

THE  
CANTOS  
OF  
EZRA  
POUND

**Volume 2**

**BERSERKER**

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**BOOKS**

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SECTION ROCK-DRILL  
DE LOS CANTARES  
LXXXV-XCV



LXXXV

LING<sup>2</sup>

靈

Our dynasty came in because of a great sensibility.

All there by the time of I Yin

伊

All roots by the time of I Yin.

Galileo index'd 1616,

尹

Wellington's peace after Waterloo

止

chih<sup>3</sup>

a gnomon,

Our science is from the watching of shadows;

That Queen Bess translated Ovid,

Cleopatra wrote of the currency,

Versus who scatter old records

ignoring the hsien<sup>2</sup> form

賢

and jump to the winning side

(turbac)

II 9 have scopes and beginnings

tchōung

仁

智

chèu

jen<sup>2</sup>

chih<sup>4</sup>

1-11

are called chung<sup>1-4</sup>

衷

仁 好

(1508, *Mathews*)

甲

no mere epitome without organization

The sun under it all

Justice, d'urbanité, de prudence

wei heou,

Σοφία

the sheltered grass hopes, chueh, cohere

(No, that is *not* philological)

Not led of lusting, not of contriving

but is as the grass and tree

eccellenza

not led of lusting,

not of the worm, contriving

THE FOUR TUAN<sup>1</sup>

端

or foundations

Hulled rice and silk at easter

(with the *bachi* held under their aprons

From T'ang's time until now)

That you lean 'gaunst the tree of heaven,  
and know Ygdrasil

*pou*

時

*shih<sup>2</sup>*

忱

*ch'ên<sup>2</sup>*

恣

"Birds and terrapin lived under Hia,  
beast and fish held their order,  
Neither flood nor flame falling in excess"

1

*moua*

*pou*

*gning*

Perspicax qui excolit se ipsum,

Their writings wither because they have no curiosity,

This "leader", gouged pumpkin

that they hoist on a pole,

But if you will follow this process

# 德

not a lot of signs, but the one sign

etcetera

plus always Τέχνη

and from Τέχνη back to σεαυτόν

Neither by chunks, nor by sophists,

nor by hundo immaturities,

Dante, out of St Victor (Richardus),

Erigena with greek tags in his verses

Y Yin sent the young king into seclusion

by T'ang Tomb to think things over,

that they make total war on CONTEMPLATIO

Not to pamper this squirrel-headedness

"in T'oung loco palatium"

and not to bitch this whole generation in fish-traps

k'o

tchoung

lun

te

put some elbow-grease into it

the third séu

祀 szu'

Mat 5592

Nor by vain disputations



nor sitting down on a job that is done  
1 jên uên

以

whereby, in the long run,

reddidit gubernium imperatori

貞 chên

陳 ch'ên

戒 chiai

As the pivot perceived by Y Yin  
quam simplex animus Imperatoris  
that the different clans say Bigob! He said it  
III 6 xi, Right here is the Bill of Rights

獲

夫 自

匹 盡

婦 匹

Three hundred years until P'an

盤

P'an Keng

各  
長  
于  
厥  
居

Baros metetz en gatge!

Alexander paid the debts of his troops

Not serendipity

but to spread

德

tê thru the people

The pusillanimous

wanting all men cut down to worm-size

Mr Roosevelt chose Dexter White

As against culture as quick-sand

after "'48" (1848)

philology subdivided,  
Nap III had the composition divided,  
to each compositor in the print shop  
a very few lines,  
none seeing the whole Proclamation  
Keep 'em off the market four years  
and leave 'em without understanding,  
No classics,  
no American history,  
no centre, no general root,  
No *prezzo giusto* as core

UBI JUS VAGUM

Alexander paid the debts of his soldiery  
Wishing to bring back T'ang's state of awareness

高

KAO

宗

TSOUNG 1324  
1265 a c

---

59

Whetstone whirling to grind,     jòu  
  tso  
  li

cymba et remis

Trees prop up clouds,  
Praecognita bonum ut te moveas  
and then consider the time

liú

慮

cheu

時

"Fatigare in sacris

dicitur non revereri"

Fou iue

III viii, 11

中

tchoung

in rites not flame-headed

"Up to then, I just hadn't caught on"

chung

wang

hsien

顯

said KAO TSOUNG

Imperator Sicut vinum ac mustum

brew up this directio, tchéu,

fermentum et germina,

study with the mind of a grandson

and watch the time like a hawk

taó tsi

½ research and ½ Τέχνη

½ observation, ½ Τέχνη

½ training, ½ Τέχνη

Tch'eng T'ang for guide

貞

You will go a long way without slipping,

without slopping over  
 Nisi cum sapientibus non regit,  
 nor sage feed from poisoned trough  
 200 years after  
 "Best you retire  
 but as for me, nunquam ego

罔

wang

僕

pou

Not after this dynasty "  
 K1 went into Corea,  
 "abire decere", lest the line be no more

IV

And in spring time  
 assembled at Meng-ford  
 tá houei Méng tsin,  
 that had from Heou Tsi under Shun  
 by the three streams, the three rivers,  
 Ping, Foung were their cities,  
 and North-East to Mount K1  
 Tàn Fóu, to King Wan  
 "Our dynasty came in because of a great sensibility "  
 Les mœurs furent réformées,

la vertu fleurit

靈

Ad Meng vadum,  
 south bank of the Yellow River,  
 Huang Ho

Heaven and Earth begat the perceiver,  
"ch' e' ditta dentro"

& Cheou demittit aerumnas

Ling<sup>2</sup>

靈

was basis of rule

Ts'oung

聰

tan

ming

直

tso

明

iuên

heóu

Cheóu demittit aerumnas

"Gentlemen from the West,

Heaven's process is quite coherent  
and its main points perfectly clear

顯

hsien

Wu 武 leant on the yellow halbard

in his right, the white signal tail

"e canta la gallina,

" he is ganged up with racketeers

" 6 steps or 7, reform

" 4, 5, 7 strokes, reassemble

止 ch'èu

齊 t'sì

nai tcheù t'sì

and do not chase fugitives "

Cheóu's host was like a forest in Mu plain,

林 quasi silvam convenit  
jo lin

"Liking some, disliking others, doing injustice to no man "

極

血

偏

The 4th part marginalia

Liu dogs, serendipity, No

恫 t'oung

瘰 kouan

96

T'oung kouan nài chenn

乃

not water, ôu su chou<sub>1</sub> 身

戾 mun

監 kien 10 12

There be thy mirroure in men

土 中 旦 Tán

日 ue

配 p'ei

皇 houâng

XIII, 9 k'i p'eng

其

朋 Odysseus "to no man"



火

tcho

敬

and you can know the sincere

That Tch'eng T'ang

戈

成

湯

overthrew Hia

Praestantissimos regere

甸

tien<sup>4</sup>

from Tch'eng T'ang to T1 I

nullus non splendidas fecit,

nullus non se sociavit (tien<sup>4</sup>)

k'i tche, ut benefaceret

Tcheou neither watching his

own insides, nor respecting the workings

Our Dynasty came in because of great Ling<sup>2</sup>

靈

sensibility

丕

p'i

The arrow has not two points

貳

pou eul cheu

pu erh<sup>4</sup>

"O nombreux officiers

只

Imperator ait

Iterum dico

太

T'AI MEOU

1637

1562

戊

武

OU TING

1324

1265

丁

cognovit aerumnas

TSOU KIA reigned 33 years

惟

wei

正 tcheng

之 tcheu

XV 11

供 koug

naught above just contribution

invicem docentes

胥

siu

M 2835

hsu, in the first tone

that is Sagetrieb

𠄎

kiaó chiao,<sup>1 4</sup>

時 chêu

我 ngò

We flop if we cannot maintain the awareness

XVI 4

Diuturna cogites

10

respect the awareness and

train the fit men

明 ming ngò tsiun

俊

XVI 20

chun<sup>4</sup>

1727 Mat

Cdn't see it (ming) could

**命** extend to the people's subsidia,

that it was in some fine way tied up with the people

"And don't pester your officers" XIX 18

"Don't get into small dog-fights

Hio kòu jou kouan XX 16

"Get the mot juste before action "

**斷** touán cf The Ta Seu

Awareness restful & fake is fatiguing 18

XXI 7 nor laws as a means of oppression

Not all things from one man

**備** (pei<sup>4</sup>)

**容** yung<sup>2</sup>

That is, in some cases, charity

iou ioung te nai ta

awareness extended

**生** chong XXI, 14

**厚** heóu

The 5 laws have root in an awareness

*che funge*

"One of those days", said Brancusi,  
"when I would not have given  
"15 minutes of my time  
for anything under heaven "

Dead in the Piazzale Loreto,  
In Holohan's case, murder protected  
Jury trial was in Athens  
Tyrants resisted

οὐ ταῦτα κακοῖσι δειλίαν

King Owen had men about him  
Prince of Kouo,  
Houng Ieo, San I Cheng



Sagetrieb

as the hand grips the wheat,  
Risked the smoke to go forward



aperiens tibi animum

NOTE Kung said he had added nothing Canto 85 is a somewhat detailed confirmation of Kung's view that the basic principles of government are found in the Shu the History Classic The numerical references are to Couvreur's Chou King Meaning of the ideograms is usually given in the English text, transliterations as in Couvreur and Mathews

# LXXXVI

WITH solicitude

恤

IV xvi 18

that mirrored turbationem,  
 Bismarck forgotten, fantasia without balance-wheel,  
 'No more wars after '70" (Bismarck)  
 "Dummheit, nicht Bosheit," said old Margherita  
 (or Elenor's dowager)  
 "Sono tutti eretici, Santo Padre,  
 ma non sono cattivi "  
 Mind (the Kaiser's) like loose dice in a box  
 Ballin said "If I had known,  
 wd/ indeed have stuffed all Hamburg with grain "  
 Bulow believed him But Talleyrand set up Belgium,  
 Two dynasties, two buffer states,  
 wd/ have set Poland  
 So that Belgium saved Frogland, Svizzera neutral  
 xvi 20 only two of us who will roll up our sleeves  
 And Brancusi repeating je peux commencer  
 une chose tous les jours, mais

funüür

詳

hsiang<sup>2</sup>

xvii, 7

Lost the feel of the people

靈

xviii, 5

xviii, 19

典

# 教 簡

way repeatedly not clean, noisy, & your hearts loveless 22

Get men, it will grow

Milites instar ursorum, xxiii, 5, men strong as bears

Not in two minds

# 端

jóung  
touan

Edictorum

# 體

t'i

# 要

iao

ta seu tá huín (xxiv, 11)

te í tá huín

Quis erudiet without documenta?

even barbarians who button their coats t'other way on 13

Non penturum

# 既

kiue sin (xxiv, 15)

# 心

leading to

Mencius, chi<sup>4</sup> (453, Mathews)

MOU WANG

穆

王

King Mou 1001-946

repeating the

篤

tou

忠

tchoung

貞

tchen

to Kiun Ia,

3rd of his line in office

"Their names are banner'd,

year'd on the T'ai Tch'âng

the

常

tch'âng

Now my turn for thin ice and tigers

Live up to your line

and the constitution

憲

呂

etiam habitus inspiciendus



貌 mao<sup>4</sup>

亦

尙

一

人

It may depend on one man  
as in the case of Edwardus  
and von Hoesch on the telephone  
to good for three years,  
or to evil  
Eva's pa heard that on the telephone,  
but forgetful of Bismarck,

lost to all 1<sup>4</sup>

義

"No wars after '70"  
"Nicht Bosheit, Dummheit!"  
"Sono tutti eretici, Santo Padre,  
ma non sono cattivi"  
It can't be all in one language"  
"They are all prots YR HOLINESS,  
but not bad

Yes yr/ Holiness, they are all of them prots "  
 "Wd/ have filled Hamburg with gran "  
 "No, Miss Wi'let, on account of bischniz relations "  
 20 years to crush Bonaparte,  
     gold through France into Spain  
 The purchase and sale of  
     Geschafft,  
 and Buchanan's remark about monarchies  
     (1850 to Pierce)  
 mentioning only those on the Continent  
 question' England not yet sold for the Suez —  
 That would have been 20 years later,  
     or was it '74'  
 At any rate, sold down the river,  
     passed over Parliament,  
     "whatever else he believed in,  
 it was not representative government'  
     Nor visible responsibilities  
 All, that has been, is as it should have been,  
     but what will they trust in

信

now'

"Alla non della", in the Verona statement

οὐ ταῦτα κακοῖσι

Section Rock Drill

Alexander paid the debts of his soldiery      They  
 thought there was a catch in it somewhere, but he set up  
 the tables

at camp's edge, "Any note will be paid "

OBIT apud Babylonios

(date out of Arrian)

And in the great Hamurabi Inscription

THEY LIED

That is the Regius Professorships

(apud Chris Hollis)

to falsify history

and impose the Whig point of view

"Such hatred"

wrote Bowers,

and La Spagnuola saying

"We are perfectly useless, on top,

but they killed the baker and cobbler "

"Don't write me any more things to tell him

(scripsit Woodward, W E )

"on these occasions

HE

talks " (End quote)

"What" (Cato speaking) "do you think of

murder?"

But some Habsburg or other

ploughed his Imperial furrow,

And old Theresa's road is still there in Belgium

Tree-shadowed

and her thalers

were current in Africa,

standard in our time,

"characters by their coinage",

Cleopatra wrote of her coinage

(Joseph two, verify' ploughed his furrow)

Up out of Tuscany, Leopoldine

"We don't hate anybody "

Quoted Konody,

We fight when our Emperor says so "

(Austrians 1914)

"Decent chaps" (Schwartz '43)

'a shame that we have to fight 'em "

"Mais le prussien !

Le prussien

c'est un chic homme "

Said the aged femme de ménage with four teeth out

"Vous voulez me rouler,

mais 'ous ne me

roulerez pas,

"paaasque je suis trop rosse "

litigantium dona

非

fei

寶

pao

non coelum non in medio

but man is under Fortuna

▷ that is a forced translation?

La donna che volgo

Man under Fortune,

CHÊN

晨

Iou Wang, 770

幽

King Jou

王

killed by barbarians

"I

義

和

Houo

in angustus me defendisti,

"Millet wine, fragrant,

and a red bow

with a hundred arrows

and a black bow

and a hundred arrows

ne inutile quiescas ' end quote

"Will not rustle cattle,

will not take oxen and horses,

will close all traps and pitfalls

that they have set for wild game"

Pe

伯

K'in

禽

order for mobilization against insurrection  
by tribes from t'other side of the Houai river

in time of

TCH'ENG

成

WANG

王

1115-1078

will not traipse into peoples' fields  
 chasing fugitives, real or  
 "in eleven days we will go into Sui,  
 prepare your provisions"  
 end quote

"On these occasions

HE

talks"

end quote, Woodward '36

Eleven literates

and I suppose Dwight L. Morrow"  
 re Senate enrollment

Br C g

question' about '32

'hysteric presiding over it all" '39

House, Foreign Relations

Bellum cano perenne

# LXXXVII

between the usurer and any man who  
wants to do a good job  
(perenne)  
without regard to production —  
a charge  
for the use of money or credit  
“Why do you want to  
— perché si vuol mettere —  
your ideas in order?”

Date '32

Or Grock OÙ ça?

(J'ai une idée)

Grock OÙ ça?

Berchtold as if been blown up by dynamite,  
Calm on the surface

If I had known more then,

cd/ have asked him,

as Varchi — one wanting the facts

Of Roanoke, EIGHTEEN 31

“Nation silly to borrow its own ”

Polk, Tyler, an honour roll

paideuma fading,

Buchanan still fairly clean,

Infantilism increasing till our time,

attention to outlet, no attention to source,

That is the problem of issue

Who issues it? How?

And after the year 1600 Nakac Toji

carried Wai' Ya'

(name worn out in some dialects)

Min's lamp to Nippon

The total dirt that was Roosevelt,

and the farce that was Churchill

(vide Grenfell re/ phoney war)

"But", said Antoninus,

"Law rules the sea"

"And that the state shd/ have benefit

from private misfortune,

not in my time, not under me'

Until Salmasius, wanting precision

Want, χρεία,

"Common practice!" sd/Arī re business,

"Cogitatio, meditatio, contemplatio"

Wrote Richardus, and Dante read him

Centrum circuli

Remove the mythologies before they establish clean values

"Europe" said Picabia

"exhausted by the conquest of Alsace-Lorraine"

Vlaminck " is local " "Art is "

The pusillanimous wanting all men cut down to worm size

Wops, maggots, crumbled from simple dishonesty

διάβορον ἔδεστὸν ἐξ αὐτοῦ φθίνει πρὸς κακοῦσι

quia impossibile est

Ver novum

are protected of course,

hic est medium



止

chih in the 3rd/ tone  
and a radical

Was not unanimous

'Αθήνα broke tie,

That is 6 jurors against 6 jurors

needed 'Αθήνα

Right, all of it, was under Shang

save what came in Athens

Y Yin, Ocellus, Erigena

"All things are lights "

Greek tags in Erigena's verses

And when they bumped off Alexander in Babylon  
that wrecked, said Gollievski "a good deal"

Greece had no Quattrocento

Justinian's codes inefficient

"abbiamo fatto un mucchio

(a haystack of laws on paper)

Mus viva voce

"We ask 'em to settle between 'em

If they can't, the State intervenes "

They deny, of course, but it percolates,

Ocellus

juh

日

hsin

新

the faint green in spring time

The play shaped from φλογιζόμενου

gospoda Δηάνειρα, λαμπρά συμβαίνει

From the dawn blaze to sunset  
 "What has been, should have  
     'All metal as barter'  
         Destutt or whomso,  
 "Pity to stamp save by weight "  
 Always the undertow,  
     gold-bugs against ANY order,  
 Seeking the common (as Ari says)  
practice

for squeeze

志

chih<sup>4</sup>

directio voluntatis

"An instrument of policy  
     even more than a measure " Said Douglas (C H )  
 and the squirmers plunder men's mind,  
     wanting all men cut down to worm-size  
 "A few" said Jean C  
     " gros legumes ' "

in pochi,

causa motuum,

pine seed splitting cliff's edge

Only sequoias are slow enough

BinBin "is beauty

"Slowness is beauty "

from the

三

San

孤

Ku

to Poitiers

The tower wherein, at one point, is no shadow,  
 and Jacques de Molay, is where  
 and the "Section", the proportions,  
 lending, perhaps, not at interest, but resisting  
 Then false fronts, barocco  
 "We have", said Mencius, "but phenomena"  
 monumenta In nature are signatures  
 needing no verbal tradition,  
 oak leaf never plane leaf John Heydon  
 Σελλοί sleep there on the ground  
 And old Jarge held there was a tradition,  
 that was not mere epistemology  
 Mohamedans will remain, — naturally — unconverted  
 If you remove hours from Paradise

as to hsin



In short, the cosmos continues  
 and there is an observation somewhere in Morrison  
 leading to Remy  
 Bombs fell, but not quite on Sant'Ambrogio  
 Baccin said I planted that  
 tree, and *that* tree (ulivi)  
 Monsieur F saw his mentor  
 composed almost wholly of light  
 (Windeler's vision his letter file  
 the size of 2 lumps of sugar,  
 but the sheet legible Santa Teresa  
 Butchers of lesser cattle, their villain the grain god  
 Fell between horns, but up  
 and the murmur "salta sin barra,"

There is no such play for a goat  
 Tho' Mr Paige has described Ligurian butchery,  
 And the hunting tribes require some preparation  
 Mont Segur, sacred to Helios,  
     and for what had been, San Bertrand de Communges  
         "Wherever"  
 said Frobenius "we find these drawings, we  
     find water at not more than 6 feet,  
 And the headless clay lions leave place for the head "  
 Squirrels white, perhaps before a hard winter, oak cats,  
 Indians say when high weeds  
 As the water-bug casts a flower on stone  
         nel botro,

One interaction Tê **徳** interaction A shadow

'Bomb him down He comes up again" said  
     the sergeant detailed perhaps to impress me  
 Und tey vere dhere, shentlemenn,  
     mit tearsz hrolling tdown dhere vaces  
 "Gentlemenn, shinn bones!"  
     ecstasy at a mathematical congress, ottocento  
 The bone is in fact constructed,  
     according to trigonometrical whichwhat Shinbones!  
 Which illustrated Speech as a medium,  
     the problem of order  
 But an economic idea will not (Mencken auctor) go into them  
     in less than a geological epoch  
 "Nowt better than share (Mencius)  
     nor worse than a fixed charge "  
 That is the great chapter, Mencius III, I, III, 6

T'ang Wan Kung

上

pu erh "Why must say profit

利

(the grain cut)

No dichotomy

Who leave the sun out of

chih

智

Religion' with no dancing girls at the altar'

REligion'

Cytharistriae

Vide Neruda's comment,

but focus, can they even animadvert on focus'  
or true editions'

"or even the use of process'

That fine old word"

sd/ "Stink' Saunders,

"An independence"

The nomignolo not reflecting on character

but at that time, 1900 or thereabouts,

applied to all professors of chemistry

And they count on the amount of coherence,

the amount of endurance,

durations,

Henry's remarks on "dissolving view"

Should be registered

Chiefs' names on a monument,

Seepage,  
 the élan, the block,  
                             dissolution

## 止

Or as Henry again “we have, in a manner of speaking,  
                             arrived  
 Got to, I think he says “got to, all got to ”  
 The ubicity, ascertaining  
 Was De Molay making loans without interest?  
 Church councils bumbling Fanatics do not understand  
                             interest  
 Justice, directio voluntatis,  
     or contemplatio as Richardus defined it in Benjamin Major  
 Old crocks to die in a bug-house  
 Gallagher (Patrick) mentioned London loans to Tibet,  
 an old colonel turned against masonry  
 And as to what old T F saw in the Treasury  
                             probably nothing  
 Tigers mourn Sikandar

# LXXXVIII

It was Saturday the 1st day of April, toward noon,  
the Senate not being that day in session  
          came to my room at Brown's asking was I  
Mrs Clay's blood-relation?  
Prompt in agreeing to meet    exact in protesting Clay's  
          right to call him 'Col' Tatnall, the bearer,  
          is authorized  
Was defiance of Adams, not Clay,  
          in the senate speech, but to Jessup had said  
He would waive privilege,  
          which constitutes a very palpable difference  
Vague report that he had said that Salazar's letter  
          bore earmarks  
          ("blackleg")  
Which led to absolute challenge absolutely accepted,  
By which time it had become "forgery"  
          (Jessup to Tatnall)  
'Forged or manufactured"  
(Tatnall quoting his principle Charlotte jury  
Wd/ find presumptive strong likeness  
          'in points of style to other papers,  
Not proof but suspicion, for which he declined to offer  
          explanation  
Adams and Clay were for entanglement  
Right bank, which is in Virginia \*  
          above bridge of the Little Falls  
ten paces

\* where there was a law  
against duelling

I alone knew how he meant to avoid that  
I went to Clay's on the Friday, the youngest child  
went to sleep on the sofa  
Mrs Clay, as always since the death of her daughter,  
the picture of desolation  
But calm and conversable

Clay and I parted at midnight  
Saturday, Randolph's, Georgetown,  
Could not ask him  
but mentioned the child asleep on the sofa  
He said

"I shall do nothing to disturb its sleep  
or the repose of its mother',  
and went on making codicils for things of slight value,  
To Macon, some english shillings to  
keep game when he played whist,  
Young Bryan sent back to school to  
save him shock if and so forth  
Wanted gold, coins not then in circulation,  
sent Johnny to Branch bank to get a few pieces,  
who returned, saying they had none

"They are liars from the begining My HORSE!"  
which was brought him, for he never rode Johnny's  
Down Penn Avenue to what is now Corcoran, Riggs,  
Johnny behind him at 40 paces  
Asked for the state of his account The teller  
took up packages of bills and  
asked in what size notes he wd/ have it



'I want money "

said Mr Randolph

The teller, begining to understand him, said Silver:

"My MONEY!" said Mr Randolph

'Have you a cart, Mr Randolph?'

