

# **Babylonian Talmud Extracts: Selections from the un-Holiest Book of the Demon Jews, Version 1.0**

by Banjo\_Billy

These *Babylonian Talmud* selections are some of the vile teachings of the demon rabbis. They are the Talmud research notes for my four volume book entitled *How the Jews Betrayed Mankind*. I did not use all of these in the book, but I leave them as a starting place for those interested in what the Jews actually believe and teach to their little gargoyles in the yeshivas.

I offer these as a starting point for those researchers who are interested in the pathology of Judaism and the demented Jews who follow the teachings of those foul and nasty swine known as rabbis. Some of these quotations are repeated in several places simply because I have not taken the time to delete the repetitions because I am thoroughly tired of researching these rotten Jews anymore. Other researchers can benefit by not not having to trudge through the volumes of the Talmud that I have already read. Any formatting complications I have not smoothed out simply because I don't want to take the time in doing so. Therefore, this is Version 1.0, and if I delete repetitions and reformat paragraphs at a later time or even add additional material, I will publish this as Version 2.0

Please do not let me know of any repetitions or errors that you find because after writing two-and-a-half volumes (so far of the projected four volume set) devoted to the the history of these filthy, demented, hypocritical, evil-beyond-belief and rotten Jews, and I will not correct them at a later time because I don't ever want to even think about those monsters again. There are far better subjects to contemplate than the criminal, devil Jews.

So, for future researchers into the beliefs and laws of the Judaism and the Jews, I wish you Good Luck and May God Be with You. And always remember:

**Jesus Told the Truth About the Jews; the Jews are Devils – Real Ones!**

– Banjo\_Billy

This is the [Red Letter Edition] containing the commentary of Banjo\_Billy in [brackets]. All bracketed text in black ink, are the comments of the rabbis as found in the *The Babylonian Talmud*, The Socino Press, London 1935.

Note:

Schulchan Aruch, correct spelling: Choschen Hamishpat. both are post Talmudic books by Mamoimides

# I. The Importance of the Talmud to Modern Jews

The Ten Commandments of the Hebrew Bible are overthrown by the Talmud. First and foremost, the Jews claim that the Commandments were given to them and they only apply to them, so they are free to exploit Mankind by breaking them.

The Ten Commandments: from Exodus 20:1-17:

1. I am Yahweh your god. You shall have no other gods before me.
2. You shall not worship a carved image or bow down before it.
3. You shall not swear using the name of Yahweh.
4. Remember the Sabbath day and keep it holy.
5. Honor your father and your mother.
6. You shall not kill
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet your neighbors property.

“The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs or ceremonies we observe — whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists — we follow the Talmud. It is our common law.” [Herman Wouk, *This is My God; the Jewish Way of Life*]

Talmud Pillar of Judaism -----

"If the Bible is the cornerstone of Judaism, then the Talmud is the central pillar, soaring up from the foundations and supporting the entire spiritual and intellectual edifice. In many ways the Talmud is the most important book in Jewish culture, the backbone of creativity and of national life. No other work has had a comparable influence on the theory and practice of Jewish life, shaping spiritual content and serving as a guide to conduct."

-- Rabbi Adin Steinsaltz

"The Essential Talmud, page 3

"(Adin Steinsaltz in 1988 received Israel's highest honor, 'The Israel Prize.' )

Synopsis of what the Talmud teaches about Christians and all of Mankind -----

The Talmud teaches that the Christians and all non-Jews are idolaters, the worst kind of people, much worse than the Muslims, murderers, fornicators, impure animals, like dirt, unworthy to be called men, beasts in human form, worthy of the name of beasts, cows, asses, dogs, worse than dogs; that they propagate after the manner of beasts, that they have a diabolic origin, that their souls come from the devil and return to the devil in hell after death; and that even the body of a dead Christian is nothing different from that of an animal and that non-Jews and especially Christians should be harmed, deceived, swindled

and murdered at every opportunity in which the Jew can do these deeds and still escape capture or punishment.

## II. Contents

Talmud Contents:

(from THE TALMUD UNMASKED by Rev. I. B. Pranaitis)

"The main parts of the Talmud ... are six:

- I. ZERAIM: concerning seeds. It treats of seeds, fruits, herbs, trees; of the public and domestic use of fruits, of different seeds, etc.
- II. MOED: concerning festivals. It treats of the time when the Sabbath and other festivals are to begin, ended and celebrated.
- III. NASCHIM: concerning women. It treats of marrying and repudiating wives, their duties, relations, sicknesses, etc.
- IV. NEZIKIN: concerning damages. It treats of damages suffered by men and animals, penalties and compensations.
- V. KODASCHIM: concerning holiness. It treats of sacrifices and various sacred rites.
- VI. TOHOROTH: concerning purifications. It treats of the soiling and purifying of vessels, bedclothes and other things.

"Each of these six parts, which the Jews call Schishah Sedarim -- six orders or ordinances -- is divided into books or tracts, called Massiktoth, and the books into chapters, or Perakim."

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I. ZERAIM. Contains eleven books or Masechtoth.

1. BERAKHOTH -- benedictions and prayers. Treats of liturgical rules.
2. PEAH -- Corner of a field. Treats of the corners and gleanings of the field ... the olives and grapes to be left to the poor.
3. DEMAI--Doubtful things. Whether or not tithes must be paid on such.
4. KILAIM -- Mixtures. Treats of various mixings of seeds.
5. SCHEBIITH - the Seventh. Treats of the Sabbatical Year.
6. TERUMOTH - Offerings and Oblations. The heave offerings of the priests.
7. MAASEROTH - the Tithes, to be given to the Levites.
8. MAASER SCHENI - the Second Tithe.
9. CHALLAH - the Dough, the portion to be given thereof to the Priests.
10. ORLAH - the Uncircumcised. Treats about the fruits of a tree during the first three years of its planting.
11. BIKKURIM - the First Fruits to be brought to the Temple.

II. MOED. Contains twelve books or Masechtoth.

1. SCHABBATH -- the Sabbath. Treats of kinds of work prohibited on that day.
2. ERUBMIN - Combinations. Contains precepts about food for the Sabbath.
3. PESACHIM - Passover. Treats of the laws relating to the Feast of Passover and the Pacha lamb.
4. SCHEKALIM - Treats of the size and weight of the shekel.
5. IOMA - the Day of Atonement. Treats of prescriptions for that Day.

6. SUKKAH - the Tabernacle. Treats of the laws concerning the feast of Tabernacles.

7. BETSAH - the Egg of the Day of Feast. Treats of the kind of work permitted on the festivals.

8. ROSCH HASCHANAH -- New Year. Treats of the Feast of New Year.

9. TAANITH - Fasts. Treats of public fasts.

10. MEGILLAH - The Scroll. Treats of the reading of the Book of Esther. Contains the description of the Feast of Purim.

11. MOED KATON -- Minor Feast. Treats of laws relating to the days intervening between the first and last days of Pesach and Succoth.

12. CHAGIGAH -- Comparison of rites on the three feasts of Pesach, Sukkoth and Tabernacles.

III. NASCHIM. Contains seven Books or Masechtoth.

1. JEBBAMOTH - Sisters in Law. Treats of Levirate marriage.

2. KETHUBOTH -- Marriage Deeds. Treats of dower and marriage settlements.

3. KIDDUSCHIN -- Betrothals.

4. GITTIN -- booklet on Divorces.

5. NEDARIM -- Vows. Treats of vows and their annulment.

6. NAZIR -- the Nazarite. Treats of the laws concerning the Nazarites and those who separate themselves from the world and consecrate themselves to God.

7. SOTAH -- the woman suspected of adultery.

IV. NEZIKIN Contains ten books of Masechtoth. The three 'Babas' ('Gates': Baba Kamma, Baba Mezia, and Baba Bathra), formed originally one tractate, which was called 'Nezikin'.

1. BABA KAMA -- First Gate. Treats of Damages and injuries and their remedies.

2. BABA METSIA -- Middle Gate. Treats of laws concerning found property, concerning trust, concerning buying and selling, lending, hiring and renting.

3. BABA BATHRA -- Last Gate. Treats of laws concerning real estate and commerce, mostly based on the traditional law. Also concerning hereditary succession.

4. SANHEDRIN -- Courts. Treats of the courts and their proceedings, and the punishment of capital crimes.

5. MAKKOTH -- Stripes. The 40 stripes ( minus one) inflicted on criminals.

6. SCHEBUOTH -- Oaths. Treats of different kinds of oaths.-

7. EDAIOTH -- Testimonies. Contains a collection of traditional laws and decisions gathered from the testimonies of distinguished teachers.

8. HORAIOTH -- Decisions. Treats of the sentences of Judges and the punishment of transgressors.

9. ABHODAH ZARAH -- Idolatry.

10. ABHOTH -- Fathers. Treats of laws of the fathers. It is called also PIRKE ABHOTH.

V. KODASCHIM. Contains eleven Books or Masechtoth.

1. ZEBBACHIM-Sacrifices. Treats of animal sacrifices and the mode of their offering.
2. CHULIN -- Profane Things. Treats of the traditional manner of slaughtering animals for ordinary use.
3. MENACHOTH -- Meat-offerings. Treats of meat-and-drink offerings.
4. BEKHOROTH - the First Born. Treats of the laws concerning the first born of man and animals.
5. ERAKHIN -- Estimations. Treats of the mode in which persons dedicated to the Lord by a vow are legally appraised in order to be redeemed.
6. TEMURAH -- Exchange. Treats of the laws concerning sanctified things having been exchanged.
7. MEILAH -- Trespass, Sacrilege. Treats of the sins of violating or profaning sacred things.
8. KERITHUTH -- Excisions. Treats of the sins subject to the punishment of excision, and their expiation by sacrifices.
9. TAMID -- the Daily Sacrifice. Describes the Temple services connected with the daily morning and evening offerings.
10. MIDDOTH -- Measurements. Describes the measurements and description of the Temple.
11. KINNIM -- the Birds' Nests. Treats of the sacrifices consisting of fowls, the offerings of the poor, etc.

VI. TOHOROTH. Contains twelve Books or Masechtoth.

1. KELIM -- Vessels. Treats of the conditions under which domestic utensils, garments, etc., receive ritual cleanness.
2. OHOLOTH -- Tents. Treats of tents and houses, and how polluted and purified.
3. NEGAIM -- Plagues. Treats of the laws relating to Leprosy.
4. PARAH -- the Heifer. Treats of the laws concerning the red heifer and the use of its ashes for the purification of the unclean.
5. TOHOROTH -- Purifications. Treats of some lesser degrees of uncleanness lasting only until sunset.
- MIKVAOTH -- Wells. Treats of the conditions under which wells and reservoirs are fit to be used for ritual purifications.
7. NIDDAH -- Menstruation. Treats of the legal uncleanness arising from certain conditions in women.
8. MAKSCHIRIN -- Preparations. Treats of liquids that prepare and dispose seeds and fruits to receive ritual uncleanness.
9. ZABHIM-- Concerning nightly pollution and gonorrhoea. Treats on the uncleanness arising from such secretions.
10. TEBHUL IOM -- Daily washing.
11. IADAIM -- Hands. Treats of the ritual uncleanness of hands, according to the traditional law, and of their purification.
12. OKETSIN -- Stalks of Fruit. Treats of stalks and shells of fruit as conveying ritual uncleanness.

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The complete Talmud contains 63 books in 524 chapters. Added to these are four other short tracts, which have been included in the regular Talmud. They have been added by later writers and exponents.

These four are:

MASSEKHETH SOPHERIM -- the Tract of Scribes. Treats of the mode of writing the books of the law. Has 21 chapters.

EBHEL RABBETI -- a large treatise on Mourning. Has 14 chapters.

KALLAH -- the Bride. On the acquisition of the bride, on her ornaments and other things pertaining to the bride. Has one chapter.

MASSEKHETH DEREKH ERETS -- the Conduct of Life. Divided into RABBAH -- major parts and ZUTA -- the minor parts. Has 16 chapters. At the end is added a special chapter -- PEREK SCHALOM -- on Peace.

Since the Talmud was such a voluminous and disordered work, there was need of a compendium which would facilitate its study. To supply this need, therefore, Rabbi Isaac ben Jacob Alphassi, in 1032, published a Shorter Talmud, which he called Halakhoth -- Constitutions. He omitted all lengthy discussions and preserved only those parts which had to do with the practical things of life. Since this work, however, had no order to it, it was not considered of great worth.

The first to issue a well ordered work on Jewish Law was Maimonides, styled the "Eagle of the Synagogue." In 1180 he produced his celebrated work "Mischnah Torah" -- Repetition of the Law also called "Iad Chazakah" -- the Strong Hand. It contains four parts or volumes and 14 books and includes the whole Talmud. Maimonides also included much philosophical discussion in this work and attempted to establish many laws of his own. Because of this he was excommunicated by his people and condemned to death. He fled to Egypt where he died in the year 1205.

In spite of this, the value of his work increased in time and for a while an expurgated version was held in the highest esteem by the Jews. A drawback to this work is that it contains many laws which were of no value after the destruction of the Temple.

An edition of the work of Maimonides, expurgated all his philosophical innovations and of all the old, useless laws, was edited in 1340, in strict accord with the ideas of the Rabbis, by Jacob ben Ascher, to which he gave the name "Arbaa Turim" -- The Four Orders, which are:

I. ORACH CHAIM The seeds of Life, and treats of the daily life in the home and in the Synagogue.

II. IORE DEAH: which teaches knowledge about foods, purifications and other religious laws.

III. CHOSCHEN HAMMISHPAT: private judgments about

civil and criminal laws.

IV. EBHEN HAEZER: The Rock of Help, which treats of the laws of marriage.

Since Alphasi, Maimonides and Jacob ben Ascher disagreed on many points, which gave rise to different interpretations of the same

### III. Basic lies of Judaism and the Demon Rabbis

The Devil speaks to the Jews: -----

"The Most Holy spoke thus to the Israelites: You have recognized me [**Satan**] as the only ruler of the world, and for that reason I will recognize you [**the children of the Devil**] as the only rulers of the world."

-- Chaniga, 3a, 3b

Inventing scriptures:

It has been taught: R. Meir used to say: The dust of the first man was gathered from all parts of the earth, for it is written, Thine eyes did see mine unformed substance, [Ps. CXXXIX, 16] and further it is written, The eyes of the Lord run to and fro through the whole earth. R. Oshaiah said in Rab's name: Adam's trunk came from Babylon, his head from Erez Yisrael [the most exalted of all lands], his limbs from other lands, and his private parts, according to R. Aha, from Akra di Agma. [A town near Pumbeditha, notorious on account of the loose morals of its inhabitants.

R. Johanan b. Hanina said: The day consisted of twelve hours. In the first hour, his [Adam's] dust was gathered; in the second, it was kneaded into a shapeless mass. In the third, his limbs were shaped; in the fourth, a soul was infused into him; in the fifth, he arose and stood on his feet; in the sixth, he gave [the animals] their names; in the seventh, Eve became his mate; in the eighth, they ascended to bed as two and descended as four [with Cain and Abel]; in the ninth, he was commanded not to eat of the tree, in the tenth, he sinned; in the eleventh, he was tried, and in the twelfth he was expelled [from Eden] and departed, for it is written, Man abideth not in honour.

-- Sanhedrin 38a-38b

Jews of Babylon spoke Aramaic not Hebrew -----

Rab Judah also said in Rab's name: The first man spoke Aramaic.

-- Sanhedrin 38b

"Rab said: The world was created only on David's account.

(That he might sing hymns and psalms to God. ) Samuel said:

On Moses' account; (That he might receive the Torah.) Rabbi Johanan said: For the sake of the Messiah. What is the Messiah's

name? -- The School of Rabbi Shila said: His name is Shiloh, for it is written, 'until Shiloh come.' The School of Rabbi Yannai said: His name is Yinnon, for it is written, 'His name shall endure forever: e'er the sun was,

his name is Yinnon. The School of Rabbi Haninah maintained: His name is Haninah, as it is written, 'Where I will not give you Haninah.' (Thus each School evinced intense admiration of its teacher in naming the Messiah after him by a play on words.) Others say: His name is Menahem the son of Hezekiah, for it is written, 'Because Menahem ('the comforter'), that would relieve my soul, is far.' The Rabbis said: His name is 'the leper scholar,' as it is written, 'Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him a leper, smitten of God, and afflicted.'"

-- Sanhedrin 98b

General views:

- 1) The Jewish people are the only people chosen by their God, while all others are hateful and contemptible and scheduled for destruction.
- 2) The wealth and property of all other peoples belongs to the Jews who are consequently entitled to appropriate it by fair means or foul.
- 3) A Jew is not bound to observe any principles of morality whatsoever towards any other people, since all of Mankind is hateful to the Jewish god. In fact, if it is profitable for a Jew, or in the interests of Jews in general, to act immorally against a non-Jew, then the Jews are tasked to do so without pity.

Judaism is a lie, invented by liars and devils to deceive Mankind. The Jews claim a morality that is non-existent among them.

“All the good deeds which Israel does in this world will bear testimony unto them in the world to come, as it is said: Let them bring their witnesses that they may be justified — that is Israel [Babylonian Talmud, Avodah Zarah 2b] If this is so, then why is it that the people who have had any dealings with the Jews are all in accord in claiming that the Jews have betrayed, deceived, swindled, and caused destruction among them? Part of this confusion comes from the Jews definition of “good deeds” which includes the murder, betrayal and swindling of all other people. If they can do this, then they have “blessed” other people with the “good deeds” of the Jews.

The Jews claim that they are oh-so-good, but this lie is revealed in the oh-so-evil that they produce as destroyers and parasites of Mankind.

Synopsis of what the Talmud teaches about Christians and other non-Jews:

The Talmud teaches that the Christians and all non-Jews are idolaters, the worst kind of people, much worse than the Muslims, murderers, fornicators, impure animals, like dirt, unworthy to be called men, beasts in human form, worthy of the name of beasts, cows, asses, dogs, worse than dogs; that they propagate after the manner of beasts, that they have a diabolic origin, that their souls come from the devil and return to the devil in hell after death; and that even the body of a dead Christian is nothing different from that of an animal.



and that non-Jews and especially Christians should be harmed, deceived, swindled and murdered at every opportunity in which the Jew can do these deeds and still escape capture or punishment.

These are the usual phrases and self-promoting assumption of “reason” used in the Talmud:

“Come and hear...What is the ruling if,...on the view of the authority who.... Is not this obvious, seeing that we learned ... This was learned ... the Rabbis declare ... In three instances did the Sages follow the majority rule and treated them as certainties...The wisdom of ... Raba, however, citing Hasa ruled...such an important ruling ...What is the law where ...because the law of neutralization of the larger quantity has been applied to it ....the general rule being that...What does the expression ‘The general rule’ include? — It includes the ruling of Hananiah....Whence is this deduced? ....Our Rabbis taught....We have an accepted tradition that ...We learnt.... This may also be supported by reason. ...Our Rabbis taught...but, according to R. Jannai, does not this present a difficulty? — This is a difficulty...are subject to tithe; otherwise they are exempt....This proves that....Behold the Sages have ruled that....has no validity...But is not this contrary to reason....what need was there for a Scriptural text seeing that the reason is a matter of logic?”

“Said Rabbi Hanina ben Shelemya to Rab: We have the statements of Rabbi, of Rabbi Ishmael son of Rabbi Jose, of Rabbi Oshaia and of Rabbi Joshua ben Levi; with whose view does the Master agree?”

## **IV. Nasty Sniffing Rabbis and Jewish Women**

Spit, urine and blood are the interests of the rabbis -----

Mishnah. The blood of an idolatress and the clean blood of a leprous woman, Beth Shammai declare clean and Beth Hillel hold that it is like her spittle or her urine, the blood of a woman after childbirth who did not undergo ritual immersion, Beth Shammai ruled, is like her spittle or her urine, [which conveys uncleanness when wet but not when dry] but Beth Hillel ruled: It conveys uncleanness both when wet and when dry, they agree, however, that if she gave birth while in zibah [with gonorrhoea] , it conveys uncleanness both when wet and when dry.

--Nidah 34a

Wife is slave of the Jew’s penis -----

“A man may do with his wife whatever he pleases, as with a piece of meat coming from the butcher, which he can eat according to his fancy, salted, roast, boiled, or like a fish coming from the market.”

-- Nedarium 20b

Wiping off and examining their pussies -----

R. Abba enquired of R. Huna: Must a woman examine herself immediately [after intercourse] in order to make her husband liable to a sin-offering? The other replied: Is it

at all possible for an examination to take place immediately [after intercourse], seeing that it was taught: 'What is meant by "immediately"'? This may be illustrated by the parable of an attendant [euphemism for 'the penis'] and the witness who stand at the side of the lintel where the witness [euphemism for the inspection rag] enters immediately after the attendant goes out, this being the interval which the Rabbis allowed as regards wiping off but not as regards examination'? — The question rather is whether she must wipe herself. Some there are who say that it was this that he enquired of him: Must a woman examine herself [after intercourse] in order to make her husband liable to a suspended guilt-offering? — The other replied: She should not examine herself. But [why should she not] examine herself, seeing that none could be the worse for it? — If [she were to do] so her husband would be uncertain in his mind and he would keep away from her.

-- Nidah 12a

The place of women in the Talmud

"A daughter is a vain treasure to her father: through anxiety on her account, he cannot sleep at night. As a minor, lest she be seduced; in her majority, lest she play the harlot; as an adult, lest she be not married; if she marries, lest she bare no children; if she grows old, lest she engage in witchcraft!" But the Rabbis have said the same: The world cannot exist without males and females; happy is he whose children are males, and woe to him whose children are females."

-- Sanhedrin 100b

Molesting a condemned woman:

"The Priest seizes her garments, it does not matter if they are rent or torn open, until he uncovers her bosom and unloosens her hair. Rabbi Judah said: If her bosom was beautiful, he did not expose it, and if her hair was comely, he did not loosen it. Rabbah said: In the other case, this was the reason: lest she should come forth from the Beth din innocent and the young priests conceive a passion for her but here, she is about to be executed! And should you object. But through her their passions might be inflamed for others. Rabbah said: We have it on tradition that evil inclination moves a man only towards what his eyes see."

-- Sanhedrin 45a

Nasty Jewish Women needing spice:

'That peddlers selling spicery be allowed to travel about in the towns' — for the purpose of providing toilet articles for the women so that they should not be repulsive in the eyes of their husbands.

-- Baba Kama 82b

Eighteen wives for the Rabbis:

"Mishnah. Neither shall he multiply wives to himself [Deut. XVII, 17] -- only eighteen. Rabbi Judah said: He may have more, provided they do not turn away his heart. Rabbi Simeon said: He must not marry even one who may turn away his heart. Why is it

written, neither shall he multiply wives to himself? -- Even though they be women like Abigail."

-- Sanhedrin, 21a

[That is, even of the most virtuous women, only eighteen wives are permitted, and not a single one who misleads are permitted. This is real self-control of the virtuous Rabbis to only allow themselves 18 wives! And yet on the following page, 24 or 48 wives are permitted based on the numerical value of the words in the text. And so, the Rabbis, never satisfied with a mere 18 wives, have figured out how to get even more wives, that is, as long as they don't turn his heart away from studying the Talmud and praying to his god of vengeance, lust and hatred.]

#### Intimidating Captive Women

"Whence did they know (which of the Midianite women, referred to in the texts quotes, was or was not fit for cohabitation)? -- Rabbi Hana ben Bizna replied in the name of Rabbi Simeon the Pious: they were made to pass before the (gold) frontplate (which was worn by the high priest on his forehead. If the face of anyone turned pale (or sickly green) it was known that she was fit for cohabitation; if it did not turn pale (or sickly green) it was known that she was unfit for cohabitation."

-- Yebamoth 60b

[From this, it can be seen that the ancient Rabbis were held in such great dread and fear, that the women who came near to the lustful and evil presence of the High Priest would indicate to these evil men which of them could most be manipulated and coerced merely by becoming pale with fear or sick with fear when brought face to face with them.

Bringing her pale and trembling face up close to the garlic and gefilte fish odors breathing out of the thick beard and slobbering lips of the old devils, these captive girls would faint from the evil stench and malicious lust of the High Priests of the Synagogue of Satan, and their pale faces would often turn green with sickness as they fainted. These weak and intimidated girls, the Rabbis declared to be "fit" to live a life of lust, sodomy and pregnancy with these Jews. The women who were not afraid and had courage, the Rabbis rejected.]

## V. Talmud and Pharisee Jews

The world was created for the Jews. the "Schindler's List" Movie misquoted the Talmud

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"For this reason was man created alone, to teach thee that whosoever destroys a single soul of Israel, scripture imputes [guilt] to him as though he had destroyed a complete world; and whosoever preserves a single soul of Israel, scripture ascribes [merit] to him as though he had preserved a complete world. Furthermore, [he was created alone] for the

sake of peace among men, that one, might not say to his fellow, 'My father was greater than thine, and that the minim [Jewish Christian converts] might not say, there are many ruling powers in heaven; again, to proclaim the greatness of the holy one, blessed be he: For if a man strikes many coins from one mould, they all resemble one another, but the supreme king of kings, the holy one, blessed be he, fashioned every man in the stamp of the first man, and yet not one of them resembles his fellow. Therefore every single person is obliged to say: The world was created for my sake.'" [*Babylonian Talmud*, Sanhedrin 37a]

Keep Talmud a secret -----

"If a Jew is called to explain any part of the rabbinical books, he ought to give false explanations, that he might not by behaving differently, become an accomplice in betraying these informations. Who will violate this law shall be put to death."

-- Libbre David, 37

Only the lies of the Hebrew Bible and Talmud is good, all else is evil -----

R. Alexandri was once calling out, 'Who wants life, who wants life?' All the people came and gathered round him saying: 'Give us life!' He then quoted to them, Who is the man who desireth life and loveth days that he may see good therein? Keep thy tongue from evil and thy lips from speaking guile, depart from evil and do good, seek peace and pursue it. Lest one say, 'I kept my tongue from evil and my lips from speaking guile. I may therefore indulge in sleep,' Scripture therefore tells us, Turn from evil and do good. By 'good' nought but Torah is meant; as it is said, For I have given you a good doctrine, forsake ye not my Torah.

--Avodah Zarah 19b

Zealots and murderers -----

Pious men, jealous for the honour of Judaism, may punish (murder) him if they apprehend him in the act; but if they did not, they cannot subsequently charge him therewith at Beth din (Rashi).

-- Sanhedrin 81b, Note 24

What if zealots did not punish him? Now Rab had completely forgotten what he had learnt about this; [He did not know what to reply.]

-- Sanhedrin 82a

The zealot may slay only when he is engaged in the commission of the offence.

-- Sanhedrin 82a, Note 22

The Old Testament is not enough -----

This accords with the opinion of Rabbi Huna. For Rabbi Huna said: He who only occupies himself with the study of the Torah is as if he had no God, for it is said: Now for long seasons Israel was without the true God. What is meant by 'without the true God'?

— It means that he who only occupies himself with the study of the Torah is as if he had no God.

-- Avodah Zarah 17a

Jews may not follow the Old Testament but must follow the Talmud -----

They then brought up Rabbi Hanina ben Teradion and asked him, 'Why hast thou occupied thyself with the Torah?' He replied, 'Thus the Lord my God commanded me.' At once they sentenced him to be burnt [with molten lead poured down his throat], his wife to be slain, and his daughter to be consigned to a brothel. The punishment of being burnt came upon him because he pronounced the Name [Yahweh] in its full spelling. But how could he do so? Have we not learnt: The following have no portion in the world to come: He who says that the Torah is not from Heaven or that the resurrection of the dead is not taught in the Torah. Abba Saul says: Also he who pronounces the Name in its full spelling? — He did it in the course of practising, as we have learnt: Thou shalt not learn to do after the abominations of those nations, but thou mayest learn [about them] in order to understand and to teach. Why then was he punished? — Because he was pronouncing the Name in public. His wife was punished by being slain because she did not prevent him [from doing it]. From this it was deduced: Anyone who has the power to prevent [one from doing wrong] and does not prevent, is punished for him. His daughter was consigned to a [Jewish] brothel, for Rabbi Johanan related that once that daughter of his was walking in front of some great men of Rome who remarked, 'How beautiful are the steps of this maiden!' Whereupon she took particular care of her step. Which confirms the following words of Rabbi Simeon ben Lakish: What is the meaning of the verse, The iniquity of my heel compasseth me about? — Sins which one treads under heel in this world compass him about on the Day of Judgment.)

-- Avodah Zarah 17b

There is a tradition that the [tractate] Avodah Zarah of our father Abraham consisted of four hundred chapters; we have only learnt five, yet we do not know what we are saying.

-- Avodah Zarah 14b

### Jewish Superstitions

Furthermore, the Israeli "Star of David," is actually nothing of the kind, but rather an occult hexagram, a yantra of the androgyne, which became associated with the Khazars in 14th century Bohemia. (The misnamed "state of Israel" was founded in 1948 in an alliance between Jewish Communists and atheistic Zionists, with crucial U.N. recognition provided by Soviet Communist dictator Joseph Stalin).

### Jewish Deception and Dissimulation

The response of the orthodox rabbis to documentation regarding the racism and hatred in their sacred texts is simply to brazenly lie, in keeping with the Talmud's Baba Kamma 113a which states that Jews may use lies ("subterfuge") to circumvent a Gentile.

The Simon Wiesenthal Center, a multi-million dollar rabbinical propaganda center dispatched Rabbi Daniel Landes in 1995 to deny that the Talmud dehumanizes non-Jews. "This is utter rot," he said. His proof? Why, his word, of course.

Lying to "circumvent a Gentile" has a long patrimony in Judaism. Take for example the 13th century Talmud debate in Paris between Nicholas of Donin, a Jewish convert to Christianity, whom Hyam Maccoby admits had "a good knowledge of the Talmud" ( "The Jews on Trial," p. 26) and Rabbi Yehiel. Yehiel was not under threat of death, bodily injury, imprisonment or fine. Yet he brazenly lied during the course of the debate.

When asked by Donin whether there were attacks on Jesus in the Talmud, Yehiel denied that there were any. Donin, a Hebrew and Aramaic scholar, knew this to be false. Hyam Maccoby, a 20th century Jewish commentator on the debate, defends Rabbi Yehiel's lying in this way:

"The question may be asked, however, whether Yehiel really believed that Jesus was not mentioned in the Talmud, or whether he put this forward as an ingenious ploy in the desperate situation in which he found himself...It would certainly have been pardonable of the rabbi to attempt some condonation in which he did not fully believe, to prevent such tyrannical proceedings by one religious culture against another." ( Maccoby, "The Jews on Trial," p. 28).

This is how Jewish denial of the existence of hateful Talmud texts is justified to this day. A fanciful word for Jewish lying is conjured ("condonation") and deemed "pardonable," while any scrutiny of Jewish holy books by Christian investigators is characterized as a "tyrannical proceeding."

In 1994, Rabbi Tzvi Marx, director of Applied Education at the Shalom Hartman Institute in Jerusalem, made a remarkable admission concerning how Jewish rabbis in the past have issued two sets of texts: the authentic Talmudic texts with which they instruct their own youth in the Talmud schools (yeshivot) and "censured and amended" versions which they disseminate to gullible non-Jews for public consumption.

Rabbi Marx states that in the version of Maimonides' teachings published for public consumption, Maimonides is made to say that whoever kills a human being transgresses the law.

But, Rabbi Marx points out "...this only reflects the censured and amended printed text, whereas the original manuscripts have it only as 'whoever kills an Israelite.'"(Tikkun: A Bi-Monthly Jewish Critique May-June, 1994).

The Jewish book, Hesronot Ha-shas ("that which is removed from the Talmud"), is important in this regard. (Cf. William Popper, The Censorship of Hebrew Books p. 59).

Hesronot Ha-shas was reprinted in 1989 by Sinai Publishing of Tel-Aviv. Hesronot Ha-shas is valuable because it lists both the original Talmud texts that were later changed or omitted, and the falsified texts cited for Gentile consumption as authentic.

Historian William Popper states: "It was not always that long passages...were censored...but often single words alone were omitted...Often, in these cases, another method of correction was used in place of omission--substitution." (Cf. William Popper, *The Censorship of Hebrew Books* pp. 58-59).

For example, the translators of the English Soncino version of the Talmud sometimes render the Hebrew word *goyim* (Gentiles) under any number of disguise words such as "heathen, Cuthean, Kushite, Egyptian, idolater" etc. But these are actually references to Gentiles (all non-Jews). Footnotes for certain passages in the Soncino Talmud translation state: "Cuthean (Samaritan) was here substituted for the original *goy*..."

The heirs of the Pharisees often deny the existence of the Talmud passages here cited, in order to brazenly claim that such passages are the "fabrications of anti-Semites."

In 1994, the 80 year old Lady Jane Birdwood was arrested and prosecuted in a criminal court in London, England for the "crime" of publishing in her pamphlet, *The Longest Hatred*, the truthful statement that the Talmud contains anti-Gentile and anti-Christian passages. (She was accused of violating the Public Order Act of 1986).

In the course of her Orwellian thought-crime trial, which was ignored by the U.S. media, a rabbi was called as a prosecution witness. The rabbi proceeded to flatly deny that the Talmud contained anti-Gentile or anti-Christian passages and on the basis of the rabbi's "prestige," this elderly and ailing woman was sentenced to three months in jail and fined the equivalent of \$1,000.

"Judeo-Christian" Response to the Talmud

Neither the modern popes or the modern heads of Protestantism, have ever insisted that the rabbis of Judaism repudiate or condemn the racism in the Talmud or the murderous hate for Christians and gentiles expressed within it. On the contrary, the heads of Churchianity have urged the followers of Christ to obey, honor and support the followers of the Talmud. Therefore, it should be obvious that these Catholic and Protestant leaders are the worst betrayers of Jesus Christ on earth today. (Cf. Matthew 23:13-15; I Thess. 2:14-16; Titus 1:14; Luke 3:8-9; Rev. 3:9).

Non-Jews are "Supernal Refuse"

Moreover, not only Christians but non-Christians of all races are regarded as "supernal refuse" (garbage) by Talmud teachers such as the founder of Habad-Lubavitch, Rabbi Shneur Zalman.

This was analyzed in the Jewish magazine, New Republic: "...there are some powerful ironies in Habad's new messianic universalism, in its mission to the gentiles; and surely the most unpleasant of them concerns Habad's otherwise undisguised and even racial contempt for the goyim.

"...medieval Jewish theologians--most notably the poet and philosopher Judah Ha-Levi in twelfth-century Spain and the mystic Judah Loewe in sixteenth-century Prague--sought to define the Jewish distinction racially rather than spiritually...this...view, according to which there is something innately superior about the Jews, was rehabilitated in its most extreme form by Shneur Zalman of Lyady. The founder of Lubavitcher Hasidism taught that there is a difference of essence between the souls of Jews and the souls of gentiles, that only in the Jewish soul does there reside a spark of divine vitality.

"As for the goyim...Zalman's attitude (was): 'Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever.'

"Consequently, references to gentiles in Rabbi Shneur Zalman's teachings are invariably invidious. Their (non-Jews) material abundance derives from supernal refuse. Indeed, they themselves derive from refuse, which is why they are more numerous than the Jews, as the pieces of chaff outnumber the kernels...All Jews were innately good, all gentiles innately evil.

"...Moreover, this characterization of gentiles as being inherently evil, as being spiritually as well as biologically inferior to Jews, has not in any way been revised in later Habad writing." --The New Republic, May 4, 1992. Also cf. Roman A. Foxbrunner, Habad: The Hasidism of Shneur Zalman of Lyady (Northvale, New Jersey, Jason Aronson, Inc., 1993) pp. 108-109.

#### U.S. Government Lays Groundwork for Talmudic Courts

"Our" government under Presidents Reagan, Bush and Clinton, has provided, under the euphemism of education (for example, House Joint Resolution 173 and Public Law 102-14), a groundwork for the establishment of Talmudic "courts of justice" to be administered by disciples of Shneur Zalman's Chabad successor, Rabbi Menachem Mendel Schneerson.

Maimonides ruled that it is a Jewish court -- or a court appointed by Jewish authority -- that enforces obedience and passes judgment on Gentiles, as well as promulgating legislation by court order for that purpose. Maimonides further decreed that any non-Jewish nation "not subject to our jurisdiction" (tahaht yadeinu) will be the target of Jewish holy war. (Cf. Hilkhoh Melakhim 8:9-10; 10:11. Also cf. Gerald J. Blidstein, "Holy War in Maimonidean Law," in Perspectives on Maimonides [Oxford, England: Oxford Univ. Press, 1991].

These courts are to be convened allegedly under the "Noahide Laws" (proscriptions against idolatry supposedly based on the covenant with Noah). The U.S. presidents and



Congress urged the adoption of the "Noahide" Laws as interpreted by Chabad-Lubavitch Grand Rabbi Schneerson.

Prof. Easterly of the Southern University Law Center, a Jewish legal expert, has compared this Public law 102-14 to the "first rays of dawn" which "evidence the rising of a still unseen sun."

The Jewish Encyclopedia envisages a Noahide regime as a possible world order immediately preceding the universal reign of the Talmud.

It has to be understood that we are not dealing with the Noah of the Bible when the religion of Judaism refers to "Noahide law," but the Noahide law as understood and interpreted by the absolute system of falsification that constitutes the Talmud.

Under the Talmud's counterfeit Noahide Laws, the worship of Jesus is forbidden under penalty of death, since such worship of Christ is condemned by Judaism as idolatry. Meanwhile various forms of incest are permitted under the Talmudic understanding of the Noahide code. (Enziklopediya Talmudit, note 1, pp. 351-352).

Furthermore, all non-Jews would have the legal status of ger toshav ("resident alien," cf. Alan Unterman, Dictionary of Jewish Lore and Legend [London: Thames and Hudson, 1991], p. 148), even in their own land; as for example in occupied Palestine where newly arrived Khazars from Russia have an automatic right to housing and citizenship, while two million Palestinian refugees who either fled or were expelled by the Israelis, are forbidden the right of return.

Resident alien status has been clearly delineated in scholarly articles in leading Jewish publications. For example, Hebrew University Professor Mordechai Nisan, basing his exposition on Maimonides, stated that a non-Jew permitted to reside in a land ruled by Jewish law "must accept paying a tax and suffering the humiliation of servitude."

If Gentiles refuse to live a life of inferiority, then this signals their rebellion and the unavoidable necessity of Jewish warfare against their very presence. [Cf. Mordechai Nisan, Kivunim (official publication of the World Zionist Organization), August, 1984, pp. 151-156].

At a symposium ("Is Autonomy for Resident Aliens Feasible?") organized by Israeli Minister of Education Shulamit Aloni, the Israeli Chief Rabbi Shlomo Goren repeated the Talmudic teaching on resident aliens: that Judaism forbids "granting any national rights" to them. He ruled that such "Autonomy is tantamount to a denial of the Jewish religion." (Nadav Shraggai, Ha'aretz, Oct. 14, 1992).

American taxpayers' subsidy of the so-called "U.S. Holocaust Museum" in Washington, D.C., is yet another indicator of the gradual establishment of a Jewish state religion in the U.S. This "Holocaust museum" excludes any reference to holocausts perpetrated by Jewish Communists against Christians in Russia and Eastern Europe, from 1917 onward.

The focus of the museum is almost entirely on Jewish suffering. Holocausts perpetrated by Israelis against Arabs in Lebanon and Palestine since 1948 are nowhere to be found in the exhibits of the U.S. "Holocaust Museum," which functions more like a synagogue than a repository of objective historical information.

It is through the rapid emergence of this ostensibly secular but all-pervasive "Holocaustianity" -- whereby the religion of Judaism is gaining enormous power and influence as mankind's supreme ethos and the creed of God's Holy People.

"Every Goy who studies Talmud, and every Jew who helps him in it, ought to die: (Sanhedrin 59a, Aboda Zara, 8-6, Szagiga, 13.)

"To communicate anything to a Goy about our religious relations would be equal to the killing of all the Jews..." (Book of Libbre David, 37.)

Rabbi and Talmud, words of God:  
When there are differences of opinion between the Law  
and the rabbis, both must be taken as the words of the Lord God.

In the tract Erubhin f. 13b, where it is related that there was a difference of opinion between the two schools of Hillel and Schamai, it is concluded that:

"The words of both are the words of the living God."

The words of the rabbis is the word of the Living God -----  
R. Abba stated in the name of Samuel: For three years there was a dispute between Beth Shammai and Beth Hillel, the former asserting, 'The halachah is in agreement with our views' and the latter contending, 'The halachah is in agreement with our views'. Then a bath kol issued announcing, '[The utterances of] both are the words of the living God, but the halachah is in agreement with the rulings of Beth Hillel'. Since, however, both are the words of the living God' what was it that entitled Beth Hillel to have the halachah fixed in agreement with their rulings? Because they were kindly and modest, they studied their own rulings and those of Beth Shammai, and were even so [humble] as to mention the actions of Beth Shammai before theirs, (as may be seen from what we have learnt:  
--Eirubin 13b [checked]

Rabbis are wiser than Bible:  
"My son, be more careful in the observance of the words of the Scribes than in the words of the Torah [Old Testament]."  
-- Erubin 21b

Talmud is most studied in school:  
Britains Jewish Chronicle of March 26, 1993 states  
that in religious school (yeshiva), Jews are devoted to the Talmud to the

exclusion of everything else.

Talmud Holier than the Bible:

Our Rabbis taught: They who occupy themselves with the Bible [alone] are but of indifferent merit; with Mishnah, are indeed meritorious, and are rewarded for it; with Gemara — there can be nothing more meritorious; yet run always to the Mishnah more than to the Gemara. Now, this is self-contradictory. You say, 'with Gemara — there can be nothing more meritorious;' and then you say, 'Yet run always to the Mishnah more than to the Gemara!' — Said R. Johanan:

-- Babba Mezia, 33a [checked]

God stands when he reads the writings of the rabbis -----

Mishnah. He who reads the Megillah may do so either standing or sitting ....

A Tanna stated: 'This [that one may read sitting] is not the case with the Torah' [referring to the public reading of the Law] Whence this rule? — R. Abbahu said: Because Scripture says, But as for thee, stand thou here by me. [Deut. V, 28] R. Abbahu also said: Were it not written in the Scripture, it would be impossible for us to say it: as it were, the Holy One, blessed be He, also was standing.

-- Megilah 21a

"There is nothing superior to the Holy Talmud."

-- "Mizbeach," [13] cap. V

The words of Talmud superior to words of Bible:

"The words of the elders are more important than the words of the Prophets." (Treatise Berachoth, i.4.)

"Any decision regarding the Jewish religion must be based on the Talmud as the final resume of the teaching of those authorities when they existed."

-- "The Jews: Their History, Culture, and Religion,"

Vol. 4, page 1332,

Jewish Publication Society of America, 1949

History of Talmud

"When we come to the Babylonian Gemara, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish center for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era -- 1626 years; from the days of Cyrus down to the age of the Mongol conquerors!

"... The style of the Babylonian Talmud is mostly one of pregnant brevity and succinctness. It is at no time 'easy reading'. Elliptical expression is a constantly recurring feature, and whole sentences are

often indicated by a single word. In the discussions, question and answer are closely interwoven, and there is an entire absence of demarcation between them. Hard thinking and closest attention are required under the personal guidance of an experienced scholar or of an elaborate written exposition of the argument, for the discussion to be followed or the context understood. And that understanding cannot be gained by the aid of Grammar or Lexicon alone. Even a student who has a fair knowledge of Hebrew and Aramaic, but has not been initiated into the Talmud by Traditional Jewish guides, will find it impossible to decipher a page!"

-- Baba Kama,

Foreward by Rabbi J. H. Hertz

Socino Talmud, 1935, page-xxi

[Note, however, that the translation is actually quite easy to understand in the Socino Translation.]

#### History of Talmud

"The Palestinian Talmud, written in a Syriac dialect little known by later generations, was for many centuries almost forgotten by Jewry. Its legal decisions were at no time deemed to possess validity, if opposed by the Babylonian Talmud. It was First printed in Venice in 1523."

-- Baba Kama,

Foreward by Rabbi J. H. Hertz

Socino Talmud, 1935, page-xx

#### History of the Talmud

"The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilisation. The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pro-Christian century, before the Roman Republic had yet come into existence. When, a thousand years later, the Babylonian Talmud assumed final codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be. That millenium opens with the downfall of Babylon as a world power; it covers the rise, decline and fall of Persia, Greece and Rome; and it witnesses the spread of Christianity and the disappearance of Paganism in Western and Near Eastern lands.

"The Babylonian Exile is a momentous period in the history of humanity -- and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into

existence -- one of the most far-reaching spiritual achievements in the whole history of Religion. At the re-establishment of the Jewish Commonwealth, Ezra the 'Sofer,' or Scribe, in the year 444 B.C.E. formally proclaimed the Torah the civil and religious law of the new Commonwealth. He brought with him all the oral Traditions that were taught in the Exile, and he dealt with the new issues that confronted the struggling community in that same spirit which had created the synagogue. His successors, called after him 'Soferim' (Scribes), otherwise known as the 'Men of the Great Assembly', continued his work. Their teachings and ordinances received the sanction of popular practice, and came to be looked upon as 'halachah,' literally, 'the trodden path,' the clear religious guidance to the Israelite in the way he should go. When the Men of the Great Assembly were no more, the Sanhedrin of Jerusalem took their place. The delight of all those generations was in the Law of the Lord, and in His Law did they meditate day and night. When their exposition followed the verses of Scripture, it was called 'Midrash'; and when such exposition followed the various precepts, it was known as 'Mishnah.' Academies arose for systematic cultivation of this New Learning, as well as for the assiduous gathering of the oral traditions current from times immemorial concerning the proper observance of the commandments of the Torah. This movement for the intensive study of Scripture did not pass unchallenged. The aristocratic and official element of the population -- later known as the Sadducees -- unhesitatingly declared every law that was not specifically written in the Torah to be a dangerous and reprehensible innovation. The opposition of the Sadducees only gave an additional impetus to the spread of the Oral Law by the Scribes, later known as the Pharisees. What they sought was the full and inexhaustible revelation which God had made. The knowledge of the contents of that revelation, they held, was to be found in the first instance in the Written Text of the Pentateuch; but the revelation, the real Torah, was the 'meaning' of that Written Text, the Divine thought therein disclosed, as unfolded in ever greater richness of detail by successive generations of devoted teachers. 'Apart from the direct intercourse of prayer,' says Herford, 'the study of Torah was the way of closest approach to God; it might be called the Pharisaic form of the Beatific Vision. To study Torah was to think God's thoughts after Him, as Kepler said.'

"The product of the feverish activity of the Pharisaic schools threatened to become too unwieldy to be retained by unassisted memory. For all this teaching was oral, and was not to be written down. The first effort at arrangement of the traditional material into a system, was made in the first pre-Christian century by Hillil."

-- Baba Kama,  
Foreward by Rabbi J. H. Hertz  
Socino Talmud, 1935, page-xiii-xiv

[It should be noted that when a Jew speaks of "THE" Torah, he is speaking about the Pentateuch. But to hide his real studies from the non-Jews as well as to mix the Torah with the Talmud is accomplished by the lying Jews whenever he speaks about TORAH without a "THE" in front of it. Thus, when a Jew says that he studies Torah, this actually means the study of both the Torah and the Talmud with the Talmud taking precedence over the Torah.]

#### History of the Talmud

"All sages who interpreted the biblical passages figuratively, unlike the Samaritans, were called "Pharisees." The Samaritans of course persecuted those Pharisees, objected to their interpretation, and did them great injury whenever they had the power. At last, Janai, Hyrcanus the First, overcame them, burned their temple, devastated their city, and compelled them by force of arms to conduct themselves according to the doctrines of the Pharisees, though he himself in his latter years became a Sadducee.

"Until the time of Antiochus Epiphanes, before which period all the high priests since the erection of the second temple had been of the family of Zadok, King David's high priest. and the priests had been also among the sages of the Pharisees and no disputes arose between them as to the interpretation of the law. From the time of Antiochus, however, when the high priesthood passed from the descendants of Zadok to other families, finally coming into the possession of the Maccabees, who were not descendants of the house of Zadok, began to differ from the Pharisees in the interpretation of the Torah, and to explain the texts on the basis of oral tradition. They founded a distinct sect, styled "Sadducees" (after Zadok), and the dispute with the Pharisees and their teaching, i.e., with the Talmud, was begun. They persecuted the Pharisees to the utmost; being mostly men of wealth and rank, and in their hearts leaning toward the Hellenes, who then held sway in Palestine, they joined the Samaritans, the foes of the Jews, whose aim was to eradicate the study of Judaism. Thus united, they gave their aid to Antiochus Epiphanes, who was anyhow the enemy of the Jews, and who decreed on the pain of capital punishment that the Pharisees should discontinue their studies, that circumcision should be performed in a manner other than that prescribed by the Pharisees; that the Sabbath should not be observed according to the interpretation of the Sabbath law by the Pharisees, etc. The obvious intention was to destroy the Talmud together with Pharisees who adhered to it. These persecutions against the Talmud ended usually in favor of the

Sadducees until the time of Simon ben Shetah, and the above mentioned Janai. Hyreanus I (Johanan the High Priest). Then the Pharisees triumphed over their foes, and the oral law was the absorbing subject of the Sanhedrin, under the leadership of Joshua ben Prachia, Simon ben Shetah and Jehudah ben Tabai. The Talmud was then studied in all colleges of Palestine, Egypt and wherever Jews lived. Owing to the enmity of the Samaritans and the opposition of the Sadducees, many laws and regulations were added to the Talmud of the Pharisees. From that time the Pharisees began to restrict their interpretations so as to make them agree with the deep though literal meaning of the texts, employing therein much sophistry. They counted all the letters of the Torah, and if they found a word or letter not absolutely necessary to the understanding of the text, they said it was placed there only to add to or subtract from the meaning. But at that period the Mishna was not a separate and distinct thing from the Talmud, though many ancient Mishnas already existed in writing, but without a separate title. The Pharisees studied the ancient Mishnayoth, added to them, and explained the biblical texts. All this was entitled Oral Law, or, shortly, "Talmud."

-- The Babylonian Talmud

"History of the Talmud,"

Chapter 1, page 6-7,

translated by Michael L. Rodkinson

New Talmud Publishing Company,

Boston

### History of Talmud

[Babylon was the center of Jewish religious activity from 586 BC to 40 AD and then four Rabbis took a trip to gather funds]

"... for the benefit of encouraging a more assiduous study of the Talmud at the college of Sura; the vessel being captured by an Arab Pirate, the four sages were sold as slaves. One, Rabbi Shemariah b. El'hanan was then brought to Alexandria; there the Jewish community ransomed him, and appointed him as supervisor of religion and teacher of the Talmud in Cairo. The second, Rabbi Hushiel, was sold into slavery at the African coast, and brought to Kairuban. The third, Rabbi Moses b. Enoch was ransomed from his owners after many hardships, at Cordova, where the community chose him as Rabbi. The name of the fourth has not transpired. It is possible that he reached France. The four men, not having attained their object of collecting money for Sura, and its college having been closed seven hundred years after its foundation, brought to an end the spiritual dominion of

Babylonia over the Jewish mind and scattered the seeds of Talmudic study throughout all lands.

"The college of Pumbeditha, though it continued to exist for some period after that of Sura, spreading the light of the Torah among all the exiled, sank from its preeminent rank, gradually, till its existence came to an end (about 1040). With it was extinguished the light of the Gaonim. From that time the center of religious activity for the Jews was in Europe. The Talmud had its home in Spain, whence it spread to other countries, as will be seen in the coming chapters."

-- The Babylonian Talmud

"History of the Talmud," page 36,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

[Thus by 1040 AD, the Talmud was circulating among the Jews of Europe.

History of the Talmud

"The Pharisees had been victorious over the Sadducees and the other sects opposed to the Oral Law, but had not annihilated them entirely; since only because these latter could not withstand them, they kept silence and were discontented in their hearts. As the Talmud gained strength and became more severe in its decrees against the Sadducees and Samaritans, so that in the end the Kuthim [Samaritans] were declared as idolaters in all respects, then their indignation burned and they awaited a favorable time for revenge. In the time of the dominance of the Gaonim, who carried out the Talmud in practice, the measure became full, and Anan, the nephew of the Gaon at Sura, when he was not elected as Gaon, for the reason of his liberal ideas and his opposition to the Talmud, established the Karaite sect.

"Those who hold that the Karaites were a new sect founded by Anan (760 C.E.), are mistaken, for a small sect under the name of Karaites, or adherents of the Text, had existed already in the days of the Talmud, where they are mentioned in many places, as "adherents of the Text," or once "the Karaites add" (Pesachim, 117a in text; in our edition, Vol. V., p. 145). Doubtless the remainder of the Sadducees assumed this name, having lost political influence since they had been vanquished, and the word "Sadducees" being hated by the people. Therefore the remains of the sect called themselves "Karaites" ...

-- The Babylonian Talmud,

"History of the Talmud," page 25,  
translated by Michael L. Rodkinson



New Talmud Publishing Company,  
Boston

[The Sadducees became hated by the people, according to the victorious Pharisee-Rabbis. But since the Rabbis write the history books and make themselves appear to be popular, they can say whatever they wish. It was at this early time that the Rabbis perfected their techniques of slander and rumor-mongering against their enemies, so that the Jewish people turned against the Sadducees and sided with the devil in the form of the Rabbinical-Pharisees.]

#### History of the Talmud

"After the triumph of Simon ben Shetah over the Sadducees, when he had finally cleared the Sanhedrin of them, and only the Pharisees remained there, the development of the Talmud progressed rapidly, for the number of the sages, the adherents, reverers, sanctifiers of the Talmud increased greatly the colleges of the Ashkaloth (Duumviri) who succeeded to ben Shetah: Shemaia and Abtalian, and, after them, Hillel and Shammai. And although at that time new enemies arose, in the Boethuseans, Essenes, and many other sects who were opposed to its particular doctrines, yet those had not the power to check its progress or to weaken its influence -- not only on all Israelites, wherever they dwelt. but also on many Gentiles...."

-- The Babylonian Talmud  
"History of the Talmud,"  
Chapter 1, page 7,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

[Thus, after the Rabbis had murdered all of their foes, were they able to fully advance their evil.]

Talmud:

Rabb said:

"If a man goes out from the study of the Mishna to read the verses of the Bible, this man can have no more peace."

-- Hagiga

[Thus, the writers of the Talmud place their devilry on a higher level than the Bible.]

#### Talmud History

"It [The Talmud] still dominates the minds of a whole people

who venerate its contents as divine truth, and countless numbers have sacrificed their lives and their possessions to save it from perishing.

"A review of its persecutors, before going into their history would not be amiss. They are the Seleucidae, in the time of Antiochus Epiphanes, the Roman Emperor Nero, Domitian, Hadrian, etc, the Samaritans, the Sadducees, Boethuseans, the followers of Jesus, and all the sects opposed to the Pharisees.

"Before the development of the Talmud had been completed, when hardly a single section had been arranged systematically and written down, it having been known merely as oral teaching in the mouths of the sages, and reconsidered and analyzed constantly by their disciples in the colleges, it was violently attacked. But no sooner had the Talmud been completed in Babylonia, and the Saburites had put their seal upon it, so to speak, deciding that nothing was to be added to or subtracted from, when Justinian decreed practically its death; that is to say, what amounted to the same thing, capital punishment to all who were occupied in its study.

-- History of the Talmud,

-- The Babylonian Talmud

translated by Michael L. Rodkinson

Introduction, Vol 10, page-1,

New Talmud Publishing Company, Boston

[The devils who wrote the Talmud are always referred to as "sages." And all of the above groups had good reason to attack the Talmud -- because they had read it. Unlike modern day Christians and other non-Jews, the ancient people well knew how demonic the Talmud and the Rabbis were and are to this day.]

Schisms in Judaism are Few:

In Vol. I, p. 110, of George Foote Moore's "Judaism," Harvard University Press. 1932 he says: "Down to the rise of Karaites in the eighth century and their revolt against the Talmud, there was nothing that deserved the name of schism." Again on p. 91 of the same volume, quoting Justin Martyr, who was a native of Palestine (Schechem) and a contemporary, he says: "Bar Cocheba took dire vengeance upon them (Nazarenes, or followers of Jesus Christ) if they refused to deny Jesus their Messiah."

[Thus, it should be remembered that no matter what so-called demonination the Jews set up, Reformed, Orthodox whatever its name, you can be sure that they are all Jews and the Talmud is their master teacher. There is no such thing as an "innocent Jew."]

"There is greater stringency in respect to the teachings of the the scribes than in respect to the Torah."

-- Sanhedrin 88b

The Oral Law of the Talmud is Rabbis' Self-Granted Power -----

"Rabbi Judah ben Nahmani the public orator of Rabbi Simeon ben Lakish discoursed as follows: It is written, 'Write thou these words,' [Ex. XXXIV, 27] and it is written, 'For according to the mouth of these words.' What are we to make of this? -- It means: The words which are written thou art not at liberty to say by heart, and the words transmitted orally thou art not at liberty to recite from writing. A Tanna of the school of Rabbi Ishmael taught: It is written, 'These': these thou mayest write, but thou mayest not write 'halachoth', (the Oral law). Rabbi Johanan said: God made a covenant with Israel only for the sake of that which was transmitted orally, as it says, 'For by the mouth of these words I have made a covenant with thee and with Israel.' [Ex. XXXIV, 27]

-- Gittin 60b

[Thus the Talmud teaches that it is superior to the Old Testament which it. in practice, replaces and nulifies. So, you cannot know what the Jews are like by reading the Bible but only by reading their most demonic book, the Talmud.]

The Devil Book in America -----

[In America] "The colleges for the study of the Talmud are increasing almost in every place where Israel dwells, especially in this country where millions are gathered for the funds of the two great colleges, the Hebrew Union College of Cincinnati and the Jewish Theological Seminary of America in New York, in which the chief study is the Talmud and its post-Talmudical literature....There are also in our city houses of learning (Jeshibath) for the study of the Talmud in the lower East Side, where many young men are studying the Talmud every day."

-- The Babylonian Talmud

"History of the Talmud," page 118,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

All Jews are the same devils -----

"The attacks on the Talmud have not been made by the enemies of the Jews alone. Large numbers of Jews themselves repudiate it, denying that they are Talmud Jews, or that they have any sympathy with it. Yet

there are only the few Karaites in Russia and Austria, and the still fewer Samaritans in Palestine, who are really not Talmud Jews. Radical and Reform, Conservative and Orthodox, not only find their exact counterparts in the Talmud, but also follow in many important particulars the practices instituted through the Talmud, e.g., New Year's Day, Pentecost (so far as its date and significance are concerned), the Qaddish, etc. The modern Jew is the product of the Talmud."

-- The Babylonian Talmud  
translated by  
Michael L. Rodkinson, page xi  
New Talmud Publishing Company,  
Boston

[So, you can see that no matter what name a Jew uses whether Orthodox or Reform, etc., they all use the same evil book as their basis for conducting themselves and destroying the people of the world. All Jews must be treated the same.]

[Times and places where Talmud was burned]

#### THE TALMUD AT THE STAKE.

Time.	Place.	Persecutor.
1244	Paris	King Louis IX.
1244	Rome	Innocent IV.
1248	Paris	Cardinal Legate Odo
1299	Paris	Philip the Fair
1309	Paris	Philip the Fair.
1319	Toulouse	Louis
1322	--Burned in Rome by order of Pope John XXII., and accompanied by robbery and murder of the Jews by the mob.	
1553	-- -Rome: Pope Julius III.—Similar burnings by the same ortler took place in Barcelona, Venice, Romagna, Urbino, and Pesaro.	
1554	-- Burned by hundreds and thousands in Ancona, Ferrara, Mantua, Padua, Candia, and Ravenna.	
1558	-- Rome; Cardinal Ghislieri	
1559	-- Rome; Sextus Sinensis.	
1557	-- Poland; Talmud burned because of the charge made against Jews that they used the blood of Christian children in their ceremonies. This ocured during the Frankist disturbances.	

-- The Babylonian Talmud,  
"History of the Talmud," page 117-118,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

Nasi, the Prince:

"According to the Talmud, the two most distinguished members of the Great Sanhedrin were known as 'Nasi' [Prince] and 'Ab-beth-din' [Father of the Beth din], while there was a third known as 'Mufla' [distinguished]. The last named may have been a kind of expert adviser; the other two titles seem to have been purely honorary, and not to have denoted any official position.

-- Introduction to Sanhedrin,  
Socino Press page xii

Rabbis kill the Godly -----

"They then brought up Rabbi Hanina ben Teradion and asked him, 'Why hast thou occupied thyself with the Torah?' He replied, 'Thus the Lord my God commanded me.' At once they sentenced him to be burnt, his wife to be slain and his daughter to be consigned to a brothel.

"The punishment of being burnt came upon him because he pronounced the Name in its full spelling. But how could he do so? Have we not learnt: The following have no portion in the world to come: He who says that the Torah is not from Heaven, or that the resurrection of the dead is not taught in the Torah. Abba Saul says: Also he who pronounces the Name in full." (The Tetragrammaton, the four-lettered Name of God, was fully pronounced only by the Priests in the temple when blessing the people or when performing demon invoking or curses. Everywhere else it was pronounced Adonai.)

-- Abodah Zarah 18a

[It should be noted in the above Talmud quote that "being burnt" means that molten lead was poured down his throat, his wife was strangled and the daughters were sent to a brothel that was probably operated by one of the Rabbis or a close relative. The Talmud is used over the Torah in all yeshiva and synagogues to this day. When a Jew speaks of THE Torah, he refers to the Five Books of Moses. But when he speaks of Torah, he means the Five Books AND the Talmud. Thus, the Talmud is slipped into the Jewish Laws through the addition of delition of the word "THE". So, to a Christian who knows what the Torah is, a Jew can lie and say, "We are so holy that all we do all day is study Torah." The Christian assumes that the Jew is studying the same book as himself and further assumes that the Jew actually believes in the same book as himself. And thus, the Chrsitians are deceived buy the Jews with the simple word, "the".]

Babylon the Great

"Both Rabbah and Rabbi Joseph stated: The fit persons of Babylon (that is, either of pure and legitimate descent or worthy and righteous ones) are received by the Land of Israel, and the fit ones of other countries are received by Babylon. In what respect are the fit received? If it be

suggested: In respect of purity of descent (that such persons may marry into any pure families of the Land of Israel and Babylon respectively). surely it may be objected, did not the Master say. 'All countries are like dough towards the Land of Israel (that is, they are a mixed mass of ingredients, they are impure). And the Land of Israel is like dough towards Babylon. (Which proves that as regards purity of descent Babylon stands higher than the Land of Israel.) How then could it be said that only the fit persons of Babylon are received by the Land of Israel? On the causes of the lower standard of genealogical purity in the Land of Israel.) The fact, however, is that the 'fit' are received in respect to burial. (Only the worthy men of Babylon and other countries should be allowed burial in the Land of Israel and Babylon respectively. Unworthy men should not be admitted to the former whose soil was sacred or to the latter which scholars and saints had made their home.)"

-- Kethuboth 111a

[Thus it can be seen that the Rabbis consider that wicked and perverse Babylon to be higher in their esteem than Israel. This makes sense since the evil, black, sorcery of Babylon is the source of Judaism and the cherished power of the Rabbis.]

#### Pharisees

"The name Pharisee which has come into the English language through the Latin translation of the New Testament and represents the Greek word 'Pharisaios,' goes back directly to the Aramaic word 'Parisha', the equivalent, in popular speech, of the Hebrew 'Parush.' The root meaning of the verb is 'to separate.'

"... the written Torah tended more and more to become obsolete, as the occasions multiplied on which additional directions were needed. Therefore a second theory began to be held, to the effect that along with the written text there was, and always had been from the time of Moses, and unwritten tradition which supplied what was wanting in the written text. Acceptance of the Torah and the obligation to obey it meant therefore acceptance of the Torah written and unwritten, and more particularly the recognition of the Torah as the full revelation made by God, not final as limited to the written text, but always unfolded into greater clearness as the meaning therein contained was gradually drawn out. The tendency of the older theory was to make Judaism a mere memory of what had once been a living religion. The actual effect of the other theory was to keep Judaism as a living religion. Those who maintained the older theory were the Sadducees; the exponents of the newer theory were the Pharisees. "... The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees.

"Their leading ideas and methods found expression in a literature

of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single member of that literature, and round it are gathered a number of Midrashim, partly legal, (Halachic) and partly works of edification (Haggadic). This literature, in its oldest elements, goes back to a time before the beginning of the Common Era, and comes down into the Middle Ages. Through it all run the lines of thought which were first drawn by the Pharisees, and the study of it is essential for any real understanding of Pharisaism."

The Universal Jewish Encyclopedia,  
"Pharisees," page 474

Pharisees are Identical to Rabbis

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered. When the Jew reads his prayer, he is reciting formulae prepared by pre-Maccabean scholars; when he dons the cloak prescribed for the Day of Atonement and Passover Eve, he is wearing the festival garment of ancient Jerusalem; when he studies the Talmud, he is actually repeating the arguments used in the Palestinian academies.

"Nor is it merely the outer accoutrements of Pharisaism which have survived in his life; the spirit of the doctrine has remained quick and vital. The story of this achievement has not yet been fully told; it lies concealed in the history of the repeated persecutions to which the later bearers of Pharisaism were subjected. When ultimately the fragmentary record is pieced together, it will be discovered as an epic, replete with heroic adventure. From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France, and Germany; from these to Poland, Russia, and eastern Europe generally, ancient Pharisaism has wandered."

"The Pharisees

by Louis Finkelstein, page xxi

The Jewish Publication Society of America,  
1946

The Pharisees

[Pharisees don't believe in soul, only the flesh so remember who wrote this history as found below. The Rabbis who were once known as the Pharisees wrote what follows.]

"But it was not the immortality of the soul which the Pharisees believed in, as Josephus puts it, but the resurrection of the body as expressed in the liturgy, and this formed part of their Messianic hope.

“In contradistinction to the Sadducees, who were satisfied with the political life committed to their own power as the ruling dynasty, the Pharisees represented the views and hopes of the people. [Actually, this is the lie that that want everyone to believe. It is the same lie that they used to promote Communism 2,000 years later.] The same was the case with regard to the belief in angels and demons. As Ecclesiastes and Ecclesiasticus indicate, the upper classes adhered for a long time to the Biblical view concerning the soul and the hereafter, caring little for the Angelology and Demonology of the Pharisees. These used them, with the help of 'Ma-aseh Bereshit' and 'Ma-aseh Merkabah,' not only to amplify the Biblical account, but to remove from the Bible anthropo-morphisms and similarly obnoxious verbiage concerning the Deity by referring them to angelic and intermediary powers (for instance, Gen. 1:26), and thereby to gradually sublimate and spiritualize the conception of God. [In other words, the Pharisees changed the Bible to their own liking from the very earliest times, eliminating any concept of God that did not equate with their visions of demons and angels which they, themselves, tried to control through the sorcery of the Oral Tradion as found in the Talmud.]

“It is difficult to state at what time the Pharisees, as a party, arose. Josephus first mentions them in connection with Jonathan, the successor of Judas Maccabeus. Under John Hyrcanus (135-105) they appear as a powerful party opposing the Sadducean proclivities of the king, who had formerly been a disciple of theirs, though the story as told by Josephus is unhistorical. The Hasmonean dynasty, with its worldly ambitions and aspirations, met with little support from the Pharisees, whose aim was the maintenance of a religious spirit in accordance with their interpretation of the Law. [And their interpretation meant their dictatorship of the Law which they wrote and which they interpreted and from which they drew both power and gold.] Under Alexander Janneus (104-78) the conflict between the people, siding with the Pharisees, and the king became bitter and ended in cruel carnage. Under his widow, Salome Alexandra (78-69). the Pharisees, led by Simeon ben Shetah, came to power; they obtained seats in the Sanhedrin, and that time was afterward regarded as the golden age, full of the blessing of heaven (Sifra, Behukkotai, i; Ta'an, 23a). [Since the Rabbis write the history books of that era, they call it the golden age so as to seduce loyalty from their followers.] But the bloody vengeance they took upon the Sadducees led to a terrible reaction, and under Aristobulus (69-63) the Sadducees regained their power.”

“...the people always sided with the Pharisees. [Again, the modern day Pharisees known as Rabbis foster this lie. The fact is that the Pharisees at all times tried to seduce followers by being the Rabbis standing between the Jew and God. Thus they were able to gain a loyal following by interpreting the Law as loosely as possible. So, the common Jews knew that if they sinned, they could get a lighter "legal sentence" from a Phaisees lawyer-rabbi than they could from a Sadducee lawyer-rabbi. Thus, the Pharisees gained a following by promoting sin among the Jews and forgiving their transgressions against God and the Torah.] In King Agrippa (41-44) the Pharisees had a supporter and friend, and with the destruction of the Temple the Sadducees disappeared altogether, leaving the regulation of all Jewish affairs in the hands of the Pharisees. [The Pharisees murdered as many Sadducees as they could until all were either exterminated or they joined the Pharisees.]

"Henchforth Jewish life was regulated by the teachings of the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view, and a new aspect



was given to the Sanhedrin of the past. A new chain of tradition supplanted the older, priestly tradition. Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future. [In other words, from the time of King Agrippa (41-44 BC), the Pharisees exchanged the teachings of the Old Testament that is the Torah, for their own Oral Tradition and demonism of the Talmud.]

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"The Pharisees," page 666  
Funk and Wagnalls Company

[This, then, is the history of the Rabbis in a nut-shell. They were a murderous sect that usurped and supplanted the Hebrews of the Old Testament with their own brand of Babylonian devilry. And they are still devils to this very day. And so, let us mark this very day as October 7, 1997 as the beginning of the end for all Jews and all Rabbis on the Planet Earth.]

### Babylonia

[the Babylonian Talmud-Cabala academies existed from 586 BC to 1040 AD]

"A special intercession of Providence, according to Ibn Daud, was arranged in order that Babylonian learning should be transplanted to Europe. Four scholars, sent to the West to gather funds for the academies, were captured on the Mediterranean by an admiral of the Kalif of Cordova; and after many experiences these four became the founders of rabbinical academies in Alexandria, Kairwan, Cordova, and perhaps Narbonne. Babylonia thus lost its central importance for Judaism; it was, however, replaced by the rising communities of Spain, whither the two sons of the unfortunate Hezekiah above mentioned had also migrated.

"This forms an appropriate point at which to consider the general influence of Babylonia upon European Judaism... The West received both the written and the oral Law from Babylonia. Punctuation and accentuation were begun in Babylonia; so also the piyyut, rime, and meter.... heresy is also a Babylonian product; form in addition to the Karaites, Hiwi al-Balki, Saadia's opponent, was Persian -- in a broader sense a Babylonian. The Talmudic usage survived for a long time of calling all Western Jews "Palestinians" and all Eastern Jews "Babylonians."

".... Babylonia, however, still continued to be regarded with reverence by the Jews in all parts. Eldad, who in the ninth century traveled extensively from Africa, notes that the Jews of Abyssinia placed 'the sages of Babylon' first in their prayers for their bretheren of the diaspora; and a similar prayer, although it has quite lost its application, is extant today in many congregations. Rabbi Paltiel of Cairo contributed one thousand gold pieces to the schools of Babylonia in accordance, no doubt, with a custom prevalent in all places where Jews dwelt. In 1139 Abraham ibn Ezra was in Bagdad, and the exilarhate had possibly been restored at that time. Toward the end of the twelfth century, both Benjamin of Tudela and Pethahiah of Regensburg gave a description of Babylon; Judah al-Harizi's journey was somewhat later. Benjamin found seven thousand

Jews in Mosul on the Tigris opposite ancient Nineveh, and at their head was Rabbi Zakkai, of Davidic descent; he found also Rabbi Joseph Burj al-Fulk, court astronomer of the Seljuk sultan Saifeddin. Pethahiah says that every Jew in Babylonia paid a poll-tax of one gold piece to the head of the academy (of Bagdad?); for the king (calif) demanded no taxes. The Jews in Babylonia lived in peace. Passing through many places which counted two thousand, ten thousand, and even fifteen thousand Jewish inhabitants. Benjamin reached Bagdad, the residence of the calif. At this time the calif (Emir al-Mumemin) was considered only as the spiritual head of the state; the functions of government proper were exercised by the Seljuk princes. 'The calif', says Benjamin, 'is kindly disposed toward Israel, and reads and speaks our holy tongue.' In Bagdad there resided about a thousand Jews, and there were ten colleges, which he enumerates, all under a president of their own. At the head of all stood the exilarch Daniel ben Hisdai. This shows that the exilarchate must have been restored, and, to judge from Benjamin's further description, it had lost but little of its former splendor. Pethahiah mentions only one academy in Bagdad and but a single presiding officer; he knows nothing of an exilarch. The inroad of the Mongolians seems to have wrought havoc in Bagdad; and the only large congregation known to Al-Harizi was that of Mosul. Passing through the city of Babylon, Benjamin reached a place inhabited by twenty thousand Jews, where the house of the prophet Daniel was shown.... He relates that the Nasi of Damascus received his ordination from the academic head of Babylonia, so that this country was still predominant in the minds of the Jews of the Moslem world.

"....The califate hastened to its end before the rising power of the Mongolians. These heathen tribes knew no distinction, as Bar Hebraeus remarks, between heathens, Jews, and Christians; and their grand mogul Cubalai showed himself just toward the Jews who served in his army (Marco Polo. book ii, ch. vi). Hulagu, the destroyer of the califate (1258) and the conquerer of Palestine (1260), was tolerant toward both Jews and Christians; but there can be no doubt that in those days of terrible warfare the Jews must have suffered much with others. Under the Mongolian rulers, the priests of all religions were exempt from the poll-tax; and it is not true when Mohammedan writers deny that the Jews possessed the same privilege. Hulagu's second son, Ahmed, embraced Islam, but his successor, Argun (1284-91), hated the Moslems and was friendly to Jews and Christians; his chief counselor was Jew, Sa'ad al-Daulah, a physician of Bagdad. After the death of the great khan and the murder of his Jewish favorite, the Mohammedans fell upon the Jews, and Bagdad witnessed a regular battle between them."

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Babylonia," page 413  
Funk and Wagnalls Company

Blood-suckers remaining separate -----

"Said Samuel: In the Diaspora, since the Jews depend on their livelihood

on non-Jews, it is only forbidden to transact business with idolaters [Christians and other religions] on the actual festival days alone.... When an idolatrous festival takes place within a city it is permitted to transact business with heathen outside it, if the idolatrous festival takes place outside it, business is permitted within it. How about going there? If the road leads solely to that place, it is forbidden (as he might be regarded as going to the celebration). But if one can go by it to any other place, it is permitted."

-- Abodah Zarah, 11b-12a

Matthew 15:1 Then there come to Jesus from Jerusalem Pharisees and scribes, saying, 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 3 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition? 4 For God said, Honor thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death. 5 But ye say, whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given [to God]; 6 he shall not honor his father. And ye have made void the word of God because of your tradition. 7 Ye hypocrites, well did Isaiah prophesy of you, saying, 8 This people honoreth me with their lips; But their heart is far from me. 9 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 10 And he called to him the multitude, and said unto them, Hear, and understand: 11 Not that which entereth into the mouth defileth the man; but that which proceedeth out of the mouth, this defileth the man. 12 Then came the disciples, and said unto him, Knowest thou that the Pharisees were offended, when they heard this saying? 13 But he answered and said, Every plant which my heavenly Father planted not, shall be rooted up. 14 Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into a pit.

[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note that the Pharisees are named Rabbis today.]

#### Tradition of the Elders

Mark 7:1 And there are gathered together unto him the Pharisees, and certain of the scribes, who had come from Jerusalem, 2 and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands. 3 (For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders; 4 and [when they come] from the market-place, except they bathe themselves, they eat not; and many other things there are, which they have received to hold, washings of cups, and pots, and brassen vessels.) 5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands? 6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoreth me with their lips, But their heart is far from me. 7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 8 Ye leave the commandment of God, and hold fast the tradition of men. 9 And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition. 10 For Moses said, Honor thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death: 11 but ye say, If a man shall say to his father or his

mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God]; 12 ye no longer suffer him to do aught for his father or his mother; 13 making void the word of God by your tradition, which ye have delivered: and many such like things ye do. 14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand: 15 there is nothing from without the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man. 16 [If any man hath ears to hear, let him hear.] 17 And when he was entered into the house from the multitude, his disciples asked of him the parable. 18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him; 19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean. 20 And he said, That which proceedeth out of the man, that defileth the man. 21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, 22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness: 23 all these evil things proceed from within, and defile the man.

[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note that the Pharisees are named Rabbis today.]

#### Tradition of the Elders

Colossians 2:8 Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:

#### Tradition of the Elders

Galatians 1:13 For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havoc of it: 14 and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

#### Christ versus the Talmud:

"The History of the Christian Church," by Dr. Philip Schaff. In Vol. I, p. 59, he writes:

"The Talmud (i.e. Doctrine) represents the traditional, post exilian and anti-Christian Judaism" and then says on page 156 of the same book: "Such was the Jewish religion at the time of Christ. He was the only teacher in Israel who saw through the hypocritical mask to the rotten heart. None of the great Rabbis, no Hillel, no Shammai, no Gamaliel, attempted or even conceived of a reformation; on the contrary, they heaped tradition upon tradition and accumulated the Talmud rubbish of twelve large folios and 2947 leaves, which represents the anti-Christian petrification of Judaism, while the four Gospels have regenerated humanity and are the life and light of the civilized world to this day."

Tradition of the Elders:

"The Talmud, then, is the written form of that which, in the time of Jesus, was called the Traditions of the Elders, and to which he makes frequent allusions."

-- The Babylonian Talmud

"History of the Talmud," page 70,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

"Tradition of the elders" may be substituted by "Talmud"

Babylonia

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"This forms an appropriate point at which to consider the general influence of Babylonia upon European Judaism... The West received both the written and the oral Law from Babylonia. Punctuation and accentuation were begun in Babylonia; so also the piyyut, rime, and meter.... heresy is also a Babylonian product; form in addition to the Karaites, Hiwi al-Balki, Saadia's opponent, was Persian -- in a broader sense a Babylonian. The Talmudic usage survived for a long time of calling all Western Jews "Palestinians" and all Eastern Jews "Babylonians."

".... Babylonia, however, still continued to be regarded with reverence by the Jews in all parts. Eldad, who in the ninth century traveled extensively from Africa, notes that the Jews of Abyssinia placed 'the sages of Babylon' first in their prayers for their bretheren of the diaspora; and a similar prayer, although it has quite lost its application, is extant today in many congregations. Rabbi Paltiel of Cairo contributed one thousand gold pieces to the schools of Babylonia in accordance, no doubt, with a custom prevalent in all places where Jews dwelt. In 1139 Abraham ibn Ezra was in Bagdad, and the exilarhate had possibly been restored at that time. Toward the end of the twelfth century, both Benjamin of Tudela and Pethahiah of Regensburg gave a description of Babylon; Judah al-Harizi's journey was somewhat later. Benjamin found seven thousand Jews in Mosul on the Tigris opposite ancient Nineveh, and at their head was Rabbi Zakkai, of Davidic descent; he found also Rabbi Joseph Burj al-Fulk,

court astronomer of the Seljuk sultan Saifeddin. Pethahiah says that every Jew in Babylonia paid a poll-tax of one gold piece to the head of the academy (of Bagdad?); for the king (calif) demanded no taxes. The Jews in Babylonia lived in peace. Passing through many places which counted two thousand, ten thousand, and even fifteen thousand Jewish inhabitants. Benjamin reached Bagdad, the residence of the calif. At this time the calif (Emir al-Mumemin) was considered only as the spiritual head of the state; the functions of government proper were exercised by the Seljuk princes. 'The calif', says Benjamin, 'is kindly disposed toward Israel, and reads and speaks our holy tongue.' In Bagdad there resided about a thousand Jews, and there were ten colleges, which he enumerates, all under a president of their own. At the head of all stood the exilarch Daniel ben Hisdai. This shows that the exilarchate must have been restored, and, to judge from Benjamin's further description, it had lost but little of its former splendor. Pethahiah mentions only one academy in Bagdad and but a single presiding officer; he knows nothing of an exilarch. The inroad of the Mongolians seems to have wrought havoc in Bagdad; and the only large congregation known to Al-Harizi was that of Mosul. Passing through the city of Babylon, Benjamin reached a place inhabited by twenty thousand Jews, where the house of the prophet Daniel was shown.... He relates that the Nasi of Damascus received his ordination from the academic head of Babylonia, so that this country was still predominant in the minds of the Jews of the Moslem world.

"....The califate hastened to its end before the rising power of the Mongolians. These heathen tribes knew no distinction, as Bar Hebraeus remarks, between heathens, Jews, and Christians; and their grand mogul Cubalai showed himself just toward the Jews who served in his army (Marco Polo. book ii, ch. vi). Hulagu, the destroyer of the califate (1258) and the conquerer of Palestine (1260), was tolerant toward both Jews and Christians; but there can be no doubt that in those days of terrible warfare the Jews must have suffered much with others. Under the Mongolian rulers, the priests of all religions were exempt from the poll-tax; and it is not true when Mohammedan writers deny that the Jews possessed the same privilege. Hulagu's second son, Ahmed, embraced Islam, but his successor, Argun (1284-91), hated the Moslems and was friendly to Jews and Christians; his chief counselor was Jew, Sa'ad al-Daulah, a physician of Bagdad. After the death of the great khan and the murder of his Jewish favorite, the Mohammedans fell upon the Jews, and Bagdad witnessed a regular battle between them."

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Babylonia," page 413  
Funk and Wagnalls Company

Talmud, he is actually repeating the arguments used in the Palestinian academies.

"Nor is it merely the outer accoutrements of Pharisaism

which have survived in his life; the spirit of the doctrine has remained quick and vital. The story of this achievement has not yet been fully told; it lies concealed in the history of the repeated persecutions to which the later bearers of Pharisaism were subjected. When ultimately the fragmentary record is pieced together, it will be discovered as an epic, replete with heroic adventure. From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France, and Germany; from these to Poland, Russia, and eastern Europe generally, ancient Pahrisaism has wandered."

"The Pharisees

by Louis Finkelstein, page xxi

The Jewish Publication Society of America,  
1946

### Pharisees

"The name Pharisee which has come into the English language through the Latin translation of the New Testament and represents the Greek word 'Pharisaios,' goes back directly to the Aramaic word 'Parisha', the equivalent, in popular speech, of the Hebrew 'Parush.' The root meaning of the verb is 'to separate.'

"... the written Torah tended more and more to become obsolete, as the occasions multiplied on which additional directions were needed. Therefore a second theory began to be held, to the effect that along with the written text there was, and always had been from the time of Moses, and unwritten tradition which supplied what was wanting in the written text. Acceptance of the Torah and the obligation to obey it meant therefore acceptance of the Torah written and unwritten, and more particularly the recognition of the Torah as the full revelation made by God, not final as limited to the written text, but always unfolded into greater clearness as the meaning therein contained was gradually drawn out. The tendency of the older theory was to make Judaism a mere memory of what had once been a living religion. The actual effect of the other theory was to keep Judism as a living religion. Those who maintained the older theory were the Sadducees; the exponents of the newer theory were the Pharisees.

"... The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees.

"Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single member of that literature, and round it are gathered a number of Midrashim, partly legal, (Halachic) and partly works of edification (Haggadic). This literature, in its oldest elements, goes back to a time before the beginning of the Common Era, and comes down into the Middle Ages. Through it all run the lines of

thought which were first drawn by the Pharisees, and the study of it is essential for any real understanding of Pharisaism."

The Universal Jewish Encyclopedia,  
"Pharisees," page 474

#### History of Talmud

"The Palestinian Talmud, written in a Syriac dialect little known by later generations, was for many centuries almost forgotten by Jewry. Its legal decisions were at no time deemed to possess validity, if opposed by the Babylonian Talmud. It was first printed in Venice in 1523."

-- Baba Kama,  
Foreword by Rabbi J. H. Hertz  
Socino Talmud, 1935, page-xx

#### History of the Talmud

"The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilisation. The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pre-Christian century, before the Roman Republic had yet come into existence. When, a thousand years later, the Babylonian Talmud assumed final codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be. That millennium opens with the downfall of Babylon as a world power; it covers the rise, decline and fall of Persia, Greece and Rome; and it witnesses the spread of Christianity and the disappearance of Paganism in Western and Near Eastern lands.

"The Babylonian Exile is a momentous period in the history of humanity -- and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence -- one of the most far-reaching spiritual achievements in the whole history of Religion. At the re-establishment of the Jewish Commonwealth, Ezra the 'Sofer,' or Scribe, in the year 444 B.C.E. formally proclaimed the Torah the civil and religious law of the new Commonwealth. He brought with him all the oral Traditions that were taught in the Exile, and he dealt with the new issues that confronted the struggling community in that same spirit which had created the synagogue. His successors, called after him 'Soferim' (Scribes), otherwise known as the 'Men of the Great Assembly', continued his work.



Their teachings and ordinances received the sanction of popular practice, and came to be looked upon as 'halachah,' literally, 'the trodden path,' the clear religious guidance to the Israelite in the way he should go. When the Men of the Great Assembly were no more, the Sanhedrin of Jerusalem took their place. The delight of all those generations was in the Law of the Lord, and in His Law did they meditate day and night. When their exposition followed the verses of Scripture, it was called 'Midrash'; and when such exposition followed the various precepts, it was known as 'Mishnah.' Academies arose for systematic cultivation of this New Learning, as well as for the assiduous gathering of the oral traditions current from times immemorial concerning the proper observance of the commandments of the Torah. This movement for the intensive study of Scripture did not pass unchallenged. The aristocratic and official element of the population -- later known as the Sadducees -- unhesitatingly declared every law that was not specifically written in the Torah to be a dangerous and reprehensible innovation. The opposition of the Sadducees only gave an additional impetus to the spread of the Oral Law by the Scribes, later known as the Pharisees. What they sought was the full and inexhaustible revelation which God had made. The knowledge of the contents of that revelation, they held, was to be found in the first instance in the Written Text of the Pentateuch; but the revelation, the real Torah, was the 'meaning' of that Written Text, the Divine thought therein disclosed, as unfolded in ever greater richness of detail by successive generations of devoted teachers. 'Apart from the direct intercourse of prayer,' says Herford, 'the study of Torah was the way of closest approach to God; it might be called the Pharisaic form of the Beatific Vision. To study Torah was to think God's thoughts after Him, as Kepler said.'

"The product of the feverish activity of the Pharisaic schools threatened to become too unwieldy to be retained by unassisted memory. For all this teaching was oral, and was not to be written down. The first effort at arrangement of the traditional material into a system, was made in the first pre-Christian century by Hillil."

-- Baba Kama,

Foreward by Rabbi J. H. Hertz

Socino Talmud, 1935, page-xiii-xiv

[It should be noted that when a Jew speaks of "THE" Torah, he is speaking about the Pentateuch. But to hide his real studies from the non-Jews as well as to mix the Torah with the Talmud is accomplished by the lying Jews whenever he speaks about TORAH without a "THE" in front of it. Thus, when a Jew says that he studies Torah, this actually means the study of both the Torah and the Talmud with the Talmud taking precedence over the Torah.]

## History of the Talmud

"All sages who interpreted the biblical passages figuratively, unlike the Samaritans, were called "Pharisees." The Samaritans of course persecuted those Pharisees, objected to their interpretation, and did them great injury whenever they had the power. At last, Janai, Hyrcanus the First, overcame them, burned their temple, devastated their city, and compelled them by force of arms to conduct themselves according to the doctrines of the Pharisees, though he himself in his latter years became a Sadducee.

"Until the time of Antiochus Epiphanes, before which period all the high priests since the erection of the second temple had been of the family of Zadok, King David's high priest. and the priests had been also among the sages of the Pharisees and no disputes arose between them as to the interpretation of the law. From the time of Antiochus, however, when the high priesthood passed from the descendants of Zadok to other families, finally coming into the possession of the Maccabees, who were not descendants of the house of Zadok, began to differ from the Pharisees in the interpretation of the Torah, and to explain the texts on the basis of oral tradition. They founded a distinct sect, styled "Sadducees" (after Zadok), and the dispute with the Pharisees and their teaching, i.e., with the Talmud, was begun. They persecuted the Pharisees to the utmost; being mostly men of wealth and rank, and in their hearts leaning toward the Hellenes, who then held sway in Palestine, they joined the Samaritans, the foes of the Jews, whose aim was to eradicate the study of Judaism. Thus united, they gave their aid to Antiochus Epiphanes, who was anyhow the enemy of the Jews, and who decreed on the pain of capital punishment that the Pharisees should discontinue their studies, that circumcision should be performed in a manner other than that prescribed by the Pharisees; that the Sabbath should not be observed according to the interpretation of the Sabbath law by the Pharisees, etc. The obvious intention was to destroy the Talmud together with Pharisees who adhered to it. These persecutions against the Talmud ended usually in favor of the Sadducees until the time of Simon ben Shetah, and the above mentioned Janai. Hyrcanus I (Johanan the High Priest). Then the Pharisees triumphed over their foes, and the oral law was the absorbing subject of the Sanhedrin, under the leadership of Joshua ben Prachia, Simon ben Shetah and Jehudah ben Tabai. The Talmud was then studied in all colleges of Palestine, Egypt and wherever Jews lived. Owing to the enmity of the Samaritans and the opposition of the Sadducees, many laws and regulations were added to the Talmud of the Pharisees. From that time the Pharisees began to restrict their interpretations so as to make them agree with the deep though literal meaning of the texts,

employing therein much sophistry. They counted all the letters of the Torah, and if they found a word or letter not absolutely necessary to the understanding of the text, they said it was placed there only to add to or subtract from the meaning. But at that period the Mishna was not a separate and distinct thing from the Talmud, though many ancient Mishnas already existed in writing, but without a separate title. The Pharisees studied the ancient Mishnayoth, added to them, and explained the biblical texts. All this was entitled Oral Law, or, shortly, "Talmud."

-- The Babylonian Talmud

"History of the Talmud,"

Chapter 1, page 6-7,

translated by Michael L. Rodkinson

New Talmud Publishing Company,

Boston

#### History of Talmud

[Babylon was the center of Jewish religious activity from 586 BC to 40 AD and then four Rabbis took a trip to gather funds]

"... for the benefit of encouraging a more assiduous study of the Talmud at the college of Sura; the vessel being captured by an Arab Pirate, the four sages were sold as slaves. One, Rabbi Shemariah b. El'hanan was then brought to Alexandria; there the Jewish community ransomed him, and appointed him as supervisor of religion and teacher of the Talmud in Cairo. The second, Rabbi Hushiel, was sold into slavery at the African coast, and brought to Kairuban. The third, Rabbi Moses b. Enoch was ransomed from his owners after many hardships, at Cordova, where the community chose him as Rabbi. The name of the fourth has not transpired. It is possible that he reached France. The four men, not having attained their object of collecting money for Sura, and its college having been closed seven hundred years after its foundation, brought to an end the spiritual dominion of Babylonia over the Jewish mind and scattered the seeds of Talmudic study throughout all lands.

"The college of Pumbeditha, though it continued to exist for some period after that of Sura, spreading the light of the Torah among all the exiled, sank from its preeminent rank, gradually, till its existence came to an end (about 1040). With it was extinguished the light of the Gaonim. From that time the center of religious activity for the Jews was in Europe. The Talmud had its home in Spain, whence it spread to other countries, as will be seen in the coming chapters."

-- The Babylonian Talmud  
"History of the Talmud," page 36,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

[Thus by 1040 AD, the Talmud was circulating among the Jews  
of Europe.]

#### History of the Talmud

"The Pharisees had been victorious over the Sadducees and the other sects opposed to the Oral Law, but had not annihilated them entirely; since only because these latter could not withstand them, they kept silence and were discontented in their hearts. As the Talmud gained strength and became more severe in its decrees against the Sadducees and Samaritans, so that in the end the Kuthim [Samaritans] were declared as idolaters in all respects, then their indignation burned and they awaited a favorable time for revenge. In the time of the dominance of the Gaonim, who carried out the Talmud in practice, the measure became full, and Anan, the nephew of the Gaon at Sura, when he was not elected as Gaon, for the reason of his liberal ideas and his opposition to the Talmud, established the Karaite sect.

"Those who hold that the Karaites were a new sect founded by Anan (760 C.E.), are mistaken, for a small sect under the name of Karaites, or adherents of the Text, had existed already in the days of the Talmud, where they are mentioned in many places, as "adherents of the Text," or once "the Karaites add" (Pesachim, 117a in text; in our edition, Vol. V., p. 145). Doubtless the remainder of the Sadducees assumed this name, having lost political influence since they had been vanquished, and the word "Sadducees" being hated by the people. Therefore the remains of the sect called themselves "Karaites" ....

-- The Babylonian Talmud,  
"History of the Talmud," page 25,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

#### History of the Talmud

"After the triumph of Simon ben Shetah over the Sadducees, when he had finally cleared the Sanhedrin of them, and only the Pharisees remained there, the development of the Talmud progressed rapidly, for the number of the sages, the adherents, reverers, sanctifiers of the Talmud increased greatly the colleges of the Ashkaloth (Duumviri) who succeeded to ben Shetah: Shemaia and Abtalian,

and, after them, Hillel and Shammai. And although at that time new enemies arose, in the Boethuseans, Essenes, and many other sects who were opposed to its particular doctrines, yet those had not the power to check its progress or to weaken its influence -- not only on all Israelites, wherever they dwelt. but also on many Gentiles...."

-- The Babylonian Talmud  
"History of the Talmud,"  
Chapter 1, page 7,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

[Thus, after the Rabbis had murdered all of their foes, were they able to fully advance their evil.]

Talmud:  
Rabb said:  
"If a man goes out from the study of the Mishna to read the verses of the Bible, this man can have no more peace."  
-- Hagiga

[Thus, the writers of the Talmud place their devilry on a higher level than the Bible.]

Talmud  
"They who occupy themselves with the study of Scripture, are not to be blamed, but, on the other hand, not to be praised."  
-- Baba Metzia, 79

#### Talmud History

"It [The Talmud] still dominates the minds of a whole people who venerate its contents as divine truth, and countless numbers have sacrificed their lives and their possessions to save it from perishing.

"A review of its persecutors, before going into their history would not be amiss. They are the Seleucidae, in the time of Antiochus Epiphanes, the Roman Emperor Nero, Domitian, Hadrian, etc, the Samaritans, the Sadducees, Boethuseans, the followers of Jesus, and all the sects opposed to the Pharisees.

"Before the development of the Talmud had been completed, when hardly a single section had been arranged systematically and written down, it having been known merely as oral teaching in the mouths of the sages, and reconsidered and analyzed constantly by their disciples in the colleges, it was violently attacked. But no sooner had the Talmud been

completed in Babylonia, and the Saburites had put their seal upon it, so to speak, deciding that nothing was to be added to or subtracted from, when Justinian decreed practically its death; that is to say, what amounted to the same thing, capital punishment to all who were occupied in its study.

-- History of the Talmud,

-- The Babylonian Talmud

translated by Michael L. Rodkinson

Introduction, Vol 10, page-1,

New Talmud Publishing Company, Boston

Schisms in Judaism are Few:

In Vol. I, p. 110, of George Foote Moore's "Judaism," Harvard University Press. 1932 he says: "Down to the rise of Karaites in the eighth century and their revolt against the Talmud, there was nothing that deserved the name of schism." Again on p. 91 of the same volume, quoting Justin Martyr, who was a native of Palestine (Schechem) and a contemporary, he says: "Bar Cocheba took dire vengeance upon them (Nazarenes, or followers of Jesus Christ) if they refused to deny Jesus their Messiah."

History of Talmud

"When we come to the Babylonian Gemara, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish center for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era -- 1626 years; from the days of Cyrus down to the age of the Mongol conquerors!

"... The style of the Babylonian Talmud is mostly one of pregnant brevity and succinctness. It is at no time 'easy reading'. Elliptical expression is a constantly recurring feature, and whole sentences are often indicated by a single word. In the discussions, question and answer are closely interwoven, and there is an entire absence of demarcation between them. Hard thinking and closest attention are required under the personal guidance of an experienced scholar or of an elaborate written exposition of the argument, for the discussion to be followed or the context understood. And that understanding cannot be gained by the aid of Grammar or Lexicon alone. Even a student who has a fair knowledge of Hebrew and Aramaic, but has not been initiated into the Talmud by Traditional Jewish guides, will find it impossible to decipher a page!"

-- Baba Kama,

Foreword by Rabbi J. H. Hertz

Socino Talmud, 1935, page-xxi

[Note, however, that the translation is actually quite easy to understand in the Socino Translation.]

"There is greater stringency in respect to the teachings  
of the scribes than in respect to the Torah."  
-- Sanhedrin 88b

All Jews are the same devils:

"The attacks on the Talmud have not been made by the enemies  
of the Jews alone. Large numbers of Jews themselves repudiate it, denying  
that they are Talmud Jews, or that they have any sympathy with it. Yet  
there are only the few Karaites in Russia and Austria, and the still fewer  
Samaritans in Palestine, who are really not Talmud Jews. Radical and Reform,  
Conservative and Orthodox, not only find their exact counterparts in the  
Talmud, but also follow in many important particulars the practices instituted  
through the Talmud, e.g., New Year's Day, Pentecost (so far as its date  
and significance are concerned), the QADDISH, etc. The modern Jew is  
the product of the Talmud."

-- The Babylonian Talmud

translated by

Michael L. Rodkinson, page xi

New Talmud Publishing Company,

Boston

[So, you can see that no matter what name a Jew uses whether Orthodox or  
Reform, etc., they all use the same evil book as their basis for conducting  
themselves and destroying the people of the world. All Jews must be treated  
the same.]

The Oral Law of the Talmud is Rabbis' Self-Granted Power -----

"Rabbi Judah ben Nahmani the public orator of Rabbi Simeon ben Lakish  
discoursed as follows: It is written, 'Write thou these words,' [Ex. XXXIV, 27]  
and it is written, 'For according to the mouth of these words.' What are we  
to make of this? -- It means: The words which are written thou art not at  
liberty to say by heart, and the words transmitted orally thou art not at liberty  
to recite from writing. A Tanna of the school of Rabbi Ishmael taught: It is  
written, 'These': these thou mayest write, but thou mayest not write  
'halachoth', (the Oral law). Rabbi Johanan said: God made a covenant with  
Israel only for the sake of that which was transmitted orally, as it says,  
'For by the mouth of these words I have made a covenant with thee and  
with Israel.' [Ex. XXXIV, 27]

-- Gittin 60b

[Thus the Talmud teaches that it is superior to the Old Testament which it.  
in practice, replaces and nullifies. So, you cannot know what the Jews are  
like by reading the Bible but only by reading their "holiest" book, the Talmud.]

### The Devil Book in America

[In America] "The colleges for the study of the Talmud are increasing almost in every place where Israel dwells, especially in this country where millions are gathered for the funds of the two great colleges, the Hebrew Union College of Cincinnati and the Jewish Theological Seminary of America in New York, in which the chief study is the Talmud and its post-Talmudical literature....There are also in our city houses of learning (Jeshibath) for the study of the Talmud in the lower East Side, where many young men are studying the Talmud every day."

-- The Babylonian Talmud

"History of the Talmud," page 118,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

[Times and places where Talmud was burned]

#### THE TALMUD AT THE STAKE.

Time.	Place.	Persecutor.
1244	Paris	King Louis IX.
1244	Rome	Innocent IV.
1248	Paris	Cardinal Legate Odo
1299	Paris	Philip the Fair
1309	Paris	Philip the Fair.
1319	Toulouse	Louis
1322	--Burned in Rome by order of Pope John XXII., and accompanied by robbery and murder of the Jews by the mob.	
1553	-- -Rome: Pope Julius III.—Similar burnings by the same ortler took place in Barcelona, Venice, Romagna, Urbino, and Pesaro.	
1554	-- Burned by hundreds and thousands in Ancona, Ferrara, Mantua, Padua, Candia, and Ravenna.	
1558	-- Rome; Cardinal Ghislieri	
1559	-- Rome; Sextus Sinensis.	
1557	-- Poland; Talmud burned because of the charge made against Jews that they used the blood of Christian children in their ceremonies. This ocured during the Frankist disturbances.	

-- The Babylonian Talmud,

"History of the Talmud," page 117-118,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston



Talmud superior to Bible:

"The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses."-

-Rabbi Ismael, Rabbi Chambar, et. al.

"The Jewish religion as it is today traces its descent without a break through all the centuries from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a great deal is still in existence.. The Talmud is the largest and most important single piece of that literature.." The Universal Jewish Encyclopedia, Article on "Pharisaism," p. 474

"Thus the ultimate authority for Orthodoxy is the Babylonian Talmud. The Bible itself ranks second to it in reality, if not in theory." Universal Jewish Encyclopedia, "Authority" p. 637.

## VI. The Seven Noahide Laws

Prohibiting a non-Jew is same as a death sentence -----

But R. Shesheth said thus: The scholars stated, A heathen is executed for the violation of four precepts [including idolatry]. But is a heathen executed for idolatry? Surely it has been taught: With respect to idolatry, such acts for which a Jewish court decrees sentence of death [on Jewish delinquents] are forbidden to the heathen. This implies that they are merely forbidden, but their violation is not punished by death! — R. Nahman b. Isaac answered: Their prohibition is their death sentence.

-- Sanhedrin 57a

Seven laws Mankind must follow according to the rabbis -----

Our Rabbis taught: seven precepts were the sons of Noah commanded: social laws; to refrain from blasphemy, idolatry; adultery; bloodshed; robbery; and eating flesh cut from a living animal.

-- Sanhedrin 56a

The Seven Noachian laws, the laws binding upon all mankind, [ according to the rabbis]

-- [Baba Metzia 70b, Note 2]

Noahid Laws are the ones found in the OT before Moses' arrival -----

[Note 23. The only place where death is explicitly decreed for non-Israelites is in Gen. IX, 6: Whoso sheddeth man's blood, by man shall his blood be shed. It is a general law, applicable to all, having been given in the pre-Abrahamic era; his blood shall be shed must refer to the sword, the only death whereby blood is shed.]

-- Sanhedrin 56a, Note 23

These so-called “laws” which the Jews themselves wrote into the Hebrew Bible and claimed that God commanded them to be written are as follows:

The Seven Noachide Laws are what the Jews demand that the non-Jews follow.

The Noachide Laws are seven laws considered by deceiving rabbinic tradition as the minimal moral duties required by the Hebrew Bible upon all of Mankind.

The seven Noachide laws, as traditionally enumerated are:

- (1) Do Not Deny [**the Jewish**] God
- (2) Do Not Blaspheme [**the Jewish**] God
- (3) Do Not Murder [**Jews. However Jews are commanded to murder Mankind.**]
- (4) Do Not Engage in Incestuous, Adulterous or Homosexual Relationships [**but Jews are encouraged to practice such perversions against Mankind.**]
- (5) Do Not Steal [**from a Jew, although Jews are allowed to steal from Mankind.**]
- (6) Do Not Eat of a Live Animal [**the jews even break this law**]
- (7) Establish Courts/Legal System to Ensure Law Obedience [**meaning, establish rabbinical courts to judge Mankind by Jewish Laws since the Jews do not recognize any other law of Mankind as valid other than their very own system of criminality disguised as “law”.**]

the Talmud [Sanhedrin 57a]and Maimonides stipulate that any of Mankind who violates the Noachide laws must be killed.

## VII. What is a Jew?

Jewish race."

In a book entitled "Races in Europe", the author, William Z. Ripley, states under ethnology: "The findings of physical anthropology show that contrary to all popular view, there is no Jewish race. Our conclusion then is final. It is paradoxical yet true, we affirm. The Jews are not a race, but only a people after all. Perhaps it can be understood why this is. The World Book Encyclopedia states: "The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name Jew has lost all racial meaning. Since the majority of people in modern Palestine and the world who call themselves "Jews" are descendants from a "Turko-Mongolian tribal people known as Khazars, and have little or no trace of Semitic blood in them, the word anti-Semitic, as applied to Jews, is meaningless."

Jews of Babylon spoke Aramaic not Hebrew -----

Rab Judah also said in Rab's name: The first man spoke Aramaic. [This may have been said in justification of the abandonment by the Babylonian Jews of the Hebrew language in favour of Aramaic.]

-- Sanhedrin 38b

It takes ten generations for the descent from a goy to be accepted as a Jew -----  
It was taught: And thus did R. Eleazar say: A Cuthean [non-Jew] may not marry a Cuthean [non-Jew]. What is the reason? — Said Rabbi Joseph: He was treated as a proselyte after ten generations. For it was taught: A proselyte, until ten generations, may marry a mamzereth [child of a Jewess and a non-Jewish father]; thereafter he is forbidden [to marry] a mamzereth [because after ten generations he is accepted as a Jew]. Others state: [He is permitted] until the name of heathenism has completely fallen away from him. Said Abaye to him: How compare! There it is a proselyte of ancient [stock] and a recent mamzereth, so it will be said: He is an Israelite marrying a mamzereth,' whereas here they are both alike?  
-- Kiddushin 75a

Mamzers are Jews -----

Thus the Cuthean (male) may be the issue of a Cuthean and a Jewess, hence a mamzer; while the female may be born of two Cutheans, hence a heathen. Now a mamzer is a Jew, though debarred from a legitimately-born Jewess, and may not marry a heathen.  
-- Kiddushin 75b, note 2

Nasi, the Prince:

"According to the Talmud, the two most distinguished members of the Great Sanhedrin were known as 'Nasi' [Prince] and 'Ab-beth-din' [Father of the Beth din], while there was a third known as 'Mufla' [distinguished]. The last named may have been a kind of expert adviser; the other two titles seem to have been purely honorary, and not to have denoted any official position. Certain it is that in Josephus and the New Testament it is the High Priest who is spoken of as the President of the Synhedrion, and this in itself seems inherently probable. Josephus and the New Testament also picture the Synhedrion as an institution of some political importance; whether this institution was identical with the Great Sanhedrin of the Talmud it is difficult to say."  
-- Introduction to Sanhedrin,  
Socino Press page xii

Jewish blood is special:

Rabbi Yitzhak Ginsburg declared, "We have to recognize that Jewish blood and the blood of a goy [non-Jew animal] are not the same thing." (NY Times, June 6, 1989, p.5).

Jew is almost equal to God:

In fact, he is considered almost the equal of God. "He who strikes an Israelite" says Rabbi Chanina "acts as if he slaps the face of God's Divine Majesty."  
-- "Sanhedrin," 58b

"The modern rabbi is a man of the world. He is

valued most as the executive manager of the wealthy congregation. He knows and cherishes the power of money, and is adept in matters of finance, mortgages and loans."

-- The Jewish Magazine "Reflex,"  
November, 1927

Jews are Pharisees -----

"The Jewish religion as it is today traces its descent, without a break, thru all the centuries, from the PHARISEES. "Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single member of that literature...and the study of it is essential for any understanding of PHARISAISM".

-- the Universal Jewish Encyclopedia (1943)

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaption of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered. When the Jew reads his prayer, he is reciting formulae prepared by pre-Maccabean scholars; when he dons the cloak prescribed for the Day of Atonement and Passover Eve, he is wearing the festival garment of ancient Jerusalem; when he studies the Talmud he is actually repeating the arguments used in the Palestinian academies."

-- Rabbi Louis Finklestein,  
President and Professor of Theology,  
Jewish Theological Seminary of America,  
"The Pharisees," Volume I, page xxi

## VIII. Abortion

A baby is a human from the moment of conception -----

Antoninus also said to Rabbi, 'When is the soul placed in man; as soon as it is decreed [that the sperm shall be male or female, etc.], or when [the embryo] is actually formed?' He replied, 'From the moment of formation.' He objected: 'Can a piece of meat be unsalted for three days without becoming putrid? But it must be from the moment that [God] decrees [its destiny].' Rabbi said: This thing Antoninus taught me, and Scripture supports him, for it is written, And thy decree hath preserved my spirit [i.e., my soul].

-- Sanhedrin 91b

### Rabbis and abortions -----

R. Johanan citing R. Simeon b. Yohai ruled: If a woman aborted a shapeless object it must be split, and if it contained a quantity of accumulated blood she is unclean, otherwise.

-- Nidah 21b

### Monsters are clean so the rabbis can eat them -----

"R. Adda b. Ahaba enquired of Abaye: According to R. Meir who ruled that a beast that was in the bowels of a woman is a valid birth, what is the ruling where a human child was in the bowels of a beast? — In what respect does this matter? — In that of permitting it to be eaten."

"R. Jeremiah b. Abba citing Rab stated: All agree that if its body was that of a he-goat and its face that of a human being it is regarded as a human child; if its body was that of a human being and its face that of a he-goat it is no valid birth. They differ only where it had the face of a human being but was so created that one of its eyes was like that of a beast, since R. Meir holds that it need only have some of the features of a human face while the Sages hold that it must have all the features of a human face. They said to R. Jeremiah b. Abba, Was not the reverse taught: R. Meir said, 'It must have all the features of a human face' while the Sages said, 'It need only have some of the features of a human face'? — He answered them: If this was taught so you may well rely on it."

"Raba ruled: If a foetus was created with one eye and one thigh, the woman who gives birth to it is unclean if these were on the side, but if they were in the middle she is clean. Raba further ruled: If a child's gullet is perforated his mother is unclean, but if his gullet is closed up she is clean."-- Nidah 23b

### Abortions are clean or unclean -----

Surely when R. Hoshaia arrived from Nehardea he came [to the schoolhouse] and brought with him a Baraitha: If a woman aborted a shapeless object that was red, black, green or white, if there was blood with it, she is unclean, otherwise she is clean.

-- Nidah 21a

### The "logic" of the rabbis inspecting aborted fetuses -----

A question was raised in the presence of Rabbi: What is the ruling where a woman aborted a sac full of flesh? 'I did not hear of such a law', he answered them. 'Thus', announced R. Ishmael son of R. Jose before him, 'said my father: If it was full of blood the woman is unclean as a menstruant, but if it was full of flesh she is unclean as a woman after childbirth'. ... For it was taught: If an abortion was a sac with no fashioned limbs, R. Joshua ruled: It is regarded as a valid birth but the Sages ruled, it is no valid birth.

R. Simeon b. Lakish citing R. Oshaia stated: The dispute refers only to a sac that was turbid but if it was clear all agree that it is no valid birth. R. Joshua b. Levi, however, stated: The dispute refers to the case of a clear sac. The question was raised: Do they differ only in the case of a clear sac but in that of a turbid one all agree that it is a valid birth or is it possible that they differ about the one as well as about the other? — This stands undecided. An objection was raised: This exposition was made by R. Joshua b.

Hananiah: And the Lord God made for Adam and for his wife garments of skins, and clothed them teaches that the Holy One, blessed be He, makes no skin for man before he is formed. Thus it is clearly proved that a valid birth depends on the skin irrespective of whether the sac was turbid or clear. Now if you grant that the dispute refers to the case of a clear sac there is full justification for his need for a Scriptural text; but if you maintain that the dispute refers only to a turbid sac, what need was there for a Scriptural text seeing that the reason is a matter of logic? Consequently it may be inferred that the dispute refers also to a clear sac. This is conclusive.

-- Nidah 25a

Rabbis are such twits with clean and unclean hoaxes -----

Raba ruled: If a foetus was created with one eye and one thigh, the woman who gives birth to it is unclean if these were on the side, but if they were in the middle she is clean. Raba further ruled: If a child's gullet is perforated his mother is unclean, but if his gullet is closed up she is clean.

-- Nidah 23b

Testing fetuses sex with a spinter -----

It (the foetus) must rather be examined in oil because oil is mild and makes it clear. Furthermore, it must be examined in sunlight only. How is it to be examined? 'How is it to be examined' [you ask]! Of course as has just been described. — Rather, wherewith is it to be examined in order to ascertain whether it was male or female? — Abba Saul b. Nashor, as others say, Abba Saul b. Ramash replied: One brings a splinter with a smooth top and moves it [in an upward direction] in that place. If it is caught it will be known that the foetus is a male, and if not it will be known to be a female. R. Nahman citing Rabbah b. Abbuha stated: This was learnt only of a movement in an upward direction, but if sideways [it is no reliable test, since] it may be assumed [that the obstruction] was caused by the sides of the womb. R. Adda b. Ahaba stated: A Tanna taught, If the foetus was a female the organ has the appearance of the [longitudinal] slit of a barley grain. R. Nahman demurred: Is it not possible that it is merely the depression between the testes? — Abaye replied: Since the testes themselves are indistinguishable, would the depression between them be distinguishable?

-- Nidah 25b

Chopping up abortions is Jewish -----

For it was taught: If a woman was in hard labour for two days and on the third she aborted and she does not know what she had aborted, her case is one of doubtful childbirth and doubtful zibah, and she must, therefore, bring a sacrifice which may not be eaten. R. Joshua ruled: She must bring a sacrifice, and it may be eaten, since it is impossible for the uterus to open without some bleeding.

...Another [Baraitha] taught: If a woman aborted a shapeless object. R. Aha ruled: It must be split, and if its interior shows red, the woman is unclean, otherwise she is clean.

Again another [Baraitha] taught: If a woman aborted a shapeless object, R. Benjamin ruled: It must be split, and if there was a bone in it, its mother is unclean by reason of childbirth.

R. Jeremiah enquired of R. Zera: What is the ruling where a woman observed a discharge of blood in a tube? (that had been inserted into her uterus)  
-- Nidah 21b

Rabbis are frauds and not scholars with clean and unclean hocus-pocus -----  
As they were going, Hanina's daughter-in-law came out to meet R. Joshua. 'Master', she said to him, 'what is your ruling where an abortion had the likeness of a serpent?' 'Its mother', he replied, 'is clean'. 'But', she retorted, 'was it not in your name that my mother-in-law told me that its mother was unclean?' 'And', he asked her, 'on what ground?' 'Since [she told him] its eye-ball is round like that of a human being'. As a result of her statements R. Joshua recollected his ruling and sent the following message to R. Gamaliel: 'Hanina gave his ruling on my authority'. Abaye observed: From this incident it may be learnt that when a scholar gives a ruling he should also indicate his reason so that when he is ever reminded of it he would recollect it.  
--Nidah 24b

## **IX. Adultry**

Jews may commit adultery with the wives of non-Jews -----  
Our Rabbis taught: [And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife the adulterer and the adulteress shall surely be put to death]. 'The man 'excludes a minor; 'that committeth adultery with another man's wife' excludes the wife of a minor; 'even he that committeth adultery with his neighbour's wife' excludes the wife of a heathen [a non-Jew]; 'shall surely be put to death', by strangulation.  
-- Sanhedrin 52b

## **X. Amulets**

Astrology and amulets practiced by the rabbis -----  
The Master said: 'Nor [go out on the Sabbath] with an amulet, though it is proven'. ... for it [an amulet] may help man, who is under planetary influence, but not animals, who are not under planetary influence.  
-- Talmud, Shabbath 53b

[She may] not [go out on the Sabbath] with ... a charm containing balsam [to ward off the evil eye].  
[Babylonian Talmud, Shabbath 57b with Note 7]

Our Rabbis taught: What is an approved amulet? One that has healed [once], a second time and a third time; whether it is an amulet in writing or an amulet of roots, whether it is for an invalid whose life is endangered or for an invalid whose life is not endangered.

[It is permitted] not [only] for a person who has [already] had an epileptic fit, but even [merely] to ward it off. And one may tie and untie it even in the street, providing that he does not secure it

-- Talmud - Mas. Shabbath 61a

The rabbis approved amulets and they were for sale to goyim -----

But it was taught: What is an approved amulet? One that has healed three men simultaneously? — There is no difficulty: the one is to approve the man; the other is to approve the amulet. [In order that the practitioner may rank as an expert, he must have healed three different men with three different amulets; .... Whatever amulet he subsequently issues is approved. ... Or, the same charm can now be written by any man, and it is approved.] R. Papa said: It is obvious to me that if three amulets [are successful for] three people, each [being efficacious] three times, both the practitioner [who prepared them] and the amulets are [henceforth] approved.

-- Talmud - Mas. Shabbath 61b

Our Rabbis taught: One should not drink water in the night; if he does drink his blood is on his head, for it is dangerous. What danger is there? The danger of Shabriri. But if he be thirsty, how can he put things right? — If there is another person with him, he should wake him and say: 'I am athirst for water'. If not, let him knock with the lid on the jug and say to himself: 'Thou [giving his name] the son of [naming his mother], thy mother hath warned thee to guard thyself against Shabriri, briri, riri, iri, ri, which prevail in blind vessels.'

-- Talmud - Mas. Avodah Zarah 12b

## **XI. Arson is Jewish**

Letting a deaf mute take the blame for arson -----

"Resh Lakish said in the name of Hezekiah: The Mishnaic ruling holds good only where he handed over a [flickering] coal to [the deaf mute] who fanned it into flame, but if he handed over to him something already in flame he would be liable, the reason being that it was his acts that were the [immediate] cause. R. Johanan, however, said: Even where he handed something already in flame to him, he would still be exempt, the reason being that it was the handling of the deaf mute that caused the damage; he could therefore not be liable unless where he handed over to him tinder, shavings and a light, in which case it was certainly his act that was the immediate cause." [Baba Kama 59b-60a]

Arsonists are only liable when caught -----

MISHNAH. IF A MAN SETS FIRE TO A STACK OF CORN IN WHICH THERE HAPPEN TO BE ARTICLES AND THESE ARE BURNT, R. JUDAH SAYS THAT PAYMENT SHOULD BE MADE FOR ALL THAT WAS THEREIN, WHEREAS THE SAGES SAY THAT NO PAYMENT SHOULD BE MADE EXCEPT FOR A STACK OF WHEAT OR FOR A STACK OF BARLEY. [WHERE FIRE WAS SET TO A



BARN TO WHICH] A GOAT HAD BEEN FASTENED AND NEAR WHICH WAS A SLAVE [LOOSE] AND ALL WERE BURNT WITH THE BARN, THERE WOULD BE LIABILITY. [For the goat and for the barn, but no liability whatever for the slave, for, since he was loose, he should have escaped.] IF, HOWEVER, THE SLAVE HAD BEEN CHAINED TO IT, AND THE GOAT WAS LOOSE NEAR BY IT, AND ALL WERE BURNT WITH IT, THERE WOULD BE EXEMPTION. [For the goat and even for the barn, for since the slave was chained, a capital charge is involved, and all civil liabilities merge in capital charges.] THE SAGES, HOWEVER, AGREE WITH R. JUDAH [Who ordains payment even for concealed articles.] IN THE CASE OF ONE WHO SET FIRE TO A CASTLE THAT THE PAYMENT SHOULD BE FOR ALL THAT WAS KEPT THEREIN, AS IT IS SURELY THE CUSTOM OF MEN TO KEEP [VALUABLES] IN [THEIR] HOMES. [The law about hidden goods could therefore not be applicable in this case.]

--Talmud - Mas. Baba Kama 61b

Arson can be performed rabbinically -----

Come and hear: In the case of a barn being set on fire, where a goat was bound to it and a slave [being loose] was near by it, and all were burnt, there is liability [for barn and goat]. In the case, however, of the slave being chained to it and the goat near by it and all being burnt, there is exemption [for barn and goat]. Now this is in accordance with the view maintaining the liability for Fire to be based upon human agency: there is therefore exemption here [since capital punishment is attached to that agency]. But, according to the view that Fire is chattel, why should there be exemption? Would there be exemption also in the case of cattle killing a slave? — R. Simeon b. Lakish may reply to you that the exemption refers to a case where the fire was actually put upon the body of the slave so that no other but the major punishment is inflicted. If so, [is it not obvious?] Why state it at all? — No; it has application [in the case] where the goat belonged to one person and the slave to another.

-- Talmud - Mas. Baba Kama 22b

A single mezuzah prevents the Jews from destroying the entire city -----

Sacred writings must be hidden. Our Mishnah does not agree with R. Eliezer. For it was taught, R. Eliezer said: No city containing even a single mezuzah can be condemned. Why so? Because it says [in reference thereto], and thou shalt burn with fire the city and all the spoil thereof every whit. But if it contains a single mezuzah, this is impossible, because it is written, Ye shall not so do unto the Lord your God.

-- Sanhedrin 113a

Arson -----

The Master stated: 'To bend over a neighbor's corn standing in front of a fire.' Under what circumstances? If we assume that the fire can now reach it in a normal wind, why is he not liable also according to the judgments of Man? — It must therefore be where it would reach them only in an unusual wind. R. Ashi said: What is referred to [by the expression 'bending over'] is 'covering,' the offender having caused the stalks to become hidden in the case of fire [for which there is no liability according to the view of the

Rabbis, and by his act he caused the owner of the corn the loss of all claim to compensation].

-- Baba Kama 56a

[Thus the rabbis claim that by bending over the grain, he is hiding it from fire by bending it over the fire. Thus the Jew is innocent of arson because he was actually helping to save the neighbor's grain by hiding it from fire when he was "bending" the grain towards the fire. The "holy" Jews are always innocent of their crimes against Mankind.]

Arson via deaf mute -----

Gemara. Resh Lakish said in the name of Hezekiah: The Mishnaic ruling holds good only where he handed over a [flickering] coal to [the deaf mute] who fanned it into flame, but if he handed over to him something already in flame he would be liable, the reason being that it was his acts that were the [immediate] cause. R. Johanan, however, said: Even where he handed something already in flame to him, he would still be exempt, the reason being that it was the handling of the deaf mute that caused the damage; he could therefore not be liable unless where he handed over to him tinder, shavings and a light, in which case it was certainly his act that was the immediate cause.

-- Baba Kama 59b-60a

Being innocent of arson -----

If a man sent out something burning through a deaf mute, an idiot, or a minor and damage resulted, he would be exempt from the judgments of man, but liable in accordance with the judgments of heaven. But if he sent it through a normal person, the normal person would be liable. If one person first supplies the fire and another the wood, he who supplies the wood would be liable for he being last is mostly to blame. Where, on the other hand, the first supplies the wood and the second the fire, he who supplies the fire would be liable. But where another person came along and fanned the flame, the one who fanned it would be liable. If it was the wind that fanned it, all would be exempt.

-- Baba Kama 59b

## **XII. Blood Libel is True**

But the elders of the Jews say, "At the head of all sickness am I, Blood, At the head of all medicine am I, Wine; only where there is no wine are drugs required."

-- Talmud - Mas. Baba Bathra 58b

Jews drink blood for a sacrifice to their demon god -----

For it was taught: If one slaughtered an animal-offering intending to drink its blood on the morrow, or to burn its flesh on the morrow, or to eat of the sacrificial portions on the morrow, the offering is valid; but R. Eliezer declares it to be invalid. If he intended to leave some of its blood for the morrow, R. Judah declares it to be invalid. R. Eleazar said, Even in this case, R. Eliezer declares it to be invalid, and the Sages declare it to be valid.

-- Menachoth 17b

Though men say to Jacob, say to Israel, "What wonder had God to show?" Here is a people like a lioness rising, poised like a lion to spring; not lying down till he has devoured his prey and drunk the blood of his victims."

-- Numbers 23:24

And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.

-- Leviticus 26:29

Consecrated blood may be eaten by the kikes -----

It follows that the conception of sacred esteem is indicated in the Torah; where? Shall I say in the verse: And the flesh that toucheth any unclean thing shall not be eaten? [Lev. VII, 19] Now what rendered this flesh susceptible to uncleanness? Shall I say it was the blood? [But this cannot be] for R. Hiyya b. Abba reported in the name of R. Johanan: Whence do we know that the blood of a consecrated animal does not render food susceptible to uncleanness? From the verse: Thou shalt not eat it, thou shalt pour it out upon the earth as water [Deut, XII, 24], which teaches that blood which is poured out as water renders food susceptible to uncleanness, but blood which is not poured out as water does not. [The blood of consecrated animals is required for sprinkling upon the altar.] Was it then the other liquid [Sc. water or slimey juices] found in the slaughter-house that rendered the flesh susceptible to uncleanness? [But this also cannot be the case] for R. Jose b. Hanina taught that the liquids in the slaughterhouse [of the Temple court] are not only clean but will not even render any food susceptible to uncleanness. Moreover you cannot suggest that this passage refers to the blood only, for it speaks of liquids! [In the plural, referring to blood and water.] You must therefore say that [this verse proves that] the flesh was rendered susceptible to uncleanness by sacred esteem! But perhaps the verse is to be explained as suggested by Rab Judah in the name of Samuel! For Rab Judah said in the name of Samuel: It might refer to the case where a cow consecrated for a peace-offering was passed through a stream [This was usually done in order that the hide of the animal be the more easily flayed.] and slaughtered immediately after, so that the water was still dripping from it! [The flesh was thus rendered susceptible to uncleanness in the ordinary way, i.e., by water.] Rather it is to be proved from the latter part of the verse: And as for the flesh, [Lev. VII, 19] which serves to include wood and frankincense. Now are wood and frankincense edible [so as to be in the same category as foodstuffs]? It must therefore be that sacred esteem puts them in the same category as foodstuffs and renders them susceptible to uncleanness. So in all cases sacred esteem will render foodstuffs susceptible to uncleanness.

--Chullin 36b

Jews may eat blood as long as it is not poured out like water, merely collected ----

Whence do we know that the blood of a consecrated animal does not render food susceptible to uncleanness? From the verse: Thou shalt not eat it, thou shalt pour it out upon the earth as water, which teaches that blood which is poured out as water renders food susceptible to uncleanness, but blood which is not poured out as water does not.

-- Chullin 36b

Blood Libel is true -----

Come and hear: [We have learnt: (note 9) the blood of a slaughtered animal will in no circumstances render any foodstuff susceptible to uncleanness.] R. Simeon says: The blood of a dead [animal (note 10) which died a natural death or the blood of a human corpse] does not render foodstuffs susceptible to uncleanness. [Makschirin VI, 6] Now it is to be inferred from this, is it not, that the blood of a slaughtered animal will render foodstuffs susceptible to uncleanness? — No, the inference to be drawn is that the blood of a slain animal [killed, but not kosher slaughtered] will render foodstuffs susceptible to uncleanness. Then what is the law with regard to the blood of a slaughtered animal? [Will you say that] it does not render foodstuffs susceptible to uncleanness? If so, he [R. Simeon] should rather have stated his view with regard to the blood of a slaughtered animal [that it cannot render foodstuffs susceptible to uncleanness] and it would have been self-evident with regard to the blood of a dead animal! — It was necessary for him to state his view with regard to the blood of a dead animal [that it cannot render foodstuffs susceptible to uncleanness] for I might have argued: What is the difference whether a human being or the angel of death slays it? It was therefore necessary to state it.

Come and hear: [It was taught:] R. Simeon says: The blood from a wound [in an animal] does not render foodstuffs susceptible to uncleanness. Is not the inference from this that the blood of a slaughtered animal renders susceptible? — No, the inference to be drawn is that the blood of a slain animal renders susceptible. Then what is the law with regard to the blood of a slaughtered animal? [Will you say that] it will not render foodstuffs susceptible to uncleanness? If so, he should rather have stated his view [that it cannot render foodstuffs susceptible to uncleanness] with regard to the blood of a slaughtered animal, and it would have been self-evident with regard to the blood from a wound! — It was necessary for him to state his view with regard to the blood from a wound, for I might have argued: What difference can there be [with regard to the blood] whether the animal was slain completely or partially? [i.e., dead, or wounded.]

Why is it that the blood of a slain [animal] will render foodstuffs susceptible to uncleanness? Because it is written: And drink the blood of the slain. [Num. XXIII, 24. The use of the verb, ‘drink’, in connection with blood signifies that it is regarded like other liquids and therefore will render foodstuffs susceptible to uncleanness.] Then the same should be the case with the blood of a slaughtered animal, for it is written: Thou shalt pour it out upon the earth as water? [Deut. XII, 16] — The latter verse is stated in order to permit for general use the blood of consecrated animals which were rendered unfit [for sacrifice by reason of a blemish and have been redeemed; they are now regarded as common food, and their blood may be put to general use like water, except that it may not be eaten.

--Chullin 35b

“Though men say to Jacob, say to Israel, “What wonders has god to show?” here is a people like a lioness rising, poised like a lion to spring; not lying down until he has devoured his prey and drunk the blood of his victims.”

-- [Numbers 23:23-24]

Blood of murder victims may be drunk except for blood from unclean seeds -----  
A Tanna of the school of R. Ishmael taught: The verse: 'And drink the blood of the slain',  
excludes blood which comes out in a gush from rendering seeds susceptible to  
uncleanness.  
--Chullin 36a

Getting as much blood as possible -----  
Is not the whole purpose of the slaughtering [of consecrated animals] for the sake of  
obtaining the blood? [Note 17: Even the Rabbis would concede that in the case of  
consecrated animals one should cut the jugular veins in order to obtain as much blood as  
possible for sprinkling upon the altar.  
-- Chullin 29a

Ritual Murder, Malice and learning:

Obviously such cruel and vindictive teaching as that  
recounted in the previous chapter must bear fruit in crime and  
atrocities. \* \* \* From earliest ages to these modern days, and not  
in one place, but all the world over, the hatred of the Jew against  
the non-Jew has been the fiercest. Those who are so ready to  
admit and deplore the mighty provocations which aroused a spirit of  
retaliation in the Rabbinical mind should equally make allowance  
for the natural feelings of the unfortunate Gentiles and heathens  
when the "People of the Synagogue" had their wicked will. \* \* \*

In A.D. 614, the Hebrews of Galilee, according to Eutychius,  
joining the Persian army under Chosroes II, caused a great slaughter  
of the Nazarenes. When the Holy City was captured, they  
bought at a cheap rate those taken by the Persians  
especially from the Monastery of Mar Saba, for the sole  
purpose of butchering them. Burton then continues, giving  
thirty-eight other cases of ritual murder, ending with page 127.  
On page 122, he says: "According to the 'Cronica Serafica'  
(della vita di S. Francesco d' Assisi, Opera del Padre Damiano  
Cornejo, 1721, lib. i, chap. 1) the Jews superstitiously used the  
blood of Christians in childbirth, and sent it in a dried state to  
China and other places, where they had synagogues, but where  
worshippers of Christ are not to be found. Hence the Jews were  
eventually expelled from Spain and Portugal."

The bite of the serpent [which is inflicted upon those transgressing the words] of the  
Rabbis is such as can never be cured.  
-- Avodah Zarah 27b

Ritual Murder:

"The expert Pranaitis differed emphatically with Professors  
Glagoleff and Troitzky. Having studied the religion of the Jews in  
every form, he discovered the existence of the so-called 'blood

tenet' among the Jews. The Catholic priest Pranaitis based this conclusion on the following facts: All the rabbinical schools, in spite of their divergence in many questions, meet on common ground in their hatred of non-Jews, who, according to the Talmud, are to be regarded as 'beasts in human form.' This feeling of hatred and malice which the Jews harbor towards all men belonging to other nationalities and religions reaches its apex when Christians are concerned. This feeling prompts the command to kill the non-Jews given in Talmud. The celebrated rule 'thou shalt not kill' pertains to Jews alone.

"However the feeling of hatred is not the sole motive that conditions the relations of the Jews with the gentiles in the indicated sense. The extermination of non-Jews is identified with religious heroism, prescribed by the Law. According to the mystic law especially, every death of a non-Jew hastens the advent of Messiah, to which every Jew should aspire. The death of a non-Jew also has the value of a sacrificial rite, a rite which was the most important one in the cults of the Jew. The blood sacrifices could not be performed after the destruction of the Temple of Jerusalem and the altar. To replace these sacrifices the extermination of the non-Jews and Christians, these latter in particular, was inaugurated. In killing all non-Jews a certain method indicated in the 'Kabalah' was recommended. They were to be killed 'with their lips compressed, as beasts that die voiceless and without a cry,' and 'twelve knife wounds and a final blow which makes thirteen, are to be inflicted.' Now in citing this text from the 'Zohar,' the mystic book in which this method of death is given, expert Pranaitis repeatedly brought the attention of the presiding judge to the fact that the mouth of Youtchinsky was compressed and that there were thirteen wounds on his right temple. \* \* \* Pranaitis, after considering the ritual murders known throughout the history of mankind, arrived at the following conclusion: Murders of Christians by Jews for religious purposes do take place as a perverted cumulative effect of the entire Jewish religion. On page 102 we referred to a converted Rabbi who called himself by the name of Neophyte. A copy of his book was found in the Library of the Theological Academy of St. Petersburg. Leese then tells us: "This work was translated from the Greek at a Court Session by one of the experts, Professor Troitzky, who held a professorship in the same Academy. The Neophyte affirms in his work that Judaism holds an awesome mystery which is not revealed in its books and which consists in the fact that Jews murder Christians to obtain their blood for different purposes. If a Jew is in need of blood, he must not cut, but 'prick and pinch.' The opinion that the use of blood as food is forbidden to the Jews is quite erroneous, since there are in the Talmud indications to the contrary.

\* \* \* According to Neophyte, these murders have three purposes: first, the excessive hatred which they feel toward Christians and which makes them believe that in committing such crimes they offer a sacrifice to God; the second reason is the superstition which they harbor about the blood, attributing to its magic potentialities; finally, the rabbis who hesitate to affirm that Jesus Christ was not the real Messiah, think that they will be saved if they spill the blood of Christians. Having obtained the blood of Christians, they use it for different purposes. The rabbis consider it to be an excellent medicament for eye and skin diseases which afflict the Jews so often. Blood is also used in the ceremonies of marriage, circumcision, and burial, but first of all in making of unleavened bread. For this last purpose they kidnap children before the Passover, lock them up and then kill them to obtain their blood. The murder is always preceded by tortures. The Jews prick the children, believing, that they are torturing Jesus Christ.

#### Ritual Murder:

We now cite some parts of [Sir Richard] Burton's chapter dealing with "The Jew and the Talmud" (p. 77). According to the Talmud (chap. IV., "Sanhedrin," of the fourth Mischnis section, or order "Seder Nezikin"), the non-Jew sanctifying the Sabbath must be put to death without asking questions, even as the Lord said to him, "Thou shalt not rest day or night. The Oral Law is superior to all others."

P. 81. In the books of Moses we find that blood is used as a purifier. \* \* \* Human blood is not used by us in its pure state; nor can we call it human for the Gentiles are mere vermin, and of their daughters it is said, "Cursed be he that lieth with any beast." It must also mostly undergo through manipulation a change in essence. Nor is it administered indiscriminately, but only to the most zealous. On the eve of the Passover the chief Scribe attends the oven, and mixes what he pleases with the cakes, which are then sent around to the congregation.

#### Ritual murder:

In 1759, "A converted Jew, J. J. Frank, formed a sect called the Frankists, at Lemberg. These people were all Jews who had become Christians in revolt against the evils taught in the Talmud. They said it was the Talmud which was the root of all troubles between the Jews and Gentiles. Prince Etienne de Mikoulissky, administrator of the archdiocese of Lemberg, instituted public debates between the Frankists and the Talmudic Jews. A debate held in July took place in which various matters were dealt with point by point until six points had been settled; the seventh one was the Frankists' declaration that "the Talmud teaches the employment of Christian blood and he believes in the Talmud ought to make use of this blood." The Frankists said they had learned this in their youth as Jews. Under the heading

Baruch Yavan, the "Jewish Encyclopedia," 1903, Vol. II, p. 563, admits that the Frankists brought the blood accusation against the Talmudists;

Ritual murder:

"It is the Law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah."

-- Coschen Hamischpat 425, Hagah 425, 5

Ritual murder:

"Everyone who sheds the blood of the impious is as acceptable to God as he who offers a sacrifice to God."

-- "Ialkut Simoni" (245c. n. 772)

Ritual murder:

"He who sheds the blood of the non-Jew is offering a sacrifice to God."

-- Talmud, Jalqut Simeoni

Ritual murder:

"Every Jew, who spills the blood of the godless (non-Jews), is doing the same as making a sacrifice to God."

-- Bammidber raba c 21 & Jalkut 772

Ritual murder:

"The criminal (unorthodox Jew) is placed in dirt up to his knees; a hard cloth is then laid in a soft one and wrapped round his neck; the one witness pulls the one end towards himself and the other the other, till the prisoner opens his mouth. In the meantime the [molten] lead is heated so that it enters his vitals and burns them."

-- Sanhedrin 52a

Ritual murder:

"It is permitted to take the body and the life of a non-Jew."

-- (Sepher ikkarim III, c, 25)

Ritual Murder; Lindbergh's Baby:

Leese tells the reader, p. 53 of his book: "Colonel Lindbergh's son was missed on 1st March, 1932. The Jewish feast of 'Purim' was on 22nd March. A child's body was found on 12th May, dead at least two months, according to the experts, with the skull fractured in two places. I cannot see that it has ever been proved that the body found was that of Colonel Lindbergh's son. We divert here to mention that in Emile Gauvreau's book,



"What So Proudly We Hailed," the last picture in that book is supposed to be that of the Lindbergh boy lying on a slab. Any observer will note that the body is very badly decomposed, that one leg is missing from the knee and that the height of the body, we are told, was four inches longer than that of the missing boy. -- E.N.S.)

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Ritual Murder:

"The expert Pranaitis differed emphatically with Professors Glagoleff and Troitzky. Having studied the religion of the Jews in every form, he discovered the existence of the so-called 'blood tenet' among the Jews. The Catholic priest Pranaitis based this conclusion on the following facts: All the rabbinical schools, in spite of their divergence in many questions, meet on common ground in their hatred of non-Jews, who, according to the Talmud, are to be regarded as 'beasts in human form.' This feeling of hatred and malice which the Jews harbor towards all men belonging to other nationalities and religions reaches its apex when Christians are concerned. This feeling prompts the command to kill the non-Jews given in Talmud. The celebrated rule 'thou shalt not kill' pertains to Jews alone.

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[from Arnold Leese's book "Jewish Ritual murder"]

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Ritual Murder, Malice and learning:

Obviously such cruel and vindictive teaching as that recounted in the previous chapter must bear fruit in crime and atrocities. \* \* \* From earliest ages to these modern days, and not in one place, but all the world over, the hatred of the Jew against the non-Jew has been the fiercest. Those who are so ready to admit and deplore the mighty provocations which aroused a spirit of retaliation in the Rabbinical mind should equally make allowance for the natural feelings of the unfortunate Gentiles and heathens when the "People of the Synagogue" had their wicked will. \* \* \*

In A.D. 614, the Hebrews of Galilee, according to Eutychius, joining the Persian army under Chosroes II, caused a great slaughter of the Nazarenes. When the Holy City was captured, they bought at a cheap rate those taken by the Persians especially from the Monastery of Mar Saba, for the sole purpose of butchering them. Burton then continues, giving

thirty-eight other cases of ritual murder, ending with page 127. On page 122, he says: "According to the 'Cronica Serafica' (della vita di S. Francesco d' Assisi, Opera del Padre Damiano Cornejo, 1721, lib. i, chap. 1) the Jews superstitiously used the blood of Christians in childbirth, and sent it in a dried state to China and other places, where they had synagogues, but where worshipers of Christ are not to be found. Hence the Jews were eventually expelled from Spain and Portugal."

Ritual murder: Beheading a goy on the Sabbath -----

"Rabbi Eliezer said: It is permitted to cut off the head of an 'idiot' [one of the People of the Earth, a goyim] on the feast of the Atonement when it falls on the Sabbath. [No day more holy than this can be imagined.] His disciples said to him: Rabbi, you should rather say 'to sacrifice.' But he replied: By no means, for it is necessary to pray while sacrificing, and there is no need of prayers when you behead someone."

-- Pesachim (49b)

The Jewish ritual leads to death for not following it precisely ----

To turn to the main [Baraita]: The following are liable to death [at the hands of Heaven, that is, murdered]: One who ate tebel, an unclean priest who ate undefiled terumah, a zab or an unclean priest who performed the Temple service, or one who performed it on the day of his ritual bath, or lacking the proper priestly garments, or lacking the sacrificial atonement [of getting sprinkled with the ashes of the red heifer mixed with water; then taking a ritual bath], one who did not wash his hands and feet, or drank wine, or a priest with over-grown locks [not trimming his hair for thirty days or more] But the performance of the service by an uncircumcised priest, an onen [mourner before the burial of a near relative] or by one who officiated whilst sitting is not liable to death, but merely prohibited. If a priest with a blemish officiated, Rabbi said: He is liable to death; the Sages maintain: He is merely prohibited. If he deliberately transgressed in respect of a trespass offering, Rabbi said: He is liable to death. and the Sages say: He transgressed a mere prohibition.

-- Sanhedrin 83a

### **XIII. Bribery**

The rabbis are not to take bribes but they can give bribes -----

When R. Johanan was informed that the Parsees had come to Babylon, he reeled and fell. When however he was told that they accepted bribes he recovered and sat down again.

-- Yevamoth 63b

### **XIV. Bringing Harm to non-Jews**

Only Jews are human; non-Jews are not human but are animals -----

Or uses oil of anointing. Our Rabbis have taught: He who pours the oil of anointing over cattle or vessels is not guilty; if over heathens [non-Jews] or the dead, he is not guilty. The law relating to cattle and vessels is right, for it is written: Upon the flesh of man [adam] shall it not be poured; and cattle and vessels are not man. Also with regard to the dead, [it is plausible] that he is exempt, since after death one is called corpse and not man. But why is one exempt in the case of heathens [non-Jews]; are they not in the category of adam? — No, it is written: And ye my sheep, the sheep of my pasture, are adam [man]: Ye are called adam but heathens [non-Jews] are not called ‘adam’.  
-- Kerithoth 6b

Wine makes one poor -----  
Why is it [wine] called ‘yayin’ and ‘tirosh’? — It is called ‘yayin’ because it brings lamentation into the world, and ‘tirosh’ ‘because he who indulges in it becomes poor. [The first is a play on ‘ya, ya’ exclamation of woe, the second on the second syllable of ‘tirosh’, which is connected with ‘rash’, to become poor, as if ‘tirosh’ meant, You will become poor.]  
-- Talmud, Yoma 76b

Jews always rejoice at the murder of non-Jewish children -----  
R. Assi said; Four kabs of brain were found on one stone. Ulla said: Nine kabs. R. Kahana — or some say Shila b. Mari — said: Where do we find this in the Scripture? [In the verse], O daughter of Babylon that art to be destroyed, happy shall he be that rewardeth thee . . . happy shall he be that taketh and dasheth thy little ones against the rock. [Psalm 137, 8-9]  
-- Gittin 58a

Jewish judges may deceive and lie to let the Jew have the easiest sentence -----  
But R. Ashi said: . . . as it was taught: ‘Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: ‘This is our law’; so also if you can justify him by the laws of the heathens justify him and say to the other party: ‘This is your law’; but if this can not be done, we use subterfuges to circumvent him. This is the view of R. Ishmael, but R. Akiba said that we should not attempt to circumvent him on account of the sanctification of the Name. Now according to R. Akiba the whole reason appears to be, because of the sanctification of the Name, but were there no infringement of the sanctification of the Name, we could circumvent him!  
-- Baba Kama 113a-113b

Selling maimed cattle to goyim -----  
CALVES AND FOALS. It has been taught: R. Judah permits [the sale of] a maimed one, since it cannot be cured or restored to health. Said they to him: Might she not be fit for breeding purposes, and since she proves fit for breeding purposes, she will be kept? He replied: You wait till she bears. This is to say, An animal [in such a state] will not let the male get near her.  
-- Avodah Zarah 16a

The Jews want you to suffer

"And what is the meaning of 'and all faces are turned into paleness?' -- Rabbi Johanan said: This refers to God's heavenly family (that is, the angels) and his earthly family (that is, Israel) when God says, These goyim are my handiwork, and so are these Jews; how shall I destroy the former on account of the latter?' (To avenge the wrongs suffered by the Jews. Because the suffering would be so great that even the Almighty would lament it.) Rabbi Papa said: Thus men say, 'When the ox runs and falls, the horse is put into his stall.' (That is, the horse is made to replace it, but when the ox recovers, it is difficult to remove the horse. So the Israelites, having fallen, were replaced in power by the goyim: but on their recovery, it will be difficult to remove the goyim from their position without inflicting much suffering.)

-- Sanhedrin 98b

[Thus, it is the goal of the Jews to cause loss, death and suffering to the goyim of every nation. In this way, the Jews are feared by the non-Jews and become powerful through terrorism while at the same time believing that their devil-god is cheering them on in their evil. "Fear of the Jews" has always been their method of forcing non-Jews to acquiesce to their demands since Biblical times. But when one can see that "fear of the Jews" is merely a terroristic and psychological fraud and that the Jews are more deserving of hatred than of terror, then one can see how to deal with the Jews. Death to the Jews, is really a very wise saying from ancient times to this very day.]

Only Law books may be bound

"It is forbidden to bind the books of the Christians, with the exception of law books. It may be done, however, if refusal to do so should cause enmity, but only after every effort has been made to refuse such work."

-- "Iore Dea," (139,15)

[Law books may be bound because this gives the Jews the opportunity to learn the goyim laws so as to "put our yoke around the goyim neck.']

Injure the non-Jew:

"Thou shalt not do injury to thy neighbor [Bible], but it is not said, 'Thou shalt not do injury to a non-Jew.' "

-- Mishna Sanhedryn 57

Remaining separate and make money from non-Jews -----

"Said Samuel: In the Diaspora, since the Jews depend on their livelihood on non-Jews, it is only forbidden to transact business with idolaters [Christians and other religions] on the actual festival days alone.... When an idolatrous festival takes place within a city it is permitted to transact business with heathen outside it, if the idolatrous festival takes place outside it, business is permitted within it. How about going there? If the road leads solely to that place, it is forbidden (as he might be regarded as going to the celebration). But if one can go by it to any other place, it is permitted."

-- Abodah Zarah, 11b-12a

[Thus, the demon Jews, keeping to themselves, avoid all contact with the celebrations of other religions. The Jews themselves believe that in this way they can keep themselves pure and clean from the contamination of other religions. But the fact is, that the filthy Rabbis use this kind of a pretext of "self-purity" to keep their Jews from learning anything about any religion which might casue a Jew to question the demonism of his own religion. Thus, the Rabbis keep their captive population of little Jews handy because without little Jews how could the big blood-sucking Rabbis survive?]

[If a Jew is hired to build an idol or cross or the temple for an idol or a church] 'the pay he received is permitted.... -- But, said Rabbah ben Ulla, the statement is necessary in regard to the last stroke of the work; for what is it that makes the idol fit for worship? It is its completion; and when is the completion brought about? With the last stroke. ( It is therefore necessary for Rabbi Eleazar to state that the payment received even for the completion of the work is not forbidden.) But the last stroke does not constitute the value of the smallest coin. Consequently, he holds the opinion that the wage is earned from the beginning to the end of the work. (It should be in any case too insignificant to be forbidden.)

-- Abodah Zarah 19b

[The Jews can always find a way to allow themselves to make a profit, even by building a forbidden idol or a cross.]

Non-Jews may be conspired against and defrauded:

"When a Jew has a non-Jew in his clutches, another Jew may go to the same non-Jew, lend him money and in his turn deceive him, so that the non-Jew shall be ruined. For the property of a non-Jew, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

-- Schulchan Aruch, Choschem Hamischpath, 156

Non-Jew in danger of death must not be helped:

"If you see a non-Jew, who does not believe in the Torah, falls into a well in which there is a ladder, hurry at once and take it away and say to him 'I have to go and take my son down from a roof; I will bring the ladder back to you at once' or something else. The Samaritans, however, who are not our enemies, who take care of the sheep of the Israelites, are not to be killed directly, but they must not be saved from death "

-- Choschen Hammispat (425,5) it says:

## **XV. Bringing harm to animals**

R. Zera said in the name of Samuel: If one made a knife red-hot and slaughtered with it, the slaughtering is valid, because [the effect of] the sharp edge precedes [the effect of] the heat. But, what about the sides [of the knife]? — The cut opens wide.

-- Talmud - Mas. Chullin 8a

Even the innocent animals are killed by the rabbis -----

But if an ox [a gorer] which had been sentenced was mixed up with innocent oxen, they are all stoned. R. Judah said: They are placed in a cell. And thus has it been taught likewise: If a cow killed [a man, **that is, a Jew**] and then calved: if before sentence, the calf is permitted [for any use]; if after the sentence, the calf is forbidden. If the cow became mixed up with others, and these with others again, they are placed in a cell. R. Eleazar, son of R. Simeon, said: They are [all] brought to Beth din [**the Jewish court**] and stoned.

-- Sanhedrin 80a

A basket full of birds, each bird having its legs broken, was brought before Raba. He examined each at the juncture of the tendons and declared them to be permitted.

--Chullin 57a

**Jews may torture animals as they slaughter them -----**

R. Zera said in the name of Samuel: If one made a knife red-hot and slaughtered with it, the slaughtering is valid, because the effect of the sharp edge precedes the effect of the heat. So that the throat is cut and not burnt. But, what about the sides of the knife? — The cut opens wide.

-- Chullin 8a

Hamstringing cattle and circumcising and castrating slaves-----

“Hence it was said: If one buys aught in a market of idolaters [non-Jews], if it be cattle it should be disabled, if fruit, clothes or utensils, they should be allowed to rot, if money or metal vessels he should carry them to the Salt Sea [to wash them of “uncleanness”]. What is meant by disabling? The cutting the tendons of the hoofs beneath the ankle.

“The master stated: ‘Cattle should be disabled.’ But is there not the prohibition of causing suffering to a living being? – Said Abaye: The Divine Law says, Their horses thou shalt hamstring. (Joshua 6: 6) ... What is meant by disabling? The door is locked in front of it, so that it dies of itself!

“Rabbi Jonah found Rabbi Elai as he was standing at the gate of Tyre; he said to him: It is stated, cattle [bought at a non-Jewish fair] should be invalidated; what about a... heathen slave — what is one to do? — The other replied: Why do you ask at all? It has been taught; [in Sanhedrn 57b, where non-Jews are to be strangled]. As to non-Jews and shepherds of small cattle, even though one is not bound to get them out [of a pit], one must not throw them in [to a pit to endanger their lives].... It is only because of diminishing [the possessions of the non-Jews] that those are permitted; this also is permitted because of its diminishing effect.”

-- Avodah Zarah 13a-13b

Cooking a kid in its mothers milk:

Has it not been taught: Thou shalt not seethe a kid in the milk of its mother in which verse you might read *beheleb* [in the fat of]?

...Hence, says R. Aha, the son of R. Ika: The scriptural text says. Thou shalt not seethe a kid in its mother's milk. It is seething, as a method of cooking, that the law forbids.

-- Sanhedrin 4a-4b

## XVI. Censor

‘Cuthean’ is the censor's substitute for ‘gentile.’

-- Talmud, Shabbath 87a, Note 12

-- Here, however, ‘Cuthean’ is the censor's substitute for ‘gentile’,

-- Shabbath 86b, note 12

This, and not Cuthean (substituted on account of the censorship), is undoubtedly the correct reading. Dicta of this kind were directed against heathens, and were inspired by the fear lest the knowledge of the Torah be unscrupulously used against Jews.

