

The Case Against the Jews: A Documented Critique of Contemporary and Recent Historical Jewish Behavior

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1. Opening Quotations

The question is not whether I am antisemitic. The question is only whether I am right. --JBR Yant, Mortal Words v 8

America needs more Holocaust museums. But instead of museums depicting false atrocities perpetrated against Jews, it needs museums depicting the real atrocities perpetrated by Jews. --JBR Yant, Mortal Words v 8

In violent opposition to all this sphere of Jewish effort rise the schemes of the International Jews. ... This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany) and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilisation and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs [Nesta] Webster, has so ably shown, a definitely recognisable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire. --Winston Churchill, "Bolshevism, A Struggle for the Soul of the Jewish People", London Illustrated Herald, 8 Feb 1920

The governments of the peoples included in this world republic, with the aid of the victorious proletariat, all will fall without difficulty into Jewish hands. Private property will then be strangled by the Jewish directors, who will administer the state patrimony everywhere. Thus the promise of the Talmud will be fulfilled, that is, the promise that the Jews, at the arrival of the Messiah, will possess the key to the wealth of all the peoples of the earth. --Baruch Levy, in a letter to Karl Marx, published in the Rothschild-controlled La Revue de Paris, 1 June 1928

You have not begun to appreciate the depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom of not only the latest great war, but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it. Who knows what great and glorious destiny might have been yours if we had left you alone. --Marcus Eli Ravage, Jewish writer, Century Magazine, Feb 1928

The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people. --Le Peuple Juif, 8 Feb 1919

The Second World War is being fought for the defense of the fundamentals of Judaism. --Chicago Jewish Sentinel, 8 Oct 1942

We intend to remake the Gentiles by doing what the communists are doing in Russia. --Rabbi Lewis Browne in his book How Odd of God

We must hate. Hate is the essence of communism. --Vladimir Lenin

2. Prologue

The essay which follows was sent to a highly-intelligent friend of long standing. He refused to read it, saying only that he was "content to remain ignorant of that topic [Jews], as on 99% of the things in this world", in spite of conceding that "tho of course it must contain much truth". Unfortunately, there is nothing at all unusual in my friend's behavior. It is what I call the HITS (Head-In-The-Sand) reaction -- the hope that all will be well if the problem at issue can just manage to be ignored. And it is to be conceded that this approach sometimes works -- my friend is getting on in years, and he may well end up as food for worms before the Jewish Question -- ie, the question of what dangers are posed by Jews to America and to Western (gentile) civilization generally, if any -- ever substantively arises in his life. For those of us without one foot in the grave, however, the ugly fact is that the Jewish Question is one of the most important issues of the day, and it is precisely this fact which the present essay seeks to demonstrate. The Jewish Question is important, however, in a way in which other vital problems are not, because of the Great Taboo on even discussing it. In fact, the Jewish Question has become a sort of a benchmark of intellectual freedom: Whenever there is an inability to fully and freely discuss this issue, intellectual freedom has been severely compromised.

Now most people don't give a tinker's damn about intellectual freedom, which is hardly surprising since most people don't have much of an intellect to be free with -- after all, half the population -- and 85% of blacks -- have an IQ below 100. But even for most of the more cerebral types, intellectual freedom doesn't usually mean much because their minds are so fossilized with conventional ideas that the chance of a new one finding an entree is about as likely as the chance of finding a negro competent in brain surgery. For the small remainder of us, however, intellectual freedom is almost as vital as breathing. For us, truth is the goal, no matter whose ox gets gored, whose ass gets kicked, or whose sacred cow gets turned into shishkebob. Truth-seeking, it is to be admitted, can be a risky business -- the history of mankind is littered with the corpses of dissenters and heretics, and there is only the thin blue line of civilization which stands between the truth-seeker and the barbarity of most other men.

Lest I be misunderstood, I do not wish to excessively denigrate those who are unwilling to break the Great Taboo -- it is simply too frightening for most men to risk jobs or social disapproval over an issue which seems so far removed from their everyday concerns. Nor, for that matter, do I wish to excessively denigrate those who break the Great Taboo out of hatred, even tho I am not one to share that hate: It takes guts to break a taboo, and when all the pasty-faced intellectuals have run for cover, the only ones left to join in battle are those who think with their abdominal structures. And make no mistake: The usual epithets applied to those who break the Great Taboo -- "hater", "bigot", "antisemite" and the like -- are powerful anathemas which only the strong can endure, in spite of the fact that those who hurl such epithets are usually far better described as bigots and haters than those whom they seek to harm.

