore tooth with your finger and say during the waxing moon:

I take away the pain, as God the Father took his Son from the cross, in the name of the Triune God.

I kill the worm, I release the nerve, as the Son of God was redeemed from the cross.

For toothache:

Take a new nail, drill it into the gum of the aching tooth until the nail becomes bloody, and then hammer it into an oak tree with three blows on the next full moon night, saying:

On the 1st blow: Toothache, begone! On

the second blow: Toothache, depart

On the third strike: Toothache, go away in the name of the
Triune God.

For sympathetic remedies for livestock, we recommend the book: ALBERTUS MAGNUS
"Egyptian Secrets for Humans and Livestock":

b) On a sympathetic-magical basis

To drive spiders, flies or mosquitoes out of a house:

Engrave the image of a mosquito, a fly or a spider into a copper plate and place the copper plate under the threshold of the house at the hour when the sign of Pisces rises on the horizon, saying the words:

I hereby banish all flies, mosquitoes and spiders from this place
in the name of the one
who is lord over them.
Adonai, Adonai, Adonai.

That every piece of livestock must follow you:

Speak three times into the animal's right ear:

Kaspar guide you, Balthasar bind you, Melchior see you.

To be able to see at night:

Mix the blood of a living bat with wormwood and rub it on your eyes.

To prepare magical water:

Take the infusion of fern, valerian, stick root, verbena, St. John's wort, red mugwort, pointed plantain, white colchicum, well-being, black cumin, lady's mantle, saxifrage, wall rue, cross root, oak, mistletoe, incense, camphor. To this, crush some red coral and an emerald.

To do this, collect your urine for seven days. Distil it well and you will have a water whose mumia is very useful for magical purposes.

To harm an enemy magically:

Kill a toad in the constellation Saturn square Mars. Dig up your enemy's footprints and hang both in smoke. Make a picture out of wax in the person's name and pierce the wax figure with fishbone arrows. Soak the figure with henbane juice and hang it in smoke.

To give yourself secret magical powers:

Take a toad in spring. Kill it instantly with a cut, so that one hour after one eye is open, the other eye will be closed. Remove the open eye from the toad and wear it under a finger ring.

Topaz or moonstone are best suited for this. The operation takes place when the moon passes through Scorpio.

To beat someone who is far away:

On a Thursday night during a full moon, cut a hazel stick. Turn your face towards the east,

towards the moon, and say: "Stick, I grasp you in the name of the Father, the Son and the Holy

Spirit." Then drive the blade of your knife into the stick and say: "Herewith I cut you in the name of the Father, the Son and the Holy Spirit. You must obey me

be obedient to me in his name." Then place an item of clothing belonging to the person you want to beat on the doorstep or near their house. Strike the item of clothing with the hazel stick and focus your thoughts on your opponent. They will feel the beating, even if they are hours away from you.

To force a thief to return stolen goods:

Cut three small pieces of wood in the name of the Holy Trinity from the door or window through which the thief left the house. Take them to a cart, remove a wheel, place the chips in order in the axle hole, push the wheel onto the cart, turn it slowly and say: "Thief, I compel you by the omnipotence of God and the Son to return and bring back the stolen goods."

2. Do the same as described above. Put the splinters in the piece of paper on which you write:

Abraham bound it, Isaac
redeemed it,
Jacob brought it home.

Place the piece of paper with the wood shavings under the doorstep, and the thief will return the stolen goods to you after three days.

3. Do the same as above and, on the night of the full moon, slip the note through the lock of the cemetery gate and call out: "O ye dead, I conjure you, rise up and do not lie down again until the thief appears and brings me back the stolen goods."

To prepare the real witch's ointment:

1. Take snake fat and distil an oil from the seeds of verbena, henbane, stonecrop, lady's mantle, tobacco, poppy, nightshade and hemlock, and rub it into your body.
4. Take wolf or dog fat, oil from: belladonna, poisonous lathyrus, spurge, black poppy, blue foxglove, cinquefoil, eppich, plus the blood of a bat, and your soul will leave your body during the night when you have anointed your body, and return at the first crow of the cock.

To protect yourself from psychic attacks at night:

Burn a candle made of human tallow, burn incense and laurel, place a wooden stick made of boxwood or hazelnut in front of your bed, wear a black onyx stone on your Saturn finger, and close the door and windows with the five-pointed star.

To poison a steel blade:

Heat the blade until it glows red and then dip it in oleander juice. It will become so hard and poisonous that even the slightest wound will be fatal.

To have good luck with beekeeping:

Walk around the beehive three times in the morning before sunrise and say:

Queen bee, you are mine and you shall remain mine on
my farm as long as I live.

You shall remain mine with your people, as the holy angels
remained with the holy Jesus Christ

In the name of God, the Son and the Holy Spirit.

To make yourself immune to witches and snakes:

Carry a maiden parchment on your chest (for information on how to make it, see: MAGICAL LETTER 8 = "Sexual Magic"), on which you write the words in a triangle with black ink while concentrating intensely: Osy, Osys, Osys. Then burn the parchment in a fire of laurel wood, ironwort and fern. Anyone who wears this parchment on their solar plexus is immune to all witches and snake bites. If you see a witch or a snake, show them the parchment and say the above words three times. They will be frightened away and will not harm you.

c) Magical love recipes

To awaken love:

1. When Venus is in a favourable constellation with Jupiter or Mars, boil the herb women's hair in good wine, add a few drops of blood from your vein and give it to the girl to drink.

2. Shoot a male wood pigeon and let your wife eat it, or mix the hearts of male sparrows into her midday meal.

To win the love of your husband:

Take mumia from the kidney, menstrual blood and urine, plant valerian, rosemary and mugwort in it, and give it to the man to eat when Mars is in good aspect with Venus and the moon.

To win the love of your wife:

Take mumia from urine and semen or the kidney, plant orchids, onions, chives and celery in it when the planet Venus is in its exaltation and well aspected by the moon, and give it to the woman to eat.

To physically subdue a man:

Take a photograph of the person concerned, stab the picture in the head, in the heart area, in the liver, and say: "I take a drop of blood from your brain, a drop from your heart and a drop from your liver, and with that I take away your drive and your vitality in the name of God, the Son and the Holy Spirit.

To free yourself from love:

If someone is bound against their will by love to a person of the opposite sex, they should put on a pair of new shoes and walk in them as long and as fast as possible until their feet are sweaty. Then they should take off their right shoe, fill it with wine and drink the wine from the shoe. Then they should take a tooth from a dead person, burn it with incense and they will be freed from love.

To find out whether a girl is still a virgin, has already been seduced or has already given birth:

1. Take some bituminous coal, grind it into a fine powder and give the girl an amount weighing the same as a ducat. If the girl has already been seduced, she will be unable to hold her urine and will have to urinate immediately. If, on the other hand, she is still chaste, she will be able to hold her urine

hold her urine even longer than usual. Yellow or white amber has the same effect, as does burdock leaf or burdock root ground into powder and added to soup or coffee.

2. In addition: take a white thread, measure the thickness of the girl's neck with this thread, then double this end and let the girl hold both ends with her teeth. Then stretch the thread so that she can put her head through it; if it goes through, she has already been seduced; if it goes through with difficulty, you can be sure that she is still a virgin.

To make a girl dance naked while sleepwalking: Take wild marjoram, wild thyme, verbena, myrtle leaves, walnut leaves, fennel, and boil them on the eve of St. John's Day in July before sunrise. Then dry the brew in the shade, grind it into powder and pass it through a fine silk sieve. Then blow the fine powder into the air in the room where the girl is so that she can inhale it, or burn it so that she breathes in the smoke, or give her some to sniff.

To get to know your future husband:

On St. Paul's Night, turn over all the beds in your bedroom and say:

On St. Paul's Night, I turn my bed around, whoever
wants to woo me now,
whoever wants to be my
sweetheart, come to the
rendezvous tonight,
before I awaken from my sleep.

To restore lost virginity:

Take the milk from the leaves of asparagus (asparagus water distilled with lemon and applied several times has the same effect), a quarter ounce of mineral water, lemon juice or the juice of green plums, a fresh egg white with a little oatmeal. From all this, prepare a pill that has a low consistency and insert it into the organ of the deflowered girl

after first rinsing it with goat's milk and applying white lead ointment. The insertion of this pill must be repeated several times and the girl will return to the state in which she deceives her mother.

To make a love ointment:

Take two toads in spring when they emerge from the earth, dry them in smoke and pulverise them. Mix the powder with semen and menstrual blood from a girl. Add saffron, ambergris and mandrake root and mix the mummy with your urine when the sun or moon is in the house of Scorpio. Rub the resulting substance on your solar plexus and you will be successful and irresistible in all matters of love.

To moderate a woman's excessive desire for the act of Venus:

Make a powder from the sexual organ of a bull and give the weight of a ducat of this powder in a yellow meat soup with purslane and lettuce to the lustful woman. She will no longer bother you, but on the contrary will have an aversion to the act of Venus.

To increase a man's weak sexual desire:

Take the powder of agate, wrap it in a strip of linen soaked in wolf or dog fat, and tie the strip around your loins like a belt. If you can, add the heart of a male quail.

To prevent a woman from being unfaithful to her husband:

Take some hair from the woman's genitals and cut it into fine dust. Rub your member with honey mixed with this powder and then have sexual intercourse with your wife. You will see that she will then feel disgust at the touch of another man. If the disgust she feels is so great that she no longer wants anything to do with you either, make the same mixture with your own hair, add some chives to the honey and rub it on your member, and you will be satisfied again.

To protect yourself from your wife's infidelity:

Take the sexual organ or spinal cord of a wolf, a dog or a fox, the hair from its eyes and its whiskers, grind them into a fine powder, dry it and make the woman swallow it without her knowing.

To keep a man faithful:

Take some hair from the man's legs and from your and his pubic area. Mix these hairs together. Add your husband's fingernails. Put all this in a small silk bag, which you hide under the threshold of the bedroom door. The man will remain faithful to you.

Remedy for unfaithfulness:

1. Take the shed skin of a snake, as well as its tongue and fat. Prepare the mumia from these and transplant it into an oak tree during the waxing moon. Since the growth of an oak tree is very slow, and the mumia of the snake is particularly effective, the effect will last for years.
2. Lock a living snake in a glass container. Let it suffocate and decay naturally, turning into slime. Mix the mumia with soil that you have soaked in your urine and bury the mumia in the roots of a juniper bush or, using a wedge, in a wild plum tree. If you do this in autumn, the woman in question will have to bear the consequences throughout the following summer.

To tie the knot:

Take the tail of a freshly killed dog or wolf and, when you are near the door of the person you want to influence, call him by name. When he has answered, tie the tail into a circle with white thread and he will be as useless for the act of Venus as if he were impotent. The antidote to this is to wear a ring set with the eye of a weasel.

Against the spell of the linked nestel:

Put mercury in a stalk of oat or wheat straw and place this stalk under the pillow of the person who is under the spell. If the man and woman are thus enchanted, the man shall be healed by urinating through the wedding ring held by his wife.

Pick the herb "Enula Campana" in its natural state on the evening before St. John's Day in July before sunrise. Crush it and mix it with grey amber and your own semen. Carry it on your heart for nine days and give some to the person you want to love you. If you can add the heart's blood of a swallow, a dove or a sparrow, the effect will be increased.

To increase sexual desire:

Take a dry lizard and crush it to ashes. Add celery and chives and anoint your loins and penis with it one hour before sexual intercourse.

To bind a woman to you:

Take dog or wolf mark, add amber and Cyprian powder, and then let your woman smell this ointment from time to time, or rub it on yourself often.

To compel love:

Go to an orchard on a Friday morning before sunrise and pick an apple from a tree. Then open a vein and use the blood to write the first and last name of the person you want to love you on the apple. Before doing this, try to obtain three of their hairs, which you should tie together with two of your own. Then take a small piece of white parchment and write the word "Scheva" on it. Cut the apple into three pieces, remove the seeds and place the tied-up piece of parchment in their place. Glue the two apple halves back together and leave the apple to dry in the oven so that it holds together and becomes dry. Then wrap it in myrtle leaves and place it under the pillow of the person you want to force to love you.

The 15th lesson of the publications by Fra. Eratus-Spießberger

is included as a supplement to this issue. From this issue onwards, it will appear under the new title

IN WING

in a new guise. The official price has been increased to DM 3. However, all lodge members and correspondence students continue to pay only DM 1.50 for it. We kindly request that this small amount be sent in regularly and punctually with the fees.

This collection is expected to continue until issue 30, will be published quarterly and is a good textbook for practical magical work.

The "BLÄTTER FÜR ANGEWANDTE OKKULTE LEBENSKUNST" (Leaves for Applied Occult Life Arts) are published

Provided by GREGOR A. GREGORIUS, Master of the Lodge "FRATERNITAS-SATURNI". Secretariat:
Berlin - Grunewald, Winklerstrasse No. 9.

TABLE FOR MAGICAL MOON CONSTELLATIONS

Favourable Hour of sympathy		Planets Hour	Favourable constellation in the horoscope		Tattwas	Day	Moon phase
Mundane for Magician	In the basic horoscope of the medium	favourable	the magician	the medium	favourable	favourable at night from - to	affordable
6	6	79Ðhour	Ð97	☐9	Akasha	Friday/ Saturday	zuneh mend
C	b X	hÐ9hour	Ð99h	☐h	Tejas	Monday/ Tuesday	"
N	X 𑂔	7Ð9Hour	79Ð	☐7	Vaju	Friday/ Saturday	Full= moon
b	C X	Ðh9Hour	Ð9h9	☐hÐ+)	Prithi= vi	Monday/ Tuesday	"

+) Equally favourable as angles of incidence are all squares between the Moon and Neptune in the medium's horoscope. The constellations of Uranus are less favourable because they overly stimulate the medium's critical faculties and sensitivity ().