By that time the cashier

told him there was a mistake in the answer to Johnny  
and that he shd/ have what he wanted

He got it, and closed the account,

Returned and gave me an envelope

to open if he were killed,

And a slip to read before I got to the ground  
to feel in his breeches pocket

nine pieces, I think it was,

3 for me, Tatnall, Hamilton, each

to make seals of, as mementos

We were all three then at his lodgings

He and the seconds took carriage,

I followed on horseback

His (R's) stepfather

brought out a "Blackstone"

(a D 1804)

The place was a thick forest in which a little  
depression or basis

Bellum perenne

1694 on what it creates out of nothing

1750 shut down on colonial paper

Lexington,

'64 "greatest blessing" said Lincoln

1878 in circulation as currency

*sangue, fatica*, in our time

And there is, undoubtedly, blood on their silver,  
Without honour men sink into servitude  
Responsible, or irresponsible government:

Minimum of land without surveillance

And as to peerage

I Edward vi, c 12

lords of parliament and peers of the realm, having place  
and voys in parliament may have benefit of their peerage,  
equiv/ that of clergy, for first offence, though they cannot  
read, and without being burned in the hand, for all offences  
then clergyable and also for housebreaking for robbery on the  
high-ways, horse stealing and robbing of churches

Hal P C 377

The books of a scholar, his countenance (wamagium)

that of a villain

That these are the Histories

OR

Thus recapitulate

That T'ang opened the copper mine

(distributive function of money)

Nothing on which he leans, the *chuntze*, under heaven

should have nothing on which he leans,

Or monopoly, Thales, common practice, but dirty,

Antoninus lent money at four percent

that being the summit of Empire

(Roman)

"Trying", he said, "to keep some of the

non-

interest-bearing national debt in circulation as currency

one, eight, seven, eight,

Mencius on tithing,

PERENNE

Cano perenne,

I believe the Dai Gaku  
Belascio or Topaze, and not have it squish,  
a "throne", something God can sit on  
without having it squish,  
With greek tags in his excellent verses,

Erigena,

In reign of Carolus Calvus

"Captans annonam  
maledictus in plebe sit!"  
that was Ambrose  
"Hoggers of harvest!" Delcroix (properly)  
"always the same"

Get the meaning across and then quit  
Said Baccin "That tree, and that tree,  
"Yes, I planted that tree"

Under the olives

Some saecular, some half-saecular  
trees, conduits, cisterns, ad majorem  
Dum ad Ambrosiam scandet,

sacro nemori

*altro che tacita*

ἀφρήτωρ, ἀθέμιστος, ἀνέστιος

To the all-men as to the Emperor  
Antoninus as apex, but on slavery and on bhoogery  
Not un-man, my Estlin, but all-men

as

敬

ching  
in the 4th  
tone

To respect the vegetal powers  
Or "life however small" (Hindoustani)  
Make him of wood with steel springs"

ㄆ to act that, training the child as

ㄆ shih, in the 1st tone

Père Henri Jacques still  
speaks with the sennun on Rokku,  
"These people" said Mr Tcheou "should  
be like brothers They read the same books "  
meaning chinese and japanese  
Marse Adams done tol' 'em  
The Major done told 'em  
having a First Folio (Shv) in his lock-box  
could afford waiting to see it  
"Every etc  
downright corruption" "To the consumer"  
Waal, they bust the abundance  
and had to pay Europe,  
an' Anatole tol' 'em  
"no export? No need to make war "  
Ile des Pinguins,  
So that Perry "opened" Japan  
Use of foreign coin until 1819  
Exception Spanish milled dollars,  
every dealer occupied in exporting them,  
their exclusion an unconstitutional fraud  
A currency of intrinsic value FOR WHICH

page 446

They paid interest to NOBODY

page 446  
column two

( 'Thirty Years', Benton)

Is suppressed in favour of fluctuation,

this country a thoroughfare

OBEUNT 1826, July 4

Not battlements, but that the land go to the settlers,

Tariff! Monsieur de Tocqueville

may pass *in Europe* for American history

Macon, Guilford "Renewal has failed to achieve that end

In England, salt tax overthrown

Andy vetoed the Maysville Road bill

unconvertable paper

mines now yielding

Prospects, as Peru, now  $\frac{1}{2}$  million per annum

and what is still better, have exports

Geryon's prize pup, Nicholas Biddle

Mr Benton then proposed an amendment

on imported indigo 25 cents toward

producing a home supply in a valuable staple,

First planted in Carolinas, in or about 1740

encouraged by George, Number 2,

at outbreak of revolution over one million pounds,

Britain then turned to India and the Carolinas' product

declined

1814 40 thousand

Our manufacturers seek it, now seek it, abroad

and pay ready money at

two fifty per pound

You cannot carry cloth without indigo,  
Cotton, woolen, importation already 2 million a year  
And yet the South HAD four staples

(Sardegna 1954, queery)

Rice, cotton, indigo and tobacco,  
Has exported for 800 million,  
in value to  $\frac{1}{2}$  the gold coined in Mexico

from Cortez' time until now

The tariff of 1816 murdered indigo  
Freemen do not look upward for bounties  
Freeholds, Mirza Mohammed on the persian Abbas' authority  
"for production of barley, rice, cotton  
free of tax or of any contribution whatsodam "

July 8, 1823

Jackson 183 to 83 for Mr Adams  
no jealousy in the North at that time

Stay laws, stop laws, replevin

And he has abolished the national debt

Did not care for relieving one part of the country  
by taxing another,

And New Orleans occurred in 1815, Monsieur de Tocqueville  
may pass in Europe for American history

in a foreign tongue Guilford

Made Yorktown possible In 1828 Macon retired

Used plough and hoe until he was sixty

Γὰν ἀφθιτον ἀκαμάταν ἀποτρύεται

And to receive all guests in his house,

Drew a knife to defend Mr Randolph

Unnecessary duration of which (i e DEBT)

is incompatible with real independence,

Counteract profligacy public and private which  
    profuse outpouring is apt to engender  
Confirmed Martin Van Buren, Jas Hamilton son of  
    the late General Hamilton, Ingham, Berrien, Barry  
For defence, not for conquest,  
    direct trade with the West Indies

(124)

And at the foundation of the northwestern states  
    Nathan Dane drew it, excluding servitude  
Save it were by the will of the serving

ORDINANCE

    passed not by the North alone  
Repeal of the salt tax  
And has already been shown by A J's first message  
    then vetoed the Maysville Road  
To pull down, insufficient  
    Willing to see a currency of hard money  
(under circumstance AT that time)  
    as France since the time of mandats and assignats  
Filled France with metals,  
    having neither mines in her land, nor yet exports  
Which command others' specie  
    Ours yield half a million per annum,  
Our mines do,  
    and above mines we have exports  
His reference to  
    Parnells, Humes, Ellices, Wm Pultneys  
Was laid on the table  
    but printed  
"Was now acting as pawn-broker

on system entirely contrary to institution's intention

Said Mr Hume (Joseph)

"Privileges" sd/ Ellice

"which belonged to no other contraption'

Mr Benton proceeding American

part of the stockholders, I would not reply to foreign  
complaints

Must have known this They

have laid up real estate of three million  
peculiar privileges enabled them to make profits  
stock-holders ought to be grateful

at 46 in the hundred

#### SCIRE FACIAS

institution too great and too powerful,

The Vice President directed that Mr Benton proceed

Direct power prodigious      boundless emissions,

To whom is this power granted?

in a remote corner, a company

By whom directed?

By seven, by four, none by the people elected

Nor responsible to them

Encroaching on power of States,

monopoly absolute

Gt Britain in '95, had been noted

"Wish of the Court of Directors"

Political as well as pecuniary Such

a bank tends to subjugate government,

It tends to collusions,

to borrow 50 and pay back one hundred,

it tends to create public DEBT



1694 Loan One Million 200,000

Interest 80,000, Expenses 4

GERM, nucleus, and is now 900 Million

It tends to beget and prolong uscless wars,

aggravate inequalities, make and break fortunes

"To carry on trade of banking

upon the revenues,

and in the name of the

United States,

to pay revenues to the

Government

in its own (the bank's own) notes of promise To

Hold United States moneys

in deposit, without making compensation,

To discredit other banks and disparage 'em, to

hold real estate, and retain a

body of tenantry, To

set branches in States without their consent or approval,

to be exempt from liability if they fail,

To have the U S for a partner, and to have partners

outside this country,

To be exempt from the regular administration of Justice,

and to have all this in

Monopoly

Yeas

Barnard, Benton, to 20

Nays 23 Webster, Wil-  
ley

That it failed to produce a uniform currency,

Issued illegal and vicious paper

"payable at Philadelphy"

# LXXXIX

To know the histories

書

to know good from evil

經

And know whom to trust

Ching Hao

Chi crescera

(Paradiso)

“of societies” said Emanuel Swedenborg

Mr Jefferson lining up for Louis Philippe,

a fact which shd have been known to

M de Tocqueville

Privilege to serve with King and Macon

& John Taylor of Caroline

Entangling alliance with none,

would be from their cultivation,

That is to say revenue from the waste lands would be

Freedom not favoured by tenantry,

compare as above Abbas Mirza

“wheat, cotton, barley” July 1823

As to whether law cd/ be abolished by Indian treaty

to which the “enlightened classes” had sunk

Macon mentioned hillsides for grave yards

Mr Webster erroneous

Obit Picabia 2 Dec '53

And paper cd/ be left to the states  
 Filled France with precious metals  
     when England with her overgrown bank  
 and France had no mines for these metals (187)  
 Public debt increased (England) 400 million  
     Debt born of the Bank of England  
 by paper, when the Bank, on its own declaration,  
     had not a shilling

Profuse issues,

    Sudden contractions

    By power of "construction"

                                CONstrued

Branch forced on Alabama,  
     trade in bills Ersatz for products (199)

Hence WAR, 30 years later

    Prototype in Threadneedle St failed overtrading

Our OWN money lent 'em and WE

    paid one and one half million interest

and more serious the POlitical aspect

    As against its hug as well as its blow,

I speak of Sir William Pulteney

    Name for name, king for king

王

wang

王

wang

Foreigners own 7 million

    usury at 46 in violation,

if beneficial, why not several?

Adams match for ½ the House till the last,

Randolph scourge of corruption

“An advantage, Mr Van Buren”

(Aukland at Talleyrand’s)

2 buffer states and 3 dynasties

*Ca’our, tessitore*

Auctor Good God you don’t mean they’re worse than the  
other gang,

Borah “Eh e No,

I eh can’t say that e exactly ”

“Borrowing its own

(the Nation’s own)

money”

Said Randolph of Roanoke,

“And paying interest ”

Tariff promoted sectional feeling

Excessive issues, all on public deposits

Treasury wd/ pay one hundred Cents on the \$  
for what cd/ be had for odd 60

As Indian silver in our time

21 but the suckers paid 75

Catron (I think it was) had shown horse-sense

If our government must

必

sell monopolies!

sd/ Andy Jackson

70 million,

mehercule ventum!

with bowie knives

pre- not ex-officio

Do our cottons sold in Canton & Calcutty

need such protection at home'  
 And do not tax salt, said Aurelian  
 Mr Taney  
     Burr did his job 20 years late  
 Monsieur Vebbstair voulait lézarder  
 Ut moveat, ut doceat, ut dilectet  
 & J Q A objecting to slavery  
     Roman law 2/3rds hogswoggled by same  
 Old John on funding, old John, vide infra, quite a way,  
     on depreciation,  
         or on being mercantile,  
 "And if the bills be bottomed     " sd/ Mr Jefferson  
     loc cit to Crawford 1816  
 From our own mines, metal  
 1824 5,000 N Carolina  
 1833 868,000 (six states)  
 and in '34 presumably will be 2 millyum  
     and a greater source is our foreign commerce  
 From Napoleon Consul "to this day '34"  
     have been specie payments  
 Mr Hamilton set 15 to one, 15 silver one gold,  
 when in Spain, Portugal it was sixteen,  
     From Natchez and N'Yoleans doubloons  
 and to suppose metal will stay with us when the exporter  
     can gain one buck on every 15 carried out  
 doubloons, guineas, half-Joes  
     and, to depart from the great senator's most  
         courteous language,  
 6 suspensions till 1819,  
     exclusion of foreign coin part of the system

a currency (foreign coin was) for which they paid tribute to  
no one "  
OU TIS

Nothing in course of exchanges to  
carry specie from Atlantic States to the West  
Page refs/ to 'Thirty Years View'  
and as for the Adamses, Brooks and Henry,  
they went back to their grandfather, dratt 'em,  
and not back to old John

Under heading DOMESTIC MANUFACTURES EXPORTED \$  
TWO MILLION oh five eight four seven four  
the highest and most delicate sovereignty  
tho charter forbade 'em dealin in coin

POWER vested not in one, but in 3 parts of government  
Every city protect its own commerce  
Gold pontifex, silver wangled,  
Bronze was to certain cities,  
vid Mommsen

And sovereignty in the power to issue  
Benton's when' when there was metal  
Benton's why no interest to be paid  
The Government ceases to be independent  
when currency is at will of a company  
page 450 1

All property is at their mercy  
"I have a friend" said Voltaire  
Drove out not gods, but the Emperor, Imperator  
remarked Del Mar  
"ratios in Rome and in the Orient "  
Government wanted "of deposit, not circulation"

# 義

Without historic black-out  
they cannot maintain perpetual wars  
Taney ('34) showed an increase  
in all branches of revenue  
Benton b 1782, d 1858  
"How often had they been told trade was paralyzed  
& ships idle"  
"Hid the books but cd/ not hide weekly statements"  
"In specie and without interest  
Against which such a bank is a nuisance"  
16 to 1 for above 300 years in the Spanish dominions  
Against Biddle one million and some chicken feed  
for which no vouchers are found  
Levari facias Louis Philippe suggested that  
Jackson stand firm  
and not sugar his language  
Public debt was extinguished 1834

何 ho<sup>2</sup>

必 pi<sup>4</sup> 5

日 yueh<sup>4-5</sup>

利 li<sup>4</sup>

This quotation is not from Mr Webster  
Clay opposed mints in New Orleans and North Carolina  
The Civil War rooted in tariff  
Philadelphia did not diffuse,

France had ten mints, and in Mexico there are 8,  
Every citizen now more or less cheated

Mr B said he had but two bank-notes  
both of them counterfeit

French currency had stood two revolutions, one conquest,  
20 millions entered that country,  
no interest was paid for its use

Land not safe against 'issue"

Crops not safe against "issue"

Sovereignty is in the right over coinage

"All that it (the Bank) creates out of nothing "

600 banks to be broken,

Fictitious woe, and the Senate's organized sorrow

"My fellow slave-holder"

sd/ Mr Randolph

(masnatosque liberavit)

"Ef my bull-dog" said Mr Bishop

to a co-detenuto "had a face like yours, hang'd if

I wouldn't shave his arse and make him walk backwards "

And in the time of Mr Randolph, Mr Benton, Mr Van Buren

he, Andy Jackson

POPULUM AEDIFICAVIT

which might end this canto, and rhyme with

Sigismundo

Commander Rogers observed that the sea was sprinkled with  
fragments of West India fruit



and followed that vestige

Giles talked and listened,  
more listened, and did not read

Young Jessie did not forward dispatches  
so Fremont proceeded toward the North West and  
we ultimately embraced Californy

The Collingwood manned 80 guns

"Those who wish to talk  
May leave now" said Rossini,

"Madame Bileau is going to play "

"Trade,

trade,

trade!"

Sang Lanier

Van Buren already in '37 unsmearing Talleyrand  
And the elderly Aida, then a girl of 16, in the '90s,  
visiting some very stiff friends in New England  
giggled (and thereby provoked sour expressions)

when some children crossed the front lawn with  
a bottle of water strung on a string between them  
and chanting

"Martin

Van Buren, a bottle of urine"

Sagetrieb, or the

oral tradition

"Ten men", said Ubaldo, "who will charge a nest of machine  
guns

for one who will put his name on hit "

"No dog, no goat "

said Pumpelly

Said Bonaparte Imagination  
 220 riflemen and one piece of artillery  
 "To environ us" said Mr Dix  
     "The Irish are devout, moral, industrious"  
 he even said sober  
     Kit Carson sea-sick  
         Ciudad de los Angeles  
             That g sounded as h  
 3 days with no food but rosebuds,  
 Che tolgo lo stato  
     Don Jesus broke his parole  
         Guadalupe ('48) Hidalgo  
 Out of von Humboldt Agassiz, Del Mar and Frobenius  
     The wrong way about it despair  
         (I think that is in Benton)  
 Randolph of Roanoke Charlotte Court House, '32,  
 Henry's passion fiddling, dancing and pleasantry  
     (Patrick Henry)  
 'We ought not to have turned you out"  
     said some old crump to Van Buren  
 "Great blackguard from Tennessee, by name of Jackson"  
     No auction of slaves here in the Capital '  
         Τὴν τῶν ὀλων ἀρχήν  
 Slave labour is very expensive  
 But for Price, Sloat might damn well have lost it  
     Quam parva sapientia regitur

## 易

Macauley somewhat extravagant in conclusions,  
 Palmerston never expressing what he did not believe

“was pleased 25 years later to find him  
at the head of the government ”

Jury from the vicinage

And Disraeli sold the brit fools down the river  
It was a Tory not a Liberal who gave up the right of search

Galileo from Mang



tzu

caliginem vespertinam

πύρωσιν και τῆς θαλάττης

“And here are Caleb Johnson and two others  
as demure” (said T H B ) as three whores at a christening ”

That Calhoun called him a quadruped

Firm taste for good company

evinced by both Benton and Mr Van Buren,  
and men even in our time (survivals)

as Domvile and degli Uberti

“His agreeable niece, la Duchesse de Dino ”

Betrayed Mihailovitch, assassinated Henriot and Gentile

“China, the longest, and with the lowest per cent  
of burocracy

200 years” said the Emperor ‘and no trouble ’

Benton no trouble, no treaty

“And mark me, wrote Cambreling,

“if S/ don’t default in four years

“I’ll swallow the Treasury ”

Tazewell

wd/ see more fun pitching quoits than  
standing round the Court of St James

“Of great suavity and gentleness of deportment,  
Mr Van Buren”

An experiment on his nerves was resolved on,  
Had Crab such crystal, winter were as a day  
You cannot make mariners out of slaves  
and the mud, mud, said Guinicelli  
Mr Tyler

i

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jin

人

“even if an independent press cd/ be found to  
attempt it”

*M Hottinguer à Paris*

Vicountess Barrington Lady Bloomfield  
defended by Thesiger and other eminent counsel  
and they got 14 years transportation,  
The sub-treasury was revived  
Louis Philippe wd/ not let them cut down their notes to 200  
From '34 to '41 our specie rose to 100 million,  
ad valorem” involving a horde of appraisers  
Wright spoke to mind not to passions and  
he it was brought in Polk

Quiditas, remarked D Alighieri

Under head of “medicine” whiskey, coal, harness,  
hay, corn, stoves, beef & mutton

δ' ἀνθρώπων ἴδεν

Frémont, with small arms and one howitzer,  
So that after two hours entered der Schwiegersonn,  
considered the family's low in intelligence

“Was sagt er?”

Herr Marcher Der Jud will Geld

'Neither by force nor by fraud, that there be  
no coercion, either by force or by fraud,  
That is law's purpose, or should be  
'Αθήνη swung the hung jury

端

tuan, there are four of them

貞

chen, beyond ataraxia

From Charlemagne's grain price, Venice, Hansa,  
to the forged Donation "of Constantine"  
Perche in ordine?' (vuol metter le sue idee)  
said Mussolini

Thalers from Maria Teresa,  
a road still there in Belgium

The Emperor's furrow,  
Antoninus Law rules the sea,  
meaning Lex Rhodi,  
they mixed in money rent, and insurance,

This section is labled Rock Drill

Wd/ have packed Hamburg with grain Bulow believed him  
And to young Windsor we owe three years' peace

"What he meant to us in those days"  
said old Image (Selwyn) referring to Ruskin

Tasso, Kidd, Raleigh, all jailed

My father (General Frémont) said that if anyone shot Napoleon  
it ought not to be from his (Frémont's) window

My grandfather boosted Morse' telegraph

"Pige-moi le type" said old Gustav  
     qui vous peindra un fauteuil carthaginois  
 Henry J had Coburn take photographs  
 I need add nothing, wrote Van Buren, to the description  
     by Col Benton  
 'Good-bye Tazewell, good-by Van Buren!'  
     (that was Randolph)  
 'on borrowed capital, very unmercantile,  
     said John Adams  
 Judge Marshall, father of war  
     Agamemnon killed that stag, against hunting rites  
 "Leave the Duke, go for gold "  
     And they forged those thalers, in our time,  
                     quest'oggi  
 Brits did, nacherly Brits did  
     "Benton has begun understanding me"  
   (Randolph)

In Venice the bread price was stable,  
     ship models still there in Danzig  
 Alex said set up the tables,  
     any soldier's note will be paid  
 Gold was under the Pontifex,  
     Caesar usurped that  
 Bezants were stable till Dandolo broke into Stamboul,  
     there had been some arab uneasiness  
 The forgery was from ignorance,  
     Valla found it  
 12 to one, Roma, and about half that in Karachi  
     And the Portagoose, as we cease not to mention,  
     uprooted spice trees

Orage remarked on the "recession of power"

Uncle George said he knew when he came out  
(Lodge, Knox) that there wd/ be one hell of a row in the Se-  
nate

"offensive, defensive"

and there was one

'50 mocking birds, 40 robins," wrote Randolph  
and "construe all our liberties from us"

Mazzini Doveri

'κατὰ σφαγὰς"

N' Yoleanz syrop proof 8

West Indies is at 16

Not that I object to morality

Yes, it was Catron, had already told Jackson

Shd/have shot Clay and hung John Calhoun "

A J's sole repentence

And of Antoninus very little record remains

semina motuum

機

Deluged the old hawk at Rip Raps,

Mr Biddle pinching the baby,

'You damn sadist!" said mr cummings,

"you try to make people think "

Yes, Mr Van Buren, the Bank IS

trying to kill me "

Mr Taney's statement was never refuted

Aug '33

And as to expunging'

that is perhaps prose,

you can find it in Benton

Securing his (A J's) admiration by the majesty





# XC

Animus humanus amor non est  
sed ab ipso amor procedit, et  
ideo seipso non diligit, sed amore  
qui seipso procedit

"From the colour the nature  
    & by the nature the sign!"  
Beatific spirits welding together  
    as in one ash-tree in Ygdrasil  
    Baucis, Philemon  
Castalia is the name of that fount in the hill's fold,  
    the sea below,  
                                narrow beach  
Templum aedificans, not yet marble,  
    "Amphion!"

And from the San Ku 三

孤

    to the room in Poitiers where one can stand  
        casting no shadow,  
That is Sagetrieb,  
    that is tradition  
Builders had kept the proportion,  
    did Jacques de Molay  
    know these proportions,  
and was Erigena ours,  
    Moon's barge over milk-blue water

Kuthera δεῖνά

Kuthera sempiterna

Ubi amor, ibi oculus

Vae qui cogitatis inutile

quam in nobis similitudine divinae  
reperetur imago

"Mother Earth in thy lap'

said Randolph

ἠγάπησεν πολὺ

liberavit masnatos

Castalia like the moonlight

and the waves rise and fall,

Evita, beer-halls, semina motuum,

to parched grass, now is rain

not arrogant from habit,

but furious from perception,

Sibylla,

from under the rubble heap

m'elevasti

from the dulled edge beyond pain,

m'elevasti

out of Erebus, the deep-lying

from the wind under the earth,

m'elevasti

from the dulled air and the dust,

m'elevasti

by the great flight,

m'elevasti,

Isis Kuanon

from the cusp of the moon,

m'elevasti

the viper stirs in the dust,  
                                    the blue serpent  
glides from the rock pool  
    And they take lights now down to the water  
the lamps float from the rowers  
    the sea's claw drawing them outward  
"De fondo" said Juan Ramon,  
    like a mermaid, upward,  
but the light perpendicular, upward  
and to Castalia,  
                                    water jets from the rock  
and in the flat pool as Arethusa's  
                                    a hush in papyri  
Grove hath its altar  
    under elms, in that temple, in silence  
a lone nymph by the pool  
    Wei and Han rushing together  
two rivers together  
    bright fish and flotsam  
torn bough in the flood  
    and the waters clear with the flowing  
Out of heaviness where no mind moves at all  
    "birds for the mind" said Richardus,  
"beasts as to body, for know-how"  
Gao! Gao!  
    To Zeus with the six seraphs before him  
The architect from the painter,  
    the stone under elm  
Taking form now,  
    the rilievo,  
    the curled stone at the marge

Faunus, sirenes,  
     the stone taking form in the air  
     ac ferae,  
         cervi,  
             the great cats approaching  
 Pardus, leopardi, Bagheera  
     drawn hither from woodland,  
 woodland ἐπι χθονί  
     the trees rise  
     and there is a wide sward between them  
 οἱ χθόνιοι myrrh and olibanum on the altar stone  
 giving perfume,  
     and where was nothing  
 now is furry assemblage  
     and in the boughs now are voices  
 grey wing, black wing, black wing shot with crimson  
 and the umbrella pines  
     as in Palatine,  
 as in pineta χελιδών, χελιδών  
 For the procession of Corpus  
     come now banners  
 comes flute tone  
     οἱ χθόνιοι  
 to new forest,  
     thick smoke, purple, rising  
 bright flame now on the altar  
     the crystal funnel of air  
 out of Erebus, the delivered,  
     Tyro, Alcmene, free now, ascending  
 e i cavalieri,  
     ascending,  
 no shades more,

lights among them, enkindled,  
and the dark shade of courage

Ἡλέκτρα

bowed still with the wrongs of Aegisthus  
Trees die & the dream remains


Not love but that love flows from it  
ex animo

& cannot ergo delight in itself

but only in the love flowing from it

UBI AMOR IBI OCULUS EST

# XCI



ab lo dolchor qu'al cor mi vai



AB LO DOLCHOR QU'AL COR MI VAI

that the body of light come forth  
    from the body of fire  
And that your eyes come to the surface  
    from the deep wherein they were sunken,  
Reina — for 300 years,  
    and now sunken  
That your eyes come forth from their caves  
    & light then  
        as the holly-leaf  
        qui laborat, orat  
Thus Undine came to the rock,  
                            by Circeo  
and the stone eyes again looking seaward  
    Thus Apollonius  
                            (if it was Apollonius)  
& Helen of Tyre  
        by Pithagoras  
        by Ocellus  
(pilot-fish, et libidinis expers, of Tyre,

Justinian, Theodora

from brown leaf and twig

The GREAT CRYSTAL

doubling the pine, and to cloud

pensar di leis m'es ripaus

Miss Tudor moved them with galleons

from deep eye, versus armada

from the green deep

he saw it,

in the green deep of an eye

Crystal waves weaving together toward the gt/  
healing

Light *compenetrans* of the spirits

The Princess Ra-Set has climbed

to the great knees of stone,

She enters protection,

the great cloud is about her,

She has entered the protection of crystal

convien che si mova

la mente, amando

XXVI, 34

Light & the flowing crystal

never gin in cut glass had such clarity

That Drake saw the splendour and wreckage

in that clarity

Gods moving in crystal

ichor, amor

Secretary of Nature, J Heydon

Here Apollomius, Heydon

hither Ocellus

'to this khan'

The golden sun boat

by oar, not by sail

Love moving the stars παρά βώμιον

by the altar slope

'Tamuz! Tamuz!'