Besides the issue of intellectual freedom, the importance of the Jewish Question is significantly similar to intellectual conundrums like the Paradox of Irrelevant Information, which I have recently spent much time discussing with a gaggle of Mensans and other high-IQ types. This importance is due to the fact that the investigations of both the Jewish Question and intellectual conundrums such as the PII represent explorations at the frontier of man's capacities -- an intellectual frontier in the case of the intellectual conundrums, and an emotional and social frontier in the case of the Jewish Question. Explorations at such frontiers often demonstrate interesting and unanticipated things, and offer the possibility of opening up entirely new vistas and perspectives. But at the very least such explorations separate the scientific from the sciolistic, and the rational from the rationalizers.

The tragedy of those who, like my friend, are comfortable with the HITS posture, is that they will never have the chance to evaluate material which -- even if only partially true -- implies quite simply that we are all immersed in an ocean of lies which significantly skew our perspective and leave us out of touch in a major way

with what is really happening in the world. And while in some sense the effect of the present essay will be to unmask the hidden activity of organized Jewry, in a more important sense the effect will be to unmask the extent of our own sordid and egregious ignorance.

You can run from this essay, but you cannot run from the truth it represents -- you can only hope, like my friend, that it does not catch up with you.

3. The Essay: J'Accuse!

Note: One of the most famous cases of antisemitism (tho it was not actually antisemitism, according to Oliver (1981), but was made to seem so as a pretext for an attack on French culture by social revolutionaries) was the so-called Dreyfus affair which occurred in the latter part of the 19th century in France. Capt Dreyfus, a Jew and member of the French General Staff, was wrongly accused of crimes by fellow officers allegedly jealous of his success. The writer Emile Zola made the case a *cause celebre* by publicly defending Dreyfus with a series of articles entitled "J'Accuse!" ("I accuse"). If the reader detects a bit of table-turning here, he may be right.

Jews and gentiles have been in a state of conflict for the last 2000 years -- an understandable if unfortunate circumstance, since brothers in religion or other ideology, like brothers in a family, have a more intense rivalry among themselves than they do with others more alien. But if religion provided the basis for most of the Jew-gentile conflict in historical times, it no longer does so, if for no other reason than that religion has simply ceased to play a major role in a society in which only a century ago it was the dominant force. Instead, the Jew-gentile conflict -- the "Jewish Question" as it is sometimes termed -- has now become a problem of the overweening influence if not virtual dominance by Jews of gentile institutions and culture. In the sense of the evolutionary struggle for "survival of the fittest" there is nothing obviously wrong with such a conflict; but when the details of this conflict are given a careful inspection, there seems to be a great deal which is wrong. The purpose of the present essay is to make just such an inspection; but rather than attempting to present detailed research (which would require at least a book) I have chosen rather to highlight a number of major points in a rather summary -- but I believe revealing -- fashion. While I have provided documentation for many of my assertions, as well as an extensive bibliography where a great deal more information along these lines may be found, the assertions of this essay will still be difficult for many to believe because the material is generally *terra incognita* to most people, including well-educated ones. The reason for this, of course, is that -- as mentioned earlier -- there is no greater taboo in American society (and for that matter, *Western* society) than the criticism of Jews, with the result that there is not only a profound ignorance concerning the Jewish Question, but a profound unwillingness to believe that there could possibly be anything worthwhile to learn. While I obviously cannot pry open those minds which are closed on this subject, for those individuals with at least a rudimentary curiosity I hope I will at minimum stimulate a desire to verify or refute the assertions of this essay. In my view there is simply no issue more important to Americans or white men generally than the Jewish Question, as those who dare to read this essay will shortly understand. I hasten to add, however, that there are no easy answers to the problems which are raised here, and those who believe differently have simply failed to grasp the complexity of the issues.

While Jews and their critics are often in disagreement, there is one point on which many on both sides agree, to wit, that Jews and gentiles should live separately because of their mutual incompatibility. This, it may be noted, was the theory behind the ghetto of historic times, which was sometimes imposed on Jews, but often embraced by them. And it was the theory advanced by the original Zionists, who saw Jew-gentile incompatibility as the principal wellspring of antisemitism and sought to solve the problem by creating a Jewish homeland.

While I am not an adherent of the incompatibility theory, an objective consideration of the facts demonstrate that a strong case can be made for it, particularly from the gentile side. Or to put it slightly differently, it may be said that gentiles have some very good reasons for being unhappy with Jewish behavior. I should hasten to add, however, that this is not to argue that such behavior cannot in some wise be "justified", since the conflict between Jew and gentile is a very ancient one, and thus -- much as in the famous feud of the Hatfields and

McCoys -- to say what is "justified" or not in such a conflict is probably quite impossible. But "justified" or not, and ill-intended or not, the question remains as to whether or not Jewish behavior is so contrary to gentile interests as to be intolerable to them. The remainder of this essay is devoted to outlining some major aspects of this behavior. These are discussed in the starred paragraphs below:

* **Communism was an essentially Jewish phenomenon. Not merely did the Jew Karl Marx develop the ideas, but the founders of the seminal Russian variety were practically all Jews (this is amply documented by Britton (nd)), as were most of the major figures in communism everywhere in the West. Furthermore, the Russian revolution was financed primarily by Jewish bankers in New York, and specifically by Kuhn Loeb & Co, one of whose partners, Jacob Schiff, was said by his son to have spent the then- inconceivable-sum of \$20 million for this purpose (see Sutton (1974)). Schiff was apparently acting out of enmity to the tsar, an antisemite, whom he had also attempted to overthrow by financing the Japanese in the Russo- Japanese war of 1906; and from this it is no surprise that the very first law passed by the Bolsheviks when they took power was a law against "antisemitism". Bolshevism was responsible for more than 50 million deaths, many of them caused by the most fiendish tortures. Worldwide, Jewish-inspired communism has been responsible for the deaths of more than 100 million people. "Jewish bolshevism", as it was frequently called in its early days, came close to achieving world hegemony, and -- in its more subtle forms of liberalism and socialism -- may still do so.**

* **Most Jews are liberals, and Jews have been prime movers in all of the major liberal social phenomena in America (Dershowitz (1997: 269), MacDonald (1998)). For example, Jews were founders of the NAACP and have served almost continuously as its principal directors and legal counsel; Jews founded and dominate the ACLU; most of the major feminists have been Jewish women (eg, Betty Friedan, Gloria Steinem); the civil rights movement -- including SNCC and Martin Luther King -- was dominated by Jews and/or communists; Jews comprise more than 50% of all appointed positions in the flamingly-liberal Clinton administration; Jewish senators and representatives have been the major forces behind gun control legislation (Schumer, Metzenbaum, Feinstein, etc), and so on virtually *ad infinitum*. What goes unstated in all this Jewish liberal activity, however, is that, as early as the late 1920s the (Jewish) leaders of international communism seized on the race issue as a means of tearing apart the world center of individual liberty -- and thus their mortal enemy -- America; and the subsequent Jewish/communist promotion of "civil rights" -- a notion which has now spilled over into feminism, gay rights, children's rights and all sorts of other Balkanization schemes to set groups against one another -- has been so successful that many Americans are now talking openly of racial warfare and the breakup of the country.**

* **The Jewish role in South Africa is notable, and contains a chilling lesson for the societies of the West where the liberal/Jewish establishment is promoting immigration and exalting the multicult. During the apartheid era, South Africa was wealthy and flourishing -- unlike black Africa, which was backward and poor -- and as a result, blacks poured into South Africa seeking economic opportunity (so much for the 'horrors' of apartheid). But, with the success of 'civil rights' in America, liberals and their Jewish masters took up the anti-apartheid 'cause', the major effect of which was -- by means of boycotts and other forms of economic pressure -- to cause a near-collapse of the South African economy (so much for the principle of self-determination), and was the major reason why South African whites committed cultural suicide at the ballot box by voting in one-man-one-vote 'democracy'. But it was not just the effects of a Jewish- dominated liberal crusade against apartheid which put South Africa six feet under: The African National Congress, whose political agitation, murder and brutality was a major problem for the white-dominated South African government, was a communist terrorist organization, and the communist party in South Africa was headed by Joe Slovo, an immigrant Jew and intimate of communist terrorist Nelson Mandela.**

Since the arrival of 'democracy', South Africa has virtually collapsed into a state of chaos: Corruption is rampant (overseen by a police force in which corruption is now the norm), utilities and other government services are virtually nonexistent, white areas have been turned into fortresses, the once-beautiful city of Johannesburg has become the rape capital of the world, one in every three South African white women are now victims of rape by blacks, farmers and their families are killed on a regular basis by marauding blacks, and things are so dangerous that it is common for cars to be equipped with devices which can spray fire on anyone who tries to gain access to a car without the driver's permission.

But the Jewish role in the destabilization of white South Africa goes back at least to the Boer War, which was instigated over South African minerals, and which resulted in Jewish domination of South African mineral industries. As put by H. H. Beamish in a speech given October 30, 1937 in New York,

"The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines of South Africa were owned by Jews; that Rothschild controlled gold; Samuels controlled silver, Baum controlled other mining, and Moses controlled base metals."