TABLE 2

Planet	Sign	Magical favourable aspects	When conjunct conjurations	For mediation ration
7	C6N	9ÐAG9	□ÐG	-
9	66XC	9ÐhG	9h7	
G	6XNCb	9Ð7	9f7□7Ð	ujp9
A	6ÐNC	9Ð7G9	97ÐG	u9
Ð	CNXb亞	97GA	97G□79G	uj
h	C6	99	□7G	-

TABLE 3

The moon in the sign	Magically favourable for ascendant
C b X	m C 6 b X 6
N 亞 X	x 亞 L X V N
L V x	亞 L X V N x
6 m 6	b m C 6 X 6

TABLE 4

TABLE OF THE EFFECTS OF THE MOON

g = good, m = moderate, b = bad.

	×	6	亞	b	L	m	×	C	V	6	N	×
Travel	g	g	b	g	b	g	g	b	m	g	m	m
Buying and selling	m	g	g	b	g	g	g	b	g	b	m	g
Housekeeping and hiring of servants	b	g	g	b	b	g	m	b	m	b	g	b
Building houses	b	g	m	b	g	g	b	b	m	m	g	m
Moving into houses	b	g	m	b	g	m	m	b	m	b	g	m
Putting on new clothes	g	b	b	g	b	m	g	b	m	g	b	g
Sexual intercourse, wedding	b	g	m	b	m	b	g	b	g	b	g	g
Hair and nail cutting	b	g	m	b	m	g	g	b	g	m	m	b
Messengers, sending letters	g	b	g	g	b	g	g	b	m	m	b	m
Working with metal and fire	g	b	m	b	g	m	b	m	g	b	b	m
Sowing. For conversation with important persons	g	g	m	b	g	g	m	b	g	g	m	b
Plants. Love	g	g	m	m	m	m	m	b	g	g	m	m
Study. Transport. For letters	m	b	g	b	m	b	m	m	g	g	g	b
For short trips.												
Cleansing medicines	m	b	g	g	m	b	m	m	g	m	g	g
Everything that is tedious, and for medicines	b	b	m	g	b	m	m	b	b	m	g	m
Teaching and studies	m	g	b	m	m	g	g	g	g	g	g	g
Things that need acceleration												
. For communication with clergy and strangers	g	b	g	m	m	g	g	g	g	b	m	b
Dealing with judges, lawyers for trade and sport	g	g	m	b	g	m	g	g	g	m	g	b
Agriculture, viticulture, small trades	m	g	b	b	b	g	m	m	g	g	b	m
Dealing with older people or employment of subordinates	b	g	m	m	b	g	m	m	b	b	m	b
Beginning of matters which are to last a long time	g	b	b	b	g	b	g	m	g	b	g	m
Peaceful business, work, related to water	b	m	m	g	b	m	m	b	b	m	g	g

TABLE 5

TABLE OF THE

Abbreviations: Sun = Su, Moon = Mo, Venus = Ve, Mars = Ma,
Jupiter = Ju, Saturn = Sa.

Hours	Sun= day	Mon= day	Tue	Wed = Wed	Thu day	Friday	Sunday evenin g
Hours of the day:							
1	Sun	Mon	Tue	Wed	Wed	Fri	Sat
2	Th	Sat	Sun	Mon	Mon	Me	Ju
3	Me	Ju	Fri	Sat	Sun	Mon	Mon
4	Mon	Tue	Wed	Ju	Fri	Sat	Sun
5	Sat	Sun	Mon	Mon	Wed	Jun	Fri
6	Ju	Fri	Sat	Sun	Mon	Mon	Wed
7	Tue	Wed	Ju	Fri	Sat	Sun	Mon
8	Sun	Mon	Tue	Wed	Wed	Fri	Sat
9	Th	Sat	Sun	Mon	Mon	Wed	Jun
10	Wed	Ju	Fri	Sat	Sun	Mon	Tue
11	Mon	Tue	Wed	Ju	Fri	Sat	Sun
12	Sat	Sun	Mon	Mon	Wed	Jun	Fri
Night hours:							
13	Ju	Fri	Sat	Sun	Mon	Mon	Wed
14	Tue	Wed	Ju	Fri	Sat	Sun	Mon
15	Sun	Mon	Tue	Wed	Wed	Fri	Sat
16	Fri	Sat	Sun	Mon	Mon	Wed	Jun
17	Me	Ju	Fri	Sat	Sun	Mon	Mon
18	Mon	Tue	Wed	Ju	Fri	Sat	Sun
19	Sat	Sun	Mon	Mon	Wed	Jun	Fri
20	Ju	Fri	Sat	Sun	Mon	Mon	Wed
21	Tue	Wed	Ju	Fri	Sat	Sun	Mon
22	Sun	Mon	Tue	Wed	Wed	Fri	Sat
23	Th	Sat	Sun	Mon	Mon	Wed	Jun
24	Wed	Ju	Fri	Sat	Sun	Mon	Tue

TABLE

6

THE FOLLOWING PLANETS ARE IN HARMONY OR DISHARMONY WITH EACH OTHER IN
TERMS OF MAGIC

Planets	Harmonious effect
Sun and Mars Sun "	For energetic, positive effects For highly
Jupiter Moon "	sacred ceremonies
Jupiter Mercury "	For material incantations For spiritual
Mars Mercury "	influences For intelligence, meditation
Saturn Venus "	For love magic For
Moon Venus "	procreation
Jupiter Saturn "	For wisdom and sacred ceremonies For
Jupiter Saturn "	magical incantations
Moon	For inspiration
Uranus " Mercury	
Planets	Disharmonious effect
Sun and Saturn	Disharmonious tensions that affect health.
	Emotional tensions. Susceptibility to emotional
Moon " Saturn	influence.
	Slight tendency towards perversions
Moon " Mars	Disharmonious thinking.
Mercury " Jupiter	Overstimulation of the brain
	Erotic influence of a normal nature. Hatred. Black
Venus " Mars Mars "	magic. Accident. Threat to life.
Saturn	Destruction of nervous energy and emotional
	sensations
	Sexual magic
Venus " Saturn	Sexual influences of a spiritual nature Sexual
	influences of a homosexual nature
Venus " Mars	
Neptune " Moon	
Neptune " Mars	

TABLE 7

Signs	Month:	Celestial region	Element and temperament	Colour:	Magical number len
X	21.3. to 20.4. h	East	Fire Hot and dry. Choleric	Red	1.5
6	21.4. to 22 May 9	O N O	Earth Cold and dry. Melancholic.	Green	2
⚡	23.5. to 21.6. f	N N E	Air Hot and dry. Sanguine	Grey	3.8
b	22.6 to 23.7. Ð	North	Water Cold and damp. Phlegmatic	White or silver	4.9
L	23.7 to 23.8.	N N W	Fire Hot and dry. Choleric	Yellow	5.12.6
m	23.8 to 23.9. f	W N W	Earth Cold and dry Melancholic	Grey	6.8
X	23.9 to 23.10. 9	West	Air Hot and dry Sanguine	Green	7
C	23.10. to 22.11. h	W S W	Water Cold and damp. Phlegmatic	Red	5
V	22.11. to 22.12. j	S S W	Fire Hot and dry. Choleric	Blue or Pure= pure	9.4
6	22 Decemb er to 21.1. 7	South	Earth Cold and dry Melancholic	Black or brown	10.3
N	21 Januar y to 19.2. A(7)	S S O	Air Hot and dry Sanguine	Black or purple	11.2
X	19.2 to 21.3. G(j)	O S O	Water Cold and damp. Phlegmatic	Blue or always green	12.2.4

CONTINUATION OF TABLE 7

Signs	Gemstones	Diseases	Planets	Organs
Saints	Amethyst	Headaches, migraines, scarlet fever, smallpox, fever, measles, baldness.	Mars	Male sexual organs, muscles
Taurus	Agate	Colds, tan Diphtheritis, boils boils, throat, neck	Venus	Female sexual organs, venous blood, kidneys.
Twins	Beryll	Nerves and bron= Arms and hands Shoulders, lungs.	Mercury	Nerves, brain.
Cancer	Emerald	Digestive disorders, breast and stomach cancer, scrofula.	Moon	Stomach, glands, uterus, excretory organs.
Leo	Ruby	Heart disease, chest inflammation, back.	Sun	Heart
Young woman	Jasper	Stomach and intestinal diseases, appendicitis inflammation	Mercury	
Libra	Diamond	Kidney and bladder stones Gallstones	Venus	
Scorpio	Topaz	Bladder and genital diseases. Fistulas. Uterine disorders.	Mars	Cranial nerves
Sagittarius	Garnet	Lungs, thighs, sudden injuries, pleurisy, burns.	Jupiter	Liver, arterial blood.
Capricorn	Onyx	Leg fractures, rheumatism mus, skin, cartilage and bone disorders.	Saturn	Bones and spleen
What=ser= man	Sapphire	Pain in the legs, Cramps, calf and shin.	Saturn Uranus	
Pisces	Chrysolite	Mucus build-up, water retention, ulcers, foot problems, asthma, thin blood.	Neptune Jupiter	

Note: Recommended as a special work: STEINLEIN "Astrology and Venereal Diseases".
2 volumes.

TABLE 8

Incense

Planet	Incense	Incense plant
Saturn	Hashish Sulphur	Mandrake root, poppy, henbane, hemlock, sadebaum, belladonna Celandine, caraway.
Moon	Hashish Hemp	Poppy, caraway, sage, bitter clover, nightshade
Neptune	Hashish Hemp, opium	Saffron, poppy, hemlock, Bella= donna, bittersweet, sorrel, rush.
Uranus	Sulphur Hemp.	Alder buckthorn, aspen, spurge
Venus	Vitriol	Verbena, valerian, thyme, musk, woodruff, myrtle, sandalwood.
Jupiter	-	Lavender, mint, anise
Mars	Vitriol, arsenic, sulphur.	Broom, hellebore, monkshood, aconite, blue foxglove
Sun	Sulphur	Laurel, saffron, balsam, mistletoe, musk, camphor, rosemary.
Mercury	Mercury Sulphur.	Fennel, thyme, pimpernel.
Zodiac= sign	Incense	Incense plant
Aries	Sulphur	Amber, laurel, juniper, rosemary, elderberry, aniseed, henbane.
Taurus	Musk, ambergris.	Aloe, wormwood, willow.
Gemini	Sulphur	Hawthorn, foxglove, dill, sandalwood del wood, aniseed.
Cancer		Poppy, sorrel, hops.
Leo		Carnation, hellebore, gentian
Virgin's bower		Linden blossom, aloe, verbena
Libra	Hemp	Lavender, juniper, jasmine.
Scorpio		Thyme, woodruff, caraway, saffron.
Sagittarius	Hemp	Chamomile, sage, arnica, ivy.
Capricorn	Hashish	Mallow, nightshade, sorrel.
Aquarius	Hemp Hashish	Impatiens, quince, aspen, blackthorn, lilac.
Pisces	Hemp Hashish	Saffron, willow, jade tree

TABLE 9

Planet	Parts of the tree, plant	Trees	Fragrances	Fragrances of the week
Saturn	Root	Pine	All tart	Sunday: Chamomile Rosemary, peppermint.
Mars	Stem or stalk	Prickly palm	All bite= them and sharp	Monday: Poppy, myrrh
Moon	Leaves	Walnut tree	all one= put to sleep= the	Tuesday: Saffron Pepper, musk
Venus	Flower, blossom	myrtle	all sweet and sultry	Wednesday: Nar= zisse, Frankraut
Mercury	Bark, seeds	Olive tree	all indefinite	Thursday: Frankincense, coriander Fir
Jupiter	Fruits	Birch	all frankincens e-like	Friday: Rose, angelica, carnation, thyme
Sun	Sap flow, pulsating life.	Oak	All refreshing	Saturday: Lavender

PUBLISHER'S NOTE

Due to the double size of this issue, the publisher had to exceptionally increase the price to DM 7.50 in order to cover the high production costs. This should be taken into account when paying fees.

August 1952

PAGES FOR

APPLICABLE OCCULT

LIFE ART

CONTENTS:

SATURN – YOGA

INDIAN YOGA PRACTICE

WOMAN AS A COSMIC-DEMONIC PRINCIPLE

by

GREGORIUS MASTER OF
THE LODGE: FRATERNITAS
SATURNI

AUGUST 1952

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SATURN – YOGA

The Path of Dark Light

The teachings given here are not intended to create or propagate a new system of yoga. They are merely a combination of some yoga teachings in the light of Saturnian knowledge. However, they also point to new paths that lead to very high and lonely peaks. They are not intended for the general public, but serve only a specific group of highly spiritual people to further and more intensively crystallise their personalities.

Saturn, the guardian of the threshold, is the demiurge of a very deep and spiritual crystallisation that leads to absolute knowledge and thus to maturity.

Without darkness, there is no light. Light shines in the darkness. And darkness is more powerful than light! Light has been present in the dark primordial ground of darkness since the beginning of time. All it takes is one word of the Logos to illuminate. And this: LET THERE BE LIGHT! is spoken again and again in the course of universal cosmic evolution by the demiurges who stand around the throne of God.

When the Logos of the Sun put this word into action, shining forth for his own cosmic world in the universal, divine splendour of a high creative principle, splitting in cosmic birth, the great angel Lucifer took up the torch of light and still stands today as the great light-bearer in the distant sphere where light is lost in darkness. His planetary manifestation is the demiurge of Saturn, who stands as guardian before the dark gate at the threshold. Only a few lonely paths lead to him, and those egos who walk these paths are serious and lonely people who stand apart from the masses, for they are knowledgeable and initiated into the highest goals of human evolution. Remoteness from humanity is a goal they strive for, for the closer man comes to God in his deepest understanding, the lonelier he becomes. – A person whose finding of God

not only rests on an animated mystical exuberance, but is based on a crystal-clear spiritual understanding of the divine laws of harmony, is beyond the crowd. The high spiritual law of: DO WHAT YOU WANT! and the principle of: MERCILESS LOVE fulfils him completely and forms the basis for his further spiritual development. He works incessantly on centralising his spiritual powers, always striving not to waste them indiscriminately on the worthlessness of the dull masses.

Become hard as crystal! For crystal is created only through hardness! Such is the Saturnian esoteric instruction.