They set lights now in the sea

and the sea's claw gathers them outward

The peasant wives hide cocoons now

under their aprons

for Tamuz

That the sun's silk

hsien

顯

tensile

be clear

Ἑλέναυς That Drake saw the armada

& sea caves

Ra-Set over crystal

𠄎

moving

in the Queen's eye the reflection

& sea-wrack—

green deep of the sea-cave

ne quaeraris

He asked not

nor wavered, seeing, nor had fear of the wood-queen, Artemis

that is Diana

nor had killed save by the hunting rite,

sanctus

Thus sang it

Leafdī Diana, leove Diana



Heye Diana, help me to neode  
Witte me thurh craftē  
whuder ich mæi lidhan  
to wonsom londe

Rome th'ilke tyme was noght  
So that he spread a deer-hide near the altar,  
Now Lear in Janus' temple is laid

震

timing the thunder

Nor Constance hath his hood again,  
Merlin's fader may no man know  
Merlin's moder is made a nun  
Lord, thaet scop the dayes lihte,  
all that she knew was a spirit bright,  
A movement that moved in cloth of gold  
into her chamber  
"By the white dragon, under a stone  
Merlin's fader is known to none"  
Lay me by Aurelie, at the east end of Stonehenge  
where lie my kindred

Over harm

Over hate

overflowing, light over light

And ylden he gon rere

(Athelstan before a D 940)

the light flowing, whelming the stars

In the barge of Ra-Set

On river of crystal

So hath Sibile a boken isette

*Democracies electing their sewage*

till there is no clear thought about holiness  
a dung flow from 1913  
and, in this, their kikery functioned, Marx, Freud  
and the american beaneries

Filth under filth,

Maritain, Hutchins,  
or as Benda remarked "La trahison"

and damn all

I wd/ like to see Verona again

"ecco il tè"

said the head waiter —

en calcaire, quarante quatre gradins,

"Dodici Apostoli" (trattoria)

and the affable putana wanting to adjust the spelling of Guido  
as it is *not* in the "Capitolare"

"Come rassembra al martire! sd/ the piccolo

"there were french here,

but they found some dead in the street one morning,  
they did not come back again"

(That was that war Battista martire)

in Ortole, San Zeno, San Pietro

and the hell-cats,

"quel naszhong" said the gamin to Ed

re/ the bronze doors of San Zeno

"buy columns now by the gross"

as for the four porphery

with the stone-loop

Nanni (Torquato) did 3 years with Battista

and wasn't shot till after Salò

Threw himself in front of a friend (Arpinati)

but cd/ not save him

Farinata pudg'd still there in the cloister,  
 Can Grande's grin like Tommy Cochran's, pleno d'alegreça  
     Rapunzel did not  
 And as donors Adah Lee, Ida  
     (for an altar piece)  
 narrow lace at her collar in mourning  
     "A spirit in cloth of gold"  
     so Merlin's moder said,  
 or did not say,  
     left the quidity  
     but remembered  
 & from fire to crystal  
     via the body of light,  
     the gold wings assemble  
 That Rhea's lions protect her  
 (to the tough guy Musonius honour)  
 Rose, azure,  
     the lights slow moving round her,  
 Zephyrus, turning,  
     the petals light on the air  
 Bright hawk whom no hood shall chain,  
 They who are skilled in fire

shall read



tan, the dawn

Waiving no jot of the arcanum  
     (having his own mind to stand by him)  
 As the sea-gull Κάδμου θυγάτηρ said to Odysseus  
 KADMOU THUGATER

"get rid of parapernalia"

TLEMOUSUNE

And that even in the time of Domitian  
one young man declined to be buggar'd

"Is this a bath-house?"

ἄλλοτε δ' αὐτ' Εὐρος Ζεφύρω εἴξασκε διώκειν

'Or a Court House'

Asked Apollonius

who spoke to the lion

charitas insuperabilis

to ascend those high places

wrote Heydon

stirring and changeable

"light fighting for speed"

and if honour and pleasure will not be ruled

yet the mind come to that High City

who with Pythagoras at Taormina

Souls be the water-nymphs of Porphyrius

Νυκτὸς δ' αὐτ' αἴθηρ τε καὶ ἡμέρα Ζηνὸς πυρός

Formality Heydon polluted Apollonius unpolluted

and the whole creation concerned with "FOUR"

'my bikini is worth your raft'

And there be who say there is no road to felicity

tho' swallows eat celandine

"before my eyes into the aether of Nature"

The water-bug's mittens

petal the rock beneath,

The matrix glides sapphire into the rock-pool

NUTT overarching

"mand'io a la Pinella"

sd/ Guido

"a river",

"Ghosts dip in the crystal,  
  adorned"  
That the tone change from elegy  
  "Et Jehanne"  
  (the Lorraine girl)  
A lost kind of experience,  
  scarcely,  
O Queen Cytherea,  
  che 'l terzo ciel movete



but the child played under wave  
    e piove d'amor  
    in nui  
    a great river, the ghosts dipping in crystal  
& to Pinella  
But "Her love' sd/ Hewlett  
    "like a cage hath bars  
that break my head, seeking to touch the stars "  
To another the rain fell as of silver  
    La Luna Regina  
Not gold as in Ecbatan  
O Anubis, guard this portal  
    as the cellula, Mont Ségur  
Sanctus  
    that no blood sully this altar  
ex aquis nata  
    τά ἐκ τῶν ὑδάτων γερόμενα  
"in questa lumera appresso"  
    Folquet, nel terzo cielo  
"And if I see her not,  
    no sight is worth the beauty of my thought "  
Then knelt with the sphere of crystal  
That she should touch with her hands,  
    Coeli Regina,  
The four altars at the four coigns of that place,  
But in the great love, bewildered  
    farfalla in tempesta  
under rain in the dark  
    many wings fragile  
Nymphalidae, basilarch, and lycaena,  
Ausonides, euchloe, and erynnis

And from far  
                   il tremolar della marina  
 chh        chh  
           the pebbles turn with the wave  
 chh        ch'u  
                   "fuì chiamat'  
   e qui refulgo"  
 Le Paradis n'est pas artificiel  
   but is jagged,  
 For a flash,  
                   for an hour  
 Then agony,  
                   then an hour,  
   then agony,  
 Hilary stumbles, but the Divine Mind is abundant  
   unceasing  
   *improvisatore*  
 Omniformis  
                   unstill  
 and that the lice turned from the manifest,  
                   overlooking the detail  
 and their filth now observes mere dynamic,  
 That the Pontifex ceased to be holy  
                   — that was in Caesar's time —  
                   who was bugger'd  
 and the coin ceased to be holy,  
                   and, of course,  
   they worshiped the emperor  
 Margarethe von Taufers  
                   and Uncle Carlo  
 both tried a clean-up,



hence, in a way, the Rimini bas-reliefs  
and Semele's personality shot to atoms  
Even you were happy last Wednesday  
'Io porto"

sd/ Delcroix

"la cecita" for I forget how many  
ten thousand Italians

"Two evils

usury in the bank rot  
& theft in les soc/ anonymes"

Grabbed his phone and called un ministro  
Bottai also phoned Torino

instanter, to dig out Vivaldi,  
And ministri went to the fighting line  
as did old Marinetti

"Hans Sachs"

sd/ Schnitz Brandt  
war ein Schuh-  
macher und poet dazu "

Yet, having seen the armada  
turn back

That wd/ scarcely from sea-caves  
300 years

Nein! aber in Wolken

And against usury

and the degradation of sacraments,

For 40 years I have seen this,

now flood as the Yang tse  
also desensitization  
25 hundred years desensitization

2 thousand years, desensitization  
After Apollonius, desensitization  
    & a little light from the borders  
    Erigena,  
    Avicenna, Richardus  
Hilary looked at an oak leaf  
    or holly, or rowan  
as against the brown oil and corpse sweat  
& then cannon to take the chinks opium  
& the Portagoose uprooting spice-trees "a common"  
    sez Ari "custom in trade"

# XCIII



"A man's paradise is his good nature"

sd/ Kati

"panis angelicus" Antef

two ½s of a seal

having his own mind to stand by him

Κάδμου θυγάτηρ

Apollonius made his peace with the animals,

so the arcivescovo fumbled round under his

ample overcloaks as to what might have been

a left-hand back pocket of civil clothing

and produced a cornucopia from "La Tour"

or as Augustine said, or as the Pope wrote to Augustine

"easier to convert after you feed 'em"

but this was before St Peter's

in move toward a carrozza

from the internal horrors (mosaic)

en route to Santa Sabina

& San Domenico

where the spirit is clear in the stone

as against

Filth of the Hyksos, butchers of lesser cattle

Narrow alabaster in sunlight

in Classe, in San Domenico

(Yes, my Ondine, it is so god-damned dry on these rocks)

"The waves rise, and the waves fall  
But you are like the moon-light

Always there!"

Old Grinell had remembered that  
By olibanum, the polite salutation, the smoke sign,  
Do not pester the spirits  
"non fosse cive"

Dant' had it,  
Some sense of civility  
& from Avon (whence they do not suspect it)  
As in "dragons' spleens",  
or "a pelting farm",  
Liquidity from the alum at Tolfa  
— Papal, that was

And the Medici failed  
From accepting excess deposits  
"Te voila, mon Bourienne "  
corrent' attrattiva,

with the ureus, azure  
that is from turquoise and gold,  
Inside, out of turquoise and gold

Peitz trai pena d'amor      Que Tristans l'amador  
Qu'a suffri mainta dolor  
per Iseutz la bionda

First petals      and then cool rain  
sward Castalia again

Peitz trai pena d'amor  
Que Tristans l'amador  
Qu'a suffri mainta dolor  
Per Iseutz la bionda

First petals

and then cool rain  
By sward Castalia again  
The suicide is not serious from conviction  
One should first bump off some nuisance  
From sheer physical depression, c'est autre chose  
San Cristoforo provided transport  
with a little Christo gripping his hair  
the mist domed over Gardasee  
the east lobe bluer from sulphur  
dove siede Peschiera  
no such blue north of Sorrento  
Cortesia, onestade  
out of the Ureus  
Nine knowledges about

止

chih<sup>3</sup>

chih

Avicenna and Algazel  
The 8th being natural science, 9th moral  
8th the concrete, 9th the agenda,  
Agassiz with the fixed stars, Kung to the crystaline,  
To Queen Nephertari this incense  
To Isis this incense  
"quest' unire  
"quale e dentro l'anima  
veggendo di fuori quelli che ama"  
Risplende  
From the sea-caves  
degli occhi  
Manifest and not abstract

In the time of Numa Pompilius  
che Pitagora si chiamò  
"non sempre" (in the 3rd of Convivio)  
or as above stated 'jagged'

l'amor che ti fa bella  
(“ut facias” — Goddeschalk — ‘pulchram’)

That love is the “form’ of philosophy,  
is its shape (è forma di Filosofia)  
and that men are naturally friendly

at any rate from his (Dant’s) point of view  
tho’ he puts knowledge higher than I should  
and, elsewhere “her” belta,

cioè moralitade,  
rains flakes of fire”,

but is not speaking of knowledge  
Though Jacopo Sellaio included it

“e solo in lealta far si diletta”  
e “d’udir prode” both of antient times and our own,  
and on another point

600 years before Beaumarchais  
38 hundred years after KATI

“compagnevole animale”



or “Perché” said the Boss  
“vuol mettere le sue idee in ordine?”

“Pel mio poema ”

bellezza (outside Perugia,

seated on three sacks of laundry,

pargoletta

“onestade risplende” Dio, la prima bontade

which can be written 義 1 (four)

whence saith Augustine

Alessandro & Saladin & Galasso di Montefeltro  
and mentions distributive justice, Dante does, in Convivio

Four, eleven

“cui adorna esta bontade” Know agenda,

to the utmost of its vertu,

of its own

All ov which may be a little slow for the reader  
or seem platitudinous

und kein Weekend-Spass

Mr Hoepfli sent a small brochure to Svitzerland

and his banker friend replied “*urgente*”

“destroy it e farlo sparire ”

Shivers has received (again) nomination  
and “Alfalfa” is no longer in Who’s Who,

current issue

Grenfell’s death was (like some others)

suspiciously sudden

The Bard of Avon mentioned the subject,

Dante mentioned the subject,

and the lit profs discuss other passages

in abuleia

or in total unconsciousness

Four thousand years after KATI



Taffy went putty-colour when I mentioned Zaharoff (1914)

And general Whoosis, when he read the name, Aquarone,

30 years later

or as Ub said "ten to charge a nest of machine guns  
for one who will put his name on a chit

The autumn leaves blow from my hand,

agitante calescemus

and the wind cools toward autumn

Lux in diafana,

Creatrix,

oro

Ursula benedetta,

oro

By the hours of passion,

per dilettevole ore,

guide your successor,

Ysolt, Ydone,

have compassion,

Picarda,

compassion

By the wing'd head,

by the caduceus,

compassion,

By the horns of Isis-Luna,

compassion

The black panther lies under his rose-tree

J'ai eu pitié des autres

Pas assez! Pas assez!

For me nothing But that the child

walk in peace in her basilica,

The light there almost solid

力 l<sup>4</sup>



行      hsing<sup>2</sup>

近      chin<sup>4</sup>

乎      hu<sup>1</sup> 2154

仁      jên<sup>2</sup>

holding that energy is near to benevolence

Au bois dormant,

not yet      ' Not yet!

do not awaken

The trees sleep, and the stags, and the grass,

The boughs sleep unmoving

"Krr! Krr!" from the starling

"mai tardi

"per l'ignoto"

and the soul's job' (Ocellus)

"Renew"

as on the T'ang tub

Renew

juh

hsin

renew

日  
新

Plus the luminous eye

見

chien<sup>4</sup>

the terror of all four-flushers  
& there is no doubt that D'Annunzio  
could move the crowd in a theatre  
or that the stone rose in Brescia,

Amphion!

And yet for Venus and Roma  
a wraith moved in air  
And Rapicavoli lost for a horse-jump  
Quarta Sponda  
transient as air

Waste after Carthage  
not yet! not yet!

Do not awaken

Came then Flora Castalia  
"Air hath no petals now,  
where shall come leaf on bough  
naught is but air  
"pone metum, Cerinthe,

Nec deus laedit

and the Lorraine girl heard in the fields  
Tho' the skater move fast or slow  
the ice must be solid  
Pone metum, Cerinthe

volucres delphinasque ad auditum  
tone, tide, tide  
if the tone draw the dolphin

顯

hsien


nuova vita

e ti fiammeggio

Such light is in sea-caves

e la bella Ciprigna  
 where copper throws back the flame  
 from pinned eyes, the flames rise to fade  
 in green air

A foot-print' alcun vestigio'  
 thus was it for 5 thousand years

thus saith  (Kati)

and as for the trigger-happy mind  
 amid stars  
 amid dangers, abysses  
 going six ways a Sunday,  
 how shall philologers'

A butcher's block for biographers,  
 quidity'  
 Have they heard of it'

"Oh you," as Dante says  
 "in the dinghy astern there"

There must be incognita  
 and in sea-caves  
 un lume pien' di spiriti  
 and of memories,

Shall two know the same in their knowing'  
 You who dare Persephone's threshold,  
 Beloved, do not fall apart in my hands

E "chi crescerà" they would be individuals  
 Swedenborg said "of societies"  
 by attraction

"Blind eyes and shadows"

to enter the presence at sunrise  
up out of hell, from the labyrinth  
the path wide as a hair

& as to mental velocities

Yeats on Ian Hamilton "So stupid he  
couldn't think unless there were a cannonade going on"

The duration  
in re/ mental velocity

as to antennae

as to malevolence

Six ways to once  
of a Sunday Velocity

Without guides, having nothing but courage  
Shall audacity last into fortitude?

You are tender as a marshmallow, my Love,

I cannot use you as a fulcrum

You have stirred my mind out of dust

Flora Castalia, your petals drift thru the air,  
the wind is  $\frac{1}{2}$  lighted with pollen

diafana,

e Monna Vanna tu mi fai rimembrar

# XCIV

'Brederode"

(to Rush, Ap 4 1790)

treaties of commerce only,

Blue jay, my blue jay

that she should take wing in the night

by the Kingdom of

T'ai 太

Wu 武

Tzu 子

as mentioned in Rollin,

re/ Lincoln, 14th May 1810

'or whose depreciations are to the favour of the whole people"

Mr Adams saw thru the bank hoax

& Suvitch a century plus 20 years later

'd- d- d- dina- mite!

sss1 s1

d-d-

dinamite!

& the Medici failed from accepting too many deposits

Alex , a respectable

or at least meritorious Biddle,

alive 1890

"& consequently the corruption of history"

J A to Rush

18 'leven

Beyond civic order

I'AMOR

Was it Frate Egidio — 'per la mente"

looking down and reproving

"who shd/ mistake the eye for the mund"

Above prana, the light,

past light, the crystal

Above crystal, the jade!

The clover enduring,

basalt crumbled with time

"Are they the same leaves?"

that was an intelligent question

And that all gates are holy

(Pandects 1 8 out of Gaius)

divini et humani juris communicatio

and to the highest integrity

Ius Italicum (Digest Fifty, xv)

Antoninus gave this to Tyre (Paulus, two)

Consul for the fourth time, 7th December & Paulus

in Constantinople

& then the fun starts

with the "Code"

I 3, Title

"feed 'um"

The Bulgar was trying to hold onto horse sense

& an impression

perhaps in too general language, that

Constantine was a louse

"BUT by the new law,"

"from affection alone"

CODE V 27, the paragraph preceding 2  
Code V 1v, 23,5 called also "fuss-cat"

To Kung, to avoid their encirclement,  
To the Odes to escape abstract yatter,  
to Mencius, Dante, and Agassiz  
for Gestalt seed,  
pity, yes, for the infected,  
but maintain antisepsis,

let the light pour

Apollonius made peace with the animals  
Was no blood on the Cyprian's altars  
Justinian inserted that sentence  
"from affection" the novel, 127

From the hawk-king

Goth, Agdu

Prabbu of Kopt, Queen Ash  
may Isis preserve thee

Manis paid for the land

1 bur 60 measures, 10 staio, 1 mana of silver  
as is said on the black obelisk

somewhere about 27 o 4  
in the long boats east of Abydos



darkness, do you want

darkness, caligine?

½ the year to get tin -

Agada, Gana

½ the year to get tin

Swans came to the meadow

πολλοὺς τιμῶν πιστεύων δὲ ὀλίγοις

For styrax to Pamphilia,

leopards

and Apollonius said to King Huey

梁

Leang

惠

Hwuy

:

以

i

財

ts'ai<sup>2</sup>

發

fa

wu<sup>2</sup>

無

i<sup>3</sup>

以

pao<sup>3</sup>

寶

rhymed in Taxila

Phraotes' tigers worship the sun

νυμφόληπτοι βάρχοι τοῦ νήφειν



ὕμνον ἡμέραν

ξῶον τὸν κόσμον γὰρ ξωογονεῖ πάντα

III 34

ἔρωτά ἴσχει καὶ ξυνίστησιν

III 34 F P

no full trans/ till 1811,

remarks F C Conybeare, the prelector,

who says it is (sic) "lightly written"

although no theologian touches it well

NO! not even Richardus

Ιάρχας

Apollonius & Richardus

or, as Swedenborg says "of societies"

& that griffins dig rocks spotted with gold  
and the phoenix

προπεμπτηρίους ὕμνους αὐτῶ ἄδειν

as do swans for those having ear

By the nymphs and have ecstasy, sober

and that the universe is alive

ἔρωτά ἴσχει

& keeping the Ganges on his right hand

went down ten days toward the sea

& the "red" sea named after Erythras

not from its colour, the cyanine

ἡμᾶς δεδώκατε τὴν θάλατταν ἐρρωσθε

Balàra full of myrtles and date palms

a place well watered by springs

παρὰ τοῖς τὴν σοφίαν τιμῶσιν

and they bell the boat to keep off the seals

Grant, O Muses,

καὶ ἐρασθῆναι ἀλλήλων

that was Smyrna,  
but found Ephesus full of pipers, buggars & noise  
“We are the plant’ said Hugo Rennert

or

as Homer says

πολλαῖς ἰδέαις

not merely set stone

πράττειν ἕκαστον οἷ τι δύναται

ἐπὶ τὴν ναῦν ἑσπέρας ἦδη

embarking at sunset

That he passed the night on the mound of Achilles

“master of tempest and fire”

& he set up Palamedes

an image that I, Philostratus, saw

and a shrine that will hold ten people drinking

“It was not by ditch-digging and sheep’s-guts

“in Aeolis close to Methymna”

in the summer lightning, close upon cock-crow

So that walking here under the larches of Paradise

the stream was exceedingly clear

& almost level its margin

“was thrown in my way a touch-stone

γὰρ βάσανος καθαρὸν καὶ ἀπ’ οὐδενὸς θνητοῦ

“Hic sunt leones”,

Calpis,

on the North side “as gold from the Heliads’ poplar”

and at Gadara (Cadiz) sumerian capitals to their pillars

δὲ τοῖς ὄσια πρᾶττουσι

for the doers of holiness

γῆν μὲν πάσαν ἀσφαλὴ

they may ship or swim, being secure

v 17

We have already raised our stele to Musonius,  
the man with the spade

Five, twenty two      發      fa' 5

財      ts'ai<sup>2</sup>

29-      中      chung  
as yung chung

VESPASIAN a D 69  
formo nuevos archivos  
BUT did not show good sense in Greece

Said ANTONINUS  
"Law rules the sea"  
meaning lex Rhodi

Daughter of a sun priest in Babylon  
told Philostratus to set down this record  
of TYana

τῶν ἑαυτοῦ παιδῶν ὑπὸ τοῖς θεοῖς  
not particular about theoretical organizations

一  
人

V 35 worth attention  
ἐπὶ νοῦν ἔλθὼν εἰρήσεται  
εἰ τὴν ψυχὴν τὴν ἐμὴν ὄκεις

& do not mow the high stalks  
ANTONINUS reigned 138 to 161  
SEVERUS and Julia Domna about 198

王

王

ἐλληνίζοντας μὲν Ἑλληνικῶν  
as against that schnorrer Euphrates  
and he said to Dion

Set it to music

and sent the lion up country  
after sacrifice to Amasis

ἐπ' αὐτῷ ἔδοντες

& keeping the Nile on their right hand  
about ten of them went with Apollonius

“μη ὀβολὸς ὀβολὸν τέκη”

“Which is all nuts” said Apollonius,  
“The Africans have more sense than the greeks”

book Six, chap 2

Ἡφω Μέμνονι Memnon of the Dawn  
the one word meaning to burn and be warm  
ψυχὴ ἀθάνατος ἢ τί μετὰ ζωοῖσιν ἑὼν τιμητέον

本

That it is of thrones,  
and above them Justice  
Acre, again,

with an Eleanor  
 who sucked the venom out of his wound,  
 and came up via Padua,  
 for a balance of wine & wool,  
 distraint and tolls not unbridled  
 and in 1288 a thunderbolt passed between them  
 this wd/ be in the time of Federico Secondo,  
 Alfonso, St Louis, and Magnus of Norway  
 and two years later she died and his luck went out,  
 Edwardus, who played Baliol against the Bruce  
 and brought the stone down to London  
 where it is seen to this day

PACTUM SERVA

Be Traist

As against anyone who takes his blessings into a corner,  
 and after that we will go up to the Cataracts

καὶ κελαδοῦνος ἀκοῦσαι

Φαντασία σοφωτέρα μιμήσεως

not baffled by terror,

and wanted to keep Sparta, Sparta,

that the king

𐤀

shd/ be king

𐤀

μη̄ ἐνομιλούντων

not a melting pot

& when Athens exceded the tributes set by Aristides,

Coke, after he got into Parliament,

The boat of Ra-Set moves with the sun

"To build light

日

jih

新

hsin

said Ocellus

# XCV

LOVE, gone as lightning,  
enduring 5000 years  
Shall the comet cease moving  
or the great stars be tied in one place!  
"Consonantium demonstratrix"  
ἔφατ' Beda  
Deus est anima mundi,  
animal optimum  
et sempiternum  
Tempus est ubique,  
non motus  
in vesperibus orbis  
Expergesci thalamus, gravat serpella nimbis  
Mist weighs down the wild thyme plants  
"In favour of the whole people" "They repeat"  
said Delcroix  
Van Buren unsmearing Talleyrand,  
Adams to Rush before that, in 1811  
And there were guilds in Byzantium  
"Not political", Dante says, a  
"compagnevole animale"  
Even if some do coagulate into cities  
πόλις, πολιτική  
reproducteur,  
contribuable Paradis peint  
but πολεύω meaning to plough  
πολύγλωστος

There were many sounds in that oak-wood  
Benton when there was plenty of metal,  
Van Buren already desmearing Talleyrand  
J A "the whole people (devaluation)"  
Alexander paid the debts of his soldiery

And over an arch in Vicenza, the stemma,  
the coat of arms, stone "Lapo, ghibbeline exile"

"Who knows but I also from some vento di siepe"  
six centuries later "de gli Uberti"

Queen of Heaven bring her repose

Κάδμου θυγάτηρ

bringing light *per diafana*

λευκός Λευκόθροε

white foam, a sea-gull

And damn it there were men even in my time

Nicoletti, Ramperti, Desmond Fitzgerald

(the one alive in 1919)

That the crystal wave mount to flood surge

近

chin<sup>4</sup>

乎

hu<sup>1</sup>

仁

jên<sup>2</sup>

The light there almost solid  
YAO'S worry to find a successor

一  
人



& the three years peace we owe Windsor

'36 - '39

As from the terrace, Saint Bertrand  
to southward from Montrejeau

Elder Lightfoot is not downhearted,

Elder Lightfoot is cert'nly

not

downhearted,

He observes a design in the Process

Miss Ida by the bars in the jail house

"de Nantes

il y a un prisonnier", periplum

from Madrid more than 40 years earlier,

Carrière show in Paris,

"Bret" in la rue Grande Chaumiere

the jap girl "Mais Rembrandt"

in ecstasy

And the *russe*

bringing all the "Smoke" of Turgenev

"Are" as Uncle William said "the daughters of Memory"

"Pirandello,

because that is the sort of thing that

that does go on in one's mind "

Whose mind

Among all these twerps and Pulitzer sponges

no voice for the Constitution,

No objection to the historic blackout

"My bikini is worth yr/ raft" Said Leucothae

And if I see her not

No sight is worth the beauty of my thought

The immense cowardice of advertised litterati

& Elsa Kassandra, "the Baroness"

von Freitag etc sd/ several true things

in the old days /

driven nuts,

Well, of course, there was a certain strain

on the gal in them days in Manhattan

the principle of non-acquiescence

laid a burden

Dinklage, where art thou,

with, or without, your *von*?