It has become a cliché, but only because it is so true: *Those who do not remember the past are condemned to repeat it.* And, I might add, *regret it.*

* Jews were responsible for getting the US to enter WWI on the side of Britain, which they did in exchange for the promise of a "Jewish homeland" in Palestine, which Britain then controlled. This promise was rendered in the form of the Balfour Declaration of 1917, supposedly written by British Foreign Secretary Arthur Balfour to the chief representative of the Jewish community in Britain and head of the famous banking family, Lord Rothschild, but actually written collectively by major Jewish world leaders. (It may be noted that the interest in Palestine of Lord Rothschild and the other Zionists was not purely nationalistic; for a report prepared for Lord Rothschild in 1917 estimated the value of potash and other minerals in Palestine's Dead Sea to be in the order of "several thousand billion dollars" (John (1997): 10).) Beyond this, the Jews may have had a hand in actually *beginning* WWI, inasmuch as the assassination of Archduke Ferdinand of Austria, which set off the war, was carried out by men which two sources I am now unable to locate claimed were Jews, but in any event were members of the Freemasons, an organization which "has long been linked to international political manipulation, and has been alleged to be the conduit for the intentions of a number of elitist interests, including the (Jewish) House of Rothschild and their international banking connections." (Keith (1999): 30)

* Jews played a crucial role in getting the US involved in WWII. For one thing, the treaty of Versailles was heavily influenced by the Jewish advisors of the major participants at the conference (Wilson, Clemenceau and Lloyd George); and because the treaty was so abusive to Germany, many historians believe that this treaty made WWII a virtual certainty. Just as important as Versailles, however, was the attempted takeover of Germany after WWI by Soviet-financed Jews (the best known are Kurt Eisner and Rosa Luxemburg), whose social disruptions, violence and mass murder during the 1918-19 period left a lasting impression on a young soldier named Adolf Hitler (*Barnes Review*, March 95: 25-8). Another Jewish connection to the cause of WWII is our Jewish-descended president, Franklin Roosevelt (whose name is derived from the earlier family name *Rosenfeldt*), along with his advisors (52 of 72 were Jews (Marshalko (1958): 236)), who was itching to get into the war, with the result that he placed extraordinary economic pressure on Japan in hopes that it would attack the US, which it did. Beyond this, when Hitler came to power in 1933, the world Jewish community under the direction of Samuel Untermyer declared war on Germany by means of a worldwide economic boycott, an event which transpired a full six years before any military aggression by Hitler (After such a declaration, as Carl Hottel (*Barnes Review*, Dec 94: 23) has pointed out, is it any wonder why German Jews ended up in concentration camps?) While the ostensible motive for this boycott was Hitler's antisemitism, it has been alleged that the real momentum of the boycott -- and the war that followed -- was Hitler's use of barter in international trade, something necessitated because Germany had no gold (it had been taken as reparations under the Versailles treaty), but an act which infuriated the world's (largely-Jewish) banking elite because it bypassed the need for bankers' gold (and thus the need for paying the bankers interest) with the result that Germany rapidly became economically prosperous.

* While Jewish scientists were prominent in developing the atomic bomb, some of these scientists (particularly the communist-associated J Robert Oppenheimer) along with other Jews -- eg, Martin Sobell, Harry Gold, Theodore Hall, Klaus Fuchs and Julius & Ethel Rosenberg -- were responsible for passing on American atomic secrets to the Soviets (Lorden (1997): 9). This, however, was only the beginning, for Jewish spying has been such a continuing problem -- witness, for example, the Jonathan Pollard case -- as to cause the recent release of a widely-reported official statement from the Pentagon (soon afterward hushed up) concerning the untrustworthiness of Jewish scientists and technicians in handling classified information. In fact, the CIA

identified Israel to the Senate Intelligence Committee as "one of six foreign countries with a government-directed or -orchestrated clandestine effort to collect US economic intelligence" (Mann (1997). Beyond this, Israel has aggrandized itself by selling secret American technology -- given to it as America's "ally" -- to China and other unauthorized governments. And yet, at this writing, the chairman of the National Security Council, which oversees all national security matters, is Sandy Berger, a Jew.

* In spite of the tension between nazi Germany and the Jews, Jewish organizations and the nazi government actually cooperated with one another in helping Jews immigrate to Palestine under the *Ha'avara*, or Transfer Agreement of May 1933. Specifically, Germany allowed the setting up of camps on German soil for the training of Jews in agricultural and other skills needed for emigration, and what is now the Israeli flag was the only national symbol besides the *hakenkruz* which was allowed to fly within the German Reich. More than this, many articles appeared in the German press praising Zionism, and Propaganda Minister Dr Joseph Goebbels even commissioned a special medallion commemorating Zionism (Nevers (1997): 9). The nazi-Zionist collaboration was so close that one of the Jewish underground military organizations in Palestine (the Irgun), whose leader, Menachem Begin, later became Prime Minister of Israel, actually made a formal proposal to the nazi government to fight on the side of Germany in exchange for German cooperation in forcing German Jews to immigrate to Palestine.

