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Abortion: The Kosher Slaughter

By Jayne Gardener

[Dr. Duke comments](#)

Who drives the abortion industry in the United States? Want to hazard a guess?

If you said that the main movers and shakers behind the pro-abortion movement in the U.S. are Jews, you win the grand prize.

While there are, of course, pro-life Jews who are disturbed by the abortion rates in both the United States and Israel, I would venture to say that they are certainly in the minority, especially in the U.S. Their low regard for Gentile life at any stage of development is reflected in the number of abortions performed by Jewish doctors (about half of all abortion providers are Jewish) [1] in Jewish owned “women’s clinics” (about a half of all such clinics are owned by Jews) [2] which is way out of proportion when you consider what a small percentage of our population Jews comprise.

Various people have commented publicly about the disproportionate number of Jews in the abortion rights movement. For instance, Kenneth Mitzner, founder of an organization entitled The Pro-life League Against Neo-Hitlerism said:

“It is tragic but demonstrably true that most of the leaders of the pro-abortion movement are of Jewish extraction.” [3]

First, let’s take a look at the Talmudic view on abortion. The Mishnah, comprising the first part of the Talmud, provides a source for understanding the Jewish position which assumes that life arises only at birth which is when they believe that ensoulment takes place. So long as the fetus, or the most important part of it, its head, has not come out into the world, it is not called nefesh (a human soul) and therefore an unborn fetus is not to be considered a living being until birth.

The Old Testament, in Exodus 21:22-23 shows us that the Jews did not regard unborn lives as human beings as reflected in the laws during that period:

“If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman’s husband will lay upon him; and he shall pay as the judges determine. And if any mischief follow, then thou shalt give life for life, Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe.”

“Literally and by interpretation, this passage poses the basic legal principal that the destruction of the fetus is not to be considered punishable murder. Death of the unborn child is punishable by fine only, and capital punishment does not apply. Only if the mother is harmed, i.e. killed, does the law of capital punishment take effect.” [4]

Clearly, the Jewish Talmudic view on abortion is a disturbing one since if a fetus is not considered a living being until birth it can only mean that Talmudic Jews would have no problem with abortion at any stage of gestation for any reason, up until birth. It is unarguable that a fetus is a living being and it is abhorrent to think that pro-abortion Jews would be fine with the destruction of a healthy, viable fetus no matter how late in pregnancy the abortion would take place.

Abortion has pretty wide support among Jews in this country and various Jewish organizations in the U.S. are openly and unashamedly pro abortion, organizations such as:

American Jewish Committee
American Jewish Congress
B’nai B’rith Women
Central Conference of American Rabbis [Reform]
Federation of Reconstructionist Congregations
Hadassah Women
Jewish Labor Committee
Na’amat USA
National Federation of Temple Sisterhoods [Reform]
National Council of Jewish Women
New Jewish Agenda
North American Temple Youth
Rabbinical Assembly
Union of American Hebrew Congregations [Reform]
United Synagogues of America [Conservative]
Women’s League for Conservative Judaism [5]

Many Jewish doctors as well as non-professional men and women are vastly overrepresented among American proponents of abortion on demand. Here is but a partial list:

“All four original organizers of the most influential group of abortion pushers in the United States — the National Abortion Rights Action League (NARAL) — were of Jewish birth, including now pro-life Dr. Bernard Nathanson.

Dr. Christopher Tietze worked for the Population Institute and International Planned

Parenthood Federation, and did more to promote the worldwide slaughter of innocent unborn children than any other person.

Dr. Alan Guttmacher was president of the Planned Parenthood Federation of America for more than a decade, founded Planned Parenthood Physicians, and did more than any other doctor to promote abortion in this country. He also advocated mandatory abortion and sterilization for certain groups in the United States.

Dr. Etienne-Emile Baulieu, inventor of the RU-486 abortion pill, was born in 1926 to a physician named Leon Blum. He changed his name in 1942.