-- Talmud, Chagigah 13a, Note 26

...a summary embodying conclusions arrived at in schools (Kaplan, Redaction of the Talmud, p. 195 ff), having been substituted by the censor.]

Baba Metzia 33a note 31

— He needs this, even as it has been taught: [Thou shalt not oppress] thy neighbour, but not an Amalekite.<sup>24</sup>

(24) A substitution by the censor for original ‘heathen’

-- Baba Metzia 111b



'Cuthean' (Samaritan) was here substituted by the censor for the original goy (heathen).  
[*Babylonian Talmud*, Sanhedrin 57a, Note 33]

R. Simeon b. Lakish said: There are many verses which to all appearances ought to be burnt but are really essential elements in the Torah. In many MSS. are added the words 'like the books of Miram' or 'of minim', i.e., heretics. These words were obviously struck out by the censor from the Present editions. As to 'Miram', v. Jastrow Dict. s.v. orhny, p. 355.

-- Chullin 60b

## **XVII. Charity**

Then Samuel went out and lectured: But charity delivereth from death; and [this does not mean] from an unnatural death, but from death itself.

-- Shabbath 156b

Giving charity keeps the Jew out of Hell -----

In the school of R. Ishmael it was taught: Whoever shears off part of his possessions and dispenses it in charity is delivered from the punishment of Gehenna.

-- Gittin 7a

Charity is greater than sacrifices -----

R. Eleazar stated, Greater is he who performs charity than [he who offers] all the sacrifices, for it is said, To do charity and justice is more acceptable to the Lord than sacrifice.

-- Sukkah 49b

Giving charity saves from death -----

When he [Mar Ukba] was about to die he requested, 'Bring me my charity accounts'. Finding that seven thousand of Sijan [gold] denarii were entered therein he exclaimed, 'The provisions are scanty and the road is long', and he forthwith distributed half of his wealth.

-- Kethuboth 67b

R. Assi further said: Charity is equivalent to all the other religious precepts combined.

-- Baba Bathra 9a

In Hebrew there is only one word for 'righteousness' and 'charity': charity is righteousness.

-- Sanhedrin 35a note 19

Not giving charity is like serving idols -----

R. Joshua b. Korhah says, Whoever turns away his eyes from [one who appeals for] charity is considered as if he were serving idols.

-- Baba Bathra 10a

Not giving charity is like worshipping idols -----

R. Joshua b. Korha said, Any one who shuts his eye against charity is like one who worships idols, for here it is written, Beware that there be not a base thought in thy heart etc. [and thine eye will be evil against thy poor brother] and there it is written, Certain base fellows are gone out, as there [the crime is that of] idolatry, so here also [the crime is like that of] idolatry'. [It is only thanks to the rogues who claim charity under false pretences that we have an excuse for not responding to every appeal.]

-- Kethuboth 68a

Save charity funds as silver and sell spoilable food to Gentiles -----

When the charity overseers have no poor to whom to distribute [their funds], they must change the copper coins with others, not themselves. [Copper coins were unsuitable for keeping a long time, being liable to tarnish. Therefore they would be exchanged for silver ones.] The overseers of the soup kitchen [Actual food was collected for this purpose, not money, and it was distributed to those in immediate need of a meal.] when they have no poor to whom to make a distribution, must sell to others, not to themselves, because it is said, and ye shall be guiltless towards the Lord, and towards Israel. [one must avoid even the appearance of suspicion]. R. Adda b. Mattenah said to R. Joseph: You explicitly told us [that he said]. 'Go out and sell it to Gentiles,' in accordance with R. Judah.

-- Pesachim 13a

Jews change names and give charity to avoid their evil doom -----

R. Isaac further said: Four things cancel the doom of a man, namely, charity, supplication, change of name and change of conduct. Charity, as it is written, And charity delivereth from death. Supplication, as it is written, Then they cried unto the Lord in their trouble, and he delivered them out of their distresses. Change of name, as it is written, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be; and it continues, And I will bless her and moreover I will give thee a son of her. Change of conduct, as it is written, And God saw their works, and it continues, and God repented of the evil which he said he would do unto them and he did it not. Some say that change of place [also avails], as it is written, Now the Lord said unto Abram, Get thee out of thy country, and it proceeds, and I will make of thee a great nation.

-- Rosh HaShanah 16b

Charity funds can be used for whatever is deemed necessary -----

Our Rabbis taught: The charity fund is collected by two persons [jointly] and distributed by three. It is collected by two, because any office conferring authority over the community must be filled by at least two persons. It must be distributed by three, on the analogy of money cases [which are tried by a Beth din of three]. Food for the soup kitchen is collected by three and distributed by three, since it is distributed as soon as it is collected. Food is distributed every day, the charity fund every Friday. The soup kitchen is for all comers, the charity fund for the poor of the town only. The townspeople, however, are at liberty to use the soup kitchen like the charity fund and vice versa, and to

apply them to whatever purposes they choose. [for example as payment of the town guard]

-- Baba Bathra 8b

## **XVIII. Child Rape**

Little girls are marriable at 3-years old -----

"Our Rabbis taught: It is related of Justinia the daughter of 'Aseverus son of Antonius that she once appeared before Rabbi 'Master', she laid to him, 'at what age may a woman marry?'. 'At the age of three years and one day', he told her. 'And at what age is she capable of conception?' 'At the age of twelve years and one day', he replied. 'I', she said to him, 'married at the age of six and bore a child at the age of seven; alas for the three years that I have lost at my father's house'. But can a woman conceive at the age of six years? Did not R. Bibi recite in the presence of R. Nahman: Three classes of woman may use an absorbent [such as Muk, flax or hackled wool] in their marital intercourse [To avoid conception]: A minor, and an expectant and a nursing mother. The minor, because otherwise she might become pregnant and die. An expectant mother, because otherwise she might cause her foetus to degenerate into a sandal. A nursing mother, because otherwise she might have to wean her child prematurely, and this would result in his death. And what is the age of such a 'minor'? From the age of eleven years and one day to the age of twelve years and one day. One who is under or over this age must carry on her marital intercourse in a normal manner; so R. Meir. But the Sages ruled: The one as well as the other carries on her marital intercourse in a normal manner and mercy will be vouchsafed from heaven, for it is said in Scripture, The Lord preserveth the simple? — If you wish I might reply: Whose flesh is as the flesh of asses. And if you prefer I might reply: Whose mouth speaketh falsehood, and their right hand is a right hand of lying."

-- Nidah 45a

Sexual act of a child -----

It is therefore to be concluded that a heathen girl [communicates defilement] from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux. This is obvious! — You might argue that he is at an age when he knows to persuade [a female] but she is not at an age when she knows to persuade [a male, and consequently although she is technically capable of the sexual act, she does not cause defilement until she is nine years and one day old]. Hence he informs us [that she communicates defilement at the earlier age].

-- Avodah Zarah 37a

Pederasty delays the Messiah -----

Our Rabbis taught: 'proselytes and those that play with children delay the advent of the Messiah'. The statement about proselytes may be understood on the lines of the view of R. Helbo, for R. Helbo said, 'proselytes are as hard for Israel to endure as a sore', what, however, could be meant by 'those that play with children'? [who apparently commit no

crime at all] If it be suggested: Those that practise pederasty [it could well be objected]: Are not such people subject to stoning? [They are; while here they are merely described as delaying the advent of the Messiah.]

-- Nidah 13b

Fataly ill children and dead bodies may be sodomized -----

Raba also said: He who commits pederasty with a terefah [someone suffering from some fatal organic disease, recovery from which is impossible] is liable to punishment; but if a terefah committed it, if in the presence of a Beth din, he is liable; otherwise he is not. 'If in the presence of a Beth din, he is liable', because it is written, So shalt thou put the evil away from the midst of thee. 'Otherwise he is not', because the law of confuted testimony is inapplicable. Why state this second [law]; is it not identical with the first? — It is necessary to teach concerning one who commits pederasty with a terefah: for I might think that he is as one who abuses a dead person, and hence exempt. Therefore he teaches that [punishment is generally imposed] because of the [forbidden] pleasure derived, and in this case too pleasure is derived.

-- Sanhedrin 78a

A three year old girl may be raped -----

R. Jeremiah of Difti said: We also learnt the following: A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabited with her, she becomes his. The penalty of adultery may be incurred through her; [if a menstruous woman] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon [a person afflicted with gonorrhoea]. If she married a priest, she may eat of terumah; if any unfit person cohabits with her, he disqualifies her from the priesthood. If any of the forbidden degrees had intercourse with her, they are executed on her account, but she is exempt.

-- Sanhedrin 69a

Jews are child molesters -----

A male aged nine years and a day-refers to the passive subject of pederasty, the punishment being incurred by the adult offender. ... In all crimes of incest, the passive adult does not incur guilt unless the other party is at least nine years and a day. Hence nine years (and a day) is the minimum age of the passive partner for the adult to be liable. [which means that a Jew may sodomize a child who is younger than nine years old and a day.]

-- [Sanhedrin 55a, Note 1]

Rabbis allow pederasty as long as the child is below 13 or 9 or 3 years ----

Our Rabbis taught: In the case of a male child, a young one is not regarded as on a par with an old one; but a young beast is treated as an old one. [The reference is to the passive subject of sodomy. Guilt is incurred by the active participant even if the former be a minor, less than thirteen years old. Now, however, it is stated that within this age a distinction is drawn.] What is meant by this? — Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. [Rab

makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.] What is the basis of their dispute? — Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt [upon the active offender]; whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty [in that respect]. [At nine years a male attains sexual matureness.] But Samuel maintains: Scripture writes, [And thou shalt not lie with mankind] as with the lyings of a woman. [Lev. XVIII, 22. Thus the point of comparison is the sexual matureness of woman, which is reached at the age of three.]

... Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. What is the basis of their dispute? — Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt [upon the active offender]; whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty [in that respect].

-- Sanhedrin 54b

Pederasts are allowed sex with non-relatives -----

Whence do I know that pederasty is punished by stoning? — Our Rabbis taught : [If a man lieth also with mankind, as the lyings of a woman, both of them have committed on abomination: they shall surely be put to death; their blood shall be upon them,] A man — excludes a minor; [that] lieth also with mankind — denotes whether an adult or a minor; as the lyings of a woman — this teaches that there are two modes of intimacy, both of which are punished when committed incestuously.

-- Sanhedrin 54b

Only non-Jew pederasts are executed while Jew pederasts make a sacrifice -----

Rah Judah said: If a heathen [non-Jew] committed pederasty with his father or with his paternal uncle he incurs a double penalty. Raba said: This dictum of Rab Judah presumably refers to a Jew, the offence having been committed unwittingly, and the penalty mentioned being a sacrifice; whilst the designation 'heathen' is a euphemism. For if you will say that he meant a heathen literally, what is his penalty? Death!

-- Sanhedrin 54b

Pederasty is allowed as long as the boy is not a relative (incest) -----

Gemara. Whence do I know that pederasty is punished by stoning? — Our Rabbis taught : [If a man lieth also with mankind, as the lyings of a woman, both of them have committed on abomination: they shall surely be put to death; their blood shall be upon them,] A man — excludes a minor; [that] lieth also with mankind — denotes whether an adult or a minor; as the lyings of a woman — this teaches that there are two modes of intimacy, both of which are punished when committed incestuously.

-- Sanhedrin 54a

Jews may have intercourse with girls YOUNGER than three -----

Mishnah. A girl of the age of three years and one day may be betrothed by intercourse; if the yabam had intercourse with her, he acquires her thereby; the guilt of adultery may be

incurred through her, and she causes uncleanness to the man who had intercourse with her so that he in turn conveys uncleanness to that upon which he lies, as to a garment which has lain upon [a zab, one with gonorrhoea]. If she was married to a priest, she may eat terumah. If any of the ineligible persons cohabited with her he disqualifies her from the priesthood. If any of the forbidden degrees enumerated in the Torah cohabited with her he is to be executed on her account, but she is exempt [from the penalty]. If one was younger than this age intercourse with her is like putting a finger in the eye. [The eye waters but in time heals, just like the little girl's virginity, so the rabbis claim.]

-- Nidah 44b

Rabbis approve of screwing little girls of three years or younger -----

If one was younger than this age, intercourse with her is like putting a finger in the eye. It was asked, Do the features of virginity disappear and reappear again or is it possible that they cannot be completely destroyed until after the third year of her age? In what practical respect could this matter? — In one, for instance, where her husband had intercourse with her before the age of three and found blood, and when he had intercourse after the age of three he found no blood. If you grant that they disappear and reappear again [it might well be assumed] that there 'was not sufficient time for their reappearance, but if you maintain that they cannot be destroyed until after the age of three years it would be obvious that a stranger cohabited with her. Now what is your decision? — R. Hiyya son of R. Ika demurred: But who can tell us that a wound inflicted within the three years is not healed forthwith, seeing it is possible that it is immediately healed and it would thus be obvious that a stranger had cohabited with her? Rather the practical difference is the case, for instance, where her husband had intercourse with her while she was under three years of age and found blood and when he had intercourse after the age of three he also found blood. If you grant that the features disappear and reappear again the blood might well be treated as that of virginity, but if you maintain that they cannot be destroyed until after the age of three years, that must be the blood of menstruation. Now what is your decision? — R. Hisda replied, Come and hear: If one was younger than this age, intercourse with her is like putting a finger in the eye; what need was there to state, "like putting a finger in the eye" instead of merely saying: "If one was younger than this age, intercourse with her is of no consequence"? Does not this then teach us that as the eye tears and tears again so do the features of virginity disappear and reappear again?

-- Nidah 45a

Pederasty with diseased children and dead bodies is permitted as long as not in the presence of a rabbinical court -----

Raba also said: He who commits pederasty with a terefah [someone suffering from a fatal disease] is liable to punishment; but if a terefah committed it, if in the presence of a Beth Din [rabbinical court], he is liable; otherwise he is not. 'If in the presence of a Beth Din, he is liable', because it is written, So shalt thou put the evil away from the midst of thee. 'Otherwise he is not', because the law of confuted testimony [denying the charge] is inapplicable. Why state this second law; is it not identical with the first? — It is necessary to teach concerning one who commits pederasty with a terefah: for I might think that he is as one who abuses a dead person, and hence exempt. Therefore he teaches

that punishment is imposed because of the forbidden pleasure derived, and in this case too pleasure is derived.

-- -- Sanhedrin 78a

The Rabbis allow Jewish mothers to have sex with her sons -----

Our Rabbis taught: If a woman sported lewdly with her young son [a minor], and he committed the first stage of cohabitation with her, — Beth Shammai say, he thereby renders her unfit to the priesthood. [she becomes a harlot, whom a priest may not marry (Lev. XXI, 7)] Beth Hillel declares her fit. R. Hiyya the son of Rabbah b. Nahmani said in R. Hisda's name; others state, R. Hisda said in Ze'iri's name: All agree that the connection of a boy aged nine years and a day is a real connection; whilst that of one less than eight years is not: their dispute refers only to one who is eight years old, Beth Shammai maintaining, We must base our ruling on the earlier generations, but Beth Hillel hold that we do not.

[The only disagreement is not the “morality” of a Jewess screwing her own son but whether or not the age of the boy – whether older than nine or younger than eight – makes her unfit to marry a rabbi.]

-- Sanhedrin 69b

A three-year old girl can be raped -----

R. Joseph said: Come and hear! A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her; [if a niddah] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon a person afflicted with gonorrhoea. [In the “Tag-You’re-It” system of rabbinic stupidities, any Jew who touches bedding of a menstruating woman or a Jew with gonorrhoea or a Jew who has sexual emissions from masturbating, becomes unclean and nastier than a normal Jew.] If she married a priest, she may eat of terumah [the priest’s portion of the holy barbeque]. If any unfit person [such as a goy or a bastard] has a connection with her, he disqualifies her from the priesthood — If any of the forbidden degrees [a goyim or a beast] had intercourse with her, they are executed on her account [because she is a holy, three-year-old Jewish minor while they are non-Jews worthy of death], but she is exempt. Now, ‘any of the forbidden degrees’ implies even a beast: in this case, there is degradation but no stumbling-block, yet it is taught that they [including a beast] are slain on her account. No, this is not conclusive, as it can be argued that since she deliberately offended there is a stumbling-block though she is a minor but the All-Merciful One had mercy upon her; now, He shewed mercy to her, but not to the animal.

--- Sanhedrin 55b

Little girls three years old may be screwed -----

R. Jeremiah of Difti said: We also learnt the following: A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabited with her, she becomes his. The penalty of adultery may be incurred through her; [if a niddah,] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon a person afflicted with

gonorrhoea. If she married a priest, she may eat of terumah; if any unfit person cohabits with her, he disqualifies her from the priesthood. If any of the forbidden degrees had intercourse with her, they are executed on her account, but she is exempt.

-- Sanhedrin 69a

Pederasty with three- and nine-year-old children is okay -----

Our Rabbis taught: In the case of a male child, a young one is not regarded as on a par with an old one; but a young beast is treated as an old one. [The reference is to the passive subject of sodomy. Guilt is incurred by the active participant even if the former be a minor, i.e., less than thirteen years old. Now, however, it is stated that within this age a distinction is drawn.] What is meant by this? — Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. [Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.] What is the basis of their dispute? — Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt upon the active offender; whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty in that respect. [At nine years a male attains sexual maturity.] But Samuel maintains: Scripture writes, And thou shalt not lie with mankind as with the lyings of a woman. [Lev. XVIII, 22] Thus the point of comparison is the sexual maturity of woman, which is reached at the age of three. [Thus, little girls younger than three may be molested by Jewish perverts. And the pervert is innocent while the little girl is guilty for enticing the Jew to screw her.]

It has been taught in accordance with Rab: Pederasty at the age of nine years and a day [is only a sin if the child is older than that.];

--- Sanhedrin 54b

Pederasty is approved by the devil rabbis -----

Whence do I know that pederasty is punished by stoning? — Our Rabbis taught : If a man lieth also with mankind, as the lyings of a woman, both of them have committed on abomination: they shall surely be put to death; their blood shall be upon them, A man — excludes a minor; that lieth also with mankind — denotes whether an adult or a minor; as the lyings of a woman — this teaches that there are two modes of intimacy, both of which are punished when committed incestuously.

-- Sanhedrin 54b

Jews may “unwittingly” commit pederasty but non-Jews are killed -----

Rah Judah said: If a heathen [goy] committed pederasty with his father or with his paternal uncle he incurs a double penalty. Raba said: This dictum of Rab Judah presumably refers to a Jew, the offence having been committed unwittingly, and the penalty mentioned being a sacrifice; whilst the designation ‘heathen’ is a euphemism. For if you will say that he meant a heathen literally, what is his penalty? Death!

-- Sanhedrin 54b

Pederasty okay among Jews with non-Jews ----



R. Nahman b. Isaac said: They decreed in connection with a heathen [non-Jewish] child that it should cause defilement by seminal emission so that an Israelite [Jewish] child should not become accustomed to commit pederasty with him. For R. Zera said: I experienced great trouble with R. Assi, and R. Assi with R. Johanan, and R. Johanan with R. Jannai, and R. Jannai with R. Nathan b. Amram, and R. Nathan b. Amram with Rabbi over this question: From what age does a heathen child cause defilement by seminal emission? — He replied to me: From a day old; but when I came to R. Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of R. Hiyya who declared: From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day, for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a heathen girl [communicates defilement] from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux. This is obvious! — You might argue that he is at an age when he knows to persuade [a female] but she is not at an age when she knows to persuade [a male, and consequently although she is technically capable of the sexual act, she does not cause defilement until she is nine years and one day old]. Hence he informs us [that she communicates defilement at the earlier age].  
-- Avodah Zarah 36b-37a

Fucking little non-Jewish kids -----

"From what age does a non-Jewish child cause defilement by seminal emission?  
-- He replied to me: From a day old but when I came to Rabbi Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of Rabbi Hiyya who declared: From what age does a non-Jewish child cause defilement by seminal emission? From the age of nine years and one day, for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a non-Jewish girl communicates defilement from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux. This is obvious! -- You might argue that he is at an age when he knows to persuade a female but she is not at an age when she knows to persuade a male, and consequently although she is technically capable of the sexual act, she does not cause defilement until she is nine years and one day old. Hence he informs us that she communicates defilement at the earlier age."  
-- Abodah Zarah 37a

Sex with children is permitted -----

A male, aged nine years and a day who commits etc. There are thus three distinct clauses in this Baraita. The first — a male aged nine years and a day-refers to the passive subject of pederasty, the punishment being incurred by the adult offender. This must be its meaning — because firstly, the active offender is never explicitly designated as a male, it being understood, just as the Bible states, Thou shalt not lie with mankind, where only the sex of the passive participant is mentioned; and secondly, if the age reference is to the active party, the guilt being incurred by the passive adult party, why single out pederasty: in all crimes of incest, the passive adult does not incur guilt unless the other

party is at least nine years and a day? Hence the Baraita supports Rab's contention that nine years (and a day) is the minimum age of the passive partner for the adult to be liable.  
--- Sanhedrin 55a. Note 1

[Thus, the "Wise Sages of Israel" conclude that sodomizing a little non-Jewish boy who is younger than nine years and one day old, is fine and virtuous since they believe that this keeps them pure and holy. Likewise, they only allow themselves to fuck a little non-Jewish girl who is younger than three years old and one day. Their marked sexual restraint is to be commended... perhaps commended at the end of a rope.]

Marrying little Jewish girls

"Rabbi Joseph said Come and hear! A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her, [if; a 'niddah'] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon [a person afflicted with gonorrhoea]. If she married a priest, she may eat of 'terumah' [which is the priest's portion of the Israelite's produce]. If any unfit person [such as a non-Jew or a bastard] has a connection with her, he disqualifies her from the priesthood. If any of the forbidden degrees had intercourse with her, they are executed on her account, but she is exempt [since she is a minor]."

-- Sanhedrin 55b

[Thus, the little three year-old Jewish girls are fucked by the Jews as their introduction to being married women. If the girls are not Jewish, then the Jews are allowed to fuck them anyway without marrying them. In modern times. note the young little girls that the Jews like to dress up in women's clothes and make-up and have pictured on their fashion magazines. This is part of the moral destruction of America. The Jews control the media so the People are slapped in the face with Jewish filth as part of the New World Order. Speaking of which, the Jew United Nations' Law concern Children are clearly designed not only to steal away the parental rights of parents but to allow for the international seduction of children by these perverted criminals.]

"There was a certain town in the Land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent Rabbi Romanos who conducted an inquiry and found in it the daughter of a proselyte who was under the age of three years and one day (and was married to a priest), and Rabbi declared her eligible to live with a priest (that is, she was permitted

to continue to live with her husband)."

-- Yebamoth 60b

[The Jews liked to marry little girls so that they would grow up knowing nothing except fucking, sodomy, cock-sucking, cooking and cleaning. And this Jewish idea is promoted by the Jewish-run United Nations under their "Rights of the Child" Legislation as well as by the Jewish controlled pornography industry both in the West but especially in Third World Countries where rich Jews like to indulge their evil habits away from Christian-inspired, Western Laws.

[The tractate Kethuboth deals in the main with the laws relating to married life in its various aspects and manifestations, enumerating, discussing and defining the privileges and duties of husband and wife in their mutual relationship from the day of betrothal.... the minimum amounts of the kethubah to which virgins, widows, divorcees and other women belonging to the various strata of social and religious life are entitled, and the conditions governing the forfeiture of her kethubah by a wife in the absence of her virginity.

"Other subjects dealt with include the questions of the reliability of a woman's testimony concerning the status of the reliability of a woman's testimony concerning the status or the innocence of a man with whom she had had intercourse and the conditions in which a ravished girl is not necessarily debarred from marrying a priest."

Sanhedrin 55b. A Jew may marry a three year old girl (specifically, three years "and a day" old).

Sanhedrin 54b. A Jew may have sex with a child as long as the child is less than nine years old.

Kethuboth 11b. "When a grown-up man has intercourse with a little girl it is nothing."  
Paedophilia -----

When a grown-up man has intercourse with a "little girl it is nothing, for when the girl is" less than three years old it is as if one puts the finger into the eye -- tears come to the eye again "and again, so does virginity come back to the" little girl under three years. When a small boy has intercourse with a grown-up woman he makes her "as 'a girl who is injured by a piece of wood.'""  
" -- Kethuboth 11b [substantiated]

Pedophilia:

"A non-Jewish girl who is three years old can be

violated [raped]."  
-- Aboda Shara 37a

Pedophilia:  
"A [Jewish] maiden aged three years and a day may be acquired in marriage by coition."  
-- Sanhedrin 55b

Pedophilia:  
"Rab said -- Pederasty [sodomy] with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. That is, Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum. What is the basis of their dispute? -- Rab maintains that only he who is able to engage in sexual intercourse may, as the passive subject of pederasty throw guilt (upon the active offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect)."  
-- Sanhedrin 54b-55a

Rabbis prove nothing-----  
"Raba said, We also learned a similar Baraita: A girl who is three years of age and one day may be betrothed by cohabitation, if a levir cohabited with her, he has thereby acquired her (and she is deemed to be his legal wife); one incurs through her the guilt of intercourse with a married woman; (during the period of her menstruation) she defiles her cohabitor in respect of his imparting defilement to the lower, as well as to the upper couch. (That is, if he lies on a number of couches -- coverlets, bed-spreads, and the like); if she was married to a priest she may eat 'terumah' and anyone ineligible (such as a bastard) who cohabited with her causes her ineligibility. Thus only a girl of the age of three years and one day, who is rendered ineligible by cohabitation, is also rendered ineligible through the bridal chamber; but a girl younger than three years and one day, who is not rendered ineligible by cohabitation, is not rendered ineligible through the bridal chamber either. This proves it. "  
-- Yebamoth 57b-58a

[These vain and filthy idiots, known as Rabbis, often end their arguments with such statements as "This proves it." But there is no more proof offered for their lies and false reasoning than the final lie of "This proves it." Thus a little three-year old girl can be fucked by a Jew and is considered married to him. All that the Rabbis do, like any lawyer, is to confuse the issue with their words and to excuse the foul deeds while glorifying themselves with the power-play of who is or is not qualified to eat the alter offerings of food. Of course,

this is a type of priest-craft that all religions indulge in -- that is, the people offer the food to their god through the priests, then the priests wave the food around while muttering prayers, and afterwards, the priests eat the food. It's a good swindle. And no sense letting all that food go to waste when there are hungry priests and their families to feed. All religions indulge in this. But the Rabbis have developed the various offerings and sin-offerings to a fine science. And if you "sin," not to worry, the Rabbi will talk God out of blasting you with a lightning bolt if you repent and make a sin-offering.]

Ancient scriptures alive among the modern devils -----

"It was taught: Rabbi Simeon ben Yohai stated: A proselyte who is under the age of three years and one day is permitted to marry a priest (she is not regarded as a harlot), for it is said, 'But all the women children that have not known man by lying with him, keep alive for yourselves' [Num. XXXI, 17], and Phinehas (a priest) surely was with them. And the Rabbis? -- these were kept alive as bondmen and bondwomen [for slaves, not for matrimony]. If so, a proselyte whose age is three years and one day (so long as she has not known man) should also be permitted! -- The prohibition is to be explained in accordance with Rabbi Huna. For Rabbi Huna pointed out a contradiction: It is written, 'Kill every woman that hath known man by lying with him,' [Num. XXXI, 17] but if she hath not known, save her alive; from this it may be inferred that children are to be kept alive whether they have known or have not known a man; and, on the other hand, it is also written, 'But all the women children, that have not known man by lying with him, keep alive for yourselves,' but do not spare them if they have known. Consequently, it must be said that Scripture speaks of one who is fit (one who has attained the age of three years and one day) for cohabitation."

-- Yebamoth 60b

[The Rabbis love fucking little children. This is why Jesus picked up a little child and taught: "If anyone harms a little child, it is better that they have a mill stone tied around their necks and be cast into the sea." He spoke this to the Jews as a warning to them. But reading the above Talmud law, which wasn't completed in written form until 1000 AD, it is plain to see that the filthy Jews are the same child molesters that they have always been.]

Child porn is Jewish

"There was a certain town in the Land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent Rabbi Romanos who conducted an inquiry and found in it the daughter of a proselyte who

was under the age of three years and one day (and was married to a priest), and Rabbi declared her eligible to live with a priest (that is, she was permitted to continue to live with her husband)."

-- Yebamoth 60b

[The Jews liked to marry little girls so that they would grow up knowing nothing except fucking, sodomy, cock-sucking, cooking and cleaning. And this Jewish idea is promoted by the Jewish-run United Nations under their "Rights of the Child" Legislation as well as by the Jewish controlled pornography industry both in the West but especially in Thrid World Countries where rich Jews like to indulge their evil habits away from Christian-inspired, Western Laws.

Marrying little Jewish girls

"Rabbi Joseph said Come and hear! A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her, [if; a 'niddah'] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon [a person afflicted with gonorrhoea]. If she married a priest, she may eat of 'terumah' [which is the priest's portion of the Israelite's produce]. If any unfit person [such as a non-Jew or a bastard] has a connection with her, he disqualitifes her from the priesthood. If any of the forbidden degrees had intercourse with her, they are executed on her account, but she is exempt [since she is a minor]."

-- Sanhedrin 55b

[Thus, the little three year-old Jewish girls are fucked by the Jews as their introduction to being married women. If the girls are not Jewish, then the Jews are allowed to fuck them anyway without marrying them. In modern times. note the young little girls that the Jews like to dress up in women's clothes and make-up and have pictured on their fashion magazines. This is part of the moral destruction of America. The Jews control the media so the People are slapped in the face with Jewish filth as part of the New World Order. Speaking of which, the Jew United Nations' Law concern Children are clearly designed not only to steal away the parental rights of parents but to allow for the international seduction of children by these perverted criminals.]

Fucking little non-Jewish kids

"From what age does a non-Jewish child cause defilement by seminal emission?"

-- He replied to me: From a day old but when I came to Rabbi Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of Rabbi Hiyya who declared: From what age does a non-Jewish child cause defilement by seminal emission? From the age of nine years and one day, for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a non-Jewish girl communicates defilement from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux. This is obvious! -- You might argue that he is at an age when he knows to persuade a female but she is not at an age when she knows to persuade a male, and consequently although she is technically capable of the sexual act, she does not cause defilement until she is nine years and one day old. Hence he informs us that she communicates defilement at the earlier age."

-- Abodah Zarah 37a

[Thus, the "Wise Sages of Israel" conclude that sodomizing a little non-Jewish boy who is younger than nine years and one day old, is fine and virtuous since they believe that this keeps them pure and holy. Likewise, they only allow themselves to fuck a little non-Jewish girl who is younger than three years old and one day. Their marked sexual restraint is to be commended... perhaps commended at the end of a rope.]

Pedophilia:

"Rab said -- Pederasty [sodomy] with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. That is, Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum. What is the basis of their dispute? -- Rab maintains that only he who is able to engage in sexual intercourse may, as the passive subject of pederasty throw guilt (upon the active offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect)."

-- Sanhedrin 54b-55a

"A Jew may sodomize a child as long as the child is less than nine years old."

-- Sanhedrin 54b

Pedophilia:

"Rab said -- Pederasty [sodomy] with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. That is, Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum. What is the basis of their dispute? -- Rab maintains that only he who is able to engage in sexual intercourse may, as the passive subject of pederasty throw

guilt (upon the active offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect)."

-- Sanhedrin 54b-55a

Pedophilia:

"A [Jewish] maiden aged three years and a day may be acquired in marriage by coition."

-- Sanhedrin 55b

Pedophilia:

"A non-Jewish girl who is three years old can be violated [raped]."

-- Aboda Shara 37a

Pedophilia:

"When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than three years old it is as if one puts the finger into the eye -- tears come to the eye again and again, so does virginity come back to the little girl under three years. When a small boy has intercourse with a grown-up woman he makes her as 'a girl who is injured by a piece of wood."

-- Kethuboth 11b [substantiated]

Pedophilia:

"Inasmuch as a non-Jewish child at three years and a day is suitable for copulation, her raper is only unclean until the evening, when he is clean again after taking a dip in the water."

■ Choschen Ha'mischpat

Sodomy in the synagogue

From a report published in the Hebrew language Israeli newspaper Ha'aretz

"...for many years, (Talmud scribe) Yaakov Yitzhak Brizel...sodomized ultra-Orthodox boys. The greatest rabbis knew - and did nothing..."

"At the age of 11, Moishelah, the strongest fellow in the talmud torah (school for ultra-Orthodox boys), went up to Shaiya Brizel and said to him: 'Kid, I want you know that your father is not the holy man you think he is. He is a homo.' ...Brizel was a scion of the Brizel family, which founded ...the mysterious organization that imposes moral order on the ultra-Orthodox ghetto..."



"Had the father, Yaakov Yitzhak Brizel ...contented himself with homosexual relations with adults, it is reasonable to suppose that we would never have heard his son's story.

"However, in his book, *The Silence of the Ultra-Orthodox*, published a few weeks ago, the son claims that for decades his father ...sodomized yeshiva students. He committed the act in empty synagogues during the hours between prayers and in other places.

"The greatest of the ultra-Orthodox rabbis...like Rabbi Landau and the halachic sage Shmuel Halevi Hausner of Bnei Brak, knew and kept silent. The father was a Hasid heart and soul, and went to a number of rebbes.... the twin brother of the rebbe from Rehovot, the Rebbe of Kretschknif in Kiryat Gat, was happy to accept the father among his followers. Ultimately, claims Brizel, it was not easy for the Rebbe from Kiryat Gat to be picky when he could win such a respected adherent.

"...The proud father with the look of an honored rebbe, who observed all the commandments from the slightest to the most important, used to pray at a certain yeshiva with the young boys. There, claims Shaiya Brizel, he hunted his victims. When the head of the yeshiva discovered the true reason that the respected Torah scribe was praying fervently at his yeshiva, he did not contact the police...

"Before the publication of his book, Shaiya Brizel met with the yeshiva head. 'You are right that we covered up for him,' admitted the man. 'I and a few other rabbis...I was busy trying to calm things down and hushing up the affair so that it would not get publicized.'

"(The son) published the book using real names. His entire family and almost all the rabbis appear under their own names. Only the names of some of the localities and the head of the yeshiva are disguised. To protect himself from a legal point of view, Brizel held a series of conversations with members of his family and rabbis, in which he demanded explanations of why they had covered up for his father's misbehavior. He secretly recorded all these conversations, even with his mother.

"If I had written without the names it would have been fiction and this certainly did not suit me," he explained. 'I wanted things to change, for ultra-Orthodox society to know that it can attempt to hide things and be hidden, but even if it takes 30 years, a Golem will always rise up against its creator and reveal everything. In this case, I was the Golem.'

"When Rachel Brizel, the daughter of a good Bnei Brak family, married an arranged match from the glorious Brizel family, she had no idea that she was destroying her own life. After six months, she caught her husband having sex with another man. In that case, at least it was with an adult.

"Shaiya Brizel relates that some of the boys with whom his father had relations sent letters of complaint to their own fathers; in the discreet ultra-Orthodox society they had no one else to whom they could complain.

Shaiya Brizel: author of a book telling of sodomy in the synagogue

"When she read these letters, my mother went out of her mind,' writes Brizel. 'Every such letter made her want to demand a divorce. Again and again batteries of mediators, the Brizel rabbis, would show up, whose job it was to calm her down so that, heaven forbid, she would not destroy the good name of the Brizel family.

"They could live with the fact that one of their own had raped minors, but for them divorce was an impossible situation.'

"...Twice, once during prayers in a synagogue, and once during a Gemara (Talmud) study hour at Rabbi Eliezer Shach's Ponevezh Yeshiva, ultra-Orthodox men who were strangers to him touched his sexual organ, presumably on the assumption that he followed in his father's footsteps. The first time, he made a fuss, only to discover that the only thing that interested the people there was to hush the whole thing up. The second time, he made do with a whispered warning to the man.

"Shaiya Brizel is now 36 and the father of three; he works as an accountant.

"His father, 65, was forced to leave home several years ago and return to his elderly parents' apartment. Shaiya wrote this book after a suicide attempt in June.

'For all those years I was half dead. For the past five years I have been getting psychological treatment. During my talks with the psychologist I decided that I was going to spew out all this ugliness in the form of a book.'

"He took into account that there would be violent reactions to the book...which only came out a few weeks ago...Brizel suffers from a serious heart defect, which could cause his death. As a way of protecting himself, he has deposited a letter with three lawyers that contains serious allegations about the Eda Haredit, and he has informed the relevant people.

"Recently, he has moved to a new apartment, and he lives in the National Religious sector of a mixed community of National Religious and ultra-Orthodox families. Naturally, he started praying at the only Hasidic synagogue in the settlement. After the book came out, associates of the local rebbe (rabbi) informed him that he was persona non grata.

"Ironically, this same rebbe had come to the area after being compelled to leave several other communities on suspicion of having sodomized his pupils. In ultra-Orthodox society, revealing that acts of sodomy have been committed is a far graver offense than committing them.

"On the day the book was published, Brizel met with the head of the Hachemei Lublin Yeshiva, Rabbi Avraham Vazner. 'He told me that publishing the book was a million times worse than what my father had done...'

"Ha'aretz has been unable to obtain a response from Rabbi Yaakov Yitzhak Brizel. At his parents' home, a woman replied: "We don't care. Shaiya is a liar and there is nothing more to be said."

"Ha'aretz also requested the Brizels' response through the Eda Haredit activist Yehuda Meshi- Zahav. By the time the article went to press, there was no response through this channel either.

"Several weeks ago the father responded to the women's magazine La'isha, saying that he would sue the publishers, which has not yet happened. It is unlikely that it will happen.

"Shaiya Brizel was ready to put off publication of the book, on condition that the family sue him in a rabbinical court, in which the affair would be aired. He has said that no one in the family was prepared to take up the challenge.

"In the conversation with La'isha, the father said that he was indeed a homosexual, 'But I have had treatment and today I am no longer like that. All this is behind me.'

"In reply to a question as to whether he had sexual relations with minors, he replied: 'Perhaps I will talk about that some other time.' He accused his son Shaiya of being 'the only one who is after me. He has destroyed my life...He wrote this only for the money. He wanted money from me...Because of him I separated from my wife.'

"Shaiya's sister, Rivka Hubert, spoke with great anger to the La'isha reporter about the fact that her brother had revealed the names of the persons involved, and declared: 'We deny everything it says in the book.'

## **XIX. Christianity**

The doctrine of Original Sin ...is foreign to Judaism.  
[Babylonian Talmud, Kiddushin 82a, note 10] [But is this statement by the translator true?]

Christian books are forbidden -----

Rabbi Akiba said: Also he who reads uncanonical books, etc. A Tanna taught: [This means], the books of the Sadducees. [This probably refers to the New Testament. There were no Sadducees after the destruction of the Temple, and so 'Sadducees' is probably a censor's emendation for sectarians or Gentiles.] R. Joseph said: it is also forbidden to read the book of Ben Sira [Ecclesiasticus].

-- Sanhedrin 100b

A rabbi lets a Jew die from snake bite rather than be healed by a Christian -----

An objection was raised: 'No man should have any dealings with Minim [Jews who became Christians], nor is it allowed to be healed by them even [in risking] an hour's life. It once happened to Ben Dama the son of Rabbi Ishmael's sister that he was bitten by a serpent and Jacob, a native of Kefar Sekaniah, came to heal him but Rabbi Ishmael did not let him; whereupon Ben Dama said, 'My brother Rabbi Ishmael, let him, so that I may be healed by him: I will even cite a verse from the Torah that he is to be permitted'; but he did not manage to complete his saying, when his soul departed and he died. Whereupon Rabbi Ishmael exclaimed, Happy art thou Ben Dama for thou wert pure in body and thy soul likewise left thee in purity; nor hast thou transgressed the words of thy colleagues, who said, He who breaketh through a fence, a serpent shall bite him'?  
-- Avodah Zarah 27b

Christianity worse than incest -----

"Scripture says. 'None that go unto her return neither do they attain the paths of life.' [Prov. II, 19] [this refers to those converted to idolatry or Christianity] But if they do not return, how can they attain the paths of life? What it means is that even if they do turn away from it they will not attain the paths of life [torment of remorse will shorten their lives]. Does it mean then that those who repent of Christianity die? Was there not that woman who came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her youngest son is the issue of her older son? Whereupon Rabbi Hisda said: Get busy in preparing her shrouds – but she did not die. Now, since she refers to her immoral act as the lightest sin, it may be assumed that she had also adopted Christianity and yet she did not die! -- That one did not altogether renounce her evil doing, that is why she did not die.

"Some have this version: Is it only from Christianity that one dies if one repents, but not from other sins? Was there not that woman who came before Rabbi Hisda who said, Prepare her shrouds and she died? [Though her sin was incest and not Christianity.] – Since she said of her guilt that it is one of the lightest, it may be assumed that she was guilty of idolatry [Christianity] also."

-- Abodah Zarah 17a

Christianity worse than harlotry -----

"And does not one die on renouncing sins other than idolatry? Surely it has been taught: It was said of Rabbi Eleazar ben Dordia that he did not leave out any harlot in the world without coming to her. Once, on hearing that there was a certain harlot in one of the towns by the sea who accepted a purse of 'denarii' for her hire, he took a purse of 'denarii' and crossed seven rivers for her sake. As he was with her, she blew forth breath and said: As this blown breath will not return to its place, so will Eleazar ben Dordia never be received in repentance. He thereupon went, sat between two hills and mountains and exclaimed: O ye hills and mountains, plead for mercy for me! They replied: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'For the mountains shall depart and the hills be removed!' So he exclaimed: Heaven and earth, plead ye for mercy for me! They, too, replied: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'For the heavens shall vanish away like smoke, and the earth shall wax old like a garment.' He then exclaimed: Sun and moon, plead ye for mercy for me! But they also replied: How shall we pray for thee? We stand in need of it ourselves, for it is said,

'Then the moon shall be confounded and the sun ashamed.' He exclaimed: Ye stars and constellations, plead ye for mercy for me! Said they: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'And all the hosts of heaven shall moulder away.' Said he: The matter then depends upon me alone! Having placed his head between his knees, he wept aloud until his soul departed. Then a heavenly voice was heard proclaiming: 'Rabbi Eleazar ben Dordai is destined for the life of the world to come!' Now, here was a case of a sin other than Christianity and yet he did die! – In that case, too, since he was so much addicted to immorality it is as if he had been guilty of Christianity."

-- Abodah Zarah 17a

Jewish Law Requires Christians be Executed. Israeli "Torah scholars" have ruled that ----  
----- :

"The Torah maintains that the righteous of all nations have a place in the World to Come. But not all religious Gentiles earn eternal life by virtue of observing their religion...And while the Christians do generally accept the *Hebrew Bible* as truly from God, many of them (those who accept the so-called divinity of Jesus) are idolaters according to the Torah, punishable by death, and certainly will not enjoy the World to Come."

--Israeli Mechon-Mamre website, June 26, 2000; 12 Hayyim Vital St., Jerusalem, Occupied Palestine. website at <http://www.mechon-mamre.org/jewfaq/gentiles.htm> as of June 26, 2000. ("Mechon Mamre is a small group of Torah devils in Israel...").

Talmud Attacks Christians and Christian Books

Dr. Israel Shahak of Hebrew University reports that the Israelis burned hundreds of New Testament Bibles in occupied Palestine on March 23, 1980 (cf. Jewish History, Jewish Religion, p. 21).

Christian Churches Names

A place of Christian worship is called

- (1) "Beth Tiflah," a house of vanity and foolishness, or a brothel or whorehouse, in place of "Beth Tefilah," a house prayer;
- (2) "Beth Abhodah Zarah," a House of Idolatry;
- (3) "Beth Hatturaph Schel Letsim," a House of Evil Laughter.
- (4) "Tehom," an abyss,
- (5) "Beth Abidan", House of Perdition, a Christian School

Christian Festival Names:

Christian festivals, especially Sunday, are called "Iom Ed" -- day of destruction, perdition, misfortune or calamity. They are also simply called "Iom Notsri" -- Christian Days. The word "Ed" rightly interpreted means misfortune or calamity, as appears from the "Gemarah" and the Glossaries of Maimonides in "Abhodah Zarah" (2a):

"The word "Edehem" means the festivals of the Christians, since it is written (in "Deuter." XXXII, 35): the day of their calamity."

Maimonides also says in "Abhodah Zarah" (78c):  
"The word 'Edehem' means the foolishness of their festivals. It is the name for their despicable feast days which do not merit the name of 'Moedim,' for they are really vain and evil."

Bartenora also writes:  
"The word 'Edehem' is the name for their ignominious festivals and solemnities."

The marginal notes of "Tosephoth" also give this name to Christian festivals. Thus in "Abhodah Zarah" (6a):  
"The Day of Evil, that is the Christian Day, is forbidden to us as well as all their other feast days."

Some Christian festivals are mentioned by name, such as the a feast of Christmas and Easter. Moses Mikkozzi, referring to the above text of "Abhodah Zarah," says:  
"Rabbi Sammuel declares, in the name of Solomon Iarchi, that in particular the festivals of Christmas and Easter, which are their principal evil days and the foundation of their religion, are forbidden to us."

Maimonides, in "Hilkoth Akum" (ch. IX) has the same:  
"Sammuel repeats the words of Rabbi Sammuel Iarchi which forbid us particularly to celebrate the feasts of Christmas and Easter, which are celebrated on account of him who was hanged."

Christmas and Easter named:

Rev. Pranaitus states:  
"Furthermore, indications of the impiety of the Jews are found in the names which they give to these Christian festivals: For, in place of using "Tav" in the word "Nithal," they often write "Tet" and call it "Nital" for the Latin word "Natalis," the feasts of the Nativity They make it appear as if this word were from the root "Natal" which connotes extermination or destruction. Likewise they refuse to use the word "Paschal" ("Pesach") for the Christian feast of Easter. They substitute "Koph" for "Phe" and insert the letter "iod" and call it Ketsach or Kesach. Both pronunciations have an evil meaning. "Ketsach" is from the root "Katsah," meaning to amputate or cutoff from, and "Kesach" is from the root "Kesa," meaning wood gallows. This is done because the feast of Easter

is celebrated by Christians in memory of Christ—the one who was hanged -- who was put to death and who rose again from the dead."

New Testament Books Named:

The Talmud calls the books of the Christians "Minim" -- heretical books -- "Siphre Debeth Abidan" --- Books of the House of Perdition. The Talmud in particular speaks of the books of the Gospels. Thus in "Schabbath" (116a) "Toseph":

"Rabbi Meir calls heretical books "Aaven Gilaion" (volumes of iniquity) because they call them Gospels."

And rabbi Jochanan calls these books "Aavon Gilaion," evil books.

The "Schulchan Arukh," Crakow edition, gives this name as "Aven Niktabh al Haggilaion" -- iniquity written in a book

"In the Arukh there is a note 'Scheker Niktabh al Gilaion,' which means, a lie written in a book."

The names for the Christian Gospels:

"Rabbi Meir calls the books of the Christians "Aven Gilaion" [iniquitous volumes] because they call them Gospels."

-- Schabbath (116a)

Names for Christian things:

In numerous places ignominious names are given by the Jews to Christian things. It will not be out of place to list a few of these names which they give to things and persons which are held holy and dear by Christians, as follows:

JESUS is ignominiously called "Jeschu" -- which means, "May his name and memory be blotted out." His proper name in Hebrew is "Jeschua," which means Salvation.

MARY, THE MOTHER OF JESUS, is called "Charia" -- dung excrement (German "Dreck"). In Hebrew her proper is Miriam.

CHRISTIAN SAINTS, the word for which in Hebrew is "Kedoschim," are called "Kededchim" ("cinaedos") -- feminine men (Fairies). Women saints are called "Kedeschoth," Whores.

SUNDAY is called the "day of calamity."

FEAST OF CHRISTMAS is called "Nital," denoting extermination.

EASTER is not called by the proper word "Pesach" (Passover) but "Ketsach," meaning a cutting down; or "Kesach," a Gallows.

A CHRISTIAN CHURCH is not called "Beth Hattefillah," House of Prayer, but "Beth Hattiflah," a House of Vanity, a House of Evil.

THE GOSPEL BOOKS are called "Aavon Gilaion," Books of Iniquity.

CHRISTIAN SACRIFICES are called Dung Offerings. In the Jerusalem Talmud (fol.13b) the following occurs:

"He who sees them 'mezabbelim' (excrementing -- sacrificing) before their idol, let him say (Exod. XXII, 20):

‘He that sacrificeth unto an idol shall be utterly destroyed.’”

The name of Jesus is never mentioned by the Jews but is always called "That Man," "A Certain One," "The Carpenter's Son," "The One Who Was Hanged," etc.

Names for Christians and non-Jews:

“Notsrim” -- Nazarenes.

The real name of Christ in Hebrew is “Jeschua Hanotsri” -- Jesus the Nazarene. He is called “Notsri” from the city of Nazareth in which he was brought up. Thus in the Talmud Christians also are called “Notsrim” -- Nazarenes.

As in our languages Christians take their name from Christ, so in the language of the Talmud Christians are called “Notsrim,” from Jesus the Nazarene. But Christians are also called by the names used in the Talmud to designate all non-Jews: “Abhodah Zarah” , “Akum,” “Obhde Elilim,” “Minim,” “Nokhrim,” “Edom,” “Amme Haarets,” “Goim,” “Apikorosim,” “Kuthrim.”

1. “Abhodah Zarah” -- Strange worship, idolatry. The Talmudic Tract on Idolatry is thus entitled: “Obhde Abhodah Zarah” -- Idol Worshipers. This includes all who pray before a cross or wear a crucifix.

2. “Akum” -- This word is made up of the initial letters of the words “Obhde Kokhabkim U Mazzaloth” -- worshippers of stars and planets. It was thus that the Jews formerly styled the Gentiles who lacked all knowledge of the true God. Now, however, the word “Akum” in Jewish books, especially in the “Schulkhan Arukh,” is applied to Christians since the Christian cross is styled as a form of a star.

3. “Obhde Elilim” -- Servers of idols. This name has the same meaning as “Akum.” Non-Jews are frequently called by this name as are all who place flowers on alters or in any other way worship before a non-Jewish alter.

4. “Minim” -- Heretics. In the Talmud those who possess books called the Gospels are heretics. Thus in “Schabbath” (116a) it says: "Rabbi Meir calls the books of the Minim “Aven Gilaion” [iniquitous volumes] because they call them Gospels."

5. “Edom” -- Edomites. Rabbi Aben Ezra, when he speaks about the Emperor Constantine who changed his religion and placed the image of him who was hanged on his banner, adds:

"Rome therefore is called the Kingdom of the Edomites."

And Rabbi Bechai, in his “Kad Hakkemach” (fol. 20a, on “Isaiah,” ch. LXVI, 17) writes:

"They are called Edomites who move their fingers 'here and here' " (who make the sign of the cross).

6. “Goi” -- Race, or people. The Jews also call a man a Goi -- a gentile; they call a gentile woman a “Goiah.”



It is well known that in the Jewish language, the Jews call Christians among whom they live, Goim. Nor do the Jews deny this. Sometimes in their popular magazines they say that this word means nothing harmful or evil.[38] But the contrary can be seen in their books written in the Hebrew language. For instance, in "Choschen Hammischpat" (34,22), the name "Goi" is used in a depraved sense:

"Traitors and Epicureans and Apostates are worse than Goim."

7. "Nokhrim" -- strangers, foreigners. This name is used for all who are not Jews, and therefore for Christians.

8. "Amme Haarets" -- People of the earth, idiots.

9. "Baser Vedam" -- Flesh and blood; carnal men who are destined to perdition and who can have no communion with God. That Christians are "flesh and blood," is proved from the prayer book:

"Whoever meets a wise and educated Christian can say:

Blessed art thou O Lord, King of the Universe, who dispenseth of thy wisdom to Flesh and Blood," etc.

10. "Apikorosim" -- Epicureans. All are called by this name who do not observe God's precepts, as well as all those, even Jews themselves, who express private judgments in matters of faith. The Jews of Warsaw showed an example of this when, in 1892, they denounced the editor of the newspaper "Hatseflrah" because he dared to say that everything in the Talmud was not of the same religious value nor of the same authority.

11. "Kuthim" -- Samaritans. But since there are no longer any Samaritans, and since there are many references in recent Jewish books to Samaritans, who can doubt that this does not mean the Christians?

In the preceding chapter we saw what the Jews think of the Founder of the Christian religion, and how much they despise his name. This being so, it would not be expected that they would have any better opinion about those who follow Jesus the Nazarene. In fact, nothing more abominable can be imagined than what they have to say about Christians. They say that they are idolaters, the worst kind of people, much worse than the Turks, murderers, fornicators, impure animals, like dirt, unworthy to be called men, beasts in human form, worthy of the name of beasts, cows, asses, dogs, worse than dogs; that they propagate after the manner of beasts, that they have a diabolic origin, that their souls come the devil and return to the devil in hell after death; and that even the body of a dead Christian is nothing different from that of an animal.

1. IDOLATERS And anyone who examines Jewish books which speak of the "Worshippers of the stars and Planets," "Epicureans," "Samaritans," etc., cannot but conclude that these idolaters are none other than Christians. The Turks are always called "Ismaelites," never idolaters.

[NOTE: in the various excerpts of the Talmud included in this work, the Editor has usually substituted the proper names in place of their code words. "Heathen", for example is translated into what the Jews mean as "non-Jew", or "Notsrim" is replaced by its meaning of "Christian," etc. This makes understanding the various texts much easier although the Jews will undoubtedly claim that this is not their meaning at all.]

#### Christians Are to Be Avoided -- Because They Are Unclean

It is not known how often Jews must wash and purify themselves, nor how much they must study to avoid everything which might render them unclean. The Talmud teaches, however, that Christians are people whose touch alone makes things unclean.

In "Abhodah Zarah" (72b) it says:

"A certain man was pouring wine from one jar into another by means of a tube, when a Goy came along and touched the tube with his hand. As a result all the wine (in both jars) had to be thrown away."

Every vessel, therefore, must be washed which comes into the possession of a Jew from a Christian, although it has never been in use.

In Iore Dea (121, 1) it says:

"If a Jew buys a vessel for use at table from an Akum, whether it is made of metal, glass or lead, even if it is new, he must wash it in a Mikvah [a large basin], or in a cistern which holds forty quarts of water."

#### Avoiding Christians:

A Jew is therefore required (1) To avoid Christians; (2) To do all he can to exterminate them. Jews are required to avoid all contact with Christians for reasons: ( 1 ) Because they are not worthy to share in the Jewish way of life; (2) Because they are unclean; (3) Because they are idolaters; (4) Because they are murderers.

#### Christians are unclean:

"When Jewish women come out of a bath they must take care to meet a friend first, and not something unclean or a Christian. For if so, a woman, if she want to keep holy, should go back; and bathe again."

-- Iore Dea, ( 198, 48) "Hagah,"

#### No Business on Sundays

In the Abhodah Zarah, 78c (the "Perusch" of Maimonides, fol. 80 it says:

"All the festivals of the followers of Jesus are forbidden, and we must conduct ourselves towards them as we

would towards idolaters. The first day of the week is their principal feast, and it is therefore forbidden to do any business whatsoever with those who believe in Jesus on their Sabbath. We must observe the same rules on their Sabbath as we do on the feastdays of idolaters, as the Talmud teaches."

Not allowed to mention Christians:

"It is also forbidden to make mention of the Christian; for it is written (Exodus XXIII, 13): . . . and make no mention of other gods."

-- Hilkhoth Akum (V,12)

Christians are called "Flesh and blood":

"Flesh and blood" means carnal men who are destined to perdition and who can have no communion with God. That Christians are "flesh and blood," is proved from the prayer book:

"Whoever meets a wise and educated Christian can say: Blessed art thou O Lord, King of the Universe, who dispenseth of thy wisdom to Flesh and Blood," etc.

Do not praise or compliment a Christian:

"No one is allowed to praise them or to say how good a Christian is. How much less to praise what they do or to recount anything about them which would redound to their glory. If, however, while praising them you intend to give glory to God, namely, because he has created comely creatures, then it is allowed to do so."

-- Iore Dea (151, 14)

Christian Church most unclean

"In case of a deathly sickness a Jew is permitted to consume something unclean [i.e., something that he is by law compelled to regard as unclean and which to touch under other circumstances he is strictly forbidden] in case he believes that it may assist his recovery. But also in this case he is not permitted to make use of something which belongs to the most unclean of all, namely, the Christian Church."

-- Schulchan Aruch, Johre Deah, 155.

Christian Churches especially but also  
Muslim Musjid, Buddhist and Hindu Temples, etc.:

"If a house near an idolatrous temple belonging to the Christians falls down, it must not be rebuilt. A Jew must

remove it a certain distance away if he wishes to rebuild it. But he must fill up the vacant space between his house and the church with bushes and rubbish so that the space will not be used to extend the idolatrous temple.”

-- Iore Dea (143, 1)

The fate of dead Christians:

The bodies of Christians after death are called by the odious name of “Pegarim,” which is the word used in Holy Scripture for the dead bodies of the damned and of animals, but never for pious dead who are called “Metim.” Thus the “Schulchan Arukh” orders that a dead Christian must be spoken of in the same way as a dead animal. For example:

In “Iore Dea” (377,1) it says:

"Condolences must not be offered to anyone on account of the death of his servants or handmaidens. All that may be said is ‘May God restore your lost one,’ the same as we say to a man who has lost a cow or an ass."

Nor must non-Jews be avoided for seven days after they have buried someone, as the law of Moses commands, since they are not men; for the burial of an animal does not pollute one.

In “Iebhammoth” (61a) it says:

"The goyim are not rendered unclean by a burial. For it is said: ‘Ye are my sheep, the sheep of my pasture; ye are men.’ You are thus called men, but not the goyim."

Israel Shahak reports that the Zionists burned hundreds of New Testament books in Occupied Palestine on March 23, 1980. (cf. Jewish History, Jewish Religion, p. 21)

Christian books must be burned -----

Come and hear: The blank spaces and the Books of the Minim [Judeo-Christians] may not be saved from a fire, but they must be burnt in their place, they and the Divine Names occurring in them. Now surely it means the blank portions of a Scroll of the Law? No: the blank spaces in the Books of Minim. Seeing that we may not save the Books of Minim themselves, need their blank spaces be stated? — This is its meaning: And the Books of Minim are like blank spaces.

-- Shabbath 116a

Christian books burned:

All the Talmudists agree that the books of the Christians should be destroyed. They differ only as to what should be done with the names of God contained in them. In “Schabbath” (116a) it says:

"The Glossaries of our own books and the books of the heretics

are not to be saved from the flames, if they should catch fire on the Sabbath day. Rabbi Jose, however, says: 'On festival days the divine names should be torn out of the books of the Christians and hidden away; what remains must be given to the flames.' But Rabbi Tarphon says: 'In order that I may be remembered by my children, if those books should ever fall into my hands I would burn them together with the divine names contained therein. For if one is chased by an assassin, or by a serpent, it would be better to take refuge in a pagan temple than in one of theirs; because the Christians knowingly resist the truth, whereas the pagans do so unknowingly.'  
"Those who read the New Testament will have no portion in the world to come."  
-- Sanhedrin 90a.

Why Catholics are called Edomites:

Rabbi Aben Ezra, when he speaks about the Emperor Constantine who changed his religion and placed the image of 'him who was hanged' on his banner, adds: "Rome therefore is called the Kingdom of the Edomites."  
And Rabbi Bechai, in his "Kad Hakkemach" (fol. 20a, on "Isaiah," ch. LXVI, 17) writes:  
"They are called Edomites who move their fingers 'here and here' " (who make the sign of the cross).

Atheists are better than Christians:

In "Iore Dea" (148,5) it says:  
"It is only permitted to send a gift to a Christian on one of their feast days if it is known that he does not believe in idols and does not worship them."  
Maimonides has the same in "Hilkhoth Akum" (IX,2):  
"It is also wrong to send a gift to a non-Jew on their feast days unless it is certain that he does not believe in the worship of Christian idols, and does not serve them."

Ritual murder:

"It is the Law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah."  
-- Coschen Hamischpat 425, Hagah 425, 5

Birth control and abortion:

"The Christian birthrate must be materially diminished."  
Zohar II 64b.

Christians are like dung:

"When ten persons are praying together in one place and

they say “Kaddisch,” or “Kedoschah,” anyone, even though he does not belong there, may respond Amen. There are some, however, who say that no dung or Christians must be present."

Kill Christians and Non-Jews:

"The People of the Earth are idolaters, and it has been written about them: “Let them be wiped off the face of the earth. Destroy the memory of the Amalekites.” They are with us still in this Fourth Captivity, namely, the Princes [of Christian Rome] . . . who are really Amalakites."  
-- Zohar ( I,25a)

Christians and non-Jews will all die:

"As soon as the King Messiah will declare himself, He will destroy Rome (Christianity) and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land (Christian countries). He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the Silver and Gold from the non-Jews.' "-  
--Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13.

Christians, Not as a nurse:

"A child must not be nursed by a non-Jew, if an Israelite can be had; for the milk of the non-Jew hardens the heart of a child and builds up an evil nature in him."  
-- Iore Dea” (81,7, “Hagah”)

Christians, Not as a teacher:

"A child must not be given to the Christians to learn manners, literature or the arts, for they will lead him into heresy."  
-- Iore Dea” (153, 1, “Hagah”)

Christians must be exterminated:

The followers of "that man," whose name is taken by the Jews to mean "May his name and memory be blotted out," are not otherwise to be regarded than as people whom it would be good to get rid of. They are called Romans [that is, Catholics] and tyrants who hold captive the children of Israel, and by their destruction the Jews would be freed from this Fourth Captivity. Every Jew is therefore bound to do all he can to destroy that impious kingdom of the Edomites (that is, Roman Catholicism) which rules the whole world. Since, however, it is not always and everywhere possible to effect this extermination of Christians, the Talmud orders that they should be attacked at least indirectly, namely by injuring them in every possible way, and by thus lessening their power, help towards their ultimate destruction. Wherever it is possible, a Jew should kill Christians, and do so without mercy.

Article 1.—HARM MUST BE DONE TO CHRISTIANS

A Jew is commanded to harm Christians wherever he can, both indirectly by not helping them in any way, and also directly by wrecking their plans and projects; neither must he save a Christian who is in danger of death.

#### I. GOOD MUST NOT BE DONE TO CHRISTIANS

In "Zohar" (1, 25b) it says:

"Those who do good to the Christians . . . will not rise from the dead." At times it is permitted to do good to Christians, but only in order to help Israel, namely, for the sake of peace and to hide hatred of them. Maimonides in "Hilkhoth Akum" (X, 6) says: "Needy Gentiles may be helped as well as needy Jews, for the sake of peace . . ."

Christians are slaves of the Jew -----

"God created them in the form of men for the glory of Israel. But Christians were created for the sole end of ministering unto them [the Jews] day and night. Nor can they ever be relieved from this service. It is becoming to the son of a king [an Israelite] that animals in their natural form, and animals in the form of human beings should minister unto him."

-- Midrasch Talpioth" (fol. 225d)

"It is forbidden to stand in the shadow of a house of idolatry, whether from the inside or the outside, for a distance of four cubits from the front door. It is not forbidden, however, to stand under the shadow of the back of a church. Nor is the shadow forbidden us if the church stands in a place where formerly there was a public road, which was taken from the community and the house of idolatry built upon it. For the road is still there. But if the house of idolatry existed before the road, it is not permitted to pass before it. There are some who say that it is forbidden to pass there in any case."

-- Iore Dea (142,10)

Destroy non-Jewish churches and temples:

"It is a good deed for every Jew to burn and destroy the non-Jewish church or whatever belongs to it or is done for it, and to throw the ashes into the four winds or to throw them into the water. Furthermore, it is the duty of every Jew to try to uproot every non-Jewish church and to give it a curse name."

-- Schulchan Aruch, Johre Deah, 143

"MIN (pl. Minim): Term used in the Talmud and Midrash for a Jewish heretic or sectarian. Its etymology is obscure, the most plausible among

numerous explanations being that given by Bacher, namely, that it is derived from the Biblical ("species"), which has received in post-Biblical Hebrew the signification of "sect "; and just as "goy", which in the Bible has only the meaning of "nation" took later the sense of "non-Jew", so "min" received also the signification of "sectary." As expressly stated by Rabbi Nahman (Hul. 13b) the term "min" is applied only to a Jewish sectary, not to a non-Jew. It is variously used in the Talmud and the Midrash for the Samaritan, the Sadducee, the Gnostic, the Judaeo-Christian, and other sectaries, according to the epoch to which the passage belongs. Yerashalmi states that there were, at the time of the destruction of the Temple, no less than twenty-four kinds of minim (Yer. Sanhhedrin x. 5). Thus the min who (the Midrash states) derided Alexander the Great for rising before the Jewish high priest Simon the Just (Lev. R. xiii.) was undoubtedly a Samaritan. The minim referred to in Berakot ix., on whose account the custom was established of closing the benedictions with the words "from eternity to eternity " in order to emphasize the existence of more than one world, were undoubtedly Sadducees, who, as known, denied the existence another world. In passages referring to the Christian period, "minim " usually indicates the Judeo-Christians, the Gnostics, and the Nazarenes, who often conversed with the Rabbis on the unity of God, creation, resurrection, and similar subjects (comp. Sanh. 39b). In some passages, indeed, it is used even for "Christian"; but it is possible that in such cases it is a substitution for the word "Nozeri," which was the usual for "Christian."

[LIES]"During the first century of Christianity the Rabbis lived on friendly terms with the minim. Rabbi Eliezer, who denied to the heathen a share in the future life

to have discoursed with the Judeo-Christian Jacob of Kefar Sekanya and to have quietly listened to the interpretation of a Biblical verse he had received from Jesus ('Ab. Zarah 16b; Eccl. R. i. 8). Ben Dama, a nephew of R. Ishmael, having been bitten by a snake, allowed himself to be cured by means of an exorcism uttered by the min Jacob, a Judeo-Christian. These



friendly feelings, however, gradually gave way to violent hatred, as the minim separated themselves from all connection with the Jews and propagated writings which the Rabbis considered more dangerous to the unity of Judaism than those of the pagans.

"The writings of the minim," says Rabbi Tarfon, "deserve to be burned, even though the holy name of God occurs therein, for paganism is less dangerous than minut," former fails to recognize the truth of Judaism from want of knowledge, but the latter denies what it fully knows" (Shab. 116a)

[END LIES]

"... It was forbidden to partake of meat, bread, and wine with the min. Scrolls of the Law, tefillin, and mezuzot written by a min were burned (Git. 45b; Yer. Shab. 14b; Ab. Zarah 40b; Shulhan Aruk, Orah Hayyim 39, 1; Yoreh De'ah 281, 1). An animal slaughtered by a min was forbidden food (Hul. 13a). The relatives of the min were not permitted to observe the laws of mourning after his death but were required to assume festive garments and rejoice (Sem. ii. 10; Yoreh De'ah, 345). The testimony of the min was not admitted in the courts (Shulhan Aruk, Hoshen Mishpat, 34, 22); and an Israelite who found anything belonging to one who was a min was forbidden to return it to him (see Hoshen Mishpat, 266, 2).

"According to Maimonides ("Yad," Teshubah, iii.) the term "min" is applied to five classes of heretics: to those who deny the existence of God and His providence; to those that believe in two or in more than two gods; to those who ascribe to God form and figure; to those who maintain that there existed before the creation of the world something besides God; and to those who worship stars, planets, or other things in order that these may act as intermediaries between them and the Master of the World."

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Min," page 594-595  
Funk and Wagnalls Company

Dieing of snake bite

"It once happened to Ben Dama the son of Rabbi Ishmael's sister that he was bitten by a serpent and Jacob, a disciple of Jesus, came to heal him but Rabbi Ishmael did not let him; whereupon Ben Dama said, 'My brother Rabbi Ishmael, let him, so that I may be healed by him: I will even cite a verse from the Torah that he is to be permitted'; but he did not manage to complete his saying, when his soul departed and he died. Whereupon

Rabbi Ishmael exclaimed, Happy art thou Ben Dama for thou wert pure in body and thy soul likewise left thee in purity; nor hast thou transgressed the words of thy colleagues, who said, 'He who breaketh through a fence, a serpent shall bite him.' (This incident proves that in cases of extreme danger it is forbidden to be attended by a Christian)."  
-- Abodah Zarah 27b

[Again, the scummy Rabbis use the word "prove" as if they are qualified to prove anything. In fact, all that this Talmud teaching "proves" is that the Jews are so hateful that they believe that it is better to die of snake bite than it is to be cured of same by a Christian. The Jews are master-liars, and their so-called "proofs" are nothing but more of their lies.]

Christians are to be killed -----

R. Abbahu recited to R. Johanan: 'Idolaters and [Jewish] shepherds of small cattle need not be brought up though they must not be cast in [to a well or pit], but minim [Christians], informers, and apostates may be cast in, and need not be brought up.'  
-- Avodah Zarah 26a-26b

Christians are not to be saved from death -----

"The Christians who are not enemies of ours must not be killed directly, nevertheless they must not be saved from danger of death. For example, if you see one of them fall into the sea, do not pull him out unless he promises to give you money."  
-- Iore Dea ( 158,1 )

Killing Christians is okay:

"It is the law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah."  
-- Coschen hamischpat 425 Hagah 425. 5

Killing Christians:

As soon as the King Messiah will declare himself, He will destroy Rome {Christianity} and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman [Christian] land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the Silver and Gold from the non-Jews.' "  
-- Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13.

Killing Christians:

"Every foreigner [non-Jew] who glorifies Sunday [that is, a Christian] must be killed without asking him."  
-- Sanhedrin

Killing Christians:

"Extermination of Christians is a necessary sacrifice."  
-- Zohar II 43a

Kill Christians

"The best of the Christians must be strangulated."  
Rasoni, Exodus 14.

Killing Christians:

"Do not save Christians in danger of death."  
-- Hikkoth Akum X: 1

Killing Christians:

In 1962 a part of the Maimonidean Code . . . the so-called Book of Knowledge, which contains the most basic rules of Jewish faith and practice, was published in Jerusalem in a bilingual edition, with the English translation facing the Hebrew text. The latter has been restored to its original purity, and the command to exterminate Jewish infidels appears in it in full: "It is a duty to exterminate them with one's own hands." In the English translation this is somewhat softened to: "It is a duty to take active measures to destroy them." But then the Hebrew text goes on to specify the prime examples of "infidels" who must be exterminated: "Such as Jesus of Nazareth and his pupils, and Tzadoq and Baitos [the founders of the Sadducean sect] and their pupils, may the name of the wicked rot." Not one word of this appears in the English text on the facing page.

John the Baptist

7 But when he [John the Baptist] saw many of the Pharisees [Jews] and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned you to flee from the wrath to come?

8 Bring forth therefore fruit worthy of repentance: 9 and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 10 And even now the axe lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire. 11 I indeed baptize you in water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you in the Holy Spirit and [in] fire: 12 whose fan is in his hand, and he will thoroughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.

-- Matthew 3:7-12

## XX. Circumcision

R. JOSE SAID, CIRCUMCISION IS A GREAT PRECEPT, FOR IT OVERRIDES [THE SEVERITY OF] THE SABBATH.<sup>10</sup>

-- Nedarim 31b

RABBI SAID, GREAT IS CIRCUMCISION, FOR [NOTWITHSTANDING] ALL THE PRECEPTS WHICH ABRAHAM FULFILLED HE WAS NOT DESIGNATED PERFECT UNTIL HE CIRCUMCISED HIMSELF, AS IT IS WRITTEN, WALK BEFORE ME, AND BE THOU PERFECT.<sup>13</sup> ANOTHER EXPLANATION: GREAT IS CIRCUMCISION, SINCE BUT FOR THAT, THE HOLY ONE, BLESSED BE HE, WOULD NOT HAVE CREATED THE UNIVERSE, AS IT IS WRITTEN, BUT FOR MY COVENANT BY DAY AND NIGHT,<sup>14</sup> I WOULD NOT HAVE APPOINTED THE ORDINANCES OF HEAVEN AND EARTH.<sup>15</sup>

(13) Gen. XVII, 1.

(14) This is taken to refer to circumcision, which, as shown above, is frequently designated as such.

(15) Jer. XXXIII, 25. This is the end of the Mishnah in our text, but other versions, including that of Ran and Tosaf., add the following: — Great is circumcision, for it counterbalances all other precepts put together, as it is written, behold he blood of the covenant, which he Lord hath made with you concerning all these words (Ex. XXIV, 8). All these words are understood to mean all God's precepts: and 'the blood of the covenant', though referring in its context to sacrifice, is applied to circumcision, on account of its frequent designation as covenant. Part of this reading is quoted in the Gemara as a Baraita. — Weiss, Dor, II, 9. regards all these dicta as called forth by Christianity's abrogation of circumcision.

-- Nedarim 31b

Circumcision is for Jews only and later the Muslims -----

Circumcision was from the very first commanded to Abraham only [and not to the Noachides in general]: Thou shalt keep my covenant, therefore, thou and thy seed after thee in their generations, meaning, thou and thy seed are to keep it, but no others. [no Khazars, no Ashkenazi's, no one other than descendants of Abraham]. If so, should it not be incumbent upon the children of Ishmael [Abraham's son]? — For in Isaac shall thy seed be called. Then should not the children of Esau be bound to practise it? In Isaac, but not all Isaac.

-- Sanhedrin 59b

## XXI. Code Words

Rabbah b. Bar Hana applied, "O merciful, either in thy shadow or in that of the son of Esau [=Rome]." (Gittin 17a)

Illiterate people:

"am ha-arez" (Lit., 'people of the land', 'rustics', Talmudic term for illiterate or vulgar people.

-- Sanhedrin 20b

Cuthean' (Samaritan) was here substituted by the censor for the original goy (heathen).

-- Sanhedrin 57a, Note 33

The text has Cuthean, but under the influence of the censorship this word was frequently substituted for Gentile

-- Baba Metzia 87b. Note 23

Minim, Sectaries, dissenters; used generally as a designation for the early (Jewish) Christians. From many places in the Talmud it appears that to taunt Rabbis, particularly about difficult biblical passages, was a favourite practice of the Minim.

-- Avodah Zarah 4a, Note 26

Spice sellers = pedlars

there are [Israelite] spice-sellers<sup>7</sup> going about the cities!

(7) General term for pedlars.

-- Avodah Zarah 61a

The names Esau and Edom equal Rome as well as Christianity -----

Primarily name given to Esau (Cf. Gen. XXV, 30; XXXVI, 1). Edom (Edom) is used by the Talmudists for the Roman Empire, as they applied to Rome every passage of the Bible referring to Edom or Esau. In the middle ages it came to be used symbolically of Christianity, and that accounts for the substitution of 'Aramean' in censored editions.

-- Sanhedrin 12a, Note 16

## XXII. Cowardice

Cowardice, hate, lies and robbery -----

Three things did R. Johanan say in the name of the men of Jerusalem: when you go out to battle, do not go out among the first but among the last, So that you may return among the first; and treat your Sabbath like a weekday rather than be dependent on your fellow-beings, and strive to be on good terms with him upon whom the hour smiles.

-- [Babylonian Tamud, Pesachim 113A]

[Thus it was that during war time, the Jews on the draft boards across America were able to shunt Jewish draftees into non-combat jobs, into the merchant marine, to get them 4-F medical exemptions, and to secure clerical positions for them, one example being the lying and treasonous economist, Alan Greenspan, whose Jewish doctor found a “spot” on his lung X-Ray and gave him a 4-F exemption. After the war, the “spot” had somehow disappeared even though Greenspan spent the war playing in a band in smoke-filled bars and night clubs.]

Jews should be wary of non-Jews:

"The Rabbis taught: If a non-Jew joins an Israelite on the road, he [the Jew] should walk on his right side. [So that if the Gentile should raise his hand to strike him, the Jew can more quickly ward off the blow with his right hand. Rabbi Ismael, the son of Rabbi Jochanan the nephew of Beruka, says: if he carries a sword, let the Jew walk on his left side. [So that the Jew's right hand be nearer to the Gentile's sword, and if he tries to draw it, the Jew can obstruct his right hand.] If the non-Jew carries a stick, the Jew should walk on his right side. [So that the Jew be nearer the Gentile's right hand which holds the stick, and so may be able to grasp it quickly with his left hand.] If he is climbing a hill or descending a steep incline, the Jew must not go in front with the non-Jew behind, but the Jew must go behind and the non-Jew in front, nor must he stoop down in front of him for fear the non-Jew might crack his skull. And if he should ask the Jew how far he is going, he should pretend he is going a long way, as Jacob our Father said to the impious Esau: ‘Until I come to my Lord in Seir (Gen XXX111, 14-17), but it adds: ‘Jacob set out for Sukoth.’"

-- Abhodah Zarah (25b) [All of this is also advice on how the Jew should position himself to more easily murder the non-Jew.]

## **XXIII. Curses**

Cursing the goyim -----

Our Rabbis taught: On seeing the houses of Israel, when inhabited one says: Blessed be He who sets the boundary of the widow;1 when uninhabited, Blessed be the judge of truth. On seeing the houses of heathens, when inhabited, one says: The Lord will pluck up the house of the proud;2 when uninhabited he says: O Lord, thou God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, shine forth.3

-- Berachoth 58b

A rabbi lies about his teaching -----

And thus a Min [a Jew converted to Christianity] said to R. Abbahu: ‘When will the Messiah come?’ He replied, ‘When darkness covers those people.’ ‘You curse me,’ he exclaimed. He retorted, ‘it is but a verse: For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall shine upon thee, and his glory shall be seen upon thee.’

-- Sanhedrin 99a

Cursing into the very joints of the victim's body -----

What is [the etymology of the word] shammetha? — Said Rab, [It is], shammitha, 'death is there'. Samuel said, [It is], shemamah yihye, 'he shall be a desolation'; and its effects adhere to one like grease to the oven. And this is in disagreement with [what] Resh Lakish said. For Resh Lakish said that just as when it [the curse] enters, it penetrates the two hundred and forty eight joints [on one's body], so on its withdrawal it departs from the two hundred and forty eight joints. When it enters, as it is written; And the city shall be Herem, [a curse] Herem being in its letter value two hundred and forty eight, So at its withdrawal, as it is written: In wrath remember Rahem [to have compassion] the letter value being the same.

-- Mo'ed Katan 17a

Striking one's parents is allowed -----

Mishnah. He who strikes his father or his mother is liable only if he wounds them. In this respect, cursing is more stringent than smiting, for, he who curses [his parents] after death is liable, whilst he who smites them after death is not.

-- Sanhedrin 85b

R. Aha b. 'Ulla said those who scoff at the 'words of the sages' will be condemned to boiling excrement.

-- Eruvin 21a

Jewish blessing are actually curses, the curse over Babylon -----

R. Hamnuna exposted, "He who sees the evil Babylon must say five blessings. When he sees Babylon, he says, 'Blessed is he who destroyed the evil Babylon.' When he sees Nebuchadnezzar's palace, he says, 'Blessed is he who destroyed the palace of the evil Nebuchadnezzar.' When he sees the den of lions or the fiery oven, he says, 'Blessed is he who did miracles for our forefathers in this place.' When he sees Mercury, he says, 'Blessed is he who is patient with those who transgress his will.' When he sees the quarry from which dirt is mined, he says, 'Blessed is he who promises and carries out, who decrees and fulfills his decree.'" And ... he stated, "When one sees a great crowd of idolators, he says, 'Shame on you' (Jer. 50:12)." (Ber. 57b) [from Neusner, Volume 3, page-34]

Cursing father and mother is okay -----

To teach that he who curses his father or his mother does not incur a penalty unless he employs the Divine Name.

-- Sanhedrin 66a

The god of the Jews is so evil, his name must not be uttered -----

Mishna. The blasphemer is punished only if he utters the Divine Name [YHWH] R.

Joshua B. Karha said:

Gemara. It has been taught: The blasphemer is not punished unless he 'blesses' the Name, by the Name ['Bless' is here a euphemism for "curse."] Whence do we know this?

— Samuel said: The Writ sayeth, And he that blasphemeth the name of the Lord . . .

when he blasphemeth the name of the Lord, shall be put to death. [Lev. XXIV, 16] How do you know that the word means a 'blessing'? — From the verse, How shall I curse whom God hath not cursed [Num. XXIII, 8]; whilst the formal prohibition is contained in the verse, thou shalt not revile God.[Ex. XXII, 27] [It is also a capital offence to pierce the Divine Name, written on a slip of parchment, and thus destroy it.]  
-- Sanhedrin 56a

Curses against Mankind in all the nations of the earth -----  
"We beg Thee, O Lord, inflict Thy wrath on the nations not believing in Thee. Take away, O Lord all hope from them. Destroy all foes of Thy nation."  
--Synagoga Judaica, p. 212. Minhagen, p. 23. Crach Chaim, 480 Hagah

Cursing non-Jews every year:  
"On the Haman-holiday [Purim] all Jews must say prayer of thanks, called Arur Haman, in which it says:  
'Cursed be Haman and all goyim, blessed be Mardocheaus and all Jews.'  
-- Schulchan Aruch, Orach Chaim, 690

"The Jew is to say on Purim Day: ... cursed be all goyim, blessed be all Jews."  
(Orach Chaim, 660, 16).

Mishnah. The blasphemer is punished only if he utters the Divine Name [the tetragramaton] Rabbi Joshua ben Karha said: The whole day of the trial the witnesses are examined by means of a substitute for the Divine Name, thus, 'May Jose smite Jose.' [Jose is chosen for a substitute because it also has four letters like the Divine Name.] When the trial was finished, the accused was not executed on this evidence, but all persons were removed [from the court], and the chief witness was told, 'State literally what you heard.' Thereupon he did so [using the Divine Name]. The judges then arose and rent their garments, which rent was not to be re-sewn. The second witness stated; 'I too have heard thus' [But not uttering the Divine Name]. And the third says: 'I too heard thus.'  
-- Sanhedrin 55b-56a

[What a scam! When the All-Powerful" priests cower at the Divine Name YHWH, of course the people will also be in fear! And for grown men to cry aloud and rip up their clothes is certainly a mad and fear-instilling thing to behold. Great theater these perfidious Rabbis use to terrorize the ignorant Jews and non-Jews alike.]

Curse non-Jews:  
"On the Haman-holiday [Purim] all Jews must say prayer of thanks, called Arur Haman, in which it says:  
'Cursed be Haman and all Mankind, blessed be Mardocheaus and all Jews.'  
-- Schulchan Aruch, Orach Chaim, 690



"One who curses his father or his mother is not punished unless he curses them by the Divine Name. If he curses them by an attribute (such as The Merciful, the Gracious, the Almighty), Rabbi Meir held him liable, but the sages ruled that he is exempt."

-- Sanhedrin 66a

Cursing non-Jewish houses:

On seeing the houses of Mankind, when inhabited, one says: The Lord will pluck up the house of the proud; when uninhabited he says: O Lord, thou God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, shine forth.

-- Berochoth 58b

## XXIV. Deception

Falsification of Scriptures was secretly sanctioned by Moses -----

R. Isaac said: The textual reading, as transmitted by the Soferim, their stylistic embellishments, [words] read [in the text] but not written, and words written but omitted in the reading, are all halachah from Moses at Sinai.

-- Nedarim 37b

Transposing names of the rabbis -----

"R. Hanina b. Abdimi said that Rab stated that the halachah is in accordance with R. Meir. But how could Rab abandon the view of the Rabbis and act in accordance with R. Meir? — It may, however, be said that he did so because in the text of the [relevant] Baraitha the names were transposed. But again how could Rab abandon the text of the Mishnah and act in accordance with the Baraitha? — Rab, even in the text of our Mishnah, had transposed the names. But still what was the reason of Rab for transposing the names in the text of the Mishnah because of that of the Baraitha? Why not, on the contrary, transpose the names in the text of the Baraitha because of that of our Mishnah? — It may be answered that Rab, in the text of our Mishnah too, was taught by his masters to have the names transposed. Or if you like I may say that [the text of a Mishnah] is not changed [in order to be harmonised with that of a Baraitha] only in the case where there is one against one, but where there is one against two, it must be changed [as is indeed the case here]; for it was taught. [*Babylonian Talmud*, Baba Kama 96b]

Making up scriptures -----

It has been taught: R. Meir used to say: The dust of the first man was gathered from all parts of the earth, for it is written, Thine eyes did see mine unformed substance, [Ps. CXXXIX, 16] and further it is written, The eyes of the Lord run to and fro through the whole earth. [Zech. IV, 10] R. Oshaiah said in Rab's name: Adam's trunk came from Babylon, his head from Erez Yisrael, [His head, the most exalted part of his body, comes from Eretz Yisrael the most exalted of all lands.] his limbs from other lands, and his private parts, according to R. Aha, from Akra di Agma. [A town near Pumbeditha,

notorious on account of the loose morals of its inhabitants.] R. Johanan b. Hanina said: The day consisted of twelve hours. In the first hour, his [Adam's] dust was gathered; in the second, it was kneaded into a shapeless mass. In the third, his limbs were shaped; in the fourth, a soul was infused into him; in the fifth, he arose and stood on his feet; in the sixth, he gave [the animals] their names; in the seventh, Eve became his mate; in the eighth, they ascended to bed as two and descended as four; [Cain and his twin sister were born. Abel and his other twin sister were born after they sinned.] in the ninth, he was commanded not to eat of the tree, in the tenth, he sinned; in the eleventh, he was tried, and in the twelfth he was expelled [from Eden] and departed, for it is written, Man abideth not in honour.

-- Sanhedrin 38a-38b

[A Shema is] (Hear O Israel, the Lord our God the Lord is One) plus

(14) A biblical reading consisting of Deut. VI, 4-9 and an additional sentence; *ibid.* XI, 13-21; Num. XV, 37-41; the name is derived from its first word.

(6) [Lit., 'Hear (O Israel!)' introducing the three passages from Scriptures (Deut. VI, 4-9; XI, 13-21; Num. XV, 37-41) recited twice daily — in the morning and the evening.]

--Baba Kama 92b, Note 6

The proper time for it [the Shema'] is at the rising of the sun

-- Berachoth 26a

Jews do business according to the social power and prestige of the non-Jews -----

R. Aha the son of R. Awia asked R. Ashi: According to the view of R. Eliezer, what would be the law if a heathen gave a zuz to a Jewish butcher? – He replied: We must consider the case; If he [the idolater] is a powerful man whom the Israelite cannot put off [by returning his zuz], then the animal is forbidden; [For the heathen has an Interest in the animal to the value of a zuz.] but if he is not [a powerful man], the Israelite would be able to say to him, [Strike] your head against the mountain! [Lit., 'behold thy head and the mountain', i.e., 'either take back your zuz or do without it'. This being the case, the animal is permitted to be eaten whether the Israelite actually returns the money to the heathen or provides him with meat.

--Chullin 39b

Rabbis may lie and deceive using the Kol Nidre oath -----

"The elders were once sitting in the

gate when two young lads passed by; one covered his head and the other uncovered his head. Of him who uncovered his head Rabbi Eliezer remarked that he is a bastard. Rabbi Joshua remarked that he is the son of a niddah (a child conceived during a womans menstrual period). Rabbi Akiba said that he is both a bastard and a son of a niddah. "They said, "What induced you to contradict the opinion of your colleagues?" He replied, "I will prove it concerning him." He went to the lads mother and found her sitting in the market selling beans. "He said to her, "My daughter, if you will answer the question I will put to you, I will bring you to the world to come." (eternal life). She said to him, "Swear it to me." Rabbi Akiba, "taking the oath with

his lips but annulling it in his heart," said to her, "What is the status of your son?" She replied, "When I entered the bridal chamber I was niddah (menstruating) and my husband kept away from me; but my best man had intercourse with me and this son was born to me." Consequently the child was both a bastard and the son of a niddah. It was declared, "..Blessed be the God of Israel Who Revealed His Secret to Rabbi Akiba..."

-- Kallah 51a

[ In addition to the theme that God rewards clever liars the preceding discussion is actually about Christ (the lad who "uncovered his head"). The reference to the lad's mother is of course to the mother of Jesus, Blessed Mary (called Miriam and sometimes, Miriam the hairdresser, in Talmud).]

Getting around their own Laws with trickery:

"JERUSALEM - Ultra-Orthodox Jews were barred from carrying anything outdoors Saturday after a blizzard snapped a rope that encircled the city and exempted residents from the strict Sabbath observance.

"The 80-mile-long rope, known in Jewish law as the "Eruv," symbolically turns the city into a single dwelling, thus allowing people to sidestep a ban against carrying anything outside of one's house on the Sabbath.

"The storm, which dumped more than a foot of snow on the holy city, tore the rope in several places. As a result, tens of thousands of ultra-Orthodox Jews in Jerusalem were required to observe the original rule.

"Rabbi Yehoshua Pollack, deputy head of the Jerusalem Religious Council, said it might take at least a week to fix the rope, which hung on iron poles. (AP)  
(from the Little Rock, Arkansas "Democrat-Gazette" 4/26/92)"

Deceive Christians:

"Jews must always try to deceive Christians."

-- Zohar I 160a

Deceiving the Christians:

"The Rabbis have always deceived the Christians by saying that the Jesus of whom the Talmud speaks is not the Jesus Christ of the Christians. They permit themselves this falsehood for the sake of peace."

-- Sepher Juchasin (9b)

A Jew may deceive:

"If the magistrate of a city compels Jews to swear that

they will not escape from the city nor take anything out of it, they may swear falsely by saying to themselves that they will not escape today, nor take anything out of the city today only."

-- Schabbuoth Hagahoth of Rabbi Ascher (6d)

Subterfuge:

'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] 'This is your law'; but if this can not be done, we use subterfuges to circumvent him.<sup>34</sup> This is the view of R. Ishmael, but R. Akiba said that we should not attempt to circumvent him on account of the sanctification of the Name. Now according to R. Akiba the whole reason [appears to be,] because of the sanctification of the Name, but were there no infringement of the sanctification of the Name, we could circumvent him!"

-- Baba Kamma 113a [checked]

Pretend charity and goodness:

"It is a great sin to make a present to a non-Jew. But it is permissible to give alms to the poor of the non-Jews, to visit their sick and to give the last honors to their deceased and to console their relatives because of the peace, so that the non-Jew may think the Jews are good friends of theirs in showing them consolation."

-- Aboda Zarah

## **XXV. Defilement**

Abortions and cleanness -----

"Samuel said to Rab Judah: Shinena, give no practical decision [on the validity of a birth] unless the embryo has hair [on its head]. But could Samuel have said such a thing, seeing that he ruled, 'In either case must she consider the possibility of a valid birth'? — R. Ammi b. Samuel replied: This was explained to me by the Master Samuel: She must indeed take into consideration the possibility of a valid birth; but she is not allowed the privilege of the clean days. [After the conclusion of the unclean ones.] unless the embryo had hair [on its head]. This then implies that Samuel was doubtful on the point. But is it not a fact that when a certain sac was submitted to the Master Samuel he said, 'This is forty-one days old', but on calculating the time since the woman had gone to perform her ritual immersion [Following the conclusion of her menstrual period.] until that day and finding that there were no more than forty days he declared, 'This man must have had marital intercourse during her menstrual period' and having been arrested he confessed?

— Samuel was different from other people because his knowledge was exceptional." --  
Nidah 25b

Devil-Rabbis declare rotted corpse-mold to be “clean” -----

"For it was taught: If some earth fell into a ladleful of corpse-mould [the latter remains] unclean, but R. Simeon holds it to be clean. What is R. Simeon's reason? — Raba replied: 'I met the Rabbis of the schoolhouse while they were sitting at their studies and explaining that [though the earth is much less than the corpse-mould.] it is impossible that [somewhere in the mixture] two particles of earth to one of the corpse-mould should not represent the larger portion, so that [since in that part of the mixture, at least, the corpse-mould is neutralized and loses its uncleanness.] something is missing', [From the prescribed minimum of a ladleful. The whole mixture is consequently clean.] and I said to them, 'On the contrary! It is impossible that [somewhere in the mixture] two particles of the corpse-mould should not represent a part greater than one particle of earth, so that the quantity is increased'. The fact, however, is, said Raba, that this is the reason of R. Simeon: Its final stage is treated as its first stage. As in its first stage any other matter becomes its antidote so also in its final stage any other matter becomes its antidote, What is that law? — It was taught: In what circumstances is a corpse subject to the uncleanness of corpse-mould and in what circumstances is a corpse not subject to the uncleanness of corpse-mould? If a corpse was buried naked in a marble sarcophagus or on a stone floor it is one that is subject to the uncleanness of corpse-mould. And in what circumstances is a corpse not subject to the uncleanness of corpse-mould? If it was buried in its shroud, or in a wooden coffin, or on a brick floor it is one that is not subject to the uncleanness of corpse-mould. And [the Sages] spoke of the uncleanness of corpse-mould only in the case of one who died, thus excluding a killed person who is not [subject to this law].

"-- Nidah 27a-27b

Jewish corpses are unclean “except” -----

"But might it not be suggested that as she conveys uncleanness to objects under a heavy stone so does her blood also convey uncleanness to objects under a heavy stone? — R. Ashi replied: Scripture said, And he that beareth those things, implying an exclusion." "The flesh of a corpse that was crumbled is clean?....An objection was raised: Every part of a corpse conveys uncleanness except the teeth, the hair and the nails, but while they are attached [to the corpse] they are all unclean?"

-- Nidah 55a

Spitting is very Jewish -----

And spittle. Whence do we deduce [the uncleanness of] spittle? — It was taught And if he [one who is afflicted with gonorrhoea] . . . spit. [Lev. XV, 8] As this might be presumed to apply even if the spittle did not touch, [The clean person in whose direction it was thrown] it was explicitly stated, upon him that is clean, only if it touched him that is clean. [only then is he unclean]. Thus I know the law concerning his spittle only, whence could I deduce the uncleanness of his mucus, phlegm and nasal discharge? From the explicit statement, And if he . . . spit. [Lev. XV, 8] ... hence we were informed [that actual contact is essential].

-- Talmud - Mas. Nidah 55b

Proving a snake clean -----

If a snake which causes so much uncleanness through killing is clean [as it is not included in the list of unclean creatures in Scripture; and its dead carcass does not defile], should not a reptile, which does not kill and spread uncleanness, be clean? But it is not so, [as is proved] by comparison with an ordinary thorn [for a thorn-prick also causes death, and so spreads uncleanness, yet it cannot be regarded by anyone as otherwise than clean].

-- Sanhedrin 17b

A girl child makes a woman twice as unclean as a boy child -----

Just as the period of purification after the birth of a female child is double that after the birth of a male child, so must the period of uncleanness after the birth of a female child be no more than double that after the birth of a male child [which is only seven days].

-- Sanhedrin 4a

Even a dead woman's uterus is under the laws of the rabbis -----

Mishnah. If a woman died and a quarter of a log [the volume of one and a half eggs] of blood issued from her, it conveys uncleanness as a bloodstain and it also conveys uncleanness by overshadowing. Rabbi Judah ruled: It does not convey uncleanness as a stain, since it was detached after she had died. Rabbi Judah, however agrees that where a woman sitting on the travailing stool died and a quarter of a log of blood issued from her, it conveys uncleanness as a bloodstain. Rabbi Jose ruled: Hence it conveys no uncleanness by overshadowing.

Gemara. Does it then follow that the first Tanna holds that even though blood was detached after she died it conveys uncleanness as a bloodstain? — Ze'iri replied: The difference between them is the question whether the interior of the uterus is unclean.

-- Nidah 71a

Blood and urine are of such interest to the scummy rabbis -----

Mishnah. If a woman when attending to her needs (urinating) observed an issue of blood, Rabbi Meir ruled: If she was standing she is unclean but if she was sitting she remains clean. Rabbi Jose ruled: In either case she remains clean. If a man and a woman attended to their needs [urinated] in the same bowl and blood was found on the water, Rabbi Jose ruled that it was clean, while Rabbi Simeon ruled that it was unclean, since it is not usual for a man to discharge blood, but the presumption is that blood issues from the woman.

Gemara. Wherein does the case where the woman was standing differ [from that of sitting]? [Obviously] in that we presume that the urine had returned to the source and brought back blood with it. But then, even where she was sitting why should it not also be assumed that the urine had returned to the source and brought back blood with it? — Samuel replied: The reference is to a woman who discharges in a gush. But even where a discharge is gushing is it not possible that the blood issued after the water had ceased to flow? — R. Abba replied. The reference is to a woman who sat on the rim of a bowl, discharging into the bowl, and blood was found within the bowl, [in which case it is obvious] that if the blood had issued after the water had ceased to flow it should have been found on the rim of the bowl. Samuel ruled or, as some say, Rab Judah citing

Samuel ruled: The halachah is in agreement with R. Jose; and also R. Abba gave a ruling to Kala: The halachah is in agreement with R. Jose.

--Nidah 59a

“Uncleanness” is a rabbinical swindle for ensnaring the Jews into their power -- Or also in the case where the creeping thing was found in a hole. If you say that ‘it is in the presumptive state of having been duly examined’, any one who examines the alley examines also any hole in it; but if you say that ‘it is in the presumptive state of having been properly swept’, a hole is not usually swept.....Why did they rule that if a dead creeping thing was found in an alley it causes uncleanness retrospectively to such time as one can testify, ‘I examined this alley and there was no creeping thing in it’, or to such time as it was last swept? Because there is presumption that the children of Israel examine their alleys at the time they are swept; but if they did not examine them, they impaired its presumptive cleanness retrospectively.

-- Nidah 56b

Rabbis stick their noses into the intercourse of married couples -----

Come and hear: If a vestige of blood is found on his rag they are both unclean and are also under the obligation of bringing a sacrifice. If any blood is found on her rag immediately after their intercourse they are both unclean and are also under the obligation of bringing a sacrifice. If, however, any blood is found on her rag after a time they are both unclean by reason of the doubt but exempt from the sacrifice. Now how are we to imagine the circumstance? If she has felt a discharge, why should they be exempt from the sacrifice where the blood is found after a time? Must it not then be a case where she did not feel any discharge, and yet it was taught, was it not, that ‘if any blood is found on her rag immediately after their intercourse they are both unclean and are also under the obligation of bringing a sacrifice’? — No, she may in fact have felt the discharge, but it might be assumed that it was the feeling of the "attendant" (euphemism for his penis).

-- Nidah 57b

Rabbis dwell on gonorrhea and nasty fluids -----

Come and hear: ‘There are nine fluids of a zab. [A zab is one who is afflicted with gonorrhea as distinct from a semen discharge.] His sweat, foul secretion and excrement are free from all uncleanness of zibah; the tears of his eye, the blood of his wound and the milk of a woman convey the uncleanness of liquids if they consist of a minimum quantity of a quarter of a log [the volume of one and a half chicken eggs]; but his zibah, his spittle and his urine convey major uncleanness’; but nasal discharge was not mentioned. Now according to Rab one can well see why this was not mentioned, since it was not definite enough to be mentioned, for it is only sometimes that it is discharged through the mouth while at other times it is discharged through the nose; but according to R. Johanan why was it not mentioned? — But according to your view, was his mucus and phlegm mentioned? But the fact is that spittle was mentioned and the same law applies to all other secretions the law of whose uncleanness was derived from the Pentateuchal amplification, and so also here spittle was mentioned and all other secretions the law of whose uncleanness was derived from the amplification are also included. ‘The tears of his eye’ [is legally a fluid] since it is written in Scripture, And given them tears to drink in

large measure, ‘the blood of his wound’, since it is written, And drink the blood of the slain, and there is no difference between striking one down outright or striking one down in part; ‘the milk of a woman’, since it is written, And she opened a bottle of milk, and gave him drink. Whence do we derive the law that ‘his urine’ [is legally a fluid]? — It was taught: His issue is unclean, and this includes his urine in respect of uncleanness. But may not this be arrived at by a logical argument? [As if the rabbis knew what “logic” is!] If spittle, that emanates from a region of cleanness, is unclean how much more so his urine that emanates from an unclean region? — The blood that issues from the orifice of the membrum [the penis] could prove the contrary, for though it issues from an unclean region it is nevertheless clean; you also need not, therefore, be surprised at this that, though it issues from an unclean region, it should be clean. Hence it was explicitly stated, ‘His issue is unclean and this’, to include his urine in respect of uncleanness. Whence is it deduced that the blood that issues from the orifice of the membrum is clean? — From what was taught: It might have been assumed that blood that issues from his mouth or from the orifice of the membrum is unclean, hence it was explicitly stated, As to his issue it is unclean, only ‘it’ is unclean, but blood that issues from his mouth or from his membrum [penis] is not unclean but clean. But might I not reverse the deductions? — R. Johanan citing R. Simeon b. Yohai replied: It must be similar to spittle; as spittle is formed in globules when it is discharged so must any other unclean fluid be one that is formed in globules when it is discharged; blood is, therefore, excluded since it is not formed in globules when it is discharged. But is not a woman's milk formed in globules when it is discharged and the Master nevertheless stated that ‘a woman's milk conveys the uncleanness of liquids’ which implies: Only the uncleanness of liquids but not major uncleanness? — Rather said R. Johanan citing R. Simeon b. Yohai: It must be similar to spittle, as spittle is formed in globules when discharged but may be re-absorbed, so must any other unclean fluid be one that is formed in globules when discharged and that may be re-absorbed; blood is, therefore, excluded since it is not formed in globules when it is discharged, and a woman's milk is excluded since, though it is formed in globules when discharged, it cannot be re-absorbed. But why should not deduction be made from the zab's issue: As his issue which is not formed in globules when it is discharged causes uncleanness so does any other fluid? — Raba replied: One cannot make a deduction from his issue, since it also causes uncleanness to others.

-- Nidah 55b and 56a

The ghost of “uncleanness” even penetrates under rocks -----

But might it not be suggested that as she conveys uncleanness to objects under a heavy stone so does her blood also convey uncleanness to objects under a heavy stone? — R. Ashi replied: Scripture said, And he that beareth those things, implying an exclusion.

-- Nidah 55a

Jewish semen is unclean but idolaters semen is clean -----

May it be suggested that the following provides support to his ruling: If an idolatress discharged the semen of an Israelite, it is unclean; but if the daughter of an Israelite discharged the semen of an idolater, it is clean. Now does not this mean that it is completely clean? — No; clean Pentateuchally but unclean Rabbinically. Come and hear: It thus follows that the semen of an Israelite is unclean everywhere, even in the bowels of



an idolatress, while that of an idolater is clean everywhere, even in the bowels of an Israelitish woman, with the exception of any urine of hers that is mixed up with it. And should you argue that here also it is only Pentateuchally clean but unclean Rabbinically, [it could be retorted:] Does then her urine convey uncleanness Pentateuchally? Consequently it may be inferred that it is clean even Rabbinically. This is conclusive.

The Master said, 'The semen of an Israelite is unclean everywhere, even in the bowels of an idolatress'. May you not thereby solve a question of R. Papa; for R. Papa enquired. 'What is the law regarding the semen of an Israelite in the bowels of an idolatress?' [Concerning a discharge] within three days R. Papa raised no questions. His enquiry related only to one after three days. What, he asked, is the law? Is it only in the case of Israelites, who are anxious to observe the commandments, that their bodies engender heat and the semen decomposes but in the case of idolaters, who are not anxious to observe the commandments, their bodies engender no heat and their [semen] therefore does not decompose, or is it possible that on account of their consumption of forbidden animals and reptiles their bodies also engender heat and their semen also decomposes? — This remains undecided.

--Nidah 34a and 34b

Samatitans are unclean from the cradle -----

Mishnah. The daughters of the Samaritans are regarded as menstruants from their cradle; and the Samaritans impart uncleanness to a couch underneath as to a cover above, since they cohabit with menstruants because [their wives] continue [unclean for seven days] on account of a discharge of any blood. On account of their [uncleanness,] however, no obligation is incurred for entrance into the temple nor is terumah burnt on their account, since their uncleanness is only of a doubtful nature.

-- Nidah 31b

Women and Jewish corpses are unclean -----

You have learnt it: The blood of a menstruant and the flesh of a corpse convey uncleanness when fresh or when dry.

-- Nidah 22a

Making corpse-mold clean by decree -----

For it was taught: If some earth fell into a ladleful of corpse-mould [the latter remains] unclean, but R. Simeon holds it to be clean. What is R. Simeon's reason? — Raba replied: 'I met the Rabbis of the schoolhouse while they were sitting at their studies and explaining that [though the earth is much less than the corpse-mould.] it is impossible that [somewhere in the mixture] two particles of earth to one of the corpse-mould should not represent the larger portion, so that [since in that part of the mixture, at least, the corpse-mould is neutralized and loses its uncleanness.] something is missing', [from the prescribed minimum of a ladleful. The whole mixture is consequently clean.] and I said to them, 'On the contrary! It is impossible that [somewhere in the mixture] two particles of the corpse-mould should not represent a part greater than one particle of earth, so that the quantity is increased'. The fact, however, is, said Raba, that this is the reason of R. Simeon: Its final stage is treated as its first stage. As in its first stage any other matter becomes its antidote so also in its final stage any other matter becomes its antidote, What

is that law? — It was taught: In what circumstances is a corpse subject to the uncleanness of corpse-mould and in what circumstances is a corpse not subject to the uncleanness of corpse-mould? If a corpse was buried naked in a marble sarcophagus or on a stone floor it is one that is subject to the uncleanness of corpse-mould. And in what circumstances is a corpse not subject to the uncleanness of corpse-mould? If it was buried in its shroud, or in a wooden coffin, or on a brick floor it is one that is not subject to the uncleanness of corpse-mould. And [the Sages] spoke of the uncleanness of corpse-mould only in the case of one who died, thus excluding a killed person who is not [subject to this law].

[To turn to] the main text, ‘If some earth fell into a ladleful of corpse-mould [the latter remains] unclean, but R. Simeon holds it to be clean. If a ladleful of corpse-mould was scattered in a house the house is unclean, but R. Simeon holds it to be clean’. And both these rulings were required. For if we had been informed of the first one only it might have been presumed that only in that case do the Rabbis maintain their view, since it is collected together but that where it was scattered they agree with R. Simeon, since a succession of incomplete overshadowings is of no consequence. And if we had been informed of the latter only it might have been presumed that only in that case does R. Simeon maintain his view, since a succession of incomplete overshadowings is of no consequence, but that in the former case he agrees with the Rabbis. Hence both were required.

-- Nidah 27a-b

Corpse uncleanness rules are rabbinically obtuse -----

There are three matters of uncleanness issuing from a corpse which convey uncleanness by two means but not by the third, and these are they: a ladleful of corpse-mould, a barley's bulk of bone, and the covering stone and side stones of the grave. A ladleful of corpse-mould conveys uncleanness by carrying and by overshadowing but not by contact; [uncleanness by] contact, however, is to be found with each of the others. A barley's bulk of bone conveys uncleanness by carrying and by contact but not by overshadowing; [uncleanness by] overshadowing, however, is to be found with each of the others. The covering stone and side stones of the grave convey uncleanness by contact and by overshadowing but not by carrying; [uncleanness by] carrying, however, is to be found with each of the others.

--Chullin 126b

Liquids from a corpse are “clean” -----

We have learnt elsewhere: All liquids [e.g., tears and the milk from a dead woman's breast] that issue from a corpse are clean excepting blood. As long as it has a reddish colour it will render unclean [men and vessels that are] in the tent.

--Chullin 87b

The Jews push the scapegoat over a cliff so it won't bring their sins back to them -----  
R. Aha b. Jacob said: It is derived from the case of the Scapegoat. The Divine Law says. And he shall take the two goats, which implies that the two shall be alike in all respects, Now why do we not fear that one of them is trefah? Is it not because we follow the majority! And should you say, What does it matter [even if it is trefah]? Surely it has been taught: The lot cannot determine [the goat] for Azazel unless it is fit to be for the

Lord! And should you say: It can be examined? Surely we have learnt: Before it reached half way down the mountain it was already broken into pieces!

--- *Babylonian Talmud*, Chullin 11a & 11b

Dead Jews are unclean but dead non-Jews are clean because they are animals -----

R. Simeon b. Yohai said: The graves of Gentiles do not defile, for it is written, And ye my flock, the flock of my pastures, are men; only ye are designated 'men'. [Num. XIX, 14: This is the law, when a man dieth in a tent; all that come into the tent, and all that is in the tent, shall be unclean seven days.]

[Baba Metzia 114b]

Being "unclean" is an imaginary Jewish disease passed on by touch -----

This unclean person of whom we speak, how did he become unclean? If we were to say that he became unclean by touching a corpse, there is this difficulty. The Divine law says: One slain with a sword, (Num. XIX, 16) signifying that the sword has the same degree of uncleanness as the slain person. The slaughterer therefore, being a primary source of uncleanness, would defile the knife, and the knife in turn would defile the flesh! — It must be that he became unclean through contact with a dead reptile. If you wish, however, I can even say that he became unclean by touching a corpse, but he prepared a reed haulm and slaughtered therewith; for it has been taught: One may slaughter with any instrument, with a flint, with glass or with a reed haulm.

[The general principle is that unclean matter defiles anything which comes in contact with it, and that the thing so defiled becomes unclean in a lesser degree than that which defiled it. The interpretation of this verse, however establishes the exception that where a metal comes into contact with a corpse or with one who had touched a corpse the metal assumes the same degree of uncleanness as the corpse or the person who had touched the corpse, as the case may be.]

[Chullin 2b - 3a]

Proving a snake clean --

If a snake which causes so much uncleanness through killing is clean, [As it is not included in the list of unclean creatures in Scripture and its dead carcass does not defile.] should not a reptile, which does not kill and spread uncleanness, be clean?' But it is not so, as is proved by comparison with an ordinary thorn. [For a thorn-prick also causes death, and so spreads uncleanness, yet it cannot be regarded by anyone as otherwise than clean.]

-- Sanhedrin 17b

If [a goyim] fell into a vat and climbed out. Rabbi Papa said: [The teaching of the Mishnah that the wine may be sold] applies only to the circumstance when he is brought out dead, but if he climbed out alive it is prohibited. On what ground? — Because it would then be to him like an idolatrous feast-day. [In gratitude for his escape he would dedicate the wine to his god.]

-- Avodah Zarah 60b

[How can the Jews sell wine that has had a dead man drowned in it? Because a dead goyim is “clean” because dead animals and dirt are “clean.” But live goyim are “unclean” so if the goy escaped alive, the wine is deemed to be polluted and “unclean”.]

As a dead body communicates defilement in a space which is covered over, so an idolatrous offering communicates defilement in a space which is covered over.  
-- Avodah Zarah 48b

Tag, you're it -----

‘And that one who comes in contact with a corpse is defiled; and they called him, "Joseph the permitter".’ Rather should he have been called [in this instance] ‘Joseph the prohibiter’! Furthermore [that a corpse defiles] is a Biblical ordinance, as it is written, And whosoever in the open field toucheth one that is slain with a sword, or a dead body [or a bone of a man, or a grave, shall be unclean seven days]! — According to Scripture he who comes in contact with a corpse is defiled, but anybody who comes in contact with this person is clean; and [the Rabbis] proceeded to decree that even such as he is defiled; then [Jose b. Jo'ezer] proceeded to re-establish the law in its Biblical form.<sup>3</sup> But [the defilement of] the person who comes in contact with one who had touched a corpse is likewise a Biblical ordinance, for it is written, And whatsoever the unclean person toucheth shall be unclean!<sup>4</sup>

-- Avodah Zarah 37b

Clean and defiling -----

As we have learnt: R. Jose b. Jo'ezer of Zeredah testified that the stag-locust is clean, that the flow [of blood and water] from the place of slaughter [in the Temple] is non-defiling, and that one who comes in contact with a corpse is defiled;

-- Avodah Zarah 37a

Adding to the OT with closed pussies and assholes and piss:

For to close the Lord had closed up [all the wombs of the house of Abimelech].<sup>15</sup> R. Eleazar said: Why is ‘closing up’ mentioned twice? There was one ‘closing up’ in the case of males, viz. semen [virile], and two in the case of females, viz. semen and the giving of birth. In a Baraita it was taught that there were two in the case of males, viz. semen [virile] and urinating, and three in the case of females, i.e. semen, urinating and the giving of birth. Rabina said: Three in the case of males, viz. semen [virile], urinating and anus, and four in the case of females, viz. semen and the giving of birth, urinating and anus. ‘All the wombs of the house of Abimelech.’ It was stated at the College of R. Jannai that even a hen of the house of Abimelech did not lay an egg [at that time].

(15) Gen. XX, 18; “... for Yahweh had made all the women of Abimelech’s household barren on account of Sara, Abraham’s wife.”

-- Baba Kama 92a

Pharisaic Rituals

Erubin 21b. "Rabbi Akiba said to him, "Give me some water to wash my hands."

"It will not suffice for drinking," the other complained, "will it suffice for washing your hands?"

"What can I do?" the former replied, "when for neglecting the words of the Rabbis one deserves death? It is better that I myself should die than that I transgress against the opinion of my colleagues." [This is the ritual hand washing condemned by Jesus in Matthew 15: 1-9].

## **XXVI. Demonology**

Making so much noise that the Accuser becomes confused -----

R. Isaac further said: If the shofar is not sounded at the beginning of the year, evil will befall at the end of it. Why so? Because the Accuser has not been confused.

-- Talmud - Mas. Rosh Hashana 16b

Sin coucheth at the door. — What about Satan? — He answered: Satan has no permission to act as accuser on the Day of Atonement.

-- Yoma 20a

Mishnah. He bound a thread of crimson wool on the head of the he-goat which was to be sent away [Destined for Azazel, in the wilderness, whence it was hurled to its death from a rock.], and [meantime] he placed it [at the gate] whence it was to be sent away; and the he-goat that was to be slaughtered, at the place of the slaughtering.

-- Mas. Yoma 41b

Our Rabbis taught: If he [the high priest] slew two he-goats of the Day of Atonement outside [the Temple court] before the lots were cast, then he is guilty in respect of both; if, however, after the lot was cast, then he is guilty in respect of the one cast 'for the Lord', but free in respect of the one cast 'for Azazel'.

Talmud - Mas. Yoma 62b

Raba said: The view of him who says they are permitted is more reasonable, for the Torah did not say 'Send away'! to create [possibility of] offence. Our Rabbis taught: Azazel — it should be hard and rough. [Az and el mean strong, irresistible, impudent.] One might have assumed that it is to be in inhabited land, therefore the text reads: 'In the wilderness'. But whence do we know that it [is to be in] a Zok? [a mountain peak] — Therefore the text reads: 'Cut off'. Another [Baraita] taught: Azazel, i.e., the hardest of mountains, thus also does it say: And the mighty of the land he took away. The School of R. Ishmael taught: Azazel — [it was so called] because it obtains atonement for the affair of Uza and Aza'el. [This is a reference to the legend of fallen angels.]

-- [Babylonian Talmud, Yoma 67b]

On the Day of Atonement two goats were required, one to be a sacrifice unto the Lord and the other, the Scapegoat, to be sent away to Azazel, i.e., it was taken into the wilderness where it was hurled down a steep mountain. Lots were cast to decide which goat was to be for the Lord and which for [the demon] Azazel.  
[Babylonian Talmud, Chullin 11a, Note 26]

The case of the scapegoat proves [the invalidity of your argument], for it causes uncleanness to others while it is itself clean.

(11) The man who carries it to Azazel (cf. Lev. XVI, 8, 26).

(12) As any other live beast.

-- Talmud - Mas. Nidah 35a

Sounding the goat horn against the Devil Accusers-----

R. Isaac said: Why do we sound the [goat] horn on New Year? ... What he means is, why do we sound a [goat horn]! — sitting and then again sound [the goat horn] standing? — It is so as to confuse the Accuser [Satan].

-- Rosh HaShana 16a-16b

[Thus, anyone who accuses the Jews of anything, is deemed to be an evil Satan.]

Starting the day with a curse once in the morning, once in the evening-----

GEMARA. What benedictions does one say in the morning? R. Jacob said in the name of R. Oshaia: '[Blessed art Thou] who formest light and createst darkness' .... Who makest peace and createst evil [from Isaiah 45,7].

-- Berachoth 11a-11b

For the Jews, demons are everywhere -----

It has been taught: Abba Benjamin says, If the eye had the power to see them, no creature could endure the demons. Abaye says: They are more numerous than we are and they surround us like the ridge round a field. R. Huna says: Every one among us has a thousand on his left hand and ten thousand on his right hand. Raba says: The crushing in the Kallah lectures comes from them. Fatigue in the knees comes from them. The wearing out of the clothes of the scholars is due to their rubbing against them. The bruising of the feet comes from them. If one wants to discover them, let him take sifted ashes and sprinkle around his bed, and in the morning he will see something like the footprints of a cock.

-- Berachoth 6a

Metatron the angel -----

Metatron, the name of an Angel, probably derived from metator, guide. In Talmud and Midrash he is regarded notably as the defender of the rights of Israel.

-- Sanhedrin 38b, Note 54

Demons and rabbinical BS -----

Abaye also said: At first I thought the reason why one does not sit under a drain pipe was that there was waste water there, but my Master has told me. It is because demons are to be found there. Certain carriers were once carrying a barrel of wine. Wishing to take a rest they put it down under a drain pipe, whereupon the barrel burst, so they came to Mar son of R. Ashi. He brought forth trumpets and exorcised the demon who now stood before him. Said he to the devil, 'Why did you do such a thing?' He replied. 'What else could I do, seeing that they put it down on my ear?' The other [Mar son of R. Ashi] retorted: 'What business had you in a public place? It is you that are in the wrong, you must therefore pay for the damage'. Said the devil, 'Will the Master give me a time wherein to pay?' A date was fixed. When the day arrived he defaulted. He came to court and [Mar b. R. Ashi] said to him, 'Why did you not keep your time?' He replied. 'We have no right to take away anything that is tied up sealed, measured or counted; but only if we find something that has been abandoned'.

Abaye also said: At first I thought the reason why one pours off [a little water] from the mouth of the jug [before drinking therefrom] was the fear of scraps [that may be on the surface], but now my Master has told me: It is because of evil waters. A demon in the service of R. Papa once went to fetch water from the river but was away a long time. When he returned he was asked. 'Why were you so long?' He replied. '[I waited] until the evil waters had all gone'. In the meantime he saw them pouring off [a little water] from the mouth of the jug; he exclaimed. 'Had I known that you were in the habit of doing this I would not have been away so long'.

--Chullin 105b-106a

Feeling their holy cocks as proof against sorcery -----

Rab Judah said in the name of Rab: 'A man should always accustom himself to consult nature morning and evening so that he may have no need to go a long distance'. It has been taught similarly, Ben 'Azzai said: Go forth before dawn and after dark, so that you should not have to go far. Feel yourself before sitting, but do not sit and then feel yourself, for if one sits and then feels himself, should witchcraft be used against him even as far away as Aspamia [Spain], he will not be immune from it. And if he forgets and does sit and then feels, what is his remedy? — When he rises he should say, thus: Not for me, not for me; not tahim nor tahtim [incantation words]; not these nor any part of these [sorceries against me]; neither the sorceries of sorcerers nor the sorceries of sorceresses! -- [Berachoth 62a]

Evil spirits attack rabbis when in the privy -----

The mother of Abaye trained for him a lamb to go with him into the privy [as a protection against evil spirits]. She should rather have trained for him a goat [since they were associated with evil spirits]. A satyr might be changed into a goat. Before Raba became head of the Academy, the daughter of R. Hisda [his wife] used to rattle a nut in a brass dish [to frighten away the evil spirits]. After he became head [of the academy], she made a window for him [in the wall of the house] and put her hand on his head. [as a protection from evil spirits.] -- [Berachoth 62a]

There was a certain Magus who used to rummage among the graves [to exhume the bodies and expose them to the birds]. When he came to that of R. Tovi b. Mattenah, R.

Tovi took hold of his beard. Abaye came and said to [the deceased rabbi], "Pray, leave him." A year later he again came and the same thing happened, but the deceased would not leave the Magus alone until Abaye brought scissors and cut off his beard. (b. Bava Batra 58a)

The Devil attacks people at birth [This is an ancient Babylonian saying] -----  
Antoninus also enquired of Rabbi, 'From what time does the Evil Tempter hold sway over man; from the formation of the embryo, or from its issuing forth into the light of the world?! — 'From the formation,' he replied. 'If so,' he objected, 'it would rebel in its mother's womb and go forth. But it is from when it issues.' Rabbi said: This thing Antoninus taught me, and Scripture supports him, for it is said, At the door [i.e., where the babe emerges] sin lieth in wait.  
-- Sanhedrin 91b

Metatron, the name of an Angel, probably derived from metator, guide. In Talmud and Midrash he is regarded notably as the defender of the rights of Israel (cf. Hag. 16a).  
-- Sanhedrin 38b, note 54

Magic charms against demons -----  
Our Rabbis taught: One should not drink water in the night; if he does drink his blood is on his head, for it is dangerous. What danger is there? The danger of Shabriri [a demon]. But if he be thirsty, how can he put things right? — If there is another person with him, he should wake him and say: 'I am athirst for water'. If not, let him knock with the lid on the jug and say to himself: 'Thou [giving his name] the son of [naming his mother], thy mother hath warned thee to guard thyself against Shabriri, briri, riri, iri, ri, which prevail in blind vessels.' [which have a demon of blindness in them]  
--- Avodah Zarah 12b

And how long is a moment? — one fifty three thousand eight hundred forty eighth of an hour is a moment.<sup>38</sup> No creature could ever precisely fix this moment, except Balaam the wicked, of whom it is written  
[(38) The duration of the moment is given variously in different parts of the Talmud. V. Feldman, W. M. Rabbinical Mathematics etc., p 188.]  
-- Avodah Zarah 4a-4b

He who casts a stone at Mercuris thereby serves it, even if his intention was to bruise it.  
-- Sanhedrin 64a

### Becoming God

"Raba said: If the righteous desired it, they could [by living a life of absolute purity] be creators, for it is written, 'But your iniquities have distinguished between etc.' (That is, but for their iniquities, their power would be equal to God's and they could create a world.) Rabbah created a man, (by means of the 'Book of Creation") and sent him to Rabbi Zera.



Rabbi Zera spoke to him, but received no answer. There upon he said unto him:  
'Thou art a creature of the Magicians. Return to thy dust.'

"Rabbi Hanina and Rabbi Oshaia spent every Sabbath eve in studying the 'Book of Creation', by means of which they created a third-grown calf and ate it." -- Sanhedrin 65b

[The 'Book of Creation,' ('Sefer Yezirah'), is the title of two esoteric books. The older, referred to here was a thaumaturgical work popular in the Talmudic period. It was also known as 'Hilkoth Yezirah' (Laws of Creation), and is so called in the same story quoted on 67b. Rashi there states that the creation was performed by means of mystic combinations of the Divine Name, which does not come under the ban of witchcraft. Its basic idea is that the Creation was accomplished by means of the power inherent in these letters (Cf. Rab's saying: 'Bezalel knew how to combine the letters by which heaven and earth

were created'. Ber. 55a.) and that this same power could be utilised in further creation.

The work was ascribed to Abraham, which fact indicates an old tradition, and the possible

antiquity of the book itself. It has affinities with Babylonian, Egyptian, and Hellenic mysticism

and its origin has been placed in the second century B.C.E., when such a combination of influences might be expected. It is noteworthy that Raba's statement above, though not mentioning the 'Sefer Yezirah,' insists on freedom from sin as a prerequisite of creation by man.]

"Rab said to Rabbi Hiyya: 'I myself saw an Arabian traveller take a sword and cut up a camel; then he rang a bell, at which the camel arose.' He replied, 'After that, was there any blood or dung? But that was merely an illusion.'

"Ze'iri happened to go to Alexandria in Egypt and bought an ass. When he was about to water it, it dissolved, and there stood before him a landing board. (The ass had been a product of sorcery created out of a landing board. Things thus created reverted to their original form when brought into contact with water.) The vendors then said to him; 'Were you not Ze'iri, we would not return you your money; does anyone buy anything here without first testing it by water?'"

-- Sanhedrin 67b

"Abaye said: The sorcerer who insists on exact paraphenalia works through demons; he who does not work by pure enchantment.

"Abaye said: The laws of sorcerers are like those of the Sabbath: certain actions are punished by stoning, some are exempt from punishment, yet are forbidden, whilst others are entirely permitted. Thus: if one actually performs magic, he is stoned; if he merely creates an illusion, he is exempt, yet it is forbidden' whilst what is entirely permitted? -- Such as was performed

by Rabbi Hanina and Rabbi Oshaia, who spent every Sabbath eve in studying the Laws of Creation, by means of which they created a third-grown calf and ate it. (It thus all depends as to whose help is invoked in performing the miraculous.)"

-- Sanhedrin 67b

"Jannai came to an inn. He said to them, 'give me a drink of water, ' and they offered him a drink prepared with flour and water. Seeing the lips of the woman who brought him this moving (which meant she was a witch muttering a charm) he covertly spilled a little thereof, which turned into snakes. Then he said, 'As I have drunk of yours, now do you come and drink of mine.' So he gave her to drink, and she was turned into an ass. he then rode upon her into the market. But her friend came and broke the charm, changing her back into a human being, and so he was seen riding upon a woman in public."

-- Sanhedrin 67b

Rabbinic curses:

"Rab Judah said in Rab's name:

The curse of a Sage, even if unmerited, is fulfilled."

-- Sanhedrin 90b

[Thus, the Rabbis, by practicing sorcery and other deviltries were able to cause such fear among the Jews as well as many non-Jews that they tried to make everyone believe that even if you didn't deserve to be cursed by them and you were, then you would suffer the results of that curse. Of course, this would make everyone fear and respect a Rabbi and give these scheming swine muct undeserved respect, power and lucre.]

"Our Rabbis taught: One may oil and massage the bowels [of an invalid] on the Sabbath, (though a medicine is forbidden on that day.) and snakes and serpents may be charmed (to render them tame and harmless) on the Sabbath, and an article may be placed over the eye on the Sabbath (to protect it). Rabbi Simeon ben Gamaliel said: This applies only to articles which may be handled; (such as a key, food-knife and a ring) but those which may not be handled (such as every tool used in work and forbidden on the Sabbath) are forbidden; nor may demons be consulted on the Sabbath. Rabbi Jose said: This is forbidden even on week-days. Rabbi Huna said: The 'halachah' is not as Rabbi Jose, and even he said it only on account of its danger, as in the case of Rabbi Isaac ben Joseph. who was swallowed up

in a cedar tree, but a miracle was wrought for him, the cedar splitting and casting him forth. (He consulted a demon, which turned itself into a tree and swallowed him; it was only through a miracle that he escaped.)

-- Sanhedrin 101a

"Our Rabbis taught: It is permitted, to consult by a charm the spirits of oil or eggs, but that they give false answers. Incantations are made over oil contained in a vessel, but not in the hand; therefore one may anoint with the latter, but not with the former."

-- Sanhedrin 101a

Name magic

"BA'AL SHEM plural 'Ba-alei Shemot' , that is , Master of the Name): Designation of certain people who were supposed to work miracles through the name of God. This belief in the miraculous power of the Sacred Name is very old having a history that covers more than two thousand years.

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Ba-al Shem," page 382  
Funk and Wagnalls Company

[The Rabbis used the name YHVH as their most powerful sorcery. It is nothing but a fear tactic. Let a Jew blurt out "YaHVeH" and the Rabbis shriek like banshees, stand up wailing and ripping up their own clothes like maniacs. After such a performance, they then order the one who uttered the "holy name" to be stoned to death. But of course, they used the YHVH name whenever they wanted to call up demons and cast evil spells.]

[Actually, the name YHVH is an interesting discovery by the early Hebrews. But it was never anything except a sorcery technique among the Jews. The Name, itself, is the present continuing tense of the verb "to be" in the first person singular. Thus, it means "He is continuously now at this instant forever", that is, if you] want to get technical about the Tetragrammaton. Thus, this idea is found in the ideas of Buddhism, Taoism, Hinduism, and Islam. However, the Jews hide this meaning from everyone including themselves. To them, its just used for magic and demonology. And it is never to be uttered by any Jew. So, ask yourself, if the name of God is so holy, wouldn't everyone want to recite such

a name. And those who abhor reciting the names of God must, therefore, not be of God. Those that are not of God are demons and devils, are they not. So, what are the Rabbis and the rest of Jewry?]

Shabriri Demons in water

"Our Rabbis taught: One should not drink water in the night; if he does drink his blood is on his head, for it is dangerous. What danger is there? The danger of Shabriri ( a demon appointed over the affliction of blindness.) But if he be thirsty, how can he put things right? -- If there is another person with him, he should wake him and say: 'I am athirst for water.' If not, let him knock with the lid on the jug and say to himself: 'Thou (giving his name) the son of (naming his mother), thy mother hath warned thee to guard thyself against Shabriri, briri, riri, iri, ri, which prevail in blind vessels.'" (This incantation against the demon of blindness is similar to the abracadabra incantation which is finally reduced to one letter.)

-- Abodah Zarah 12b

Demonology:

"[One who] burns incense as a charm [to call up the demons], that they may assist him in his sorcery. This is not idolatry, for the demons are not thereby worshipped as divinities, [but it comes under the heading of Ba'al 'ob].

-- Sanhedrin 65a

[Hob-nobbing with demons is merely an ordinary Rabbinic exercise.]

Demonology:

"Abaye said to him: But burning incense as a charm is to act as a charmer, which is merely prohibited by negative precept? -- That is so, but the Torah decreed that such a charmer is stoned. [Consequently, for unwitting transgression a sin offering is due. But the charmer who is punished by lashes is one who charms animals by bringing them together.] "

-- Sanhedrin 65a

Charming, magic:

"Our Rabbis taught: There shall not be found among you any one that maketh his son or daughter pass through to the fire . . . Or a charmer. This applies to one who charms large objects [such as cattle and beasts], and to one who charms small ones [such as creeping things and insects] even snakes and

scorpions. Abaye said: Therefore even to imprison wasps or scorpions [by charms], though the intention is to prevent them from doing harm, is forbidden."

-- Sanhedrin 65a

Blasphemy:

"Now, as for Rabbi Johanan, why does he maintain that in the view of the Rabbis the bending of one's body (in prostration) is an action, whilst the the movement of the lips is not? -- Raba said: Blasphemy is different, since the offence lies in the intention. (For blasphemy is an indictable offence only if it is mentally directed against God. If however, one reviles the Divine Name, whilst mentally employing it to denote some other object, he is not punished. Consequently, since the essence of the offence is mental, the slight action is disregarded.)"

-- Sanhedrin 65a

[Thus, the devils can even swear and revile what they call the holy name of God, YHVH, while thinking about something else. there is really no evil and blaspheme that the Jews do not commit while hiding their intentions from the non-Jews.]

Sorcery:

"Our Rabbis taught: A 'Baal ob' is one who speaks from between the joints of his body and his elbow joints. A 'yidde oni' is one who places the bone of a 'yidoa' in his mouth and speaks of itself. An objection is raised: 'And thy voice shall be, as of one that hath a familiar spirit, out of the ground': surely that means that it speaks naturally? -- No. It ascends and seats itself between his joints and speaks. Come and hear: 'And the woman said unto Saul, I saw a god-like form ascending out of the earth': (And Samuel said to Saul . . .) surely that means that it spoke naturally? -- No. It settled itself between her joints and spoke. "

-- Sanhedrin 65b

[These Jewish sorcerers used ventriloquism, the trick of not moving the lips while "throwing" the voice, to deceive their gullible audience.]

Sorcery

"Our Rabbis taught: 'Baal ob' denotes both him who conjures up the dead by means of soothsaying and one who consults a skull. What is the difference between them? -- The dead conjured up by soothsaying does not ascend naturally (but feet first), nor on the Sabbath; whilst if consulted by its skull it ascends naturally and on the Sabbath too. (You say,) it ascends: but whither -- does not the skull lie before him.? -- But say thus: It answers naturally and on the Sabbath too."

-- Sanhedrin 65b

[Thus, the magic and sorcery that the Rabbis practiced was a part of their "Tradition of the Elders" which was finally written down as the Babylonian Talmud. With this book, the Rabbis have been able to keep demonism alive for centuries.]

Sorcery and spitting -----

"Also one who whispers over a wound, etc. Rabbi Johanan said: But only if he expectorates in doing so, because the Divine Name may not be expressed in conjunction with expectoration." [ In uttering a charm one generally expectorated, the charm itself being usually a Biblical verse containing the Name of God. Thus the actual enchantment was done by means of the Biblical verse; a similar kind of enchantment was practiced by the Essenes. In the opinion of some scholars, expectoration was the essential part of the charm. and L. Blau maintains that expectorates belongs to the original text of the Mishnah.]

-- Sanhedrin 101a

[Thus, as the Rabbis would mutter a phrase of the Torah they would spit to give the charm greater power. What nice and holy, gentlemen!]

ABRACADABRA

"Magic word or formula used in incantations, especially against intermittent fever or inflammation, that patient wearing an amulet upon his neck, with the following inscription:

ABRACADABRA

ABRACADABR

ABRACADAB

ABRACADA

ABRACAD

ABRACA

ABRAC

ABRA

ABR

AB

A

"The underlying idea was to force the spirit of the disease gradually to relinquish its hold upon the patient.

"... it finds a striking parallel in Pesachim, 112a, which recommends the same means of gradually reducing the power of disease by an incantation formula which subdues the invoked spirit of the disease. The person who is in danger of becoming a victim of the spirit Shabriri ('Blindness') is told to say, 'My mother hath told me to beware of SHABRIRI

ABRIRI

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RIR  
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#### Cabala

"Practical Cabala, or the art of employing the knowledge of the hidden world in order to attain one's purpose, is founded upon the mysticism developed in the 'Sefer Yezirah' (Book of Creation). According to this work, God created the world by means of the letters of the [Hebrew] alphabet and particularly those of His name which He combined in the most varied ways. If one learns these combinations and permutations, and applies them at the right time and in the right place, one may thus easily make himself master of creation, since God Himself not only permits but desires this; for these formula all proclaim monotheism....The expulsion of the Jews from Spain in 1492 caused the dissemination of the Cabala far and wide through the East and the West. Their unexampled sufferings served to foster their mystic bent more than ever. The Holy Land, as far as re-peopled by Spanish exiles (notably Safed), became the hot-bed of the most abstruse secret lore, which favored, among other things, the employment of amulets. From Turkey on the one side, and from Italy on the other, the Cabala spread to Poland and lands adjacent; Hasidism arose there and flourishes there today."

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Jews may even curse God while claiming to be holy Jews -----

"Now, as for Rabbi Johanan, why does he maintain that in the view of the Rabbis the bending of one's body (in prostration) is an action, whilst the the movement of the lips is not? -- Raba said: Blasphemy is different, since the offence lies in the intention. (For blasphemy is an indictable offence only if it is mentally directed against God. If however, one reviles the Divine Name, whilst mentally employing it to denote some other object, he is not punished. Consequently, since the essence of the offence is mental, the slight action is disregarded.)"

-- Sanhedrin 65a

[Thus, the devils can even swear and revile what they call



the holy name of God, YHVH, while thinking about something else. there is really no evil and blasphemy that the Jews do not commit while hiding their intentions from the non-Jews.]

Charming, magic:

"Our Rabbis taught: There shall not be found among you any one that maketh his son or daughter pass through to the fire . . . Or a charmer. This applies to one who charms large objects [such as cattle and beasts], and to one who charms small ones [such as creeping things and insects] even snakes and scorpions. Abaye said: Therefore even to imprison wasps or scorpions [by charms], though the intention is to prevent them from doing harm, is forbidden."  
-- Sanhedrin 65a

Demonology:

"Abaye said to him: But burning incense as a charm is to act as a charmer, which is merely prohibited by negative precept? -- That is so, but the Torah decreed that such a charmer is stoned. [Consequently, for unwitting transgression a sin offering is due. But the charmer who is punished by lashes is one who charms animals by bringing them together.] "  
-- Sanhedrin 65a

Demonology:

"[One who] burns incense as a charm [to call up the demons], that they may assist him in his sorcery. This is not idolatry, for the demons are not thereby worshipped as divinities, but it comes under the heading of Ba'al 'ob.]  
-- Sanhedrin 65a  
[Hob-nobbing with demons is merely an ordinary Rabbinic exercise.]

"Jannai came to an inn. He said to them, 'give me a drink of water, ' and they offered him a drink prepared with flour and water. Seeing the lips of the woman who brought him this moving (which meant she was a witch muttering a charm) he covertly spilled a little thereof, which turned into snakes. Then he said, 'As I have drunk of yours, now do you come and drink of mine.' So he gave her to drink, and she was turned into an ass. he then rode upon her into the market. But her friend came and broke the charm, changing her back into a human being, and so he was seen riding upon a woman in public."

-- Sanhedrin 67b

"Abaye said: The sorcerer who insists on exact paraphenalia works through demons; he who does not works by pure enchantment.

"Abaye said: The laws of sorcerers are like those of the Sabbath: certain actions are punished by stoning, some are exempt from punishment, yet are forbidden, whilst others are entirely permitted. Thus: if one actually performs magic, he is stoned; if he merely creates an illusion, he is exempt, yet it is forbidden' whilst what is entirely permitted? -- Such as was performed by Rabbi Hanina and Rabbi Oshaia, who spent every Sabbath eve in studying the Laws of Creation, by means of which they created a third-grown calf and ate it. (It thus all depends as to whose help is invoked in performing the miraculous.)"

-- Sanhedrin 67b

"Rab said to Rabbi Hiyya: 'I myself saw an Arabian traveller take a sword and cut up a camel; then he rang a bell, at which the camel arose.' He replied, 'After that, was there any blood or dung? But that was merely an illusion.'

"Ze'iri happened to go to Alexandria in Egypt and bought an ass. When he was about to water it, it dissolved, and there stood before him a landing board. (The ass had been a product of sorcery created out of a landing board. Things thus created reverted to their original form when brought into contact with water.) The vendors then said to him; 'Were you not Ze'iri, we would not return you your money; does anyone buy anything here without first testing it by water?'"

-- Sanhedrin 67b

### Becoming God

"Raba said: If the righteous desired it, they could [by living a life of absolute purity] be creators, for it is written, 'But your iniquities have distinguished between etc.' (That is, but for their iniquities, their power would be equal to God's and they could create a world.) Rabbah created a man, (by means of the 'Book of Creation') and sent him to Rabbi Zera. Rabbi Zera spoke to him, but received no answer. There upon he said unto him: 'Thou art a creature of the Magicians. Return to thy dust.'

"Rabbi Hanina and Rabbi Oshaia spent every Sabbath eve in studying the 'Book of Creation', by means of which they created a third-grown calf and ate it."

-- Sanhedrin 65b

[The 'Book of Creation,' ('Sefer Yezirah'), is the title of two esoteric books. The older, referred to here was a thaumaturgical work popular in the Talmudic period. It was also known as 'Hilkoth Yezirah' (Laws of Creation), and is so called in the same story quoted on 67b. Rashi there states that the creation was performed by means of mystic combinations of the Divine Name, which does not come under the ban of witchcraft. Its

basic idea is that the Creation was accomplished by means of the power inherent in these letters (Cf. Rab's saying: 'Bezalel knew how to combine the letters by which heaven and earth

were created'. Ber. 55a.) and that this same power could be utilised in further creation.

The work was ascribed to Abraham, which fact indicates an old tradition, and the possible

antiquity of the book itself. It has affinities with Babylonian, Egyptian, and Hellenic mysticism

and its origin has been placed in the second century B.C.E., when such a combination of influences might be expected. It is noteworthy that Raba's statement above, though not mentioning the 'Sefer Yezirah,' insists on freedom from sin as a prerequisite of creation by man.]

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Material and inscription of the Amulet varied according to its purpose. By its means fish could be caught; the love of a woman secured and retained; the sea crossed dry-shod; wild animals slain; terror diffused through the world; communion had with the dead; a sword obtained which would fight automatically for its owner; one's enemies set to tearing each other to pieces; oneself rendered invisible; springs of water found; cleverness attained; and many similarly wonderful things accomplished. In one passage a device that is frequently met with in Babylonian and Egyptian magic is mentioned; namely, the preparation of an image and working the charm desired by its medium. (This involved making a clay image of the victim and shooting arrows at it while uttering curses, similar to the black magic of all primitive folk everywhere.)

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ABRACADABRA

"Magic word or formula used in incantations, especially against intermittent fever or inflammation, that patient wearing an amulet upon his neck, with the following inscription:

ABRACADABRA  
ABRACADABR  
ABRACADAB  
ABRACADA

ABRACAD

ABRACA

ABRAC

ABRA

ABR

AB

A

"The underlying idea was to force the spirit of the disease gradually to relinquish its hold upon the patient.

"... it finds a striking parallel in Pesahim, 112a, which recommends the same means of gradually reducing the power of disease by an incantation formula which subdues the invoked spirit of the disease. The person who is in danger of becoming a victim of the spirit Shabriri ('Blindness') is told to say, 'My mother hath told me to beware of SHABRIRI

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### Sorcery

"Also one who whispers over a wound, etc. Rabbi Johanan said: But only if he expectorates in doing so, because the Divine Name may not be expressed in conjunction with expectoration." (In uttering a charm one generally expectorated, the charm itself being usually a Biblical verse containing the Name of God. Thus the actual enchantment was done by means of the Biblical verse; a similar kind of enchantment was practiced by the Essenes. In the opinion of some scholars, expectoration was the essential part of the charm. and L. Blau maintains that expectorates belongs to the original text of the Mishnah.)

-- Sanhedrin 101a

[Thus, as the Rabbis would mutter a phrase of the Torah they would spit to give the charm greater power. What nice and holy, gentlemen!]

### Sorcery

"Our Rabbis taught: 'Baal ob' denotes both him who conjures up the dead by means of soothsaying and one who consults a skull. What is the difference between them? -- The dead conjured up by soothsaying does not ascend naturally (but feet first), nor on the Sabbath; whilst if consulted

by its skull it ascends naturally and on the Sabbath too. (You say,) it ascends: but whither -- does not the skull lie before him.? -- But say thus: It answers naturally and on the Sabbath too."

-- Sanhedrin 65b

[Thus, the magic and sorcery that the Rabbis practiced was a part of their "Tradition of the Elders" which was finally written down as the Babylonian Talmud. With this book, the Rabbis have been able to keep demonism alive for centuries.]

Sorcery:

"Our Rabbis taught: A 'Baal ob' is one who speaks from between the joints of his body and his elbow joints. A 'yidde oni' is one who places the bone of a 'yidoa' in his mouth and speaks of itself. An objection is raised: 'And thy voice shall be, as of one that hath a familiar spirit, out of the ground': surely that means that it speaks naturally? -- No. It ascends and seats itself between his joints and speaks. Come and hear: 'And the woman said unto Saul, I saw a god-like form ascending out of the earth': (And Samuel said to Saul . . .) surely that means that it spoke naturally? -- No. It settled itself between her joints and spoke. "

-- Sanhedrin 65b

[These Jewish sorcerers used ventriloquism, the trick of not moving the lips while "throwing" the voice, to deceive their gullible audience.]

"Our Rabbis taught: It is permitted, to consult by a charm the spirits of oil or eggs, but that they give false answers. Incantations are made over oil contained in a vessel, but not in the hand; therefore one may anoint with the latter, but not with the former."

-- Sanhedrin 101a

"Our Rabbis taught: One may oil and massage the bowels [of an invalid] on the Sabbath, (though a medicine is forbidden on that day.) and snakes and serpents may be charmed (to render them tame and harmless) on the Sabbath, and an article may be placed over the eye on the Sabbath (to protect it). Rabbi Simeon ben Gamaliel said: This applies only to articles which may be handled; (such as a key, food-knife and a ring) but those which may not be handled (such as every tool used in work and forbidden on the Sabbath) are forbidden; nor may demons be consulted on the Sabbath. Rabbi Jose said: This is forbidden even on week-days. Rabbi Huna said: The 'halachah' is not as Rabbi Jose, and even he said it only on account of its danger, as in the case of Rabbi Isaac ben Joseph. who was swallowed up in a cedar tree, but a miracle was wrought for him, the cedar splitting and

casting him forth. (He consulted a demon, which turned itself into a tree and swallowed him; it was only through a miracle that he escaped.)

-- Sanhedrin 101a

Rabbinic curses:

"Rab Judah said in Rab's name:

The curse of a Sage, even if unmerited, is fulfilled."

-- Sanhedrin 90b

[Thus, the Rabbis, by practicing sorcery and other devilties were able to cause such fear among the Jews as well as many non-Jews that they tried to make everyone believe that even if you didn't deserve to be cursed by them and you were, then you would suffer the results of that curse. Of course, this would make everyone fear and respect a Rabbi and give these scheming swine much undeserved respect, power and lucre.]

## **XXVII. Denouncing the Jews**

Death to a Jew who informs upon a Jew or sides with a non-Jew in court -----

"Raba proclaimed or as others say, R. Huna: [Let it be known to those] who go up to the Land of Israel and who come down from Babylonia that if a son of Israel knows some evidence for the benefit of a heathen [non-Jew], and without being called upon [by him] goes into a heathen court of law and bears testimony against a fellow Israelite he deserves to have a Shamta (ban or curse) pronounced against him, the reason being that heathens adjudicate the payment of money [even] on the evidence of one witness.

[Baba Kama 113b]

[A curse or a ban, either one, is a death sentence from the rabbis]

"It is permitted to kill one who denounces the Jews everywhere ... It is permitted to kill him before he denounces ... Though it is necessary to warn him and say, 'Do not denounce.' But should he say 'I will denounce,' he must be killed, and he who accomplishes it shall acquire merit."

-- Szulchan Aruch, Choszen Hamispat, 388, 10.

Telling non-Jews about Jewish crimes is forbidden -----

Raba proclaimed or as others say, R. Huna: Let it be known to those who go up to the Land of Israel and who come down from Babylonia that if a son of Israel knows some evidence for the benefit of Mankind, and without being called upon by him goes into a non-Jew [heathen] court of law and bears testimony against a fellow [Jew] Israelite he deserves to have a Shamta [curse] pronounced against him, the reason being that non-Jews adjudicate the payment of money even on the evidence of one witness.

-- Baba Kama 113b

## **XXVIII. Destroying documents is recommended**

Destroying documents is approved -----

Rabbah further stated: If one destroyed by fire the bond of a creditor he would be exempt, because he can say to him, 'It was only a mere piece of paper of yours that I have burnt.'

Rami b. Hania demurred: What are the circumstances? If there are witnesses who know what were the contents of the bond why not draw up another bond which would be valid? If on the other hand such witnesses are not available, how could we know [what were the contents]?

-- Baba Kama 98a-98b

## **XXIX. Destruction of Christianity**

Destroying every name and giving bad names -----

Why is there a text to state, And ye shall destroy their name out of that place? — [Its purpose is to teach that] an idol must be renamed. It is possible to think [it may be renamed] for praise. Can it enter your mind [that the renaming] is for praise? But it is possible to think [that the renaming may be] neither for praise nor contempt; therefore there is a text to state, Thou shalt utterly detest it, and thou shalt utterly abhor it. How is it, then? If [Mankind] called it Beth Galya [house of revelation], call it Beth Karya [house of concealment]; if they called it 'En Kol [the all-seeing eye], call it 'En Koz [the eye of a thorn].

-- Avodah Zarah 46a

Each Jew must destroy all other religions -----

Ye shall utterly destroy all the places, wherein the nations served their God:11 just as [the destruction of] idolatry is singled out as being a personal duty, and is obligatory both within and without the land,12 so everything which is a personal duty is incumbent both within and without the land.

-- Kiddushin 37a

Destroy all nations -----

(8) Gog and Magog are, in Jewish eschatology, the tribes who shall lead all nations in a tremendous attack upon Israel; their final defeat ushers in the halcyon days of the Messiah, (Ezek. XXXVIII, XXXIX). It is not clear whom the prophet had in mind, the whole passage having the mystic form of apocalyptic prediction. The present passage is remarkable in that it shews that in the opinion of its author no particular nation was intended, but any great heathen power whose destruction, by the will of God, is to precede the millenium.

-- [Sanhedrin 94a, Note 8]



Names for Christian things:"

In numerous places ignominious names are given by the Jews to Christian things. It will not be out of place to list a few of these names which they give to things and persons which are held holy and dear by Christians, as follows:"

" JESUS is ignominiously called "Jeschu" -- which means, "May his"

name and memory be blotted out." His proper name in Hebrew is "Jeschua," which means Salvation."

" MARY, THE MOTHER OF JESUS, is called "Charia" -- dung"

excrement (German "Dreck"). In Hebrew her proper is Miriam.

" CHRISTIAN SAINTS, the word for which in Hebrew is"

"Kedoschim," are called "Kededchim" ("cinaedos") -- feminine men"

(Fairies). Women saints are called "Kedeschoth," Whores."

SUNDAY is called the "day of calamity."

" FEAST OF CHRISTMAS is called "Nital," denoting extermination."

EASTER is not called by the proper word "Pesach" (Passover)

"but "Ketsach," meaning a cutting down; or "Kesach," a Gallows."

" A CHRISTIAN CHURCH is not called "Beth Hattefillah," House of Prayer,"

"but "Beth Hattiflah," a House of Vanity, a House of Evil."

" THE GOSPEL BOOKS are called "Aavon Gilaion," Books of Iniquity."

CHRISTIAN SACRIFICES are called Dung Offerings. In the Jerusalem Talmud (fol.13b) the following occurs:

He who sees them 'mezabbelim' (excrementing -- sacrificing)

"before their idol, let him say (Exod. XXII, 20):"

'He that sacrificeth unto an idol shall be utterly destroyed.'"

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-----€BHX2©ÿÿ2©ÿÿæ€,G»F--M:-The names for the Christian Gospels:

" ""Rabbi Meir calls the books of the Christians "Aven Gilaion" [iniquitous"

"volumes] because they call them Gospels.""

■ Schabbath (116a)

■

Christian books must be burned -----

Come and hear: The blank spaces and the Books of the Minim [Judeo-Christians] may not be saved from a fire, but they must be burnt in their place, they and the Divine Names occurring in them. Now surely it means the blank portions of a Scroll of the Law? No: the blank spaces in the Books of Minim. Seeing that we may not save the Books of Minim themselves, need their blank spaces be stated? — This is its meaning: And the Books of Minim are like blank spaces.

-- Shabbath 116a

Reading New Testament forbidden -----

Rabbi Akiba said: [It is forbidden] Also he who reads uncanonical books. A Tanna taught: This means the books of the Sadducees. R. Joseph said: it is also forbidden to read the book of Ben Sira. [This refers to the works of the Judeo-Christians, i.e., the New Testament. There were no Sadducees after the destruction of the Temple, and so 'Sadducees' is a censor's emendation for sectarians or Gentiles.]

-- Sanhedrin 100b

Idol worship includes the Christian cross and Muslim casting of stones to Satan -----

"He who engages in idol-worship [is executed].