* What I have called the "Orthodox Jewish Version" of the Holocaust (OJV) was set in legal and historical cement at the Nuremberg trials after WWII. These trials were not a legal proceeding, but an act of Jewish revenge in which a large majority of the participants on the American side were Jews, in which the Germans on trial were treated with great brutality and often tortured (dozens had their testicles crushed, for example) in order to obtain "confessions", in which lies which persist to the present day were presented as evidence-supported "truth", and which was so inescapably Jewish that the death sentences of the defendants were carried out on the great annual celebration day of Jewish revenge, Purim (16 Oct 1946). In particular, the Nuremberg trials put the official seal of approval on the greatest of Jewish Big Lies, the Holocaust "genocide" (While it is commonly believed that Hitler developed the "Big Lie" technique, what he actually did (in *Mein Kampf*) was to accuse the *Jews* of using it). Not only has there never been any good evidence for nazi genocide (tho there was mass killing on the Eastern Front for reasons other than genocide), but the (in)famous story of the "six million" Jews supposedly killed by the nazis was in fact an anti-German propaganda story originating in the *First World War* (The "six million" story was actually impossible, because there were *not even six million Jews in Europe during the WWII period*. The true number of Jews who died in the camps -- most from typhus and other diseases -- has now been shown from the complete file of the German concentration camp system recently released from the former Soviet Archives to have been approximately 400,000 (Douglas (1997): 28). As to the notorious "gas chambers", the story was not only another case of wartime propaganda, but was actually a *reversal* of what actually happened: At all concentration camps there were "gas chambers" in which cyanide gas was used to decontaminate the clothing of new inmates which often contained lice, these insects being the principal vector of typhus which was the major killer in the camps. Or to put it another way, the camps' "gas chambers" were actually *intended to save Jewish lives*. The Holocaust lies continue to crumble in the face of revisionist scholarship -- the story of soap made from Jewish fat and lampshades made from Jewish skin have been acknowledged as fabrications, for example, tho there are still occasional stories in the media of Jews holding burial ceremonies for ancient bars of soap; and even the fabled "six million" Jewish deaths has now officially (if indirectly) been acknowledged as false, since -- with the publication by Israel's Yad Vashem Holocaust Museum of Franciszek Piper's research in 1991 -- the supposed death toll at Auschwitz has been reduced from 4 to 1.1 million, tho the real figure is actually much less (*Barnes Review*, August 1996: Editorial), and where is old lefty Pete Seeger to sing us a song about "Where Have All the Bodies Gone?". Worse than this, the lies of the ignoble prizewinner and greatest of all *Shoah* (Holocaust) business promoters Elie "The Weasel" Wiesel are beginning to come home to haunt him in a big way -- on 6 May 1996, when Wiesel spoke at the University of Washington at Seattle, students handed out or posted hundreds of leaflets containing 15 "interesting questions" about Wiesel's activities, including whether he still maintains that "geysers of blood 'spurred'" from mass graves at Babi Yar in Ukraine (Wiesel didn't actually maintain this, but quoted 'eyewitness accounts' concerning which he apparently exhibited no skepticism), and whether he still believes that "Every Jew, somewhere in his being, should set apart a zone of hate -- healthy, virile hate -- for what the German personifies and for what persists in the German" (Smith, 1996: 4f). Too bad they didn't ask him how

he managed to get liberated from *two* concentration camps, as an account published in the *Christian News* states he has maintained, or how he managed to survive after supposedly being knocked a full city block by a NY cabbie, as discussed in a recent *Smith Report*; but in any event, it seems clear that the OJV is not so much a Big Lie as it is a Big Joke.

* The claim that the nazis were guilty of a "holocaust" and "genocide" against Jews has a special irony. The reason is that, while Jews have whined incessantly about being "victimized", the reality is that they have far more often been the *victimizers*; and that all the song and dance about the Holocaust has been a superb disguise for this fact, and an excellent medium for carrying the whine -- which might perhaps be said to be a sort of nonstop Grateful Dead concert, since the Jewish dead would surely be grateful that their racial brethren could make so much hoopla and moolah out of it. The numerous holocausts and genocides of which the communists and/or Jews have been responsible include the WWII Katyn massacre in Poland (which eliminated 15,000 members of Poland's military and intellectual elite), the post-WWII Polish Office of State Security massacres of German civilians (60-80,000 deaths, described in Sack (1993)), the massacre of the Christian Russian kulaks of 1924-30 (15 million killed), the Ukranian holocaust of 1930-33 (7 million starved to death), the holocaust of Russian political dissidents of 1919-49 (12 million dead), the Spanish Civil War massacre of Spanish Christians, the various massacres of Palestinians (Deir Yassin, Qana and others), and so on (Fields (nd)). Needless to say, not a single Jew has ever been prosecuted for any of these massacres. Furthermore, it is testament to Jewish media influence that references to "the Holocaust" and "the six million" are an almost-daily occurrence, while there is *never* a reference to Jewish Bolshevism's *50 million*, or the larger communist movement's *100 million*. Significant in this context is the 1941 book *Germany Must Perish* by Jewish writer Theodore Kaufman -- widely publicized at the time -- which advocated sterilization of all Germans and the parcelling out of Germany to neighboring states (Weber (1996): 33). This mirror-image of nazi ideology which was published before the US entered the war may have inspired the post WWII Morgenthau Plan, which bore the name of FDR's Jewish Secretary of the Treasury Robert Morgenthau (tho it was actually written by Jewish communist spy and Treasury undersecretary Harry Dexter White), a plan which -- in the words of Secretary of State Cordell Hull -- was "aimed at the massacre, enslavement and liquidation of the [post-WWII] German people" (Marshalko (1958): 111). One might even argue that the various racial policies (immigration, integration, "civil rights", affirmative action, welfare, etc) instituted by liberals (among which Jews are the most influential component) are actually acts of genocide against American whites, since the result of these policies is that whites are now projected to be a minority in their own country in only 50 years.