The path of ancient royal Raja Yoga brings the ego closer to the threshold without negating the old, proven practices of Hatha Yoga. A healthy synthesis is also possible here. In this training, act according to the law that gives the greatest freedom in action: "DO WHAT YOU WANT!" Obey your inner will!

It is assumed that the neophyte is familiar with the literature on the various yoga systems, i.e. that the terms are not foreign to him. They are all similar and have one thing in common above all else: they are based on an ethic that can only be described as unworldly and extremely dogmatic. They propagate good in contrast to evil. However, they lack the higher insight that there is neither good nor evil. Both are relative concepts. They lead seekers astray, because among other things they demand the suppression of the sensual drives of pleasure, the instinctive feelings that are natural to human beings, thereby destroying the basis from which even the spiritual human being cannot and must not detach himself. Saturn yoga also demands the mastery of these forces in order to direct them according to one's own will and to protect them from profanation and abuse, but they should and must never be suppressed.

Instead of negation, elevation is required! Every sensual experience that is paired with spiritualisation offers opportunities for ascension to other higher spheres. Human beings can never achieve anything mentally if they do not know, master and, if necessary, make beneficial use of the astral fluid.

is necessary to be the master of the upper and lower light! One cannot skip anything in one's development, but must build on experience and natural abilities. Thus, most paths of ordinary yoga students end in evil mysticism or insanity. One must never lose the ground beneath one's feet and should not try to become a fakir or a "conceited" mahahatma who floats in regions of fantasy.

The following rules, if one wishes to call them that, are more of a classification of instructions that must be pursued and studied properly until mastered, in order to then achieve the desired elevation of the personality through their combined effect. Any ethical or moral standards are rejected here. Nor is there any religious dogmatic commitment, except for the goal of leading a harmonious life connected with the Logos God, not out of love for God, but out of a healthy egoism, to rekindle the divine spark slumbering in every ego into a bright flame. The path to the highest conceivable development of the self is free! It lies before you, leading to the highest peaks. You can develop yourself into a creator and demiurge, for you yourself are God within you! If it is in the plan of the deity, if you succeed in coming into the closest contact with it in the course of your millennia-long development, then you will achieve the high goal. There is nothing impossible in your becoming. This is what Saturn esotericism teaches. Then you will be a royal lord at the highest level!

What an absurdity it is to demand that you negate your God-given senses in order to achieve such lofty goals in your current small life! And anyone who calls this a sin is blaspheming against God, for God willed it so, and only He is responsible for the grand scheme of your creation. Certainly, it is important and right to work energetically and consciously on the elevation of your personality and the maturation of your ego within the given possibilities of the framework of general human evolution given to you by God. To want more is mystical madness. – Even God has a dark and a light face! He is powerful, but not perfect! And the God-

The concept of health is indisputable! And the deity is not God! It makes no sense to talk about the Absolute or zero-point energy. The limits of the possible development of the human spirit are given and lie in the space force fields of the Earth and in the spheres of our solar system, from the Sun Logos to the Saturn Logos. To want or think more is mysticism. Recognise this and the light of Lucifer will envelop you. The gate of the guardian will open to you and the path to the Father – to the great Logos of the Sun – will lie before you in the crystal-clear light of Saturnian knowledge. Thus the return of the prodigal son to the Father is accomplished. And every human being can walk this path if it is their innermost will. Saturn teaches the androgynous duality of the Sun Logos, who is our Father and our Mother in one. This is the highest sun worship and service to God in knowledge. But behind it lies the complete darkness of the unimaginable deity.

Rules and instructions of Saturn – Yoga:

1. First and foremost, practise regular, well-considered worship with your body in order to make it healthy and keep it that way through conscious personal hygiene. This includes ritual washing and oiling, and the most careful care of all the sensory organs. Purification of the blood and avoidance of all excesses. Close connection with nature through sun worship, plant juices and gymnastics. Conscious training of the will.
2. Breathing exercises based on occult principles to awaken the chakras, combined with vocal breathing techniques.
3. Concentration exercises. Autosuggestion.
4. Meditation exercises. Mantramistics. Dream exercises.
5. Imagination exercises. Conscious training of the power of imagination.

6. Control of sexual drives through harmonious expression. Sexual cult. Sanctification of sexual relations between partners. Mutual conscious enhancement of odic force. Sublimation of eroticism.
7. Practical applied magic for training one's own personality and consciously influencing the environment.
8. Practical astral magic for mastering the lower light.
9. Practical mental magic for attracting mental powers.
10. Practical planetary magic for connecting with higher cosmic forces and beings.
11. Creation of trance states to connect with pre-birth life in the sense of the theory of reincarnation.

Each of these instructions is a specific area of work and encompasses the relevant disciplines. Together, they serve to elevate the spirit and the entire personality. Neither abstinence, chastity nor self-restraint in any form is required. One's own will and the self-knowledge that soon follows are decisive. The neophyte must learn to stand above things! In doing so, he does not deny them, but controls them for his own good. He will never fall prey to vice, because he recognises its causes. The concept of VIRTUE is an imaginary concept for him. He does not bind himself to religious or ethical dogmas. As a seeker of God, he follows his own path, chosen by himself. Through systematic work on himself, he is able to develop these disciplines in himself and bring them to full fruition. Then his conscious will will extend beyond the plant and animal kingdoms to the higher spheres, and he will achieve the closest connection with the spirit of the earth. The intermediate beings of astral light obey him as do the demons. His power is almost unlimited, as long as he does not violate the laws of harmony. Then

the concept of good or evil becomes superfluous for him. He strives with all his soul for a harmonious universal connectedness and drives a chemistry of the universe within himself. He is consciously his own Athanor, which causes the divine and cosmic powers stored within him to glow and melt, so that the dross of lower humanity falls away and he can enter purer, higher spheres purified and strengthened. Saturn, the guardian, helps him to achieve this.

Instruction in these individual disciplines is provided in the six preliminary study folders, each containing 20 lessons, the 15 special lessons published to date, and the 20 study booklets that appear regularly each month.

THE INDIAN YOGA PRACTICE

A yogi is by no means detached from the world; he is not a fakir, but rather connected to the world and imbued with it. The systematic training of body and mind in harmonious unity leads the yogi into the midst of flowing life. He matures through his own experience, recognising the faults and shortcomings of his self. By constantly striving to maintain this unity of mind and body, he is a person of action and full of life. In this way, he gains his deepest insights, which find their goal in the deepest experience in samadhi. Yoga can thus be described as a psychological technique and experimental magic of one's own body, built on a foundation of purifying the inner fire of the senses and the mind. Only in this purposeful way can he pass through and complete the eight stages of yoga teaching.

1. Stage: Yama.

Centralisation of the will upon oneself. Ordering of the powers of thought. Creation of the spiritual basis. Readiness of the soul.

2. Stage: Niyama

Physical and mental purity in accordance with the laws of nature and harmony. Study of yoga knowledge. Setting goals for the mind. Centralisation of the self to achieve readiness.

3. Stage: Asana

Training and practice of body postures according to the rules. Gesture and posture as a basis. Gymnastics of the limbs.

4. Stage: Pranayama

Control and training of the breath. Awakening of the chakras. Vocal breathing training. Connection between breath and gesture.

5. Stage: Pratyahara

Control of the senses. Centralisation in the sense of the laws of harmony.

Elevation of the senses through conscious activation of the individual chakras.

6. Stage: Dharana

Concentration of mental powers. Development of inherent magical powers. Closest connection between soul and spirit, between will and ability. Power of thought and spiritual imagination.

7. Stage: Dhyana

Elimination of earthly desires. Cosmic connection. Letting go of boundaries. Surrendering the self. Expansion of thought and all mental powers to spherical connection.

8. Stage: Samadhi

Absolute enlightenment and contemplation. All-seeing and all-connectedness. Falling away of the shells.

The combination of these eight stages of yoga according to Pantanjali with the above 11 disciplines and instructions for creating one's own plan of becoming leads to the goal. The neophyte becomes a spiritual, self-aware, knowledgeable and enlightened person who stands above the crowd in his direct and achieved all-connectedness.

The path is difficult. The study requires many years. The five great inhibitions: greed, hatred, sloth, doubt and instability can only be overcome gradually. However, they can be reversed into longing, love, energy, faith and perseverance. And this process of purification can be achieved.

WOMAN AS A COSMIC-DEMONIC PRINCIPLE

From the very beginning, woman has been the enemy and the opposite principle to man. Not only since the Fall, which is merely an allegory for the demonic influence of woman. Even Eve acted under the influence of the serpent, which in turn is only a symbol of the negative principle. Lilith, Adam's first wife, was an embodiment and representative of the demonic forces of Isis, added as a balancing factor to the solar principle embodied by Adam. When Adam overcame Lilith's opposition and influence, the solar impulse triumphed, and the great Luciferic principle brought a new representative onto the scene: EVA, the second primal mother, to bring Adam down and destroy his paradise, his dominion. This plan succeeded completely and its effects can still be felt today. These are only parables and symbols that deliberately conceal the cosmic origin of events. The esotericist who has penetrated deeper into cosmosophy understands the origins and knows about the roots of the demonic principle from the beginning of creation.

When Lucifer, the great divine angel, broke away from God, among the 11 angels who followed him and rebelled against God like him, there were already a number of female angels who embodied the negative principle in its entirety. While Lucifer himself was androgynous, i.e. dual-sexed, these angels were only female. So while he was partly filled with the solar impulse = good, and partly with his own principle = negative, these angels embodied only purely negative forces.

This tradition of the fall of the angels is also only symbolic. It merely recounts the great cosmic birth of the 11 planets from the sun in a narrative, veiled form, as recorded in the *MAGIA COSMOSOPHICA*. Initially, all the planets ejected from the sun contained almost exclusively negative forces in their spiritual structure. It was only in the

course of the spiralling re-entry into the sun, which is still ongoing today, did some of them undergo the great transformation, the redemption of Lucifer.

According to the esoteric version, the inner Mercurian planet Vulcan, Mercury itself and Venus can already be regarded as redeemed planetary beings. The great cosmic-spiritual battle between the Sun Logos and the Saturn Logos is still raging around the Earth as a being. Saturn, as the representative of the Luciferic principle, still reigns almost absolutely on Earth, and the battle is far from decided, as the spiritual state of humanity clearly shows. The demons of blood, gold and hatred still reign on our planet Earth. Despite the progressive spiritual evolution of humanity, it has not yet found its way back to God. It still uses its spiritual insights to destroy what has been created and uses its partial dominion over the forces of nature almost exclusively in a negative sense. (See atomic research).

Based on the knowledge that the Solar Logos embodies the deity for our immediate cosmos, as esotericism teaches, we must therefore distinguish between different phases in the development of the planetary chain, which follow one another without it being possible to apply a specific time measure, because this cosmic process of becoming spans millions of years in an unimaginable period of time. But these cycles of development are always characterised by the rule of a particular planetary being, which dominated during this period, but always in the service of Lucifer! – This must never be forgotten!

Viewed from Earth, these planetary influences can only be recognised through the development of the various epochs of humanity. (See SATURN – GNOSIS, Volume 3: "Epochs of Humanity and Astrology"; and Volume 2: "The Cultural Epochs in Astrological Perspective").

- | | | | | | |
|----|----------|---|----------|---|-------------------------------------|
| 1. | Atlantis | - | ic epoch | : | Reign of the Sun. |
| 1. | Lemuria | - | " | | Reign of the inner Mercury |
| | | | | | planet Vulcan (Moon-Mars character) |

2.	Atlantis	-	"		Rule of Mercury.
2.	Gondwana	-	")	Reign of Venus.
	Lemuria	-	")	Reign of Venus.
3.	Atlantis	-	")	Reign of the 1st Earth Moon
3.	Lemuria	-	")	Lemuria Moon.
Early Egyptian era					: Reign of the Horos Moon Atlantis Moon.
Present era					: Reign of the Luna Moon

(See also: GEORG "Lost Cultures" BRAGHINE
"Atlantis".)

Except for the first and second Atlantis epochs, all other epochs were dominated by negative Luciferic planetary influences, which in today's esoteric view are referred to as negative lunar forces, including the forces of Venus.

Historical research often points out that during these periods, as far as they have been accessible to historical research to date, so-called mother cultures existed or predominated. The past Age of Pisces, with its cult of Mary, was also a mother religion. The cult of Isis, the cult of Astarte and many other such cults based on the glorification of the female principle can be easily classified. Mother religions often alternate with dual-gender religions within the individual human cultures on Earth, and at times pure theism also prevailed, depending on the religious structure of the individual peoples, but the cosmically conditioned rule of the female principle has never been broken to this day. However, it can be assumed that in the coming age of Aquarius, a noticeable change will take place in this regard. (See Study Booklet June 1952: "Woman in the Coming Age of Aquarius" and Study Booklet May 1952: "Marriage in Esoteric Consideration")

So, in conclusion, it can be said that the primordial principle of the female is, from the cosmic source, of a Luciferic, negative, lunar nature. Every esotericist whose spiritual goal is to attain

the harmony of the Solar Logos, which rejects the female principle through its purely solar impulse.

The initiated leaders of the esoteric secret lodges have now recognised that it is entirely appropriate, in the present time, under the ever-increasing Uranian influence of the Age of Aquarius, in which the two male planets Saturn and Uranus jointly predominate, not to fight the female principle itself, but to evolve it in its nature, to manifest it spiritually, so to speak, to raise its polarity, in order to gradually break and isolate the purely lunar influence. This is entirely possible if it is done purposefully by creating a new type of woman, as outlined in the aforementioned essays. By abolishing the obligation to bear children, by introducing a new erotically based sexual experience between the two sexes, by purposefully spiritualising women, the purely sexual-instinctual influence of women on men will be broken over time. The cultivation of homoeroticism in the purely spiritual sense of camaraderie – not homosexuality – will restore the concept of friendship between men to a high ethical basis, to which intellectual women can also be drawn if they have achieved spiritual liberation within themselves.