It is all one whether he serve it, sacrifice, offer incense, make libations, prostrate himself, accept it as a god, or say to it, 'Thou art my God.' But he who embraces, kisses it, sweeps or sprinkles the ground before it, washes it, anoints it, clothes it, or puts on its shoes, he transgresses a negative precept [but is not executed]. He who vows or swears [lit. confirms a thing] by its name, violates a negative precept. He who uncovers himself before Baal-Peor [is guilty for] this is the mode of worshipping him. He who casts a stone on Mercuris [Mercury or Hermes] thereby worships it."

-- Sanhedrin 60b

"And thus a Christian said to Rabbi Abbahu: 'When will the Messiah come?' He replied, 'When darkness covers those people. (Alluding to the questioner and his companions.) 'You curse me,' he exclaimed. He retorted, 'It is but a verse: 'For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall shine upon thee, and his glory shall be seen upon thee.' (Isa. LX, 2)

-- Sanhedrin 99a

[Lying into your face, is one of the "virtues" that Jews learn from their parents and their Rabbi from childhood onward. Even as he curses the non-Jew the above Rabbi makes up a reply to mollify and deceive him.]

"Rabbi Simlai expounded: What is meant by, 'Woe unto you, that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.' (Amos V, 18) This may be compared to a cock

and a bat who were hopefully waiting for the light (that is, dawn). The cock said to the bat, 'I look forward to the light, because I have sight; but of what use is the light to thee? (Thus Israel should hope for the redemption, because it will be a day of light to them: but why should the non-Jews, seeing that for them it will be a day of darkness?)  
-- Sanhedrin 98b

[The Jews have determined that the Day of the Messiah or the Day of the Lord will be the day that all non-Jews on earth are either exterminated or are enslaved as servants of the Jews. This is their belief and one of the cornerstones of their religion. Isn't it time that the people of the Earth put an end to this devilish sect known as Jews?]

Pretending to be a Christian, or a Hindu or Buddhist or Muslim, etc:

"If a Jew is able to deceive them [idolaters] by pretending he is a worshipper of the stars, he may do so."

-- In Maimonides, "Iore Dea" ( 157,2. "Hagah")

[This text is also found in the Vilna edition of 1873]

Christian Churches especially but also  
Muslim Musjid, Buddhist and Hindu Temples, etc.:

"It is forbidden to listen to the music of idolatrous worship, and to examine the statues of their idols; for even by looking at them one can be influenced by the evil of idolatry. But one can look who does not intend to be so affected."

-- [Maimonides, Iore Dea (142,15)

Christian Churches especially but also  
Muslim Musjid, Buddhist and Hindu Temples, etc.:

"It is forbidden to stand in the shadow of a house of idolatry, whether from the inside or the outside, for a distance of four cubits from the front door. It is not forbidden, however, to stand under the shadow of the back of a church. Nor is the shadow forbidden us if the church stands in a place where formerly there was a public road, which was taken from the community and the house of idolatry built upon it. For the road is still there. But if the house of idolatry existed before the road, it is not permitted to pass before it. There are some who say that it is forbidden to pass there in any case."

--Maimonides Iore Dea (142,10)

Destroy non-Jewish churches and temples:  
"It is a good deed for every Jew to burn and destroy the non-Jewish church or whatever belongs to it or is done for it, and to throw the ashes into the four winds or to throw them into the water. Furthermore, it is the duty of every Jew to try to uproot every non-Jewish church and to give it a curse name."

-- Schulchan Aruch, Johre Deah, 143

Adding to the OT with closed pussies:

For to close the Lord had closed up [all the wombs of the house of Abimelech]. R. Eleazar said: Why is 'closing up' mentioned twice? There was one 'closing up' in the case of males, viz. semen [virile], and two in the case of females, viz. semen and the giving of birth. In a Baraita it was taught that there were two in the case of males, viz. semen [virile] and urinating, and three in the case of females, i.e. semen, urinating and the giving of birth. Rabina said: Three in the case of males, viz. semen [virile], urinating and anus, and four in the case of females, viz. semen and the giving of birth, urinating and anus. 'All the wombs of the house of Abimelech.' It was stated at the College of R. Jannai that even a hen of the house of Abimelech did not lay an egg [at that time]. [Gen. XX, 18].

-- Baba Kama 92a

Killing a non-Jew is okay:

An Ox that kills a Jew must be stoned to death but if it kills non-Jews no matter: R. Shimi therefore said: [The case is one] where for instance it killed three heathens.<sup>15</sup> (15) In which case the ox should not be put to death.

-- Baba Kama 41a

Women's stained underwear -----

Our Rabbis taught: If cattle of an Israelite has gored cattle belonging to a Cuthean<sup>11</sup> there is no liability. But where cattle belonging to a Cuthean gored cattle belonging to an Israelite, in the case of Tam the payment will be for half the damage, whereas in the case of Mu'ad the payment will be in full. R. Meir, however, says: Where cattle belonging to an Israelite gored cattle belonging to a Cuthean there is no liability, whereas in the case of cattle belonging to an Israelite, whether in the case of Tam or in that of Mu'ad, the compensation is to be in full. Does this mean to say that R. Meir maintains that the Cutheans were lion-proselytes?<sup>12</sup> But if [so], an objection would be raised [from the following]:<sup>13</sup> All kinds of stains [found on women's underwear] brought from Rekem<sup>14</sup> are [levitically] clean.<sup>15</sup> But R. Judah considers them unclean, as the inhabitants [of that place] are mainly proselytes<sup>16</sup> who are in error;<sup>17</sup> from among Gentiles<sup>18</sup> they are considered clean. But [where they were brought] from among Israelites<sup>19</sup> or from Cutheans [after having been obtained from private places all agree in declaring them unclean.<sup>20</sup> But where they were brought from Cutheans who had already abandoned them to the public at large]<sup>21</sup> R. Meir considers them unclean,<sup>22</sup> whereas the Sages

consider them clean, for [even] they<sup>23</sup> were not suspected of being lax in [the exposing of women's stained underwear].

-- Baba Kama 38b

Non-Jews must pay Jews:

WHERE AN OX BELONGING TO AN ISRAELITE HAS GORED AN OX BELONGING TO A CANAANITE THERE IS N

-- Baba Kama 38a

Money in the Torah is what?

'Wherever money<sup>18</sup> is mentioned in the Torah, the reference is to Tyrian money, but wherever it occurs in the words of the Rabbis it means local<sup>19</sup> money.'

(18) [Lit 'silver'. The market value of silver coinage was determined by Tyre, v. Krauss, op. cit., II, 405]

(19) Lit., 'the country'.

-- Baba Kama 36b

Destructive acts are okay on the Sabbath:

R. Abbahu recited in the presence of R. Johanan:<sup>34</sup> Any work [on the Sabbath] that has a destructive purpose entails no penalty [for the violation of the Sabbath], with the exception, however, of the act of inflicting a bodily injury, as also of the act of setting on fire. Said R. Johanan to him: Go and recite this outside<sup>35</sup> [for the exception made of] the act of inflicting a bodily injury and of setting on fire is not part of the teaching; and should you find grounds for maintaining that it is,<sup>36</sup> [you may say that] the infliction of a bodily injury refers to where the blood was required to feed a dog;<sup>37</sup> and in the case of setting on fire, where there was some need of the ashes.

-- Baba Kama 34b

Who is pious?

Our Rabbis taught: The pious men of former generations used to hide their thorns and broken glasses in the midst of their fields at a depth of three handbreadths below the surface so that [even] the plough might not be hindered by them. R Shesheth used to throw them into the fire. Raba threw them into the Tigris. Rab Judah said: He who wishes to be pious must [in the first instance particularly] fulfil the laws of [Seder] Nezikin. But Raba said: The matters [dealt with in the Tractate] Aboth; still others said: Matters [dealt with in] Berakoth.

-- Baba Kama 29b

Rabbis concern about dung:

'If a man turns up dung that had been lying on public ground and another person is [subsequently] injured thereby, there is liability for the damage.' And R. Eleazar thereupon said: This Mishnaic ruling applies only to one who [by turning over the dung] intended to acquire title to it. For if he had not intended to acquire title to it there would be exemption. Now, does not this prove that abandoned nuisances are exempt? — R. Adda b. Ahabah suggested [that the amendment made by R. Eleazar] referred to one who has restored the dung to its previous position.<sup>1</sup>

-- Baba Kama 29b

Take the law into your own hands:

For even according to the view that a man may not take the law in his own hands [resort to force] for the protection of his interests, in a case where an irreparable loss is pending he is certainly entitled to do so.

It has indeed been stated: Rab Judah said: No man may take the law into his own hands for the protection of his interests, whereas R. Nahman said: A man may take the law into his own hands for the protection of his interests. In a case where an irreparable loss is pending, no two opinions exist that he may take the law into his own hands for the protection of his interests: the difference of opinion is only where no irreparable loss is pending. Rab Judah maintains that no man may take the law into his own hands for the protection of his interests, for since no irreparable loss is pending let him resort to the Judge; whereas R. Nahman says that a man may take the law into his own hands for the protection of his interests, for since he acts in accordance with [the prescriptions of the] law, why [need he] take the trouble [to go to Court]?

R. Kahana [however] raised an objection; Ben Bag Bag said; Do not enter [stealthily] into thy neighbour's premises for the purpose of appropriating without his knowledge anything that even belongs to thee, lest thou wilt appear to him as a thief. Thou mayest, however, break his teeth and tell him, 'I am taking possession of what is mine.' [Does not this prove that a man may take the law into his own hands [since it is definitely stated that he may break his teeth] for the protection of his rights?

-- Baba Kama 27b

Murdering with care -----

Rabbah again said: In the case of one placing a live coal on a neighbour's heart and death resulting, there is exemption;<sup>13</sup> if, however, it was put upon his belongings<sup>14</sup> which were [thereby] burnt, there is liability.<sup>15</sup> Raba said: Both of the two [latter cases] have been dealt with in Mishnah. Regarding the case 'on a neighbour's heart' we learnt: If one man held another fast down in fire or in water, so that it was impossible for him to emerge and death resulted, he is guilty [of murder]. If, however, he pushed him into fire or into water, and it was yet possible for him to emerge but death resulted, there is exemption.

(13) Since the person upon whose heart the live coal had been placed was able to remove it.

(14) Lit., 'garment'.

(15) [In this case, the failure of the owner to remove the coal could be explained as due to his belief that he could claim compensation.]

-- Baba Kama 27a

Killing without guilt -----

Rabbah again said: In the case of one throwing a child from the top of the roof and somebody else meanwhile appearing and catching it on the edge of his sword, there is a difference of opinion between R. Judah b. Bathyra and the Rabbis.<sup>33</sup> For it was taught: In the case of ten persons beating one [to death] with ten sticks, whether simultaneously or consecutively, none of them is guilty of murder:

(33) According to R. Judah, the latter who caught it on the edge of his sword will be guilty of murder, but according to the Rabbis, no one is guilty of it.

-- Baba Kama 26b-27a

Only Jews are under the law:

‘PERSONS UNDER THE JURISDICTION OF THE LAW’ excludes heathens.

-- Baba Kama 13b

Stoning an Ox:

And it hath been testified to his owner and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned.

-- Baba Kama 13b

Goring of non-Jew Ox is okay:

If a heathen, is not this explicitly stated further on: ‘An ox of an Israelite that gored an ox of a heathen is not subject to the general law of liability for damage’?

-- Baba Kama 13b

Babylonian Talmud Book of Zavim

Soncino Edition

The Laws Concerning Jewish pricks \*\*\*Mas. Zavim\*\*\*\*\*

(1) A zab is one who is afflicted with gonorrhoea as distinct from a semen discharge.

This short book deals with how "uncleanness" is acquired by holy Jews from their gonorrhoea infested fellow Jews.

-- end as Chapter 3

Babylonian Talmud Book of Nidah

Soncino Edition

Observations... the laws of menstruation

These rulings by the filthy-faced rabbis are designed to give them the power over their superstitious Jews. The rabbis rule on what is "clean" or "unclean" and there-by control the lives of the Jews with laws.

But in the book of Nidah, the rabbis actually humiliate women into submission to their rulings. They take the private parts of the women and open their legs up to public scrutiny. What they claim is "clean or unclean" is nothing more than a phantom of the perverse mind of the rabbis.

Clean and un-clean gives the rabbis the power to declare what is good or evil, thus breaking the Torah commandments and allowing themselves the authority of little black gods.

A boy becomes a man at the age of two pubic hairs:

The reference consequently must be to one who had grown two hairs, the reason being that he is thirteen years and one day old, when he is regarded as a 'man'.

-- Nidah 46a

Masterbating gently is okay as long as it dribbles and doesn't shoot like an arrow. And women's urine is also considered among these Jewish weirdos dressed like rabbis.

-- Nidah 43a

Jews must urinate while holding their penises in a soft cloth so that the touch of their hands does not cause them to masturbate uncontrollably.

-- Nidah 43a

The rabbis wonder if a woman who had intercourse has really dropped all of the semen out of her body after three days so since the rabbis consider this impossible, she is not allowed to eat the holy barbeque for three days.

-- Nidah 41b

Jews are always in danger of masturbating even when eating the holy barbeque. So the rabbis are very concerned about this since it afflicts them so much, thinking of their god and jacking off.

-- Nidah 40a

Having so much gonorrhoea among the holy Jews, the rabbis had to consider these problems in the sacred cogitations of the Talmud.

--Nidah 35a

Night emissions were a special horror for the rabbis who would wake up with their pants all wet. So they had to make special rulings to see when they were "clean" or "unclean" but since they were covered with their own semen, "clean" or "unclean" was a matter of how holy such a situation could be assumed.

--Nidah 35a

Discharging semen from pussy:

May it be suggested that the following provides support to his ruling: If an idolatress discharged the semen of an Israelite, it is unclean; but if the daughter of an Israelite discharged the semen of an idolater, it is clean. Now does not this mean that it is completely clean? — No; clean Pentateuchally but unclean Rabbinically. Come and hear: It thus follows that the semen of an Israelite is unclean everywhere, even in the bowels of an idolatress, while that of an idolater is clean everywhere, even in the bowels of an Israelitish woman, with the exception of any urine of hers that is mixed up with it. And



should you argue that here also it is only Pentateuchally clean but unclean Rabbinically, [it could be retorted:] Does then her urine convey uncleanness Pentateuchally? Consequently it may be inferred that it is clean even Rabbinically. This is conclusive.

The Master said, 'The semen of an Israelite is unclean everywhere, even in the bowels of an idolatress'. May you not thereby solve a question of R. Papa; for R. Papa enquired. 'What is the law regarding the semen of an Israelite in the bowels of an idolatress?' [Concerning a discharge] within three days R. Papa raised no questions. His enquiry related only to one after three days. What, he asked, is the law? Is it only in the case of Israelites, who are anxious to observe the commandments, that their bodies engender heat and the semen decomposes but in the case of idolaters, who are not anxious to observe the commandments, their bodies engender no heat and their [semen] therefore does not decompose, or is it possible that on account of their consumption of forbidden animals and reptiles their bodies also engender heat and their semen also decomposes? — This remains undecided.

--Nidah 34a and b

Blood of an idolatrous and a leper:

MISHNAH. THE BLOOD OF AN IDOLATRESS AND THE CLEAN BLOOD OF A LEPROUS WOMAN, BETH SHAMMAI DECLARE CLEAN AND BETH HILLEL HOLD THAT IT IS LIKE HER SPITTLE OR HER URINE, THE BLOOD OF A WOMAN AFTER CHILDBIRTH WHO DID NOT UNDERGO RITUAL IMMERSION, BETH SHAMMAI RULED, IS LIKE HER SPITTLE OR HER URINE, [Which conveys uncleanness when wet but not when dry] BUT BETH HILLEL RULED: IT CONVEYS UNCLEANNESS BOTH WHEN WET AND WHEN DRY, THEY AGREE, HOWEVER, THAT IF SHE GAVE BIRTH WHILE IN ZIBAH, IT CONVEYS UNCLEANNESS BOTH WHEN WET AND WHEN DRY.

--Nidah 34a

Showing menstrual blood to the rabbis and Spitting on a Sadducee:

Our Rabbis taught: It once happened that a Sadducee was conversing with a High Priest in the market place when some spittle was squirted from his mouth and fell on the clothes of the High Priest. The face of the High Priest<sup>35</sup> turned yellow and he hurried to his<sup>36</sup> wife<sup>37</sup> who assured him that although they were wives of Sadducees they paid homage to the Pharisees and showed their blood to the Sages.<sup>38</sup> R. Jose observed: We<sup>39</sup> know them better than anybody else [and can testify] that they show their menstrual blood to the Sages.

(35) Who was afraid that the Sadducee may have been unclean owing to intercourse with his menstruant wife and that his spittle consequently conveyed uncleanness to the clothes on which it fell.

(36) The Sadducee's.

(37) To ascertain whether she observed the laws of menstruation and knew the distinction between clean and unclean blood.

(38) Who gave their decisions in accordance with the rulings of the Pharisees.

(39) Who live in their neighbourhood.

(40) The High Priest.

-- Nidah 33b

Screwing pregnant women:

Our Rabbis taught: During the first three months marital intercourse is injurious to the woman and it is also injurious to the child. During the middle ones it is injurious to the woman but beneficial for the child. During the last months it is beneficial for both the woman and the child, since on account of it the child becomes well-formed and of strong vitality.

-- Nidah 31a

Menstration means lots of baths:

But why should she not be permitted intercourse in the evening? — This is a case where she observed the discharge in the evening. ‘And she is ordered to undergo ninety-five ritual immersions:

-- Nidah 29b

The rabbis argue on how to tell a male from a female foetus of an abortion, it important for their holiness of these devils. And they argue over whether a woman who gives birth to dead babies and weird creatures is clean or not

-- Nidah 25b -&- Nidah 25a

Monsters are clean or unclean.

Raba ruled: If a foetus was created with one eye and one thigh, the woman who gives birth to it is unclean if these were on the side, but if they were in the middle she is clean. Raba further ruled: If a child's gullet is perforated his mother is unclean, but if his gullet is closed up she is clean.

-- Nidah 23b

Cutting up an abortion:

For it was taught: If a woman was in hard labour for two days and on the third she aborted and she does not know what she had aborted, her case is one of doubtful childbirth and doubtful zibah, and she must, therefore, bring a sacrifice which may not be eaten. R. Joshua ruled: She must bring a sacrifice, and it may be eaten, since it is impossible for the uterus to open without some bleeding.

...Another [Baraita] taught: If a woman aborted a shapeless object. R. Aha ruled: It must be split, and if its interior shows red, the woman is unclean, otherwise she is clean.

Again another [Baraita] taught: If a woman aborted a shapeless object, R. Benjamin ruled: It must be split, and if there was a bone in it, its mother is unclean by reason of childbirth.

R. Jeremiah enquired of R. Zera: What is the ruling where a woman observed a discharge of blood in a tube? (that had been inserted into her uterus)

-- Nidah 21b

Rabbis smells lots of pussy blood:

Ifra Hormiz, the mother of King Shapur, once sent some blood to Raba when R. Obadiah was sitting in his presence. Having smelt it he said to him, 'This is blood of lust'. 'Come and see', she remarked to her son, 'how wise the Jews are'. 'It is quite possible', he replied, 'that he hit upon it like a blind man on a window'. Thereupon she sent to him sixty different kinds of blood and he identified them all but the last one which was lice blood with which he was not acquainted. Luckily, however, he sent her a comb that exterminates lice. 'O, you Jews', she exclaimed, you seem to live in the inner chamber of one's heart'.

-- Nidah 20b

Rab Judah stated: 'At first I used to examine blood, but since the mother of my son Isaac told me, "We do not bring the first drop to the Rabbis because it is dirty", I refuse to see it. [An examination, however, for the purpose of distinguishing] between the blood of uncleanness and cleanness I certainly do perform'.

-- Nidah 20b

Yaltha once brought some blood to Rabbah b. Bar Hana who informed her that it was unclean. She then took it to R. Isaac the son of Rab Judah who told her that it was clean. But how could he act in this manner, seeing that is was taught: If a Sage declared [aught] unclean another Sage may not declare it clean; if he forbade anything his colleague may not permit it? — At first he informed her indeed that it was unclean, but when she told him that on every other occasion he declared such blood as clean, but that on the last occasion he had a pain in his eye, he gave her his ruling that it was clean. But are women believed in such circumstances? — Yes, and so it was also taught: A woman is believed when she says, 'I saw a kind of blood like this one but I have lost it.'

-- Nidah 20b

Screwing at night time is kosher:

R. Johanan stated: It is forbidden to perform one's marital duty in the day-time. What is the Scriptural proof? That it is said, Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth'. The night is thus set aside for conception but the day is not set aside for conception.

---- Nidah 16b

Screwing in the daytime and under a robe:

R. Hisda ruled: A man is forbidden to perform his marital duty in the day-time, for it is said, But thou shalt love thy neighbour as thyself. But what is the proof? — Abaye replied: He might observe something repulsive in her and she would thereby become loathsome to him.

R. Huna said, Israel are holy and do not perform their marital duties in the day-time. Raba said, But in a dark house this is permitted; and a scholar may darken a room with his cloak and perform his marital duty. [But] we have learnt, **OR SHE MUST PERFORM IT IN THE LIGHT OF A LAMP? — Read: SHE MUST examine IT IN THE LIGHT OF A LAMP.**

Come and hear: Although [the Sages] have said, He who has intercourse in the light of a lamp is loathsome [etc.]? — Read: He who examines his bed in the light of a lamp is loathsome.

-- Nidah 17a

Screwing with animals watching is forbidden:

‘Even’, said Rab Judah to Samuel, ‘in the presence of mice?’ ‘Shinena’, the other replied, ‘no; but [the reference is to] a house like that of So and so where they have intercourse in the presence of their men-servants and maidservants. But what was the exposition they made? — Abide ye here with the ass, implies: peoples that are like an ass. Rabbah son of R. Huna used to chase away the wasps from his curtained bed. Abaye drove away the flies. Rabba chased away the mosquitoes.

-- Nidah 17a

Holding the cock when pissing is forbidden:

As to R. Johanan how does he expound the text of Resh Lakish? — He requires it for [an application to the same types] as those described in the Book of Ben Sira: ‘There are three [types] that I hate, yea, four that I do not love: A Scholar who frequents wine-shops [or, as others say, a scholar that is a gossip], a person who sets up a college in the high parts of a town, one who holds the membrum when making water and one who enters his friend's house suddenly’.

R. Simeon b. Yohai observed: There are four [types] which the Holy One, blessed be He, hates, and as for me, I do not love them: The man who enters his house suddenly and much more so [if he so enters] his friend's house, the man who holds the membrum when he makes water, the man who when naked makes water in front of his bed, and the man who has intercourse in the presence of any living creature.

---- Nidah 16b-17a

Keeping a testing rag handy:

WHAT IS MEANT BY ‘AFTER A TIME’? etc. Is not, however, this incongruous with the following: What is meant by ‘after a time’? R. Eleazar son of R. Zadok explained: Within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it? — R. Hisda replied: By AFTER is meant the interval following this interval. But was it not stated in connection with this, IF, HOWEVER, ANY BLOOD IS FOUND ON HER RAG AFTER A TIME THEY ARE UNCLEAN, BY REASON OF THE DOUBT BUT EXEMPT FROM THE SACRIFICE. WHAT IS MEANT BY ‘AFTER A TIME’? WITHIN AN INTERVAL IN WHICH SHE CAN DESCEND FROM THE BED AND WASH HER FACE? — It is this that was implied: WHAT IS MEANT BY ‘AFTER A TIME’? Within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it; and WITHIN AN INTERVAL IN WHICH SHE CAN DESCEND FROM THE BED AND WASH HER FACE [the question of uncleanness is subject to] a divergence of view between R. Akiba and the Sages. But was it not stated, AFTER SUCH AN INTERVAL? — It is this that was meant: And this is the interval concerning which R. Akiba and the Sages are at variance.

R. Ashi replied: The former and the latter represent the same length of time; when she has the testing-rag in her hand the time IS WITHIN AN INTERVAL IN WHICH SHE CAN DESCEND FROM THE BED AND WASH HER FACE, but if she has not the rag in her hand the time is limited to 'within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it'.

---- Nidah 14b

Jewish lice and testing rags:

MISHNAH. IT IS THE CUSTOM OF THE DAUGHTERS OF ISRAEL WHEN HAVING MARITAL INTERCOURSE TO USE TWO TESTING-RAGS, ONE FOR THE MAN AND THE OTHER FOR HERSELF, AND VIRTUOUS WOMEN PREPARE ALSO A THIRD RAG WHEREBY TO MAKE THEMSELVES FIT FOR MARITAL DUTY.

GEMARA. But why should not the possibility be considered that the blood might be that of a louse? — R. Zera replied that place is presumed to be tested as far as a louse is concerned. There are others, however, who reply: It is too narrow for a louse. What is the practical difference between them? — The practical difference between them is the case where a crushed louse was found. According to the reply that the place is presumed to be tested, this must have come from somewhere else, but according to the reply that the place is too narrow it might be presumed that the attendant [penis] has crushed it.

---- Nidah 14a

R. Hama b. Bisa, however, was of the opinion that since Rabbi was the head of the college and the Rabbis were frequently in his company his traditions were more reliable.

---- Nidah 14b

Erections of camel riders:

Camel riders are forbidden to eat terumah. So it was also taught: All camel-drivers are wicked, all sailors are righteous, but among the ass-drivers some are wicked and others righteous. Some say: The latter are those who use a saddle and the former are those who use no saddle; while others say: The former are those who ride astraddle and the latter are those who do not ride astraddle.[riding bare backed causes erections]

R. Joshua b. Levi cursed the man who sleeps on his back.[since this causes erections]

---- Nidah 14a

Rabii hate unsettled pussies:

Our Rabbis taught: A woman who has no settled period is forbidden marital intercourse and is entitled neither to a kethubah nor to a usufruct nor to maintenance, nor to her worn-out clothes. Her husband, furthermore, must divorce her and may never marry her again; so R. Meir. R. Hanina b. Antigonus ruled: She must use two testing-rags when she has marital intercourse; they render her unfit and they also render her fit.

-- Nidah 12b

Definition of Virtuous:

And this is the test of virtuous women. Said R. Abba b. Memel to R. Ammi: The Tanna learnt MUST, [how then could] you learn ‘virtuous women’? — The other replied: Because I maintain that whosoever observes the enactments of the Sages may be described as virtuous.... — The other replied: A woman who has a settled period must have an examination only when she is awake but not when she is asleep; while a woman who has no settled period must have an examination whether she is awake or asleep.  
-- Nidah 12a

#### Raping a Jewish girl

If a young girl, whose age of menstruation<sup>11</sup> had not yet arrived, married, Beth Shammai ruled: She is allowed [after intercourse] four nights,[In which intercourse with her husband is permitted despite the flow of blood, it being assumed that the flow is not due to menstruation as is the case with one who married after attaining the age of menstruation but to the wound that had been caused by the first intercourse.] and Beth Hillel ruled: Until the wound is healed. R. Giddal citing Samuel stated: They learnt this only in the case where bleeding through intercourse had not ceased, though she subsequently observed a discharge that may not have been due to intercourse; but if bleeding through intercourse had ceased and then she observed a discharge she is unclean. If one night has passed without intercourse and then she observed a discharge she is unclean. If the colour of her blood changed she is unclean.  
-- Nidah 11b

#### Look at pussy before eating:

PRIESTLY WOMEN ARE SUBJECT TO AN ADDITIONAL RESTRICTION [IN HAVING TO MAKE EXAMINATION] WHEN THEY ARE ABOUT TO EAT TERUMAH. R. JUDAH RULED: [THESE MUST EXAMINE THEMSELVES] ALSO AFTER THEY HAVE CONCLUDED A MEAL<sup>42</sup> OF TERUMAH.  
-- Nidah 11a

#### Clean or not clean doesn't mean a thing:

A stain [discovered by one who had not yet reached the age of menstruation] between her first and second [observation of a discharge] is regarded as clean, but as regards one discovered between her second and third observation, Hezekiah ruled: It is unclean, while R. Johanan ruled: It is clean. ‘Hezekiah ruled: It is unclean’, since, when she observed [a discharge for the third time] she becomes unclean [retrospectively], her stain also causes her to be unclean; ‘while R. Johanan ruled: It is clean,’ for this reason: Since she was not yet confirmed in the condition of presumptive menstruation she cannot be regarded as unclean on account of her stain.

R. Elai demurred: But what is the difference between this class of woman and a virgin [just married] whose blood is clean? — R. Zera replied: In the case of the latter her secretion is frequent but in that of the former her secretion is not frequent.

-- Nidah 10a and b

#### Women are unclean 24 hours BEFORE they know that they are:

It was taught in agreement with Raba: A woman who observed a bloodstain conveys uncleanness retrospectively. And what are the things to which she conveys the

uncleanness? Foodstuffs and drinks, beds and seats, as well as any earthen vessel, even though it was covered with a tightly fitting lid, and her counting is disturbed, and she conveys uncleanness to the man who cohabited with her retrospectively. R. Akiba ruled: She conveys uncleanness to the man who cohabited with her but begins her counting from the time only of her observing a flow. If she observed a flow of blood, she conveys uncleanness retrospectively for twenty-four hours.

-- Nidah 6a

Really stick that rag into the pussy, Girls:

AND IF A WOMAN USES TESTING-RAGS WHEN SHE HAS MARITAL INTERCOURSE etc. Rab Judah citing Samuel ruled: A testing-rag used before marital intercourse does not reduce [the doubtful period of retrospective uncleanness] as an examination. What is the reason? — R. Kattina replied: Because the woman is in a hurry to do her marital duty. But what matters it even if she is in a hurry to do her marital duty? — Since she is in a hurry to do it she does not insert the testing-rag into depressions and folds.

The Rabbis required a woman to perform two tests, one before intercourse and one after it,

-- Nidah 5a

Two pubic hairs makes a woman:

the law of the uncleanness applies when "a child who has attained the age of suffering a flow is subject to the law of the uncleanness of the stain while one who has not attained that age is not subject to the uncleanness of a stain, and when does she attain the age of suffering a flow? When she attains her maidenhood.<sup>24</sup>

(24) The age when she assumes the status of na'arah i.e., the age when she grows two pubic hairs or (she has no pubic hairs) when she is twelve years and one day old.

-- Nidah 5a

Christianity must be destroyed:

They call Christianity the Kingdom of Esau, and of the Edomites, the Kingdom of Pride, the wicked Kingdom, Impious Rome. The Turkish Empire is called the Kingdom of the Ismaelites which they do not wish to destroy. The kingdom of Rome, however, must be exterminated, because when corrupt Rome is destroyed, salvation and freedom will come to God's Chosen People.

[Synag. Jud." ch. X, p.212]

Rabbi David Kimchi writes as follows in "Obadiah":  
"What the Prophets foretold about the destruction of Edom in the last days was intended for Rome, as Isaiah explains (ch.34,1): 'Come near, ye nations, to hear'. . . For when Rome is destroyed, Israel shall be redeemed."

### **XXX. Doing good to Jews**

Rabbis encourage the Jews to make them rich presents -----

For R. Johanan said: Whoever casts merchandise into the pockets of scholars will be privileged to sit in the Heavenly Academy, for it is said, for wisdom is a defence even as money is a defence.

-- Talmud, Pesachim 53b

Wicked Mankind doing favors for the Jews, is wickedness -----

R. Johanan replied in the name of R. Simeon b. Yohai: All the favours of the wicked [which they do for the righteous] are evil for the righteous.

-- Yevamoth 103a and b

### **XXXI. Dream Interpretation**

Astrology is a Jewish scam while Israel is free from planetary influence -----

R. Hanina said to them, [his disciples]: Go out and tell the son of Levi, Not the constellation of the day but that of the hour is the determining influence. He who is born under the constellation of the sun will be a distinguished man: he will eat and drink of his own and his secrets will lie uncovered; if a thief, he will have no success. He who is born under Venus will be wealthy and unchaste [immoral]. What is the reason? Because fire was created therein. He who is born under Mercury will be of a retentive memory and wise. What is the reason? Because it [Mercury] is the sun's scribe. He who is born under the Moon will be a man to suffer evil, building and demolishing, demolishing and building. eating and drinking that which is not his and his secrets will remain hidden: if a thief, he will be successful. He who is born under Saturn will be a man whose plans will be frustrated. Others say: All [nefarious] designs against him will be frustrated. He who is born under Zedek [Jupiter] will be a right-doing man [zadkan] R. Nahman b. Isaac observed: Right-doing in good deeds. 'He who is born under Mars will be a shedder of blood. R. Ashi observed: Either a surgeon, a thief, a slaughterer, or a circumciser. Rabbah said: I was born under Mars. Abaye retorted: You too inflict punishment and kill. [as a rabbi]

... It was stated. R. Hanina said: The planetary influence gives wisdom, the planetary influence gives wealth, and Israel stands under planetary influence. R. Johanan maintained: Israel is immune from planetary influence. Now, R. Johanan is consistent with his view, for R. Johanan said: How do we know that Israel is immune from planetary influence? Because it is said, Thus saith the Lord, Learn not the way of the nations, and be not dismayed at the signs of heaven, for the nations are dismayed at them: [Jer. X, 2] they are dismayed but not Israel. Rab too holds that Israel is immune from planetary influence. For Rab Judah said in Rab's name: How do we know that Israel is immune from planetary influence? Because it is said, and he brought him forth from



abroad. [Gen. XV, 5] Abraham pleaded before the Holy One, blessed be He, 'Sovereign of the Universe! one born in mine house is mine heir.' 'Not so,' He replied, 'but he that shall come forth out of thine own bowels.' 'Sovereign of the Universe!' cried he, 'I have looked at my constellation and find that I am not fated to beget child.' 'Go forth from [cease] thy planet [gazing], for Israel is free from planetary influence. What is thy calculation?

-- Shabbath 156a

R. Zera said, "A pumpkin, a palm-heart, wax, and a reed are all good omens in a dream." (b. Berakhoth 56b)

[If one sees a camel in a dream, death has been decreed from heaven, but the man has been delivered from it.] R. Nahman b. Isaac said that this was proved by II Samuel 12:13. (b. Berakhoth. 56b)

R. Joseph said, "If one sees a goat in a dream, he will have a blessed year. If he sees several goats, he will have several good years. [The proof-text was Prov. 27:27]. If one sees myrtle, he will have good luck with his property; if he has no property, he will inherit some ... If one sees a citron, he is honored in the sight of his Maker [a play on the words hadar and hadur, with Lev. 23:40 as proof-text]. If one sees a palm branch in a dream, he is single-hearted in devotion to his father in heaven. If he sees a goose, he may hope for wisdom ... and if he dreams of being with one, he will become head of an academy...." (b. Berakhoth. 57a)

If one dreams that he goes up to the roof, he will attain high position. If he dreams he goes down, he will lose it. Abaye and Rava both say that once he has attained a high position [and dreams he goes down] he will remain there... (b. Berakhoth. 57a)

Bar Hedyā was an interpreter of dreams. To one who paid him he used to give a favorable interpretation and to one who did not pay him he gave an unfavorable interpretation. (b. Berakhoth. 56 a-b)

R. Hisda said, "Any dream but not one of a fast. A dream which has not been interpreted is like a letter which has not been read. A good dream is not wholly fulfilled, nor is a bad one wholly carried out. A bad dream is better than a good dream. The sadness of a bad dream is sufficient for it, and the joy of a good one is sufficient for it. A bad dream is harder than scourging." [*Babylonian Talmud*, Berakhoth. 55a]

A tanna taught before R. Sheshet, "He who sees a snake in a dream— his livelihood is prepared for him. If it bit him—[his livelihood] is doubled. If it killed him, he has lost his livelihood." R. Sheshet said to him, "Rather, all the more so that his livelihood should be doubled." But it is not the case. R. Sheshet saw a snake in his dream and it killed him [so he wished to give the matter a favorable interpretation]. [*Babylonian Talmud*, Berakhoth. 57a]

## XXXII. Extermination

Murdering non-Jews is doing them a favor -----

But on the view of Rabbi Simeon ben Yohai that an idolater must be saved from sin at the cost of his life.

-- Sanhedrin 73b

All religions and their adherents must be killed -----

Thereupon Rabbi Simeon ben Yohai remarked; But whoever associates the Heavenly Name with anything else as co-deities is utterly eradicated from the world, for it is written, He that sacrificeth unto any god, save unto the Lord alone, he shall be exterminated.

-- Sanhedrin 63a

The enemies of Israel should be exterminated -----

R. Simon b. Yohai was asked by his disciples, Why were the enemies of Israel in that generation deserving of extermination? He said to them: Do you answer. They said: Because they partook of the feast of that wicked one [Ahasuerus]. He said to them: If so, those in Susa should have been killed, not those in other parts? They then said, Give your answer. He said to them: It was because they bowed down to the image [Set up by Nebuchadnezzar] They said to him, Did God then show them favouritism? [By delivering them, since they really deserved to be exterminated.] He replied: They only pretended to worship, and He also only pretended to exterminate them; and so it is written, For he afflicted not from his heart.

-- Megilah 12a

The cities of Mankind must be destroyed unless they contain Jewish writings -----

SACRED WRITINGS MUST BE HIDDEN. Our Mishnah does not agree with R. Eliezer. For it was taught, R. Eliezer said: No city containing even a single mezuzah can be condemned. Why so? Because it says in reference thereto, and thou shalt burn with fire the city and all the spoil thereof every whit. But if it contains a single mezuzah, this is impossible, because it is written, Ye shall not so do unto the Lord your God.

-- Sanhedrin 113a

Flattery is useful to the Jews but forbidden to goyim -----

A Tanna taught in the name of R. Nathan: At that moment the enemies of Israel made themselves liable to extermination, because they flattered Agrippa. Rabbi Simeon ben Halafta said: From the day the fist of flattery prevailed, justice became perverted, conduct deteriorated, and nobody could say to his neighbour, 'My conduct is better than yours'. Rabbi Judah the Palestinian — another version, Rabbi Simeon ben Pazzi — expounded: It is permitted to flatter the wicked in this world, as it is said: The vile person shall be no more called liberal, nor the churl said to be bountiful — consequently it is allowed in this world.

-- Sotah 41b

Extermination of Amalek is first priority -----

It has been taught: R. Jose<sup>26</sup> said: Three commandments were given to Israel when they entered the land; [1] to appoint a king; [2] to cut off the seed of Amalek; [3] and to build themselves the chosen house [i.e. the Temple] and I do not know which of them has priority. But, when it is said: The hand upon the throne of the Lord, the Lord will have war with Amalek from generation to generation, we must infer that they had first to set up a king, for 'throne' implies a king, as it is written, Then Solomon sat on the throne of the Lord as king. Yet I still do not know which [of the other two] comes first, the building of the chosen Temple or the cutting off of the seed of Amalek. Hence, when it is written, And when He giveth you rest from all your enemies round about etc., and then [Scripture proceeds], Then it shall come to pass that the place which the Lord your God shall choose, it is to be inferred that the extermination of Amalek is first.

-- Sanhedrin 20b

Thereupon R. Simeon b. Yohai remarked; But whoever associates the Heavenly Name with anything else [as co-deities] is utterly destroyed [lit., 'eradicated from the world'], for it is written, He that sacrificeth unto any god, save unto the Lord alone, he shall be utterly destroyed.<sup>12</sup>

(12) Ex. XXII, 19. [To associate another deity with God is, according to R. Simeon, a graver offence than the total denial of God's existence.] Hence in his view, had they acknowledged other gods in addition to the Lord, they would the sooner have merited extermination.

-- Sanhedrin 63a

### **XXXIII. Execution**

Rabbis' decision is the decision of God -----

Our Rabbis taught: It happened once that a man who was being taken to be executed said: 'If I am guilty of this sin, may my death not atone for any of my sins; but if I am innocent thereof, may my death expiate all my sins. The court and all Israel are guiltless, but may the witnesses never be forgiven.' Now, when the Sages heard of the matter they said: It is impossible to reverse the decision, since the sentence has been promulgated. He must therefore be executed, and may the chain [of responsibility] ever hang on the neck of the witnesses. But is he to be relied on? — This holds good only where the witnesses have retracted. But even so, of what consequence is it? Once a witness testified — he cannot testify again! [Witnesses are not permitted to retract their first statement and make another, since they may have been prompted thereto out of pity for the accused.]

-- Sanhedrin 44b

Stoning of witches is required -----

Because mostly women engage in witchcraft. How are they executed? — R. Jose the Galilean said: Here it is written, Thou shalt not suffer a witch to live; whilst elsewhere is written, Thou shalt not suffer anything that breatheth to live. [Deut. XX, 17. This refers to the war of extermination against the seven races inhabiting Canaan before the Conquest by Joshua. They would naturally be killed by the sword.] Just as there, the sword is meant, so here is the sword meant too. R. Akiba said: It is here stated, Thou shalt not

suffer a witch to live; whilst elsewhere it is said, [There shall not a hand touch it, but he shall surely be stoned, or shot through;] whether it be beast or man, it shall not live. [Ex. XIX, 13] Just as there, death by stoning is meant.

-- Sanhedrin 67a

Method of hanging after execution -----

Mishnah. How is he hanged? – The post is sunk into the ground with a [cross-] piece branching off [at the top]. And he brings his hands together one over the other and hangs him up [thereby]. Rabbis Jose said: The post is leaned against the wall, and he hangs him up after the fashion of butchers. He is immediately afterwards let down.

-- Sanhedrin 46a

Hanging, stoning and burning witches, is a Jewish tradition -----

Mishnah. All who are stoned are [afterwards] hanged: This is rabbi Eliezer's view, the sages say: Only the blasphemer and the idolater are hanged. A man is hanged with his face towards the spectators, but a woman with her face towards the gallows: This is the view of rabbi Eliezer. But the Sages say: A man is hanged, but not a woman. Whereupon Rabbi Eliezer said to them: But did not Simeon ben Shetah [Head of the Court] hang women at Ashkelon? They retorted: [On that occasion] he hanged eighty women, notwithstanding that two [malefactors] must not be tried on the same day.

[Note 44: Witchcraft amongst Jewish women prevailed at that time to an alarming extent, and in order to prevent a combined effort on the part of their relatives to rescue the culprits, he had to execute all of them at once. He hanged them, then, to prevent such practices and to avoid rescue, but his action ... in itself was actually illegal, as the Sages pointed out.]

-- Sanhedrin 45b

The rabbis could make a show of their murders or not -----

Our Rabbis taught: He was executed neither by his local Beth din nor by the Beth din at Jabneh, but taken to the great Beth din in Jerusalem and kept there until the [next] Festival and executed thereon, for it is written, And all the people shall hear and fear: this is R. Akiba's opinion. But R. Judah said to him: Is it then stated, 'shall see and fear'? Only 'shall hear and fear' is stated, why then delay his sentence? But he is executed immediately, and a proclamation is written and sent to all places: 'So and so has been sentenced to death at Beth din.'

-- Sanhedrin 89a

Saving from sin by killing the perp -----

Our Rabbis taught: He who pursues after his neighbour to slay him, he who pursues a male [for sexual abuse], or a betrothed maiden, a woman forbidden to him on pain of death at the hands of Beth din, or one forbidden on pain of extinction — these are saved [from sin] at the cost of their own lives. But a High Priest in pursuit of a widow, and an ordinary priest in pursuit of a divorcee or a haluzah, may not be saved at the cost of their lives. If [the betrothed maiden] has been ravished previously, she may not be saved by her pursuer's death, likewise, if she can be otherwise rescued. R. Judah said: This applies also if she said [to her rescuers]. 'Let him be,' lest he slay her.

-- Sanhedrin 73a

An adulterous maiden is stoned -----

For it was taught:] If she [a betrothed maiden] sinned [by committing adultery], and then attained puberty [becoming a bogereth], she is strangled. Now, why not stoned? Surely, because since she is changed [physiologically], she is likewise changed [in respect of punishment]; how much more so in this case, where a complete change has taken place? — [This does not support him,] for R. Johanan said to the tanna: Read, she is stoned.

-- Sanhedrin 71b

Stoning for Sabbath work -----

That day was Sabbath eve, and his son Hyrcanus went in to him to remove his phylacteries. But his father rebuked him, and he retreated crestfallen. 'It seems to me,' said he to them, 'that my father's mind is deranged.' But R. Akiba said to them, 'his mind is clear, but his mother's [sc. of Hyrcanus] is deranged: how can one neglect a prohibition which is punished by death, and turn his attention to something which is merely forbidden as a shebuth?' [An occupation forbidden only by the Rabbis, not by the Bible, because it does not harmonize with the nature of the the Sabbath. R. Eliezer had observed that his wife had not yet kindled the Sabbath lights, nor put away the Sabbath meal to keep it hot. Both of these, if done on the Sabbath, are punishable by stoning, whereas the wearing of phylacteries indoors are forbidden merely by a Rabbinical ordinance, lest one forget himself and go out in the street with them, which is biblically forbidden. Therefore he rebuked his son and wife.]

-- Sanhedrin 68a

A Jewess who plays the whore without permission is executed -----

Our Rabbis taught: And the daughter of any priest, if she profane herself by playing the whore. — Rabbi said: It implies the first, and thus it is also written, Then the man only that lieth with her shall die. What does this mean? — R. Huna the son of R. Joshua said: Rabbi agrees with R. Ishmael, viz., that only in arusah [betrothed, engaged, but not 'brought home'], the daughter of a priest, is singled out for burning; but not a nesu'ah [a married woman] [who is strangled, just as an Israelite's daughter]. And this is what he says: If her first coition is adulterous [i.e., if she is an betrothed maiden at the time] she is burnt; otherwise she is stoned. [And in each case, her paramour's punishment is the same.]

-- Sanhedrin 66b

To teach that he who curses his father or his mother does not incur a penalty unless he employs the Divine Name.

-- Sanhedrin 66a

Stoning for work on Sabbath -----

Mishnah. He who desecrates the Sabbath [is stoned], providing that it is an offence punished by extinction if deliberate, and by a sin offering if unwitting.

-- Sanhedrin 66a

Execution for idol worshippers, this includes Muslims and Christians -----  
Mishnah. He who engages in idol-worship [is executed]. It is all one whether he serve it, sacrifice, offer incense, make libations, prostrate himself, accept it as a god, or say to it, 'Thou art my god.' But he who embraces, kisses it, sweeps or sprinkles the ground before it, washes it, anoints it, clothes it, or puts on its shoes, he transgresses a negative precept [but is not executed]. He who vows or swears [lit. confirms a thing] by its name, violates a negative precept. He who uncovers himself before Baal-Peor [is guilty, for] this is the mode of worshipping him. He who casts a stone on Mercuris thereby worships it.  
-- Sanhedrin 60b

He who casts a stone at Mercuris thereby serves it, even if his intention was to bruise it.  
-- Sanhedrin 64a

Each of Mankind is to be strangled -----  
But if their offence was against a fully married woman, are they judged according to their law? Surely it has been taught: 'If a heathen committed adultery with a [Jewish] betrothed maiden, he is stoned; with a fully married woman, he is strangled.' Now if we judged them according to the law pertaining to them, should he not be decapitated? — R. Nahman b. Isaac answered: By a 'married woman' this Baraitha means one whose huppah ceremony has been performed, but without the marriage being consummated. Since by their law her violation is not a capital offence, they are judged by ours. ... The teacher of this Baraitha is the Tanna of the college of Manasseh, who maintains that every death penalty decreed for the heathens is by strangulation, and by both codes [Jewish and heathen] this last-mentioned offence is punished by strangulation.  
-- Sanhedrin 57b

It takes little to execute a goy -----  
R. Jacob b. Aha found it written in the scholars' Book of Aggada: A heathen [goy] is executed on the ruling of one judge, on the testimony of one witness, without a formal warning, on the evidence of a man, but not of a woman, even if he [the witness] be a relation.  
-- Sanhedrin 57b

Fake laws of the Jews are for all of Mankind -----  
Our Rabbis taught: [Any man that curseth his God, shall bear his sin. It would have been sufficient to say], 'A man, etc.:' What is taught by the expression any man? The inclusion of heathens, to whom blasphemy is prohibited just as to Israelites, and they are executed by decapitation; for every death penalty decreed for the sons of Noah is only by decapitation.  
-- Sanhedrin 56a

To utter or curse the name of God is a death sentence -----  
Mishnah. The blasphemer is punished only if he utters [the Divine YHWH] Name. Rabbi Joshua ben Karha said:  
Gemara. It has been taught: [The blasphemer is not punished] unless he 'blesses' [here a euphemism for "curse"] the Name, by the Name . Whence do we know this? — Samuel

said: The Writ sayeth, And he that blasphemeth the name of the Lord . . . when he blasphemeth the name of the Lord, shall be put to death.

-- Sanhedrin 57a

Those who are stoned -----

Mishnah. The following are stoned: He who commits incest with his mother, his father's wife, or his daughter-in-law; he who sexually abuses a male or beast; a woman who commits bestiality with a beast; a blasphemer; an idolater; he who gives of his seed to Molech; a necromancer or a wizard; one who desecrates the Sabbath; he who curses his father or mother; he who commits adultery with a betrothed maiden; he who incites [individuals to idolatry]; he who seduces [a whole town to idolatry]; a sorcerer; and a wayward and rebellious son.

-- Sanhedrin 53a

Mishnah. Execution by the sword was performed thus: The condemned man was decapitated by the sword, as is done by civil authorities. Rabbi Judah said: This is a hideous disfigurement; but his head was laid on a block and severed with an axe. They replied, no death is more disfiguring than this.

Gemara. It had been taught: R. Judah said to the Sages: I too know that this is a death of repulsive disfigurement, but what can I do, seeing that the Torah hath said, neither shall ye walk in their ordinances? [Lev. XVIII, 3.] Hence the method of the civil authorities — i.e., the Romans — must not be used.

■ Sanhedrin 52b

[Leviticus 18, 3 states that the Jews must not follow the laws of any country in which they are allowed to live but must follow the laws of the rabbis who wrote those laws and who claim to speak with the voice of God. So, laws against murder, theft, etc., do not restrain the Jews from crimes against Mankind because only the laws of the rabbis are for the Jews. Thus, wherever the Jews are allowed to live, is rife with criminality by Jews.]

Now we have learnt in another chapter, 'The following are decapitated: A murderer, and the inhabitants of a seduced city.' We know this to be true of the inhabitants of a seduced city, because it is written, ['Thou shalt surely smite the inhabitants of that city] with the edge of the sword.

■ Sanhedrin 52b

■ [Thus, the genocidal propensities of the Jews are again made into laws by the evil rabbis and executed by the deluded and equally evil Jews. Wiping out entire cities of Mankind, is Jewish.]

Mishnah. Strangulation was thus performed: -- the condemned man was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound round his neck, and the two ends pulled in opposite directions until he was dead.

-- Sanhedrin 52b

Destruction of the soul during execution -----

But why should we not learn [the manner of death by fire] from the bullocks that were burnt [as sacrifices], just as there they were actually burnt, so here too? — It is logical to learn this from man, because these have the following points in common: — [1] man, [2] [punishment for] sin, [3] [destruction of the] soul, and [4] piggul. [that is, ‘abomination,’ a sacrifice slaughtered with the unlawful intention of eating it beyond the prescribed limits of time; for the flesh of sacrifices had to be eaten within prescribed times.]

--- Sanhedrin 52a

Burning Jews with hot melted lead down the throat -----

Mishnah. The manner in which burning is executed is as follows: He who had been thus condemned was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound round his neck, and the two loose ends pulled in opposite direction, forcing him to open his mouth. A wick was then lit, and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbi Judah said: Should he however have died at their hands [being strangled by the bandage before the wick was thrown into his mouth, or before it could act], he would not have been executed by fire as prescribed. Hence it was done thus: His mouth was forced open with pincers against his wish, the wick lit and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbi Eleazar ben Zadok said: It once happened that a priest's daughter committed adultery, whereupon bundles of faggots were placed round about her and she was burnt. The sages replied, That was because the Beth Din at that time was not well learned in law.

Gemara. What is meant by a Wick? — R. Mathna said: A lead bar. [‘Lit’ in the Mishnah will therefore mean ‘melted’.]

--- Sanhedrin 52a

Women are murdered by the rabbis -----

In truth, this is in accordance with R. Ishmael's views, and this is its meaning: ‘with her father’, i.e. whilst under her parental roof [i.e., an arusah], her punishment is burning; ‘with her father-in-law’, i.e., for incest with her father-in-law, she is stoned; but if she committed adultery with any other person, she is strangled.

Now, what statement of R. Ishmael was referred to? — It has been taught: And the daughter of any priest, If she profanes herself by playing the whore: Scripture here speaks of a maiden [na'arah] who is an arusah. You say so, but perhaps it also refers to a nesu'ah? — The Writ sayeth: And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall be put to death. [Wherever the manner of death is unspecified, strangulation is meant.] Now all are included in the terms ‘adulterer’ and ‘adulteress’, but the Writ excluded the daughter of an Israelite, teaching that she is stoned [Deut. XXII, 23] and the daughter of a priest, teaching that she is burnt. Just as the exception made for an Israelite's daughter refers to an arusah, but not a nesu'ah; so also, when a priest's daughter was excepted, an arusah was so excepted, but not a nesu'ah. Further, false witnesses [in respect of the charge of adultery] and the paramour [of an adulterous woman] were [originally] included in the verse: [If a false witness rise up against any man to testify against him that which is wrong . . .] then ye shall do unto him, as he had thought to have done unto his brother. [Deut. XIX, 16,19].



And R. Akiba? [Whence does he derive this latter deduction?] — He deduces this from the verse: [for the offerings of the Lord made by fire, and the bread of their God,] they [i.e. the priests] do offer: therefore they shall be holy. And R. Ishmael? — He maintains that that verse could apply only to priests themselves, but not to their daughters.

-- Sanhedrin 51b

Strangling or burning the daughters of priests -----

I know the law only if she was married to a priest; but if she was married to a Levite, Israelite, heathen [Cuthean], a profaned person [The issue of a marriage forbidden by priestly law'; cf. Lev. XXI, 7, 14], bastard [The issue of adultery or incest forbidden on pain of death or Kareth: e.g., the offspring of a father and his daughter.], or a Nathin [The Nethinim (Nathin, pl. Nethinim) are regarded in the Talmud as descendants of the Gibeonites, who, having obtained immunity during the Conquest of Canaan by a ruse, were degraded by Joshua to the position of 'hewers of wood and drawers of water'], whence do we know that the same applies? From the verse: And the daughter of a man who is a priest, which teaches that even if she is married to one who is not a priest the same applies. Further: she [profaneth her father; she shall be burnt in fire] teaches that only she is punished by fire, but not her paramour, nor those who testify falsely against her. R. Eliezer said: If with her father, she is burnt; if with her father-in-law, she is stoned.

The Master said: 'I might think that this applies even to the Profanation of the Sabbath.' But if she profaned the Sabbath, must she not be stoned? — Raba replied: This is taught according to R. Simeon, who regards burning a severer penalty. I might think that since the Divine Law has in general been stricter with the priests [than with the Israelites], giving them an additional number of precepts, therefore the priest's daughter [if she profaned the Sabbath] should be burnt; hence we are taught that this verse applies only to profanation by whoredom. But why should she differ from a priest himself? — I would think that a priest is punished more leniently, because he is permitted to work on the Sabbath in the sacrificial service [All Sabbath laws were suspended in favour of the Temple service, for which male priests only were eligible.]; but since a priest's daughter is not so permitted, her punishment should be stoning. We are therefore taught otherwise.

'I might think that this applies even to an unmarried woman. But does not the Writ state: 'by playing the whore'? — This is taught on the view of R. Eliezer, who maintained: If an unmarried man cohabits with an unmarried woman without conjugal intent, he renders her a harlot. 'But perhaps "her father" is stated in order to exclude others?' — How then would you explain the verse? That she committed adulterous incest with her father! If so, why only a priest's daughter: does not the same apply to an Israelite's daughter? For [did not] Raba say: R. Isaac b. Abudimi said unto me: 'We learn identity of law from the fact that hennah [they] occurs in two related passages, and likewise zimmah [wickedness] in two'? — The verse [she profaneth] is necessary. For I would think that this whole passage treats of incest with one's father, and the penalty of burning is prescribed here intentionally to obviate Raba's deduction. Hence the deduction [from she profaneth].

-- Sanhedrin 51a

#### Burning and strangling unmarried women -----

Our Rabbis taught: And the daughter of any priest, if she profane herself: I might think that this applies even to the profanation of the Sabbath, — but the Writ states by playing the whore: thus Scripture speaks only of profanation through whoredom. I might think that this applies even to an unmarried woman. But her father is mentioned in this passage, and her father is also mentioned elsewhere: just as elsewhere the reference is to whoredom by one who is bound to a husband, so here too. But perhaps ‘her father’ is stated in order to exclude others? — When Scripture states, She profaneth her father, it must apply to whoredom with others.

-- Sanhedrin 50b

#### Stoning and burning for adultery -----

The Rabbis maintain that a priest's daughter, only if a nesu'ah, is excepted [from the usual punishment by strangulation meted out for adultery] and is executed by burning; but an arusah, [who, if an Israelite's daughter, is stoned] as [if a priest's daughter] not excepted [from the usual punishment, i.e., she is stoned likewise]. Now since [in a case of a priest's daughter] an arusah is singled out by the Divine Law [and punished] by stoning [instead of burning], we may conclude that stoning is more severe than burning. Stoning is severer than slaying by the sword, since it is the punishment of a blasphemer and an idol worshipper, the greater enormity of whose offence has already been stated. On the contrary, is not death by the sword more severe, since that is the penalty for the inhabitants of a seduced city, the graver character of whose sin is proved by the fact that their property is destroyed? — Now, let us consider: whose crime is greater; that of the seducer or of the seduced? Surely that of the seducer. And it has been taught: The seducers of a seduced city are executed by stoning.

Stoning is severer than strangulation, since it is the penalty of the blasphemer and the idol worshipper, the enormity of whose offence has already been stated. On the contrary, is not strangulation severer, since it is the punishment of one who smites his father or mother, the greater seriousness of whose offence lies in the fact that their honour is assimilated to that of the Omnipresent? — Since the Divine Law excluded an arusah, the daughter of an Israelite, from the general penalty of a nesu'ah, the daughter of an Israelite, altering her punishment from strangulation to stoning, it follows that stoning is severer.

-- Sanhedrin 50a

#### Stoning is worse than burning -----

Mishnah. Four deaths have been entrusted to Beth Din [in descending order of severity]: stoning, burning, slaying [by the sword] and strangulation. Rabbi Simeon enumerated them thus: Burning, stoning, strangulation and slaying. That is the manner of stoning.

Stoning is severer than burning, since thus the blasphemer and the idol-worshipper are executed. Wherein lies the particular enormity of these offences? — Because they constitute an attack upon the fundamental belief of Judaism. [a belief in the existence of a Jewish God, proven to be a hoax by modern archaeology.]

-- Sanhedrin 49b

How to hang a victim, studies for little kikes, kissing rabbis' asses and why they hanged Jesus -----

Mishnah. How is he hanged? – The post is sunk into the ground with a [cross-] piece branching off [at the top]. And he brings his hands together one over the other and hangs him up [thereby]. Rabbi Jose said: The post is leaned against the wall, and he hangs him up after the fashion of butchers. He is immediately afterwards let down. If he is left [hanging] over night, a negative command is thereby transgressed, for it is written, his body shall not remain all night upon the tree, but thou shalt surely bury him the same day for he is hanged [because of] a curse against God, – as if to say why was he hanged? – Because he cursed the name [of God], and so the name of Heaven[God] is profaned.

Rabbi Meir said: When man suffers, what expression does the Shechinah use? – My head is too heavy for me, my arm is too heavy for me. And if God is so grieved over the blood of the wicked that is shed, how much more so over the blood of the righteous! And not only of this one [a criminal,] did they [the Sages] say it, but whosoever lets his dead lie over night transgresses a negative command. If he kept him over night for the sake of his honour, to procure for him a coffin or a shroud, he does not transgress thereby.

And they did not bury him [the executed person] in his ancestral tomb, but two burial places were prepared by the Beth Din, one for those who were decapitated or strangled, and the other for those who were stoned or burned.

When the flesh was completely decomposed, the bones were gathered and buried in their proper place. The relatives then came [soon after the execution] and greeted the judges and witnesses, as if to say, we have no [ill feelings] against you in our hearts, for ye gave a true judgement. [and yet, the rabbis are demons enforcing ridiculous laws to terrorize the jews under their rule.]

-- Sanhedrin 46a

Stoning and hanging a rebellious son -----

A stubborn and rebellious son is stoned and [afterwards] hanged: so says R. Eliezer? [The term 'man' is used of one who has reached the age of thirteen, and one cannot be declared rebellious once he has reached that age.]

-- Sanhedrin 46a

Cutting off the witness's hands -----

Samuel said: If the hand[s] of the witnesses were cut off, he [the condemned] goes free. Why so? — Because it is necessary that the hand of the witnesses shall be first upon him, which is here impossible. But according to this, if they were without hands from the outset, are they also ineligible? — There it is different, for Scripture states, The hand of the witnesses, implying, the hand which they had previously possessed.

-- Sanhedrin 45b

The four execution weapons -----

The Master said: 'A stone was there etc.' But has it not been taught: 'The stone with which he [the condemned] was stoned, the gallows on which he was hanged, the sword with which he was beheaded, or the cloth with which he was strangled, are all buried with him'? — It merely means that others were prepared and brought in their place. 'They are

all buried with him.' Surely it has been taught: They are not buried with him! — R. Papa explained: What is meant by 'with him?' In the earth surrounding his corpse.  
-- Sanhedrin 45b

The witnesses do the killing -----

Mishnah. The place of stoning was twice a man's height. One of the witnesses pushed him by the hips, [so that] he was overturned on his heart. He was then turned on his back. If that caused his death, he had fulfilled [his duty]; [that is, the witness, the obligation of execution lying primarily upon him.] But if not, the second witness [and only if that failed to cause death did the second witness take part] took the stone [because it was prepared beforehand. This was a very heavy stone, which it required two men to lift.] and threw [Lit., 'placed'] it on his chest. If he died thereby, he [the second witness] had done [his duty]; but if not, he [the criminal] was stoned by all Israel [all the bystanders], for it is written: The hand of the witnesses shall be first upon him to put him to death, and afterwards the hand of all the people.

-- Sanhedrin 45a

Rabbis lust after even condemned women -----

Our Rabbis taught: One part of a man was covered, [viz.,] in front and two parts of a woman, [viz.,] in front and behind, because she is wholly shameful [when naked]: this is R. Judah's opinion. The Sages said: A man is stoned naked, but not a woman, What is the Rabbis' reason? — Scripture states, And they shall stone otho [him]. Why state 'otho'? Shall we say, 'otho' but not 'othah,' [her]? but it is written, Then shalt thou bring forth that man or that woman! What then is the significance of 'otho'. — That only he [is stoned] without his garments, but she is stoned in her clothes.

... R. Judah<sup>5</sup> said: 'Otho' implies without clothes, and there is no distinction of sex. Are we to assume that the Rabbis are apprehensive of unchaste thoughts, and that R. Judah is not? But we know in fact that they both hold the reverse, for we learnt: The Priest seizes her garments, it does not matter if they are rent or torn open, until he uncovers her bosom and unloosens her hair. R. Judah said: If her bosom was beautiful, he did not expose it, and if her hair was comely, he did not loosen it, Rabbah said: In the other case, this was the reason: lest she should come forth from the Beth din innocent and the young priests conceive a passion for her; but here, she is about to be executed! And should you object, But through her their passions might be inflamed for others, Rabbah said: We have it on tradition that evil inclination moves a man only towards what his eyes see.

-- Sanhedrin 45a

Four methods of execution provided by community -----

R. Huna said: It is obvious to me that the stone with which one is stoned, the gallows on which one is hanged, the sword with which one is decapitated, and the cloth with which one is strangled, are all provided by the Community. And why so? Because we could not tell a man to go and fetch his own property to kill himself.

-- Sanhedrin 43a

Jews replaced legalized execution by assassination and murder -----

Did not R. Joseph say, and so too it was taught in the school of Hezekiah: From the day the Temple was destroyed, although the Sanhedrin was abolished, the four modes of execution were not abolished? They were not abolished, [you say,] but surely they were! — But the law of the four modes of execution was not abolished [since the death which the Jewish courts could no longer decree was now brought about by “Heavenly” agencies]. He who is worthy of stoning either falls from the roof, or is trampled to death by a wild beast; he who merits burning either falls into the fire or is bitten by a serpent; [The action of the poison was likened to the inner fire of burning] he who is worthy of decapitation is either delivered to the [gentile] Government [Whose mode of execution was then as a rule by the sword] or brigands attack him; he who is worthy of strangulation is either drowned in a river or dies of suffocation? — I will tell you: that man was guilty of another crime, for a Master said: One who incurs two death penalties imposed by Beth din is executed by the severer.

-- Sanhedrin 37b

Strangulation for execution -----

But might it not be argued that the reason the Divine Law wrote ‘yumath’ is to [indicate] an easier death, i.e., to commute death by the sword to death by strangulation? [For by an unspecified death, strangulation is meant.] Now, on the view that strangulation is a severer death, it is correct; but according to the view that strangulation is an easier death [than decapitation], what is there to be said [against it]? — This cannot be entertained, because it is written, If there be laid on him a ransom; and, should you maintain that he is liable to death, is it not written, You shall take no ransom for the life of a murderer? On the contrary, that fact [proves that the text is literal, Thus:] in case of a man's own crime, money is no adequate punishment, only death; whereas, when his beast kills, he can ransom himself with money? — But, said Hezekiah, and thus said a Tanna of the school of Hezekiah: Scripture states, He that smote him [a human being] shall surely be put to death, he is a murderer. For a murder committed by himself, you may put him to death, but you may not put him to death for a murder committed by his ox.

-- Sanhedrin 15b

Working on the Sabbath is a death penalty -----

Mishnah. If a man slaughtered on the Sabbath or on the Day of atonement, notwithstanding he is guilty against His own life [For breaking the Sabbath the offender is put to death by stoning] the slaughtering is valid.

--- Chullin 14a

**Burning of miscreants is allowed if no hot lead is available -----**

And what is a burning? A burn caused by a live coal, or hot ashes, or boiling lime, or boiling gypsum, or any burn that is caused by fire, including a burn caused by water heated by fire, is a burning.

-- Chullin 8a

**Murder as a terrorism of the rabbis -----**

Our Rabbis taught: He was executed neither by his local Beth din nor by the Beth din at Jabneh, but taken to the great Beth din in Jerusalem and kept there until the next Festival

and executed thereon, for it is written, And all the people shall hear and fear: this is R. Akiba's opinion. But R. Judah said to him: Is it then stated, 'shall see and fear'? Only 'shall hear and fear' is stated, why then delay his sentence? But he is executed immediately, and a proclamation is written and sent to all places: 'So and so has been sentenced to death at Beth din.'

-- Sanhedrin 89a

#### Killing everybody with "mercy" ----

R. Ezekiel taught his son Ram: If criminals condemned to burning became mixed up with others condemned to stoning — R. Simeon said, they are stoned, because burning is severer.

-- Sanhedrin 80b

#### In the full jails, the many Talmud laws are negated by other Talmud Laws so the Jews have no laws ----

Mishnah. If a murderer became mixed up with others, they are all exempted from penalty. Rabbi Judah said: They are placed in a cell. If a number of condemned persons are placed in a cell. If a number of condemned persons differing in their death sentences became mixed with one another, they are executed by the most lenient death. If criminals condemned to stoning became mixed up with others condemned to burning, -- Rabbis Simeon said: They are stoned, because burning is severer; but the Sages say they are burned, because stoning is more severe. Rabbis Simeon said to them: Were not burning severer, it would not be decreed for a priest's adulterous daughter. They replied: Were not stoning more severe, it would not be the penalty of a blasphemer and an idolater. If men condemned to decapitation became mixed up with others condemned to strangling, -

- Rabbi Simeon said: They are all decapitated; the sages say: They are strangled.  
-- Sanhedrin 79b

#### Execution saves from "sin" but priests are exempt -----

Our Rabbis taught: He who pursues after his neighbour to slay him, he who pursues a male for sexual abuse, or a betrothed maiden, a woman forbidden to him on pain of death at the hands of Beth din, or one forbidden on pain of extinction — these are saved from sin at the cost of their own lives. But a High Priest in pursuit of a widow, and an ordinary priest in pursuit of a divorcee or a haluzah, may not be saved at the cost of their lives. If the betrothed maiden has been ravished previously, she may not be saved by her pursuer's death, likewise, if she can be otherwise rescued. R. Judah said: This applies also if she said to her rescuers. 'Let him be,' lest he slay her.

-- Sanhedrin 73a

#### Death for breaking the rabbis laws -----

That day was Sabbath eve, and his son Hyrcanus went in to him to remove his phylacteries. But his father rebuked him, and he retreated crestfallen. 'It seems to me,' said he to them, 'that my father's mind is deranged'. But R. Akiba said to them, 'his mind is clear, but his mother's [sc. of Hyrcanus] is deranged: how can one neglect a prohibition which is punished by stoning [e.g. kindling lights or putting away a meal on the Sabbath],

and turn his attention to something which is merely forbidden as a Rabbinical ordinance?’  
[wearing of phylacteries indoors]  
-- Sanhedrin 68a

#### Little girls are strangled or stoned -----

For it was taught: If she, a betrothed maiden sinned by committing adultery, and then attained puberty, she is strangled. Now, why not stoned? Surely, because since she is changed physiologically, she is likewise changed in respect of punishment; how much more so in this case, where a complete change has taken place? — But R. Johanan said to the tanna: Read, she is stoned.  
-- Sanhedrin 71b

Mishnah. He who desecrates the Sabbath is stoned, providing that it is an offence punished by extinction if deliberate, and by a sin-offering if unwitting.  
-- Sanhedrin 66a

#### Jews make their laws apply to non-Jews -----

Our Rabbis taught: Any man that curseth his God, shall bear his sin. It would have been sufficient to say, ‘A man, etc.’ What is taught by the expression any man? The inclusion of heathens [non-Jews], to whom blasphemy is prohibited just as to Israelites, and they are executed by decapitation; for every death penalty decreed for the sons of Noah is only by decapitation. [The only place where death is explicitly decreed for non-Jews is in Gen. IX, 6: Whoso sheddeth man's blood, by man shall his blood be shed. It is a general law, applicable to all, having been given in the pre-Abrahamic era; his blood shall be shed must refer to the sword, the only death whereby blood is shed.]  
-- Sanhedrin 56a

#### Execution by strangulation -----

Mishnah. Strangulation was thus performed: — The condemned man was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound round his neck, and the two ends pulled in opposite directions until he was dead.  
-- Sanhedrin 52b

#### Execution by sword (ax) -----

Mishnah. Execution by the sword was performed thus: The condemned man was decapitated by the sword, as is done by the civil authorities. Rabbis Judah said: This is a hideous disfigurement; but his head was laid on a block and severed with an axe. They replied, No death is more disfiguring than this.

Gemara. It had been taught: R. Judah said to the Sages: I too know that this is a death of repulsive disfigurement, but what can I do, seeing that the Torah hath said, neither shall ye walk in their ordinances? [Lev. XVIII, 3. Hence the method of the civil authorities — i.e., the Romans — must not be used.]  
- Sanhedrin 52b

#### Who is decapitated? -----

Now we have learnt in another chapter, 'The following are decapitated: A murderer, and the inhabitants of a seduced city.' We know this to be true of the inhabitants of a seduced city, because it is written, 'Thou shalt surely smite the inhabitants of that city with the edge of the sword.

-- Sanhedrin 52b

"Burning" means pouring molten lead down the victim's throat -----

Mishnah. The manner in which burning is executed is as follows: He who had been thus condemned was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound round his neck, and the two loose ends pulled in opposite directions, forcing him to open his mouth. A wick was then lit, and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbi Judah said: Should he however have died at their hands [being strangled by the bandage before the wick was thrown into his mouth, or before it could act], he would not have been executed by fire as prescribed. Hence it was done thus: His mouth was forced open with pincers against his wish, the wick lit and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbis Eleazar B. Zadok said: It once happened that a priest's daughter committed adultery, whereupon bundles of faggots were placed round about her and she was burnt. The sages replied, that was because the Beth Din at that time Was not well learned in Law.

Gemara. What is meant by a "wick"? — R. Mathna said: A lead bar. "Lit" in the Mishnad will therefore mean "melted" or "molten."

--- Sanhedrin 52a

[All of the cruelties of the Bolsheviks were drawn from the Talmud.]

Adulterers are strangled -----

In truth, this is in accordance with R. Ishmael's views, and this is its meaning: 'with her father', i.e. whilst under her parental roof [i.e., an arusah], her punishment is burning; 'with her father-in-law', i.e., for incest with her father-in-law, she is stoned; but if she committed adultery with any other person, she is strangled.

Now, what statement of R. Ishmael was referred to? — It has been taught: And the daughter of any priest, If she profanes herself by playing the whore: Scripture here speaks of a maiden [na'arah] who is an arusah. You say so, but perhaps it also refers to a nesu'ah? — The Writ sayeth: And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall be put to death. [Wherever the manner of death is unspecified, strangulation is meant.] Now all are included in the terms 'adulterer' and 'adulteress', but the Writ excluded the daughter of an Israelite, teaching that she is stoned, and the daughter of a priest, teaching that she is burnt. Just as the exception made for an Israelite's daughter refers to an arusah, but not a nesu'ah; so also, when a priest's daughter was excepted, an arusah was so excepted, but not a nesu'ah. Further, false witnesses [in respect of the charge of adultery] and the paramour [of an adulterous woman] were originally included in the verse: [If a false witness rise up against any man to testify against him that which is wrong . . .] then ye shall do unto him, as he had thought to have done unto his brother. [Deut. XIX, 16,19]



And R. Akiba? — He deduces this from the verse: [for the offerings of the Lord made by fire, and the bread of their God,] they [i.e. the priests] do offer: therefore they shall be holy. And R. Ishmael? — He maintains that that verse could apply only to priests themselves, but not to their daughters.

-- Sanhedrin 51b

Strangling or burning daughters of priests -----

I know the law only if she was married to a priest; [The Talmud explains further on why such an assumption should be made] but if she was married to a Levite, Israelite, heathen [‘Cuthean’], a profaned person, bastard [The issue of adultery or incest forbidden on pain of death or Kareth: e.g., the offspring of a father and his daughter], or a Natin, whence do we know that the same applies? From the verse: And the daughter of a man who is a priest, which teaches that even if she is married to one who is not a priest the same applies. Further: she profaneth her father; she shall be burnt in fire teaches that only she is punished by fire, but not her paramour, nor those who testify falsely against her. R. Eliezer said: If with her father, she is burnt; if with her father-in-law, she is stoned.

The Master said: ‘I might think that this applies even to the Profanation of the Sabbath.’ But if she profaned the Sabbath, must she not be stoned? — Raba replied: This is taught according to R. Simeon, who regards burning a severer penalty. I might think that since the Divine Law has in general been stricter with the priests than with the Israelites, giving them an additional number of precepts, therefore the priest's daughter if she profaned the Sabbath should be burnt; hence we are taught that this verse applies only to profanation by whoredom. But why should she differ from a priest himself? — I would think that a priest is punished more leniently, because he is permitted to work on the Sabbath in the sacrificial service; but since a priest's daughter is not so permitted, her punishment should be stoning. We are therefore taught otherwise.

‘I might think that this applies even to an unmarried woman. But does not the Writ state: ‘by playing the whore’? — This is taught on the view of R. Eliezer, who maintained: If an unmarried man cohabits with an unmarried woman without conjugal intent, he renders her a harlot. ‘But perhaps "her father" is stated in order to exclude others?’ — How then would you explain the verse? That she committed adulterous incest with her father! If so, why only a priest's daughter: does not the same apply to an Israelite's daughter? For did not Raba say: R. Isaac b. Abudimi said unto me: ‘We learn identity of law from the fact that hennah [they] occurs in two related passages, and likewise zimmah [wickedness] in two’? — The verse she profaneth is necessary. For I would think that this whole passage treats of incest with one's father, and the penalty of burning is prescribed here intentionally to obviate Raba's deduction. Hence the deduction from she profaneth.

-- Sanhedrin 51a

Stoning is worse than burning -----

Mishnah. Four deaths have been entrusted to Beth Din: stoning, burning, slaying by the sword and strangulation. [The enumeration is in descending order of severity.] Rabbi Simeon enumerated them thus: Burning, stoning, strangulation and slaying. That is the manner of stoning. Stoning is severer than burning, since thus the blasphemer and the

idol-worshipper are executed. Wherein lies the particular enormity of these offences? — Because they constitute an attack upon the fundamental belief of Judaism.  
-- Sanhedrin 49b

Stoning and burning for adultery -----

— The Rabbis maintain that a priest's daughter, only if a nesu'ah, is excepted from the usual punishment by strangulation meted out for adultery and is executed by burning; but an arusah, who, if an Israelite's daughter, is stoned as if a priest's daughter not excepted from the usual punishment, i.e., she is stoned likewise. Now since in a case of a priest's daughter an arusah is singled out by the Divine Law and punished by stoning instead of burning, we may conclude that stoning is more severe than burning. Stoning is severer than slaying by the sword, since it is the punishment of a blasphemer and an idol worshipper, the greater enormity of whose offence has already been stated. On the contrary, is not death by the sword more severe, since that is the penalty for the inhabitants of a seduced city, the graver character of whose sin is proved by the fact that their property is destroyed? — Now, let us consider: whose crime is greater; that of the seducer or of the seduced? Surely that of the seducer. And it has been taught: The seducers of a seduced city are executed by stoning. [This means that all Jews should be stoned to death since they are the seducers of Mankind.]

Stoning is severer than strangulation, since it is the penalty of the blasphemer and the idol worshipper, the enormity of whose offence has already been stated. On the contrary, is not strangulation severer, since it is the punishment of one who smites his father or mother, the greater seriousness of whose offence lies in the fact that their honour is assimilated to that of the Omnipresent? — Since the Divine Law excluded an arusah, the daughter of an Israelite, from the general penalty of a nesu'ah, the daughter of an Israelite, altering her punishment from strangulation to stoning, it follows that stoning is severer.

-- Sanhedrin 50a

Kissing the rabbis' asses for murdering their relatives -----

Mishnah. How is he hanged? — The post is sunk into the ground with a [cross-] piece branching off [at the top]. And he brings his hands together one over the other and hangs him up thereby. Rabbi Jose said: The post is leaned against the wall, and he hangs him up after the fashion of butchers. He is immediately afterwards let down. If he is left hanging over night, a negative command is thereby transgressed, for it is written, his body shall not remain all night upon the tree, but thou shalt surely bury him the same day for he is hanged because of a curse against God, — as if to say why was he hanged? — Because he cursed the name of God; and so the name of Heaven is profaned.

Rabbi Meir said: when a man suffers, what expression does the Shechinah use? — My head is too heavy for me, my arm is too heavy for me. And if God is so grieved over the blood of the wicked that is shed, how much more so over the blood of the righteous! And not only of this one criminal, did they [the “sages”] say it, but whosoever lets his dead lie over night transgresses a negative command. If he kept him over night for the sake of his honour, to procure for him a coffin or a shroud, he does not transgress thereby.

And they did not bury him [the executed person] in his ancestral tomb, but but two burial places were prepared by the Beth Din, one for those who were decapitated or strangled, and the other for those who were stoned or burned.

When the flesh was completely decomposed, the bones were gathered and buried in their proper place. The relatives then came soon after the execution and greeted the judges and witnesses, as if to say, we have no ill feelings against you in our hearts, for ye gave a true judgement.

-- Sanhedrin 46a

Cutting off the witness's hands -----

Samuel said: If the hand[s] of the witnesses were cut off, he [the condemned] goes free. Why so? — Because it is necessary that The hand of the witnesses shall be first upon him, which is here impossible. But according to this, if they were without hands from the outset, are they also ineligible? — There it is different, for Scripture states, The hand of the witnesses, implying, the hand which they had previously possessed.

-- Sanhedrin 45b

Stoning and hanging a rebellious son -----

A stubborn and rebellious son is stoned and afterwards hanged: so says R. Eliezer? [The term 'man' is used of one who has reached the age of thirteen, and one cannot be declared rebellious once he has reached that age. ]— But, said R. Nahman b. Isaac: He interprets it as including a stubborn and rebellious son. How so? — Scripture says, As if a man has committed a sin — 'a man,' but not a son; 'a sin' implies one who is executed for his present sin, thus excluding a stubborn and rebellious son, who is executed on account of his ultimate destiny. So we have one exclusion following another, and such always indicates inclusion. [according to idiot rabbi "reasoning".]

-- Sanhedrin 46a

The four execution weapons -----

The Master said: 'A stone was there etc.' But has it not been taught: 'The stone with which he [the condemned] was stoned, the gallows on which he was hanged, the sword with which he was beheaded, or the cloth with which he was strangled, are all buried with him'? — It merely means that others were prepared and brought in their place. 'They are all buried with him.' Surely it has been taught: They are not buried with him! — R. Papa explained: What is meant by 'with him?' In the earth surrounding his corpse.

-- Sanhedrin 45b

The four methods of execution ----

R. Huna said: It is obvious to me that the stone with which one is stoned, the gallows on which one is hanged, the sword with which one is decapitated, and the cloth with which one is strangled, are all provided by the Community [of Jews]. And why so? Because we could not tell a man to go and fetch his own property to kill himself. But, asked R. Huna, who provides the flag for signalling and the horse on which one rides to stop them? Seeing that they are for his protection, must they be provided by him, or rather, since the court is bound to endeavour to save him, by them? Again, what of R. Hiyya b. Ashi's dictum in R. Hisda's name; When one is led out to execution, he is given a goblet of wine

containing a grain of frankincense, in order to benumb his senses, for it is written, Give strong drink unto him that is ready to perish, and wine unto the bitter in soul. And it has also been taught; The noble women in Jerusalem used to donate and bring it. If these did not donate it, who provided it? As for that, it is certainly logical that it should be provided out of the public funds: Since it is written. 'Give', the implication is of what is theirs.  
-- Sanhedrin 43a

The stone with which a person was stoned, the tree upon which he was hanged, the sword with which he was decapitated, and the sheet with which he was strangled are all alike buried with him!  
-- Avodah Zarah 62b

The witnesses do the killing -----

Mishnah. The place of stoning was twice a man's height. One of the witnesses pushed him by the hips, so that he was overturned on his heart. He was then turned on his back. If that caused his death, he had fulfilled his duty. [the witness, the obligation of execution lying primarily upon him]. But if not, the second witness took the stone [a very heavy stone which required two men to lift.] and threw it on his chest. If he died thereby, he [the second witness] had done his duty; but if not, he [the criminal] was stoned by all Israel [all the bystanders] for it is written: The hand of the witnesses shall be first upon him to put him to death, and afterwards the hand of all the people.

■ Sanhedrin 45a

## XXXIV. Genocide

Tanning human skin is Jewish -----

Others refer this [dictum of Ulla's] to the later clause of our Mishnah, viz., If any of these [skins] was tanned or trampled upon as much as [was usual] for tanning, it becomes clean, excepting the skin of a man. [Taken from a corpse. Human skin might have been preserved for sentimental reasons, or perhaps on grounds of utility.] Ulla said: According to the law of the Torah, if the skin of a man was tanned, it thereby becomes clean, but for what reason did they say it remained unclean? As a precautionary measure lest a man make rugs out of the skin of his father and mother. Now those who refer this [dictum of Ulla's] to the first clause will certainly refer it to the later cause, but those who refer it to the later clause [maintain that] in the first the uncleanness is by the law of the Torah. [For since the skin was tanned and its character thus altered, there would be no other reason why it should remain unclean, except this precautionary measure stated by Ulla.]  
--Chullin 122a

Conspiring for the destruction of entire cities with sly subtlety -----

Nor can three cities be condemned. For it is written, Concerning one of the cities. Yet one or two may be condemned, as it is written, of thy cities.

Our Rabbis taught: ... That one [or two] cities may be condemned, but not three. At times Rab said that a single court cannot condemn three cities, but that [that number] may be condemned by two or three courts; at others he maintained that [three cities] can never be condemned, even by two or three courts. What is Rab's reason? — Because of 'baldness' [depopulation] . Resh Lakish said: They [the Rabbis] taught this [only if the cities are] in a single province [e.g., Judea and Galilee], but if they lie in two or three different provinces, they may be condemned. R. Johanan holds that they may not be condemned [even in that case], for fear of 'baldness' [depopulation]. [A Baraita] was taught which is in agreement with R. Johanan: We cannot condemn three cities in Eretz Yisrael; but we may condemn two [if situated in two provinces] e.g one in Judea and one in Galilee; but two in Judea or two in Galilee may not be condemned; and near the border, even a single city cannot be condemned. Why? Lest the Gentiles become aware of it and destroy the whole of Eretz Yisrael.

-- Sanhedrin 16b

Gog and Magog -----

According to a widespread tradition, Gog and Magog represented the heathen nations or aggregate powers of evil, as opposed to Israel and the Kingdom of God, v. 'Eduy. II, 5. Ezekiel (XXXVIII, 2; XXXIX, 6) pictured the final destruction of the heathen world before the city of Jerusalem, as the defeat of Gog and Magog.

-- Sanhedrin 16b, Note 16

Commit genocide and even destroy their name -----

Whence does R. Jose son of R. Judah derive this rule? He derives it from, ye shall surely destroy — destroy [by breaking them] and after [conquering the land] ye shall destroy [the Asherim by burning them]. How do the Rabbis [explain this phrase]? — They require it for the rule that when one destroys an idol he must eradicate every trace of it, Whence does R. Jose son of R. Judah [derive the rule] that he must eradicate every trace of it? — He derives it from, and ye shall destroy their name out of that place. And how do the Rabbis [explain that phrase]? — That the idol must be renamed; for it has been taught: R. Eliezer says: Whence is it that when one destroys an idol he must eradicate every trace of it? — There is a text to state, And ye shall destroy their name. (Deut 7:2-5)

-- Avodah Zarah 45b

The Schindler's List Quote

The book on Hebrew censorship (*Hesronot Ha-shas*), written by Jews themselves, notes that some Talmud texts use the universalist phrase:

"Whoever destroys the life of a single human being...it is as if he had destroyed an entire world; and whoever preserves the life of a single human being ...it is as if he had preserved an entire world."

However, *Hesronot Ha-shas* points out that these are not the authentic words of the original Talmud.

In other words, the preceding universalist rendering is not the authentic text of the Talmud and thus, for example, this universalist version which Steven Spielberg in his famous movie, *Schindler's List* attributed to the Talmud (and which became the motto of the movie on posters and in advertisements), is a hoax and constitutes propaganda intended to give a humanistic gloss to a Talmud which is, in its essence, racist and chauvinist hate literature.

In the authentic, original Talmud text it states that "whoever preserves a single soul of Israel, it is as if he had preserved an entire world". The authentic Talmud text sanctions only the saving of Jewish lives.

Moses Maimonides: Advocate of Extermination

We will now examine the post-Talmudic commentator Rambam (Moses Maimonides). This revered "sage" taught that Christians should be exterminated. He has the highest stature in Judaism:

"Moses Maimonides is considered the greatest codifier and philosopher in Jewish history. He is often affectionately referred to as the Rambam, after the initials of his name and title, Rabenu Moshe Ben Maimon, "Our Rabbi, Moses son of Maimon." [Maimonides' Principles, edited by Aryeh Kaplan, Union of Orthodox Jewish Congregations of America,, p. 3].

Here is what Maimonides (Rambam) taught concerning saving people's lives, especially concerning saving the lives of gentiles and Christians, or even Jews who dared to deny the "divine inspiration" of the Talmud:

Maimonides, *Mishnah Torah*, (Moznaim Publishing Corporation, Brooklyn, New York, 1990, Chapter 10, English Translation), p. 184: "Accordingly, if we see an idolater (gentile) being swept away or drowning in the river, we should not help him. If we see that his life is in danger, we should not save him." The Hebrew text of the Feldheim 1981 edition of *Mishnah Torah* states this as well.

Immediately after Maimonides' admonition that it is a duty for Jews not to save a drowning or perishing gentile, he informs us of the Talmudic duty of Jews towards Christians, and also towards Jews who deny the Talmud. Maimonides, *Mishnah Torah*, (Chapter 10), p. 184:

"It is a mitzvah [religious duty], however, to eradicate Jewish traitors, minnim, and apikorsim, and to cause them to descend to the pit of destruction, since they cause difficulty to the Jews and sway the people away from God, as did Jesus of Nazareth and his students, and Tzadok, Baithos, and their students. May the name of the wicked rot."

The Jewish publisher's commentary accompanying the preceding statement of Maimonides states that Jesus was an example of a min (plural: minnim).

The commentary also states that the students of Tzadok were defined as those Jews who deny the truth of the Talmud and who uphold only the written law (i.e. the Old Testament).

According to Maimonides' Principles, p. 5, Maimonides "spent twelve years extracting every decision and law from the Talmud, and arranging them all into 14 systematic volumes. The work was finally completed in 1180, and was called Mishnah Torah, or "Code of the Torah."

Maimonides taught in another part of the Mishnah Torah that gentiles are not human: "Man alone, and not vessels, can contract uncleanness by carriage. ...The corpse of a gentile, however, does not convey uncleanness by overshadowing. ...a gentile does not contract corpse uncleanness; and if a gentile touches, carries, or overshadows a corpse he is as one who did not touch it.

"To what is this like? It is like a beast which touches a corpse or overshadows it. And this applies not to corpse uncleanness only but to any other kind of uncleanness: neither gentiles nor cattle are susceptible to any uncleanness." (The Code of Maimonides, vol. 10, translated by Herbert Danby, Yale University Press, New Haven, 1954, pp. 8-9).

Maimonides, Mishneh Torah, Hilchot Rotze'ach 2:11: "A Jew who killed a righteous gentile is not executed in a court of law. It says in Exodus 21:14, 'If a man schemes against his fellow man and kills the man deliberately, take him away from the altar and put him to death.' But a gentile is not considered a man, and even more so, a Jew is not executed for killing an unrighteous gentile."

#### Genocide Advocated by the Talmud

Minor Tractates. Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: *Tob shebe goyim harog* ("Even the best of the gentiles should all be killed"). [Tosafot, *Avodah Zarah* 26b]

This passage is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, "Gentile," (p. 617).

This original Talmud passage has been concealed in translation. The Jewish Encyclopedia states that, "...in the various versions the reading has been altered, 'The best among the Egyptians' being generally substituted." In the Soncino version: "the best of the heathens" (Minor Tractates, Soferim 41a-b). [Tosafot, *Avodah Zarah* 26b]

Israelis annually take part in a national pilgrimage to the grave of Simon ben Yohai, to honor this rabbi who advocated the extermination of non-Jews. (Jewish Press, June 9, 1989, p. 56B).

On Purim, Feb. 25, 1994, Israeli army officer Baruch Goldstein, an orthodox Jew from Brooklyn, massacred 40 Palestinian civilians, including children, while they knelt in prayer in a mosque. Goldstein was a disciple of the late Brooklyn Rabbi Meir Kahane, who told CBS News that his teaching that Arabs are "dogs" is derived "from the Talmud." (CBS 60 Minutes, "Kahane").

University of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldstein's philosophy: "They believe it's God's will that they commit violence against goyim, a Hebrew term for non-Jews." (NY Daily News, Feb. 26, 1994, p. 5).

Rabbi Yitzhak Ginsburg declared, "We have to recognize that Jewish blood and the blood of a goy are not the same thing." (NY Times, June 6, 1989, p.5).

Rabbi Yaacov Perrin said, "One million Arabs are not worth a Jewish fingernail." (NY Daily News, Feb. 28, 1994, p.6).

Extermination of non-Jews:

In Zohar (III, 227b) the Good Pastor says:

"The only sacrifice required is that we remove the unclean from amongst us."

"Zohar" (II, 43a), explaining the precept of Moses about the redemption of the first-born of an ass by offering a lamb, says:

"The ass means the non-Jew, who is to be redeemed by the offering of a lamb, which is the dispersed sheep of Israel. But if he refuses to be redeemed, then break his skull.... They should be taken out of the book of the living, for it is said about them: 'He who sins against me, I shall take out of the book of life.'"

Killing Non-Jew grants High Heaven:

"In the palaces of the fourth heaven are those who lamented over Sion and Jerusalem, and all those who destroyed idolatrous nations . . . and those who killed off people who worship idols are clothed in purple garments so that they may be recognized and honored."

-- "Zohar" (I,38b, and 39a)

Extermination of non-Jews

GLAMOROUS PURIM FORMULA

(Exterminate Anti-Semitic Termites As Our  
Ancestors Did 2,5000 Years Ago)



by Rabbi Leon Spitz

"The Purim festival offers a formula to combat anti-Semitism. And no wonder, since it was during those Purim days, just about twenty-five hundred years ago that Jews lived for the first time in their history in Galuth. And it was then that Jews met the anti-Semite face to face -- and triumphed over him.

"To the question, how did he do it? a re-reading of the Book of Esther will afford the answer. No, there was no miracle about it at all. Fact is, the Purim Festival is unique in this respect that nothing supernatural is mentioned in its connection. It is also unique in that the name of God does not occur in the entire story. It presents just this one problem, the problem of anti-Semitism and affords a realistic solution, which seems to have a substantial amount of merit.

"And yet it is this holiday about which poets have composed songs and ditties beginning with the Medieval Shoshanat Yakob to "Haman was a Wicked Man" and "In Shu Shu shu shu" so popular in our American Sunday schools. It is this festival which has evoked not a few of the great masterpieces by the master-painters of Christendom which are exhibited in the finest National Museums and Galleries in many a European Capital. These Purim paintings are to be found even among the priceless objects d'art which Goering and his hoodlums have looted and hidden away, now to be rediscovered one by one by American art experts. Purim launched the Yiddish Theatre with Esther as the charming heroine, Mordecai the popular hero, and Haman the villain par excellence.

In the sunny climates of Italy and Southern France, Purim carnivals were in vogue while in German and Hollandish Synagogues Haman was burnt in effigy and with unrestrained glee. To this very day in a thousand Synagogues his name is hissed and mimicked on Megillah night to the accompaniment of Haman klappers and every other variety of festive noisemaker.

"Dealing as it does with the most serious problem of Jewish life, the perennial curse of anti-Semitism, the festival has yet become the merriest and the gayest in the Jewish calendar. The Order of the Day includes wine drinking, the Purim Seuda or Banquet to top off the holiday which has been launched on Megillah night by the public reading of the Story of Esther. It by no means neglects the giving of charity to the poor and it stresses the practice of Shalach Mones or the Exchange of Presents among relatives and friends. Every ear-mark of festivity lends its bit of gaiety to make this the most glamorous of Jewish holidays. And so it goes.

"But why all this?

"For the very simple reason that the Purim festival spelled to Every Jew of Every Generation the call to fight the good fight with a pretty definite assurance that victory and triumph were just right around the corner. The Purim story mirrored the precariousness and the uniqueness of Jewish Life in Exile. Withal it re-emphasizes the story-book formula that all's well that ends well, and every Jew lived happily ever after.

"In every way Jewish life as lived in the Purim story mirrors Jewish life outside of Palestine in every age and epoch of Jewish history. Mordecai and Esther had Persian names, they spoke the language of the country of their aboption, they participated in the life about them, they attained posts of honor and of prestige. And simultaneously they had

their own organized Jewish life and they adhered to their faith and to their traditions. And then anti-Semitism struck.

"The causes were the perennial causes: jealousy, race hatred, the Jews were aliens, they were -- that greatest of unforgivable crimes -- they were DIFFERENT. In the words of the Megillat Esther, 'Their laws are diverse from those of every people; neither keep they the king's laws.' Haman too alludes to the loot which would be poured into the Royal Treasury by confiscating Jewish property, 'I will pay ten thousand talents of silver to bring it into the king's treasuries.' There is too the genuine Hitlerian touch. Hitler resentful of certain individual Jews, determined to revenge himself upon the entire Jewish nation. Likewise Haman in his day, resented Mordecai and sought to massacre all the Jews.

"The Purim formula demands the following elements: Self-respect, Unity, Faith, Courage, and Sacrifice.

"Self-respect -- The Megillah is crystal clear on this point. Mordecai the Jew did not kneel nor did he prostrate. No matter what the price, his Jewish self-respect permitted no compromises.

"Unity! Esther's counsel to Mordecai was, Go forth and assemble all the Jews of Shushan. American Jewry must present a united front in combatting its enemies. This is a first essential prerequisite before the ranks can be closed. It is a Must technique which every battle in human experience prescribes. Jews of every religious denomination and of every sort and manner of theoretical grouping, the maximum and the minimum Jews are dutybound to keep well in mind Ben Franklin's revolutionary bonmot, If we don't hang together we shall hang separately. Jews must learn to go along together and to embark on common action, to achieve their goals and to protect their rights.

"Faith! A People must have faith both in its destiny and in its own power to achieve that destiny. 'Enlargement and Deliverance will arise unto the Jews from another source.'

"Sacrifice! Yes, there must be those who, more alive to the problems of Jewry and placed strategically where they can help their people, must be willing to render the needful service even to the point of personal sacrifice. Noblesse oblige. They who are endowed with health, or prestige or influence, or talent -- with the ammunition that plays a determining role in a Democracy -- must be induced to make use of their ammunition in the protection of their fellow-Jews. For in the security of the entire Family of Israel is assured the peace and the security of every individual Member of that Family.

"And lastly, Courage.

"The kind of courage that Mordecai and the Jews of Shushan displayed was to meet the enemy in physical combat. It was the kind of courage which the Allied soldier displayed when he met Nazi and Jap in battle. It was the kind of courage the flower of the Jewish Youth of Palestine exhibits in its battle for free entry into Palestine. For too many thousand years The Voice has been The Voice of Jacob and the Hand was the Hand of Esau forever raised against his brother. Perhaps the time has come when the roles should be changed. Let Esau whine and whail and protest to the civilized world, and let Jacob raise his hand to fight the good fight.

"For the anti-Semite has no morality, and he has no conscience. He understands but one language, and he must be dealt with on his own level. The Purim Jews stood up

for their lives. American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must combat every alien Jew-hater, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become fellow-travelers."

-- The American Hebrew,  
"Glamorous Purim Formula"  
by Rabbi Leon Spitz,  
March 1, 1946

[The main teaching of the Book of Esther, which was written by the Rabbis, is that the Jews must use their women to act as spies and that they must have a revenge of total extermination of their foes. And after the slaughter, it's party time!]

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Genocide Advocated by Talmud Minor Tractates. Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: Tob shebe goyyim harog (Even the best of the Gentiles should all be killed).

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the blood of a goy are not the same thing. (NY Times, June 6, 1989, p.5).  
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fingernail. (NY Daily News, Feb. 28, 1994, p.6)

## XXXV. God

Fear of God -----

Has not R. Hanina said in the name R. Simeon b. Yohai: The Holy One, blessed be He,  
has in His treasury nought except a store of the fear of heaven, as it says, The fear of the  
Lord is His treasure?<sup>27</sup>

Talmud - Mas. Berachoth 33b

God only exists because of the Jews -----

R. Johanan said [further] in the name of R. Simeon b. Yohai: From the day that the Holy  
One, blessed be He, created the world there was no man that called the Holy One, blessed  
be He, Lord, [Adon] until Abraham came and called Him Lord.

Talmud - Mas. Berachoth 7b

God wears a little box on his head and a leather box on his arm praising Israel and the  
Jews -----

R. Nahman b. Isaac said to R. Hiyya b. Abin: What is written in the tefillin of the Lord of  
the Universe? — He replied to him: And who is like Thy people Israel, a nation one in  
the earth.<sup>25</sup> Does, then, the Holy One, blessed be He, sing the praises of Israel? — Yes,  
for it is written: Thou hast avouched the Lord this day . . . and the Lord hath avouched  
thee this day.<sup>26</sup> The Holy One, blessed be He, said to Israel: You have made me a unique  
entity<sup>27</sup> in the world, and I shall make you a unique entity in the world. ‘You have made  
me a unique entity in the world’, as it is said: Hear, O Israel, the Lord our God, the Lord  
is one.<sup>28</sup> ‘And I shall make you a unique entity in the world’, as it is said: And who is  
like Thy people Israel, a nation one in the earth.<sup>29</sup> R. Aha b. Raba said to R. Ashi: This  
accounts for one case, what about the other cases? [The tefillin of the head has four  
cases] — He replied to him: [They contain the following verses]: For what great nation is  
there, etc.; And what great nation is there, etc.;<sup>31</sup> Happy art thou, O Israel, etc.;<sup>32</sup> Or  
hath God assayed, etc.;<sup>33</sup> and To make thee high above all nations.<sup>34</sup> If so, there would  
be too many cases? — Hence [you must say]: For what great nation is there, and  
And what great nation is there, which are similar, are in one case; Happy art thou, O Israel,  
and Who is like Thy people, in one case; Or hath God assayed, in one case; and To make  
thee high, in one case. And all these verses are written on [the tefillin of] His arm.

-- Talmud - Mas. Berachoth 6a-6b

The rabbis bless the Jewish god -----

It was taught: R. Ishmael b. Elisha says: I once entered into the innermost part [of the Sanctuary] to offer incense and saw Akathriel Jah, [the ‘crown of God’] the Lord of Hosts, seated upon a high and exalted throne. He said to me: Ishmael, My son, bless Me! I replied: May it be Thy will that Thy mercy may suppress Thy anger and Thy mercy may prevail over Thy other attributes, so that Thou mayest deal with Thy children according to the attribute of mercy and mayest, on their behalf, stop short of the limit of strict justice! And He nodded to me with His head. Here we learn [incidentally] that the blessing of an ordinary man must not be considered lightly in your eyes.

-- Berachoth 7a

The Jewish god wears a box on his head -----

R. Abin son of R. Ada in the name of R. Isaac says [further]: How do you know that the Holy One, blessed be He, puts on tefillin? [phylacteries] For it is said: The Lord hath sworn by His right hand, and by the arm of His strength. [Isa. LXII, 8] ‘By His right hand’: this is the Torah; for it is said: At His right hand was a fiery law unto them. [Deut. XXXIII, 2] ‘And by the arm of his strength’: this is the tefillin; as it is said: The Lord will give strength unto His people. [Ps. XXIX, 11] And how do you know that the tefillin are a strength to Israel? For it is written: And all the peoples of the earth shall see that the name of the Lord is called upon thee, and they shall be afraid of thee, [Deut. XXVIII, 10] and it has been taught: R. Eliezer the Great says: This refers to the tefillin of the head. [The tefillin of the arm are covered by the sleeves.]

-- Berachoth 6a

The Jewish god wears a box on his head and on his arm praising of the Jews -----

R. Nahman b. Isaac said to R. Hiyya b. Abin: What is written in the tefillin of the Lord of the Universe? — He replied to him: And who is like Thy people Israel, a nation one in the earth. [I Chron. XVII, 21] Does, then, the Holy One, blessed be He, sing the praises of Israel? — Yes, for it is written: Thou hast avouched the Lord this day . . . and the Lord hath avouched thee this day. [Deut. XXVI, 17, 18] The Holy One, blessed be He, said to Israel: You have made me a unique entity in the world, and I shall make you a unique entity in the world. ‘You have made me a unique entity in the world’, as it is said: Hear, O Israel, the Lord our God, the Lord is one. [Deut. VI, 4] ‘And I shall make you a unique entity in the world’, as it is said: And who is like Thy people Israel, a nation one in the earth. [I Chron. XVII, 21] R. Aha b. Raba said to R. Ashi: This accounts for one case, what about the other cases? — He replied to him: [They contain the following verses]: For what great nation is there, etc.; And what great nation is there, etc.; Happy art thou, O Israel, etc.; Or hath God assayed, etc.; and To make thee high above all nations. If so, there would be too many cases? — Hence [you must say]: For what great nation is there, and And what great nation is there, which are similar, are in one case; Happy art thou, O Israel, and Who is like Thy people, in one case; Or hath God assayed, in one case; and To make thee high, in one case.

And all these verses are written on [the tefillin of] His arm.

-- Berachoth 6a-6b

God studies the rabbis’ writings -----

Rab Judah said in the name of Rab: ‘The day consists of twelve hours; during the first three hours the Holy One, blessed be He, is occupying Himself with the Torah, during the second three He sits in judgment on the whole world, and when He sees that the world is so guilty as to deserve destruction, He transfers Himself from the seat of Justice to the seat of Mercy; during the third quarter, He is feeding the whole world, from the horned buffalo to the brood of vermin; during the fourth quarter He is sporting with the leviathan, [A huge sea monster] as it is said, There is leviathan, whom Thou hast formed to sport therewith?’ Said R. Nahman b. Isaac: Yes, He sports with His creatures, but does not laugh at His creatures except on that day. [The day of the discomfiture of the nations which sought to rule without the restraints of the moral law will prove the most laughter-provoking sight.]

-- Avodah Zarah 3b

The Jew must use both good and evil in the service of his demon-god -----  
It is incumbent on a man to bless [God] for the evil in the same way as for the good, as it says, and thou shalt love the Lord thy god with all thy heart, etc. ‘With all thy heart, means with thy two impulses, the evil impulse as well as the good impulse; ‘With all thy soul’ means, even though he takes thy soul [life]; ‘With all thy might’, means, with all thy money.

-- Berachoth 54a

Mentioning the gods of the OT is allowed -----

When ‘Ulla came [to Babylonia] he lodged in Kalnebo [‘the city of Nebo’]. Subsequently Raba asked him, ‘Where did you stay the night?’ He replied, ‘In Kalnebo’. ‘But,’ said he, ‘is it not written, And make no mention of the name of other gods.’ — He answered: Thus did R. Johanan say: The name of every idol written in the Torah may be mentioned. Now, where is this name written? — Bel boweth down, Nebo stoopeth.

-- Sanhedrin 63b

God hates some strange Jews and their penises -----

R. Simeon b. Yohai observed: There are four types which the Holy One, blessed be He, hates, and as for me, I do not love them: The man who enters his house suddenly and much more so if he so enters his friend's house, the man who holds the membrum [penis] when he makes water, the man who when naked makes water in front of his bed, and the man who has intercourse in the presence of any living creature.

-- Nidah 16b-17a

[To uphold their hypocritical “piety” they have intercourse in secret so as to give the impression to others that they disdain sexual matters. And to keep themselves from spontaneously masturbating, they wrap their cocks in a rag before urinating.]

## XXXVI. Generosity to goyim

Giving Gifts to non-Jews forbidden:

"It is forbidden to give gifts to the goyim. But it is permitted to give them to a convert who lives among the Jews, for it is said: To the traveller who stops in your cities, give it to him to eat, or sell it to a goyim, that is sell it, not give it."  
-- Hilkhoth Akum" X,5 )

R. Nahman said, "Those who accept charity from gentiles are incompetent as witnesses, provided they accept it publicly, but if they accept it in private, they may testify."  
(Sanhedrin. 26b)

## XXXVII. Government

Associations with the Government blend in -----

"But was Grecian Wisdom proscribed? Was it not taught that Rabbi stated: 'Why use the Syriac language in Eretz Yisrael [where] either the Holy Tongue or the Greek language [could be employed]?' And R. Jose said: 'Why use the Aramaic language in Babylon [where] the Holy Tongue or the Persian language [could be used]?' — It may, however, be said that the Greek language is one thing and Grecian Wisdom is another. But was Grecian Wisdom proscribed? Did not Rab Judah say that Samuel stated in the name of R. Simeon b. Gamaliel: '[The words] Mine eye affected my soul because of all the daughters of my city [could very well be applied to the] thousand youths who were in my father's house; five hundred of them learned Torah and the other five hundred learned Grecian Wisdom, and out of all of them there remain only I here and the son of my father's brother in Asia'? — It may, however, be said that the family of R. Gamaliel was an exception, as they had associations with the Government, as indeed taught: 'He who trims the front of his hair in Roman fashion is acting in the ways of the Amorites.' Abtolmus b. Reuben however was permitted to cut his hair in the Gentile fashion as he was in close contact with the Government. So also the members of the family of Rabban Gamaliel were permitted to discuss Grecian Wisdom on account of their having had associations with the Government."

-- Baba Kama 82b-83a

The size of the Sanhedrin -----

The Great Sanhedrin consisted of seventy-one members; the Small Sanhedrin of twenty-three. Whence do we deduce that the great Sanhedrin is of seventy-one? — It is said, Gather unto me seventy men; with Moses at their head we have seventy-one. Rabbi Judah said it consisted only of seventy. Whence do we know that the small Sanhedrin is only twenty-three? — It is said, and the 'edah' shall judge ... and the edah shall deliver. One edah judges [i.e. condemns] and the other may deliver [i.e. acquit], hence we have twenty. But how do we know that a congregation consists of not less than ten? — It is written, how long shall I bear with this evil 'edah'? [Referring to the twelve spies. ] Excluding Joshua and Caleb, we have ten. And whence do we derive the additional three? — By the implications of the text, Thou shalt not follow a majority for evil, [for condemnation. Ex. XXIII, 2] I infer that I may follow them for good [for acquittal]; if so,

why is it said, to incline after the majority? To teach that the majority to ‘incline after’ for good [i.e. for a favourable decision] is not the one to ‘incline after’ for evil [i.e. for an adverse decision] since for good, a majority of one suffices; whereas for evil, a majority of two is required. [And as a court cannot consist of an even number another one is added, making a total of twenty-three.

... What must be the population of a town to make it eligible for a [small] Sanhedrin?  
– One hundred and twenty. Rabbi Nehemia says: Two hundred and thirty, so that each member should be a ruler of [at least] ten.  
-- Sanhedrin 2A-2B

Christianity and all Governments are enemies of the Jews -----

The horse-leech hath two daughters: Give, give. What is meant by ‘Give, give’? Said Mar ‘Ukba: It is the voice of the two daughters who cry from Gehenna calling to this world: Bring, bring! And who are they? Minuth [Christianity] and the Government [which constantly imposes taxes and duties]. Some report: Said Rabbi Hisda in the name of Mar Ukba: It is the voice of Hell crying and calling: Bring me the two daughters who cry and call in this world, ‘Bring, bring.’  
-- Avodah Zarah 16b

Governments that protect Jews are to be promoted -----

R. Hanina, the Deputy High Priest, said, Pray for the welfare of the government, for were it not for the fear thereof, men would swallow each other alive.<sup>4</sup>  
-- Avodah Zarah 4a

## **XXXVIII. Goyim = Mankind**

Arguing and fighting against all non-Jews is Jewish -----

R. Johanan further said in the name of R. Simeon b. Yohai: It is permitted to contend with the wicked in this world. For it is said: They that forsake the law praise the wicked, but such as keep the law contend with them.  
[Berachoth 7b]

“A troop of [non-Jewish] soldiers came into our town and wished to plunder the entire city; so we killed a calf for them and fed them and let them depart in peace. Said [Judah] to him: I should be surprised if your gain is not counterbalanced by your loss, for surely the Torah said ‘for you’ but not for heathens [Mankind]. But why so: the [calf] was fit to be eaten [by them]? — Said R. Joseph: It was a trefa [diseased] calf. But it was fit for dogs?” [Babylonian Talmud, Beitzah 21a]  
[That is, even if it was diseased, was it good enough for Mankind who is lower than the dogs?]



Mankind is created to serve the swindling Jews -----

Our Rabbis taught: If one sees a crowd of Israelites, he says, Blessed is He who discerneth secrets, for the mind of each is different from that of the other, just as the face of each is different from that of the other. Ben Zoma once saw a crowd on one of the steps of the Temple Mount. He said, Blessed is He that discerneth secrets, and blessed is He who has created all these to serve me. [For] he used to say: What labours Adam had to carry out before he obtained bread to eat! He ploughed, he sowed, he reaped, he bound [the sheaves], he threshed and winnowed and selected the ears, he ground [them], and sifted [the flour], he kneaded and baked, and then at last he ate; whereas I get up, and find all these things done for me. And how many labours Adam had to carry out before he obtained a garment to wear! He had to shear, wash [the wool], comb it, spin it and weave it, and then at last he obtained a garment to wear; whereas I get up and find all these things done for me. All kinds of craftsmen<sup>5</sup> come early to the door of my house, and I rise in the morning and find all these before me.

-- Berachoth 58a

“The Jews were created to be served by the goyim [Mankind]. The latter must plow, sow, weed, dig, mow, bind, sieve, and grind. The Jews are created to find all this in readiness.” [Babylonian Talmud, Berachoth 58a]

R. Helbo said: Proselytes are as hard for Israel [to endure] as a sore.

-- Yevamoth 47b

Non-Jews must work without rest -----

Resh Lakish also said: A heathen [goy] who keeps a day of rest, deserves death, for it is written, And a day and a night they shall not rest, and a master has said: Their prohibition is their death sentence. Rabina said: Even if he rested on a Monday. Now why is this not included in the seven Noachian laws? — Only negative injunctions are enumerated, not positive ones. [The seven Noachian laws deal with things which a heathen must abstain from doing. But when we Jews say that a heathen must not observe a day of rest, we bid him to do a positive action, that is, work without rest.]

-- Sanhedrin 58b

Mankind is an animal, only Jews are human -----

For it has been taught: R. Simeon b. Yohai said: The graves of Gentiles do not defile, for it is written, And ye my flock, the flock of my pastures, are men; only ye are designated ‘men’.

-- Baba Metzia 114b

"Cattle", animals, are held in contempt along with Mankind -----

But is it a general rule that whenever Scripture uses ‘cattle’ it implies contempt? [Note 10: The Talmud now deals with the statement quoted above: ‘Of the cattle’ includes such persons who are devoid of merit like animals.]

[*Babylonian Talmud*, Chullin 5b, Note 10]

Mankind must be judged by Jewish law which is most strict against them ---  
But if their offence was against a fully married woman, are they judged according to their law? Surely it has been taught: 'If a goy [heathen] committed adultery with a Jewish betrothed maiden, he is stoned; with a fully married woman, he is strangled.' Now if we judged them according to the law pertaining to them, should he not be decapitated? — R. Nahman b. Isaac answered: By a 'married woman' this Baraitha means one whose huppah ceremony has been performed, but without the marriage being consummated. Since by their law her violation is not a capital offence, they are judged by ours. ... The teacher of this Baraitha is the Tanna of the college of Manasseh, who maintains that every death penalty decreed for the goyim [heathens] is by strangulation, and by both codes, Jewish and goyim, this last-mentioned offence is punished by strangulation.  
-- Sanhedrin 57b

Accepting charity [bribes] from Gentiles is embarrassing, in public means that they can lie or give false witness:

R. Nahman said: Those who accept charity from Gentiles are incompetent as witnesses; provided, however, that they accept it publicly, but not if they accept it in private. And even if publicly [accepted], the law is applicable only if, when it was possible for them to obtain it privately they yet degraded themselves by open acceptance. But where [private receipt] is impossible, it [public acceptance] is vitally necessary.  
-- Sanhedrin 26b

Rome was built because Solomon sinned; Rome is a hostile world:

R. Isaac said: When Solomon married Pharaoh's daughter, Gabriel descended and stuck a reed in the sea, which gathered a sand-bank around it, on which was built the great city of Rome. [By this, his moral weakness, he laid the foundations of a hostile world symbolised by the Talmud as Rome, which overthrew Israel.]  
-- Sanhedrin 21b

All Christians should be killed:

"Even the best of goyim should be killed"

-- [Tosafot, *Avodah Zarah* 26b]

"The best of the gentiles: kill him; the best of snakes: smash its skull; the best of women: is filled with witchcraft." Kiddushin 66c The uncensored version of this text appears in Tractate Soferim (New York, M. Higer, 1937), 15:7, p. 282. "The best of the goyim should all be killed."

<http://talmudical.blogspot.com/2010/09/truth-about-talmud.html>

Chabad's rabbis discuss Maimonides' advice on killing Gentiles:

"...although our Sages declared, 'Kill even the best of the goyim,' and that, as mentioned above, the Rambam [Maimonides] states in Hilchot Melachim 8:10 that any gentile who does not accept the seven universal laws commanded to Noah and his descendants should be slain. These directives, however, can be interpreted to apply only in a time of war or in a time when the Jews have control over the gentiles."

<above from www.chabad.org, Mishneh Torah, Avodah Kochavim, Chapter Ten, [Tosafot, *Avodah Zarah* 26b]

One should not sell them either weapons or accessories of weapons, nor should one grind any weapon for them, nor may one sell them either stocks or neck-chains or ropes, or iron chains — neither to idolaters nor Cutheans.

-- Avodah Zarah 15b

Worse flavor with Goy cooking pots-----

The vessels of Goyim, do they not impart a worsened flavour [to the food cooked in them]? and yet the All-merciful forbade them; so here also it makes no difference [and it is prohibited]. How does the other [viz., R. Simeon establish his view]? — In the same manner as R. Huna the son of R. Hiyya who said: The Torah only forbade a utensil which had been used [by a Goyim] the same day, the effect of which is not to worsen the flavour. [What reply is made to this by] the other? — Even in the case of a pot used [by a Goyim] the same day it is impossible that it should not worsen [the flavour] a little. And what is R. Simeon's reason? — Because it has been taught: Ye shall not eat of anything that dieth of itself [nebelah]; thou mayest give it unto the stranger that is within thy gates — whatever is fit for use by a stranger is called nebelah, and whatever is unfit for use by a stranger is not called nebelah.

-- Avodah Zarah 67b-68a

The non-Jews are so “evil” that they would not allow their wives to prostitute themselves -----

Rabbi Ammi said that the Mishnah is to be interpreted thus: That which is slaughtered by a Gentile is nebelah [**unclean, trash**], but [that which is slaughtered] by a min [**apostates, Jewish converts to Christianity**] is presumed to be intended for idolatry [**praying before the Christian cross**]. We thus learnt here what our Rabbis have taught: That which is slaughtered by a min [is regarded as] intended for idolatry, his bread as the bread of Cutheans [**goyim**] his wine as wine used for idolatrous purposes, his scrolls of the Law as books of soothsayers, his fruit as tebel. Some add, even his children as bastards. And the first Tanna? — He holds that he would not allow his wife to prostitute herself.

-- Chullin 13a-13b

He who eats the bread of a Cuthean [**goy**] is as one who eats the flesh of swine.

-- Chullin 13a, Note 23

We may allow them to heal us when the healing relates to money, but not personal healing; nor should we have our hair cut by them in any place. (For the heathen is liable to cut the Jew's throat with the razor.)

-- Avodah Zarah 27a

Being human towards the goyim is allowed if they pay the Jew money -----

The following was cited in contradiction: A Jewish woman may act as midwife to a goyim [heathen] woman for payments but not gratuitously! — Answered R. Joseph: Payment is permitted to prevent ill feeling. R. Joseph had a mind to say that even on the

Sabbath it is permitted to act as midwife to a goy [heathen], for payment, so as to avoid ill feeling; he was, however, told by Abaye that the Jewish woman could offer the excuse, 'Only for our own, who keep the Sabbath, may we waive it, but we must not waive the Sabbath for you who do not keep it.' R. Joseph also had a mind to say that even suckling for payment should be allowed because of ill-feeling; but Abaye said to him: She can excuse herself by saying, 'I want to get married,' if she is unmarried; or, if she be married, 'I will not degrade myself before my husband.' R. Joseph further had in mind to say, in regard to what has been taught that in the case of goyim and shepherds of small cattle one is not obliged to bring them up [from a pit] though one must not cast them in it — that for payment one is obliged to bring them up on account of ill feeling. Abaye, however, said to him: He could offer such excuses as, 'I have to run to my boy who is standing on the roof', or, 'I have to keep an appointment at the court.'

--- Avodah Zarah 26a

Never trust a non-Jew and treat them like criminals -----  
If a Jew happens to be overtaken by an idolater while on the road, he should let him walk on his right. Rabbi Ishmael the son of Rabbi Johanan the son of Rabbi Johanan ben Berokah says: If the goy [heathen] is armed with a sword, he should be let to walk on the right; if with a stick on the left. If they are ascending or descending, let not the Israelite be on the lower level and the goy [heathen] on the higher, but the Israelite higher and the goy [heathen] lower; nor should the Israelite bend down in front of him, lest he smashes his skull. If the goy [heathen] asks him whither he is going, he should say towards a place beyond his actual destination, just as our father Jacob acted towards the wicked Esau; for Scripture says, Until I come unto my lord to Seir, while it records, And Jacob journeyed to Succoth. It once happened to some disciples of Rabbi Akiba that while journeying to Chezib they were overtaken by robbers who asked them whither they were going. They replied, 'To Acco'. On reaching Chezib they stopped.

-- Avodah Zarah 25b

**Control the living quarters of the non-Jews -----**  
Houses may be let to them, but not fields. Abroad, houses may be sold and fields let to them; this is the opinion of Rabbi Meir. Rabbi Jose says in the land of Israel, one may let to them houses but not fields; in Syria, we may sell them houses and let fields but abroad, the one as well as the other may be sold. Even in such a place where the letting of a house has been permitted, it is not meant for the purpose of a residence, since the goyim [heathen] will bring idols into it.

-- Avodah Zarah 21a

**Prejudice of the Jew against non-Jews in Commerce -----**  
MISHNAH. In a place where it is the custom to sell small cattle to idolaters [goyim], such sale is permitted, but where the custom is not to sell, such sale is not permitted. In no place however is it permitted to sell big cattle, calves or foals, whether whole or maimed. Rabbi Judah permits in the case of a maimed one and Ben Bathyra permits in the case of a horse.

[Avodah Zarah 14b]

[This is so as not to allow the non-Jews to increase or gain profit from the Jews. Small cattle (sheep and goats) can be used for food and the wool sold to the Jews. But cows give milk and increase wealth with calves while bulls and oxen give work and cart pulling power to the non-Jews, and a foal grows into horse which are valuable to sell. So, these must not be sold to non-Jews under the Jewish principle of "diminishing" the non-Jews and not allowing them to profit or increase in wealth or in population.]

But heathens are not considered to be "men" but goyim ----

'Whence do we know that even an idolater who studies the Torah is equal to a High Priest? From the following verse: Ye shall therefore keep My statutes and My ordinances which, if a man do, he shall live by them. It does not say "If a Priest, Levite, or Israelite do, he shall live by them," but "a man"; here, then, you can learn that even a heathen who studies the Torah is equal to a High Priest!'

-- Avodah Zarah 3a

An Ox that kills a Jew must be stoned to death but if it kills goyim no matter:

R. Shimi therefore said: The case is one where for instance it killed three goyim.[In which case the ox should not be put to death.]

-- Baba Kama 41a

MISHNAH. IN THE CASE OF PRIVATE OWNER'S<sup>9</sup> CATTLE<sup>10</sup> GORING AN OX CONSECRATED TO THE TEMPLE, OR CONSECRATED CATTLE GORING A PRIVATE OX, THERE IS NO LIABILITY, FOR IT IS STATED: THE OX OF HIS NEIGHBOUR,<sup>11</sup> NOT [THAT IS TO SAY] AN OX CONSECRATED TO THE TEMPLE. WHERE AN OX BELONGING TO AN ISRAELITE HAS GORED AN OX BELONGING TO A CANAANITE, THERE IS NO LIABILITY,<sup>12</sup> WHEREAS WHERE AN OX BELONGING TO A CANAANITE GORES AN OX BELONGING TO AN ISRAELITE, WHETHER WHILE TAM OR MU 'AD,<sup>13</sup> THE COMPENSATION IS TO BE MADE IN FULL.<sup>14</sup>

-- Baba Kama 37b

Non-Jews must pay Jews:

WHERE AN OX BELONGING TO AN ISRAELITE HAS GORED AN OX BELONGING TO A CANAANITE THERE IS NO LIABILITY etc. But I might here assert that you are on the horns of a dilemma. If the implication of 'his neighbour' has to be insisted upon, then in the case of an ox of a Canaanite goring an ox of an Israelite, should there also not be exemption? If [on the other hand] the implication of 'his neighbour' has not to be insisted upon, why then even in the case of an ox of an Israelite goring an ox of a Canaanite, should there not be liability? — R Abbahu thereupon said: The Writ says, He stood and measured the earth; he beheld and drove asunder the nations,<sup>2</sup> [which may be taken to imply that] God beheld the seven commandments<sup>3</sup> which were accepted by all the descendants of Noah, but since they did not observe them, He rose up and declared them to be outside the protection of the civil law of Israel [with reference to damage done to cattle by cattle].<sup>4</sup> R. Johanan even said that the same could be inferred from this [verse], He shined forth from Mount Paran,<sup>5</sup> [implying that] from Paran<sup>6</sup> He exposed their money to Israel. The same has been taught as follows: If the ox

of an Israelite gores an ox of a Canaanite there is no liability,<sup>7</sup> but if an ox of a Canaanite gores an ox of an Israelite whether the ox [that did the damage] was Tam or whether it had already been Mu 'ad, the payment is to be in full, as it is said: He stood and measured the earth, he beheld and drove asunder the nations,<sup>2</sup> and again, He shined forth from Mount Paran.<sup>5</sup>  
-- Baba Kama 38a

Resh Lakish also said: A heathen who keeps a day of rest, deserves death, for it is written, And a day and a night they shall not rest,<sup>36</sup> and a master has said: Their prohibition is their death sentence.<sup>37</sup> Rabina said: Even if he rested on a Monday. Now why is this not included in the seven Noachian laws? — Only negative injunctions are enumerated, not positive ones.<sup>38</sup>-- Sanhedrin 58b

"A is only given to those who are not Jews in order that the Jews may not be waited upon by beasts." (Schene-tuchoth-habberith.)

"You are human beings but the nations of the world are not human beings, but beasts." (Baba Mezia, 114b)

"On the house of the Goy (non-Jew) one looks as on a fold of cattle."  
(Tosefta, Erubin, viii.)

Talmudic Doctrine: Non-Jews are not Human

The Talmud specifically defines all who are not Jews as non-human animals, and specifically dehumanizes Gentiles as not being descendants of Adam. Here are some of the Talmud passages which relate to this topic.

Kerithoth 6b: Uses of Oil of Anointing. "Our Rabbis have taught: He who pours the oil of anointing over cattle or vessels is not guilty; if over gentiles (goyim) or the dead, he is not guilty. The law relating to cattle and vessels is right, for it is written: "Upon the flesh of man (Adam), shall it not be poured (Exodus 30:32)]; and cattle and vessels are not man (Adam).

"Also with regard to the dead, [it is plausible] that he is exempt, since after death one is called corpse and not a man (Adam). But why is one exempt in the case of gentiles (goyim); are they not in the category of man (Adam)? No, it is written: 'And ye my sheep, the sheep of my pasture, are man' (Adam); [Ezekiel 34:31]: Ye are called man (Adam) but gentiles (goyim) are not called man (Adam)."

In the preceding passage, the rabbis are discussing the portion of the Mosaic law which forbids applying the holy oil to men.

The Talmud states that it is not a sin to apply the holy oil to Gentiles, because Gentiles are not human beings (i.e. are not of Adam).

Another example from tractate Yebamoth 61a: "It was taught: And so did R. Simeon ben Yohai state (61a) that the graves of gentiles (goyim) do not impart levitical uncleanness by an ohel [standing or bending over a grave], for it is said, 'And ye my sheep the sheep of my pasture, are men (Adam), [Ezekiel 34:31]; you are called men (Adam) but the idolaters are not called men (Adam)."

The Old Testament Mosaic law states that touching a human corpse or the grave of a human imparts uncleanness to those who touch it. But the Talmud teaches that if a Jew touches the grave of a Gentile, the Jew is not rendered unclean, since Gentiles are not human (not of Adam).

From Baba Mezia 114b: ""A Jewish priest was standing in a graveyard. When asked why he was standing there in apparent violation of the Mosaic law, he replied that it was permissible, since the law only prohibits Jews from coming into contact with the graves of humans (Adamites), and he was standing in a gentile graveyard. For it has been taught by Rabbi Simon ben Yohai: 'The graves of gentiles [goyim] do not defile. For it is written, 'And ye my flock, the flock of my pastures, are men (Adam)' (Ezekiel 34:31); only ye are designated men (Adam)."

Ezekiel 34:31 is the alleged Biblical proof text repeatedly cited in the preceding three Talmud passages. But Ezekiel 34:31 does not in fact support the Talmudic notion that only Israelites are human. What these rabbinical, anti-Gentile racists and ideologues have done in asserting the preceding absurdities about Gentiles is distort an Old Testament passage in order to justify their bigotry.

In Berakoth 58a the Talmud uses Ezekiel 23:20 as proof of the sub-human status of gentiles. It also teaches that anyone (even a Jewish man) who reveals this Talmudic teaching about non-Jews deserves death, since revealing it makes Gentiles wrathful and causes the repression of Judaism.

The Talmudic citation of this scripture from Ezekiel as a "proof-text" is specious, since the passage does not prove that Gentiles are animals. The passage from Ezekiel only says that some Egyptians had large genital organs and copious emissions. This does not in any way prove or even connote that the Egyptians being referred to in the Bible were considered animals. Once again, the Talmud has falsified the Bible by means of distorted interpretation.

Other Talmud passages which expound on Ezekiel 23:20 in this racist fashion are: Arakin 19b, Berakoth 25b, Niddah 45a, Shabbath 150a, Yebamoth 98a. Moreover, the original text of Sanhedrin 37a applies God's approval only to the saving of Jewish lives (cf. the Hesronot Ha-shas, Cracow, 1894).

Non-Jewish Children Sub-Human -----

All non-Jewish children are animals.

-- Yebamoth 98a

"The estates of the Goy are like wilderness, who first settles in them has a right to them. (Baba Batra, 54 b.)

"The property of the Goys is like a thing without a master." (Schulchan Aruch: Choschen ha-Mischpat, 156, 5.)

Sabbath Dirt:

The Jewish name for a Christian girl who works for Jews on their sabbath is called "Schaw-weschicksel," Sabbath Dirt.

Jews cannot marry non-Jews:

"If a Jew enters into marriage with an Christian, or with his servant, the marriage is null. For they [like animals] are not capable of entering into matrimony. Likewise if a Christian or a servant enter into matrimony with a Jew, the marriage is null."

-- Eben Haezer (44,8):

Non-Jews are Not Human"

"Only Jews are human" ("Only ye are designated men").

-- Baba Mezia 114a-114b

Also see Kerithoth 6b under the sub-head, "Oil of Anointing" and Berakoth 58a in which Gentile women are designated animals ("she-asses").

Goy = non-Jews

Translations: The translators of the Talmud sometimes translate the Hebrew word goyim (Gentiles) under any number of terms such as heathen, Cuthean, Egyptian, idolater etc. But these are actually references to Gentiles (all non-Jews). See for example footnote 5 of the Soncino edition Talmud: Cuthean (Samaritan) was here substituted for the original goy... Christians are sometimes referred to by the code word Min or Minim.

Do not sell Jew clothes to non-Jews:

"Do not sell your overcoat ("Talith") with the fringes to a Christian, lest he should join up with a Jew on the road and kill him. It is also forbidden to exchange or lend your



overcoat with a non-Jew, except for a short time and when there is nothing to be feared from him."

-- Orach Chaiim (20,2)

Non-Jewish women may be seduced:

"A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

-Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

Adultery is okay:

"Moses said, 'Thou shalt not covet thy neighbor's wife and he who committeth adultery incurs the death penalty.' This means only adultery committed by, or with, Jews. The wife of a non-Jew is excluded."

-- Sanhedrin

Non-Jewish women, raped by a Jew, must be killed:

According to the Talmudic Encyclopedia: "He who has carnal knowledge of the wife of a non-Jew is not liable to the death penalty, for it is written: 'thy fellow's wife' rather than the alien's wife . . . and although a married non-Jewish woman is forbidden to the non-Jews, in any case a Jew is exempted."

' This does not imply that sexual intercourse between a Jewish man and a non-Jewish woman is permitted -- quite the contrary. But the main punishment is inflicted on the non-Jewish woman; she must be executed, even if she was raped by the Jew: "If a Jew has coitus with a non-Jewish woman, whether she be a child of three or an adult, whether married or unmarried, and even if he is a minor aged only nine years and one day -- because he had willful coitus with her she must be killed, as is the case with a beast, because through her a Jew got into trouble." '

Non-Jewish women may be seduced and deceived:

"A Jew may misuse the non-Jewess in her state of unbelief."

--Maimonides, Jak. Chasaka 2:2.

Non-Jew marriages are like animals:

"Marriages taking place amongst non-Jews have no binding strength; their cohabitation is just as the coupling of horses, therefore, their children do not stand as humanly related to their parents."

-- Schulchan Aruch

Filthy non-Jewish girls:

"Non-Jewish girls are in a state of niddah (filth) from birth."

-- Abodah Zarah 36b

Non-Jew children are the same as animals:

"The child of a non-Jew is worth the same as that of a beast."  
-- "Kethuboth" (3b)

The non-Jew animal cannot marry:

". . . How do we know this? Rabbi Huna says: You can read: Remain here with the ass, that is, with a people like an ass. Hence it appears that they are not capable of contracting marriage."  
-- Kidduschim (68a)

Non-Jews are unclean:

The Talmud gives two reasons why the non-Jews are unclean: because they eat unclean things, and because they themselves have not been cleansed (from original sin) on Mount Sinai. In Schabbath, (145b) it says:  
"Why are the Goim unclean? Because they eat abominable things and animals that crawl on their belly."

Likewise in "Abhodah Zarah," 22b:

"Why are the non-Jews unclean? Because they were not present at Mount Sinai. For when the serpent entered into Eve he infused her with uncleanness. But the Jews were cleansed from this when they stood on Mount Sinai; the non-Jews, however, who were not on Mount Sinai, were not cleansed."

Non-Jews are unclean:

"A Jew is forbidden to drink from a glass of wine which a non-Jew has touched, because the touch has made the wine unclean."  
-- Schulchan Aruch, Johre Deah, 122

Non-Jews are like shit:

"The Kadish-prayer shall only be given when ten Jews are together and they must be together in a way that no unclean thing separates them, as, for example, excrements or a non-Jew."  
-- Schulchan Aruch, Orach Chaim, 55, 20

Non-Jews committ bestiality:

In the "Abhodah Zarah" ( 15b) it says:  
"Animals of the masculine sex must not be left in the barns

of the non-Jews with their men, nor animals of the feminine sex with their women; much less must animals of the feminine sex be left with their men, and of the masculine sex with their women. Nor must sheep be left to the care of their shepherds; nor must any intercourse be had with them; nor must children be given into their care to learn to read or to learn a trade."

In the same tract a little farther on (22a) it is explained why animals must not be allowed in the barns of non-Jews, and why Jews are not permitted to have sexual intercourse with them:

"Animals must not be allowed to go near the non-Jews, because they are suspected of having intercourse with them. Nor must women cohabit with them because they are over-sexed."

In fol. 22b of the same book the reason is given why animals especially of the feminine sex must be kept away from their women:

". . . because when non-Jew men come to their neighbors' houses to commit adultery with their wives and do not find them at home, they fornicate with the sheep in the barns instead. And sometimes even when their neighbors' wives are at home, they prefer to fornicate with the animals; for they love the sheep of the Israelites more than their own women."

Non-Jews are not human:

"The teaching of the Rabbis is: He who pours oil over a non-Jew, and over dead bodies is freed from punishment. This is true for an animal because it is not a man. But how can it be said that by pouring oil over a non-Jew one is freed from punishment, since a non-Jew is also a man? But this is not true, for it is written: 'Ye are my flock, the flock of my pasture are men' (Ezechiel, XXXIV, 31). You are thus called men, but the non-Jews are not called men."

-- Kerithuth (6b, p.78)

Non-Jews are not human:

"Everything a Jew needs for his church ritual no non-Jew is permitted to manufacture, but only a Jew, because this must be manufactured by human beings and the Jew is not permitted to consider the non-Jews as human beings."

--Schulchan Aruch, Orach Chaim 14, 20, 32, 33, 39. Talmud Jebomoth 61.

Non-Jews are like dogs:

"The non-Jew is like a dog. Yes, the scripture teaches to honor the dog more than the non-Jew."

Ereget Raschi Erod. 22 30

Non-Jew is a beast:

"The Jews are called human beings,  
but the non-Jews are not human. They are beasts."  
-- Baba Mezia, 114b

Non-Jews are animals:

"Sexual intercourse between non-Jews  
is like intercourse between animals."  
-- Sanhedrin 74b

Non-Jews are devils and animals:

"The souls of the non-Jewish people come from  
the devil and are souls such as the cattle and  
animals have. The seed [children] of the stranger  
also is cattle-seed."  
-- Scheffa Tal. 4.2, Memachem, page 53, F. 221

Jews should be wary of non-Jews:

"The Rabbis taught: If a non-Jew joins an Israelite on the road,  
he [the Jew] should walk on his right side. [So that if the Gentile  
should raise his hand to strike him, the Jew can more quickly  
ward off the blow with his right hand.

Rabbi Ismael, the son of Rabbi Jochanan the nephew of  
Beruka, says: if he carries a sword, let the Jew walk on  
his left side. [So that the Jew's right hand be nearer to the  
Gentile's sword, and if he tries to draw it, the Jew can obstruct  
his right hand.] If the non-Jew carries a stick, the Jew should  
walk on his right side. [So that the Jew be nearer the Gentile's  
right hand which holds the stick, and so may be able to grasp  
it quickly with his left hand.] If he is climbing a hill or descending  
a steep incline, the Jew must not go in front with the non-Jew  
behind, but the Jew must go behind and the non-Jew in front,  
nor must he stoop down in front of him for fear the non-Jew  
might crack his skull. And if he should ask the Jew how  
far he is going, he should pretend he is going a long way,  
as Jacob our Father said to the impious Esau: 'Until I come  
to my Lord in Seir (Gen XXX111, 14-17), but it adds:  
'Jacob set out for Sukoth.'"  
-- Abhodah Zarah (25b)

It was taught: And thus did R. Eleazar say: A Cuthean [non-Jew] may not marry a  
Cuthean. What is the reason? — Said R. Joseph: He was treated as a proselyte after ten  
generations. For it was taught: A proselyte, until ten generations, may marry a mamzereth

[half-Jew]; thereafter he is forbidden [to marry] a mamzereth. Others state: [He is permitted] until the name of heathenism has completely fallen away from him.

-- Kiddushin 75a

(2) Thus the Cuthean (male non-Jew) may be the issue of a Cuthean and a Jewess, hence mamzer; while the female may be born of two Cutheans, hence a heathen. Now a mamzer is a Jew, though debarred from a legitimately-born Jewess, and may not marry a heathen.

- Kiddushin 75b

## Gentile

"... Patriotism and a desire to regain a settlement in the Holy Land induced the Rabbis, in order not to delay the consummation of a transfer of property in Palestine from a Gentile to a Jew, to permit the deed to be written on the Sabbath, an act otherwise prohibited (B. K. 80b).

"The barbarian Gentiles, who could not be prevailed upon to observe law and order were not to be benefited by the Jewish civil laws, framed to regulate a stable and orderly society, and based on reciprocity.

[BS] "... As an illustration of the Gentile law and of Jewish magnanimity the following is related in the Talmud:

"Queen Helen lost her jewelry, and Rabbi Samuel, who had just arrived in Rome, found it. A proclamation was posted throughout the city offering a certain sum of money as a reward for the restoration of the jewels within thirty days. If restored after thirty days, the finder was to lose his head. Samuel waited and restored the jewels after thirty days. Said the queen: 'Hast thou not heard of the proclamation?' 'Yes,' answered Samuel, 'but I would show that I fear not thee. I fear only the Merciful.' Then she blessed the God of the Jews" (Yer. B. M. ii. 5).

"... Rabbi Ashi decided that a Jew who sells a non-Jew landed property bordering on the land of another Jew shall be excommunicated, not only on the ground that the non-Jew laws do not provide for neighbors' boundary privileges but also because the Jewish neighbor may claim 'thou hast caused a lion to lie on my border.' The ban shall not be raised unless the seller stipulates to keep the Jew free from all possible damage arising from any act of the non-Jew (B.K. 114a). The same Ashi noticed in a vineyard a broken vine-branch bearing a bunch of grapes, and instructed his attendant if he found that it belonged to a non-Jew, to fetch it; if to a Jew, to leave it. The non-Jew owner overheard the order, and asked: "Is it right to take from a non-Jew?" Ashi replied: "Yes, because a non-Jew would demand money, but a Jew would not" (ib. 113b) This was an adroit and sarcastic answer. In truth, Ashi coincided with the

opinion of the authority stated above; namely, that, as the presumption is that the non-Jew obtained possession by seizure, the property is considered public property, like unclaimed land in the desert. (B.B. 54b).

The concensus of opinion, however, was against this authority.

Rabbi Simeon the Pious quotes to show that legal possession was required even in dealing with the Seven Nations: "And thou shalt consume ["eat the spoils"] all the people which the Lord thy God shall deliver thee" (Deut. vii, 6) meaning that Israel could claim the land only as conquerors, not otherwise. (B.K. 113b).

"... Not only was the principle of retaliation directed against the heathen non-Jew, but it also operated against the lawless Jewish herdsmen of sheep and other small cattle, who trespassed on private property in Palestine contrary to the ordinance forbidding them to raise their herds inland. (Tosef. B.K. viii, and Sandehrin 57a) All retaliation or measures of reprisal are based on the Jewish legal maxim of eminent domain, "The judicial authority can anul the right to the possession of property and declare such property ownerless." (B.B. 9a)

"... Excepting the Greeks, no non-Jews, not even the Persians, were particular in shedding blood (B.K. 117a). "Meeting a non-Jew on the road armed with a sword (on his left), the Jew shall let him walk on his right (being thus ready to wrench away the weapon if threatened with it). If the non-Jew carries a cane (in his right hand), the Jew shall let him walk at his left (so that he may seize the cane if raised against him). In ascending or descending the Jew shall always be above, and shall not stoop down for fear of assassination. If the non-Jew ask to be shown the way, the Jew shall extend his own journey a point farther and shall not tarry on reaching the stranger's destination. (Ab., Zarah 25b)"

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"Gentiles," page 619-620,  
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"The Almighty himself bewails Israel  
in the power of the Gentiles."

-- Sanhedrin 98b

"When Titus landed the gnat came and entered his nose, and it knocked against his brain for seven years. One day as he was passing a blacksmith's it heard the noise of the hammer and stopped. He said: I see there is a remedy. So every day they brought a blacksmith who hammered before him. If he was a non-Jew they gave him four zuz, if he was a Jew they said, It is enough that you see the suffering of your enemy. This went on for thirty days, but then the creature got used to it.

"When Titus died he said: Burn me and scatter my ashes

over the seven seas so that the God of the Jews should not find me and bring me to trial.

-- Gittin 56b

[Note that the Jewish blacksmith worked for free merely for the demonic satisfaction of observing the suffering of an enemy. The tradition of Judaism is the tradition of terrorism and revenge.]

Gentile

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"MIN (pl. Minim): Term used in the Talmud and Midrash for a Jewish heretic or sectarian. Its etymology is obscure, the most plausible among numerous explanations being that given by Bacher, namely, that it is derived from the Biblical ("species"), which has received in post-Biblical Hebrew the signification of "sect "; and just as "goy", which in the Bible has only the meaning of "nation" took later the sense of "non-Jew", so "min" received also the signification of "sectary." As expressly stated by Rabbi Nahman (Hul. 13b) the term "min" is applied only to a Jewish sectary, not to a non-Jew. It is variously used in the Talmud and the Midrash for the Samaritan, the Sadducee, the Gnostic, the Judaeo-Christian,



and other sectaries, according to the epoch to which the passage belongs. Yerashalmi states that there were, at the time of the destruction of the Temple, no less than twenty-four kinds of minim (Yer. Sanhdedrin x. 5). Thus the min who (the Midrash states) derided Alexander the Great for rising before the Jewish high priest Simon the Just (Lev. R. xiii.) was undoubtedly a Samaritan. The minim referred to in Berakot ix., on whose account the custom was established of closing the benedictions with the words "from eternity to eternity " in order to emphasize the existence of more than one world, were undoubtedly Sadducees, who, as known, denied the existence another world. In passages referring to the Christian period, "minim " usually indicates the Judeo-Christians, the Gnostics, and the Nazarenes, who often conversed with the Rabbis on the unity of God, creation, resurrection, and similar subjects (comp. Sanh. 39b). In some passages, indeed, it is used even for "Christian"; but it is possible that in such cases it is a substitution for the word "Nozeri," which was the usual for "Christian."

[LIES]"During the first century of Christianity the Rabbis lived on friendly terms with the minim. Rabbi Eliezer, who denied to the heathen a share in the future life, is said to have discoursed with the Judeo-Christian Jacob of Kefar Sekanya and to have quietly listened to the interpretation of a Biblical verse he had received from Jesus ('Ab. Zarah 16b; Eccl. R. i. 8). Ben Dama, a nephew of R. Ishmael, having been bitten by a snake, allowed himself to be cured by means of an exorcism uttered by the min Jacob, a Judeo-Christian. These friendly feelings, however, gradually gave way to violent hatred, as the minim separated themselves from all connection with the Jews and propagated writings which the Rabbis considered more dangerous to the unity of Judaism than those of the pagans. "The writings of the minim," says Rabbi Tarfon, "deserve to be burned, even though the holy name of God occurs therein, for paganism is less dangerous than minut," former fails to recognize the truth of Judaism from want of knowledge, but the latter denies what it fully knows" (Shab. 116a)

[END LIES]

"... It was forbidden to partake of meat,

bread, and wine with the min. Scrolls of the Law, tefillin, and mezuzot written by a min were burned (Git. 45b; Yer. Shab. 14b; Ab. Zarah 40b; Shulhan Aruk, Orah Hayyim 39, 1; Yoreh De'ah 281, 1). An animal slaughtered by a min was forbidden food (Hul. 13a). The relatives of the min were not permitted to observe the laws of mourning after his death but were required to assume festive garments and rejoice (Sem. ii. 10; Yoreh De'ah, 345). The testimony of the min was not admitted in the courts (Shulhan Aruk, Hoshen Mishpat, 34, 22); and an Israelite who found anything belonging to one who was a min was forbidden to return it to him (see Hoshen Mishpat, 266, 2).

"According to Maimonides ("Yad," Teshubah, iii.) the term "min" is applied to five classes of heretics: to those who deny the existence of God and His providence; to those that believe in two or in more than two gods; to those who ascribe to God form and figure; to those who maintain that there existed before the creation of the world something besides God; and to those who worship stars, planets, or other things in order that these may act as intermediaries between them and the Master of the World."

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Isidore Singer, Managing Editor  
"Min," page 594-595  
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### Meaning of "GOY"

Jack Mohr writes in "Who Are The Gentiles?":

It is generally taught in the Christian churches of America, that the world is divided into three main religious groups - Jews, Gentiles and Christians.

These religious groups teach that anyone who is not a Jew, must belong to one or the other of these remaining groups, and is either a Gentile or a Christian. The modern definition of a "gentile" as given in Webster's New Collegiate Dictionary is: "relating to the nations at large, as distinguished from the Jews."

But here is something important you MUST know, if you are to understand the Bible. The word GENTILE is not used in any of the ancient manuscripts, simply because there was no such word in the Hebrew or Greek languages. The word GENTILE as used in our modern Bible versions, including the "much

loved" King James Version, in the Old Testament, always comes from the Hebrew word "goy," (singular) and "goyim", (plural). It is translated five different ways in the Old Testament, according to Strong's Exhaustive Concordance of the Bible; "goy or goyim (singular or plural)", a foreign NATION hence GENTILE; also figuratively, a troop of animals or a flight of locusts. Usually translated (1) GENTILE; (2) HEATHEN; (3) NATION, and (4) PEOPLE, or (5) ANOTHER."

The word "goy" is found in the Old Testament some 557 times. Thirty times it has been translated GENTILE; eleven times as "people"; 142 times as "heathen"; 373 times as NATION, and one time as ANOTHER. But not once as "non-Jew."

The Talmudic definition that is used by the Protocols is "non-Jew"... in fact, they more specifically mean: "cattle", "chicken", "sheep" or some other animal. To the Talmudic/Masonic/Judaists who authored both the TALMUD, and the PROTOCOLS, anyone who isn't a Talmudic Jew, is considered less than human - like an animal fit to be milked or beefed.

Hatred for all non-Jews:

"What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world."

-- Schabbath 89

Non-Jews are children of the devil:

"Now the serpent was more subtle than any beast of the field, etc. (Genes. III, 1.) 'More subtle' that is towards evil; 'than all the beasts' that is, the idolatrous people of the earth. For they are the children of the ancient serpent which seduced Eve." [50]

-- Zohar (I, 28b)

The lowly non-Jew:

"Choschen Hammischpat" (34,22), the name "Goy" [non-Jew] is used in a depraved sense:

"Traitors and Epicureans and Apostates are worse than Goim."

Non-Jews all go to Hell:

The Rabbis teach that Abraham sits at the gate of Gehenna [Hell] and prevents any circumcized person from entering there; but that all the uncircumcized go down into hell.

In "Rosch Haschanach" (17a) it says:  
"Christians and non-Jews and Traitors go down into hell."

Non-Jews are murderers:

"A Jew must not associate himself with non-Jews because they are given to the shedding of blood."

-- Abhodah Zarah (22a)

Do not praise or compliment a non-Jew:

"Do not say anything in praise of them, lest it be said: 'How good that non-Jew is!'"

-- Abhodah Zarah (20a, "Toseph")

Birth control for non-Jews:

"Rabbi Abba says: If only Christians and non-Jews alone had sexual intercourse, the world would not continue to exist. Hence we are taught that a Jew should not give way to those infamous robbers. For if these propagate in greater numbers, it will be impossible for us to continue to exist because of them. For they give birth to sucklings the same as dogs."

-- Zohar (II, 64b)

Likewise in "Abhodah Zarah," 22b:

"Why are the non-Jews unclean? Because they were not present at Mount Sinai. For when the serpent entered into Eve he infused her with uncleanness. But the Jews were cleansed from this when they stood on Mount Sinai; the non-Jews, however, who were not on Mount Sinai, were not cleansed."

The Souls of Non-Jews are unclean:

The teaching of the Jews is that God created two natures, good and the other evil, or one nature with two sides, one clean the other unclean. From the unclean side, called "Keliphah" -- rind, or scabby crust -- the souls of Christians are said to have come.

In "Zohar" (I, 131a) it says:

"Idolatrous people, however, since they exist, befoul the world, because their souls come out of the unclean side."

And in "Emek Mammelech" (23d) it says:

"The souls of the impious come from "Keliphah," which is death and the shadow of death."

"Zohar" (I, 46b, 47a) goes on to show that this unclean side is the left

side, from which the souls of Christians come:

"'And he created every living thing,' that is the Israelites, because they are the children of the Most High God, and their holy souls come out from Him. But where do the souls of the idolatrous non-Jews come from? Rabbi Eliezer says: from the left side, which makes their souls unclean. They are therefore all unclean and they pollute all who come in contact with them."

Non-Jews are animals:

"The houses of the non-Jews are the houses of animals."

-- Leb. Tob., 46. 1

Non-Jews are like cattle:

"On the house of the non-Jew one looks as on the fold of cattle."