* Since Nuremberg, Jews have made a virtual industry out of prosecuting (or rather *persecuting*) old men as "war criminals", irrespective of whether they are guilty of anything, by having *ex post facto* ("after the fact") laws passed which allow such prosecutions. Such "prosecutions" have been carried out in several countries, including Canada, France, Italy, and of course Israel; and the US, while not carrying out any such prosecutions, has allowed several extraditions of accused persons. The total corruption of Jewish-inspired activities in this area is nothing less than scandalous, as the John Demjanjuk case so amply demonstrated: The "nazi-hunting" US Office of Special Investigations facilitated Demjanjuk's extradition to Israel by withholding exonerating evidence, suborning perjury and manipulating proceedings to such an extent that the Supreme Court of Israel -- under tremendous pressure to convict -- felt obligated to set Demjanjuk free (*New American* (1996): 12f). But "war crimes" are not the only false allegations to which Jews are habituated; for, as Laird Wilcox has amply documented in his 1994 book *Crying Wolf: Hate Crime Hoaxes in America*, the "attacks" on Jewish facilities and individual Jews which are periodically reported in the media often turn out to be perpetrated by the "victims" themselves. But if demanding *ex post facto* prosecutions and falsely accusing others is not sufficient, Jews have allowed Israel to become a haven for Jewish criminals escaping justice in other countries, a fact which has attracted considerable public attention in the US in several notorious cases, and which sends a clear message that -- at least from the Jewish point of view -- it is OK for Jews to pass judgment on gentiles, but not the other way around.

* The author of the United Nations Charter, Leon Pasvolsky, was Jewish, and the Charter itself was a word-for-word copy of the Soviet constitution (Marshalko (1958): 229). Altho the UN "sponsored" the anti-communist Korean war, the commander of the UN forces, Gen Douglas MacArthur, was constrained from taking the necessary measures to win the war (Stormer (1964): 205) -- he was forbidden, for example, from

bombing the bridges between China and North Korea over which the Korean army was being supplied -- and in addition, all his strategic decisions were known in advance by the North Koreans because this information was passed on to the communists by the UN Undersecretary for Political and Security Council Affairs, Constantin Zinchinco or Zinkovich -- a Jew and communist appointee -- who was MacArthur's superior (Marshalko (1958), *ibid*). (The no-win Korean war was an eerie precursor of another war fought against the communists only a few years later in Vietnam, and brought to a similar no-win conclusion under a Jewish Secretary of State, Henry Kissinger.) In the present day, the UN has provided leftist nations with a propaganda podium for bashing the US and subverting democratic ideals. It has conferred respectability to a host of radical leftist nonsense, including world government (ie, world dictatorship), environmental radicalism (and the totalitarian measures necessary to implement it), world gun control, world press censorship, world taxation, and the stamping out of national cultures and differences, particularly such dangerous phenomena as the American Constitution and the ideas of individual freedom and limited government which it embodies.

* The state of Israel -- center of world Jewry -- is a virtual textbook case of social sickness and political malfeasance. Israel is the largest recipient of US foreign aid, which amounts to approximately three billion dollars annually (equivalent to a subsidy of about \$1000 for every Jewish family in Israel), and total direct and indirect US aid since Israel's founding in 1948 is approximately \$200 billion (*Barnes Review*, March 1995: Editorial). (The reason for this largesse, as columnist Pat Buchanan observed, is that the US congress is "Israeli-occupied territory"; for any senator or representative daring to take a stand against Israeli "aid" is targeted by Jewish PACs for removal at the next election -- and almost always is.) Israel has also received billions more from Germany as "war reparations" -- payments which continue more than half a century after the war, which was fought before Israel even came into existence, and in spite of the fact that Germany and the World Zionist Congress signed an agreement on 10 Sep 1952, known as the Luxembourg Agreement, which covered all Jewish war claims and which was paid by Germany long ago (*Truth at Last* #397: 9). Yet Israel is a socialist state in which taxes are sky-high, labor unions are politically and economically dominant, and -- as in any socialist state -- the economy is stagnant. This stagnation, incidentally, embraces many of the famed kibbutzes (collective farms), which are able to survive only because of government handouts. What is more, Israel is the only state besides nazi Germany to forbid Jew-gentile marriages (mixed couples usually get married in Cyprus). As is well-known, Israel uses torture (so-called 'moderate pressure') and bone-breaking as an instrument of state policy. In addition, there is a large public monument in Israel to Baruch Goldstein, who machine-gunned to death some 30 arabs at prayer before he himself was killed.