The desired spiritualisation of sexual experience will create new ethical and morally sound foundations for both sexes. The concepts of friendship, loyalty and camaraderie will once again have a viable and harmonious foundation and will serve as a measure of value for a new spirituality. The desired equality of both sexes will no longer be a utopia in the new age. The social liberation and improvement of women's status will go hand in hand with the formation of a new sexual ethic, accompanied by the abolition of the previous undignified marriage laws. It is clear that men will have to work very hard on themselves to achieve these goals. The previous glorification and appreciation of female virginity must be completely abandoned, and the full recognition of women must serve as the basis. The abolition of monogamy will in any case free men from the shackles of everyday life, which have become almost unbearable over time.

and free yourself from habit. It is unfortunately a fact that nowadays, in percentage terms, 75% of 100 men are more or less under the direct influence of women, even if this fact is more or less not admitted. The man's mostly impulsive attitude is often to blame for this. Men are reluctant to admit that in marriage it is usually the woman who is in charge, more or less skilfully concealed. Time and again, she will understand how to use sexual stimuli to dominate the man and make him submissive, especially in his younger years. Later in life, habit and the dulling of the senses paralyse the man's resistance in most cases. It is very rare to find men who have retained their true masculinity without restriction in marriage and have not lost the dignity of male self-confidence. This is solely due to the demonism inherent in women, who are adept at unleashing negative, inhibiting forces in every respect in order to achieve their goal of female domination. Only brutality helps against this in very primitive women, but it is more correct to take refuge in purely spiritual realms as a defence, and even better to try to involve the woman in these spiritual interests if she has the necessary mental and emotional readiness to do so. In marriage, the man's will must dominate, since his mind is generally more logical and creative than the woman's. However, once a woman has reached a certain spiritual level, she will never enter into a lasting bond with a man, precisely because of her spirituality! A spiritual woman will also be opposed to today's monogamy on the basis of higher knowledge. Just as most men today have become slaves to their everyday lives in marriage, women will no longer readily allow themselves to be used as surrogate mothers and sex objects for men. Only then can we hope that the currently dominant demonism of women will exhaust itself or at least move to higher mental-sexual realms. In the realm of eroticism, it can become a driving factor of the first order, provided that men know how to maintain leadership in this area as well! From a cosmosophical point of view, the impending crash of the current moon will break the dominance of women anyway, when this celestial body, under whose direct influence

it will no longer exist. Then, after a moonless period, the male planet Mars will approach the Earth and a new humanity with solar impulses will arise.

It must, of course, be emphasised again and again that this problem of the reorganisation of sexual relations between man and woman cannot be solved easily in a general sense. The solution must, in a sense, grow out of itself over time as a concomitant phenomenon of the ongoing evolution of humanity. The lower classes will be less affected by these problems anyway, because the average woman, who is not intellectually grounded, develops this female demonism much less than a spiritually more highly developed female being.

When it comes to fidelity, women in the general population are also more reliable because they are more primitive in this regard. But the more intellectual a woman is, the more unreliable she becomes, and women and girls who remain unconditionally faithful to their partners are very rare. It is entirely in the demonic nature of women to constantly try to extend their influence over the men around them. Playing with fire in an erotic way is usually a necessity of life for women. The boundaries of inner decency are then often quickly crossed, and women always resort to lies and deception, the two great weapons of female demonism. Almost no woman has the basis of inner truthfulness that is natural to the spiritual man. In this respect, the male being is far superior to her. Almost every woman has whose instincts anchored in her from birth, just waiting to develop through the appropriate lifestyle. Never or very rarely is a man capable of sinking so low and losing himself as a woman does as a prostitute. Herein lies the task for a spiritual woman, not to allow these demonic instincts and impulses to rise to the surface, just as the spiritual man must strive to control his lower sexual urges. Only when this has been achieved successfully can two people find each other as high-quality partners in love and experience a true wedding. However, since this is usually not the case, the female being remains, almost without exception, the primordial opponent of the spiritual man.

man and is a major hindrance to his further development.

Based on this absolute insight, all spiritual male societies throughout history and across cultures, whether religious communities, mystery societies, monastic orders, lodges or other secret societies, have always been opposed to women and have always excluded female members. The danger has always been recognised. Nevertheless, it has not been possible to destroy this demonism, because man's strong sexuality has always been his own greatest enemy in this regard.

Thus, women always played a destructive role, often behind the scenes. In the marital bedchamber or in the arms of lovers, in brothels and houses of pleasure, much valuable intellectual property was lost that should never have been revealed to a woman. There are countless examples of this in history, and it is no different in modern life today.

It is a very regrettable fact that a high percentage of young girls, namely the most beautiful and desirable girls and women, fall into prostitution. The blame for this lies with men, or rather with the governments and forms of state they have created. According to esoteric demands, every state should be obliged to fight this cancerous disease afflicting the people with the utmost ruthlessness. A civilised state that still tolerates brothels and public prostitutes does not deserve this name. It is itself to blame for the progressive degeneration of its own people by promoting female demonism without recognising it.

From a magical point of view, which is shared by only a few people, the danger and harmfulness of the demonic female being can only be emphasised even more. Due to menstruation, women are, in magical terms, permanent carriers of blood and thus a primary connecting factor to the astral spheres, the world of demons. For, as every magus knows, the ethereal essences of blood are powerful magical binding agents in the practice of conjuration and in sympathetic magic.

magic. Even today, certain primitive peoples protect themselves against this demonic and poisonous radiation by strictly isolating menstruating women. Even in ancient times, among the ancient Hebrews, Egyptians and Babylonians, knowledge of these facts was common knowledge and was observed. Only our present-day culture, which has brought about the bad habit of shared bedrooms, no longer has any idea of this subtle knowledge. Due to his strong sexual nature, man is predisposed to polygamy, but this same polygamous feeling is also anchored in woman, only somewhat higher, more on an erotic-sensual basis. There is a kind of spiritual magnetism in woman that is bound to her blood.

If the FRATERNITAS SATURNI, in its capacity as the only magical and knowledgeable lodge in the spirit of the Age of Aquarius, nevertheless admits women, it can be said here that, firstly, the higher degrees of the lodge are closed to women, but secondly, this is based on the spiritual insight that spiritual womanhood should be helped to evolve in the sense of Uranian knowledge. Furthermore, due to their strong sensitivity and mediumship, female beings are very well suited to serve as auxiliary factors for experimental magic and also for cultic sexual mysticism. After all, chemists also use poisons in their experiments. Every initiated esotericist knows this.

However, this joint work and development will always take place under the spiritual guidance and leadership of men. Only then can productive work be achieved. There have been human cultures where this magical spiritual leadership was in the hands of initiated women. The priestesses of the Isis cult were highly knowledgeable in magical matters, and there are increasing signs that, especially in our time, in the current cycle of development in the rhythm of reincarnation, female egos are reincarnating whose roots lie in these Egyptian Isis cults. This essay is therefore a kind of warning call to knowledgeable people who are trained to see behind the veils of Maya. It is important enough for the secret lodges to get hold of these egos.

For a better understanding of these explanations, an excerpt from the often-mentioned *MAGIA COSMOSOPHICA*, which appeared in the publication series "Magical Letters," is given below:

"One can assume that a so-called inner mercurial planet, given the name Vulcan, existed, which, according to the principle of spiral development, has already returned to the sun, i.e. has been reincorporated by it. The rudiments of this cosmic catastrophe that are still visible today are the sunspots and the protuberances radiating from the sun.

The entire planetary chain came into being when the mother giant, our sun, as the central point of our immediate cosmos, ejected a large number of bodies through a tremendous explosion and eruption, propelling them to the limits of their own centrifugal force. The planet Saturn reached the greatest distance. The trans-Saturnian planets Neptune, Uranus, Pluto and Isis do not belong to our solar system in terms of their origin, but to a neighbouring world island that is in the process of merging with our system. In this ongoing process of unification, these planets have entered the gravitational field of our sun and have been forced by it to orbit around it. Spectral analysis and the atomic structure of these trans-Saturnian planets clearly show that they are of different origin. They, too, are only the first harbingers of a larger series of approaching celestial bodies.

Within the original planetary chain, mutual attraction caused the smaller bodies to be absorbed into the larger planets. This process is also still ongoing.

Since our highest human perception lies in the field of higher mathematics and numerical order, the lawfulness of cosmic birth and its connections can also be found here. The solution is very simple and lies in the numerical sequence of the golden ratio, in the numerical order 1, 5, 8, 13. This numerical sequence

came into effect when the creation of the planetary system was completed. Consequently, this system had a chain of 13 large bodies. The unity of the sun was thus joined by 12 other planets as independent bodies, which immediately began to incorporate the countless small miniature bodies ejected by the eruption that came into their vicinity. The Indian secret doctrine says: Brahma breathes in and out at regular intervals. His exhalation was this great cosmic birth, and he is now in the phase of inhalation.

So this great cosmic event has taken place over unimaginable periods of time, and the backward movement of the planets towards the Sun is in full swing. At the same time, an ever-changing grouping of forces and crystallisation is taking place within the planetary chain, whereby the size, density and spiritual strength ratio of the planets among themselves naturally play a major role. All of the current moons of the planets are smaller bodies that have already been captured in this way. This also explains the often contradictory movement of these moons around their planets, to which they now belong.

Initially, various groups of forces formed in this planetary chain during the phases of this great development, according to the law of the golden ratio:

The first group of forces

with the Sun as its starting point, was a group of five planetary beings that vibrated in spiritual harmony: Sun, Vulcan, Mercury, Venus, Earth.

Cosmic group of 5

The second spiritual group of forces:

Sun, Vulcan, Mercury, Venus, Earth, Lemuria Moon, Atlantis Moon, Luna. Cosmic group of 8

The third spiritual power group:

Sun, Vulcan, Mercury, Venus, Earth, Lemuria Moon, Atlantis Moon, Luna, Mars,

This arrangement was the original crystallisation or group formation. The transformation that took place over millions of years led to the incorporation of the volcano into the sun, the incorporation of Saturn's moon into Saturn (the Saturn ring is a remnant), the demise of the first Earth moon (the sinking of Lemuria), and later the second Earth moon (the demise of Atlantis). These catastrophes in the cosmos always brought with them great floods on Earth, of which humanity only has knowledge of the last flood through the Bible, the Epic of Gilgamesh and Plato's reports.

There will also be a new flood when our current moon crashes (see: Hörbiger's "Glacial Cosmology"). Then there will be a period known as the moonless time, and later Mars will have approached the Earth so closely that it will appear in our sky as a kind of moon. Before the crash of the Luna moon, two more major catastrophes are to be expected, caused by the incorporation of the two black moons Lilith and Lulu, which orbit between Earth and the moon.

The crystallisation of the planetary chain will continue to take place. After the union of Mars and Earth, the time will come when Earth returns to the Sun. Jupiter and Saturn will unite after having formed a large double star for a long time, and finally Saturn will also approach the Sun to such an extent that the final union will take place. The parable of the return of the prodigal son to his father will then be fulfilled. The great angel Lucifer will once again stand on the left side of God's throne."

PUBLISHER'S NOTE

It is recommended that the BLÄTTER FÜR ANGEWANDTE OKKULTE LEBENSKUNST be bound by year in order to preserve them for posterity. Since the print run is only 100 copies and these booklets are not sold in bookshops, it is to be expected that they will soon become rare.

A table of contents for the period from October 1950 to September 1951 is enclosed with this monthly magazine. Before the first volume is sent to the bookbinder, carefully remove this table of contents and have it bound in as the first or last page.

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PAGES FOR

ANGEWANDTE OCCULT

THE ART OF LIVING

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SEXUAL MYSTICISM

ON THE COSMIC ORIGIN OF BEING

THE NEOPLATONIC SCHOOL

by

GREGORIUS MASTER OF

THE LODGE: FRATERNITAS

SATURNI

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GIVING MEANING TO THE MEANINGLESS

(A work in the Gradus Merkurii by Br. Leonardo in the 7th year of knowledge, Sun 29 degrees Scorpio 1933.

Approved by M.v.St.)

The headline can be interpreted in two ways. Based on the fact of the presence or absence of the meaningless in and of itself. If we affirm this presence, believing that there is such a thing as absolute meaninglessness, then giving meaning to the meaningless can be nothing other than an unconscious aberration or a conscious falsification on a material intellectual basis. If, on the other hand, we recognise the supposedly meaningless as meaningful in the course of events, then giving meaning to the meaningless takes on a quite different and, for us esotericists, particularly fundamental significance, the background to which will now be explained.

Theodor Lessing's book "Europe and Asia" bears the subtitle: "History as the meaning of the meaningless" (the author was murdered in August 1933). He was therefore the first to coin the term. He attempted to find meaning in the thicket of supposed senselessness in world events and compiled a wealth of historical material from the last 2000 years, covering all the horrors of human error and hatred, human blindness and bestiality. The author despairs over the decline of culture, resigns himself and, in the final chapter, flees into the world of Asian thought as a kind of self-redemption for his sorrowful soul. There he believes he will find peace. The book itself, as an objective factual account, is shocking and worth reading if only because it dispels a multitude of historical lies... and is therefore banned! But it also shows no way out for those whose fate is and will be Europe. Nevertheless, this book is so valuable, not because it is or has primacy over the problem discussed here, but above all because, in its ruthless criticism of culture and civilisation, it is a courageous attack by a witty, universal mind against the materialistic, corrosive way of thinking in Europe and

also North America's, against the white race, against its unjustified arrogance, against the intellectual hubris and inner hollowness of Christian culture. Professor Lessing was a champion of truth and therefore became a martyr for it. Thus the demonism of the anti-deus ex machina is destroyed!

The flight of European souls to the realms of Eastern knowledge and wisdom is a phenomenon of our time, linked to the rise of occult teachings. The distance always beckons. The darker the present appears, the stronger it beckons. There in the distance, seekers believe they will find, they imagine, greater peace and harmony of the soul. This may be a pious belief, but the shaping of the reality of life is usually neglected, even simply negated. The example of Master Therion shows that there are exceptions here too. Mostly, however, these people end up being unworldly.