You said the teeth of the black troops

reminded you of the boar-hunt,

I think yr/ first boar hunt, but

The black prisoners had such a nice way with children,

Also what's his name who spent the night in the air

caught in the mooring-ropes

Lone rock for sea-gull

who can, in any case, rest on water!

Do not Hindoos

lust after vacuity?

With the Gardasee at our disposition

"O World!"

said Mr Beddoes

"Something *there* "

sd/ Santayana

Responsus

Not stasis/

at least not in our immediate vicinage

a hand without face cards,

the enormous organized cowardice  
And there is something decent in the universe  
if I can feel all this, *dicto millesimo*  
At the age of whatever  
I suppose St Hilary looked at an oak-leaf  
(vine-leaf? San Denys,  
(spelled DIONISIO)  
DIONISIO et Eleutherio  
DIONISIO et Eleutherio  
‘the brace of ’em  
that Calvin never blacked out  
en l’Isle )  
That the wave crashed, whirling the raft, then  
Tearing the oar from his hand,  
broke mast and yard-arm  
And he was drawn down under wave,  
The wind tossing,  
Notus, Boreas,  
as it were thistle-down  
Then Leucothea had pity,  
“mortal once  
Who now is a sea-god  
νόστου  
γαίης Φαίηκων, ”



THRONES DE LOS CANTARES  
XCVI-CIX



# XCVI

Κρήδεμνον

κρήδεμνον

and the wave concealed her,

dark mass of great water

Aestheticisme comme politique d'église, hardly religion

& on the hearth burned cedar and juniper

that should bear him thru these diafana

Aether pluit numismata

Tellus vomit cadavera,

Thusca quae a thure,

from the name of the incense, in this province is

ROMA quae olim

In the province of Tuscany is Rome, a city which formerly

And Sabines with a crow on their flag

Brennus came for the wine, liking its quality,

Bergamo, Brescia, Ticino,

& inviting his wife to drink from her father's skull

(Cunimundus) a cup which I, Paulus, saw

that Tiberius Constantine was distributist,

Justinian, Chosroes, Augustae Sophiae,

lumina mundi, ἐπικόμβια τὸν λαόν

or a hand out 586 chronologically

(more or less)

Authar, marvelous reign, no violence and no passports,

Vitalis beati

More water about San Zeno than had flowed since the days of

Noah

on the 16th of November  
15th of Childibert, a D 589

water and snakes over the granaries  
Theodolinda, Theoderic from Brunhilda,  
Roma caput Ecclesiae, the persians into Jerusalem  
and my grand-dad got out of what is now Jugoslavia  
with a bow, arrows and a wolf acting as guide  
till it thought gramp looked too hungry,

comes itineris

Rothar touched with the Arian heresy  
put father, son, ghost in that order  
whereas we catholics stand for equality,

And here, 77 years, lombards had been in Ticino,  
and Rothar got some laws written down

and a prolog, dope already used,  
even the snake cult,

585

concubines, bacchatur, and a murder in

San Giovanni's basilica

Constans Augustus stripped the brass tiles from the Pantheon,  
shipped 'em toward Constantinople,  
and got bumped off in his bath

in Siracusa

620

Reyna says the lombards struck gold for St Michael

(Migne 95, 620)

Cedwald, Architriclin

From the golden font, kings lie in order of generation

Cuningpert elegant, and a warrior

de partibus Liguriae    lubricus

Aripert sank, auro gravatus, because he was carrying gold

Who shall know throstle's note from banded thrush



by the wind in the holly bush

Floods came in the Via Lata

and from St Peter's down to the bridge, Ponte Milvio  
et quia Karolus followed Pippin,

not Plectrude's son but Alpaide's

Wait, wait, Martel father of Pippin,

Pippin of Charlemagne,

Alpaide's son, one of 'em, not Plectrude's

empty grave outside San Zeno, to the right as you face it,  
another bloke in Milano, "seven Cardinals attended his funeral,"

apud Pictavium, Aquitaine, Narbonne and Proença

Martel, that would be in the "thirties,"

Lombards pro Carolus

ACTUM TICINI IN PALATIO,

et Arimnum, a stone in Modena by the ambon

sent his son to Luitprand for a hair cut,

kept peace with franks and avars

verbo et actu corruscans



Wang's middle name not in Mathews

in the second year of Eirene sent Constans to Carolus Magnus

sardonix pario, lilia mixta rosis,

at Tyana some idea they disapproved of

DIOCLETIAN, 37th after Augustus, thought more if we  
tax 'em

and don't annihilate Haud procul Salonis

not far from Salo otio senuit, quietly aging,

and alleged Saturn started brass currency

"changing bowers for travertine"

Vespasiano serenitas urbes renovatae

Under Antoninus, 23 years without war apud Eboricum,

Severus' wife spoke to Philostratus about the biography  
and about 1165 of the City (A U ab urbe)

Galla Placidia,

Pictorum,

Vandali,

“called Bosphorus from the bull tax”

treaty with lombards under Justinian,

goths out of Verona et Brixia,

all italian “reip ” under law

A memorial to archivists and librarians

Bernicoli in Ravenna, and that stuffed-shirt who

wrote such an elegant postcard

Some sort of embargo, Theodora died in the 19th Justinian

And the money sellers Ablavius and Marcellus

thought they would bump off Justinian

A flood of fads swilled over all Europe

But there could have been two Abduls

and it would not have annoyed one

That is something to note I mean as

personality, when one says “oriental” The third bahai

said nothing remarkable Edgar Wallace had his kind of

modesty

Caedual went to Roma, baptised 689 by some counting

And the Eparch's book was down somewhere under all of this,

ΕΠΙΤΡΑΧΙΛΟΝ ΒΙΒΛΙΟΝ

After 500 years, still sacrificed to that sea gull,

a colony of Phaeacians θῆνα θαλάσσης

ALDFRID, King of Northumbria, Nordanhybrorum

defunctus 7 oh 5,

Aldhelm, aganst errors of Britons,


pro virginity in hexameters,  
 de Metaplasmo, De Sinalimpha, &  
 fads for some hundred years,  
     a comet with its face toward Aquilo,  
 fussed about hair-cuts,  
     an appeal to reason is about a 13%  
     appeal to reality,  
 job-hunting in our time, and in the 3rd/ year of Justin  
     Sophia Augusta  
     made the money-sellers cough up something or other,  
 pecuniarium venditoribus, and in the 12th  
     took over the synagog,  
 heaped fads on Eleusis, flame under the rubble  
     TIBERIUS 5, 7, 3  
     by his spending  
 Thrax, Cappadox,                   發  
     Lombards, Avars  
 (Theophanem sequitur)  
     Lombards in Exarchate, MAURICIUS Imperator  
 Barbarians enjoyed Roman calamities,  
     calamitatibus delectabantur,  
 equestribus speculationibus and by dealings  
     urbem splendidam reddidit,  
     this is MAURICIUS, five seventy seven,  
 and of course there is no local freedom  
     without local control of local purchasing power  
 Del Mar spotted "bronze to the cities,"  
     sanguinibus gaudium, homicidus amorem,  
     infidelitatem, jactantiam et violentiam (Hormisdas)  
 Priscus copped the king drunk

(Musacius) at his brother's wake,  
 aerumnae non defuerunt variae,  
 plenty of shindies, assorted,  
 With eyes pervanche,  
 all under the Moon is under Fortuna

 CHEN,

e che permutasse

With castled ships and images Dei Matris,  
 HERACLIUS, six, oh, two  
 imperator simul et sponsus,  
 found the "reip's" business unstuck,  
 that is, Avars made Europe a desert,  
 Persians exterminated all Asia

Chosroes (Second) pro sun 

& melted down the church vessels & coined them

νομίσματα καὶ μιλιάρισια

(which is not in Liddell D D),

The Deacon, col 1026, thinks it "argenteos,"  
 nummos aureos et argenteos, HERACLIUS versus Chosroes  
 coined candle-sticks to keep off Chosroes

εἰκόνας

Justinian 527

Tiberius Justin

Mauricius 577

Phocas

Heraclius, six oh two, all dates approximate  
 Deutschland unter Dulles, U S A , slightly nostalgic  
 by the boat-bridge over Euphrates  
 Wintered then in Sebastia,  
 Laws aim' is against coercion  
 And called them the Golden Spears, Χρυσολόγχας,  
 Avars, Bulgars, Gepidae,  
 quatenus Hunnos,  
 against the City, Fu Lin  
 Turcos quos Cazaros vocant Six eighteen, that is  
 God's Mother superlaudabilis  
 populus epulantes  
 Deum glorificantes,  
 pepper & zinziber, tigrides mirae magnitudinis  
 live ones, and antelopes,  
 and in sky a great phantom  
 from Mesembra to Arcturus  
 preannouncing Arabian power  
 and in the 11th of Constans ashes from heaven,  
 in the 12th Muhavis broke the Colossus  
 that had stood thirteen sixty years,  
 mille tre centos sexaginta, and  
 sold 900 camel-loads, aere oneravit, of its brass  
 to a jew  
 (all this chronology seven years less than the accepted)  
 Habdimelich made peace with the 2nd Justinian  
 contra Zubir and burnt his home and his idols  
 with their idolator, sed suscipere, we are getting to  
 the crux of one matter

Anno sexto imperii sui Justinianus (the second) pacem, quam ad Habdimelech habuit, ex amentia dissolvit, et omnem Cypriorum insulam, et populum irrationabiliter voluit transmigrare, et characterem qui missus fuerat ab Habdimelech, eum noviter visus esset et his auditis Habdimelech satanice stimulatus rogabat ne pax solveretur, sed suscipere monetam suam, cum Arabes non suscipere Romanorum incisionem in suis nummis Verum dato pondere auri ait Nullum Romanis damnum efficitur, ex eo quod Arabes nova cuderent Quod et factum est, et misit Habdimelech ad aedificandum templum Muchan, et voluit auferre columnas

— col 1060, The Deacon, Migne's Patrologia

In fact this item, with that bit from the Eparch's edict which was still there for Kemal in our time,

PANTA'REI, said DuBellay translating,  
the base shall we say, and the slide of Byzantium,  
bags, baskets full of, presumably, coinage,  
and lured twenty thousand slavons  
And in the 7th Absimar Habdimelech died  
and Justinian came back thru the aqueduct  
Franks out of Thrace in periplum,  
Blood in Watling St, ruin'd by vicarious government  
Hyacinthine,  
μεγαλοζήλων why not fake purple,  
vocabulary not Dr Liddell's,  
chastised and brought into the house (coom ben)

verberator et bonus mulcator

παιδευέσθω και είσκομιζέσθω

register all silk purchases over ten aurei

δέκα νομισμάτων (Nicole purpureas vestes) τὰ βλαττία

but the ἀναιδῶς is rather nice, Dr Nicole,

before the μὴ ἀυξάνοντες ἢ ἐλαττοῦντες τὴν τιμὴν

and the idea of just price is somewhere,

the haggling, somewhere,

also

ἀλογίστους quite beautifully used  
tho' utopian

紫

tzu<sup>3</sup>

καπηλεύων

or

之

chih<sup>1</sup>

στομύλος

that is "mouthy"

ἀγοραῖος

forensic

奪

to<sup>2</sup> 5

λάλος

babblers

朱

chu<sup>1</sup>

ταραχώδης

as on the East bank from Beaucaire

μὴ τῇ τοῦ ἐπάρχου ἐσφραγισμένον

not stamped with the prefect's seal βούλλη

καμπανὸν νενοθευμένον

Ducange στατήρ

Here, surely, is a refinement of language

*If we never write anything save what is already understood, the field of understanding will never be extended. One demands the right, now and again, to write for a few people with special interests and whose curiosity reaches into greater detail.*

ἢ καὶ νομίσματα ξέει  
 Wd / appear to be tetarteron tokens  
     not affecting the aureus  
 vel pactum pretium augens  
     and a few words about hoarding  
 καιρὸν ἐνδείας ἀποθησαυρίζη  
 ἐνοίκιον house rent  
 αὐξῶν ἐνοίκιον  
 "Sire, dist Hues     "  
     that was de Bosschère,  
 leather for carriages, not for footwear,  
 Xoirempers do not buy sheep  
     or hide pigs in the house of an arkhon  
     οἶκον ἀρχοντικόν  
 Who useth an unstamped stater  
     ad pretium empti  
 κατὰ τὴν ἐξάνεσιν νομίσματος ἐνὸς  
 that's how Nicole slanted it, grave on the omicron,  
 meaning one aureus, bankers  
     to profit one keration 2 miliarisia  
 μηδεμιᾶ λειτουργία  
     and no liturgy (as above)  
     nor their beasts,  
     but that baking be uninterrupted  
 and that they take due care against fire  
 TAVERNERS are to inform the prefect of wine's arrival  
     that he arrange the modus of sale  
 οικονομία ὅπως πιπράσκεσθαι  
 constraining 'em to analogous ezonesis  
 Stathmos, usually weight & aggaîa, vessels



fitting in, working together  
 The stathmon shd / hold 30 litras  
 and the mina, as it is called, shd / be 3,  
 And on great holidays and the Lord's day κυριακαῖς  
 not to open before 2 o'clock  
 by whatever 2 that was reckoned  
 δευτέρας ώρας  
 and at the second hour of night  
 ἀσφαλίξειν  
 lock up & σβεννύειν τὰ λεβήτια  
 put out their cook-fires  
 λέβης, a cauldron  
 & those who have been loafing all day there  
 not to come back at night and raise ructions  
 τοῦ οἴνου ἐμφορούμενοι  
 "Constantinople" said Wyndham "our star,"  
 Mr Yeats called it Byzantium,  
 emporio, to be borne about, to be filled with  
 oimos, the fermented  
 katakremnízo, to throw down or headlong  
 diaphora, variance  
 bias, vigors  
 and if wine-seller be found with false measures  
 & not bearing the proper seals  
 shall be smacked, cropped and  
 put out of the sunthema ἐκδιωκέσθωσαν  
 ΠΕΡΙ ΛΕΓΑΤΑΡΙΟΥ  
 seem to be foreign importers,  
 are to stay 3 months only,  
 the name ΒΟΟΡΩΝ ought to explain what it means

διασημαίνεται but doesn't exactly  
dealin' with animals βοτόν, βοτήρ in the Foro Amastriani  
τῶν ζώων τὰς αἰτίας

some animals are imperfect

RE all contractors for fine work, plaster,

marble, askothurariōn, paint & the rest of 'em

ΛΕΠΤΟΥΡΓΩΝ

an askos is a leather bag,

with mane loquacity hoisting the wages

αύξει τοὺς μισθοὺς σκαιότητι τῶν λόγων

lubberly, westerly στομυλία

the stench of the profit motive has covered their names

and that louse G burnt the Palatine

and messed up the music

to speak clearly

ἀπληστία, insatiate κακουργία

This is not a mere stunt to lay fines

as is found in the hodge-podge

θόλος a round building

καμάρα arched over

all ἀσφάλειαν to be unlikely to fall

ἐμπειρίαν & experienced

θεμέλιος the foundation, not wobbly σαθρός

After all Justinian's boy *had* built Santa Sophia

"vurry," says Pearson, N H "in'crestin' "

out of odd hollows and solids

μὴ τὸ κτιζόμενον λοξόν, slanty

There is an ideogram somewhere in Morrison,

de Saumase, de Reitz

πυρὸς, ἀέρος, ὕδατος, γῆς

after Julien d'Askalon fire, air, water, earth,  
 the old men on the swaying τραπέζιον  
 βυρσοδέψαι, raw leather  
 μαλακακτάριοι, softeners, second process  
 βυρσοποιοί  
 μάγκιπες the baker from his *four*,  
 governors, oveners  
 No yugo-slav to propose to a girl  
     until he has planted trees, 50 olives  
 (Ronnie, this year)  
 ἐγκύκλιος παιδευσις  
     and the chaplains of cabarets  
 & that Nicephoras  
     kolobozed the tetarteron  
 need not have applied to the aureus  
 or caused Nicole to understand token coinage  
 in the long war between episkeptiks  
 and any andrárion agorían kai bánauson  
     (currently rendered as s o b)  
 12% says Nicole, illegal  
 κατὰ τὴν ποιότητα  
     (τῶν ζώων)  
     acc the quality  
 Good-bye to the sun, Autumn is dying  
 Χαῖρε ὁ Ἥλιος  
 whom the ooze cannot blacken  
 Χαῖρε clarore

And in the sixth year of this Justinian the devil got  
 into Habdimelich, satanice stimulatius, who said if

we put the same amount of gold into our coinage it  
will do no harm to the Romans Ut supra, as before  
stated in latin And he wanted some columns for  
Muchan

iustitiae nihil antiquius

“Honest feathers” says Dante, or “What about murder?”

De Officiis, TWO, 89 “Quid occidere?”

Pascere satis, or in the '20s (our time)

driving latin out of the schools

(France or whereso)

humiles non omnes improbi Cicero

mousing round the edge of the paddock

“An ater, an albus” Catullus in interrogative

“Queer cuss with a sense of humour,” Tully observing

Nihil antiquius

and no such blue north of Capri

as on the side toward Peschiera,

Ocelle Veronensis

Under Leo ΕΠΑΡΧΙΚΟΝ ΒΙΒΑΙΟΝ

“Following God’s example Our Serenity

(γαληνότης, as of the sea)

to stop trampling by one on another

have codified πολιτικῶν σωματείων

(To Professor Nicole’s annoyance) Leo 886-911

may buy linen to line bombazine

“les arrhes du marche” re/ the drapers

βασιλεῦσι Λέων

And the notary

must have some general culture or he will

make a mess of the contracts  
 may buy gold, silver, pearls,  
     but not copper  
     ni cuivre ni tissus de lin  
 that is, not for resale  
 Not hoard 'em and hold for a rise,  
     any perfumer  
 who wangles to get another's rent hoisted  
     κατὰ δόλον ἐπαύξων  
 shall be shaved, whipped and chucked out  
 And not hold up coin either,  
     foreigners to sell in three months and leave,  
 Perfumers not to buy groceries,  
     but nard, aloe-wood, cinnamon,  
     stick to what's sold on a two pan balance, not a "romaine"  
     a stadera, one of those things with a yard-arm  
 Let him be either perfumer or grocer,  
     Candle-makers to work in their own ergastorios,  
 and that  
     grocers may open shops anywhere  
     so that one can get groceries anywhere /  
 And if his weights aren't stamped with the prefect's seal  
     profits at 16 and  $\frac{3}{4}$  ths (two miliarisia)  
 No baker or mill beast shall be subject to other service,  
     bread must go on,  
 No ovens in anyone's cellar  
 and that they go to the Prefect when the gram price  
     rises or falls  
     to find the right bread price,  
 Whoso tries any monkey-shines

shall be put on a jackass and led through the streets quite  
 slowly,  
 flogged, shaved, and put out Wine shops  
 will close at 8 in the evening  
 Anybody wanting to put up a cupola must prove experience  
 If a wall falls inside of ten years the builder,  
 unless he can prove god's wrath must  
 put it up again at his own cost  
 To be tribulary, must know the Manuic  
 to recite it, and the Basiliks, 60 books  
 and draw up an act in the presence, and be sponsored  
 by the primicier and his colleagues  
 and have a clear Handschrift  
 and be neither babbler nor insolent, nor sloppy in habits  
 and have a style Without perfect style  
 might not notice punctuation and phrases  
 that alter the sense,  
 and if he writes down a variant  
 his sponsors will be responsible  
 Give him time to show what he's got  
 And the smoke at his consecration,  
 incense θυμίαμα ἐνώπιον Κυρίου  
 shows how his thought shd/ go Upward, videlicet  
 And be fined if he miss procession  
 and the college shall go to his funeral  
 SILVERSMITHS may buy what pertains to their trade,  
 not copper,  
 οὐ μὴν χαλκὸν  
 nor linen save for their personal use  
 If ladies (ἑῆ τις) want to sell jewelry

let the goldsmith report to the Prefect &  
 Be sure it is not for export  
     If they adulterate  
 Shall cost 'em a hand χειροκοπέισθω  
 'Ο δόλον ποιῶν εἰς ἀσήμιον  
 If foreigners try to sell the two metals,  
     report it  
 If a silversmith buy sacred vessels, intact or otherwise,  
     let him report this to the Eparch  
 and a goldsmith report purchase of any unmarked  
     gold over one pound,  
 Work to be done ἐν τῆς Μέσης on Main St  
     Not in the goldsmith's home  
 And no one to be brought into the guild without notice  
     (aveu du prefet) What was the greek for aveu  
 in this instance? εἰδήσεως τοῦ ἐπάρχου  
     rather nice use of *aveu*, Professor,  
     though you were looking at *άνευ*  
 From the Palace, half-circle that street is,  
     ending near the seven-towered castello  
 Bankers not to file coins  
     nor make false ones  
 Nor put a slave (δοῦλον) in charge of their business  
     Καταλλάκτης < > κεκομμένον (double m)  
 If they do not notify counterfeits that come in  
     and from whom  
 shall be flogged, shaved and exiled  
 And in this there can have been few innovations  
 And before this was that affair of Habdimelich  
 Anno sexto imperii, of the Second Justinian  
     "pacem"

# XCVII

Melik & Edward struck coins-with-a-sword,

“Emir el Moumenin” (Systems p 134)

six and  $\frac{1}{2}$  to one, or the sword of the Prophet,

SILVER being in the hands of the people

“and for the first time in my life

“I had thousand \$ bills in my hand-bag”

(Princess A)

after the 27/75 Spew Deal wangle

one billion and whatso in dinars, Gothic 8,

barleycorn, habbeh, tussuj, danik, one mithcal,

Shafy and Hanbal both say 12 to 1,

Roman Christers

“and by devlish ingenuity Abd-el-Melik”

says, ut supra Paulus the Deacon, out of Theophanus,

& went decimal,

and the Prophet

set tax on metal

(1 e as distinct from) & the fat 'uns pay for the lean 'uns,

said Imran,

& a king's head and “NOUCH KHOR” persian,

optative, not dogmatic,

in fact as sign of

cordiality and Royal benevolence

AND in 1859 a dirhem “A H 40” was

paid into the post-office, Stamboul

Struck at Bassora

36 13 English grains



"I have left Irak its dinar",

& one fifth to God

Percussum forma publica corium JANUS ACE

Said Lear "not for coming" "Can't get me on *that*, I am Royal "

"This leather" (Seneca)

Charisius, cited by Scaliger,

Andoleon of Paeonia,

Gold scrupulum 20 aces A U 437

but now they play with 12 draughtsmen,

the scrupulum one 9th of an aureus

B C 316

"Outre la livre pondérable,"

2000 aces one double eagle,

Monsieur Gibbon nearer than Mommsen at this point  
or than Lenormant

"Qu'on décrie"

that was after Caligula

And that the Senate coined after Nero

June 9th, 68,

LIBERTATI

to July of the next year

LIBERTAS RESTITUTA

£ s d as from Caracalla,

Venice, Florence, Amalfi maintained 12 to 1 ratio,

one gold against that in silver,

leather stamped at the siege of Faenza &

in Mathew Paris for 1250 anno Domini (Aug)

In Avignon wrote of transmutation, that is, Papa Johannes

wrote there of the transmutation of metals,

Darius, and Targitaus, nowt new in monopoly

Cicero tried to keep gold in the country Senatus Consulto,  
"gravissime me consule judicavit"

Theodosian Code thirteen, eleven, eleven,

£ s d from Caracalla

first fish & vadmal or cloth money, then "baug" rings  
pseudo roman, and then, later, moslem

dinars, maravedis,

kelt coin & norse "herring", 8 stycas one scat

"That most powerful engine" says Del Mar

King Offa at 6 and ½

Alfred, finally, Athelstan 12,

Canute opposing Byzantium, 20 scads to the dinar,

100 scads to the mark (of accountancy)

Edgar's leather (ð) came after Athelstan

"thon yilden he gon rere"

that is, guilds into England,

"And he, the president, is true to his caste

"and that caste," said old Lampman, "the underworld"

1948

Mencken joked inopportunoely "I am sorry,"

said the London judge, "that this has been brought as a civil  
and not as a criminal action"

Missenden, Dunmore for coming, not me, said Lear,

a canon of Sempingham, clandestine export

Offa's gold, then an hiatus, then Henry,

Crimen majestatis, the Third, & the plebs

not then in public affairs

AT all, utterly, and in 1914 british sovereigns

poured into the Philadelphia mint in great quantity

and were promptly restamped with eagles

Coins struck by Coeur de Lion in Poitou,  
 Caxton or Polydore, Villon "blanc",  
     a gold Bacchus on your abacus,  
 Henry Third's second massacre, wheat 12 pence a quarter  
 that  $6\frac{4}{5}$ ths pund of bread be a farden  
 Act 51, Henry Three If a penny of land be a perch  
     that is grammar  
 nummulary moving toward prosody  
 πρόσσδος φόρων ἢ ἐπέτειος  
 μεταθεμένων after Dandolo got into Byzance  
 & worsened AND  
     and the Third Edward  
         (not to mention the VIIth)  
 Thus Dante "Senna", and Villon "décie"  
 & in 1311 the barons wanted a voice in the chapter  
 "coignagio stagminis"  
     "that religious men as well as all other  
         shall forfeit"  
 Almoravedis' gold was in Britan  
     with bezants  
         & after  
             40 to 43 grams of true gold  
 Old standard of Araby, 9, 7, 9'  
 And out of Scanda in Colchis,  
     Getes had been in Cythera  
     (vide Pausanias, the Laconics)  
 2 doits to a boodle,  $13\frac{1}{3}$  bawbees 160 doits  
 Will they get rid of the Rooseveltian dung-hill  
 And put Capn Wadsworth back in the school books?  
 ED Three, dei gratia, "old standard"



"And as to Thomas, *legat de Leicestre*  
 that our coin be raised  
 as is that of the Emperor " 1526

"As ours is being conveyed out of the Realm" "Ad perpetuam  
 liberationis divinae memoriam", said the Dutch on white  
 pasteboard

"Rien de ce monde", said Villon, inclusively  
 "Godt behoede "  
 Pugno pro patria And  
 degradations, depradations, degradations whatsodam  
 of emperors, kings and whatsodam,  
 Dukes et cetera have since been exceeded,  
 Kitson, Fenton & Tolstoi had observed this  
 And by curious segregation Brooks Adams ignores him, Del  
Mar,

and he, Adams, so far as I have yet met them,  
 despite stylistic resemblance  
 "Salzburg alone struck full weight "  
 The 1806 Prussian notes  
 ran 90 years,  
 Octonary sun-worshiping Baltic  
 371  $\frac{1}{4}$  grains silver in Del's time  
 as I have seen them by shovels full  
 lit by gas flares  
 One wd/ suppose Theresa's 390,  
 but were, apparently, 353 and a fraction,  
 at Salzburg 5 more, or supposedly 361, or  
 "Window-dressing" as Bryan admitted to Kitson  
 "Legal in all states (1841) of the Zollverein  
 and in 1873 was a crisis

in vain did Hume, in vain von Humboldt!"  
 Such suckers, or at any rate sophists as  
     Cobden and Liverpool  
 A disc of light over von Humboldt  
 Von Schultz and Sir William Harcourt  
     both wished to retain some national independence,  
 "so long as a state resigns  
     "something" sd/ Frank Harris  
     'the value of which is unknown"

Albuquerque made discs in Goa  
     18, CHARLES SECOND c 5

In 1816 gave up power over the ratio  
     and 1870 gave up the remains of prerogative  
 "Victoria, Victoriaa, w'ere 'ave I 'eard that nyme?"