* The Anti-Defamation League of B'nai B'rith is a sort of American Jewish secret police which maintains files on some 12,000 organizations and individuals, liaisons with many police departments, and has an annual budget of \$40 million. Its contributors' list "is like a rogue's gallery of the [Jewish] criminal underworld" (Piper (1997)). Since the 1930s the ADL "has systematically defamed, libeled and smeared anybody who gained public prominence as an anti-Communist" (Editorial, *Resister*, v 3 #1&2: 5; Otero (1988): 642). Its long-range goal is "to make 'hate' a federal crime" (*ibid*) -- except, of course, for the kinds of hate it approves of. Several years ago it was convicted in San Francisco of various crimes in conjunction with its spying activities, but received only the lightest of penalties and continues its operations apparently unabated. It is currently the defendant in a lawsuit over its spying operations brought by former congressman Pete McClosky.

* Jews hold dominant and controlling positions in all the major media including motion pictures, a fact which has been extensively and conclusively documented by Dr William Pierce in his essay "Who Rules America?" which may be found on the National Vanguard Internet website (<http://www.crusader.net/texts/bt/bt03.htm>). Beyond this, Jews have made major efforts worldwide to censor any information of which they do not approve. These include laws in Germany, Austria, Belgium, Holland, Denmark, France, England and Australia against questioning the OJV -- a law which in Germany has resulted in the jailing of almost 7000 people, including two American citizens (Gerhard Lauck and Hans Schmidt) who incurred the wrath of the German authorities by mailing material to Germany which is legal in America. For the last ten years in Canada Jews have been attempting to use laws enforcing "ethnic sensitivity" to silence OJV skeptic Ernst Zundel, a case which continues in spite of two Jewish losses in the Canadian Supreme Court. In America, censorship takes the form of non-mention -- a task made much easier with America's heavy Jewish media influence -- or accusations of "antisemitism" (an effective measure for shutting most people up), combined with constant repetition of the

Jew-as- victim-of-the-Holocaust theme (there have been more than 400 movies to date on this topic, according to scholar Michael Hoffman II) plus "Holocaust education" programs in Florida and several other states, plus the ever- mushrooming crop of "Holocaust museums", one of which is having an opening celebration in my own city (St Petersburg FL) on the very night of this writing (February 21, 1998). My own personal experiences with Jewish censorship are described in my book (Bryant (1997)).

* Of all the malignant influences on gentile society in which Jews have participated, financial manipulation -- particularly by means of banking -- may have had the most profound effect, tho it is difficult to judge to what degree the abuses of finance are due to Jews. We have already noted the deep involvement of Jews in financing the Bolshevik Revolution, the involvement of the House of Rothschild with the Balfour Declaration, the wholesale purchase of the US Congress by Jewish PACs, and the attempt to reduce Germany to economic ruin by means of the Versailles Treaty after WWI and the Morgenthau Plan after WWII. To these abuses must at least be added the creation of the Federal Reserve, an essentially private organization whose charter was written in secrecy by New York Jewish banker Paul Warburg in conjunction with other mostly-Jewish bankers, which has been controlled by Rothschild interests since its inception, which holds economic life-and- death power over the American economy, and which is a cash cow for its stockholders with the privilege of both making its own money and profiting from the economic policies which it formulates (The story of the Federal Reserve is told in great detail in Mullins (1991).) Other abuses of Jewish financial manipulation include (or have been alleged by researchers to include) the Panic of 1837 (intentionally caused by the Rothschild interests as retribution for President Andrew Jackson's failure to renew the charter of the Second Bank of the United States in the previous year), the Panic of 1907 (apparently intended to spur adoption of legislation which eventually took the form of the Federal Reserve Act of 1913), the depression of 1920-21 and the Great Depression (both caused by an intentional contraction of the money supply), the American Revolutionary War (which, according to Benjamin Franklin, was principally spurred by the English Parliament's retraction -- under pressure from the Rothschild- controlled Bank of England -- of the right of the colonies to issue their own currency (Coogan: 181-5)), and the American Civil War (planned, so it is said, by the Rothschild banking interests in 1857), tho documentation in some of these cases is incomplete and motives are not always obvious. While it would be impossible to even begin to document these obviously- startling claims in such a brief essay as this one, the reader is referred to the Bibliography below and to the works to which they refer as a starting point for digging out the appropriate information. It seems worthwhile in the present context, however, to recall the French writer Jean Drault's assertion of what Mayer Amschel Rothschild, 18th century eponymous founder of the world's most prominent family of Jewish bankers, used to say to his customers in reference to the family shield depicted on a flag outside his door: "One day this flag will rule the world!" (Marshalko (1958): 51).