--Tosefta, Erubin VII, 1.

Non-Jews are devils and animals:

"The souls of the non-Jewish people come from the devil and are souls such as the cattle and animals have. The seed [children] of the stranger also is cattle-seed."

-- Schefta Tal. 4.2, Memachem, page 53, F. 221

Non-Jews are animals:

"Sexual intercourse between non-Jews is like intercourse between animals."

-- Sanhedrin 74b

Non-Jews are animals:

"He who sees beautiful creatures, even though it be a Christian or an animal, let him say 'Blessed art thou Our Lord God, King of the Universe, who hast placed such things on the earth!' "

-- Orach Chaiim (225, 10)

Non-Jews are apes

"Although the peoples of the world outwardly resemble Jews, they are actually only as apes in comparison with men."

-- Schene Lucohoth Ha' berith.

"Non-Jews prefer sex with cows."

-- Abodah Zarah 22a-22b

Non-Jews are like oxen or asses:

"If a Jew has a non-Jewish servant or maid who dies, one should not express sympathy to the Jew. You should tell the Jew: "God will replace 'your loss', just as if one of his oxen or asses had died"."

-- Jore dea 377, 1

Non-Jews are like dogs:

"The non-Jew is like a dog. Yes, the scripture teaches to honor the dog more than the non-Jew."

Ereget Raschi Erod. 22 30

Non-Jews are not human:

"Everything a Jew needs for his church ritual no non-Jew is permitted to manufacture, but only a Jew, because this must be manufactured by human beings and the Jew is not permitted to consider the non-Jews as human beings."

--Schulchan Aruch, Orach Chaim 14, 20, 32, 33, 39. Talmud Jebomoth 61.

Non-Jews are not human:

"The teaching of the Rabbis is: He who pours oil over a non-Jew, and over dead bodies is freed from punishment. This is true for an animal because it is not a man. But how can it be said that by pouring oil over a non-Jew one is freed from punishment, since a non-Jew is also a man? But this is not true, for it is written: 'Ye are my flock, the flock of my pasture are men' (Ezechiel, XXXIV, 31). You are thus called men, but the non-Jews are not called men."

-- Kerithuth (6b, p.78)

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Non-Jews committ beastiality:

In the "Abhodah Zarah" ( 15b) it says:

"Animals of the masculine sex must not be left in the barns of the non-Jews with their men, nor animals of the feminine sex with their women; much less must animals of the feminine sex be left with their men, and of the masculine sex with their women. Nor must sheep be left to the care of their shepherds; nor must any intercourse be had with them; nor must children be given into their care to learn to read or to learn a trade."

In the same tract a little farther on (22a) it is explained why animals must not be allowed in the barns of non-Jews, and why Jews are not permitted to have sexual intercourse with them:

"Animals must not be allowed to go near the non-Jews, because they are suspected of having intercourse with them. Nor must women cohabit with them because they are over-sexed."

In fol. 22b of the same book the reason is given why animals especially of the feminine sex must be kept away from their women:  
". . . because when non-Jew men come to their neighbors' houses to commit adultery with their wives and do not find them at home, they fornicate with the sheep in the barns instead. And sometimes even when their neighbors' wives are at home, they prefer to fornicate with the animals; for they love the sheep of the Israelites more than their own women."

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Non-Jews, like animals, are unclean:

It is worthy of note that the following list of unclean things is given in "Biur Hetib," a commentary on the "Schulchan Arukh":

"A woman must wash herself again if she sees any unclean thing, such as a dog, an ass, or People of the Earth; a Christian, a camel, a pig, a horse and a leper."

Non-Jews are filthy and diseased:

"An animal which has been slaughtered by a non-Jew or by a Jew who has become a non-Jew, is to be considered as a diseased animal."

-- Schulchan Aruch, Johre Deah, 15

Non-Jews are like shit:

"The Kadish-prayer shall only be given when ten Jews are together and they must be together in a way that no unclean thing separates them, as, for example, excrements or a *goy*."

-- Schulchan Aruch, Orach Chaim, 55, 20

Non-Jews are unclean:

"A Jew is forbidden to drink from a glass of wine which a non-Jew has touched, because the touch has made the wine unclean."

-- Schulchan Aruch, Johre Deah, 122

Non-Jews are unclean:

The Talmud gives two reasons why the non-Jews are unclean: because they eat unclean things, and because they themselves have not been cleansed (from original sin) on Mount Sinai. In Schabbath, (145b) it says:

"Why are the Goim unclean? Because they eat abominable things and animals that crawl on their belly."

"The vessels of non-Jews, do they not impart a worsened

flavor to the food cooked in them?"

-- Abodah Zarah 67b

Non-Jew children are the same as animals:

"The child of a non-Jew is worth the same as that of a beast."

-- "Kethuboth" (3b)

Filthy non-Jewish girls:

"Non-Jewish girls are in a state of niddah (filth) from birth."

-- Abodah Zarah 36b

Non-Jew marriages are like animals:

"Marriages taking place amongst non-Jews have no binding strength; their cohabitation is just as the coupling of horses, therefore, their children do not stand as humanly related to their parents."

-- Schulchan Aruch

The non-Jew animal cannot marry:

". . . How do we know this? Rabbi Huna says: You can read: Remain here with the ass, that is, with a people like an ass. Hence it appears that they are not capable of contracting marriage."

-- Kidduschim (68a)

Goy = non-Jews

Translations: The translators of the Talmud sometimes translate the Hebrew word goyim (Gentiles) under any number of terms such as heathen, Cuthean, Egyptian, idolater etc. But these are actually references to Gentiles (all non-Jews). See for example footnote 5 of the Soncino edition Talmud: Cuthean (Samaritan) was here substituted for the original goy... Christians are sometimes referred to by the code word Min or Minim.

Cursing non-Jews every year:

"On the Haman-holiday [Purim] all Jews must say prayer of thanks, called Arur Haman, in which it says: 'Cursed be Haman and all non-Jews, blessed be Mardocheaus and all Jews.'"

-- Schulchan Aruch, Orach Chaim, 690

Non-Jewish women may be seduced and deceived:

"A Jew may misuse the non-Jewess in her state of unbelief."

--Maimonides, Jak. Chasaka 2:2.

Non-Jewish women may be seduced:

"A Jew may do to a non-Jewess what he can do. He may treat her as he



treats a piece of meat."-

-Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

Non-Jews are animals:

"Even though God created the non-Jew, they are still animals in human form. It is not becoming for a Jew to be served by an animal. Therefore he will be served by animals in human form."

-- Midrasch Talpioth, (page 255, Warsaw, 1855)

Only Jews are human:

R. Simeon b. Yohai said: The graves of Gentiles do not defile, for it is written, And ye my flock, the flock of my pastures, are men; only ye are designated 'men'.

-- Baba Mezia 114b [checked]

Non-Jews are worse than animals:

Rabbi Schelomo Iarchi (Raschi), famous Jewish commentator, explaining the law of Moses (Deuter. XIV; 21) forbidding the eating of meat of wounded animals, but which must be given to the 'stranger in thy gates,' or which, according to Exodus (XXII, 30) is to be thrown to the dogs, has this to say:

". . . for he is like a dog. Are we to take the word 'dog' here literally? By no means. For the text in speaking of dead bodies says, 'Or thou mayest sell it to an alien.' This applies much more to the meat of wounded animals, for which it is permitted to accept payment. Why therefore does the Scripture say it may be thrown to 'dogs'? In order to teach you that a dog is to be more respected than the non-Jew."

Non-Jews are dogs:

"If you eat with a non-Jew, it is the same as eating with a dog."

-- Tosapoth Jebamoth, 94b

## **XXXIX. Goyim Reading Talmud**

Cunning charmers and enchanters but not Mankind may follow the rabbis ---

R. Amimi said: The mysteries of the Torah may be transmitted only to one who possesses five attributes, [namely], The captain of fifty, and the man of rank, and the counsellor, and the cunning charmer, and the skillful enchanter. [Isa. III, 3] R. Ammi further said: The teachings of the Torah are not to be transmitted to a Cuthean [idolater, non-Jew] for it is said: He hath not dealt so with any nation; and as for His ordinances, they have not known them. [Psalms 147, 19-20]

-- Talmud, Chagigah 13a

Non-Jews must be killed if they study Jewish Laws -----

R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance; it is our inheritance, not theirs. Then why is this not included in the Noachian laws? [The laws which the Jews proclaim over Mankind.] — On the reading an inheritance [morasha] he steals it; on the reading betrothed [me'orasah], he is guilty as one who violates a betrothed maiden, who is stoned.  
-- Sanhedrin 59a

R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance;<sup>2</sup> it is our inheritance, not theirs.<sup>3</sup> Then why is this not included in the Noachian laws? — On the reading morasha [an inheritance] he steals it; on the reading me'orasah [betrothed], he is guilty as one who violates a betrothed maiden, who is stoned.<sup>4</sup> An objection is raised: R. Meir used to say. Whence do we know that even a heathen who studies the Torah is as a High Priest? From the verse, [Ye shall therefore keep my statutes, and my judgments:] which, if man do, he shall live in them.<sup>5</sup> Priests, Levites, and Israelites are not mentioned, but men: hence thou mayest learn that even a heathen who studies<sup>6</sup> the Torah is as a High Priest! — That refers to their own seven laws.<sup>7</sup>  
-- Sanhedrin, 59a [checked]

Even those who study Torah are not as good as Jews -----

What was the statement made by R. Joseph [referred to above]? — It was this. R. Joseph said: 'He stood and measured the earth; he beheld' etc. What did He behold? He beheld the seven commandments which had been accepted by all the descendants of Noah, and since [there were clans that] rejected them He rose up and granted them exemption. Does this mean that they benefited [by breaking the law]? And if so, will it not be a case of a sinner profiting [by the transgression he committed]? — Mar the son of Rabana thereupon said: 'It only means that even were they to keep the seven commandments [which had first been accepted but subsequently rejected by them] they would receive no reward.' Would they not? But it has been taught: 'R. Meir used to say, Whence can we learn that even where a gentile occupies himself with the study of the Torah he equals [in status] the High Priest? We find it stated: . . . which if a man do he shall live in them; it does not say "priests, Levites and Israelites", but "a man", which shows that even if a gentile occupies himself with the study of the Torah he equals [in status] the High Priest.' — I mean [in saying that they would receive no reward] that they will receive reward not like those who having been enjoined perform commandments, but like those who not having been enjoined perform good deeds: for R. Hanina has stated: Greater is the reward of those who having been enjoined do good deeds than of those who not having been enjoined [but merely out of free will] do good deeds.<sup>19</sup>  
-- Baba Kama 38a

Only Jews are under the law:

'PERSONS UNDER THE JURISDICTION OF THE LAW' excludes heathens.

-- Baba Kama 13b

Death for reading Talmud -----

R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance;<sup>2</sup> it is our inheritance, not theirs.<sup>3</sup> Then why is this not included in the Noachian laws? — On the reading morasha [an inheritance] he steals it; on the reading me'orasah [betrothed], he is guilty as one who violates a betrothed maiden, who is stoned.<sup>4</sup> An objection is raised: R. Meir used to say. Whence do we know that even a heathen who studies the Torah is as a High Priest? From the verse, [Ye shall therefore keep my statutes, and my judgments:] which, if man do, he shall live in them.<sup>5</sup> Priests, Levites, and Israelites are not mentioned, but men: hence thou mayest learn that even a heathen who studies<sup>6</sup> the Torah is as a High Priest! — That refers to their own seven laws.<sup>7</sup>

-- Sanhedran 59a [this is verified]

## **XL. Hatred**

Make Mankind as unhappy as possible —

MISHNAH. On the three days preceding the festivities of idolaters, it is forbidden to transact business with them, to lend articles to them or borrow any from them, to advance, or receive any money from them, to repay a debt, or receive repayment from them. [Lest any benefit they may derive from these be made by them a cause for rejoicing.] Rabbi Judah says: We should receive repayment from them, as this can only depress them; but they [the rabbis] said to him: Even though it is depressing at the time, they are glad of it subsequently.

-- Avodah Zarah 2a

Burn Christian books --

Come and hear: The blank spaces and the Books of the Minim [Christians] may not be saved from a fire, but they must be burnt in their place, they and the Divine Names occurring in them. Now surely it means the blank portions of a Scroll of the Law? No: the blank spaces in the Books of Minim. Seeing that we may not save the Books of Minim themselves, need their blank spaces be stated? — This is its meaning: And the Books of Minim are like blank spaces.

It was stated in the text: The blank spaces and the Books of the Minim, we may not save them from a fire. R. Jose said: On weekdays one must cut out the Divine Names which they contain, hide them, and burn the rest. R. Tarfon said: May I bury my son if I would not burn them together with their Divine Names if they came to my hand. For even if one pursued me to slay me, or a snake pursued me to bite me, I would enter a heathen Temple [for refuge], but not the houses of these [people], for the latter know (of God) yet deny [Him], whereas the former are ignorant and deny [Him], and of them the Writ saith, and behind the doors and the posts hast thou set up thy memorial. R. Ishmael said: [One can reason] a minori: If in order to make peace between man and wife the Torah decreed, Let my Name, written in sanctity, be blotted out in water, these, who stir up jealousy, enmity, and wrath between Israel and their Father in Heaven, how much more so; and of

them David said, Do not I hate them, O Lord, that hate thee? And am I not grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies. And just as we may not rescue them from a fire, so may we not rescue them from a collapse [of debris] or from water or from anything that may destroy them. (Psalm CXXXIX, 21)

--Shabbath 116a

Making claims of hatred -----

It was taught, R. Eliezer said: But that we are necessary to them for trade, they would kill us. R. Hiyya taught: Whoever studies the Torah in front of an 'am ha-arez [illiterate or vulgar people], is as though he cohabited [fornicated] with his betrothed in his presence, for it is said, Moses commanded us a law, an inheritance [morashah] of the congregation of Jacob: read not morashah but me'orasah [the betrothed]. Greater is the hatred wherewith the 'amme ha-arez [illiterate or vulgar people] hate the scholar than the hatred wherewith the heathens [Mankind] hate Israel, and their wives [hate even] more than they.

-- Pesachim 49b

God hates four kinds of Jews who do not fornicate in secret -----

Rabbi Simeon ben Yohai observed: There are four [types] which the Holy One, blessed be He, hates, and as for me, I do not love them: The man who enters his house suddenly and much more so [if he so enters] his friend's house, the man who holds the membrum [penis] when he makes water, the man who when naked makes water [urinates] in front of his bed, and the man who has intercourse in the presence of any living creature. 'Even', said Rab Judah to Samuel, 'in the presence of mice?' 'Shinena', the other replied, 'no; but [the reference is to] a house like that of So and so where they have intercourse in the presence of their men-servants and maidservants. But what was the exposition they made? — Abide ye here with the ass, implies: peoples that are like an ass. Rabbah son of Rabbi Huna used to chase away the wasps from his curtained bed. Abaye drove away the flies. Rabba chased away the mosquitoes.

-- Nidah 16b-17a

"It is forbidden to listen to the music of idolatrous worship, and to examine the statues of their idols; for even by looking at them one can be influenced by the evil of idolatry. But one can look who does not intend to be so affected."

-- Iore Dea (142,15)

David said, Do not I hate them, O Lord, that hate thee? And am I not grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies. (Psalm 139) And just as we may not rescue them from a fire, so may we not rescue them from a collapse of debris or from water or from anything that may destroy them.

-- Shabbath 116a

Our Rabbis taught: Three hate one another, viz.: dogs, fowls, and Parsee priests; some say, harlots too; some say, scholars in Babylonia too.

– Pesachim 113b

Five things did Canaan charge his sons: Love one another, love robbery, love lewdness, hate your masters and do not speak the truth.

--Babylonian Tamud, Pesachim 113B

Five things did Canaan charge his sons: Love one another, love robbery, love lewdness, hate your masters and do not speak the truth

-- Pesachim 113b

[Canaan was the son of Ham and the grandson of Noah. So, the land that he inhabited in the myth was the “Land of Canaan.”]

Hatred of all people:

"What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world."

-- Schabbath 89

Hide your hatred:

"Therefore if you enter a town and find them [Mankind] celebrating a feast, you may pretend to rejoice with them in order to hide your hatred. Those, however, who care about the salvation of their souls should keep away from such celebrations. You should make it known that it is a hateful thing to rejoice with them, if you can do so without incurring their enmity."

-- [Maimonides, Iore Dea (148,12 “Hagah”)]

Being hateful and not selling houses or land -----

"Mishnah. One should not make jewellery for an idol such as necklaces, ear-rings, or finger-rings. Rabbi Eliezer says, for payment it is permitted. One should not sell to idolaters [and Christians] a thing which is attached to the soil, but when severed, it may be sold. Rabbi Judah says, one may sell it on condition that it be severed.

"Gemarra. Whence do we derive these rules? -- Said Rabbi Jose ben Hanina: From the scriptural words, 'nor be gracious unto them' ... which may be rendered 'nor allow them to settle on the soil' ... [and] 'not to give them any free gift'."

-- Abodah Zarah 19b-20a

[The idea here is that the Jews do not want non-Jews to own any part of the earth. So, if they pay money for something that is severed from the earth, then the non-Jews will be forever transients. The Jews have been from ancient times well-known for their ungracious, rude, stingy and hateful behavior towards non-Jews. References to their ill-will is found throughout the various texts dating from Greek and Roman times. The above Talmud teachings show that this is a part of the Rabbinical hatefulness that is

ingrained in Judaism, their lies to the contrary notwithstanding. Modern banking is an example where Mankind is forever paying the Jews for the right to live in the homes that they bought from the Jews on mortgage.]]

Never wish good luck:

"It is permitted to deride idols, and it is forbidden to say to a non-Jew: 'May your God help you,' or, 'I hope you will succeed.'"

-- Iore Dea" (147,5)

It once happened to Ben Dama the son of Rabbi Ishmael's sister  
"that he was bitten by a serpent and Jacob, a disciple of Jesus, came"

to heal him but Rabbi Ishmael did not let him; whereupon Ben Dama

"said, 'My brother Rabbi Ishmael, let him, so that I may be healed by"

him: I will even cite a verse from the Torah that he is to be permitted';

"but he did not manage to complete his saying, when his soul departed"

"and he died. Whereupon Rabbi Ishmael exclaimed, Happy art thou"

Ben Dama for thou wert pure in body and thy soul likewise left thee in

"purity; nor hast thou transgressed the words of thy colleagues, who"

"said, 'He who breaketh through a fence, a serpent shall bite him.'"

(This incident proves that in cases of extreme danger it is forbidden

"to be attended by a Christian).""

-- Abodah Zarah 27b

## **XLI. Hell**

The greatest sin of Jews is not wearing little boxes on their heads, all else is kosher -----  
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Wrongdoers of Israel who sin with their body [don't wear phylateries] and wrongdoers of the Gentiles who sin with their body [sexual organs] go down to Gehinnom and are punished there for twelve months. After twelve months their body is consumed and their soul is burnt and the wind scatters them under the soles of the feet of the righteous as it says, And ye shall tread down the wicked, and they shall be as ashes under the soles of your feet.[Mal. III, 21]

But as for the minim [Judeo-Christians] and the informers and the scoffers,[those who scoff at the Rabbis and students of the Torah] who rejected the Torah and denied the resurrection of the dead, and those who abandoned the ways of the community, and those who ‘spread their terror in the land of the living’... these will go down to Gehinnom and be punished there for all generations,  
Talmud - Mas. Rosh HaShana 17a

Evil and criminal Jews do not stay in Hell -----

All who descend into Gehenna [subsequently] re-ascend, excepting three who descend but do not re-ascend, viz., He who commits adultery with a married woman, publicly shames his neighbour, or fastens an evil epithet [nickname] upon his neighbour.  
-- Baba Metzia 58b

The most horrible Jews don't go to heaven -----

Seven are banned by Heaven; these are they: A Jew who has no wife; he who has a wife but no children [by his own volition]; and he who has children but does not bring them up to the study of the Torah; and he who has no phylacteries on his head and on his arm ‘no fringes on his garment and no mezuzah on his door, and he who denies his feet shoes. And some say: Also he who never sits in a company assembled for a religious purpose.  
-- Pesachim 113b

The gate of Hell is in Jerusalem -----

R. Jeremiah b. Eleazar further stated: Gehenna has three gates; one in the wilderness, one in the sea and one in Jerusalem. ‘In the wilderness’, since it is written in Scripture: So they, and all that appertaineth to them, went down alive into the pit. ‘In the sea’, since it is written in Scripture: Out of the belly of the nether world cried I, and Thou heardest my voice. ‘In Jerusalem’, since it is written in Scripture: Saith the Lord, whose fire is in Zion, and his furnace in Jerusalem, and the school of R. Ishmael taught: ‘Whose fire is in Zion’ refers to Gehenna, ‘And His furnace in Jerusalem’ refers to the gate of Gehenna.  
-- Eiruvin 19a

Jews go to hell only for 12 months -----

Wrongdoers of Israel who sin with their body and wrongdoers of the Gentiles who sin with their body go down to Gehinnom and are punished there for twelve months. After twelve months their body is consumed and their soul is burnt and the wind scatters them under the soles of the feet of the righteous as it says, And ye shall tread down the wicked, and they shall be as ashes under the soles of your feet. But as for the minim [Jewish Christians] and the informers and the scoffers [those who treat the Rabbis and students of the Torah with disdain] who rejected the Torah and denied the resurrection of the dead, and those who abandoned the ways of the community [**those who don't follow the ridiculous rules of the rabbis**], and those who ‘spread their terror in the land of the living’, and who sinned and made the masses sin, like Jeroboam the son of Nebat and his fellows — these will go down to Gehinnom and be punished there for all generations, as it says, And they shall go forth and look upon the carcasses of the men that have rebelled against

me [Isa. LXVI, 24] etc. Gehinnom will be consumed but they will not be consumed, as it says, and their form shall wear away the nether world. [Ps. XLIX, 15]

... What is meant by 'wrongdoers of Israel who sin with their body'? — Rab said: This refers to the cranium which does not put on the phylactery. [even this in an Israelite is sufficient to merit Gehinnom] Who are 'the wrongdoers of the Gentiles who sin with their body'? — Rab said: This refers to [sexual] sin.

-- Rosh HaShana 17a

Gehenna, as an equivalent of hell. It takes its name from the place where children were once sacrificed to Moloch, the valley of the son of Hinnom, to the south of Jerusalem.

-- Shabbath 33a, note 38

Evil Jews only spend twelve months in hell -----

'The punishment [judgment] of the wicked in Gehenna is [limited to] twelve months.' [Judaism rejects on the whole the idea of eternal punishment, for punishment is regenerative, not vindictive, and therefore must terminate.]

-- Shabbath 33b

Evil Jews don't go to hell because they are so good inside -----

For Resh Lakish stated: The fire of Gehenna has no power over the transgressors in Israel, as may be inferred ... from the golden altar: If the golden altar [the layer] on which was only of the thickness of a denar lasted for many years and the fire had no power over it, how much more would that be the case with the transgressors in Israel who are as full of good deeds as a pomegranate [with seed], as it is said in Scripture: Thy temples are like a pomegranate, and R. Simeon b. Lakish remarked, 'Read not, "Thy temples" but "Thy empty ones" [signifying] that even the worthless among you are as full of good deeds as a pomegranate [with seed]'.

-- Eirubin 19a

Even if the evil Jew is in Hell, Abraham brings him out -----

Passing through the valley of Baca? — That [refers to the fact] that [the wicked] are at that time under sentence to suffer in Gehenna, but our father Abraham comes, brings them up, and receives them, except such an Israelite as had immoral intercourse with the daughter of an idolater [a Christian], since his foreskin is drawn and so he cannot be discovered [by Abraham who mistakes him for a heathen].

-- Eirubin 19a

Seven names for Hell -----

R. Joshua b. Levi stated: Gehenna has seven names, and they are: Nether-world [or 'Sheol'] Destruction, Pit [or, 'pit of destruction'], Tumultuous Pit, Miry Clay, Shadow of Death and the Underworld. 'Nether-world', since it is written in Scripture: Out of the belly of the nether-world cried I, and Thou heardest my voice [Jonah II, 3]; 'Destruction', for it is written in Scripture: Shall Thy Mercy be declared in the grave? Or thy faithfulness in destruction [Ps. LXXXVIII, 12]; 'Pit', for it is written in Scripture: For Thou wilt not abandon thy soul to the nether-world; neither wilt Thou suffer Thy godly one to see the pit; 'Tumultuous Pit' and 'Miry Clay', for it is written in Scripture: He



brought me up also out of the tumultuous pit, out of the miry clay; 'Shadow of Death', for it is written in Scripture: Such as sat in darkness and in the shadow of death; and the [name of] 'Nether-world' is a tradition.

-- Eirubin 19a

Three kinds of Jews don't go to hell -----

Three kinds of person do not see the face of Gehenna, viz., [one who suffers from] oppressive poverty, one who is afflicted with bowel diseases, and [one who is in the hands of] the government; and some say: Also he who has a bad wife.

-- Eirubin 41b

Before the world was created, seven things were created -----

Surely it was taught: Seven things were created before the world was created, and these are they: The Torah, repentance, the Garden of Eden, Gehenna, the Throne of Glory, the Temple, and the name of the Messiah. The Torah, for it is written, The Lord made me [the Torah] as the beginning of his way. Repentance, for it is written, Before the mountains were brought forth, and it is written, Thou turnest man to contrition, and sayest, Repent, ye children of men. The Garden of Eden, as it is written, And the Lord planted a garden in Eden from aforetime. The Gehenna, for it is written, For Tophet [i.e., Gehenna] is ordered of old. The Throne of Glory and the Temple, for it is written, Thou throne of glory, on high from the beginning, Thou place of our sanctuary. The name of the Messiah, as it is written, His [the Messiah's] name shall endure for ever, and has exited before the sun! [Thus Hell was created before the world.] — I will tell you: only its cavity was created before the world was created, but its fire [was created] on the eve of the Sabbath.

-- Pesachim 54a

## **XLII. Holiness of Jews**

Prestige allows the Jews to plunder those who give it -----

And I will give this people favor [prestige] in the sight of the Egyptians; and it shall come to pass, that, when you go, you shall not go empty; but every woman shall borrow from her neighbor, and from her who sojourns in her house, jewels of silver, and jewels of gold, and garments; and you shall put them upon your sons, and upon your daughters; and you shall plunder the Egyptians.

[Exodus 3:21-22]

R. Simeon said: All Israel are princes.

■ [Baba Metzia 113b]

A boy becomes a man at the age of two pubic hairs -----

"The reference consequently must be to one who had grown two hairs, the reason being that he is thirteen years and one day old, when he is regarded as a 'man'." -- Nidah 46a

Kill a Jew and you kill the whole world -----

Whoever destroys a single soul of Israel, scripture imputes [guilt] to him as though he had destroyed a complete world; and whosoever preserves a single soul of Israel, scripture ascribes [merit] to him as though he had preserved a complete world. [since all mankind originated from one man.]

-- Sanhedrin 37a

The world is unclean except for the dirt of Israel -----

For it has been taught: Herbs may not be imported from outside the land [of Israel]. But our Rabbis permitted it.

Wherein do they differ? — R. Jeremiah said: They differ as to whether we apprehend lest the earth attached to them [should also be imported]. [Foreign soil was declared unclean. Shab. 14b]

-- Sanhedrin 12a

R. Aha b. 'Ulla said those who scoff at the 'words of the sages' will be condemned to boiling excrement. [Eruvin 21a]

Excrement and urine are prime worries of the rabbis -----

Rely rather on this one which was made by Rabbah b. Bar Hanah in the name of Rab: Even if excrement is as a potsherd, it is forbidden [to recite the Shema' near it]. What is the test of its being as dry as a potsherd? — So long as one can throw it [on to the ground] and it does not break, [it is not so dry]. Some say: So long as one can roll it without breaking it. [This is a more severe test.] Rabina said: I was once standing before Rab Judah of Difti, and he saw dung and said to me, Look if the top has dried, or not. Some say that what he said to him was this: Look if it has formed cracks. What is the ultimate decision? [with regard to urine] It has been stated: When dung is like a potsherd, Amemar says it is forbidden and Mar Zutra says it is permitted [to say the Shema near it]. Raba said: The law is that if dung is as dry as a potsherd it is forbidden, and in the case of urine as long as it is moistening [the ground]. An objection was raised: As long as urine is moistening [the ground] it is forbidden; if it has been absorbed [in the ground] or has dried up, [on stones] it is permitted.

-- Berachoth 25a

The actual quote misused in Schindler's List propaganda movie -----

For this reason was man created alone, to teach thee that whosoever destroys a single soul of Israel [i.e., not only for the death of the accused himself, but of his potential descendants for all time] scripture imputes [guilt] to him as though he had destroyed a complete world; and whosoever preserves a single soul of Israel, scripture ascribes [merit] to him as though he had preserved a complete world.

-- Sanhedrin 37a

[Thus, allowing a live Jew to go forth and multiply]

Jews may sin where they are not known -----

According to the dictum of R. Il'ai. For R. Il'ai says, If one sees that his [evil] yezer is gaining sway over him, let him go away where he is not known; let him put on sordid clothes, don a sordid wrap and do the sordid deed that his heart desires rather than profane the name of Heaven openly.

-- Moed Katan 17a

Daily self-blessing no goyim or slave women -----

It was taught: R. Judah used to say, A man is bound to say the following three blessings daily: '[Blessed art thou . . .] who hast not made me a [goy] heathen', '. . . who hast not made me a woman'; and '. . . who hast not made me a brutish man'. R. Aha b. Jacob once overheard his son saying '[Blessed art thou . . .] who hast not made me a brutish man', whereupon he said to him, 'And this too!' Said the other, 'Then what blessing should I say instead?' [He replied,] '. . . who hast not made me a slave'. And is not that the same as a woman? — A slave is more contemptible.

-- Menachoth 43b-44a

All Jews will enter paradise -----

Mishnah. All Israel [even those who were executed by the rabbis] have a portion in the world to come, for it is written, 'Thy people are all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.' [Isa. LX, 22] But the following have no portion therein: He who maintains that resurrection is not a biblical doctrine, the torah was not divinely revealed, and an Epikoros [Christian Jew, or one who speaks disparagingly of the Bible and its disciples]. Rabbi Akiba added: One who reads uncanonical books. Also one who whispers [a charm] over a wound and says, 'I will bring none of these diseases upon thee which I brought upon the Egyptians: for I am the Lord that brought upon the Egyptians: for I am the Lord that healeth thee. Abba Saul says: Also one who pronounces the Divine Name as it is spelt.

-- Sanhedrin 90a

Slapping a Jew is like slapping God, so death is the punishment -----

R. Hanina said: If a heathen [non-Jew] smites a Jew, he is worthy of death for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian. [Ex. II, 12. Thus Moses slew the Egyptian for striking an Israelite, proving that he had merited it.] R. Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, one who smiteth man [i.e. a Jew] attacketh the Holy One.

-- Sanhedrin 58b

Kill a Jew and you kill the whole world -----

Whoever destroys a single soul of Israel, scripture imputes [guilt] to him as though he had destroyed a complete world; and whosoever preserves a single soul of Israel, scripture ascribes [merit] to him as though he had preserved a complete world. [since all mankind originated from one man.]

-- Sanhedrin 37a

The world is unclean except for the dirt of Israel -----

For it has been taught: Herbs may not be imported from outside the land [of Israel]. But our Rabbis permitted it.

Wherein do they differ? — R. Jeremiah said: They differ as to whether we apprehend lest the earth attached to them [should also be imported]. [Foreign soil was declared unclean. Shab. 14b]  
-- Sanhedrin 12a

R. Aha b. 'Ulla said those who scoff at the 'words of the sages' will be condemned to boiling excrement. [Eruvin 21a]

Rava said, "How stupid are those other people who stand up before the Scroll of the Torah but do not stand up before a *great man*..." (b. Makkot 22b) [such as the rabbis]

Contentiousness is basic to Judaism -----

R. Johanan further said in the name of R. Simeon b. Yohai: It is permitted to contend with the wicked in this world. For it is said: They that forsake the law [of the Jews] praise the wicked, but such as keep the law contend with them. It has been taught to the same effect: R. Dosthai son of R. Mattun says: It is permitted to contend with the wicked [Mankind] in this world. For it is said: 'They that forsake the law [of the Jews] praise the wicked, etc.' — Should somebody whisper to you: But is it not written: Contend not with evil-doers, neither be thou envious against them that work unrighteousness, then you may tell him: Only one whose conscience smites him says so. In fact, 'Contend not with evil-doers', means, to be like them; 'neither be thou envious against them that work unrighteousness', means, to be like them.  
-- Berachoth 7b

Jews are like the face of God, so don't hit them -----

R. Hanina said: If a goy [Mankind] smites a Jew, he is worthy of death for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian. [Exodus II, 12. **Thus Moses slew the Egyptian for striking a Jew, proving that the Human had deserved to be killed and showing that a Jew must be very careful and look around before committing murder.**] R. Hanina also said: He who smites a Jew on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, one who smiteth man [i.e. a Jew] attacketh the Holy One.  
-- Sanhedrin 58b

Posturing in the alleged Holiness to "Bless" even the moon -----

R. Aha b. Hanina also said in the name of R. Assi in R. Johanan's name: Whoever pronounces the benediction over the new moon in its due time welcomes, as it were, the presence of the Shechinah: for one passage states, This month; whilst elsewhere it is said, This is my God, and I will glorify Him.

R. Aha said to R. Ashi: In 'the West,' they pronounce the following benediction: 'Blessed be He who reneweth the moons.' Whereupon he retorted: Such a blessing even our women folk pronounce! But [one should rather use the following], in accordance with Rab Judah, who gives it thus: Praised etc. who created the Heavens with His word, and all their hosts with the breath of His mouth. He appointed unto them fixed laws and

times, that they should not change their ordinance. They rejoice and are glad to do the will of their Creator. They work truthfully, for their action is truth. The moon He ordered that she should renew herself as a crown of beauty for those whom He sustains from the womb, and who will, like it, be renewed in the future, and magnify their Maker in the name of the glory of His kingdom. Blessed art Thou, O Lord, who renewest the moons.  
-- Sanhedrin 42a

Kill a Jew and you kill the whole world, so holy is a single kike:  
Whosoever destroys a single soul of Israel, scripture imputes guilt to him as though he had destroyed a complete world; and whosoever preserves a single soul of Israel, scripture ascribes merit to him as though he had preserved a complete world.  
-- Sanhedrin 37a

To live, the devil Jews must never renounce their sins -----  
Does it mean then that those who repent from minuth [Christianity] die? Was there not that woman who came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her younger son is the issue of her older son? Whereupon Rabbi Hisda said: Get busy in preparing her shrouds – but she did not die. Now, since she refers to her [incestual] act as the lightest sin, it may be assumed that she had also adopted minuth [Christianity, the greatest of sins and yet she did not die]! – That one did not altogether renounce her evil-doing, that is why she did not die.  
-- Avodah Zarah 16b

Good and evil is the same to a Jew -----  
... we require that doing good shall be similar to doing evil, and that doing evil shall be similar to doing good; for [the verse] likens doing evil to doing good: just as doing good cannot refer to the annulling of a precept, so doing evil cannot refer to the annulling of a precept; [so that this] doing evil is actually doing good!  
[Shevuoth 27a]

The "Blessed" Jews  
"Rabbi Eleazar further stated: What is meant by the text,  
'And in thee shall the families of the earth be blessed'? [Gen.XII, 3]  
The Holy One, blessed be He, said to Abraham, 'I have two goodly shoots to engraft on you: Ruth the Moabitess and Naamah the Ammonitess. 'All the families of the earth,' [Gen. XII, 3] even the other families who live on the earth are blessed only for Israel's sake.  
'All the nations of the earth' [Gen. XVIII, 29] even the ships that go from Gaul to Spain are blessed only for Israel's sake."  
-- Yebamoth 63a

Pre-torn toilet paper:  
"When my mother was a teenager, she worked briefly for a Jewish family. She described to me one of several odd traditions observed while in their employ. Prior to

observance of their Saturday sabbath (sundown Friday to sundown Saturday) they would tear individual sections of toilet paper apart, that they might not have to do so during sabbath, as this would constitute work."

-- Dan Gentry

Only a Jew is a man:

A Jew alone is looked upon as a man; the whole world is his and all things should serve him, especially "animals which have the form of men."

"Thus on the Sabbath day Jews celebrate with wine, meats, fish and all the delicacies made for men; for them it is a full holiday; they abstain from all kinds of work and will not lift a finger to do anything that has the appearance of labor or that involves work of any kind. Thus if there is the need to light a fire in winter, to light or blow out a candle, to cook or heat food, or to milk cows, they employ poor Christians to do such work. Hence they glory in the fact that they are masters and Christians are their servants who must minister to them while they rest at their ease."

Buxtorf in "Synag. Jud." p.382

The Jewish Messiah -----

R. Simeon b. Pazzi said in the name of R. Joshua b. Levi in Bar Kappara's name: He who observes [the practice of] three meals on the Sabbath is saved from three evils: the travails of the Messiah [The advent of the Messiah was pictured as being preceded by years of great distress.], the retribution of Gehinnom [hell] and the wars of Gog and Magog [a time of great suffering]. 'The travails of the Messiah': 'day' is written here; whilst there it is written, Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes [the advent of the Messiah]. The retribution of Gehinnom': 'day' is written here; whilst there it is written, That day is a day of wrath. 'The wars of Gog and Magog': 'day' is written here; whilst there it is written, in that day when Gog shall come.

-- Shabbath 118a

"All Israel [1] have a portion in the world to come. [2] for it is written, 'thy people are all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.' [3] But the following have no portion there-in: He who maintains that resurrection is not a Biblical doctrine, [4] the Torah was not divinely revealed, and an Epikoros [5] Rabbi Akiba added: One who reads uncanonical books. [6] Also one who whispers a charm over a wound and says, 'I will bring none of these diseases upon thee which I brought upon the Egyptians: for I am the Lord that healeth thee.' [7] Abba Saul says: Also one who pronounces the divine Name as it is spelt.

"Three kings and four commoners have no portion in the world to come: The three kings are Jeroboam, Ahab, and Manasseh. Rabbi Judah said: Manasseh hath a portion therein, for it is written, 'And he prayed unto Him, and was intreated

of Him, and he hearkened to his supplication and they restored him to Jerusalem, to his kingdom.' The Sages answered him: They restored him to his kingdom, but not to his portion in the world to come. Four commoners, Balaam, Doeg, Ahitophel, and Gehazi. [see Balaam, Nem. XXXI, 8, 16; Doeg the Edomite, I Samuel XXI, 22; Ahitophel, II Samuel XV; Gehazi, II Kings, V, 20]" [Balaam is the code word for Jesus.]

-- Sanhedrin 90a

#### FOOTNOTES TO ABOVE

[1] Even those Jews executed by the Beth din are not shut out from the future world.

[2] The conception of what is to be understood by the future world is rather vague in the Talmud. In general, it is the opposite of this world. In Ber. I, 5, 'this world' is opposed to the days of the Messiah. Whether the Messianic era is thus identical with the future world, and these again with the period of resurrection, is a moot point. The following quotation from G. Moore, 'Judaism' (Vol 2, p. 389) is apposite: "Any attempt to systematize the Jewish notions of the hereafter imposes upon them an order and consistency which does not exist in them."

[3] Isa. LX, 22

[4] Lit., 'that resurrection is not intimated in the Torah. The doctrine of resurrection was denied by the Sadducees and the Samaritans. IT was to oppose these that the doctrine was emphatically asserted in the second of the Eighteen Benedictions. According to the present text, the reference is not to one who denies the fact of resurrection, but that it is intimated in the Torah.

[5] Epicureans or those who live licentious and dissolute lives. And frequently it means a Christian.

[6] like the New Testament and the books of Ben Sira and Ben La'anah. But the 'reading of Homer and all subsequent books is as the reading of a letter.'

[But why would the Jews in the Babylonian Talmud forbid the books of Ben Sira, the Books of Ecclesiasticus? Because the Rabbis did not want the common Jews to become wise and see through their evil ways. But also, they forbid Ecclesiasticus because its author had the name "Jesus" and the Jews abhor any mention of that name even if it is a different Jesus and even if the book he wrote was filled with goodness and wisdom.]

[7] Ex XV,26

"Rab said: The world was created only on David's account.

(That he might sing hymns and psalms to God. ) Samuel said:

On Moses' account; (That he might receive the Torah.) Rabbi Johanan

said: For the sake of the Messiah. What is the Messiah's

name? -- The School of Rabbi Shila said: His name is Shiloh, for it is

written, 'until Shiloh come.' The School of Rabbi Yannai said: His name is

Yinnon, for it is written, 'His name shall endure forever: e'er the sun was,

his name is Yinnon. The School of Rabbi Haninah maintained: His name

is Haninah, as it is written, 'Where I will not give you Haninah.' (Thus

each School evinced intense admiration of its teacher in naming the Messiah after him by a play on words.) Others say: His name is Menahem the son of Hezekiah, for it is written, 'Because Menahem (the comforter), that would relieve my soul, is far.' The Rabbis said: His name is 'the leper scholar,' as it is written, 'Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him a leper, smitten of God, and afflicted.'"

-- Sanhedrin 98b

[Whatever these filthy-minded Rabbi declare, they consider to be of the greatest wisdom and truth. The truth is, they are liars, deceivers and hypocrites.]

"Rabbi Giddal said in Rab's name: The Jews are destined to eat their fill in the days of the Messiah. Rabbi Joseph demurred: Is this not obvious; who else then should eat -- Hilek and Bilek? (That is, 'any Tom, Dick; and Harry' -- shall these years be enjoyed indiscriminately by anyone?)

-- Sanhedrin 98b

[Thus, it can be seen that the Messiah of the Jews is a war-like being who kills off and destroys the non-Jews of the entire world. This Jewish demon is believed by the Jews to bring nothing but suffering to the non-Jews while blessing and enriching the Jews with the stolen and confiscated property of all non-Jews. To hurry such a day forward, the Jews invented Communism while buying the world with Capitalism. Communism and Capitalism are both Jewish systems of slavery. And the Jews work towards the destruction of all nations and of all of Mankind because their Talmud teaches that the sooner they grasp the wealth and control of the world into their own hands, the sooner their devil messiah will appear. So, if only for self-protection, it is the duty of all non-Jews world-wide to make the Jews as a people disappear forever from the Earth. They have declared war on Mankind, thus Mankind must give the Jews their reward which is total extermination, the same fate that they wish for, pray for and work towards for all of Mankind.]

"The Almighty himself bewails Israel in the power of the Gentiles."

-- Sanhedrin 98b

God and Israel Fucking

"Rabbi Johanan said: Woe to the nation that may be found attempting to hinder, when the Holy One, blessed be He, accomplishes the redemption of his children: who would throw



his garment between a lion and a lioness when these are copulating!  
So also, woe to the nation that would come between God and Israel  
when He is redeeming them to bring to Himself."

-- Sanhedrin 106a

Death for non-Jews who break any Jewish laws:

[In regard to non-Jews who break Jewish laws]

"Their prohibition is their death sentence. In speaking of non-Jews,  
when the Tanna teaches that they are forbidden to do something,  
he 'ipso facto' teaches that it is punishable by death; for only in  
speaking of Jews is it necessary to distinguish between prohibition  
and punishment."

-- Sanhedrin 57a

[Thus the Jewish laws are always weighted towards the murder of  
non-Jews. It is the goal of the Jews to reduce the population of the  
world through their "family planning" and "birth control" programs  
all aimed at non-Jews. The above law from the Talmud clearly shows  
that the non-Jew is considered by the Jews to be already condemned  
to death for any infraction of the Talmudic Laws of the devilish Jews.]

Jews hate you for doing them favors

"Rabbi Johanan said: All the favors of the wicked are evil to the righteous,  
for it says, 'Take heed to thyself that thou speak not to Jacob either good  
or bad. [Gen. XXXI, 29] Now that he was not to speak bad we can understand,  
but why was he not to speak good? Thus it may properly be inferred that the  
good of such a one is an evil."

-- Nazir 23b

Hitting Jews:

"Rabbi Hanina said: If a non-Jew smites a Jew, he is worthy of death,  
for it is written, 'And he looked this way and that way, and when  
he saw that there was no man, he slew the Egyptian.' Rabbi  
Hanina also said: 'He who smites an Israelite on the jaw, is as  
though he had thus assaulted the Divine Presence; for it is written,  
One who smiteth man [i.e. a Jew] attacketh the Holy One.

-- Sanhedrin 58b

[Oh, what an affront to God to hit a Jew! This is such a terrible  
thing to do that the Jews have even made it a death sentence  
for any non-Jew who hits a Jew. And they have made laws through  
their lawyers and politicians to make it a "hate crime" to do  
anything to a Jew that the Jews don't like. So, what do you do  
if you LOVE TO KILL JEWS? Isn't this a "love crime"? If so, then there  
are no laws yet passed by these evil ones that make it illegal to  
LOVE Jews. So, how about if the people of the world LOVE the

Jews to death? This is no crime. It is a virtue.]

Messiah

"Abaye stated: We have a tradition that Babel will not witness the sufferings that will precede the coming of the Messiah. (These are the throes of Mother Zion which is in labor to bring forth the Messiah -- without metaphor the Jewish people.)"

-- Kethuboth 111a

[Thus the Rabbis teach that the thieves and murderers, the swindlers and the perverts that compose the totality of the Jews, are so "holy" that they really don't need a Messiah since they, themselves, are the Messiah. Thus, when the Rabbis teach that when the Messiah comes, he will bring suffering, death and destruction to all non-Jews world-wide, they are really saying that this is what all Jews must and will bring to the non-Jews since the Jews are the Messiah. If anyone looks at how the Jews destroy all people around them, it is easy to see that this teaching is precisely what the Jews follow.]

Jews are Divine:

"If a non-Jew hits a Jew, the non-Jew must be killed. Hitting a Jew is the same as hitting God."

-- Sanhedrin 58b.

Babylon the Great -----

"Both Rabbah and Rabbi Joseph stated: The fit persons of Babylon (that is, either of pure and legitimate descent or worthy and righteous ones) are received by the Land of Israel, and the fit ones of other countries are received by Babylon. In what respect are the fit received? If it be suggested: In respect of purity of descent (that such persons may marry into any pure families of the Land of Israel and Babylon respectively). surely it may be objected, did not the Master say. 'All countries are like dough towards the Land of Israel (that is, they are a mixed mass of ingredients, they are impure.). And the Land of Israel is like dough towards Babylon. (Which proves that as regards purity of descent Babylon stands higher than the Land of Israel.) How then could it be said that only the fit persons of Babylon are received by the Land of Israel? On the causes of the lower standard of genealogical purity in the Land of Israel.) The fact, however, is that the 'fit' are received in respect to burial. (Only the worthy men of Babylon and other countries should be allowed burial in the Land of Israel and Babylon respectively. Unworthy men should not be admitted to the former whose soil was sacred or to the latter which scholars and saints

had made their home.)"

-- Kethuboth 111a

[Thus it can be seen that the Rabbis consider that wicked and perverse Babylon to be higher in their esteem than Israel. This makes sense since the evil, black, sorcery of Babylon is the source of Judaism and the cherished power of the Rabbis.]

## **XLIII. Holocaust**

4 billion Jews killed by Romans -----

R. Hiya b. Abin said in the name of R. Joshua b. Korhah: An old man from the inhabitants of Jerusalem told me that in this valley Nebuzaradan the captain of the guard killed two hundred and eleven myriads [2,110,000], and in Jerusalem he killed ninety-four myriads on one stone [940,000], until their blood went and joined that of Zechariah, to fulfil the words, Blood toucheth blood. He noticed the blood of Zechariah bubbling up warm, and asked what it was. They said: It is the blood of the sacrifices which has been poured there. He had some blood brought, but it was different from the other. He then said to them: If you tell me [the truth], well and good, but if not, I will tear your flesh with combs of iron. They said: What can we say to you? There was a prophet among us who used to reprove us for our irreligion, and we rose up against him and killed him, and for many years his blood has not rested. He said to them: I will appease him. He brought the great Sanhedrin and the small Sanhedrin and killed them over him, but the blood did not cease. He then slaughtered young men and women, but the blood did not cease. He brought school-children and slaughtered them over it, but the blood did not cease. So he said; Zechariah, Zechariah. I have slain the best of them; do you want me to destroy them all? When he said this to him, it stopped. Straightway Nebuzaradan felt remorse. He said to himself: If such is the penalty for slaying one soul, what will happen to me who have slain such multitudes? So he fled away, and sent a deed to his house disposing of his effects and became a convert. A Tanna taught: Naaman was a resident alien; Nebuzaradan was a righteous proselyte; descendants of Haman learnt the Torah in Benai Berak; descendants of Sisera taught children in Jerusalem; descendants of Sennacherib gave public expositions of the Torah. Who were these? Shemaya and Abtalion. [Nebuzaradan fulfilled] what is written, I have set her blood upon the bare rock that it should not be covered. The voice is the voice of Jacob and the hands are the hands of Esau: 'the voice' here refers to [the cry caused by] the Emperor Hadrian who killed in Alexandria of Egypt sixty myriads and sixty myriads, [1,200,000] twice as many as went forth from Egypt.

-- Gittin 57b

64 million Jewish children were wrapped in scrolls and burnt -----

There were four hundred synagogues in the city of Bethar, and in every one were four hundred teachers of children, and each one had under him four hundred pupils [= 64 million pupils], and when the enemy entered there they pierced them with their staves,

and when the enemy prevailed and captured them, they wrapped them in their scrolls and burnt them with fire.

-- Gittin 58a

[Ancient demography indicates that there were not 16 million Jews in the entire world at that time, much less 16 million Jewish children or four billion Jews. Like everything else in both the Hebrew Bible and the Babylonian Talmud, the rabbis thought that if they told lies that no one could disprove, then – Abracadabra! – they had told the truth. But modern archaeology proves that the Jews are liars.]

In a Baraita it has been taught: For seven years the Gentiles fertilised their vineyards with the blood of Israel without using manure.

-- Gittin 57a

The root of Holocaust deception and lying by exaggeration -----

Mishnah. Vows of exaggeration: When one says, 'Konam if I did not see on this road as many as departed from Egypt,' or 'If I did not see a serpent like the beam of an olive press.'

Gemara. It was taught: Vows of exaggeration are invalid, but oaths of such a nature are binding. How are such oaths possible? Shall we say that one said, 'I swear [so and so] if I have not seen etc.' — he said nothing! — Abaye answered: When one declares, 'I swear that I did see' etc. [It is then not regarded as an intentionally false oath, meriting punishment, but as an oath of exaggeration.] Raba objected: If so, why teach it? Moreover, it is taught parallel to vows! [Just as vows seek to impose an interdict, so do these oaths too.] But, said Raba: When one says, 'May [all] the fruit in the world be forbidden me on oath if I did not see on this road as many as departed from Egypt.' Rabina said to R. Ashi: Perhaps this man saw an ant nest and designated them [on account of their large number] 'those who left Egypt' his oath thus being genuine? —

He replied. One who swears, swears in our sense, and we do not think of an ant nest. Now, does one never swear in his own sense? But it was taught: When an oath is administered, he [the man swearing] is admonished: 'Know that we do not adjure you according to your own mind, but according to our mind and the mind of the Court.' Now, what does this exclude? Surely the case of one who gave [his creditor] checkers [tokens in game] and [mentally] dubbed them coins; and since he is admonished, 'according to our intention,' it follows that [otherwise] one may swear in his own sense? — No. It excludes such an incident as Raba's cane. A man with a monetary claim upon his neighbour once came before Raba, demanding of the debtor, 'Come and pay me.' 'I have repaid you,' pleaded he. 'If so,' said Raba to him, 'go and swear to him that you have repaid.' Thereupon he went and brought a [hollow] cane, placed the money therein, and came before the Court, walking and leaning on it. [Before swearing] he said to the plaintiff: 'Hold the cane in your hand'. He then took a scroll of the Law and swore that he had repaid him all that he [the creditor] held in his hand. [in his (the debtor's) possession i.e., all that he claimed of him] The creditor thereupon broke the cane in his rage and the money poured out on the ground; it was thus seen that he had [literally] sworn to the truth. [

-- Talmud, Nedarim 24b-25a

"Rabbi Giddal said in Rab's name: The Jews are destined to eat their fill in the days of the Messiah. Rabbi Joseph demurred: Is this not obvious; who else then should eat -- Hilek and Bilek? (That is, 'any Tom, Dick; and Harry' -- shall these years be enjoyed indiscriminately by anyone?)

-- Sanhedrin 98b

[Thus, it can be seen that the Messiah of the Jews is a war-like being who kills off and destroys the non-Jews of the entire world. This Jewish demon is believed by the Jews to bring nothing but suffering to the non-Jews while blessing and enriching the Jews with the stolen and confiscated property of all non-Jews. To hurry such a day forward, the Jews invented Communism while buying the world with Capitalism. Communism and Capitalism are both Jewish systems of slavery. And the Jews work towards the destruction of all nations and of all of Mankind because their Talmud teaches that the sooner they grasp the wealth and control of the world into their own hands, the sooner their devil messiah will appear. so, if only for self-protection, it is the duty of all non-Jews world-wide to make the Jews as a people disappear forever from the Earth. They have declared war on Mankind, thus Mankind must give the Jews their reward which is total extermination, the same fate that they wish for, pray for and work towards for all of Mankind. Death to the Jews.]

## **XLIV. Human Sacrifice**

Child sacrifice is allowed by the rabbis -----

Mishnah. He who gives of his seed to Molech incurs no punishment unless he delivers it to Molech and causes it to pass through the fire. If he gave it to Molech but did not cause it to pass through the fire, or the reverse, he incurs no penalty, unless he does both.

Gemara. The Mishnah teaches idolatry and giving to Molech. [As two separate offences, proving that giving one's seed to Molech is not idolatry. The difference is, that if one sacrificed to Molech, or caused his son to pass through the fire to some other deity, he is not punished.] R. Abin said: Our Mishnah is in accordance with the view that Molech worship is not idolatry. For it has been taught, [if one causes his seed to pass through the fire,] whether to Molech or to any other idol he is liable [to death]. R. Eleazar son of R. Simeon said: If to Molech, he is liable; if to another idol, he is not.

--Sanhedrin 64a

Father and mother, brother and sister can be sacrificed -----

He is liable only for his own issue; e.g., for his son and daughter, he is punished [executed]; but for his father or mother, brother or sister, he is not. If he passed through himself, he is free from punishment. R. Eleazar son of R. Simeon ruled that he is liable. Further, whether to Molech or to any other idol, he is liable. R. Eleazar son of R. Simeon said: If to Molech, he is liable; if to another idol, he is not.

-- Sanhedrin 64b

Sacrificing **all** of one's children is safer than only sacrificing one -----

R. Aha the son of Raba said: If one caused all his seed to pass through [the fire] to Molech, he is exempt from punishment, because it is written, of thy seed implying, but not all thy seed.

-- Sanhedrin 64b

## **XLV.Hygiene**

Tag, you're it, you're unclean or clean who knows -----

If an unclean person is standing under a tree and a clean one passes by, he becomes unclean. If a clean person is standing under a tree and an unclean one passes by, he remains clean, but if he [the unclean person] stands still, he becomes unclean.

--- Berachoth 25a

Pus is clean from a gonorrhea patient -----

Have we not learnt: If milk drips from the breast of a [menstruant] woman and falls upon an oven, the oven is unclean? Whereupon it was asked, wherewith has the milk become 'prepared' for uncleanness? and R. Johanan replied: By the drop with which the nipple is moistened. And if you say that Raba disagrees with R. Johanan, has it not been taught: 'It is thus found that there are nine kinds of liquids of a gonorrhea-ridden person: sweat, ill-smelling discharge [such as pus] and secretion, are altogether clean [They do not cause uncleanness through contact.] the tears of his eyes, the blood of his wound and the milk of a woman, in the quantity of a fourth of a log contract uncleanness as a liquid [to convey uncleanness only to food and liquids]; saliva, flux and urine contract the more severe uncleanness [to defile human beings and vessels] in the smallest quantity'?

-- K'rithoth 13a-13b

Neutralize the uncleanness of shit with spit -----

A little excrement may be neutralized with spittle; to which Raba added: It must be thick spittle. Raba said: If the excrement is in a hole, he may put his shoe over it and recite the Shema'.

-- Berachoth 25b

Dead Jews are unclean, dead animals and non-Jews are clean -----

Said he [Rabbah] to him: Art thou not a priest: why then dost thou stand in a cemetery? — He replied: Has the Master not studied the laws of purity? For it has been taught: R. Simeon b. Yohai said: The graves of Gentiles do not defile, for it is written, And ye my flock, the flock of my pastures, are men [Ezek. XXXIV, 31]; only ye are designated 'men.' [Num. XIX, 14: This is the law, when a man dieth in a tent; all that come into the tent, and all that is in the tent, shall be unclean seven days.]

-- Baba Metzia 114b

Rules for urinating against a wall -----

Rabbah b. Bar Hana said: It is permissible for a man to make water [urinate] on the side of another man's wall, as it is written, And I will cut off from Ahab one that pisseth against the wall and him that is shut up and him that is left at large in Israel. But did we not learn, Urine must be kept three hand breadths from the wall? — This refers to slop water. Come and hear: A man should not make water on the side of another man's wall, but should keep three handbreadths away. This is the rule for a wall of brick, but if the wall is of stone, he need keep away only so far as not to do any damage. How much is this? A handbreadth. If the wall is of hard stone, it is permitted.

-- Baba Bathra 19b

Holy rules about urinating and spitting -----

A man may not stand in a private domain and make water [urinate] in a public domain or in a public domain and make water in a private domain, and the same applies to spitting. Rabbi Judah ruled: Even where a person's spittle accumulated in his mouth, he must not walk four cubits before he spat out. [The spittle being regarded as a burden which one must not carry beyond four cubits in a public domain.]

-- Eirubin 98b

Holy ways of urinating -----

R. Eliezer replied to the Sages. It is possible for a man to stand on a raised spot and to make water [urinate] or to make water in loose earth and thus to avoid making himself wicked, even for a while, before the Omnipresent.

-- Nidah 13a

Clean a stain with urine and if that doesn't work, use soap and water -----

Mishnah. Seven substances must be applied to a stain: Tasteless spittle, the liquid of crushed beans, urine, natron, lye, cimolian earth, and lion's leaf, If one immersed it and, having handled clean things on it, applied to it the seven substances and the stain did not fade away it must be a dye; and the clean things remain clean and there is no need to immerse it again. If the stain faded away or grew fainter, it must be a bloodstain and the clean things are unclean and it is necessary to perform immersion again. What is meant by 'tasteless spittle'? That of a man who on that day tasted nothing. The liquid of crushed beans'? Paste made of crushed beans that were naturally peeled off. 'Urine'? This refers to such as has fermented. One must scour the stain three times with each of the substances. If they were not applied in the prescribed order, or if the seven substances were applied simultaneously, nothing useful has thereby been done.

"If one immersed it and, having handled," etc. Our Rabbis taught: If one applied to it the seven substances and it did not fade away and then applied to it soap and it disappeared, one's clean things are unclean.

--Nidah 61b-62a

Urine used for cleaning must ferment for three days [so the Jews smell nice] -----

What is meant by 'Tasteless spittle.' One taught: That of a man who tasted nothing since the previous evening. R. Papa intended to explain before Raba [that this bears the same meaning] as when one says that he had tasted nothing in the evening. But Raba pointed out to him: Does it say 'in the evening'? It only says, 'Since the previous

evening', thus excluding only the case of one who got up early and ate. Rabbah b. Bar Hana citing R. Johanan stated: What is meant by tasteless spittle? [That of a person] who spent half a night in sleep. This then implies that the quality of spittle depends on sleep. But have we not learnt: If a man slept all day his is no tasteless spittle and if he was awake all night it is tasteless spittle?

'Urine'? This refers to such as has fermented. One taught: What must be the duration of their fermentation? Three days. R. Johanan observed, All the standards of the Sages in respect of bloodstains need additional standards to define them: [Is the urine that] of a child or of an old man, of a man or of a woman, covered or uncovered, of the summer season or of the winter season?

-- Nidah 63a

Rabbis and bed bugs real experts -----

Our Rabbis taught: A bed-bug is of the same length and breadth and the taste of it is like its odour. Whosoever crushes it cannot help smelling it. It was stated to be of 'the same length and breadth' in regard to bloodstains. 'The taste of it is like its odour' has been stated in regard to terumah. For we have learnt: 'Or if he tasted the flavour of a bed-bug in his mouth he must spit it out. But how could he know this? Because 'the taste of it is like its odour'. But still, whence could he know this? [Because] 'whosoever crushes it cannot help smelling it'.

-- Nidah 58b

Jews eat the raw flesh of living animals -----

There was taught [a Baraita] which contradicts the view of R. Aha b. Jacob: 'If a person desires to eat the meat of an animal before it has actually died, he may cut off an olive's bulk of flesh from around the throat, salt it well, rinse it well, wait until the animal expires, and then eat it. Both Israelite and gentile may eat it in this way'. This [Baraita] on the other hand Supports the view of R. Idi b. Abin. For R. Idi b. Abin said in the name of R. Isaac b. Ashian: If a person wishes to be in good health he should cut off an olive's bulk of flesh from around the throat, salt it well, rinse it well, wait until the animal expires, and then eat it. Both Israelite and gentile may eat it in this way.

--Chullin 33a

Washing of hands and demons -----

[To return to] the main text: 'The first and last washing [of the hands] are bounden duties, the middle washing is a matter of free choice'. The first washing may be performed either over a vessel or over the ground; the last washing must be performed over a vessel.

Others read: The last washing may not be performed over the ground. (What is the real difference between these [two versions]? There is a difference, [where one washes over] twigs. The first washing may be with either hot or cold water; the last washing must be with cold water only, because hot water softens the hands and does not remove the grease.

'The first washing may be with either hot or cold water'. R. Isaac b. Joseph said in the name of R. Jannai. They said this only of [hot] water wherein the hand is not scalded, but one may not wash the hands with water wherein the hand would be scalded. Others refer this [distinction] to the final clause thus, 'The last washing must be with cold Water



only', and not with hot water. R. Isaac b. Joseph said in the name of R. Jannai. They said this only of [hot] water wherein the hand is scalded, but one may wash the hands with water wherein the hand is not scalded. It follows, however, from this that for the first washing one may use even water wherein the hand is scalded.

'The middle washing is a matter of free choice'. R. Nahman said: They said this only [of the washing] between one course and another course, but between a [meat] course and cheese it is a bounden duty to do so.

... Abaye said: At first I thought the reason why the last washing may not be performed over the ground was that it made a mess, but now my Master<sup>5</sup> has told me: It is because an evil spirit rests upon it.

--Chullin 105a-105b

Jews like to spit on people to degrade them to "uncleanness" -----

Whence do we deduce [the uncleanness of] spittle? — It was taught: And if he . . . spit. As this might be presumed to apply even if the spittle did not touch, it was explicitly stated, upon him that is clean, only if it touched him that is clean. Thus I know the law concerning his spittle only, whence could I deduce the uncleanness of his mucus, phlegm and nasal discharge? From the explicit statement, And if he . . . spit.

-- Nidah 55b

The Jews were always infested with lice and bed bugs. -----

If she killed a louse. Only where she killed but not where she did not kill any. Whose view then does our Mishnah represent? — That of R. Simeon b. Gamaliel. For it was taught: If she killed a louse she may attribute a bloodstain to it, but if she did not kill any she may not so attribute it; so R. Simeon b. Gamaliel. But the Sages ruled: In either case she may attribute the one to the other. Said R. Simeon b. Gamaliel: According to my view there is no limit and according to the view of my colleagues there is no end. 'According to my view there is no limit' since you could hardly find a woman who could be regarded as clean for her husband, seeing that there is hardly a bed that does not contain ever so many drops of louse blood. 'According to the view of my colleagues there is no end', since there is hardly a woman who could be regarded as unclean for her husband, seeing that there is hardly a sheet on which there are not ever so many drops of blood; but the view of R. Hanina b. Antigonus is more feasible than mine and theirs, for he has laid down, 'How large a stain may be attributed to a louse? One not bigger than the size of a split bean', and we rule in agreement with his view. But according to the Rabbis who ruled, she may attribute, how large may be the stain? — R. Nahman b. Isaac replied: She may attribute it to a bed-bug even if it is as big as a lupine.

-- Nidah 58b

Gittin 69a . To heal his flesh a Jew should take dust that lies within the shadow of an outdoor toilet, mix with honey and eat it.

"To make swollen glands burst someone should blow into this throat seeds of unripe dates, through a wheat straw. To make the flesh close he should bring dust from the shadow of a privy and knead it with honey and eat...For catarrh he can also take the

excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dog's excrement as it loosens the limbs.”

-- Gittin 69a-69b

Shabbath 41a. The law regulating the rule for how to urinate in a holy way is given.

Circumcision shows Gods name on the Jewish Penis -----

The best argument used by the Jews to prove that Jews alone are the reflection of God is the fact that they are circumcized. For by circumcision the name of God -- YHVH – is completed in the flesh of a circumcised Jew. When the tetragrammaton is read vertically, "yod" is the head, "heh" is the arms, "vav" is the penis and "heh" makes the legs of a man. This, by circumcision, the Jews are the children of God.

How rabbis crap and wipe -----

It has been taught: R. Akiba said: Once I went in after R. Joshua to a privy, and I learnt from him three things. I learnt that one does not sit east and west but north and south; I learnt that one evacuates not standing but sitting; and I learnt that it is proper to wipe with the left hand and not with the right. Said Ben Azzai to him: Did you dare to take such liberties with your master? He replied: It was a matter of Torah, and I required to learn. -- [Berachoth 62a]

Rabbinical rules on how to crap -----

"The Master said, 'If he went out [of the house of study] in his need to ease himself he may re-enter and sit down in his place.'  
Rabbi Papa said: This applies only to the minor functions of the body but not to the major function, since he should have examined himself before; for Rab Judah said: A man should always make a habit of easing himself early in the morning and late in the evening in order that there be no need for him to go far (to find a private spot. In those days privies within the town or the village were unknown.)."

-- Horayoth 13b

Ritual hand washing:

"Rabbi Akiba said to him, 'Give me some water to wash my hands.' 'It will not suffice for drinking,' the other complained, 'will it suffice for washing your hands?' 'What can I do? the former replied, 'when for neglecting the words of the Rabbis one deserves death? It is better that I myself should die than that I transgress against the opinion of my colleagues.' [This is the ritual hand washing condemned by Jesus in Matthew 15: 1-9].

-- Erubin 21b

Herein, "The law regulating the rule for how to urinate in a holy way is given."

-- Shabbath 41a.

## **XLVI. Hypocrisy**

Accepting charity from Gentiles is embarrassing bribery -----

R. Nahman said: Those who accept charity from Gentiles are incompetent as witnesses; [For such an action is regarded as a profanation of 'The Name', and he who performs it is regarded as wicked.] provided, however, that they accept it publicly, but not if they accept it in private. And even if publicly [accepted], the law is applicable only if, when it was possible for them to obtain it privately they yet degraded themselves by open acceptance. But where [private receipt] is impossible, it [public acceptance] is vitally necessary. [Lit., 'it is a matter of life'. Cf. Yoma 82a, 'Nothing stands in the way of saving a Jew's life'.]

-- Sanhedrin 26b

Always make the Jews appear to be greater and smarter than they are -----

'Authorise me to go and plead against them before Alexander of Macedon: should they defeat me, then say, "ye have defeated but an ignorant man of us;" whilst if I defeat them, then say to them thus: "The Law of Moses has defeated you." 'So they authorised him, and he went and pleaded against them.

-- Sanhedrin 91a

Pretending to become a Christian or a Muslim or any other religion, is approved by the rabbis -----

R. Johanan said in the name of R. Simeon b. Jehozadak: By a majority vote, it was resolved in the upper chambers of the house of Nithza in Lydda that in every other law of the Torah, if a man is commanded: 'Transgress and suffer not death' he may transgress and not suffer death, excepting idolatry, incest [which includes adultery] and murder. Now may not idolatry be practised in these circumstances? Has it not been taught: R. Ishmael said: whence do we know that if a man was bidden, 'Engage in idolatry and save your life', that he should do so, and not be slain? From the verse, 'Ye shall therefore keep my statutes and my judgements,' which if a man do he shall live in them: but not die by them.

-- Sanhedrin 74a

Pretending to be a Christian, or a Hindu or Buddhist or Muslim, etc:

"If a Jew is able to deceive them [idolaters] by pretending he is a worshipper of the stars, he may do so."

-- In "Iore Dea" ( 157,2. "Hagah")

[This text is also found in the Vilna edition of 1873]

Hypocrisy is okay to hide malice:

"It is a great sin to make a present to a non-Jew. But it is permissible to give alms to the poor of the non-Jews, to visit their sick and to give the last honors to their deceased and to console their relatives because of the peace, so that the non-Jew may think the Jews are good friends of theirs in showing them consolation."

-- Aboda Zarah, page 20

Sin somewhere you aren't known:

"When one finds that evil appetites are taking hold of his senses, let him repair to some place where he is unknown, let him dress himself in black and follow the impulses of his heart."

-- Mo'ed Katan 17a

A Jew is always pure:

Raba expounded: What is the meaning of the verse: I went down to the garden of nuts, to look at the green plants of the valley etc.?<sup>26</sup> Why are the scholars likened to the nut? To tell you that just as [in the case of] the nut, though it be spoiled with mud and filth, yet are its contents not condemned, so [in the case of] a scholar, although he may have sinned, yet is his Torah not condemned.

-- Chagigah 15b

## **XLVII. Idolatry**

He who casts a stone at Mercuris thereby serves it, even if his intention was to bruise it.

-- Sanhedrin 64a

Mishnah. He who gives his seed to Molech incurs no punishment unless he delivers it to Molech and causes it to pass through the fire. If he gave it to Molech but did not cause it to pass through the fire, or the reverse, he incurs no penalty, unless he does both.

-- Sanhedrin 64a

R. Aha the son of Raba said: If one caused all his seed to pass through the fire to Molech, he is exempt from punishment, because it is written, of thy seed implying, but not all thy seed.

-- Sanhedrin 64b

He is liable only for his own issue; e.g., for his son and daughter, he is punished; but for his father or mother, brother or sister, he is not. If he passed through himself, he is free from punishment. R. Eleazar son of R. Simeon ruled that he is liable. Further, whether to

Molech or to any other idol, he is liable. R. Eleazar son of R. Simeon said: If to Molech, he is liable; if to another idol, he is not.  
-- Sanhedrin 64b

[Worshipping idols is okay to prevent being killed by idolators]  
R. Ishmael used to say: Whence can we deduce that if they say to one, 'Worship the idol and thou wilt not be killed,' that he may worship it so as not to be killed? because Scripture says, He shall live by them, but not die by them; you might take this to mean even in public, therefore Scripture says, And ye shall not profane my holy name.  
-- Avodah Zarah 27b

Mishnah. All Images are prohibited because they are worshipped once a year. Such is the statement of Rabbi Meir, but the sages declare: [An images] is not prohibited except one that has a staff or bird or orb in its hand. Rabban Simeon ben Gamaliel says: Also any [image] which has anything in its hand [is prohibited]. [Hermes was often represented as holding a staff (caduceus). Zeus an eagle and the son-god (Helios) an orb.]  
-- Avodah Zarah 40b

Idol worship is a death sentence -----  
Mishnah. He who engages in idol-worship is executed. It is all one whether he serve it, sacrifice, offer incense, make libations, prostrate himself, accept it as a god, or say to it, 'Thou art my god.' But he who embraces, kisses it, sweeps or sprinkles the ground before it, washes it, anoints it, clothes it, or puts on its shoes, he transgresses a negative precept but is not executed. He who vows or swears by its name, violates a negative precept. He who uncovers himself before Baal-Peor is guilty, for this is the mode of worshipping him. He who casts a stone on Mercuris thereby worships it.  
-- Sanhedrin 60b

## **XLVIII. Incest is Jewish**

Jewish women may have sex with their sons -----  
Our Rabbis taught: If a woman sported lewdly with her young son [a minor], and he committed the first stage of cohabitation with her [sex with his mother], — Beth Shammai say, he thereby renders her unfit to the priesthood [she becomes a harlot, whom a priest may not marry]. Beth Hillel declare her fit. R. Hiyya the son of Rabbah b. Nahmani said in R. Hisda's name; others state, R. Hisda said in Ze'iri's name: All agree that the connection of a boy aged nine years and a day is a real connection; whilst that of one less than eight years is not [thus the Jewish mother may have sex with her son but only if he is eight years old]: their dispute refers only to one who is eight years old, Beth Shammai maintaining, We must base our ruling on the earlier generations [when a boy of that age could cause conception], but Beth Hillel hold that we do not.  
-- Sanhedrin 69b

It's so perfectly normal for a Jew to have sex with his own Jewish mother that the rabbis think only of the money -----

“Raba thereupon said: It may still be in accordance with Rami b. Hama. For the hire [of a harlot] was prohibited by the Torah [from being used for the Temple] even [when given by a son] for having incestuous intercourse with his mother, irrespective of the fact that were she to have claimed it from him before us in the court, we should not have been able to order him to go and give her the hire. We see then that although were she to have claimed it from him by law, we should have been unable to order him to go and pay her, nevertheless when he of his own accord pays her [the hire] it will be subject to the law of the hire [of a harlot]. So also here regarding payment [for the figs plucked by the thief on the Sabbath], if the purchaser had claimed it by law in our presence, we should have been unable to order the thief to go and pay; nevertheless, since the thief was prepared to transfer the possession [of the stolen objects] to him by this procedure it should be considered a sale.” -- Baba Kama 70b-71a

Jews encourage incest among the non-Jews -----

R. Hisda said: A heathen [goy] slave [owned by a Jew] may marry his daughter and his mother, for he has lost the status of a heathen, but has not yet attained that of a Jew. When R. Dimi came, he said in the name of R. Eleazar in the name of R. Hanina: A heathen who allotted a bondswoman to his slave [for concubinage] and then took her for himself is executed on her account. From when [is she regarded as the particular concubine of that slave]? — R. Nahman said: When she is referred to as so and so's mistress. When is she free again [to others]? — R. Huna said: From the time that she goes bareheaded in the streets.

R. Hisda said: A heathen slave [owned by a Jew] may marry his daughter and his mother, for he has lost the status of a heathen, but has not yet attained that of a Jew.  
-- Sanhedrin 58b

Incest is the “grace” and “blessing” of the inbred Jews -----

R. Huna said: A heathen may marry his daughter. But should you ask, If so, why did not Adam marry his daughter? — In order that Cain might marry his sister, that the world might be built up by grace. Others give this version: R. Huna said: A heathen may not marry his daughter; the proof being that Adam did not marry his daughter. But that proof is fallacious: The reason was that Cain should marry his sister, so that the world should be built up by [Adam's] grace  
-- Sanhedrin 58b

Incest is a Jewish tradition -----

Come and hear! Why did not Adam marry his daughter? So that Cain should marry his sister, as it is written, For I said, the world shall be built up by grace. But otherwise, she would have been forbidden [to Cain]? — Once however that it was permitted, it remained so.  
-- Sanhedrin 58b

Incest is Jewish -----

Come and hear: And Amram took him Jochebed his father's sister to wife. Does it not [presumably] mean his father's sister on her mother's side [too]? — No. It means his father's paternal sister.

Come and hear: And yet indeed she is my sister; she is the daughter of my father, but not of my mother. Does not this prove that his mother's daughter is forbidden? — Now, is this logical: was she then his sister? She was his brother's daughter, and therefore, whether by his father or mother, permitted to him. But Abram declared to him [i.e., Abimelech] thus: I am fraternally related to her, [i.e., she is my brother's daughter] on my father's side [i.e., my brother by my father] but not on my mother's side.

-- Sanhedrin 58b

Rabbis turn proselytes into demons -----

Now, is R. Meir of the opinion that all relationships for which a Jewish Beth din imposes capital punishment are forbidden to heathens? Surely it has been taught: A proselyte, born, but not conceived in sanctity [that is, whose mother was a heathen at his conception, but became a Jewess before his birth] possesses kin on his mother's side but not on his father's side. E.g., if he married his sister by his mother, [born before his mother's conversion, and who subsequently became converted, too] he must divorce her; by his father, he may keep her; his father's sister by his father's mother, he must divorce her; by his father's father, he may keep her; his mother's sister by her mother, he must renounce her; by her father — R. Meir ruled that he must divorce her, but the Sages maintained that he may keep her; for R. Meir held that all forbidden degrees of consanguinity on the mother's side must be divorced; on the father's side may be kept. He may marry his brother's wife, his paternal uncle's wife, and all other relations by marriage are permitted to him, this including his father's wife. If he married a woman and her daughter he retains one and must divorce the other. But in the first place, he must not marry them. If his wife died, he may marry his mother-in-law; others say that he may not! — Rab Judah said, There is no difficulty: one dictum is by R. Meir according to R. Eliezer, and one is by R. Meir according to R. Akiba.

-- Sanhedrin 58a

Incest with some mothers is allowed -----

One who [unwittingly] commits incest with his mother incurs a penalty in respect of her both as his mother and as his father's wife. Rabbi Judah said: he is liable in respect of her as his mother only. One who commits incest with his father's wife incurs a penalty in respect of her both as his father's wife, and as a married woman. [He is guilty in respect of the former] both during his father's lifetime and after his death, whether she was widowed from Erusin or from Nesu'in. He who commits incest with his daughter-in-law incurs a penalty in respect of her both as his daughter-in-law and as a married woman. [He is guilty in respect of the former] both during his son's lifetime and after his death, whether she was widowed from erusin or from Nesu'in.

Gemara. It has been taught: R. Judah said: If his mother was unfit for his father, he is guilty only in respect of her maternal relationship to him. What is meant by unfit for him? Shall we say, forbidden to him on pain of extermination or death inflicted by the Beth Din? This would prove that the Rabbis hold that even for such he incurs a twofold penalty. But how so, seeing that his father cannot be legally married to her at all?

[Marriage betrothal is “invalid” when contracted between parties forbidden to each other such as a Jew married to a non-Jewish woman. Consequently, she is not his wife, and her son, in committing incest, does not transgress the interdict attaching to one's father's wife. So, incest with his father's non-Jewish wife is approved by the rabbis.] — Hence it must refer to a woman who is forbidden to him in virtue of a negative precept, [which carries with it the penalty of flogging, but not of death or extermination; e.g. a bastard or a nathin or a divorcee in respect of a priest. The Sages maintain that in such cases kiddushin [marriage betrothal], though forbidden, is valid if contracted.] R. Judah agreeing with R. Akiba, who holds that Kiddushin [marriage betrothal] is not valid between those who are interdicted to each other by a negative command.

-- Sanhedrin 53a

Jewish incest is advised to non-Jews who want to be as holy as a devil-Jew; the principle of complete delusional annulment of relationships -----

Now, is Rabbi Meir of the opinion that all relationships for which a Jewish court [Beth din] imposes capital punishment are forbidden to heathens [Mankind]? Surely it has been taught: A proselyte, born, but not conceived in sanctity (1), possesses kin on his mother's side but not on his father's side. E.g., if he married his sister by his mother, [born before his mother's conversion, and who subsequently became converted too,] he must divorce her; by his father, he may keep her; his father's sister by his father's mother, he must divorce her; by his father's father, he may keep her; his mother's sister by her mother, he must renounce her; by her father — R. Meir ruled that he must divorce her, but the Sages maintained that he may keep her; for R. Meir held that all forbidden degrees of consanguinity on the mother's side must be divorced; on the father's side may be kept. (2) He may marry his brother's wife, (3) his paternal uncle's wife, and all other relations by marriage are permitted to him, this including his father's wife. If he married a woman and her daughter (4) he retains one and must divorce the other. But in the first place, he must not marry them. (5) If his wife died, he may marry his mother-in-law; others say that he may not! (6) — Rab Judah said, There is no difficulty: one dictum is by R. Meir according to R. Eliezer, and one is by R. Meir according to Rabbi Akiba. (7)

(1) i.e., whose mother was a heathen [not-Jewish] at his conception, but became a Jewess before his birth.

(2) The guiding principal in all this is: ‘a proselyte is as a new born babe’, who stands absolutely in no relationship to any pre-conversion relation. Consequently, his brothers and sisters, father, mother, etc. from before his conversion lose his relationship on his conversion. Should they too subsequently become converted, they are regarded as strangers to him, and he might marry, e.g., his mother or sister. This is the Biblical law. But since heathens themselves recognised the law of incest in respect of maternal relations, the Rabbis decreed that this should hold good for a proselyte too, i.e., that he is forbidden to marry his maternal relations who were forbidden to him before his conversion, so that it should not be said that he abandoned a faith with a higher degree of sanctity than the one he has embraced (since he cannot be expected to understand the principle of complete delusional annulment of relationships). In this case, since he was born in sanctity, he is really not a proselyte at all. He is so styled because he too is legally a stranger to all his father's and mother's pre-conversion relations. As for his mother's



paternal sister, R. Meir held that since she is partly maternally related, she is forbidden, as otherwise it would be thought that a proselyte is permitted to marry his maternal relations. But the Rabbis held that there was no fear of this, and since the relationship is in its source paternal, it is not forbidden.

(3) By 'his brother's wife' is meant even his brother by his mother. For the goyim do not recognise consanguinity in relations by marriage, and consequently these are permitted to a proselyte.

(4) I.e., who stood in that relationship before they were converted.

(5) This is explained in Yebamoth 98b as referring to those relations whom, as stated above, he may retain

(6) Now in this Baraitha a number of relations forbidden to Jews on pain of death e.g., his father's wife and his mother-in-law, are permitted to the proselyte, and hence to goyim in general; whilst a number of relations not forbidden on pain of death, e.g., his sister, his paternal and maternal aunts, are prohibited to him: This, taught in R. Meir's name, contradicts his other ruling that all forbidden degrees of consanguinity punishable by death are forbidden to goyim.

(7) Rashi states that both were his teachers, and cites Bezah 3b as proof. The J.E. (v. Meir) and Weiss, Dor II, 132, do not give R. Eliezer as one of his teachers. Nevertheless he may well have transmitted some of his rulings.

-- Sanhedrin 58a

List of those to be murdered by the rabbis -----

Mishnah. The following are stoned: He who commits incest with his mother, his father's wife, or his daughter-in-law; he who sexually abuses a male or beast, a woman who commits bestiality with a beast, a blasphemer; an idolater; he who gives of his seed to Molech; a necromancer or a wizard, one who desecrates the Sabbath; he who curses his father or mother; he who commits adultery with a betrothed maiden; he who incites individuals to idolatry; he who seduces a whole town to idolatry; a sorcerer; and a wayward and rebellious son.

-- Sanhedrin 53a

Blame the victims -----

Mishna. He who commits sodomy with a male or a beast, and a woman that commits bestiality are stoned. If the man has sinned, wherein has the animal offended? But because the man was enticed to sin thereby, scripture ordered that it should be stoned. Another reason is that the animal should not pass through the streets, whilst people say, This is the animal on account of which so and so was stoned.

Gemara. Whence do I know that pederasty is punished by stoning? — Our Rabbis taught : If a man lieth also with mankind, as the lyings of a woman, both of them have committed on abomination: they shall surely be put to death; their blood shall be upon them, A man — excludes a minor; that lieth also with mankind — denotes whether an adult or a minor; as the lyings of a woman — this teaches that there are two modes of intimacy, both of which are punished when committed incestuously. R. Ishmael said: This verse comes to throw light upon pederasty but receives illumination itself. They shall surely be put to death: by stoning. You say, by stoning: but perhaps some other death decreed in the Torah is meant? — Their blood shall be upon them is stated here,

and also in the case of one who has a familiar spirit or is a wizard: just as there the reference is to stoning, so it is here too.

-- Sanhedrin 54a

Jewish minors may have sex with their father's wife -----

The "man" excludes a minor; that lieth with his father's wife, implies whether she is his mother or not.

-- Sanhedrin 54a

Incest with son and mother allowed ---

But the intention is, a son may privately associate with his mother, and nobody else may privately associate with any woman whom the Torah disallows him in marriage!

-- Avodah Zarah 36b

Incest with Jew's mother is routine and common -----

Raba thereupon said: It may still be in accordance with Rami b. Hama. For the hire [of a harlot] was prohibited by the Torah [from being used for the Temple] even [when given by a son] for having incestuous intercourse with his mother, irrespective of the fact that were she to have claimed it from him before us in the court, we should not have been able to order him to go and give her the hire. We see then that although were she to have claimed it from him by law, we should have been unable to order him to go and pay her, nevertheless when he of his own accord pays her [the hire] it will be subject to the law of the hire [of a harlot].

-- Baba Kama 70b-71a

Incest is always legal among the Jews -----

Raba said: From this we may deduce that he who commits incest with membrum mortuum [a limp penis] is exempt, for, if it will enter your mind to say that he is liable, what is the reason that he is exempt here? Because he has no alternative? If it is because he has no alternative, then even if he withdraws immediately, let him also be exempt, for he has no alternative! — Abaye said to him: Verily, I may say to you, he who commits incest with membrum mortuum is liable, and here the reason that he is exempt is because he has no alternative, and as for your question, if he withdraws immediately, why is he liable? [I may reply,] because he should have withdrawn with little pleasure, and he withdrew with much pleasure. Said Raba b. Hanan to Abaye: If so, we find a longer and a shorter route in connection with a menstruant. [If he took the shorter route, i.e., withdrew immediately, he is liable; and if the longer route, i.e., waited till it was passive, he is exempt.]

-- Shevu'oth 18a

[In other words, "Raba said: From this we may deduce that he who commits incest with a limp dick[membrum mortuum] is exempt. In order to do this, the Jew who commits incest should wait until his dick goes limp before withdrawing it from his sister or his niece. That way he doesn't gain as much pleasure from screwing his sister if he first waits until his dick goes limp before withdrawing it. Thus, incest is always "legal" among the Jews.]

Sex with dead women and the finer degrees of incest for the yeshiva student to ponder while pounding their cocks -----

Raba said: For what purpose did the All Merciful write ‘carnally’ in connection with the designated bondmaid, a married woman, and a sotah? That in connection with the designated bondmaid [is required] as has just been explained. That in connection with a married woman excludes intercourse with a relaxed membrum. This is a satisfactory interpretation in accordance with the view of him who maintains that if one cohabited with forbidden relatives with relaxed membrum he is exonerated; what, however, can be said, according to him who maintains [that for such an act one is] guilty? — The exclusion is rather that of intercourse with a dead woman. Since it might have been assumed that, as [a wife], even after her death, is described as his kin, one should be guilty for [intercourse with] her [as for that] with a married woman, hence we were taught [that one is exonerated]. What was the object of that of the sotah? — Such as was taught: Carnally excludes [the case where the husband's warning was] concerning something else. What is meant by ‘something else’? R. Shesheth replied: The exclusion is the case where he warned her concerning unnatural intercourse. Said Raba to him: The text reads, As with womankind! — Rather, said Raba, the exclusion is the case where the husband's warning concerned lecherous contact of her limbs. Said Abaye to him: Has the All Merciful forbidden [a wife to her husband] because of obscenity? — Rather, said Abaye, the exclusion is the case where the husband's warning was concerning superficial contact. This is a satisfactory explanation according to him who maintains that the first stage of contact is the insertion of the corona [top part of the head of the penis]; what can be said, however, according to him who maintains that it is the superficial contact! — The exclusion is rather the case where he warned her concerning lecherous contact of her limbs; but it was necessary [to state it, because] it might have been assumed that, as the All Merciful has made the prohibition dependent on the objection of the husband, [the woman should here be forbidden] since he objected, hence we were taught [that such a case is excluded].

Samuel stated: The first stage is constituted by superficial contact. This may be compared to a man who puts his finger to his mouth; it is impossible for him not to press down the flesh. When Rabbah b. Bar Hana came he stated in the name of R. Johanan: Consummation in the case of a designated bondmaid is constituted by the insertion of the corona.

R. Shesheth raised an objection: ‘Carnally implies that guilt is incurred only when intercourse was accompanied by friction’; does not this refer to friction of the membrum! — No; friction of the corona.

When R. Dimi came he stated in the name of R. Johanan: The first stage is constituted by the insertion of the corona. They said to him: But, surely, Rabbah b. Bar Hana did not say so! — He replied: Then either he is the story-teller or I.

When Rabin came he stated in the name of R. Johanan, ‘The first stage is constituted by the insertion of the corona’. He is certainly in disagreement with the report of Rabbah b. Bar Hana. Must it be said, however, that he differs also from Samuel? —

No; [the entire process] from the superficial contact until the insertion of the corona is described as the first stage.

When R. Samuel b. Judah came he stated in the name of R. Johanan, ‘The first stage is constituted by the insertion of the corona; and the final stage, by actual consummation.  
[Yevamoth 55b]

Incest between mother and son is okay

“If a woman sported lewdly with her young son and he committed the first stage of cohabitation with her -- Beth Shammai says, he thereby renders her unfit to the priesthood -- Beth Hilel declared her fit. All agree that the connection of a boy aged nine years and a day is real connection; whilst that of one less than eight years is not; their dispute refers only to one who is eight years old.”

-- Sanhedrin 69b.

Incest Okay

“A woman came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her younger son is the issue of her older son. Since this was her lightest sin she was excused.”

-- Abodah Zarah 17a.

Incest with Jew's mother for pay -----

Raba thereupon said: It may still be in accordance with Rami b. Hama. For the hire [of a harlot] was prohibited by the Torah [from being used for the Temple] even [when given by a son] for having incestuous intercourse with his mother, irrespective of the fact that were she to have claimed it from him before us in the court, we should not have been able to order him to go and give her the hire. We see then that although were she to have claimed it from him by law, we should have been unable to order him to go and pay her, nevertheless when he of his own accord pays her [the hire] it will be subject to the law of the hire [of a harlot].

-- Baba Kama 70b-71a

## **XLIX. Islam**

Even Persians believed the lying Jews -----

R. Ashi said, "Huna bar Nathan told me, 'One time I was standing before 'Izdegar [Yazdegerd] the king, and my belt slipped upward, but he [himself] pulled it down, saying to me, 'Kingdom of priests and holy people (Ex. 19.6) has been written concerning you.' When I came to Amemar, he said to me, 'And kings shall be your nurses (Is. 49.23) has been fulfilled in you.'" (b. Zevahim 19a)

*Apart from that, rabbinical sources provide no support whatever for the assertion that Yazdagird I had singled out Jewry for especially favorable treatment. Yazdagird had a Jewish wife, and that at her request he settled Jews in Susa, Isfahan, and Khwarism.*  
[Neusner, Vol. 5, page-19]

They call Christianity the Kingdom of Esau, and of the Edomites, the Kingdom of Pride, the wicked Kingdom, Impious Rome. The Turkish Empire is called the Kingdom of the Ismaelites which they do not wish to destroy. The kingdom of Rome, however, must be exterminated, because when corrupt Rome is destroyed, salvation and freedom will come to God's Chosen People.

[Synag. Jud." ch. X, p.212]

Ishmaelites are Muslims and Arabs

-- Yoma 20b, Note 15

R. Hana b. Abba stated: It was said at the schoolhouse, There are four things of which the Holy One, blessed be He, repents that He had created them, and they are the following: Exile, the Chaldeans, the Ishmaelites and Evil Inclination. 'The Exile', since it is written, Now, therefore, what do I here, saith the Lord, seeing that My people is taken away for naught etc.:[Isa. LII, 5] 'the Chaldeans', since it is written, Behold the land of the Chaldeans — this is the people that was not [i.e., it were better if they had never existed]; 'the Ishmaelites' [Muslims], since it is written, The tents of the robbers prosper, and they that provoke God are secure since God brought them with His hand;[ Job XII,6] 'the Evil Inclination', since it is written, [And I will gather her that is driven away] and her that I have afflicted.

-- Babylonian Talmud, Sukkah 52b

Tents of the robbers is identified with the Arabs (Ishmaelites) who dwell all their lives in tents.

-- Sukkah 52b, Note 25

Rabbi said to Levi: 'Shew me the persians.' — 'They are like the armies of the House of David,' he replied. 'Shew me the Guebers.' [Persian fire worshippers] — 'They are like the destroying angels.' 'Shew me the Ishmaelites.' [the Muslims] — 'They are like the demons of the privy.' 'Shew me the scholars of Babylon.' — 'They are like the Ministering Angels.'

-- [Babylonian Talmud, Kiddushin 72a]

## L. Israel is “Oy” so wonderful

Mankind is “blessed” for the sake of the lying, swindling Jews -----

All the families of the earth, even the other families who live on the earth are blessed only for Israel's sake. All the nations of the earth, even the ships that go from Gaul to Spain are blessed only for Israel's sake.

-- Yevamoth 63a

Only the dirt of Israel is clean -----

For it has been taught: Herbs may not be imported from outside the land [of Israel]. But our Rabbis permitted it. ... Wherein do they differ? — R. Jeremiah said: They differ as to whether we apprehend lest the earth attached to them [should also be imported] [**because foreign soil was declared unclean**].

-- Sanhedrin 12a, note 30; and Shabbath 14b

Praising themselves -----

It can only mean that just as the world cannot exist without winds, so the world cannot exist without Israel.

[Avodah Zarah 10b]

The entire “Creation” depends upon the Jews following the rabbis -----

What is conveyed by the phrase. And there was evening and there was morning the sixth day? It teaches us that God made a condition with the works of creation, saying: ‘If Israel accept my Law it will be well, but if not, I shall reduce you to a state of chaos.’ [The phrase is made to read — There was evening and there was morning only because of the sixth day of Sivan, the date of the revelation at Sinai.]

-- Avodah Zarah 3a

## LI. Jesus

Jesus was subjected to all four deaths plus the slander of the Jews -----

Rab said: They subjected him to four deaths, stoning, burning, decapitation and strangulation.

A certain min [Christian] said to R. Hanina: Hast thou heard how old Balaam was? — He replied: It is not actually stated, but since it is written, Bloody and deceitful men shall not live out half their days, [Ps. LV, 24] [it follows that] he was thirty-three or thirty-four years old. He rejoined: Thou hast said correctly; I personally have seen Balaam's Chronicle, in which it is stated, ‘Balaam the lame was thirty years old when Phinehas the Robber killed him.’ [According to the view that all the Balaam passages are anti-Christian in tendency, Balaam being used as an alias for Jesus, Phinehas the Robber is thus taken to represent Pontius Pilatus, and the Chronicle of Balaam probably to denote a

Gospel ] Mar, the son of Rabina, said to his sons: In the case of all [those mentioned as having no portion in the future world] you should not take [the Biblical passages dealing with them] to expound them [to their discredit], excepting in the case of the wicked Balaam: whatever you find [written] about him, lecture upon it [to his disadvantage].  
-- Sanhedrin 106b

Mary was a harlot -----

‘She who was the descendant of princes and governors, played the harlot with carpenters.’ [Though no name is mentioned to show which woman is meant, the mother of Jesus may be alluded to, which theory is strengthened by the statement that she mated with a carpenter.]  
-- Sanhedrin 106a

Jesus practiced sorcery with his penis -----

R. Johanan said: Balaam limped on one foot, as it is written, And he walked haltingly. [Balaam is frequently used in the Talmud as a name for Jesus.] Samson was lame in both feet, as it is written, [Dan shall be a serpent by the way,] an adder in the path that biteth the horse's heels. Balaam was blind in one eye, as it is said, [and the man] whose eye is open . . . He practised enchantment by means of his membrum [his penis].  
-- Sanhedrin 105a

Executing Jesus' Disciples -----

Our Rabbis taught: Yeshu had five disciples, Matthai, Nakai, Nezer, Buni and Todah. When Matthai was brought [before the court] he said to them [the judges], Shall Matthai be executed? Is it not written, Matthai [when] shall I come and appear before God? Thereupon they retorted; Yes, Matthai shall be executed, since it is written, When Matthai [when] shall [he] die and his name perish. When Nakai was brought in he said to them; Shall Nakai be executed? Is it not written, Naki [the innocent] and the righteous slay thou not? Yes, was the answer, Nakai shall be executed, since it is written, in secret places does Naki, [the innocent] slay. When Nezer was brought in, he said; Shall Nezer be executed? Is it not written, And Nezer [a twig] shall grow forth out of his roots. Yes, they said, Nezer shall be executed, since it is written, But thou art cast forth away from thy grave like Nezer [an abhorred offshoot]. When Buni was brought in, he said: Shall Buni be executed? Is it not written, Beni [my son], my first born? Yes, they said, Buni shall be executed, since it is written, Behold I will slay Bine-ka [thy son] thy first born. And when Todah was brought in, he said to them; Shall Todah be executed? Is it not written, A psalm for Todah [thanksgiving]? Yes, they answered, Todah shall be executed, since it is written, Whoso offereth the sacrifice of Todah [thanksgiving] honoured me.  
-- Sanhedrin 43a

No One Spoke to defend Jesus -----

On the eve of the Passover Yeshu [the Nasorean] was hanged. For forty days before the execution took place, a herald went forth and cried, ‘He is going forth to be stoned because he has practised sorcery and enticed Israel to apostacy. Any one who can say anything in his favour, let him come forward and plead on his behalf.’ But since nothing was brought forward in his favour he was hanged on the eve of the Passover! — ‘Ulla

retorted: Do you suppose that he was one for whom a defence could be made? Was he not a Mesith [enticer], concerning whom Scripture says, Neither shalt thou spare, neither shalt thou conceal him? With Yeshu however it was different, for he was connected with the government [or royalty, i.e., influential].

-- Sanhedrin 43a

Jews were well aware of the Messiah's prophecy -----

Judah and Hezekiah, the sons [they were twins] of R. Hiyya, once sat at table with Rabbi and uttered not a word. Whereupon he said: Give the young men plenty of strong wine, so that they may say something. When the wine took effect, they began by saying: The son of David [that is, the Messiah] cannot appear ere the two ruling houses in Israel shall have come to an end, viz., the Exilarchate, in Babylon and the Patriarchate in Palestine, for it is written, And he shall be for a Sanctuary, for a stone of stumbling and for a rock of offence to both houses of Israel. [Isa. VIII, 14] Thereupon he [Rabbi] exclaimed: You throw thorns in my eyes, my children! [They were foretelling the abolition of the Nasi's office which he, Rabbi, occupied.] [This is not what Isaiah is claiming rather that the Messiah destroys both houses, not arrives after both houses are destroyed.] [Babylonian Talmud, Sanhedrin 38a]

The passage indicates that as early as Isaiah's time (about 720 BC) the Jews did, indeed, believe that the Messiah would bring both houses of Israel to an end along with the power of the priests and rabbis and their minions of evil Jews. To quote Isaiah 8:14, "He is the sanctuary and stumbling-stone and the rock that brings down the two Houses of Israel; a trap and a snare for the inhabitants of Jerusalem."

Balaam in this case is Jesus since the OT citations do not support blindness ---

Moreover, it is for this reason that the eye of the wicked Balaam was blinded. He said, 'Would He who is pure and holy and whose ministers are pure and holy look upon such a thing?' His eye was forthwith blinded, for it is written, And the saying of the man whose eye is closed. [Num. XXIII, 10, Num. XXIV, 3.]

-- Nidah 31a

Jesus discredited by all Jews -----

Rab said: They subjected him [Jesus] to four deaths, stoning, burning, decapitation and strangulation. A certain min [a Jew converted to Christianity] said to Rabbi Hanina: Hast thou heard how old Balaam [Jesus] was? — He replied: It is not actually stated, but since it is written, Bloody and deceitful men shall not live out half their days, [Ps. LV, 24] it follows that he was thirty-three or thirty-four years old. He rejoined: Thou hast said correctly; I personally have seen Balaam's Chronicle, in which it is stated, 'Balaam the lame was thirty years old when Phinehas the Robber [Pontius Pilatus] killed him.' Mar, the son of Rabina, said to his sons: In the case of all those mentioned as having no portion in the future world, you should not take the Biblical passages dealing with them to expound them to their discredit, excepting in the case of the wicked Balaam [Jesus]: whatever you find written about him, lecture upon it to his disadvantage.

-- Sanhedrin 106b



Jesus was blind, lame and a masturbator -----

Rabbi Johanan said: Balaam [Jesus] limped on one foot, as it is written, And he walked haltingly. Samson was lame in both feet, as it is written, [Dan shall be a serpent by the way,] an adder in the path that biteth the horse's heels. Balaam [Jesus] was blind in one eye, as it is said, and the man whose eye is open ... He practised enchantment by means of his membrum [penus].

-- Sanhedrin 105a

Mary was a whore and Balaam alludes to Jesus-----

'She [Mary] who was the descendant of princes and governors, played the harlot with carpenters.' ['Balaam' is frequently used in the Talmud as a type for Jesus. Though no name is mentioned to show which woman is meant, the mother of Jesus may be alluded to, which theory is strengthened by the statement that she mated with a carpenter.]

-- Sanhedrin 106a, Note 42

Jews were well aware of the Messiah's prophecy -----

Judah and Hezekiah, the sons of R. Hiyya, once sat at table with Rabbi and uttered not a word. Whereupon he said: Give the young men plenty of strong wine, so that they may say something. When the wine took effect, they began by saying: The son of David [the Messiah] cannot appear ere the two ruling houses in Israel shall have come to an end, viz., the Exilarchate, in Babylon and the Patriarchate in Palestine, for it is written, And he shall be for a Sanctuary, for a stone of stumbling and for a rock of offence to both houses of Israel. [Isa. 8:14] Thereupon he [Rabbi] exclaimed: You throw thorns in my eyes, my children! [They were foretelling the abolition of the Nasi's office which he, Rabbi, occupied.] At this, R. Hiyya [his disciple] remarked: Master, be not angered, for the numerical value of the letters of *yayin* [wine] is seventy, and likewise the letters of *sod* [secrets]. When *yayin* [wine] goes in, *sod* [secrets] comes out.

-- Sanhedrin 38a

No One Spoke to defend Jesus -----

On the eve of the Passover Yeshu [the Nasarean] was hanged. For forty days before the execution took place, a herald went forth and cried, 'He is going forth to be stoned because he has practised sorcery and enticed Israel to apostasy. Any one who can say anything in his favour, let him come forward and plead on his behalf.' But since nothing was brought forward in his favour he was hanged on the eve of the Passover! — 'Ulla retorted: Do you suppose that he was one for whom a defence could be made? Was he not a Mesith [enticer], concerning whom Scripture says, Neither shalt thou spare, neither shalt thou conceal him? With Yeshu however it was different, for he was connected with the government [or royalty, i.e., influential].

-- Sanhedrin 43a

Insults Against Mary

Sanhedrin 106a . Says Jesus' mother was a whore: "She who was the descendant of princes and governors played the harlot with carpenters." Also in footnote #2 to Shabbath 104b of the Soncino edition, it is stated that in the "uncensored" text of the Talmud it is written that Jesus mother, "Miriam the hairdresser," had sex with many men.

Gloats over Christ Dying Young -----

A passage from Sanhedrin 106 gloats over the early age at which Jesus died: "Hast thou heard how old Balaam (Jesus) was?--He replied: It is not actually stated but since it is written, Bloody and deceitful men shall not live out half their days it follows that he was thirty-three or thirty-four years old."

Jesus in the Talmud:

### Horrible Blasphemies Against Jesus Christ

While it is the standard disinformation practice of apologists for the Talmud to deny that it contains any scurrilous references to Jesus Christ, certain Orthodox Jewish organizations are more forthcoming and admit that the Talmud not only mentions Jesus but disparages him (as a sorcerer and a demented sex freak). These orthodox Jewish organizations make this admission perhaps out of the belief that Jewish supremacy is so well-established in the modern world that they need not concern themselves with adverse reactions.

For example, on the website of the Orthodox Jewish Hasidic Lubavitch group--one of the largest group of such devils in the world--we find the following statement, complete with Talmudic citations:

"The Talmud (Babylonian edition) records other sins of 'Jesus the Nazarene':

- 1) He and his disciples practiced sorcery and black magic, led Jews astray into idolatry, and were sponsored by foreign, gentile powers for the purpose of subverting Jewish worship (Sanhedrin 43a).
- 2) He was sexually immoral, worshipped statues of stone (a brick is mentioned), was cut off from the Jewish people for his wickedness, and refused to repent (Sanhedrin 107b; Sotah 47a).
- 3) He learned witchcraft in Egypt and, to perform miracles, used procedures that involved cutting his flesh, which is also explicitly banned in the Bible (Shabbos 104b).

End quote from <http://www.noahide.com/yeshu.htm> (Lubavitch website) June 20, 2000.

[Note: we have printed and preserved in our files a hard copy of this statement from the Lubavitch "Noah's Covenant Website," as it appeared on their website at <http://www.noahide.com> on June 20, 2000, in the event that denials are later issued and the statement itself suppressed].

Let us examine further some of these anti-Christ Talmud passages:

Gittin 57a. Says Jesus is in hell, being boiled in "hot excrement."

Sanhedrin 43a. Says Jesus ("Yeshu" and in Soncino footnote #6, Yeshu "the Nazarene") was executed because he practiced sorcery: "It is taught that on the eve of Passover Jesus was hung, and forty days before this the proclamation was made: Jesus is to be stoned to death because he has practiced sorcery and has lured the people to idolatry...He was an enticer and of such thou shalt not pity or condone."

"The Editio Princeps of the complete Code of Talmudic Law, Maimonides' Mishneh Torah -- replete not only with the most offensive precepts against all Gentiles but also with explicit attacks on Christianity and on Jesus (after whose name the author adds piously, 'May the name of the wicked perish')... --Dr. Israel Shahak, *Jewish History, Jewish Religion*, p. 21.

"The Talmud contains a few explicit references to Jesus...These references are certainly not complimentary...There seems little doubt that the account of the execution of Jesus on the eve of Passover does refer to the Christian Jesus...The passage in which Jesus' punishment in hell is described also seems to refer to the Christian Jesus. It is a piece of anti-Christian polemic dating from the post-70 CE period..." --Hyam Maccoby, *Judaism on Trial*, pp. 26-27.

"According to the Talmud, Jesus was executed by a proper rabbinical court for idolatry, inciting other Jews to idolatry, and contempt of rabbinical authority. All classical Jewish sources which mention his execution are quite happy to take responsibility for it; in the talmudic account the Romans are not even mentioned.

"The more popular accounts--which were nevertheless taken quite seriously--such as the notorious Toldot Yeshu are even worse, for in addition to the above crimes they accuse him of witchcraft. The very name 'Jesus' was for Jews a symbol of all that is abominable and this popular tradition still persists...

"The Hebrew form of the name Jesus--Yeshu--was interpreted as an acronym for the curse, 'may his name and memory be wiped out,' which is used as an extreme form of abuse. In fact, anti-zionist Orthodox Jews (such as Neturey Qarta) sometimes refer to Herzl as 'Herzl Jesus' and I have found in religious zionist writings expressions such as "Nasser Jesus" and more recently 'Arafat Jesus.'" --Dr. Israel Shahak, *Jewish History, Jewish Religion*, pp. 97- 98, 118.

Mary was a whore:  
Jesus' mother, "Miriam the hairdresser," had sex with many men.  
-- in footnote #2 to Shabbath 104b

Mary was a whore:

"She [Mary] who was the descendant of princes and governors played the harlot with carpenters."

-- Sanhedrin 106a

Insults against Mary:

Sanhedrin 106a says: Yahshua's mother was a whore: She who was the descendant of princes and governors played the harlot with carpenters. Also in footnote #2 to Shabbath 104b it is stated that in the uncensored text of the Talmud it is written that Yahshua's mother, Miriam the hairdresser, had sex with many men.

Jesus a magician and fool:

"Rabbi Eliezer said to the Elders: 'Did not the son of Stada [that is, Jesus, the son of a prostitute named Stada] practice Egyptian magic by cutting it into his flesh?' They replied: 'He was a fool, and we do not pay attention to what fools do. The son of Stada, Pandira's son, etc.' "

-- Schabbath; and Sanhedrin 67a.

Jesus was a Sorcerer:

Sanhedrin 43a says Jesus ("Yeshu" and in footnote #6, Yeshu "the Nazarene") was executed because he practiced sorcery.

Jesus buried in hell

"Zohar," III, (282), tells us that Jesus died like a beast and was buried in that "dirt heap . . . where they throw the dead bodies of dogs and asses, and where the sons of Esau [the Christians] and of Ismael [the Turks], also Jesus and Mahommed, uncircumcized and unclean like dead dogs, are buried."

Jesus a bastard, born during menstruation of evil spirit:

The Talmud teaches that Jesus Christ was illegitimate and was conceived during menstruation; that he had the soul of Esau; that he was a fool, a conjurer, a seducer; that he was crucified, buried in hell and set up as an idol ever since by his followers.

#### 1. ILLEGITIMATE AND CONCEIVED DURING MENSTRUATION

The following is narrated in the Tract "Kallah," 1b (18b):

"Once when the Elders were seated at the Gate, two young men passed by, one of whom had his head covered, the other with his head bare. Rabbi Eliezer remarked that the one in his bare head was illegitimate, a "mamzer." Rabbi Jehoschua said that he was conceived during menstruation, "ben niddah." Rabbi Akibah, however, said that he was both. Whereupon the others asked Rabbi Akibah why he dared to contradict his colleagues. He answered that he

could prove what he said. He went therefore to the boy's mother whom he saw sitting in the market place selling vegetables and said to her: 'My daughter, if you will answer truthfully what I am going to ask you, I promise that you will be saved in the next life.' She demanded that he would swear to keep his promise, and Rabbi Akibah did so -- but with his lips only, for in his heart he invalidated his oath. Then he said: 'Tell me, what kind of son is this of yours'? To which she replied: 'The day I was married I was having menstruation, and because of this my husband left me. But an evil spirit came and slept with me and from this intercourse my son was born to me.' Thus it was proved that this young man was not only illegitimate but also conceived during the menstruation of his mother. And when his questioners heard this they declared: 'Great indeed was Rabbi Akibah when he corrected his Elders!' And they exclaimed: 'Blessed be the Lord God of Israel who revealed his secret to Rabbi Akibah the son of Joseph.'

That the Jews understand this story to refer to Jesus and his mother, Mary, is clearly demonstrated in their book "Toldath Jeschu" -- 'The Generations of Jesus' -- where the birth of our Savior is narrated in almost the same words.

The above story also shows some interesting aspects of the Rabbi. Not only are Rabbis able to lie at will, but they claim all sorts of powers such as being able to guarantee that someone will be saved from hell or even sent to hell on their word. Promising that someone will be saved in another life, but with the same breath telling a lie, is not the work of a holy person but of a devil for the devil is a liar.

Jesus a seducer

"Mar said: Jesus seduced, corrupted and destroyed Israel."

-- Sanhedrin ( 107b)

Jesus boiled in shit:

Gittin 57a says: Yahshua is being boiled hot excrement.

Jewish names given to Jesus:

The real name of Christ in Hebrew is "Jeschua Hanotsri" -- Jesus the Nazarene. He is called "Notsri" from the city of Nazareth in which he was brought up. Thus in the Talmud Christians also are called "Notsrim" -- Nazarenes.

Since the word Jeschua means "Savior," the name Jesus rarely occurs in Jewish books. It is almost always abbreviated to "Jeschu," which is maliciously taken as if it were composed of the initial letters of the three words "Immach SCHemo Vezikro" -- "May his name and memory be blotted out."

The Jews among themselves do not say "Jeschu," but "Isschu," so nearly corresponding to the words of this curse. When talking to a certain Jew about this some years ago he told me that it not only meant this, but also "Jeschu Scheker" (liar) "Utoebah" (an abomination).

In the Talmud, Christ is called "Otho Isch" -- 'That Man,' i.e. the One who is known to all. In the Tract "Abhodah Zarah," 6a, we read: "He is called a Christian who follows the false teachings of that man, who taught them to celebrate the feast on the first day of the Sabbath, that is, to worship on the first day after the Sabbath."

Elsewhere he is simply called "Peloni" -- "A Certain One." In "Chagigah," 4b, we read: "Mary . . . the mother of a certain one, of whom it is related in Schabbath . . ." (104b).

Out of contempt, Jesus is also called 'Naggar bar naggar' — 'the carpenter son of a carpenter'; also "Ben charsch etaim" -- 'the son of a wood worker.'

Jesus is also called "Talui" -- 'the one who was hanged.'

Jesus is also called the son of Stada (a prostitute)

The Jews say that the soul of Esau came into Christ, that he was therefore evil and that he was Esau himself.

Jesus is also called a FOOL and INSANE

In "Schabbath," 104b: "They [the Elders] said to him [Eliezer]: 'He was a fool and no one pays attention to fools.'"

Jesus was also called a CONJURER and a MAGICIAN

There two other secret words from the Jewish Cabala which have to do with this name. It is well known that the Israelites are often warned in their sacred writings to shun the worship of "Elohe Nekhar" -- strange gods or god. What does "Elohe Nekhar" really mean? By the numbering method of the Gammatria these letters equal 316, which taken together make the word Jeschu.

Membrum means a penis. So when they spoke of 'Jesus did magic with his membrum' be sure to substitute penis.

Christ versus the Talmud:

"The History of the Christian Church," by Dr. Philip Schaff. In Vol. I, p. 59, he writes:

"The Talmud (i.e. Doctrine) represents the traditional, post exilian and anti-Christian Judaism" and then says on page 156 of the same book: "Such was the Jewish religion at the time of Christ. He was the only teacher in Israel who saw through the hypocritical mask to the rotten heart. None of the great Rabbis, no Hillel, no Shammai, no Gamaliel, attempted or even conceived of a reformation; on the contrary, they heaped tradition upon tradition and accumulated the Talmud rubbish of twelve large folios and 2947 leaves, which represents the anti-Christian petrification of Judaism, while the four Gospels have regenerated humanity and are the life and light of the civilized world to this day."

Executing Jesus' disciples

"Ulla retorted: Do you suppose that he was one for whom a defence could be made? Was he not a 'Mesith' [enticer], concerning whom Scripture says, 'Neither shalt thou spare, neither shalt thou conceal him. With Jesus however it was different, for he was connected with the government [or royalty i.e., influential].

"Our Rabbis taught: Jesus had five disciples, Matthai, Nakai, Nezer, Buni and Todah. When Matthai was brought [before the court] he said to them [the judges], Shall Matthai be executed? Is it it not written. 'Matthai [when] shall I come and appear before God? Thereupon they retorted: Yes, Matthai shall be executed, since it is written, 'When Matthai [when] shall [he] die and his name perish. When Nakai was brought in he said to them: Shall Nakai be executed? It is not written, Naki [the innocent] and the righteous slay thou not? Yes, was the answer, Nakai shall be executed, since it is written. 'In secret places does Naki [the innocent] slay. When Nezer was brought in, he said: 'Shall Nezer be executed? Is it not written, 'And Nezer [a twig] shall grow forth out of his roots? Yes, they said. Nezer shall be executed since it is written, 'But thou art cast forth away from thy grave like Nezer [abhorred offshoot] When Buni was brought in, he said: Shall Buni be executed? Is it not written, Beni [my son] my first born? Yes, they said. Buni shall be executed since it is written, 'Behold I will slay Bine-ka [thy son] thy first born.' And when Todah was brought in, he said to them: Shall Todah be executed? Is it not written, 'A

psalm for Todah [thanksgiving]? Yes, they answered, Todah shall he executed since it is written, 'Whoso offereth the sacrifice of Todah [thanksgiving] honoured me.'

-- Sanhedrin, 43b

#### Hanging Jesus

"... And a herald precedes him, etc. This implies, only immediately before [the execution] but not previous thereto. [In contradiction to this] it was taught: On the even of the Passover Jesus was hanged. For forty days before the execution took place, a herald went forth and cried, 'He is going forth to be stoned because he has practiced sorcery and enticed Israel to apostacy. Any one who can say anything in his favour, let him come forward and plead on his behalf.' But nothing was brought forward in his favour, he was hanged on the eve of the Passover! "

-- Sanhedrin, 43a

[Another Talmud insult against Jesus in that after forty days, no one had anything good to say in his favor.]

#### Christianity worse than harlotry

"And does not one die on renouncing sins other than idolatry? Surely it has been taught: It was said of Rabbi Eleazar ben Dordia that he did not leave out any harlot in the world without coming to her. Once, on hearing that there was a certain harlot in one of the towns by the sea who accepted a purse of 'denarii' for her hire, he took a purse of 'denarii' and crossed seven rivers for her sake. As he was with her, she blew forth breath and said: As this blown breath will not return to its place, so will Eleazar ben Dordia never be received in repentance. He thereupon went, sat between two hills and mountains and exclaimed: O ye hills and mountains, plead for mercy for me! They replied: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'For the mountains shall depart and the hills be removed!' So he exclaimed: Heaven and earth, plead ye for mercy for me! They, too, replied: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'For the heavens shall vanish away like smoke, and the earth shall wax old like a garment.' He then exclaimed: Sun and moon, plead ye for mercy for me! But they also replied: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'Then the moon shall be confounded and the sun ashamed.' He exclaimed: Ye stars and constellations, plead ye for mercy for me! Said they: How shall we pray for thee? We stand in need of it ourselves, for it is said, 'And all the hosts of heaven shall moulder away.' Said he: The matter then depends upon me alone! Having placed his head between his knees, he wept aloud until his soul departed. Then a heavenly voice was heard proclaiming: 'Rabbi Eleazar ben Dordai is destined for the life of the world to come!' Now, here was a case of a sin other than Christianity and yet he did die! -- In that case, too, since he was so much addicted to



immorality it is as if he had been guilty of Christianity."

-- Abodah Zarah 17a

Christianity worse than incest

"Scripture says. 'None that go unto her return neither do they attain the paths of life.' [Prov. II, 19] (this refers to those converted to idolatry or Christianity) But if they do not return, how can they attain the paths of life?

-- What it means is that even if they do turn away from it they will not attain the paths of life (torment of remorse will shorten their lives). Does it mean then that those who repent of Christianity die? Was there not that woman who came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her youngest son is the issue of her older son? Whereupon Rabbi Hisda said: Get busy in preparing her shrouds -- but she did not die. Now, since she refers to her immoral act as the lightest sin, it may be assumed that she had also adopted Christianity and yet she did not die! -- That one did not altogether renounce her evil doing, that is why she did not die.

"Some have this version: Is it only from Christianity that one dies if one repents, but not from other sins? Was there not that woman who came before Rabbi Hisda who said, Prepare her shrouds and she died? (Though her sin was incest and not Christianity.) -- Since she said of her guilt that it is one of the lightest, it may be assumed that she was guilty of idolatry [Christianity] also."

-- Abodah Zarah 17a

Jesus

"Now, that wicked man (Jesus) too gave a sign for himself that he would not enter the future world by saying, 'Let me die the death of the righteous' -- meaning, If I die the death of the righteous (that is, a natural death), I will enter the world to come; but if not (that is, if I die a violent death), then 'behold I go unto my people (in to Hell).'"

-- Sanhedrin 105a

Jesus and Disciples in Hell (2)

"Onkelos son of Kolonikos was the son of Titus's sister. He had a mind to convert himself to Judaism. He went and raised Titus from the dead by magical arts, and asked him: Who is most in repute in the other world? He replied Israel. What then, he said, about joining them? He said: Their observances are burdensome and you will not be able to carry them out. Go and attack them in that world and you will be at the top, as it is written, 'Her adversaries are become the head.' etc.; whoever harasses Israel becomes head. He asked him: What is your punishment in the other world? He replied: What I decreed for myself. Every day my ashes are collected and sentence is passed on me and I am burnt and my ashes are

scattered over the seven seas. He then went and raised (Jesus) by incantations. He asked him: Who is in repute in the other world? He replied: Israel. What then, he said, about joining them? He replied: 'Thou shalt not seek their peace nor their prosperity all thy days for ever.' He then asked: What is your punishment? (Jesus) replied: With boiling hot semen. He then went and raised by incantations the sinners of Israel (the disciples of Jesus). He asked them: Who is in repute in the other world? They replied: Israel. What about joining them? They replied: Seek their welfare, seek not their harm. Whoever touches them touches the apple of his eye. He said: What is your punishment? They replied: With boiling hot excrement, since a Master has said: Whoever mocks at the words of the Sages is punished with boiling hot excrement."

-- Gittin 56b-57a

[The Big Lie technique that the Rabbis have perfected over the centuries is of bragging how great and holy Israel is. Thus, after centuries of hearing this, the people of the world begin to believe that it is really true when in fact, Israel is the servant and promoter of all that is evil in the world.]

Jesus and disciples in Hell (1)

"When Titus landed the gnat came and entered his nose, and it knocked against his brain for seven years. One day as he was passing a blacksmith's it heard the noise of the hammer and stopped. He said: I see there is a remedy. So every day they brought a blacksmith who hammered before him. If he was a non-Jew they gave him four zuz, if he was a Jew they said, It is enough that you see the suffering of your enemy. This went on for thirty days, but then the creature got used to it.

"When Titus died he said: Burn me and scatter my ashes over the seven seas so that the God of the Jews should not find me and bring me to trial.

-- Gittin 56b

[Note that the Jewish blacksmith worked for free merely for the demonic satisfaction of observing the suffering of an enemy. The tradition of Judaism is the tradition of terrorism and revenge.]

Jesus and his disciples

"It is certain, in any case, that the rabbinical sources also regard Jesus as the 'son of Pandera' [a soldier and seducer], although it is noteworthy that he is called also 'Ben Stada'.

"It appears from this passage that, aside from Pandera and Stada, the couple Pappus ben Judah and Miriam the hairdresser were taken to be the parents

of Jesus. Pappus has nothing to do with the story of Jesus, and was only connected with it because his wife happened to be called 'Miriam.' (= 'Mary'), and was known as an adultress.

"... As Balaam the magician and, according to the derivation of his name, 'destroyer of the people,' was from both of these points of view a good prototype of Jesus, the latter was also called 'Balaam'.

"Celsus says there were ten or eleven apostles. A passage of the Talmud (Sanh. 48a) ascribes five disciples to Jesus: 'Matthai' (Matthew), 'Nakai' (Luke), 'Nezer' (Nazarene, a general designation for Christian in antiquity), 'Boni' (probably the Nicodemus mentioned by John), and 'Thoda' (Thaddeus). The following are mentioned in the 'Toledot': 'Simeon' (Peter), 'Matthia' (Mathew), 'Elikum' (Luke), 'Mordecai' (Mark), 'Thoda' (Thaddeus), and 'Johannos' (John) -- that is, the four evangelists plus Peter and Thaddeus."

"... According to the 'Toledot' his disciples sought for his body in the tomb, but being unable to find it they used the incident as proof before Queen Helena that he who had been slain had ascended into heaven. It then appeared that a man -- sometimes called 'Judas the Gardener' (Judas Iscariot), sometimes, indefinitely, the 'master of the garden' -- had taken the body out of the grave, used it as a dam to keep the water out of his garden, and had flooded the tomb. Then there was joy again in Israel; the body was taken before the queen at Jerusalem, and the Christians were shamed."

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Jesus," page 170,  
Funk and Wagnalls Company

Executing Jesus' Disciples -----

Our Rabbis taught: Yeshu had five disciples, Matthai, Nakai, Nezer, Buni and Todah. When Matthai was brought before the court he said to them the judges, Shall Matthai be executed? Is it not written, Matthai when shall I come and appear before God? Thereupon they retorted; Yes, Matthai shall be executed, since it is written, When Matthai shall he die and his name perish. When Nakai was brought in he said to them; Shall Nakai be executed? It is not written, Naki the innocent and the righteous slay thou not? Yes, was the answer, Nakai shall be executed, since it is written, in secret places does Naki, the innocent slay. When Nezer was brought in, he said; Shall Nezer be executed? Is it not written, And Nezer [a twig] shall grow forth out of his roots. Yes, they said, Nezer shall be executed, since it is written, But thou art cast forth away from thy grave like Nezer [an abhorred offshoot]. When Buni was brought in, he said: Shall Buni be executed? Is it not written, Beni my son, my first born? Yes, they said, Buni shall be executed, since it is written, Behold I will slay Bine-ka [thy son] thy first born. And when Todah was brought in, he said to them; Shall Todah be executed? Is it not written, A psalm for Todah [thanksgiving]? Yes, they answered, Todah shall be executed, since it is written, Whoso offereth the sacrifice of Todah [thanksgiving] honoured me.

-- Sanhedrin 43a

Jesus spoken of using the code-word Balaam \*\*\*\*\*

"Four commoners, viz., Balaam, Doeg, Ahitophel, and Gehazi. Belo'-am denotes without the people (Belo'am, that is he has no portion in the future world together with other people). Another explanation: Balaam denotes that he corrupted a people. (that is, 'he devoured the people'). 'The son of Beor' denotes that he committed bestiality. A Tanna taught: Beor, Cushan-rishathaim and Laban the Syrian are identical; Beor denotes that he committed bestiality; Cushan-rishathaim, that he perpetuated two evils upon Israel: one in the days of Jacob, and the other in the days of the Judges. ("Rishathaim" is taken as a dual of "Rish'ah" or evil ) But what was his real name? Laban the Syrian."

-- Sanhedrin 105a

Balaam is a name for Jesus

"Balaam is represented as one of seven non-Jewish prophets; the other six being Balaam's father, Job, and his four friends (B.B. 15b). He gradually acquired a position among the non-Jews as exalted as that of Moses among the chosen people (Num. R. xx,1). At first a mere interpreter of dreams, Balaam later became a magician until finally the spirit of prophecy descended upon him (ib. 7)."

"... Nevertheless, it is significant that in rabbinical literature the epithet "rasha" (the wicked one) is often attached to the name of Balaam. He is pictured as blind of one eye and lame in one foot; and his disciples (followers) are distinguished by three morally corrupt qualities, viz., an evil eye, a haughty bearing, and an avaricious spirit -- qualities the very opposite of those characterizing the disciples of Abraham...."

"... In the process of killing Balaam (Num. 31,8), all four legal methods of execution -- stoning, burning, decapitation, and strangling -- were employed. He met his death at the age of thirty-three; and it is stated that he had no portion in the world to come.

"... Henceforth he became the type of false prophets seducing men to lewdness and obscene idolatrous practises (Rev. 2,14; II Peter 2,15; Jude 11; Abot v. 19) The name 'Nicolaitanes,' given to the Christian heretics 'holding the doctrine of Balaam' is probably derived from the Grecized form of Balaam and hence also the pseudonym 'Balaam" given to Jesus in Sanh. 106b and Git. 57a."

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Balaam," page 467,  
Funk and Wagnalls Company

Jesus

"Mar, the son of Rabina, said to his sons: In the case of all those mentioned as having no portion in the future world, you should not take the Biblical passages dealing with them to expound them to their discredit, excepting in the case of the wicked Balaam [Jesus]: whatever you find written about him, lecture upon it to

his disadvantage."

-- Sanhedrin 106b

[This advice is taken to heart by the Jews of the ACLU whenever they attack Christianity in America.]

Jesus

"Balaam [Jesus] also the son of Beor, the soothsayer, did the children of Israel slay with

the sword.' A soothsayer? But he was a prophet! -- Rabbi Johanan said: At first he was a prophet, but subsequently a soothsayer. Rabbi Papa observed:

This is what men say, 'She who was the descendant of princes and governors played the harlot with carpenters.' 'Did the children of Israel slay with the sword among them that were slain by them.' Rab said: They subjected him to four deaths, stoning, burning, decapitation and strangulation.

"A certain Christian said to R. Hanina: Hast thou heard how old Balaam was? -- He replied: It is not actually stated, but since it is written, 'Bloody and deceitful men shall not live out half their days,' it follows that he was thirty-three or thirty-four years old. He rejoined: Thou hast said correctly; I personally have seen Balaam's Chronicle [the Gospels] in which it is stated. 'Balaam the lame was thirty years old when Phinehas the Robber (Pontius Pilatus) killed him.'"

-- Sanhedrin 106a-106b

Jesus Fucks his donkey

"Rabbi Johanan said: Balaam [Jesus] limped on one foot, as it is written, 'And he walked haltingly.' Samson was lame in both feet, as it is written, 'Dan shall be a serpent by the way, an adder in the path that biteth the horse's heels.' Balaam was blind in one eye, as it is said, 'and the man whose eye is open' . . . He practised enchantment by means of his penis. For here it is written, 'falling, but having his eyes open'; whilst elsewhere is written, 'And Haman was fallen on the bed whereon Esther was.'

"It was stated, Mar Zutra said: He practised enchantment by means of his penis. Mar the son of Rabina said: He committed bestiality with his ass. The view that he practised enchantment by means of his penis is as was stated. The view that he committed bestiality with his ass is because here it is written, 'He bowed, he lay down as a lion and as a great-lion'; whilst elsewhere it is written, 'At her feet he bowed, he fell.'

"And knoweth the mind of the most High. Now, seeing that he did not even know the mind of his ass, could he know the mind of the most High! What is this about the mind of his ass?

-- For the elders said to him, 'Why didst thou not ride upon thy horse?'

He replied, 'I have put it to graze in the dewy pastures.'  
But the ass said to him, 'Am I not thine ass? --  
'Merely for carrying loads,' he replied.  
'Upon which thou hast ridden,' [she continued]  
'That was only by chance,' [he said.]  
'Ever since I was thine until this day,' [she added]. 'Moreover,  
I serve thee as a companion by night.' Here is written, 'Was I ever  
wont to do so unto thee,' whilst elsewhere it is written, 'And let her be  
his companion.'  
-- Sanhedrin 105a-105b

### Messiah

"Abaye stated: We have a tradition that Babel will not witness the sufferings that will precede the coming of the Messiah. (These are the throes of Mother Zion which is in labor to bring forth the Messiah -- without metaphor the Jewish people.)"  
-- Kethuboth 111a

[Thus the Rabbis teach that the thieves and murderers, the swindlers and the perverts that compose the totality of the Jews, are so "holy" that they really don't need a Messiah since they, themselves, are the Messiah. Thus, when the Rabbis teach that when the Messiah comes, he will bring suffering, death and destruction to all non-Jews world-wide, they are really saying that this is what all Jews must and will bring to the non-Jews since the Jews are the Messiah. If anyone looks at how the Jews destroy all people around them, it is easy to see that this teaching is percisely what the Jews follow.]

"Rabbi Simlai expounded: What is meant by, 'Woe unto you, that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.' (Amos V, 18) This may be compared to a cock and a bat who were hopefully waiting for the light (that is, dawn). The cock said to the bat, 'I look forward to the light, because I have sight; but of what use is the light to thee? (Thus Israel should hope for the redemption, because it will be a day of light to them: but why should the non-Jews, seeing that for them it will be a day of darkness?)'  
-- Sanhedrin 98b

[The Jews have determined that the Day of the Messiah or the Day of the Lord will be the day that all non-Jews on earth are either exterminated or are enslaved as servants of the Jews. This is their belief and one of the cornerstones of their religion. Isn't it time that

the people of the Earth put an end to this devilish sect known as Jews?  
Remember: "Jews" is a four-letter word.]

"And thus a Christian said to Rabbi Abbahu: 'When will the Messiah come?' He replied, 'When darkness covers those people. (Alluding to the questioner and his companions.) 'You curse me,' he exclaimed. He retorted, 'It is but a verse: 'For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall shine upon thee, and his glory shall be seen upon thee.' (Isa. LX, 2)  
-- Sanhedrin 99a

[Lying into your face, is one of the "virtues" that Jews learn from their parents and their Rabbi from childhood onward. Even as he curses the non-Jew the above Rabbi makes up a reply to mollify and deceive him.]

Idol worship includes the Christian cross:

"He who engages in idol-worship [is executed].  
It is all one whether he serve it, sacrifice, offer incense, make libations, prostrate himself, accept it as a god, or say to it, 'Thou art my God.' But he who embraces, kisses it, sweeps or sprinkles the ground before it, washes it, anoints it, clothes it, or puts on its shoes, he transgresses a negative precept [but is not executed]. He who vows or swears [lit. confirms a thing] by its name, violates a negative precept. He who uncovers himself before Baal-Peor [is guilty for] this is the mode of worshipping him. He who casts a stone on Mercuris [Mercury or Hermes] thereby worships it."  
-- Sanhedrin 60b

Jesus Fucks his donkey

"Rabbi Johanan said: Balaam [Jesus] limped on one foot, as it is written, 'And he walked haltingly.' Samson was lame in both feet, as it is written, 'Dan shall be a serpent by the way, an adder in the path that biteth the horse's heels.' Balaam was blind in one eye, as it is said, 'and the man whose eye is open' . . . He practised enchantment by means of his penis. For here it is written, 'falling, but having his eyes open'; whilst elsewhere is written, 'And Haman was fallen on the bed whereon Esther was.'

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-- Sanhedrin 106b

[This advice is taken to heart by the Jews of the ACLU whenever they attack Christianity in America.]



Jesus

[This is taken from the uncensored edition of the Talmud]

"What of R. Joshua ben Perahjah? -- When King Jannai slew our Rabbis, Rabbi Joshua ben Perahjah and Jesus fled to Alexandria of Egypt. On the resumption of peace, Simeon ben Shetach sent to him: From me, (Jerusalem) the holy city, to thee, Alexandria of Egypt (my sister). My husband dwelleth within thee and I am desolate.' (Rabbi Joshua) arose, went, and found himself in a certain inn, where great honor was shewn him. 'How beautiful is this inn and innkeeper!' Thereupon Jesus observed, 'Rabbi, her eyes are narrow.' [That is, Jesus was lusting after the innkeeper.] 'Wretch,' he rebuked him, 'dost thou thus engage thyself.' He sounded four hundred trumpets and excommunicated him. Jesus came before him many times pleading, 'Receive me!' But he would pay no heed to him. One day Rabbi Joshua was reciting the Shema when Jesus came before him. He intended to receive him and made a sign to him. Jesus thinking that it was to repel him, went, put up a brick and worshipped it. 'Repent,' said Rabbi Joshua to him. He replied, 'I have thus learned from thee: He who sins and causes others to sin is not afforded the means of repentance.' And a Master has said, 'Jesus the Nazarene practised magic and led Israel astray.'"

-- Sanhedrin 107b

Christianity and Government from Hell

"The horse-leech has two daughters: Give, give.' [Prov. XXX, 15] What is meant by 'Give, give'? Said Mar Ukba, It is the voice of the two daughters who cry from Gehenna calling to this world: Bring, bring! And who are they? Christianity (which continually lures the unwary to its erroneous teaching) and the Government (which constantly imposes fresh taxes and duties). Some report: Said Rabbi Hisda in the name of Mar Ukba: It is the voice of Hell crying and calling: Bring me the two daughters who cry and call in this world, 'Bring, bring.'"

-- Abodah Zarah 17a

[When the Medieval Germans learned of this saying in the Talmud, they yelled "Give, give" to every Jew that they met before killing them and taking their ill-gotten possessions. But the modern Jews who write the history books only mention what the Germans said and then lie and say nothing about the source of the "Give, give," saying while pretending that it only came from greedy Germans.]

Onkelos son of Kolonikos was the son of Titus's sister. He had a mind to convert himself to Judaism. He went and raised Titus from the dead by magical arts, and asked him; 'Who is most in repute in the [other] world? He replied: Israel. ... He then went and raised Balaam [frequently used in the Talmud as a type for Jesus] by incantations. He asked him: Who is in repute in the other world? He replied: Israel. What then, he said, about joining them? He replied: Thou shalt not seek their peace nor their prosperity all

thy days for ever.[Deut. 23:7] He then asked: What is your punishment? He replied: With boiling hot semen. [Because he enticed Israel to go astray after the daughters of Moab. V. Sanhedrin 106a] He then went and raised by incantations the sinners of Israel.[Jesus and disciples] He asked them: Who is in repute in the other world? They replied: Israel. What about joining them? They replied: Seek their welfare, seek not their harm. Whoever touches them touches the apple of his eye. He said: What is your punishment? They replied: With boiling hot excrement, since a Master has said: Whoever mocks at the words of the Sages is punished with boiling hot excrement. Observe the difference between the sinners of Israel and the prophets of the other nations who worship idols. It has been taught: Note from this incident how serious a thing it is to put a man to shame, for God espoused the cause of Bar Kamza and destroyed His House and burnt His Temple.  
Talmud - Mas. Gittin 56b-57a

### Hanging Jesus

"... And a herald precedes him, etc. This implies, only immediately before [the execution] but not previous thereto. [In contradiction to this] it was taught: On the even of the Passover Jesus was hanged. For forty days before the execution took place, a herald went forth and cried, 'He is going forth to be stoned because he has practiced sorcery and enticed Israel to apostasy. Any one who can say anything in his favour, let him come forward and plead on his behalf.' But nothing was brought forward in his favour, he was hanged on the eve of the Passover! "

-- Sanhedrin, 43a

[Another Talmud insult against Jesus in that after forty days, no one had anything good to say in his favor.]

### Executing Jesus' disciples

"Ulla retorted: Do you suppose that he was one for whom a defence could be made? Was he not a 'Mesith' [enticer], concerning whom Scripture says, 'Neither shalt thou spare, neither shalt thou conceal him. With Jesus however it was different, for he was connected with the government [or royalty i.e., influential].

"Our Rabbis taught: Jesus had five disciples, Matthai, Nakai, Nezer, Buni and Todah. When Matthai was brought [before the court] he said to them [the judges], Shall Matthai be executed? Is it not written. 'Matthai [when] shall I come and appear before God? Thereupon they retorted: Yes, Matthai shall be executed, since it is written, 'When Matthai [when] shall [he] die and his name perish. When Nakai was brought in he said to them: Shall Nakai be executed? It is not written, Naki [the innocent] and the righteous slay thou not? Yes, was the answer, Nakai shall be executed, since it is written. 'In secret places does Naki [the innocent] slay. When Nezer was brought in, he said: 'Shall

Nezer be executed? Is it not written, 'And Nezer [a twig] shall grow forth out of his roots? Yes, they said. Nezer shall be executed since it is written, 'But thou art cast forth away from thy grave like Nezer [abhorred offshoot] When Buni was brought in, he said: Shall Buni be executed? Is it not written, Beni [my son] my first born? Yes, they said. Buni shall be executed since it is written, 'Behold I will slay Bine-ka [thy son] thy first born.' And when Todah was brought in, he said to them: Shall Todah be executed? Is it not written, 'A psalm for Todah [thanksgiving]? Yes, they answered, Todah shall he executed since it is written, 'Whoso offereth the sacrifice of Todah [thanksgiving] honoured me.'"
   
 -- Sanhedrin, 43b

Balaam is a name for Jesus

"Balaam is represented as one of seven non-Jewish prophets; the other six being Balaam's father, Job, and his four friends (B.B. 15b). He gradually acquired a position among the non-Jews as exalted as that of Moses among the chosen people (Num. R. xx,1). At first a mere interpreter of dreams, Balaam later became a magician until finally the spirit of prophecy descended upon him (ib. 7)."

"... Nevertheless, it is significant that in rabbinical literature the epithet "rasha" (the wicked one) is often attached to the name of Balaam. He is pictured as blind of one eye and lame in one foot; and his disciples (followers) are distinguished by three morally corrupt qualities, viz., an evil eye, a haughty bearing, and an avaricious spirit -- qualities the very opposite of those characterizing the disciples of Abraham..."

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"... Henceforth he became the type of false prophets seducing men to lewdness and obscene idolatrous practises (Rev. 2,14; II Peter 2,15; Jude 11; Abot v. 19) The name 'Nicolaitanes,' given to the Christian heretics 'holding the doctrine of Balaam' is probably derived from the Grecized form of Balaam and hence also the pseudonym 'Balaam' given to Jesus in Sanh. 106b and Git. 57a."

"The Jewish Encyclopedia,  
 Isidore Singer, Managing Editor  
 "Balaam," page 467,  
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Jesus spoken of using the code-word Balaam \*\*\*\*\*

"Four commoners, viz., Balaam, Doeg, Ahitophel, and Gehazi. Belo'-am denotes without the people (Belo'am, that is he

has no portion in the future world together with other people). Another explanation: Balaam denotes that he corrupted a people. (that is, 'he devoured the people'). 'The son of Beor' denotes that he committed bestiality. A Tanna taught: Beor, Cushan-rishathaim and Laban the Syrian are identical; Beor denotes that he committed bestiality; Cushan-rishathaim, that he perpetuated two evils upon Israel: one in the days of Jacob, and the other in the days of the Judges. ("Rishathaim" is taken as a dual of "Rish'ah" or evil ) But what was his real name? Laban the Syrian."

-- Sanhedrin 105a

Jesus and his disciples

"It is certain, in any case, that the rabbinical sources also regard Jesus as the 'son of Pandera' [a soldier and seducer], although it is noteworthy that he is called also 'Ben Stada'.

"It appears from this passage that, aside from Pandera and Stada, the couple Pappus ben Judah and Miriam the hairdresser were taken to be the parents of Jesus. Pappus has nothing to do with the story of Jesus, and was only connected with it because his wife happened to be called 'Miriam.' (= 'Mary'), and was known as an adultress.

"... As Balaam the magician and, according to the derivation of his name, 'destroyer of the people,' was from both of these points of view a good prototype of Jesus, the latter was also called 'Balaam'.

"Celsus says there were ten or eleven apostles. A passage of the Talmud (Sanh. 48a) ascribes five disciples to Jesus: 'Matthai' (Matthew), 'Nakai' (Luke), 'Nezer' (Nazarene, a general designation for Christian in antiquity), 'Boni' (probably the Nicodemus mentioned by John), and 'Thoda' (Thaddeus). The following are mentioned in the 'Toledot': 'Simeon' (Peter), 'Matthia' (Mathew), 'Elikum' (Luke), 'Mordecai' (Mark), 'Thoda' (Thaddeus), and 'Johannos' (John) -- that is, the four evangelists plus Peter and Thaddeus."

"... According to the 'Toledot' his disciples sought for his body in the tomb, but being unable to find it they used the incident as proof before Queen Helena that he who had been slain had ascended into heaven. It then appeared that a man -- sometimes called 'Judas the Gardener' (Judas Iscariot), sometimes, indefinitely, the 'master of the garden' -- had taken the body out of the grave, used it as a dam to keep the water out of his garden, and had flooded the tomb. Then there was joy again in Israel; the body was taken before the queen at Jerusalem, and the Christians were shamed."

"The Jewish Encyclopedia,

Isidore Singer, Managing Editor

"Jesus," page 170,

Funk and Wagnalls Company

Membrum means a penis. So when they spoke of 'Jesus did magic with his membrum' be sure to

substitute penis.

What does the Talmud teach about Jesus? It says He seduced and deceived the people. Git.56b-57a. He was a bastard, his mother Mary being a whore. San.106b. He practiced sorcery and enticed His race to apostasy. San.43a. He was a fool. San.67a. He was stoned, burned, decapitated and strangled in His death. San. 106b, Git.57a. He was excommunicated for the thought of seducing a woman and in His shame fell down and worshipped a brick. San.107b. He is now in hell, languishing in boiling hot semen. Git.56a. The Talmud is emphatic that it was necessary to kill Jesus because He was "one of the three worst enemies of Judaism." Git.56a. He was a false prophet who seduced and deceived the people. Git.56b-57a.

## **LII. Jewish "Friends"**

Taking the side of non-Jews is forbidden:

If a son of Israel knows some evidence for the benefit of a heathen, and without being called upon [by him] goes into a heathen court of law and bears testimony against a fellow Israelite he deserves to have a Shamta (ban or curse) pronounced against him,  
-- Baba Kama 113b

## **LIII. Jewish Thievery**

Stealing the laborer's wages -----

Our Rabbis taught: If one instructs his neighbour, 'Go out and engage for me workers,' neither transgresses the injunction, Thou shalt not keep [the wages] all night. The former, because he did not engage them; the latter, because the wages [i.e., the labour for which wages are due] are not with him....

Judah b. Meremar used to instruct his attendant, 'Go and engage labourers for me, and say to them, Your employer is responsible for your wages.' Meremar and Mar Zutra used to engage [labourers] on each other's behalf....

Hence it was said: Whoever withholds the wages of a hired labourer transgresses these five prohibitions of five denominations and one affirmative precept as follows: Thou shalt not oppress thy neighbour; neither rob him; Thou shalt not oppress an hired servant that is poor; The wages of him that is hired shall not abide all night with thee; At his day shalt thou give him his hire; and, neither shall the sun go down upon it. But Surely those that apply at day do not apply at night, and those that apply at night do not apply at day!

-- [Baba Metzia, 110b - 111a]

Robbing non-Jew -----

"It is not permitted to rob a brother, but it is permitted to rob a non-Jew, for it is written (Leviticus XIX, 13) 'Thou shalt not rob thy neighbor.' But these words, said Jehovah, do not apply to a non-Jew who is not thy brother."

-- Baba Mezia, 61a

Most thieves are Jews:

The question was asked of the rabbi whether some wine stolen in Pumbeditha might be used or if it was defiled, due to the fact that the thieves might have been non-Jews (a non-Jew touching wine would make the wine unclean). The rabbi says not to worry, that the wine is permissible for Jewish use because the majority of the thieves in Pumbeditha, the place where the wine was stolen, are Jews

-- Abodah Zarah 70a

Only Jews may rob and steal:

"With respect to robbery -- if one stole or robbed or seized a beautiful woman, or committed similar offenses, if these were perpetrated by one non-Jew against another, the theft, etc., must not be kept, and likewise the theft from an Israelite by a non-Jew, but theft from a non-Jew by an Israelite may be retained."

-- Sanhedrin, 57a

Rabbis can accept stolen property:

Come and hear: If a thief, a robber, or an annas consecrates a misappropriated article, it is duly consecrated; if he sets aside the portion for the priest's gift, it is genuine terumah; or again if he sets aside the portion for the Levite's gift, the tithe is valid.

-- Baba Kama 114a

Avoiding customs duties is okay as well as stealing from a non-Jew -----

To [escape] murderers or robbers or customs-collectors one may confirm by a vow a statement that [e.g.] the grain is terumah or belongs to the Royal Court, though it was not terumah and though it did not belong to the Royal Court.

'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] 'This is your law'; but if this can not be done, we use subterfuges to circumvent him.

Samuel said: It is permissible, however, to benefit by his mistake as in the case when Samuel once bought of a heathen a golden bowl under the assumption of it being of copper for four zuz, and also left him minus one zuz. R. Kahana once bought of a heathen a hundred and twenty barrels which were supposed to be a hundred while he similarly left him minus one zuz and said to him: 'See that I am relying upon you.'

R. Ashi was once walking on the road when he noticed branches of vines outside a vineyard upon which ripe clusters of grapes were hanging. He said to his attendant: 'Go and see, if they belong to a heathen bring them to me, but if to an Israelite do not bring them to me.'

■ Baba Kama 113a-113b

Thieving Jewish Priests can keep what they steal and all of this brother priests can share in it -----

Our Rabbis taught: In the case where the robber was a priest, how do we know that he is not entitled to say: Since the payment would in any case have to go to the priests, now that it is in my possession it should surely remain mine? Cannot he argue that if he has a title to payment which is in the possession of others, all the more should he have a title to payment which he has in his own possession? R. Nathan put the argument in a different form: Seeing that a thing in which he had no share until it actually entered his possession cannot be taken from him once it has entered his possession, does it not stand to reason that a thing in which he had a share even before it came into his possession cannot be taken from him once it has come into his possession? This, however, is not so: for while this may be true of a thing in which he had no share, since in that case just as he had no share in it, so has nobody else any share in it, it is not necessarily true of the proceeds of robbery where just as he has a share in it, so also have others a share in it. The payment for robbery must therefore be taken away from his possession and shared out to all his brethren the priests.

-- Baba Kama 109b

Destroying other people's money is okay -----

Rabbah stated: He who throws a coin of another [even] into the ocean is exempt, the reason being that he can say to him, 'Here it lies before you, if you are anxious to have it take it.'

-- Baba Kama 98a

The Jewish principle of stealing is by changing the stolen article into something that looks different or by name -----

Raba said: If one misappropriated a Lulab and converted it into leaves he would acquire title to them, as originally it was called Lulab whereas now they are mere leaves. So also where out of the leaves he made a broom he would acquire title to it, as originally they were leaves whereas now they form a broom, but where out of the broom he made a rope he would not acquire title to it since if he were to undo it, it would again become a broom.

R. Papa [further] said: If one misappropriated bullion of silver from another and converted it into coins, he would not acquire title to them, the reason being that he could again convert them into bullion, but if out of coins he made bullion he would acquire title to it. For should you object that he can again convert it into coins, [my answer is that] it would be a new entity which would be produced. If [the coins were] blackened and he made them look new he would thereby not acquire title to them, but if they were new and he made them black he would acquire title to them, for should you object that he could make them look again new, [it may be said that] their blackness will surely always be noticeable.

-- Baba Kama 96a

Stolen property is genuine property by Law -----

Raba stated: [There is no question] that where the robber improved [the misappropriated article] and then sold it, or where the robber improved [the misappropriated article] and

then left it to his heirs, he has genuinely sold or left to his heirs the increment he has created. Raba [however] asked: What would be the law where [after having bought the misappropriated article from the robber] the purchaser improved it? After asking the question he himself gave the answer: That what the former sold the latter, was surely all rights which might subsequently accrue to him.

-- Baba Kama 96a

Robbers and usurers may not repay their loot -----

Our Rabbis taught: 'If robbers or usurers [repent and of their own free will] are prepared to restore [the misappropriated articles], it is not right to accept [them] from them, and he who does accept [them] from them does not obtain the approval of the Sages.' R. Johanan said: It was in the days of Rabbi that this teaching was enunciated, as taught: 'It once happened with a certain man who was desirous of making restitution that his wife said to him, Raca, if you are going to make restitution, even the girdle [you are wearing] would not remain yours, and he thus refrained altogether from making repentance. It was at that time that it was declared that if robbers or usurers are prepared to make restitution it is not right to accept [the misappropriated articles] from them, and he who accepts from them does not obtain the approval of the Sages.'

-- Baba Kama 94b

Stealing and transferring ownership of stolen goods:

R. Papa therefore said: There would be exemption [where the purchaser said to him], 'Throw your stolen objects [from a public thoroughfare] into my private courtyard, and transfer to me [thereby] the objects you have stolen.' Whom does this follow? R. Akiba, who said that an object intercepted in the air is on the same footing [regarding the law of Sabbath] as if it had already come to rest. For if we were to follow the other Rabbis, while the possession of the stolen objects would be transferred as soon as they reached the air of the court-yard of the purchaser's house, in regard to Sabbath the capital liability would not be incurred until they have reached the actual ground!

-- Baba Kama 70b

Stolen goods are kosher -----

ONE WHO STEALS [ARTICLES ALREADY STOLEN] IN THE HANDS OF A THIEF NEED NOT MAKE DOUBLE PAYMENT. Why should this be? We grant you that he need not pay the first thief, [since Scripture says:] And it be stolen out of the man's house, [implying] 'but not out of the house of the thief'. But why not pay the owner? We must say that this shows that the one is not entitled to payment because the stolen article is not his, and the other one is not entitled to payment as the article is not in his possession. — But what induced him to follow that anonymous Mishnah? Why should he not act in accordance with the anonymous Mishnah dealing with the virtuous? — Because he was supported by the verse: And when the man shall sanctify his house to be holy unto the Lord, just as his house is in his possession, so anything also which is in his possession can be sanctified.