But we, in the close circle of the Lodge, must find other ways! The work of recent years shows that the construction of a world view is taking shape. Once we are more familiar with the functions of this world view, we will know more. But if we know more, the certainty of our vision will grow. With it will grow the power to shape the reality of life. This attained reality of life, however, encompasses the question of meaning! When the word "meaning" is used, it can only have one interpretation: meaning as the epitome of goal-setting!

Where does this path lead? Shall we follow it? We give it meaning by setting a goal. When we say that something is meaningless, we mean that the goal to be achieved through it is worthless. Ultimately, however, the recognition of value and worthlessness is a question of worldview. But the circle is not yet complete; there is more to be said.

The fact that meaning can be given to the meaningless cannot be denied! The human mind, always striving to relieve itself of responsibility, is tireless in inventing meanings. We are all too familiar with dialectical phrases and sophistry. And so, in times of human blindness to the true meaning of a true human calling, meaninglessness is reinforced to the point of becoming written law.

of human blindness to the true meaning of human vocation.

However, our intuitive thinking cannot fail to recognise that the concept of meaninglessness must be a contradiction in terms, based on the following consideration: If we believe that everything in the infinite and the finite is wisely ordered, that everything flows according to iron laws, that nothing happens and can happen that is not determined by cosmic harmony, if we believe this, then absolute meaninglessness cannot exist! Only when we have acknowledged this have we stepped out of the circle of intellectual limitation of thought. Only in this sense is there no meaning to the meaningless, but only one meaning!

Drawing conclusions from this view is even more difficult than it may seem, as it exposes the problems of karmic action or unwillingness to act.

When a person finds something disagreeable, incomprehensible, or an obstacle to their goals, they make it easy for themselves to quickly rid themselves of it. They simply label it as meaningless! Their agile mind, without much conscience, utters sentences that prove the meaninglessness of this or that. The meaningless is quickly identified with the bad, but the good must prevail. And so it does. The meaningless as such existed, but it was then destroyed. However, the case can also proceed in a different order. The roles played can be swapped at will. Again and again, facts will emerge that we encounter in our daily lives. It becomes all too clear that meaningful and meaningless overlap with the relative concepts of good and evil. Meaning is therefore a dualism; the meaningless is the shadow of the meaningful, both are inseparable, one cannot be conceived without the other. Much has already been achieved with this observation.

However, we have long since become accustomed – through our understanding of karma – to no longer speaking of meaningless coincidences. When

a person is torn away from a blossoming life, we no longer speak of senseless fate. And yet, day after day, we ask ourselves whether it makes any sense at all to do or not to do this or that. We are almost suffocated by the thought of being caught up in an event whose meaning we perceive as ominous.

What should we do? Something meaningful or something meaningless?

So: what should we do? Should we cry out.....should we open the eyes of others

open their eyes ... should we drop everything and flee ... or quietly continue to bear

everything, remain silent, carry on, let it happen? Do we have freedom in the true sense?

Let us take a cooler look at it: most people have no idea, they do not think things through.

Their karma will catch up with them in all its harshness and terribleness. They – the masses – will perceive their suffering as meaningless, blame everything else for it and then blindly hate something: giving meaning to the meaningless?

It can only be understood this way: since nothing is meaningless, even the supposedly meaningless has meaning, only with a negative sign. However, interpreting this meaning is reserved only for those who know the secret laws of the world or who intuitively perceive them. Giving meaning to the meaningless is therefore the absolute knowledge of the cosmic world view and world events. Only then has our insight reached a high level when we can assign everything that happens its place in the sequence of phenomena where it seems meaningful to us and is meaningful.

In doing so, however, we encounter a new problem. With the observation that everything is meaningful, we initially only have knowledge. But life forces us to take a stand. Let us be clear about this: the circumstances of our everyday lives are not such that they allow us to always speak the truth, i.e. what is meaningful, let alone always act upon it.

As an example, try to imagine that it would make sense in the course of world events for millions of people to go hungry today, while there is an abundance of bread grain on earth due to Ü-

Overproduction as a result of mechanised methods. So, as has actually happened, thousands of hundredweight of harvested grain and maize have to be burned in the fields; they have to be used to heat machines, or thousands of hundredweight of coffee have been dumped into the sea. There was and still is a reason for this method, namely to maintain world prices for grain and coffee. Doesn't this apparent sense look a lot like a triumph of the senseless?

Certainly, one can object here that the doctrine of absolute meaning cannot be applied in an individual consideration or in an individual event. This objection is philosophically and factually justified. As purely spiritual esoteric people, we have a duty, more than anyone else, to remain silent about insights that are likely to cause confusion, and yet this question and the expected answer are likely to bring us closer to the problem of our position.

We believe in ourselves and see ourselves as pioneers of a new era. We repeatedly emphasise our commitment to the iron law of the Age of Aquarius. It is in our hands to prepare the way. We therefore do not need to emphasise that we reject the path of violence. We want to work off karma, not create new karma! Life will force us to make a decision. Today, tomorrow, every day, it seems to us that we are free to leave, to step aside, to seek refuge and only return when everything has been decided. That is also a solution, but it is only available to those who are karmically granted it, but then they are guided and do not act on their own. Most people, however, are blindly bound to karma and must remain where they are. And even if one were to flee, where to? Does it make sense? Are we among those who are bound? Is compassion not karma-cleansing and meaningful? So where to? Has not the whole world set itself in motion to throw itself into a melting pot? Let us look to the countries of the East, to the countries of Buddha and Lao Tzu: has the great conflagration not already broken out there too? Has the great process that was to be expected not already begun there? Do we not see with perfect clarity that these peoples too are not managing their great sacred spiritual heritage in the way it was given to them? No people will remain unchanged by the coming world conflagration.

survive, of which 1914-1918 was only the beginning. The solitary thinkers of all nations are becoming fewer. But those solitary individuals who guard the sacred flame are becoming lonelier and fewer. Should we now act, intervene? Should we fight?

There are two paths to be seen: we can leave the senseless to its own devices until it has destroyed itself. But we can also intervene with action to accelerate this process of destruction. Both would be equally sensible, or could be sensible in terms of our karma. But in all things, there can only be one standard: the world view!

Only from this insight can the question of giving meaning to the supposedly meaningless be resolved; only then does this meaning cease to be a question and a problem. In esoteric view, it becomes an esoteric duty for each individual to act with the utmost consistency. But the knowledge of the primal forces now gives each individual their own unique position on the question and on action; for the meaning of life can only be recognised and answered by the individual themselves. Everyone stands alone in their karma. And does not the great law of Aquarius say: DO WHAT YOU WILL, WHAT IS YOUR INNERMOST WILL!!!

But there is grace, for some stand together in a sacred chain in the waves of becoming. Herein lies the higher meaning of spiritual brotherhood. Giving meaning to the meaningless is the recognition of the meaningful fulfilment of our karma in the spirit of the new age, in the spirit of the new law.

Mstr. 1939:

This young and gifted man was 25 years old when he presented this to the circle of brothers. The premonition and the urge to help sound moving in him. Today, now that years have passed, now that the great anticipated event has broken out, now that, at the end of 1939, the world is once again in flames in many places and the beginning of a tremendous world conflagration is to be expected, today the decision about many of the members of that circle has been made without their further action. The higher powers intervened and separated the wheat from the chaff. Brother Leonardo is now in the land of his ancestors, but there are only a few who, like him, have fallen.

has been made without any further action on their part. The higher powers intervened and separated the wheat from the chaff. Brother Leonardo is now in the land of his ancestors, but there are only a few who, like me, found the courage and listened to the inner voice that said clearly and distinctly: Go home to the source, go home to solitude.

But for the neophyte, these explanations offer a great deal if he understands their deeper meaning, perhaps even the strength to act in a way that is meaningful for him and his destiny.

This wish comes from the bottom of my heart for each and every one of my students!

Mstr. 1953:

A spiritual review of the past 20 years clearly shows the decline of our spiritual culture and confirms what has been said, so that there is really nothing more to talk about.

SEXUAL MYSTICISM

Sexual mysticism overlaps with sexual magic, so to speak, although it is based on the same principle of elevating sexual and erotic sensations to a supernatural realm. However, the dividing lines are very clear, even though these esoteric, occult disciplines often seem to merge into one another. Sexual magic can very well be elevated to mystical realms, although the reverse tends to occur even more frequently.

Both disciplines harbour great dangers for the spiritual development of the ego, for in both there is the danger of losing oneself completely.

All mysticism elevates the subjective inner experience of the individual above all objective, external events, and all practised sexual magic reinforces the normal state of affairs.

The mystic's subjective desire for spiritual deepening leads him to overestimate the psychological experience and thus, consequently, to overemphasise sexual abstinence. Sexual abstinence, with a strong preference for spiritual factors as a desirable ideal, is a very dangerous mistake. The belief that absolute sexual abstinence strengthens the brain physiologically is not only erroneous, but logically leads to an overemphasis on the upper brain chakras. (See: Study Booklet May 1951 "The Magical Awakening of the Chakras") Esotericists who have delved deeper into the teachings on the chakras instinctively reject the one-sided deactivation of individual chakras because they know and feel that only the absolutely harmonious interaction of all the chakras in the etheric body of human beings not only ensures physical well-being but also forms the basis for purposeful higher development. Any one-sided negation is evil.

Although the sexual drive, just like religious longing, originates from a single source, a deliberate negation of sexual and erotic drives is already a symptom of incipient hysteria.

The history of religious ecstasy and aberrations provides countless examples of this (see: Freimark, Occultism and Sexuality). The recognition of the sexual basis of all religious and mystical ecstasy calls for particular caution here. Although there is undoubtedly a certain increase in mental performance and positivity in the early stages of abstinence, this deliberate overstimulation of the upper chakra very soon leads to nervous disorders, which are then followed by organic damage. Cardiac neurotic conditions, impotence, sympathetic nervous system disorders, headaches, hypersensitivity of the skin nerves and other symptoms are the prelude to more serious organic diseases. Overstimulation of all sensory perceptions and weakened eyesight soon tend to set in. An initial apparent mental well-being is soon replaced by initially inexplicable inner psychological disharmonies, which lead to an unusual instability of the person's entire psyche, originating in the deliberate deactivation of the root chakra, which is the driving force behind the entire human organism, particularly in terms of the structure of the nervous, ethereal and sensory bodies. In women, menstrual disorders soon occur and even the composition of the blood changes noticeably due to an increase in white blood cells, leading to anaemia.

While excessive sexual magic activity usually results in liver and spleen disease, exaggerated sexual-mystical states inevitably lead to nervous stomach disorders and kidney dysfunction. (See: GREGORIUS "Magical Letter No. 8 = Sexual Magic"). This is immediately clear to the initiated esotericist, because he knows that the spleen or spleen chakra is the seat of the astral body's repercussion band and the stomach chakra is the starting point of emotional sensations. Naturally, the heart chakra, as the most important intersection of the two etheric currents that constantly pulse through the chakras, becomes overstrained and is most severely affected.

Practical sexual mysticism categorically rejects any organic sexual activity, rejects the sexual act in any form for both sexes, and attempts to elevate the sensual experience to a mental sphere. Some of the early Gnostic sects practised this elevation purely as a cult, first symbolising the sexual organs, elevating the union of the two sexes to a purely spiritual basis, and allowing the original sexual act to be considered only as a form of consecration of a spiritual fusion in ritual cult practices under veiled symbolism, while negating any organic sexual activity. In contrast to this were the purely sexual-magical Gnostics, who also anchored the sexual cult ritually, but did not reject the sexual act as a magical attribute, instead practising it as a religious cult factor.

The original goal of both disciplines is the same: to elevate the inherent religious moment in human beings beyond general instincts in order to attain a profound experience of God. Neither path is advisable at first. The secrets of sexual magic can only be learned through special instruction from initiated teachers and are accessible to very few people, while unfortunately the path of sexual mysticism is very often taken by people who are overly preoccupied with sensual experiences and are completely unaware of the danger they are putting themselves in.

Particularly among women, such states of over-polarisation are often the result of disharmonious romantic experiences or previous uninhibited sexual experiences. Escaping from men and sex into such spiritual-religious realms is common and almost without exception leads to nervous and mental states of overexcitement, which end in severe hysteria. Such women and girls are particularly common in occult circles in large cities. Such unfortunate creatures are to be pitied, for they have thrown away the wonderful charm of their sex, no matter how spiritual and soulful they may appear. At the end of their path lies only a bitter, lonely womanhood, unless, as unfortunately often happens, the so-called reversal of the psyche occurs again, causing them to sink back into the extreme, down to prostitution. They are then usually no longer suitable for a normal marriage and their

Hypersensitive nervousness makes them highly unsuited to the struggle of life. Herein lie the obvious dangers of occultism, and no one should attempt to follow these paths on their own without the caring and guiding hand of an initiated teacher.

ON THE COSMIC ORIGIN OF BEING

Basically, all cosmologies of the Earth's peoples lack a plausible, solid and clear starting point. All cosmographies, all star religions and astral myths begin or are based on an already secondary state of the cosmos as the starting point for a constructed cosmogony. When speculative thinking goes even further back to the primordial ground of being, it leads either to monotheism as the beginning of a cosmology based on a myth of the sun, or, in a dualistic conception, to the assumption that the original unity has already been split into a divine duality or trinity. Furthermore, the cosmogonic becoming of the planetary chain in its cosmic formation serves as a parallel phenomenon and justification for the further development of polytheism. Although an original sun, a giant mother among the fixed stars, is assumed to be the originator, which is already attributed with bipolar characteristics, this does not yet touch upon the actual absolute, the concept of divinity in the true sense. In a cosmotheistic correspondence, one shies away from making a definitive statement, but often simply refers to the original state as chaos. This is understandable and comprehensible, since the human mind has not yet succeeded in penetrating the depths of universal space in spiritual knowledge to such an extent that it has been able to recognise and comprehend the true structure and origin of the universe in its primordial contexts. Neither physics nor chemistry, nor astronomy or astrophysics have yet been sufficient for this in their current disciplines.