What we have said in the paragraphs above may be thought by some as unfair because we have made no mention of the Jews' many positive contributions to our culture -- for example, while only a small minority worldwide, Jews have won more than a quarter of all Nobel prizes. The "Jewish Question", then, is not one of deciding whether Jews are "good" or "evil", since they obviously possess both good and bad qualities; it is rather one of deciding how gentiles can protect themselves from the types of abuse which have been discussed in the present essay. To my mind, there is no clear solution to this problem for the immediate future save that of education: As gentiles are made aware of the facts, they will be in a position to defend themselves; and as Jews themselves are made aware of these same facts, they will be less inclined to be abusive -- if not from guilt, then at least from shame -- and fear, perhaps, of ending up hanging from a lamppost.

In conclusion, let me say that while some will consider the present essay to be antisemitic because it calls attention to various contemptible behaviors associated with Jews, it is equally possible to consider this essay *pro*-semitic in the sense that, by calling attention to contemptible Jewish behavior, it will help Jews to mend their ways, make their peace with the overwhelming gentile majority among whom they live, and thereby avoid gentile resentment and possible retaliation engendered by their activities. Another way to put the matter is to recognize that those who view this essay as antisemitic are those who take a short-term view of Jewish good: Lies and other immoral behavior are often easier in the short term, but are generally devastating in the long term. The difference between the short-term and long-term views, of course, is the difference between the view of the (immature) child and the view of the (mature) adult. And there are some people in this world who desperately need to grow up.

4. Epilog: The Final Solution?

Whatever may be the sins of Jews against gentiles, I am not an adherent of the theory that Jews are "evil" (or, if you prefer, "bad"), since this constitutes a facile and simple-minded dismissal of a people, most of whom are successful and law-abiding, and many of whose members have made significant contributions to society. Nor do I believe that the Jews have acted because of peculiar genetic or even cultural predispositions, but rather as a result of historical circumstances which have caused them to evolve into what they are today. In particular, I believe that the persecution of Jews, which has been a continuing problem for them over much of their history, has molded and winnowed them into a people of high intelligence with a strong ethnic consciousness and group orientation, since these are precisely the qualities necessary for a group to survive intact under such circumstances. Furthermore, while the generally-acknowledged financial acumen of Jews may derive from their high intelligence and survival abilities, it may also be a product of the fact that many occupations have historically been forbidden to them, and that money-lending -- in spite of being denounced by Christians for so many centuries as "usury" -- was one of the few things left for them to do. And while there are many undesirable acts and behaviors attributable to Jews, the bulk of them amount to one or both of the two basic Jewish "sins" -- the domination of gentile culture and the promotion of liberalism -- both of which can be seen as a direct product of the historical forces which have shaped Jews. In particular, dominance of gentiles is an obvious Jewish response to a (well-founded) fear of persecution, and liberalism -- whose basic idea is tolerance (and ultimately embrace) of minorities -- is an obvious attempt to make (minority) Jews acceptable to the host populations. What we are seeing from the Jew, then, is a visitation of the sins of the persecutors (ie, gentiles) unto the fourth and fifth generation of them that hate Jews, to quote the Second Commandment. The situation with the Jews is a lot like today's hospitals -- the overuse of antibiotics has created "super-germs" which cannot be killed, but which kill a lot of the people stupid or unfortunate enuf to go to hospitals.

But in spite of the problems which Jews pose for gentile culture, a kind of final solution of a somewhat more benign nature than attributed to the Nazis is nonetheless visible at the end of the tunnel. As I put the matter in *Mortal Words* v 8:

The "final solution" to the "Jewish question" will most likely be a combination of the effects of liberalism and Holocaust worship, both of which the Jews have ardently promoted: Liberalism's anti-racism theology has caused mostly-liberal Jews to abandon their centuries-old racial exclusivity, with the result that Jewish intermarriage has jumped from 6% to 50% in a generation, meaning that the Jewish gene pool is rapidly evaporating; while the Orthodox Jewish Version of the Holocaust -- the most successful and remunerative Big Lie in history -- has been so set in cement that, once it has been a bit better exposed (as is rapidly happening thanks to the revisionists), Jews will be too embarrassed to be associated with it, and will abandon altogether any pretense of being Jewish.

As William Cowper might have said, evolution works in mysterious ways, its wonders (and blunders) to perform.

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