Goldsmiths not aiming at **義** 1  
     not ruled by Sophia (σοφία)  
     πίστις, σοφία

Del Mar examined Gansl,  
     that would have been in the time of Centennial  
 50 years after Mr Jefferson's death  
     "Duped into double indebtedness",  
 "Portcullis" struck by the Crown, but Charles  
     let the East Indias do it  
 "with the Company's own devices"  
 Assyria, Babylon, Macedonia,  
     always more somewhere than somewhere,  
 but the (*abbreviare*) the great gap declining  
     Steed asked Douglas about the rupee  
 1858 End of the Company

Sylla 9 (ratio 9), Caesar 12

and stayed there till the fall of Byzantium

"The signal was given by Mr Marble"

(a modest name from some angles)

"Not read except by title" Mr Carlyle

"This coil of Geryon" (Djerion) said Mr Carlyle,

in Congress,

who later went to the Treasury,

New fronds,

novelle piante **新**

what ax for clearing?

**親** *ch'in<sup>1</sup>*

**旦** *tan<sup>4</sup>*

**親** *ch'in<sup>1</sup>*

οἶνος αἰθίοψ the gloss, probably,  
not the colour So hath Sibilla a boken ysette  
as the lacquer in sunlight ἀλιπόρφυρος  
& shall we say russet-gold

That this colour exists in the air  
not flame, not carmine, οριχαλχο, les xaladines  
lit by the torch-flare,

& from the nature the sign,  
as the small lions beside San Marco Out of ling  
the benevolence



Kuanon, by the golden rail,  
Nile διπετέος the flames gleam in the air  
and in the air ἀίσσουσιν  
Bernice, late for a constellation, mythopoeia persisting,

(now called folc-loristica)

reserpine clearing fungus,

Uncle William frantically denying his  
most intelligent statements (re/every individual soul, per esem-

p10)

δολιχηρέτμοισι

仁 爲 親  
親 寶 以

"Ten men" said degli Uberti "who will charge a  
nest of machine guns

"for one who will put his name on a chit "

All neath the moon, under Fortuna,  
splendor' mondan',

beata gode, hidden as eel in sedge,

all neath the moon, under Fortuna

hoc signo 貞 chen (*four*), hoc signo

with eyes pervanche,

three generations, San V10

darker than pervanche:

Pale sea-green, I saw eyes once,

and Raleigh remarked, on Genova's loans non-productive,

that they had only their usury left,

and there was that Fuhrer of Macedon, dead aetat 38,

The temple | | is holy,  
because it is not for sale



"No, George, don't you be with that fellow for president,  
"We don't know what he'll do next"

Some faint connection

between criminality and calamity,  
lo jorn, Der Tag

that at least a few should perceive this H tan

Arnaut spoke his own language, 26th Purgatorio,  
above the Moon there is order,

beneath the Moon, forsitan

And if, say, we had a pope, like Pisanus

abbreviare

faster than it distributes the power to buy,

but the interval, 15, 16, (vide Benton)

as from 12 to 6 and one half,

but by that time they found some other wangle,

by '78, T C P said "non-interest-bearing"

as from Adams to Rush, as from Vasa (Gustavus)

Since when they have had several wars

Pieire Cardinal mentioned *that* subject

Earth under Fortuna,

each sphere hath its Lord,

with ever-shifting change, sempre biasmata,

gode,

"Not difficult to make"

said Brancusi

"mais nous, de nous mettre en état DE les faire"

"Je peux commencer une chose tous les jours,

mais fi-- --nir!"

'All true," said Griffith

"but I can't move 'em with it "

Ownership' Use' there is a difference

The temple



is not for sale

"Always" said Del Croix, "the same things"

"By the conquest," said Picabia, "of Alsace-Lorraine"

Art is local,

Ike driven to the edge, almost, of a thought

Started with a limited (if not by dogma, but in practice)

suffrage of the qualified,

πανουργία now at the top

Tried to get Essad out,

but he died at the gate-post,

and you will certainly not convert them

if you remove the hours from Paradise

Even Aquinas could not demote her, Fortuna,

violet, pervanche, deep iris,

beat' è, e gode,

the dry pod could not demote her, plenilune,

phase over phase

Dante had read that Canzone

Birds, said Hudson, are not automata

Even Jonathan Edwards is said to have noticed trees,


and as for who have a code and no principles

The Twelve Tables penalized satire,

and some one has wiped out most of Lucilius

and there is, of course, very little about Antoninus  
left in their records,  
Luigi, *gobbo*, makes his communion with wheat grain  
in the hill paths

at sunrise

ONE, ten, eleven, *chi con me*  tan?

And the dogmatic have to lie now and again  
to maintain their conformity,  
the chun tze, never

And as for the original-sin racket the hex-hoax,  
Aswims drawing the rain-cloud,  
Fou-Hi by wood

In a buck-board with a keg of money Damn you, I  
said I would get it (the wages)

The temple is holy  because it is not for  
sale

From Sargon of Agade



a thousand years before T'ang,  
gothic arch out of India,  
from Multan 700 li,  
torchlight, at Multan, offer perfume,

Son of Herakles, Napat son of Waters,  
Panch, that is Phoenician, Tyanu



lion head

Came then autumn in April and  
"By Knoch Many now King Minos lies",  
From Sargon to Tyana

no blood on the altar stone

"As THAT!" said Ungaro,

"It is just as hard as that"

(jabbing a steel cube with his pencil butt  
and speaking of mind as resistant)

Ville d'Avray, Pré Catalan, permanence,  
an interest in equity

not in mere terminology

μετά τὰ φυσικά

metah, not so extraneous, possibly not so extraneous  
most "*metas*" seem to be in with

"Had not *thought* about government", Adams,

"or civilization" said Monsieur Bonaparte,  
at least I think it was Bonaparte

The artigianato bumbles into technology,  
"Buckie" has gone in for structure (quite rightly)

but consumption is still done by animals

"Luce benigna, negli occhi tuoi,

Quel che voglio io, tu vuoi'

Tu vuoi "

May 4th Interruption

mid dope-dolls an' duchesses

tho' orften I roam,  
some gals is better,  
some wusser  
than some

But that the free-born run wode into slavery  
this is not good,

run wode in job hunting,  
this is NOT good

"Got no stone" said Knittl



Flowers, incense, in the temple enclosure,  
no blood in that TEMENOS  
when crocus is over and the rose is beginning  
PAUL, the Deacon, Migne 95

Upsala, was the golden fane,  
ministrat virtutem, Fricco, pacem Voluptatem,  
ingenti Priapo

Dea libertatis, Venus

Agelmund son of Ayon, reigned 33 years  
PUER APULIUS

"Fresca rosa" sang Alcamo

Of Antoninus very little record remains



That he wrote the book of the Falcon  
Mirabile brevitare correxit, says Landulph  
of Justinian's Code  
and built Sta Sophia, Sapientiae Dei

## 正名

As from Verrius Flaccus to Festus (S P)  
that the greeks say ἀρσενικά,  
ἀνδρικό being less elegant  
All this came down to Leto (Pomponio)  
wanting the right word θηλυκά  
Deorum Manium, Flamen Dialis & Pomona  
(seeking the god's name)  
"that remain in all aethera terrenaecque"  
Manes DI, the augurs invoke them  
per aethera terrenaecque  
are believed to stay on  
manare credantur  
ἐν νέμει σκιερῶ  
ἐπὶ τε λῖν ἐμβαλε δαίμων  
& Spartans in Mount Taygeto  
sacrifice a horse to the winds,

as in Campo Martio, in October

in Lacedaemon, dust to the uttermost  
and at Rhodos, the sun's car is thrown into the sea,  
rubbing their weapons with parsley,

Flamen Portualis

"inter mortua jam et verba sepulta"

伯  
馬  
祖

And that Athelstan set up guilds there  
kadzu, arachidi, acero,

not lie down

無  
倦

# XCVIII

The boat of Ra-Set moves with the sun  
“but our job to build light” said Ocellus  
Agada, Ganna, Faasa

新 hsin<sup>1</sup>

Make it new

Τὰ ἐξ Αἰγύπτου φάρμακα

Leucothea gave her veil to Odysseus

Χρόνος

πνεῦμα θεῶν

καὶ ἔρωσ σοφίας

The Temple (heron) is not for sale

Getting the feel of it, of his soul,

while they were making a fuss about Helen

No man in Greece will sell a slave out of his country

ne quaeraris

Mines, quarries, salt-pans, of the state,

a guild system in Constantinople

ius Italicum, *more Sabello*,

no more black shawls in the Piazza

*more Sabello*, for Demeter

“Ut facias pulchram”

there is no sight without fire

Thinning their oar-blades

θῆνα θαλάσσης

nothing there but an awareness

In Byzantium 12% for a millennium



The Manchu at 36 legal, their Edict  
the next pass  
Anselm that some is incarnate awareness,  
thus trinitas, some remains spiritus  
"The body is inside" Thus Plotinus,  
But Gemisto "Are Gods by hilaritas",  
and their speed in communication  
et in nebulas simiglianza,  
καθ' ὁμοίωσιν Deorum  
a fanned flame in their moving  
must fight for law as for walls  
— Herakleitos' parenthesis —  
And that Leucothoe rose as an incense bush  
— Orchamus, Babylon —  
resisting Apollo  
Patience, I will come to the Commissioner of the Salt Works  
in due course  
Est deus in nobis and  
They still offer sacrifice to that sea-gull  
est deus in nobis  
Χρήδεμνον  
She being of Cadmus line,  
the snow's lace is spread there like sea foam  
But the lot of 'em, Yeats, Possum and Wyndham  
had no ground beneath 'em

Orage had 不  
Per ragione vale  
Black shawls for Demeter  
"Eleven literates" wrote Senator Cutting,

"and, I suppose, Dwight L Morrow"  
 Black shawls for Demeter  
 The cat talks – μάω – with a greek inflection,  
     Mohammed in sympathy "is part of religion"  
     Sister to Phoebus,  
 And some with the tone of bird talk  
 "Noi altri borghesi  
     could not speak efficiently to the crowd  
     in piazza,"  
 said the Consigliere, "we thought we could control Mussolini"

Uncle William two months on ten lines of Ronsard  
     But the salt works  
     ψευδος δ' ουκ ἐρέει  
         γάρ πεπνύμενος  
 Patience, ich bin am Zuge  
     ἀρχή  
     an awareness

Until in Shensi, Ouang, the Commissioner Iu-p'uh

volgar' eloquio 又 樸

The King's job, vast as the swan-flight  
 thought built on Sagetrieb  
     civil, the soldier's

suns rise, the sun goes into shadow

Hsuan, in the first tone 示 proclaim  
 a filiality that binds things together

First the pen yeh 本

then τέχνη 業

and to philosophise in old age (Ari's καθόλου)  
"and that Buddha abandoned such splendours,  
is it likely!" said Yong Tching  
"Who has seen Taoist priests fly up in broad daylight?  
They destroy the 5 human relations,  
mules saddled with trappings,  
deeper in debt every day  
and next they are selling their farmsteads

## 佛

And as for these Bhud-foés,  
they provide no mental means for  
Running an empire, nor do taoists  
with their internal and external pills  
- is it external? the gold pill? -  
to preserve them from physical death?  
and as for those who deform thought with iambs  
ten billion wordings  
and destroy the five human relations,  
Is the Bhud likely to return for these harridans?  
having had his palace with court yards  
and a dragon verandah, plus a feng-ko  
presumably furnished with phoenix  
and he *ch'i'd 'em* or *shed 'em*

## 棄 捨

Will you now bait him with nunneries:

嗎

that sign is a horse and mouth

Sitting in heaven he needs you to build him a roof:

"To unscrew φύσιν τοῦ θεοῦ

(Procopius and old Peabody) the inscrutable "

Antoninus and Leo got down the percentage

and, as Stock says, "the historians missed it"

Does god need a clay model? gilded?

*hua<sup>4</sup> t'ou,<sup>2</sup>* these tongue words!

The maker of words ascending,

whiteness of bones beneath

The celestial wants your small change:

or bears grudge when he does not get it,

(Cf/ Gemisto) a *hsiao jên?*

小人

And the language in all their "classics"

*fan<sup>2</sup> hua<sup>4</sup>*

If you don't swallow their buncombe

you won't have to drive 'em out

王  
叉

*Ouang -uu- p'uh*

on the edict of K'ang -hsi

in vulgar' eloquio taking the sense down to the people

"Who display no constructive imagination,

who use no connection, grits in the mortar,  
impediments

You, I mean *you* should know why,  
and start new after an inadvertence

**義** <sup>1<sup>4</sup> shên<sup>1</sup></sup> **深** that is the root of it

<sup>li<sup>3</sup> 4</sup> **裏** on the inside

<sup>yuan<sup>2</sup></sup> **原** the spring

small white under cover  
and that the equilibrium

**太** <sup>t'ai<sup>4</sup></sup>  
**平** <sup>p'ing<sup>2</sup></sup>

of the Empire grips the earth in good manners  
Earth and water dye the wind in your valley

tso feng **風** tso feng suh

that his feelings have the colour of nature

<sup>en<sup>1</sup></sup> **恩** <sup>ch'ing<sup>2</sup></sup> **情**

And as Ford said get a dictionary  
and learn the meaning of words  
"De tribus ", and a book on falcons, from Federico  
in Sicily "Aulentissima" sang Alcamo  
"ver l'estate"

More solid than pearls or than cassia

1<sup>4</sup> 義

ch'1<sup>4</sup> 氣

From Katu to Kang Hi

two ½s of a seal

康  
熙

"De libro Chu-king", wrote his father "Ostendit, incitatque,  
that you may reap in the sunlight

A soul, said Plotinus, the body inside it

"By Hilaritas", said Gemisto, "by hilaritas gods,

and by speed in communication

Anselm cut some of the cackle, and relapsed for sake of  
tranquillity

Thus the gods appointed John barleycorn Je tzu,

And Byzance lasted longer than Manchu

because of an (%) interest-rate

Thought is built out of Sagetrieb,

and our debt here is to Baller

and to *volgar'eloquio*

Despite Mathews this Wang was a stylist

Uen-li will not help you talk to them,

Iong-chung republished the edict

But the salt-commissioner took it down to the people

who, in Baller's view, speak in quotations,

think in quotations

"Don't send someone else to pay it "

Delcroix was for repetition

Baller thought one needed religion

Without <sup>2</sup>muan <sup>1</sup>bpo but I anticipate  
There is no substitute for a lifetime  
The meaning of the Emperor,  
ten thousand years heart's-tone-think-say,  
he had reigned for 61 years

and τὸ καλόν  
order **敬** reverence  
**孝**

"Parents naturally hope their sons will be gentlemen "

**正** cheng  
**經** king

The text is somewhat exigent, perhaps you will consider the meaning of

cheng **正**  
king **經**

From Kung's porch **門** mên,<sup>3</sup>

and not cheat the Administration  
Filial piety is very inclusive it does not include  
Family squabbles over

**田** land **錢** money, etcetera

Or pretendings  
II Ten thousand years say men have clans and descendents  
III There are districts Avoid litigation

IV Without grain you will not eat or tend silkworms,  
Imperial paradigm was by ploughing

V and then waste not,

Nor scrape iron off the point of a needle

VI Ten thousand years to improve the habits of scholars  
“as an ox with trappings’  
or as a mule with a fancy saddle,

That the books you read shall be

cheng

king

ut supra

And your pals fit to read ’em

Sixteen bitched by an (%) interest rate

Byzantium rather more durable

“from rib to cheek whose palate cost so dear”

Miss Mitford (or one-ov’um) thought this was “gothic”

Paradiso, XIV this light does not dis-unify

VII No need of contraptions

VIII State the laws in clear language

IX Iu-an tied the stray cow and fed it

The Xth clause is for

pen 本

yeh 業

ne ultra crepidam,

But establish it What do children know about evil?

And XVth Not a fixed charge

This is from Mang Tzu

孟

XVI Yield not to anger



XIIth "As for those who lie in a law-court!"

(In 1670 Kang Hsi) whereto Iong Ching

"That you should hear it unblurred"

Deliberate converse

and with the colour of Nature

Iong Ching, Canto 61

毋  
忽

of the light of 顯 hsien

明 ming,

by the silk cords of the sunlight,

Chords of the sunlight (*Pitagora*)

non si disuna (xii)

Splendor

2nd year

2nd month

2nd day as to the *Sheng*

The Edict

聖  
諭

"Each year in the Elder Spring, that is the first month of it,

The herald shall invite your compliance

There are six rites for the festival

and that all should converge!

And not to lose life for bad temper

# XCIX

Till the blue grass turn yellow  
and the yellow leaves float in air

And Iong Cheng (Canto 61)  
of the line of Kang Hi

by the silk cords of the sunlight  
non disunia,

2nd year

2nd month

2nd day

SHENG U, the Edict

Each year in the elder spring, that is the first month  
of the spring time,

The herald shall incite yr/ compliance

There are six rites for festival

and 7 instructions

that all converge as the root tun<sup>1</sup> pen<sup>3</sup>

the root veneration (from Mohamed no popery)

To discriminate things

shih<sup>2</sup> s solid

mu<sup>2</sup> a pattern

fa<sup>1</sup> laws

kung<sup>1</sup> public

szu<sup>1</sup> private

great and small

(That Odysseus' old ma missed his conversation)

To see the light pour,

that is, toward sinceritas

of the word, comprehensive

KOINE ENNOIA

all astute men can see it encircling

Chou saw it, my SIRE also,

With splendour,

Catholicity,

Woven in order,

as on cords in the loom

cogname, indirizzo (pien<sup>1</sup> hu<sup>4</sup>

sincerity, simplicity, red South, and narveté

meng<sup>2</sup>, the people, the many, the menée,

the perishing

Sage men have plans,

simplicity a thousand generations, no man can change

The Sage Emperor's heart is our heart,

His government is our government

yao<sup>2</sup> high, hsiao<sup>3</sup> dawn

The Venerated Emperor

watched things grow with affection,

His thought was not dry on a shelf

Not exhaustible, on sale in a (kuei<sup>4</sup>) shop

That job was the swan's flight (hung<sup>2</sup> yeh<sup>4</sup> 5)

To trace out and to bind together

From sonship this goes to clan

and to avoid litigations

out of the field, from the trees,

Food is the root

Feed the people

This much I, Chên, have heard *Yo el rey*

Yang<sup>3</sup> nourish

chih<sup>2</sup> 5 ma      set out hemp  
chung<sup>3</sup> mi'en<sup>2</sup> cotton  
                    t'ung<sup>2</sup> all together

IV There are functions

Rats' gnaws, and bird's pecks   litigations,  
pine rat and oak cat, squirrel to you,  
sparrow, hemp-bird, rats' gnaws and tit-horns  
  rush to law without cause,

tie knots into ruin of property  
fei (four), waste time, flounder in business,  
The organization is functional  
and to maintain a liquidity  
  begin at the precinct level  
Dripping with sympathy to fan up contentions,  
  good luck as a door that is sealed,  
Nor scrape iron off the point of a needle

There can be equity in plowing and weeding  
  when men of war know the Odes  
Esteem sanity in curricula  
  You cannot leave out the classics  
Prey on the people because they have no solid principles

And of Taosers, Chu says  
  concerned neither with heaven, earth  
  or with anything on the square  
but wholly subjective, for the Dragon moaning,  
the screaming tiger, mercury, pills, pharmacopia,

And the Bhud rot that floaters eat  
    without maintaining their homesteads  
Hence the learned Redson's remarks  
And don't believe papists merely because they  
    helped with the calendar  
Odysseus' old ma missed his conversation  
Nestor "too intelligent to prevaricate"

Unsifted hot words, at first merely to flatter  
as an animal his eye eating light  
    or run to rat holes

Laws must be for the general good,  
    for the people's uprightness,  
    their moral uprightness

Ch'ung<sup>2</sup> venerate

Black out the eroders, hsieh<sup>2</sup>

    venerate honest men

The great balance is not made in a day  
    nor for one holiday only

The business of relatives is filiality,  
    a gentleman's job is his sincerity

Build pen yeh

    the family profession

It will bring luck out of the air

If you mind your own business they (the phonies)  
    will fade out before they have to be druv

Wang that man's phallic heart is from heaven  
    a clear spring of rightness,

Greed turns it awry,

Bright gleaming, ming

kuang<sup>1</sup> in traverse  
need you go so far to burn incense<sup>3</sup>

VIII Let the laws be made clear,  
Illumine the words of procedure,

Peace comes of good manners  
feng<sup>1</sup> su<sup>2-5</sup> li feng su

INTENZIONE li feng su jang<sup>4</sup>

The sages of Han had a saying  
Manners are from earth and from water  
They arise out of hills and streams  
The spirit of air is of the country  
Men's manners cannot be one  
(same, identical)

Kung said are classic of heaven,  
They bind thru the earth  
and flow

With recurrence,  
action, humanitas, equity  
ne ultra crepidam,  
for greater exactness

The Tenth is PEN YEH  
"a developed skill from persistence"

Thus Mang Tzu  
(Crysippus, Simbabwe "the un-good merely dissolve")  
*se non fosse cive*

"a share, not a fixed charge"  
don't pester scholars,  
nor lose life for bad temper  
Heaven, man, earth, our law as written  
not outside their natural colour,

water, earth and biceps,      fa<sup>3</sup> ʅ lu      法  
Crusaders' bows gnawed by gold-lice,

Normandy pawned,  
"some of the non-interest-bearing"

(T C P '78)

A man's paradise is his good nature

(Khat)

doubled kuang<sup>1</sup> ming<sup>2</sup>

Synesius thought myth expedient Al Kindi The classics  
if our intentions were serious

Mencken said No longer *fromm*

Han (IX, 1 e nine) believed in the peoples,

Different each, different customs

but one root in the equities,

One in acumen,

with the sun (chuh)

under it all

& faith with the word

Hills and streams colour the air,

vigour, tranquility, not one set of rules

Vigour, quietude, are of place

Uen Ogn of Han-time built schools,

rode circuit,

selected

And even now you can't *buy* office in Fourstreams

tuan<sup>1</sup>

cheng<sup>4</sup>

the teacher's job is not

just filling paper with detours

nor in dull float (fou<sup>3</sup> po<sup>2</sup> ʅ)





e basta

There are five relativities state, family and friendship,

amicitia

Dolt, clear musician, the precise man and the clumsy

There are Four Books and the 5 relations

Fools fall for weapons and poison,

You are not all of you idiots,

There are a lot of you who will not

fall for this hokum

But your females like to burn incense

and buzz round in crowds and processions

(Mr Baller animadverts on the similarities

in all priestcraft

(vide subject "Missions" in Canto whatever)

Buddha ipse is said to have been annoyed with such hoakum

And as for their argot

for the dialect of their incantations

& the Taozers turn out to chase devils

(The Papist did help with the calendar

pu

k'o

hsin)