-- Baba Kama 69b

Pawn Shops are where Jews buy stolen goods -----



The whole text could still refer to the time before Renunciation, as we are dealing here with a case where the owner abandoned hope [of regaining the stolen object] when it was already in the possession of the buyer, but had not abandoned it while it was still in the possession of the thief, so that [so far as the buyer was concerned] there was Renunciation [as well as a change in possession]. You should, however, not think [that this is so] because we need both Renunciation and a change in possession for the purpose of transferring ownership, as even Renunciation alone would also transfer ownership to the thief. It is, however, impossible to find a case in which both the first thief and the second thief should simultaneously pay except in this way.

-- Baba Kama 68a

## LIV. Jewish Children

A bad son is worse than war -----

R. Johanan further said in the name of R. Simeon b. Yohai: A bad son in a man's house is worse than the war of Gog and Magog.

[Berachoth 7b]

But has it not been taught: A stubborn and rebellious son is stoned and [afterwards] hanged: ... a stubborn and rebellious son, who is executed on account of his ultimate destiny.

Talmud - Mas. Sanhedrin 46a

Babies are attacked by the devil at birth -----

Antoninus also enquired of Rabbi, 'From what time does the Evil Tempter hold sway over man; from the formation [of the embryo], or from [its] issuing forth [into the light of the world]?! — 'From the formation,' he replied. 'If so,' he objected, 'it would rebel in its mother's womb and go forth. But it is from when it issues.' Rabbi said: This thing Antoninus taught me, and Scripture supports him, for it is said, At the door [i.e., where the babe emerges] sin lieth in wait.

-- Sanhedrin 91b

Toward brainwashing the little kikes -----

Rab Judah said in Rab's name: What is meant by. Touch not mine anointed, and do my prophets no harm? Touch not mine anointed' refers to school children; 'and do my prophets no harm', to disciples of the Sages. Resh Lakish said in the name of R. Judah the Prince: The world endures only for the sake of the breath of school children.

-- Shabbath 119b

Teaching Jewish youths to kill themselves to protect the rabbis -----

Rab Judah said in the name of Samuel, or it may be R. Ammi, or as some say it was taught in a Baraitha; On one occasion four hundred boys and girls were carried off for immoral purposes. They divined what they were wanted for and said to themselves, If we drown in the sea we shall attain the life of the future world. The eldest among them

expounded the verse, The Lord said, I will bring again from Bashan, I will bring again from the depths of the sea. 'I will bring again from Bashan,' from between the lions' teeth. 'I will bring again from the depths of the sea,' those who drown in the sea. When the girls heard this they all leaped into the sea. The boys then drew the moral for themselves, saying, If these for whom this is natural act so, shall not we, for whom it is unnatural? They also leaped into the sea. Of them the text says, Yea, for thy sake we are killed all the day long, we are counted as sheep for the slaughter.

-- Gittin 57b

A nine year old Jew is a nasty critter -----

Raba said: Come and hear! A male aged nine years and a day who cohabits with his deceased brother's wife [the former having left no issue] acquires her [as wife]. But he cannot divorce her until he attains his majority. He is defiled through coition with a niddah [mentruating woman], so that he in turn defiles that upon which he lies, as a garment which has lain upon [a person afflicted with gonorrhoea] — He disqualifies [a woman from the priesthood], but cannot enable a woman to eat [of terumah]. He renders an animal unfit for the altar [if he committed bestiality therewith], and it is stoned on his account [since the animal tempted him], and if he had intercourse with one of the degrees forbidden in the Torah, the latter is executed. Now here there is degradation, but no stumbling-block, yet it is taught: 'It is stoned on his account.' Since it was a deliberate offence, there is a stumbling-block, but the All-Merciful One had mercy upon him; now, He showed mercy to him, but not to the animal [which is stoned for letting itself be sodomized by a holy Jew].

-- Sanhedrin 55b

If a Gentile or a slave has intercourse with an Israelite woman, the child is a mamzer. [Illegitimate].

-- Avodah Zarah 59a

The age of Jewish manhood -----

The reference consequently must be to one who had grown two hairs, the reason being that he is thirteen years and one day old, when he is regarded as a 'man'.

-- Nidah 46a

A girl is twice as unclean as a boy -----

Just as the period of purification after the birth of a female child is double that after the birth of a male child, so must the period of uncleanness after the birth of a female child be no more than double that after the birth of a male child [which is seven days].

-- Sanhedrin 4a

Teaching the Children by heart -----

"The name 'written law' was given to the Pentateuch, Prophets and Hagiographa, and that of 'oral law' to all the teachings of the 'sages' consisting of comments on the text of the Bible. The word Torah alone was applied to the entire Hebrew Bible, the term 'Talmud' was reserved for the oral law, though the meaning of these two words is identical; namely, 'teaching' or 'study.' Still, because it is written 'Velimdo' (Deuteronomy

31:19), and 'teach it' the children of Israel (put it in their mouths; that is to say that the teacher's duty was to explain and comment on the laws and ordinances until the children understood them thoroughly and were conversant with them by heart) – the name 'Talmud' was applied to what was styled by a long phrase 'Oral Law' (Torah-she b'al-Peh). This word designated all the commentaries of the sages on the Scriptures which the Pharisees had begun to interpret figuratively. "Figurative interpretation was inaugurated in the days of the Great Assembly when its members resolved to keep themselves distinct from the Samaritans, their inveterate enemies, who adhered to the literal interpretation of the text, which, in the opinion of the Pharisees, was falsified by them."

[*The Babylonian Talmud*, "History of the Talmud," Chapter 1, page 5, translated by Michael L. Rodkinson, New Talmud Publishing Company, Boston]

[Thus it can be seen that the Jews pervert their children at the earliest time by teaching them the Talmud. By the time a Jewish boy reaches 12 years old, he is as thorough a devil as any of the other Jews that he then joins as an adult. Because the Jew is considered an adult by age 12, they make sure that their off-spring are well versed in the Talmud by that age. Just as a rattlesnake is poisonous on the day it hatches, so too is a Jewish child filled with lies, deceits and a murderous nature of the Jews by the age of 12 years.]

"He who loves his wife as himself and honours her more than himself, and leads his children in the right path, and marries them just before they attain puberty -- of him Scripture saith, 'And thou shalt know that thy tabernacle shall be in peace and thou shalt visit thy habitation, and shalt not sin.'" -- If just before puberty it is different. (This proves that it is meritorious to marry off one's children whilst minors.)

-- Sanhedrin 76b

## LV. Jewish Justice

Punishment of the world is because of the Jews -----

R. Eleazar b. Abina said: Punishment comes into the world only on Israel's account; for it is said, I have cut off nations, their corners are desolate; I have made their streets waste, and this is followed by the text, "I said: Surely thou wilt fear Me, thou wilt receive correction."

-- Yevamoth 63a

Jewish judges may deceive and lie to let the Jew have the easiest sentence

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But R. Ashi said: ... as it was taught: 'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say to the other party: 'This is your law'; but if this can not be done, we use subterfuges to circumvent him. This is the view of R. Ishmael, but R. Akiba said that we should not attempt to circumvent him on account of the sanctification of

the Name. Now according to R. Akiba the whole reason appears to be, because of the sanctification of the Name, but were there no infringement of the sanctification of the Name, we could circumvent him!

-- Baba Kama 113a-113b

## LVI. Jokes

Joke:

He therefore said to them: I will tell you a parable: To what is this like? To a man who has had two wives, one young and one old. The young one used to pluck out his white hair, whereas the old one used to pluck out his black hair. He thus finally remained bald on both sides.

-- Baba Kama 60b

## LVII. Kosher “foods”

Jews eat animal fetuses -----

"[He adopted] the View of R. Meir who stated that a slaughter which does not [render the animal ritually] fit for consumption is still designated [in law] slaughter. But again, why not answer that the ox was an animal taken alive out of a slaughtered mother's womb [and as such it may be eaten without any ritual slaughter][ On account of the ritual slaughter carried out effectively on the mother. ]? — [But on this point too he followed] the view of R. Meir who said that an animal taken alive out of a slaughtered mother's womb is subject to the law of slaughter.

-- Baba Kama 106b

Rab, Samuel and Levi say: One should insert the finger into the mouth [of the bird and press upon the upper palate] and apply this test: if the brain substance oozes [through the hole in the skull] it is trefah, but if not it is permitted.

--Chullin 56a

Cooking a kid in its mothers milk is forbidden but frying it in the mother's fat is okay ----  
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Has it not been taught: Thou shalt not seethe a kid in the milk of its mother in which verse you might read [in the fat of]? ...Hence, says R. Aha, the son of R. Ika: The scriptural text says. Thou shalt not seethe a kid in its mother's milk. It is seething, as a method of cooking, that the law forbids.[Seething is a term applicable only to a liquid, such as milk, and not to fat which would require such a word as roasting. ]

-- Sanhedrin 4a-4b

Wind pipe, lungs, liver and heart are all kosher -----

R. Zerika who told him [in reply]. 'This, too, should not cause you any doubt, for I and Jannai the son of R. Ammi once came to the house of Judah the son of R. Simeon b. Pazzi, and we were served with the windpipe and its appendages [The windpipe and its appendages, i.e., the lungs, liver and heart, had all been cooked together in one pot.] and we ate them.'

--Chullin 111a

Rabbis eat the udders of the animals -----

In Sura people did not eat the udder at all, in Pumbeditha they used to eat it.

Rami b. Tamri, also known as Rami b. Dikuli, of Pumbeditha once happened to be in Sura on the eve of the Day of Atonement. When the townspeople took all the udders [of the animals] and threw them away, he immediately went and collected them and ate them. He was then brought before R. Hisda who said to him: 'Why did you do it?' He replied: 'I come from the place of Rab Judah who permits it to be eaten.' Said R. Hisda to him: 'But do you not accept the rule: [When a person arrives in a town] he must adopt the restrictions of the town he has left and also the restrictions of the town he has entered?' — He replied: 'I ate them outside the [city's] boundary.' 'And with what did you roast them?' He replied. 'With the kernels [of grapes].' 'Perhaps they were [the kernels] of wine used for idolatrous purposes?' He replied. 'They had been lying there more than twelve months.' 'Perhaps they were stolen goods?' He replied. 'The owners must have certainly abandoned all rights to them for lichen was growing amongst them.' He [R. Hisda] noticed that the other was not wearing the Tefillin and said to him. 'Why do you not wear the Tefillin?' He replied. 'I suffer from the bowels, and Rab Judah has said. One who suffers from the bowels is exempt from wearing the Tefillin.' He further noticed that the other was not wearing fringes [on his coat] and said to him. 'Why are you not wearing fringes?' He replied. 'The coat [I am wearing] is borrowed, and Rab Judah has said. A borrowed coat is, for the first thirty days, exempt from the zizith.' While this was going on a man was brought in [to the court] for not honouring his father and mother. They bound him [to have him flogged], whereupon [Rami] said to them. 'Leave him alone, for it has been taught. Every commandment which carries its reward by its side does not fall within the jurisdiction of the Court below.' Said [R. Hisda] to him. 'I see that you are very sharp.' He replied. 'If only you would come to Rab Judah's school I would show you how sharp I am!'

--Chullin 110a-110b

Butchers were strictly punished for disobeying the rabbis -----

It was stated: If a butcher was found to have overlooked forbidden fat, even only as much as a barley grain, says Rab Judah, [he is punishable]. R. Johanan says, [Only if he overlooked] as much as an olive's bulk. R. Papa said: They do not disagree, for here it is a question of punishing him with stripes, [In that case he must have overlooked at least an olive's bulk of fat. In addition to stripes he is barred from trading as a butcher. 'Stripes' here is not that ordained by the Torah but corporal punishment inflicted for disobeying a Rabbinic law, i.e., Makkath Marduth, stripes for rebellion.] and there of removing him. [From trading as a butcher. This is so even though he only overlooked as much as a barley grain of fat.] Mar Zutra said, [If there was found] as much as a barley grain in one place or as much as an olive's bulk scattered in two or three places [he is punishable]. The

law is: in order to punish him with stripes [he must have overlooked] as much as an olive's bulk, and in order to remove him even if [he overlooked] only as much as a barley grain. [He is however reinstated on undertaking never to repeat the offence.]

--Chullin 93b

Jews eat the heads of animals -----

If a head was put on hot ashes and it was made to stand up upon the open cut of the neck, the blood would then flow out and it is permitted; if it was placed upon its side, the blood would become clotted and it is forbidden; if it was made to stand up upon its nostrils and something was thrust into them, it is permitted; otherwise it is forbidden

--Chullin 93b

Jews eat afterbirth -----

As to food uncleanness it was taught: A skin or an afterbirth cannot contract food uncleanness; if the skin was seethed or the afterbirth intended to be eaten, it can contract food uncleanness. As to the uncleanness of nebelah it was taught: It is written, [He that toucheth] the carcass thereof, but not its skin or its bones or its sinews or its horns or its hoofs. And Rabbah son of R. Hana had said that [the verse] was only necessary [to exclude these] when they were stewed in a pot! — Indeed [the question was raised] in respect of food uncleanness, but the law might be different in the case of an ass's skin since it is loathsome.

--Chullin 77b

Jews eat the afterbirth of animals -----

Mishnah. If a person slaughtered an animal and found in it an afterbirth, he who is not fastidious may eat it. It does not contract uncleanness [If it came into contact with unclean matter, for it is not regarded as a foodstuff.], either food uncleanness or the uncleanness of nebelah. If he intended to eat it, it can contract food uncleanness but not the uncleanness of nebelah [[i.e., if the animal died the afterbirth is not deemed part of the carcass and will not convey uncleanness as nebelah.]. If part of the afterbirth emerged [before slaughtering the dam] it may not be eaten [For it may have contained the head of the foetus which would then be regarded as born, and the afterbirth which belongs to it would not be rendered permitted by the slaughtering of the animal.] For it [the emergence of the afterbirth] is a sign of birth in a woman and also a sign of birth in an animal. If an animal which was with young for the first time cast forth an afterbirth, it may be thrown to dogs [It is in no wise regarded sacred as a firstling for, in the first place, it might have contained a female young which is not sacred; and even if we assume that it did contain a male young, there is the further possibility that it was a male young of a species of animals different from its dam which also is not sacred. Hence the greater probability is that it was not a sacred young.]; but in the case of a consecrated animal it must be buried. [For the young, whether male or female, of a consecrated animal is sacred; and being dead, must be buried and not put to any use.] It may not be buried at cross-roads or hung on a tree, for these are Amorite practices. [Exodus XXIII, 24: "Ye shall not do as they do."]

Gemara. Whence do we know it? [That the afterbirth found in an animal is permitted.] – [From the following.] Our Rabbis taught: The verse: Whatsoever . . . in the beast, that

shall ye eat [Lev. XI, 3], includes the afterbirth. I might say that even if part of it came forth [out of the womb it is also permitted], the verse therefore states ‘that’, ‘that’ [shall ye eat] but not the afterbirth. But let us consider, [it is accepted that] there can be no afterbirth without young, why then is any verse necessary [to exclude an afterbirth that had come forth]? – Indeed the verse is merely a support.

--Chullin 77a

Rab Judah said in the name of Samuel: [The fat upon] the first cubit of the intestines must be scraped away; this is the fat upon the intestines. Rab Judah said: The veins in the rump are forbidden.

--Chullin 93a

Jews eat the balls of goats -----

Mar son of R. Ashi said: The testicles of a kid that is not yet thirty days old, are permitted without having to peel off the membrane; thereafter, if they contain semen they are forbidden, if they do not contain semen they are permitted. How does one know this? — If there are red streaks [in the membrane], they are forbidden; if there are no red streaks, they are permitted.

--Chullin 93b

Rabbis dig around in the afterbirth looking for something to eat -----

If part of the afterbirth emerged. R. Eleazar said: The rule [in the Mishnah] applies only to the case where there was no foetus within [i.e., in that part of the afterbirth which still remained inside the womb there was not found a foetus or any signs of one; this being so, and because of the principle that there can be no afterbirth without a foetus, the foetus must have been in that part of the afterbirth which had emerged so that it was thereby born; hence the afterbirth is forbidden.], but where there was a foetus within we have no apprehension that it contained another foetus. [i.e., there is no reasonable ground to assume that in that part of the afterbirth which had come out there was another foetus, and that this afterbirth belonged to it, so that this afterbirth belonging to a born foetus would be forbidden. We assume rather that this afterbirth belongs to the foetus that is found within it, and which has not yet come out of the womb, so that the afterbirth is permitted to be eaten.] R. Johanan said: Whether there was a foetus within or not, we apprehend another foetus. But this surely is not so, for R. Jeremiah has declared that R. Eleazar adopts a stricter view [Whereas according to the terms of the above dispute R. Eleazar adopts the more lenient view] [than R. Johanan]!

--Chullin 77b

Jews eat the living guts as a delicacy, -----

R. Aha b. Jacob said: One may conclude from the ruling of R. Simeon b. Lakish that an Israelite may be invited to partake of the intestines, but not a gentile. Why is this? — Because to an Israelite everything depends upon the [technique of] slaughtering; therefore, since here the animal has been properly slaughtered he may partake of the intestines. To the gentile [Mankind], however, everything depends upon the death of the animal [and not upon the kosher slaughtering], for even stabbing would be sufficient; therefore the intestines [of an animal slaughtered by an Israelite] would be regarded as a

limb [cut off] from a living animal. [For by the cutting of the organs only the animal is not absolutely dead, and at this stage the intestines are regarded, according to R. Simeon b. Lakish, as having been taken out from the living animal and placed in a basket; hence they are forbidden to a gentile as a limb cut off from a living animal.]

--Chullin 33a

Rabbi power to cut off business from non-compliant butchers -----

R. Huna said: A slaughterer who does not present his knife to a Sage [a rabbi] for examination is to be placed under the ban. Raba said: He is to be removed [from his vocation], and it is to be announced publicly that his meat is trefah [unclean].

-- Chullin 18a

“Kosher” has no meaning since it can be assumed rather than actualized -----

In regard to those cases where the majority is defined, as in the case of the Nine Shops. Where if in a particular neighbourhood there are nine shops which sell ritually slaughtered meat and a tenth which sells trefah meat, any meat found in that neighbourhood is kosher or permitted, it being presumed to have come from the majority, that is., one of the nine shops.

--- Chullin 11a

non-kosher wine is okay-----

Shall we say from the following [Baraita] wherein it is taught: If a man bought wine from the Cutheans [goyim, Mankind] he may say. ‘Let two logs which I intend later to set aside be terumah [for the priests], ten first tithe [to be given to the Levites], nine second tithe’ [which can be kept by paying the priests], and then, after redeeming [this latter tithe with money], he may drink it. This is the opinion of R. Meir, R. Judah, R. Jose and R. Simeon do not allow this?

-- Chullin 14a & 14b

Slaughter by gentiles and Christians is forbidden. Jewish prostitutes -----

Mishah. That which is slaughtered by a Gentile is nebelah [may not be eaten] and defiles by carrying.

R. Ammi said that the Mishnah is to be interpreted thus: That which is slaughtered by a Gentile is nebelah, but [that which is slaughtered] by a Min [‘apostates’ or ‘Jewish Christians’] is presumed to be intended for idolatry. We thus learnt here what our Rabbis have taught: That which is slaughtered by a min [is regarded as] intended for idolatry, his bread as the bread of Cutheans [non-Jews] , his wine as wine used for idolatrous purposes, his scrolls of the Law as books of soothsayers [even a scroll of the Law written by a non-Jew must be destroyed by fire], his fruit as tebel [not yet tithed to the priests and if eaten the penalty is death]. Some add, even his children as bastards. And the first Tanna? — He holds that he would not allow his wife to prostitute herself.

--- Chullin 13a

Jewish butchers must be as cruel as a rabbi -----

Rab Judah stated in the name of Samuel: One may not eat of the slaughtering of any butcher who does not know the rules of shechitah. And these are the rules of shechitah:



[the infringement of any of these rules invalidates the shechitah and renders the animal not-kosher]. Pausing, [There should be no pause or interruption while the slaughtering is being performed. The knife should be kept in continuous motion, forward and backward (so as to produce the most terror and pain in the animal,) until the organs or the greater part of them are cut through.] Pressing, [The knife must be moved horizontally across the throat and must not be pressed downwards.] Thrusting, [During the act of slaughtering the whole of the knife must be visible. If e.g., one thrust the knife into the side of the throat and thus cut the organs, the slaughtering would be invalid, since the knife would have been covered either by the organs or the skin of the throat.] Deflecting, [The slaughtering must be performed within a certain prescribed region in the throat of the animal. If the knife cut anywhere outside this region the slaughtering would be invalid.] and Tearing. [Tearing out the windpipe after having cut through the gullet.]  
-- [Babylonian Talmud, Chullin 9a]

Jews eat animal fetuses -----

He adopted the View of R. Meir who stated that a slaughter which does not render the animal ritually fit for consumption is still designated in law slaughter. But again, why not answer that the ox was an animal taken alive out of a slaughtered mother's womb and as such it may be eaten without any ritual slaughter? [On account of the ritual slaughter carried out effectively on the mother.] But on this point too he followed the view of R. Meir who said that an animal taken alive out of a slaughtered mother's womb is subject to the law of slaughter.

-- [Babylonian Talmud, Baba Kama 106b]

Making the goy eat the raw heads -----

And so, too, if the Israelite found in the possession of a goy [Cuthean] baskets of slaughtered birds, he cuts off the head of one of the birds and gives to him; if he ate it, then we may eat of his slaughtering; if he did not, then we may not eat of his slaughtering.

[Chullin 3b-4a]

The Jew must not pause, press or thrust but kill slowly -----

If, however, one of these did slaughter and said: 'I am certain I was not overcome by faintness', his slaughtering is valid. EXCEPT A DEAF-MUTE, AN IMBECILE OR A MINOR: whose slaughtering, even after the act, is invalid, lest they pause, press or thrust.  
[Chullin 3b]

Jewish slaughtering is so gruesome, many young rabbis faint -----

Some there are who say: Rabina said: This is the interpretation of the Mishnah. ALL MAY SLAUGHTER: that is to say, all who are experienced may slaughter, even though it is not known whether they are qualified or not. This applies only where they have slaughtered two or three times in our presence and were not overcome by faintness. But if they have not slaughtered two or three times in our presence, they may not slaughter, lest they are overcome by faintness.

[Chullin 3b]

Make the goy eat raw flesh to avoid getting poisoned by a goy -----  
Rather, said Raba, this is the interpretation of the Mishnah. All may slaughter: even a goy [Cuthean]. This applies only where an Israelite is going in and out at the time; but if an Israelite came and found that the goy [the Cuthean] had slaughtered, one must cut off an olive's bulk of the flesh and give it to him; if he ate it, others may also eat of his slaughtering; if he did not eat it, others may not eat of his slaughtering.  
[Chullin 3a]

Animals must struggle and suffer before a Jew will eat them -----  
According to Hullin 37a, an animal whose condition is dangerous, must, after being slaughtered, show signs of struggling to be at all fit for food; otherwise it is assumed that it died before being slaughtered and is thus unfit for food. The least extent of struggling is: in the case of small cattle, the stretching out and the bending back of a leg, and in the case of big cattle either stretching or bending is sufficient.  
-- Avodah Zarah 16a, note 19

Rather, said Raba, this is the interpretation of the Mishnah. ALL MAY SLAUGHTER: even a Cuthean [goy]. This applies only where an Israelite is going in and out [at the time]; but if [an Israelite] came and found that [the Cuthean] had slaughtered, one must cut off an olive's bulk of the flesh and give it to him; if he ate it, others may also eat of his slaughtering; if he did not eat it, others may not eat of his slaughtering. [This, so that the Jew is not given poisoned meat.]  
-- Chullin 3a

Jews eat animal foetuses:  
-- Baba Kama 106b

Garlic and Sex:  
'That garlic be eaten on Fridays' — because of the Psalm as it is written: 'That bringeth forth its fruit in its season'<sup>24</sup> and Rab Judah, or as others say R. Nahman, or as still others say R. Kahana, or again as others say R. Johanan, stated that this refers to him who performs his marital duty every Friday night.  
Our Rabbis taught: Five things were said of garlic: It satiates, it keeps the body warm, it brightens up the face, it increases semen, and it kills parasites in the bowels. Some say that it fosters love and removes jealousy.  
-- Baba Kama 82a

A Jew cannot eat non-Jewish food:  
"The following things belonging to the non-Jews are forbidden:  
Milk which a non-Jew takes from a cow, in the absence of a Jew (For fear he would mix the milk of swine or of some other unclean animal with it.); also their bread, etc."  
-- Abhodah Zarah (35b)

A Jew cannot eat Christian food:  
"The Elders forbade the eating of the bread of the Christian lest

we would seem to be familiar with them."

-- Iore Dea (112, 1)

## **LVIII. Kol Nidre**

GEMARA. Our Rabbis taught: 'All [males] are under obligation to blow the shofar, Priests, Levites and lay Israelites, proselytes and emancipated slaves, tumtum<sup>9</sup> and androgynus,<sup>10</sup> and one who is half slave and half free.<sup>11</sup> A tumtum cannot perform [a religious duty] either for a fellow-tumtum or for anyone else.<sup>12</sup> An androgynus can perform [a religious duty] for a fellow-androgynus<sup>13</sup> but nor for anyone else. One who is half a slave and half free can perform [a religious duty] neither for one in the same condition nor for anyone else'.<sup>14</sup>

(9) One of uncertain sex.

(10) A hermaphrodite.

(11) E.g., a slave of two masters, one of whom has released him.

(12) Because possibly the tumtum is a female and as no obligation. Lit., 'either for his own species or not for his own species'.

(13) In virtue of the male part common to both of them.

(14) As the slave side of the performer cannot delegate for the free side of the hearer.

-- Talmud - Mas. Rosh HaShana 29a

On the fourth day they said, O Lord, Thou God, to whom vengeance belongeth,<sup>10</sup> because He created the sun and the moon and will one day punish those who serve them.

Talmud - Mas. Rosh HaShana 31a

Kol Nidre Vow is Talmudic -----

And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null. [His vows are then invalid,] providing that he remembers this at the time of the vow. But if he remembers, he has cancelled the declaration and confirmed the vow?

-- Nedarim 23b

[This explains how the Jews subvert Truth and replace it with lies and deceit. All Jews are guilty of this. There are none who are innocent. Every year, every Jew stands up during the Yom Kippur New Year's Devil's Mass in the Synagogue of Satan and receives the Kol Nidre vow to nullify all future promises

and contracts. The above Talmud quote merely shows how this vow is used during the year. All a Jew has to do with this piece of sorcery is to remember the Kol Nidre vow whenever he is making an agreement that he wishes to defraud you with. All Jews -- males, females and their demonic offspring -- are trained in lies and deceit from their earliest days. There is no such thing as an innocent Jew.]

#### Kol Nidre

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null. His vows are then invalid, providing that he remembers this at the time of the vow. Since, when vowing, he knows of his previous declaration, he obviously disregards it, as otherwise he would not vow at all. -- Abaye answered: Read: providing that it is NOT remembered at the time of the vow. Raba said, After all, it is as we said originally (the received text is correct). Here the circumstances are such as that one stipulated at the beginning of the year, but does not know in reference to what. Now he vows. Hence, if he remembers the stipulation and he declares: 'I vow in accordance with my original intention', his vow has no reality. But if he does not declare thus, he has cancelled his stipulation and confirmed his vow.

"Rabbi Huna wished to lecture upon anticipatory cancellation at the public session. But Raba remonstrated with him: The Tanna has intentionally obscured the law by giving a defective text, that is, the lacuna is not accidental, due to faulty transmission, but deliberate. All this in order that vows should not be lightly treated, whilst you desire to teach it publicly!"

-- Nedarim 23b

(from the footnotes: "This may have provided a support for the custom of reciting the 'Kol Nidre', a formula for the dispensation of vows prior to the Evening Service of the Day of Atonement. ... Though the beginning of the year is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But 'Kol Nidre' as part of the ritual is later than the Talmud, and, as seen from the following statement by Rabbi Huna, the law of revocation in advance was not made public.")

[Thus the Jews take the evil road of lying or telling the truth as it suits their purposes. All of this was discovered during the Middle Ages in Europe which resulted in various repressions and laws against the Jews. But in order to hide the real reason for these laws, the lying Jews of today blame "bigotry" and "anti-Semitism" and the "Christians who blame us for killing Jesus." The lying Jews, and the Father of Lies, try to escape their guilt by pointing their lying fingers at someone else. Strangely, the modern people of today seem to believe the Jews rather than the historical facts. That Jewish writers write their lies into the history books accounts for much of this

deception.]

Daily prayer:

A Jewish man is obligated to say the following prayer every day: "Thank you God for not making me a non-Jew, a woman or a slave."  
-- Menahoth 43b-44a

"The Jewish Prayer Book lists the following sins specifically, as among those which are unconditionally forgiven the Jew on Yom Kippur:

1. Sins committed with incestuous lewdness;
2. Oppressing one's neighbor;
3. Assembling to commit fornication;
4. Deceitful acknowledgements;
5. Violence;
6. Denying and lying;
7. Taking and giving bribes;
8. Calumny;
9. Extortion and usury;
10. Haughtiness;
11. Shamelessness;
12. Lawlessness;
13. Litigiousness;
14. Treachery to one's neighbor;
15. Tale-bearing;
16. False-swearing;
17. Embezzlement;
18. Stealing."

[from Samuel Roth,  
"Jews Must Live," page 136]

A Rabbi teaches that a Jew may lie:

"She (the mother of the "mamzer") said to him, 'Swear to me.' And Rabbi Akibha swore with his lips, but in his heart he invalidated his oath."

-- Kallah (1b)

KOL NIDRE

"All vows, bonds, oaths, devotions, promises, penalties, and obligations wherewith we have vowed, sworn, devoted and bound ourselves; from this Day of Atonement unto the new Day of Atonement, may it come unto us for good; lo, all these, we repent us in them. They shall be absolved, released, annulled, made void, and of none effect: They shall not be

binding nor shall they have any power. Our vows shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths."

-- Reprinted from

"American Jewish Year Book,"  
Volume 25 (1923-24), page 183

Kol Nidre:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null'. His vows are then invalid."

-- Nedarim 23b

Kol Nidre:

"All vows, oaths, promises, engagements, and swearing, which, beginning this very day or reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all."

-- Schulchan Aruch, Edit. I, 136.

[The Jewish Kol Nidre ("All Vows") Oath has been set to a morbid Jewish music, and is often heard on the radio. It is sung as a chant at each Yom Kippur (Jewish New Year) service.]

Kol Nidre

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null. His vows are then invalid, providing that he remembers this at the time of the vow. Since, when vowing, he knows of his previous declaration, he obviously disregards it, as otherwise he would not vow at all. -- Abaye answered: Read: providing that it is NOT remembered at the time of the vow. Raba said, After all, it is as we said originally (the received text is correct). Here the circumstances are such as that one stipulated at the beginning of the year, but does not know in reference to what. Now he vows. Hence, if he remembers the stipulation and he declares: 'I vow in accordance with my original intention', his vow has no reality. But if he does not declare thus, he has cancelled his stipulation and confirmed his vow.  
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Kol Nidre

"Rabbi Eliezer ben Jacob said: Also he (the friend) who wishes to subject his friend to a vow to eat with him, should declare: 'Every vow which I make in the future shall be null. His vows are then invalid, providing that he remembers this at the time of the vow.'"

-- Nedarim 23a

[This explains how the Jews subvert Truth and replace it with lies and deceit. All Jews are guilty of this. There are none who are innocent. Every year, every Jew stands up during the Yom Kippur New Year's Devil's Mass in the Synagogue of Satan and recites the Kol Nidre vow to nullify all future promises and contracts. The above Talmud quote merely shows how this vow is used during the year. All a Jew has to do with this piece of sorcery is to remember the Kol Nidre vow whenever he is making an agreement that he wishes to defraud you with. All Jews -- men, women and children -- are trained in lies and deceit from their earliest days. There is no such thing as an innocent Jew.]

Kol Nidre

"On the Haman-holiday [Purim] all Jews must say prayer of thanks, called Arur Haman, in which it says: 'Cursed be Haman and all Gentiles, blessed be Mardocheaus and all Jews.'"

-- Schulchan Aruch, Orach Chaim, 690.

Kol Nidre:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null'. His vows are then invalid."

-- Nedarim 23b

KOL NIDRE

"All vows, bonds, oaths, devotions, promises, penalties, and obligations wherewith we have vowed, sworn, devoted and bound ourselves; from this Day of Atonement unto the new Day of Atonement, may it come unto us for good; lo, all these, we repent us in them. They shall be absolved, released, annulled, made voice, and of none effect: They shall not be binding nor shall they have any power. Our vows shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths."

-- Reprinted from

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Volume 25 (1923-24), page 183

## LIX. Law

Every town with a population of 230 or larger, had a court of rabbis and each rabbi was a ruler of at least ten Jews -----

“What must be the population of a town to make it eligible for a [small] Sanhedrin [rabbinic court]? – One hundred and twenty. Rabbi Nehemia says: Two hundred and thirty, so that each member should be a ruler of [at least] ten [Jews].”

[Babylonian Talmud, Sanhedrin 2a-2b]

Every rabbi is a ruler of at least ten Jews -----

THE GREAT SANHEDRIN CONSISTED OF SEVENTY-ONE MEMBERS; THE SMALL SANHEDRIN OF TWENTY-THREE. WHENCE DO WE DEDUCE THAT THE GREAT SANHEDRIN IS OF SEVENTY-ONE? — IT IS SAID, GATHER UNTO ME SEVENTY MEN;30 [(30) Num. XI, 16] WITH MOSES AT THEIR HEAD WE HAVE SEVENTY-ONE.

-- Sanhedrin 2A-2B

WHENCE DO WE KNOW THAT THE SMALL SANHEDRIN IS OF ONLY TWENTY-THREE? — IT IS SAID, AND THE ‘EDA31 [(31) vsg Congregation



]SHALL JUDGE... AND THE 'EDAH SHALL DELIVER.<sup>32</sup> [(32) Num. XXXV, 24.] ONE 'EDAH JUDGES, [I.E. CONDEMNS] AND THE OTHER MAY DELIVER [I.E. ACQUIT], HENCE WE HAVE TWENTY.

-- Sanhedrin 2A-2B

A quorum or a congregation of Jews is based upon spy work and the 12 spies ----- BUT HOW DO WE KNOW THAT A CONGREGATION CONSISTS OF NOT LESS THAN TEN? — IT IS WRITTEN, HOW LONG SHALL I BEAR WITH THIS EVIL 'EDAH? [Congregation] 33[(33) Num.. XIV, 27. Referring to the twelve spies. Num.. XXXV, 24..] EXCLUDING JOSHUA AND CALEB, WE HAVE TEN. AND WHENCE DO WE DERIVE THE ADDITIONAL THREE? — BY THE IMPLICATIONS OF THE TEXT, THOU SHALT NOT FOLLOW A MAJORITY FOR EVIL, [for condemnation] I INFER THAT I MAY FOLLOW THEM FOR GOOD; [For acquittal]. IF SO, WHY IS IT SAID, TO INCLINE AFTER THE MAJORITY<sup>36</sup> ? TO TEACH THAT THE MAJORITY TO 'INCLINE AFTER' FOR GOOD [I.E. FOR A FAVOURABLE DECISION] IS NOT THE ONE TO 'INCLINE AFTER' FOR EVIL [I.E. FOR AN ADVERSE DECISION] SINCE FOR GOOD, A MAJORITY OF ONE SUFFICES; WHEREAS FOR EVIL, A MAJORITY OF TWO IS REQUIRED. [AND AS A COURT CANNOT CONSIST OF AN EVEN NUMBER<sup>1</sup> ANOTHER ONE IS ADDED, MAKING A TOTAL OF TWENTY THREE.

-- Sanhedrin 2A-2B

Each rabbi can make his own determination except in rituals -----

"...we do not follow the majority, [Which is otherwise an accepted principle in Rabbinic Law ] for we follow the majority only in ritual matters, but in pecuniary cases we do not follow the majority, but whoever has a [pecuniary] claim against his neighbour the onus probandi falls upon him." [Baba Kama 46b]

Various tricky methods of the Jews for causing harm -----

In the case of breaking down a fence in front of a neighbour's animal you might have said that since the wall was in any case bound to come down, what offence was committed, and that even according to the judgments of Heaven there should be no liability. It was therefore indicated to us [that this is not so]. In the case of bending over a neighbour's standing corn in front of a fire you might also have said that the defendant could argue, 'How could I know that an unusual wind would come?' and that consequently even according to the judgments of Heaven he should not be liable; it was therefore indicated to us [that this is not the case]. So also according to R. Ashi who said that the reference is to 'covering', you might have said that [the defendant could contend], 'I surely intended to cover and thus protect your property, and that even according to the judgments of Heaven he should not be liable. It was therefore indicated to us [that this is not so]. In the case of hiring false witnesses you might also have said that the offender should be

entitled to plead, 'Where the words of the Master are contradicted by words of a disciple, whose words should be followed?' and that even according to the judgments of Heaven he should not be liable. It was therefore indicated to us [that this is not so]. In the case where one knows evidence in favour of another and does not testify on his behalf, you might also have said that [the offender could argue], 'Who can say for certain that even had I gone and testified on his behalf, the other party would have admitted [the claim], and would not perhaps have sworn falsely [against my evidence]?' and that even according to the judgments of Heaven he should not be liable. It was therefore indicated to us [that this is not the case].

-- Baba Kama 56a

Useless laws of the rabbis -----

Our Rabbis taught: If one hires an ass for a man to ride upon it, It may not be ridden by a woman; if for a woman, it may be ridden by a man; and a woman [includes] both large and small, and even if pregnant or one giving suck. Seeing that you permit a woman giving suck, is it necessary to state a pregnant woman? — R. Papa said: It means, even a pregnant woman who is at the same time feeding [another infant]. Abaye said: This proves that the weight of a fish depends on the size of its belly. What does this matter? — In respect of buying and selling.

-- [Baba Metzia 79b]

Method of lashing a breaker of the rabbis stupid laws -----

GEMARA. But is it not taught: One infliction [of lashes] is not adjudged for two prohibitions? — Said R. Shesheth: This is not difficult [to explain]; in one case it is where they assigned him forty-one lashes, while [this Mishnah bears on a case] where they assigned him forty-two lashes.

Mishnah. How do they scourge him? His two hands are tied to a post [reaching up to the middle of the body, over which the offender is bent, with his hands tied down to the post] on either side of it. The superintendent of the synagogue [scourging was generally inflicted in the Synagogue] lays hold of his garments, if they are torn they are torn: If they are ripped open, they are ripped open until he exposes the offender's chest. A stone is placed behind the offender on which the superintendent of the synagogue stands over him, [holding] in his hand a strap of calf-hide, made of one thong, one folded into two, and [the] two into four, and [the other of ass-hide] two thongs running [as it were] up and down; the haft is a handbreadth [in length] and the [thong's] width a handbreadth: its tip reaching to the edge of the abdomen [long enough to swing round the sides and flip the edge of the abdomen — the navel]. He administers one-third [of the lashes] in front

[the front of his exposed body] and two-thirds behind [on his shoulders, one third on each]. He lashes him not in a standing or sitting posture but stooping, as it is said, And the Judge shall cause him to fall [stoop] down and have him beaten. [Deut. XXV, 2] He who administers the lashes smites with his one hand and with his whole force, while the one who recites, says: 'If thou wilt not observe to do ... then the Lord thy god shall make thy strokes pronounced, [counted aloud, pronounced clearly] and the strokes of thy seed and he goes back again to the beginning of the text [if necessary] and concludes with: But

He, being full of compassion, forgiveth iniquity and destroyeth not; Yea, many a time doth He turn His anger away and doth not stir up all his wrath, and again returns to the text: Observe therefore, the words of this covenant and do them, that ye may make all that ye do to prosper. If the offender dies under his hand [stroke] he is exempt [from penalty]. If he gave him one more lash and the offender died, he goes into banishment. If the offender befouled himself either with feces or urine, he is discharged [having suffered humiliation for his misdeed]. Rabbis Judah says: Feces in the case of a man and urine in the case of a woman.

-- Makkoth 22b

The Sanhedrin ruled wherever there were Jews -----

A Sanhedrin has jurisdiction within the land ... and outside it. We learn that a Sanhedrin has jurisdiction both in and outside Palestine. If that be so, what is the import of [the limitation in] the text, Judges and officers shalt thou make thee in all thy gates which the Lord thy God giveth thee tribe by tribe? — [It means that] in your [own] gates you set up tribunals in every district as well as in every city, whereas outside the Land [of Palestine], you set up tribunals only in every district but not in every city.

-- Makkoth 7a

Every “law” of the rabbis has its evasions -----

Yaltha [R. Nahman's wife] once said to R. Nahman: ‘Observe, for everything that the Divine Law has forbidden us it has permitted us an equivalent: it has forbidden us blood but it has permitted us liver; it has forbidden us intercourse during menstruation but it has permitted us the blood of purification [In the period of purification after childbirth intercourse is permitted even though the woman may be suffering from a discharge of blood. Moreover, the blood of virginity is permitted which is the equivalent of the blood of menstruation.]; it has forbidden us the fat of cattle but it has permitted us the fat of wild beasts; it has forbidden us swine's flesh but it has permitted us the brain of the shibbuta [a kind of fish the brain of which has the same taste as swine's flesh. According to some it is the mullet, according to others the sturgeon.]; it has forbidden us the girutha [a forbidden bird; identified with the moor-hen] but it has permitted us the tongue of fish [which has the taste of girutha]; it has forbidden us the married woman but it has permitted us the divorcee during the lifetime of her former husband; it has forbidden us the brother's wife but it has permitted us the levirate marriage; it has forbidden us the non-Jewess but it has permitted us the beautiful woman [taken in war]. I wish to eat flesh in milk, [where is its equivalent?]' Thereupon R. Nahman said to the butchers, ‘Give her roasted Udders’. But have we not learnt, [THE UDDER] MUST BE CUT OPEN? — That is only when [it is to be cooked] in a pot. But does it not state [in the Baraita above]. ‘If [the udder was] cooked’, which implies that only after the act it is permitted but not in the first instance?

-- Chullin 109b

All Jewish “laws” nullify all other Jewish laws -----

Mishnah. If a murderer became mixed up with others, they are all exempted [from the penalty]. Rabbi Judah said: They are placed in a cell. If a number of condemned persons differing in their death sentences became mixed with one another, they are executed by

the most lenient [death]. If criminals condemned to stoning [became mixed up] with others condemned to burning, -- Rabbi Simeon said: They are stoned, because burning is severer; but the sages say they are burned, because stoning is more severe. Rabbi Simeon said to them: Were not burning severer, it would not be decreed for a priest's adulterous daughter. They replied: Were not stoning more severe, it would not be the penalty of a blasphemer and an idolater. If men condemned to decapitation became mixed up with others condemned to strangling, -- Rabbis Simeon said: They are [all] decapitated; the sages say: They are strangled.

-- Sanhedrin 79b

One must be martyred for breaking a rabbi's command -----

When R. Dimi came, he said: This was taught only if there is no royal decree, but if there is a royal decree, one must incur martyrdom rather than transgress even a minor precept [of the rabbis]. When Rabin came, he said in R. Johanan's name: Even without a royal decree, it was only permitted in private; but in public one must be martyred even for a minor precept rather than violate it. What is meant by a 'minor precept'? — Raba son of R. Isaac said in Rab's name:

■ Sanhedrin 74a

■

One must be martyred for breaking a rabbi's command -----

Even to change one's shoe strap. [When religion itself is persecuted even the most insignificant religious custom or habit must be defended at all costs, having regard to the higher principle at stake. The shoe latches worn by Jews were white, those worn by heathens black.]

-- Sanhedrin 74b

The Sanhedrin is the center of the world -----

R. Aha Haninah said: Scripture states, Thy navel is like a round goblet wherein no mingled wine is wanting. 'Thy navel' — that is the Sanhedrin. Why was it called 'navel'? — Because it sat at the navel-point of the world. [That is, the centre. According to Midrashic legend the Temple was situated in the centre of the world.] [Why] 'aggan? [to shield, protect] — Because it protects the whole world. [Why] ha-Sahar? — Because it was moon-shaped. [They were seated in circular form like a moon.] [Why] in which no mingled wine is wanting? — I.e., if one of them had to leave, it had to be ascertained if twenty-three, corresponding to the number of the minor Sanhedrin, were left, in which case he might go out; if not, he might not depart. [The actual number required for capital cases is twenty-three, roughly a third of seventy-one, the remaining two-thirds being for completion purposes. The Aggadists therefore compare the court to mingled wine, a mixture of one-third of wine and two-thirds of water.]

-- Sanhedrin 37a

Two scriptures cannot teach one thing -----

What if two [judges] derive the same argument from two verses? — He answered: They are only counted as one. Whence do we know this? — Abaye answered: For Scripture saith, God hath spoken once, twice have I heard this, that strength belongeth unto God. One Biblical verse may convey several teachings, but a single teaching cannot be

deduced from different Scriptural verses. In R. Ishmael's School it was taught: And like in hammer that breaketh the rock in pieces: i.e., just as [the rock] is split into many splinters, so also may one Biblical verse convey many teachings.

-- Sanhedrin 34a

Rabbis must be sorcerers able to prove the unprovable -----

R. Johanan said: None are to be appointed members of the Sanhedrin, but men of stature, wisdom, good appearance, mature age, with a knowledge of sorcery, [So as to be able to detect those who seduce and pervert by means of witchcraft] and who are conversant with all the seventy languages of mankind, [As it is impossible for one man to know all these languages, he must have meant that amongst them all, all the languages were to be known.] in order that the court should have no need of an interpreter. Rab Judah said in Rab's name: None is to be given a seat on the Sanhedrin unless he is able to prove the cleanness of a reptile from Biblical texts. [That is, he must be of crafty enough, so as to be able to overturn Scripture and prove the cleanness of reptiles that are definitely declared unclean in Scripture.] Rab said: 'I shall put forward an argument to prove its cleanness.

-- Sanhedrin 17a

Argue with Mankind -----

Has not R. Johanan said in the name of R. Simeon b. Yohai: It is permitted to contend with the wicked in this world, as it says, They that forsake the law [of the Jews] praise the wicked, but such as keep the law contend with them.

-- Megilah 6b

Rabbi decrees to die for -----

When Rabbi Dimi came, he said: This was taught only if there is no royal decree, but if there is a royal decree, one must incur martyrdom rather than transgress even a minor precept [of the rabbis]. When Rabin came, he said in R. Johanan's name: Even without a royal decree, it was only permitted in private; but in public one must be martyred even for a minor precept rather than violate it.

-- Sanhedrin 74a

Harm to a Jew's property is the same as harm to a Jew's person -----

In connection with larceny and mayhem (the verse, the master of the house shall come near unto the judges, though primarily dealing with cases of larceny, includes also those of mayhem, there being actually no difference in regard to an injury whether it is inflicted on one's person or on one's property). [Thus the judges are rabbis acting as judges for god.]

-- Sanhedrin 2B

R. Papa said: A man should not act as judge either for one whom he loves or for one whom he hates; for no man can see the guilt of one whom he loves or the merit of one whom he hates.

[Kethuboth 105b]

R. Johanan, however, said: Sometimes the term 'Yes' means 'No' and the term 'No' means 'Yes' [as when spoken ironically]. It was also taught likewise: If the plaintiff said, 'Smite me and wound me,' and when the defendant interposed, 'On the understanding of being exempt, the plaintiff replied, 'Yes,' there may be a 'Yes' which implies 'No' [i.e., when spoken ironically]. If the plaintiff said, 'Tear my garment,' and when the defendant interposed, 'On the Understanding of being exempt, he said to him, 'No', there may be a 'No' which means 'Yes' [such as when spoken ironically].

-- Baba Kama 93a

Brainwashing with the Law, eating garlic for more Jewish sex, selling spices to the stinking Jews-----

The [following] ten enactments were ordained by Ezra: That the law be read [publicly] in the Minhah service on Sabbath; that the law be read [publicly] on Mondays and Thursdays; that Courts be held on Mondays and Thursdays; that clothes be washed on Thursdays; that garlic be eaten on Fridays; that the housewife rise early to bake bread; that a woman must wear a sinner; that a woman must comb her hair before performing immersion; that pedlars [selling spicery] be allowed to travel about in the towns, He also decreed immersion to be required by those to whom pollution has happened.

-- Baba Kama 82a

...we do not follow the majority,<sup>4</sup> for we follow the majority only in ritual matters, but in pecuniary cases we do not follow the majority, but whoever has a [pecuniary] claim against his neighbour the onus probandi falls upon him.

(4) Which is otherwise an accepted principle in Rabbinic Law; cf. Hul. 11b.

-- Baba Kama 46b

Roman delegation -----

Our Rabbis taught: The Government of Rome had long ago sent two commissioners to the Sages of Israel with a request to teach them the Torah. It was accordingly read to them once, twice and thrice. Before taking leave they made the following remark: We have gone carefully through your Torah, and found it correct with the exception of this point, viz. your saying that if an ox of an Israelite gores an ox of a Canaanite there is no liability, whereas if the ox of a Canaanite gores the ox of an Israelite, whether Tam or Mu 'ad, compensation has to be paid in full. In no case can this be right. For if the implication of 'his neighbour' has to be insisted upon, why then in the case of an ox of a Canaanite goring an ox of an Israelite should there also not be exemption? If [on the other hand] the implication of 'his neighbour' has not to be insisted upon, why then even in the case of an ox of an Israelite goring an ox of a Canaanite, should there not be liability? We will, however, not report this matter to our Government.(21)

(21) [The same incident is related with some variations in J.B.K. IV, 4, and Sifre on Deut. XXXIII, 3, where R. Gamaliel (II) is mentioned as the Sage before whom the Commissioners appeared, Graetz, Geschichte, IV, 108, places this in the days of Domitian (81-96) whose distrust of the Jews led him to institute an inquisition into their beliefs and teachings; Halevy, Doroth I.e. 350, in the days of Nerva who wished to find out whether there was any truth in the slander against the Jews encouraged by Domitian.]

-- Baba Kama 38a

Jews and a long history of lawsuits for trivialities -----

'If a man turns up dung that had been lying on public ground and another person is [subsequently] injured thereby, there is liability for the damage.' And R. Eleazar thereupon said: This Mishnaic ruling applies only to one who [by turning over the dung] intended to acquire title to it. For if he had not intended to acquire title to it there would be exemption. Now, does not this prove that abandoned nuisances are exempt? — R. Adda b. Ahabah suggested [that the amendment made by R. Eleazar] referred to one who has restored the dung to its previous position.

-- Baba Kama 29b

Our Rabbis taught: The pious men of former generations used to hide their thorns and broken glasses in the midst of their fields at a depth of three handbreadths below the surface so that [even] the plough might not be hindered by them. R. Shesheth<sup>19</sup> used to throw them into the fire.<sup>20</sup> Raba threw them into the Tigris. Rab Judah said: He who wishes to be pious must [in the first instance particularly] fulfil the laws of [Seder] Nezikin.<sup>21</sup> But Raba said: The matters [dealt with in the Tractate] Aboth;<sup>22</sup> still others said: Matters [dealt with in] Berakoth.<sup>23</sup>

-- Baba Kama 29b

Take the law into your own hands:

For even according to the view that a man may not take the law in his own hands [resort to force] for the protection of his interests, in a case where an irreparable loss is pending he is certainly entitled to do so.

It has indeed been stated: Rab Judah said: No man may take the law into his own hands for the protection of his interests, whereas R. Nahman said: A man may take the law into his own hands for the protection of his interests. In a case where an irreparable loss is pending, no two opinions exist that he may take the law into his own hands for the protection of his interests: the difference of opinion is only where no irreparable loss is pending. Rab Judah maintains that no man may take the law into his own hands for the protection of his interests, for since no irreparable loss is pending let him resort to the Judge; whereas R. Nahman says that a man may take the law into his own hands for the protection of his interests, for since he acts in accordance with [the prescriptions of the] law, why [need he] take the trouble [to go to Court]?

R. Kahana [however] raised an objection; Ben Bag Bag said; Do not enter [stealthily] into thy neighbour's premises for the purpose of appropriating without his knowledge anything that even belongs to thee, lest thou wilt appear to him as a thief. Thou mayest, however, break his teeth and tell him, 'I am taking possession of what is mine.' [Does not this prove that a man may take the law into his own hands [since it is definitely stated that he may break his teeth] for the protection of his rights?

-- Baba Kama 27b

Baba Kamma 37b. The gentiles are outside the protection of the law and God has "exposed their money to Israel."

Jews Have Superior Legal Status:

"If an ox of an Israelite gores an ox of a non-Jew there is no liability; but if an ox of a non-Jew gores an ox of an Israelite...the payment is to be in full."

-- Baba Kamma 37b.

Parental abuse is okay:

"He who strikes his father or his mother is liable only if he wounds them. In this respect cursing is more stringent than smiting, for, he who curses his parents after death is liable while he who smites them after death is not."

-- Sanhedrin 85b

Non-Jews must be destroyed by legal means -----

"If a non-Jew wants a Jew to stand witness against a Jew in a court of law, and if the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a non-Jew, he may do it."

--Schulchan Aruch, Choszen Hamiszpat 28, Art. 3 and 4

Executing those who disobey the Rabbi:

"The criminal [unorthodox Jew] is placed in dirt up to his knees; a hard cloth is then laid in a soft one and wrapped round his neck; the one witness pulls the one end towards himself and the other the other, until the prisoner opens his mouth. In the meantime the [molten] lead is heated so that it enters his vitals and burns them."

-- Sanhedrin 52a.

Crooked Jewish lawyers and judges -----

'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] 'This is your law'; but if this can not be done, we use subterfuges to circumvent him.<sup>34</sup>-- Baba Kama, 113a, 113b

Sanhedrin

"The word Sanhedrin in the tractate which bears its name has a specialised meaning somewhat remote from that of its Greek original .... It designates the higher courts of law which in the latter part of the period of the Second Temple administered justice in Palestine according to the Mosaic law in the more



serious criminal, and especially capital cases. The main subject of our tractate is the composition, powers, and functions of these courts. Incidentally, as is only natural, it deals in some detail with the conduct of criminal cases; and in this way forms, along with Makkoth, the chief repository of the criminal law of the Talmud."

-- Introduction to Sanhedrin,  
Socino Press page xi

"One who curses his father or his mother is not punished unless he curses them by the Divine Name. If he curses them by an attribute (such as The Merciful, the Gracious, the Almighty), Rabbi Meir held him liable, but the sages ruled that he is exempt." -- Sanhedrin 66a

Biblical prohibition negates the rabbis supposedly -----

"Rab Judah said in the name of Samuel: The court is liable only when they ruled concerning a prohibition which the Sadducees do not admit, but if concerning a prohibition which the Sadducees admit (that is, a Biblical law) they are exempt (because their ruling, being contrary to what everybody is expected to know, has no validity whatsoever.) What is the reason? -- It is a matter which anyone can learn at school (that is, there was no reason why anyone should rely upon the court's erroneous ruling when any school boy knew it to be contrary to Biblical prohibition)."

-- Horayoth 4a

[The Talmud is filled with all sorts of contrary opinions so that it is very easy for any modern day Rabbi to choose any law that he wishes and interpret it any way that benefits himself and other Jews. Thus, when the Jews claim that Judaism is "A living Religion," what they mean is that it is like a blood sucking eel that slips and wiggles in any direction, looking for victims and slipping out of the way of revenge-bent foes. And on this very page "any school boy" can read about women's vulvas and checking them for blood.]]

Tradition of the Elders

Mark 7:1 And there are gathered together unto him the Pharisees, and certain of the scribes, who had come from Jerusalem, 2 and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands. 3 (For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders; 4 and [when they come] from the market-place, except they bathe themselves, they eat not; and many other things there are, which they have received to hold, washings of cups, and pots, and brasen vessels.) 5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands? 6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoreth me with their lips, But their heart is far from me. 7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 8 Ye leave the commandment of God, and hold fast the tradition of men. 9 And he said unto them,

Full well do ye reject the commandment of God, that ye may keep your tradition . 10 For Moses said, Honor thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death: 11 but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God]; 12 ye no longer suffer him to do aught for his father or his mother; 13 making void the word of God by your tradition , which ye have delivered: and many such like things ye do. 14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand: 15 there is nothing from without the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man. 16 [If any man hath ears to hear, let him hear.] 17 And when he was entered into the house from the multitude, his disciples asked of him the parable. 18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him; 19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean. 20 And he said, That which proceedeth out of the man, that defileth the man. 21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, 22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness: 23 all these evil things proceed from within, and defile the man.

[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note that the Pharisees are named Rabbis today.]

"Tradition of the elders" may be substituted by "Talmud"

Matthew 15:1 Then there come to Jesus from Jerusalem Pharisees and scribes, saying, 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 3 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition ? 4 For God said, Honor thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death. 5 But ye say, whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given [to God]; 6 he shall not honor his father. And ye have made void the word of God because of your tradition . 7 Ye hypocrites, well did Isaiah prophesy of you, saying, 8 This people honoreth me with their lips; But their heart is far from me. 9 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 10 And he called to him the multitude, and said unto them, Hear, and understand: 11 Not that which entereth into the mouth defileth the man; but that which proceedeth out of the mouth, this defileth the man. 12 Then came the disciples, and said unto him, Knowest thou that the Pharisees were offended, when they heard this saying? 13 But he answered and said, Every plant which my heavenly Father planted not, shall be rooted up. 14 Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into a pit.

[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note that

the Pharisees are named Rabbis today.]

Tradition of the Elders:

"The Talmud, then, is the written form of that which, in the time of Jesus, was called the Traditions of the Elders, and to which he makes frequent allusions."

-- The Babylonian Talmud

"History of the Talmud," page 70,  
translated by Michael L. Rodkinson  
New Talmud Publishing Company,  
Boston

Rabbi pay-off

"Mishnah. He who desecrates the Sabbath is stoned, providing that it is an offence punished by extinction if deliberate, and by a sin offering if unwitting."

-- Sanhedrin 66a

[The rabbis knew how to extract those sin offering into their own pockets or onto their own tables.]

Sanhedrin

"The word Sanhedrin in the tractate which bears its name has a specialised meaning somewhat remote from that of its Greek original .... It designates the higher courts of law which in the latter part of the period of the Second Temple administered justice in Palestine according to the Mosaic law in the more serious criminal, and especially capital cases. The main subject of our tractate is the composition, powers, and functions of these courts. Incidentally, as is only natural, it deals in some detail with the conduct of criminal cases; and in this way forms, along with Makkoth, the chief repository of the criminal law of the Talmud."

-- Introduction to Sanhedrin,  
Socino Press page xi

Execution by Rabbis

"Mishnah. When he is about four cubits distant from the place of stoning, he is stripped of his garments. A man is covered in front and a woman both in front and behind: This is Rabbi Judah's view. But the sages say: A man is to be stoned naked but a woman is not to be stoned naked."

-- Sanhedrin 44b-45a

[Maimonides says that stripping off their garments is so as to hasten death and be less painful. But the actual reason is so as to increase the victim's terror.]

General stoning

"MISHNAH. If then they find him innocent they discharge him; but if not, he goes forth to be stoned, and a herald precedes him [crying] so-and-so, the son of so-and-so is going forth to be stoned because he committed such-and-such an offence, and so-and-so are his witnesses. Whoever knows anything in his favour, let him come and state it."

-- Sanhedrin, 43a

[Thus, the Rabbis get some advertizing in to the populace as a means of demonstrating their power of life and death for those who break their filthy laws.]

"Mishnah. The place of stoning was twice a man's height. One of the witnesses pushed him by the hips [so that] he was overturned on his heart, he was then turned on his back. If that caused his death, he had fulfilled [his duty] ; but if not, the second witness took the stone and threw it on his chest. If he died thereby, he had done [his duty]; But if not, he [the criminal] was stoned by all Israel. For it is written: 'The hand of the witnesses shall be first upon him to put him to death, and afterwards the hand of all the people.'" -- Sanhedrin, 45a

"Mishnah. How is he hanged? [After being stoned] The post is sunk into the ground with a piece branching off at the top. And he brings his hands together one over the other and hangs him up [thereby]. Rabbi Jose said: The post is leaned against the wall. And he hangs him up after the fashion of butchers. He is immediately afterwards let down." [since leaving him hanging reminds others of his blasphemy]. -- Sanhedrin 46a

[Thus the rabbis want to wave the body around a bit as a terroristic method of intimidating their Jews with their power.]

"Mishnah. The manner in which burning is executed is as follows: He who had been thus condemned was lowered into dung up to his armpits; then a hard cloth was placed within a soft one, wound around his neck and the two loose ends pulled in opposite directions, forcing him to open his mouth. A wick was then lit, and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbi Judah said: Should he however have died at their hands [being strangled by the bandage

before the wick was thrown into his mouth, or before it could act], he would not have been executed by fire as prescribed. Hence it was done thus: His mouth was forced open with pincers agasint his wish, the wick lit and thrown into his mouth so that it descended into his body...."

-- Sanhedrin 52a

[A soft cloth alone wound around his neck could not exert sufficient pressure to open his mouth; whilst a hard one alone would bruise the skin and unnecessarily disfigure him, commented Rabbi Rashi.],

"Mishnah. Strangulation was this performed: -- the condemned man was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound around his neck, and the two ends pulled in opposite directions until he was dead."

"GEMARA. Our Rabbis taught: [And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death]. 'The man' excludes a minor; 'that committeth adultery with another man's wife' excludes the wife of a minor; 'even he that committeth adultery with his neighbor's wife' excludes the wife of a non-Jew; 'shall surely be put to death', by strangulation. You say, by strangulation; but perhaps one of the other deaths decreed by the Torah is meant here? -- I will answer you: Whenever the Torah decrees an unspecified death penalty, you may not interpret it stringently but leniently: this is Rabbi Josiah's view. Rabbi Jonathan said: Not because strangulation is the most lenient death, but because by every unspecified death in the Torah strangulation is meant."

-- Sanhedrin 52b

Rabbis kill the Godly -----

"They then brought up Rabbi Hanina ben Teradion and asked him, 'Why hast thou occupied thyself with the Torah?' He replied, 'Thus the Lord my God commanded me.' At once they sentenced him to be burnt, his wife to be slain and his daughter to be consigned to a brothel.

"The punishment of being burnt came upon him because he pronounced the Name in its full spelling. But how could he do so? Have we not learnt: The following have no portion in the world to come: He who says that the Torah is not from Heaven, or that the resurrection of the dead is not taught in the Torah. Abba Saul says: Also he who pronounces the Name in full." (The Tetragrammaton, the four-lettered Name of God, was fully pronounced only by the Priests in the temple when blessing the people or when performing demon invoking or curses. Everywhere else it was pronounced Adonai.)

-- Abodah Zarah 18a

[It should be noted in the above Talmud quote that "being burnt" means that molten lead was poured down his throat, his wife was strangled and the daughters were sent to a brothel that was probably operated by one of the Rabbis or a close relative. The Talmud is used over and over in synagogues to this day. When a Jew speaks of THE Torah, he refers to the Five Books of Moses. But when he speaks of Torah, he means the Five Books AND the Talmud. Thus, the Talmud is slipped into the Jewish Laws through the addition of delition of the word "THE". So, to a Christian who knows what the Torah is, a Jew can lie and say, "We are so holy that all we do all day is study Torah." The Christian assumes that the Jew is studying the same book as himself and further assumes that the Jew actually believes in the same book as himself. And thus, the Christians are deceived by the Jews with the simple word, "the".]

the Torah in all yeshiva

Non-Jews must be destroyed by legal means:

"If a non-Jew wants a Jew to stand witness against a Jew in a court of law, and if the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a non-Jew, he may do it."

--Schulchan Aruch, Choszen Hamiszpat 28, Art. 3 and 4

A non-Jew cannot be used as a witness

"A non-Jew or a servant is not capable of acting as a witness."

-- Choschen Hammischpat (34,19)

Non-Jews are not protected by law:

"Non-Jews are outside the protection of the law and God has exposed their money to Israel."

-- Baba Kamma 37b.

## **LX. Lying and perjury**

Yes means No -----

R. Johanan, however, said: Sometimes the term 'Yes' means 'No' and the term 'No' means 'Yes' [as when spoken ironically]. It was also taught likewise: If the plaintiff said, 'Smite me and wound me,' and when the defendant interposed, 'On the understanding of being exempt, the plaintiff replied, 'Yes,' there may be a 'Yes' which implies 'No' [i.e., when spoken ironically]. If the plaintiff said, 'Tear my garment,' and when the defendant interposed, 'On the Understanding of being exempt, he said to him, 'No', there may be a 'No' which means 'Yes' [such as when spoken ironically]. -- Baba Kama 93a

Jew lawyers lie and deceive -----

Authorise me to go and plead against them before Alexander of Macedon: should they defeat me, then say, "ye have defeated but an ignorant man of us;" whilst if I defeat them, then say to them thus: "The Law of Moses has defeated you." 'So they authorised him, and he went and pleaded against them.

-- Sanhedrin 91a

Pretending to become a Christian or a Muslim or any other religion, is approved by the rabbis -----

R. Johanan said in the name of R. Simeon b. Jehozadak: By a majority vote, it was resolved in the upper chambers of the house of Nithza in Lydda that in every [other] law of the Torah, if a man is commanded: 'Transgress and suffer not death' he may transgress and not suffer death, excepting idolatry, incest, [which includes adultery] and murder. Now may not idolatry be practised [in these circumstances]? Has it not been taught: R. Ishmael said: whence do we know that if a man was bidden, 'Engage in idolatry and save your life', that he should do so, and not be slain? From the verse, [Ye shall therefore keep my statutes and my judgements,' which if a man do] he shall live in them: but not die by them.

-- Sanhedrin 74a

False witnesses -----

How are they [the witnesses] cautioned? Rab Judah said: We admonish them thus: As vapours and wind without rain, so is he that boasteth himself of a false gift. [Thus the witnesses are warned that, by their false evidence, they may cause drought.] Raba remarked: They might say [inwardly]: Though a famine last seven years it does not pass the artisan's gate. [that is, the warning may prove ineffective, for hunger need not be feared by those who have learned a trade.] But, said Raba, this is what is said to them: As a maul and a sword and a sharp arrow, so is a man that beareth false witness against his neighbour. [Prov. XXV, 18], i.e., their misdemeanor might cause a plague to come upon the world.] R. Ashi demurred: They might say: Though a plague last seven years, no one dies before his time! But, said R. Ashi, Nathan b. Mar Zutra told me, We warn them thus: False witnesses are despised [even] by their own employers, as it is written, And set two men, base fellows, before him, and let them bear witness against him, saying, Thou didst curse God and the King. [I Kings XXI, 10. regarding Naboth. The contention is proved from the fact that the witnesses are called base fellows by Jezebel, their own employer.]

-- Sanhedrin 27a

False evidence requires the victim to be quickly executed -----

Surely it has been taught: Beribbi said: If the person [against whom their false evidence was directed] has not been executed they are put to death; if he has been executed they are not put to death!

--- Chullin 11b

Lies of the rabbis -----

It was taught: Abba Saul (or, as some say, R. Johanan stated): I was once a grave-digger. On one occasion, when pursuing a deer, I entered the [giant] thigh-bone of a corpse, and pursued it for three parasangs but did neither reach the deer nor the end of the thigh-bone.

When I returned I was told that it was the thigh-bone of Og, King of Bashan [A Biblical giant of Deut. III, 11].

It was taught: Abba Saul stated, I was once a grave-digger and on one occasion there was opened a cave under me and I stood in the eye-ball of a corpse up to my nose. When I returned I was told that it was the eye of Absalom.

--Nidah 24b

A woman who is infidel is executed, but her false accusers escape ----

R. Hanan said: Witnesses against a betrothed damsel [who have testified to her infidelity. Had the charge been proved, she would have been executed.] who were proved Zomemim [liars], are not executed, [despite the fact that collusive witnesses are punished according to the law of retaliation] since they may plead, We came forward to testify only to render her ineligible for her intended husband. [For if the charge were proved, even if for some reason she were not executed, she would be forbidden to her husband!] But they must surely have warned her! [That the consequence of her act was death. How then could this argument for the defence be raised?] — This treats of a case where they did not warn her. But if so, how could she be put to death at all? This refers to an educated woman, and is based on the view of R. Jose son of R. Judah. For it has been taught: R. Jose son of R. Judah said: A scholar needs no warning, for warning was instituted only in order to distinguish between wilfulness and unwilfulness. But since they are not executed, how could she be?

-- Sanhedrin 41a

Lying Jew stealing a medical remedy from a Gentile ; stealing for the sake of the Jews is okay -----

Rabbi Johanan was troubled with scurvy on his gums and he went to a certain goyim lady who attended to him on the Thursday and the Friday. Said he: What about tomorrow? She replied: You will not need the treatment. But what if I do need it? he asked. She replied: Swear unto me that you will not reveal the remedy. Said he: I swear, to the God of Israel I will not reveal it. She then divulged it to him and on the morrow he referred to it in the course of lecturing. But did he not swear unto her? — He swore: 'To the God of Israel I will not reveal it,' implying that I may reveal it to His people Israel.

-- Avodah Zarah 28a

All the good deeds which Israel does in this world will bear testimony unto them in the world to come,

-- Avodah Zarah 4b

False Witness --

"Rabbi Zera objected: False witnesses are excluded (from the necessity of a sin offering if they unwittingly offended), since their offence entails no action. But why so; their offence does not depend on intention? -- Raba answered: False witnesses are different, because their offence is caused by sound. (Causing certain sounds, i.e., words, to be heard at Beth Din. Since sound too is not concrete, false testimony



is comparable to blasphemy, and the essence of the transgression lies in intention.)

-- Sanhedrin 65b

[Thus, even the Commandment against false witness is made to no effect by the Laws of the Rabbis. Was there ever a more devilish cult than that of Judaism?]

False Witness:

"But does not Rabbi Johanan regard sound as a (concrete) action? Has it not been stated: If one frightened off an animal by his voice, or drove animals by his voice, Rabbi Johanan ruled that he is liable to punishment, because the movement of his lips is an action; Resh Lakish ruled that he is not, because this is not an action? -- But Raba answered thus: False witnesses are different, because their offence is caused through vision. (That is, they offend by saying that they saw something; and sight does not entail work or action.).

-- Sanhedrin 65b

[Every movement of the Jews is controlled by the all-powerful demon Rabbis. Even moving their lips may not be allowed under certain circumstances. But false witness is allowed.]

False Oaths okay if against Mankind, robbers and tax collectors -----

"One should and must take false oaths when the goyim ask if our books contain anything against them. Then we are bound to say on oath that there is nothing like that."

"Who took an oath in the presence of the Goys, the robbers, and the custom-house officer, is not responsible." (Tosefta Szabot, 11.)

"If a Jew can deceive idolaters by making them think he is a follower of their cult, it is permitted to do." (Yore de'ah, 157, 2.),

"One should and must make false oath, when the Goys (non-Jews) ask if our books contain anything against them. Then we are bound to state on oath that there is nothing like that." (Szaalot-Utszabot. The Book of Jore d'a., 17.)

Lieing to Christians is okay:

"A Jew may lie and perjure to condemn a Christian. The name of God is not profaned when lying to Christians."

-- Baba Kama, 113a, 113b

Five things did Canaan charge his sons: Love one another, love robbery, love lewdness, hate your masters and do not speak the truth

-- Pesachim 113b

[Canaan was the son of Ham and the grandson of Noah. So, the land that he inhabited in the myth was the "Land of Canaan."]

Lies and perjury okay:

"If a Jew has raped a non-Jewish girl, and another who saw it is called as a witness, that Jew must, without compunction, swear falsely."

-- Johre Deah.

Telling Lies and murder over an Egyptian woman called an ass:

R. Shila administered lashes to a man who had intercourse with an Egyptian woman. The man went and informed against him to the Government, saying: There is a man among the Jews who passes judgment without the permission of the Government. An official was sent to [summon] him. When he came he was asked: Why did you flog that man? He replied: Because he had intercourse with a she-ass. They said to him: Have you witnesses? He replied: I have. Elijah thereupon came in the form of a man and gave evidence. They said to him: If that is the case he ought to be put to death! He replied: Since we have been exiled from our land, we have no authority to put to death; do you do with him what you please. While they were considering his case, R. Shila exclaimed, Thine, Oh Lord, is the greatness and the power. What are you saying? they asked him. He replied: What I am saying is this: Blessed is the All-Merciful Who has made the earthly royalty on the model of the heavenly, and has invested you with dominion, and made you lovers of justice. They said to him: Are you so solicitous for the honour of the Government? They handed him a staff and said to him: You may act as judge. When he went out that man said to him: Does the All-Merciful perform miracles for liars? He replied: Wretch! Are they not called asses? For it is written: Whose flesh is as the flesh of asses. He noticed that the man was about to inform them that he had called them asses. He said: This man is a persecutor, and the Torah has said: If a man comes to kill you, rise early and kill him first. So he struck him with the staff and killed him. He then said: Since a miracle has been wrought for me through this verse, I will expound it.

-- Berachoth 58a [checked]

Lying is okay if not discovered:

"The name of God is not profaned when, for example, a Jew lies to a non-Jew by saying: 'I gave something to your father, but he is dead; you must return it to me,' as long as the non-Jew does not know that you are lying."

-- Babba Kama (113b)

False Oaths:

"One should and must take false oaths when the goyim ask if our books contain anything against them. Then we are bound to say on oath that there is nothing like that." ."  
(Szaalot-Utszabot. The Book of Jore dea., 17.)"

False witnesses:

How are they [the witnesses ] cautioned? Rab Judah said: We admonish them thus: As vapours and wind without rain, so is he that boasteth himself of a false gift [a bribe]. Raba remarked: They might say inwardly: Though a famine lasts seven years it does not pass the artisan's gate. [for hunger need not be feared by those who have learned a trade]. But, said Raba, this is what is said to them: As a maul and a sword and a sharp arrow, so is a man that beareth false witness against his neighbour. R. Ashi demurred: They might say: Though a plague last seven years, no one dies before his time! But, said R. Ashi, Nathan b. Mar Zutra told me, We warn them thus: False witnesses are despised even by their own employers, as it is written, And set two men, base fellows, before him, and let them bear witness against him, saying, Thou didst curse God and the King.  
-- Sanhedrin 27a

False Witness:

"If a non-Jew wants a Jew to stand witness against another Jew in a court of law, and the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a non-Jew, he may do it."  
- Sulchan Aruch (Chosen Hamiszpat, 28, Art, 3 & 4)

Lies and perjury okay:

"If a Jew has raped a non-Jewish girl, and another who saw it is called as a witness, that Jew must, without compunction, swear falsely."  
-- Johre Deah.

A Jew may deceive:

"If the magistrate of a city compels Jews to swear that they will not escape from the city nor take anything out of it, they may swear falsely by saying to themselves that they will not escape today, nor take anything out of the city today only."  
-- Schabbuoth Hagahoth of Rabbi Ascher (6d)

A Jew may lie:

"She (the mother of the "mamzer") said to him, 'Swear to me.' And Rabbi Akibha swore with his lips, but in his heart he invalidated his oath."  
-- Kallah (1b)

" 'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] 'This is your law'; but if this can not be done, we use subterfuges to circumvent him.<sup>34</sup> This is the view of R. Ishmael, but R. Akiba said that we should not attempt to circumvent him on account of the sanctification of the Name. Now according to R. Akiba the whole reason [appears to be,] because of the sanctification of the Name, but were there no

infringement of the sanctification of the Name, we could circumvent him!""  
-- Baba Kamma 113a [checked]

False Witness:

"If a non-Jew wants a Jew to stand witness against another Jew in a court of law, and the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a non-Jew, he may do it."

- Sulchan Aruch (Chosen Hamispat, 28, Art, 3 & 4)

Lying and perjury against non-Jew are okay:

"Our teaching is as follows: When a Jew and a non-Jew come into court, absolve the Jew, if you can, according to the laws of Israel. If the non-Jew wins, tell him that is what our laws require. If, however, the Jew can be absolved according to the non-Jewish law, absolve him and say it is due to our laws. If this cannot be done proceed callously against the non-Jew, as Rabbi Ischmael advises. Rabbi Akibha, however, holds that you cannot act fraudulently lest you profane the Name of God, and have a Jew committed for perjury."

[A marginal note, however, explains this qualification of Rabbi Akibha as follows:]

"The name of God is not profaned when it is not known by the non-Jew that the Jew has lied."

-- Babha Kama (113a) [checked]

Lie about Talmud contents:

"A Jew should and must make a false oath when the non-Jews asks if our books contain anything against them."-

-- Szaaloth-Utszabot, The Book of Jore Dia 17.

Telling lies and Kol Nidre

Kol Nidre:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null'. His vows are then invalid."

-- Nedarim 23b [checked]

Kol Nidre:

"All vows, oaths, promises, engagements, and swearing, which, beginning this very day or reconciliation till the next day of reconciliation, we

intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all."

-- Schulchan Aruch, Edit. I, 136. [checked]

## LXI. Magic

Our Rabbis taught: A man should not drink water from rivers or pools at night, and if he drinks, his blood is on his own head, because of the danger. What is the danger? The danger of blindness. But if he is thirsty, what is his remedy? If a man is with him he should say to him, 'So-and-so the son of So-and-so, I am thirsty for water.' But if not, let him say to himself, 'O So-and-so, my mother told me, "Beware of shabrire" : Shabrire, berire, rire, ire re, ) [An incantation against the demon of blindness resembling an Abracadabra amulet, in which each succeeding line is reduced by one letter]. I am thirsty for water in a white glass.'

-- Talmud - Mas. Pesachim 112a

And Abraham gave all that he had unto Isaac. But unto the sons of the concubines which Abraham had, Abraham gave gifts... What gifts [did he give them]? — R. Jeremiah b. Abba said: This teaches that he imparted to them [the secrets of] the unhallowed arts [the knowledge of sorcery, demons, etc.]

-- Babylonian Talmud, Sanhedrin 91a

Rabbis are so wonderful that they can plant cucumbers by magic -----

[Rabbi Eliezer said:] Much Torah have I studied, and much have I taught. ... I have studied three hundred, (or, as others state, three thousand laws) about the planting of cucumbers [by magic] and no man, excepting Akiba b. Joseph, ever questioned me thereon. For it once happened that Akiba b. Joseph and I were walking together on a road, when he said to me, "My master, teach me about the planting of cucumbers". I made one statement, and the whole field [about us] was filled with cucumbers. Then he said, "Master, you have taught me how to plant them, now teach me how to pluck them up". I said something and all the cucumbers gathered in one place'.

.... .But how might R. Eliezer do so? [Cause cucumbers to grow by magic] Did we not learn, If he actually performs magic, he is liable? — If it is only to teach, it is different. For it has been said, Thou shalt not learn to do after the abominations of these nations: [Deut. XVIII, 9] thou mayest not learn in order to practise, but thou mayest learn in order to understand. [R. Eliezer's action was likewise merely in order to teach.]

-- Sanhedrin 68a

Rabbis are magicians -----

Rab said to R. Hiyya: 'I myself saw an Arabian traveller take a sword and cut up a camel; then he rang a bell, at which the camel arose.' He replied, 'After that, was there any blood or dung? But that was merely an illusion.'

... Ze'iri happened to go to Alexandria in Egypt and bought an ass. When he was about to water it, it dissolved, and there stood before him a landing board. The vendors then said to him; 'Were you not Ze'iri, we would not return you [your money]: does anyone buy anything here without first testing it by water?'

... Jannai came to an inn. He said to them, 'Give me a drink of water,' and they offered him shattitha [a dish made of roasted grain mixed with honey]. Seeing the lips of the woman [who brought him this] moving, he [covertly] spilled a little thereof, which turned to snakes. Then he said, 'As I have drunk of yours, now do you come and drink of mine.' So he gave her to drink, and she was turned into an ass he then rode upon her into the market. But her friend came and broke the charm [changing her back into a human being], and so he was seen riding upon a woman in public.

-- Sanhedrin 67b

Creating a calf and eating it -----

R. Hanina and R. Oshaia spent every Sabbath eve in studying the 'Book of Creation', by means of which they created a third-grown calf and ate it.

[Note 24: The Book of Creation, ...Rashi there states that the creation was performed by means of mystic combinations of the Divine Name, which does not come under the ban of witchcraft. Its basic idea is that the Creation was accomplished by means of the power inherent in those letters, and that this same power could be utilised in further creation. The work was ascribed to Abraham, which fact indicates an old tradition, and the possible antiquity of the book itself. It has affinities with Babylonian, Egyptian, and Hellenic mysticism and its origin has been placed in the second century B.C., when such a combination of influences might be expected.]

-- Sanhedrin 65b

The daughters of R. Nahman used to stir a cauldron with their hands when it was boiling hot. (b. Gittin. 45a) R. Nahman's daughters were endowed with knowledge of witchcraft.

Sleight of hand -----

A certain Min once sent on his festival day a Caesarean denarii to R. Judah Nesi'a while Resh Lakish happened to sit before him. Said he, 'What shall I do? if I accept it, he will go and praise [the idols for it]; if I do not accept it, he will be displeased.' 'Take it,' answered Resh Lakish, 'and drop it into a well in the messenger's presence.' 'But this will displease him all the more!' 'I mean you should do it by sleight of hand.' [Avodah Zarah 6b]

Witches were Jewish obsessions and Rabbis murder everyone including both Jews and Mankind -----

A sorcerer, if he actually performs magic etc. Our Rabbis taught: Thou shalt not suffer a witch to live: this applies to both man and woman. If so, why is a female witch stated? — Because mostly women engage in witchcraft. How are they executed? — R. Jose the Galilean said: Here it is written, Thou shalt not suffer a witch to live; whilst elsewhere is written, Thou shalt not suffer anything that breatheth to live. Just as there, the sword is meant, so here is the sword meant too. R. Akiba said: It is here stated, Thou shalt not suffer a witch to live; whilst elsewhere it is said, There shall not a hand touch it,

but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live. Just as there, death by stoning is meant, so here too. R. Jose said to him, I have drawn an analogy between 'Thou shalt not suffer to live' written in two verses, whilst you have made a comparison between 'Thou shalt not suffer to live', and 'It shall not live'. R. Akiba replied: I have drawn an analogy between two verses referring to Israelites, for whom the Writ hath decreed many modes of execution, whilst you have compared Israelites to goyim [heathens].[Mankind]  
-- Sanhedrin 67a

## LXII. Malice

Unending malice to the goyim, dispossess them and cause them poverty -----  
From the scriptural words, nor be gracious unto them [from Deut. 7:2. "Yahweh your god will deliver them over to you and you will conquer them. You must lay them under ban. You must make no covenant with them nor show them any pity."]..... It has indeed been taught so elsewhere: "lo tehannem" means, thou shalt not allow them to settle on the soil. Another interpretation of "lo tehannem" is, thou shalt not pronounce them as graceful; yet another interpretation of "lo tehannem" is, thou shalt not give them any free gift.

-- Avodah Zarah 20a

Dieing of snake bite

"It once happened to Ben Dama the son of Rabbi Ishmael's sister that he was bitten by a serpent and Jacob, a disciple of Jesus, came to heal him but Rabbi Ishmael did not let him; whereupon Ben Dama said, 'My brother Rabbi Ishmael, let him, so that I may be healed by him: I will even cite a verse from the Torah that he is to be permitted'; but he did not manage to complete his saying, when his soul departed and he died. Whereupon Rabbi Ishmael exclaimed, Happy art thou Ben Dama for thou wert pure in body and thy soul likewise left thee in purity; nor hast thou transgressed the words of thy colleagues, who said, 'He who breaketh through a fence, a serpent shall bite him.' (This incident proves that in cases of extreme danger it is forbidden to be attended by a Christian)."

-- Abodah Zarah 27b

[Again, the scummy Rabbis use the word "prove" as if they are qualified to prove anything. In fact, all that this Talmud teaching "proves" is that the Jews are so hateful that they believe that it is better to die of snake bite than it is to be cured of same by a Christian. The Jews are master-liars, but their so-called "proofs" are nothing but more of their lies.]

Being hateful

"Mishnah. One should not make jewellery for an idol such as necklaces, ear-rings, or finger-rings. Rabbi Eliezer says, for payment it is permitted. One should not sell to idolaters [and Christians] a thing which is attached to the soil, but when severed, it may be sold. Rabbi Judah says, one may sell it on condition that it be severed.

"Gemarra. Whence do we derive these rules? -- Said Rabbi Jose ben Hanina: From the scriptural words, 'nor be gracious unto them' ... which may be rendered 'nor allow them to settle on the soil' ... [and] 'not to give them any free gift'."

-- Abodah Zarah 19b-20a

[The idea here is that the Jews do not want non-Jews to own any part of the earth. So, if they pay money for something that is severed from the earth, then the non-Jews will be forever transients. The Jews have been from ancient times well-known for their ungracious, rude, stingy and hateful behavior towards non-Jews. References to their ill-will is found throughout the various texts dating from Greek and Roman times. The above Talmud teachings show that this is a part of the Rabbinical hatefulness that is ingrained in Judaism, their lies to the contrary notwithstanding.]

Never do good to Christians:

"Those who do good to Christians will never rise from the dead."

-- Zohar I 25b

To teach a trade to Christians forbidden:

"It is not permitted to teach any trade to the Christian."

-- Iore Dea (154, 2)

A Jew Must not return the greeting of a Christian

"A Jew must not return the greeting of a Christian by bowing before him. It is good, therefore, to salute him first and so avoid having to answer him back if the Christian salutes him first."

-- Iore Dea (148, 10)

Rabbi Kohana says that when a Jew salutes a Christian he should say "Peace to my Lord," but intend this for his own Rabbi. The "Tosephoth" says: "For so his heart was turned towards his Rabbi."

A Jew Must Not Salute a Christian:

"A Jew must not enter the home of a non-Jew on a feast day to offer him greetings. However, if he meets him on the street, he may offer him him a greeting, but curtly and with head bowed."

■ Gittin (62a)

■

Favor of the Wicked



"Rabbi Johanan said in the name of Rabbi Simeon ben Yohai:  
Even the favors of the wicked are distasteful to the righteous."

-- Horayoth 10b

[And since the Jews consider themselves, alone, to be righteous, it is no wonder that they cringe whenever a non-Jew offers them a kindness or does them a favor. Doing a favor to a Jew causes him to repulse the favor and be ungrateful. Though the Jew may make a show of grinning and thanking you, this is only so as not to "bring disrepute to Israel." In his heart, the Jew hates the non-Jew for doing him any favors.]

Jews may cause injury to non-Jews:

"... an Israelite is allowed to do injury to a non-Jew, because where it is written, Thou shalt not do injury to thy neighbor, it is not said, Thou shalt not do injury to a non-Jew."

-- Miszna, Sanedryn, 57.

malicious hatred:

"A Jewish wet-nurse is forbidden to nurse the child of a non-Jew, even if she would be paid for that, because in so doing she would assist in raising a non-Jew. Only in case she is in great pain because of a surplus of milk and such milk can become dangerous to her, is she permitted to do so. The Jew is also forbidden to teach a non-Jew a handwork by which he could sustain himself."

-- Schulchan Aruch, Johre Deah, 154

Non-Jews may be injured:

"Thou shalt not do injury to thy neighbor, but it is not said, 'Thou shalt not do injury to a non-Jew.' "

-- Sanhedrin 57.

Strangle non-Jewish Celebrations

Lest a Jew be the occasion of sin to the idolatrous Christians, according to the precept in "Levit." XIX,14: 'Do not put stumbling-block before the blind' -- he must avoid all contact with them on the days when they worship their gods. In Abhodah Zarah, (2a) it says: "For three days before their idolatrous festivals it is not permitted to buy or sell them anything. It is also forbidden to give or take any help from them, to change any money with them, to pay them back any debts or allow them to pay back debts."

Hatred for all non-Jews:

"What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world."

-- Schabbath 89

Do not praise or compliment a non-Jew:

"Do not say anything in praise of them, lest it be said: 'How good that non-Jew is!'"

-- Abhodah Zarah (20,a, "Toseph")

In this way the Jews explain the words of Deuteronomy (VII,2) ... "and thou shalt show no mercy unto them [Goim]," as cited in the "Gemarah." Rabbi S. Iarchi explains this Bible passage as follows: "Do not pay them any compliments; for it is forbidden to say: how good that non-Jew is."

[In this way, behind-the-back slander directed at a non-Jew and the bearing of false witness are used to destroy the reputations and the social and business prestige of non-Jews. Thus, the Jew is able to tear down the non-Jewish society in which he lives and to prosper in his business by destroying the goodwill that would otherwise go to the non-Jew. No one can stay in business long without the goodwill of the community. But all praise goes to fellow Jews such as, "I hear that so-and-so cheated Mrs. White on a purchase and that he sold her shoddy merchandise, too.

Why go to such a crook? Instead, go down the street to my brother's shop. Tell him that I sent you and he'll give you a good deal." Thus, the Jew need not follow the Ten Commandments of the Old Testament when the Talmud tells him that these do not apply when dealing with non-Jews.]

Giving Gifts to non-Jews forbidden:

"It is forbidden to give gifts to the non-Jews. But it is permitted to give them to a convert who lives among the Jews, for it is said: To the traveller who stops in your cities, give it to him to eat, or sell it to a non-Jew, that is sell it, not give it."

-- Hilkhoth Akum" X,5 )

Favor of the Wicked

"Rabbi Johanan said in the name of Rabbi Simeon ben Yohai: Even the favors of the wicked are distasteful to the righteous."

-- Horayoth 10b

[And since the Jews consider themselves, alone, to be righteous, it is no wonder that they cringe whenever a non-Jew offers them a

kindness or does them a favor. Doing a favor to a Jew causes him to repulse the favor and be ungrateful. Though the Jew may make a show of grinning and thanking you, this is only so as not to "bring disrepute to Israel." In his heart, the Jew hates the non-Jew for doing him any favors.]

The Jews want you to suffer

"And what is the meaning of 'and all faces are turned into paleness?' -- Rabbi Johanan said: This refers to God's heavenly family (that is, the angels) and his earthly family (that is, Israel) when God says, These non-Jews are my handiwork, and so are these Jews; how shall I destroy the former on account of the latter?' (To avenge the wrongs suffered by the Jews. Because the suffering would be so great that even the Almighty would lament it.) Rabbi Papa said: Thus men say, 'When the ox runs and falls, the horse is put into his stall.' (That is, the horse is made to replace it, but when the ox recovers, it is difficult to remove the horse. So the Israelites, having fallen, were replaced in power by the non-Jews: but on their recovery, it will be difficult to remove the non-Jews from their position without inflicting much suffering.)

-- Sanhedrin 98b

[Thus, it is the goal of the Jews to cause loss, death and suffering to the non-Jews of every nation. In this way, the Jews are feared by the non-Jews and become powerful through terrorism while at the same time believing that their devil-god is cheering them on in their evil. "Fear of the Jews" has always been their method of forcing non-Jews to acquiesce to their demands since Biblical times. But when one can see that "fear of the Jews" is merely a terroristic and psychological fraud and that the Jews are more deserving of hatred than of terror, then one can see how to deal with the Jews. Death to the Jews, is really a very wise saying from ancient times to this very day.]

Strangle non-Jewish Celebrations

Lest a Jew be the occasion of sin to the idolatrous Christians, according to the precept in "Levit." XIX,14: 'Do not put stumbling-block before the blind' -- he must avoid all contact with them on the days when they worship their gods.

"For three days before their idolatrous festivals it is not permitted to buy or sell them anything. It is also forbidden to give or take any help from them, to change any money with them, to pay them back any debts or allow them to pay back debts."

-- Abhodah Zarah, 2a

## **LXIII. Malingering**

Manual labor is unholy -----

The case of a mountain proves the contrary. Therefore the conclusion returns, because the two examples are dissimilar; but the point common to them both is that with neither has there been any manual labour and each is permitted. Consequently everything is permitted with which there has been no manual labour.

-- Avodah Zarah 46a

R. Eleazar further stated: No<sup>20</sup> occupation is inferior to that of agricultural labour; for it is said, And they shall come down.<sup>21</sup>

R. Eleazar once saw a plot of land that was ploughed across its width.<sup>22</sup> 'Wert thou to be ploughed along thy length also',<sup>23</sup> he remarked, 'engaging in business would still be more profitable'. Rab once entered among growing ears of corn. Seeing that they were swaying<sup>24</sup> he called out to them, 'Swing as you will,<sup>25</sup> engaging in business brings more profit than you can do'. -- Yevamoth 63a

Raba said: A hundred zuz<sup>26</sup> in business means meat and wine every day; a hundred zuz in land, only salt and vegetables.<sup>27</sup> Furthermore it causes him to sleep on the ground<sup>28</sup> and embroils him in strife.<sup>29</sup>-- Yevamoth 63a

"Teach your son an easy vocation and endeavor thereby to acquire estates and riches."

-- Quid Dusen 89a

## **LXIV. Marriage**

Mamzers are Jews -----

And R. Ishmael agrees with R. Akiba, who said: If a heathen [non-Jew] or a slave has intercourse with the daughter of an Israelite, the issue is mamzer. [Thus the [non-Jewish] [Cuthean] (male) may be the issue of a Cuthean [non-Jew] and a Jewess, hence mamzer; while the female may be born of two Cutheans, hence a heathen. Now a mamzer is a Jew, though debarred from a legitimately-born Jewess, and may not marry a non-Jew (heathen).]

-- Talmud, Kiddushin 75b

Jewish fathers sell their daughters for money -----

As the money of her betrothal belongs to her father even after she had been betrothed and divorced, so also the money of her fine should belong to her father even after she had been betrothed and divorced.

-- Talmud - Mas. Kethuboth 38a

Things that are wicked -----

Which poor man is subtly wicked? He who delays marrying off his daughter, ... Rab Judah said in Rab's name: One who marries his daughter to an old man or takes a wife for his infant son, or returns a lost article to a Cuthean (non-Jew) — concerning him

Scripture sayeth, [that he bless himself in his heart saying, I shall have peace, though I walk in the imagination of mine heart] to add drunkenness to thirst: The Lord will not spare him.

-- Sanhedrin 76b

As manic masturbaters, the rabbis insist that every Jew be married -----

R. Hisda praised R. Hamnuna before R. Huna as a great man. Said he to him, 'When he visits you, bring him to me. When he arrived, he saw that he wore no [head-]covering. 'Why have you no head-dress?' asked he. 'Because I am not married,' was the reply. Thereupon he [R. Huna] turned his face away from him. 'See to it that you do not appear before me [again] before you are married,' said he. R. Huna was thus in accordance with his views. For he said: He who is twenty years of age and is not married spends all his days in sin. 'In sin' — can you really think so? — But say, spends all his days in sinful thoughts.

-- Kiddushin 29b

Marry the daughter of a self-serving scholar and avoid the common Jewish women who are animals -----

Our Rabbis taught: Let a man always sell all he has and marry the daughter of a scholar. If he does not find [cannot obtain] the daughter of a scholar, let him marry the daughter of [one of] the great men of the generation. If he does not find the daughter of [one of] the great men of the generation, let him marry the daughter of the head of synagogues. If he does not find the daughter of the head of synagogues, let him marry the daughter of a charity treasurer. If he does not find the daughter of a charity treasurer, let him marry the daughter of an elementary school-teacher, but let him not marry the daughter of an "am ha-arez", [illiterate and common people] because they are detestable and their wives are vermin, and of their daughters it is said, Cursed be he that lieth with any manner of beast. [Deut. XXVII, 21]

-- Pesachim 49b

## **LXV. Masturbation**

Masterbating without strong semen is okay -----

"Samuel ruled, Any semen the emission of which is not felt throughout one's body causes no uncleanness. What is the reason? — The All Merciful has said, The flow of seed, implying that the text deals only with such as is fit to produce seed. An objection was raised: If a man was troubled with unchaste thoughts in the night and when he rose up he found his flesh heated, he is unclean! — R. Huna explained this to apply to a man who dreamt of indulging in sexual intercourse, it being impossible to indulge in the act without experiencing the sensation. Another rendering: Samuel ruled, Any semen which does not shoot forth like an arrow causes no uncleanness."

"Raba enquired: What is the ruling where the urine of a zabah [Jewess with gonorrhoea] had been detached from the source and then she went down and performed ritual immersion? If you were to find some case where we follow the time of the detachment

[the question would arise], Does this apply only to semen, since it cannot be restrained, but not to her urine which she is able to restrain, or is it possible that no distinction is made? — This is undecided."

-- Nidah 43a

Masturbation and bestiality -----

Rab Judah said in the name of Samuel on behalf of R. Hanina: I saw a heathen buy a goose in the market, use it immorally, and then strangle it, roast, and eat it. Also R. Jeremiah of Difti said: I saw an Arab who bought a side [of meat], pierced it for the purpose of an immoral act, after which act he roasted and ate it.

■ Avodah Zarah 22b

■ [Although this is disgusting, the teaching here is that Jews should always be holy. When they commit bestiality with a goose or when they make a slit in a piece of meat so as to masturbate in the slit, they should follow the kosher rules and not afterwards eat the meat themselves. Because they are pious Jews they should not eat that filthy, unclean, un-kosher meat filled with their own seminal emissions but it is being a holy Jew to afterwards sell it to a non-Jew to eat.]

The circumcised creatures have trouble with their cocks -----

Samuel ruled, Any semen the emission of which is not felt throughout one's body causes no uncleanness. What is the reason? — The All Merciful has said, The flow of seed, implying that the text deals only with such as is fit to produce seed. An objection was raised: If a man was troubled with unchaste thoughts in the night and when he rose up he found his flesh heated, he is unclean! — R. Huna explained this to apply to a man who dreamt of indulging in sexual intercourse, it being impossible to indulge in the act without experiencing the sensation. Another rendering: Samuel ruled, Any semen which does not shoot forth like an arrow causes no uncleanness.

Raba enquired: What is the ruling where the urine of a zabah [a Jewess who is afflicted with gonorrhoea] had been detached from the source and then she went down and performed ritual immersion? If you were to find some case where we follow the time of the detachment [the question would arise], Does this apply only to semen, since it cannot be restrained, but not to her urine which she is able to restrain, or is it possible that no distinction is made? — This is undecided [by these nasty, rabbinical perverts].

-- Nidah 43a

Masturbation in Jews occurs when they urinate -----

IF A MAN WAS EATING TERUMAH WHEN HE FELT etc. Was it not, however, taught: R. Eliezer stated, whoever holds his membrum when he makes water is as though he had brought a flood on the world? — Abaye replied: One does it with a thick rag [which intercepts the warmth of one's hand]. Raba stated: It may even be done with a soft rag, for once the semen has been detached the subsequent touch is of no consequence.

-- Nidah 43a

Telling the future with their nocturnal emissions -----

In the school of R. Ishmael it was taught that one who experienced a nocturnal emission on the Day of Atonement should be anxious through the coming year, but if he survives

the year, he may be sure he will enter the world to come. Rabbi Nahman ben Isaac said, "You may know it for all the world is hungry and he is satisfied." [*Babylonian Talmud*, Yoma 88a]

#### Rabbis were always wary of erections and masturbation -----

Camel riders are forbidden to eat terumah [food from the altar]. So it was also taught: All camel-drivers are wicked, all sailors are righteous, but among the ass-drivers some are wicked and others righteous. Some say: The latter are those who use a saddle [**wealthy rabbis**] and the former are those who use no saddle; while others say: The former are those who ride astraddle and the latter are those who do not ride astraddle [**riding bare backed causes erections**]. R. Joshua b. Levi cursed the man who sleeps on his back. [**since this causes erections**]

---- Nidah 14a

#### Proselytes and masturbation are similar to the rabbis; masturbating with their feet; pederasty -----

He who excites himself by lustful thoughts will not be allowed to enter the division of the Holy One, blessed be He. For here it is written, Was evil in the sight of the Lord, and elsewhere it is written, For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

... R. Eleazar stated: Who are referred to in the Scriptural text, Your hands are full of blood? Those that commit masturbation with their hands.

...It was taught at the school of R. Ishmael, Thou shalt not commit adultery implies, Thou shalt not practise masturbation either with hand or with foot.

...Our Rabbis taught: 'proselytes and those that play with children delay the advent of the Messiah'. The statement about proselytes may be understood on the lines of the view of R. Helbo, for R. Helbo said, 'proselytes are as hard for Israel to endure as a sore', what, however, could be meant by 'those that play with children'? If it be suggested: Those that practise pederasty: Are not such people subject to stoning? If, however, it be suggested: Those that practise onanism [ejaculating outside the vagina or masturbation] through external contact: Are not such deserving destruction by flood? — The meaning rather is: Those that marry minors who are not capable of bearing children.

-- Nidah 13b

#### Masturbation as fit discussion in the "holy" Talmud -----

R. Ahdaboi b. Ammi propounded a problem to R. Shesheth: What if one excited himself to the first stage of masturbation? — He replied: You annoy us! R. Ashi said: What is your problem? This is impossible in self-stimulation; but it is possible in the case of coition with a *membrum mortuum* [a limp dick]. On the view that such, in incest, is not punishable, in masturbation too it is not punishable. But on the view that it is punishable, a twofold penalty is incurred here, since he is simultaneously the active and passive partner of the deed.

--- Sanhedrin 55a

She says. 'I was injured by [a piece of] wood,' and he says. 'Not so, but thou wast trodden by a man.'

[Kethuboth 16a]

Lit., 'One who was injured by wood', as a result of which she injured the hymen.  
[Kethuboth 11a, note 51]

One taught: This<sup>7</sup> applies only to the emission of semen but as regards flux<sup>8</sup> a man also is as praiseworthy as the women;<sup>9</sup> and even in regard to the emission of semen, if he desires to make the examination with a splinter or with a potsherd<sup>10</sup> he may do so. May he not, however, do it with a rag, seeing that it was taught: A man may examine himself with a rag or with any other thing he wishes? — As Abaye stated elsewhere: 'With a thick rag'.<sup>10</sup> [avoiding masturbation] so also here it may be explained: With a thick rag.<sup>10</sup> [avoiding masturbation] And in what connection was Abaye's statement made? In connection with the following: If a priest, while eating terumah, felt a shiver run through his body [that his limbs trembled', an indication of the imminent emission of semen ]<sup>12</sup> he takes hold of his membrum [To restrain the emission. Uncleanness does not set in until the semen has actually left the body. ]<sup>13</sup> and swallows the terumah.<sup>14</sup> 'Takes hold'! But has it not been taught: R. Eliezer said, 'Whoever holds his membrum when he makes water is as though he had brought a flood on the world'?<sup>15</sup> To this Abaye replied. 'With a thick rag'. [to avoid masturbation] Raba replied: It<sup>17</sup> may even be said to apply to a soft rag for once the semen has been detached the subsequent touch does no longer matter.<sup>18</sup> And Abaye?<sup>19</sup> — He made provision against the possibility of an additional discharge. [of semen]<sup>20</sup> And Raba? — He does not consider the possibility of any additional discharges. But does he not, seeing that it was taught, 'To what may this [touching of the membrum after an emission]<sup>21</sup> be compared? To the putting of a finger upon the eye where, as long as the finger remains on it, the eye continues to tear'?<sup>22</sup> Now Raba?<sup>23</sup> — It is quite uncommon for one to get heated twice in immediate succession.<sup>2</sup>

(7) The culpability of men who make such examinations.

(8) I.e., when a man is suffering from gonorrhoea and is desirous of ascertaining the number of attacks he had (v. next n.).

(9) Since it is necessary to ascertain whether the attack occurred only twice or three times. In the former case the man is only unclean while in the latter he must also bring a sacrifice.

(10) Avoiding masturbation.

(11) In the Baraitha just cited.

(12) Lit., 'that his limbs trembled', an indication of the imminent emission of semen.

(13) To restrain the emission. Uncleanness does not set in until the semen has actually left the body.

(14) Infra 40a.

(15) Shab. 41a, infra 43a. The generation of the flood were guilty of such offences (cf. R.H. 12a). Now how, in view of R. Eliezer's statement, could one be allowed to commit an offence even for the sake of terumah?

(16) Avoiding masturbation.

(17) In the Baraitha just cited.



- (18) Lit., 'since it was uprooted it was uprooted', no more semen would be emitted despite the heat engendered.
- (19) Why, in view of Raba's explanation, does he restrict the application to a thick rag only?
- (20) Of semen.
- (21) The touching of the membrum after an emission.
- (22) Infra 43a. Lit. 'tears and tears again'.
- (23) How could he differ from this Baraita?  
-- Nidah 13a

## LXVI. Medical Murder

Life begins at conception, teach the rabbis, yet the Jews promote abortion -----  
Antoninus also said to Rabbi, 'When is the soul placed in man; as soon as it is decreed that the sperm shall be male or female, etc., or when the embryo is actually formed?' He replied, 'From the moment of formation.' He objected: 'Can a piece of meat be unsalted for three days without becoming putrid? But it must be from the moment that God decrees its destiny.' Rabbi said: This thing Antoninus taught me, and Scripture supports him, for it is written, And thy decree hath preserved my spirit [my soul].  
-- Sanhedrin 91b

Jewish midwives may not help goyim -----  
GEMARA. Our Rabbis taught: An Israelite woman should not act as midwife to goyim [heathen], because she delivers a child to idolatry; nor may a goyim [heathen], woman [be allowed to] act as midwife to an Israelite woman because goyim [heathen], are suspected of murder. This is the opinion of R. Meir. The Sages, however, say: A goyim [heathen], may act as midwife to an Israelite woman so long as there are others standing by, but not if she is acting on her own. But R. Meir holds: Not even if others are standing by her, for she may find an opportunity of pressing her hand on the [infant's] temples and kill it without being observed ....  
--- Avodah Zarah 26a

'A physician who heals for nothing is worth nothing.'  
[Baba Kama 85a]

For Samuel [who was a physician] said: If a man who has let blood eats the flesh of fowl, his heart will fly off like a fowl. And it has further been taught: One should not let blood after a meal of fish, fowl and salted meat!  
[Mas. Me'ilah 20b]

Christian woman in childbirth not to be helped:  
"No help is to be given to a Christian woman in labor on the Sabbath, even in a small way, for the Sabbath must not be violated."  
-- Orach Chaiim (330,2)

[However, Jewish women are to be helped if they go into labor on the Sabbath.]

Sick Christians not to be cured:

"The Christians are not to be cured, even for money, unless it would incur their enmity."

-- Iore Dea (158,1)

"A pregnant non-Jew is no better than a pregnant animal."

Coschen hamischpat 405

Pregnant non-Jewesses are not to be helped:

"A Jewish mid-wife is not only permitted, but she is compelled to help a Jewish mother on Saturday and when so doing to do anything which otherwise would desecrate the Saturday. But it is forbidden to help a non-Jewish woman even if it should be possible to help her without desecrating the Saturday, because she is to be considered only as an animal."

-- Schulchan Aruch, Orach Chaim, 330

malicious hatred -----

"A Jewish wet-nurse is forbidden to nurse the child of a non-Jew, even if she would be paid for that, because in so doing she would assist in raising a non-Jew. Only in case she is in great pain because of a surplus of milk and such milk can become dangerous to her, is she permitted to do so. The Jew is also forbidden to teach a non-Jew a handwork by which he could sustain himself."

-- Schulchan Aruch, Johre Deah, 154

## **LXVII. Menstruation is a rabbi's specialty**

**Nasty rabbis declare laws for a woman's menstruation -----**

A stain discovered by one who had not yet reached the age of menstruation between her first and second observation of a discharge is regarded as clean, but as regards one discovered between her second and third observation, Hezekiah ruled: It is unclean, while R. Johanan ruled: It is clean. 'Hezekiah ruled: It is unclean', since, when she observed a discharge for the third time she becomes unclean retrospectively, her stain also causes her to be unclean; 'while R. Johanan ruled: It is clean,' for this reason: Since she was not yet confirmed in the condition of presumptive menstruation she cannot be regarded as unclean on account of her stain.

R. Elai demurred: But what is the difference between this class of woman and a virgin just married whose blood is clean? — R. Zera replied: In the case of the latter her secretion is frequent but in that of the former her secretion is not frequent.

-- Nidah 10a-10b

Rabbis love to make rules about menstruating or urinating women -----

Come and hear: If a woman while attending to her needs observed a discharge of blood, R. Meir ruled: If she was standing at the time she is unclean, but if she was then sitting she remains clean. Now how is one to imagine the circumstance? If she felt the discharge, why should she be clean where she was sitting? Consequently this must be a case where she did not feel a discharge, and yet it was taught, was it not, that she was unclean? — This may in fact be a case where she did feel a discharge but it might be assumed that the feeling was that of the ejection of the urine. When she stands, the urine might well return to the interior of her womb and then carry out some blood with it, but if she sits, she remains clean.

-- Nidah 57b

The rabbis examined the pussies during their periods -----

Our Rabbis taught: All girls to be examined must be examined by women. So also R. Eliezer entrusted the examination to his wife, and R. Ishmael entrusted it to his mother. R. Judah ruled: Before the period and after the period, women examine them. During the period no woman may examine them, since in doubtful cases no woman is allowed to marry on the evidence of women. ....while during the period, when Raba's presumption is not applicable, we cannot rely upon women, and women, therefore, may not conduct the examination.

-- Nidah 48b

All Jewish women show their menstrual blood to the rabbis -----

Our Rabbis taught: It once happened that a Sadducee was conversing with a High Priest in the market place when some spittle was squirted from his mouth and fell on the clothes of the High Priest. The face of the High Priest turned yellow [because he was afraid that the Sadducee may have been unclean owing to intercourse with his menstruant wife and that his spittle consequently conveyed uncleanness to the clothes on which it fell] and he hurried to his [the Sadducee's] wife [to ascertain whether she observed the laws of menstruation and knew the distinction between clean and unclean blood] who assured him that although they were wives of Sadducees they paid homage to the Pharisees and showed their blood to the Sages [who gave their decisions in accordance with the rulings of the Pharisees]. R. Jose observed: We [who live in their neighbourhood] know them better than anybody else [and can testify] that they show their menstrual blood to the Sages.

-- Nidah 33b

Rabbis hold court over menstruating women -----

Consider! How many are the days of cleanness? Sixty-six. Deduct the third week in which the woman was required to perform [nightly] immersions there remain sixty minus

one. Now, sixty minus one and thirty-five are ninety-four, how then is the number of ninety-five obtained? — R. Jeremiah of Difti replied: This is a case, for instance, where the woman made her appearance before us at twilight, so that we impose upon her an additional immersion.

-- Nidah 30a

Sniffing menstruation blood makes the rabbis wise -----

Ifra Hormiz, the mother of King Shapur, once sent some blood to Raba when R. Obadiah was sitting in his presence. Having smelt it he said to him, 'This is blood of lust'. 'Come and see', she remarked to her son, 'how wise the Jews are'. 'It is quite possible', he replied, 'that he hit upon it like a blind man on a window'. Thereupon she sent to him sixty different kinds of blood and he identified them all but the last one which was lice blood with which he was not acquainted. Luckily, however, he sent her a comb that exterminates lice. 'O, you Jews', she exclaimed, you seem to live in the inner chamber of one's heart'.

Rab Judah stated: 'At first I used to examine blood, but since the mother of my son Isaac told me, "We do not bring the first drop to the Rabbis because it is dirty", I refuse to see it. [An examination, however, for the purpose of distinguishing] between the blood of uncleanness and cleanness I certainly do perform'.

Yaltha once brought some blood to Rabbah b. Bar Hana who informed her that it was unclean. She then took it to R. Isaac the son of Rab Judah who told her that it was clean. But how could he act in this manner, seeing that it was taught: If a Sage declared [unclean] unclean another Sage may not declare it clean; if he forbade anything his colleague may not permit it? — At first he informed her indeed that it was unclean, but when she told him that on every other occasion he declared such blood as clean, but that on the last occasion he had a pain in his eye, he gave her his ruling that it was clean. But are women believed in such circumstances? — Yes, and so it was also taught: A woman is believed when she says, 'I saw a kind of blood like this one but I have lost it.'

-- Nidah 20b

Sniffing rabbis at women's pussies -----

Because a woman once brought some blood before R. Eleazar when R. Ammi sat in his presence. Having smelt it he told her, 'This is blood of lust' (a discharge due to sexual desire). After she went out R. Ammi joined her and she told him, 'My husband was away on a journey but I felt an intense longing for him'

-- Nidah 20B

Clean or unclean has absolutely no meaning, it's just a rabbis scam -----

Amemar and Mar Zutra and R. Ashi once sat before a cupper, and when the first cupping-horn was taken off Amemar he saw it and said to the others, 'The red of which we have learnt is a shade like this'. When the second one was taken off from him, he said to them, 'This has a different shade'. 'One like myself', observed R. Ashi, 'Who does not know the difference between the one and the other must not act as an examiner of blood'.

Come and hear of [the practice of] R. Ammi who used to split a grain of dry ink and with its aid performed the necessary examination. Rab Judah citing Samuel ruled: [If a

woman's discharge has a colour] like that of black wax, black ink or a black grape she is unclean; and it is this that was meant by what we learnt: If it is darker it is unclean.

R. Eleazar ruled: [A discharge that has a colour] like that of a black olive, pitch or a raven is clean; and it is this that was alluded to in what we have learnt: If lighter it is clean.

R. Hanina used to break up a piece of potter's clay and thereby performed the examination. R. Ishmael son of R. Jose cursed with croup any other person who adopts such a method

-- Nidah 20A

Ritual immersions for unclean women; rabbis permit or do not permit sexual relations ----

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But why should she not be permitted intercourse in the evening? — This is a case where she observed the discharge in the evening. ‘And she is ordered to undergo ninety-five ritual immersions:

-- Nidah 29b

Gonorrhoea, spit and semen discharge are the “holy” rabbis’ study -----

Rather, it is this that he in effect said to them, ‘Granted that where the woman observed yellow blood at the outset you do not regard her as unclean; where she observed first red blood and then a yellow discharge the latter also must be deemed unclean, since it is something like the liquids of a zab or a zabah’. [A zab is one who is afflicted with gonorrhoea as distinct from a semen discharge.] And the Rabbis? — [An unclean liquid must be] similar to spittle; as spittle is formed in globules when it is discharged so must any other unclean liquid be one that is formed in globules when it is discharged; that liquid is therefore excluded since it is not formed in globules when discharged. If so, do not the Rabbis indeed give R. Meir a most satisfactory answer?

-- Nidah 19B

Black blood is also studied -----

Since Scripture says, And the Moabites saw the water as red as blood, which indicates that blood is red. Might it not be suggested that only red blood is unclean but no other? — R. Abbahu replied: Scripture says; Her blood, Her blood implying four kinds. But have we not learnt, Five Kinds? — R. Hanina replied: Black blood is really red [blood] that had deteriorated. So it was also taught: Black blood is like the sediment of ink; if it is dark it is unclean, and if lighter, even though it has the colour of stibium, it is clean. And black blood is not black originally. It assumes the black colour only after it is discharged, like the blood of a wound which becomes black after it had been discharged from it.

-- Nidah 19A

**Blood and semen are studiously contemplated by the nasty rabbis -----**

Our Rabbis taught: Although the Sages have said, ‘He who has intercourse in the light of a lamp is contemptible’, Beth Shammai ruled: A woman needs two testing-rags for every intercourse or she must perform it in the light of a lamp, but Beth Hillel ruled: Two testing-rags suffice for her for the whole night.

It was taught: Beth Shammai said to Beth Hillel, ‘According to your view is there no need to provide against the possibility that she might emit a drop of blood of the size of a mustard seed in the course of the first act and this would be covered up with semen during the second act?’ ‘But’, replied Beth Hillel, even according to your view is there no need to provide against the possibility that the spittle, while still in the mouth, was crushed out of existence?’ ‘We maintain our view, the former retorted, ‘because what is crushed once is not the same as that which is crushed twice’.

---- Nidah 16b

### **The rabbis demand instant pussy inspections by all fornicating Jewesses -----**

What is meant by ‘after a time’? R. Eleazar son of R. Zadok explained: Within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it? — R. Hisda replied: By after is meant the interval following this interval. But was it not stated in connection with this, if, however, any blood is found on her rag after a time they are unclean, by reason of the doubt but exempt from the sacrifice. What is meant by ‘after a time’? Within an interval in which she can descend from the bed and wash her face? – It is this that was implied: What is meant by ‘after a time’? Within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it; and within an interval in which she can descend from the bed and wash her face the question of uncleanness is subject to a divergence of view between Rabbi Akiba and the Sages. But was it not stated, after such an interval? – It is this that was meant: And this is the interval concerning which Rabbi Akiba and the Sages are at variance.

Rabbi Ashi replied: The former and the latter represent the same length of time; when she has the testing-rag in her hand the time is within an interval in which she can descend from the bed and wash her face, but if she has not the rag in her hand the time is limited to ‘within an interval in which she can stretch out her hand, put it under the cushion or bolster, take out a testing-rag and make examination with it’.

---- Nidah 14b

### **The filthy but “ritually clean” Jewish women are prone to louse infestations -----**

But why should not the possibility be considered that the blood might be that of a louse? — R. Zera replied that place is presumed to be tested as far as a louse is concerned. There are others, however, who reply: It is too narrow for a louse. What is the practical difference between them? — The practical difference between them is the case where a crushed louse was found. According to the reply that the place is presumed to be tested, this must have come from somewhere else, but according to the reply that the place is too narrow it might be presumed that the attendant [penis] has crushed it.

---- Nidah 14a

### **Always looking for blood before and after intercourse -----**

Mishnah. It is the custom of the daughters of Israel when having marital intercourse to use two testing-rags, one for the man and the other for herself, and virtuous women prepare also a third rag whereby to make themselves fit for marital duty.

---- Nidah 14a

### Rabbis teach that menstruating Jewish women have no rights -----

Our Rabbis taught: A woman who has no settled period is forbidden marital intercourse and is entitled neither to a kethubah [prenuptial agreement] nor to a usufruct [the husband's profits] nor to maintenance, nor to her worn-out clothes. Her husband, furthermore, must divorce her and may never marry her again; so R. Meir. R. Hanina b. Antigonus ruled: She must use two testing-rags when she has marital intercourse; they render her unfit and they also render her fit.

-- Nidah 12b

Five colors of blood the rabbis like -----

Mishnah. Five kinds of blood in a woman are unclean: Red, black, a colour like bright crocus, or like earthy water or like diluted wine. Beth Shammai ruled: Also a colour like that of fenugreek water or the juice of roasted meat; but Beth Hillel declared these clean. One that is yellow, Akabia b. Mahalalel declares unclean and the Sages declare clean. R. Meir said: Even if it does not convey uncleanness as a blood stain it conveys uncleanness as a liquid. R. Jose ruled: It does neither the one nor the other.

-- Nidah 19A

### The sniffing rabbis study women's pussies even while they sleep -----

And this is the test of virtuous women. Said R. Abba b. Memel to R. Ammi: The Tanna learnt MUST, how then could you learn 'virtuous women'? — The other replied: Because I maintain that whosoever observes the enactments of the Sages may be described as virtuous.... The other replied: A woman who has a settled period must have an examination only when she is awake but not when she is asleep; while a woman who has no settled period must have an examination whether she is awake or asleep.

-- Nidah 12a

### Filthy-minded rabbis and women's pussies -----

This may be illustrated by the parable of an attendant and the witness who stand at the side of the lintel where the witness enters immediately after the attendant goes out, this being the interval which the Rabbis allowed as regards wiping off (externally) but not as regards examination'? — The question rather is whether she must wipe herself.

-- Nidah 12a

### Raping a Jewish virgin until she bleeds -----

If a young girl, whose age of menstruation had not yet arrived, married, Beth Shammai ruled: She is allowed after intercourse four nights, [In which intercourse with her husband is permitted despite the flow of blood, it being assumed that the flow is not due to menstruation, as is the case with one who married after attaining the age of menstruation, but to the wound that had been caused by the first intercourse.] and Beth Hillel ruled: Until the wound is healed. R. Giddal citing Samuel stated: They learnt this only in the case where bleeding through intercourse had not ceased, though she subsequently observed a discharge that may not have been due to intercourse; but if bleeding through intercourse had ceased and then she observed a discharge, she is unclean. If one night has passed without intercourse and then she observed a discharge, she is unclean. If the colour of her blood changed, she is unclean.

-- Nidah 11b

**The “holy” Jewish bitches must inspect their pussies before eating -----**

Priestly women are subject to an additional restriction in having to make examination when they are about to eat terumah [the food donated to God but which the rabbis eat]. Rabbi Judah ruled: These must examine themselves also after they have concluded a meal of terumah.

-- Nidah 11a

**Sniffing rabbis concern their “holy minds” with womens’ secretions -----**

But what is the difference between this class of woman and a virgin just married whose blood is clean? — R. Zera replied: In the case of the latter her secretion is frequent but in that of the former her secretion is not frequent.

-- Nidah 10b

**The blood from a woman’s pussy is very important to the sniffing rabbis -----**

Rabbi Hilkiyah b. Tobi ruled: In the case of a young girl who had not yet reached the age of menstruation a discharge of menstrual blood, even if it continued throughout all the seven days, is regarded as a single observation. Since you say, ‘Even if it continued’ it follows that there is no necessity to state that the law is so where there was a break. But is not this contrary to reason, seeing that a break would cause the discharge to be like two separate observations? — Rather read: In the case of a young girl who had not yet reached the age of menstruation, a discharge of menstrual blood that continued throughout all the seven days is regarded as a single observation. R. Shimi b. Hiyya ruled: Dripping is not like an observation is. But does not the woman in fact observe it? — Read: It is not like a continuous discharge but like one broken up. Does this then imply that the continuous discharge was one like a river? — Rather read: It is only like a continuous discharge.

-- Nidah 10b

**Jewish women must study their pussies to please the rabbis -----**

The other is that about a woman who was in a hard travail [concerning whom it was stated:] For how long must she be relieved from pain so as to be regarded a zabah? Twenty-four hours; so R. Eliezer. And the halachah is in agreement with his view. If a zab and a zabah examined themselves on the first day and found themselves clean and on the seventh day also and found themselves clean, but did not examine themselves during the other days, R. Eliezer ruled: Behold these are in a presumptive condition of cleanness, and R. Joshua ruled: They are entitled to reckon as clean only the first day and the seventh day, while R. Akiba ruled: They are entitled to reckon as clean the seventh day alone.

-- Nidah 7b

**Masturbation and Lesbian Jewesses inspecting pussies -----**

Our Rabbis taught: It is established that the daughters of Israel before reaching the age of puberty are definitely in a condition of presumptive cleanness and the elder women need not examine them. When they have reached the age of puberty they are definitely in a



condition of presumptive uncleanness and elder women must examine them. R. Judah ruled: They must not examine them with their fingers because they might corrupt them [encourage them to masturbate], but they dab them with oil within and wipe it off from without and they are thus self examined.

-- Nidah 10b

## LXVIII. Modern Jews

"Lenin understood better than anyone how to gain control of a country and, just as important, how to keep it. Lenin believed that the political class had to control the men with the guns, and the intelligence service, and by these means could ensure that neither the Army nor another political class could challenge for power.

"Feliks Dzerzhinsky, the founder of the modern Russian Intelligence Service, specifically set up the CHEKA (forerunner of the KGB) with these aims in mind. He established three main directorates – the First Chief Directorate to work against those people abroad who might conspire against the government; the Second Chief Directorate to work against those inside the Soviet Union who might conspire; and the Third Chief Directorate, which penetrated the armed forces, to ensure that no military coup could be plotted."

Spy Catcher

by Peter Wright, pages 158-159  
Viking Penguin 1987

"The two Internationales of Finance and Revolution work with ardour, they are the two fronts of the Jewish Internationale. There is a Jewish conspiracy against all nations."

-Rene Groos,

"Le Nouveau Mercure," Paris,  
May, 1927

"Israel is governed by terrorists, administered by spymasters and policed by torturers. It is the only country in the world that makes torture of prisoners a part of its official policy."

-- The Spotlight

"First two reports received relate to condition at and near Vitebsk, Vyazma, and Bryansk. At Vitebsk food shortages. Jews predominate in local Soviet government, anti-Jewish feeling growing among population which tends to regard oncoming Germans as deliverers."

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918,  
"Russia", Volume I, page-518

Fool the People

"It may be true ... that 'you can't fool all the people all the time,' but you can fool enough of them to rule a large country."

-- Will Durant

"But in all its manifestations of active hatred, especially its organizing of murder, Communism in Spain since the outbreak of the revolution has been specially and particularly anti-Christian. "In that part of Spanish territory still in the hands of the revolutionaries it has been impossible to practice religion, or to teach religion to the young. What is more, implements and symbols of religion were systematically destroyed wholesale because the Revolutionaries judged, quite rightly, that symbols are a support to Religion. They are also proofs of its presence. In a great many cases the possession of a crucifix or a rosary was a death-warrant."

-- Hilaire Belloc, "The Jews," page xxxii

Murder of the Military Officers \*\*\*\*\*

"On the other hand, that half of the Spanish navy which joined the revolutionaries became incompetent through the murder of its officers, and the other half which joined the nationalists or insurgent anti-revolutionaries could have some effect, though not a very great one, in checking the support of the Reds from outside."

-- Hilaire Belloc, "The Jews," page xxxv

Jewish Propaganda in the World Jewish Press \*\*\*\*\*

"A very important feature in any estimate of what the eventual fate of the Spanish conflict may be is the condition of propaganda on the two sides. "On Franco's side there is virtually none. Franco's side is national and the Spanish national temper does not lend itself to this form of commercialized falsehood. Such facts as have been put forth in foreign magazines, and occasionally in the foreign daily press, to support Franco's cause and that of the traditionally Christian Spain which he is defending have been from non-Spaniards, of whom I think the most effective has been Mr. Douglas Jerrold. On the other side propaganda may be described as the main weapon. It is used with all the well-known tricks of that trade, and used, as the Americans say, "to capacity." Franco had with him in his first efforts a considerable contingent of Moroccan troops -- just as we attempted to use Indian troops during the Great War and the French actually did use African troops, Mahomedan and negro. The presence of these non-European elements on the insurgent side has been advertised by the Reds for all it is worth. Great bodies of opinion in England and America still think of the Spanish war as being a crushing of free men by an armed despot who uses black savages for His main instrument. In the same way the reinforcement of Franco's side by a small number of foreigners was shouted all day long through a hundred organs, while the much larger reinforcements of the revolutionaries was left unmentioned. Now and then we get a test case, as in the murder of Miss Boland, a Catholic Irish lady, by the Reds just as they were leaving Bilbao. This lady was born a British subject and remained one by international law. She was possessed of a British passport. Yet the incident passed almost unnoticed -- especially in England. [Where the Jews owned all the presses.]

"In so far as propaganda can win a war the Reds hold all the trumps. "This is only natural, considering the motive power behind the revolutionaries which works everywhere by the suppression of truth on the one side and propagation of falsehood on the other. During a long visit to the United States in this summer of 1937 I found the

effects of the propaganda everywhere formidable and in many places supreme. The presence of Moses Rosenberg, the Russian Jew, as chief organizer of the Reds (he absurdly calls himself " Marcel " Rosenberg), I found had not been heard of in New York and none of the main newspapers would mention it."

-- Hilaire Belloc, "The Jews," page xxxviii

The scholars propounded: Is Hanukkah to be mentioned in grace after meals? Since it is a Rabbinical [institution], we do not mention it; or perhaps it is mentioned to give publicity to the miracle?-Said Raba in R. Sehora's name in R. Huna's name: It need not be mentioned; yet if one comes to mention it, he does so in the 'Thanks' [benediction].2  
Talmud - Mas. Shabbath 24a

We take no notice of New Moon,33 while Rabbah said, We take no notice of Hanukkah. The law, however, is that we take no notice of Hanukkah,' and New Moon is the main consideration.

Talmud - Mas. Megilah 29b

Jewish finger nails are special:

Rabbi Yaacov Perrin says, "One million Arabs are not worth a Jewish fingernail." (NY Daily News, Feb. 28, 1994, p.6).

#### HOMICIDAL RABBI FINDS WIDE SUPPORT IN ISRAEL

by Harmony Daws with Rev. Ted Pike

31 Aug 2010

Early this month, intrepid reporter Jonathan Cook told of a powerful Israeli rabbi, Yitzhak Shapira, under investigation for allegedly inciting the slaughter of Gentile babies. He advocates doing whatever necessary to drive out Palestinians.

So far the policy has chiefly involved violent harassment of Palestinians, with [Jewish] settlers inflicting beatings, attacking homes, throwing stones, burning fields, killing livestock and poisoning wells.

It is feared, however, that Shapira's book *The King's Torah*, published last year, is intended to offer ideological justifications for widening the scope of such attacks to include killing Palestinians, even children.

...Shapira was released a few hours after his questioning last Monday, dozens of rabbis, as well as several members of parliament, rallied to his side, condemning the arrest.

Shlomo Aviner, one of the settlement movement's leaders, defended the book's arguments as a "legitimate stance" and one that should be taught in Jewish seminaries.

Shapira argues—correctly—that Talmudic “halachic” law permits killing Gentiles for a wide variety of reasons, including any time “a non-Jew’s presence endangers Jewish lives,” even if the non-Jew is “not at all guilty for the situation that has been created.”

The book sanctions the killing of non-Jewish children and babies: “There is justification for killing babies if it is clear that they will grow up to harm us, and in such a situation they may be harmed deliberately, and not only during combat with adults.”

The rabbis suggest that harming the children of non-Jewish leaders is justified if it is likely to bring pressure to bear on them to change policy. (emphasis mine)

The authors also advocate committing “cruel deeds to create the proper balance of terror” and treating all members of an “enemy nation” as targets for retaliation, even if they are not directly participating in hostile activities.

The chaplain for the IDF forces has said the same: “In war, when our forces storm the enemies, they are allowed and even enjoined by the Halakah to kill even good civilians, that is, civilians that are ostensibly good.” (Shahak, *Jewish History, Jewish Religion*, p. 76)

Judaism’s most sacred Scriptures, the Talmud and Zohar, contain many admonitions to kill Gentiles and Christians. Probably the most widely referenced by ultra-Orthodox in Israel today is that of the preeminent Talmudic sage Simeon ben Yohai. In *Avodah Zarah* 26b, he cries out, “The best of the Gentiles deserves to be killed.” (*Jewish Encyclopedia*, “Gentile,” p. 617) Simeon ben Yohai is regarded with the highest respect by modern religious Jews, meriting praise by the *Encyclopedia Judaica* as one of the giants of Judaism. In Israel today, during the Festival of Lhe-ba’Omer, “tens of thousands assemble in Meron, the traditional resting place of R. Simeon ben Yohai...” to honor him in a week of Kabbalistic singing and dancing. (“Israel, State of (Religious Life),” *Encyclopedia Judaica*, p. 903) [Tosafot, *Avodah Zarah* 26b]

This, I suppose, explains how an Israeli rabbi can write what Shapira wrote... and be defended.

### Brutality Goes Mainstream in Israel

If you are in too much shock, let me restate. A rabbi says it’s a good idea to kill Gentile babies if Jews think they might someday be dangerous—or if their deaths can be used as political leverage. He was then supported by numerous rabbis and members of the Israeli parliament!

Translate this to America. A white pastor advocates killing black babies if it looks like they might become criminals or if their deaths could be used to coerce some kind of action from their parents and family members. A white pastor says this, and numerous Congressmen and other pastors support him. Are you finding that a little difficult to imagine? Me, too. In Israel, it’s not a bad daydream; it’s reality.

A Haaretz opinion piece titled, “Fundamentalism into the Mainstream,” says Shapira’s ruthless ideas are being mainstreamed. “What is new is that these are no longer “hilltop rabbis,” “wild weeds” or “fence hoppers” ... They and their supporters are transforming zealous fundamentalism and the shameful “The King’s Torah” into the mainstream... No religious protest movement stood against the content; no one wrote a text to counter...”

The article says fundamentalist rabbis are responsible for training (instilling homicidal hatred) in tens of thousands of yeshiva students who go on to serve in the Israeli Defense Forces. Perhaps one of them was the girl responsible for posing in front of bound Palestinians and posting the Abu Ghraib re-runs to Facebook. Ha’aretz reported her words, “I would gladly kill Arabs—even slaughter them.”

Rabbi Lior, who supports the King’s Torah, was invited to speak to IDF intelligence soldiers. They were told, “When there is a conflict between orders based on the ethics code and a halakhic instruction, of course one must follow halakha (Jewish law).” The Ha’aretz opinion piece concludes, “It’s not incitement that’s dangerous, but rather its transformation into the accepted and central form of discourse.” (emphasis mine)

#### Time to Look Deeper

Yet what do the words of a bloodthirsty rabbi in Israel mean for suburban Americans settled comfortably far from Palestine’s dusty violence? It means plenty. Ha’aretz comments, “The book says that any Gentile who supports war against Israel can also be killed.” (Will this include Gentiles who support the Palestinian claim that they were robbed of their homeland and deserve a return?) A recent Israel-endorsed poll shows that following Israel’s terrorist attack on the “Free Gaza” flotilla, 49 percent of Americans disapprove of further support of Israel. (See, Support for Israel Sags in US) Yet many of these Americans may not suspect that the sacred rabbinic scriptures of modern Judaism, the Talmud and Zohar, undoubtedly motivated these expressions of brutality by IDF forces on the Mavi Marmara, shooting over 50 and killing nine.

While Christianity and Islam are subject to severe and serious scrutiny, Judaism and its religious ambitions remain off limits. It is forbidden to speak of Judaism the way we now commonly speak of Christianity—or to consider that Israel’s slaughter of Gentiles aboard the Mavi Marmara and the threat in the rabbi’s words are undoubtedly related events.

Consider the double standard of what it is acceptable to say about Christianity: In early, predominantly Calvinist America, Christians dominated the political arena, holding the vast majority of public offices and writing their Biblical morality into American laws. They founded our elite universities, including Harvard, Rutgers and Yale, as Puritan Bible schools. They criminalized premarital sex, profanity, public immodesty, homosexuality, and other “sin.” Their aim was to establish a nation of religious freedom yet always informed by worship of the Christian God. Until the 1960s, America was still largely ruled by the influence of its Puritan founders; concepts such as the gender binary,

nuclear family, male-female marriage, objective morality and God's existence were taken for granted by most Americans.

The previous paragraph is not “anti-Christian.” It is not “anti-Aryan.” It is history.

The competitive dominance of Jewish Americans has also profoundly shaped our nation, and is now—in the third century of American life—clearly outstripping the power of her Christian founders. Jewish Americans, 1.5% of the population, are now vastly overrepresented in seats of American power. They form an unstoppable, pro-Israel lobby in the halls of Washington and hold a large and ever increasing number of Congressional seats and positions as cabinet members and senior administration officials. They fill a third of the Supreme Court bench. American Jews also dominate culture formation in America by maintaining an impressive majority as owners, producers, and writers in all major American news and entertainment media. (See, *Jews Confirm Big Media is Jewish*) In these sites of mega-influence, liberal Jews have pushed to legalize, then normalize almost all the sins against which Christians once stood: “gay” rights, sexual amorality, gender deconstruction, abortion rights, and a host of theological concepts directly opposed to Christianity. There is only one religion against which it is now forbidden to speak, and that is Judaism; that fact alone shows its supremacy today.

The previous paragraph is not “anti-Semitic.” It is history. Yet it is also incredibly inappropriate for me to write! This paragraph, if read in public, would make many people angry enough to hit me and far too angry to ask if any of it is true. And it is all true.

The Jewish Talmud and Kabbalah, created by the same ancient sect of Pharisees who master-minded Christ's crucifixion, have influenced modern Judaism as profoundly as the Bible influenced early American Christianity. It cannot be denied. In addition, the Jewish rejection of Christ—the Savior of the world and God incarnate—was a spiritual decision as powerful as the acceptance of Him that formed the Christian church. It can't be honestly denied that modern Judaism was shaped by opposition to Christianity and its increasingly insular, hostile and aggressive approach to the “idolatrous” followers of the “false” Messiah from Nazareth. The bloodthirsty rabbi recommends action out of a lifetime immersion in the Talmud and Zohar. Throw me in jail; call me an anti-Semite a thousand times. The truth is still the truth.

One of the greatest blessings America could receive today would be that her patriots looked below the surface of Israeli events and delved into what modern, Talmudic Judaism really teaches. They would quickly discover its power, ambitions and threat. One of the very best sources on what Talmudic Judaism teaches is *Israel: Our Duty, Our Dilemma* by Rev. Ted Pike, available at [Truthtellers.org](http://Truthtellers.org).

It is vital that Americans consider what has been accomplished by the majority of American liberal Jewish activists, legislators and judges. A few have blessed America. But the majority has done something far different. They are making real what the Talmud and Kabbalah exhort: subverting and overthrowing Christian civilization so their own Judaic world order, ruled by their false messiah, may someday be established.

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Rev. Ted Pike is director of the National Prayer Network, a Christian/conservative watchdog organization.

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## **LXIX. Money**

By 300 AD, the Jews were well established in the "futures" market, that is, selling things that they didn't have ----

Mishnah. A man must not fix a price for produce until the market price is known; once the market is established, a fixed price may be agreed upon, for even if one has no stock, another has. If he was of the first harvesters, he [the buyer] may enter into a contract for [the crops in] the stack, the basket of grapes, the vat of olives, potters' lumps of clay, and for lime when it has already been placed in the kiln. One may also make a fixed contract for manure for the whole year. Rabbi Jose maintained: No contract for manure may be entered into unless he [the vendor] has the manure in dung pits; but the sages permit it, And one may also bargain for the lowest price. Rabbi Judah said: Even if he did not stipulate for the lowest price, he may demand, 'Supply me at this price, or return my money.'

Our Rabbis taught: One may not contract for commodities until the market price is out; once the market price is established, a contract may be entered into, for even if one [the vendor] has no stock, another has. If the new supplies were at four [se'ahs per sela'] and the old at three, a contract may not be made until the price has been equalised for the new and old.

-- [Baba Metzia 72b]

Hiding money from Jewish thieves -----

Samuel said: Money can only be guarded [by placing it] in the earth. Said Raba: Yet Samuel admits that on Sabbath eve at twilight the Rabbis did not put one to that trouble. Yet if he tarried after the conclusion of the Sabbath long enough to bury it [the money] but omitted to do so, he is responsible [if it is stolen]. But if he [the depositor] was a scholar, he [the bailee] might have thought, He may require the money for habdalah [a short blessing recited as a rule over wine]. But nowadays that there are money-diviners, ['sounders', who can sound the earth to discover cavities where money may be hidden] it can be properly guarded only [by placing it] under the roof beams. But nowadays that

there are house breakers, it can be guarded only [within the void spaces] between bricks. Raba said: Yet Samuel admits [that it may be hidden] in the wall. But nowadays that there are rappers, [who by rapping at the wall can discover its cavities and treasures] it can be guarded only in the handbreadth nearest to the earth or to the uppermost beams.  
-- [Baba Metzia 42a]

Money is hidden in the earth -----

As to what Samuel said, Money can only be guarded [by placing it] in the earth — do we require [it to be covered by] three handbreadths or not? — Here, he replied, we require three hand breadths on account of the smell [of the leaven]; but there [it is put into the earth] in order to cover it from the eye; therefore three handbreadths are not required. And how much [is necessary]? — Said Rafram of Sikkara: one handbreadth.  
-- Pesachim 31b

The Torah has consideration for the money of Israel.

-- Talmud, Yoma 39a

Money lenders and business tycoons are the most blessed Jews -----

R. Abba also said in the name of R. Simeon b. Lakish: He who lends [money] is greater than he who performs charity; and he who forms a partnership is greater than all.  
-- Shabbath 63a

Jews may kill anyone who wants to take their money -----

What is the reason for the [permission to kill the] burglar? No man controls himself when his money is at stake, and since [the burglar] knows that he [the owner] will oppose him, he thinks: If he resists me I shall kill him, therefore the Torah says: If a man has come to kill you. anticipate him by killing him!  
-- Talmud, Yoma 85b

Frugality and cheap Jews -----

Abaye also said: At first I thought the reason why one collects the crumbs [from the floor] was mere tidiness, but now my Master has told me: It is because it might lead to poverty. Once the angel of poverty was following a certain man but could not prevail over him, because the man was extremely careful about [collecting the] crumbs. One day he ate some bread upon the grass. 'Now'. [said the angel] 'he will certainly fall into my hand'. After he had eaten he took a spade, dug up the grass, and threw it all into a river. He then heard [the angel] exclaiming. 'Alas, he has driven me out of his house'.  
--Chullin 105b

Professional moneychangers [bankers] are exempt from mistakes -----

It was stated: If a denar was shown to a money changer and he recommended it as good but it was subsequently found to be bad, in one Baraitha it was taught that if he was an expert he would be exempt but if an amateur he would be liable, whereas in another Baraitha it was taught that whether he was an expert or an amateur he would be liable. R. Papa stated: The ruling that in the case of an expert he would be exempt refers to such,



e.g., as Dankcho and Issur who needed no further instruction whatever, but who made a mistake regarding a new stamp at the time when the coin had just for the first time come from the mint.

-- Baba Kama 99b

Getting the non-Jews money but not selling any land ownership -----

Mishnah. One should not make jewellery for an idol [such as] necklaces, ear-rings, or finger-rings. Rabbi Eliezer says, For payment it is permitted. One should not sell to idolaters a thing which is attached to the soil, but when severed it may be sold. Rabbi Judah says, One may sell it on condition that it be severed.

--Avodah Zarah 19b

It isn't the profits involved as much as it is to cause Mankind unhappiness -----

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TO LEND ARTICLES TO THEM OR BORROW ANY FROM THEM. It is quite right to forbid lending to them, which benefits them; but surely borrowing from them can only mean deprivation to them! — Said Abaye: We forbid the borrowing from them as a safeguard against lending to them. But Raba said: It is all on account of their going to offer thanks.

TO LEND THEM MONEY OR BORROW ANY FROM THEM.

It is quite right to forbid lending them money, which profits them, but why not borrow any from them? Abaye said: The borrowing is forbidden as a safeguard against lending. Raba, however, said: Both are [forbidden] because of their going to offer thanks.

TO REPAY A DEBT, OR RECEIVE REPAYMENT FROM THEM.

The [forbidding of] repayment is quite right, since it benefits them, but to recover from them, surely, means to deprive them! — Said Abaye: The recovery is forbidden as a safeguard against repayment. Raba said: It is all because of their going to offer thanks. And all [the instances given in our Mishnah] are necessary; for if it only mentioned transacting business with them, I might have said [it is forbidden] because it profits them and they will go and offer thanksgiving for it, but to borrow from them, which means a deprivation to them, would be quite in order. If [on the other hand] it only mentioned borrowing articles from them, I might have thought it is because the importance that the idolater attaches to it [would induce him to] go and offer thanksgiving for it, but to borrow money from him might only cause him anxiety, as he might think, 'My money may not be returned again.' Were the case of lending money only mentioned, [it might be thought this is] because he might say, 'I can enforce payment,' and he would have good cause for thanksgiving, but to recover from them money which will never return to the lender we might regard as troublesome, so that he would not offer thanks for it — hence all the instances are necessary.

-- Avodah Zarah 6b

Jewish bankers destroy Christian farmers -----

'I will explain it by a parable,' he replied. 'To what may it be compared? To a man who is the creditor of two persons, one of them a friend, the other an enemy; of his friend he

will accept payment little by little, whereas of his enemy he will exact payment in one sum!'

-- Avodah Zarah 4a

The poor Jews are given an allowance in Pumbeditha:

A purse of money for charity having been brought to Pumbeditha, R. Joseph deposited it with a certain person who, however, was so negligent that thieves came and stole it. R. Joseph declared liability [to pay], but Abaye said to him: Was it not taught: 'To keep' but not to distribute to the poor? — R. Joseph rejoined: The poor of Pumbeditha have a fixed allowance, [so much per week] and the charity money could thus be considered as having been deposited 'to keep' and not to distribute it to the poor. [

-- Baba Kama 93a

The scoundrel Hanan, having boxed another man's ear, was brought before R. Huna, who ordered him to go and pay the plaintiff half a zuz. As [Hanan] had a battered zuz he desired to pay the plaintiff the half zuz [which was due] out of it. But as it could not be exchanged, he slapped him again and gave him [the whole zuz].

-- Baba Kama 37a

[A Zuz (hebrew)(pl. zuzzim) was a quarter shekel and was an ancient Hebrew silver coin struck during the Bar Kochba revolt. They were overstruck on Roman Imperial denarii or Roman provincial drachmas of Vespasian, Titus, Domitian, Trajan and Hadrian. Four Zuz, denarii or drachmas make a Shekel, a Sela or a Tetradrachm.

It has been suggested that its name is probably a corruption of the Greek Zeus which was the deity portrayed on the reverse of every drachm and tetradrachm (four drachma) of the Seleucid period and due to the prohibition of pronouncing names of idols, it was called "zuz". This name was used from the Greek era of drachmas, through the Roman era of Denarius, and then as the quarter denomination of Bar Kochba coinage. ]

'Wherever money is mentioned in the Torah, the reference is to Tyrian money, but wherever it occurs in the words of the Rabbis it means local money.'

(18) [Lit 'silver'. The market value of silver coinage was determined by the Phoenician city of Tyre.]

-- Baba Kama 36b

Master of the Gentiles

"Wherever the Hebrews go, they must make themselves the master of their lords."

-- Sanhedrin 19

Israel receives free money

"Israel is like the lady of the house to whom her husband brings the money. Thus Israel is without the burden of labor and receives the money from the people of the world.

-- Jalkut Schim., 75, 2.

The earth belongs to the Jew:

"All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general."

--Schulchan Aruch. Choszen Hamiszpat 348.

Jews own all people and property:

"God has given the Jews power over the possessions and blood of all nations."

-- Sef. Jp., 92, 1

Always get non-Jew's property:

"It is always a meritorious deed to get hold of a non-Jew's possessions."

-- Schulchan Aruch

Jews own the very lives of the non-Jew:

Since the non-Jews minister to Jews like beasts of burden, they belong to a Jew together with his life and all of his faculties: "The life of a non-Jew and all his physical powers belong to a Jew." (A. Rohl. "Die Polem." p.20)

[It is an axiom of the Rabbis that a Jew may take anything that belongs to Christians for any reason whatsoever, even by fraud; nor can such be called robbery since it is merely taking what already was given to the Jews by God. that is, the whole world belongs to the Jews, that is, if you believe what they tell you about it.]

"Money can only be guarded by placing it in the earth."

-- Pesachim 31b

Non-Jews are not protected by law:

"Non-Jews are outside the protection of the law and God has exposed their money to Israel."

-- Baba Kamma 37b.

Kill any who allow Jewish money to get away:

"If there is no doubt that someone has thrice betrayed the Jews, or caused their money to pass to the non-Jews, a wise council must be found to do away with him."

-- Szulchan Aruch, Coszen Hamiszpat 28 art.,4.

Only Jews may own property:

"Regarding the non-Jewish claims to property rights, their possessions are 'like unclaimed land in the desert.'"

-- Baba Bathra, 54b

## LXX. Murder

Ritual murder:

“Every Jew, who spills the blood of the godless (non-Jews), is doing the same as making a sacrifice to God.”

Bammidber raba c 21 & Jalkut 772

Ritual murder: He who sheds the blood of the non-Jew is offering a sacrifice to God.”

" -- Talmud, Jalqut Simeoni

Ritual murder:

“Everyone who sheds the blood of the impious is as acceptable to God as he who offers a sacrifice to God.”

-- Ialkut Simoni"" (245c. n. 772)

Ritual murder:"

It is the Law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah.

-- Coschen Hamischpat 425, Hagah 425, 5

Ritual murder:

In 1759, A converted Jew, J. J. Frank, formed a sect called the Frankists, at Lemberg. These people were all Jews who had become Christians in revolt against the evils taught in the Talmud. They said it was the Talmud which was the root of all troubles between the Jews and Gentiles. Prince Etienne de Mikoulissky, administrator of the archdiocese of Lemberg, instituted public debates between the Frankists and the Talmudic Jews. A debate held in July took place in which various matters were dealt with point by point until six points had been settled; the seventh one was the Frankists' declaration that “the Talmud teaches the employment of Christian blood and he believes in the Talmud ought to make use of this blood.” The Frankists said they had learned this in their youth as Jews. Under the heading “Baruch Yavan,” the *Jewish Encyclopedia*, 1903, Vol. II, p. 563, admits that the Frankists brought the blood accusation against the Talmudists.

Ritual Murder: We now cite some parts of [Sir Richard] Burton's chapter dealing with “The Jew and the Talmud” (p. 77). According to the Talmud (chap. IV., “Sanhedrin,” of the fourth Mischnis section, or order ""Seder Nezikin""), the non-Jew sanctifying the Sabbath must be put to death without asking questions, even as the Lord said to him, “Thou shalt not rest day or night. The Oral Law is superior to all others. P. 81. In the books of Moses we find that blood is used as a purifier. Human blood is not used by us in its pure state; nor can we all it human for the Gentiles are mere vermin, and of their daughters it is said, “Cursed be he that lieth with any beast.” It must also mostly undergo through manipulation a change in essence. Nor is it administered indiscriminately, but

only to the most zealous. On the eve of the Passover the chief Scribe attends the oven, and mixes what he pleases with the cakes, which are then sent around to the congregation”

Ritual Murder:"

The expert Pranaitis differed emphatically with Professors Glagoleff and Troitzky. Having studied the religion of the Jews in "every form, he discovered the existence of the so-called 'blood' tenet' among the Jews. The Catholic priest Pranaitis based this "conclusion on the following facts: All the rabbinical schools, in spite"

"of their divergence in many questions, meet on common ground in"

"their hatred of non-Jews, who, according to the Talmud, are to be" regarded as 'beasts in human form.' This feeling of hatred and malice which the Jews harbor towards all men belonging to other nationalities and religions reaches its apex when Christians are concerned. This feeling prompts the command to kill the non-Jews given in Talmud. The celebrated rule 'thou shalt not kill' pertains to Jews alone.