Consequently, all cosmogonic descriptions of the primordial state in the structure of the primordial religions lack the necessary clarity. Even today, it is misleading to put forward any theories about this, and it is even less correct, as is usually the case in cosmosophically based religions, to conflate the emergence of our narrow solar cosmos in the cosmogonic correspondences with the distant primordial beginning of the universe

and incorporating it into a cosmotheism. The universal Absolute is and remains the primary basis of the origin of cosmic creation as a guiding creative principle, without it being possible to give a logical or reasoned explanation for this. The astronomical-scientific penetration and exploration of universal space to the most distant spiral nebulae or star clouds does not change this; for even today's scientific knowledge must bow powerlessly before the concept of the infinity of the universe. All purely philosophical considerations and teachings on this subject are also of purely speculative significance, with their often contradictory hypotheses.

In cosmogony, the term chaos is already a purely metaphysical concept. It is often defined as an infinite state that encompasses the unity of space and time, of force and matter, but which must itself be a product of primordial generation. This is where the limits of human comprehension lie, for the absolute, the absolute zero-point energy, is neither imaginable nor conceivable. It is certainly possible to coin the term "absolute rest" or "absolute silence" for this, but to describe it as "non-existence", as is often done, is misleading and illogical; for even an absolute state of rest presupposes a primary creation of being, and a "non" – non-being in the sense of a negation would be a negation or denial of the original state, of the absolute itself.

All religious systems of antiquity and ancient times are late manifestations and cosmosophical correspondences of our solar system in the sense of polytheism. Theogony, as the doctrine of the descent of the gods, is based on the planetary deities.

The original religion of the Atlanteans was a pure sun cult, just as the original religions of the Lemurians were pure moon cults. However, since Atlantean history encompasses three eras that are in some cases very far apart, planetary polytheism can already be observed in the cosmology of the second Atlantean era; indeed, it is almost certain that the

sun cult of the first epoch already exhibited dualistic traits in its worship of the Logos.

The religion of the Lemurians also shows a similar development, although almost nothing is known about monotheism in the first epoch. However, in the rudimentary cultural remains of some South Sea peoples, which clearly point to Lemurian origins, purely pantheistic traits can be observed in the respective theogony. Despite the predominance of moon worship, the second Lemurian epoch was already characterised by a highly developed polytheism. The temporal coexistence of the two great secondary epochs of Atlantis and Lemuria resulted in a convergence into a multifaceted cosmotheism. Here lie the original sources of the later religions of the Sumerians, Chaldeans and Babylonians, which were based on the Lemurian demon cults, while early Egyptian religion can be regarded as Atlantean religious heritage.

Without question, the first and original religion of humanity was a very early monotheistic sun cult in which the sun was worshipped as the visible counterpart of God. At that time, this cosmosophy encompassed the two great primordial races, or continents, of Atlantis and Lemuria, insofar as highly developed peoples appeared in human development at that time, while even then, among the backward primitive peoples, some of whom were separated from the core races by natural disasters, the primordial origins of fetishism were certainly already forming. Fetishism, too, is closely linked to the worship of celestial bodies in its earliest beginnings.

In pantheism, it is often simply said and taught that God himself is the universe, although it would be more correct, as in Eastern and Buddhist teachings, to apply the metaphysical concept of deity = Brachman to God = Brahma: deity equals infinity and eternity. However, it should be noted immediately that these two concepts do not refer to the beginningless and endless duration in time and the boundless extension in space, for these two would already presuppose the existence of time and space, which are in themselves imaginary. Time is nothing other than

Time as a sequence, space as a juxtaposition of things, beings and processes. When there were no things, beings or processes, there could be no question of time and space. The designations of things, beings and processes are also extremely relative. Certainly, a thing can be understood as a piece of inanimate matter, a being as animate matter, and processes as the change of things. But we know from most research in physics and chemistry that inanimate matter does not exist in the true sense. For humans, all things and beings are merely the sensory perception of certain processes. However, a change, a process, is primarily a movement, so it is the concept of time that is supposed to characterise change in space. Time, described as a primal force, thus brings about changes in spatial things and beings, and it is in spatial things and beings that the effects of time as a force first become visible and perceptible.

Finally, as far as the unity of force and matter is concerned, this is already included in the unity of time and space. Time and force, space and matter are virtually synonymous, for the essence of the former two is duration, while the essence of the latter two is extension; thus, they are identical in essence and related in meaning. It is time that brings about changes in space, and so it is identical with a primary driving energy equal to force.

The undivided unity of the two concepts of time and space is referred to in the oldest secret teachings as chaos, the origin of all things. Hesiod says the same thing in his *Theogony*, but for him chaos is nothing other than the immeasurable empty space that existed before all things and from which Erebus (darkness) and Nyx (night) were born.

According to Ovid, chaos is the confused, formless primordial matter that contained within itself the substances of the future world and the individual things and beings to be brought forth.

Orphic cosmogony sees in chaos the eternal, infinite, unformed principle of all that has come into being, the primordial substance that is neither light nor dark.

kel, neither dry nor wet, neither warm nor cold, which over time took on the shape of an egg from which the hermaphroditic Androgynos emerged.

According to Chaldean-Adonistic doctrine, chaos is the infinite and eternally hermaphroditic hermaphrodite, the primordial being that embodies the unity of space and time, force and matter, i.e. nature itself before its unfolding. The word chaos, which in Chaldean is Chajot, means life.

According to Gnosticism, chaos is the first manifestation of Pleroma, the light, and Kenoma, the primordial matter, and thus formed the first Aeon of the Gnostic doctrine of Aeons.

All these teachings thus create for themselves, in a sense, a basis, a foothold, a beginning and origin in the concept of chaos, which undoubtedly constitutes a secondary state. The cosmic equivalent of chaos is the primordial nebular substance from which the individual cosmic islands of the universe are formed, according to the latest research in astrophysics. Unfortunately, it remains unclear whether these primordial nebular substances themselves constitute emissions or effects. cosmic world islands, according to the latest research in astrophysics, although unfortunately it remains unclear whether these primordial nebular substances are themselves emissions or effects of unknown celestial bodies located outside these world islands in universal space. Here we once again reach the limits of our knowledge. It is equally untenable to speak of a primordial light, a primordial ray matter, a primordial ether in which force and matter still exist as an inseparable unity, for as far as this unity is concerned, it is already included in time and space, because the essence of force and matter is duration, and the essence of time and space is extension – so they are identical in their essence. It is time that brings about changes in space as force, and it is spatial things and beings in which the effects of this expression of the force of time become visible and noticeable in the formation or change of form. If, on the other hand, one refers to the Absolute as being without time and space, one is using a metaphysical concept due to a lack of cosmic correspondences and deeper insight.

In conclusion, the Absolute, the deity, has no cosmological counterpart in cosmology – it is the inexpressible, the unnameable, unthinkable, unimaginable being. It would be a futile endeavour to delve even deeper and try to penetrate this concept, for Kant is quite right when he defines metaphysics as the science of the limits of human reason. Infinity and eternity, spatial point and energy constant are only conceptual comparisons whose true relationships to each other are still hidden from human knowledge. Unfortunately, the only basis on which an epistemological cosmogony can be constructed is the concept of chaos. Then it also withstands logical criticism, because it already makes use of cosmically astrophysically recognised states, whether as correspondences or as parallel phenomena. Thus, it initially provides the basis for pantheism: the deity is the universe, and for cosmotheism, a deification of the world, within the framework of a polytheistic celestial religion.

NEW PLATONIC SCHOOL

It is well known to neophytes that modern esotericists trace their wisdom back to Egypt, India, Babylonia and Atlantis, and attempt to work their way back through serious study to the sources that flowed in complete purity at that time.

Over the last 2000 years, these sources have become increasingly clouded and have now almost completely dried up. The Middle Ages in particular, with its mystical penchant for symbolism, brought with it a cloaking and dilution of the ancient teachings, which today make it almost impossible to remove and see through these multiple layers.

The strong supremacy of the Christian Church in the Middle Ages pushed the esotericists further and further onto the defensive, and they made ever greater efforts to keep their secrets from the uninitiated.

In contrast, knowledge flowed more purely in the mystery schools of antiquity, and we find ancient esoteric wisdom above all in the Gnostic teachings. But esotericism in the cosmic sense was also still taught in the Greek mystery schools.

The Greek mystery schools mainly dealt with Egyptian-Babylonian knowledge, which is only available in rudimentary form, but still offers good opportunities for study.

Esotericists who are trained in science, philosophy and, above all, philology will naturally find it easier to familiarise themselves with the knowledge of the Greek philosophers of that time who are relevant here. But for this reason, a brief reference should be made today, above all to a circle that is particularly relevant as a source for esotericism, namely the circle of the Neoplatonists.

This circle of philosophers is also referred to as the NEOPLATONIC SCHOOL, whose founder is considered to be the philosopher Plotinus from Lycopolis in Egypt (204–270 AD), and which reached its peak and conclusion with the philosopher Proclus of Xanthos in Lycia (410–485).

The characteristic feature of this school was its endeavour to merge the Greek teachings of Plato (427–348 BC) with the religious-philosophical knowledge of the Orient, which had penetrated Greek philosophy particularly since the time of the Stoic Posidonius (135 BC – 45 AD).

From Plato's teachings, it was particularly the theosophical, metaphysical, and problematic teachings that were adopted and further developed. This explains why the last offshoot of general Greek philosophy is closely linked to theosophy and metaphysics. This is the influence of the Neoplatonic school.

It is interesting to note that shortly after the birth of Christ, a spiritual decline began among the Greek people, as the old high religious ideas faded and a wild superstition took hold, which found its outlet above all in black magic. This tendency towards black magic drew its power from the highly developed demonologies of the Orient and thus gave this period its religious character. The people turned to the magical, orgastic cults of foreign Oriental deities.

The Neoplatonists tried to halt this decline and endeavoured to merge the high cosmic content of the Oriental religious systems with the high content of Greek teachings about the gods and to unite them in an esoteric-magical sense.

In this way, Hellenistic theology became universal and broke through national barriers during this period. The Greek philosophers took the efforts at fusion very seriously. This is shown, for example, in the writings of Plutarch (46–120 AD): "On Isis and Osiris".

The characteristic feature of this endeavour was the assumption of a single supreme God, who is the same in every people as the creator of the universe, and under the influence of the Persian sun religion, the worship of Baal and the cult of Apollo, the sun god thus became the leader. This uniform transfer of a supreme sun god is also the merit of the Neoplatonists. Neoplatonism can therefore be described as theosophy, because it was the first to present us with an impersonal, abstract concept of divinity, followed by a whole series of different, graded gods or intermediate beings who, as impersonal emanations and energies of the creator of the world, establish and maintain the connection between the one supreme God and creator.

Jamblichus is considered the head of the Neoplatonic school, who was particularly significant in esoteric terms, although philosophers such as Plotinus, Porphyry, Proclus and Damascius are also particularly noteworthy, none of whom were of Greek descent, but all of Oriental origin. This explains why these Orientals brought strong magical elements into Greek culture and philosophy.

Jamblichus incorporated the Babylonian-Persian system of archangels and angels into his esoteric philosophy, but this system was already present in early Greek-Egyptian magical papyri. In doing so, Jamblichus acknowledged that the supreme demiurge was able to radiate divine and demonic influences and energies through the system of archangels and demons.

In this way, the sensually perceptible creation was connected to an invisible ideal spirit, offering the human soul elevation to God and thus the possibility of salvation.

This philosophy was always a merit of Neoplatonism, for it replaced the old belief in gods and the afterlife with something deeper and more spiritual, namely the idea of salvation. The Neoplatonists thus built on the philosophical system of theosophical and metaphysical Er-

Plato's knowledge and the spiritual and ethical content of the philosophy of the Neo-Pythagoreans, and attempted to form a stronghold against the emerging teachings of the Galilean by combining them with Eastern wisdom. On the one hand, they sought to counterbalance the overwhelming Eastern influence, and on the other, to defend themselves against the emerging teachings of Christ.

Even the Emperor Julian, the Apostate (361–363 AD), professed his belief in Neoplatonic teachings, but nevertheless, as we know, this struggle ended with the victory of Christianity.

In this battle between two world views, the figure of Jamblichus was a milestone, for in him the dying Orient had once again found a champion to fight against Christian doctrine.

He succeeded in combining all Oriental cults and Greek deities into a universal standpoint. He recognised Greek and Chaldean mantics and astrology as fully legitimate factors, and he considered theurgy, the secret art of making the gods and higher beings subservient, to be important.

Here, Jamblichus' esoteric view came into conflict with that of Porphyry, who regarded the means and methods of the magicians of that time as partly self-deception and partly deception, and was above all an opponent of the practices of dream interpretations and fortune-telling, oracles and lower methods, which were widely practised by the people at that time and can still be found today in card reading and similar lower practices.

Porphyry, on the other hand, recognised high magic and therefore launched an attack on low magic in an open letter to Anebo. This letter to the temple scribe Anebo has been lost. It must have been written around the year 300, as Porphyry died in 304 AD.

But we know of this indictment from Jamblichus's counter-writing, which still exists and is still considered important study material today under the title: "On the Secret Teachings".

This counter-treatise by Jamblichus was translated into Latin several times in the Middle Ages between 1497 and 1556. The Greek text was published by Gale in Oxford in 1678 and was not republished until 1857 in Berlin.

In modern languages, this counter-treatise was only translated into English in 1895 and into French in the same year. However, both translations have disappeared almost without a trace and are even missing from larger libraries such as those in Vienna and Prague.

However, this counter-treatise by Jamblichus was referred to several times in ancient codices, so that it can indeed be considered to have existed.

It has often been believed that Jamblichus was not the author of this counter-treatise because he used a pseudonym. He calls himself Abammon and thus gives his counter-treatise the character of a reply from the Egyptian high priest Abammon to the letter from the Neoplatonist Porphyry to the temple scribe Anebo, because a high priest is naturally several levels higher in knowledge than a temple scribe, he gave his counter-treatise a certain convincing importance.