Of heaven, earth and of things without shadows,

Cut the cackle and do not believe 'em

Better physical poison than brain wash

hsin<sup>1</sup> shu<sup>4-5</sup>

hai<sup>4</sup>

The mund at the start had

cheng<sup>4</sup>

Greed defrauds it

Some want more than they can get in a lifetime

2 incarnations in every home

huo<sup>4</sup> 5 fu<sup>2</sup> 5

佛

and you go up hill to seek wooden ones

Kuang

Kuang

Ming

Saith Khaty

Ming

tien

t'ang<sup>2</sup>

hsin<sup>1</sup>

li<sup>3</sup> 5

Confucians observe the weather,  
hear thunder,  
seek to include

Bhud Man by negation

But their First Classic that the heart shd / be straight,  
The phallos perceive its aim

Tinkle, tinkle, two tongues? No

But down on the word with exactness,

against gnashing of teeth (upper incisors)

chih, chih<sup>1</sup>

wo chih<sup>3</sup> chih<sup>3</sup>

wo<sup>4</sup> wo ch'o ch'o, paltry yatter

wo<sup>4</sup> 5 wo<sup>4</sup> 5 ch'o<sup>4</sup> 5 ch'o<sup>4</sup> 5

paltry yatter

But as Chu said, nowt to do with taking hold of anything

in the four coigns of the universe,  
     heaven, earth or whatsodam,  
 No handle,  
     no clear kuan<sup>3</sup>  
                     chao<sup>4</sup> kuan<sup>3</sup>  
                                     care for control,  
 But to live as flowers reflected,  
     as moonlight,  
 free from all possessiveness in affections  
     but, as Chu says, egoistical  
 As to building temples for the benefit of contractors  
     or images for the benefit of the gilders,  
 The incense market will benefit  
     from your wives' red and green dresses  
 As they run about mid riff-raff  
     acquiring merit by comedy  
     or by tragedy after fool vows  
 To release souls with burnt paper<sup>2</sup>  
 Bhudda<sup>2</sup> divine<sup>2</sup>  
     to be bought with a few bits of silver<sup>2</sup>  
 And enraged if his priests do not get it<sup>2</sup>  
     But if the scholar wants by one snuff to force up  
                     his reputation  
 or has eye on grain-cut in exchange  
     agiotage, profit motive,  
 in and out of the yamen, horning in on officials  
 mediate hand-outs and hand-overs  
     raise fire-word swish-swash  
 & not one dot of decency in his conduct  
 a mere dribble with an ex-mortar-board label

che yang ti jen

a low-flow and a lu<sup>2</sup> flow

a rice dog-head pai lui for ruin

An Ting made rules and observed them

2 schools for government preparation

Classic and Govt Business,

And they were neat as a bird's beak, his students

and in Han time was Wen<sup>2</sup> Weng<sup>1</sup>

held office in Fourstreams

ne ultra crepidam      pen  
yeh

As Dolmetsch or Big Top

& that scholars read Odes

and turn conversation toward justice

hsiu<sup>4</sup> ts'an<sup>2</sup> in the home

kuan<sup>1</sup> ch'ang<sup>2</sup> in office

talk modus,

keep mind on the root,

Ability as grain in the wheat-ear

Establish the homestead

XI Teach kids to keep out of mischief,

Sow to the very corner,

Most people have sons or brothers,

Study the ancient King Sages

as compass and T-square

To have masters in village schools

To teach 'em classics not hog-wash

&

that the Kiang Sheng is to be read once a month

to start 'em

(like the ceremonial furrow)  
 Generation being linked to posterity  
     excellence is from learning  
     hao hsin<sup>2</sup>  
         an abbreviation for  
 O<sup>4-5</sup> from ignorance, foulness  
 Completeness, focus,  
     or ruin, hua1, tone four  
 And if your kids don't study, that's your fault  
 Tell 'em Don't kid yourself, and don't lie  
 In statement, answer, in conversation  
     not with sissified fussiness (chiao<sup>1</sup>)  
     always want your own way  
 Let 'em ask before taking action,  
 That there be no slovenly sloppiness  
     between goodman & wife  
 Gt is gt Little is little,  
 With friends one is one  
     2 is 2  
 Not to lie out of heedlessness  
     let alone out of trickery  
 Fitting the tone to their words  
     as water goes over the mill-wheel  
 Dress 'em in folderols  
     and feed 'em with dainties,  
 In the end they will sell out the homestead  
 Taxes, for public utility,  
     a share of a product,  
 People have bodies  
     ergo they sow and reap,

Soldiers also have bodies,  
take care of the body as implement,  
It is useful,  
To shield you from floods and rascality

Born of the blue sky and a wild cat  
Cloud in thunder and rain,  
Basalt, the stone gong  
"if," as Yao said "you can keep these two lovelies  
in order!"

You forget the timing of budgets  
that is to say you probably don't even know that  
Officials exist in time You are fairly unconscious  
Hsiang 1 hsiang  
but in muddle and incomprehension  
the contemplation of outlay  
hsiao<sup>4</sup>

145

tsou (four) memorial  
the k'ao ch'eng is according to harvest,  
the tax as a share of something produced

You can waste more on tips and wangles  
(Thiers a progress from Talleyrand,  
less brain and more morals)

PANURGIA > SOPHIA

what will *not* do,  
Are distinguished by what they will not—  
Cannibals wd/ resist canneries, Ersatz  
a given state of enlightenment, scienza

XIV

Thru the ten voices of the tradition  
     the land has been ploughed  
         t'ien<sup>2</sup> t<sup>4</sup>  
 & there have been taxes in kind, and by (liang<sup>2</sup>) measure  
 This is important  
     as to the scope of such taxes  
 all Courts have levied them  
     the right pattern of levy is yang<sup>4</sup> cheng<sup>1</sup>  
         id est for use  
 not a fountain of folderols  
 for top poppinjays  
     Wranglings won't get you out of it  
 High & low, top & under  
         INCORPORATE  
 & one body  
 The ups are not malevolent,  
     you might consider their complications,  
 Dykes for flood-water,  
     someone must build 'em,  
         must plan 'em,  
 By the ten mouths of the tradition  
         have peace  
 Meaning get rid of criminality Catch 'em!  
  
 Ancestral spring making breed, a pattern  
 Yong (2 2 3)  
 "12 inches, guinea an inch!" said Elkin Mathews  
     in regard to Courtney's review  
 The State is corporate  
     as with pulse in its body

& with Chou rite at the root of it  
The root is thru all of it,  
                        a tone in all public teaching  
This is not a work of fiction  
                        nor yet of one man  
The six kinds of action, filial, reciprocal,  
Sincerity from of old until now,  
                        holding together  
Not shallow in verbal usage  
                        nor in dissociations,  
Shallow prides, feeble dissociations,  
And spend their time slanting rumours,  
                        keep things off center slander and blabber-mouth,  
Rail, scold and ructions, *manesco*  
                        and the whole family suffers  
The whole tribe is from one man's body,  
                        what other way can you think of it?  
The surname, and the 9 arts  
    The father's word is compassion,  
    The son's, filiality  
    The brother's word mutuality,  
    The younger's word deference  
Small birds sing in chorus,  
Harmony is in the proportion of branches  
                        as clarity (chao')  
Compassion, tree's root and water-spring,  
    The state order, inside a boundary,  
    Law reciprocity  
What is statute save reciprocity?



One village in order,  
one valley will reach the four seas

CHÊN, *yo el Rey*, wish you to think of this EDICT

4

Having heard that provisions are the root of the people  
(logistica)

nung

sang

To sprout in season  
and have trees for your silk-worms,  
One big chap not plow,  
one female not weave

Can mean shortage,  
From of old the sovereign likes plowing  
& the Empress tends trees with reverence,  
Nor shrink from the heat of labour

兆 an omen

The plan is in nature  
rooted  
Coming from earth, times (ch'ang<sup>2</sup>) respected  
Their powers converging  
(chu four assemble  
There is a must at the root of it  
not one man's mere power,  
Thru high-low, parch and dampness  
High, dry for panicked millet  
Damp, low for rice (non-glutinous) and paddy  
wu<sup>2</sup> mu ch'i<sup>2</sup> ying<sup>2</sup> pei<sup>4</sup> li<sup>4</sup>

(interest)

not for a quick buck at high interest  
the legal rate does not exhaust things

(Byzance did better)

Don't burn to abandon production and go into trading,

Dig up root to chase branches

vide Michelet & Ambrose "De Tobia"

The rate in Byzance was lower,

as can continuous far

(*que ça doure*)

Established that everybody got some education

AND you had literate Confucians

in the burocracy,

Focus of men of ability solidified our good customs

Shut out graceful bigots

and moderate thundering phalloi

(this is a mistranslation)

Strong, weak, to one cooperation,

our SAGE FOREBEAR examined to

stimulate anagogico

and more especially magnified schools—

everything that wd/ bring up esprit de corps

en<sup>r</sup> 恩

trained his officers not to slant government

and to be ready for anything

1 st/ the basic in his own practice,

then village usage

to see what style for the casting

Filiality and fraternity are the root,

Talents to be considered as branches  
 Precise terminology is the first implement,  
                                     dish and container,  
 After that the 9 arts  
 AND study the classic books,  
                                     the straight history  
   all of it candid  
 Be friends with straight officers  
                                     chiao<sup>1</sup> communicate,  
 They *are* your communications,  
                                     a hasty chirrp may raise rum  
 You, soldiers, civilians,  
                                     are not headed to be professors  
 The basis is man,  
                                     and the rectification of officers  
 But the four TUAN  
                                     are from nature  
                     jen, 1, li, chih  
 Not from descriptions in the school house,  
 They are the scholar's job,  
                                     the gentleman's and the officer's  
  
 There is worship in plowing  
                                     and equity in the weeding hoe,  
 A field marshal can be literate  
                                     Might we see it again in our day!

7

All I want is a generous spirit in customs  
                     1st/ honest man's heart demands sane curricula

(no, that is not textual)

Let him analyze the trick programs

and fake foundations

The fu jen receives heaven, earth, middle

and grows

# C

"Has packed the Supreme Court  
so they will declare anything he does constitutional"  
Senator Wheeler, 1939

— and some Habsburg ploughed his imperial furrow  
Eu ZoOn—

Not that never should, but if exceeding and  
no one protest,  
will lose all of your liberties

"Would have thought of something"  
said Joffre of Napoleon

And Lenin "Aesopian language (under censorship)  
where I wrote 'Japan' you may read 'Russia'",  
And small bank accounts are now guaranteed

By increase of debt, strengthen,  
with posing as Moslem,  
"not a trial but a measure" committed Danton  
And which Henry committed Jo Skelton,  
Wiseman to Isaacs, Aug 18, 1918

"try to shift power to the Executive"  
ie out of Congress  
No french public debt before Francis  
(at 8½ to the hundred)

— S W fished out of a duck-pond—  
After Mazarin over 400 million,  
I think four hundred and thirty

PERENNE

BELLUM "not constructif"

but the Code out of Corsica

Civilization from Peloponesus

Maison Quarrée, by greek workmen

Gave up to England (1708)

The monopoly

Of the slave trade,

at this time Gibraltar

and the old bitch de Medicis died in miseria,

'29, John Law obit

as you may read in San Moisé, in the pavement,

SUMBAINAI

Grevitch, bug-house, in anagram "Out of vast

a really sense of proportion

and instantly "

wanted me to type-write his name on an handkerchief

In 1766 was beheaded, in the charming small town of Abbeville,

Young Labarre, for reading Arouet de Voltaire,

where the stream runs close between houses

1810-'61, Cavour, 1819 to nineteen one Hohenlohe, Clodovic

Carlos Victor,

Peace from '70 until 1914

Chez nous la presse est encore très peu civilizee

this to Napoleon Third, '67

'69 southern Slavs against union with Russia

Feb 24 Zollverein

"the peculiarities of french character"

wrote Prince Napoleon,

Ionides did not like him

Count Usedom Bismarck, like all germans, fanatic,

A fanatic for peace 1868 in December

(cf/ no more wars after '70)

Clodovic against capital punishment

and for representation, of some sort, by trades

Ultramontaines

bitched France

and then Austria, aristos are ignorant

plus illiteracy of the ploots

"JESUS!!"

quoith the Queen, 1584 anno Domini, "sterling,

pund sterling how much? 13,000 It is not to be looked for "

From ploughing of fields is justice,

and if words be not solid

Von Moltke, Fontainebleau, 1867, "a stag hunt"

"In locis desertis

"laetamur, silvis in medius

"tendentur, occiditis, mulgentur

"quibus agrum colitis

"Cruorem funditis,

"carnes intrinsecus vos onerant

"Corporum sepulcra mortuorum viventia "

Ambrose "De Brachmanorum "

"That Virginia be sovreign," said Andy Jackson

"never parted with "

Oh GAWD!!! that tenth section

"any portion of "

DAMN IT

George Second encouraged,

the tariff of 1816 murdered indigo

Freemen do not look upward for bounty

Barley, rice, cotton, tax-free

with hilaritas

Letizia, Dante, Canto 18 a religion

*Virtù* enters

Buona da sè volontà

Lume non è, se non dal sereno

stone to stone, as a river descending

the sound a gemmed light,

form is from the lute's neck

Jackson 83, 83 Adams,

no jealousy in the North at that time

"further errors of Monsieur de Tocqueville"

"Taney in place of Duane"

Out of Erebus

Where no mund moves at all

In crystal funnel of air

Out of heaviness

And that all gates (bab, gate) are holy

Pandects I 8 out of Gaius

Consul for 4th time, December 7th

To Windsor we owe three years PEACE

Agassiz, Kung, to avoid the encirclement,

La France, maison close

"an' moh religions",

said Lightfoot

"thanna dawg is got hairs on its back"

So that the mist was quite white on that part of the sea-coast

Le Portel, Phaecia

and he dropped the scarf in the tide-rips

KREDEMNON



that it should float back to the sea,  
and that quickly

DEXATO XERSI

with a fond hand

AGERTHE

But their technique is two lies at once  
so there be no profit in conflict,  
CODE functioned in all Latin countries  
till even Bulgars had their Gesetzbuch  
in Justin's village  
"Non della" (Verona)  
and J Austin, an Englander,  
attempted to separate law from moral philosophy  
Of which the value  
said Frank HARRIS, they deal in things,  
always, the value of which is unknown

No greek sells a slave out of Hellas  
Silk news came up, by monks, out of India,  
Shingled flakes on a moth's wing monetary (218 a D)  
commission Belisarius  
forbade cavalry to damage any man's standing grain  
"NO, not THAT boat"  
shouted his captain at Ratto, when the latter had  
nicely aimed his torpedo

at a Lloyd Triestino  
in which wops held certain shares

Wanted her (%) interest, De Stael did  
"More" said Santayana "for Rome than three Napoleons"  
I suppose he meant than Nap had done for Paris

Nel mezzo 中 the crystal,

a green yellow flash after sunset

the 佛 fu<sup>2</sup> 5 provide no mental means for running an

empire

nor has one seen taozers ascending in pai 白

jih 日

in the white light

白

the pai jih 日

with ten billion wordings

Alighieri, a rag over his eyes, and

"They miss Tyler"

(Stock wrote)

" as well as Polk and VanBuren "

"With the horned moon for his tea-pot,

" does he need a clay model

" or tongue words adorned with gilding?

"Floating hands for a horse deal,

" respectable Han folk

" and these bright specimens huddled together—

"Bright, Celestial,

" wants your small change

“ and bears grudge if he does not get it  
“(Wang on the Sheng Edict,  
“ and a blaze of light over Shensi)  
“You will not be misled by damn foolishness,  
“ If you don’t swallow their buncomb,  
“ you wont have to drive ’em out  
“Peace grips the earth in good manners,  
“Earth and water dye the air in your valley” end quote  
“De Tribus” (Federico  
in Sicily, aulentissima

ver l’estate,

and Fordie

“A DICtionary

and learn the meaning of words!”

Kuan 光

Ming 明

Double it

Kuan 光

Ming 明

Durch das Bankhaus Pacelli kompromittiert  
and B Swan thought civil war was the only means of getting  
(from Spaniards)  
five bucks (\$) for one buck’s worth of petrol

He'd been on "one of them boats"

OLYMPIAD

236

A pyre in Athens, by Peregrinus

Who did not share Plarr's point of view,

born in Parion

Coelum tecto, Deus nec vendit,

Terra lecto, sed largitur

and that Caritas leads to serenity

Stead asked Douglas about the rupee

with their own gods to lead them

nor sin by misnaming

out of similitude into gathering

"Mortal blame has no sound in her ears"

Until Rémusat "Has not", "Aquinas has not

"bien rendue compte

des connaissances a priori "

"Want to load" (Cocteau)

"all the rest of it onto you "

Erigena,

Anselm,

Cherbury,

Rémusat,

Thiers was against income-tax

"the portal to inquisition"

And from Psellos

right down to Degas

No such nuances,


old what's-her-name stewing perfumes

During summer heat in Byzantium

to the distress of the servitù  
 "Russia an ally"  
 said the old Commissioner (Agra)  
 Neque aurum diligunt  
 "that STICKS  
 in  
 my  
 throat"

Gardner, A G

Aug 1, 1914

also specific  
 Beauclerc the first norman duke who could read,  
 Half the land, and slaves or how much  
 belonged to the temples  
 as Julian noticed ("Apostate")  
 2 million died for investiture,  
 Rome, Autun, Poitiers, Benevento  
 crosse (+) et l'anneau (O)   
 1075, '77, '78, '87  
 et le prépuce at Puy en Vellay  
 "To avoid other views' said Herbert (De Veritate)  
 "their first consideration"

*come in subjecto*

*lisses*

*amoureuses*

*a tenir*

EX OUSIAS HYPOSTASIN

III, 5, 3 PERI EROTAS

 hieron

nous to ariston autou

as light into water compenetrans

that is pathema

ouk aphistatai”

thus Plotinus

per plura diafana

neither weighed out nor hundered,

aloof

1 Jan '58

# CI

Finding scarcely anyone save Monsieur de Rémusat  
who could understand him

(junipers, south side) M Talleyrand  
spruce and fir take the North

Chalais, Aubeterre,

snow-flakes at a hand's breadth, and rain  
Trees line the banks, mostly willows Kublai,  
Te Te of Ch'eng, called Timur, 1247, came hither  
Forest thru ice into emerald

in 日 Tan (dawn, that is)

larix, corayana and berberis,  
after 2 stages A-tun-tzu  
a distance of one hundred li

Pinus armandi,

Talleyrand, Thiers, tried to get sense into princes  
6 to the public, 3%, and then one to the state  
(Simon admits it)

4 letters patent, 5 seals

after the 4th year of Yung-lo

12th May, 1406, and a gold belt

inlaid with flowers, pay for the troops holding  
passes, rations, chair-coolies, horses

— "To write of today," sd/ Mr Kennan, "is not scholarship"  
and, going toward slavery, have mislaid family names  
40 years trailer life, non-productive,

non-agricultural  
 (Del Pelo Pardi  
 came on cunicoli)  
 tho' avoiding the squalor of taxes  
 by cretins imposed,  
 Not attempting as Peabody, Warren G "Peabody Coke and  
 Coal", said  
 to unscrew the inscrutable  
 "infini" as measured by Renan  
 "la bêtise humaine"  
 That one dollar's worth of oil sell at 5 dollars  
 Talleyrand, Austerlitz, Mme Rémusat  
 "90 francs fee for obtaining gold for  
 a one thousand franc note" (1805)  
 and Cambacérés  
 A constitution given to Italy,  
 Xmas day of that year, Bonaparte's maximum  
 "that intelligent men can believe"  
 non-sectarian  
 Marbois and then Mollien at the Treasury  
 and then Gaudin,  
 Mt Cenis, Simplon, Mme Remusat  
 Wouldn't swallow it (i e that  
 a great mind could seek glory in war)  
 1806, 12th December  
 "Studies at Jena will be continued,"  
 "Liberty for a small privileged class"  
 a necessity  
 Hottenguer, Neufize, their Nessus



“Were in France” (Mme de Rémusat) “wholly ignorant  
of what was then passing outside”

Gaudin did not pay interest on government credit Nor did  
Kang Hi

Mme d’Houdetot never perceived evil in anyone  
“Sort of ignorance,” said the old priest to Yeats in a railway train,  
“is spreading every day from the schools!”

Obit 1933, Tsung-Kuan, for Honour

Bears live on acorns  
and come raiding our fields

Bouffier,

Elzeard has made the forest at Vergons  
under Kuanon’s eye there is oak-wood Sengper  
ga-mu,

To him we burn pine with white smoke,  
morning and evening

The hills here are blue-green with juniper,  
the stream, as Achiloo there below us,

here one man can hold the whole pass  
over this mountain, at Mont Ségur the chief’s cell

you can enter it sideways only, TSO 笮 is here named

from the rope bridge, hemp rope, a reed rope,

and they pay the land tax in buckwheat

Food was in Tolosa, not chemical, and in Gubbio

L’il Josephine on the radio and a bull-fair

and they had sent the stone door-frames to America

not in war-time, antiques

“No money, no swiss” quoted Wilson (McN)

KALON KAGATHON, and Marengo,

This aura will have, with red flash,  
the form of a diamond, or of crimson,

Apollonius, Porphery, Anselm,

Plotinus EN THEORIA 'ON NOUS EXEI

had one vision only, and if the stars be but unicorns  
or took the stars for those antilopes

HS'UAN TSUNG, 1389 natus, painted kittens,

and Joey said, "are they for real"

before primitives in the Mellon Gallery,

Washington

"Should", said H J, "for humanity's credit

feign their existence

With the sun and moon on her shoulders,

the star-discs sewn on her coat

at Li Chiang, the snow range,

a wide meadow

and the <sup>2</sup>dto - <sup>1</sup>mba's face (exorcist's)

muy simpático

by the waters of Stone Drum,

the two aces

Mint grows at the foot of the Snow Range

the first moon is the tiger's,

Pheasant calls out of bracken

Rossoni "così lo stato " etcetera

Delcroix "che magnifica!"

(prescrittibile)

he perceived it

The green spur, the white meadow

"May their pond be full,

The son have his father's arm  
and good hearing,  
(noun graph upright, adjective sideways)  
"His horse's mane flowing  
His body and soul are at peace "

## CII

This I had from Kalupso  
  who had it from Hermes  
"eleven literates and, I suppose,  
  Dwight L. Morrow"  
the body elected,  
  residence required, not as in England  
"A cargo of Iron"  
  led Pallas  
  and as to why Penelope waited  
keimas     e Orgei line 639 Leucothoe  
lose as an incense bush,  
  resisting Apollo,  
  Orchamus, Babylon  
And after 500 years  
  still offered that shrub to the sea-gull,  
Phaecians,  
  she being of Cadmus line  
The snow's lace washed here as sea-foam

不

But the lot of 'em, Yeats, Possum, Old Wyndham  
  had no ground to stand on  
Black shawls still worn for Demeter  
  in Venice,  
  in my time,  
  my young time  
OIOS TELESAI ERGON     EROS TE

The cat talks μάω

(mao) with a greek inflection

Barley is the marrow of men,

40 centess' in my time

an orzo

At Procope, one franc fifteen for a luncheon  
and ten centimes tip for the waiter Noi altri borghesi  
could not go down into the piazza We thought we could  
control

And that ye sail over lithe water  
under eyelids

Winkelmann noted the eyelids,

Yeats two months on a sonnet of Ronsard's  
"Jacques Père" on a sign near Le Portel,

and belgians would pronounce it

Eva has improved that line about Freiheit

"50 more years on The Changes"

or is said to have said that he could have

Swan broke his knee cap on landing

having scaled that 30 foot wall,

and maintained his serenity,

another chap hung all night in the trail ropes  
and saw two other men fall

Took the Z for the tail of the KatZe  
vide Frobenius on relative Dummheit of pupil and teacher  
"The libraries" (Ingrid) "have no Domvile" Jan 1955  
as was natural

"pseudos d'ouk ei gar pepneumenos"

seed barley with the sacrifice (Lacedaemon)

But with Leucothoe's mind in that incense

all Babylon could not hold it down  
     "for my bitch eyes" in Ilion  
 copper and wine like a bear cub's  
     in sunlight, thus Atalant  
 the colour as *athlops*  
                     the gloss probably  
   *omops*  
 as lacquer in sunlight  
                     haliporphuros,  
   russet-gold  
 in the air, extant, not carmine, not flame, orixalko,  
   le xaladines  
 lit by the torch-flare,  
                     and from the nature, the sign  
 Small lions are there in benevolence  
                     to the left of San Marco  
                     AISSOUSIN,  
   the spirits,  
 Berenice, a late constellation  
                     "Same books" said Tcheou  
 they ought to be brother-like  
                     Crystaline,  
   south slope for juniper,  
 Wild goose follows the sun-bird,  
                     in mountains, salt, copper, coral,  
                     dead words out of fashion  
 KAI ALOGA,  
                     nature APHANASTON,  
                     the pine needles glow as red wire  
 OU THELEI EAEAN EIS KOSMOU

they want to burst out of the universe  
amnis herbidas ripas

Antoninus,

Julian

would not be worshipped

"So thick the dead could not fall"

Marcellinus

"dead chap ahead of me with his head split

could not fall "

xxiii, 6, and there also

Assyrios fines ingressus,

Built granaries, sueta annona,

naturally labled "apostate"

Quem mihi febricula eripuit,

Domitian, infaustus

tried to buy peace with money

# CIII

1850 gt objection to any honesty in the White House  
'56, an M C from California

killed one of the waiters at the Willard

22nd Brooks thrashed Sumner in Camera Senatus  
"respectful of our own rights and of others"

for which decent view he was ousted

Homestead versus kolschoz

Rome versus Babylon

no sense of quiddity in the sovereignty

i e the power to issue

The slaves were red herring,

land not secure against issuers

Emerson, Agassiz, Alcot

at Hawthorne's funeral

names of the principal bond-holders

— persuade Spain to sell Cuba

via Belmont, not via Sickles,

land to all veterans Mommsen

160 acres, 33rd Congress

"I see its relation to one thing,

Hui sees its relation to ten"

Monetary literacy, sans which a loss of freedom is consequent  
cunicoli, canalesque

and the people (min) ate

caelum renovabat,

animals dance,

manes come



Protocol Jan 1831 Belgium neutral

in perpetuity

Trying (T C P) 50 years later to keep some of the  
non-interest-bearing etc

in circulation

as currency

Still market, no use to brokers

France, after Talleyrand started

one war in Europe

Bismarck no war after '70, that was his aim

He said No more after '70

Casimir put Napoleon back on his Column

12th April, Journal des Debats,

1831

that bitch Mme de Lieven

that bitch Mme de Stael

Bolivar dead, who else was there?