However the feeling of hatred is not the sole motive that conditions the relations of the Jews with the gentiles in the indicated

sense. The extermination of non-Jews is identified with religious "heroism, prescribed by the Law. According to the mystic law" "especially, every death of a non-Jew hastens the advent of" "Messiah, to which every Jew should aspire. The death of a" "non-Jew also has the value of a sacrificial rite, a rite which was the"

most important one in the cults of the Jew. The blood sacrifices could not be performed after the destruction of the Temple of Jerusalem and the altar. To replace these sacrifices the "extermination of the non-Jews and Christians, these latter in" "particular, was inaugurated. In killing all non-Jews a certain method"

indicated in the 'Kabalah' was recommended. They were to be "killed 'with their lips compressed, as beasts that" "die voiceless and without a cry,' and 'twelve knife wounds and a final"

"blow which makes thirteen, are to be inflicted.' Now in citing this"

"text from the 'Zohar,' the mystic book in which this method of" "death is given, expert Pranaitis repeatedly brought the attention" of the presiding judge to the fact that the mouth of Youtchinsky was compressed and that there were thirteen wounds on his right "temple. \* \* \* Pranaitis, after considering the ritual murders known"

"throughout the history of mankind, arrived at the following conclusion:"

Murders of Christians by Jews for religious purposes do take place as a perverted cumulative effect of the entire Jewish religion. On page 102 we referred to a converted Rabbi who called himself by the name of Neophyte. A copy of his book was found in the

Library of the Theological Academy of St. Petersburg. Leese then "tells us: ""This work was translated from the Greek at a Court" "Session by one of the experts, Professor Troitzky, who held a" professorship in the same Academy. The Neophyte affirms in his work that Judaism holds an awesome mystery which is not revealed

in its books and which consists in the fact that Jews murder Christians to obtain their blood for different purposes. If a Jew is in "need of blood, he must not cut, but 'prick and pinch.' The opinion" that the use of blood as food is forbidden to the Jews is quite "erroneous, since there are in the Talmud indications to the contrary."

"\* \* \* According to Neophyte, these murders have three purposes:"

"first, the excessive hatred which they feel toward Christians and" which makes them believe that in committing such crimes they offer

a sacrifice to God; the second reason is the superstition which they "harbor about the blood, attributing to its magic potentialities; finally,"

the rabbis who hesitate to affirm that Jesus Christ was not the real "Messiah, think that they will be saved if they spill the blood of" "Christians. Having obtained the blood of Christians, they use it for"

different purposes. The rabbis consider it to be an excellent medicament for eye and skin diseases which afflict the Jews so "often. Blood is also used in the ceremonies of marriage," "circumcision, and burial, but first of all in making of unleavened" "bread. For this last purpose they kidnap children before the Passover,"

lock them up and then kill them to obtain their blood. The murder "is always preceded by tortures. The Jews prick the children," "believing, that they are torturing Jesus Christ."

"[from Arnold Leese's book ""Jewish Ritual murder"" The complete text is contained in this program.]

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Ritual Murder, Malice and learning:"

Obviously such cruel and vindictive teaching as that recounted in the previous chapter must bear fruit in crime and "atrocities. \* \* \* From earliest ages to these modern days, and not" "in one place, but all the world over, the hatred of the Jew against" the non-Jew has been the fiercest. Those who are so ready to admit and deplore the mighty provocations which aroused a spirit of

retaliation in the Rabbinical mind should equally make allowance for the natural feelings of the unfortunate Gentiles and heathens "when the ""People of the Synagogue"" had their wicked will. \* \* \*"

"In A.D. 614, the Hebrews of Galilee, according to Eutychius," "joining the Persian army under Chosroes II, caused a great slaughter"

"of the Nazarenes. When the Holy City was captured, they" bought at a cheap rate those taken by the Persians "especially from the Monastery of Mar Saba, for the sole" "purpose of butchering them. Burton then continues, giving" "thirty-eight other cases of ritual murder, ending with page 127." "On page 122, he says: ""According to the 'Cronica Serafica'" "(della vita di S. Francesco d' Assisi, Opera del Padre Damiano" "Cornejo, 1721, lib. i, chap. 1) the Jews superstitiously used the" "blood of Christians in childbirth, and sent it in a dried state to" "China and other places, where they had synagogues, but where" worshippers of Christ are not to be found. Hence the Jews were eventually expelled from Spain and Portugal."

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3ÿèRitual murder: Beheading a non-Jew on the Sabbath:

Rabbi Eliezer said: It is permitted to cut off the head of an 'idiot' [one of the People of the Earth] on the feast of "the Atonement when it falls on the Sabbath. [No day more holy than this can be imagined.] His disciples said to him: Rabbi, you should rather say 'to sacrifice.' But he replied: By no means, for it is necessary to pray while sacrificing, and there is no need of prayers when you behead someone."""

■ Pesachim (49b)

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3ÿNKilling Non-Jew grants High Heaven:

" ""In the palaces of the fourth heaven are those who" "lamented over Sion and Jerusalem, and all those who" destroyed idolatrous nations . . . and those who killed off people who worship idols are clothed in purple garments "so that they may be recognized and honored."""

" -- ""Zohar"" (I,38b, and 39a)-----€B;92©ÿÿ2©ÿÿ̄€  
3ÿRExtermination of non-Jews:"

"In Zohar (III, 227b) the Good Pastor says:"  
The only sacrifice required is that we remove the  
"unclean from amongst us."""

"Zohar (II, 43a), explaining the precept of Moses about the"  
"redemption of the first-born of an ass by offering a lamb, says:"  
"The ass means the non-Jew, who is to be redeemed by"  
"the offering of a lamb, which is the dispersed sheep of"  
"Israel. But if he refuses to be redeemed, then break his"  
skull... They should be taken out of the book of the  
"living, for it is said about them: 'He who sins against me,'"  
"I shall take out of the book of  
life."""-----€BM2©ÿÿ2©ÿÿ6\<3ÿ-----

Ritual Murder; Lindbergh's Baby:"

"Leese tells the reader, p. 53 of his book: ""Colonel Lindbergh's son"

"was missed on 1st March, 1932. The Jewish feast of 'Purim' was on"

"22nd March. A child's body was found on 12th May, dead at least two months,"

"according to the experts, with the skull fractured in two places. I cannot"

see that it has ever been proved that the body found was that of Colonel

"Lindbergh's son. We divert here to mention that in Emile Gauvreau's book,"

"What So Proudly We Hailed, the last picture in that book is supposed to"

be that of the Lindbergh boy lying on a slab. Any observer will note that

"the body is very badly decomposed, that one leg is missing from the knee"

"and that the height of the body, we are told, was four inches longer than"

that of the missing boy. -- E.N.S.)-----€BBa)2©ÿÿ2©ÿÿ;ÿü2o  
Ritual murder:

It is permitted to take the  
"body and the life of a non-Jew."""

" -- (Sepher ikkarim III, c, 25)-----€B:2O2©ÿÿ2©ÿÿä®3ÿp  
Ritual murder:"

The criminal (unorthodox Jew) is placed in  
dirt up to his knees; a hard cloth is then laid



in a soft one and wrapped round his neck; the one witness pulls the one end towards himself and the other the other, till the prisoner opens his mouth. In the meantime the [molten] lead is heated so that it enters his vitals and burns them."''''

■ Sanhedrin 52a

■

“It has been taught: Rabbi Simeon ben Yohai said: ‘An idolater may be saved [from sin] at the cost of his own life.’”

[Babylonian Talmud, Sanhedrin 74a]

"Tob shebe goyim harog." ("Even the best of the gentiles should be killed.")"

"— Rabbi Simon ben Yohai, Talmud tractate Soferim 15, Rule 10[Tosafot, *Avodah Zarah* 26b]

[This passage is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, ""Gentile,"" (p. 617). This original Talmud passage has been concealed in translation. The Jewish Encyclopedia states that, "...in the various versions the reading has been altered, 'The best among the Egyptians' being generally substituted." In the Soncino version: ""the best of the heathens"" (Minor Tractates, Soferim 41a-b). [Tosafot, *Avodah Zarah* 26b]

Murder of Christians, informers and apostates -----

R. Abbahu recited to R. Johanan: ‘Idolaters and [Jewish] shepherds of small cattle need not be brought up though they must not be cast in, but minim [Jewish Christians], informers, and apostates may be cast in, and need not be brought up.’

[*Avodah Zarah* 26a-26b]

If a person was travelling on a ship and there was no place on the ship where he might slaughter, he may stretch out his hand over the side of the ship and slaughter there, and the blood is allowed to trickle down the sides of the ship [into the sea]. A person may not slaughter at all into a pit; but if he desires to keep his yard clean what should he do? He should prepare a place close to the pit and slaughter there, and the blood is allowed to trickle down into the pit. In the street, however, he should not do so, for it is written: Neither shall ye walk in their statutes, if he did so, there must be an enquiry concerning him.

-- Talmud - Mas. Chullin 41b

AT ALL TIMES ONE MAY SLAUGHTER, whether by day or by night, whether on the roof top or on the top of a ship. WITH ANY IMPLEMENT ONE MAY SLAUGHTER, with a flint or a glass or a reed haulm.

-- Talmud - Mas. Chullin 17a

At all times one may slaughter, by day or by night, and [in all places,] whether on the rooftop or on top of a ship.

-- Talmud - Mas. Chullin 13b

The basis for ritual murder of goyim -----

Rabbah b. Ulla said: This is the interpretation of the Mishnah. ALL MAY SLAUGHTER: even an unclean person [may slaughter] a common beast. [Talmud, Chullin 2b]

Jews kill by any means available -----

He that smote him shall surely be put to death: I know only [that he is to be executed] by the mode of death prescribed in his case: whence do I know that if you cannot execute him with the death prescribed for him, you may slay him with any death you are able? From the verse, 'He shall surely be put to death', meaning under all circumstances.

... Thou shalt surely smite [the inhabitants of that city with the edge of the sword]: I know only [that you may execute them] with the death that is prescribed in their case. Whence do I know that if you cannot slay them with the death that is prescribed in their case, you may smite them in any manner you are able? From the verse, 'Thou shalt surely smite', implying under all circumstances.

-- Baba Metzia 31b

Robbery and murder of non-Jews by the Jews is permitted since there is no penalty for a Jew doing so -----

R. Huna, Rab Judah, and all the disciples of Rab maintained: A heathen [non-Jew] is executed for the violation of the seven Noachian laws; the Divine Law having revealed this of one [murder], it applies to all. Now is a heathen [non-Jew] executed for robbery? Has it not been taught: 'With respect to robbery — if one stole or robbed or [seized] a beautiful woman, or [committed] similar offences, if [these were perpetrated] by one Cuthean [non-Jew] against another, [the theft, etc.] must not be kept, and likewise [the theft] of an Israelite by a Cuthean [non-Jew], but that of a Cuthean [non-Jew] by an Israelite may be retained'? [Although it is forbidden to rob the non-Jew the offence was non-actionable by the rabbis and therefore allowed.]

... But where a penalty is incurred, it is explicitly stated, for the commencing clause teaches: 'For murder, whether of a Cuthean [non-Jew] by a Cuthean [non-Jew], or of an Israelite [Jew] by a Cuthean [non-Jew], punishment is incurred; but of a Cuthean [non-Jew] by an Israelite [Jew], there is no death penalty'? — How else could that clause have been taught? Could he state, 'forbidden' . . . 'permitted'? Surely it has been taught; A Cuthean [Mankind] and a [Jewish] shepherd of small cattle [Both are regarded as robbers

the latter because they permit their charges to graze in other people's fields.] need neither be rescued [from a pit] nor may they be thrown [therein]!

... It applies to the withholding of a labourer's wage. [This only borders on a robbery, for actual robbery means depriving a person of what he already possesses.] One Cuthean [non-Jew] from another, or a Cuthean [non-Jew] from an Israelite [Jew] is forbidden, but an Israelite [Jew] from a Cuthean [non-Jew] is permitted.

-- Talmud, Sanhedrin 57a

Unclean priests may be murdered for not following the rabbis' rituals -----

The following are liable to death [at the hands of Heaven, **that is, murdered by Zealots**]: One who ate tebel, an unclean priest who ate undefiled terumah, a zab or an unclean [priest] who performed [the Temple service], or one who performed it on the day of his ritual bath, [Tebbul Yom. Lit., 'one who immersed during the day'. An unclean priest purified himself by taking a ritual bath: yet even then he could not officiate until after sunset.] or lacking the proper [priestly] garments, or lacking the [sacrificial] atonement, [A priest who became unclean through the dead was sprinkled with the ashes of the red heifer mixed with water; then he took a ritual bath; and on the eighth day of his uncleanness, he offered a sacrifice, which made atonement for him. Before this, he is regarded as one 'lacking atonement', and may not officiate.] one who did not wash his hands and feet, or drank wine, or a priest with over-grown locks. [who has not trimmed his hair for thirty days or more]. But the performance of the service by an uncircumcised [priest], an onen.[A mourner before the burial of a near relative]. or by one who officiated whilst sitting is not liable to death, but merely prohibited. If a priest with a blemish [officiated], Rabbi said: He is liable to death; the Sages maintain: He is merely prohibited. If he deliberately transgressed in respect of a trespass offering, Rabbi said: He is liable to death. and the Sages say: He transgressed a mere prohibition.

-- Sanhedrin 83a

Zealots may murder any Jew who breaks rabbinic laws -----

When R. Dimi came [from Palestine] he said: The Beth din [**law court**] of the Hasmoneans decreed that one who cohabits with a heathen woman is liable to punishment on account of Nashga. [This is a mnemonic: N = niddah, a menstruous woman; SH = Shifhah, a non-Jewish maidservant; G = goyyah, a heathen woman; and A = esheth, a married woman. He is regarded as having transgressed in respect of all four, and as such will be punished by heaven, that is, murdered by the zealots.] When Rabin came, he said: On account of Nashgaz, i.e., niddah, shifhah, goyyah and zonah [a harlot]; but not on account of a married woman, because they themselves [the goyim] do not recognize the marriage bond [indulge in promiscuity]. But the other? [R. Dimi] — They certainly gave no license to their wives. [For the zealot may slay only when he is engaged in the commission of the offence.]

-- Sanhedrin 82a

Accidental murder is allowed -----

Rabbi Simeon said: Even if he intended killing one but killed another, he is not liable.

-- Sanhedrin 79a

Murder by conjecture -----

What is meant by “based on conjecture”? — He [the judge] says to them: Perhaps ye saw him running after his fellow into a ruin, ye pursued him, and found him sword in hand with blood dripping from it, whilst the murdered man was writhing [in agony]: If this is what ye saw, ye saw nothing.

-- Sanhedrin 37b

The very first words of the book of Chullin are -----

All may slaughter, and their slaughtering is valid.

[Chullin 2a]

Murder of non-Jews is as easy as possible -----

R. Jacob ben Aha found it written in the scholars' Book of Aggada: A goy [heathen, non-Jew] is executed on the ruling of one judge, on the testimony of one witness, without a formal warning, on the evidence of a man, but not of a woman, even if he, the witness, be a relation. [“Without a formal warning” means “by murder or assassination.”]

-- Sanhedrin 57b

[This means that any Jew can go to a rabbi to accuse a Gentile of opposing the Jews in any way or of preventing the Jews from making money, and the rabbi is allowed by Jewish Law to arrange for that non-Jew's murder. Within the Kehillah, the babbi has links to Jewish assassins known as Zealots.]

Murder by Zealots while blaming it on Heaven ---

Mishnah. If one steals the kiswah, or curses by enchantment, or cohabits with a goy [non-Jewish] woman, he is punished (murdered) by Zealots. If a priest performed the temple service whilst unclean, his brother priests do not charge him therewith at Beth Din [Sanhedrin court] but the young priests take him out of the temple court and split his skull with clubs. A layman who performed the service in the temple, Rabbi Akiba said: He is strangled; the sages say: His death is at the hands of heaven.

-- Sanhedrin 81b

Mankind as well as animals may be slaughtered at any time -----

Rather said Raba [interpret the Mishnah thus]: All may slaughter [is stated twice], one to include a Cuthean [goy, Mankind] and the other to include an Israelite apostate. At all times one may slaughter, whether by day or by night, whether on the roof top or on the top of a ship. With any implement one may slaughter, with a flint or a glass or a reed.

-- Chullin 17a

Murdering with a broken neck -----

Rab Judah said in the name of Samuel: If [in a human being] the neckbone and the major portion of the surrounding flesh was broken, the body immediately defiles [men and vessels that are] in the tent.

-- Chullin 21a

Murdering with torture -----

R. Samuel b. Nahmani said in the name of R. Johanan. If one ripped up a human being as one does a fish, the body immediately defiles [men and vessels that are] in the tent. R. Samuel b. Isaac added: provided [he was ripped up] along the back.

-- Chullin 21a

Jews may slaughter at any time -----

Mishnah. If one slaughtered with [the smooth edge of] a hand sickle, with a flint or with a reed, the slaughtering is valid. All may slaughter; at all times one may slaughter; with any implement one may slaughter, excepting a scythe, a saw, teeth or a finger nail since these strangle.

-- Chullin 15b

"Slaughtering" means even killing people -----

The Master said: 'If one slaughtered with a wheel, the slaughtering is valid'. But was it not taught [in another Baraitha] that the slaughtering is invalid? — It is no contradiction, for the former [Baraitha] deals with a potter's wheel, whereas the latter with a wheel turned by water. If you wish, however, I can say that in both [Baraithas] the wheel was turned by water, and yet there is no contradiction, for in the former case it was turned by the first onrush [of the water], whereas in the latter case it was turned by the subsequent onrush [of the water]. And this [distinction] is in agreement with R. Papa's statement, who said that if a man bound his neighbour and turned on to him a jet of water so that the victim died, he is culpable. What is the reason? — It [the water jet] is, as it were, his arrow wherewith the victim has been attacked. But this is [the law] only [in the case] where [the victim was killed] by the first onrush of the water, but not [where he was] killed by the subsequent onrush of the water, for then the act was but the indirect cause of the death.

-- Chullin 16a

Jews may slaughter and commit murder anywhere and Apostates, Gentiles and Christians may be cast down into a pit -----

R. Joseph b. Minyomi stated in the name of R. Nahman: But surely, if what is slaughtered by a min ['Sectarians', 'apostates' or 'Jewish Christians'] who is an Israelite is prohibited, it goes without saying that what is slaughtered by a gentile min is prohibited! Do you then say it applies to the law of 'casting down into a pit'? But surely, if a min [Jewish Christian] who is an Israelite may be cast down, it goes without saying that a gentile min [Christian] may be cast down! R. 'Ukba b. Hama said: The rule applies to the matter of accepting sacrifices from them. For it has been taught: Of you, but not all of you, thus excluding an apostate. 'Of you', that is to say, among you [Israelites] is a distinction drawn but not among the gentiles. But are you correct in this? Perhaps this is the meaning [of the Baraitha]: As regards Israelites, you may accept sacrifices from the righteous but not from the wicked, but as regards gentiles you may not accept sacrifices from them at all? — You cannot entertain such a view, for it has been taught: [It would have sufficed had Scripture stated], a man, why does it state, 'a man'? To include gentiles, that they may bring either votive or freewill-offerings like an Israelite. At all times one may slaughter, by day or by night, and [in all places,] whether on the rooftop or on top of a ship?

--- Chullin 13b

[When the rabbis talk about the “righteous”, they mean that only those Jews who follow the evil teachings of the rabbis are considered to be “righteous.” While those who follow the teachings of the Christians or of any other non-Jews, is considered by the demon rabbis to be “wicked.”]

Hiding the blood evidence of a murder -----

Mishnah. With what may one cover up [the blood] and with what may one not cover it up? One may cover it up with fine dung, with fine sand, with lime, and with a potsherd or a brick or an earthenware stopper [of a cask] that have been ground into powder. But one may not cover it up with coarse dung or coarse sand, nor with a brick or an earthenware stopper [of a cask] that have not been ground into powder; nor may one turn a vessel over it. Rabbi Simeon B. Gamaliel laid down the rule: One may cover it with anything in which plants would grow; but one may not cover it with anything in which plants would not grow.

--Chullin 88a

Jews may kill all of Mankind as well as all animals -----

All may slaughter; and at all times one may slaughter. All may slaughter, that is to say, everything must be slaughtered, including birds.

-- Chullin 16b

Jews may murder people who are diseased -----

R. Kahana said: It is derived from the case of a murderer, for whom the Divine law prescribes death. Now why do we not fear that the victim may have been trefah? [that is, a person afflicted with a fatal organic disease, for whose killing, a person is not punishable as a murderer.]

--- Chullin 11b

Murdering the mamzers -----

Rav observed, A mamzer [illegitimate child of a Jewish woman with a non-Jew] never lives longer than thirty days. .... R. Huna said, Once in seventy years, the Holy One blessed be He brings a great pestilence upon the world, and consumes the mamzerim, taking the legitimate ones with them. (Leviticus Rabba 33.6) [from Neusner, Volume 2, page-252-253]

Murder by mistake is approved -----

Rabbi Simeon said, even if he intended killing one but killed another, he is not liable.

-- Sanhedrin 79a

The rabbis commit murder through “accidents”----

Did not R. Joseph say, and so too it was taught in the school of Hezekiah: From the day the Temple was destroyed, although the Sanhedrin was abolished, the four modes of execution were not abolished? They were not abolished, you say, but surely they were!

— But the law of the four modes of execution was not abolished: (9) He who is worthy of stoning either falls [is pushed] from the roof, (10) or is trampled to death by a wild beast;

he who merits burning either falls [is pushed] into the fire or is bitten by a serpent [held against his flesh]; (11) he who is worthy of decapitation is either delivered to the gentile Government (12) or brigands [Jews disguised as brigands] attack him; he who is worthy of strangulation is either drowned in a river or dies of suffocation?

(9) i.e. , the death which the Jewish courts were no longer allowed by Gentile governments to decree was now brought about by Heavenly agencies, that is, by arranged “accidents”.

(10) Before stoning one was thrown from a certain height.

(11) The action of the poison was likened to the inner fire of burning where molten lead was poured down his throat.

(12) Whose mode of execution was then as a rule by the sword: ‘handed over’ does not necessarily mean, by the Jews, but rather, falls into their hands, through some misdeed which attracts their attention [such as being falsely accused and framed for a crime].

-- Sanhedrin 37b

Strangulation and murder by a beast ---

But might it not be argued that the reason the Divine Law wrote ‘yumath’ is to indicate an easier death, i.e., to commute death by the sword to death by strangulation? [For by an unspecified death, strangulation is meant.] Now, on the view that strangulation is a severer death, it is correct; but according to the view that strangulation is an easier death than decapitation, what is there to be said against it? — This cannot be entertained, because it is written, If there be laid on him a ransom; and, should you maintain that he is liable to death, is it not written, You shall take no ransom for the life of a murderer? On the contrary, that fact proves that the text is literal, Thus: in case of a man's own crime, money is no adequate punishment, only death; whereas, when his beast kills, he can ransom himself with money? — But, said Hezekiah, and thus said a Tanna of the school of Hezekiah: Scripture state, He that smote him a human being shall surely be put to death, he is a murderer. For a murder committed by himself, you may put him to death, but you may not put him to death for a murder committed by his ox.

-- Sanhedrin 15b

Execution is still carried out even when forbidden by the non-Jew government ---

“But should this man [have died] through a serpent? Did not R. Joseph say, and so too it was taught in the school of Hezekiah: From the day the Temple was destroyed, although the Sanhedrin was abolished, the four modes of execution were not abolished? They were not abolished, [you say,] but surely they were! — But the law of the four modes of execution was not abolished [that is, the death which the Jewish courts were forbidden to decree was now brought about by “Heavenly agencies,” that is, the subterfuge of murder appearing to be an accident.] He who is worthy of stoning either falls [is pushed] from the roof, or is trampled to death by a wild beast; he who merits burning either falls [is pushed] into the fire or is bitten by a serpent [put into his bed]; he who is worthy of decapitation is either delivered to the [goy] Government or brigands attack him [that is, Jews kill him and fake a robbery by stealing his money]; he who is worthy of strangulation is either drowned in a river or dies of suffocation? — I will tell you: that

man was guilty of another crime, for a Master said: One who incurs two death penalties imposed by Beth din [the Jewish court] is executed by the severer.”

-- Sanhedrin 37b

Keep their property but murder the inhabitants -----

If idolaters worship mountains and hills, these latter are permissible but the worshippers [should be destroyed] with the sword; [if they worshipped] plants and herbage, these latter are prohibited but the worshippers [should be destroyed] with the sword.

-- Avodah Zarah 46a

Christians may be pushed into a pit and killed -----

Do you then say it applies to the law of ‘casting down into a pit’? But surely, if a min [name for an early Christian] who is an Israelite may be cast down, it goes without saying that a gentile min may be cast down!

-- Chullin 13b

Murdering apostates and the lesser Jews -----

R. Abbahu recited to R. Johanan: ‘Idolaters and [Jewish] shepherds of small cattle need not be brought up though they must not be cast in, but minim [Christians, idolaters and priests], informers, and apostates may be cast in, and need not be brought up.’... The Master said: ‘They may be cast in and need not be brought up’ — if they may be cast in need it be said that they need not be brought up? — Said R. Joseph b. Hama in the name of R. Shesheth: What is meant to convey is that if there was a step in the pit-wall, one may scrape it away, giving as a reason for doing so, the prevention of cattle being lured by the step to get unto the pit. Raba and R. Joseph both of them said: It means to convey that if there is a stone lying by the pit opening, one may cover the pit with it, saying that he does it for [the safety] of passing animals. Rabina said: It is meant to convey that if there is a ladder there, he may remove it, saying, I want it for getting my son down from a roof.

--- Avodah Zarah 26a-26b

Advising in murder --

On another occasion] Antoninus mentioned to him that some prominent Romans were annoying him. Rabbi thereupon took him into the garden and, in his presence, picked some radishes, one at a time. Said [the Emperor to himself] his advice to me is: Do away with them one at a time, but do not attack all of them at once. But why did he not speak explicitly? — He thought his words might reach the ears of those prominent Romans who would persecute him.

-- Avodah Zarah 10a-10b

All executions are carried out by other means -----

Since the day of the destruction of the Temple, although the Sanhedrin ceased, the four forms of capital punishment have not ceased? ‘They have not ceased,’ [you say]? Surely they have ceased! But [say] the judgment of the four forms of capital punishment has not ceased. [The punishment comes in corresponding forms.] He who would have been sentenced to stoning,[ To death by stoning] either falls down from the roof or a wild beast



treads him down.[ And kills him] He who would have been sentenced to burning, either falls into a fire [A conflagration] or a serpent bites him. [And the poison burns and kills him] He who would have been sentenced to decapitation [With a sword] is either delivered to the government [To the Roman Government] or robbers come upon him. [And slay him]. He who would have been sentenced to strangulation, is either drowned in the river or dies from suffocation. But reverse it: Lions and thieves are ‘by the hand of heaven’, and cold and heat are ‘by the hand of man’.

[Kethuboth 30a-30b]

Murder by animal claw -----

OR IF IT WAS CLAWED<sup>10</sup> BY A WOLF

(10) Heb. vxurs, lit., ‘trodden’; in its technical sense it means ‘struck by the fore-paw or claw of a beast or bird of prey whereby poison is discharged and enters the body of the victim’.

[Chullin 42a]

Poisoning Animals: [Note that a *goy* is an animal] -----

If one places deadly poison before the animal of another he is exempt from the judgment of Man, but liable to the judgment of Heaven. Now, that is so only in the case of deadly poison which is not usually consumed by an animal, but in the case of products that are usually consumed by an animal, there appears to be liability even to the judgment of Man. But why should this be so? [Why not argue:] It should not have eaten them? — I may reply that strictly speaking even in the case of produce there should be exemption from the judgment of Man, and there was a special purpose in enunciating this ruling with reference to deadly poison, namely that even where the article was one not usually consumed by an animal, there will still be liability to the judgment of Heaven. Or if you wish you may say that by the deadly poison mentioned was meant hypericum [St. John's Wort] which like a fruit [is eaten by animals].

-- Baba Kama 47b

Passing judgement even on the animals but escaping the law and the loss -----

GEMARA. Our Rabbis taught: If an ox has killed [a person], and before its judgment is pronounced its owner sells it, the sale holds good; if he declares it sacred, it is sacred; if it is slaughtered, its flesh is permitted [for food]; if a bailee returns it to the house of its owner, it is an effective restoration. But if after its sentence had already been pronounced the owner sold it, the sale would not be valid; if he consecrates it, it is not consecrated; if it is slaughtered its flesh is forbidden [for any use]; if a bailee returns it to the house of its owner, it is not an effective restoration.

-- Baba Kama 44b-45a

Hocus-pocus with murder by a Jew by accident -----

Scripture States: And lie in wait for him and rise up against him [which indicates that he is not liable] unless he had been aiming at the particular person [whom he killed]. What then do the Rabbis make of [the words,] ‘And lie in wait’? — It was said at the School of R. Jannai: They except [on the strength of them a manslaughter committed by] a stone being thrown into a crowd [And a person was killed]. How is this to be understood? If

you say that there were [in the crowd] nine goyim and one Israelite, why not except the case on the ground that the majority [in the crowd] were persons who were goyim? [For in matters of judgment the principle of 'majority' is as a rule the deciding factor.] And even where they were half and half, does not an accused in a criminal charge have the benefit of the doubt? — The case is one where there were nine Israelites and one heathen. For though in this case the majority [in the crowd] consisted of Israelites, still since there was among them one heathen he was an essential part [of the group], and essential part is reckoned as equivalent to half, and where there is a doubt in a criminal charge the accused has the benefit.

-- Baba Kama 44b

Destructive acts are okay on the Sabbath:

R. Abbahu recited in the presence of R. Johanan:<sup>34</sup> Any work [on the Sabbath] that has a destructive purpose entails no penalty [for the violation of the Sabbath], with the exception, however, of the act of inflicting a bodily injury, as also of the act of setting on fire. Said R. Johanan to him: Go and recite this outside<sup>35</sup> [for the exception made of] the act of inflicting a bodily injury and of setting on fire is not part of the teaching; and should you find grounds for maintaining that it is,<sup>36</sup> [you may say that] the infliction of a bodily injury refers to where the blood was required to feed a dog;<sup>37</sup> and in the case of setting on fire, where there was some need of the ashes.

-- Baba Kama 34b

Again, Destructive acts are okay on the Sabbath and smart cattle -----

We have learnt: WHERE CATTLE HAS CAUSED FIRE TO BE SET TO A BARN ON THE DAY OF SABBATH THERE IS LIABILITY, WHEREAS WERE THE OWNER TO HAVE SET FIRE TO A BARN ON SABBATH THERE WOULD BE NO [CIVIL] LIABILITY. Now, the act of the owner is here placed on a level with that of Cattle; which would show, would it not, that just as in the act of Cattle there was certainly no intention to satisfy any need, so also the owner similarly had no intention to satisfy thereby any need, and yet it is stated THERE WOULD BE NO [CIVIL] LIABILITY AS HE WOULD BE SUBJECT TO A CAPITAL CHARGE? [Which would show that setting fire on Sabbath even for purely destructive purposes is a violation of the Sabbath, supporting thus the view of R. Abbahu and contradicting that of R. Johanan.] No; it is the act of Cattle, which is placed on the same level as that of the owner himself, to show that just as in the act of the owner there had surely been the intention to satisfy some need, so also in the act of Cattle there must have been the intention to satisfy some need. But how is this possible in the case of Cattle? — R. Iwiyā replied: The case here supposed is one of an intelligent animal which, owing to an itching in the back, was anxious to burn the barn so that it might roll in the [hot] ashes. But how could we know [of such an intention]? [By seeing that] after the barn had been burnt, the animal actually rolled in the ashes. But could such a thing ever happen? — Yes, as in the case of the ox which had been in the house of R. Papa, and which, having a severe toothache, went into the brewery, where it removed the lid [that covered the beer] and drank beer until it became relieved [of the pain].

... Is it not stated there [that were the owner to have set fire to a barn on Sabbath there would be no civil liability] AS HE WOULD BE SUBJECT TO A CAPITAL CHARGE? — It only means to say this: Since if he would have committed it maliciously he would have been liable to a capital charge, as, e.g., where he had need of the ashes, there should be exemption [from civil liability] even in such a case as this where he did it inadvertently.

-- Baba Kama 34b-35a

Murdering children and group murder is okay -----

Rabbah again said: In the case of one throwing a child from the top of the roof and somebody else meanwhile appearing and catching it on the edge of his sword, there is a difference of opinion between R. Judah b. Bathyra and the Rabbis. [According to R. Judah, the latter who caught it on the edge of his sword will be guilty of murder, but according to the Rabbis, no one is guilty of it.] For it was taught: In the case of ten persons beating one [to death] with ten sticks, whether simultaneously or consecutively, none of them is guilty of murder:

-- Baba Kama 26b-27a

Rabbis excuse planned murder -----

Rabbah again said: In the case of one placing a live coal on a neighbour's heart and death resulting, there is exemption; [Since the person upon whose heart the live coal had been placed was able to remove it.] if, however, it was put upon his belongings [ his 'garment' ] which were [thereby] burnt, there is liability. [In this case, the failure of the owner to remove the coal could be explained as due to his belief that he could claim compensation.] Raba said: Both of the two [latter cases] have been dealt with in Mishnah. Regarding the case 'on a neighbour's heart' we learnt: If one man held another fast down in fire or in water, so that it was impossible for him to emerge and death resulted, he is guilty [of murder]. If, however, he pushed him into fire or into water, and it was yet possible for him to emerge but death resulted, there is exemption.

-- Baba Kama 27a

Stoning an Ox -----

And it hath been testified to his owner and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned.

-- Baba Kama 13b

Murdering by group effort , ten Jews is a holy quarum of conspirators -----

Are there no other instances? Behold there is that which is taught: When ten persons beat a man with ten sticks, whether simultaneously or successively, so that he died, none of them is guilty of murder. R. Judah b. Bathyra says: If [they hit] successively, the last is liable, for he was the immediate cause of the death!

-- Baba Kama 10b

Jewish murderers are exempt from blame -----

MISHNAH. THE FOLLOWING ARE DECAPITATED: A MURDERER, AND THE INHABITANTS OF A SEDUCED CITY. A MURDERER WHO SLEW HIS FELLOW

WITH A STONE OR AN IRON, OR KEPT HIM DOWN UNDER WATER OR IN FIRE, SO THAT HE COULD NOT ASCEND THENCE, IS EXECUTED. IF HE PUSHED HIM INTO WATER OR FIRE, BUT SO THAT HE COULD ASCEND, YET HE DIED, HE IS FREE [FROM DEATH]. IF HE SET ON A DOG OR A SNAKE AGAINST HIM [AND THEY KILLED HIM], HE IS FREE FROM DEATH. BUT IF HE CAUSED A SNAKE TO BITE HIM [BY PUTTING HIS JAWS AGAINST HIM] — R. JUDAH RULED THAT HE IS EXECUTED; THE SAGES, THAT HE IS NOT.  
-- Sanhedrin 76b

Indirectly murdering, is not murder because the Jewish murderer is always innocent -----  
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Raba said: If one bound his neighbour and he died of starvation, he is not liable to execution. Raba also said: If he bound him in the sun, and he died, or in a place of intense cold and he died, he is liable; but if the sun was yet to appear, or the cold to make itself felt, he is not. [i.e., he is liable only if the place was already exposed to heat or cold. But if it was merely destined to become hot, the sun not yet having risen, he is not liable. In the first case, he is regarded as a direct murderer, in the second, as an indirect cause. That is the general reason for the exemptions taught in this passage.] Raba also said: If he bound him before a lion, he is not liable: [Because he could not have saved himself in any case.] before mosquitoes, [who stung him to death] he is. R. Ashi said: Even before mosquitoes, he is not liable, because these go and others come. [i.e., the mosquitoes before which the prisoner was bound do not kill him entirely. as there is a continuous coming and going, Hence it is similar to binding one in a place where the sun will appear, but has not yet done so.] It has been stated: If one overturned a vat upon a man [who then died of suffocation], or broke open a ceiling above him, [So that the cold entering therein, killed him.] — Raba and R. Zera [differ]: One ruled that he is liable, the other that he is not. It can be proved that it was Raba who ruled that he is not liable, for he said: If one bound his neighbour and he dies of starvation, he is not liable. [This is similar: he did not kill him but indirectly caused his death.] On the contrary. it can be shewn that R. Zera ruled that he is not liable. For R. Zera said: If one led his neighbour in to an alabaster chamber [Which was then hermetically sealed, so that no fumes could escape.] and lit a candle therein, so that he died [of the fumes]. he is liable. Now, the reason is only that he lit a candle that he is liable; [This being considered active murder under the circumstances.] but had he not lit a candle [and the prisoner died of the natural heat and lack of air], he would be exempt! [Thus R. Zera maintains that no penalty is incurred for indirectly causing one's death.] — I will tell you: In that case, without a candle, the heat would not have commenced [its effects]

-- Sanhedrin 77a

Two Jews committing murder, exempts both from murder -----

Raba said: If one thrust his neighbour into a pit, in which there was a ladder [so that he could have climbed out], and then another came and removed it, or even if himself hastened to remove it, he is not liable [for the victim's death], because when he threw him in he could have climbed out. Raba also said: If one shot an arrow at his neighbour, who was holding a shield, but another came and snatched it away, or even if he himself [the

thrower] hastened to do so, he is not liable, because when he shot the arrow its force was spent.

Raba also said: If one shot an arrow at his neighbour, who had balsam in his hand [wherewith he could have healed the wound], but another dashed it out of his hand, or even if he himself [the thrower] did so, he is not liable, because when he did it he could have been healed. R. Ashi said: Therefore this holds good even if there was balsam in the market. R. Aha the son of Raba asked R. Ashi: What if he came across the balsam by chance? — He replied: Behold, he has left Beth Din a free man.

-- Sanhedrin 77b

Our Rabbis taught: If ten men smote a man with ten staves, whether simultaneously or successively, and he died, they are exempt. R. Judah b. Bathyra said: If successively, the last is liable, because he struck the actual death blow.<sup>3</sup> R. Johanan said: Both derive [their rulings] from the same verse, And he that killeth kol nefesh<sup>4</sup> [lit., 'all life'] of man shall surely be put to death.<sup>5</sup> The Rabbis maintain that kol nefesh implies the whole life;<sup>6</sup> but R. Judah b. Bathyra holds that kol nefesh implies whatever there is of life.<sup>7</sup>

(6) Hence, if ten men assailed him successively, he was already nearly dead when the last smote him: therefore the last too is exempt.

(7) I.e., however little life the man has, even if he is nearly dead, the man who actually kills him is liable.

-- Sanhedrin 77b

Murder by snake bite is not murder -----

R. Aha b. Jacob said: If you will investigate [the grounds of the dispute, you will learn that] in R. Judah's opinion the snake's poison is lodged in its fangs, therefore, one who causes it to bite [by placing its fangs against the victim's flesh] is decapitated, whilst the snake itself is exempt. But in the view of the Sages the snake emits the poison of its own accord; therefore the snake is stoned, whilst he who caused it to bite is exempt. [On R. Judah's view, the fangs themselves are poisonous. Consequently, the snake does nothing, the murder being committed by the person. But the Sages maintain that even when its fangs are embedded in the flesh, they are not poisonous, unless it voluntarily emits poison. Consequently the murder is committed by the snake, not the man.]

-- Sanhedrin 78a

R. Eleazar b. Abina<sup>40</sup> said: Punishment comes into the world only on Israel's account; for it is said, I have cut off nations, their corners are desolate; I have made their streets waste,<sup>41</sup> and this is followed by the text, 'I said: Surely thou wilt fear Me, thou wilt receive correction'.<sup>42</sup>-- Yevamoth 63a

The Talmud (i.e., the Babylonian Talmud) text of Sanhedrin 37a restricts the duty to save life to saving only Jewish lives.

Sanhedrin 57a . When a Jew murders a gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a gentile he may keep.

Sanhedrin 58b. If a heathen (gentile) hits a Jew, the gentile must be killed.

"A heretic Gentile you may kill outright with your own hands." (Abodah Zara 4b).

"Those who do not own the Torah must all be killed. Whoever has power to kill them openly with the sword, if not let him use artifices until they are all done away with." (Choschen ha-Mischpat, 425, 5).

Kill anyone who denies the Torah:

Rabbi Maimonides, in "Hilkhoth Teschubhah" (III,8), gives the list of those who are considered as denying the Law:

"There are three classes of people who deny the Law of the Torah: (1) Those who say that the Torah was not given by God, at least one verse or one word of it, and who say that it was all the work of Moses; (2) Those who reject the explanation of the Torah, namely, the Oral Law of the "Mischnah," and do not recognize the authority of the Doctors of the Law, like the followers of "Tsadok" (Sadducees) and "Baithos;" (3) Those who say that God changed the Law for another New Law, and that the Torah no longer has any value, although they do not deny that it was given by God, as the Christians and the Turks believe. All of these deny the Law of the Torah."

[Therefore these should all be killed, see Choschen Hammishpat (425,5)]

Killing for Talmud study:

"Every non-Jew who studies the Talmud, and every Jew who helps him in it ought to die."

-- Sanhedrin, 59a, Aboda Zorah, 8-6

Kill non-Jews for reading Talmud -----

R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance;<sup>2</sup> it is our inheritance, not theirs.<sup>3</sup> Then why is this not included in the Noachian laws? — On the reading morasha [an inheritance] he steals it; on the reading me'orasah [betrothed], he is guilty as one who violates a betrothed maiden, who is stoned.<sup>4</sup> An objection is raised: R. Meir used to say. Whence do we know that even a heathen who studies the Torah is as a High Priest? From the verse, [Ye shall therefore keep my statutes, and my judgments:] which, if man do, he shall live in them.<sup>5</sup> Priests, Levites, and Israelites are not mentioned, but men: hence thou mayest learn that even a heathen who studies<sup>6</sup> the Torah is as a High Priest! — That refers to their own seven laws.<sup>7</sup>

-- Sanhedrin, 59a [checked]

Killing Jews who teach non-Jews:

"It is forbidden to initiate a non-Jew into the secrets of the Law. The Jew who concerns himself with this is as guilty as if he laid waste the world and denied the sacred name of God."

-- Jalkut Chadash

[Thus such a Jew would be killed according to the Talmud teachings.]

Keep Talmud a secret:

"If a Jew is called to explain any part of the rabbinical books, he ought to give false explanations, that he might not by behaving differently, become an accomplice in betraying these informations. Who will violate this law shall be put to death."

-- Libbre David, 37.

How Jews keep Talmud a secret:

How have the Jews managed to keep teachings of this sort concealed from the non-Jews among whom they live? The truth of the matter is that they have not always been able to do so. Luther was not the only Christian scholar who learned Hebrew, peered into the Talmud, and was horrified by what he saw. Sometimes the Jews were able to bribe the Christian authorities to overlook such things, but throughout the later Middle Ages there were prohibitions and burnings of Talmudic literature by outraged popes and bishops.

The Jews developed a clever system of double book keeping to circumvent such "persecution." They modified or deleted the offending passages from new editions of the Talmud, and they made up a separate compendium -- Talmudic Omissions, or in Hebrew, "Hesronot Shas" -- which circulated surreptitiously among the rabbis.

Censored passages in the Talmud:

"This is why we enjoin you, under pain of excommunication major, to print nothing in future editions, whether of the Mishna or of the Gemara, which relates whether for good or evil to the acts of Jesus the Nazarene, and to substitute instead a circle like this: 'O', which will warn the rabbis and schoolmasters to teach the young these passages only 'viva voce' (by word of mouth). By means of this precaution the followers of the Nazarene will have no further pretext to attack us on this subject."

-- Decree of the Judaist Synod which met in Poland in 1631

(translated from the original Hebrew by P.L.B. Drach, who was brought up in a Talmudic school and later became converted to Christianity):

Kill those who give Jew money to Christians:

"If it can be proved that someone has betrayed Israel

three times, or has given the money of Israelites to the Christians, a way must be found after prudent consideration to wipe him off the face of the earth."

-- Choschen Hammischpat 388,15)

Christians not to be saved from drowning:

"Do not have any pity for them, for it is said ("Deuter" VII,2): 'Show no mercy unto them.' Therefore, if you see a Christian in difficulty or drowning, do not go to his help. And if he is in danger of death, do not save him from death. But it is not right to kill him by your own hand by shoving them into a wells or in some other way, since they are not at war with us."

-- Maimonides, in "Hilkhoth Akum" (X,1)

Non-Jew in danger of death must not be helped:

"If you see a non-Jew, who does not believe in the Torah, falls into a well in which there is a ladder, hurry at once and take it away and say to him 'I have to go and take my son down from a roof; I will bring the ladder back to you at once' or something else. The Samaritans, however, who are not our enemies, who take care of the sheep of the Israelites, are not to be killed directly, but they must not be saved from death "

-- Choschen Hammispat (425,5) it says:

Killing and stealing is okay:

"When a Jew murders a non-Jew, there will be no death penalty. What a Jew steals from a non-Jew he may keep."

■ Sanhedrin 57a.

■

Killing non-Jews:

"If a non-Jew smites a Jew, he is worthy of death."

-- Sanhedrin 58b

Killing non-Jews:

"If a non-Jew kills a non-Jew or a Jew he is responsible; but if a Jew kills a non-Jew he is not responsible."

-- Tosefta, Aboda Zarah 8:5

Killing non-Jews:

"Even the best among Mankind deserves to be killed."

-- Aboda Zarah 26b

Assassination of the Leaders of Mankind are Killed First:

For if the leaders are allowed to live, the hope of the liberation of



the Jews is in vain, and their prayers for release from this Fourth Captivity are of no avail.

In "Zohar" (I,219b) it says:

"It is certain that our captivity will last until the princes of the non-Jews who worship idols are destroyed. "

And again in "Zohar" (II,19a) it says:

"Rabbi Jehuda said: Come and see how it is; how the non-Jew leaders have assumed power over Israel and the Israelites make no outcry. But their rejoicing is heard when the leader falls. It is written that: the King of the Egyptians died and soon the children of Israel were released from captivity; they cried out and their voice ascended to God."

[It should be remembered that most of the leaders of the non-Jews who opposed such things as Communism, monopoly capitalism, sweat labor, open borders and free trade, were all assassinated.

Such leaders as Abraham Lincoln, John F. Kennedy, Huey Long, Joe McCarthy, Hitler, Mussolini, and Jesus Christ all were opposed to the usury and the perversions of Judaism, and all were killed in various ways. The above quote from the Talmud shows that murder is a part of Jewish attack strategy.

May they reap what they sow.]

Killing animals and non-Jews is forgiven:

In the Tract "Makkoth" (7b) he is said to be guilty of killing "except when, if intending to kill an animal he kills a man by mistake, or intending to kill a non-Jew, he kills an Israelite."

Killing non-Jews:

"Every foreigner [non-Jew] who glorifies Sunday [that is, a Christian] must be killed without asking him."

-- Sanhedrin

Kill Baptised Jews:

"Jews who become epicureans, who take to the worship of stars and planets [become Christians] and sin maliciously; also those who eat the flesh of wounded animals, or who dress in vain clothes, deserve the name of epicureans; likewise those who deny the Torah and the Prophets of Israel -- the law is that all those should be killed; and those who have the power of life and death should have them killed; and if this cannot be done, they should be led to their death by deceptive methods."

-- Choschen Hammishpat (425,5)

Kill Baptised Jews:

"Renegades who turn to the pleasures of the Christians, and who become contaminated with them by worshipping stars and planets as they do, are to be killed."

-- Iore Dea (158,2 "Hagah")

Kill Baptized Jews :

"These things are intended for idolaters. But Israelites also, who lapse from their religion and become non-Jews, are to be killed, and we must persecute them to the end. For they afflict Israel and turn the people from God."

-- Hilkhoth Akum (X,2)

Killing non-Jews is okay:

"It is permitted to take the body and the life of a non-Jew."

Sepher ikkarim III c 25

Kill non-Jews:

"Do not eat with idolaters, nor permit them to worship their idols; for it is written: 'Make no covenant with them, nor show mercy unto them' (Deuter. ch.7, 2). Either turn them away from their idols or kill them."

-- "Hilkhoth Akum" (X,1)

"In places where Jews are strong, no idolater must be allowed to remain ...."

-- "Ibidem"(X,7):

Killing non-Jews:

"If a non-Jew smites a Jew, he is worthy of death."

-- Sanhedrin 58b

Kill any who allow Jewish money to get away:

"If there is no doubt that someone has thrice betrayed the Jews, or caused their money to pass to the non-Jews, a wise council must be found to do away with him."

-- Szulchan Aruch, Coszen Hamiszpat 28 art.,4.

Genocide Advocated by Talmud Minor Tractates. Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: Tob shebe goyyim harog (Even the best of the Gentiles should all be killed).

This passage is not from the Soncino edition but is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, Gentile, (p. 617).

This original Talmud passage has been concealed in translation. The Jewish Encyclopedia states that, ...in the various versions the reading has been altered, The best among the Egyptians being generally substituted. In the Soncino version: the best of the heathens (Minor Tractates, Soferim 41a-b). [Tosafot, *Avodah Zarah* 26b]

Israelis annually take part in a national pilgrimage to the grave of Simon ben Yohai, to honor this rabbi who advocated the extermination of non-Jews. (Jewish Press of June 9, 1989, p. 56B)

On Purim, Feb. 25, 1994, Israeli army officer Baruch Goldstein, an orthodox Jew from Brooklyn, massacred 40 Palestinian civilians, including children, while they knelt in prayer in a mosque. Goldstein was a disciple of the late Rabbi Kahane who has stated that his view of Arabs as dogs is from the Talmud. (Cf. CBS 60 Minutes, Kahane)

Univ. of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldsteins philosophy: They believe it's God's will that they commit violence against goyim, a Hebrew term for non-Jews. (NY Daily News, Feb. 26, 1994, p. 5)

Rabbi Yitzhak Ginsburg declared, We have to recognize that Jewish blood and the blood of a goy are not the same thing. (NY Times, June 6, 1989, p.5).

Rabbi Yaacov Perrin says, One million Arabs are not worth a Jewish fingernail. (NY Daily News, Feb. 28, 1994, p.6)

Ritual murder: Beheading a non-Jew on the Sabbath -----

"Rabbi Eliezer said: It is permitted to cut off the head of an 'idiot' [one of the People of the Earth] on the feast of the Atonement when it falls on the Sabbath. [No day more holy than this can be imagined.] His disciples said to him: Rabbi, you should rather say 'to sacrifice.' But he replied: By no means, for it is necessary to pray while sacrificing, and there is no need of prayers when you behead someone."

-- Pesachim (49b)

Molesting a condemned woman:

"The Priest seizes her garments, it does not matter if they are rent or torn open, until he uncovers her bosom and unloosens her hair. Rabbi Judah said: If her bosom was beautiful, he did not expose it, and if her hair was comely, he did not loosen it. Rabbah said: In the other case, this was the reason: lest she should come forth from the Beth din innocent and the young priests conceive a passion for her but here, she is about to be executed! And should you object.

But through her their passions might be inflamed for others.  
Rabbah said: We have it on tradition that evil inclination moves a man only towards what his eyes see."

-- Sanhedrin 45a

[Always alert for sexual passion, the Rabbis are afraid that they may become aroused by the sight of a condemned woman's bare breasts which they are only too glad to expose to view before they kill her.]

"Mishnah. Strangulation was this performed: -- the condemned man was lowered into dung up to his armpits, then a hard cloth was placed within a soft one, wound around his neck, and the two ends pulled in opposite directions until he was dead."

"GEMARA. Our Rabbis taught: [And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death]. 'The man' excludes a minor; 'that committeth adultery with another man's wife' excludes the wife of a minor; 'even he that committeth adultery with his neighbor's wife' excludes the wife of a non-Jew; 'shall surely be put to death', by strangulation. You say, by strangulation; but perhaps one of the other deaths decreed by the Torah is meant here? -- I will answer you: Whenever the Torah decrees an unspecified death penalty, you may not interpret it stringently but leniently: this is Rabbi Josiah's view. Rabbi Jonathan said: Not because strangulation is the most lenient death, but because by every unspecified death in the Torah strangulation is meant."

-- Sanhedrin 52b

"Mishnah. The manner in which burning is executed is as follows: He who had been thus condemned was lowered into dung up to his armpits; then a hard cloth was placed within a soft one, wound around his neck and the two loose ends pulled in opposite directions, forcing him to open his mouth. A wick was then lit, and thrown into his mouth, so that it descended into his body and burnt his bowels. Rabbi Judah said: Should he however have died at their hands [being strangled by the bandage before the wick was thrown into his mouth, or before it could act], he would not have been executed by fire as prescribed. Hence it was done thus: His mouth was forced open with pincers against his wish, the wick lit and thrown into his mouth so that it descended into his body...."

-- Sanhedrin 52a

[A soft cloth alone wound around his neck could not exert sufficient pressure to open his mouth; whilst a hard one alone would bruise the skin and unnecessarily disfigure him, commented Rabbi Rashi.],

"Mishnah. How is he hanged? [After being stoned] The post is sunk into the ground with a piece branching off at the top. And he brings his hands together one over the other and hangs him up [thereby]. Rabbi Jose said: The post is leaned against the wall. And he hangs him up after the fashion of butchers. He is immediately afterwards let down." [since leaving him hanging reminds others of his blasphemy].  
-- Sanhedrin 46a

[Thus the rabbis want to wave the body around a bit as a terroristic method of intimidating their Jews with their power.]

"Mishnah. The place of stoning was twice a man's height. One of the witnesses pushed him by the hips [so that] he was overturned on his heart, he was then turned on his back. If that caused his death, he had fulfilled [his duty] ; but if not, the second witness took the stone and threw it on his chest. If he died thereby, he had done [his duty]; But if not, he [the criminal] was stoned by all Israel. For it is written: 'The hand of the witnesses shall be first upon him to put him to death, and afterwards the hand of all the people.'  
-- Sanhedrin, 45a

#### General stoning

"MISHNAH. If then they find him innocent they discharge him; but if not, he goes forth to be stoned, and a herald precedes him [crying] so-and-so, the son of so-and-so is going forth to be stoned because he committed such-and-such an offence, and so-and-so are his witnesses. Whoever knows anything in his favour, let him come and state it."  
-- Sanhedrin, 43a

[Thus, the Rabbis get some advertizing in to the populace as a means of demonstrating their power of life and death for those who break their filthy laws.]

#### Execution by Rabbis

"Mishnah. When he is about four cubits distant from the place of stoning, he is stripped of his garments. A man is covered in front and a woman both in front and behind: This is Rabbi Judah's view. But the sages say: A man is to be stoned naked but a woman is not to be stoned naked."  
-- Sanhedrin 44b-45a

[Maimonides says that stripping off their garments is so as to hasten death and be less painful. But the actual reason is so as to increase

the victim's terror.]

#### Intimidating Captive Women

"Whence did they know (which of the Midianite women, referred to in the texts quotes, was or was not fit for cohabitation)? -- Rabbi Hana ben Bizna replied in the name of Rabbi Simeon the Pious: they were made to pass before the (gold) frontplate (which was worn by the high priest on his forehead. If the face of anyone turned pale (or sickly green) it was known that she was fit for cohabitation; if it did not turn pale (or sickly green) it was known that she was unfit for cohabitation."

-- Yebamoth 60b

[From this, it can be seen that the ancient Rabbis were held in such great dread and fear, that the women who came near to the lustful and evil presence of the High Priest would indicate to these evil men which of them could most be manipulated and coerced merely by becoming pale with fear or sick with fear when brought face to face with them. Bringing her pale and trembling face up close to the garlic and gefilte fish odors breathing out of the thick beard and slobbering lips of the old devils, these captive girls would faint from the evil stench and malicious lust of the High Priests of the Synagogue of Satan, and their pale faces would often turn green with sickness as they fainted. These weak and intimidated girls, the Rabbis declared to be "fit" to live a life of lust, sodomy and pregnancy with these Jews. The women who were not afraid and had courage, the Rabbis rejected.]

Mishnah. The blasphemer is punished only if he utters the Divine Name [the tetragramaton] Rabbi Joshua ben Karha said: The whole day of the trial the witnesses are examined by means of a substitute for the Divine Name, thus, 'May Jose smite Jose.' [Jose is chosen for a substitute because it also has four letters like the Divine Name.] When the trial was finished, the accused was not executed on this evidence, but all persons were removed [from the court], and the chief witness was told, 'State literally what you heard.' Thereupon he did so [using the Divine Name]. The judges then arose and rent their garments, which rent was not to be re-sewn. The second witness stated; 'I too have heard thus' [But not uttering the Divine Name]. And the third says: 'I too heard thus.'"

-- Sanhedrin 55b-56a

[What a scam! When the All-Powerful" priests cower at the Divine Name YHWH, of course the people will also be in fear! And for grown men to cry aloud and rip up their clothes is certainly a mad and fear-instilling thing to behold. Great theater these perfidious Rabbis use to terrorize the ignorant Jews and non-Jews alike.]

#### Rabbi pay-off

"Mishnah. He who desecrates the Sabbath is stoned,

providing that it is an offence punished by extinction if deliberate, and by a sin offering if unwitting."

-- Sanhedrin 66a

[The rabbis knew how to extract those sin offering into their own pockets or onto their own tables.]

Burning to death

"The death penalty of 'burning' was executed by pouring molten lead through the condemned man's mouth into his body, thus burning the internal organs."

-- note to Yebamoth 6b

Stoning on the Sabbath

"Whereas it was stated in the Scriptures, 'And if a man have committed a sin worthy of death, and he be put to death,' one might infer that the death penalty may be executed both on week-days and on the Sabbath and, as regards the application of the text, 'Everyone that profaneth (the Sabbath) shall surely be put to death' [Exodus XXXI, 14] this might be said to refer to the several kinds of labor other than the execution of a judicial death sentence..."

-- Yebamoth 6b

[Doing a form of work that the Rabbis forbid on the Sabbath is a death penalty so, of course, everyone must stand in fear of disobeying the Laws of the Rabbis. And the Rabbis even give themselves the freedom to stone someone to death even on the Sabbath.]

Murder is perfectly okay

"Mishnah. If he intended killing an animal but slew a man, or a non-Jew and he killed an Israelite, or a prematurely born and he killed a viable child, he is not liable. (A prematurely born child for the first thirty days is not considered viable.) If he intended to strike him on his loins, where the blow was insufficient to kill, but smote the heart instead, where it was sufficient to kill, and he died; or if he intended smiting him on the heart, where it was enough to kill, but struck him on the loins, where it was not, and yet he died, he is not liable. If he aimed a blow at an adult, whom it was insufficient to kill, but caught a child, whom it was enough to kill, and he died, he is not liable. If he struck at a child with sufficient force to kill him, but it caught an adult, for whom it was insufficient, and yet he died, he is not liable. But if he intended to strike his loins with sufficient force to kill, but caught the heart instead, he is liable. If he aimed a blow at an adult hard enough to kill, but struck a child instead, and he died, he is liable. Rabbi Simeon said: Even if he intended killing one but killed another, he is not liable.

GEMARA. To which clause does Rabbi Simeon refer? Shall we say to the last? In that case, the Mishnah should state, Rabbi Simeon declares him not liable. But he refers to the first

clause: If he intended killing an animal, but slew a man, or a non-Jew and he slew an Israelite or a prematurely born and he slew a viable child, he is not liable. This implies, that if he intended killing one Israelite and killed another, he is liable. Thereupon Rabbi Simeon said: even if he intended killing one but killed another, he is not liable.

"Now, it is obvious that if Reuben and Simeon were standing, and the murderer said, 'I intended killing Reuben, not Simeon' (whom he did actually kill) -- that is the case wherein they differ. But what if he said, 'I intended killing any of them'; or again, if he thought that this victim was Reuben, but then found him to be Simeon? -- Come and hear! For it has been taught: Rabbi Simeon said: He is not liable unless he declares, 'My intention was to kill so and so' (whom he did kill)."  
-- Sanhedrin 79a

[That the Jews can follow such laws of the Rabbis, only proves one thing and that is that they are all devils.]

Murder

#### KILLING THE SICK

"Raba said: If one kills a 'terefah,' he is exempt; whilst if a 'terefah' committed murder: if in the presence of a Beth din, he is liable; otherwise he is exempt. Why is he liable if in the presence of a Beth din? -- Because it is written, 'So shalt thou put away the evil from the midst of thee.' But if not, he is exempt, because the law of confuted testimony is inapplicable, and testimony which cannot be so confuted is inadmissible."

-- Sanhedrin 78a

Murder

#### WHY JEWS LIKE TO KILL IN A GROUP

"Our Rabbis taught: If ten men smote a man with ten staves whether simultaneously or successively, and he died, they are exempt. Rabbi Judah ben Bathyra said: If successively, the last is liable, because he struck the actual death blow. Rabbi Johanan said: Both derive (their rulings) from the same verse, 'And he that killeth kol nefesh (lit., 'all life') of man shall surely be put to death.' (Lev. XXIV, 17) The Rabbis maintain that 'kol nefesh' implies the whole life; (Hence, if ten men assailed him successively, he was already nearly dead when the last smote him: therefore the last too is exempt. ) but Rabbi Judah ben Bathyra holds that 'kol nefesh' implies, whatever there is of life. (that is, however little life the man has, even if he is nearly dead, the man who actually kills him is liable).

"Raba said: Both agree that if he killed a 'terefah' (that is, someone who was suffering from some fatal organic disease, recovery



from which is impossible.) he is exempt; if he slew one who was dying through an act of God, he is liable; their dispute refers only to one who was dying through man's act: the one likens him to a 'terefah' (hence his slayer is exempt), the other to a person dying naturally. Now, he who likens him to a 'terefah,' why does he not liken him to a person dying naturally? -- Because no injury has been done to the latter; but an injury has been done to this one. Whilst he who likens him to a person dying naturally, why does he not liken him to a 'terefah'?-- A 'terefah' has his vital organs affected but this one has not."

-- Sanhedrin 78a

#### Murder

HOW TO MURDER YOUR NEIGHBOR [notice that the Jews only consider fellow Jews as their neighbor and it is perfectly legal for a Jew to kill a non-Jew for whatever reason he might have. In the below case, the Rabbis teach how to kill a fellow Jew without blame.]

"Rabbi Papa said: If one bound his neighbor and then caused a column of water to inundate him, it is as his arrows, and he is liable (for his death). But that is only if (he was drowned) by his direct agency (such as if the victim was lying immediately in front of the burst, where the strength of the water's flow is still due to the man's action, the drowning is by his direct agency); but if through his indirect agency ( such as if he was lying at some distance) he is merely regarded as a subsidiary cause. (Not the actual murderer.).

-- Sanhedrin 77b

[Thus, Jews consider killing someone to be murder if they are the DIRECT cause of their death. If they cause someone's death INDIRECTLY, then they dohn't consider that to be murder. For example, the release of the AIDS virus into the polio serum that was innoculated into millions of Africans, is not considered to be murder since the Jews only planted the virus but someone else innoculated the unsuspecting natives.]

#### Murder

HOW TO KILL A NEIGHBOR AND STILL BE INNOCENT

"Raba said: If one bound his neighbor and he died of starvation, he is not liable to execution. Raba also said: If he bound him in the sun, and he died, or in a place of intense cold and he died, he is liable; but if the sun was yet to appear, or the cold to make itself felt, he is not. (i.e., he is liable only if the place was already exposed to heat or cold. But if it was merely destined to become hot, the sun

not yet having risen, he is not liable. In the first case, he is regarded as a direct murderer, in the second, as an indirect cause.) Raba also said: If he bound him before a lion, he is not liable, (Because he could not have saved himself in any case.), before mosquitoes, who stung him to death, he is. Rabbi Ashi said: Even before mosquitos, he is not liable because these go and others come. (i.e. the mosquitoes before which the prisoner was bound do not kill him entirely as there is a continuous coming and going, Hence it is similar to binding one in a place where the sun will appear, but has not yet done so.)

"It has been stated: If one overturned a vat upon a man who then died of suffocation or broke open a ceiling above him (So that the cold entering therein, killed him.) Raba and Rabbi Zera differ: One ruled that he is liable, the other that he is not. It can be proved that it was Raba who ruled that he is not liable, for he said: If one bound his neighbor and he dies of starvation, he is not liable. (This is similar: he did not kill him but indirectly caused his death.)

"On the contrary, it can be shewn that Rabbi Zera ruled that he is not liable. For Rabbi Zera said: If one led his neighbor into an alabaster chamber (which was then hermetically sealed so that no fumes could escape) and lit a candle therein, so that he died of the fumes, he is liable. Now, the reason is only that he lit a candle that he is liable; (This being considered active murder under the circumstances) but had he not lit a candle (and the prisoner died of the natural heat and lack of air), he would be exempt (Thus, Rabbi Zera maintains that no penalty is incurred for indirectly causing one's death.) -- I will tell you: In that case, without a candle, the heat would not have commenced its effects immediately he placed him therein (since by consuming oxygen, the fire immediately produces effects of asphyxiation, but without fire such effects are not immediately felt.) but in this case of placing the upturned vat over him the heat commences immediately.

"Raba said: If one thrust his neighbor into a pit, in which there was a ladder (so that he could have climbed out), and then another came and removed it, or even if himself hastened to remove it, he is not liable for the victim's death, because when he threw him in he could have climbed out. Raba also said: If one shot an arrow at his neighbor, who was holding a shield, but another came and snatched it away, or even if he himself (the thrower) hastened to do so, he is not liable, because when he shot the arrow its force was spent (since at the time of its release there was a shield to prevent its killing.)

"Raba also said: If one shot an arrow at his neighbor, who had balsam in his hand (wherewith he could have healed the wound) but another dashed it out of his hand, or even if he himself (the thrower) did so, he is not liable, because when he did it he could have been healed. Rabbi Ashi said: Therefore this holds good even if there was balsam in the market. (that is, if when the arrow was thrown,

a healing ointment could have been procured sufficiently quickly to prevent death, the attacker is not liable, even if for some reason the ointment became subsequently unavailable.)

-- Sanhedrin 77a-77b

[Thus, it can be seen where the modern, two-faced, forked-tongue, Jewish lawyers get their deceit. But besides the modern lying lawyers, it can be seen that the murders of fellow Jews that the Jews have been committing for centuries are viewed by them as no murder at all since all they have to do is be an indirect cause of someone's death in order to be declared innocent by the Rabbis. And of course, killing a non-Jew at any time and in any way possible, is not considered murder at all but a holy sacrifice to the devil-god of the Jews. May the Jews reap the rewards of their perfidy.]

[If a Jew is hired to build an idol or cross or the temple for an idol or a church] 'the pay he received is permitted.... -- But, said Rabbah ben Ulla, the statement is necessary in regard to the last stroke of the work; for what is it that makes the idol fit for worship? It is its completion; and when is the completion brought about? With the last stroke. ( It is therefore necessary for Rabbi Eleazar to state that the payment received even for the completion of the work is not forbidden.) But the last stroke does not constitute the value of the smallest coin. Consequently, he holds the opinion that the wage is earned from the beginning to the end of the work. (It should be in any case too insignificant to be forbidden.)

-- Abodah Zarah 19b

[The Jews can always find a way to allow themselves to make a profit, even by building a forbidden idol or a cross.]

Child Sacrifice [3]:

"Rabbi Ashi propounded: What if one caused his blind or sleeping son to pass through (since they must be carried and can't pass through the fire by themselves), or if he caused his grandson by his son or daughter to pass through? ...Because it is said, 'there shall not be found among you any one that maketh his son or his daughter to pass through the fire.' From this I know it only of his son or daughter. Whence do I know that it applies to his son's son or daughter's son too?"

-- Sanhedrin 64b

[But these so-called "Sages of Israel" actually conclude that the Law against child sacrifice applies to grandsons, too. And it took a lot of talk to figure it out. Jesus called them "blind" and "fools", but I call them demons.]

Child Sacrifice:[2]

"GEMARA. The Mishnah teaches idolatry and giving to Molech (as two separate offences, proving that giving one's seed to Molech is not idolatry. The difference is, that if one sacrificed to Molech, or caused his son to pass through the fire to some other deity, he is not punished.).

Rabbi Abin said: Our Mishnah is in accordance with the view that Molech worship is not idolatry. For it has been taught, [if one causes his seed to pass through the fire.] whether to Molech or to any other idol, he is liable [to death]. Rabbi Eleazar son of Rabbi Simeon said: If to Molech he is liable if to another idol, he is not."

"...[64b] Rabbi Jannai said: Punishment is not incurred unless one delivers his seed to the acolytes of Molech for it is said, 'And thou shalt not give of thy seed to pass through the fire to Molech. [Lev. XVIII, 21.] This proves that the offence consists of two parts one, formal delivery to the priests, and, two, causing the seed to pass through the fire.] It has been taught likewise: I might think, that if one caused his seed to pass through the fire to Molech, without first delivering it to the priests, he is liable: therefore the Writ teaches, 'Thou shalt not give.' If he gave it to the priests, but did not cause it to pass through the fire, I might think that he is liable: therefore the Writ states, 'to pass through.' If one delivered it [to the priests of Molech], but caused it to pass through to some other diety, I might think that he is punished: therefore the Writ teaches, 'to Molech.' Now, if he delivered it to the priests and caused it to pass to Molech, but not through the fire, I might think that he is liable: but, as here is written, 'to pass through'; and elsewhere it is stated, 'There shall not be found among you any one that maketh his son or his daughter to pass through the fire': just as there, the reference is to fire, so here too; and just as here the reference is to Molech, so there too.

Rabbi Aha the son of Raba said: If one caused all his seed to pass through [the fire] to Molech, he is exempt from punishment, because it is written, of 'thy seed' implying, but not all thy seed."

-- Sanhedrin 64a -64b

[Thus it is allowed to sacrifice all of your children but not just one or a few of them. Then these Rabbinic assholes continue in part 3:]

Child Sacrifice:[1]

"MISHNAH. He who gives of his seed to Molech [a demon idol] incurs no punishment unless he delivers it to Molech and cause to pass through the fire. If he gave it to Molech but did not cause it to pass through the fire, or the reverse, he incurs no penalty, unless he does both."

-- Sanhedrin 64a

[Thus the Rabbis look at child sacrifice as two separate actions. Both must be done for there to be a sin. The following Gemara twists the argument into a Jew-devilish puzzle.]

Extermination of non-Jews  
GLAMOROUS PURIM FORMULA

(Exterminate Anti-Semitic Termites As Our Ancestors Did 2,5000 Years Ago)  
by Rabbi Leon Spitz

"The Purim festival offers a formula to combat anti-Semitism. And no wonder, since it was during those Purim days, just about twenty-five hundred years ago that Jews lived for the first time in their history in Galuth. And it was then that Jews met the anti-Semite face to face -- and triumphed over him.

"To the question, how did he do it? a re-reading of the Book of Esther will afford the answer. No, there was no miracle about it at all. Fact is, the Purim Festival is unique in this respect that nothing supernatural is mentioned in its connection. It is also unique in that the name of God does not occur in the entire story. It presents just this one problem, the problem of anti-Semitism and affords a realistic solution, which seems to have a substantial amount of merit.

"And yet it is this holiday about which poets have composed songs and ditties beginning with the Medieval Shoshanat Yakob to "Haman was a Wicked Man" and "In Shu Shu shu shu" so popular in our American Sunday schools. It is this festival which has evoked not a few of the great masterpieces by the master-painters of Christendom which are exhibited in the finest National Museums and Galleries in many a European Capital. These Purim paintings are to be found even among the priceless objects d'art which Goering and his hoodlums have looted and hidden away, now to be rediscovered one by one by American art experts. Purim launched the Yiddish Theatre with Esther as the charming heroine, Mordecai the popular hero, and Haman the villain par excellence.

In the sunny climates of Italy and Southern France, Purim carnivals were in vogue while in German and Hollandish Synagogues Haman was burnt in effigy and with unrestrained glee. To this very day in a thousand Synagogues his name is hissed and mimicked on Megillah night to the accompaniment of Haman klappers and every other variety of festive noisemaker.

"Dealing as it does with the most serious problem of Jewish life, the perennial curse of anti-Semitism, the festival has yet become the merriest and the gayest in the Jewish calendar. The Order of the Day includes wine drinking, the Purim Seuda or Banquet to top off the holiday which has been launched on Megillah night by the public reading of the Story of Esther. It by no means neglects the giving of charity to the poor and it stresses the practice of Shalach Mones or the Exchange of Presents among relatives and friends. Every ear-mark of festivity lends its bit of gaiety to make this the most glamorous of Jewish holidays. And so it goes.

"But why all this?

"For the very simple reason that the Purim festival spelled to Every Jew of Every Generation the call to fight the good fight with a pretty definite assurance that victory and triumph were just right around the corner. The Purim story mirrored the precariousness and the uniqueness of Jewish Life in Exile. Withal it re-emphasizes the story-book formula that all's well that ends well, and every Jew lived happily ever after.

"In every way Jewish life as lived in the Purim story mirrors Jewish life outside of Palestine in every age and epoch of Jewish history. Mordecai and Esther had Persian

names, they spoke the language of the country of their adoption, they participated in the life about them, they attained posts of honor and of prestige. And simultaneously they had

their own organized Jewish life and they adhered to their faith and to their traditions. And then anti-Semitism struck.

"The causes were the perennial causes: jealousy, race hatred, the Jews were aliens, they were -- that greatest of unforgivable crimes -- they were DIFFERENT.

In the words of the Megillat Esther, 'Their laws are diverse from those of every people; neither keep they the king's laws.' Haman too alludes to the loot which would be poured into the Royal Treasury by confiscating Jewish property, 'I will pay ten thousand talents of silver to bring it into the king's treasuries.' There is too the genuine Hitlerian touch.

Hitler resentful of certain individual Jews, determined to revenge himself upon the entire Jewish nation. Likewise Haman in his day, resented Mordecai and sought to massacre all the Jews.

"The Purim formula demands the following elements: Self-respect, Unity, Faith, Courage, and Sacrifice.

"Self-respect -- The Megillah is crystal clear on this point. Mordecai the Jew did not kneel nor did he prostrate. No matter what the price, his Jewish self-respect permitted no compromises.

"Unity! Esther's counsel to Mordecai was, Go forth and assemble all the Jews of Shushan. American Jewry must present a united front in combatting its enemies. This is a first essential prerequisite before the ranks can be closed. It is a Must technique which every battle in human experience prescribes. Jews of every religious denomination and of every sort and manner of theoretical grouping, the maximum and the minimum Jews are dutybound to keep well in mind Ben Franklin's revolutionary bonmot, If we don't hang together we shall hang separately. Jews must learn to go along together and to embark on common action, to achieve their goals and to protect their rights.

"Faith! A People must have faith both in its destiny and in its own power to achieve that destiny. 'Enlargement and Deliverance will arise unto the Jews from another source.'

"Sacrifice! Yes, there must be those who, more alive to the problems of Jewry and placed strategically where they can help their people, must be willing to render the needful service even to the point of personal sacrifice. Noblesse oblige. They who are endowed with health, or prestige or influence, or talent -- with the ammunition that plays a determining role in a Democracy -- must be induced to make use of their ammunition in the protection of their fellow-Jews. For in the security of the entire Family of Israel is assured the peace and the security of every individual Member of that Family.

"And lastly, Courage.

"The kind of courage that Mordecai and the Jews of Shushan displayed was to meet the enemy in physical combat. It was the kind of courage which the Allied soldier displayed when he met Nazi and Jap in battle. It was the kind of courage the flower of the Jewish Youth of Palestine exhibits in its battle for free entry into Palestine. For too many thousand years The Voice has been The Voice of Jacob and the Hand was the Hand of Esau forever raised against his brother. Perhaps the time has come when the roles should be changed. Let Esau whine and wail and protest to the civilized world, and let Jacob raise his hand to fight the good fight.

"For the anti-Semite has no morality, and he has no conscience. He understands but one language, and he must be dealt with on his own level. The Purim Jews stood up for their lives. American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must combat every alien Jew-hater, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become fellow-travelers."

-- The American Hebrew,  
"Glamorous Purim Formula"  
by Rabbi Leon Spitz,  
March 1, 1946

[The main teaching of the Book of Esther, which was written by the Rabbis, is that the Jews must use their women to act as spies and that they must have a revenge of total extermination of their foes. And after the slaughter, it's party time!]

#### Killing Christians and non-Jews

"Rabbi Joseph further had in mind to say, in regard to what has been taught that in the case of idolaters and shepherds of small cattle one is not obliged to bring them up from a pit though one must not cast them in it -- that for payment one is obliged to bring them up on account of ill feeling. Abaye, however, said to him: 'He could offer such excuses as, I have to run to my boy who is standing on the roof,' or, 'I have to keep an appointment at the court.' Rabbi Abbahu recited to Rabbi Johanan: 'Idolaters and non-Jewish shepherds of small cattle need not be brought up though they must not be cast in, but Christians, informers, and apostates may be cast in, and need not be brought up.' "

-- Abodah Zarah 26b

[Rather than extend human compassion and kindness, which the Jews lack, and bring up from a pit some unfortunate one who has fallen in, the Jews have decided not to do so unless they can extract money from the victim. Thus, they make themselves richer and the unfortunate ones poorer, or they allow the unfortunate ones to die in the pit. This is Judaism in action. Non-Jews can never understand how the Jews seem to prosper wherever they go because all non-Jews world-wide are normal human beings who understand and generally follow truth, and human compassion. But the Jews, who actively refrain from all kindnesses from non-Jews unless they can there-by profit, actually are a criminal sect of robbers and swindlers, murderers and seducers who pretend to be pious and holy. Thus, the non-Jews of the world never suspect that they are being swindled by those who claim to be the "Chosen Ones of God." The Jews prosper in the same way that any ordinary thief or con-artist prosper -- by preying upon the gullible, the innocent, and the unsuspecting.]

#### Murdering mother and child

"A Jewish woman may act as midwife to a heathen woman for payment, but not gratuitously! -- Answered Rabbi Joseph: Payment is permitted to prevent ill feeling (as the Jewish midwife could not then offer any feasible excuse for her refusal.) Rabbi Joseph had a mind to say that even on the Sabbath it is permitted to act as midwife to a heathen for payment, so as to avoid ill feeling (it being known to the heathen that the Sabbath is waived in the case of a Jewish woman); he was, however, told by Abaye that the Jewish woman could offer the excuse, 'Only for our own, who keep the Sabbath, may we waive it, but we must not waive the Sabbath for you who do not keep it.' Rabbi Joseph also had a mind to say that even suckling for payment should be allowed because of ill-feeling; but Abaye said to him: She can excuse herself by saying, 'I want to get married', if she is unmarried; or, if she is married, 'I will not degrade myself before my husband,' "

-- Abodah Zarah 26a

[Since a midwife can mean the difference between life and death for the mother and child in her charge, this Talmudic teaching shows not only how the Jews conspire among themselves in bringing harm to non-Jews but also how at even the very beginning stages of life, the Rabbis try to allow the deaths of the non-Jewish children and their mothers. As can be seen, the Jewish midwife demands money for her services thereby gaining wealth for the Jews and causing poverty among the non-Jews. But they only accept the money so as not to cause them ill-will from the non-Jews whom they wish to swindle in other areas of business life. But if they could offer some sort of excuse for not helping the birth of a non-Jewish child, then they would prefer to do so. Thus, in their own words they state that they prefer the death of the non-Jew child and the mother over all other considerations.]

Starving non-Jewish children to death

"An Israelite woman should not suckle a child of a non-Jew because she rears a child for idolatry; nor should a non-Jewish woman be allowed to suckle a child of an Israelite woman, because she is liable to murder it. This is the opinion of Rabbi Meir. But the Sages say: A non-Jew may suckle a child of an Israelite woman, so long as there are others standing by her, but not if she is on her own. Rabbi Meir, however, says: Not even while others are standing by her, for she may take the opportunity of rubbing in poison on her breast beforehand and so kill the child."

-- Abodah Zarah 26a

[The Jews falsely accuse non-Jews of what they, themselves, are guilty. All throughout the Talmud are Laws and Rabbinical decrees to kill, and destroy all non-Jews no matter what their age may be. To this day, Jewish doctors are at the forefront of the abortion "industry" not only in making money from the murder of future generations of non-Jews but of actually committing the genocide of eliminating non-Jews from the world. Such Jewish medical genocides as discouraging breast feeding, encouraging the eating of sugar



through the baby formulas, the introduction of flouridation (rat poison) into the water and tooth paste of both children and adults -- all of these sicken and kill little babies.

The above Talmudic quote hides the true intent of the Rabbis. That is, if a Jewish woman suckles a non-Jewish child, this gives life to the child. The Rabbis vehemently try to avoid giving life to any non-Jew.]

Child Sacrifice:[1]

"MISHNAH. He who gives of his seed to Molech [a demon idol] incurs no punishment unless he delivers it to Molech and cause to pass through the fire. If he gave it to Molech but did not cause it to pass through the fire, or the reverse, he incurs no penalty, unless he does both."

-- Sanhedrin 64a

[Thus the Rabbis look at child sacrifice as two separate actions. Both must be done for there to be a sin. The following Gemara twists the argument into a Jew-devilish puzzle.]

Child Sacrifice:[2]

"GEMARA. The Mishnah teaches idolatry and giving to Molech (as two separate offences, proving that giving one's seed to Molech is not idolatry. The difference is, that if one sacrificed to Molech, or caused his son to pass through the fire to some other deity, he is not punished.). Rabbi Abin said: Our Mishnah is in accordance with the view that Molech worship is not idolatry. For it has been taught, [if one causes his seed to pass through the fire.] whether to Molech or to any other idol, he is liable [to death]. Rabbi Eleazar son of Rabbi Simeon said: If to Molech he is liable if to another idol, he is not."

"...[64b] Rabbi Jannai said: Punishment is not incurred unless one delivers his seed to the acolytes of Molech for it is said, 'And thou shalt not give of thy seed to pass through the fire to Molech. [Lev. XVIII, 21.] This proves that the offence consists of two parts one, formal delivery to the priests, and, two, causing the seed to pass through the fire.] It has been taught likewise: I might think, that if one caused his seed to pass through the fire to Molech, without first delivering it to the priests, he is liable: therefore the Writ teaches, 'Thou shalt not give.' If he gave it to the priests, but did not cause it to pass through the fire, I might think that he is liable: therefore the Writ states, 'to pass through.' If one delivered it [to the priests of Molech], but caused it to pass through to some other deity, I might think that he is punished: therefore the Writ teaches, 'to Molech.' Now, if he delivered it to the priests and caused it to pass to Molech, but not through the fire, I might think that he is liable: but, as here is written, 'to pass through'; and elsewhere it is stated, 'There shall not be found among you any one that maketh his son or his daughter to pass through the fire': just as there, the

reference is to fire, so here too; and just as here the reference is to Molech, so there too.

Rabbi Aha the son of Raba said: If one caused all his seed to pass through [the fire] to Molech, he is exempt from punishment, because it is written, of 'thy seed' implying, but not all thy seed."

-- Sanhedrin 64a -64b

[Thus it is allowed to sacrifice all of your children but not just one or a few of them. Then these Rabbinic assholes continue in part 3:]

Child Sacrifice [3]:

"Rabbi Ashi propounded: What if one caused his blind or sleeping son to pass through (since they must be carried and can't pass through the fire by themselves), or if he caused his grandson by his son or daughter to pass through? ...Because it is said, 'there shall not be found among you any one that maketh his son or his daughter to pass through the fire.' From this I know it only of his son or daughter. Whence do I know that it applies to his son's son or daughter's son too?"

-- Sanhedrin 64b

[But these so-called "Sages of Israel" actually conclude that the Law against child sacrifice applies to grandsons, too. And it took a lot of talk to figure it out. Jesus called them "blind" and "fools", but I call them demons.]

Ancient scriptures alive among the modern devils

"It was taught: Rabbi Simeon ben Yohai stated: A proselyte who is under the age of three years and one day is permitted to marry a priest (she is not regarded as a harlot), for it is said, 'But all the women children that have not known man by lying with him, keep alive for yourselves' [Num. XXXI, 17], and Phinehas (a priest) surely was with them. And the Rabbis? -- these were kept alive as bondmen and bondwomen [for slaves, not for matrimony]. If so, a proselyte whose age is three years and one day (so long as she has not known man) should also be permitted! -- The prohibition is to be explained in accordance with Rabbi Huna. For Rabbi Huna pointed out a contradiction: It is written, 'Kill every woman that hath known man by lying with him,' [Num. XXXI, 17] but if she hath not known, save her alive; from this it may be inferred that children are to be kept alive whether they have known or have not known a man; and, on the other hand, it is also written, 'But all the women children, that have not known man by lying with him, keep alive for yourselves,' but do not spare them if they have known. Consequently, it must be said that Scripture speaks of one who is fit (one who has attained the age of three years and one day) for cohabitation."

-- Yebamoth 60b

[The Rabbis love fucking little children. This is why Jesus picked up a little child and taught: "If anyone harms a little child, it is better that they have a mill stone tied around their necks and be cast into the sea." He spoke this to the Jews as a warning to them. But reading the above Talmud law, which wasn't completed in written form until 1000 AD, it is plain to see that the filthy Jews are the same child molesters that they have always been.]

Starving the children of Mankind to death and poisoning them -----  
"An Israelite woman should not suckle a child of a non-Jew because she rears a child for idolatry; nor should a non-Jewish woman be allowed to suckle a child of an Israelite woman, because she is liable to murder it. This is the opinion of Rabbi Meir. But the Sages say: A non-Jew may suckle a child of an Israelite woman, so long as there are others standing by her, but not if she is on her own. Rabbi Meir, however, says: Not even while others are standing by her, for she may take the opportunity of rubbing in poison on her breast beforehand and so kill the child."  
-- Abodah Zarah 26a

[The Jews falsely accuse non-Jews of what they, themselves, are guilty. All throughout the Talmud are Laws and Rabbinical decrees to kill, and destroy all non-Jews no matter what their age may be. To this day, Jewish doctors are at the forefront of the abortion "industry" not only in making money from the murder of future generations of non-Jews but of actually committing the genocide of eliminating non-Jews from the world. Such Jewish medical genocides as discouraging breast feeding, encouraging the eating of sugar through the baby formulas, the introduction of flouridation (rat poison) into the water and tooth paste of both children and adults -- all of these sicken and kill little babies.

The above Talmudic quote hides the true intent of the Rabbis. That is, if a Jewish woman suckles a non-Jewish child, this gives life to the child. The Rabbis vehemently try to avoid giving life to any non-Jew.]

Murdering mother and child -----  
"A Jewish woman may act as midwife to a heathen woman for payment, but not gratuitously! -- Answered Rabbi Joseph: Payment is permitted to prevent ill feeling (as the Jewish midwife could not then offer any feasible excuse for her refusal.) Rabbi Joseph had a mind to say that even on the Sabbath it is permitted to act as midwife to a heathen for payment, so as to avoid ill feeling (it being known to the heathen that the Sabbath is waived in the case of a Jewish woman); he was, however, told by Abaye that the Jewish woman could offer the excuse, 'Only for our own, who keep the Sabbath, may we waive it, but we must not waive the Sabbath for you who do not keep it.' Rabbi Joseph also had a mind to say that even suckling for payment should be allowed because of ill-feeling; but Abaye said to him: She can excuse herself by saying, 'I want to get married', if she is unmarried;

or, if she is married, 'I will not degrade myself before my husband,' "

-- Abodah Zarah 26a

[Since a midwife can mean the difference between life and death for the mother and child in her charge, this Talmudic teaching shows not only how the Jews conspire among themselves in bringing harm to non-Jews but also how at even the very beginning stages of life, the Rabbis try to allow the deaths of the non-Jewish children and their mothers. As can be seen, the Jewish midwife demands money for her services thereby gaining wealth for the Jews and causing poverty among the non-Jews. But they only accept the money so as not to cause them ill-will from the non-Jews whom they wish to swindle in other areas of business life. But if they could offer some sort of excuse for not helping the birth of a non-Jewish child, then they would prefer to do so. Thus, in their own words they state that they prefer the death of the non-Jew child and the mother over all other considerations.]

Killing Christians and non-Jews -----

"Rabbi Joseph further had in mind to say, in regard to what has been taught that in the case of idolaters and shepherds of small cattle one is not obliged to bring them up from a pit though one must not cast them in it -- that for payment one is obliged to bring them up on account of ill feeling. Abaye, however, said to him: 'He could offer such excuses as, I have to run to my boy who is standing on the roof,' or, 'I have to keep an appointment at the court.' Rabbi Abbahu recited to Rabbi Johanan: 'Idolaters and non-Jewish shepherds of small cattle need not be brought up though they must not be cast in, but Christians, informers, and apostates may be cast in, and need not be brought up.' "

-- Abodah Zarah 26b

[Rather than extend human compassion and kindness, which the Jews lack, and bring up from a pit some unfortunate one who has fallen in, the Jews have decided not to do so unless they can extract money from the victim. Thus, they make themselves richer and the unfortunate ones poorer, or they allow the unfortunate ones to die in the pit. This is Judaism in action. Non-Jews can never understand how the Jews seem to prosper wherever they go because all non-Jews world-wide are normal human beings who understand and generally follow truth, and human compassion. But the Jews, who actively refrain from all kindnesses from non-Jews unless they can there-by profit, actually are a criminal sect of robbers and swindlers, murderers and seducers who pretend to be pious and holy. Thus, the non-Jews of the world never suspect that they are being swindled by those who claim to be the "Chosen Ones of God." The Jews prosper in the same way that any ordinary thief or con-artist prosper -- by preying upon the gullible, the innocent, and the unsuspecting.]

Murder

HOW TO KILL A NEIGHBOR AND STILL BE INNOCENT -----

"Raba said: If one bound his neighbor and he died of starvation, he is not liable to execution. Raba also said: If he bound him in the

sun, and he died, or in a place of intense cold and he died, he is liable; but if the sun was yet to appear, or the cold to make itself felt, he is not. (i.e., he is liable only if the place was already exposed to heat or cold. But if it was merely destined to become hot, the sun not yet having risen, he is not liable. In the first case, he is regarded as a direct murderer, in the second, as an indirect cause.) Raba also said: If he bound him before a lion, he is not liable, (Because he could not have saved himself in any case.), before mosquitoes, who stung him to death, he is. Rabbi Ashi said: Even before mosquitos, he is not liable because these go and others come. (i.e. the mosquitoes before which the prisoner was bound do not kill him entirely as there is a continuous coming and going, Hence it is similar to binding one in a place where the sun will appear, but has not yet done so.)

"It has been stated: If one overturned a vat upon a man who then died of suffocation or broke open a ceiling above him (So that the cold entering therein, killed him.) Raba and Rabbi Zera differ: One ruled that he is liable, the other that he is not. It can be proved that it was Raba who ruled that he is not liable, for he said: If one bound his neighbor and he dies of starvation, he is not liable. (This is similar: he did not kill him but indirectly caused his death.) "On the contrary, it can be shewn that Rabbi Zera ruled that he is not liable. For Rabbi Zera said: If one led his neighbor into an alabaster chamber (which was then hermetically sealed so that no fumes could escape) and lit a candle therein, so that he died of the fumes, he is liable. Now, the reason is only that he lit a candle that he is liable; (This being considered active murder under the circumstances) but had he not lit a candle (and the prisoner died of the natural heat and lack of air), he would be exempt (Thus, Rabbi Zera maintains that no penalty is incurred for indirectly causing one's death.) -- I will tell you: In that case, without a candle, the heat would not have commenced its effects immediately he placed him therein (since by consuming oxygen, the fire immediately produces effects of asphyxiation, but without fire such effects are not immediately felt.) but in this case of placing the upturned vat over him the heat commences immediately.

"Raba said: If one thrust his neighbor into a pit, in which there was a ladder (so that he could have climbed out), and then another came and removed it, or even if himself hastened to remove it, he is not liable for the victim's death, because when he threw him in he could have climbed out. Raba also said: If one shot an arrow at his neighbor, who was holding a shield, but another came and snatched it away, or even if he himself (the thrower) hastened to do so, he is not liable, because when he shot the arrow its force was spent (since at the time of its release there was a shield to prevent its killing.)

"Raba also said: If one shot an arrow at his neighbor, who had balsam in his hand (wherewith he could have healed the wound)

but another dashed it out of his hand, or even if he himself (the thrower) did so, he is not liable, because when he did it he could have been healed. Rabbi Ashi said: Therefore this holds good even if there was balsam in the market. (that is, if when the arrow was thrown, a healing ointment could have been procured sufficiently quickly to prevent death, the attacker is not liable, even if for some reason the ointment became subsequently unavailable.)

-- Sanhedrin 77a-77b

[Thus, it can be seen where the modern, two-faced, forked-tongue, Jewish lawyers get their deceit. But besides the modern lying lawyers, it can be seen that the murders of fellow Jews that the Jews have been committing for centuries are viewed by them as no murder at all since all they have to do is be an indirect cause of someone's death in order to be declared innocent by the Rabbis. And of course, killing a non-Jew at any time and in any way possible, is not considered murder at all but a holy sacrifice to the devil-god of the Jews. May the Jews reap the rewards of their perfidy.]

Murder

HOW TO MURDER YOUR NEIGHBOR [notice that the Jews only consider fellow Jews as their neighbor and it is perfectly legal for a Jew to kill a non-Jew for whatever reason he might have. In the below case, the Rabbis teach how to kill a fellow Jew without blame.]

"Rabbi Papa said: If one bound his neighbor and then caused a column of water to inundate him, it is as his arrows, and he is liable (for his death). But that is only if (he was drowned) by his direct agency (such as if the victim was lying immediately in front of the burst, where the strength of the water's flow is still due to the man's action, the drowning is by his direct agency); but if through his indirect agency (such as if he was lying at some distance) he is merely regarded as a subsidiary cause. (Not the actual murderer.).

-- Sanhedrin 77b

[Thus, Jews consider killing someone to be murder if they are the DIRECT cause of their death. If they cause someone's death INDIRECTLY, then they don't consider that to be murder. For example, the release of the AIDS virus into the polio serum that was innoculated into millions of Africans, is not considered to be murder since the Jews only planted the virus but someone else innoculated the unsuspecting natives.]

Murder

WHY JEWS LIKE TO KILL IN A GROUP

"Our Rabbis taught: If ten men smote a man with ten staves

whether simultaneously or successively, and he died, they are exempt. Rabbi Judah ben Bathyra said: If successively, the last is liable, because he struck the actual death blow. Rabbi Johanan said: Both derive (their rulings) from the same verse, 'And he that killeth kol nefesh (lit., 'all life') of man shall surely be put to death.' (Lev. XXIV, 17) The Rabbis maintain that 'kol nefesh' implies the whole life; (Hence, if ten men assailed him successively, he was already nearly dead when the last smote him: therefore the last too is exempt. ) but Rabbi Judah ben Bathyra holds that 'kol nefesh' implies, whatever there is of life. (that is, however little life the man has, even if he is nearly dead, the man who actually kills him is liable).

"Raba said: Both agree that if he killed a 'terefah' (that is, someone who was suffering from some fatal organic disease, recovery from which is impossible.) he is exempt; if he slew one who was dying through an act of God, he is liable; their dispute refers only to one who was dying through man's act: the one likens him to a 'terefah' (hence his slayer is exempt), the other to a person dying naturally. Now, he who likens him to a 'terefah,' why does he not liken him to a person dying naturally? -- Because no injury has been done to the latter; but an injury has been done to this one. Whilst he who likens him to a person dying naturally, why does he not liken him to a 'terefah'?-- A 'terefah' has his vital organs affected but this one has not."

-- Sanhedrin 78a

[Thus, one can see that the Jews can kill anyone that they want to and there are enough alibis in the Talmud to make any and all of them not guilty of murder. In the above case, the Jews have their alibi when they kill in a pack of Jews with sticks, all screaming "bigot", Nazi", anti-Semite" at the top of their lungs.]

Murder

KILLING THE SICK

"Raba said: If one kills a 'terefah,' he is exempt; whilst if a 'terefah' committed murder: if in the presence of a Beth din, he is liable; otherwise he is exempt. Why is he liable if in the presence of a Beth din? -- Because it is written, 'So shalt thou put away the evil from the midst of thee.' But if not, he is exempt, because the law of confuted testimony is inapplicable, and testimony which cannot be so confuted is inadmissible."

-- Sanhedrin 78a

Murder is perfectly okay ---- abortion -----

"Mishnah. If he intended killing an animal but slew a man, or a non-Jew and he killed an Israelite, or a prematurely born and he killed a viable child, he is not liable. [A prematurely born child for the first thirty days is not considered viable by the rabbis.] If he intended to strike him on his loins, where the blow was insufficient to kill, but smote the heart

instead, where it was sufficient to kill, and he died; or if he intended smiting him on the heart, where it was enough to kill, but struck him on the loins, where it was not, and yet he died, he is not liable. If he aimed a blow at an adult, whom it was insufficient to kill, but caught a child, whom it was enough to kill, and he died, he is not liable. If he struck at a child with sufficient force to kill him, but it caught an adult, for whom it was insufficient, and yet he died, he is not liable. But if he intended to strike his loins with sufficient force to kill, but caught the heart instead, he is liable. If he aimed a blow at an adult hard enough to kill, but struck a child instead, and he died, he is liable. Rabbi Simeon said: Even if he intended killing one but killed another, he is not liable.

GEMARA. To which clause does Rabbi Simeon refer? Shall we say to the last? In that case, the Mishnah should state, Rabbi Simeon declares him not liable. But he refers to the first clause: If he intended killing an animal, but slew a man, or a non-Jew and he slew an Israelite or a prematurely born and he slew a viable child, he is not liable. This implies, that if he intended killing one Israelite and killed another, he is liable. Thereupon Rabbi Simeon said: even if he intended killing one but killed another, he is not liable. "Now, it is obvious that if Reuben and Simeon were standing, and the murderer said, 'I intended killing Reuben, not Simeon' (whom he did actually kill) -- that is the case wherein they differ. But what if he said, 'I intended killing any of them'; or again, if he thought that this victim was Reuben, but then found him to be Simeon? -- Come and hear! For it has been taught: Rabbi Simeon said: He is not liable unless he declares, 'My intention was to kill so and so' (whom he did kill)."

-- Sanhedrin 79a

[That the Jews can follow such laws of the Rabbis, only proves one thing and that is that they are all devils.]

Execution on the Sabbath is approved -----

"Whereas it was stated in the Scriptures, 'And if a man have committed a sin worthy of death, and he be put to death,' one might infer that the death penalty may be executed both on week-days and on the Sabbath and, as regards the application of the text, 'Everyone that profaneth (the Sabbath) shall surely be put to death' [Exodus XXXI, 14] this might be said to refer to the several kinds of labor other than the execution of a judicial death sentence..."

-- Yebamoth 6b

[Doing a form of work that the Rabbis forbid on the Sabbath is a death penalty so, of course, everyone must stand in fear of disobeying the Laws of the Rabbis. And the Rabbis even give themselves the freedom to stone someone to death even on the Sabbath. To them, murder is not work but is actually a form of "holy Jewishness."]



### Burning to death

"The death penalty of 'burning' was executed by pouring molten lead through the condemned man's mouth into his body, thus burning the internal organs."

-- note to Yebamoth 6b

### Death for non-Jews who break any Jewish laws -----

[In regard to non-Jews who break Jewish laws] "Their prohibition is their death sentence. In speaking of non-Jews, when the Tanna teaches that they are forbidden to do something, he 'ipso facto' teaches that it is punishable by death; for only in speaking of Jews is it necessary to distinguish between prohibition and punishment."

-- Sanhedrin 57a

[Thus the Jewish laws are always weighted towards the murder of non-Jews. It is the goal of the Jews to reduce the population of the world through their "family planning" and "birth control" and abortion programs all aimed at non-Jews. The above law from the Talmud clearly shows that Mankind is considered by the Jews to be already condemned to death for any infraction of the Talmudic Laws. For example, stealing even a raisin from a Jew is a death penalty.]

### Hitting Jews:

"Rabbi Hanina said: If a non-Jew smites a Jew, he is worthy of death, for it is written, 'And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian.' Rabbi Hanina also said: 'He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, One who smiteth man [i.e. a Jew] attacketh the Holy One."

-- Sanhedrin 58b

[Oh, what an affront to God to hit a Jew! This is such a terrible thing to do that the Jews have even made it a death sentence for any non-Jew who hits a Jew. And they have made laws through their lawyers and politicians to make it a "hate crime" to do anything to a Jew that the Jews don't like. So, what do you do if you LOVE TO KILL JEWS? Isn't this a "love crime"? If so, then there are no laws yet passed by these evil ones that make it illegal to LOVE Jews. So, how about if the people of the world LOVE the Jews to death? This is no crime. It is a virtue.]

### Killing and stealing is okay:

"When a Jew murders a non-Jew, there will be no death penalty. What a Jew steals from a non-Jew he may keep."

-- Sanhedrin 57a.

### Killing non-Jews:

"Even the best among the non-Jews deserves to be killed."

-- Abodah Zarah 26b

Killing non-Jews:

"If a non-Jew kills a non-Jew or a Jew he is responsible; but if a Jew kills a non-Jew he is not responsible."

-- Tosefta, Aboda Zarah 8:5

Killing non-Jews:

"If a non-Jew smites a Jew, he is worthy of death."

-- Sanhedrin 58b

Killing non-Jews:

"It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he has denounced."

-- Schulchan Aruch, Choschen Hamischpath, 338

Kill non-Jews:

"Do not eat with idolaters, nor permit them to worship their idols; for it is written: 'Make no covenant with them, nor show mercy unto them' (Deuter. ch.7, 2). Either turn them away from their idols or kill them."

-- "Hilkhoth Akum" (X,1)

"In places where Jews are strong, no idolater must be allowed to remain ...."

-- "Ibidem"(X,7):

Killing non-Jews is okay:

"A heretic non-Jew you may kill outright with your own hands."  
Talmud, Abodah Zara, 4b

Killing non-Jews is okay:

"It is permitted to take the body and the life of a non-Jew."

Sepher ikkarim III c 25

Kill Baptized Jews :

"These things are intended for idolaters. But Israelites also, who lapse from their religion and become non-Jews, are to be killed, and we must persecute them to the end. For they afflict Israel and turn the people from God."

-- Hilkhoth Akum (X,2)

Kill Baptised Jews:

"Renegades who turn to the pleasures of the Christians, and who

become contaminated with them by worshipping stars and planets as they do, are to be killed."

-- Iore Dea (158,2 "Hagah")

Kill Baptised Jews:

"Jews who become epicureans, who take to the worship of stars and planets [become Christians] and sin maliciously; also those who eat the flesh of wounded animals, or who dress in vain clothes, deserve the name of epicureans; likewise those who deny the Torah and the Prophets of Israel -- the law is that all those should be killed; and those who have the power of life and death should have them killed; and if this cannot be done, they should be led to their death by deceptive methods."

-- Choschen Hammishpat (425,5)

Killing non-Jews:

"Every foreigner [non-Jew] who glorifies Sunday [that is, a Christian] must be killed without asking him."

-- Sanhedrin

Killing animals and non-Jews is forgiven:

In the Tract "Makkoth" (7b) he is said to be guilty of killing "except when, if intending to kill an animal he kills a man by mistake, or intending to kill a non-Jew, he kills an Israelite."

Kill the best of non-Jews and snakes:

"The best of the non-Jews, kill him; the best of snakes, dash out its brains."

Leaders of non-Jews Killed First:

For if the leaders are allowed to live, the hope of the liberation of the Jews is in vain, and their prayers for release from this Fourth Captivity are of no avail.

In "Zohar" (I,219b) it says:

"It is certain that our captivity will last until the princes of the goyim [leaners of Mankind] who worship idols are destroyed. "

And again in "Zohar" (II,19a) it says:

"Rabbi Jehuda said: Come and see how it is; how the non-Jew leaders have assumed power over Israel and the Israelites make no outcry. But their rejoicing is heard when the leader falls. It is written that: the King of the Egyptians died and soon the children of Israel were released from captivity; they cried out and their voice

ascended to God."

[It should be remembered that most of the leaders of the non-Jews who opposed such things as Communism, monopoly capitalism, sweat labor, open borders and free trade, were all assassinated.

Such leaders as Abraham Lincoln, John F. Kennedy, Huey Long, Joe McCarthy, Hitler, Mussolini, and Jesus Christ all were opposed to the usury and the perversions of Judaism, and all were killed in various ways. The above quote from the Talmud shows that murder is a part of Jewish attack strategy. May they reap what they sow.]

Extermination of non-Jews:

In Zohar (III, 227b) the Good Pastor says:

"The only sacrifice required is that we remove the unclean from amongst us."

"Zohar" (II, 43a), explaining the precept of Moses about the redemption of the first-born of an ass by offering a lamb, says:

"The ass means the non-Jew, who is to be redeemed by the offering of a lamb, which is the dispersed sheep of Israel. But if he refuses to be redeemed, then break his skull... They should be taken out of the book of the living, for it is said about them: 'He who sins against me, I shall take out of the book of life.'"

Killing Non-Jew grants High Heaven:

"In the palaces of the fourth heaven are those who lamented over Sion and Jerusalem, and all those who destroyed idolatrous nations . . . and those who killed off people who worship idols are clothed in purple garments so that they may be recognized and honored."

-- "Zohar" (I,38b, and 39a)

Killing non-Jews:

"If a non-Jew smites a Jew, he is worthy of death."

-- Sanhedrin 58b

Ritual murder:

"Extermination of Christians is a necessary sacrifice."

-- Zohar II 43a.

All non-Jews must be killed:

"Those who do not confess the Torah and the Prophets [that is, all non-Jews] must be killed. Who has the power to kill them, let them kill them openly with the sword. If not, let them use artifices, till they are done away with."-  
-Schulchan Aruch. Choszen Hamiszapt 425.5.

Always deceive non-Jews:

"Rabbi Jehuda said to him [Rabbi Chezkia]: 'He is to be praised who is able to free himself from the enemies of Israel, and the just are much to be praised who get free from them and fight against them.' Rabbi Chezkia asked, 'How must we fight against them?'

Rabbi Jehuda said, "By wise counsel thou shalt war against them" ("Proverbs," ch. 24, 6). By what kind of war? The kind of war that every son of man must fight against his enemies, which Jacob used against Esau -- by deceit and trickery whenever possible. They must be fought against without ceasing, until proper order be restored. Thus it is with satisfaction that I say we should free ourselves from them and rule over them."

-- Zohar ( I, 160a )

[Note: "proper order" to a Rabbi means "the rule of the Rabbi over everyone."]

## **LXXI. Naming tricks of the kikes**

Destroying every name and giving bad names -----

Why is there a text to state, And ye shall destroy their name out of that place? — [Its purpose is to teach that] an idol must be renamed. It is possible to think [it may be renamed] for praise. Can it enter your mind [that the renaming] is for praise? But it is possible to think [that the renaming may be] neither for praise nor contempt; therefore there is a text to state, Thou shalt utterly detest it, and thou shalt utterly abhor it. How is it, then? If [Mankind] called it Beth Galya [house of revelation], call it Beth Karya [house of concealment]; if they called it 'En Kol [the all-seeing eye], call it 'En Koz [the eye of a thorn].

-- Avodah Zarah 46a

The names Esau and Edom mean Rome or Christianity -----

Was not a message once sent to Raba: 'A couple [of scholars] have arrived from Rakkath who had been captured by an eagle [the eagle as the principal standard of the Roman legions; hence, Roman] whilst in possession of articles manufactured at Luz, such as purple, yet through Divine mercy and their own merits they escaped safely. Further, the offspring of Nahshon wished to establish a Nezib, but yon Edomite would not permit it. [Edom is used by the Talmudists for the Roman Empire, as they applied to Rome every passage of the Bible referring to Edom or Esau. In the middle ages it came to be used symbolically of Christianity, and that accounts for the substitution of 'Aramean' in

censored editions.] The Members of the Assembly, however, met and established a Nezib in the month in which Aaron the Priest died'? Yes, the calculations were indeed made, but not published [until after the New Year].

-- Sanhedrin 12a

The names Esau and Edom mean Rome or Christianity:-- Sanhedrin 12a

Note: (16)

Gog and Magog represented the heathen nations or aggregate powers of evil, as opposed to Israel and the Kingdom of God,

-- Sanhedrin 16bNote: (16)

## LXXII. Pious Jews Oye such Scholars

R. Johanan stated in the name of R. Simeon b. Yohai: The lips of a [deceased] scholar, in whose name a traditional statement is reported in this world, move gently in the grave. Talmud - Mas. Yevamoth 97a

Each Jew must rip up his own clothes when he hears YHWH mentioned ---  
Our Rabbis taught: He who hears [the Name blasphemed], and he who hears it from the person who first heard it [i.e., from the witness who testifies], are both bound to rend their garments.

Rab Judah said in Samuel's name: He who hears the Divine Name blasphemed by a gentile need not rend his clothes.

... R. Hiyya said: He who hears the Divine Name blasphemed nowadays need not rend his garments, for otherwise one's garments would be reduced to tatters.

-- Sanhedrin 60a

The rabbis are so clever that they can make fish do work so as to rule over all of the earth  
-----

An objection is raised: And rule over the fish of the sea; surely that means that they should serve as food? — No. It refers to toil. But can fish be made to work? — Yes, even as Rahabah propounded: What if one drove [a wagon] with a goat and a shibbuta [fish]? Come and hear: and over the fowl of the heaven. Surely this is in respect of food? — No. It refers to toil. But can fowl be made to work? — Yes, even as Rabbah, son of R. Huna propounded: According to the ruling of R. Jose b. R. Judah, what if one threshed [corn] with geese or cocks?

Come and hear: And over every living creature that moveth upon the earth! — That refers to the serpent. For it has been taught: — R. Simeon b. Manassia said: Woe for the loss of a great servant. For had not the serpent been cursed, every Israelite would have had two valuable serpents, sending one to the north and one to the south to bring him costly gems, precious stones and pearls. Moreover, one would have fastened a thong under its tail, with which it would bring forth earth for his garden and waste land.

-- Sanhedrin 59b

ARGUING OUT OF BOTH SIDES OF THEIR GRUNTLES -----

What does it exclude? If it be suggested that it was intended to exclude the case where the majority rule is opposed by the rule of presumption so that in such a case terumah may not be burnt on its account, surely [it could be retorted] did not R. Johanan once say this, for we learnt, 'If a child is found at the side of dough, with a piece of dough in his hand, R. Meir declares the dough clean, but the Sages declare it unclean because it is the nature of a child to slap [dough]'; and when it was asked, 'What is R. Meir's reason' [the answer given was that] he holds the view that though most children slap dough a minority of them do not, and since this dough stands in the presumption of cleanness; you combine the status of the minority with the rule of presumption and the majority rule is impaired, while the Rabbis [regard] the minority as non-existent, and, where the majority rule is opposed by that of presumption, the majority rule takes precedence; and in connection with this Resh Lakish citing R. Oshaia stated: This is a presumption on the strength of which terumah is burnt, while R. Johanan stated, This is not a presumption on the strength of which terumah is burnt? — It was rather intended to exclude the rule of majority of which R. Judah spoke.

-- Nidah 18b

*Abaye said, "Whoever carries out the teachings of the sages is called a saint"*  
(b. Yevamot. 20a)

Simeon b. Yohai, who is the reputed author of the Zohar, spent thirteen years in a cave with his son, hiding from the Romans, and suffering great privation.

-- Sukkah 45b, note 18

The nasty rabbis teach that Noah was sodomized and castrated by his son -----  
And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine and was drunken; and he was uncovered within his tent. And Ham the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward and covered the nakedness of their father, and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. With respect to the last verse Rab and Samuel differ, one maintaining that he castrated him, whilst the other says that he sexually abused him. He who maintains that he castrated him, reasons thus; Since he cursed him by his fourth son, [The sons of Ham were Cush and Mizraim, and Phut and Canaan. Gen. X, 7. Noah cursed Canaan, his fourth son. ] he must have injured him with respect to a fourth son. But he who says that he sexually abused him, draws an analogy between 'and he saw' written twice. Here it is written, And Ham the father of Canaan saw the nakedness of his father; whilst elsewhere it is written, And when Shechem the son of Hamor saw her [he took her and lay with her and defiled her]. Now, on the view that he emasculated him, it is right that he cursed him by his fourth son; but on the view that he abused him, why did he

curse his fourth son; he should have cursed him himself? — Both indignities were perpetrated.

-- Sanhedrin 70a

“Scholars” (of which the rabbis include themselves) should be enriched because they say so -----

R. Hiyya b. Abba also said in R. Johanan's name: All the prophets prophesied only in respect of him who marries his daughter to a scholar, or engages in business on behalf of a scholar, or benefits a scholar with his possessions.

-- Sanhedrin 99a

A Jewish man is obligated to say the following prayer every day: Thank you God for not making me a goy [a Human Being], a woman or a slave.

-- Menahoth 43b-44a

Gittin 70a. The Rabbis taught: "On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic."

Gittin 69b. To heal the disease of pleurisy ("catarrh") a Jew should "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dog's excrement as it loosens the limbs."

Pesahim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

Jewish "Love" Prayer:

"We beg Thee, O Lord, inflict Thy wrath on the nations not believing in Thee. Take away, O Lord all hope from them. Destroy all foes of Thy nation."-

-Synagoga Judaica, p. 212. Minhagen, p. 23. Crach Chaim, 480 Hagah

Jews must be masters: ??????

"Wherever the Hebrews go, they must make themselves the master of their lords."

-- Sanhedrin 19 ????

Out-smarting God -----

We learnt: The law concerning the Sabbath occurs in the Torah but if a man carries anything from a private domain into a public domain is except [etc.]. But why? Surely the prohibition of carrying from one domain into another is mentioned in the Scriptures: 'Neither carry forth a burden out of your houses on the Sabbath day [Jer. XVII,22]

-- They ruled that carrying out alone is prohibited but bringing in is permitted. And if you prefer I might say: They ruled that only carrying out and bringing in is prohibited but handing across and throwing (from



one domain into another) is permitted (since these are not mentioned in the Scriptures).

-- Horayoth 4a

[Wiggling out of the intent and the spirit of the Mosaic Law is what much of the Talmud is all about. In the above idiocy, the Rabbis get around a simple law that even a child can understand. This is not to say that these laws are to be followed to a letter but that they are mere guides on how to observe a Sabbath. However, the Rabbis have seized the opportunity to enforce their own interpretations and to prove that you can out-smart God, Himself, if you follow the Rabbis' advice.]

[Let's see how the self-named, "Sages of Israel" interpret Biblical text. Read for yourself below from Isaiah and then read what the Rabbis say about it in the following tractate, Kethuboth 11a]

[Isaiah 26:15 Thou hast increased the nation, O YHWH, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land. 16 YHWH, in trouble have they visited thee; they poured out a prayer [when] thy chastening was upon them. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so we have been before thee, O YHWH. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. 19 Thy dead shall live; my dead bodies shall arise. Awake and sing, ye that dwell in the dust; for thy dew is [as] the dew of herbs, and the earth shall cast forth the dead.]

About this, the Rabbis teach:

"He that giveth breath unto the people upon it (the land of Israel), and spirit to them that walk therein.' But is it not written, 'My dead bodies shall arise?' -- That was written in reference to miscarriages. (Even they will be resurrected but only in the Land of Israel.) Now as to Rabbi Abba ben Memel, what is the application he makes of the text? 'He that giveth breath unto the people upon it?' -- He requires it for an exposition like that of Rabbi Abbahu who stated: Even a Canaanite bondwoman who lives in the Land of Israel is assured of a place in the world to come, for in that context here it is written, 'Unto the people upon it,' and elsewhere it is written, 'Abide here with the ass [Gen. XXII, 5] which may be rendered 'people that are like an ass.'" or slaves who are considered the property of the master.

Dead Jews can roll underground and enter Israel -----

"And spirit to them that work therein' [Isa. XLII, 5] teaches, said Rabbi Jeremiah ben Abba in the name of Rabbi Johanan, that whoever walks four cubits in the Land of Israel

is assured of a place in the world to come. Now according to Rabbi Eleazar (who based his view on Ezekiel XXVI, 20), would not the righteous outside the land of Israel be revived?

(but this, surely, is most improbable). -- Rabbi Elai replied: They would be revived by rolling to the Land of Israel. Rabbi Abba Sala, "The Great", demurred: Will not the rolling

be painful to the righteous? -- Abaye replied: Cavities will be made for them underground.

""Thou shalt carry me out of Egypt and bury me in their burying places.'  
[Gen. XLVII, 30] Karna remarked: There must be here some inner meaning. Our father Jacob well knew that he was a righteous man in every way, and, since the dead outside the Land will also be resurrected, why did he trouble his sons? Because he might possibly be unworthy to roll through the cavities."

-- Kethuboth 111a

[The above, so-called 'wisdom', can only be found among idiots. Thus, you see, ladies and gentlemen, that the so-called "Sages of Israel" are actually of a ridiculously low level of intelligence. So, what can the fame that they have enjoyed for wisdom over the centuries be attributed to? Merely, their own self-glorification, lies, deceit, clever subterfuges and the ability to shout out their own wonderfulness to any fool willing to listen to them. Owning the newspapers and news media certainly doesn't hinder their false claims. And since non-Jews have been disallowed to read the Talmud in the vernacular until just this century, they have been able to deceive the world.]

"Our Rabbis taught: The bowels may be oiled and massaged on the Sabbath, providing this is not done as on weekdays (so as to maintain a distinction between the sabbath and the rest of the week.) How then shall it be done? -- Rabbi Hama son of Rabbi Hanina said: They must first be oiled, and then massaged. (On week-days massage preceded oiling -- Rashi) Rabbi Johanan said: The oiling and massaging must be done simultaneously."

-- Sanhedrin 101a

[Rabbinical "Reasoning" is like the rules little kids make up in their games actually without rime or reason except that this is the way they they want to do it and you'd better follow their rules! Such as:]

"The ... law of the red heifer: Num. XIX. The ashes thereof, when mixed with running water, are said to sanctify, the ashes themselves being denominated 'the sanctifier'. These had to be placed by a person into the water, not merely fall therein. Now, if one was engaged in sanctifying the water, and instead of pouring the ashes straight in,

permitted them to fall upon his hand or on the side of a utensil, whence they fell into the trough containing the sanctified water, the water is unfit for its purpose, because the mixing

had not been done directly by the person. This proves that a rebound is not regarded as a person's direct action, and thus contradicts the law of murder. The ashes did not fall with force from the aide of the utensil into the trough, but merely dripped down; therefore it is not regarded as man's direct agency. Had they fallen with force, however,

the fall would be regarded as part of the man's action in dropping them onto the utensil, and the water would accordingly be fit. In the case of murder, the rebound is with force, and directly caused by the strength of the throw. Because the sprinkling, as the mixing, must be done by man. Thus we see that the rebound is not regarded as direct action."

-- notes to Sanhedrin 77b

"For a Master said: ... why' are the fingers pointed like pegs? [The reason is] that if a man hears an unworthy thing he shall plug his fingers into his ears. A member of the school of Rabbi Ishmael taught: Why is the whole ear hard and the ear-lap soft? So that if a man hears an unworthy thing he shall bend the ear-lap into it."

-- Kethuboth 5b

"Our Rabbis taught: A man shall not let his ears hear idle things because they are burnt first of all the organs."

-- Kethuboth 5b

#### Wisdom of the Sages

"Rabbi Hana of Bagdad also said: Dates warm, satisfy; act as a laxative, strengthen the body and do not make one delicate. Rab said: If one has eaten dates, he should not give a legal decision. An objection was raised. Dates are wholesome morning and evening, in the afternoon they are bad, at noon they are incomparable, that is, dates are good, or very good, after the meals in the morning, noon and evening. They are not good in the afternoon after a rest (Rashi). And they remove three things: evil thought, stress of the bowels, and abdominal troubles."

-- Kethuboth 10b

[When the "wise" Rabbis of the Talmud run out of trivial things to think about or if they can't think of any Laws to invent for others to bow to them by, then they turn their "wise" and "sagacious" minds to philosophy about dates. Thus, Talmudic reasoning would go something like this: "Dates grow in deserts. Rabbis like dates. Sagebrush also grows in deserts. Therefore, Rabbis are Sages." If you don't follow this logic then you are blaspheming the Rabbis and the Sages. This is against the Law. Therefore, bring a sin offering to the temple as payment or the Rabbis will have you stoned to death or have boiling lead poured down your mouth and your body thrown on a trash heap.]

#### Arguments of the "Sages"

"Beth Shammai did not act in accordance with their views.

Rabbi Johanan, however, said: They certainly acted in accordance with their views. Herein they (Rabbi Johanan and Rabbi Laksih) differ on the same point as do Rab and Samuel. For Rab maintains that Beth Shammai did not act in accordance with their views, while Samuel maintains that they certainly did act in accordance with their views. When? If it be suggested, prior to the decision of the heavenly voice. Then what reason has he who maintains that they did not act in accordance with their own view? If, however, after the decision of the heavenly voice, what reason has he who maintains that they did act in accordance with their views? -- If you wish I could say, prior to the decision of the heavenly voice; and if you prefer I could say, after the heavenly voice. 'If you wish I could say, prior to the heavenly voice', when, for instance, Beth Hillel were in the majority: One maintains that they did not act according to their view for the obvious reason that Beth Hillel were in the majority; while the other maintains that they did act according to their view, because a majority is to be followed only where both sides are equally matched (in qualifications and attainment); in this case, however, Beth Shammai were keener of intellect. 'And if you prefer I could say after the heavenly voice'; one maintains that they did not act according to their view for the obvious reason that the heavenly voice had already gone forth (and decided the issue in favor of Beth Hillel); while the other who maintains that they did act according to their view is of the same opinion as Rabbi Joshua who declared that no regard need be paid to a heavenly voice."

-- Yebamoth 14a

[All of this inane drivel is what the Jews call wisdom of the Sages. And if you don't know any better, then when they speak with such great enthusiasm and respect for these "Sages Of Israel" then what can you do but accept their lies and also hold these assholes in respect]

Wisdom of Rabbis

"Our Rabbis taught: Five things make one forget one's studies: Eating something from which a mouse or a cat has eaten, eating the heart of a beast, frequent consumption of olives, drinking the remains of water that was used for washing, and washing one's feet one above the other. Others say: He also who puts his clothes under his head forgets his studies!

-- Horayoth 13b

Wisdom of Rabbis

"Five things restore one's learning: Wheaten bread and much more so wheat itself, eating a roasted egg without salt, frequent consumption of olive oil, frequent indulgence in wine and spices, and the drinking of water that has remained from kneading. Others say: Dipping one's finger in salt and eating is also included. "

"'Frequent consumption of olive-oil.' This corroborates the view of

Rabbi Johanan who said: As the olive causes one to forget seventy years of study, so does olive oil restore seventy years of study.

"Frequent indulgence in wine and spices'. This corroborates the view of Raba who said: Wine and spices have made me wise."

"Dipping one's finger in salt'. Said Resh Lakish: One only. This is a matter of dispute between Tannaim: Rabbi Judah said, one finger but not two; Rabbi Jose said, two but not three...."

"Ten things adversely affect one's study: Passing under the bit of a camel and much more so under the camel itself, passing between two camels, passing between two women, passing of a woman between two men, passing under the offensive odor of a carcass, passing under a bridge under which water has not flowed for forty days, eating bread that was insufficiently baked, eating meat out of a soup-ladle, drinking from a streamlet that runs through a graveyard, and looking into the face of a dead body. Others say: he who reads an inscription upon a grave is also subject to the same disability."  
-- Horayoth 13b

[If a wise and holy Rabbi says it, it must be true!]

Rabbi Wisdom

"Rabbi Eleazar was asked by his disciples: Why do all persecute the mice?  
-- Because of their bad nature. What is it? Raba replied: They gnaw even at clothes (which is no food. They cause loss to the owner though they themselves derive no benefit.) Rabbi Papa replied: They gnaw even at the handle of a hoe."  
-- Horayoth 13b

[More deep philosophy from the great wise sages. In this case, however, they might be describing themselves because people persecute Jews because of their bad nature and evil deeds. And Jews gnaw at the fabric of human society causing loss and destruction even if they cannot benefit.]

Wise Rabbis

"Rabbi Eleazar was asked by his disciples: Why does a dog know its owner while a cat does not? He answered them: If he who eats something of that from which a mouse has eaten loses his memory, how much more so the animal which eats the mouse itself!"  
-- Horayoth 13a

[Yes, folks, this is the real wisdom of the Sages of Israel.  
All of it in a nutshell is contained in the above Talmud quote.  
The rest is mere hatred, larceny and murder.]

Wisdom of the Rabbis

"The rabbis taught: One shall not search for vermin in the street out of self-respect. In the same wise, Rabbi Jehudah and Rabbi Nehemiah taught

that one shall not vomit in the street out of self-respect. The rabbis taught: One who searches his garments and finds a louse shall not crack it, but simply rub it with his fingers and throw it away (on the Sabbath). Says Rabbi Huna: This should also be done even on week days, out of self-respect."

-- Tract Sabbath

The Babylonian Talmud

translated by

Michael L. Rodkinson, page 20

New Talmud Publishing Company,  
Boston,

"He who strikes his father or his mother is liable only if he wounds them. In this respect, cursing is more stringent than smiting, for, he who curses his parents after death is liable, whilst he who smites them after death is not."

-- Sanhedrin 85b

[Yes, even the simplest of the Ten Commandments is broken by the Rabbis. Everything in the Bible is reversed in the Talmud. And the reverse of God and Godliness is called what in the Synagogue of Satan?]

Wise Rabbis

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[If a wise and holy Rabbi says it, it must be true!]

### Wisdom of Rabbis

"Our Rabbis taught: Five things make one forget one's studies: Eating something from which a mouse or a cat has eaten, eating the heart of a beast, frequent consumption of olives, drinking the remains of water that was used for washing, and washing one's feet one above the other. Others say: He also who puts his clothes under his head forgets his studies!

-- Horayoth 13b

### Arguments of the "Sages"

"Beth Shammai did not act in accordance with their views. Rabbi Johanan, however, said: They certainly acted in accordance with their views. Herein they (Rabbi Johanan and Rabbi Lakshih) differ on the same point as do Rab and Samuel. For Rab maintains that Beth Shammai did not act in accordance with their views, while Samuel maintains that they certainly did act in accordance with their views. When? If it be suggested, prior to the decision of the heavenly voice. Then what reason has he who maintains that they did not act in accordance with their own view? If, however, after the decision of the heavenly voice, what reason has he who maintains that they did act in accordance with their views? -- If you wish I

could say, prior to the decision of the heavenly voice; and if you prefer I could say, after the heavenly voice. 'If you wish I could say, prior to the heavenly voice', when, for instance, Beth Hillel were in the majority: One maintains that they did not act according to their view for the obvious reason that Beth Hillel were in the majority; while the other maintains that they did act according to their view, because a majority is to be followed only where both sides are equally matched (in qualifications and attainment); in this case, however, Beth Shammai were keener of intellect. 'And if you prefer I could say after the heavenly voice'; one maintains that they did not act according to their view for the obvious reason that the heavenly voice had already gone forth (and decided the issue in favor of Beth Hillel); while the other who maintains that they did act according to their view is of the same opinion as Rabbi Joshua who declared that no regard need be paid to a heavenly voice."

-- Yebamoth 14a

#### Wisdom of the Sages

"Rabbi Hana of Bagdad also said: Dates warm, satisfy; act as a laxative, strengthen the body and do not make one delicate. Rab said: If one has eaten dates, he should not give a legal decision. An objection was raised. Dates are wholesome morning and evening, in the afternoon they are bad, at noon they are incomparable, that is, dates are good, or very good, after the meals in the morning, noon and evening. They are not good in the afternoon after a rest (Rashi). And they remove three things: evil thought, stress of the bowels, and abdominal troubles."

-- Kethuboth 10b

[When the "wise" Rabbis of the Talmud run out of trivial things to think about or if they can't think of any Laws to invent for others to bow to them by, then they turn their "wise" and "sagacious" minds to philosophy about dates. Thus, Talmudic reasoning would go something like this: "Dates grow in deserts. Rabbis like dates. Sagebrush also grows in deserts. Therefore, Rabbis are Sages." If you don't follow this logic then you are blaspheming the Rabbis and the Sages. This is against the Law. Therefore, bring a sin offering to the temple as payment or the Rabbis will have you stoned to death or have boiling lead poured down your mouth and your body thrown on a trash heap.]

"Our Rabbis taught: A man shall not let his ears hear idle things because they are burnt first of all the organs."

-- Kethuboth 5b

"For a Master said: ... why' are the fingers pointed like pegs? [The reason is] that if a man hears an unworthy thing he shall plug his fingers into his ears. A member of the school of Rabbi



Ishmael taught: Why is the whole ear hard and the ear-lap soft?  
So that if a man hears an unworthy thing he shall bend the ear-lap  
into it."

-- Kethuboth 5b

[Rabbinical "Reasoning" is like the rules little kids make up in their games actually without rime or reason except that this is the way they they want to do it and you'd better follow their rules! Such as:]

"The ... law of the red heifer: Num. XIX. The ashes thereof, when mixed with running water, are said to sanctify, the ashes themselves being denominated 'the sanctifier'. These had to be placed by a person into the water, not merely fall therein. Now, if one was engaged in sanctifying the water, and instead of pouring the ashes straight in,

permitted them to fall upon his hand or on the side of a utensil, whence they fell into the trough containing the sanctified water, the water is unfit for its purpose, because the mixing

had not been done directly by the person. This proves that a rebound is not regarded as a person's direct action, and thus contradicts the law of murder. The ashes did not fall with force from the aide of the utensil into the trough, but merely dripped down; therefore it is not regarded as man's direct agency. Had they fallen with force, however, the fall would be regarded as part of the man's action in dropping them onto the utensil, and

the water would accordingly be fit. In the case of murder, the rebound is with force, and directly

caused by the strength of the throw. Because the sprinkling, as the mixing, must be done by

man. Thus we see that the rebound is not regarded as direct action."

-- notes to Sanhedrin 77b

"Our Rabbis taught: The bowels may be oiled and massaged on the Sabbath, providing this is not done as on weekdays (so as to maintain a distinction between the sabbath and the rest of the week.) How then shall it be done? -- Rabbi Hama son of Rabbi Hanina said: They must first be oiled, and then massaged. (On week-days massage preceded oiling -- Rashi) Rabbi Johanan said: The oiling and massaging must be done simultaneously."

-- Sanhedrin 101a

[Let's see how the self-named, "Sages of Israel" interpret Biblical text. Read for yourself below from Isaiah and then read what the Rabbis say about it in the following tractate, Kethuboth 11a]

[Isaiah 26:15 Thou hast increased the nation, O Jehovah, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land.

16 Jehovah, in trouble have they visited thee; they poured out a prayer [when] thy chastening was upon them. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so we have been before thee, O Jehovah. 18 We have been with child, we have been in pain, we have as it

were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. 19 Thy dead shall live; my dead bodies shall arise. Awake and sing, ye that dwell in the dust; for thy dew is [as] the dew of herbs, and the earth shall cast forth the dead.]

About this, the Rabbis teach:

"'He that giveth breath unto the people upon it (the land of Israel), and spirit to them that walk therein.' But is it not written, 'My dead bodies shall arise?' -- That was written in reference to miscarriages. (Even they will be resurrected but only in the Land of Israel.) Now as to Rabbi Abba ben Memel, what is the application he makes of the text? 'He that giveth breath unto the people upon it?' -- He requires it for an exposition like that of Rabbi Abbahu who stated: Even a Canaanite bondwoman who lives in the Land of Israel is assured of a place in the world to come, for in that context here it is written, 'Unto the people upon it,' and elsewhere it is written, 'Abide here with the ass [Gen. XXII, 5] which may be rendered 'people that are like an ass.'" or slaves who are considered the property of the master.

"'And spirit to them that work therein' [Isa. XLII, 5] teaches, said Rabbi Jeremiah ben Abba in the name of Rabbi Johanan, that whoever walks four cubits in the Land of Israel

is assured of a place in the world to come. Now according to Rabbi Eleazar (who based his view on Ezekiel XXVI, 20), would not the righteous outside the land of Israel be revived?

(but this, surely, is most improbable). -- Rabbi Elai replied: They would be revived by rolling to the Land of Israel. Rabbi Abba Sala, "The Great", demurred: Will not the rolling

be painful to the righteous? -- Abaye replied: Cavities will be made for them underground.

"'Thou shalt carry me out of Egypt and bury me in their burying places.' [Gen. XLVII, 30] Karna remarked: There must be here some inner meaning. Our father Jacob well knew that he was a righteous man in every way, and, since the dead outside the Land will also be resurrected, why did he trouble his sons? Because he might possibly be unworthy to roll through the cavities."

-- Kethuboth 111a

[The above, so-called 'wisdom', can only be found among idiots. Thus, you see, ladies and

gentlemen, that the so-called "Sages of Israel" are actually of a ridiculously low level of intelligence. So, what can the fame that they have enjoyed for wisdom

over the centuries be attributed to? Merely, their own self-glorification, lies, deceit, clever subterfuges and the ability to shout out their own wonderfulness to any fool willing to listen

to them. Owning the newspapers and newsmidia certainly doesn't hinder their false claims.

And since non-Jews have been disallowed to read the Talmud in the vernacular until just this

century, they have been able to deceive the world.]

## Out-smarting God

We learnt: The law concerning the Sabbath occurs in the Torah but if a man carries anything from a private domain into a public domain is except [etc.]. But why? Surely the prohibition of carrying from one domain into another is mentioned in the Scriptures: 'Neither carry forth a burden out of your houses on the Sabbath day [Jer. XVII,22] -- They ruled that carrying out alone is prohibited but bringing in is permitted. And if you prefer I might say: They ruled that only carrying out and bringing in is prohibited but handing across and throwing (from one domain into another) is permitted (since these are not mentioned in the Scriptures).

-- Horayoth 4a

[Wiggling out of the intent and the spirit of the Mosaic Law is what much of the Talmud is all about. In the above idiocy, the Rabbis get around a simple law that even a child can understand. This is not to say that these laws are to be followed to a letter but that they are mere guides on how to observe a Sabbath. However, the Rabbis have seized the opportunity to enforce their own interpretations and to prove that you can out-smart God, Himself, if you follow the Rabbis' advice.]

"The Wise Rabbis" are self-promoted lies -----

"The bite of the serpent which is inflicted upon those transgressing the words of the Rabbis is such as can never be cured. (The fate in the here-after that meets him who transgresses the words of the wise is more grievous than the sting of a serpent on earth.)

-- Abodah Zarah 27b

[It is a continual theme throughout the Talmud that the so-called "Sages of Israel" really are sages; that the "Wise Men of Israel" really are wise; that the "Rabbis and Scribes" really are knowledgeable and holy. But like most everything else that is claimed by the Jews and their demonic Rabbis, these are really nothing but Jewish lies and deceptions. Without a doubt, the Talmud is the most obscene and evil book that has ever been written. And the Rabbis and Sages are nothing but the most outrageous frauds.]

"How is resurrection derived from the Torah? -- As it is written, 'And ye shall give thereof the Lord's heave offering to Aaron the priest.' [Num. XVIII, 28] But would Aaron live for ever; he did not even enter Palestine, that 'terumah' should be given him? (Since the priestly dues were rendered only in Palestine.) Thus the resurrection is derived from the Torah. The school of Rabbi Ishmael taught: 'To Aaron means to one like Aaron (hence this verse ... offers no basis for resurrection.)

"It has been taught: Rabbi Simai said: Whence do we learn

resurrection from the Torah? -- From the verse, 'And I also have established my covenant with them (the Patriarchs) to give them the land of Canaan' [Ex. VI, 4] To give you, is not said but to give them (personally). thus resurrection is proved from the Torah."

-- Sanhedrin 90b

[The Rabbis do not have any kind of spiritual knowledge whatsoever. Their doctrine of a resurrection is not from first hand experience like the Christians, Buddhist, Taoists, Muslims and Hindus can experience it, but is only derived from the above "legal" theory. And when a Jew talks about resurrection, he only means that his god will physically re-animate him out of the grave. This is a very materialists view that have no place for any spiritual knowledge. Like devils, the Jews cling to material wealth believing that it will all be restored to them out of the grave on resurrection day.]

"All Israel [1] have a portion in the world to come. [2] for it is written, 'thy people are all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.' [3] But the following have no portion there-in: He who maintains that resurrection is not a Biblical doctrine, [4] the Torah was not divinely revealed, and an Epikoros [5] Rabbi Akiba added: One who reads uncanonical books. [6] Also one who whispers a charm over a wound and says, 'I will bring none of these diseases upon thee which I brought upon the Egyptians:for I am the Lord that healeth thee.' [7] Abba Saul says: Also one who pronounces the divine Name as it is spelt.

"Three kings and four commoners have no portion in the world to come: The three kings are Jeroboam, Ahab, and Manasseh. Rabbi Judah said: Manasseh hath a portion therein, for it is written, 'And he prayed unto Him, and was intreated of Him, and he hearkened to his supplication and they restored him to Jerusalem, to his kingdom.' The Sages answered him: They restored him to his kingdom, but not to his portion in the world to come. Four commoners, Balaam, Doeg, Ahitophel, and Gehazi. [see Balaam, Nem. XXXI, 8, 16; Doeg the Edomite, I Samuel XXI, 22; Ahitophel, II Samuel XV; Gehazi, II Kings, V, 20]" [Balaam is the code word for Jesus.]

-- Sanhedrin 90a

#### FOOTNOTES TO ABOVE

[1] Even those Jews executed by the Beth din are not shut out from the future world.

[2] The conception of what is to be understood by the future world is rather vague in the Talmud. In general, it is the opposite of this world. In Ber. I, 5, 'this world' is opposed to the days of the Messiah. Whether the Messianic era is thus identical with the future world, and these again with the period of resurrection, is a moot point. The following quotation from G. Moore, 'Judaism' (Vol 2, p. 389) is apposite: "Any attempt to systematize the Jewish notions of the hereafter imposes upon them an order and consistency which does not exist in them."

[3] Isa. LX, 22

[4] Lit., 'that resurrection is not intimated in the Torah. The doctrine of resurrection

was denied by the Sadducees and the Samaritans. IT was to oppose these that the doctrine was emphatically asserted in the second of the Eighteen Benedictions. According to the present text, the reference is not to one who denies the fact of resurrection, but that it is intimated in the Torah.

[5] Epicureans or those who live licentious and dissolute lives. And frequently it means a Christian.

[6] like the New Testament and the books of Ben Sira and Ben La'anah. But the 'reading of Homer and all subsequent books is as the reading of a letter.'

[But why would the Jews in the Babylonian Talmud forbid the books of Ben Sira, the Books of Ecclesiasticus? Because the Rabbis did not want the common Jews to become wise and see through their evil ways. But also, they forbid Ecclesiasticus because its author had the name "Jesus ben Sirah" and the Jews abhor any mention of that name even if it is a different Jesus and even if the book he wrote was filled with goodness and wisdom.]

[7] Ex XV,26

Rabbis are all powerful sorcerers -----

"R. Hisda asked one of the young Rabbis who was reciting aggadoth in his presence in a certain order: 'Did you hear what [was the purport of the expression,] 'New and old'?9 — 'The former'<sup>10</sup> the other replied: 'are the minor, and the latter<sup>10</sup> are the major commandments'. 'Was then the Torah,' the former asked: 'given on two different occasions?<sup>11</sup> But the latter<sup>12</sup> [are those derived] from the words of the Torah while the former are those derived from the words of the Scribes.'"

"Raba made the following exposition: What is the purport of the Scriptural text: And, furthermore my son, be admonished: Of making many books etc.<sup>13</sup> My son, be more careful<sup>14</sup> in [the observance of] the words of the Scribes than in the words of the Torah, for in the laws of the Torah there are positive and negative precepts;<sup>15</sup> but, as to the laws of the Scribes, whoever transgresses any of the enactments of the Scribes incurs the penalty of death. In case you should object: If they are of real value why were they not recorded [in the Torah]? Scripture stated: 'Of making many books there is no end'.<sup>13</sup>"

And much study is a weariness of flesh.<sup>13</sup> R. Papa son of R. Aha b. Adda stated in the name of R. Aha b. Ulla: This<sup>16</sup> teaches that he who scoffs at the words of the Sages will be condemned to boiling excrements. Raba demurred: Is it written: 'scoffing'? The expression is 'study'<sup>17</sup> Rather this is the exposition: He who studies them feels the taste of meat.

-- Eirubin 21b

Rabbis wiser than God:

"The decisions of the Talmud are the words of the living God. Jehovah Himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven."-

-- Rabbi Menachem Commentary on Fifth Book

Rabbinical Self-Glorification Phrases -----

"The rabbis talk about ""proof"". Their so-called ""proofs"" of the various arguments are not proofs at all. They take the opinion of one rabbi and use it as ""proof"" for some other argument. Rabbinical ""reasoning"" is not based upon reason, it is based upon opinion. And the opinion is that of deranged, deluded and perverted demons wearing rabbi costumes."

Yes means No:

R. Johanan, however, said: Sometimes the term 'Yes' means 'No' and the term 'No' means 'Yes' [as when spoken ironically]  
-- Baba Kama 93a

Each rabbi can make his own determination except in rituals:

...we do not follow the majority (which is otherwise an accepted principle in Rabbinic Law) for we follow the majority only in ritual matters, but in pecuniary cases we do not follow the majority, but whoever has a pecuniary claim against his neighbor the *onus probandi* falls upon him.

-- Baba Kama 46b

## LXXIII. Penis

Babylonian Talmud Book of Zavim, Soncino Edition,  
The Laws Concerning Jewish pricks

(1) A zab is one who is afflicted with gonorrhoea as distinct from a semen discharge.  
"This short book deals with how ""uncleanness"" is acquired by holy Jews from their gonorrhoea infested fellow Jews."

Foreskins as animal food and as value of a coin -----

Then Saul said to David, 'If you still wish me to give you Michal to wife, go and bring me [another] hundred foreskins of the Philistines.' He went and brought them to him. [I Sam, XVIII, 19] Then he said: 'You have now two claims on me, [the repayment of] a loan [the promise to enrich him which stands as a loan] and a perutah. [A small coin representing the estimated value of the hundred foreskins. A perutah is sufficient to serve as token of betrothal (kiddushin).] Now, Saul held that when a loan and a perutah are offered [as kiddushin], he [the would-be husband] thinks mainly of the loan [and consequently, as stated above, she would not be betrothed]; but in David's view, when there is a loan and a perutah, the mind is set on the perutah [hence the betrothal is valid]. Or if you like, I will say, all agree that where a loan and a perutah [are offered], the mind is set on the perutah. Saul, however, thought that [the hundred foreskins] had no value, while David held that they had value at least as food for dogs and cats.

-- Sanhedrin 19b

Jews have sexual emissions even when eating consecrated food -----

If a man was eating terumah [the priest's portion of an Israelite's produce] when he felt that his limbs shivered [as a sexual ejaculation seizes him], he takes hold of his membrum [his penis] and swallows the terumah. And the discharges convey uncleanness, however small the quantity, even if it is only of the size of a mustard seed or less.

-- Nidah 40a

Inspecting semen of sick penises -----

R. Huna stated: The discharge of a zab [one who is afflicted with gonorrhoea as distinct from a semen discharge] resembles the dough water of barley. The discharge of the zab issues from dead flesh while semen issues from live flesh. The former is watery and resembles the white of a crushed egg while the latter is viscous and resembles the white of a sound egg.

--Nidah 35a

Rabbis inspect the penises for semen and gonorrhoea for a sacrifice or for uncleanness -----

This is the law of him that hath an issue, and of him from whom the flow of seed goeth out; as 'the flow of seed' conveys uncleanness even in the case of a mishap [spontaneous emission or masturbation] so does the first observed discharge of a zab [one who is afflicted with gonorrhoea as distinct from a semen discharge] convey uncleanness even in the case of a mishap. Come and hear: If he observed a first discharge, he must be examined. Is not this done to determine his uncleanness? — No; in regard to a sacrifice. Come and hear: At the second observation of a discharge he must be examined. Now for what purpose? If it be suggested: For that of a sacrifice but not for that of uncleanness [it could be retorted:] Apply here the Scriptural text 'out of his flesh'. which implies, but not as a result of a mishap. Consequently it must be for the purpose of uncleanness. And since the final clause refers to an examination in regard to uncleanness must not the first clause also refer to one for uncleanness?

--Nidah 35a

Rabbis inspect Jewish penis for semen -----

Rabba required of R. Huna: What is the ruling where one observed semen on a splinter? Did the Divine Law say, From him to indicate that the man is unclean only when it issued naturally from his body but not when it was brought out by means of a splinter, or is it possible that the expression 'from him' implies [that the man is unclean] only when his uncleanness has come out of his body, in which case [he is unclean] even though that was effected by means of a splinter? — The other replied: You can infer the ruling [from the fact] that the man himself becomes unclean only when the quantity of semen emitted suffices to close up the orifice of the membrum. This then implies that the man is regarded as having touched the semen. But, then, this should not cause [the counting of the clean days] after a zibah [one with gonorrhoea] to be void. Why then was it taught: This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, as zibah causes [the counting of the clean days] to be void so does semen? — The other replied: As regards counting again, this is the reason why the previous counting is void: because it is impossible for semen to be emitted without an admixture of some particles of zibah.

-- Nidah 22a

**Rabbis and God hate men who hold their cocks when urinating -----**

As to R. Johanan how does he expound the text of Resh Lakish? — He requires it for [an application to the same types] as those described in the Book of Ben Sira: ‘There are three that I hate, yea, four that I do not love: A Scholar who frequents wine-shops or, as others say, a scholar that is a gossip, a person who sets up a college in the high parts of a town, one who holds the membrum [penis] when urinating and one who enters his friend's house suddenly’.

R. Simeon b. Yohai observed: There are four types which the Holy One, blessed be He, hates, and as for me, I do not love them: The man who enters his house suddenly and much more so if he so enters his friend's house, the man who holds the penis [membrum] when he urinates, the man who when naked urinates [makes water] in front of his bed, and the man who has intercourse in the presence of any living creature.

---- Nidah 16b-17a

Raba stated: Wounded applies to all, crushed applies to all, and cut off applies to all. ‘Wounded applies to all’: Whether the membrum, the stones or the spermatic cords of the stones were injured. ‘Crushed applies to all’: Whether the membrum, the stones or the spermatic cords were crushed. ‘Cut off applies to all’: Whether the membrum, the stones or the spermatic cords were cut off.

-- Yevamoth 75b

Jewish priests are holy according to the length of their cocks -----

A ME'USHBAN AND A BA'AL GEBER. A Tanna taught: ME'USHBAN is in the stones and BA'AL GEBER is in the membrum. It has been taught: Me'ushban is the kayyan, and arbatha is the ba'al kik. Kayyan means stones [which are abnormally large] and arbatha means the membrum [which is abnormally large]. And of what size? Rab Judah indicated this as up to the knee. It has been taught: R. Eliezer b. Jacob says: The membrum which reaches up to the knee makes the priest unfit, but if it is above the knee, he is fit. Some there are who say: If the membrum reaches up to the knee the priest is fit, whereas if it comes below the knee he is unfit for the priesthood.

-- Bechoroth 44b

## **LXXIV. Persecution**

Persecution is good and desirable -----

"R. Abbahu said: A man should always strive to be rather of the persecuted than of the persecutors as there is none among the birds more persecuted than doves and pigeons, and yet Scripture made them [alone] eligible for the altar."

-- Baba Kama 93a

Withholding the wages of a non-Jew is oppressing him -----



Scripture writes, The wages of him that is hired shall not abide with thee all night until the morning: implying, whosoever's hire is with thee. If so, then even a resident alien too [is meant]! — The Writ saith, [Thou shalt not oppress] thy neighbour: ‘thy neighbour’ [is specified], but not a resident alien. If so, then even animals and utensils too should be excluded! — But Surely ‘with thee’ is written! What reason have you to include animals and utensils and exclude a resident alien? — It is logical that animals and utensils are to be included, since they come within the category of the property of ‘thy neighbour’, whereas [the hire of] a resident alien is not within this category.

Now the first Tanna, who interpreted ‘of thy brethren,’ what is his exegesis on ‘thy neighbour’? — He needs this, even as it has been taught: [Thou shalt not oppress] thy neighbour, but not an Amalekite [non-Jew] An Amalekite? But that follows from ‘of thy brethren! — One gives permission in regard to his [the non-Jew’s] ‘oppression’; the other, in regard to [the retention] of his ‘robbery.’ And both are necessary. For if we were informed that [the retention] of his ‘robbery’ is permitted, that may be because he [the non-Jew] has not worked for him. But as for oppressing him [by withholding his wages] — I would think that that is not [permitted]. Whilst if we were taught thus about oppressing him, that may be because it [his wage] has not yet reached his [the Amalekite's] hand. But as to his ‘robbery’ — I would think [the retention thereof] is not [allowed]. Hence both are necessary.

[Baba Metzia 111b]

The Jews must punish and persecute Mankind -----

R. Eleazar b. Abina said: Punishment comes into the world only on Israel's account; for it is said, I have cut off nations, their corners are desolate; I have made their streets waste, and this is followed by the text, ‘I said: Surely thou wilt fear Me, thou wilt receive correction’.

-- Yevamoth 63a

Jews must strive to be persecuted -----

R. Abbahu said: A man should always strive to be rather of the persecuted than of the persecutors as there is none among the birds more persecuted than doves and pigeons, and yet Scripture made them alone eligible for the altar. [To be eaten by the rabbis.]

-- Baba Kama 93a

## LXXV. Physicians

“For stone in the bladder he can take a purple thread which has been spun by a woman of ill repute or the daughter of a woman of ill repute and hang it on the membrum of a man or the breast of a woman. Or he can take a louse from a man and a woman and hang it on the membrum of a man and the corresponding place in a woman; and when he makes water he should do so on dry thorns near the socket of the door, and he should preserve the stone that issues, as it is good for all fevers.”

-- Gittin 70A

## Amulet

"By the employment of these amulets, paralysis, sciatica, eye and ear ailments, leprosy, and other evils were to be cured. With a certain plate fastened around the thigh, a man might enter a fiery furnace and come out unscathed. Material and inscription of the Amulet varied according to its purpose. By its means fish could be caught; the love of a woman secured and retained; the sea crossed dry-shod; wild animals slain; terror diffused through the world; communion had with the dead; a sword obtained which would fight automatically for its owner; one's enemies set to tearing each other to pieces; oneself rendered invisible; springs of water found; cleverness attained; and many similarly wonderful things accomplished. In one passage a device that is frequently met with in Babylonian and Egyptian magic is mentioned; namely, the preparation of an image and working the charm desired by its medium. (This involved making a clay image of the victim and shooting arrows at it while uttering curses, similar to the black magic of all primitive folk everywhere.)

"The Jewish Encyclopedia,  
Isidore Singer, Managing Editor  
"Amulet,"  
Funk and Wagnalls Company

## Jewish medicine -----

Rabbi Jacob was suffering from a slit in the rectum and R. Ammi – some say Rabbi Assi – directed him to take seven grains of purple coloured alkali, wrap them up in the collar of a shirt, tie it round with a white thread of cattle-hair, dip it in white naphtha and burn it, and apply the ashes to the sore. While preparing this he was to take the kernel of a bramble nut and apply its split side to the slit. That is if there is a slit externally; what is one to do if it is internal? One should take some fat of a goat that has not borne any young, melt it and apply it. Else one should take three melon leaves which have faded in the shade, burn them and apply the ashes. In the absence of these, let one apply snail-shells, or else take olive-oil mixed with wax and let him be covered with rag of linen in the summer and cotton wool in the winter.