Furthermore, Jamblichus was a student of Porphyry, and it can be assumed that he did not want to openly attack his former teacher, hence the pseudonym Abammon.

In our present view, we therefore see in Jamblichus an advocate of the occult disciplines of clairvoyance, somnambulism, ecstasy, autosuggestion, hypnosis and mediumistic phenomena. He attributes these states to the influence of divine and demonic energies.

Jamblichus gave us strictly systematic doctrines dealing with the different classes of higher beings in relation to each other and to humans. He also developed theories on the mutual influence of higher beings, drawing on the insights of Plato, the Pythagoreans and Stoics, as well as Eastern teachings. This was such a great achievement that he was later celebrated as the demonic or divine Jamblichus.

All other Neoplatonists and their teachings have been forgotten over time, but Jamblichus' teachings have had a profound influence on medieval mysticism, and connections between his teachings and, in a sense, reinterpretations of them can be found in Pseullus (1025–1080), Albertus Magnus (1193–1282), Agrippa von Nettesheim (1486–1535) and Paracelsus (1493–1541).

It is certain that all Neoplatonists pursued their philosophical-theological studies not only theoretically but also practically, and they achieved almost all developments that go beyond the usual degree of centralisation of mental and spiritual powers. They reached similar high levels as the famous miracle worker of antiquity, the Neo-Pythagorean Apollonius of Tyana from the time of Nero (54–68 AD).

The Neoplatonist Plotinus (240–270) possessed supernatural powers above all else. Proclus seems to have gone furthest in the practice of magic at that time, describing himself as a reincarnation of the soul of the Pythagorean Nicomachus, which gave him knowledge of the ancient theurgy of the god Hermes. It is interesting to note that all Neoplatonists led strictly ascetic lifestyles, were vegetarians and, above all, studied Chaldean magical practices. The Neoplatonists were therefore practical people and knew how to bring about ecstatic unions with the deity, as did Heraikos, for example. Isidore, how to bring about ecstatic union with the deity.

October 1952

PAPERS FOR

APPLICABLE OCCULT

LIFE ART

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SPIRITUAL GUIDANCE AS MAGICAL REALITY

**HEALING MAGIC OF NATIVE PEOPLES IN
FORM AND COLOUR**

by

GREGORIUS MASTER OF
THE LODGE: FRATERNITAS
SATURNI

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SELF-REFLECTION

A work by Bro. Leonardo in the Grade of Merkurii Given in the
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It is no coincidence that this lecture is again a framework, a construction around the concept of MEANING. However, what has already been said should not be repeated, but rather emphasised: whereas the essay "Sinngebung dem Sinnlosen" (Giving Meaning to the Meaningless) in the September 1952 study booklet dealt, in a sense, with a foreign policy problem between us and world events, this time the focus will be more on the inner side of the problem.

We have every reason to reflect on ourselves, today more than ever. Every day brings a new decision. Every day brings the necessity of parting with something. This necessity of parting is the meaning of the decision! Nevertheless, one should first adopt an egocentric, or rather, a completely self-conscious attitude when making these decisions and resolutions.

Self-reflection! There is another book in front of me, a book by Meister Eckhart. I read: "Every scattered force is imperfect!" And further: "You must go from yourself into yourself. Within you lies the truth that no one who searches in external things will find."

I could cite countless examples from Ekkehart's book. I delved further into my books. I leafed through the pages at random. Behold, in Spinoza's Ethics it says: "It is in the nature of reason to regard things not as accidental, but as necessary!" Isn't it as if this sentence were written yesterday for our times?

One could say that these are all truisms. Certainly, but the fact is that, with all the complicated and difficult discussions and

thinking, we can no longer see the simplest things and can no longer find the path to simplicity and to ourselves.

For the spiritual person, nothing is more painful than to see how the spirit is trampled underfoot, how human dignity is despised and human life disregarded, how highly spiritual people are treated shamefully. We can clench our fists in our pockets, but that is already too much, and above all, it is also wrong. We should finally accept that people have not recognised their great minds and spiritual fighters and will not recognise them; only much later does the value become apparent, when it is usually too late. Until now, people have allowed their best minds to starve or degenerate into poverty. Think, for example, of Paracelsus and his unusual suffering! Christ was crucified, Huss was burned at the stake, Walter Rathenau was murdered.

Over the past centuries, millions of people have been destroyed because of their faith and spiritual convictions. There are thousands of examples of this, even in the present day, the age of concentration camps, gas chambers and the overcrowded prisons of dictators. Fratricide is one of the greatest sins against God that humanity repeatedly commits, but an even greater crime is the deliberate murder of human intelligence. On the other hand, however, it is often the harsh reality of the struggle for life that gives rise to miraculous wisdom and the power to achieve great things, so it has been meaningful.

Self-reflection: This includes, above all, the spiritual demand of Master Therion:

"EVERYTHING YOU DO MUST BE DONE CONSCIOUSLY!"

We must be clear about where we are going! Those who are suffocated by everyday life, who allow themselves to drift, are certainly lost. Not lost to the world, for there they may still be manure or victims.

But most people have lost themselves in this way. They have squandered their own path. We are often aware of how pitiful it is to grope around like this

groping around day after day. Why is that? We are well aware that we are living our lives wrong somehow. As Master Gregorius rightly said recently: "We usually waste our precious time! The Moloch of time devours everything. We know the goal, but fog lies in the valley and we can no longer see the heights; we freeze in the depths."

Yes, I know the objections: you say we have known all this for a long time, but there is no way out. We just have to bear it. But that is no reason. It is certainly no reason not to try again and again to drag this pitiful something into the beam of light, into the beam of light of purifying knowledge.

Self-reflection: where to start? Is this open to discussion? Isn't that something everyone has to decide for themselves? Yes and no! There is much to be said on this subject.

What drives us crazy, what turns our nights into days, is usually the hardship of existence, the material struggle for life, the worry about being. But it must also be said openly: the way things are now will remain the same for the next 20 years. In 20 years, we will be standing on a similar platform. With a few exceptions, people remain slaves to work and money their entire lives. And yet we can do something about it. We are too spoiled! We have countless needs. We cannot be, or believe we cannot be, without this or that. We will have to learn to have even less! This is certainly no consolation, nor should it be, but it is at least a hint at how to free ourselves from enslaving materialism. Possessions are a burden! Resignation to fate should not and must not render us powerless. But this resignation should teach us to understand that true power only begins where material things end. This realisation should not hinder us in shaping and mastering material things, but at the same time it should convey to us the concept of their inadequacy.

Self-reflection: We must start all over again, as it were. Each of us individually. And this starting point is nothing more than a single point in the almost infinite trajectory of our karma. If we cannot cast off everything that weighs us down, we remain burdened and our souls remain impoverished. This is not mere talk. Let no one come and say, "It is not enough that we all

suffer in the flesh." This is where faith begins. Those who cannot follow now, stay behind. However, for every person who has surpassed a certain degree of maturity, there is the possibility of freeing oneself from the burden of matter. This does not require extremes. The emphasis is on the word burden and on the bondage of matter. Possessions make one unfree. One must be content with what one has. A frugal everyday life does not require much! Anything beyond that is useless. Once a person has understood that material things are no longer the main content of their existence, but only a necessity for sustaining life that has been reduced to the absolute minimum, they are free. Then comes the great dark hour of the death of earthly desires, which until now have been determined by possessions, power or money. There he sits, inwardly petrified, and everything else that was once considered so important passes him by like a great wind. He now knows: his eyes no longer close, his hands no longer grasp to grab, but only to work. His eyes see behind things. This is part of self-reflection, which leads to the liberation of the self from the demon of possession.

Despite friendships, the spiritual person is usually alone. He must walk most of his path alone. Even brotherhood is only a help. Good books should now be our companions. We cannot make a radical test of the example here, but we can look very closely at the value and worthlessness of our books, our companions on the path. And this is where a practical form of self-reflection begins. What does modern man not read, what is not absorbed indiscriminately, without pause, without reflection? The greed of the body transferred to the brain. This is how the consequences of overfeeding the brain arise, and it loses the art of contemplating books, its true friends. He reads too quickly, too much.

Self-reflection: How many people do not live their everyday lives as they should as powerful, self-confident human beings? How many people constantly bow and scrape, duck and keep quiet for the sake of peace, whether at work or in marriage? We demand justice from fate, but we often behave like children playing with dolls, or allow others to play with us as if we were dolls. If we do not manage to

If we are unable to shape and develop our lives in a manner befitting our spiritual dignity, then we should confidently throw our books, which are supposed to be guides, into the flames and dry our hands on the pyre. It is often a cruel grotesqueness that never ends. We know we are doing wrong, but we often lack the courage, the will, or even the strength to put an end to the wrongdoing once and for all.

We demand justice from fate and forget that we are being punished quite rightly. Ultimately, we will have to make a decision and we will have to part with everything that is weak in us and around us. With all the ballast, with everything that is old and powerless. This also presents us, the small circle, with a task. Simply listening attentively to the ritual and listening to lectures certainly does not fulfil the purpose of the community at this time. More must be demanded and more must be fulfilled. Otherwise, the Lodge may fail because of this problem. This failure can happen very quickly. We must keep our eyes on the goal. There is already enough fragmentation around us, and the demonism of the dark demiurge is stronger than ever. We know that his suit is yet to come. It may be that we too will have to extinguish the lights, and then everyone will be on their own.

Then everyone must be self-sufficient.

(Note: This fact was foreseen by Brother Leonardo with foresight and clairvoyance, and came to pass at the beginning of the Nazi regime.)

Self-reflection: This should no longer be a question in the future. I have said a few things now. It may sound harsh or exaggerated, but it should bring clarity to each individual and to our community. We have no more time! We must not be lukewarm in whatever we do, whatever we hope and think, for it is useless without self-reflection, which should give us clarity about our actions and the necessity of doing them. Otherwise, many an uncut stone will be smashed. The enemy is cruelly cursed.

Self-reflection: self-restraint, but then the establishment of the whole. Self-reflection to the point of absolute self-realisation. – As the great fighter

Friedrich Nietzsche said: "We want to become who we are, the new, the unique, the incomparable, the self-legislating, the self-creating!"

I am overcome by a deep sadness at the tragedy of what has happened. Looking back and reviewing the last six years now reveals some frightening facts. How much has been destroyed! The pressure of the demonium weighing upon us is stronger than we thought. Everything has turned out worse. Was all the work in vain? Meaningless? Certainly not in terms of the evolution of the individual. But this is a time in which the karma of entire peoples is being fulfilled, must be fulfilled, because the astral burdens that the peoples have created require just compensation. All those who were lukewarm now had to suffer this punishment. And when this violent epoch comes to an end in a few decades, only a few will remain who continue to carry the light of knowledge. But they will then be steeled by the suffering they have experienced and by their renunciation. Such renunciation will probably always be required in times of upheaval of all values.

And being able to do without is part of developing one's personality.

But let there be no misunderstanding. The esotericist should not actually renounce anything! But he must be able to take necessity into account and have the strength to renounce! That is what matters.

At first, it seems strange that all great Mahathmas, such as Christ or Buddha, demand that their disciples and followers renounce many things: material possessions, women, lust and a life of luxury. Here, we must not make the mistake of succumbing to the suggestions of general religious teachings, which were created and distorted by human minds. Certainly, the Mahatma must demand of his 12 disciples, who are after all his closest circle, his master students, that they adapt to his way of life and his lack of needs. But the same is achieved in the secret schools through temporary retreats. It is only a matter of freeing oneself from the ballast of everyday life and the environment, which prevents any stronger concentration on higher goals

. The same applies to celibacy, which by no means demands absolute renunciation of all sexual intercourse, but only removes the burden of permanent attachment to the female being.

So we do not want to interpret the required renunciation as forcing poverty upon people. That is not our intention, and it would also be unwise. But renouncing ballast and superfluity! That is it! That is where we can start. People are overburdened in their everyday lives with possessions that are not necessary. One only needs to take a close look at one's surroundings from this perspective. You will be amazed at the results you get. Most people lead a very narrow-minded bourgeois existence in the worst sense of the word. They usually don't even notice it themselves. An order they have introduced has strictly regulated the course of their everyday lives and enslaved them. They have become slaves to themselves. This is also where self-reflection comes in. One should ask oneself often and always: Does this make sense?

A conscious restriction must now be made. One should start immediately, but not slacken off, rather carry it out systematically. One will be amazed at how much easier life becomes when one walks one's path more freely, without the many burdens. Of course, the spiritual law also applies here: **DO WHAT YOU WANT!** It is precisely here, in these seemingly small matters, that it can be successfully applied to develop the art of living.

Examples: First, take a look at the people around you. Are they all necessary for you and your development? Who can you do without? Who is weighing you down? It is often astonishing how many useless people cling to you. You have to invite this person, you have to write to that person, you have to visit this person, and you seem to have obligations here and there. Women in particular are great at these obligatory considerations towards relatives, family and acquaintances. Middle-class life is riddled with such stupid conventional considerations and obligations. Get rid of them! Away with the mostly burdensome relatives and visits and congratulations. You don't have to! It's much easier this way: limit your circle of friends...

which usually do not deserve the name, restricting family contact and limiting contact with neighbours as much as possible. Of course, this may mean that you have to give up some things. It is better to help yourself or go to complete strangers whom you pay and to whom you owe no gratitude or obligation. Go on your trips or walks alone or only with very select people who are worth your time. There won't be many of them. Only people who are mentally useful to you or who have a high spiritual value should be in your circle. You will save yourself a lot of trouble and disappointment and free up energy for yourself.

Furthermore: Restrict your habits! You probably do a lot of useless things in your everyday life out of pure habit. I don't want to go into details here, because otherwise these remarks would take on a humorous tone. Everyone knows how pointless some of the things they do are when they are being examined. Do everything that advances you mentally or harmonises you internally. If you need certain habits to do this, no matter how strange they may be, then so be it, but here too, restraint is only beneficial.