Stanford professor Paul Ehrlich is the ‘father’ of the overpopulation myth. His ‘work,’ *The Population Bomb*, was the ‘spark’ that ignited the anti-natalist movement.

Lawrence Lader, (New York University professor and co-founder of NARAL) king of the abortion propagandists, has written several books crammed with fabrications and outright lies that have helped advance abortion all around the world... Lader was quoted 11 times in *Roe v. Wade*, because he had a message that the Justices wanted to hear. (In the same decision, testimony from the world’s leading fetologist, Dr. A. W. Liley, was totally ignored because it decisively undercut the Court’s decision)... Lader also founded Abortion Rights Mobilization (ARM), which sued the Internal Revenue Service in court in a failed attempt to get the tax-exempt status of the Catholic Church revoked for opposing abortion too effectively. He also was one of the leading proponents of the abortion pill RU-486.” [6]

The above mentioned Dr. Christopher Tietze, who died some years ago has left a legacy, albeit a somewhat distressing one. There is a Dr. Tietze Humanitarian Award from the National Abortion Federation which is awarded to doctors in the abortion industry for their contributions to, and advancement of, quality care in the abortion field.

Of course it isn’t only Jewish members of the medical profession leading the way. They have certainly been aided and abetted in their morbid cause by various legislators, especially state senators Anthony Bielsenon in California and Albert Blumenthal in New York who were the leading proponents of legalized abortion in their respective states and in this country.

It is certainly a fact that there are other left-wing organizations who are ardent supporters of abortion on demand which have large Jewish involvement, namely The American Civil Liberties Union (ACLU), which has opposed most proposed bills to restrict access to abortion and Norman Lear’s organization, The People For The American Way, which stands firmly on the pro-abortion side.

Not surprisingly, even the Anti-Defamation League sits squarely and firmly on the pro-abortion side of the issue. On April 19th of 2007, the ADL publicly voiced its disappointment that the Supreme Court of the United States ruled to uphold the federal Partial Birth Abortion Act by saying:

“We are deeply troubled by the ramifications of the Supreme Court’s ruling on abortion. By upholding, for the first time, an abortion statute which contains no exception for the health of the

woman, the Supreme Court has undermined a woman's right to choose and to act in accordance with her conscience and the dictates of her faith. We continue to believe that Americans should have the freedom to make difficult decisions of conscience and health without government interference.” [7]

Abortion rights have pretty much become the litmus test for being an elected Democratic representative in this country as evidenced by the pro-abortion stance of Catholics like Sen. Ted Kennedy and others. **“Of the 41 Jewish-born members of the U.S. Senate over the last 20 years, 32 (or 80 percent) have been stridently pro-abortion.” [8]**

The radical feminist movement, headed by Jewish women like Gloria Steinem and Betty Friedan, has been a staunch driving force behind the pro-abortion movement since its inception. Their disdain for families and imagined female oppression by men in this country and their belief that gender roles are a social construct and not innate has caused them to push for abortion as being the great equalizer, liberating women from their ‘oppressive’ role as mothers.

Simone Weil, former French health minister and Auschwitz survivor who led the drive to legalize abortion in France was quoted as saying: **“We are out to destroy the family. The best way to do that is by attacking its weakest member, the unborn child.” [9]**

Kate Michelman is another example. For many years, Michelman, president of NARAL Pro-Choice America from 1985 to 2004, has been at the forefront of one of this country's most contentious and divisive debates. Ever since Roe Vs Wade, NARAL Pro-Choice America, boasting in excess of one million members and supporters, has been the nation's leading advocate for a “woman's right to choose.”

NARAL actively supports the election of pro-abortion candidates through various political action committees. They are heavily invested in lobbying Congress to fight any anti-abortion legislation as well as supporting bills which would protect abortion rights and expand women's access to “reproductive health care.”

The Lichter-Rothman (both Jewish by the way) study was officially suppressed and one can well imagine why. It's information regarding members of the media and their pro-abortion stance was staggering, but not surprising. It's findings?