-- Avodah Zarah 28a-28b

Said Rabba b. Bar Hanah in the name of R. Johanan: Any sore for which the Sabbath may be profaned should not be healed by a heathen. Others report that Rabba b. Bar Hanah said: Any. It is to be regarded as serious enough to involve the risk of a misdemeanour by the heathen.

-- Avodah Zarah 27b-28a

Abaye said, "Mother told me that roasted ears are good for the heart and banish morbid thoughts — If a man suffers from weakness of the heart, let him take the flesh of the right flank of a male beast and excrements of cattle of the month of Nisan, and if not available, then willow twigs, and let him roast it, eat it, and after that, drink some diluted wine..." (Eruvin 29b)

## LXXVI. Poison

Teaching poisoning of Gentiles by reverse example:

Some report this as follows: R. Simeon b. Lakish asked of R. Hanina, How about the market place of Gaza? — He replied: Have you never gone to Tyre and seen an Israelite and an idolater. What is it that they did not mind? Said Abaye: The possibility of eating ‘flesh of nebelah:[flesh of any animal which dies of itself or which is not slaughtered in accordance with ritual law and is forbidden to a Jew.] We are not to presume that while the Israelite turned his face, the heathen dropped some nebelah into his pot; as a parallel case, here too the Sages should not mind the possibility of receiving money of an idolater. Raba said, what the Sages did not mind there is the cooking by a heathen; the parallel being that here too, the Sages should not object to the transacting of business on account of the festivity. Rabbah b. ‘Ulla said: What the Sages raised no objection to is only the splashing, the analogy to our case is [only] that the sages would not object to the period before the festivity.

--- Avodah Zarah 11b-12b

Subtlety of poisoners -----

R. Safra said in the name of R. Joshua of the South: There are three kinds of venoms [of serpents]: that of a young one sinks to the bottom; that of one not quite young drops to about the middle; while that of an old one floats on top. Are we to take it that the older a serpent gets the more his strength diminishes? Has it not been taught: There are three whose strength increases as their age advances, these are: a fish, a serpent and a swine! — Its strength may indeed increase, but its venom becomes weaker.

‘The venom of a young one sinks to the bottom’. — What practical application has this? — That of the following teaching: If a barrel was uncovered, even if nine persons drank of its contents with no fatal consequence, the tenth person is still forbidden to drink thereof. It happened indeed that nine people drank of such and did not die but the tenth one died; and R. Jeremiah said: It was a case of the venom sinking to the bottom. Likewise if a [cut] melon was left uncovered and nine persons partook thereof without fatal consequences, it is forbidden for a tenth person to partake thereof, for it once happened that nine persons ate of such a one and did not die and the tenth one who ate it died; and Rab said that it was a case of venom that sank to the bottom.

[Avodah Zarah 30b]

Poisoners are not guilty -----

Come and hear: If a man caused another to be bitten by a serpent, R. Judah makes him liable whereas the Sages exempt him. And R. Aha b. Jacob commented: Should you assume that according to R. Judah the poison of a serpent is ready at its fangs, so that the defendant [having committed murder is executed by] the sword, whereas the serpent [being a mere instrument] is left unpunished, then according to the view of the Sages, the poison is spitten out by the serpent of its own free will, so that the serpent [being guilty of slaughter] is stoned, whereas the defendant, who caused it, is exempt. Now if you maintain that [whatever is kept in] the mouth of the defendant's cattle is considered [to be in] the defendant's premises, why should not the owner of the serpent say to the plaintiff: ‘What is your hand doing in the mouth of my serpent?’

[Baba Kama 23b]

Murder by poison snake -----

R. Aha b. Jacob said: If you will investigate [the grounds of the dispute, you will learn that] in R. Judah's opinion the snake's poison is lodged in its fangs, therefore, one who causes it to bite [by placing its fangs against the victim's flesh] is decapitated, whilst the snake itself is exempt. But in the view of the Sages the snake emits the poison of its own accord; therefore the snake is stoned, whilst he who caused it to bite is exempt. [On R. Judah's view, the fangs themselves are poisonous. Consequently, the snake does nothing, the murder being committed by the person. But the Sages maintain that even when its fangs are embedded in the flesh, they are not poisonous, unless it voluntarily emits poison. Consequently the murder is committed by the snake, not the man. The law of Ex. XXI, 30 applies to all animals and reptiles.]

[Sanhedrin 78a]

[That is, since he is exempt from the Laws of Man and only guilty by the Laws of God, a ransom can be paid to the rabbis and the murderer is set free while the animals are stoned to death.]

Poisoning livestock ---- goy are livestock

If one places deadly poison before the animal of another he is exempt from the judgment of Man, but liable to the judgment of Heaven. Now, that is so only in the case of deadly poison which is not usually consumed by an animal, but in the case of products that are usually consumed by an animal, there appears to be liability even to the judgment of Man. But why should this be so? [Why not argue:] It should not have eaten them? — I may reply that strictly speaking even in the case of produce there should be exemption from the judgment of Man, and there was a special purpose in enunciating this ruling with reference to deadly poison, namely that even where the article was one not usually consumed by an animal, there will still be liability to the judgment of Heaven. Or if you wish you may say that by the deadly poison mentioned was meant hypericum, [St. John's Wort.] which like a fruit [is eaten by animals].

■ Baba Kama 47b

■ [That is, since he is exempt from the Laws of Man and only guilty by the Laws of God, a ransom can be paid to the rabbis and the murderer is set free while the animals are stoned to death.]

## LXXVII. Prayers

The Three Daily Blessings with which the Jews bless themselves -----

It was taught: R. Judah used to say, A man is bound to say the following three blessings daily: '[Blessed art thou . . .] who hast not made me a heathen [non-Jew]', '. . . who hast not made me a woman'; and '. . . who hast not made me a brutish man'. R. Aha b. Jacob once overheard his son saying '[Blessed art thou . . .] who hast not made me a brutish man', whereupon he said to him, 'And this too!' Said the other, 'Then what blessing should I say instead?' [He replied,] '. . . who hast not made me a slave'. And is not that the same as a woman? — A slave is more contemptible.

-- Talmud - Mas. Menachoth 43b-44a

Rabbi on concluding his prayer added the following: May it be Thy will, O Lord our God, and God of our fathers, to deliver us from the impudent and from impudence, from an evil man, from evil hap, from the evil impulse, from an evil companion, from an evil neighbour, and from the destructive Accuser, from a hard lawsuit and from a hard opponent, whether he is a son of the covenant or not a son of the covenant! [a Jew or non-Jew. This now forms part of the daily prayers] [Thus did he pray] although guards [eunuchs] were appointed [by the Roman Government] to protect Rabbi.

-- Berachoth 16b

## LXXVIII. Rabbis

He consulted the crown-maker [the Nasi who ordained rabbis] and betook himself to Mephibosheth [a noted scholar] in the South.

-- Eirubin 53b

They immediately set him at their head and appointed him Nasi [Patriarch] over them.

-- Pesachim 66a

The nasi was the President of the Sanhedrin

-- Sukkah 29a, note 32

The Priestly Endowments and what the rabbis get for free -----  
Come and hear: Twenty-four priestly endowments were bestowed upon Aaron and his sons. All these were granted to him by means of a generalisation followed by a specification which was in its turn followed again by a generalisation and a covenant of salt so that to fulfil them is like fulfilling [the whole law which is expounded by] generalisation, specification and generalisation and [like offering all the sacrifices forming] the covenant of salt, whereas to transgress them is like transgressing [the whole Torah which is expounded by] generalisation, specification and generalisation, and [all the sacrifices forming] the covenant of salt. They are these: Ten to be partaken in the precincts of the Temple, four in Jerusalem and ten within the borders [of the Land of Israel]. The ten in the precincts of the Temple are: A sin offering of an animal, a sin offering of a fowl, a trespass offering for a known sin, a trespass offering for a doubtful sin, the peace offering of the congregation, the log of oil in the case of a leper, the remnant of the Omer, the two loaves, the shew bread and the remnant of meal offerings. The four in Jerusalem are: the firstling, the first of the first fruits, the portions separated in the case of the thank offering and in the case of the ram of the Nazirite and the skins of [the most] holy sacrifices. The ten to be partaken in the borders [of the Land of Israel] are: terumah, the terumah of the tithe, hallah, the first of the fleece, the portions [of unconsecrated animals], the redemption of the son, the redemption of the firstling of an ass, a field of possession, a field devoted, and [payment for a] robbery committed upon

a proselyte. Now, since it is here designated an 'endowment', this surely proves that the priests are endowment recipients in this respect. This proves it."

-- Baba Kama 110b

Such wisdom of the sages -----

'Is Hillel here; is Hillel here?' He robed and went out to him, saying, 'My son, what do you require?' 'I have a question to ask,' said he. 'Ask, my son,' he prompted. He asked, 'Why are the feet of the Africans [negroes] wide?' 'My son, you have asked a great question,' said he; 'because they live in watery marshes.' [Hence their feet must be wide to enable them to walk there, just as ducks' feet are webbed.]

■ Shabbath 31a

Students who oppose the rabbi should be killed with poison -----

R. Joseph said: Whoever contends against the sovereignty of the House of David deserves to be bitten by a snake. Here it is written, And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth; whilst elsewhere it is written, with the poison of serpents [zohale] of the dust. R. Hisda said: Whoever contends against [the ruling of] his teacher is as though he contended against the Shechinah, as it says, when they strove against the Lord. R. Hama son of R. Hanina said: Whoever quarrels with his teacher is as though he quarrelled with the Shechinah, as it is said, This is the water of Meribah; because the children of Israel strove with the Lord. R. Hanina b. Papa said: Whoever expresses resentment against his teacher, is as though he expressed it against the Shechinah, as it is said, Your murmurings are not against us, but against the Lord. R. Abbahu said: He who imputes [evil] to his teacher is as though he imputed [it] to the Shechinah, as it says, And the people spake against God, and against Moses.

-- Sanhedrin 110a

Any lie from a rabbi should be believed or else the rabbi will kill you -----

And thy gates of carbuncles [is to be understood] as R. Johanan [explained] when he [once] sat and gave an exposition: The Holy One, blessed be He, will in time to come bring precious stones and pearls which are thirty [cubits] by thirty and will cut out from them [openings] ten [cubits] by twenty, and will set them up in the gates of Jerusalem. A certain student sneered at him: [Jewels] of the size of a dove's egg are not to be found; are [jewels] of such a size to be found? After a time, his ship sailed out to sea [where] he saw ministering angels engaged in cutting precious stones and pearls which were thirty [cubits] by thirty and on which were engravings of ten [cubits] by twenty. He said unto them: 'For whom are these?' They replied that the Holy One, blessed be He, would in time to come set them up in the gates of Jerusalem. [When] he came [again] before R. Johanan he said unto him: 'Expound, O my master; it is becoming for you to expound; as you said, so have I seen.' He replied unto him: 'Raca, had you not seen, would not you have believed? You are [then] sneering at the words of the Sages!' He set his eyes on him and [the student] turned into a heap of bones.

-- Baba Bathra 75a

Rabbis are smarter than God and can defeat Him in debate -----

On that day R. Eliezer brought forward every imaginable argument, but they did not accept them. ... Again he said to them: 'If the halachah agrees with me, let the stream of water prove it!' Whereupon the stream of water flowed backwards — 'No proof can be brought from a stream of water,' they rejoined. ...

Again he said to them: 'If the halachah agrees with me, let it be proved from Heaven!' Whereupon a Heavenly Voice cried out: 'Why do ye dispute with R. Eliezer, seeing that in all matters the halachah agrees with him!' But R. Joshua arose and exclaimed: 'It is not in heaven.' What did he mean by this? — Said R. Jeremiah: That the Torah had already been given at Mount Sinai; we pay no attention to a Heavenly Voice, because Thou hast long since written in the Torah at Mount Sinai, After the majority must one incline.

... R. Nathan met Elijah and asked him: What did the Holy One, Blessed be He, do in that hour? — He laughed [with joy], he replied, saying, 'My sons have defeated Me, My sons have defeated Me.'

-- [Baba Metzia 59b]

Power to kill with a glance claimed by the rabbis -----

He [R. Simeon b. Yohai] cast his eye upon him, and he died. Then he went out into the street and saw Judah, the son of proselytes: 'That man is still in the world!' he exclaimed. He cast his eyes upon him and he became a heap of bones.

-- Shabbath 34a

Hungry rabbis make up their own meal menus while stealing from the non-Jews -----

If [a workman] is engaged in weeding leek plants for a Cuthean [non-Jew], he may make a light meal of them and must separate the tithes from them as certain. [The obligation of tithing vegetables is Rabbinical only, not Biblical. ]

-- Talmud, Nedarim 58b

Rabbis and Jews can never go to hell -----

R. Abbahu said that R. Eleazar said: The fire of Gehinnom [Hell] has no power over the Scholars. It is an *ad majus* conclusion [to be drawn] from the salamander [a fabulous animal generated in fire which burns for seven years]. If now [in the case of] the salamander, which is [only] an offspring of fire, he who anoints himself with its blood is not affected by fire, how much more so the Scholars, whose whole body is fire, for it is written: Is not My word like as fire? saith the Lord. [Jer. XXIII, 29] Resh Lakish said. The fire of Gehinnom has no power over the transgressors of Israel. It is an *ad majus* conclusion [to be drawn] from the altar of gold. If the altar of gold, on which there is only a denar thickness of gold, is not affected through so many years by the fire, how much less so the transgressors of Israel, who are full of good deeds as a pomegranate [is of seeds];

-- Chagigah 27a

Zealots -- Pious men [that is, following the Jewish Laws], jealous for the honour of Judaism, may punish him if they apprehend him in the act; but if they did not, they cannot subsequently charge him therewith at Beth din (Rashi).

-- Sanhedrin 81b, Note 24

Ignore the orders of the rabbis is a death penalty -----

My son, be more careful in [the observance of] the words of the Scribes than in the words of the Torah, for in the laws of the Torah there are positive and negative precepts; but, as to the laws of the Scribes, whoever transgresses any of the enactments of the Scribes incurs the penalty of death.

... R. Papa son of R. Aha b. Adda stated in the name of R. Aha b. Ulla: This teaches that he who scoffs at the words of the Sages will be condemned to boiling excrements.

... [R. Akiba] said to him, 'Give me some water to wash my hands'. 'It will not suffice for drinking', the other complained, 'will it suffice for washing your hands?' 'What can I do', the former replied: 'when for [neglecting] the words of the Rabbis one deserves death? It is better that I myself should die than that I should transgress against the opinion of my colleagues'.

-- Eiruvim 21b

Rabbis are like angels -----

Amemar said: Who are the 'Ministering Angels'? The Rabbis. For should you maintain it literally, why did R. Johanan say that the halachah is not as R. Johanan b. Dahabai, seeing that the angels know more about the formation of the fetus than we? And why are they designated 'Ministering Angels'? — Because they are as distinguished as they.

-- Nedarim 20b

A Nasi is the Patriarch or chief of the great sanhedrin in Jerusalem and of its successors in Palestinian places. In earlier times, the princes of the tribes. [Num. VII, 12-89]

-- Sanhedrin 66a

Rabbinical School Locations where the demon rabbis taught -----

... Our Rabbis taught: Justice, justice shalt thou follow, means, Thou shalt follow an eminent Beth din, as for example, [follow] R. Eliezer [b. Hyrkanus] to Lydda. [A city in Palestine, twelve miles from Jaffa on the road to Jerusalem. Was famous as a seat of Jewish scholarship after the destruction of the Temple.] or R. Johanan b. Zakkai to Beror Hail. [Seat of R. Johanan b. Zakkai's College. near Jabneh] It has been taught: The noise of grindstones at Burni [a place near Lydda] [announced] a circumcision [was being performed]; and the light of a candle [by day, and many candles by night] at Beror Hail, showed that a feast [was being celebrated] there. [This was (a) during the time of Hadrian, the Emperor, who forbade the observance of the law and the rite of circumcision. Such were the signs by which Jews were invited to celebrate the solemn occasions.]

... Our Rabbis taught: justice, justice shalt thou follow,' this means, Follow the scholars to their academies. e.g.. R. Eliezer to Lydda, R. Johanan b. Zakkai to Beror Hail, R. Joshua to Peki'in, [a small town in Palestine, between Jabneh and Lydda. A seat of a Talmudic School during the patriarchate of Gamaliel II.] Rabban Gamaliel [II] to Jabneh, [A small town on the N.W. borders of Judea, seat of the celebrated school after the destruction of Jerusalem, which locality is replaced as the seat of the Sanhedrin.] R. Akiba to Benai Berak, [One of the cities of the tribe of Dan (Josh. XIX, 45) identified with the modern Benai Berak.] R. Mathia to Rome, [He left Palestine at the same time as Judah b. Bathyra and R. Hananiah, the nephew of R. Joshua b. Hananiah shortly before



the Bar Kochba war, and making his way to Rome he there established a school.] R. Hanania b. Teradion to Sikni, [Sogana, North of Jotapata in Galilee] R. Jose [b. Halafta] to Sepphoris. R. Judah b. Bathyra to Nisibis, [Nisibis, city in North-eastern Mesopotamia, in the ancient province of Migdona] R. Joshua to the Exile, [He established a school in Nehar Pekod, west of Nehardea.] Rabbi to Beth She'arim, [A city identified with El Shajerah, south of Sepphoris.] or the Sages [the Great Sanhedrin] to the chamber of hewn stones. [The chamber of hewn stones in the inner court of the Temple which was the home of the Great Sanhedrin.]

-- Sanhedrin 32a

The number of judges in Israel ----

What must the population of a city be in order that it may qualify for a Sanhedrin? A hundred and twenty, etc. What is the reason for that number? — Twenty-three, corresponding to the number of the minor Sanhedrin, and three rows of twenty-three, make ninety-two. Adding the ten 'batlanim' of the Synagogue, we have a hundred and two. Then, a further two clerks, two sheriffs, two litigants, two witnesses, two zomemim, and two to refute the zomemim, gives a hundred and fourteen in all. Moreover, it has been taught: A scholar should not reside in a city where the following ten things are not found: A court of justice that imposes flagellation and decrees penalties; a charity fund collected by two and distributed by three; a Synagogue; public baths; a convenience [out house]; a circumciser; a surgeon, a notary; a slaughterer and a school-master. R. Akiba is quoted [as including] also several kinds of fruit [in the list], because these are beneficial to the eyesight.

... Rabbis Nehemia says, [Two Hundred and Thirty, etc.]. It has been taught: Rabbi said: [The population must be] two hundred and seventy-seven. But has it not been taught: Rabbi said, [The population must be] two hundred and seventy-eight? — There is no difficulty: The one statement is according to R. Judah; the other according to the Rabbis. ... Our Rabbis taught: And place such over them to be rulers of thousands, rulers of hundreds, rulers of fifties and rulers of tens: [Ex. XVIII, 21] The rulers of thousands amounted to six hundred; those of hundreds, six thousand; those of fifties, twelve thousand; and those of tens, sixty thousand. Hence the total number of judges in Israel was seventy-eight thousand and six hundred.

-- Sanhedrin 17b-18a

Names of rabbis by allusion -----

[The following rules apply throughout the Talmud: The statement,] 'It was argued before the Sages,' refers to Levi who argued before Rabbi. 'It was discussed before the Sages,' refers to Simeon b. Azzai, Simeon b. Zoma, Hanan the Egyptian, and Hanania b. Hakinai. R. Nahman b. Isaac taught that there were five: the three Simeons, [the two Simeons referred to above, and Simeon the Temanite] Hanan [the Egyptian] and Hanania [b. Hakinai]. 'Our Rabbis in Babylon' refers to Rab and Samuel. 'Our Rabbis in Eretz Yisrael', to R. Abba. 'The judges of the Exile', to Karna. 'The judges of Eretz Yisrael', to R. Ammi and R. Assi. 'The judges of Pumbeditha', to R. Papa b. Samuel, 'The judges of Nehardea', to R. Adda bar Minyomi. 'The elders of Sura', to R. Huna and R. Hisda. 'The elders of Pumbeditha', to Rab Judah and R. 'Aina. 'The keen intellects of Pumbeditha', to 'Efa and Abimi, sons of Rehabah. 'The Amoraim of

Pumbeditha', to Rabbah and R. Joseph. 'The Amoraim of Nehardea', to R. Hama. [Where we read,] 'Those of Neharbelai [Neharbel identified with Nehar Bil, east of Bagdad] taught,' it refers to Rammi b. Berabi. 'They said in the School of Rab', refers to R. Huna. But did not R. Huna himself say, 'They said in the School of Rab'? — R. Hamnuna is therefore the one referred to. 'They said in the West', [the Babylonians, when alluding to Palestine, called it the West, as Palestine was to the W. of Babylon] refers to R. Jeremiah. 'A message was sent from Palestine,' ['from there', which refers usually to Palestine,] to R. Jose b. Hanina. 'They laughed at it in the West', to R. Eleazar. But do we not read: 'A message was sent from Palestine: according to R. Jose b. Hanina . . .'? — Therefore reverse it: 'A message was sent from Palestine' refers to R. Eleazar; 'They laughed at it in the West', to R. Jose b. Hanina.

-- Sanhedrin 17b

Divine Voice replaces the Prophets -----

Our Rabbis taught: Since the death of the last prophets, Haggai, Zechariah and Malachai, the Holy Spirit [of prophetic inspiration] departed from Israel; yet they were still able to avail themselves of the Bath-kol [the Divine voice, of secondary rank to prophecy]. Once when the Rabbis were met in the upper chamber of Gurya's house at Jericho, a Bath-kol was heard from Heaven, saying: 'There is one amongst you who is worthy that the Shechinah should rest on him as it did on Moses, but his generation does not merit it.' The Sages present set their eyes on Hillel the Elder. And when he died, they lamented and said: 'Alas, the pious man, the humble man, the disciple of Ezra [is no more].'

-- Sanhedrin 11a

The Babylonian rabbis are higher in rank than Palestinian -----

It is clear that an authorisation held from the Resh Galutha [the Exilarch] 'here' [in Babylonia] holds good 'here' — And one from the Palestinian authority 'there' [in Palestine] is valid 'there' — Likewise, the authorisation received 'here' is valid 'there', because the authority in Babylon is designated 'sceptre' — but that of Palestine, 'lawgiver' [denoting a lower rank] — as it has been taught: The sceptre shall not depart from Judah, this refers to the Exilarchs of Babylon who rule over Israel with scepters [symbol of the authority of a ruler appointed by the Government]; and a lawgiver [which designates the heads of Palestinian schools who have no political authority]. ... this refers to the descendants of Hillel [in Palestine] who teach the Torah in public. Is, however, a permission given 'there' valid 'here'? Come and hear! Rabbah b. Hana gave an erroneous judgment [in Babylonia]. He then came before R. Hiyya, who said to him: If both parties accepted you as their judge, you are not liable to make restitution; otherwise you must indemnify them. Now — Rabbah b. Hana did hold permission [but from the Palestinian authority]. Hence we infer that the Palestinian authorisation does not hold good for Babylon.

-- Sanhedrin 5a

Rabbis can make any ruling they like regardless of whether it is allowed by the Talmud or Torah -----

The fact is that when the statements of Rab and Levi were made they were given as independent rulings (not in connection with our Mishnah).

-- Nidah 68a

The rabbis admitted that they rewrote the Torah laws -----

But was it not taught: Seeing that the Sages did not lay down the rule in order to relax the law but rather to restrict it? — Rabina replied: The meaning is that they did not lay down the rule to relax Pentateuchal laws, but rather to add restrictions to them;

--Nidah 59a

Bloody rabbis tearing up birds with finger nails -----

How must he [the priest] nip off [the head] of the sin-offering of a bird? He cuts [with his finger-nail] the spinal cord and the neckbone without cutting through the major portion of the surrounding flesh, until he reaches the gullet or the windpipe. On reaching the gullet or the windpipe he cuts through one of them or the major portion of one of them, and then cuts through the major portion of the surrounding flesh. In the case of a burnt-offering he cuts through both, or the major portion of both, of these organs

-- Chullin 21a

Rabbis had monopoly power to impoverish Jews for trifling matters -----

There was a case of a slaughterer who did not present his knife for examination to Raba b. Hinena. The latter thereupon put him under the ban, removed him [from his] vocation and announced publicly that his meat was trefah. Mar Zutra and R. Ashi happened to call on the said Raba b. Hinena who said to them, ‘Would you, Masters, look into this case, for there are small children dependent on him?’ R. Ashi examined the knife and found it satisfactory; he thereupon declared him fit again [to act as slaughterer]. Mar Zutra then said to him: ‘Are you not concerned at all in overruling this Sage?’ — R. Ashi replied. ‘We were only carrying out his instructions’.

-- Chullin 18a

Bloody rabbis tearing loose slaughtered animals organs -----

Thus, according to him who holds that birds do require shechitah by the law of the Torah, it can well be argued that he was expressly informed that the tearing loose of the organs [in the case of birds] was not a defect. Furthermore, even according to him who obtains this result by analogy with cattle, it can nevertheless be argued that as regards the tearing loose of the organs [he was informed that] birds are to be different from cattle. But, according to the one who holds that birds do not require shechitah by the law of the Torah but only by Rabbinic enactment, and the Rabbis obviously derived this rule only by a comparison with cattle, surely then [birds] should be compared with cattle in all respects! — Rabina answered: Rabin b. Kissi told me that the dictum of Rami b. Ezekiel, namely, the fact that the organs have been torn loose is not a defect in a bird, is to be applied only to the case of nipping, but in the case of slaughtering it is certainly a defect

-- Chullin 20b

Bloody rabbis ripping up animals -----

Mar the son of Rabina said: It is derived from the rule concerning breaking the bones of the paschal lamb. The verse reads: And ye shall not break a bone thereof. Now why do we not fear that the membrane which encloses the brain is perforated? Is it not because

we follow the majority! But is this really so? Perhaps he places a burning coal upon the head, burns away the bone and examines the membrane; for it has been taught: He who cuts the sinews or burns away the bones [of the paschal lamb] has not transgressed the law of breaking the bones.

R. Nahman b. Isaac said: It is derived from the law concerning the tail [of sheep]. The verse reads: The fat thereof, and the fat tail entire. Now why do we not fear that the spinal cord is severed? Is it not because we follow the majority! And should you say. He can cut off the fat tail lower down? Surely the Divine Law says [Which he shall take away] hard 'by the rump bone', that is to say, hard by the place where the counselling kidneys are seated! But perhaps he cuts open the fat tail and examines it; and as for [the law that] the fat tail be entire, this only prohibits the complete severing of it but does not prohibit cutting it open so long as it is still one piece!

R. Shesheth the son of R. Idi said: It is derived from the case of the heifer whose neck was to be broken. The Divine Law says: Whose neck was broken, [which has been interpreted] to mean that [after the neck has been broken] the heifer must remain whole. Now why do we not fear that it has some defect which makes it trefah? Is it not because we follow the majority! And should you say. What does it matter [even if it is trefah]? Surely it was taught in the school of R. Jannai: Forgiveness is mentioned in connection therewith as with sacrifices!

Rabbah b. Shila said: It is derived from the case of the Red Cow. The Divine Law says. And he shall slaughter it . . . and he shall burn it, which signifies, just as for the slaughtering the animal must be whole, so for the burning it must be whole. Now why do we not fear that it is trefah? Is it not because we follow the majority? And should you say. What does it matter [even if it is trefah]? Surely the Divine law calls it a sin-offering!  
--- Chullin 11a

A rabbi must be a butcher -----

Again Rab Judah said in the name of Rab: A scholar must learn three things, viz.: writing, shechitah [ritual slaughter], and circumcision. R. Hanania b. Shelemia said in the name of Rab, He must also learn the art of forming the knot of the Tefillin [so that it is shaped like the Hebrew letters Daleth and Yod], the benedictions recited at the marriage ceremony, and the art of binding the Zizith.

--- Chullin 9a

Rava said, "How stupid are those other people who stand up before the Scroll of the Torah but do not stand up before a *great man*...." (b. Makkot 22b)  
[And of course, they counted themselves as great men.]

Our rabbis taught, when the Nasi enters, all the people rise and do not resume their seats until he requests them to sit. When the Av Bet Din enters one row rises on one side and another row on the other, until he has sat down in his place. When the Hakham enters, every one (whom he passes) rises and sits down (as soon as he has passed) until the sage has sat down in his place. [*Babylonian Talmud*, Horayoth 13b]

"He who is kind to rabbis has rabbis for sons. He who cherishes rabbis will have rabbis for sons-in-law. He who reveres rabbis will himself become a rabbinical disciple. And if

he is not fit for this, his words will be listened to like those of a rabbinical disciple."  
[Shab 23b]

**The "tradition of the elders" is just opinions of the oldest devil -----**

R. Hama b. Bisa, however, was of the opinion that since Rabbi was the head of the college and the Rabbis were frequently in his company his traditions were more reliable.  
---- Nidah 14b

**Rabbis make up every law as they wish -----**

GEMARA. It was taught: R. Eliezer said to R. Joshua, 'You have not heard but I have heard; you have only heard one tradition but I have heard many; people do not ask him who has not seen the new moon to come and tender evidence but only him who has seen it.' Throughout the lifetime of R. Eliezer the people acted in accordance with the ruling of R. Joshua, but after the passing away of R. Eliezer, R. Joshua re-introduced the earlier practice. Why did he not follow R. Eliezer during his lifetime? — Because R. Eliezer was a disciple of Shammai and he felt that if they would act in agreement with his ruling in one matter they would act in agreement with his rulings in other matters also and that out of respect for R. Eliezer no one could interfere with them; but after the passing away of R. Eliezer, when the people could well be interfered with, he re-introduced the original practice.

-- Nidah 7b

**A murderer Rabbi Kahana and raising dead rabbis . Rabbis give themselves permission to murder -----**

A certain man who was desirous of showing another man's straw [to be confiscated] appeared before Rab, who said to him: 'Don't show it! Don't show it!' He retorted: 'I will show it! I will show it!' R. Kahana was then sitting before Rab, and he tore that man's windpipe out of him. Rab thereupon quoted: Thy sons have fainted, they lie at the heads of all the streets as a wild bull in a net; just as when a 'wild bull' falls into a 'net' no one has mercy upon it, so with the property of an Israelite, as soon as it falls into the hands of heathen oppressors no mercy is exercised towards it. Rab therefore said to him: 'Kahana, until now the Greeks who did not take much notice of bloodshed were here and had sway, but now the Persians who are particular regarding bloodshed are here, and they will certainly say, "Murder, murder!"; arise therefore and go up to the Land of Israel but take it upon yourself that you will not point out any difficulty to R. Johanan for the next seven years. When he arrived there he found Resh Lakish sitting and going over the lecture of the day for the younger of the Rabbis. He thereupon said to them: 'Where is Resh Lakish?' They said to him: 'Why do you ask?' He replied: 'This point in the lecture is difficult and that point is difficult, but this could be given as an answer and that could be given as an answer.' When they mentioned this to Resh Lakish, Resh Lakish went and said to R. Johanan: 'A lion has come up from Babylon; let the Master therefore look very carefully into tomorrow's lecture.' On the morrow R. Kahana was seated on the first row of disciples before R. Johanan, but as the latter made one statement and the former did not raise any difficulty, another statement, and the former raised no difficulty, R. Kahana was put back through the seven rows until he remained seated upon the very last row. R.

Johanah thereupon said to R. Simeon b. Lakish: 'The lion you mentioned turns out to be a mere fox.' R. Kahana thereupon whispered in prayer: 'May it be the will of Heaven that these seven rows be in the place of the seven years mentioned by Rab.' He thereupon immediately stood on his feet and said to R. Johanah: 'Will the Master please start the lecture again from the beginning.' As soon as the latter made a statement on a matter of law, R. Kahana pointed out a difficulty, and so also when R. Johanah subsequently made further statements, for which he was placed again on the first row. R. Johanah was sitting upon seven cushions. Whenever he made a statement against which a difficulty was pointed out, one cushion was pulled out from under him, and so it went on until all the cushions were pulled out from under him and he remained seated upon the ground. As R. Johanah was then a very old man and his eyelashes were overhanging he said to them, 'Lift up my eyes for me as I want to see him.' So they lifted up his eyelids with silver pincers. He saw that R. Kahana's lips were parted and thought that he was laughing at him. He felt aggrieved and in consequence the soul of R. Kahana went to rest. On the next day R. Johanah said to our Rabbis, 'Have you noticed how the Babylonian was making a laughing-stock of us?' But they said to him, 'This was his natural appearance.' He thereupon went to the cave of R. Kahana's grave and saw a snake coiled round it. He said: 'Snake, snake, open thy mouth and let the Master go in to the disciple.' But the snake did not open its mouth. He then said: 'Let the colleague go in to his associate!' But it still did not open its mouth, until he said, 'Let the disciple enter to his Master,' when the snake did open its mouth. He then prayed for mercy and raised him. He said to him, 'Had I known that the natural appearance of the Master was like that, I should never have taken offence; now, therefore let the Master go with us.' He replied, 'If you are able to pray for mercy that I should never die again through causing you any annoyance, I will go with you, but if not I am not prepared to go with you. For later on you might change again.' R. Johanah thereupon completely awakened and restored him and he used to consult him on doubtful points, R. Kahana solving them for him. This is implied in the statement made by R. Johanah: 'What I had believed to be yours was in fact theirs.'

-- Baba Kama 117a-117b

The Priestly Endowments and scams -----

Come and hear: Twenty-four priestly endowments were bestowed upon Aaron and his sons. All these were granted to him by means of a generalisation followed by a specification which was in its turn followed again by a generalisation and a covenant of salt so that to fulfil them is like fulfilling the whole law which is expounded by generalisation, specification and generalisation and like offering all the sacrifices forming the covenant of salt, whereas to transgress them is like transgressing the whole Torah which is expounded by generalisation, specification and generalisation, and all the sacrifices forming the covenant of salt. They are these: Ten to be partaken in the precincts of the Temple, four in Jerusalem and ten within the borders of the Land of Israel. The ten in the precincts of the Temple are: A sin offering of an animal, a sin offering of a fowl, a trespass offering for a known sin, a trespass offering for a doubtful sin, the peace offering of the congregation, the log of oil in the case of a leper, the remnant of the Omer, the two loaves, the shew bread and the remnant of meal offerings. The four in Jerusalem are: the firstling, the first of the first fruits, the portions separated in the case of the thank offering and in the case of the ram of the Nazirite and the skins of the most holy sacrifices. The

ten to be partaken in the borders of the Land of Israel are: terumah, the terumah of the tithe, hallah, the first of the fleece, the portions of unconsecrated animals, the redemption of the son, the redemption of the firstling of an ass, a field of possession, a field devoted, and payment for a robbery committed upon a proselyte. Now, since it is here designated an 'endowment', this surely proves that the priests are endowment recipients in this respect. This proves it.

-- Baba Kama 110b

The Wisdom of the Rabbis -----

R. Simeon b. Yohai stated, There are five things which cause the man who does them to forfeit his life and his blood is upon his own head: Eating peeled garlic, a peeled onion or a peeled egg, or drinking diluted liquids that were kept over night; spending a night in a graveyard; removing one's nails and throwing them away in a public thoroughfare; and blood-letting followed immediately by intercourse.

... 'Eating peeled garlic etc.' Even though they are deposited in a basket and tied up and sealed, an evil spirit rests upon them. This, however, has been said only where their roots or peel did not remain with them, but if their roots or peel remained with them there can be no objection. 'And drinking diluted liquids that were kept over night'. Rab Judah citing Samuel explained: This applies only where they were kept over night in a metal vessel. R. Papa stated: Vessels made of alum crystals are the same in this respect as vessels made of metal. So also said R. Johanan: This applies only where they were kept in a metal vessel; and vessels made of alum crystals are the same in this respect as vessels made of metal.

... 'Spending a night in a graveyard', in order that a spirit of uncleanness may rest upon him. This should not be done since in consequence he might sometimes be exposed to danger.

'Removing one's nails and throwing them away in a public thoroughfare'. This is dangerous because a pregnant woman passing over them would miscarry. This, however, has been said only of a case where one removes them with a pair of scissors. Furthermore, this has been said only of a case where one removes the nails of both hands and feet. Furthermore, this has been said only in the case where one did not cut anything immediately after cutting them but if something was cut immediately after they were cut there can be no danger. This, however, is not to be relied upon. One should be on his guard in all the cases mentioned.

Our Rabbis taught: Three things have been said about the disposal of nails: He who burns them is a pious man, he who buries them is a righteous man, and he who throws them away is a wicked man.

'And blood-letting followed immediately by intercourse'. This should be avoided because a Master said: If a man has intercourse immediately after being bled, he will have feeble children; and if intercourse took place after both husband and wife have been bled, they will have children afflicted with ra'athan. Rab stated: This has been said only in the case where nothing was tasted after the bleeding but if something was tasted after it there can be no harm.

-- Nidah 17a

All the Jews will inherit heaven if they remain ignorant -----

Mishnah. All Israel have a portion in the world to come [a vague Jewish idea about after life], for it is written, 'Thy people are all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.' [Isa. LX, 22] But the following have no portion therein: He who maintains that resurrection is not a Biblical doctrine, [Resurrection is found nowhere in the Jewish scriptures but only in the Christian scriptures.] the Torah was not divinely revealed, and an epikoros [Epicurean]. Rabbi Akiba added: One who reads uncanonical books. Also one who whispers a charm over a wound and says, 'I will bring none of these diseases upon thee which I brought upon the Egyptians: for I am the Lord that healeth thee.' [ Ex. XV, 26 ] Abba Saul says: Also one who pronounces the Divine name as it is spelt.

■ Sanhedrin 90a

*The "world to come" for the Jews is Hell -----*

"All Israel [1] have a portion in the world to come. [2] for it is written,"

"thy people are all righteous; they shall inherit the land forever, the branch"

"of my planting, the work of my hands, that I may be glorified.' [3] But the"

following have no portion there-in: He who maintains that resurrection is not

"a Biblical doctrine, [4] the Torah was not divinely revealed, and an Epikoros [5]"

Rabbi Akiba added: One who reads uncanonical books. [6] Also one who

"whispers a charm over a wound and says, 'I will bring none of these diseases"

upon thee which I brought upon the Egyptians:for I am the Lord that healeth

thee.' [7] Abba Saul says: Also one who pronounces the divine Name as it is spelt.

-- Sanhedrin 90a

#### FOOTNOTES TO ABOVE

[1] Even those Jews executed by the Beth din are not shut out from the future world.

[2] The conception of what is to be understood by the future world is rather

"vague in the Talmud. In general, it is the opposite of this world. In Ber. I, 5, 'this world'"

is opposed to the days of the Messiah. Whether the Messianic era is thus identical

"with the future world, and these again with the period of resurrection, is a moot point."



"The following quotation from G. Moore, 'Judaism' (Vol 2, p. 389) is apposite: ""Any" attempt to systematize the Jewish notions of the hereafter imposes upon them an

"order and consistency which does not exist in them."""

"[3] Isa. LX, 22"

"[4] Lit., 'that resurrection is not intimated in the Torah. The doctrine of resurrection"

was denied by the Sadducees and the Samaritans. IT was to oppose these that the doctrine was emphatically asserted in the second of the Eighteen Benedictions.

"According to the present text, the reference is not to one who denies the fact of"

"resurrection, but that it is intimated in the Torah."

[5] Epicureans or those who live licentious and dissolute lives. And frequently it

means a Christian.

[6] like the New Testament and the books of Ben Sira and Ben La'anah. But

the 'reading of Homer and all subsequent books is as the reading of a letter.'

"[But why would the Jews in the Babylonian Talmud forbid the books of Ben Sira,"

the Books of Ecclesiasticus? Because the Rabbis did not want the common Jews

"to become wise and see through their evil ways. But also, they forbade Ecclesiasticus"

"because its author had the name ""Jesus"" and the Jews abhor any mention of that"

name even if it is a different Jesus and even if the book he wrote was filled with

goodness and wisdom.]

AN EPIKOROS. Rab and R. Hanina both taught that this means one who insults a scholar. R. Johanan and R. Joshua b. Levi maintained that it is one who insults his neighbour in the presence of a scholar.

-- Sanhedrin 99a

He who transgresses the words of the Sages deserves death.'

--- Berachoth 6b.

Rabbis lust after even condemned women -----

Our Rabbis taught: One part of a man was covered, [viz.,] in front and two parts of a woman, [viz.,] in front and behind, because she is wholly shameful when naked: this is R.

Judah's opinion. The Sages said: A man is stoned naked, but not a woman, What is the Rabbis' reason? — Scripture states, And they shall stone otho [him]. Why state 'otho'? Shall we say, 'otho' but not 'othah,' [her]? but it is written, Then shalt thou bring forth that man or that woman! What then is the significance of 'otho'. — That only he [is stoned] without his garments, but she is stoned in her clothes.

R. Judah said: 'Otho' implies without clothes, and there is no distinction of sex. Are we to assume that the Rabbis are apprehensive of unchaste thoughts, and that R. Judah is not? But we know in fact that they both hold the reverse, for we learnt: The Priest seizes her garments, it does not matter if they are rent or torn open, until he uncovers her bosom and unloosens her hair. R. Judah said: If her bosom was beautiful, he did not expose it, and if her hair was comely, he did not loosen it, Rabbah said: In the other case, this was the reason: lest she should come forth from the Beth din innocent and the young priests conceive a passion for her; but here, she is about to be executed! And should you object, But through her their passions might be inflamed for others, Rabbah said: We have it on tradition that evil inclination moves a man only towards what his eyes see.

-- Sanhedrin 45a

Jewish writing:

Mar Zutra or, as some say, Mar 'Ukba said: Originally the Torah was given to Israel in Hebrew characters and in the sacred [Hebrew] language; later, in the times of Ezra, the Torah was given in Ashshurith script [Assyrian; modern Hebrew square writing]. and Aramaic language. [Finally], they selected for Israel the Ashshurith script and Hebrew language, leaving the Hebrew characters and Aramaic language for the hedyototh. Who are meant by the 'hedyototh'? — R. Hisda answers: The Cutheans. ['The Samaritans', so called because they were brought by Sargon, king of Assyria, from Cuthea, to take the place of the exiled Israelites.] And what is meant by Hebrew characters? — R. Hisda said: The libuna'ah script. [libuna'ah is derived from 'lebenah', brick; hence writing found on clay-tablets.]

It has been taught: R. Jose said: Had Moses not preceded him, Ezra would have been worthy of receiving the Torah for Israel. Of Moses it is written, And Moses went up unto God, and of Ezra it is written, He, Ezra, went up from Babylon. As the going up of the former refers to the [receiving of the] Law, so does the going up of the latter. Concerning Moses, it is stated: And the Lord commanded me at that time to teach you statutes and judgments; and concerning Ezra, it is stated: For Ezra had prepared his heart to expound the law of the Lord [his God] to do it and to teach Israel statutes and judgments. And even though the Torah was not given through him, its writing was changed through him, as it is written:

-- Sanhedrin 21b

Requirements of a scholar --

Moreover, it has been taught: A scholar should not reside in a city where the following ten things are not found: A court of justice that imposes flagellation and decrees penalties; a charity fund [the communal fund from which distributions in money were made to the poor every Friday] collected by two and distributed by three; a Synagogue; public baths; a convenience; a circumciser; a surgeon, a notary; [For writing scrolls, etc.]

a slaughterer and a school-master. R. Akiba is quoted as including also several kinds of fruit in the list, because these are beneficial to the eyesight.

-- Sanhedrin 17b

Rabbis must be sorcerers able to twist any scripture into the reverse -----

R. Johanan said: None are to be appointed members of the Sanhedrin, but men of stature, wisdom, good appearance, mature age, with a knowledge of sorcery, and who are conversant with all the seventy languages of mankind, in order that the court should have no need of an interpreter. Rab Judah said in Rab's name: None is to be given a seat on the Sanhedrin unless he is able to prove the cleanness of a reptile from Biblical texts. [That is, he must be of such a deceptive and crafty mind, so as to be able to prove the cleanness of reptiles that are definitely declared unclean in Scripture. Lev. XI, 29-39.] Rab said: 'I shall put forward an argument to prove its cleanness.'

-- Sanhedrin 17a

Rabbis are experts at warfare and BS -----

R. Nahman said, reporting R. Jonathan: A judge who delivers a judgment in perfect truth causes the Shechinah to dwell in Israel, for it is written: God standeth in the Congregation of God; in the midst of the judges He judgeth. And he who does not deliver judgments in perfect truth causes the Shechinah to depart from the midst of Israel, for it is written: Because of the oppression of the poor, because of the sighing of the needy, now will I arise, saith the Lord.

Again. R. Samuel b. Nahmani, reporting R. Jonathan. said: A judge who unjustly takes the possessions of one and gives them to another, the Holy One, blessed be He, takes from him his life, for it is written: Rob not the poor because he is poor; neither oppress the afflicted in the gate, for the Lord will plead their cause, and will despoil of life those that despoil them.

R. Samuel b. Nahmani further said, reporting R. Jonathan: A judge should always think of himself as if he had a sword hanging over his head and Gehenna gaping under him, for it is written, Behold, it is the litter of Solomon [symbolically the Shechinah], and round about it three score of the mighty men of Israel [symbolising the scholars]; they all handle the sword and are expert in war [in debates] and every man has his sword upon his flank because of the dread in the night. [the dread of Gehenna, which is likened unto night].

-- Sanhedrin 7a-7b

Rabbi opinions are nothing but hot air ----

Rab Judah declared it as permissible to paint [with medicine] the eye on the Sabbath. Whereupon R. Samuel b. Judah said: He who acts according to Judah profanes the Sabbath. After some time when he himself had a sore eye he sent to ask of Rab Judah: Is it permitted or forbidden? He sent back [the following reply:] 'To everyone else it is permitted — but to you it is forbidden. Was it on my own authority [that I permitted it?]

-- Avodah Zarah 28b

Rabbi opinions are so lame that even reversing the names gives the same opinions, only better -----

Reverse [the names]: R. Meir holding that the Cuthean [goy, Mankind] and not the idolater [goy, Mankind] should circumcise, and R. Judah holding the idolater [Mankind, goy] and not the Cuthean [Mankind, goy] [.....We must then indeed reverse names as we did before, and as to the opinion cited in the name of R. Judah which contradicts the opinion held here by R. Judah — the former opinion should be ascribed to R. Judah the Prince.

-- Avodah Zarah 26b-27a

Rabbinical BS of great import -----

The question was asked: How is it if a heathen placed [meat upon the coals] and an Israelite turned it over? — R. Nahman b. Isaac said: The answer can be deduced by a fortiori reasoning — if the food is permitted when its cooking is completed by a heathen, how much more so when it is completed by an Israelite! It has been similarly stated: Rabbah b. Bar Hanah said in the name of R. Johanan — another version is, R. Aha son of Hanah said in the name of R. Johanan: Whether a heathen placed it there and an Israelite turned it over or vice versa, it is permitted; and it is not prohibited unless both the beginning and completion of the cooking are performed by a heathen. Rabina said: The law with reference to bread is, if a heathen kindled the fire and an Israelite baked it or vice versa, or if a heathen both kindled the fire and baked the bread but an Israelite came and raked the fire, it is all right. Fish salted [by a heathen] is permitted by Hezekiah but prohibited by R. Johanan. An egg roasted [by a heathen] is permitted by Bar Kappara but prohibited by R. Johanan. When R. Dimi came [from Palestine] he said: Both salted fish and roasted eggs are permitted by Hezekiah and Bar Kappara but prohibited by R. Johanan.

-- Avodah Zarah 38b

Even a moron is smarter than a cruel rabbi-----

Said R. Shizebi in the name of Rabbi Eleazar ben Azariah: What is the meaning of the verse, The slothful man shall not hunt his prey? — [It means that] he who is, as it were, a cunning hunter [in matters of learning] will not live or have length of days. Rabbi Shesheth, however, said: [It means that] the cunning hunter has prey to roast. When R. Dimi came he said: This may be likened to one who is hunting birds; if he breaks the wings of each one in turn, he has made sure that all will remain in his possession, otherwise none will remain with him.

--Avodah Zarah 19a

Rabbis telling lies about how great the rabbis are even above kings -----

[In front of Emperor Antoninus Pius (r. 138-161 AD )]Rabbis restoring the dead to life ---

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R. Haninah b. Hama thereupon went out but found that the man had been slain. Thought he, 'How shall I act now? Shall I call and say that the man is dead? — but one should not bring a sad report; shall I leave him and walk away? — that would be slighting the king.' So he prayed for mercy for the man and he was restored to life. He then sent him in. Said Antoninus: 'I am well aware that the least one among you can bring the dead to life, still when I call let no one be found with thee.' Every time [he called] he used to attend on Rabbi and wait on him with food or drink. When Rabbi wanted to get on his bed

Antoninus crouched in front of it saying. ‘Get on to your bed by stepping on me.’ Rabbi, however, said, ‘It is not the proper thing to treat a king so slightly.’ Whereupon Antoninus said: ‘Would that I served as a mattress unto thee in the world to come!’ Once he asked him: ‘Shall I enter the world to come?’ ‘Yes!’ said Rabbi.  
-- Avodah Zarah 10b

Every rabbi is a fraud so only consult one at a time -----  
Our Rabbis taught: If one consulted a sage who declared [the person or article] as unclean, he should not consult another sage who might declare it as clean; if one sage declared as forbidden, one should not consult another sage who might declare as permitted. If of two sages present one declares as unclean and the other as clean, one forbids and the other permits, then if one of them is superior to the other in learning and in point of number [of disciples or followers] his opinion should be followed, otherwise, the one holding the stricter view should be followed. R. Joshua b. Karha says: In laws of the Torah follow the stricter view, in those of Soferim [the scribes] follow the more lenient view.  
-- Avodah Zarah 7a

Fearing even the disciples -----  
When R. Akiba, however, came, he taught: ‘Thou shalt feareth the Lord thy God’ implies that the scholarly disciples are also to be feared.  
-- Baba Kama 41b

Every rabbi is a ruler of at least ten Jews -----  
THE GREAT SANHEDRIN CONSISTED OF SEVENTY-ONE MEMBERS; THE SMALL SANHEDRIN OF TWENTY-THREE. WHENCE DO WE DEDUCE THAT THE GREAT SANHEDRIN IS OF SEVENTY-ONE? — IT IS SAID, GATHER UNTO ME SEVENTY MEN;30 WITH MOSES AT THEIR HEAD WE HAVE SEVENTY-ONE. R. JUDAH SAID IT CONSISTED ONLY OF SEVENTY. WHENCE DO WE KNOW THAT THE SMALL SANHEDRIN IS OF ONLY TWENTY-THREE? — IT IS SAID, AND THE ‘EDAH<sup>31</sup> SHALL JUDGE... AND THE ‘EDAH SHALL DELIVER.<sup>32</sup> ONE ‘EDAH JUDGES, [I.E. CONDEMNS] AND THE OTHER MAY DELIVER [I.E. ACQUIT], HENCE WE HAVE TWENTY. BUT HOW DO WE KNOW THAT A CONGREGATION CONSISTS OF NOT LESS THAN TEN? — IT IS WRITTEN, HOW LONG SHALL I BEAR WITH THIS EVIL ‘EDAH? [Referring to the twelve spies.] EXCLUDING JOSHUA AND CALEB, WE HAVE TEN. AND WHENCE DO WE DERIVE THE ADDITIONAL THREE? — BY THE IMPLICATIONS OF THE TEXT, THOU SHALT NOT FOLLOW A MAJORITY FOR EVIL, [for condemnation] I INFER THAT I MAY FOLLOW THEM FOR GOOD; [For acquittal]. IF SO, WHY IS IT SAID, TO INCLINE AFTER THE MAJORITY<sup>36</sup> ? TO TEACH THAT THE MAJORITY TO ‘INCLINE AFTER’ FOR GOOD [I.E. FOR A FAVOURABLE DECISION] IS NOT THE ONE TO ‘INCLINE AFTER’ FOR EVIL [I.E. FOR AN ADVERSE DECISION] SINCE FOR GOOD, A MAJORITY OF ONE SUFFICES; WHEREAS FOR EVIL, A MAJORITY OF TWO IS REQUIRED. [AND AS A COURT CANNOT CONSIST OF AN EVEN NUMBER<sup>1</sup> ANOTHER ONE IS ADDED, MAKING A TOTAL OF TWENTY THREE.

WHAT MUST BE THE POPULATION OF A TOWN TO MAKE IT ELIGIBLE FOR A [SMALL] SANHEDRIN? — ONE HUNDRED AND TWENTY. R. NEHEMIA SAYS: TWO HUNDRED AND THIRTY, SO THAT EACH MEMBER SHOULD BE A RULER OF [AT LEAST] TEN.2

-- Sanhedrin 2A-2B

MISHNAH. THERE IS GREATER STRINGENCY IN RESPECT TO THE TEACHINGS OF THE SCRIBES THAN IN RESPECT TO THE TORAH.

■ Sanhedrin 88b

■

Hagigah 27a. States that no rabbi can ever go to hell.

Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

States that no rabbi can ever go to hell.

-- Hagigah 27a

Erubin 21b. Whosoever disobeys the rabbis deserves death and will be punished by being boiled in hot excrement in hell.

"The Wise Rabbis" are self-promoted lies

"The bite of the serpent which is inflicted upon those transgressing the words of the Rabbis is such as can never be cured. (The fate in the here-after that meets him who transgresses the words of the wise is more grievous than the sting of a serpent on earth.)

-- Abodah Zarah 27b

[It is a continual theme throughout the Talmud that the so-called "Sages of Israel" really are sages; that the "Wise Men of Israel" really are wise; that the "Rabbis and Scribes" really are knowledgeable and holy. But like most everything else that is claimed by the Jews and their demonic Rabbis, these are really nothing but Jewish lies and deceptions. Without a doubt, the Talmud is the most obscene and evil book that has ever been written. And the Rabbis and Sages are nothing but the most outrageous frauds.]

## **LXXIX. Resurrection**

Resurrection of the Jewish zombies -----

Of them, too, Hannah said, The Lord killeth and maketh alive, he bringeth down to the grave and bringeth up. (1 Sam. II, 6)

Talmud - Mas. Rosh HaShana 17a

Repeating the lies of the rabbis guarantees heaven as reward -----

"The Tanna debe Eliyahu [teaches]: Whoever repeats halachahs every day may rest assured that he will be a denizen of the world to come, for it is said, Halikoth — the world is his; read not halikoth but halakoth.[that is, the oral laws that were handed down through Moses from Sinai]."

-- Nidah 73a

FAKE RESSURECTION OF THE JEWS -----

How is resurrection derived from the Torah? — As it is written, And ye shall give thereof the Lord's heave offering to Aaron the priest. But would Aaron live for ever; he did not even enter Palestine, that terumah should be given him? But it teaches that he would be resurrected, and Israel give him terumah. Thus resurrection is derived from the Torah.

It has been taught: R. Simai said: Whence do we learn resurrection from the Torah? — From the verse, And I also have established my covenant with them [the Patriarchs], to give them the land of Canaan:[Ex. VI, 4] '[to give] you' is not said, but 'to give them'; thus resurrection is proved from the Torah. [The promise from the God of Lies could be literally fulfilled only by the Patriarchs' resurrection.]

Minim [Jewish converts to Christianity] asked Rabban Gamaliel: Whence do we know that the Holy One, blessed be He, will resurrect the dead? He answered them from the Torah, the Prophets, and the Hagiographa, yet they did not accept it [as conclusive proof]. 'From the Torah': for it is written, And the Lord said unto Moses, Behold, thou shalt sleep with thy fathers and rise up [again].[Deut. XXXI, 16] 'But perhaps,' said they to him, '[the verse reads], and the people will rise up?' 'From the prophets': as it is written, Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out its dead. [Isa. XXVI, 19] But perhaps this refers to the dead whom Ezekiel resurrected? [Ezek. XXVII] 'From the Hagiographa': as it is written, And the roof of thy mouth, like the best wine of my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. But perhaps it means merely that their lips will move, even as R. Johanan said: If a halachah is said in any person's name in this world, his lips speak in the grave, as it is written, causing the lips of those that are asleep to speak? [Thus he did not satisfy them] until he quoted this verse, which the Lord sware unto your fathers to give to them; [Deut. XI, 21] not to you, but to them is said; hence resurrection is derived from the Torah. Others say that he proved it from this verse, But ye that did cleave unto the Lord your God are alive every one of you this day; just as you are all alive to-day, so shall you all live again in the world to come.

-- Sanhedrin 90b

Resurrection is "proved" with word tricks -----

R. Joshua b. Levi said: Whence is resurrection derived from the Torah? From the verse, Blessed are they that dwell in thy house: they shall ever praise thee. Selah. Not 'praised thee,' but they shall praise thee is stated: thus resurrection is taught in the Torah.

R. Joshua b. Levi also said: Whoever uttereth song [of praise to God] in this world shall be privileged to do so in the next world too, as it is written, Blessed are they that dwell in thy house: they shall ever praise thee. Selah.

R. Hiyya b. Abba said in R. Johanan's name: Whence do we learn resurrection from the Torah? — From the verse, Thy watchmen shall lift up the voice; with the voice together shall they sing. Not ‘sang,’ but shall sing is written: thus resurrection is derived from the Torah.

-- Sanhedrin 91b

The damned Jews seeking resurrection they twist their own forked tongues -----  
It has been taught: R. Meir said, Whence do we know resurrection from the Torah? From the verse, Then shall Moses and the children of Israel sing this song unto the Lord: [Ex. XV, 1] not sang but shall sing is written: thus resurrection is taught in the Torah. Likewise thou readest, Then shall Joshua build an altar unto the Lord God of Israel: [Josh. VIII, 30] not ‘built’, but shall build is written: thus resurrection is intimated in the Torah. If so, Then did Solomon build an high place for Chemosh, the abomination of Moab: [I Kings XI, 7] does that too mean that he shall build? But [there] the Writ regards him as though he had built.

-- Sanhedrin 91b

Fake resurrection of the Jews -----

How is resurrection derived from the Torah? — As it is written, And ye shall give thereof the Lord's heave offering to Aaron the priest. But would Aaron live for ever; he did not even enter Palestine, that terumah [consecrated food] should be given him? But it teaches that he would be resurrected, and Israel give him terumah. Thus resurrection is derived from the Torah.

It has been taught: R. Simai said: Whence do we learn resurrection from the Torah? — From the verse, And I also have established my covenant with them, [the Patriarchs] to give them the land of Canaan: [Ex. VI, 4] ‘[to give] you’ is not said, but ‘to give them’ [personally]; thus resurrection is proved from the Torah. [that is, the promise could be literally fulfilled only by the Patriarchs’ resurrection.]

Sectarians [minim, a term used generally as a designation for Judeo-Christians] asked Rabban Gamaliel: Whence do we know that the Holy One, blessed be He, will resurrect the dead? He answered them from the Torah, the Prophets, and the Hagiographa, yet they did not accept it [as conclusive proof]. ‘From the Torah’: for it is written, And the Lord said unto Moses, Behold, thou shalt sleep with thy fathers and rise up [again]. [Deut. XXXI, 16] ‘But perhaps,’ said they to him, ‘[the verse reads], and the people will rise up?’ ‘From the prophets’: as it is written, Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out its dead. [Isa. XXVI, 19] But perhaps this refers to the dead whom Ezekiel resurrected? [Ezek. XXVII] ‘From the Hagiographa’: as it is written, And the roof of thy mouth, like the best wine of my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. But perhaps it means merely that their lips will move, even as R. Johanan said: If a halachah is said in any person's name in this world, his lips speak in the grave, as it is written, causing the lips of those that are asleep to speak? [Thus he did not satisfy them] until he quoted this verse, which



the Lord swore unto your fathers to give to them; [Deut. XI, 21] not to you, but to them is said; hence resurrection is derived from the Torah. Others say that he proved it from this verse, But ye that did cleave unto the Lord your God are alive every one of you this day; [Deut. IV, 4] just as you are all alive to-day, so shall you all live again in the world to come.

■ Sanhedrin 90b

[In fact, the Rabbis do not have any kind of spiritual knowledge whatsoever.

Their doctrine of a resurrection is not from first hand experience like

"the Christians, Buddhist, Taoists, Muslims and Hindus can experience"

"it, but is only derived from the above ""legal"" theory. And when a Jew"

"talks about resurrection, he only means that his god will physically"

re-animate him out of the grave. This is a very materialists view that

"have no place for any spiritual knowledge. Like devils, the Jews"  
cling to material wealth believing that it will all be restored to them

■ "out of the grave on resurrection day.]

The Romans asked R. Joshua b. Hananiah: Whence do we know that the the Holy One, blessed be He, will resurrect the dead and knows the future? — He replied: Both are deduced from this verse, And the Lord said unto Moses, Behold thou shalt sleep with thy fathers, and rise up again; and this people shall go a whoring etc. But perhaps 'will rise up, and go a whoring'? — He replied: Then at least you have the answer to half, viz., that He knows the future. It has been stated likewise: R. Johanan said on the authority of R. Simeon b. Yohai: Whence do we know that the Holy One, blessed be He, will resurrect the dead and knoweth the future? From, Behold, Thou shalt sleep with thy fathers, and . . . rise again etc.

-- Sanhedrin 90b

"How is resurrection derived from the Torah? -- As it is written, 'And ye shall give thereof the Lord's heave offering to Aaron the priest.' [Num. XVIII, 28] But would Aaron live for ever; he did not even enter Palestine, that 'terumah' should be given him? (Since the priestly dues were rendered only in Palestine.) Thus the resurrection is derived from the Torah. The school of Rabbi Ishmael taught: 'To Aaron means to one like Aaron (hence this verse ... offers no basis for resurrection.)

"It has been taught: Rabbi Simai said: Whence do we learn resurrection from the Torah? -- From the verse, 'And I also have established my covenant with them (the Patriarchs) to give them the land of Canaan' [Ex. VI, 4] To give you, is not said but to give them

(personally). thus resurrection is proved from the Torah."  
-- Sanhedrin 90b

It has been taught: R. Meir said, Whence do we know resurrection from the Torah? From the verse, Then shall Moses and the children of Israel sing this song unto the Lord [Exodus XV, I]: not sang but shall sing is written: thus resurrection is taught in the Torah. Likewise thou readest, Then shall Joshua build an altar unto the Lord God of Israel [Josh. VIII, 30]: not 'built', but shall build is written: thus resurrection is intimated in the Torah. If so, Then did Solomon build an high place for Chemosh, the abomination of Moab: [I Kings XI, 7] does that too mean that he shall build? But [there] the Writ regards him as though he had built.

-- Sanhedrin 91b

R. Joshua b. Levi said: Whence is resurrection derived from the Torah? From the verse, Blessed are they that dwell in thy house: they shall ever praise thee. Not 'praised thee,' but they shall praise thee is stated: thus resurrection is taught in the Torah.

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-- Sanhedrin 91b

[The Rabbis do not have any kind of spiritual knowledge whatsoever. Their doctrine of a resurrection is not from first hand experience like Jesus discovered or the Christians, Buddhist, Taoists, and Hindus can experience it, but is only derived from the above "legal" theory. And when a Jew talks about resurrection, he only means that his god will physically re-animate him out of the grave. This is a very materialists view that has no place for any spiritual knowledge. Like devils, the Jews cling to material wealth believing that it will all be restored to them out of the grave on resurrection day.]

## **LXXX. Revenge and Vengeance**

Vengeance delivered by their own mouth -----

“As I live – it is Yahweh who speaks – I will deal with you according to the very words you have used in my hearing.”

(Numbers 14: 28)

On the fourth day they said, O Lord, Thou God, to whom vengeance belongeth, 10  
-- Rosh HaShana 31a

Vengeance is central to Judaism -----

MISHNAH . THE FOLLOWING ARE THE PSALMS THAT WERE CHANTED IN THE TEMPLE. ON THE FIRST DAY THEY USED TO SAY, ... ON THE FOURTH DAY THEY USED TO SAY, O LORD, THOU GOD TO WHOM VENGEANCE BELONGETH, THOU GOD TO WHOM VENGEANCE BELONGETH, SHINE FORTH.... ON SABBATH THEY USED TO SAY, ...

-- Tamid 33b

[Right in the middle of the daily prayers, is vengeance]

R. Adda Karhina demurred: If so, then great is vengeance, since it was placed between two Letters, as it is written, O God of vengeance, O Lord: O God of vengeance, manifest thyself!

-- Sanhedrin 92a

Compensation for injury but no retaliation -----

Mishnah. One who injures a fellow man becomes liable to him for five items: for depreciation, for pain, for healing, for loss of time and for degradation. ...

Gemara. Why [pay compensation]? Does the Divine Law not say 'Eye for eye'? Why not take this literally to mean [putting out] the eye [of the offender]? — Let not this enter your mind, since it has been taught: You might think that where he put out his eye, the offender's eye should be put out, or where he cut off his arm, the offender's arm should be cut off, or again where he broke his leg, the offender's leg should be broken. [Not so; for] it is laid down, 'He that smiteth any man. . .' 'And he that smiteth a beast . . .' just as in the case of smiting a beast compensation is to be paid, so also in the case of smiting a man compensation is to be paid. [But no resort to Retaliation.]

-- Baba Kama 83b

Punishment of the world is because of the Jews -----

R. Eleazar b. Abina said: Punishment comes into the world only on Israel's account; for it is said, I have cut off nations, their corners are desolate; I have made their streets waste, and this is followed by the text, 'I said: Surely thou wilt fear Me, thou wilt receive correction.'

-- Yevamoth 63a

Jewish vengeance means even to die with their victims for the sake of vengeance -----

It was different in the case of R. Abbahu, for Minim adopt the attitude of let me die with the Philistines. [Judg. XVI, 30, exclaimed by Samson, who readily jeopardised his own life in order to avenge himself on his enemies.]

-- Avodah Zarah 28a

All Jews, the entire "nation" avenges and revenges -----

And the sun stood still, and the moon stayed until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar. What is the book of Jashar? —

Said R. Hiyya b. Abba in the name of R. Johanan: It is the book of Abraham, Isaac and Jacob [the Book of Genesis] who are designated as righteous, [Joshua 10:13]  
-- Avodah Zarah 25a

A Minority of Jews can Committ Great Atrocities \*\*\*\*\*

"Meanwhile, there was a hatred of the Church as violent as, or more violent than, the hatred of the rich and of the system whereby the rich were supported. This hatred of the Church was not due, as foreigners have ignorantly and even stupidly supposed, to the wealth of the Church: the Spanish parish clergy were among the poorest in Europe, and anyone who will go carefully over the list of those known to have been murdered will satisfy himself that envy of wealth had nothing to do with the crimes. Half the priests of Spain have been savagely put to death by the revolutionaries, and very few of them could have known from one day to another where to find 10 [pounds sterling]. Humble village priests, sprung from the people, indistinguishable in manners and speech from the peasants around them and less-endowed with goods than any other class in the country, were the specially chosen victims. "Here again it was a minority, as might be expected, that committed such shocking crimes. The bulk of the population, even in great towns, were churchgoing Catholics."

-- Hilaire Belloc, "The Jews," page xxxi

Jewish Revenge on Catholic Spain

(August, 1937) Jewish Communism in Spain \*\*\*\*\*

"[Jewish Communism] insisted on "liquidating" those who had inherited or acquired the habit of control under the old Christian society: not only those who were themselves in possession of machinery and lands and reserves of necessities -- not only capitalists, that is -- but all educated men who, though themselves proletarian and possessed of nothing, sympathized with the traditions of Christian society; for these traditions include the right to property and the independence of the family. It was necessary to "liquidate" these people, and further to "liquidate" more particularly and more thoroughly those who passed on the tradition of the Christian religion. The simplest form of "liquidation" was murder, and under the inspiration of Communism we saw Murder on a scale hitherto unknown even during the invasions of the pagan Mongols. Priests by tens of thousands, the owners of wealth in every kind, the adherents to old traditions in every form, were massacred wherever the new fury could strike. "Moreover, Communism declared itself not only atheist but materialist in its atheism. It declared quite accurately and logically that its prime enemy was the Christian religion."

-- Hilaire Belloc, "The Jews," page xxix

Vengeance -----

What blessing is said before the reading of the Megillah? — R. Shesheth from Kateriza happened [once to read] in the presence of R. Ashi, and he made the blessings M'N'H'.<sup>9</sup> What blessing is said after it? — 'Blessed art thou, O Lord our God, king of the universe, [the God]<sup>10</sup> who espoused our quarrel and vindicated our cause and executed our vengeance and punished our adversaries for us and visited retribution on all the enemies

of our soul. Blessed art thou, O Lord, who avenges Israel on all their enemies'. Raba Says: [The concluding words are], 'The God who saves. R. Papa said: Therefore we should say both: 'Blessed art thou, O Lord, who avenges Israel on all their enemies, the God who saves'.

-- Talmud - Mas. Megilah 21b

Jewish laughter at the death of enemies -----

Among those present was Hushim, a son of Dan, who was hard of hearing; so he asked them, 'What is happening?' They said to him, '[Esau] is preventing [the burial of the dead Jacob] until Naphtali returns from the land of Egypt'. He retorted: 'Is my grandfather to lie there in contempt until Naphtali returns from the land of Egypt!' He took a club and struck [Esau] on the head so that his eyes fell out and rolled to the feet of [the dead] Jacob. Jacob opened his eyes and laughed; and that is what is written: The righteous shall rejoice when he seeth the vengeance; he shall wash his feet in the blood of the wicked. (Ps. LVIII, 11)

-- Talmud , Sotah 13a

Take revenge when the opportunity is afforded.

Talmud, Sanhedrin 95b, note 29

## **LXXXI. Rome**

"Rome therefore is called the Kingdom of the Edomites." And Rabbi Bechai, in his "Kad Hakkemach" (fol. 20a, on "Isaiah," ch. LXVI, 17) writes: "They are called Edomites who move their fingers 'here and here' " (who make the sign of the cross).

[Edom is used by the Talmudists for the Roman Empire, as they applied to Rome every passage of the Bible referring to Edom or Esau. In the middle ages it came to be used symbolically of Christianity, and that accounts for the substitution of 'Aramean' in censored editions.]

Sanhedrin 12a, Note 16

(19) Rome was always identified with Edom, the state built by Esau's descendants; v. Gen. XXXV, 1.

Talmud - Mas. Pesachim 119a, Note 19

Repeat to me [the last] verse of Scripture you have learnt. He said: And I will lay my vengeance upon Edom by the hand of my people Israel.<sup>5</sup>

Talmud - Mas. Gittin 56a

By the rivers of Babylon there we sat, yea we wept'; of the second Temple, as it is written, Remember, O Lord, against the children of Edom<sup>17</sup> the day of Jerusalem, who said, rase it, rase it, even unto the foundation thereof.<sup>18</sup>

Talmud - Mas. Gittin 57b

(17) Stands for Rome

Talmud - Mas. Avodah Zarah 2b

Note (3) Edom, or Esau, generally represents Rome.

Rome was built because Solomon sinned by marrying a non-Jewess -----

R. Isaac said: When Solomon married Pharaoh's daughter, Gabriel descended and stuck a reed in the sea, which gathered a sand-bank around it, on which was built the great city of Rome. [By this, his moral weakness, he laid the foundations of a hostile world symbolised by the Talmud as Rome, which overthrew Israel.]

-- Sanhedrin 21b

"Rome therefore is called the Kingdom of the Edomites." And Rabbi Bechai, in his "Kad Hakkemach" (fol. 20a, on "Isaiah," ch. LXVI, 17) writes: "They are called Edomites who move their fingers 'here and here' " (who make the sign of the cross).

Kill Christians and Non-Jews:

"The People of the Earth are idolaters, and it has been written about them: "Let them be wiped off the face of the earth. Destroy the memory of the Amalekites." They are with us still in this Fourth Captivity, namely, the Princes [of Christian Rome] . . . who are really Amalakites."

-- Zohar ( I,25a)

Christians and non-Jews will all die:

"As soon as the King Messiah will declare himself, He will destroy Rome (Catholicism) and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land (Christian countries). He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the Silver and Gold from the non-Jews.' "-

--Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13.

Rabbi David Kimchi writes as follows in "Obadiah":  
"What the Prophets foretold about the destruction of Edom in the last days was intended for Rome, as Isaiah explains (ch.34,1): 'Come near, ye nations, to hear'. . . For when Rome is destroyed, Israel shall be redeemed."

The names Esau and Edom mean Rome or Christianity:-- Sanhedrin 12a  
Note: (16)

## LXXXII. Sayings by Jews

Getting drunk on Purim is a duty -----

... Raba said: It is the duty of a man to mellow himself [with wine] on Purim until he cannot tell the difference between 'cursed be Haman' and 'blessed be Mordecai'.

-- Megillah 7b

Though a woman is nasty, men chase after her -----

Though a woman be as a pitcher full of filth and her mouth be full of blood, yet all speed after her.

-- Shabbath 152a

Sin coucheth at the door. [Gen. IV, 7.]

-- Nidah 30b

Mar b. R. Ashi had to urinate at a bridge. He was told, "Lo, your mother-in-law is coming." He replied, "[Even] in her ear."

(b. Bekhorot 44b)

Pray for an outhouse -----

*For this let every one that is godly pray unto Thee for a time of finding (Ps. 32:6).* Mar Zutra [interpreted] 'for a time of finding' to refer to [finding], a privy.(b. Ber. 8a) [that is, that one should be grateful to live near a privy].

[Neusner, Vol. 5, page-150-151]

All the good deeds which Israel does in this world will bear testimony unto them in the world to come, as it is said: Let them bring their witnesses that they may be justified – that is Israel

-- Avodah Zarah 2b

Christianity and Government from Hell -----

"The horse-leech has two daughters: Give, give.' [Prov. XXX, 15]

What is meant by 'Give, give'? Said Mar Ukba, It is the voice of the two daughters who cry from Gehenna calling to this world: Bring, bring! And who are they? Christianity (which continually lures the unwary to its erroneous teaching) and the Government (which constantly imposes fresh taxes and duties). Some report: Said Rabbi Hisda in the name of Mar Ukba: It is the voice of Hell crying and calling: Bring me the two daughters who cry and call in this world, 'Bring, bring.'"

-- Abodah Zarah 17a

[When the Medieval Germans learned of this saying in the Talmud, they yelled "Give, give" to every Jew that they met before killing them and taking their ill-gotten possessions. But the modern Jews who write the history books only mention what the Germans said and then lie and say nothing about the source of the "Give, give," saying while pretending that it only came from greedy Germans.]  
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Why Jews wear fox fur hats, because they consider themselves foxes -----  
Rashi's story of a Fox and Wolf: [given in the footnotes and not a part of Sanhedrin]:  
(3) Prov. 11:8 Rashi gives the parables in question, as follows, combined in a single story. A fox once craftily induced a wolf to go and join the Jews in their Sabbath preparations and share in their festivities. On his appearing in their midst the Jews fell upon him with sticks and beat him. He therefore came back determined to kill the fox. But the latter pleaded: 'It is no fault of mine that you were beaten, but they have a grudge against your father who once helped them in preparing their banquet and then consumed all the choice bits.' 'And was I beaten for the wrong done by my father?' cried the indignant wolf. 'Yes,' replied the fox, 'the fathers have eaten sour grapes and the children's teeth are set on edge. However,' he continued, 'come with me and I will supply you with abundant food. He led him to a well which had a beam across it from either end of which hung a rope with a bucket attached. The fox entered the upper bucket and descended into the well whilst the lower one was drawn up. 'Where are you going?' asked the wolf. The fox, pointing to the cheese-like reflection of the moon, replied: 'Here is plenty of meat and cheese; get into the other bucket and come down at once.' The wolf did so, and as he descended, the fox was drawn up. 'And how am I to get out?' demanded the wolf. 'Ah' said the fox 'the righteous is delivered out of trouble and the wicked cometh in in his stead. Is it not written, Just balances, just weights'?'  
-- Sanhedrin 39a, note 3

## **LXXXIII. Sayings by non-Jews**

Henry Ford

"Get hold of fifty of the wealthiest Jewish financiers, the men who are interested in making wars for their own profit. Control them, and you will put an end to it."

-- Henry Ford,

"Cleveland News," September 20, 1923

"A second game that they played astounded me as I listened and observed in amazement. It was called 'The Biggest Jew.' Each boy would begin by saying, 'My father is the biggest Jew because...' and he would go on to tell about something that his father had done in business or political life that had allowed him to get the upper hand on or to win the most money from someone else,



usually from a non-Jew. I was rather perplexed because each and every one of their stories was about an indictable offense which if known to the police, could get their fathers long jail terms. Understand that these were all kids from very wealthy Jewish families whose fathers were high government officials and leaders in finance. They took great pleasure in telling each other about the big-time swindles and thievery successfully accomplished by their illustrious fathers.

It was not until many years later, after I had read the Talmud and learned more about Jews and Judaism, that I was able to put the above experiences into context as to what kind of creatures the Jews really are. My conclusion is that the above is not at all unique but typical."

-- James Gregory Delaney

Anecdote:

"In the 1970's I worked as a camp counselor at a Jewish summer camp for rich Jewish kids from New York City. As a Gentile, raised as I was from childhood with the Jewish TV and newspaper stories as well as the false teachings in the Christian churches about the Chosen Ones, I was, of course, brainwashed and pro-Jewish which is the only reason I was able to get the job. But being pro-Jewish at the time didn't prevent me from being completely amazed at some of the things these "Chosen Ones of God" would do.

"Two things in particular stand out in my memory. Because the Jews like to dance in circles, perhaps this had some bearing on the following 'game' that they called a 'circle jerk.' Groups of boys in each bunk house would have a competition in this wise -- they would sit around in a circle and masturbate, trying to see which one of them could ejaculate first. During one of these competitions, the biggest bully of the lot ejaculated onto a cookie and then made the weakest member of the group eat it. I didn't directly observe this so-called "game" or I would certainly have stopped it but it was related to me by one of the laughing participants afterward who pointed out the weak victim to me bragging about it. So, although this is here-say, the informant was certainly telling the truth by one Jew who had been in the circle jerk.

-- James Gregory Delaney

The gold that South Africa produces is two-thirds of the world's entire supply. And it is all owned by the Jews.

"The Asia Times reports that soon after he was elected, South African President Nelson Mandela went cap-in-hand to 20 of South Africa's wealthiest men asking for a handout to aid the post-apartheid nation. The Times article states that this elite group of men -- known as the Brenthurst Group (named after gold and diamond tycoon Harry Oppenheimer's estate) -- are often secretly summoned to Mandela's office for "advice and consultation." Oppenheimer formed the Brenthurst Group -- which cumulatively controls three-quarters of the market capitalization on the Johannesburg Stock Exchange -- shortly before Mandela's assumption of power. The Oppenheimer family, along with the

Bronfmans of Canada, the Rothschilds of Europe and Australian-turned-American Rupert Murdoch, are part of the so-called "Billionaire Gang of Four" whose activities have been monitored closely by The SPOTLIGHT."

The Spotlight, page 2,  
July 8, 1996

Henry Ford:

"Let the American people once understand that it is not natural degeneracy but calculated subversion that afflicts us, and they are safe. The explanation is the cure."

-- Henry Ford

"My Life and Work",

HENRY FORD in (The Dearborn Independent, 12-19 February 1921 "Jews have always controlled the business . . . The motion picture influence of the United States and Canada . . . is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind."

Dietrich Eckart

"The truth is: one can only understand the Jew when one knows what his ultimate goal is. And that goal is, beyond world domination, the annihilation of the world. He must war down all the rest of mankind, he persuades himself, in order to prepare a paradise on earth. He has made himself believe that only he is capable of this great task, and, considering his ideas of paradise, that is certainly so. But one sees, if only in the means which he employs, that he is secretly driven to something else. While he pretends to himself be elevating mankind, he torments men to despair, to madness, to ruin. If a halt is not ordered, he will destroy all men. His nature compels him to that goal, even though he dimly realizes that he must thereby destroy himself. There is no other way for him; he must act thus. This realization of the unconditional dependence of his own existence upon that of his victims appears to me to be the main cause of his hatred. To be obliged to try and annihilate us with all his might, but at the same time to suspect that that must lead inevitably to his own ruin, therein it lies. If you will: the tragedy of Lucifer."

-- Dietrich Eckart, Bolshevism from Moses to Lenin, a dialogue between Adolf Hitler and me

Adolph Hitler

"What had to be reckoned heavily against the Jews in my eyes was when I became acquainted with their activity in the press, art, literature, and the theater. All the unctuous reassurances helped little or nothing. It sufficed to look at a billboard, to study the names of the men behind the horrible

trash they advertised, to make you hard for a long time to come. This was a pestilence, a spiritual pestilence, worse than the Black Death of olden times, and the people were being infected with it! It goes without saying that the lower the intellectual level of one of these art manufacturers, the more unlimited his fertility will be, and the scoundrel ends up like a garbage separator, splashing his filth in the face of humanity. And bear in mind that there is no limit to their number; bear in mind that for one Goethe, Nature easily can foist on the world the thousand of these scribblers who poison men's souls like germ-carriers of the worse sort, on their fellow men. It was terrible, but not to be overlooked, that precisely the Jew, in tremendous numbers, seemed chose by Nature for this shameful calling.

"Is this why the Jews are called the 'chosen people?'"

"I now began to examine carefully the names of all the creators of unclean products in public artistic life. The result was less and less favorable for my previous attitude toward the Jews. Regardless how my sentiment might resist, my reason was forced to draw its own conclusions. The fact that nine tenths of all literary filth, artistic trash, and theatrical idiocy can be set to the account of a people, constituting hardly one hundredth of all the country's inhabitants, could simply not be talked away; it was the plain truth."

Adolf Hitler, *Mein Kampf*, pp. 57-58, translated by Ralph Manheim. Copyright 1971 by The Houghton Mifflin Company.

Henry Ford

"Get hold of fifty of the wealthiest Jewish financiers, the men who are interested in making wars for their own profit. Control them, and you will put an end to it."

-- Henry Ford,

"Cleveland News," September 20, 1923

False History

"The falsification of history has done more to impede human development than any one thing known to mankind."

-- Rousseau

President John F. Kennedy, at Columbia University in 1963 said:

"The high office of the President has been used to foment a plot to destroy America's freedom and before I leave this office, I must inform the citizens of their plight."

[Ten days later, President Kennedy was assassinated by the Israeli Mossad working with the Jewish Meyer Lansky crime syndicate along with rogue CIA agents. Lee Harvey Oswald was the patsy, the goat.]

#### Jew Terrorism

"In every city I have resided in are simply robbing, murdering, and burning. Practically every business is ruined. Seventy-five percent of all shops closed. Private banks seized and funds confiscated. Courts of justice abolished and public-school education reduced to minimum. Foreign commerce nationalized. Landed property both large and small seized and divided. Factories nationalized and workmen paid for doing nothing. Currency system reduced to printing unlimited quantities of worthless paper. Not content with ruining Russia in a disgraceful treaty with Germany, Bolsheviks are now permitting Germany, wherever possible, to buy up all raw materials and food-stuffs for shipment to Germany while Russians starve. Fifty percent of Soviet government in each town consists of Jews of worst type, many of whom are anarchists.

"It would be grave mistake on our part to officially recognize Bolsheviks who scarcely represent 8 percent of Russian population and in many places, as Irkutsk for example, depend upon armed prisoners of war to keep them in power. I recommend intervention on part of Allies in such a way as to enable the real people of Russia to rally to Ally standard and fight the common enemy. Best element in Russia will never rally to Bolsheviks even if they should declare war on Germany. The great mass of Russian people prefer even German tyranny to Bolshevik terrorism."

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918, "Russia", Volume II, page-240

#### Jewish Communism

"At Moscow I had repeated interviews with Chicherin and Karakhan.

I consider Chicherin beneath contempt and can only apply to him term 'reptile.' I was able to show pretty clearly what opinion I held of him. Whole Soviet government has sunk to the level of a criminal organization. Bolsheviks realise that their game is up and have entered on a career of criminal madness....

"The foregoing report will indicate the extremely critical nature of the present situation. The danger is now so great that I feel it my duty to call the attention of the British and all other governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. This is not an exaggeration but a sober matter of fact; and the most unusual action of German and Austrian Consuls General before referred to, in joining in protest of neutral legations appears to indicate that the danger is also being realized in German and Austrian quarters. I consider that the Immediate suppression of Bolshevism is the

greatest issue now before the world, not even excluding the war which is still raging, and unless as above stated Bolshevism is nipped in the bud immediately it is bound to spread in one form or another over Europe and the whole world as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their the own ends the existing order of things. The only manner in which this danger could be averted would be collective action on the part of all powers.

"I am also of opinion that no support whatever should be given to any other socialistic party in Russia, least of all to Social Revolutionaries, whose policy it is at the moment to overthrow the Bolsheviks, but whose aims in reality are the same, viz., to establish proletariat rule through the world. Social Revolutionaries will never fight any foreign power and any profession which they may now make in this sense is merely a tactical move in their struggle with the Bolsheviks.

"I would beg that this report may be telegraphed as soon as possible in cypher in full to the British Foreign Office in view of its importance."

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918, "Russia", Volume I, page-679

## **LXXXIV. Scholarship**

Jewish writing -----

Mar Zutra or, as some say, Mar 'Ukba said: Originally the Torah was given to Israel in Hebrew characters and in the sacred [Hebrew] language; later, in the times of Ezra, the Torah was given in Ashshurith script [Assyrian; modern Hebrew square writing] and Aramaic language. [Finally], they selected for Israel the Ashshurith script and Hebrew language, leaving the Hebrew characters and Aramaic language for the hedyototh. Who are meant by the 'hedyototh'? — R. Hisda answers: The Cutheans. [That is, 'The Samaritans', so called because they were brought by Sargon, king of Assyria, from Cuthea, to take the place of the exiled Israelites. (II Kings XVII, 24). The reason for the change from Hebrew to Assyrian characters, was to build a greater barrier between the Samaritans and the Jews.] And what is meant by Hebrew characters? — R. Hisda said: The libuna'ah script. [Libuna'ah is derived from 'lebenah', brick; hence writing found on clay-tablets.]

It has been taught: R. Jose said: Had Moses not preceded him, Ezra would have been worthy of receiving the Torah for Israel. Of Moses it is written, And Moses went up unto God, and of Ezra it is written, He, Ezra, went up from Babylon. As the going up of the former refers to the [receiving of the] Law, so does the going up of the latter. Concerning Moses, it is stated: And the Lord commanded me at that time to teach you statutes and judgments; and concerning Ezra, it is stated: For Ezra had prepared his heart to expound the law of the Lord [his God] to do it and to teach Israel statutes and judgments. And even though the Torah was not given through him, its writing was changed through him. -- Sanhedrin 21b

The idiocy of the rabbis' arguments -----

[Some] scholars of Nizunia absented themselves from R. Hisda's session. Thereupon he instructed R. Hamnuna, 'Go put them under the ban.' He went and said to them, 'Why did you not attend the session?' 'Why should we attend?' replied they, 'when we ask him questions which he cannot answer?' 'Have you ever asked me anything,' he retorted: 'which I could not solve?' [Thereupon] they asked him: What if a slave's stones are castrated by his master, is it an open blemish or not? As he was unable to answer it, they said to him, 'What is your name?' 'Hamnuna,' he replied. 'You are not Hamnuna, but Karnuna,' jeered they. When he came before R. Hisda, he said to him: They asked you a Mishnah. For we learnt: As to the twenty-four tips of limbs of a man, none of these become unclean on account of raw flesh. And these are they: the tips of the fingers of the hands and [the toes of] the feet, the tips of the ears, the tip of the nose, the tip of the membrum [penis], and the nipples of a woman; R. Judah said: Also those of a man. Now, it was taught thereon: For [the loss of] all these a slave obtains his freedom. Rabbi said: For castration too; Ben 'Azzai said: [For] the [loss of the] tongue too.

The master said: 'Rabbi said: For castration too.' Castration of what: shall we say: Castration of the membrum? But that is identical with the [loss of the] membrum. Hence it surely means castration of the stones.

'Rabbi said: Castration too'. And Rabbi, [does he] not [include] the tongue? But the following contradicts it. If he [a priest] is sprinkling, and the sprinkling [water] spurts on to his [the unclean man's] mouth, — Rabbi said: He has [validly] besprinkled him; but the Sages maintain: He has not [validly] besprinkled him. Surely that means upon his tongue? — No: upon his lips. 'Upon his lips!' but that is obvious? — I might have thought, sometimes his lips are tightly pressed together. Hence we are informed [that they are still regarded as exposed]. But it was taught: on his tongue? Moreover, it was taught: and if the greater length of the tongue was removed; Rabbi said: [even] the greater length of the speaking part of the tongue! — But [answer thus:] Rabbi said: Castration too, and the tongue goes without saying. Ben 'Azzai said: [The loss of the] tongue, but not castration. Then to what does 'too' refer? — To the first clause. If so, Ben 'Azzai's statement should have been given priority? — The Tanna [first] heard Rabbi's view and inserted it [in the teaching]; then he learnt Ben 'Azzai's view and inserted it, while the teaching remained unchanged.

-- Talmud - Mas. Kiddushin 25a

Assyria and Babylon lies about the writing of the Torah -----

And the writing of the letter was written in the Aramaic character and interpreted into the Aramaic [tongue]. [Ezra IV, 7] And again it is written, And they could not read the writing nor make known to the king the interpretation thereof. [Daniel V, 8. None except Daniel could read it, which shows that the Assyrian characters were not popularised until the days of Ezra. So claim the rabbis, but archaeology proves that Daniel was written much later than Ezra.] Further, it is written: And he shall write the copy [mishneh] of this law, [Deut. XVII, 18] — in writing which was destined to be changed. Why is it called Ashshurith? — Because it came with them from Assyria. [Assyria stands here for Babylon] It has been taught: Rabbi said: The Torah was originally given to Israel in this [Ashshurith] writing. When they sinned, it was changed into Ro'az. [The 'broken,' or

‘rugged’ the form of the Samaritan script.] But when they repented, the [Assyrian characters] were re-introduced, as it is written: Turn ye to the stronghold, ye prisoners of hope; even to-day do I declare that I will bring back the Mishneh unto thee. Why [then] was it named Ashshurith? — Because its script was upright [me'ushshar].

-- Sanhedrin 22a

Transposing names of the rabbis -----

R. Hanina b. Abdimi said that Rab stated that the halachah is in accordance with R. Meir. But how could Rab abandon the view of the Rabbis and act in accordance with R. Meir? — It may, however, be said that he did so because in the text of the relevant Baraitha the names were transposed. But again how could Rab abandon the text of the Mishnah and act in accordance with the Baraitha? — Rab, even in the text of our Mishnah, had transposed the names. But still what was the reason of Rab for transposing the names in the text of the Mishnah because of that of the Baraitha? Why not, on the contrary, transpose the names in the text of the Baraitha because of that of our Mishnah? — It may be answered that Rab, in the text of our Mishnah too, was taught by his masters to have the names transposed. Or if you like I may say that the text of a Mishnah is not changed in order to be harmonised with that of a Baraitha only in the case where there is one against one, but where there is one against two, it must be changed as is indeed the case here; for it was taught:

-- Baba Kama 96b

Calling themselves “scholars” the wicked rabbis want the Jews to support them ---

R. Eleazar also said: Whoever lacks knowledge will ultimately be exiled, for it is written, Therefore my people are gone into exile, because they have no knowledge.

R. Eleazar also said: The house in which the words of the Torah are not heard at night shall be consumed by fire, as it is written, All darkness is hid in his secret places: a fire not blown shall consume him; he grudgeth [sarid] him that is left in his tabernacle: now, ‘sarid’ can refer only to the scholar, as it is written, And in those left whom the Lord shall call.

R. Eleazar also said: Whoever does not benefit a scholar with his goods will never see a sign of blessing, as it is written, There be none [‘sarid’] that remaineth to eat it; therefore shall he not hope for prosperity. now ‘sarid’ refers to none but the scholar, as it is written, And in those left whom the Lord shall call.

-- Sanhedrin 92a

Two scriptures cannot teach one thing:

What if two [judges] derive the same argument from two verses? — He answered: They are only counted as one. Whence do we know this? — Abaye answered: For Scripture saith, God hath spoken once, twice have I heard this, that strength belongeth unto God. One Biblical verse may convey several teachings, but a single teaching cannot be deduced from different Scriptural verses. In R. Ishmael's School it was taught: And like in hammer that breaketh the rock in pieces: i.e., just as [the rock] is split into many splinters, so also may one Biblical verse convey many teachings.

-- Sanhedrin 34a

### Rabinnical School Locations:

Our Rabbis taught: Justice, justice shalt thou follow, means, Thou shalt follow an eminent Beth din, as for example, [follow] R. Eliezer [b. Hyrkanus] to Lydda. [A city in Palestine, twelve miles from Jaffa on the road to Jerusalem, was famous among the rabbis as a seat of Jewish scholarship after the destruction of the Temple.] or R. Johanan b. Zakkai to Beror Hail. [Seat of R. Johanan b. Zakkai's College. near Jabneh ] It has been taught: The noise of grindstones at Burni [A place near Lydda] [announced] a circumcision [was being performed]; and the light of a candle [by day, and many candles by night] at Beror Hail, showed that a feast [was being celebrated] there. [This was (a) during the time of Hadrian, the Emperor, who forbade the observance of the law and the rite of circumcision. Such were the signs by which Jews were invited to celebrate the solemn occasions

Our Rabbis taught: justice, justice shalt thou follow,' this means, Follow the scholars to their academies. e.g.. R. Eliezer to Lydda, R. Johanan b. Zakkai to Beror Hail, 21 R. Joshua to Peki'in, [ a small town in Palestine, between Jabneh and Lydda. A seat of a Talmudic School during the patriarchate of Gamaliel II.] Rabban Gamaliel [II] to Jabneh, [A small town on the N.W. borders of Judea] R. Akiba to Benai Berak, [One of the cities of the tribe of Dan ] R. Mathia to Rome, [He left Palestine at the same time as Judah b. Bathyra and R. Hananiah, the nephew of R. Joshua b. Hananiah (v. infra) shortly before the Bar Kochba war, and making his way to Rome he there established a school] R. Hanania b. Teradion to Sikni, [North of Jotapata in Galilee] R. Jose [b. Halaftha] to Sepphoris. R. Judah b. Bathyra to Nisibis, [Nisibis, city in North-eastern Mesopotamia] R. Joshua [Haninah (nephew of R. Joshua) ]to the Exile, [He established a school in Nehar Pekod, west of Nehardea] Rabbi to Beth She'arim, [A city identified with El Shajerah, south of Sepphoris. One of the stations the Sanhedrin were destined to pass in its ten exiles during the period 30-170 C.E.] or the Sages [The Great Sanhedrin ] to the chamber of hewn stones. [the chamber of hewn stones in the inner court of the Temple which was the home of the Great Sanhedrin]  
-- Sanhedrin 32a

## LXXXV. Sex

No compensation for pain of rape and husband rape okay -----

"R. Simeon b. Judah says in the name of R. Simeon b. Menasya: [Even] in the case of Rape no compensation is made for Pain, as the female would [in any case] have subsequently to undergo the same pain through her husband. The Rabbis however said to him: A woman having intercourse by her free will is not to be compared to one having intercourse by constraint." -- Baba Kama 59a

Brainwashing with the Law leading up to sex on Fridays -----

"The [following] ten enactments were ordained by Ezra: That the law be read [publicly] in the Minhah service on Sabbath; that the law be read [publicly] on Mondays and Thursdays; that Courts be held on Mondays and Thursdays; that clothes be washed on



Thursdays; that garlic be eaten on Fridays; that the housewife rise early to bake bread; that a woman must wear a sinner; that a woman must comb her hair before performing immersion; that pedlars [selling spicery] be allowed to travel about in the towns, He also decreed immersion to be required by those to whom pollution has happened.

-- Baba Kama 82a

Garlic and Sex -----

'That garlic be eaten on Fridays' — because of the Psalm as it is written: 'That bringeth forth its fruit in its season' and Rab Judah, or as others say R. Nahman, or as still others say R. Kahana, or again as others say R. Johanan, stated that this refers to him who performs his marital duty every Friday night. Our Rabbis taught: Five things were said of garlic: It satiates, it keeps the body warm, it brightens up the face, it increases semen, and it kills parasites in the bowels. Some say that it fosters love and removes jealousy.

-- Baba Kama 82a

Adding to the OT with closed pussies, semen, anus and cock -----

"For to close the Lord had closed up [all the wombs of the house of Abimelech]. [Gen. XX, 18] R. Eleazar said: Why is 'closing up' mentioned twice? There was one 'closing up' in the case of males, viz. semen [virile], and two in the case of females, viz. semen and the giving of birth. In a Baraita it was taught that there were two in the case of males, viz. semen [virile] and urinating, and three in the case of females, i.e. semen, urinating and the giving of birth. Rabina said: Three in the case of males, viz. semen [virile], urinating and anus, and four in the case of females, viz. semen and the giving of birth, urinating and anus. 'All the wombs of the house of Abimelech.' It was stated at the College of R. Jannai that even a hen of the house of Abimelech did not lay an egg [at that time]."

-- Baba Kama 92a

According to the wise rabbis, Noah was both sodomized and castrated by his fourth son, Canaan -----

And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine and was drunken; and he was uncovered within his tent. And Ham the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward and covered the nakedness of their father, and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. [With respect to the last verse] [Rabbi] Rab and [Rabbi] Samuel [differ,] one maintaining that he castrated him, whilst the other says that he sexually abused [sodomized] him. He who maintains that he castrated him, [reasons thus:] Since he cursed him by his fourth son, he must have injured him with respect to a fourth son [by emasculating him] But he who says that he sexually abused him, draws an analogy between 'and he saw' written twice. Here it is written, And Ham the father of Canaan saw the nakedness of his father; whilst elsewhere it is written, And when Shechem the son of Hamor saw her [he took her and lay with her and defiled her]. Now, on the view that he emasculated him, it is right that he cursed him by his fourth son; but on the view

that he abused him, why did he curse his fourth son; he should have cursed him himself?  
— Both indignities [castration and sodomy] were perpetrated.  
-- Sanhedrin 70a

All of Mankind goes to hell for sexual sins but not Jews, these go to hell for not wearing a little box on their heads -----

Wrong doers of Israel who sin with their body and wrongdoers of the Gentiles who sin with their body go down to Gehinnom and are punished there for twelve months.... But as for the minim [Judeo-Christians] and the informers and the scoffers [those who treat the Rabbis and students of the Torah with disdain], who rejected the Torah and denied the resurrection of the dead, and those who abandoned the ways of the community, and those who ‘spread their terror in the land of the living’, and who sinned and made the masses sin, like Jeroboam the son of Nebat and his fellows — these will go down to Gehinnom [Hellfire] and be punished there for all generations ... What is meant by ‘wrongdoers of Israel who sin with their body’? — Rab said: This refers to the cranium which does not put on the phylactery. Who are ‘the wrongdoers of the Gentiles who sin with their body’? — Rab said: This refers to [sexual] sin.

[*Babylonian Talmud*, Rosh HaShana 17a]

Lex Talionis (retribution) is connected to sexual reproduction -----

It was taught: R. Eliezer stated, He who does not engage in propagation of the race is as though he sheds blood; for it is said, Whoso sheddeth man's blood by man shall his blood be shed, and this is immediately followed by the text, And you, be ye fruitful and multiply. R. Jacob said: As though he has diminished the Divine Image; since it is said, For in the image of God made he man, and this is immediately followed by, And you, be ye fruitful etc. Ben ‘Azzai said: As though he sheds blood and diminishes the Divine Image; since it is said, And you, be ye fruitful and multiply.

-- Yevamoth 63b

Jewish spice merchants were notorious seducers -----

Many were the wounds of the spice-peddler [His business of selling spices and perfumes to women leads him to much temptation.], which lead him on to lewdness like a spark that lights the coal.

-- Yevamoth 63b

Like a malignant tumor, all Jews must multiply in population -----

Mishnah. A man shall not abstain from the performance of the duty of the propagation of the race [Gen. I, 28, be fruitful and multiply] unless he already has children.

-- Yevamoth 61b

The masturbating rabbis claim they are pure and Mankind is lustful -----

Why are idolaters lustful? Because they did not stand at Mount Sinai. For when the serpent came upon Eve he injected a lust into her: [as for] the Israelites who stood at Mount Sinai, their lustfulness departed; the idolaters, who did not stand at Mount Sinai, their lustfulness did not depart. R. Aha son of Raba asked R. Ashi. What about proselytes? Though they were not present, their guiding stars were present, as it is

written, [Neither with you only do I make this covenant and this oath], but with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day. Now he differs from R. Abba b. Kahana, for R. Abba b. Kahana said: Until three generations the lustful [strain] did not disappear from our Patriarchs: Abraham begat Ishmael, Isaac begat Esau, [but] Jacob begat the twelve tribes in whom there was no taint whatsoever. [Even before the Revelation at Sinai.]

-- Shabbath 145b-146a

The holy Jews had a lot of gonorrhoea for which they pay the rabbi -----

A woman who is under the obligation [of bringing an offering in connection with] a birth or gonorrhoea brings [the required sum of] money which she puts into the collecting box, performs ritual immersion and is permitted to eat consecrated food in the evening.

-- Eiruvin 32a

A high priest or a rabbi may rape a widow -----

R. Papa said to Abaye: But does not a High Priest dishonour a widow? [By violating her he disqualifies her from marrying a priest; why then should she not be saved at the cost of his life?] — He replied, The Divine Law sought to protect her from great dishonour, but not from little dishonour. [i.e. the Torah authorised the extreme measure of slaying the ravisher only when he would inflict great dishonour, e.g.. in the case of incest forbidden on pain of extinction, as a result of which she becomes a harlot (zonah) and the child a bastard.] But here a widow, violated by a High Priest, she is merely profaned

-- Sanhedrin 73b

Jews encourage sodomy and illicit sex -----

R. Eleazar said in R. Hanina's name: If a heathen had an unnatural connection with his wife [sodomy], he incurs guilt; for it is written, and he shall cleave, which excludes unnatural intercourse. Raba objected: is there anything for which a Jew is not punishable and a heathen is? [A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a heathen. Unnatural connection [sodomy] is permitted to a Jew.] But Raba said thus: A heathen who violates his neighbour's wife unnaturally is free from punishment — Why so? — [Scripture saith:] To his wife, but not to his neighbour's; And he shall cleave, which excludes unnatural intercourse.

-- Sanhedrin 58b

Voyeur rabbi Hiding under his teachers bed -----

Rabbi Kahana once went in and hid under Rab's bed. He heard him chatting with his wife and joking and doing what he required [fornicating]. He said to him: One would think that Abba's mouth had never sipped the dish before! [cunnilingus] He said to him: Kahana, are you here? Go out, because it is rude. He replied: It is a matter of Torah, and I require to learn.

[Berachoth 62a]

The rabbis check both male Jew's penises and and female Jewesses' vaginas -----

A man is inspected [by the examining priest] in the same position as when he hoes or gathers olives; and a woman is inspected in the same position as when she weaves or suckles her child.

-- Nidah 67a

Rabbis brag about their ability to fornicate -----

Samuel stated, 'I could perform a number of acts of intercourse without causing any bleeding'. And the other? — Samuel is different from ordinary people since his capability was great.

-- Nidah 64b

The nasty, rabbis determine when women can have intercourse -----

Mishnah. If a young girl, whose age of menstruation has not arrived, married, Beth Shammai ruled: She is allowed four nights, and Beth Hillel ruled: until the wound is healed. If the age of her menstruation has arrived and she married, Beth Shammai ruled: She is allowed the first night, and Beth Hillel ruled: Four nights, until the exit of the Sabbath. If she had observed a discharge while she was still in her father's house, Beth Shammai ruled: She is only allowed the obligatory marital intercourse, and Beth Hillel ruled: All that night.

-- Nidah 64b

The rabbis determine when women can have sexual relations -----

If a woman was in the habit of observing a discharge on the fifteenth day of the month and this was changed to the twentieth day, intercourse is forbidden to her on both days. If she observed a discharge on three consecutive months on the twentieth day, intercourse on the fifteenth becomes permitted and she establishes the twentieth day as her settled period: for no woman can establish for herself a settled period unless the discharge had appeared three times on the same date.

-- Nidah 63b

Birth control and prophylactics for children is a Jewish tradition -----

Our Rabbis taught: ...Did not R. Bibi recite in the presence of R. Nahman: Three classes of woman may use an absorbent [such as Muk, flax or hackled wool] in their marital intercourse [to avoid conception]: A minor, and an expectant and a nursing mother. The minor, because otherwise she might become pregnant and die. An expectant mother, because otherwise she might cause her foetus to degenerate into a sandal. A nursing mother, because otherwise she might have to wean her child prematurely, and this would result in his death. And what is the age of such a 'minor'? From the age of eleven years and one day to the age of twelve years and one day. One who is under or over this age must carry on her marital intercourse in a normal manner; so R. Meir. But the Sages ruled: The one as well as the other carries on her marital intercourse in a normal manner and mercy will be vouchsafed from heaven, for it is said in Scripture, The Lord preserveth the simple?

-- Nidah 45a

Rabbis claim little babies want intercourse -----

The pains of a female birth are more intense than those of a male birth. R. Eleazar further observed, 'What is the Scriptural proof for this? When I was made in secret, and curiously wrought in the lowest parts of the earth; it does not say 'dwelt' but 'curiously wrought'. Why are the pains of a female birth greater than those of a male birth? — The female emerges in the position she assumes during intercourse and the male emerges in the position he assumes during intercourse. The former, therefore, turns her face upwards while the latter need not turn his face.

-- Nidah 31a

Rabbis recommend intercourse with pregnant women -----

Our Rabbis taught: During the first three months marital intercourse is injurious to the woman and it is also injurious to the child. During the middle ones it is injurious to the woman but beneficial for the child. During the last months it is beneficial for both the woman and the child, since on account of it the child becomes well-formed and of strong vitality.

-- Nidah 31a

**Intercourse only at night -----**

R. Hisda ruled: A man is forbidden to perform his marital duty in the day-time, for it is said, But thou shalt love thy neighbour as thyself. But what is the proof? — Abaye replied: He might observe something repulsive in her and she would thereby become loathsome to him.

R. Huna said, Israel are holy and do not perform their marital duties in the day-time. Raba said, But in a dark house this is permitted; and a scholar may darken a room with his cloak and perform his marital duty. [But] we have learnt, OR SHE MUST PERFORM IT IN THE LIGHT OF A LAMP? — Read: SHE MUST examine IT IN THE LIGHT OF A LAMP.

Come and hear: Although [the Sages] have said, He who has intercourse in the light of a lamp is loathsome [etc.]? — Read: He who examines his bed in the light of a lamp is loathsome.

-- Nidah 17a

**No intercourse with other animals present -----**

'Even', said Rab Judah to Samuel, 'in the presence of mice?' 'Shinena', the other replied, 'no; but [the reference is to] a house like that of So and so where they have intercourse in the presence of their men-servants and maidservants. But what was the exposition they made? — Abide ye here with the ass, implies: peoples that are like an ass. Rabbah son of R. Huna used to chase away the wasps from his curtained bed. Abaye drove away the flies. Rabba chased away the mosquitoes.

-- Nidah 17a

**Rabbis determine when spouses may adjoin -----**

It is forbidden to perform one's marital duty in the day-time. What is the Scriptural proof? That it is said, Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth'. The night is thus set aside for conception but the day is not set aside for conception.

---- Nidah 16b

**Getting raped by a High Priest is better than rape by an ordinary Jew -----**

R. Papa said to Abaye: But does not a High Priest dishonour a widow? [By raping her he disqualifies her from marrying a priest; why then should she not be saved at the cost of his life?] — He replied, The Divine Law sought to protect her from great dishonour [being raped by an incestuous relative who thereby makes her into a harlot] but not from little dishonour [such as a widow raped by a High Priest so she is merely profaned].

-- Sanhedrin 73b

**Sodomy is Jewish -----**

R. Eleazar said in R. Hanina's name: If a goy [heathen] had an unnatural connection with [sodomized] his wife, he incurs guilt; for it is written, and he shall cleave, which excludes unnatural intercourse. Raba objected: Is there anything permitted to a Jew which is forbidden to a goy [heathen]? Unnatural connection [sodomy] is permitted to a Jew.

-- Sanhedrin 58b

**Jews promote sodomy among Mankind -----**

But Raba said thus: A goy [heathen] who violates his neighbour's wife unnaturally [that is, sodomizes her] is free from punishment — Why so? — Scripture saith: To his wife, but not to his neighbour's; And he shall cleave, which excludes unnatural intercourse [sodomy].

-- Sanhedrin 58b

**Adultery with non-Jews, and young Jews adultery with Jewish women is okay ----**

Our Rabbis taught: [And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death]. ‘ The man ‘excludes a minor; ‘ that committeth adultery with another man's wife’ excludes the wife of a minor; ‘even he that committeth adultery with his neighbour's wife’ excludes the wife of a heathen; ‘shall surely be put to death’, by strangulation.

-- Sanhedrin 52b

**The Jewish prostitutes may give the rabbis their wages -----**

A harlot's hire which is permitted; for it has been taught: If he gave her [an animal] without having intercourse with her or had intercourse without giving it to her, her hire is permitted [for use in the Sanctuary]. Now if he gave her it without having intercourse with her, obviously [it may be devoted to the Sanctuary] for the reason that, having had no intercourse with her, he merely presented her with a gift! Further, if he had intercourse without giving it to her, behold he gave her nothing, and since he made no presentation to her what means that her hire is permitted! — This is what he intends: If he gave her it and subsequently had intercourse with her, or had intercourse with her and subsequently gave it to her, the hire is permitted But if he gave it to her and subsequently had intercourse with her, since he did have intercourse with her, the prohibition of the harlot's hire should apply retrospectively to [the animal]!

-- Avodah Zarah 62b

Jewish children are butt-fuckers and mother fuckers -----

“...a son may privately associate with his mother, and nobody else may privately associate with any woman whom the Torah disallows him in marriage!”

"R. Nahman b. Isaac said: They decreed in connection with a heathen child that it should cause defilement by seminal emission so that an Israelite child should not become accustomed to commit pederasty with him. For R. Zera said: I experienced great trouble with R. Assi, and R. Assi with R. Johanan, and R. Johanan with R. Jannai, and R. Jannai with R. Nathan b. Amram, and R. Nathan b. Amram with Rabbi over this question: From what age does a heathen child cause defilement by seminal emission? — He replied to me: From a day old; but when I came to R. Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of R. Hiyya who declared: From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day,"

-- Abodah Zarah 36b

[In other words, Jewish children are taught by the Rabbis to sodomize each other. However, for them to sodomize a non-Jewish child, is frowned upon since this would cause the Holy Jewish queer to become "unclean." Yes, the Jews are the chosen one's of God alright. They have been chosen to keep the fires of hell well-stoked with their souls and carcasses! Jesus and Hitler told the truth about the Jews. But the Jews always lie about Jesus and Hitler.]

knowledge of the dildo -----

What means “abominable image”? — Rab Judah said: [An object which] intensifies licentiousness as R. Joseph taught: It was a kind of phallus with which she had daily connection.

-- Avodah Zarah 44a

The Flood of Semen -----

When the pagans jeered at Noah, Noah replied. ‘He will bring the Flood from between the heels of your feet, as it is written, He is ready for the steps of your feet.’ [sperm] It has been taught: The waters of the flood were as severe as semen, [i.e., thick and hot.] as it is written, It is ready for the steps of the feet. [sperm]

-- (Sanherin 108b and note 7)

Garlic and Sex:

‘That garlic be eaten on Fridays’ — because of the Psalm as it is written: ‘That bringeth forth its fruit in its season’ and Rab Judah, or as others say R. Nahman, or as still others say R. Kahana, or again as others say R. Johanan, stated that this refers to him who performs his marital duty every Friday night.

Our Rabbis taught: Five things were said of garlic: It satiates, it keeps the body warm, it brightens up the face, it increases semen, and it kills parasites in the bowels. Some say that it fosters love and removes jealousy.

-- Baba Kama 82a

Sodomy and dog fucking -----

"What is the purpose of the Scriptural phrase 'carnally'? [Num. V, 13] -- It is required for this teaching: 'Carnally' to the exclusion of something else. What means 'something else'? -- Rabbi Shesheth said: It excludes the case where he warned her against unnatural intercourse. Raba said to him, 'It excludes the case where he warned her against unnatural intercourse? It is written, 'As lying with mankind! [Lev. XVIII, 22] But, said Raba, it excludes the case where he warned her against contact of the bodies (with the other man, although there is no actual coition). Abaye said to him, That is merely an obscene act and not adultery, and did the All-Merciful prohibit a wife to her husband for an obscene act? But, said Abaye, it excludes the case where he warned her against external contact. This is quite right according to him who maintains that by sexual contact is to be understood insertion (which is legally equal to complete coition) inasmuch as external contact is not regarded, and consequently the Scriptural phrase is intended to exclude the latter; but to him who maintains that sexual contact is the external contact what is there to say? -- Certainly the Scriptural phrase is intended to exclude the case where he warned her against contact of the bodies; and should you argue that the All-Merciful made it depend upon the husband's objection to such conduct and behold the husband did object, therefore he informs us that the phrase 'carnally' is to exclude this."

-- Sotah 26-b-27a

[To a Jew, "carnally" excludes fucking dogs, horses, donkeys, etc. "Carnally" also excludes sodomy. Jews love sodomy, so the Rabbis certainly have plenty of arguments to keep doing it. "Carnally" also excludes laying naked with a married woman as long as you don't actually fuck her. And so, the Jews keep all of their nastiness intact merely by making up various arguments against their own laws. So, if you wonder why there is no Justice in the legal systems of the Western countries, it is not difficult to find the source when you notice how many Jewish lawyers there are infesting the system. In America, there is no Justice unless you can pay for it. In America, the Jews are the lawyers and judges, so they make sure that you pay for it. With Jews as lawyers and judges, it is really impossible to have Justice. After all, they cleverly argue away the Laws of God, so of what chance do the Laws of Man have of withstanding their corrosive influence?]

Even a dying Jew wants to fuck -----

"Rabbi Johanan said: That profligate (Sisera, a dying man) had seven sexual connections on that day (when he fled from Barak and Deborah), for it is said, 'Between her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell down dead.' [Judges V, 27. Each of the expressions 'he sunk' and 'he fell' occurs three times and 'he lay' occurs once.] But surely, Jael derived gratification from the transgression!"

-- Yebamoth 103a-103b

[These sex fiends and dirty old bastards known as Rabbis, even attribute the stumbles of a dying man to be his last sexual acts.]

A Jewish woman may sell herself for money and all of her children are legitimate Jews --

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"Let a man marry the daughter of a woman of ill-repute rather than a woman of ill-repute; because Rabbi Tahlifa, the Palestinian, recited in the presence of Rabbi Abbahu, If a woman is an adulteress, her children are legitimate since the majority of the acts of cohabitation are ascribed to the husband."

-- Sotah 26-b-27a

Harlots hire is okay

" ... an analogy may be found in the matter of a harlot's hire which is permitted [to be devoted to the Temple, in spite of the Law of Deut. XXIII, 19]; for it has been taught: If he gave her an animal without having intercourse with her or had intercourse without giving it to her (at the time but he did so later), her hire is permitted for use in the Sanctuary. Now if he gave her it without having intercourse with her, obviously it may be devoted to the Sanctuary for the reason that, having had no intercourse with her, he merely presented her with a gift! Further, if he had intercourse without giving it to her, behold he gave her nothing, and since he made no presentation to her what means that her hire is permitted! -- This is what he intends: If he gave her it and subsequently had intercourse with her, or had intercourse with her and subsequently gave it to her, her hire is permitted. (The two matters are regarded as separate and what she received is legally a gift). But if he gave it to her and subsequently had intercourse with her, since he did have intercourse with her, the prohibition of the harlot's hire should apply retrospectively to the animal! -- R. Eleazar replied: It is permitted when she first offered it (to the Temple and afterwards had intercourse, in this case the offering is acceptable and valid.)"

-- Abodah Zarah 62b-63a

[What happens to the animals that are offered in sacrifice in the Temple? They are eaten by the Rabbis, of course. This is their 'temerah', their holy food that God has given them as payment for their services, right? So, how can they eat their fill if they have to follow God's laws and turn away delicious offerings from harlots who gained their animals through prostitution? For a Rabbi, no law of God can stand in the way of a fat profit or opportunity for wealth and lust for power or attainment of sexual pleasure. Through their arguments in the Talmud, the Rabbis made the simplest Commandment to no account. And it is these very same Rabbis who lead the fanatical masses of devouring Jews throughout the world today. Holy men? Not at all! They are merely conniving lawyers and voracious devils, these Rabbis and these Jews.]

Hire of a harlot

[Further, it was stated] "If he had intercourse with her and subsequently gave it to her, her hire is permitted. Against this I quote: If he had intercourse with her and subsequently gave it to her, even after the lapse of three years, her hire is prohibited! -- Rabbi Nahman ben Isaac said in the name of Rabbi Hisda: There is no contradiction, the latter teaching referring to the circumstance where he said to her, Have intercourse with me for 'this' lamb, and the former teaching to the circumstance where he said to her, 'Have intercourse with me for a lamb.' (In this latter circumstance, what she receives afterwards is not technically her hire.) And if he did use the phrase 'for this lamb' what of it, inasmuch as the act of drawing towards oneself is lacking. (That is, he merely

indicated the lamb which he would give her. Until she actually draws the animal towards her she has not legally acquired it.)"

-- Abodah Zarah 63a

[If one wonders why the American Legal System is infested with forked-tongued, lying lawyers, it is easy to see why. Jews, predominating as they do in any profession where they are the middle man, have taken over the American Legal System and turned it into a pit of snakes. First, by practicing in their Talmud schools how to out-smart even the so-called Laws of God, the Jews have become excellent at twisting every truth and corrupting every virtue. They have used the letter of the law to destroy the spirit of the law, and thus, they will be destroyed. The spirit of holiness found in the prohibition against bringing the hire of a harlot into the Temple, is perfectly destroyed in the above Talmud commentary. The Rabbis want to eat even the hire of a harlot, so they twist the Law to their own benefit.]

"Raba stated: If one was in a dark room, intercourse is permitted in the day time."

-- Kethuboth 56a

"The times for conjugal duty prescribed in the Torah are: for men of independence, (that is for men who have no need to pursue an occupation to earn their living and are able to walk about idly), every day; for laborers, twice a week; for ass-drivers (who are away from their homes during the whole week), once a week; for camel-drivers (who travel longer distances from their homes), once in thirty days; for sailors (whose sea voyages take them away many months at a time), once in six months. These are the rulings of Rabbi Eliezer."

-- Kethuboth, 61b

[The Rabbis prefer being Rabbis to any other type of confidence game for this very reason. By being Rabbis, they can have intercourse every day. And to keep their religious subjects adhering to religion, they prescribe how often they are allowed to screw; thus, making them read the Torah more and keeping their minds occupied with following Judaism. The Rabbis need believing Jews or of what use is a Rabbi and how can he live as a man of independence?]

### Birth Control

"Rabbi Bebai recited before Rabbi Nahman: Three categories of women may use an absorbent (such as hackled wool or flax) in their marital intercourse (to prevent conception. A minor, a pregnant woman and a nursing woman. The minor (may use the absorbent) because otherwise she might become pregnant, and as a result might die. A pregnant woman (may use the absorbent because otherwise, she might cause her foetus to degenerate into a sandal (or flat fish). A nursing woman, (may use the absorbent) because otherwise she might have to

wean her child prematurely, and this would result in his death. And what is the age of such a minor (who is capable of conception but exposed thereby to the danger of death)? From the age of eleven years and one day until the age of twelve years and one day. One who is under (when no conception is possible) or over this age (when pregnancy involves no fatal consequences) must carry on her marital intercourse in the usual manner.

This is the opinion of R. Meir."

-- Yebamoth 12b

[The sex craving Rabbis are always enthusiastic about the Biblical command to "Go forth and multiply." So, they want to screw as many women at whatever age that they can. Little girls, pregnant women, nursing mothers are the three types whom they want to cram wool or flax up their vaginas so that they can continue to have sex with them without causing a problem. If the Rabbis aren't wise, at least they are deviously clever devils.]

Rabbis and Pussies

"He who follows Rabbi Judah stated: 'A girl may exercise the right of refusal until the black of her pubic hairs predominates. (The growth of two hairs which the Rabbis regard as a definite mark of puberty not being considered by Rabbi Judah as conclusive proof.) [Rabbi Judah] admits in the case of children (that they should provide definite proof of puberty irrespective of the state of the pubic hair.) Rabbi Zebid, however, stated: No children are possible prior to the appearance of the marks of puberty. Then let an examination be held! (Why should the existence of the marks be left to conjecture when an examination would definitely determine the facts?) there is the possibility that they might have fallen off."

-- Yebamoth 12b-13a

[The Rabbis are very enthusiastic about examining the women's pussies. It is Jewish strategy to always be the middleman in any enterprise in order to collect a fee. And in regard to women, if the Rabbis can control their pussies, then they can control the Jewish family and the future generations of sin-offerings. This is why the Jewish doctors of today and the Jewish American Medical Association try to keep women out of the doctoring business, especially out of gynecology and obstetrics, by standing between a woman and her husband, the Jew doctor can gather private family and business information from the woman who is naturally talkative about her husband's business to the doctor who is feeling around inside her vagina. And after passing along such information to his Jewish friends in business, he can still collect his doctor's fee. His Jew business friends give him money for his inside information and the husband's business is destroyed by his wife's loose lips and "Jew doctored" vagina.]

Women's pussies

"We learnt: (the law concerning the) menstruant occurs in the Torah but if a man has intercourse with a woman that awaits a day corresponding to a day, he is exempt. But why? Surely (the law concerning) a woman that awaits a day corresponding to a

day is mentioned in the Scriptures: 'Then she shall number to herself,' [Lev. XV, 28] teaches that she counts one day for one day! -- They might rule that the first stage of contact is permitted and only the consummation of coition is forbidden. Surely this also is written in the Scriptures: 'He hath made naked her fountain!' [Lev. XX, 18] -- They might rule that in the natural way it is forbidden; in an unnatural way it is permitted. But, surely, it is written, 'As with womankind!'-- They might rule that in the natural way even the first stage of contact is forbidden; in an unnatural way, however, consummation of coition only is forbidden but the first stage of contact is permitted. If so, the same might apply even to the case of a menstruant also! -- The fact, however, is that the ruling might have permitted (the first stage of contact) even in the natural way (In the case of one 'who awaits a day corresponding to a day'; only consummation of coition being forbidden in her case.) alleging that the prohibition of the first stage [Lev, XX, 18] has reference to a menstruant woman only. (Thus permitting a forbidden act which the Sadducees do not admit.) And if you prefer I might say: The ruling may have been that a woman is not regarded as a 'zabah' (that is, a woman who has an issue of blood not in the time of her menstruation, and is subject to certain laws of uncleanness and purification) except during the day time because it is written, 'all the days of her issue (Lev. XV, 26, the emphasis being laid on "days").

-- Horayoth 4a

[Note: The Sadducees were a sect believing in the Scriptures but not in the Rabbinic interpretations and traditions of the Oral Law.]

"When a grown man has had sexual intercourse with a little girl less than three years old or when a small boy less than nine years of age has intercourse with a grown up woman, or when a girl was accidentally injured by a piece of wood [masturbating with the result of injuring her hymen] ... there is in regard to them no charge of non-virginity. A woman proselyte, a woman captive and a woman slave, who have been redeemed, converted or freed when they were more than three years and one day old -- their kethubah is a maneh, and there is with regard to them no charge of non-virginity."

-- Kethuboth 11a

Wine test for virginity

"Similarly, it is said, 'And they found among the inhabitants of Jabesh-gilean four hundred young virgins, that had not known man by lying with him' [Judges XXI, 12],

whence did they know it? Rabbi Kahana replied: They made them sit upon the mouth of a wine-cask. Through anyone who had had previous intercourse, the odor penetrated; through a virgin, its odor did not penetrate."

-- Yebamoth 60b

[The Jewish idea here is that the open vagina of a non-virgin girl would allow the odors of wine to pass into her body and out her breath while a virgin, having her hymen intact, would not have the wine odors enter her body through her pussy. This is known as cross-eyed, Jewish science.]

"Did not Rabbi Bibi recite in the presence of Rabbi Nahman; Three categories of women may use in absorbent (of hackled wool or flax) in their marital intercourse to prevent conception -- a minor, and an expectant and nursing mother. The minor, because otherwise she might become pregnant and die. An expectant mother, because otherwise she might cause her foetus to degenerate into a sandal. A nursing mother, because otherwise she might have to wean her child prematurely and this would result in his death. and what is the age of such a minor who is capable of conception but is exposed thereby to danger.? From the age of eleven years and one day to the age of twelve years and one day. One who is under (when no conception is possible), or over this age (when pregnancy involves no fatal consequences), must carry on her marital intercourse in a normal manner, and mercy will be vouch-safed from Heaven, for it is said in the Scriptures, The Lord preserveth the simple.'

-- Kethuboth 39a

[Thus, birth-control has a long Jewish tradition. Since they raped and married little girls, the Rabbis didn't want these kids to die from a premature pregnancy and thus deprive themselves of religious subjects and the lucre derived from breaking the innumerable laws that they had invented.]

Jewish rapists and Jewish seducers are legal but must pay money -----

"The seducer pays three forms of compensation and the violator four.

The seducer pays compensation for indignity and blemish and the statutory fine, while the violator pays an additional form of compensation in that he pays for the pain.

"What is the difference between the penalties of a seducer and those of a violator? The violator pays compensation for the pain but the seducer does not pay compensation for the pain. The violator pays to the damsel's father even if he marries her. But the seducer pays only if he dismisses her. The violator must (marry the victim whatever her merits or defects). Even if she is lame, even if she is blind and even if she is afflicted with boils (he may not dismiss her). If, however she was found to have committed an immoral act or was unfit to marry an Israelite (or unfit to enter into the congregation of Israel on account of her illegitimate or tainted birth), he may not continue to live with her, for it is said in scripture, 'and unto him she shall be for a wife, implying a wife that is fit unto him.'

-- Kethuboth 39a-39b

[Thus, if a Jew rapes or seduces a Jewess and the resulting girl child is, herself, later raped or seduced by another Jew, then that girl is unfit to marry another Jew since she is illegitimate. The Holy Rabbis want to keep all of their raping and seducing Jews as pure as possible. For this is, after all, Holy Israel.]

Rabbis and Sodomy and bestiality and masturbation, all Jewish -----

"(The High Priest himself, who is forbidden to marry an outraged or seduced woman even if he himself had committed the offence.) Must it not consequently be assumed to be a case of unnatural intercourse [sodomy]; and the only reason why the woman

is forbidden to the High Priest is because she is a widow, and not because she had had carnal intercourse (which proves that unnatural intercourse -- sodomy -- does not cause a woman to be forbidden to marry a High Priest). This represents the view of Rabbi Meir, while Rab holds the same view as Rabbi Eleazar. If Rab holds the same view as Rabbi Eleazar, what was the object of pointing to her previous carnal intercourse (as a reason for prohibition) when her prohibition could have been inferred from the fact that she was a harlot (who is forbidden not only to a High Priest but also to a common priest). Rabbi Eleazar having stated that an unmarried man who cohabited with an unmarried woman with no matrimonial intention renders her thereby a harlot! -- Rabbi Joseph replied (Rab's reason of 'previous carnal intercourse' was necessary). When for instance, the woman was subjected to intercourse with a beast, where the reason of 'previous carnal intercourse' may be applied but not that of harlot (a term which is not applicable to bestial intercourse). Abaye to him: Whatever you prefer your reply cannot be upheld. If she is a 'beulah' (one who had experienced carnal intercourse) she must also be a harlot; and if she is not a harlot (presumably because her act cannot be regarded as 'sexual intercourse') she cannot be a 'beulah' either! And were you to reply: This case is similar to that of a wounded woman, (as in her case marriage with a High Priest is forbidden, though she is no harlot, so also in the case of bestial intercourse) it may be pointed out that if the disqualification should be extended to unnatural intercourse also (that is, if injury to the anus is to be subject to the same restrictions as injury to the hymen), you will find no woman eligible to marry a High Priest since there is not one who has not been in some way wounded by a splinter! No, said Rabbi Zera, in respect of a minor who made a declaration of refusal. (Unnatural intercourse with her by her husband places the minor in the status of 'beulah' but not in that of harlot while her refusal to live with him does not give her the status of divorcee or widow but that of 'memaeneth'. Hence the necessity for Rab's statement that such a minor also is forbidden to marry a High Priest.)

-- Yebamoth 59a-59b

[How is it that these hairy faced, slobbering old Rabbis learn about whether or not a woman had been butt-fucked by her husband? The answer is: because they ask her with all of the fear-producing demands of demon-invoking and god-arousing old sorcerers. Learning from ancient times as they did as to how the private sexual relations of their trembling subjects could enhance their power, the old Rabbis were able to brainwash their way to a kind of power over others that only modern-day psychologists have been able to attain. Speaking of which, is it a coincidence that so many psychologists are Jews? After all, by knowing another person's private thoughts, you can manipulate that person by suggesting to them thoughts of your own. Or in the case of the Rabbis, they could demand that their own ideas be followed under pain of death or destruction of their souls.]

Adultery and hiding the sins of the faggots -----

"He who commits adultery with a married woman is executed by strangulation, yet has he a portion in the world to come. But he

who publicly puts his neighbor to shame has no portion in the world to come."

-- Sanhedrin 107a

"The question was asked: Is it allowed to perform the first marital act on Sabbath (when the intercourse could not take place before the Sabbath)? Is the blood in the womb stored up (so the intercourse would be allowed since the blood flows out of its own accord) or is it the result of a wound (and the intercourse is forbidden)? And if you will say that the blood is stored up in the womb, then the question arises: is he [the bridegroom] concerned about the blood, and it is allowed; or is he concerned with the opening (or is his aim to make an opening) and it is forbidden?"

-- Kethuboth 5b

[Sticking their noses into the brides vagina, is the ultimate goal of the Rabbis. So, the entire book of Kethuboth involves such discussions.]

Intercourse with relatives and dead women -----

"Raba said; For what purpose did the All Merciful write 'carnally' in connection with the designated bondmaid [Lev. XIX, 20], a married woman [Lev. XVIII, 20], and a 'sotah'? [Num. V, 13] That is connection with the designated bondmaid is required as has just been explained. That in connection with a married woman excludes intercourse with a relaxed penis (since no fertilization can possibly result). This is a satisfactory interpretation in accordance with the view of him who maintains that if one cohabited with forbidden relatives with relaxed penis he is exonerated; what, however, can be said, according to him who maintains that for such an act one is guilty? -- The exclusion is rather that of intercourse with a dead woman (even though she died as a married woman). Since it might have been assumed that, as a wife, even after her death, is described as 'his kin' [In Lev. XXI, 2, where the text enumerates the dead relatives for whom a priest may defile himself.] As explained, 'his kin' refers to one's wife. One should be guilty for intercourse with her as for that with a married woman, hence we were taught that one is exonerated."

-- Yebamoth 55b

[Lev. XXI, 2 enumerates a dead father, mother, son, daughter, brother and virgin sister for whom a Jewish priest or rabbi may, according to the teachings of the rabbis, make himself "unclean" by touching them. Thus, the rabbis teach that a Jew, especially a Rabbi, will fuck anything that he can stick his dick into. So, the rabbis teach their filthy "Traditions of the

Elders" to enable them to screw whatever they can in any way possible.

Thus, the Rabbis and Jews say its okay to screw a married woman as long as they can do it with a relaxed penis. It may not be easy to do but that doesn't stop them from trying. And they can even fuck their dead wives before burial if they want to do so. And most Jews

probably want to do so, since these words of their great "Sages" and "Wise Men" are considered to be more holy than the Bible and the final authority exceeding that of the Bible. If this is not the Synagogue of Satan, then what else could it be? Do holy men fuck dead bodies? NO, but Jews do. So, I say, Hitler and Jesus told the truth about the Jews. To call them, as Jesus did, liars, deceivers, hypocrites and murderers, is really being very mild and kind to these THINGS called Jews.]

"A son may privately associate with his mother [that is, have sex with his mother], and nobody else may privately associate with [have sex with] any woman whom the Torah disallows him in marriage! - The correct explanation is that the Biblical ordinance against such association refers to an Israelite married woman; David came and extended the law to association with an unmarried woman; and the disciples of the Schools of Shammai and Hillel came and extended it still further to association with a non-Jewish woman."

-- Abodah Zarah 36b

[In superceding the Bible, the Talmud breaks all Mosaic Laws and replaces them with the Laws of the Demon Rabbis. Thus, in this Talmud passage, with your own eyes you can read what the Jews have vowed that no non-Jew may read without being murdered by them. In the limitless lust of their circumcised cocks, they even believe that mother-fucking is a God-given right and that they are so holy and beloved of God that they may do anything and still be the "Chosen Ones." Was Jesus and Hitler right about these devils, or not?]

"Someone came before Rabban Gamaliel the son of Rabbi and said to him, 'My master, I have had intercourse with my newly-wedded wife and I have not found any blood.' The wife said to him, 'My master, I was a virgin.' He said to them: Bring me that cloth upon which they spent the night. They brought him the cloth, and he soaked it in water and he washed it and he found on it a good many drops of blood the blood was covered by semen. Thereupon Rabban Gamaliel said to the husband: Go, be happy with thy bargain.

"Someone came before Rabban Gamaliel the son of Rabbi and said to him, 'My master. I have had intercourse with my newly-wedded wife and I have not found any blood.' The wife said to him, 'My master, I am still a virgin.' He then said to them: Bring me two handmaids, one who is a virgin and one who had intercourse with a man. They brought to him two such handmaids, and he placed them upon a cask of wine. In the case of the one who was no more a virgin the smell of the wine went through. One could smell the wine from her mouth. In the case of the virgin, the smell of the wine did not go through. One could not smell the wine from her mouth. He then placed the young wife also on a cask of wine and its smell did not go through. Rabban Gamaliel then said to the husband: Go, be happy with thy bargain."

-- Kethuboth 10b



[All Rabbis are experts with women's pussies. They know the smell, the color, and the shape of them from their studies of the Talmud and by their first hand experience, pardon the pun. The Talmud does not relate that after the Rabbi has these women sitting with their pussies soaking in wine for half a day, that when everyone goes home, the Rabbis, then drink that wine and smack their lips. This is an "oral" Tradition of the Elders.]

Jews are sodomites and they promote adultery both among themselves and among Mankind -----

"Rabbi Eleazar said in Rabbi Hanina's name:

If a non-Jew had an unnatural connection [committed ] with his wife, he incurs guilt; for it is written, 'and he shall cleave,' which excludes unnatural intercourse. (Because his wife derives no pleasure from this, and hence there is no cleaving.) Raba objected: Is there anything for which a Jew is not punishable and a goy [Mankind] is? (A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a goy [non-Jew]? Unnatural connection [sodomy] is permitted to a Jew.) But Rabat said thus: A goy who violates his neighbour's wife unnaturally is free from punishment. Why so? -- [Scripture saith:] 'To his wife,' but not to his neighbor's; and 'he shall cleave,' which excludes unnatural intercourse.

-- Sanhedrin 58b

[So, the Rabbis decree that Jews are allowed to sodomize whatever they desire. And that it is okay to butt-fuck your neighbor's wife, however, screwing her in the pussy is not allowed. Yes, that is Jewish thinking by the "Great Sages of Israel." And these Jews are running the Nation and transmitting their ideas to the children through their Hollywood and TV and other media outlets. But it's easy to stop. Just stop one Jew at a time from breathing and work your way up to the last Jew on Earth.]

Sodomy with diseased children -----

"Raba also said: He who commits pederasty with a 'terefah' [someone suffering from a fatal disease] is liable to punishment; but if a 'terefah' committed it, if in the presence of a Beth din, he is liable; otherwise he is not. 'If in the presence of a Beth din, he is liable', because it is written, 'So shalt thou put the evil away from the midst of thee.' 'Otherwise he is not', because the law of confuted testimony is inapplicable. Why state this second law; is it not identical with the first? -- It is necessary to teach concerning one who commits pederasty with a 'terefah': for I might think that he is as one who abuses a dead person, and hence exempt."

-- Sanhedrin 78a

[So, the Jews who want to sodomize a diseased person is liable

to punishment but if the diseased person sodomizes a Jew, it's okay as long as no one knows about it. The Rabbis think that it is very important to differentiate between sodomizing a diseased person, which they think is not kosher, and sodomizing a dead corpse, which they think is kosher, A-okay. Ah, such wisdom in Israel is really a blessing for all of Mankind, except that Mankind had better keep his hands over his bottom whenever a Jew is sniffing around.]

"Rabbi Joseph objected: A bridegroom is free from the reading of 'Shema' in the first night following the marriage until the night following the Sabbath, if he has not performed yet the first intercourse. Is it not because he is anxious to perform the marital act? -- Said Abaye to him: No, he is anxious because he has not had intercourse before Sabbath and forbidden to have it on Sabbath."

-- Kethuboth 6b

[The Rabbis know that when they have control over even the intimate relations between man and wife, they have complete control of the society. Their so-called "Laws" are built up with one and only one idea in mind, namely, to be the rulers and princes of the Jews, to be served by them and honored by them as "men of God." And all the while these scheming devils raise their eyes to heaven and pray and carry on as if they really do serve God rather than serving their secret master, the Devil. And all the Jews are likewise guilty. None are innocent.]

How the filthy Rabbis stick their hairy faces into the Jewess' vagina -----

"Rabbi Hisda objected: If a [little] girl, whose period to see the blood had not arrived yet, got married, Beth Shammai says: One gives her four nights, and the disciples of Hillel say: Until the wound is healed up. (because the blood that comes out is attributed to the wound and not to menstruation. Ordinarily, after the first intercourse further intercourse is forbidden until menstruation is over. But in this case, in which the young bride had never yet had any menstruation, it is assumed that the blood is not due to menstruation but to the wound caused by the intercourse. According to Beth Shammai this assumption holds good for four nights, and according to Beth Hillel it holds good until the wound is healed up. As to the definition of this phrase, it is finally decided that after the first coition no further intercourse must take place until the flowing of blood has stopped, even in the case of a young bride who had not yet had any menstruation, that is, she had the maturity for it but the blood had not yet manifested itself.) If her period to see blood had arrived (that is, she was at least twelve years old and a day ) and she married, Beth Shammai say: One gives her the first night and Beth Hillel say: Until the night following the Sabbath one gives her four nights."

"Now does it not mean that if he had yet no intercourse with his wife, he may have intercourse with her even on Sabbath? -- Said Raba: No, except Sabbath. Said Abaye to him: But it says, 'until the night following the Sabbath one gives her four nights'? -- Only, said Raba, when he already had intercourse with her. If it were, as you say, after he already had intercourse, what does he let us hear? -- He lets us hear that it is allowed to have intercourse on Sabbath as that statement of Samuel teaches, for Samuel said: One may enter into a narrow opening on Sabbath, although he causes pebbles to break loose."

-- Kethuboth 6a

"Not like those Babylonians who are not skilled in moving aside, that is, having intercourse with a virgin without causing a bleeding, but there are some who are skilled in moving aside. Thus no blood need come out.... Then let him say: One who is skilled is allowed to perform the first intercourse on Sabbath, one who is not skilled is forbidden? -- Most people are skilled."

-- Kethuboth 6b

[Thus, only the Jews who are good at fucking are allowed by the Rabbis to have intercourse on their wedding night if that night falls on the Jewish Sabbath. Those poor schmucks who haven't raped any little girls or sodomized any little boys, are not skilled enough at fucking, yet, so the Rabbis wisely FORBID THEM to screw their Jewish wives on the Sabbath. Thus, the Rabbis keep Israel holy and pure since it is obvious that the Jewish god only blesses Jews who know how to wiggle their circumcised penuses around the virgin's hymen. Perhaps this is why so many Jews are called "hymies" in that they are skilled at fucking women sideways. This is a Jewish talent that carries over into the business world.]

Adam screwed all the animals on earth -----

R. Eleazar further stated: What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve. -- Yevamoth 63a

Jews must multiply like maggots -----

R. Eliezer said, Anyone who does not engage in the propagation of the race is as though he sheds blood; For it is said, Whoso sheddeth mans's blood, and close upon it follows, And you, be ye fruitful etc. R. Eleazar b. Azariah said: As though he diminished the Divine Image. Ben 'Azzai said etc. They said to Ben 'Azzai: Some preach well etc. -- Yevamoth 63b

Incest Okay -----

"A woman came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her younger son is the issue of her older son. Since this was her lightest sin she was excused."

-- Abodah Zarah 17a

Avoiding Jewish bastards:

"If a [Jewish] woman is an adulteress, her children are legitimate since the majority of the acts of cohabitation are ascribed to the husband."

-- Sotah 27a

Incest between mother and son is okay

"If a woman sported lewdly with her young son and he committed the first stage of cohabitation with her -- Beth Shammai says, he thereby renders her unfit to the priesthood -- Beth Hillel declared her fit. All agree that the connection of a boy aged nine years and a day is real connection; whilst that of one less than eight years is not; their dispute refers only to one who is eight years old."

-- Sanhedrin 69b.

Perverse Jewish women are okay:

"A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest."

-- Yebamoth 59b

"A Jew may violate [rape] but not marry a non-Jewess."

-- Gad. Shas. 2, 2

"A Jew may misuse the non-Jewess in her state of unbelief."

-- Maimonides, Jak. Chasaka 2, 2

Seducing non-Jewesses:

"A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

-- Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

Protect Jewish rapist:

"If a Jew has raped a non-Jewish girl, and another who saw it is called as a witness, that Jew must, without compunction, swear falsely."

-- Johre Deah

Jewish Sex:

"If a man immediately on returning from a journey has marital intercourse, his children will be weaklings. The Rabbis taught: On coming from a privy a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic. The Rabbis taught: If a man has sexual intercourse standing, he will be liable to convulsions; if sitting, to spasms; if she is above and he below, he will be subject to delaria (diarrhea)."

-- Gittin 70a

Seducing non-Jeweses:

"A Jew may misuse the non-Jewess in her state of unbelief."-

-- Maimonides, Jak. Chasaka 2:2.

Non-Jewish girls may be raped but not married:

"A Jew may violate but not marry a non-Jewish girl."-

-Gad. Shas. 2:2.

Lust and hypocrisy are okay:

"When one finds that evil appetites are taking hold of his senses, let him repair to some place where he is unknown, let him dress himself in black and follow the impulses of his heart."

-- Mo'ed Katan 17a.

More than eighteen wives for the Rabbis is permitted to themselves:

"MISHNAH. Neither shall he multiply wives to himself (Deut. 17:17) – only eighteen. Rabbi Judah said: He may have more, provided they do not turn away his heart. Rabbi Simeon said: He must not marry even one who may turn away his heart. Why is it written, neither shall he multiply wives to himself? – Even though they be women like Abigail." – Sanhedrin 21a

[That is, even of the most virtuous women, only eighteen wives are permitted, and not a single one who misleads are permitted. This is real self-control of the virtuous Rabbis to only allow themselves 18 wives! And yet on the following page, 24 or 48 wives are permitted based on the numerical value of the words in the text. And so, the Rabbis, never satisfied with a mere 18 wives, have figured out how to get even more wives, that is, as long as they don't turn his heart away from studying the Talmud and praying to his

god of vengeance, lust and hatred. Now what kind of god is that?  
Only the devil knows for sure.]

The nasty-minded Rabbis

"Rab Judah said in Rab's name: Even during David's illness he fulfilled the conjugal rights (the eighteen marital duties of his eighteen wives), as it is written; 'I am weary with my groaning: all the night make I my bed to swim; I water my couch with my tears. [Psalm VI,7]

-- Sanhedrin 107a

[There is nothing the Rabbis like more than sexual intercourse. Whether with little girls or little boys or the women who fuck dogs, the Rabbis make sure that the laws that they promote allow them the maximum fucking time and opportunity. So, of course, they interpret everything in the light of their great lust.]

"He who loves his wife as himself and honours her more than himself, and leads his children in the right path, and marries them just before they attain puberty -- of him Scripture saith, 'And thou shalt know that thy tabernacle shall be in peace and thou shalt visit thy habitation, and shalt not sin.'" -- If just before puberty it is different. (This proves that it is meritorious to marry off one's children whilst minors.)

-- Sanhedrin 76b

[Once again, the idiot Rabbis use the term "this proves" as if their lies and swindles can possibly prove anything.]

Sodomy with diseased children and corpses -----

"Raba also said: He who commits pederasty with a 'terefah' [someone suffering from a fatal disease] is liable to punishment; but if a 'terefah' committed it, if in the presence of a Beth din [a court of law], he is liable; otherwise he is not. 'If in the presence of a Beth din, he is liable', because it is written, 'So shalt thou put the evil away from the midst of thee.' 'Otherwise he is not', because the law of confuted testimony is inapplicable. Why state this second law; is it not identical with the first? -- It is necessary to teach concerning one who commits pederasty with a 'terefah': for I might think that he is as one who abuses a dead person, and hence exempt."

-- Sanhedrin 78a

[So, the Jews who want to sodomize a diseased child is liable to punishment but if the diseased person sodomizes a Jew, it's okay as long as no one knows about it. The Rabbis think that it is very important to differentiate between sodomizing a diseased person, which they think is not kosher, and sodomizing a dead corpse, which they think is kosher, A-okay. Ah, such wisdom in Israel is really a blessing for all of Mankind, except that Mankind had better keep his hands over his bottom whenever a Jew is

sniffing around.]

Sodomy for Jews is Allowed:

"Rabbi Eleazar said in Rabbi Hanina's name:

If a non-Jew had an unnatural connection [committed sodomy] with his wife, he incurs guilt; for it is written, 'and he shall cleave,' which excludes unnatural intercourse. (Because his wife derives no pleasure from this, and hence there is no cleaving.) Raba objected: Is there anything for which a Jew is not punishable and a non-Jew is?

(A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a non-Jew? Unnatural connection [sodomy] is permitted to a Jew.) But Raba said thus: A non-Jew who violates his neighbour's wife unnaturally is free from punishment. Why so? -- [Scripture saith:]

'To his wife,' but not to his neighbor's;' and 'he shall cleave,' which excludes unnatural intercourse.

-- Sanhedrin 58b

[So, the Rabbis decree that Jews are allowed to sodomize whatever they desire. And that it is okay to butt-fuck your neighbor's wife, however, screwing her in the pussy is not allowed. Yes, that is Jewish thinking by the "Great Sages of Israel." And these Jews are running the Nation and transmitting their ideas to the children through their Hollywood and TV and other media outlets. But it's easy to stop. Just stop one Jew at a time from breathing and work your way up to the last Jew on Earth.]

Intercourse with relatives and dead women -----

"Raba said; For what purpose did the All Merciful write 'carnally' in connection with the designated bondmaid [Lev. XIX, 20], a married woman [Lev. XVIII, 20], and a 'sotah'? [Num. V, 13] That is connection with the designated bondmaid is required as has just been explained. That in connection with a married woman excludes intercourse with a relaxed penis (since no fertilization can possibly result). This is a satisfactory interpretation in accordance with the view of him who maintains that if one cohabited with forbidden relatives with relaxed penis he is exonerated; what, however, can be said, according to him who maintains that for such an act one is guilty? -- The exclusion is rather that of intercourse with a dead woman (even though she died as a married woman). Since it might have been assumed that, as a wife, even after her death, is described as 'his kin' [In Lev. XXI, 2, where the text enumerates the dead relatives for whom a priest may defile himself. As explained, 'his kin' refers to one's wife. One should be guilty for intercourse with her as for that with a married woman, hence we were taught that one is exonerated."

-- Yebamoth 55b

[It seems that a Jew and especially a Rabbi will fuck anything that he can stick his dick into. So, they make up their filthy Traditions of the

Elders to enable them to screw whatever they can in any way possible. Thus, the Rabbis and Jews say its okay to screw a married woman as long as they can do it with a relaxed penis. It may not be easy to do but that doesn't stop them from trying. And they can even fuck their dead wives before burial if they want to do so. And most Jews probably want to do so, since these words of their great "Sages" and "Wise Men" are considered to be more holy than the Bible and the final authority exceeding that of the Bible. So, God says one thing in the Bible and the Jews say its opposite in the Talmud. If this is not the Synagogue of Satan, then what else could be? Do holy men fuck dead bodies? No, but Jews do. So, I say, Hitler and Jesus told the truth about the Jews. To call them, as Jesus did, liars, deceivers, hypocrites and murderers, is really being very mild and kind to these THINGS called Jews.]

Eve fucked the serpent:

"Rabbi Johanan stated: When the serpent copulated with Eve (in the Garden of Eden according to tradition) he infused her (that is the human species) with lust. The lust of the Israelites who stood at Mount Sinai (and experienced the purifying influence of divine Revelation), came to an end; the lust of the idolators who did not stand at Mount Sinai did not come to an end."

-- Yebamoth 103a-103b

[After claiming that Adam fucked every animal in the Garden of Eden, the Rabbis continue their "learned" discussions by claiming that Eve was screwed by the serpent. These "holy, men of God" can certainly be relied upon to make the nastiest use of the Biblical stories that they can imagine. After all, scummy bastards like these who rape little girls and sodomize little boys, can hardly be blamed since they don't know anything clean, wise or holy to think about. So, they think about what is on their minds naturally, which is nothing but filth and perversion. But that's a Jew! Raised with the Talmud, he wollows like a pig in the sty of his own mind.]

Adam Fucked all the Animals in Eden

"Rabbi Eleazar further stated: What is meant by the Scriptural text, 'This is now bone of my bones, and flesh of my flesh?' [Gen. II, 23; emphasis on 'this is now'] This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve."

-- Yebamoth 63a

[You just read it with your own eyes. This is the kind



of filthy thinking that makes up all of the Talmud. These self-professing "Chosen Ones of God," are nothing but the most perverse, demonic ass-holes to have ever walked the earth. But all of their sick, demented thinking, they hide behind this so-called "religion" of Judaism. For a pretense, they offer up prayers, and are quick to accuse anyone who even mentions the crimes that they commit to be nothing but anti-Semites and bigots. Thus, they always use a strong offense as the defense to their indefensible devilishness.]

"Not like those Babylonians who are not skilled in moving aside, that is, having intercourse with a virgin without causing a bleeding, but there are some who are skilled in moving aside. Thus no blood need come out.... Then let him say: One who is skilled is allowed to perform the first intercourse on Sabbath, one who is not skilled is forbidden? -- Most people are skilled."

-- Kethuboth 6b

[Thus, only the Jews who are good at fucking are allowed by the Rabbis to have intercourse on their wedding night if that night falls on the oh-so-holey Jewish Sabbath. Those poor schmucks who haven't raped any little girls or sodomized any little boys, are not skilled enough at fucking, yet, so the ever-so-wise FORBID THEM to screw their Jewish wives on the Sabbath.

Thus, the Rabbis keep Israel holey and as pure as pig piss since it is obvious that the Jewish god only blesses Jews who know how to wiggle their circumcised penises around the virgin's hymen. Perhaps this is why so many Jews are called "hymies" in that they are skilled at fucking virgins sideways. This is a Jewish talent that carries over into the business world.]