Tolosa, 1919, Gubbio,

on pouvait manger

"Europe" said Picabia exhausted

by the conquest of Alsace Lorraine

T to Broglie Ap 9, '33

as I recall it there was no such thing as public

opinion (Vienna)

Metternich destroyed Maria Theresa Maremma

Hroosia,

"tranne nella casa del re"

B Mussolini

to some chap from Predappio

not yet, so far as I know, written down

Lugubrious Knole,

Capture of Warsaw

Paris, at Palais Royal

“where they are rather badly off for society”

de Vaux talked of nothing but bullfights

not only 32 million subjects, but

pretend to govern all Europe

That he (the Archbishop) had not quite the grasp

St Leu, Beauharnais, Tascher

given to M's'lle Hortense by the Citizen Talleyrand

“a sapphire, and a bit of the cross

true cross, exhumed with Charlemagne's skeleton

Mme de Genlis

six paintings by me, fruits, insects, animals

Bismarck thought centralization bitched France

Ivar Kreuger, according to Lorrimer's paper

a titan, and more than,

Edishu added a zero to the number of Krauts murdered

in Poland

1831, in New York State that debtors be not imprisoned

“Last superior OUT of his cabinet”

John Quinn re/ Lansing's departure

and at three o'clock in the morning

my ex-partner

“wuz

sekkertary

of State”

1841 Fillmore Wolverine built in Pittsburg

for a lake party

Telegraph bill 3 March '43

"Not with a cold thing"

said Griffith,  
"can't move 'em"  
ut delectet

Mat Quay read greek in secret Mr Beecher  
carried some rusty cannon-balls into his pulpit  
that were allegedly from Bunker Hill, Boston  
and at Nara, a D 784 was an art show  
Hindoo, greek, Persian  
90 years from Perry to Sow-face  
"the colossal conceit of Americans," said Mr Griffis, a D 1915  
Heaven made hearing and seeing men have the rule  
cheu

1 regent

Hia caeca ratione agebat

Absolutely drop idea of putting Chase  
into the Treasury  
"14 killed," Stanton to Buchanan, "greatly below former reports  
of a thousand"

Present my Compliments to Miss Lane

Biddle for conscription even in Eighteen Fourteen  
A J to Buchanan unable to perceive that U S interests  
will be safer in other hands than her own  
from the Hermitage

Foreign Ministers must drive with 4 horses  
and a postillion  
St Petersburg '32

"I cannot, I fear, with truth defend

the chastity of the Empress,  
Emperor thinks brits weary of  
Constitution,

The french are a singular people  
Napoleon's taxes less than ½ now at Bergheim"  
Buchanan got a treaty out of the hRooshuns  
"worst the art of man" (speaking of bank system)  
could devise,  
English income tax odious, has risen to seven pence in the  
pound

Vic's character without blemish, London 1852  
The Daily Telegraph has been bought over  
and (his "Inaugural")  
that men have sunk to consider the mere material value  
of the Union  
a grant from States of limited powers  
nec Templum aedificavit  
nec restituit rem

but not his fault by a damn sight  
Winter in Pontus distressing  
but still at Sulmona the lion heads,  
Federico wrote of the Falcon  
and Orsi "Anch'io sono  
antichità Siracusana"

Arab coins found in mounds in Sweden  
under Fortuna  
Raleigh noted that Genova's loans were not productive  
"all they have left is their usury"

Wodan ministrat virtutem  
Frico, voluptatem,

Agelmund reigned 33 years  
"quae a thure  
solebant sacrificus"  
that was in Tuscany  
In this province is Roma,  
Brennus came here for the wine,  
liking its quality  
Lupus comes itineris, Rothar arianae haeresios —  
edicti prologo  
dope already in use  
"Puteum de testiculis impleam clericorum"  
dixit Alchis  
would fill full a well with priests' balls,  
heretics', naturally  
Das Leihkapital  
And there is, of course, the Mensdorf letter  
that has had (1958)  
no publicity

# CIV

Na Kh1 talk made out of wind noise,  
And North Kh1, not to be heard amid sounds of the forest  
but to fit in with them unperceived by the game,  
But when the young lout was selling the old lout  
the idea of betraying Mihailovitch  
The air of the room became heavy so that young S  
Resigned from the F O and "went into the City" —  
Banners they took after Lepanto  
but now obtain "control of the outlets"  
to keep down printed quality

Ling 靈 by ling only

semina

Flames withered, the wind blew confusion

巫

And a \$ to look like a franc,  
the franc worth a centesimo  
1 fr 15 Procope,  
Dondo at the Tabarin,  
At Moulin Rouge no admittance without a starched collar  
nor with a cap, at the Tabarin  
Degas' eye at La Concorde,  
splintered light, Seurat's,  
or that of Pitagora  
Disraeli, Wolff Henry (double ff)

bitching England  
     and by-passing Parliament,  
 In metal cylinders, swallowed by camels  
     who are then killed after passing the frontier  
     de l'audace, PANURGIA, & heroin  
 in Xreia, to dissociate demand from the need  
 "Good chaps" said Schmidt  
     "damn shame we have to fight 'em"  
     Hate is not born in the trenches  
     nor among 2nd lieutenants  
 Old Locke (with an -e terminal not the botanist)  
     learned Abyssinia,  
 Sammy's nevvvy got the gold out of the palace bed-room  
 Londres' books neglected,  
     the French did not learn them  
 and there is  
     no glow such as of pine-needles burning  
 Without <sup>2</sup>muan      <sup>1</sup>bpo  
     no reality  
 Wind over snow-slope agitante  
     nos otros  
     calescimus  
 Against jade  
     calescimus,  
     and the jade weathers dust-swirl  
 Murare, tradurre  
     Pope Nicolo had those two passions  
 Gained for the latin tongue  
     (Valla)  
     latinitas

Bassimo left greek tags in his margins  
 moulding the cadence  
 Uncle Carlo purged the mouth of that river  
 the Rubicon  
 with russet sails (Wieland)  
 at the landing  
 A lick here, a lick there  
 and at least got the torpedo boat overland,  
 The Pollok was hooked by false promise  
 "black sea  
 "help by the black sea"  
 only a pollok could have swallowed that promise  
 Of the blue sky and a wild-cat,  
 Pitonessa  
 The small breasts snow-soft over tripod

靈

under the cloud  
 the three voices

And stopped (in lucid intervals)  
 the digging of metals,  
 Once gold was  
 by ants  
 out of burrows

not

pao three

寶

This is not treasure  
 Can you tell pao <sup>three</sup> from pao <sup>four</sup>, a wild cat

豹

da radice torbida  
 is no clarity



And who try to use the mind for the senses  
drive screws with a hammer  
*maalesh*

Adolf furious from perception  
But there is a blindness that comes from inside—  
they try to explain themselves out of nullity  
“Beg the gentleman to go home AT ONCE  
say I will call on him ”  
THAT is politeness

And the cap for a forester  
showing nuance  
1910 Pears' soap for lamas  
Les Douze unconscious of Fordie,  
Among medicos Ambroise Pare  
before Zeus, six bluejays before him  
THEMIS against leagues of princes

Said Yo-Yo  
“What part ob yu iz deh poEM?”  
of the vicinage, by his peers

And to raise up guilds  
in time of the moon kings  
mitred by consecration of light

“Wash yu feet”  
tread strange lan’ ”

Lugt in hill paths  
chews wheat at sunrise,  
that grain, his communion

And if the stars be but unicorns,  
light for lasso

Yseult is dead, and Walter,

and Fordie,  
 familiares  
 "And how my olde friend  
 — eh — eh  
 HOWells  
 can "etcetera  
 Remy's word was "milésiennes"  
 William's monoceros,  
 vide his book plate  
 The production IS the beloved  
 And Gladstone took a little packet of tea to  
 Miss What's-her-name, Palmerston's fancy  
 but did not sell England  
 for four million quid to (deleted)  
 Suez Canal shares  
 Said Hollis (Christopher)  
 Regius (deleted) Professorships  
 for falsification  
 and Coke disappeared from curricula  
 Von Bulow got news from the agencies  
 France betrayed Talleyrand,  
 "Pickin' daisies" "He (Wells) won't have  
 an opinion"  
 Thus Orage respected belatedly "Nicht Bosheit"  
 said Margherita Regina, or one of 'em, "DUMMheit"  
 Mirabeau had it worse, Ovid much worse in Pontus  
 "No sooner in Goa  
 than they started uprooting spice trees,  
 Intorcetta's portrait is still there in Sicily  
 with an unreadable text on his fan

Hence Webster, Voltaire and Leibnitz

by phyllotaxis

in leaf-gram

But in Venice more affirmations

of individual men

From Selvo to Franchetti, than any elsewhere

Po like a map beneath us

“Very cleverly drained”

said the prisoner’s escort

Larranaga

saw fashion an element

No science without clear definitions

and there is a style of the period

“My Chauncey Alcot

If you’ll bee

my Molly

O!”

Moral scruple unknown to financiers

at THAT time

a common custom in business

Lukie Ionides will do, a greek will

ANYTHING

till he gets Twenty Thousand

(meaning quid sterling)

after that, he sees that it pays to be honest

Pulchra documenta

Bulow from agencies

“don’t waste time getting into papers”

Get the agencies

and to summarize

Gold was in control of the Pontifex,  
standard at Byzance  
and El Melek  
until 1204  
kalos kagathos  
Del Mar cites 12 cases of tickets  
as from Iron in Spartan coinage  
In splendour of blue-jays  
Cythera PAGGKALA  
Mond killed the English Review  
and Ford went to Paris (an interval)  
Village festival on the Quatorze  
Brits paid out of french pocket  
one whole installment,  
Alex, the debts of his soldiers  
And as for what happened after the king lost exclusivity  
even Del Mar gasps with astonishment  
McNair Wilson, Larranaga, or Tremaine at 2 in the morning  
"Fer some gawd damn fool reason  
no more sense than pill box hats where might be Gains-  
boroughs,"  
referring to prescittibile  
or  
What a government usefully COULD do  
False middles serve neither commerce  
nor the NOOS in activity  
That fine old word (Stink Saunders' word) "an Independence"

本  
業 pen yeh

Homestead versus kolschoz,  
    advice to farms, not control  
tessera, Monreale,  
    Topaz, God can sit on  
For 30 years nothing of interest occurred in that country  
but the Burgomeister's Schwager  
    mistrusted Fetzen Papier  
Where deer's feet make dust in shadow  
    at wood's edge  
    curet cogitare perennia  
foung houang li 1  
    varnish and silk is their tribute  
Iu's weights are still in the treasury

# CV

Feb 1956

Is this a divagation

Talleyrand saved Europe for a century  
France betrayed Talleyrand,

Germany, Bismarck

And Muss saved, rem salvavit,

in Spain

il salvabile

機

semna motuum

From Sulmona

the lion-fount —

must be Sulmona, Ovidio's,

Federico noted the hawk form

and no one has yet translated "Il Marescalco",

(Cesena, Zezena de be"e colonne)

Mozart obit aetat 35,

Christian's hat and gloves so clearly painted

(Herbiet)

the corridor ½ an inch wide,

must be somewhere

"moyens d'existence inconnus"

Anselm "Monologion" scripsit, 1063

"non spatio, sed sapientia"

not in space but in knowing

non pares, not equal in dignity

rerum naturas

Do not use their mathematics to think with  
Lanfranci timuerunt sapientiam,  
were alarmed by Lanfranc's horse-sense  
Passed that day drawing a grasshopper  
"Loans from Tibet" said old Gallagher,  
Patrick, and died in this bughouse  
Sodom on Thames sold out Napoleon

Hou Je 稷 stando nel Paradiso Terrestre 后

and the sheep on Rhim plains have different names  
according to colour,  
nouns, not one noun plus an adjective,  
"Meas nugas" my Trifles, said Anselm  
"L'adoravano" said the sacristan, Bari  
"come Santa Lucia"

So it, a stone cupid, had to be stored in the sacristy  
Barocco, anima stuff left from the 5 & 10  
vagula, tenuh

and with splendours  
"non genitus" Caput 57, "discendendo"  
Guido C had read "Monologion"

vera imago  
and via mind is the nearest you'll get to it,  
"rationalem"  
said Anselm

Guido "intenzione"

Ratto,

luna,

speculum non est imago,  
 mirrou, not image,  
 Sapor, the flavour,  
 pulchritudo  
 ne divisibilis intellectu  
 not to be split by syllogization  
 to the blessed isles (insulis fortunatis)  
 fertur  
 quasi apes, as bees    alvearia,  
 uranicū templi  
 lumine ut amictus  
 with light as an army-cloak  
 Canterbury well, above Capua  
 by Anselm's direction,  
 he said dig there  
 Puteus Cantauriensis  
 nine miles approx east of Capua  
 And he said " eh  
 I might eat a partridge "  
 So we scuttled all day  
 and no partridge  
 Till the stable boy met a martin  
 that had caught one  
 et sake et soke on stronde  
 on streame on woden  
 in stream and forest  
 all other *libertates*,  
 consuetudines, Port of Sandwich  
 justice    centralization,  
 coin is the symbol of equity

鬼

諂



Rochester nave built by the lombards,  
the high hall and the carving  
Rufus raised rent 5 to 40

usu terrae

Unitas Charitatis,

consuetudo diversa,

Having lost the wisdom of Khatu

but for something not brute force in government

"ordine"

Boamund versus Alexis,

that maniac Boniface, Clermont

& the public extremely excited

George Fifth under the drizzle,

as in one November

a man who had willed no wrong

33 years after the Bard's death

'Dalleyrand"

800 years after En Bertrans

"en gatje", had the four towers,

"Dalleyrand Berigorr!"

Urban, an obscenity

with the rents at 40 from 5,

Charles of the Suevi

a noose of light looped over his shoulder,

Antoninus declined to be God

Athelstan on occasion distributed,

Ethelbald exempted from taxes,

Egbert left local laws,

consuetudines

"And we bjJayzus reject your damn bishops"

Paschal to Anselm

At this time was Guillaume de Poitiers,  
Henry left 100,000 quid in good coin  
also vessels

Fragmentary

(Maverick repeating this queery dogmatically  
mosaic, any mosaic

You cannot leave these things out

οὐ θέλει ἔην εἰς κόσμον

but from at least here is the Charta Magna

I shall have to learn a little greek to keep up with this

but so will you, drratt you

"They want to bust out of the kosmos"

accensio

Anselm versus damn Rufus

"Ugly? a bore,

Pretty, a whore!"

brother Anselm is pessimistic,

digestion weak,

but had a clear line on the Trinity, and

By sheer grammar *Essentia*

feminine

*Immaculata*

*Immaculabile* Ambrose

"First treason shepherd to flock "

and they want it apocryphal

Franks ten years exemption from taxes

Valentinian to oust the Alani

and then *Omnia Gallia*, Faramond, 425

Pepin, over an altar to Zagreus,

Ethelbald tax exemptions

Charles to Offa, a belt, one hungarian sword

Quendrida bumped off brother Kenelm,

Egbert left local laws

"Looping the light over my shoulder,"

(Charles of the Suevi)

"Drew me over fiery mountains"

As is left in Hariulf's Chronicle Thus dreamed it

For a thousand years savages against maniacs

and vice versa

Alfred sorted out hundreds, tithings,

They probably murdered Erigena,

Athelstan gon ylden rere, after 925

Aunt Ethelfled had been literate,

Canute for alleviation of Alp tolls

Gerbert at the astrolabe

better than Ptolemy,

A tenth tithe and circet of corn

With a Crommelyn at the breech-block

or a del Valle,

This is what the swine haven't got

with their

πανουργία

Guido had read the Prosligion

as had, presumably, Villon

# CVI

AND was her daughter like that,  
 Black as Demeter's gown,  
   eves, hair  
 Dis' bride, Queen over Phlegethon,  
                     girls faint as must about her'

The strength of men is in grain  
 NINE decrees, 8th essay, the Kuan

管子

Kuan  
 Tzu

So slow is the rose to open  
 A match flares in the eyes' hearth,  
                                     then darkness  
 "Venice shawls from Demeter's gown"  
 This Tzu could guide you in some things,  
   but not hither,  
 How to govern is from the time of Kuan Chung  
             but the cup of white gold at Paterna  
 Helen's breasts gave that  
                                     ὁ θεός  
 runs thru his zodiac,  
                     misnaming no Caledon,  
 not in memory,  
                                     in eternity  
   and "as a wind's breath  
 that changing its direction changeth its name",  
   Apeliota



between the two pine trees, not Circe  
but Circe was like that  
coming from the house of smoothe stone  
“not know which god’  
nor could enter her eyes by probing  
the light blazed behind her  
nor was this from sunset

Athene Pronoia,

in hypostasis

Helios, Perse Circe

Zeus Artemis out of Leto

Under wildwood

Help me to neede

By Circeo, the stone eyes looking seaward

Nor could you enter her eyes by probing

The temple shook with Apollo

As with leopards by mount’s edge,

light blazed behind her,

trees open, their minds stand before them

As in Carrara is whiteness

Xoroi At Sulmona are lion heads

Gold light, in veined phylotaxis

By hundred blue-gray over their rock-pool,

Or the king-wings in migration

And in thy mind beauty, O Artemis

Over asphodel, over broom-plant,

faun’s ear a-level that blossom

Yao and Shun ruled by jade

Whuder ich maei lidhan

helpe me to neede



# CVII

The azalea is grown while we sleep  
In Selinunt',  
in Akragas  
Coke Inst 2  
to all cathedral churches to be  
read 4 times in the year  
20 H 3  
that is certainty  
mother and nurse of repose  
he that holdeth by castle-guard  
pays no scutage  
And speaking of clarity  
Milite, Coke, Edwardus  
"that light which was Sigier"  
of Berengar his heirs was this Eleanor  
all the land stored with ploughs, & shall be at the least as he  
received it  
quod custod' vendi non debent  
Light, cubic  
by volume  
so that Dante's view is quite natural,  
(Tenth, Paradiso, nel Sole)  
non per color, ma per lume parvente  
Custumier de Normand'  
de la foresta I4  
are yellow-green after sunset H  
in politique capacity a king dies not 3



ancient eit franchises,  
ne injuste vexes  
progressus ostendunt

Magna Charta, chap XII

periplum, assise in periplum  
and Kung also was minister

本 pen

the root is that charter  
"It appeareth in Glanvil"  
saving his wainage (his cart)

hominum de vicineto  
sacramentum proborum

laicum tenementum  
"it appeareth in Glanvil"  
"de par le monde"

j'ai connu

the books of a scholler his countenance

H 2 E 1

to their glory

en temps le roy Henri deux  
and that slobbering bugger Jim First  
bitched our heritage

OBIT, in Stratford 1616, Jacques Père obit,

In 33 years Noll cut down Charlie

OBIT Coke 1634 & in '49

Noll cut down Charlie

Puer Apulius ver l'estate

Voltaire could not do it,

the french could not do it

they had not Magna Charta  
in ver l'estate, Queen of Akragas  
resistent,

Templum aedificavit  
Segesta

hospitality of the ancient ornaments and  
commandations of England

II Inst XXI

nec alii boscum,  
high-wood is called saltus,  
in Fleta, maeremium

qui utlagatus est

and a literacy in these auncient authors  
to understand auncient statute  
against who fishes with kidells and skarkells  
or makes that several which ought to be common  
from the sheepes back 9 tenths of our export

(note to cap 25)

so that after one set of damned scoundrels (tonsured)  
another set of damned scoundrels

(untonsured)

the foulest of all these Jimmy Stuart

Coke the clearest mind ever in England  
vitex, white eglantine

as tenthriil thru grill-work

wave pattern at Excideuil

A spire level the well-curb,

Mme Pierre bought a lamb in that market

Atque in re publica maxime conservanda sunt iura belli  
is called butlerage

paid only by merchant strangers (cap xxx)  
wooll woolfels & leather  
    hearth silver abolished  
    naught new imposed until Mary  
of allome, Scaccario Rot 319  
    in the Pope's dominion  
  iii s iii d  
on currants was against law  
    in commun ley  
  ad mesure,  
Laws of Edgar ex omni satrapia  
    a circuit of perambulation  
sil ne fuit dizein  
    quod trithinga teneatur integra  
    decemvirale collegium  
exceptis viris religiosis et  
  vide Bracton  
sub colore donationis  
    his testibus  
  were call'd chartae  
That is our PIVOT  
    Statute de Merton  
  canons regular  
seven miles from the city of London  
    between him and the Prior of Bingham  
    on the morrow after the feast of St Vincent  
    18 H 3 according to Bracton  
& this Helianor was of the daughters, heirs  
    of Raymond Berengar  
    and sister of Arch Cantaur

de la plus beale  
 & of brain-wash  
 1st/ the symbol/  
 corruption of Symbol  
 then the invasion of Bede's time  
 and the hog-wash with King James  
 his "version"  
 till in 1850 to unfashion the lingua latina,  
 to drive truth out of curricula  
 Coke's quotes might have told something  
 Alex, Antoninus in blot-out  
 and Randolph,  
 not to distreine corne in sheafes  
 Edward "Mirror of Princes"  
 Statute of Merton, Cap Five  
 5 groats to an ounce of silver  
 not subject to forrein lawes  
 One thousand two sixty seven  
 King Henry's 52  
 in the Utas of St Martin  
 "as well high as low"  
 Sapiens incipit a fine  
 Box hedge, the garden in form,  
 heliotrope, kalikanthus, basilicum  
 the red bird, that is a cardinal,  
 lark almost out of season  
 had been a field full at Allegre  
 as 40 rising together,  
 the short tails  
 Was new coin 1560,

終  
始

'65, dutch weavers in Norwich  
at terms, whores in St Paul's,  
Trinity, Michaelmas,  
Hillary is from Jan 23rd  
Each wench to a pillar  
"as do the Serjeants at lawe"  
To use grain for food only,  
build no more houses in London  
de heretico comburendo  
Bacon for, Coke opposing  
In a white sheet in the Savoy  
500 marks, be imprisoned  
Sir Henry (1628) Martin gave sentence  
Invasion of the rights of his subjects  
3 months to *habeas*

B 18

The tapestries were still there in Chaise Dieu,  
the sky's glass leaded with elm boughs  
Marlowe greeks it μή δν  
Avon's man  
says it in english  
and if the stone can be perfect  
Gaudier has left us three Ninas,  
Diana crumbles in Notre-Dame des Champs  
but the bronze must be somewhere,  
Amphion not for museums or stone  
but for her mind  
like the underwave  
Not the glitter 2 fathoms inshore,  
the coral light sifting slowly mid sea-fans

the great algae  
 color prediletto  
 the crystal body of air  
 deep green over azure  
 Sirenes σῆραγξ as crystal Σειρήν  
 dark hippocampi θελκτήριη  
 god's antennae  
 Norfolk tumbler, a small sort of greyhound  
 to Cecil,  
 Planted 500 mulberries —  
 that was Hatfield —  
 and vines from south of the Channel  
 But had enclosed common pasture  
 Gondemar "devil in dung-cart"<sup>1</sup>  
  
 Flaccus' translator wore the crown  
 The jew and the bugger dragged it down  
 "Devil in dung-cart" Gondemar  
 And Raleigh's head on King James' platter "  
 "That the dead will not fawn to advance themselves"  
 1621, December eleventh  
 So that Dante's view is quite natural  
 this light  
 as a river  
 in Kung, in Ocellus, Coke, Agassiz  
 ρεῖ, the flowing  
 this persistent awareness  
 Three Ninas from Gaudier,  
 Their mania is a lusting for farness  
 Blind to the olive leaf,

not seeing the oak's veins  
Wheat was in bread in the old days  
(1 46 after mid-night)  
Alan Upward's seal showed Sitalkas  
Corn was in Ambracia,  
The caelator's son, named Pythagora

# CVIII

## COMMINUIT

there is frost on the rock's face  
nurse of industry (25 Edward III)

## BRUM

"alla" at Verona  
of courage  
having none hath no care to defend it

本  
業

pen yeh

Enrolled in the ball of fire  
as brightness  
clear emerald

for the kindness,  
infinite,  
of her hands

From the Charter to the Petition 1628  
in June and toward twilight

## DROIT FAIT

Statutum Tallagio  
Lambarde on Valla  
"all monopolies"