And further: limiting your possessions. You have much more than you need. What has accumulated over time? Start with the books. Only very few deserve to be kept for years or a lifetime. These can then be cherished and given a place of honour. Then clear out the souvenirs and other knick-knacks in your home. I knew a friend who, in a fit of tidying up, threw all his vases, knick-knacks, cushions, blankets, lace, pictures and everything else that was lying around onto the street, much to his wife's horror. So-called souvenirs and mementos are the worst, along with pictures of dead people on the walls. Most people have no idea about interior design. They don't know that a single genuine etching on a carefully tinted wall looks wonderful and beautifies the whole room. Everything in the room must be harmonious and tailored to you. Create at least one room for yourself. Get rid of the oil prints on the walls, get rid of the old, impractical furniture of your grandparents and aunts. Furnish your home in a modern style, and if you

can't, take a few boxes, throw a blanket over them and, placed correctly in the room, they will not look as ugly as the upholstered velvet chairs with lace doilies.

Just as you don't need a drawing room or a parlour, your so-called good clothes are just as pointless. Clear them out too. Everything is ballast unless it is absolutely necessary. Basically, you are waging a war against bourgeoisie, tradition and habit.

If you are married, you will first notice how your wife rules her kingdom. She has long since dragged you down to her level without you noticing. Of course, there are also cultured women with very good taste. I am not writing these lines for students who are already cultured through education or self-education, for they do not necessarily need these teachings. But many of the students whose minds or egos are ancient come from proletarian or middle-class backgrounds and strive to raise themselves to a higher level in order to harmonise themselves. So dress simply, appropriately, yet with a certain personal touch.

I knew a woman who could pack all her possessions into two suitcases, which is quite something for a woman, even though she was quite wealthy. But she understood what it meant to have baggage. She gave away anything that was no longer in good condition in good time, and so she was able to lead a truly cosmopolitan life without any hassle. And she was happy doing so. She had also given away her husband, who was nothing but ballast to her, in good time, freeing herself. She lived only for her inner harmony and spiritual development. If you master the art of renunciation and restraint, you can enjoy the beauties of the world with very little money.

This requires limiting your work. Don't work so much, earn less. Most of the time, you only work for your landlord, taxes, your habits or other people. Work a few months of the year and live frugally on your earnings for the rest of the year in carefree joy. There is no point in saving, because the next devaluation of money or

The next government fraud will take away your savings again. A small fund for unforeseen illnesses is quite sufficient. Above all, do not save for your children or relatives. A proper healthy lifestyle will keep you fit and young into old age, and you will have enjoyed life, lived your life as a free person and not been enslaved.

Restricting food and pleasures is necessary for this. In general, people eat too much and indulge excessively. There are people who believe they have to drink a certain number of glasses of wine or beer every day! Then they become lazy and fat and comfortable and old. I will spare you other examples.

Study yourself first, and then your environment. Then self-reflection will show you what true art of living requires. First and foremost, liberation of the self, a grounded centralisation of the ego and a joyful affirmation of life, without having to renounce the joys that exist. Much of what you learn in class will now complement what has been said. You have now been shown the spiritual and also the practical side of the problem. Now act, become a free, life-affirming person who represents a personality in all situations, even if this cannot be measured by the standards of bourgeoisie and pharisaism. That does no harm. Leave the crowd behind you! Be and become an individual anarchist!

SPIRITUAL GUIDANCE AS MAGICAL REALITY

While reviewing the archives of the FRATERNITAS SATURNI lodge, the editor of these pages discovered a lecture given by Brother Leonardo, which he had delivered long ago in the Gradus Mercuri in the lodge, shortly after the days when one of the leading admirable figures of the time, Minister Walter Rathenau, was assassinated.

This essay is worth publishing because even then it showed in an almost frightening way how the mind of a knowledgeable person had a premonition of the coming grave events that would engulf Europe and the world. Leonardo was a voice of alarm during this period. Unfortunately, his cries, his voice, were heard by too few people. He was Jewish and probably already sensed the downfall of his people. Sadly, the events that followed proved him right. He always referred to Spengler, who also caught the attention of many people of his time with his book "The Decline of the West".

And today, the threatening clouds of a third world war are gathering on the eastern horizon once again. Europe is closer to destruction than ever before. The peoples themselves do not want war. They are all looking for new leaders who will guide humanity out of chaos in the final hour. They long for this.

No concept is abused more today than that of spiritual leadership. So first of all, a very fundamental clarification of this concept must take place. No one should be prevented from applying this concept where it is appropriate. It is certainly possible to speak of the spiritual leadership of a band of robbers or of a political clique. But for a fundamental understanding of the following explanations, it is essential to limit the term quite radically.

Spiritual leadership is:

The quintessence of the intuitively perceived will to act.

The conscious thought on the evolution of humanity. It is what the old master Goethe said in such simple

words: For the greatest work to be accomplished, One mind
is enough for a thousand hands!

MAGICAL REALITY? This is a new concept. For the time being, we can only apply it within our close circle; for those out there, for the many, for the ignorant and unenlightened, this concept must be a contradiction in terms. They will say: magic can never, ever be real, if only because we know nothing real about magic. For them, magic is only a historical concept. The so-called insights of the modern age have thoroughly done away with these medieval concepts, or so they think and say. Yes, so thoroughly that today one can calmly search the sites of our general "spiritual leadership": the colleges and universities, without running the risk of finding a truly spiritual leader in the sense of an esoteric development of humanity!

In recent years, the process of dumbing down and one-sidedness has progressed even further. The general level of education among the population has fallen dramatically. This is evident from the sales statistics of bookshops and libraries. People hardly read anymore in the sense of higher education of the mind. One-sided tendentious writings dominate the literary field. The general education of the younger generation is extremely poor compared to the level of education in previous decades. The Nazi era reduced the school knowledge of young people to a minimum, then came the Second World War with its influences and inhibitions, and in recent years collectivism has had a devastating effect on the level of education of young people, especially in the East.

When we talk about intellectual leadership, there are two things that need to be examined immediately. The question of purpose and the question of justification.

The first question is easier to answer. The fact that there must be leadership is no longer a matter of discussion for us. We recognise its absolute expediency. One mind for a thousand hands, one brain for a thousand brains. One living person for a thousand dead. This in itself justifies the existence of leadership. But the criterion of justification is always admissible.

The justification of leadership and, above all, the right to lead and its existence are concepts that are interrelated and yet must be treated together. The entire philosophy of leadership is closely linked to ideological anchoring, and so one is forced to go to great lengths to arrive at definite results.

The link between leadership and ideological anchoring comes to the fore particularly clearly in the crisis of our times. The buzzwords "dictatorship and collectivism" are the outer poles of this crisis. I do not wish to go into the exoteric significance of this crisis here, for I take it for granted that educated people are familiar with the political and intellectual currents relating to the great state structures.

But based on this knowledge and insight, it is clear that the crisis of our times is ultimately a crisis of our spiritual leadership.

This also makes the interrelationship between leaders and followers extremely clear. The criterion of leadership is therefore nothing more or less than the limitation of its absolute capacity. Where there is a limit, there is also a barrier, namely the restriction of its absolute possibilities, if we use this expression. This makes many things clearer and more transparent. So what is this restriction?

One-sided historicism of the scientific view. Perplexity of development under unrecognised cosmic influences.

Decay and thus inner impotence of the religious impulse. Surrogates in place of values and elimination of individuality.

These factors feed into each other. In blind hatred, the seeds of a new becoming are not seen at all. One is also blind to oneself. No one has the courage to look within themselves. The "indestructible values

of Christian faith" are just as good a sleeping pill for reason as the "foundation of the nation state on so-called democratic equality" or the glorification of a so-called leadership of divine providence.

But no one sees the shadows rising. The few who can see and who know look silently into each other's eyes when they meet. They have long since ceased to act or warn. They no longer speak to the public cause, to the *res publica*. It is as it was in the past: if someone spoke of peace and reconciliation between peoples and true humanity, they were crucified. Today, their body is torn apart by the bullets of assassins. There is no point in delaying the great reckoning that is rising in the East like a threatening wall.

The leadership of our time is only a shadow! What I am saying is not limited to one people, but I speak for humanity, in the narrower sense for Europe, which is in decline. And that is why it is still necessary today to bring new values into the struggle, new forces, because the interrelationship between leaders and followers is nothing more than an equation. The value "X" determines the result! And this value "X" is the unrecognised and, fortunately for all of us, still unknown MAGICAL REALITY!

The consequence and demand is:

to become esotericists and magicians and
to throw one's magical powers into the fight in real life.

I have always felt that something was missing, because so often in our circle there has been talk about the impulse of the coming age. I miss the absolute awareness, the radical formulation that each and every one of us must feel in our flesh and blood. We cannot be reminded often enough of the striking similarity between our situation today and that of the early Gnostics in classical Rome. A mysterious warning comes to us from those countless catacombs! In those days, when they lived their lives in absolute truthfulness, a whole world collapsed! With Rome, the last great empire of antiquity sank into the dust. But for the few who knew, everything passed like a great wind.

Whether we will and can withstand this wind, this storm in our time, is up to us! Each individual must see how he or she can cope with themselves and their environment.

What will this coping look like?

As banal as it may sound, we will have to start again with the smallest things in order to bring about what is magically predestined for us. We can see the organic growth of the concept of magical reality in the interchangeability of its components. Without confusing the meaning, we could just as well say:

WE MUST MAGICALLY CREATE WHAT WE HAVE IN
MIND!

For the time being, I cannot and must not speak of leadership. We will see for ourselves how difficult and responsible it is to act on our own, let alone having to act on behalf of others. It will also be necessary to tackle these issues immediately and without delay. This is neither the time nor the place to get bogged down in details about the methods for overcoming the urgent needs of the moment. But it must be emphasised that a certain mentality is urgently needed here, one that is based on a broader perspective than the general public would otherwise demand.

If you want to take yourself seriously as a champion of the new age, then you must demand the strictest fulfilment of your duties for yourself. You must burden yourself as little as possible with exoteric and material things! Through training, we want to be personalities who can look everyone in the eye without bowing our heads! This also includes a pure everyday life and no parasitism on other people and things. We will have to sacrifice so much of ourselves in order to one day be leaders and teachers ourselves. But the willingness to sacrifice must be there in deed, not just in words. We must put an end to the lukewarmness in our circles. Just as the first deadly sin is lying, so is cowardice right next to it! That is why one does not need to act irresponsibly. But there are many, many hours that we let pass uselessly!

If they are determined enough, everyone can set aside a sum of money they themselves determine as a regular fund for their spiritual needs by restricting their other necessities. And if they introduce days of fasting. Our greatest creative minds have often enough starved their spiritual values. One can do without or restrict many small needs! There is really no valid excuse. Unfortunately, most people are slaves to their social milieu without realising it.

Every evening that comes, each of us should stand before ourselves and ask:

If not, when will it be completed?

The sleep that then comes is not the weakness of powerless resignation, but the renewal of strength in full consciousness of unbroken energy. Even our daily work in the tasks of joy should be sacred to us; for we must always tell ourselves: this too is only a stage. Everything is a stage, always only a stage! It is always going upwards! Who has not experienced it when, from the eyes of a person who has tormented himself for decades and stood on the brink of the abyss, a sudden radiance emanates, the glow of inner awakening and understanding.

awakening and understanding. This step, this hour, comes for every person!

I have only briefly touched upon a few points that I believed shed light on the possibility of a magical reality. There was hardly any mention of magic and mysticism and all their disciplines. But I do not need to tell you that these occult disciplines are also a practical path and must be perfected through incessant work.

All these disciplines must be ruthlessly thrown into battle, as far as our karmic responsibility within ourselves allows. And these magical deeds should not be spoken of, except to the most trusted brother or to the Master. Those who boast loudly of their magical powers will see them slip through their fingers. And again and again we must ask the Master to make a very strict selection for our own sake. The magical reality of a chain of brothers will suffer if the ring is not formed entirely of reliable human material.

One must recognise that the other person is a spiritual brother, not by his office and dignity, but by the inner glow, the radiance of his forehead, which emanates from him.

Once the seeker has become such a person, further tasks will come naturally. People will come to him again and again, unasked, to seek his advice on this or that matter.

Then his conscious work in this broad field can begin: knowledgeable guidance, secret leadership, influence in an almost imperceptible sense. In this way he does his work by awakening, sowing and ploughing with a spiritual plough. And then this or that person will ask him, where do you get your strength and knowledge? Then it may be time to bring this questioning person closer to our circle, if he is worthy and seems suitable. This is then work on building the spiritual temple. And when the mystical spark of the magical fire begins to glow within him, only then can one speak of it:

IT IS SPIRITUAL GUIDANCE!

Then this magical reality is fulfilled to such an extent that it has a creative effect by creating a new building block for the great work. It is magical reality when one consciously intervenes in the life of another person in a good and harmonious sense, helping them to pursue their inner longing. And this is where the problem of spiritual guidance on a large scale begins. Many are called to it, but only a few are chosen! It requires the greatest grace to intervene in the karmic events of larger circles, or even of a people.

We cannot know in advance who will come as a leader in the spiritual sense. We read in Mstr. Therion:

A nobody leaves and a somebody returns! But there is one thing we do know. We know what this somebody must now know. We will recognise him by his spiritual structure and, not least, by his deeds! We can measure his knowledge against our own by saying: he must have listened to the laws of the cosmos in the quiet hour of his inner enlightenment!

That is very simply put. We, who have dedicated ourselves to the demiurge SATURNUS, are well aware of the gravity of our responsibility towards all those who are unaware. It is not prideful arrogance when we speak thus, but rather humble submission to the will of the great creator of worlds. Only in this way can we consciously face the times, aware of our own indelible destiny. And this wonderful awareness should, with its uplifting power, make our lives worth living and a source of joy, despite all the hardships of everyday life. We live this life in the freedom of our will. And so we affirm its reality. Included in this affirmation is the cult of this life. One of our main tasks, alongside the struggle, should be the cultivation of this cult. If we learn to build in a new cult, we simultaneously create another source of strength for ourselves. When the individual, through tireless work on himself and within himself, attains absolute awareness of his spiritual mission, he will also find the task of being able to lead spiritually or show the way. But then he is also an important link in the great chain of secret

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