**“Leaders of the motion picture industry: 95% pro-abortion, 62% Jewish:
Leaders of the television industry: 97% pro-abortion, 59% Jewish:
Leaders of the news media industry: 90% pro-abortion, 23% Jewish.” [10]**

Jewish groups are constantly involved in fundraising efforts to keep abortion rights in the forefront, spending tens of millions of dollars to ensure that abortion remains legal. On February 28th, 1989, **The American Jewish Congress** ran a full page ad in the *New York Times* entitled **Abortion And The Sacredness Of Life** which cost them a staggering \$30,000.

Securing the right to kill unborn children comes with a high price tag.

The press often gives pro-abortion Jews considerable coverage as well as considerable leeway. When Dr. Barnett Slepian (an abortion provider who was later shot to death by an anti-abortion activist)

slugged a pro-life demonstrator over the head with a baseball bat (causing serious injury) for daring to picket his home, they not only demonstrated a double standard by excusing his behaviour, they also claimed that he was targeted for picketing because he was Jewish and therefore the actions by pro-life proponents were anti-semitic.

Marilynn Buckham, an abortion clinic owner told the Buffalo News that the picketing of Slepian's home was nothing short of religious persecution and attacked Christians for not respecting other people's religious beliefs. As a result of Slepian's assault trial, the picketing of abortion provider's homes in New York state was declared unlawful and subject to a \$500.00 fine and 6 months imprisonment.

In Canada, the leading proponent of abortion is Dr. Henry Morgentaler, another concentration camp survivor who became one of Canada's most proficient, prolific and notorious abortion providers who flaunted Canadian law and established illegal clinics in Canada where he performed abortions in direct opposition to Canadian law and for which security was provided by Canadian police. Morgentaler was once quoted as saying: **"It took me years to get rid of this image [of myself helpless in the concentration camps]. And to do that, it was absolutely necessary to oppose authority — whatever the authority may be."** [11]

It is a sad reality that Morgentaler has become somewhat of an icon in Canada, a man who is revered as being a champion for the rights of women. In 2005, Henry Morgentaler, at that time 82 years old, was given an honorary doctorate in law by the University of Western Ontario. Morgentaler spoke before the audience, saying he shared in the celebration of those receiving their degrees and told them that he believed that his work to make abortions safe and legal has "benefited society", urging the graduates to stand up for their rights. Polls show that the vast majority of Canadians are pro-abortion and certainly many Canadians hold that view largely due to Henry Morgentaler's influence.

And there you have it. Although it is absolutely factual that there is considerable gentile involvement in the abortion industry in this country there is certainly a disproportionate representation of Jews as proponents of abortion rights as well as Jews accounting for about half of all abortion providers and clinic owners; a staggering fact considering that Jews in this country comprise only about 2% of the population.

And why is this the case? Because they hate Gentiles and promote our destruction by any means at their disposal. Obviously there are Jews who oppose abortion but there are certainly many who not only condone it but push for it. And they not only push for it in the early stages of pregnancy but a lot of them have no qualms about abortions performed at any stage of pregnancy for reasons not encompassed by maternal risk or gross fetal abnormality. They are fine with it at any time for any reason.

It is just another part of the Jewish supremacist agenda to destroy their enemy, the Goyim, no matter what they must do to secure our destruction. We are what stands in the way of the successful achievement of their agenda.

They must be opposed. While I do not call for an outright ban on abortion, I do think that abortion on demand has become a national tragedy, leading to the destruction of close to one million American

unborn children a year, some at stages where the fetus is clearly healthy, viable and could be safely delivered.

While I am not a believer in the notion that women abort “5 minutes before birth,” as some pro-life advocates have claimed during debate, I do know from personal experience that many people in the pro-choice/pro-abortion movement would certainly and unequivocally be okay with that, should it be legal. As the mother of two children I find that immensely unsettling.

A compassionate society based on Christian traditions cannot, in my opinion, enact laws that create unreasonable risk or hardship for women but we must balance the needs of women with a respect for the lives of the unborn, especially in the later stages of pregnancy.

To not protect them at that point is unconscionable