"nor against his will into Ireland"  
autarchia

not cloth from out of the Realm  
Owse, Werfe, Nid, Derwent,



Swale, Yore & Tine

Post Festum Sancti Hilarii

mults des mals et dishesisons

18 E 1

a d 1290

ne curge de S Edward

prochainement

and his father H 3 before him

ne quis injuriam —

salvum conductum

18 die Jul 11,

18 E 1

die decimoctavo

was 15 000 three score

Divers had banished

but the usuries, no King before him

Holl fol 285

Wals hypod

Florilegius Dunstable

Angliac exeuntibus,

and Uncle Carlo

and, from Taufers, Margherita

No officer of ours or our heirs'

take corn, leather or cattle

without assent of the party

cujus bona

Et Forestae

per la grace de Dieu

Dangleterre

to be published

25 Edward

Devant eux en judgement

cestascavoir  
et en amendement

oient a guier

& if contrary shall be undone

thus nient tenus

and read per an, deux foits

twice a year

mises ne prises

1272

raised into precedent

25

---

1297

Confirmations

Chartorum

Cap vi bitched by Disraeli

de la maletot des leyes

40 shillings

nous lettres ouverts

nostre fits a Londres le x jour Doctobre

the five and 20th year

Customes 6 shillings 8 pence

dimidium marcum trecentis pellibus

aliorum liberorum

34th year

nullum tallagium

(or tallogium)

in pleno parlamento

& no increase in burocracy

or to, or for, any subject

et vacua nulla,

any infringement

nihil capiatur

our pardon of Bohun of Hereford,  
John de Ferraris  
and that this be read in the churches  
Bohun, Felton Ferraris  
Defenders

Henry III  
1216-'72  
E I 1272-1307

Articul a son people  
CESTASCAVOIR

& that they be read 4 times the year  
Sheng Yu  
Michael, Xmas, Easter, Saint John  
& be tried locally  
prison, ransom, amerce  
according to trespass  
and Charles kept this seven years under the hatches

1634-'41

Felton's knife was a tenpenny  
articuli super Chartas

28th Edward

Soient esclous

trois prodes chevaliers  
ou autres avisés

for "Vierge" see Fleta, 12 miles round about the King's house  
Hastings Dover Hithe Rumney Sandwich

by reason of the narrownesse  
of the sea there

sheriffs elective

畿  
幣

where shrivality is not in fee  
 ou viscount nest my de fee  
 In those inquests next neighbors  
 "that they be most sufficient"  
 and is against packing juries  
 et malveyes procurers

Elfyng

Cler

De lum bank et lauter

Domus

against William of Helmswell, parson

Com

Be marked with a leopard's head

no worse than the touch of Paris

Articuli twenty

Nor set any stone in gold

except it be natural

28 Edward 1, a D 1300

auxy soit signe teste de leopard

and false stone not set in true gold

Pertaine to the King onely

to put a value to coin

And to make price of the quantity

Cap xx

and of 12 graines in mid-car

frumento in mediae spicae

magnalia coronae

ELIZABETH

Angliae amor,

ad valorem reducta

To take wood to melt ore

non extat memoria

ardendam, fundendam

& souls of the dead defrauded

35 Edward

send or cause to be sent out of the

Kingdom

and that the seal be in custody of four men dignioribus

& the prior

alien abbots may visit,

not export

by means whereof daily almes was decayed

to Paragots alone

10 000 marks

alienigenae superiores

the brocars of Rome promote caritifes

learning decayeth

Rot, parl 50 E 3

damnable customs introduc of new in Roma

That grosbois is oak, ash, elm,

bech, horsbeche & hornbeam

but of acorns tithc shall be paid

For every lamb a penny

time out of mind

one lira per sheep nel Tirolo

sale must be in place overt

not in a backe-room

& between sun-up & sun-down

dies solaris

ut pena ad paucos

metus ad omnes perveniat

of 2 rights the more ancient preferred

caveat emptor

HORSFAIRE from 10 of the clock before noon  
until sunset

the queenes dominions

Phil, Mar

Colour, with one speciall mark at the least  
of every such horse, mare, colt, gelding  
on paine of default 40 shillings  
ridden openly for one hour

and after 10 in the morning

as might be for Cadilacs, Fords & such other  
ridden, led, walked or kept standing

& in free markets to the book-keeper one penny

no toll

Coke, Iong Ching

responsabili

par cretance del ewe which is

french for floodwater

Who for bridges

reparando,

For every new cottage 4 acres

Stat de 31 Eliz

Angliae amor

# CIX

Pro Veritate

curtilagia teneant,

enough land about each of them

16 foot and a halfe to the pole

exceptions if sailor, etc

town, seaside or brickworks

Idlennesse, mother of pickings

EPARXON

Do sell the same in the realme and buy english

not carry coin, plate or masse out of the country,

Donaison, denizen

8H 6 for cash only in exchange

5 H 4 three months credit

and books not brought in bound

No wight could pinch at his (Littleton's) writing

long in the making,

vocabula artis

Neither ought legal terms to be changed,

Bracton

Uncivil to judge a part in ignorance of the totality

nemo omnia novit

In men's hearts on the rock of reason

and they could not have been

"excused jury service"

had there been no juries in his, The Confessor's, time

Amenities are from Ambracia

veigne en Court

and Sellaio  
painted that goddess  
le Concord del fine  
Coke  
συβαίναι  
in the 43rd of Elizabeth

The *fine* cannot omit ascun chose  
continuance solonques le purpot  
CHARDE dit estre certaine  
in quex le terre demeure  
(liver dit)

certainty engenders repose  
not for the sake of some leasehold but for clarity  
"de ses vicines"

Time mother of Manors  
Nor can the King create a new custom  
in the fine print  
tempora non regum  
by a hawk, a pair of gilt spurs or similia  
Cope is a hill  
dene a valley, arundinetum  
drus is a thicket

Si nomina nescis perit rerum cognitio  
nemo artifex nascitur  
Ten families in pledge and a chief pledge  
Though the bishopric be dissolved  
a city remaineth

Tuan 端 et consuetudo



"In grateful resentment to Wadsworth, 20 shillings  
May 15th,  
Town House in Hartford

Charles, God's Grace, '62

Brewen, Canfield,  
a Body politique  
and meere mocion

Ordeyned, heirs, successors, Woollcott, Talcot, perpetual  
Seal, Governor, Deputy and 12 assistants

2nd Thursday, May and October

Oathes, Ship, transport and carry  
under their common seal

and not hinder fishinge

for salting

by Narrowgancett

and on the South by the Sea

Mynes, Mynerals Precious Stones Quarries

As of our Mannor East Greenwich

in Soccage, not Capite

One fifth of all oares Gold and Silver

23rd April, Westminster

HOWARD

Wing like feldspar

and the foot-grip firm to hold balance

Green yellow the sunlight, more rapid,

Azaleas by snow slope

afraid he will balk and not sign mobilization,

got, said Monro, to get rid of him

(Eddie)

He has been around in the hospitals

Jury trial was in Athens

Who for bridges

reparando

For every new cottage 4 acres

Stat de 31 Eliz

Angliae amor

And false stone not to be set in true gold

to the king onely to put value

and to make price of the quantity

auxy soit signe teste leopard

Clear deep off Taormina

high cliff and azure beneath it

form is cut in the lute's neck, tone is from the bowl

Oak boughs alone over Selloi

This wing, colour of feldspar

phyllotaxis

Over wicket gate

INO *Ἰνώ* Kadmeia

Erigena, Anselm,

the fight thru Herbert and Rémusat

Helios,

*Καλλιαστράγαλος* Ino Kadmeia,

San Domenico, Santa Sabina,

Sta Maria Trastevere

in Cosmedin

Le chapeau melon de St Pierre

You in the dinghy (*piccioletta*) astern there!

DRAFTS & FRAGMENTS OF  
CANTOS CX-CXVII



# CX

Thy quiet house

The crozier's curve runs in the wall,

The harl, feather-white, as a dolphin on sea-brink

I am all for Verkehr without tyranny

— wake exultant

in caracole

Hast'ou seen boat's wake on sea-wall,

how crests it?

What panache?

paw-flap, wave-tap,

that is gaiety,

Toba Sojo,

toward limpidity,

that is exultance,

here the crest runs on wall

che paion' sɪ al vent'

<sup>2</sup>Hār-<sup>2</sup>la-<sup>1</sup>llu <sup>3</sup>k'o

of the wind sway,

The nine fates and the seven,

and the black tree was born dumb,

The water is blue and not turquoise

When the stag drinks at the salt spring

and sheep come down with the gentian sprout,

can you see with eyes of coral or turquoise

or walk with the oak's root?

Yellow iris in that river bed

yueh<sup>4 5</sup>

ming<sup>4</sup>

mo<sup>4 5</sup>

hsien<sup>1</sup>

p'eng<sup>2</sup>

Quercus on Mt Sumeru

can't see with the eyes of turquoise

heaven earth

in the center

is

juniper

The purifications

are snow, rain, artemisia,

also dew, oak and the juniper

And in thy mind beauty, O Artemis,

as of mountain lakes in the dawn,

Foam and silk are thy fingers,

Kuanon,

and the long suavity of her moving,

willow and olive reflected,

Brook-water idles,

topaz against pallor of under-leaf

The lake waves Canaletto'd

under blue paler than heaven,

the rock-layers arc'd as with a compass,

this rock is magnesia,

Cozzaglio, Dino Martinazzi made the road here (Gardesana)

Savoia, Novara at Veneto,

Solari was in that—

Un caso triste e denho di memoria

“Had I ever been in one?” i e a cavalry charge,

Uncle G “Knew when I came out that

there wd be one hell of a row

in the Senate ”

Knox came in, Lodge said “Have you read it?”

“For the last time” he thought it was, till

Bettoni, like Galliffet

(Ibukerki)

Cypress versus rock-slide,

Cozzaglio, the *tracciolino*

Riccardo Cozzaglio

At Oleari, the Divisione Sforzesca

disobeyed into victory,

Had horses with them

Felix nupsit,

an end

In love with Khaty

now dead for 5000 years

Over water bluer than midnight

where the winter olive is taken

Here are earth's breasts mirrored

and all Euridices,

Laurel bark sheathing the fugitive,

a day's wrath unrooted,

Neath this altar now Endymion lies

KALLIASTRAGALOS

Καλλιαστράγαλος

新 hsin<sup>1</sup>

that is, to go forth by day

新 hsin<sup>1</sup>

That love be the cause of hate,  
something is twisted,

Awoi,

bare trees walk on the sky-line,  
but that one valley reach the four seas,

mountain sunset inverted

La Tour, San Carlo gone,  
and Dieudonne, Voisin

Byzance, a tomb, an end,

Galla's rest, and thy quiet house at Torcello

"What! What!" says the auzel here,

"Tullup" said that bird in Virginia,  
their meaning?

That war is the destruction of restaurants

Quos ego Persephonaē

止 chih<sup>3</sup>

not with jet planes,

The holiness of their courage forgotten  
and the Brescian lions effaced,

Until the mind jumps without building



止 *chih<sup>3</sup>*

and there is no *chih* and no root  
Bunting and Upward neglected,  
all the resisters blacked out,  
From time's wreckage shored,  
these fragments shored against ruin,

and the sun 日 *jih<sup>4 5</sup>*

new with the day  
Mr Rock still hopes to climb at Mount Kinabalu  
his fragments sunk (20 years)  
13,455 ft facing Jesselton, Borneo,  
Falling spiders and scorpions,  
Give light against falling poison,  
A wind of darkness hurls against forest  
the candle flickers  
is faint

Lux enim—

versus this tempest  
The marble form in the pine wood,  
The shrine seen and not seen  
From the roots of sequoias

pray 敬 *ching<sup>4</sup>*  
pray

There is power

Awoi or Komachi,  
the oval moon

## Notes for CXI

I, one thing, as relation to one thing

Hui sees relation to ten

20 shillings to Wadsworth

“in resentment” Town house in Hartford

Roche-Guyon stoned to death at Gisors

Power to issue, au fond,

to tax

Directory cd have made bulwark of Italy

post-bag B

Austerlitz

Banque de France

Mme de Genlis

Lannes did not enjoy sight of a battlefield

Whole lesson of Talleyrand

Wu

Hsieh (heart's field)

Szu

Enlarged his empire

diminished his forces,

Ten years a blessing,

five a nuisance,

that was Napoleon

with constitutional guarantees

April 22nd

“Very few interested”

N to Talleyrand, “in civilization”

So that Alexander asked Talleyrand what to do about France

And "to change the meaning of words themselves from one  
conference to another "

Oct 31st, Wien

And 600 more dead at Quemoy—  
they call it political

A nice quiet paradise,  
Orage held the basic was pity  
*compassione,*

Amor

Cold mermaid up from black water—  
Night against sea-cliffs  
the low reef of coral—

And the sand grey against undertow  
as Geryon—lured there—but in splendour,

Veritas, by anthesis, from the sea depth  
*come burchiello in su la riva*

The eyes holding trouble—  
no light  
ex profundis—

naught from feigning  
Soul melts into air,  
anima into aura,  
Serenitas

Com'd gold  
also bumped off 8000 Byzantines

Edictum prologo  
Rothar

## From CXII

owl, and wagtail  
and huo<sup>3</sup>-hu<sup>2</sup>, the fire-fox  
Amrta, that is nectar  
white wind white dew  
Here from the beginning, we have been here  
from the beginning  
From her breath were the goddesses  
-La -mun<sup>3</sup>mi  
If we did not perform <sup>2</sup>Ndaw <sup>1</sup>bpo  
nothing is solid  
without <sup>2</sup>Muan<sup>1</sup>bpo  
no reality  
Agility, that is from the juniper,  
rice grows and the land is invisible  
By the pomegranate water,  
in the clear air  
over Li Chiang  
The firm voice amid pine wood,  
many springs are at the foot of  
Hsiang Shan  
By the temple pool, Lung Wang's  
the clear discourse  
as Jade stream

玉 Yu<sup>4</sup>  
河 ho<sup>2</sup>

Artemisia

Arundinaria

Winnowed in fate's tray



neath

luna



# CXIII

Thru the 12 Houses of Heaven

seeing the just and the unjust,  
tasting the sweet and the sorry,

Pater Helios turning

“Mortal praise has no sound in her ears”

Θεῖνος (Fortuna's)

And who no longer make gods out of beauty

Θεῖνος this is a dying

Yet to walk with Mozart, Agassiz and Linnaeus

'neath overhanging air under sun-beat

Here take thy mind's space

And to this garden, Marcella, ever seeking by petal, by leaf-vein  
out of dark, and toward half-light

And over Li Chiang, the snow range is turquoise

Rock's world that he saved us for memory

a thin trace in high air

And with them Pare (Ambrosic) and the Men against Death

Tweddcl, Donnelly,

old Pumpelly crossed Gobi

“no horse, no dog, and no goat”

“I'd eat his liver, told that son of

and now bigod I have done it”

17 Maggio,

why not spirits?

But for the sun and serenitas

(19th May '59)

H D once said "serenitas"

(Atthis, etc )

at Dieudonne's

in pre-history

No dog, no horse, and no goat,

The long flank, the firm breast

and to know beauty and death and despair  
and to think that what has been shall be,  
flowing, ever unstill

Then a partridge-shaped cloud over dust storm

The hells move in cycles,

No man can see his own end

The Gods have not returned "They have never left us "

They have not returned

Cloud's processional and the air moves with their living

Pride, jealousy and possessiveness

3 pains of hell

and a clear wind over garofani

over Portofino 3 lights in triangulation

Or apples from Hesperides fall in their lap

from phantom trees

The old Countess remembered (say 1928)

that ball in St Petersburg

and as to how Stef got out of Poland

Sir Ian told 'em help

would come via the sea

(the black one, the Black Sea)

Pétain warned 'em

And the road under apple-boughs

mostly grass-covered  
And the olives to windward  
Kalendri Maja  
Li Siu, Li Siu, for sorrow  
but there is something intelligent in the cherry-stone  
Canals, bridges, and house walls  
orange in sunlight  
But to hitch sensibility to efficiency  
grass versus granite,  
For the little light and more harmony  
Oh God of all men, none excluded  
and howls for Schwundgeld in the Convention  
(our Constitutional  
17 whichwhat)  
Nothing new but their ignorance,  
ever perennial  
Parsley used in the sacrifice  
and (calling Paul Peter) 12' c  
does not mean one, oh, four, 104' c  
Error of chaos Justification is from kindness of heart  
and from her hands floweth mercy  
As for who demand belief rather than justice  
And the host of Egypt, the pyramid builder,  
waiting there to be born  
No more the pseudo-gothic sprawled house  
out over the bridge there  
(Washington Bridge, N Y C)  
but everything boxed for economy  
That the body is inside the soul—



the lifting and folding brightness  
 the darkness shattered,  
 the fragment  
 That Yeats noted the symbol over that portico  
 (Paris)  
 And the bull by the force that is in him—  
 not lord of it,  
 mastered  
 And to know interest from usura  
 (Sac Caroli, prezzo giusto)  
 In this sphere is Giustizia  
 In mountain air the grass frozen emerald  
 and with the mind set on that light  
 saffron, emerald,  
 seeping  
 “but that kind of ignorance” said the old priest to Yeats  
 (in a railway train) “is spreading every day from the schools”—  
 to say nothing of other varieties  
 Article X for example—put over, and 100 years to get back  
 to the awareness of  
 (what’s his name in that Convention)  
 And in thy mind beauty,  
 O Artemis  
 As to sin, they invented it—eh?  
 to implement domination  
 eh? largely  
 There remains grumpiness,  
 malvagita  
 Sea, over roofs, but still the sea and the headland  
 And in every woman, somewhere in the snarl is a tenderness,

A blue light under stars.

The ruined orchards, trees rotting. Empty frames at Limone.

And for a little magnanimity somewhere.

And to know the share from the charge

(scala altrui)

God's eye art 'ou, do not surrender perception.

And in thy mind beauty, O Artemis

Daphne afoot in vain speed.

When the Syrian onyx is broken.

Out of dark, thou, Father Helios, leadest,  
but the mind as Ixion, unstill, ever turning.

# CXIV

“Pas même Freron

his personne

pas même Fréron,”

“I hate no-one,” said Voltaire

“not even Fréron ”

And before Mr Law scarcely 300

and now 1800 great vessels

and he, John Law, died in Venice in poverty

We far from recognizing indebtedness

“not even Tom Pick”

“You respect a good book, contradicting it—

the rest aren't worth powder ”

Amid corridors and ambassadors

glow worms and lanterns, and this moving is

from the inward

o di diversa natura (Giordano Bruno)

and in these triangular spaces

And is here among serious characters

and not reasoning from a belly-ache

Or that Ari might have heard about fishes,

thank Alex

Falls white *bianco c(h)ade*

yet sentient

sees not

Their dichotomies (feminine) present in heaven and hell

Tenthriis trailing

caught in rocks under wave

Gems sunned as mirrors, alternate

These simple men who have fought against jealousy,  
as the man of Onida

Ownership! Ownership!

There was a thoughtful man named Macleod

To mitigate ownership

And the literature of his time (Sandro's, Firenze) was  
in painting

Governed by wood (the control of)

木 mu<sup>4 5</sup>

Another by metal (control of)

Fu Hi, etcetera

This is not vanity, to have had good guys in the family

or feminine guety — quick on the uptake

“All the same in a hundred years ”

“Harve was like that” (the old cat-head  
re a question of conduct )

“the appointed when nothing can stop it—  
unappointed when nothing can kill you ”

Even old Sarah,

quick on the uptake

snobism — niente —

the *tribù*

Armes et blasons!

me foot!!

Al's conversation — reputed

Old Joel's "Locke" found in Texas  
and Del Mar vaguely on Assay Commission (H L P)  
if it was Del Mar

Tanagra mia, Ambracia,  
for the delicacy

for the kindness,

The grass flower clings to its stalk under Zephyrus  
Fear, father of cruelty,

are we to write a genealogy of the demons?

And on July 14th said

"That lizard's feet are like snow flakes"

τετραδάκτυλος

(pale young four toes)

ubi amor, ibi oculus

But these had thrones,

and in my mind were still, uncontenting—

not to possession, in hypostasis

Some hall of mirrors

Quelque toile

"au Louvre en quelque toile"

to reign, to dance in a maze,

To live a thousand years in a wink

York State or Paris—

Nor began nor ends anything

Boy in the fruit shop would also have liked to write something,

but said "bisogna esser portato "

The kindness, infinite, of her hands

Sea, blue under cliffs, or

William murmuring "Sligo in heaven" when the mist came  
to Tigullio And that the truth is in kindness

## From CXV

The scientists are in terror  
    and the European mind stops  
Wyndham Lewis chose blindness  
    rather than have his mind stop  
Night under wind mid garofani,  
    the petals are almost still  
Mozart, Linnaeus, Sulmona,  
When one's friends hate each other  
    how can there be peace in the world?  
Their asperities diverted me in my green time  
A blown husk that is finished  
    but the light sings eternal  
a pale flare over marshes  
    where the salt hay whispers to tide's change  
Time, space,  
    neither life nor death is the answer  
And of man seeking good,  
    doing evil  
In meiner Heimat  
    where the dead walked  
    and the living were made of cardboard

# CXVI

Came Neptunus

his mind leaping  
like dolphins,

These concepts the human mind has attained

To make Cosmos—

To achieve the possible—

Muss , wrecked for an error,

But the record

the palimpsest—

a little light

in great darkness—

cuniculi—

An old “crank” dead in Virginia

Unprepared young burdened with records,

The vision of the Madonna

above the cigar butts

and over the portal

“Have made a mass of laws”

(mucchio di leggi)

Litterae nihil sanantes

Justinian’s,

a tangle of works unfinished

I have brought the great ball of crystal,

who can lift it?

Can you enter the great acorn of light?

But the beauty is not the madness

Tho' my errors and wrecks lie about me  
And I am not a demigod,  
I cannot make it cohere  
If love be not in the house there is nothing  
The voice of famine unheard  
How came beauty against this blackness,  
Twice beauty under the elms—  
    To be saved by squirrels and bluejays,  
    ' plus j'aime le chien'

Ariadne

    Disney against the metaphysicals,  
and Laforgue more than they thought in him,  
Spire thanked me in proposito  
And I have learned more from Jules  
    (Jules Laforgue) since then  
deeps in him,  
    and Linnaeus  
    chi crescerà i nostri—  
but about that terzo  
    third heaven,  
        that Venere,  
again is all "paradiso"  
    a nice quiet paradise  
        over the shambles,  
and some climbing  
        before the take-off,  
to "see again,"  
the verb is "see," not "walk on"



1 e it coheres all right  
                                even if my notes do not cohere  
Many errors,  
                                a little rightness,  
to excuse his hell  
                                and my paradiso  
And as to why they go wrong,  
                                thinking of rightness  
And as to who will copy this palimpsest  
                                al poco giorno  
  ed al gran cerchio d'ombra  
But to affirm the gold thread in the pattern  
  (Torcello)  
al Vicolo d'oro  
                                (Tigullio)  
To confess wrong without losing rightness  
Charity I have had sometimes,  
                                I cannot make it flow thru  
A little light, like a rushlight  
                                to lead back to splendour

FRAGMENTS OF CANTOS

Addendum for C

The Evil is Usury *neschek*

the serpent

*neschek* whose name is known the defiler,

beyond race and against race

the defiler

Τόπος hic mali medium est

Here is the core of evil, the burning hell without let-up,

The canker corrupting all things, Fafnir the worm,

Syphilis of the State, of all kingdoms

Wart of the common-wealth,

Worm-maker, corrupter of all things

Darkness the defiler,

Twain evil of envy,

Snake of the seven heads, Hydra, entering all things

Passing the doors of temples defiling the Grove of Paphos,

*neschek*, the crawling evil,

slime, the corrupter of all things,

Poisoner of the fount,

of all fountains, *neschek*,

The serpent, evil against Nature's increase,

Against beauty

Τὸ καλόν

formosus nec est nec decens

A thousand are dead in his folds,

in the eel-fisher's basket

Χαῖρη! Ω Διώνη, Χαῖρη

pure Light, we beseech thee

Crystal, we beseech thee

Clarity, we beseech thee

from the labyrinth

*Sero, sero!* learned that Spain is mercury,

that Finland is nickel Late learning!

S doing evil in place of the R

“A pity that poets have used symbol and metaphor

and no man learned anything from them

for their speaking in figures”

All other sins are open,

Usura alone not understood

Opium Shanghai, opium Singapore

“with the silver spilla

amber, caught up and turned ”

Lotophagoi

[Circa 1941]

Now sun rises in Ram sign

With clack of bamboo against olive stock

We have heard the birds praising Jannequin  
and the black cat's tail is exalted

The sexton of San Pantaleo plays "e mobile" on his carillon

"un' e due che la donna e mobile"

in the hill tower (videt et urbes)

And a black head under white cherry boughs

precedes us down the salita

The water-bug's mittens show on the bright rock below him

[Circa 1941]

## Notes for CXVII et seq

For the blue flash and the moments

    benedetta

the young for the old

    that is tragedy

And for one beautiful day there was peace

    Brancusi's bird

        in the hollow of pine trunks

or when the snow was like sea foam

    Twilit sky leaded with elm boughs

Under the Rupe Tarpeia

    weep out your jealousies—

To make a church

    or an altar to Zagreus, Ζαγρεύς

Son of Semele Σεμέλη

Without jealousy

    like the double arch of a window

Or some great colonnade

M'amour, m'amour  
    what do I love and  
        where are you?  
That I lost my center  
    fighting the world  
The dreams clash  
    and are shattered—  
and that I tried to make a paradiso  
  terrestre

La faillite de François Bernouard, Paris  
or a field of larks at Allegre,  
    "es laissa cader"  
so high toward the sun and then falling,  
    "de joi sas alas"  
to set here the roads of France  
  
Two mice and a moth my guides—  
To have heard the farfalla gasping  
    as toward a bridge over worlds  
That the kings meet in their island,  
    where no food is after flight from the pole  
Milkweed the sustenance  
    as to enter arcanum  
  
To be men not destroyers

# **BERSERKER**

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## **BOOKS**

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