How the filthy Rabbis stick their hairy faces into the Jewess' vagina and "allow" the Jews to have sex -----

"Rabbi Hisda objected: If a [little] girl, whose period to see the blood had not arrived yet, got married, Beth Shammai says: One gives her four nights, and the disciples of Hillel say: Until the wound is healed up. (because the blood that comes out is attributed to the wound and not to menstruation. Ordinarily, after the first intercourse further intercourse is forbidden until menstruation is over. But in this case, in which the young bride had never yet had any menstruation, it is assumed that the blood is not due to menstruation but to the wound caused by the intercourse. According to Beth Shammai this assumption holds good for four nights, and according to Beth Hillel it holds good until the wound is healed up. As to the definition of this phrase, it is finally decided that after the first coition no further intercourse must take place until the flowing of blood

has stopped, even in the case of a young bride who had not yet had any menstruation, that is, she had the maturity for it but the blood had not yet manifested itself.) If her period to see blood had arrived (that is, she was at least twelve years old and a day ) and she married, Beth Shammai say: One gives her the first night and Beth Hillel say: Until the night following the Sabbath one gives her four nights."

"Now does it not mean that if he had yet no intercourse with his wife, he may have intercourse with her even on Sabbath? -- Said Raba: No, except Sabbath. Said Abaye to him: But it says, 'until the night following the Sabbath one gives her four nights'? -- Only, said Raba, when he already had intercourse with her. If it were, as you say, after he already had intercourse, what does he let us hear? -- He lets us hear that it is allowed to have intercourse on Sabbath as that statement of Samuel teaches, for Samuel said: One may enter into a narrow opening on Sabbath, although he causes pebbles to break loose."

-- Kethuboth 6a

"Rabbi Joseph objected: A bridegroom is free from the reading of 'Shema' in the first night following the marriage until the night following the Sabbath, if he has not performed yet the first intercourse. Is it not because he is anxious to perform the marital act? -- Said Abaye to him: No, he is anxious because he has not had intercourse before Sabbath and forbidden to have it on Sabbath."

-- Kethuboth 6b

[The Rabbis know that when they have control over even the intimate relations between man and wife, they have complete control of the society. Their so-called "Laws" are built up with one and only one idea in mind, namely, to be the rulers and princes of the Jews, to be served by them and honored by them as "men of God." And all the while these scheming devils raise their eyes to heaven and pray and carry on as if they really do serve God rather than serving their two secret masters – their own lusts and the Devil. And all the Jews are likewise guilty. None are innocent.]

[The tractate Kethuboth deals in the main with the laws relating to married life in its various aspects and manifestations, enumerating, discussing and defining the privileges and duties of husband and wife in their mutual relationship from the day of betrothal.... the minimum amounts of the kethubah to which virgins, widows, divorcees and other women belonging to the various strata of social and religious life are entitled, and the conditions governing the forfeiture of her kethubah by a wife in the absence of her virginity.

"Other subjects dealt with include the questions of the reliability of a woman's testimony concerning the status of the reliability of a woman's testimony concerning the status or the innocence of a man with whom she had had intercourse and the conditions in which a raped girl is not necessarily debarred from marrying a priest."

## Rabbis and Sodomy -----

"(The High Priest himself, who is forbidden to marry an outraged or seduced woman even if he himself had committed the offence.) Must it not consequently be assumed to be a case of unnatural intercourse [sodomy]; and the only reason why the woman is forbidden to the High Priest is because she is a widow, and not because she had had carnal intercourse (which proves that unnatural intercourse -- sodomy -- does not cause a woman to be forbidden to marry a High Priest). This represents the view of Rabbi Meir, while Rab holds the same view as Rabbi Eleazar. If Rab holds the same view as Rabbi Eleazar, what was the object of pointing to her previous carnal intercourse (as a reason for prohibition) when her prohibition could have been inferred from the fact that she was a harlot (who is forbidden not only to a High Priest but also to a common priest). Rabbi Eleazar having stated that an unmarried man who cohabited with an unmarried woman with no matrimonial intention renders her thereby a harlot! -- Rabbi Joseph replied (Rab's reason of 'previous carnal intercourse' was necessary). When for instance, the woman was subjected to intercourse with a beast, where the reason of 'previous carnal intercourse' may be applied but not that of harlot (a term which is not applicable to bestial intercourse). Abaye to him: Whatever you prefer your reply cannot be upheld. If she is a 'beulah' (one who had experienced carnal intercourse) she must also be a harlot; and if she is not a harlot (presumably because her act cannot be regarded as 'sexual intercourse') she cannot be a 'beulah' either! And were you to reply: This case is similar to that of a wounded woman, (as in her case marriage with a High Priest is forbidden, though she is no harlot, so also in the case of bestial intercourse) it may be pointed out that if the disqualification should be extended to unnatural intercourse also (that is, if injury to the anus is to be subject to the same restrictions as injury to the hymen), you will find no woman eligible to marry a High Priest since there is not one who has not been in some way wounded by a splinter! [a dildo] No, said Rabbi Zera, in respect of a minor who made a declaration of refusal. (Unnatural intercourse with her by her husband places the minor in the status of 'beulah' but not in that of harlot while her refusal to live with him does not give her the status of divorcee or widow but that of 'memaeneth'. Hence the necessity for Rab's statement that such a minor also is forbidden to marry a High Priest.)

-- Yebamoth 59a-59b

[This discussion is admission by the rabbis that all Jewish women masturbate with dildos ("splinters") just like the Jewish circumcised males of the species and that the rabbis demand to sodomize every Jewish female.

Yet, how is it that these hairy faced, slobbering old Rabbis learn about whether or not a woman

had been sodomized by her husband? The answer is: because they ask her with all of the fear-producing demands of demon-invoking and god-arousing old sorcerers. Learning from ancient times as they did as to how the private sexual relations of the fearfully trembling subjects

could enhance their power, the old Rabbis were able to brainwash their way into a kind of power over others that only modern-day psychologists have been able to attain.

Speaking of which, is it a coincidence that so many psychologists are Jews? After all, by knowing another person's private thoughts, you can manipulate that person by

suggesting to them thoughts of your own. Or in the case of the Rabbis, they could demand that their own ideas be followed under pain of death or destruction of souls.]

Adultery -----

"He who commits adultery with a married woman is executed by strangulation, yet has he a portion in the world to come. But he who publicly puts his neighbor to shame has no portion in the world to come."

-- Sanhedrin 107a

[The Rabbis want to stress the fact that the holy Jews, even the adulterers who are executed, have a portion in Jewish paradise. But those who tell the secrets of their Jew neighbors, go to hell even though they aren't strangled to death by the rabbis.

And it is the Rabbis who have the power to assure them of this, all the while mollifying their followers into being nice to each other.]

Jewish children are sodomites and mother fuckers -----

...a son may privately associate with his mother, and nobody else may privately associate with any woman whom the Torah disallows him in marriage!"

"R. Nahman b. Isaac said: They decreed in connection with a heathen child that it should cause defilement by seminal emission so that an Israelite child should not become accustomed to commit pederasty with him. For R. Zera said: I experienced great trouble with R. Assi, and R. Assi with R. Johanan, and R. Johanan with R. Jannai, and R. Jannai with R. Nathan b. Amram, and R. Nathan b. Amram with Rabbi over this question: From what age does a heathen child cause defilement by seminal emission? — He replied to me: From a day old; but when I came to R. Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of R. Hiyya who declared: From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day,"

-- Abodah Zarah 36b

[In other words, Jewish children are taught by the Rabbis to have sex with their mothers and to only sodomize each other while avoiding sodomy with non-Jewish children, that way they can remain "holy" Jews. The Jewish adults are taught to only molest little boys younger than nine years and a day old. That way, the holy Jews can sodomize little children and their seminal emissions are deemed to be "clean" by the demon rabbis.]

"The question was asked: Is it allowed to perform the first marital act on Sabbath (when the intercourse could not take place before the Sabbath)? Is the blood in the womb stored up (so the intercourse would be allowed since the blood flows out of its own accord) or is it the result of a wound (and the intercourse is forbidden)? And if you will say that the blood is stored up in the womb, then the question arises: is he [the bridegroom]

concerned about the blood, and it is allowed; or is he concerned with the opening (or is his aim to make an opening) and it is forbidden?"

-- Kethuboth 5b

[Sticking their noses into the bride's vagina, is the ultimate goal of the Rabbis. So, the entire book of Kethuboth involves such discussions.]

Being officially declared as "virgins" even if they aren't -----

"When a grown man has had sexual intercourse with a little girl less than three years old or when a small boy less than nine years of age has intercourse with a grown up woman, or when a girl was accidentally injured by a piece of wood [masturbating with the result of injuring her hymen] ... there is in regard to them no charge of non-virginity. A woman proselyte, a woman captive and a woman slave, who have been redeemed, converted or freed when they were more than three years and one day old -- their kethubah is a maneh, and there is with regard to them no charge of non-virginity."

-- Kethuboth 11a

[Thus, the Rabbis show how kindly they are. Even though all of these types of Jews were seduced, perverted and raped, the Rabbis want them to be dues-paying members of the Holy Tribe of Israel. So, they are given the "legal ruling" of officially being regarded as "virgins".]

" A woman proselyte, a woman captive, and a woman slave, who have been redeemed, converted, or freed when they were less than three years and one day old -- their kethubah is two hundred zuz. And there is with regard to them the claim of virginity."

-- Kethuboth 11a

[In other words, the Jews would have raped these little girls and then claimed that they could still marry as virgins since, according to the Rabbis, the hymen would grow back and they would be as good as virgins.]

God and Israel Fucking

"Rabbi Johanan said: Woe to the nation that may be found attempting to hinder, when the Holy One, blessed be He, accomplishes the redemption of his children: who would throw his garment between a lion and a lioness when these are copulating! So also, woe to the nation that would come between God and Israel when He is redeeming them to bring to Himself."

-- Sanhedrin 106a

[Leave it to a filthy Rabbi to look upon the relationship between their devil god and themselves as so close as that of lions copulating. To a Jew everything in the universe revolves around his circumcised penis. And if it doesn't revolve, then he tries to make it revolve like a maniac trying to fuck the whole world.]

The nasty-minded Rabbis

"Rab Judah said in Rab's name: Even during David's illness he fulfilled the conjugal rights (the eighteen marital duties of his eighteen wives), as it is written; 'I am weary with my groaning: all the night make I my bed to swim; I water my couch with my tears. [Psalm VI,7]

-- Sanhedrin 107a

[There is nothing the ugly, stinking Rabbis like more than sexual intercourse. Whether with

little girls or little boys or the women who fuck dogs, the Rabbis make sure that the laws that they promote allow them the maximum fucking time and opportunity. So, of course, they interpret everything in the light of their great knowledge.]

Rabbis prove nothing -----

"Raba said, We also learned a similar Baraitha: A girl who is three years of age and one day may be betrothed by cohabitation, if a levir cohabited with her, he has thereby acquired her (and she is deemed to be his legal wife); one incurs through her the guilt of intercourse with a married woman; (during the period of her menstruation) she defiles her cohabitor in respect of his imparting defilement to the lower, as well as to the upper couch. (That is, if he lies on a number of couches -- coverlets, bed-spreads, and the like); if she was married to a priest she may eat 'terumah' and anyone ineligible (such as a bastard) who cohabited with her causes her ineligibility. Thus only a girl of the age of three years and one day, who is rendered ineligible by cohabitation, is also rendered ineligible through the bridal chamber; but a girl younger than three years and one day, who is not rendered ineligible by cohabitation, is not rendered ineligible through the bridal chamber either. This proves it. "

-- Yebamoth 57b-58a

[These vain and filthy idiots, known as Rabbis, often end their arguments with such statements as "This proves it." But there is no more proof offered for their lies and false reasoning than the final lie of "This proves it." Thus a little three-year old girl can be fucked by a Jew and is considered married to him. All that the Rabbis do, like any lawyer, is to confuse the issue with their words and to excuse the foul deeds while glorifying themselves with the power-play of who is or is not qualified to eat the alter offerings of food. Of course, this is a type of priest-craft that all religions indulge in -- that is, the people offer the food to their god through the priests, then the priests wave the food around while muttering prayers, and afterwards, the priests eat the food. It's a good swindle. And no sense letting all that food go to waste when there are hungry priests and their families to feed. All religions indulge in this. But the Rabbis have developed the various offerings and sin-offerings to a fine science. And if you "sin," not to worry, the Rabbi will talk God out of blasting you with a lightning

bolt if you repent and make a sin-offering.]

Even a dying man wants to fuck -----

"Rabbi Johanan said: That profligate (Sisera, a dying man) had seven sexual connections on that day (when he fled from Barak and Deborah), for it is said, 'Between her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell down dead.' [Judges V, 27. Each of the expressions 'he sunk' and 'he fell' occurs three times and 'he lay' occurs once.] But surely, Jael derived gratification from the transgression!"

-- Yebamoth 103a-103b

[These sex fiends and dirty old bastards known as Rabbis, even attribute the stumbles of a dying man to be his last sexual acts. If the mind of a Rabbi could be washed with soap and water, it would take an ocean to clean out the filthy thoughts. And they call themselves, "Holy"! Ha, Ha, Ha! The joke is on the world!]

Sodomy -----

"What is the purpose of the Scriptural phrase 'carnally'? [Num. V, 13] -- It is required for this teaching: 'Carnally' to the exclusion of something else. What means 'something else'? -- Rabbi Shesheth said: It excludes the case where he warned her against unnatural intercourse. Raba said to him, 'It excludes the case where he warned her against unnatural intercourse? It is written, 'As lying with mankind! [Lev. XVIII, 22] But, said Raba, it excludes the case where he warned her against contact of the bodies (with the other man, although there is no actual coition). Abaye said to him, That is merely an obscene act and not adultery, and did the All-Merciful prohibit a wife to her husband for an obscene act? But, said Abaye, it excludes the case where he warned her against external contact. This is quite right according to him who maintains that by sexual contact is to be understood insertion (which is legally equal to complete coition) inasmuch as external contact is not regarded, and consequently the Scriptural phrase is intended to exclude the latter; but to him who maintains that sexual contact is the external contact what is there to say? -- Certainly the Scriptural phrase is intended to exclude the case where he warned her against contact of the bodies; and should you argue that the All-Merciful made it depend upon the husband's objection to such conduct and behold the husband did object, therefore he informs us that the phrase 'carnally' is to exclude this."

-- Sotah 26-b-27a

[To a Jew, "carnally" excludes fucking dogs, horses, donkeys, etc. "Carnally" also excludes sodomy. Jews love sodomy, so the Rabbis certainly have plenty of arguments to keep doing it. "Carnally" also excludes laying naked with a married woman as long as you don't actually fuck her. And so, the Jews keep all of their nastiness intact merely by making up various arguments against their own laws. So, if you wonder why there is no Justice in the legal systems of the Western countries, it is not difficult to find the source when you

notice how many Jewish lawyers there are infesting the system. In America, there is no Justice unless you can pay for it. In America, the Jews are the lawyers and judges, so they make sure that you pay for it. With Jews as lawyers and judges, it is really impossible to have Justice. After all, they cleverly argue away the Laws of God, so of what chance do the Laws of Man have of withstanding their corrosive influence?]

Harlots hire is okay

" ... an analogy may be found in the matter of a harlot's hire which is permitted [to be devoted to the Temple, in spite of the Law of Deut. XXIII, 19]; for it has been taught: If he gave her an animal without having intercourse with her or had intercourse without giving it to her (at the time but he did so later), her hire is permitted for use in the Sanctuary. Now if he gave her it without having intercourse with her, obviously it may be devoted to the Sanctuary for the reason that, having had no intercourse with her, he merely presented her with a gift! Further, if he had intercourse without giving it to her, behold he gave her nothing, and since he made no presentation to her what means that her hire is permitted! -- This is what he intends: If he gave her it and subsequently had intercourse with her, or had intercourse with her and subsequently gave it to her, her hire is permitted. (The two matters are regarded as separate and what she received is legally a gift). But if he gave it to her and subsequently had intercourse with her, since he did have intercourse with her, the prohibition of the harlot's hire should apply retrospectively to the animal! -- R. Eleazar replied: It is permitted when she first offered it (to the Temple and afterwards had intercourse, in this case the offering is acceptable and valid.)"

-- Abodah Zarah 62b-63a

[What happens to the animals that are offered in sacrifice in the Temple? They are eaten by the Rabbis, of course. This is their 'temerah', their holy food that God has given them as payment for their services, right? So, how can they eat their fill if they have to follow God's laws and turn away delicious offerings from harlots who gained their animals through prostitution? For a Rabbi, no law of God can stand in the way of a fat profit or opportunity for wealth and lust for power or attainment of sexual pleasure. Through their arguments in the Talmud, the Rabbis made the simplest Commandment to no account. And it is these very same Rabbis who lead the fanatical masses of devouring Jews throughout the world today. Holy men? Not at all! They are merely conniving lawyers and voracious devils, these Rabbis and these Jews.]

Hire of Dogs is okay -----

"Raba of Parzakaia said to Rabbi Ashi: Whence is derived the following statement which the Rabbis made; Harlotry is not applicable to bestial intercourse? -- It is written, 'Thou shalt not bring the hire of a harlot, or the price of a dog' [Deut. XXIII, 19] and yet we learned that the hire of a dog [which was the fee for using the dog in bestiality] and the price of a harlot [for her services] are permitted (to be consecrated to the alter) because it is said, 'Even both these', two only but not four."



-- Yebamoth 59b

[Thus, to be sure of extracting every shekle and piece of meat that they can from the sin offerings of their fearfully quivering subjects, the Rabbis do away with Biblical commandments by being the tricky lawyers that they are and out-foxing the Laws of Moses. When God says "don't do this-OR-that," the Rabbis say, "It's okay to do this-AND-that since God only wanted to exclude one OR the other." Thus the sins of the Rabbis desecrate their own alters to God. Blind and stupid devils, are they. This leaves the question of who REALLY is the god of the Jews? According to their actions, SATAN is the one they worship, while pretending to be devoted to true religion.]

Bestial Women Marry Priests -----

"When Rabbi Dimi came (from Palestine to Babylon) he related: It once happened at Haitalu that while a young woman was sweeping the floor a village dog covered her from the rear (a case of unnatural intercourse) and Rabbi permitted her to marry a priest. Samueal said: Even a High Priest. But was there a High Priest in the days of Rabbi (Judah ha-nasi, the "Prince," who flourished 170-217 A.D., about a hundred years after the of the Second Temple.) -- Rather Samueal meant: Fit for a High Priest."

-- Yebamoth 59b

[It is not as if the woman was unable to fend off a pet dog. Only a woman who wanted a dog to fuck her could be screwed like that. But to add to their collection of wives, the slobbering Rabbis will accept all female candidate over the age of three years old and a day whether they've been screwing the village pets or not. Thus, the Rabbis prove that the Synagogue of Satan breeds noble priests.]

Bestial Women Can Marry Rabbis

"Rabbit Shimi ben Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. (Even a High Priest. The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either). Likewise it was taught: A woman who had intercourse with that which is no human being (a beast) [or a non-Jew] though she is in consequence subject to the penalty of stoning (If the offence was committed in the presence of witnesses after due warning), is nevertheless permitted to marry a priest (in the absence of witnesses and warning.)

-- Yebamoth 59b

[Thus, it is shown that Rabbis aren't too picky about the kinds of Jewish females they marry. Just as long as they give them plenty of sex, the Rabbi will bend any rule they can to get laid. Even a

dog-fucking woman is good enough for a Rabbi, according to the Talmud.]

#### Women's pussies

"We learnt: (the law concerning the) menstruant occurs in the Torah but if a man has intercourse with a woman that awaits a day corresponding to a day, he is exempt. But why? Surely (the law concerning) a woman that awaits a day corresponding to a day is mentioned in the Scriptures: 'Then she shall number to herself,' [Lev. XV, 28] teaches that she counts one day for one day! -- They might rule that the first stage of contact is permitted and only the consummation of coition is forbidden. Surely this also is written in the Scriptures: 'He hath made naked her fountain!' [Lev. XX, 18] -- They might rule that in the natural way it is forbidden; in an unnatural way it is permitted. But, surely, it is written, 'As with womankind!'-- They might rule that in the natural way even the first stage of contact is forbidden; in an unnatural way, however, consummation of coition only is forbidden but the first stage of contact is permitted. If so, the same might apply even to the case of a menstruant also! -- The fact, however, is that the ruling might have permitted (the first stage of contact) even in the natural way (In the case of one 'who awaits a day corresponding to a day'; only consummation of coition being forbidden in her case.) alleging that the prohibition of the first stage [Lev, XX, 18] has reference to a menstruant woman only. (Thus permitting a forbidden act which the Sadducees do not admit.) And if you prefer I might say: The ruling may have been that a woman is not regarded as a 'zabah' (that is, a woman who has an issue of blood not in the time of her menstruation, and is subject to certain laws of uncleanness and purification) except during the day time because it is written, 'all the days of her issue (Lev. XV, 26, the emphasis being laid on "days").

-- Horayoth 4a

[Note: The Sadducees were a sect believing in the Scriptures but not in the Rabbinic interpretations and traditions of the Oral Law.]

#### Rabbis and Pussies

"He who follows Rabbi Judah stated: 'A girl may exercise the right of refusal until the black of her pubic hairs predominates. (The growth of two hairs which the Rabbis regard as a definite mark of puberty not being considered by Rabbi Judah as conclusive proof.) [Rabbi Judah] admits in the case of children (that they should provide definite proof of puberty irrespective of the state of the pubic hair.) Rabbi Zebid, however, stated: No children are possible prior to the appearance of the marks of puberty. Then let an examination be held! (Why should the existence of the marks be left to conjecture when an examination would definitely determine the facts?) there is the possibility that they might have fallen off."

-- Yebamoth 12b-13a

[The Rabbis are very enthusiastic about examining the women's pussies. It is Jewish strategy to always be the middleman in any enterprise in order to collect a fee. And in regard to women, if the Rabbis can control their pussies, then they can control the Jewish family and the future generations of sin-offerings. This is why the Jewish doctors of today and the Jewish American Medical Association try to keep women out of the doctoring business, especially out of gynecology and

obstetrics, by standing between a woman and her husband, the Jew doctor can gather private family and business information from the woman who is naturally talkative about her husband's business to the doctor who is feeling around inside her vagine. And after passing along such information to his Jewish friends in business, he can still collect his doctor's fee. His Jew business friends give him money for his inside information and the husband's business is destroyed by his wife's loose lips and "Jew doctored" vagina.]

#### Birth Control

"Rabbi Bebai recited before Rabbi Nahman: Three categories of women may use an absorbent (such as hackled wool or flax) in their marital intercourse (to prevent conception. A minor, a pregnant woman and a nursing woman. The minor (may use the absorbent) because otherwise she might become pregnant, and as a result might die. A pregnant woman (may use the absorbent because otherwise, she might cause her foetus to degenerate into a sandal (or flat fish). A nursing woman, (may use the absorbent) because otherwise she might have to wean her child prematurely, and this would result in his death. And what is the age of such a minor (who is capable of conception but exposed thereby to the danger of death)? From the age of eleven years and one day until the age of twelve years and one day. One who is under (when no conception is possible) or over this age (when pregnancy involves no fatal consequences) must carry on her marital intercourse in the usual manner.

This is the opinion of R. Meir."

-- Yebamoth 12b

[The sex craving Rabbis are always enthusiastic about the Biblical command to "Go forth and multiply." So, they want to screw as many women at whatever age that they can. Little girls, pregnant women, nursing mothers are the three types whom they want to cram wool or flax up their vaginas so that they can continue to have sex with them without causing a problem. If the Rabbis aren't wise, at least they are deviously clever.]

"The times for conjugal duty prescribed in the Torah are: for men of independence, (that is for men who have no need to pursue an occupation to earn their living and are able to walk about idly), every day; for laborers, twice a week; for ass-drivers (who are away from their homes during the whole week), once a week; for camel-drivers (who travel longer distances from their homes), once in thirty days; for sailors (whose sea voyages take them away many months at a time), once in six months. These are the rulings of Rabbi Eliezer."

-- Kethuboth, 61b

[The Rabbis prefer being Rabbis to any other type of confidence game for this very reason. By being Rabbis, they can have intercourse every day. And to keep their religious subjects

adhering to religion, they prescribe how often they are allowed to screw; thus, making them read the Torah more and keeping their minds occupied with following Judaism. The Rabbis need believing Jews or of what use is a Rabbi and how can he live as a man of independence?]

"Raba stated: If one was in a dark room, intercourse is permitted in the day time."

-- Kethuboth 56a

[The Rabbis, as the middlemen between those holy, Jewish, circumcised penuses and pussies, want to be sure to limit the times the Jews can have intercourse. But, being the wise Torah scholars and tricky lawyers that they are, they also want to make up some ways of evading their laws against fucking in the day time. After all, without a way of getting around such day-time-only-Rabbi-fucking-rules, they would not be able to do it themselves.]

Dog-fuckers are still holy

"What then, does the phrase

'and not a man' exclude? Rabbi Papa said: It excludes an animal, because there is not adultery in connection with an animal. She would not be prohibited to her husband for such an act."

"Rabba of Parazika asked Rabbi Ashi, 'Whence is the statement which the Rabbis made that there is no adultery in connection with an animal? -- Because it is written, 'thou shalt not bring the hire of a harlot or the wages of a dog,' etc [Deut. XXIII, 19] and it has been taught: The hire of a dog (that is, money given by a man to a harlot to associate with his dog. Such an association is not legal adultery) and the wages of a harlot are permissible, as it is said, 'Even both these' ('Are an abomination unto the Lord') -- the two specified in the text are abominations but not the four."

-- Sotah 26b

[Again we see that the scummy Rabbis twist the intent and meaning of the Mosaic Laws to suit their own perverse predilections. The heave-offering is the food that the priests get to eat after presenting it to their devil god at the altar. After they wave it around a bit they divide it up among their families and take it home and gobble it up. As a way of enforcing their Talmudic Laws, they don't feed this heave offering to the daughters who have screwed non-Jews or slaves. But they say that it is okay if this Jewess fucks a dog. Then, she could still eat the heave-offering just like the other Holy Ones of God.]

"The seducer pays three forms of compensation and the violator four. The seducer pays compensation for indignity and blemish and the statutory fine, while the violator pays an additional form of compensation in that he pays for the pain.

"What is the difference between the penalties of a seducer and those of a violator? The violator pays compensation for the pain but the seducer does not pay compensation for the pain. The violator pays to the damsel's father even if he marries her. But the seducer pays only if he dismisses her. The violator must (marry the victim whatever her merits or defects). Even if she is lame, even if she is blind and even if she is afflicted with boils (he may not dismiss her). If, however she was found to have committed an immoral act or was unfit to marry an Israelite (or unfit to enter into the congregation of Israel on account of her illegitimate or tainted birth), he may not continue to live with her, for it is said in scripture, 'and unto him she shall be for a wife, implying a wife that is fit unto him.'

-- Kethuboth 39a-39b

[Thus, if a Jew rapes or seduces a Jewess and the resulting girl child is, herself, later raped or seduced by another Jew, then that girl is unfit to marry another Jew since she is illegitimate. The Holy Rabbis want to keep all of their raping and seducing Jews as pure as possible. For this is, after all, Holy Israel.]

"A Jew may misuse the non-Jewess in her state of unbelief."

-- Maimonides, Jak. Chasaka 2, 2

Seducing non-Jewesses:

"A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

-- Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

Protect Jewish rapist:

"If a Jew has raped a non-Jewish girl, and another who saw it is called as a witness, that Jew must, without compunction, swear falsely."

-- Johre Deah

Sex after urinating is bad:

Gittin 70a . The Rabbis taught: "On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic."

Non-Jewish women, raped by a Jew, must be killed -----

According to the Talmudic Encyclopedia: "He who has carnal knowledge of the wife of a non-Jew is not liable to the death penalty, for it is written: 'thy fellow's wife' rather than the alien's wife . . . and although a married non-Jewish woman is forbidden to the non-Jews, in any case a Jew is exempted."

' This does not imply that sexual intercourse between a Jewish man and a non-Jewish woman is permitted -- quite the contrary. But the main punishment is inflicted on the non-Jewish woman; she must be executed, even if she was raped by the Jew: "If a Jew has coitus with a non-Jewish woman, whether she be a child of three or an adult, whether married or unmarried, and even if he is a minor aged only nine years and one day -- because he had willful coitus with her she must be killed, as is the case with a beast, because through her a Jew got into trouble." '

Jewish sex:

Because Jews are holy they do not have sex during the day unless the house can be made dark. A Jewish scholar can have sex during the day if he uses his garment like a tent to make it dark.

-- Shabbath 86a-86b

Perverse Jewish women are okay:

"A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest."

-- Yebamoth 59b

## **LXXXVI. Sex with animals**

Jewish women are prone to bestiality -----

A widow may not breed dogs, [for fear of malicious slander, but not because she is actually suspected of bestiality] nor permit a scholar to live with her as a boarder? Now, [the prohibition] of a scholar is intelligible, since she deems him self-respecting; but as for a dog since it will follow her [if she commits bestiality], she will surely be afraid! — I will tell you: since it follows her even if she merely throws it a piece of meat, that will be assumed the cause of its attachment. [the mere fact that she can indulge without fear of discovery gives tongue to slander.]

-- [Baba Metzia 71a]

The filthy rabbis accuse non-Jews of doing what the Jews do -----

Mishnah. One should not place cattle in heathens' inns, because they are suspected of immoral practice with them. A woman should not be alone with them, because they are suspected of lewdness, nor should a man be alone with them, because they are suspected of shedding blood.

... Why then should we not leave female animals alone with female heathens? — Said Mar Ukba b. Hama: Because heathens frequent their neighbours' wives, and should one by chance not find her in, and find the cattle there, he might use it immorally. You may also say that even if he should find her in he might use the animal, as a Master has said: Heathens prefer the cattle of Israelites to their own wives, for R. Johanan said: When the serpent came unto Eve he infused filthy lust into her. If that be so [the same should apply]

also to Israel! — When Israel stood at Sinai that lust was eliminated, but the lust of idolaters, who did not stand at Sinai, did not cease.

-- Avodah Zarah 22b

Masturbation and bestiality -----

... The question was asked: How about fowls? — Come and hear: Rab Judah said in the name of Samuel on behalf of R. Hanina: I saw a heathen buy a goose in the market, use it immorally, and then strangle it, roast, and eat it. Also R. Jeremiah of Difti said: I saw an Arab who bought a side [of meat], pierced it for the purpose of an immoral act, after which act he roasted and ate it.

-- Avodah Zarah 22b

Adam sodomized every animal in Eden -----

R. Eleazar further stated: What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.

-- Yevamoth 63a

Jewesses who get screwed by animals, may marry a Jewish priest -----

R. Shimi b. Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. [Even a High Priest, The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either.] Likewise it was taught: A woman who had intercourse with that which is no human being, [a beast or a demon] though she is in consequence subject to the penalty of stoning, [If the offence was committed in the presence of witnesses after due warning.] is nevertheless permitted to marry a priest. [In the absence of witnesses and warning.]

When R. Dimi came [from Palestine to Babylon] he related: It once happened at Haitalu that while a young woman was sweeping the floor a village dog covered her from the rear, [a case of unnatural intercourse] and Rabbi permitted her to marry a priest. Samuel said: Even a High Priest.

-- Yevamoth 59b

All nastiness is acceptable to the rabbis as offerings to their demon god -----

Raba of Parzakaia said to R. Ashi: Whence is derived the following statement which the Rabbis made: Harlotry is not applicable to bestial intercourse? — It is written, Thou shalt not bring the hire of a harlot, or the price of a dog, [Deut. XXIII, 19] and yet we learned that the hire of a dog [The beast which a harlot receives for her intercourse with a dog] and the price of a harlot [A beast received as the price of a harlot who has been sold] are permitted [To be consecrated to the altar] because it is said, Even both these, two only but not four.

-- Yevamoth 59b

A Jew may sodomize an animal but may not screw it in the vagina -----

R. Nahman, son of R. Hisda stated in an exposition: In the case of a woman, there are two modes of intimacy [through the mouth and through the lower parts], but in the case of a

beast, only one. [The reference is to bestiality. If a woman allows herself to be made the subject thereof, whether naturally or not, she is guilty. But if a man commits bestiality, he is liable only for a connection in a natural manner (**screwing the animal in the vagina**), but not otherwise.]

R. Papa objected: On the contrary, since sexual intercourse with a woman is a natural thing, guilt should be incurred only for a natural connection, but for nothing else, whilst, since a connection with a beast is an unnatural thing, one should be punished for every such act, however it be done. [R. Papa's objection is explained thus: Since a woman is naturally the passive object of sexual intercourse, it follows that she should be punished for bestiality only when the connection is carried out in a natural way [**that is, when the animal screws her in the vagina but she is not guilty if the animal screws her in the anus**]. But as man is the active offender in an unnatural crime he should be punished even for unnatural connection.]

--- Sanhedrin 55b

The animal is stoned for “enticing” the Jew to sodomize it -----

Misnah. He who commits sodomy with a male or a beast, and a woman that commits bestiality are stoned. If the man has sinned, wherein has the animal offended? But because man was enticed to sin thereby, scripture ordered that it should be stoned. Another reason is that the animal should not pass through the streets, whilst people say, This is the animal on account of which so and so was stoned.

-- Sanhedrin 54a

Nine-year old Jews can have sex with his brother’s wife or a sheep ----

Raba said: Come and hear! A male aged nine years and a day who cohabits with his deceased brother's wife, the former having left no issue, acquires her as wife. [Thus, the Jewish woman gets a nine-year-old brother-in-law as a husband.] But he cannot divorce her until he attains his majority. He is defiled through coition with a niddah [a menstruous woman], so that he in turn defiles that upon which he lies, as a garment which has lain upon a person afflicted with gonorrhoea — He disqualifies a woman from the priesthood, but cannot enable a woman to eat of terumah. [A nine-year-old Jew] renders an animal unfit for the altar [if he committed bestiality with it.] [The animal] is stoned on his account if there are two witnesses. And if he had intercourse with one of the degrees forbidden in the Torah [such as a non-Jewish woman or a boy older than nine], the latter is executed [while the holy Jew goes free]. Now here there is degradation, but no stumbling-block, yet it is taught: ‘It is stoned on his account.’ Since it was a deliberate offence, there is a stumbling-block, but the All-Merciful One had mercy upon him; now, [God] showed mercy to [the animal-sodomizing Jew], but not to the animal. [Thus, when a Jew sodomizes an animal, the animal must be killed for tempting a holy Jew to commit bestiality with it.]

--- Sanhedrin 55b

Sodomy of women and of animals is approved -----

R. Nahman, son of R. Hisda stated in an exposition: In the case of a woman, there are two modes of intimacy, but in the case of a beast, only one. [If a woman allows herself to be made the subject of bestiality, whether naturally or not, she is guilty. But if a man



commits bestiality, he is liable only for a connection in a natural manner, but not otherwise. Thus Rashi. Tosafoth, more plausibly, explains it thus: If one commits incest or adultery with a woman, whether naturally or not, guilt is incurred; but bestiality is punishable only for a connection in a natural manner, but no guilt for sodomizing the animal.]

--- Sanhedrin 55a, with note 2

Sodomy of women and bestiality by women is approved -----

R. Papa objected: On the contrary, since sexual intercourse with a woman is a natural thing, guilt should be incurred only for a natural connection [through her Jewish vagina], but for nothing else [through her Jewish anus], whilst, since a connection with a beast is an unnatural thing, one should be punished for every such act, however it be done. The meaning according to the interpretation of Tosafoth is clear. Yet R. Papa's objection is not made in order to prove that unnatural incest is not liable, but that if a distinction is to be drawn, unnatural bestiality is far more likely to be liable than unnatural incest. On Rashi's interpretation, R. Papa's objection is explained thus: Since a woman is naturally the passive object of sexual intercourse, it follows that she should be punished for bestiality only when the connection is carried out in a natural way [when the animal penetrates her Jewish vagina]. But as man is the active offender in an unnatural crime he should be punished even for unnatural connection. It must be confessed that this is not without difficulty, and hence Tosafoth rejects Rashi's explanation, which is based on a slightly different reading.

--- Sanhedrin 55a, with note 3

Rabbis tell lies about non-Jews, the implication is, after a Jew does this, he should sell it to a non-Jew to eat -----

Rab Judah said in the name of Samuel on behalf of Rabbi Hanina: I saw a heathen buy a goose in the market, use it immorally, and then strangle it, roast, and eat it. Also Rabbi Jeremiah of Difti said: I saw an Arab who bought a side [of meat], pierced it for the purpose of an immoral act, after which act he roasted and ate it.

- Avodah Zarah 22b
- [Mamoidides says to use women like a pice of meat]

Non-Jews prefer bestiality -----

Because heathens frequent their neighbours' wives, and should one by chance not find her in, and find the cattle there, he might use it immorally. You may also say that even if he should find her in he might use the animal, as a Master has said: Heathens prefer the cattle of Israelites to their own wives, for Rabbi Johanan said: When the serpent came unto Eve he infused filthy lust into her. If that be so [the same should apply] also to Israel! — When Israel stood at Sinai that lust was eliminated, but the lust of idolaters, who did not stand at Sinai, did not cease.

-- Avodah Zarah 22b

Bestial Women Can Marry Rabbis

"Rabbi Shimi ben Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. (Even a High Priest. The

result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either). Likewise it was taught: A woman who had intercourse with that which is no human being (a beast) [or a non-Jew] though she is in consequence subject to the penalty of stoning (If the offence was committed in the presence of witnesses after due warning), is nevertheless permitted to marry a priest (in the absence of witnesses and warning.)

-- Yebamoth 59b

[Thus, it is shown that Rabbis aren't too picky about the kinds of women they marry. Just as long as they give them plenty of sex, the ugly, hairy-face, stinking Rabbis will bend any rule they can to get laid. Even a dog-fucking woman is good enough for a Rabbi, according to the Talmud.]

#### Bestial Women Marry Priests

"When Rabbi Dimi came (from Palestine to Babylon) he related: It once happened at Haitalu that while a young woman was sweeping the floor a village dog covered her from the rear (a case of unnatural intercourse) and Rabbi permitted her to marry a priest. Samueal said: Even a High Priest. But was there a High Priest in the days of Rabbi (Judah ha-nasi, the "Prince," who flourished 170-217 A.D., about a hundred years after the destruction of the Second Temple.) -- Rather Samueal meant: Fit for a High Priest."

-- Yebamoth 59b

[It is not as if the woman was unable to fend off a pet dog. Only a woman who wanted a dog to fuck her could be screwed like that. But to add to their collection of wives, the slobbering Rabbis will accept all female candidate over the age of three years old and a day whether they've been screwing the village pets or not. Thus, the Rabbis prove that the Synagogue of Satan breeds noble priests.]

#### Hire of Dogs

"Raba of Parzakaia said to Rabbi Ashi: Whence is derived the following statement which the Rabbis made; Harlotry is not applicable to bestial intercourse? -- It is written, 'Thou shalt not bring the hire of a harlot, or the price of a dog' [Deut. XXIII, 19] and yet we learned that the hire of a dog [which was the fee for using the dog in bestiality] and the price of a harlot [for her services] are permitted (to be consecrated to the altar) because it is said, 'Even both these', two only but not four."

-- Yebamoth 59b

[Thus, to be sure of extracting every shekel and piece of meat that they can from the sin offerings of their quivering subjects, the Rabbis do away with Biblical commandments by being the

tricky lawyers that they are and out-foxing the Laws of Moses. When God says "don't do this-OR-that," the Rabbis say, "It's okay to do this-AND-that since God only wanted to exclude one OR the other." Thus the sins of the Rabbis desecrate their own alters to God. Blind and stupid devils, are they. This leaves the question of who REALLY is the god of the Jews? According to their actions, SATAN is the one they worship, while pretending to be devoted to true religion.]

Dog-fuckers are still holy

"Whence is it that a non-Jew or a slave who had intercourse with a priest's daughter or a Levite's daughter or an Israelite's daughter disqualifies her for the heave-offering? As it is said: 'But if a priest's daughter be a widow or divorced' (does she return to her father's house and eat the heave-offering) -- only in the case of a man where her widowhood or divorce is legally recognized, thus excluding a gentile or slave where her widowhood or divorce is not legally recognised. What then, does the phrase 'and not a man' exclude? Rabbi Papa said: It excludes an animal, because there is not adultery in connection with an animal. She would not be prohibited to her husband for such an act."

"Rabba of Parazika asked Rabbi Ashi, 'Whence is the statement which the Rabbis made that there is no adultery in connection with an animal? -- Because it is written, 'thou shalt not bring the hire of a harlot or the wages of a dog,' etc [Deut. XXIII, 19] and it has been taught: The hire of a dog (that is, money given by a man to a harlot to associate with his dog. Such an association is not legal adultery) and the wages of a harlot are permissible, as it is said, 'Even both these' ('Are an abomination unto the Lord') -- the two specified in the text are abominations but not the four."

-- Sotah 26b

[Again we see that the scummy Rabbis twist the intent and meaning of the Mosaic Laws to suit their own perverse predilections. The heave-offering is the food that the priests get to eat after presenting it to their devil god at the alter. After they wave it around a bit they divide it up among their families and take it home and gobble it up. As a way of enforcing their Talmudic Laws, they don't feed this heave offering to the daughters who have screwed non-Jews or slaves. But they say that it is okay if this Jewess fucks a dog. Then, she could still eat the heave-offering just like the other Holy Ones of God.]

Adam Fucked all the Animals in Eden

"Rabbi Eleazar further stated: What is meant by the Scriptural text, 'This is now bone of my bones, and flesh

of my flesh? [Gen. II, 23; emphasis on 'this is now'] This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve."

-- Yebamoth 63a

[You just read it with your own eyes. This is the kind of filthy thinking that makes up all of the Talmud. These self-professing "Chosen Ones of God," are nothing but the most perverse, demonic ass-holes to have ever walked the earth. But all of their sick, demented thinking, they hide behind this so-called "religion" of Judaism. For a pretense, they offer up prayers, and are quick to accuse anyone who even mentions the crimes that they commit to be nothing but anti-Semites and bigots. Thus, they always use a strong offense as the defense to their indefensible devilishness.]

Eve fucked the serpent:

"Rabbi Johanan stated: When the serpent copulated with Eve (in the Garden of Eden according to tradition) he infused her (that is the human species) with lust. The lust of the Israelites who stood at Mount Sinai (and experienced the purifying influence of divine Revelation), came to an end; the lust of the idolators who did not stand at Mount Sinai did not come to an end."

-- Yebamoth 103a-103b

[After claiming that Adam fucked every animal in the Garden of Eden, the Rabbis continue their "learned" discussions by claiming that Eve was screwed by the serpent. These "holy, men of God" can certainly be relied upon to make the nastiest use of the Biblical stories that they can imagine. After all, scummy bastards like these who rape little girls and sodomize little boys, can hardly be blamed since they don't know anything clean, wise or holy to think about. So, they think about what is on their minds naturally, which is nothing but filth and perversion. But that's a Jew! Raised with the Talmud, he wollows like a pig in the sty of his own mind.]

## **LXXXVII. Slander**

Slander is holy when said before three or more -----

Rabbah son of R. Huna said: Whatsoever is said before three is not considered slander. Why? Your friend has a friend, and your friend's friend has a friend. [By making his statement before three he expects their spreading it in his name, as something that will become known.] When R. Dimi came [from Palestine]. he said: What is the meaning of

the verse: He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him? [It refers, for example, to the case of one who happened to stay in a house where they laboured much on his behalf, and next morning he goes out into the street and says: May the Merciful One bless So-and-so, who laboured so much on my behalf. Whereupon people ( the Jews) will hear it and come and plunder him.]  
Talmud - Mas. Arachin 16a

Note 1 shows how the Jews slander the Christians by calling Christian “festivities” by the name of “calamities”.

-- [Avodah Zarah 2a, Note 1]

[Other slanders practiced by modern Jews is naming the weekend sales days before Thanksgiving “Black Friday.” Naming Christmas by crossing-out the name of Christ with Xmas. And offering sales days before Christmas as “Black Friday Sale”. Etc.]

Jewish Children should not play with Christian Children

As Rev. Parnaitus states:

"Thus it is plain that they regard all contact with Christians as contaminating, and as detracting from their dignity. They are therefore required to keep far away as possible from all who live and act as Christians do.

"They are diligently warned not to have any contact with Christians, not to play with their children, nor to eat or drink with them, nor to have anything to do with them socially. And parents tell their children the conversations of Christians is so horrible and vicious that they conceive an implacable hatred of Christians from their very cradle."

Slandering non-Jewish religions:

"The Scripture teaches us to hate idols and to call them by ignominious names. -Thus, if the name of a church is “Bethgalia” -- ‘house of magnificence,’ it should be called “Bethkaria” -- an insignificant house, a pigs' house, a latrine. For this word “karia” denotes a low-down, slum place."

-- Rabbi Bechai, explaining the text of Deuteronomy about hating idolatry

In this way the Jews explain the words of Deuteronomy (VII,2) ...  
“and thou shalt show no mercy unto them [Goim],” as cited in the “Gemarah.” Rabbi S. Iarchi explains this Bible passage as follows:  
"Do not pay them any compliments; for it is forbidden to say: how good that non-Jew is."

Rabbah son of R. Huna said: Whatsoever is said before three is not considered slander.

[Arachin 16a]

[In this way, behind-the-back slander directed at a non-Jew and the bearing of false witness are used to destroy the reputations and the social and business prestige of non-Jews. Thus, the Jew is able to tear down the non-Jewish society in which he lives and to prosper in his business by destroying the goodwill that would otherwise go to the non-Jew. No one can stay in business long without the goodwill of the community. But all praise goes to fellow Jews such as, "I hear that so-and-so cheated Mrs. White on a purchase and that he sold her shoddy merchandise, too.

Why go to such a crook? Instead, go down the street to my brother's shop. Tell him that I sent you and he'll give you a good deal." Thus, the Jew need not follow the Ten Commandments of the Old Testament when the Talmud tells him that these do not apply when dealing with non-Jews.]

Slandering non-Jewish religions:

"The Scripture teaches us to hate idols and to call them by ignominious names. -Thus, if the name of a church is "Bethgalia" -- 'house of magnificence,' it should be called "Bethkaria" -- an insignificant house, a pigs' house, a latrine. For this word "karia" denotes a low-down, slum place."

-- Rabbi Bechai, explaining the text of Deuteronomy about hating idolatry

===== slander notes checked=====

R. Shesheth also said on the authority of R. Eleazar b. 'Azariah: Whoever relates slander, and whoever accepts slander, and whoever gives false testimony against his neighbour, deserve to be cast to dogs, for it is said, ye shall cast to the dogs, which is followed by, Thou shalt not take up a false report, which may be read tashshi. [meaning 'to entice', 'induce', 'mislead'].

-- Pesachim 118a

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R. Simeon b. Pazzi said: Rain is withheld only because of those who talk slander, as it is said, The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

-- Ta'anith 7b

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R. Hisda said, and according to another version it was Mar 'Ukba: Every man in whom is haughtiness of spirit, the Holy One, blessed be He, declares, I and he cannot both dwell in the world; as it is said: Whoso privily slandereth his neighbour, him will I destroy; him

that hath an high look and a proud heart will I not suffer — read not ‘him’ [I cannot suffer], but ‘with him’ I cannot [dwell]. There are some who apply this teaching to those who speak slander; as it is said, ‘whoso privily slandereth his neighbour, him will I destroy’.

Talmud - Mas. Sotah 5a

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R. Johanan said in the name of R. Meir, Any piece of slander, which has not some truth in the beginning, will not endure in the end.

-- Mas. Sotah 35a

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R. Amram said in the name of Rab: [There are] three transgressions which no man escapes for a single day: Sinful thought, calculation on [the results of] prayer, and slander [evil speech]. ‘Slander’? [How] could one imagine [such a thing]! ... But the fine shades of slander were meant [hinted or implied slander].

Talmud - Mas. Baba Bathra 165a--165b

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... leprosy, according to the Rabbis, is a punishment for slander, which generally gives rise to strife.

Talmud - Mas. Sanhedrin 86b , note 10

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The class of slanderers — as it is written, For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee,<sup>25</sup> [which means] Thou art righteous, and hence there will not be evil in thy abode.

Sanhedrin 103a

=====

But that is not so, for surely R. Joshua b. Levi said: For two things we find no atonement through sacrifices, but find atonement for them through something else, and they are bloodshed and slander. Bloodshed [is atoned for] by the beheaded heifer,[ Deut. XXI, 1-9] while slander [is atoned for] by incense. For R. Hanania recited: How do we know that incense atones? Because it is said, And he put on the incense, and made atonement for the people. [Num. XVII, 12] And the school of R. Ishmael taught [likewise]: For what does incense atone? For slander: let that which is done in secret come and atone for an offence committed in secret. [Slander is first related in private and then it spreads.]

Talmud - Mas. Zevachim 88b

=====  
Definitions of slander and evil speech -----

The School of Rabbi Ishmael taught: Whoever speaks slander increases his sins even up to [the degree of] the three [cardinal] sins: idolatry, incest [including adultery], and the shedding of blood. ... The talk about third [persons] kills three persons: him who tells [the slander], him who accepts it, and him about whom it is told. Rabbi Hama ben Hanina said: What is the meaning of: Death and life are in the hand [power] of the tongue? Has the tongue 'a hand'? It tells you that just as the hand can kill, so can the tongue. ... therefore the text states: 'Their tongue is a sharpened arrow.'... [the tongue] kills as an arrow. ... Rabbah said: Whatsoever is said in the presence of the person concerned is not considered evil speech. ...

[Babylonian Talmud, Arachin 15b]

=====  
Slander brings on leprosy -----

Rabbah son of Rabbi Huna said: Whatsoever is said before three is not considered slander. Why? Your friend has a friend, and your friend's friend has a friend. [By making his statement before three he expects their spreading it in his name, as something that will become known.] ... Rabbi Samuel ben Nahmani said in the name of Rabbi Johanan: Because of seven things the plague of leprosy is incurred: [These are:] slander, the shedding of blood, vain oath [perjury], incest, arrogance, robbery and envy. Because of slander, as it is written: Whoso slandereth his neighbour in secret, him will I destroy [afflict with leprosy].

[Babylonian Talmud, Arachin 16a-16b]

===== ended of slander

## **LXXXVIII. Slaves**

There are 1708 references to "slave" in the Talmud, how to buy and keep them

And there are 593 references to "slaves"

*Slavery -----*

*"The servants you have, men and women, shall come from the nations round you; from these you may purchase servants, men and women. ... They shall be your property and you may leave them as an inheritance to your sons after you, to hold in perpetual possession." (Leviticus 25:44-46)*

Abusing somebody else's slave -----



"Some at the house of R. Joseph b. Hama used to seize slaves of people who owed them money, and make them perform some work. Raba his son said to him: Why do you, Sir, allow this to be done? — He thereupon said to him: Because R. Nahman stated that the [work of the] slave is not worth the bread he eats. He rejoined: Do we not say that R. Nahman meant his statement only to apply to one like Daru his own servant who was a notorious dancer in the wine houses, whereas with all other servants who do some work [the case is not so]? — He however said to him: I hold with R. Daniel b. Kattina, for R. Daniel b. Kattina said that Rab stated that one who forcibly seizes another's slave and makes him perform some work would be exempt from any payment, thus proving that this is beneficial to the owner, by preventing his slave from becoming idle. He replied: These rulings [could apply] only where he has no money claim against the owner, but [in your case], Sir, since you have a money claim against the owner, it looks like usury, exactly as R. Joseph b. Manyumi said [namely] that R. Nahman stated that though the Rabbis decided that one who occupies another's premises without his consent is not liable to pay him rent, if he lent money to another and then occupied his premises he would have to pay him rent. He thereupon said to him: [If so,] I withdraw."

-- Baba Kama 97a

Circumcising the slaves -----

R. Joshua b. Levi said: If a man bought a slave from an idolater, and the slave refused to be circumcised, he may bear with him for twelve months. [If by that time he had] not been circumcised, he must re-sell him to idolaters.

-- Yevamoth 48b

Death of a slave is the death of a animal -----

Our Rabbis taught: For male and female slaves no row [of comforters] is formed, nor is the blessing of mourners said, nor is condolence offered. When the bondwoman of R. Eliezer died, his disciples went in to console with him. When he saw them he went up to an upper chamber, but they went up after him. He then went into an ante-room and they followed him there. He then went into the dining hall and they followed him there. He said to them: I thought that you would be scalded with warm water; I see you are not scalded even with boiling hot water. Have I not taught you that a row of comforters is not made for male and female slaves, and that a blessing of mourners is not said for them, nor is condolence offered for them? What then do they say for them? The same as they say to a man for his ox and his ass: 'May the Almighty replenish your loss'. So for his male and female slave they say to him: 'May the Almighty replenish your loss'. It has been taught elsewhere: For male and female slaves no funeral oration is said. R. Jose said: If he was a good slave, they can say over him, Alas for a good and faithful man, who worked for his living! They said to him: If you do that, what do you leave for free-born?

-- Talmud - Mas. Berachoth 16b

Rab Judah has said: If one liberates his slave he transgresses a positive precept, since it says, they shall be your bondmen for ever?

[Lev. XXV, 46]

-- Talmud - Mas. Berachoth 47b

And a slave is put on the same footing as landed property, as it is written, And ye may make them an inheritance for your children after you, to hold for a possession.

-- Talmud - Mas. Megilah 23b

All agree that where a slave or an idolater had intercourse with a daughter of an Israelite the child is a bastard. Who is meant by 'All agree'? To the offspring of a union forbidden under the penalty of flogging, since the betrothal in such a case is valid but here, in the case of an idolater and a slave, since betrothal in their case is invalid, they are like those whose union is subject to the penalty of kareth.

-- Talmud - Mas. Yevamoth 44b-45a

As a slave of a Jew. A heathen, bought as a slave by a Jew, had to submit to circumcision and ritual ablution and thereby acquired partly the status of a Jew: in respect of observances he was on the same footing as Jewish women and minor sons. What proof, however, is there that an idolater does not acquire his freedom if he performed ritual ablution with the specific object of procuring thereby his manumission?

-- Talmud - Mas. Yevamoth 46a, Note 26

The fact is that the case put is one in which the master has said to the slave, 'Keep your earnings as the equivalent of your maintenance', and in a year of scarcity he cannot earn enough. [In that case] Rabban Simeon b. Gamaliel holds that the slave can say to the master, 'Either maintain me or let me go free, so that people may see me and have pity on me', whereas the Rabbis hold the view that those who pity free men pity also slaves. [And therefore there is no need to let him go free.]

-- Talmud - Mas. Gittin 12a

I will tell you: an animal walks by its master's volition; a slave, by his own. R. Ashi said: A slave who is a minor is as an animal.

-- Talmud - Mas. Kiddushin 22b

Slaves are chattel -----

R. Papa said: If an ox gores a woman-slave, causing her to miscarry, there would be liability to pay for the loss of the embryos, the reason being that [in the eyes of the law] it was merely a case of a pregnant she-ass being injured, for Scripture says, Abide ye here with the ass, thus comparing this folk to an ass. [mere chattel of the Master] -- Baba Kama 49a

Abusing somebody else's slave -----

Some at the house of R. Joseph b. Hama used to seize slaves of people who owed them money, and make them perform some work. Raba his son said to him: Why do you, Sir, allow this to be done? — He thereupon said to him: Because R. Nahman stated that the work of the slave is not worth the bread he eats. He rejoined: Do we not say that R. Nahman meant his statement only to apply to one like Daru his own servant who was a notorious dancer in the wine houses, whereas with all other servants who do some work the case is not so? — He however said to him: I hold with R. Daniel b. Kattina, for R.

Daniel b. Kattina said that Rab stated that one who forcibly seizes another's slave and makes him perform some work would be exempt from any payment, thus proving that this is beneficial to the owner, by preventing his slave from becoming idle. He replied: These rulings could apply only where he has no money claim against the owner, but in your case, Sir, since you have a money claim against the owner, it looks like usury, exactly as R. Joseph b. Manyumi said namely that R. Nahman stated that though the Rabbis decided that one who occupies another's premises without his consent is not liable to pay him rent, if he lent money to another and then occupied his premises he would have to pay him rent. He thereupon said to him: If so, I withdraw.

-- Baba Kama 97a

Goyim Slaves are animal:

R. Papa said: If an ox gores a woman-slave, causing her to miscarry, there would be liability to pay for the loss of the embryos, the reason being that [in the eyes of the law] it was merely a case of a pregnant she-ass being injured, for Scripture says, Abide ye here with the ass, thus comparing this folk to an ass.<sup>6</sup>

(6) I.e. a mere chattel of the Master.

-- Baba Kama 49a

Non-Jews are slaves to Jews:

"The Jews were created to be served by the non-Jews. The latter must plow, sow, weed, dig, mow, bind, sieve, and grind. The Jews are created to find all this in readiness."

-- Berachoth 58a

Certain Jews in Be Mikse borrowed money from pagans, and when unable to pay, were seized for slaves. They appealed to R. Huna, who said, "What can I do, for we have learned, 'If a man sells himself and his children to a pagan, he is not to be redeemed?'" (b. Gittin. 46b)

Non-Jews are slaves to the Jew:

"Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and commanded to serve the Jew day and night."-

-Midrasch Talpioth, p225-L.

Jews are to have slaves:

"When the Messiah comes every Jew will have 2800 slaves."-

-Simeon Haddarsen, fol. 56-D.

Only Free Jew Slaves

The "great" Maimonides, Talmudic scholar, taught that it is a crime to free ANY slave unless he be a "Jew"?

## LXXXIX. Spies and traitors

Jewish spies are holy -----

Rabbi Beroka Hozaah used to frequent the market at Be Lapat [The capital of the province of Khuzistan during the Sasanian period.] where Elijah often appeared to him. Once he asked [the prophet], is there any one in this market who has a share in the world to come? He replied, No. Meanwhile he caught sight of a man wearing black shoes and who had no thread of blue on the corners of his garment (Num. 15:38) and he exclaimed, This man has a share in the world to come. He [R. Beroka] ran after him and asked him, What is your occupation? And the man replied: Go away and come back tomorrow. Next day he asked him again, What is your occupation? And he replied: I am a jailer and I keep the men and women separate and I place my bed between them so that they may not come to sin; when I see a Jewish girl upon whom the Gentiles cast their eyes I risk my life and save her. Once there was amongst us a betrothed girl upon whom the Gentiles cast their eyes. I therefore took lees of [red] wine and put them in her skirt and I told them that she was unclean.<sup>4</sup> [R. Beroka further] asked the man, Why have you no fringes and why do you wear black shoes? [black latchets which were the distinguishing marks between Jews and Gentiles, Gentiles wore black while Jews wore white latchets]. He replied: That the Gentiles amongst whom I constantly move may not know that I am a Jew, so that when a harsh decree is made [against Jews] I inform the rabbis and they pray [to God] and the decree is annulled. He further asked him, When I asked you, What is your occupation, why did you say to me, Go away now and come back to-morrow? He answered, They had just issued a harsh decree and I said I would first go and acquaint the rabbis of it so that they might pray to God.

-- Talmud - Mas. Ta'anith 22a

Destroy property of informers and kill them -----

Regarding the property of an informer, R. Huna and Rab Judah are divided: One said that it is permitted to destroy it directly<sup>8</sup> whereas the other one said that it is forbidden to destroy it directly. The one who stated that it is permitted to destroy it directly [maintains that an offence against] the property of an informer could surely not be worse than [one against] his body,<sup>9</sup> whereas the one who held that it is forbidden to destroy it maintains that the informer might perhaps have good children, as written, He, the wicked, may prepare it but the just shall put it on.<sup>10</sup>

(8) Lit., 'with the hand'.

(9) Which may be incapacitated to any extent for the sake of public safety; v. A.Z. 26b, also Sanh. 74a and supra p. 703.

----- Talmud - Mas. Baba Kama 119a

Casting into a well informers, Christians and bad Jews -----

R. Abbahu recited to R. Johanan: 'Idolaters and [Jewish] shepherds of small cattle need not be brought up though they must not be cast in, but minim,<sup>1</sup> informers, and apostates may be cast in, and need not be brought up.'

Killing Jewish snitches:

"It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he has denounced."

-- Schulchan Aruch, Choschen Hamischpath, 338

Rabbis may be spies and pretend to not be Jews -----

He further asked, "Why have you no fringes, and why do you wear black shoes?" He replied, "That the gentiles among whom I constantly move may not know that I am a Jew, so that when a harsh decree is made I can inform the rabbis, and they pray, and the decree will be annulled." [Ta'anit 22a]

Spies and traitors are to be killed:

"A spy is to be killed, even in our days, wherever he is found. He may be killed even before he confesses. And even if he admits that he only intended to do harm to somebody, and if the harm which he intended is not very great, it is sufficient to have him condemned to death. He must be warned, however, not to confess to this. But if he impudently says 'No, I will confess it!' then he must be killed and the sooner the better. If there is no time to warn him, it is not necessary to do so. There are some who say that a traitor is to be put to death only when it is impossible to get rid of him by mutilating him, that is, by cutting out his tongue or his eyes, but if this can be done he must not be killed, since he is not any worse than others who persecute us."

-- Choschen Hammischpat (388,10)

"It is permitted to kill one who denounces the Jews everywhere ... It is permitted to kill him before he denounces ... Though it is necessary to warn him and say, 'Do not denounce.' But should he say 'I will denounce,' he must be killed, and he who accomplishes it shall acquire merit."

-- Szulchan Aruch, Choszen Hamiszpat, 388, 10.

All Jews must help in killing a traitor:

"All the inhabitants of a city are obliged to contribute to the expense of killing a traitor, even those who have to pay other taxes."

-- "Choschen Hamm." (338,16)

## XC. Tax Evasion

*Rava stated, "A disciple of the rabbis may say, 'I am a servant of fire and do not pay the poll-tax.'" What is the reason? It is said only to drive away a lion.*  
[Nedarim 62b]

Lying to avoid customs duties is okay as well as stealing -----

To escape murderers or robbers or customs-collectors one may confirm by a vow a statement that, for example, the grain is terumah [fit for priests] or belongs to the Royal Court, though it was not terumah and though it did not belong to the Royal Court. But why should customs-collectors not apply the statement made by Samuel that the law of the State has the force of law? R. Hanina b. Kahana said that a customs-collector who is bound by no limit is surely not acting lawfully. At the school of R. Jannai it was stated that we were dealing here with a customs-collector who acted on his own authority.  
-- Baba Kama 113a-113b

Rabbis practiced smuggling of luxury goods -----

Was not a message once sent to Raba: 'A couple [of scholars] [that is, smugglers] have arrived from Rakkath who had been captured by an eagle [Roman legion] whilst in possession of articles manufactured at Luz, such as purple, yet through Divine mercy [bribery] and their own merits [smooth-talking chicanery] they escaped safely. Further, the offspring of Nahshon wished to establish a Nezib, but yon Edomite [Christian] would not permit it. The Members of the Assembly [Sanhedrin] however, met and established a Nezib in the month in which Aaron the Priest died'. Yes, the [calendar] calculations were indeed made, but not published [until after the New Year].  
-- Sanhedrin 12a, see note 12

It is [further] taught: Nahum the Mede says: The dill plant is subject to tithe whether [in its state of] seeds, or vegetables, or pods.<sup>16</sup> Whereupon he was told: This matter ought to be suppressed and left unsaid. But is there not R. Eliezer who holds the same opinion; for we learnt: R. Eliezer said: The dill plant is subject to tithe whether in its state of seeds, or vegetable, or pods?<sup>17</sup> — There the garden variety is meant.<sup>18</sup>  
-- Avodah Zarah 7b

Avoiding taxes is Jewish:

"In case a Jew has the position of a Muchas, i.e., tax collector or customs officer, then he has not the right (namely, to levy taxes, etc.) but exercises it for the government. In such case he is forbidden to exercise force in collecting from another Jew. Why? Because the king (for whom he collects) is a non-Jew and not to pay him the taxes is the same as not to pay one's debts, which is permitted as outlines above. Therefore, no Jew is permitted to force another Jew, unless the Muchas is afraid of the king that he might be

found out, in which case he may use force."  
-- Schulchan Aruch, Choschen Hamischpath, 386

To [escape] murderers or robbers or customs-collectors one may confirm by a vow a statement that [e.g.] the grain is terumah<sup>30</sup> or belongs to the Royal Court, though it was not terumah and though it did not belong to the Royal Court.<sup>31</sup> But [why should] to customs-collectors [not] apply the statement made by Samuel that the law of the State has the force of law? R. Hanina b. Kahana said that a customs-collector who is bound by no limit [is surely not acting lawfully]. At the school of R. Jannai it was stated that we were dealing here with a customs-collector who acted on his own authority.<sup>32</sup> But R. Ashi said: We suppose the customs-collector<sup>33</sup> here to be a heathen publican<sup>34</sup> as it was taught: 'Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: 'This is our law'; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] 'This is your law'; but if this can not be done, we use subterfuges to circumvent him.<sup>34</sup>  
-- Baba Kama, 113a, 113b

## XCI. Theft and cheating

Buying stolen goods is Jewish -----

It was stated: In the case of a robber, when would it be allowed to buy<sup>6</sup> [goods] from him? — Rab said: Only when the majority [of his possessions] is his, but Samuel said: Even when only the minority [of them] is his. Rab Judah instructed Adda the attendant<sup>7</sup> [of the Rabbis] to act in accordance with the view that even where [only] a smaller part [of his possessions] is his [it is already permitted to deal with him].  
Talmud - Mas. Baba Kama 119a

Forced sales and robbery, a basis for gangster rackets in labor unions -----

"R. Adda the son of R. Iwya said to R. Ashi: What is the [practical] difference between gazlan (a robber) and hamsan? (a violent person) — He replied: A hamsan [one who expropriates forcibly] offers payment [for what he takes], whereas a gazlan does not make payment. The other rejoined: If he is prepared to make payment, how can you call him hamsan? Did R. Huna not say [Baba Bathra 47b] that [even] where the vendor was [threatened to be] hanged [unless he would agree] to sell, the sale would be a valid sale? — This, however, is no contradiction, as in that case, the vendor did [finally][after the pressure brought to bear upon him] say 'I agree', whereas here [in the case of hamsan] he never said 'I agree'. [The sale could therefore not become valid.]  
[Baba Kama 62a]

Rabbis protect Jewish thieves from liability and Jews are free to buy stolen goods -----  
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"The whole text could still refer to the time before Renunciation, as we are dealing here with a case where the owner abandoned hope [of regaining the stolen object] when it was already in the possession of the buyer, but had not abandoned it while it was still in the possession of the thief, so that [so far as the buyer was concerned] there was Renunciation [as well as a change in possession]. You should, however, not think [that this is so] because we need both Renunciation and a change in possession for the purpose of transferring ownership, as even Renunciation alone would also transfer ownership to the thief. It is, however, impossible to find a case in which both the first thief and the second thief should simultaneously pay except in this way."

-- Baba Kama 68a

Jewish thieves are free to steal anything without liability since the owner gives up ever getting the goods back -----

"You can take it for granted that in the ordinary run of thefts there is Renunciation on the part of the owner; since the Torah has laid down that where the thief slaughtered or sold [the stolen sheep or ox] he should pay fourfold or five-fold payments [respectively]. For is there not a possibility that the owner had not abandoned hope? We must therefore say that in the ordinary run of thefts there is Renunciation on the part of the owner.' [Since he conditions the liability of the fourfold and five-fold by the fact that the owner had despaired of the stolen article, it is evident that he agrees with R. Shesheth.] But why should the liability not hold good even where hope was not abandoned? — I would say, let not this enter your mind. For selling is placed on a par with slaughter: just as in the case of slaughter his act is of practical avail, so also in the case of selling his act should be of practical validity; and if it takes place before Renunciation, what would be the legal validity? But again can it not be [that the liability is confined to cases] where we actually heard the owner abandoning hope? — I would reply, let not this enter your mind. For selling is put on a par with slaughter, and just as slaughter involves liability [if carried out] immediately [after the theft], so would selling similarly involve liability soon after the theft.

[R. Eleazar thus inferred from this that in ordinary thefts there is immediate Renunciation on the part of the owner.]

-- Baba Kama 68b

A Jewish thief is always innocent of liability -----

"R. Johanan said to him: The law in the case of stealing, a man could prove that even where there is no Renunciation on the part of the owner there will be liability. This statement seems to show that R. Johanan held that selling before Renunciation involves liability. What then about selling after Renunciation? — R. Johanan said that the thief is liable, but Resh Lakish said he is exempt. R. Johanan who said that he would be liable held that the liability was both before Renunciation and after Renunciation. But Resh Lakish, who said that he would be exempt, maintained that the liability was only before Renunciation, whereas after Renunciation he would have already acquired title to the animal, and it was his that he slaughtered and his that he sold." -- Baba Kama 68b



Stolen goods are holy -----

"One who steals [articles already stolen] in the hands of a thief need not make double payment. Why should this be? We grant you that he need not pay the first thief, [since Scripture says:] And it be stolen out of the man's house, [implying] 'but not out of the house of the thief'. But why not pay the owner? We must say that this shows that the one is not entitled to payment because the stolen article is not his, and the other one is not entitled to payment as the article is not in his possession. — But what induced him to follow that anonymous Mishnah? Why should he not act in accordance with the anonymous Mishnah dealing with the virtuous? — Because he was supported by the verse: And when the man shall sanctify his house to be holy unto the Lord, just as his house is in his possession, so anything also which is in his possession can be sanctified." -- Baba Kama 69b

Stealing and transferring ownership of stolen goods -----

"R. Papa therefore said: There would be exemption [where the purchaser said to him], 'Throw your stolen objects [from a public thoroughfare] into my private courtyard, and transfer to me [thereby] the objects you have stolen.' Whom does this follow? R. Akiba, who said that an object intercepted in the air is on the same footing [regarding the law of Sabbath] as if it had already come to rest. For if we were to follow the other Rabbis, while the possession of the stolen objects would be transferred as soon as they reached the air of the court-yard of the purchaser's house, in regard to Sabbath the capital liability would not be incurred until they have reached the actual ground!" -- Baba Kama 70b

The poor Jews are given an allowance but Jewish thieves stole it -----

"A purse of money for charity having been brought to Pumbeditha, R. Joseph deposited it with a certain person who, however, was so negligent that thieves came and stole it. R. Joseph declared liability [to pay], but Abaye said to him: Was it not taught: 'To keep' but not to distribute to the poor? — R. Joseph rejoined: The poor of Pumbeditha have a fixed allowance [so much per week], and the charity money could thus be considered as having been deposited 'to keep' [and not to distribute it to the poor]. [As there were in that case definite plaintiffs.] -- Baba Kama 93a

Robbers and usurers (identified as being equal) may not repay their loot and the rabbis profit thereby -----

Our Rabbis taught: 'If robbers or usurers [repent and of their own free will] are prepared to restore [the misappropriated articles], it is not right to accept [them] from them, and he who does accept [them] from them does not obtain the approval of the Sages.' R. Johanan said: It was in the days of Rabbi that this teaching was enunciated, as taught: 'It once happened with a certain man who was desirous of making restitution that his wife said to him, Raca, if you are going to make restitution, even the girdle [you are wearing] would not remain yours, and he thus refrained altogether from making repentance. It was at that time that it was declared that if robbers or usurers are prepared to make restitution it is not right to accept [the misappropriated articles] from them, and he who accepts from them does not obtain the approval of the Sages.' -- Baba Kama 94b

Stolen property is legally owned property -----

Raba stated: [There is no question] that where the robber improved [the misappropriated article] and then sold it, or where the robber improved [the misappropriated article] and then left it to his heirs, he has genuinely sold or left to his heirs the increment he has created. Raba [however] asked: What would be the law where [after having bought the misappropriated article from the robber] the purchaser improved it? After asking the question he himself gave the answer: That what the former sold the latter, was surely all rights which might subsequently accrue to him.

[Babylonian Talmud, Baba Kama 96a]

The principal of stealing and keeping via name changing -----

R. Papa stated: If one misappropriated a palm tree from his fellow and cut it down, he would not acquire title to it even though he threw it from [the other's] field into his own land, the reason being that it was previously called palm tree and is now also called palm tree. [So also] where out of the palm tree he made logs he would not acquire title to them, as even now they would still be called logs of a palm tree. It is only where out of the logs he made beams that he would acquire title to them. But if out of big beams he made small beams he would not acquire title to them, though were he to have made them into boards he would acquire title to them.

... Raba said: If one misappropriated a Lulab and converted it into leaves he would acquire title to them, as originally it was called Lulab whereas now they are mere leaves. So also where out of the leaves he made a broom he would acquire title to it, as originally they were leaves whereas now they form a broom, but where out of the broom he made a rope he would not acquire title to it since if he were to undo it, it would again become a broom.

... R. Papa [further] said: If one misappropriated bullion of silver from another and converted it into coins, he would not acquire title to them, the reason being that he could again convert them into bullion, but if out of coins he made bullion he would acquire title to it. For should you object that he can again convert it into coins, [my answer is that] it would be a new entity which would be produced. If [the coins were] blackened and he made them look new he would thereby not acquire title to them, but if they were new and he made them black he would acquire title to them, for should you object that he could make them look again new, [it may be said that] their blackness will surely always be noticeable.

[Babylonian Talmud, Baba Kama 96a]

Stealing the King's name -----

[R. Nahman] replied: Did I not say to you that when I am sitting in judgment you should not make any suggestions to me, for Huna our colleague said with reference to me that I and 'King' Shapur are [like] brothers in respect of civil law? [Meaning Samuel, who was a friend of the Persian King Shapur I, and who is sometimes referred to in this way.]

[Babylonian Talmud, Baba Kama 96b]

Destroying other people's money is okay -----

"Rabbah stated: He who throws a coin of another [even] into the ocean is exempt, the reason being that he can say to him, 'Here it lies before you, if you are anxious to have it take it.' This applies, however, only where [the water was] clear so that it could be seen, but if it was so muddy that the coin could not be seen this would not be so. Again, this holds good only where the throwing was merely indirectly caused by him, but if he took it in his hand he would surely have already become subject to the law of robbery and as such would have been liable to make [proper] restitution." -- Baba Kama 98a

Jewish Priests can keep what they steal and divide the proceeds among them -----

Our Rabbis taught: In the case where the robber was a priest, how do we know that he is not entitled to say: Since the payment would [in any case] have to go to the priests, now that it is in my possession it should surely remain mine? Cannot he argue that if he has a title to payment which is in the possession of others, all the more should he have a title to payment which he has in his own possession? R. Nathan put the argument in a different form: Seeing that a thing in which he had no share until it actually entered his possession cannot be taken from him once it has entered his possession, does it not stand to reason that a thing in which he had a share even before it came into his possession cannot be taken from him once it has come into his possession? This, however, is not so: for while this may be true of a thing in which he had no share, since in that case just as he had no share in it, so has nobody else any share in it, it is not necessarily true of the proceeds of robbery where just as he has a share in it, so also have others a share in it. The [payment for] robbery must therefore be taken away from his possession and shared out to all his brethren the priests. But is it not written: And every man's hallowed things shall be his? — We are dealing here with a priest who was [levitically] defiled. But if the priest was defiled, could there be anything in which he should have a share? — [The fact is that] the ruling is derived by the analogy of the term, 'To the priest' to a similar term 'To the priest' occurring in the case of a field of [Permanent] possession, as taught: What is the point of the words the [permanent] possession thereof? [The point is this:] How can we know that if a field which would [in due course] have to fall to the priests in the jubilee but was redeemed by one of the priests, he should not have the right to say, 'Since the field is destined to fall to the priests in the jubilee and as it is already in my possession it should remain mine, as is indeed only reasonable to argue, for since I have a title to a field in the possession of others, should this not be the more so when the field is in my own possession?' The text therefore significantly says. As a field devoted, the [permanent] possession thereof shall be the priest's, to indicate that a field of [permanent] possession remains with him, whereas this [field] will not remain with him. What then is to be done with it? It is taken from him and shared out to all his brethren the priests.

-- Baba Kama 109b

Stealing from and lying to Mankind -----

It was taught: R. phinehas b. Yair said that where there was a danger of causing a profanation of the Name, even the retaining of a lost article of a heathen is a crime. Samuel said: It is permissible, however, to benefit by his mistake as in the case when Samuel once bought of a heathen a golden bowl under the assumption of it being of

copper for four zuz, and also left him minus one zuz. R. Kahana once bought of a heathen a hundred and twenty barrels which were supposed to be a hundred while he similarly left him minus one zuz and said to him: 'See that I am relying upon you.' Rabina together with a heathen bought a palm-tree to chop up [and divide]. He thereupon said to his attendant: Quick, bring to me the parts near to the roots, for the heathen is interested only in the number [but not in the quality]. R. Ashi was once walking on the road when he noticed branches of vines outside a vineyard upon which ripe clusters of grapes were hanging. He said to his attendant: 'Go and see, if they belong to a heathen bring them to me, but if to an Israelite do not bring them to me.' The heathen happened to be then sitting in the vineyard and thus overheard this conversation, so he said to him: 'If of a heathen would they be permitted?' — He replied: 'A heathen is usually prepared to [dispose of his grapes and] accept payment, whereas an Israelite is generally not prepared to [do so and] accept payment.'

Baba Kama 113a-113b

While claiming that robbery of a non-Jew is prohibited, the rabbis allow it on a technicality that the Jews are at war with Mankind -----

"R. Bibi b. Giddal said that R. Simeon the pious stated: The robbery of a heathen is prohibited, though an article lost by him is permissible. His robbery is prohibited, for R. Huna said: Whence do we learn that the robbery of a heathen is prohibited? Because it says: 'And thou shalt consume all the peoples that the Lord thy God shall deliver unto thee'; only in the time [of war] when they were delivered in thy hand [as enemies] this is permitted, whereas this is not so in the time [of peace] when they are not delivered in thy hand [as enemies]. His lost article is permissible, for R. Hama b. Guria said that Rab stated: Whence can we learn that the lost article of a heathen is permissible? Because it says: And with all lost thing of thy brother's: it is to your brother that you make restoration, but you need not make restoration to a heathen. But why not say that this applies only where the lost article has not yet come into the possession of the finder, in which case he is under no obligation to look round for it, whereas if it had already entered his possession, why not say that he should return it. — Said Rabina: And thou hast found it surely implies that the lost article has already come into his possession."

-- Baba Kama 113a-113b

Rabbis can accept stolen property especially from Jewish thieves -----

"Come and hear: If a thief, a robber, or an annas consecrates a misappropriated article, it is duly consecrated; if he sets aside the portion for the priest's gift, it is genuine terumah; or again if he sets aside the portion for the Levite's gift, the tithe is valid. [For it is assumed that the proprietors are already resigned to the loss of the misappropriated articles, so that ownership has changed hands.] Now, whose view does this teaching follow? If [we say] that of the Rabbis, the case of robbers creates a difficulty, [For according to them there is no Renunciation in the case of a robber ] if that of R. Simeon, the case of the thief creates a difficulty? [For according to him there is no Renunciation in the case of a thief.] The problem, it is true, is easily solved if we accept the view of 'Ulla who stated that where Renunciation was definitely known to have taken place ownership is transferred; the Mishnaic ruling here would then similarly apply to the case where Renunciation was definitely known to have taken place, and would thus be unanimous.

But if we adopt the view of Rabbah who stated that even where the Renunciation is definitely known to have taken place there is still a difference of opinion, [Between R. Simeon and the other Rabbis ] with whose view would the Mishnaic ruling accord? It could be neither in accordance with the Rabbis nor in accordance with R. Simeon? — Here too an armed highwayman is meant, and the ruling will be in accordance with R. Simeon. But if so, is this case not identical with that of ‘robber’? — Yes, two kinds of robbers are spoken of. Or if you wish I may alternatively say that this teaching is in accordance with Rabbi, as taught: ‘Rabbi says: A thief is in this respect [subject to the same law] as a robber’, [and it is a known fact that it was to the law applicable to a robber according to R. Simeon] [to which a thief was made subject in this statement of Rabbi].2"

[Baba Kama 114a]

So also here regarding payment [for the figs plucked by the thief on the Sabbath], if the purchaser had claimed it by law in our presence, we should have been unable to order the thief to go and pay; nevertheless, since the thief was prepared to transfer the possession [of the stolen objects] to him by this procedure it should be considered a sale.

-- Baba Kama 70b-71a

Shop Lifting is Jewish -----

Mishnah. If a man finds [an article] in a shop, it belongs to him: Between the counter and the shopkeeper, to the shopkeeper. [If he finds it] in front of a money-changer, it belongs to him [the finder]; between the stool and the money-changer, to the money-changer. If one buys produce from his neighbour, or if his neighbour sends him produce, and he finds money therein, it is his. But if they [the coins] are tied up, he must take and proclaim them.

... Gemara. Rabbi Eleazar said: Even if they [the articles found] are lying on the [money-changer's] table [they belong to the finder]. We learnt: [If he finds it] in front of a money-changer, it belongs to him. [This implies,] but if it was on the table, it belongs to the money-changer. Then consider the second clause: Between the stool and the money-changer, to the money-changer; [implying,] but if on the table, it is his [the finder's]. But [in truth] no inference can be drawn from this. And whence does R. Eleazar know this? — Said Raba: Our Mishnah presented to him a difficulty. Why teach particularly, Between the stool and the money-changer, it belongs to the money-changer? Let it state. ‘on the table,’ or, ‘If one finds [an article] in a money-changer's shop.’ just as the first clause teaches, If one finds [an article] in a shop, it belongs to him. Hence it must follow that even if it lay on the table, it is his.

-- [Baba Metzia 26b]

Burglary is Jewish -----

Mishnah. If he finds [an article] amidst debris or in an old wall, they belong to him. If he finds aught in a new wall: If in the outer half [thereof], it is his, in the inner half, it belongs to the owner of the house. But if it [the house] used to be rented to others, even if he finds [articles] in the house itself, they belong to him.

-- [Baba Metzia 25b]

Stealing all money not arranged just so -----

If a man finds scattered coins, they belong to him. If they are arranged pyramid-wise he is bound to proclaim them. Now is not this self-contradictory? [First] you state, 'If a man finds scattered coins they belong to him,' thus implying, but if they overlap, he must proclaim them. Then consider the latter clause: 'If they are arranged pyramid-wise, He is bound to proclaim them,' implying, however, that if they merely overlap, they are his? — All [coins] not arranged conically the Tanna designates scattered.

-- [Baba Metziah 25a]

Things go missing when Jews are around -----

Gemara. Obviously it is only when fruit is found in a vessel, or money in a purse. [that they have to be proclaimed]; but if the fruit is in front of the vessel, or the money in front of the purse, they belong to the finder. Our Mishnah thus teaches the same as our Rabbis taught [in another place]: If one finds fruit [lying] in front of a vessel, or money in front of a purse, they belong to the finder.

-- [Baba Metziah 25a]

Stealing a barrel of wine is Jewish; every town in Europe had a majority of non-Jews-----  
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Come and hear: R. Assi said: If one finds a barrel of wine in a town where the majority are heathens [non-Jews] he is permitted [to keep it] as a find but he is forbidden to derive any benefit from it.

-- [Baba Metziah 24b]

Stealing what has been set aside -----

Come and hear: If one finds therein a lost object, then if the majority are Israelites it has to be announced, but if the majority are heathens [non-Jews] it has not to be announced.

-- [Baba Metziah 24a]

[But where in all of the world was a majority of the people Jews? In other words, wherever the Jews went, any lost property they stole from the people among whom they were allowed to keep.]

The rabbis brag about defrauding all the nations of gold and silver -----

Rab Judah said in Samuel's name: All the gold and silver in the world Joseph gathered in and brought to Egypt, for it is said, And Joseph gathered up all the money that was found [in the land of Egypt, and in the land of Canaan]. Now I know it only about that of Egypt and Canaan; whence do we know it about that of other countries? Because it is stated, And all the countries came unto Egypt [to Joseph to buy corn]. And when the Israelites migrated from Egypt they carried it away with them, for it is said, and they despoiled the Egyptians.

-- Talmud, Pesachim 119a

Theft is allowed since the thief took the chance of being caught so either he stole them or borrowed them but they are his -----

Rab said: If one broke into a house, and stole some utensils and departed, he is free [from making restitution] — Why? Because he has purchased them with his blood [since he risked his life, which the owner could have taken with impunity]. Raba said: It would logically appear that Rab's dictum holds good only if he broke the utensils, so that they are not in existence; but not if he merely took them [and they are still intact]. But in truth, Rab's dictum applies even if he merely took them. For [even] where there is 'blood-guiltiness for him', if the utensils are injured, he is liable. This proves that they stand under his [the thief's] ownership; so here too, they are under the thief's ownership. But it is not so. The Divine Law placed it under the thief's control only in respect of injury; but as to ownership, it remains the property of the first owner, just as in the case of a borrower.

-- Sanhedrin 71b

Robbing Mankind is permitted but not Mankind stealing from a Jew -----

R. Huna, Rab Judah, and all the disciples of Rab maintained: A heathen is executed for the violation of the seven Noachian laws; the Divine Law having revealed this of one [murder], it applies to all. Now is a heathen executed for robbery? Has it not been taught: 'With respect to robbery — if one stole or robbed or [seized] a beautiful woman, or [committed] similar offences, if [these were perpetrated] by one Cuthean ['Cuthean' was here substituted by the censor for the original goy.] against another, [the theft, etc.] must not be kept, and likewise [the theft] of an Israelite by a goy, but that of a goy by an Israelite may be retained'? But if robbery is a capital offence, should not the Tanna have taught: He incurs a penalty? — Because the second clause wishes to state, 'but that of a goy by an Israelite may be retained,' therefore the former clause reads, '[theft of an Israelite by a goy] must not be kept.' But where a penalty is incurred, it is explicitly stated, for the commencing clause teaches: 'For murder, whether of a goy by a goy, or of an Israelite by a goy, punishment is incurred; but of a goy by an Israelite, there is no death penalty'? — How else could that clause have been taught? Could he state, 'forbidden' . . . 'permitted'? Surely it has been taught; A goy and a [Jewish] shepherd of small cattle [sheep, goats, etc.] need neither be rescued [from a pit] nor may they be thrown [therein]!

But how can you say that such robbery by one goy from another is but a 'similar act' [i.e., bordering on robbery]: since a goy does not forgive, is it not actual theft? — But R. Aha, the son of R. Ika answered; It applies to the withholding of a labourer's wage. [This only borders on a robbery, for actual robbery means depriving a person of what he already possesses.] One goy from another, or a goy from an Israelite is forbidden, but an Israelite from a goy is permitted.

-- Sanhedrin 57a

Jews and their property are the same thing -----

In connection with larceny and mayhem (the verse, the master of the house shall come near unto the judges, though primarily dealing with cases of larceny, includes also those of mayhem, there being actually no difference in regard to an injury whether it is inflicted on one's person or on one's property).

-- Sanhedrin 2b

Cheating the Sabbath law with hocus-pocus-----

According to Sabbath law no person is allowed to go on the Sabbath beyond two thousand cubits from the boundaries of his town. If, however, he desires to go further, he must make an 'erub, i.e., he deposits on the eve of Sabbath some food, enough for two meals, at a spot at the limit of the prescribed two thousand cubits' distance. This spot is regarded in law as his temporary abode and he may then go two thousand cubits beyond it. Having, however, gained two thousand cubits in one direction he forfeits his right of movement in any other direction outside the town boundaries. It is obvious that a person can make only one 'erub and place it in that direction in which he intends to go. It is, however, provided for, in the event of a person being undecided as to which direction he will take on the Sabbath, that he may place a conditional 'erub in each direction, and on the Sabbath when he makes his decision the 'erub in the particular direction chosen will be effective.

-- Chullin 14b, Note 5

Rabbis can accept stolen property -----

Come and hear: If a thief, a robber, or an annas consecrates a misappropriated article, it is duly consecrated; if he sets aside the portion for the priest's gift, it is genuine terumah; or again if he sets aside the portion for the Levite's gift, the tithe is valid.

-- Baba Kama 114a

Robbery of Mankind during war and perpetual war allows robbery -----

Is then the robbery of Mankind permissible? ... R. Bibi b. Giddal said that R. Simeon the pious stated: The robbery of Mankind is prohibited, though an article lost by him is permissible. His robbery is prohibited, for R. Huna said: Whence do we learn that the robbery of Mankind is prohibited? Because it says: 'And thou shalt consume all the peoples that the Lord thy God shall deliver unto thee'; only in the time of war when they were delivered in thy hand as enemies this is permitted, whereas this is not so in the time of peace when they are not delivered in thy hand as enemies. His lost article is permissible, for R. Hama b. Guria said that Rab stated: Whence can we learn that the lost article of a heathen is permissible? Because it says: And with all lost thing of thy brother's: it is to your brother [Jew] that you make restoration, but you need not make restoration to a non-Jew. But why not say that this applies only where the lost article has not yet come into the possession of the finder, in which case he is under no obligation to look round for it, whereas if it had already entered his possession, why not say that he should return it. — Said Rabina: And thou hast found it surely implies that the lost article has already come into his possession.

It was taught: R. Phinehas b. Yair said that where there was a danger of causing a profanation of the Name, even the retaining of a lost article of a heathen [non-Jew] is a crime. Samuel said: It is permissible, however, to benefit by his mistake as in the case when Samuel once bought of a heathen a golden bowl under the assumption of it being of copper for four zuz, and also left him minus one zuz. R. Kahana once bought of a heathen a hundred and twenty barrels which were supposed to be a hundred while he similarly left him minus one zuz and said to him: 'See that I am relying upon you.' Rabina together with a non-Jew [heathen] bought a palm-tree to chop up and divide. He thereupon said to



his attendant: Quick, bring to me the parts near to the roots, for the non-Jew [heathen] is interested only in the number but not in the quality. R. Ashi was once walking on the road when he noticed branches of vines outside a vineyard upon which ripe clusters of grapes were hanging. He said to his attendant: 'Go and see, if they belong to [Mankind] a heathen bring them to me, but if to an Israelite do not bring them to me.' The non-Jew [heathen] happened to be then sitting in the vineyard and thus overheard this conversation, so he said to him: 'If of a non-Jew [heathen] would they be permitted?' — He [lied and] replied: 'A non-Jew [heathen] is usually prepared to dispose of his grapes and accept payment, whereas an Israelite is generally not prepared to do so and accept payment.

-- Baba Kama 113a-113b

Robbing people and causing loss by malicious deception is okay -----

Rabbah stated: He who throws a coin of another even into the ocean is exempt [from robbery], the reason being that he can say to him, 'Here it lies before you, if you are anxious to have it take it.' This applies, however, only where the water was clear so that it could be seen, but if it was so muddy that the coin could not be seen this would not be so. Again, this holds good only where the throwing was merely indirectly caused by him [as by purposeful "accident"], but if he took it in his hand he would surely have already become subject to the law of robbery and as such would have been liable to make proper restitution.

-- Baba Kama 98a

Wickedness is returning lost articles to goyim -----

Which poor man is subtly wicked? He who delays marrying off his daughter. R. Kahana also said on R. Akiba's authority: Beware of one who counsels thee for his own benefit. Rab Judah said in Rab's name: One who marries his daughter to an old man or takes a wife for his infant son, or returns a lost article to a goy [Cuthean, a Christian].

-- Sanhedrin 76b

A non-Jew stealing property from a Jew is the death penalty -----

And what means 'he is not allowed an opportunity of making restitution'? [The property being the Jew's.] — [It signifies that] he does not come within the scope of the law of restitution. [For the very reason that he had not technically acquired the Jew's property.] If that is so I quote the continuation of the teaching: If his neighbour came and stole it from him, [that man] is put to death on account of it. Now this is quite right with the first circumstance because [the original thief] caused trouble to an Israelite; but what had [the second thief] done in the latter circumstance [to be put to death]! [He would not be executed for stealing the property of a non-Jew; hence he is regarded as having stolen what belonged to a Jew. Consequently what was in the possession of 'the son of Noah' was Jewish property and he had acquired it by meshikah.] Consequently we must deduce from this that acquisition by meshikah does apply to a Gentile! [Yes,] draw that conclusion.

-- Avodah Zarah 72a

Jewish thieves are still holy -----

Some thieves came up to Pumbeditha and opened many casks. Raba said: The wine is permitted. What was his reason? — Because the majority of thieves [in that part of the country] are Israelites.

-- Avodah Zarah 70a

Rabbis encourage selling to Jewish thieves -----

And it has further been taught: One should not sell them either weapons or accessories of weapons, nor should one grind any weapon for them, nor may one sell them either stocks or neck-chains or ropes, or iron chains — neither to idolaters nor Cutheans. [These are used for binding slaves so only Jews must be sold these.] R. Dimi b. Abba said: Just as it is forbidden to sell to an idolater [a goy], so it is forbidden to sell to a robber who is an Israelite. What are the circumstances? If he is suspected of murder, then it is quite plain; he is the same as an idolater! If [on the other hand] he has never committed murder, why not [sell them to him]? — It refers indeed to one who has not committed murder; but we may be dealing here with a cowardly thief who is apt at times [when caught] to save himself [by committing murder].

-- Avodah Zarah 15b

[Thus, the rabbis encourage the Jews to sell to known Jewish thieves and, of course, to buy from them what they have stolen because, obviously, one cannot just sell to thieves unless one also buys from them.]

Robbers and usurers may not repent and repay their stolen loot because they are allowed to be Jewish thieves -----

Our Rabbis taught: 'If robbers or usurers [repent and of their own free will] are prepared to restore [the misappropriated articles], it is not right to accept [them] from them, and he who does accept [them] from them does not obtain the approval of the Sages.' R. Johanan said: It was in the days of Rabbi that this teaching was enunciated, as taught: 'It once happened with a certain man who was desirous of making restitution that his wife said to him, Raca, if you are going to make restitution, even the girdle [you are wearing] would not remain yours, and he thus refrained altogether from making repentance. It was at that time that it was declared that if robbers or usurers are prepared to make restitution it is not right to accept [the misappropriated articles] from them, and he who accepts from them does not obtain the approval of the Sages.'

-- Baba Kama 94b

Death for stealing a Jew's property -----

Rabina said to R. Ashi: Come and hear: R. Hiyya b. Abba said in the name of R. Johanan: A son of Noah is put to death for stealing less than a perutah's worth [of the property of an Israelite] and is not obliged to make restitution.[Since technically what had been stolen is still the Jew's property]. Now if you maintain that acquisition by meshikah does not apply to a Gentile, why should he be put to death? — Because he caused trouble to an Israelite.[The thief is not put to death for the theft, but for the reason that he may have endangered the Jew's life; because if the owner had tried to prevent the robbery the thief might have killed him.]

-- Avodah Zarah 71b

Stolen property is genuine property -----

Raba stated: [There is no question] that where the robber improved [the misappropriated article] and then sold it, or where the robber improved [the misappropriated article] and then left it to his heirs, he has genuinely sold or left to his heirs the increment he has created. Raba [however] asked: What would be the law where [after having bought the misappropriated article from the robber] the purchaser improved it? After asking the question he himself gave the answer: That what the former sold the latter, was surely all rights which might subsequently accrue to him.

-- Baba Kama 96a

The principal of stealing and keeping by disguising and hiding -----

R. papa stated: If one misappropriated a palm tree from his fellow and cut it down, he would not acquire title to it even though he threw it from [the other's] field into his own land, the reason being that it was previously called palm tree and is now also called palm tree. [So also] where out of the palm tree he made logs he would not acquire title to them, as even now they would still be called logs of a palm tree. It is only where out of the logs he made beams that he would acquire title to them. But if out of big beams he made small beams he would not acquire title to them, though were he to have made them into boards he would acquire title to them.

... R. Papa [further] said: If one misappropriated bullion of silver from another and converted it into coins, he would not acquire title to them, the reason being that he could again convert them into bullion, but if out of coins he made bullion he would acquire title to it. For should you object that he can again convert it into coins, [my answer is that] it would be a new entity which would be produced. If [the coins were] blackened and he made them look new he would thereby not acquire title to them, but if they were new and he made them black he would acquire title to them, for should you object that he could make them look again new, [it may be said that] their blackness will surely always be noticeable.

-- Baba Kama 96a

Pawn Shops are where Jews buy stolen goods and transfer ownership -----

The whole text could still refer to the time before Renunciation, as we are dealing here with a case where the owner abandoned hope [of regaining the stolen object] when it was already in the possession of the buyer, but had not abandoned it while it was still in the possession of the thief, so that [so far as the buyer was concerned] there was Renunciation [as well as a change in possession]. You should, however, not think [that this is so] because we need both Renunciation and a change in possession for the purpose of transferring ownership, as even Renunciation alone would also transfer ownership to the thief. It is, however, impossible to find a case in which both the first thief and the second thief should simultaneously pay except in this way.

-- Baba Kama 68a

Protecting stolen goods by assuming that you can keep them -----

'You can take it for granted that in the ordinary run of thefts there is Renunciation on the part of the owner; since the Torah has laid down that where the thief slaughtered or sold

[the stolen sheep or ox] he should pay fourfold or five-fold payments [respectively]. For is there not a possibility that the owner had not abandoned hope? We must therefore say that in the ordinary run of thefts there is Renunciation on the part of the owner.' But why should the liability not hold good even where hope was not abandoned? — I would say, let not this enter your mind. For selling is placed on a par with slaughter: just as in the case of slaughter his act is of practical avail, so also in the case of selling his act should be of practical validity; and if it takes place before Renunciation, what would be the legal validity? But again can it not be [that the liability is confined to cases] where we actually heard the owner abandoning hope? — I would reply, let not this enter your mind. For selling is put on a par with slaughter, and just as slaughter involves liability [if carried out] immediately [after the theft], so would selling similarly involve liability soon after the theft. [R. Eleazar thus inferred from this that in ordinary thefts there is immediate Renunciation on the part of the owner.]

-- Baba Kama 68b

Protecting stolen goods:

R. Johanan said to him: The law in the case of stealing a man could prove that even where there is no Renunciation on the part of the owner there will be liability. This statement seems to show that R. Johanan held that selling before Renunciation involves liability. What then about selling after Renunciation? — R. Johanan said that the thief is liable, but Resh Lakish said he is exempt. R. Johanan who said that he would be liable held that the liability was both before Renunciation and after Renunciation. But Resh Lakish, who said that he would be exempt, maintained that the liability was only before Renunciation, whereas after Renunciation he would have already acquired title to the animal, and it was his that he slaughtered and his that he sold.

-- Baba Kama 68b

Stolen goods are holy -----

ONE WHO STEALS [ARTICLES ALREADY STOLEN] IN THE HANDS OF A THIEF NEED NOT MAKE DOUBLE PAYMENT. Why should this be? We grant you that he need not pay the first thief, [since Scripture says:] And it be stolen out of the man's house, [implying] 'but not out of the house of the thief'. But why not pay the owner? We must say that this shows that the one is not entitled to payment because the stolen article is not his, and the other one is not entitled to payment as the article is not in his possession. — But what induced him to follow that anonymous Mishnah? Why should he not act in accordance with the anonymous Mishnah dealing with the virtuous? — Because he was supported by the verse: And when the man shall sanctify his house to be holy unto the Lord, just as his house is in his possession, so anything also which is in his possession can be sanctified.

-- Baba Kama 69b

Stealing and transferring ownership of stolen goods by abracadabra -----

R. Papa therefore said: There would be exemption [where the purchaser said to him], 'Throw your stolen objects [from a public thoroughfare] into my private courtyard, and transfer to me [thereby] the objects you have stolen.' Whom does this follow? R. Akiba, who said that an object intercepted in the air is on the same footing [regarding the law of

Sabbath] as if it had already come to rest. For if we were to follow the other Rabbis, while the possession of the stolen objects would be transferred as soon as they reached the air of the court-yard of the purchaser's house, in regard to Sabbath the capital liability would not be incurred until they have reached the actual ground!

-- Baba Kama 70b

Forced sales and robbery and Jewish gangsters -----

R. Adda the son of R. Iwya said to R. Ashi: What is the [practical] difference between gazlan (a robber) and hamsan? (a violent person) — He replied: A hamsan [one who expropriates forcibly] offers payment [for what he takes], whereas a gazlan does not make payment. The other rejoined: If he is prepared to make payment, how can you call him hamsan? Did R. Huna not say [B.B. 47b] that [even] where the vendor was [threatened to be] hanged [unless he would agree] to sell, the sale would be a valid sale? [For since he took the money the sale could not be called forced.] — This, however, is no contradiction, as in that case, the vendor did [finally] [After the pressure brought to bear upon him] say 'I agree', whereas here [in the case of hamsan] he never said 'I agree'. [The sale could therefore not become valid.]

-- Baba Kama 62a

Goring of non-Jew Ox is okay:

If a heathen, is not this explicitly stated further on: 'An ox of an Israelite that gored an ox of a heathen is not subject to the general law of liability for damage'?

-- Baba Kama 13b

Come and hear: If a thief, a robber, or an annas consecrates a misappropriated article, it is duly consecrated; if he sets aside the portion for the priest's gift, it is genuine terumah; or again if he sets aside the portion for the Levite's gift, the tithe is valid.

-- Baba Kama 114a

[The rabbis accept stolen property as part of their pay.]

A Revealing Admission -----

Abodah Zarah 70a. The question was asked of the rabbi whether wine stolen in Pumbeditha might be used or if it was defiled, due to the fact that the thieves might have been gentiles (a gentile touching wine would make the wine unclean). The rabbi says not to worry, that the wine is permissible for Jewish use because the majority of the thieves in Pumbeditha, the place where the wine was stolen, are Jews. (Also cf. Gemara Rosh Hashanah 25b).

Baba Mezia 24a . If a Jew finds an object lost by a gentile ("heathen") it does not have to be returned. (Affirmed also in Baba Kamma 113b). Sanhedrin 76a. God will not spare a Jew who "marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean..."

Sanhedrin 57a . A Jew need not pay a gentile ("Cuthean") the wages owed him for work.

"It is allowed to cheat a Gentile and take usury from him". (Baba

Mezia, 61 a.)

"God has commanded us to take usury from the Gentile and lend him only when he consents to repay with usury, in order that we do not create profit for him, even if there accrued no profit to us." (Sepher Mizwoth, 73 a)

"A thing lost by a Gentile may not only be kept by the man who found it, but it is even forbidden to give it back to him." (Choschen ha-Mischpat, 159, 1.)

"A Jew may rob a Gentile, that is, he may cheat him over a bill if unlikely to be detected." (Choschen ha-Mischpat, 348, 1.)

"Theft, robbery and rape of a beautiful woman and similar deeds are forbidden to every Gentile toward another Gentile and also toward a Jew. But they are allowed to a Jew against a non-Jew." (Sanhedrin, 57 a; also Abodah Zara, 13b).

Most thieves are Jews

"In the city of Pumbeditha thieves once intruded into a house, and it was afterward feared that the casks of wine had been opened by them. As it was not certain whether the thieves were Jews or heathens, the case was brought before Rabba, who allowed the wine on the ground that the majority of thieves in that city are Jews. In a similar case that occurred in Nahardea, Samuel, too, allowed the wine."

-- Aboda Zhara,

The Babylonian Talmud

translated by

Michael L. Rodkinson, page 150

New Talmud Publishing Company,

Boston,

[For a non-Jew to even touch the wine would cause it to be unfit for a "holy" Jew to drink, according to the Rabbis.]

Rab Judah said in the name of Samuel: The property of a heathen<sup>3</sup> is on the same footing as desert land; whoever first occupies it acquires ownership. ... [I only know that] a case arose in Dura di-ra'awatha<sup>8</sup> in which a Jew bought land from a heathen and another Jew came and dug up a little of it, and when the case came before Rab Judah he assigned the land to the latter. ...

R. Huna bought a field from a heathen, and a Jew came and dug up some of it. He then presented himself before R. Nahman, who confirmed his title to it. R. Huna said to him: You decide thus [do you not], because Samuel said that the property of a heathen is on the same footing as desert land and the first occupier becomes owner?

Talmud - Mas. Baba Bathra 54b

Then follow also the other ruling of Samuel, that the one who digs in it obtains only as much as he digs up. He replied: In that respect I follow our own teaching<sup>1</sup> as laid down by R. Huna in the name of Rab: As soon as he has dug up one spadeful he becomes legal owner of the whole.

R. Huna b. Abin sent<sup>2</sup> to say that if a Jew buys a field from a heathen and another Jew comes and occupies it [before he receives the deed], we do not dispossess him, and R. Abin and R. Elai and all our teachers were in agreement on this matter.  
Talmud - Mas. Baba Bathra 55a

All property belongs to the Jews:

"All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general."

-- Schulchan Aruch. Choszen Hamiszpat 348.

Non-Jews may be conspired against and defrauded:

"When a Jew has a non-Jew in his clutches, another Jew may go to the same non-Jew, lend him money and in his turn deceive him, so that the non-Jew shall be ruined. For the property of a non-Jew, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

-- Schulchan Aruch, Choschem Hamischpath, 156

Multiple swindling of Christians and non-Jews is okay:

"If a Jew is doing good business with a Christian it is not allowed to other Jews, in certain places, to come and do business with the same Christian. 'In other places,' however, it is different, where another Jew is allowed to go to the same Christian, lead him on, do business with him and to deceive him and take his money. For the wealth of the Christian is to be regarded as common property and belongs to the first who can get it. There are some, however, who say that this should not be done."

-- Choschen Hammischpat (156,5. "Hagah")

Robbing non\_Jews is okay:

"It is not permitted to rob a brother, but it is permitted to rob a non-Jew, for it is written

(Leviticus XIX, 13) 'Thou shalt not rob thy neighbor.' But these words, said Jehovah, do not apply to a non-Jew who is not thy brother."

-- Baba Mezia, 61a

Defrauding non-Jews:

"When a Jew has a non-Jew in his clutches, another Jew may go to the same non-Jew, lend him money and in his turn deceive him, so that the non-Jew shall be ruined. For the property of a non-Jew, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

-- Schulchan Aruch, Choschem Hamischpath, 156

Cheating non-Jews okay:

"The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds the Jew, to cheat a non-Jew he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs."-

-Aruch Choszen Hamiszpat 227.

Christians not told if they pay too much:

"If you send a messenger to collect money from a Christian and the Christian pays too much, the messenger may keep the difference. But if the messenger does not know about it, then you may keep it all yourself."

-- Choschen Hammischpat ( 183,7)

Jews May Steal from Non-Jews:

"If a Jew finds an object lost by a non-Jew, it does not have to be returned."

-- Baba Mezia 24a

(Affirmed also in Baba Kamma 113b).

Jews may cheat non-Jew worker out of his wages:

"A Jew need not pay a non-Jew the wages owed him for work."

-- Sanhedrin 57a.

Cheating non-Jews Okay:

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all that only holds the Jew, to cheat a non-Jew he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs."-  
-Aruch Choszen Hamiszpat 227.

Defraud Christians and split the loot:

"If a Jew is doing business with a Christian and a fellow Israelite comes along and defrauds the Christian, either by false measure, weight or number, he must divide his profit with his fellow Israelite, since both had a part in the deal, and also in order to help him along."  
-- Choschen Hammispat ( 183,7 "Hagah")

Lost property must not be returned:

"A Jew may keep anything he finds which belongs to the Christian, for it is written: 'Return to thy brethren what is lost' (Deuter. XXII,3). For he who returns lost property [to Christians] sins against the Law by increasing the power of the transgressors of the Law. It is praiseworthy, however, to return lost property if it is done to honor the name of God, namely, if by so doing Christians will praise the Jews and look upon them as honorable people."  
-- Choschen Hammishpat (266,1)

Returning lost articles forbidden:

"God will not spare a Jew who marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a non-Jew."  
-- Sanhedrin 76a.

Stealing land:

"If a Jew has struck his spade into the ground of a non-Jew, he has become master of the whole."  
-- Baba Bathra, 55a

Robbing the non-Jew:

"How to interpret the word 'robbery.' A non-Jew is forbidden to steal, rob, or take women slaves, etc., from a non-Jew or a Jew. But a Jew is not forbidden to do all this to a non-Jew."  
-- Tosefta, Abda Zara VIII, 5.

" A Jew may rob a non-Jew, that is he may cheat him in a bill, if unlikely to be perceived by him; otherwise the name of God would become dishonored."

-- Szulchan Aruch, Choszen Hamiszpat, 348

Robbing and cheating:

"A Jew may rob a non-Jew, that is, he may cheat him in a bill, if unlikely to be perceived by him."

-Schulchan Aruch, Choszen Hamiszpat 348.

Cheat , rape and perjure but don't give Israel a bad name:

"A Jew is permitted to rape, cheat, and perjure himself; but he must take care that he is not found out, so that Israel may not suffer."

-- Schulchan Aruch, Johre Deah

Lying and perjury against non-Jew are okay:

"Our teaching is as follows: When a Jew and a non-Jew come into court, absolve the Jew, if you can, according to the laws of Israel. If the non-Jew wins, tell him that is what our laws require. If, however, the Jew can be absolved according to the non-Jewish law, absolve him and say it is due to our laws. If this cannot be done proceed callously against the non-Jew, as Rabbi Ischmael advises. Rabbi Akibha, however, holds that you cannot act fraudulently lest you profane the Name of God, and have a Jew committed for perjury."

[A marginal note, however, explains this qualification of Rabbi Akibha as follows:]

"The name of God is not profaned when it is not known by the non-Jew that the Jew has lied."

-- Baba Kama (113a)

Dishonest trickery is Jewish:

"Its was taught: Rabbi Phinehas ben Yair said that where there was a danger of causing a profanation of the Name even the retaining of a lost article of a non-Jew is a crime. Samuel said: It is permissible, however, to benefit by his mistake as in the case when Samuel bought of a non-Jew a golden bowl under the assumption of it being of copper for four zuz, and also left him minus one zuz. Rabbi Kahana once bought of a non-Jew a hundred and twenty barrels which were supposed to be a hundred while he similarly left him minus one zuz and said to him: 'See that I am relying upon you.' Rabina together with a non-Jew bought a palm-tree to chop up [and divide]. He thereupon said to his attendant: Quick, bring to me the parts near to the roots, for the non-Jew is interested only in the number but not in the quality [of the pieces]. Rabbi Ashi was once walking on the road when he noticed branches of vines outside a vineyard upon which ripe clusters of grapes were hanging. He

said to his attendant: 'Go and see, if they belong to a non-Jew bring them to me but if to an Israelite do not bring them to me.' The non-Jew happened to be then sitting in the vineyard and thus overheard this conversation, so he said to him: 'If of a non-Jew would they be permitted?' -- He replied 'A non-Jew is usually prepared to [dispose of his grapes and] accept payment, whereas an Israelite is generally not prepared to [do so and] accept payment.'

-- Baba Kama 113b

[Thus, he weasled out of the situation by paying the non-Jew for the grapes that he was about to steal.]

Sabbath execution -----

"... even a single transgression (of the thirty-nine kinds of labor that are forbidden on the Sabbath) ... involved the penalty of stoning or a sin-offering."

-- Yebamoth 6b

[Thus, the Rabbis can swindle much loot from the Jews by threatening them with death if they don't offer up some sort of sin-offering. And the sin? Breaking the Law. What is the Law? All of the laws that the Rabbis invented. Who wrote the Law? Who interprets the Law? Who benefits from the Law? Of course you will say, "The Rabbis!" And you would be correct. Now think about the civil law of your own country. Ask yourself the same questions. But for an answer substitute the word "Lawyer" for Rabbi and you will get the same answer. From the so-called "legal" system, only the lawyers benefit. Then ask who are the lawyers? And you will see that they are mostly Jews, sucking the country and the non-Jews dry of "sin-offerings" known as "fines" and "civil penalties" but mainly sucking up "lawyers fees" in astronomical amounts.

That the Western legal system offers neither Justice nor Virtue, can only be attributed to those who operate the system and make up its rules. And when a Jewish lawyer stands between you and "justice" you can be sure that he will charge you plenty for you to get "justice." And if he loses or throws the case to the opposing Jew lawyer, then you will pay his 'lawyers fees' anyway as well as any court fines and prison time, while the opposing Jew lawyer extracts his own "lawyers fee" from the winning client. This is American Justice. Such a deal, you should ask for more! Or if you can't ask for more then look on the brighter side and tell yourself a joke -- such as, "What do you call a Jewish lawyer swinging from his neck by a rope? Answer: not enough lawyers.

Robbery:

"It applies to the withholding of a laborer's wage.

[This only 'borders on robbery, for actual robbery means depriving a person of what he already possesses.] One Christian from another, or a Christian from an Israelite is forbidden, but an Israelite from a Christian is permitted."

-- Sanhedrin 57a

[Robbing all other people by the Jews is a "Jewish Right." So, when the Jews scream about getting "their rights" this is one of the rights

that they claim in all lands. Sodomizing little boys, raping little girls, cheating, stealing, swindling, and murdering are all "Jewish Rights" according to their "holy" Tradition of the Elders as written down in the Talmud. So, beware when a Jew demands his "rights."]

#### Robbery

"Rabbi Bibi ben Giddal said that Rabbi Simeon the Pious stated: The robbery of a non-Jew is prohibited, though an article lost by him is permissible. His robbery is prohibited, for Rabbi Huna said: Whence do we learn that the robbery of a non-Jew is prohibited? Because it says: 'And thou shalt consume all the peoples that the Lord thy God shall deliver unto thee' [Deut. VII, 16], only in the time of war when they were delivered in thy hand as enemies this is permitted, whereas this is not so in the time of peace when they are not delivered in thy hand as enemies. His lost article is permissible, for Rabbi Hama ben Guria said that Rab stated: Whence can we learn that the lost article of a non-Jew is permissible? Because it says: 'And with all lost thing of thy brother's': it is to your brother that you make restoration, but you need not make restoration to a non-Jew."

-- Baba Kama 113b

[Thus, the Jews follow the ancient command to "consume all the peoples." Is it any wonder that they greed and lust have casued them to be so hated by all peoples world-wide. But rather than face the fact of their evil nature, they falsely accuse everyone else of being "anti-Semitic" or "bigoted" against the "holy butt-fuckers" of god.]

#### Robbing and cheating:

"A Jew may rob a non-Jew, that is, he may cheat him in a bill, if unlikely to be perceived by him."

-Schulchan Aruch, Choszen Hamiszpat 348.

#### Seize non-Jew Property

"When a Jew has a non-Jew in his clutches, another Jew may go to the same non-Jew, lend him money and in his turn deceive him, so that the non-Jew shall be ruined. For the property of a non-Jew, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

-- Schulchan Aruch, Choschem Hamischpath, 156

Thieves may keep their stolen goods -----

IT WOULD BELONG TO HIM FOR THE OWNERS HAVE SURELY ABANDONED IT. Said Rabbi Ashi: This Mishnaic ruling applies only where the robber was a heathen, but in the case of a robber who was an Israelite this would not be so, as the proprietor surely thinks: [If not to-day to-morrow] I will take him to law. Rabbi Joseph demurred to

this, saying: On the contrary, the reverse is more likely. In the case of heathens who usually administer law forcibly the owner need not give up hope, whereas in the case of an Israelite where the judges merely issue an order to make restoration [without however employing corporal punishment] the owner has surely abandoned any hope of recovery. If therefore a [contrary] statement was ever made it was made only regarding the concluding clause [as follows:] IF ONE RESCUED [ARTICLES] FROM [A RIVER OR FROM] HEATHENS OR FROM ROBBERS, IF THE OWNERS HAVE ABANDONED THEM THEY WILL BELONG TO HIM, Implying that as a rule this would not be so. This implication could, however, not be maintained in the case of heathens who usually administer the law forcibly, whereas in the case of a robber who was an Israelite, since the judges will merely issue an order to make restoration [without however employing corporal punishment] the owner has surely abandoned any hope of recovery.  
-- Baba Kama 114a

### Robbery

"Rabbi Bibi ben Giddal said that Rabbi Simeon the Pious stated: The robbery of a non-Jew is prohibited, though an article lost by him is permissible. His robbery is prohibited, for Rabbi Huna said: Whence do we learn that the robbery of a non-Jew is prohibited? Because it says: 'And thou shalt consume all the peoples that the Lord thy God shall deliver unto thee' [Deut. VII, 16], only in the time of war when they were delivered in thy hand as enemies this is permitted, whereas this is not so in the time of peace when they are not delivered in thy hand as enemies. His lost article is permissible, for Rabbi Hama ben Guria said that Rab stated: Whence can we learn that the lost article of a non-Jew is permissible? Because it says: 'And with all lost thing of thy brother's': it is to your brother that you make restoration, but you need not make restoration to a non-Jew."

-- Baba Kama 113b

[Thus, the Jews follow the ancient command to "consume all the peoples." Is it any wonder that they greed and lust have caused them to be so hated by all peoples world-wide. But rather than face the fact of their evil nature, they falsely accuse everyone else of being "anti-Semitic" or "bigoted" against the "holy butt-fuckers" of god.]

### Robbery and causing of suffering -----

"It applies to the withholding of a laborer's wage. [This only 'borders on robbery, for actual robbery means depriving a person of what he already possesses.] One Christian from another, or a Christian from an Israelite is forbidden, but an Israelite from a Christian is permitted."

-- Sanhedrin 57a

[Robbing all other people by the Jews is a "Jewish Right." So, when the Jews scream about getting "their rights" this is one of the rights that they claim in all lands. Sodomizing little boys, raping little girls, cheating, stealing, swindling, and murdering are all "Jewish Rights"

according to their "holy" Tradition of the Elders as written down in the Talmud. So, beware when a Jew demands his "rights."]

Cheating non-Jews okay:

"The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds the Jew, to cheat a non-Jew he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs."-

-Aruch Choszen Hamiszpat 227

Defrauding non-Jews:

"When a Jew has a non-Jew in his clutches, another Jew may go to the same non-Jew, lend him money and in his turn deceive him, so that the non-Jew shall be ruined. For the property of a non-Jew, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

-- Schulchan Aruch, Choschem Hamischpath, 156

Robbing non\_Jews is okay:

"It is not permitted to rob a brother, but it is permitted to rob a non-Jew, for it is written (Leviticus XIX, 13) 'Thou shalt not rob thy neighbor.' But these words, said Jehovah, do not apply to a non-Jew who is not thy brother."

■ Baba Metzia, 61a

Lev 25:37

Five things did Canaan charge his sons: Love one another, love robbery, love lewdness , hate your masters and do not speak the truth

-- Pesachim 113b

[In Jewish myths, Canaan was the son of Ham and the grandson of Noah. So, the land that he inhabited in the myth was the "Land of Canaan."]

Non-Jews own nothing:

"Regarding the non-Jew's claims to property rights, their possessions are 'like unclaimed land in the desert.'"

-- Baba Bathra, 54b

Jews own everything belonging to non-Jews -----

All things pertaining to the non-Jews are like a desert; the first person to come along and take them can claim them for his own."

Baba Bathra, 54b

Defraud Christians and split the loot:

"If a Jew is doing business with a Christian and a fellow Israelite comes along and defrauds the Christian, either by false measure, weight or number, he must divide his profit with his fellow Israelite, since both had a part in the deal,;and also in order to help him along."

-- Choschen Hammispat ( 183,7 "Hagah")

Cheating non-Jews Okay:

"The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds the Jew, to cheat a non-Jew he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs."-

-Aruch Choszen Hamiszpat 227.

Jews may cheat non-Jew worker out of his wages:

"A Jew need not pay a non-Jew the wages owed him for work."

-- Sanhedrin 57a.

Jews May Steal from Non-Jews:

"If a Jew finds an object lost by a non-Jew, it does not have to be returned."

-- Baba Mezia 24a (Affirmed also in Baba Kamma 113b).

Christians not told if they pay too much:

"If you send a messenger to collect money from a Christian and the Christian pays too much, the messenger may keep the difference. But if the messenger does not know about it, then you may keep it all yourself."

-- Choschen Hammischpat ( 183,7)

O.K. to Cheat Non-Jews:

"A Jew need not pay a non-Jew the wages owed him for work."

-- Sanhedrin 57a

Robbing and cheating:

"A Jew may rob a non-Jew, that is, he may cheat him in a bill, if unlikely to be perceived by him."-

-Schulchan Aruch, Choszen Hamiszpat 348.

"A Jew may rob a non-Jew, that is he may cheat him in a bill, if unlikely to be perceived by him; otherwise the name of God would become dishonored."

-- Szulchan Aruch, Choszen Hamiszpat, 348

Robbing the non-Jew:

"How to interpret the word 'robbery.' A non-Jew is forbidden to steal, rob, or take women slaves, etc., from a non-Jew or a Jew. But a Jew is not forbidden to do all this to a non-Jew."

-- Tosefta, Abda Zara VIII, 5.

Stealing land:

"If a Jew has struck his spade into the ground of a non-Jew, he has become master of the whole."

-- Baba Bathra, 55a

Returning lost articles forbidden:

"God will not spare a Jew who marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a non-Jew."

-- Sanhedrin 76a.

Lost property must not be returned:

"A Jew may keep anything he finds which belongs to the Christian, for it is written: 'Return to thy brethren what is lost' (Deuter. XXII,3). For he who returns lost property [to Christians] sins against the Law by increasing the power of the transgressors of the Law. It is praiseworthy, however, to return lost property if it is done to honor the name of God, namely, if by so doing Christians will praise the Jews and look upon them as honorable people."

-- Choschen Hammishpat (266,1)

Protecting stolen property and not punishing Jewish thieves -----

A Narashean [a town near Sura, Babylonia] misappropriated a book and sold it to a Papunian [a town near Bagdad] for eighty zuz, and this Papunian went and sold it to a Mahozean [a town on the Tigris] for a hundred and twenty zuz. As the thief was subsequently identified Abaye said that the proprietor of the book could come and pay the Mahozean eighty zuz [the original sum for which the thief sold it] and get his book back, and the Mahozean would be entitled to go and recover the other forty zuz [he had paid to the first purchaser who was his vendor.] from the Papunian. [the first purchaser who sold it to the second and made a profit of forty zuz.] Raba demurred saying: If in the case of a purchase from the thief himself the benefit of market overt applies should this not be the more so in the case of a purchase from a purchaser? [who bought it from a thief] — Raba therefore said: The proprietor of the book can go and pay the Mahozean a hundred and twenty zuz [the purchase money he paid] and get back his book, and the



proprietor of the book is [then] entitled to go and recover forty zuz from the Papunian and eighty zuz from the Narashean [the thief who sold the book for this amount].  
-- Baba Kama 115a

## **XCII. Usury**

Yes', replied Raba to him, 'the debtor is the slave of the creditor'.  
--Talmud - Mas. Baba Bathra 171b

Jews could avoid the law against usury by lying about it -----  
Rabbi Hama used to hire out a zuz for a peshita per day. [Instead of calling it lending, he hired out money, as one hires any other commodity.] [Incidentally, this was 50% interest per day.]...  
-- [Baba Metzia 69b]

Jews could evade the law by having someone else do the lending of money -----  
Raba said: One may say to his neighbour, 'Take these four zuz and lend money to so-and-so,' [because] the Torah forbade only usury which comes from the borrower to the lender.  
-- [Baba Metzia 69b]

Abba Mar b. R. Papa used to take balls of wax from the wax dealers and persuade his father to lend them money. The rabbis protested to R. Papa, "Your son takes usury." He replied, "Such interest we may enjoy, for the Torah forbade only interest coming directly from the borrower to the lender, but here he receives a fee for talking, and this is permitted." (Baba Metzia 69b)

Usury is allowed against non-Jews:  
"It is allowed to take usury from Apostates who fall into idolatry." [That is, from Jews who become Christians.]  
-- Abhodah Zarah (54a)

Usury on non-Jew is always holy:  
"At the time of the Cholhamoed [festival] the transaction of any kind of business is forbidden. But it is permitted to practice usury on the non-Jew, because the practice of usury on a non-Jew at any time pleases the Lord."  
-- Schulchan Aruch, Orach Chaim, 539

Always get non-Jew's property:  
"It is always a meritorious deed to get hold of a non-Jew's possessions."  
-- Schulchan Aruch

Usury on non-Jew is always holy:

"At the time of the Cholhamoed [festival] the transaction of any kind of business is forbidden. But it is permitted to practice usury on the non-Jew, because the practice of usury on a non-Jew at any time pleases the Lord."

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Usury is allowed against non-Jews:

"It is allowed to take usury from Apostates who fall into idolatry." [That is, from Jews who become Christians.]

-- Abhodah Zarah (54a)

Thou shalt not lend upon usury to thy brother,

-- Baba Metzia 61a [checked]

Jews own the very lives of the non-Jew:

Since the non-Jews minister to Jews like beasts of burden, they belong to a Jew together with his life and all of his faculties:

"The life of a non-Jew and all his physical powers belong to a Jew." (A. Rohl. "Die Polem." p.20)

[It is an axiom of the Rabbis that a Jew may take anything that belongs to Christians for any reason whatsoever, even by fraud; nor can such be called robbery since it is merely taking what already was given to the Jews by God. that is, the whole world belongs to the Jews, that is, if you believe what they tell you about it.]

## **XCIII. War**

War to get free stuff -----

Whence do we deduce this? — Said R. Abbahu: Scripture states, And he shall stand before Eleazar the Priest [who shall inquire for him by the judgment of the Urim before the Lord. At his word shall they go out and at his word they shall come in, both he and all the children of Israel with him even all the Congregation]. [Num. XXVII, 21-22] 'He', refers to the King; [Joshua] 'And all the children of Israel with him,' to the Priest anointed for the conduct of war; [whose call to war must be heeded by all Israelites] and, 'all the Congregation,' means the Sanhedrin. But perhaps it is the Sanhedrin whom the Divine Law instructs to inquire of the Urim and Tummim? [none but the Sanhedrin (also the King and the Priest anointed for war) may enquire of the Urim and Tummim] — But [it may be deduced] from the story related by R. Aha b. Bizna in the name of R. Simeon the Pious: A harp hung over David's bed, and as soon as midnight arrived, a northerly wind blew upon its strings and caused it to play of its own accord. Immediately David arose and studied the Torah until the break of dawn. At the coming of dawn, the Sages of Israel entered into his presence and said unto him: 'Our Sovereign King, thy people Israel need sustenance.' 'Go and support yourselves by mutual trading,' David replied, 'But,' said they, 'a handful does not satisfy the lion, nor can a pit be filled with its own clods.'

[A community cannot live on its own resources.] Whereupon David said to them: ‘Go and stretch forth your hands with a troop [of soldiers].’ [Invade foreign territory and steal their goods.] Immediately they held counsel with Ahitophel and took advice from the [rabbis of the] Sanhedrin [Hence the ruling in the Mishnah, that the permission of the Sanhedrin was required for the proclamation of war] and inquired of the Urim and Tummim.

■ Sanhedrin 16a

- [This repeats the rabbinical teaching that the Jews make their wealth by taking it from Mankind. They cannot make wealth among themselves but only through commerce with Mankind or by war and forcibly taking from Mankind.]

With deceit thou shall make war ---

For with wise advice thou shalt make thy war. [Prov. XXIV, 6] R. Aha b. Hanina further said in the name of R. Assi in R. Johanan's name: In whom do you find skill to conquer in the battle of the Torah? — Only in him who possesses bundles of Mishnah teachings. [That is, only those who follow the teachings of the rabbis are skillful and tricky enough to make war.]

-- Sanhedrin 42a

Gog and Magog are all of Mankind -----

According to a widespread tradition, Gog and Magog represented the heathen nations or aggregate powers of evil, as opposed to Israel and the Kingdom of God, Ezekiel (38, 2; and 39, 6) pictured the final destruction of the heathen world [the world of Mankind] before the city of Jerusalem, as the defeat of Gog and Magog.

-- Sanhedrin 16b, note 16

The rabbis only may declare war and all Jews must follow -----

Whence do we deduce this? — Said R. Abbahu: Scripture states, And he shall stand before Eleazar the Priest who shall inquire for him by the judgment of the Urim before the Lord. At his word shall they go out and at his word they shall come in, both he and all the children of Israel with him even all the Congregation. [Num. XXVII, 21-22] ‘He’, refers to the King; [Joshua] ‘And all the children of Israel with him,’ to the Priest anointed for the conduct of war; [And whose call to war must be heeded by all Israelites] and, ‘all the Congregation,’ means the Sanhedrin. But perhaps it is the Sanhedrin whom the Divine Law instructs to inquire of the Urim and Tummim? — But it may be deduced from the story related by R. Aha b. Bizna in the name of R. Simeon the Pious: A harp hung over David's bed, and as soon as midnight arrived, a northerly wind blew upon its strings and caused it to play of its own accord. Immediately David arose and studied the Torah until the break of dawn. At the coming of dawn, the Sages of Israel entered into his presence and said unto him: ‘Our Sovereign King, thy people Israel need sustenance.’ ‘Go and support yourselves by mutual trading,’ [one from another] David replied, ‘But,’ said they, ‘a handful does not satisfy the lion, nor can a pit be filled with its own clods.’ [A community cannot live on its own resources.] Whereupon David said to them: ‘Go and stretch forth your hands with a troop of soldiers.’ [invade non-Jewish territory] Immediately they held counsel with Ahitophel and took advice from the Sanhedrin and

inquired of the Urim and Tummim. [Hence the ruling in the Mishnah, that the permission of the Sanhedrin was required for the proclamation of war.] R. Joseph said: What passage states this?

■ Sanhedrin 16a

The Harp story from above -----

What verse [tells us of the harp hanging over David's bed]? — Awake my glory, awake psaltery and harp; I will wake the dawn. [Ps. LVII, 9. 'I will wake the dawn' implies that 'I am up and stirring before the dawn'].

-- Sanhedrin 16b

Another proof that the rabbis are liars in The Harp story from above ---

What verse tells us of the harp hanging over David's bed? — Awake my glory, awake psaltery and harp; I will wake the dawn. [Ps. LVII, 9. 'I will wake the dawn' implies that 'I am up and stirring before the dawn'.]

-- Sanhedrin 16b

The Lord is a man of war. [Ex. XV, 3]

-- Avodah Zarah 2b

## **XCIV. Wealth**

'The Torah doth spare the money of an Israelite'

--Chullin 49b

Professional moneychangers are exempt from "mistakes" -----

"It was stated: If a denar was shown to a money changer [and he recommended it as good] but it was subsequently found to be bad, in one Baraitha it was taught that if he was an expert he would be exempt but if an amateur he would be liable, whereas in another Baraitha it was taught that whether he was an expert or an amateur he would be liable. R. Papa stated: The ruling that in the case of an expert he would be exempt refers to such, e.g., as Dankcho and Issur who needed no [further] instruction whatever, but who made a mistake regarding a new stamp at the time when the coin had just [for the first time] come from the mint."

-- Baba Kama 99b

Rabbis declare that the Jews must give them stuff -----

R. Eleazar also said: Whoever does not benefit a scholar with his goods will never see a sign of blessing, as it is written, There be none that remaineth to eat it; therefore shall he not hope for prosperity. now 'sarid' refers to none but the scholar, as it is written, And in those left whom the Lord shall call.

-- Sanhedrin 92a

*Causing impoverishment of their enemies with the Evil Eye -----*

*He said to them, "Do you know how much I send in secret to the court of Shapur the King?" Even so, the rabbis set their eyes on him. Meanwhile the Court of Shapur the King sent and plundered him. He said, "This illustrates the teaching of R. Simeon b. Gamaliel, 'Wherever the sages set their eyes, there follows either death or poverty'" (Hagigah 5a-b)*

Passing the wealth on to a son is a Jewish strategy -----

R. Johanan said in the name of R. Simeon b. Yohai: The Holy One, blessed be He, is filled with anger against any one who does not leave a son to be his heir. [For] here it is written, And you shall cause his inheritance to pass, and there it is written, That day is a day of wrath.

-- Baba Bathra 116b

## **XCV. Widows and Orphans**

Eating up the orphan's estate -----

From the best of whose estate [would the payment have to come]? — R. Johanan said: From the best [of the estate] of the orphans; R. Jose b. Hanina said: From the best [of the estate] of the guardian. But did R. Johanan really say so? [Has it not been stated that] R. Judah said in the name of R. Assi: The estate of the orphans must not be distrained upon unless where usury is consuming it, and R. Johanan said: [Unless there is a liability] either for a bond bearing interest or to a woman for her kethubah, [so as to save from further payment] on account of [her] maintenance?

-- Baba Kama 39a

[dis·train (d-strn)]

v. dis·trained, dis·train·ing, dis·trains Law

v.tr.

1. To seize and hold (property) to compel payment or reparation, as of debts.
2. To seize the property of (a person) in order to compel payment of debts; distress.]

## **XCVI. Women**

Nasty Jewesses needing spice for their stink -----

'That pedlars selling spicery be allowed to travel about in the towns' — for the purpose of providing toilet articles for the women so that they should not be repulsive in the eyes of their husbands.

-- Baba Kama 82b

Daughters are a curse -----

A daughter is a vain treasure to her father: through anxiety on her account, he cannot sleep at night. As a minor, lest she be seduced; in her majority, lest she play the harlot; as an adult, lest she be not married; if she marries, lest she bear no children; if she grows old, lest she engage in witchcraft!

-- Sanhedrin 100b

To destroy the goyim, debauch their women -----

It is woman that carries the human race – ‘a perpetual fabric’ – expresses well this idea.

-- Kethuboth 8a, Note 6

The daughter is the chattel of the father -----

Mishnah. A father has authority over his daughter [while she is under the age of twelve and a half years and one day] in respect of her betrothal [whether it was effected] by money [the money belongs to him], deed or intercourse. [It is within his rights to allow such an act to have the validity of a kinyan]; he is entitled to anything she finds and to her handiwork; [He has the right] of annulling her vow and he receives her bill of divorce; but he has no usufruct during her lifetime. When she marries, the husband surpasses him [in his rights] in that he has usufruct during her lifetime, but he is also under the obligation of maintaining and ransoming her [if she was taken captive] and to provide for her burial. Rabbi Judah ruled: Even the poorest man in Israel must provide [for his wife's funeral] no less than two flutes and one lamenting woman.

-- Talmud, Kethuboth 46b

Jewish women are more bitter than death -----

Rab Judah was reading with his son R. Isaac the Scriptural text, And I find more bitter than death the woman. When the latter asked him, ‘Who, for instance?’ — ‘For instance, your mother’. But, surely, Rab Judah taught his son R. Isaac, ‘A man finds happiness only with his first wife; for it is said, Let thy fountain be blessed and have joy of the wife of thy youth’; and when the latter asked him, ‘Who for instance?’ [he answered:] ‘For instance, your mother’! — She was indeed irascible but could be easily appeased with a kindly word.

... How is one to understand the term a ‘bad wife’? Abaye said: One who prepares for him a tray and has her tongue also ready for him. Raba said: One who prepares for him the tray and turns her back upon him [avoids intercourse].

... R. Hama b. Hanina stated: As soon as a man takes a wife his sins are buried; for it is said: Whoso findeth a wife findeth a great good and obtaineth favour of the Lord.

... In the West [Palestine], they used to ask a man who married, ‘findeth or find?’

Findeth, because it is written, Whoso findeth a wife, findeth a great good; Find, because it is written, And I find more bitter than death the woman.

-- Yevamoth 63b

Birth control was practiced by the Jews for non-Jews -----

R. Jose is of the opinion that a woman who plays the harlot makes use of an absorbent in order to prevent conception. This [Rabbah's explanation] is intelligible in the case of a proselyte, who, since her intention is to proselytize, is careful. [To have an absorbent in readiness in order to avoid conception and the mixing of legitimate, with illegitimate

children.] It [Rabbah's explanation] is likewise [intelligible in the case of] a captive [who is also careful] since she does not know whither they would take her. It [Rabbah's explanation] is similarly [intelligible in the case of] a bondswoman [who might also be careful] when she hears from her master.

-- Kethuboth 37a

Definition of a harlot -----

But the sages said: The term 'harlot' implies only a female proselyte, freed bondmaid [who is disqualified through her presumed intercourse with idolaters and slaves] and one who has been subjected to meretricious intercourse.

-- Yevamoth 61a

Witches -----

When two women sit at a crossroad, one on one side of the road and one on the other side of the road, facing each other, they are certainly engaged in witchcraft.

-- Pesachim 111a

Dissecting a woman by the bloody students -----

R. Judah related in the name of Samuel: The disciples of R. Ishmael once dissected the body of a prostitute who had been condemned to be burnt by the king. They examined and found two hundred and fifty-two joints and limbs. [They came and inquired of R. Ishmael: 'How many joints has the human body?' He replied to them: 'Two hundred and forty-eight.'] Thereupon they said to him: 'But we have examined and found two hundred and fifty-two?' He replied to them: 'Perhaps you made the postmortem examination on a woman, in whose case Scripture adds two hinges [in her sexual organ] and two doors [the muscles] of the womb'.

-- Bechoroth 45a

A wife is like a piece of meat to the rabbis -----

The halachah is not as R. Johanan b. Dahabai, but a man may do whatever he pleases with his wife [at intercourse]: A parable; Meat which comes from the abattoir, may be eaten salted, roasted, cooked or seethed; so with fish from the fishmonger.

-- Nedarim 20b

Jewish women had no pubic hair -----

What is meant by the verse: And thy renown went forth among the nations for thy beauty. [Ezek. XVI, 14] It is that the daughters of Israel had neither under-arm nor pubic hair?

-- Sanhedrin 21a

Rabbis determine when a woman may wash her hair -----

R. Huna ruled: A woman may wash her head on a Sunday and perform immersion on the following Tuesday, since similarly she is allowed to wash her head on a Friday and undergo immersion on the following Saturday night. A woman may wash her head on a Sunday and undergo immersion on the following Wednesday, since similarly she is allowed to wash her head on a Friday and undergo immersion in the night following a festival that occurred on a Sunday. A woman may wash her head on a Sunday and

undergo immersion on the following Thursday, since similarly she may wash her head on a Friday and undergo immersion in the night following the two festival days of the New Year that happened to fall immediately after a Saturday

-- Nidah 67b

Jewish women may not have intercourse without first using a tube to check their pussies -

-----  
Henceforward, however, she may not perform it [intercourse] unless she first examines herself. How does she examine herself? She inserts a tube within which rests a painting stick to the top of which is attached an absorbent. If blood is found on the top of the absorbent it may be known that it emanated from the source and if no blood is found on the top, it may be known that it emanated from the sides [of her vagina]. If, however, she has a wound in that place she may attribute the blood to her wound. If she has a fixed period she may attribute it to her fixed period, but if the nature of the blood of her wound is different from that of the blood of her observation she may not so attribute it. ...Would not a tube bruise her? — Samuel replied: The examination is performed with a leaden tube whose edge is bent inwards. But, said Resh Lakish to R. Johanan, why should she not examine herself after the third intercourse with her first husband? — The other replied: Because not all fingers (euphemism for a penis) are alike. But, the former said, why should she not have to examine herself after the first intercourse with her third husband? — Because not all ejections are of equal force.

-- Nidah 66a

The law of pubic hairs; Pubic hairs are of great importance to the filthy rabbis -----

Mishnah. If a girl has grown two pubic hairs she may either perform halizah or contract Levirate marriage, and she is under an obligation to perform all the commandments that are enumerated in the Torah. So also a boy, if he has grown two pubic hairs, is under an obligation to perform all the commandments enumerated in the Torah. He is furthermore liable to the penalty of a stubborn and rebellious son as soon as he has grown two hairs until the time when his beard forms a circle. (This refers to the lower, and not to the upper one, but the sages used a euphemism.) [That is, when his pubic hairs grow in a circle around his holy penis.] A girl who has grown two hairs may no longer exercise the right of Mi'un. Rabbi Judah ruled: Mi'un may be exercised until the black [pubic hair] predominates.

The meaning is not that the black must actually predominate but that it shall be such as, when two hairs lie flat, has the appearance of the black predominating over the white, Raba stated: Two hairs that reach from rim to rim (of her pussy).

The two hairs of which the Rabbis spoke must have follicles at their roots. R. Malkio citing R. Adda b. Ahabah ruled: Follicles suffice even in the absence of hairs.

Would not a single Tanna go out of his way to teach us the law of the follicles? — If one had informed us of the law of the follicles it might have been presumed that [puberty is not established] unless there were two hairs in two follicles respectively, hence we were informed that even two hairs in one follicle are sufficient.

-- Nidah 52a

The “holy” rabbis made quite a study of women’s tits and pussies -----



What are the marks [of a bogereth, that is, a girl entering into maturity]? Rabbi Jose the Galilean says: The appearance of the wrinkle beneath the breast. Rabbis Akiba says: The hanging down of the breasts. Ben Azzai says: The darkening of the ring around the nipple. Rabbis Jose says: [The development of the breast to a stage] when one's hand being put on the nipple it sinks and only slowly rises again. Our Rabbis taught: What are the marks of bagruth? R. Eleazar son of R. Zadok stated, When the breasts begin to shake. R. Johanan b. Beroka stated, When the top of the nose grows white. But is not a woman when this grows white already old? — Rather said R. Ashi, when the top of the nose splits. R. Jose stated, When a ring is formed around the nipple. R. Simeon stated, When the mons veneris grows lower.

-- Nidah 47a

What is meant by mons veneris? — R. Huna replied: There is a rounded eminence above that place, and as the girl grows in age it steadily grows lower.

-- Nidah 47b

Jewesses ejecting semen after intercourse is a hot topic among the rabbis -----

But did not Raba rule: A woman who had intercourse is forbidden to eat terumah for three days since it is impossible that she should not eject some semen during that time? — Here we are dealing with one who was immersed with her bed. It may thus be inferred that Raba spoke of a woman who went herself on foot and performed immersion, but then is it not possible that she had ejected the semen while she was walking?

-- Nidah 41b

### Nasty rabbi noses into every crack -----

Mishnah. The sages spoke of a woman in metaphor: There is in her chamber (the Uterus) an ante-chamber (vagina) and an upper chamber (the urinary bladder). The blood of the chamber (being menstrual) is unclean, that of the upper chamber (being due to some internal wound) is clean. If blood is found in the ante-chamber, and there arises a doubt about its character, (whether it originated in the uterus or urinary bladder) it is deemed unclean, because it is presumed to have come from the source (the uterus).

-- Nidah 17b

Rav Judah said, "At first I used to examine blood, but since the mother of my son Isaac said to me, 'We do not bring the first drop to the rabbis because it is dirty,' I refuse to see it. But I do examine to distinguish between the blood of cleanness and of uncleanness (Lev. 12:1-5)" (Niddah 20b)

Yalta, (wife of R. Nahman) once brought some blood to Rabbah b. Bar *Hana* who told her it was unclean. She took it to R. Isaac son of Rav Judah who told her it was clean. (Niddah 20b)

### Daughters are trouble for a Jew -----

A daughter is a vain treasure to her father; through anxiety on her account, he cannot sleep at night. As a minor, lest she be seduced; in her majority, lest she play the harlot; as

an adult, lest she be not married; if she marries, lest she bear no children; if she grows old, lest she engage in witchcraft!  
-- Sanhedrin 100b

#### Burning and stoning nasty Jewesses -----

Our Rabbis taught: And the daughter of any priest, if she profane herself by playing the whore. — Rabbi said: It implies the first, and thus it is also written, Then the man only that lieth with her shall die. What does this mean? — R. Huna the son of R. Joshua said: Rabbi agrees with R. Ishmael, viz., that only the daughter of a priest is singled out for burning [molten lead poured down her throat]... otherwise she is stoned [along with her paramour].

-- Sanhedrin 66b

#### Burning and strangling unmarried women -----

Our Rabbis taught: And the daughter of any priest, if she profane herself: I might think that this applies even to the profanation of the Sabbath, — but the Writ states by playing the whore: thus Scripture speaks only of profanation through whoredom. I might think that this applies even to an unmarried woman. But her father is mentioned in this passage, and her father is also mentioned elsewhere: just as elsewhere the reference is to whoredom by one who is bound to a husband, so here too. But perhaps ‘her father’ is stated in order to exclude others? — When Scripture states, She profaneth her father, it must apply to whoredom with others.

-- Sanhedrin 50b

#### Jewish women had no pubic hair -----

What is meant by the verse: And thy renown went forth among the nations for thy beauty. [Ezek. XVI, 14] It is that the daughters of Israel had neither under-arm nor pubic hair? — It was otherwise with Tamar, for she was the daughter of a yefath to'ar.

-- Sanhedrin 21a

#### Jewish women must not suckle human children; paranoid goyim want revenge -----

Our Rabbis taught: An Israelite woman should not suckle a child of Mankind [a goyim, heathen], because she rears a child for idolatry; nor should a goyim [heathen], woman [be allowed to] suckle a child of an Israelite woman, because she is liable to murder it. This is the opinion of R. Meir. But the Sages say: A goy [heathen], may suckle a child of an Israelite woman, so long as there are others standing by her, but not if she is on her own. R. Meir, however, says: Not even while others are standing by her, for she may take the opportunity of rubbing in poison on her breast beforehand and so kill the child. And both the above instances are necessary; for if we were told about a midwife only [we might have thought that] only in that case do the Sages permit, since, being observed by others, she could do no harm, but in the case of suckling, where it is possible for her to apply poison to the breast beforehand and so kill the child, they might agree with R. Meir. If [on the other hand] we were told only about suckling, [we might have thought that] only in that case does R. Meir forbid, because she could kill the child by applying poison to her breast beforehand, but in the case of a midwife, where she could do no harm while others are standing by her, he might agree with the Rabbis; [hence both are] necessary.

--- Avodah Zarah 26a

nasty Jewish women needing spice to cover their stink -----

‘That pedlars selling spicery be allowed to travel about in the towns’ — for the purpose of providing toilet articles for the women so that they should not be repulsive in the eyes of their husbands.

-- Baba Kama 82b

Stains in both non-Jewish and Jewish women’s underwear is important to the rabbis -----  
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All kinds of stains [found on women's underwear] brought from Rekem [a place mainly inhabited by non-Jews] are [levitically] clean. [As the underwear might naturally be supposed to have been worn by a non-Jewish woman.] But R. Judah considers them unclean, as the inhabitants [of that place] are mainly proselytes [non-Jews training to become nasty Jews whose menstrual discharge defiles any garment which comes in contact with it.] who are in error; [by not following the rabbis’ laws] from among Gentiles they are considered clean. But [where they were brought] from among Israelites or from Cutheans [after having been obtained from private places all agree in declaring them unclean.

-- Baba Kama 38b-39a

The rabbis call their laws “Divine” -----

Scripture has thus made woman and man equal regarding all the judgments of the Law...the Divine Law exercised mercy towards her so that she should also have the advantage of atonement, whereas judgments which concern as a rule man who is engaged in business, should not include woman.

-- Baba Kama 13b

Persecuting women and inspecting their pussies -----

The Sages have ordained for the daughters of Israel that they should examine themselves in the morning and in the evening; ‘in the morning’, in order to verify the cleanness of objects they handled during the previous night .... R. Eliezer ruled, For four classes of women it suffices [to reckon the period of their uncleanness from the time they discovered the discharge,] viz., a virgin, a pregnant woman, a woman that gives suck and an old woman;

-- Nidah 4b

Rabbis and pubic hairs on women -----

The law of the uncleanness applies when "a child who has attained the age of suffering a flow is subject to the law of the uncleanness of the stain while one who has not attained that age is not subject to the uncleanness of a stain, and when does she attain the age of suffering a flow? When she attains her maidenhood [the age when she grows two pubic hairs or if she has no pubic hairs when she is twelve years and one day old.

-- Nidah 5a

Rabbis and folds in pussies -----

And if a woman uses testing rags when she has marital intercourse, Rab Judah citing Samuel ruled: A testing-rag used before marital intercourse does not reduce the doubtful period of retrospective uncleanness as an examination. What is the reason? — R. Kattina replied: Because the woman is in a hurry to do her marital duty. But what matters it even if she is in a hurry to do her marital duty? — Since she is in a hurry to do it she does not insert the testing-rag into depressions and folds. The Rabbis required a woman to perform two tests, one before intercourse and one after it,

-- Nidah 5a

Women are “unclean” and contaminate everything for 24 hours -----

It was taught in agreement with Raba: A woman who observed a bloodstain conveys uncleanness retrospectively. And what are the things to which she conveys the uncleanness? Foodstuffs and drinks, beds and seats, as well as any earthen vessel, even though it was covered with a tightly fitting lid, and her counting is disturbed, and she conveys uncleanness to the man who cohabited with her retrospectively. R. Akiba ruled: She conveys uncleanness to the man who cohabited with her but begins her counting from the time only of her observing a flow. If she observed a flow of blood, she conveys uncleanness retrospectively for twenty-four hours.

-- Nidah 6a

## **XCVII. Work**

Jews should have easy jobs and not work unless well paid -----

It was taught: Rabbi Simeon ben Eleazar said: In my whole lifetime I have not seen a deer engaged in gathering fruits, a lion carrying burdens, or a fox as a shopkeeper, yet they are sustained without trouble, though they were created only to serve me, whereas I was created to serve my Maker. Now, if these, who were created only to serve me are sustained without trouble, how much more so should I be sustained without trouble, I who was created to serve my Maker!

[Babylonian Talmud, Kiddushin 82b]

Work is to be avoided, especially agricultural labor -----

R. Eleazar further stated: No occupation is inferior to that of agricultural labour; for it is said, And they shall come down. ... R. Eleazar once saw a plot of land that was ploughed across its width. ‘Wert thou to be ploughed along thy length also’, he remarked, ‘engaging in business would still be more profitable’. Rab once entered among growing ears of corn. Seeing that they were swaying he called out to them, ‘Swing as you will, [be as proud as thou wilt] engaging in business brings more profit than you can do.’ ... Raba said: A hundred zuz [1 zuz = 3.6 grams of silver] in business means meat and wine every day; a hundred zuz in land, only salt and vegetables. Furthermore it causes him to sleep on the ground [to watch the crops] and embroils him in strife [with the owners of adjoining fields].

-- Yevamoth 63a

Rabbi Shesheth replied: This means that he was able to perform needle-work. [i.e., light work, hand tailoring]  
[Babylonian Talmud, Kiddushin 17a]

Rabbi Meir said: One should always teach his son a clean and easy craft....Rabbi Simeon ben Eleazar said: Have you ever seen a wild beast or a bird with a craft? Yet they are sustained without anxiety. Now, they were created only to serve me, while I was created to serve my master: surely then I should make a living without anxiety!  
[Babylonian Talmud, Kiddushin 82a]

The circumcised small-time Jewish tinkerers had a bad reputation with their cocks, tailoring is easy work -----  
“GEMARA. Our Rabbis taught: He whose business is with women has a bad character. E.g., goldsmiths, [Who make trinkets for women], carders [who comb wool for women's garments], [handmill] cleaners [used by housewives], pedlars, wool-dressers, barbers [Women take their children to them], launderers, bloodletters, bath attendants and tanners. Of these neither a king nor a High Priest may be appointed. What is the reason? Not because they are unfit, but because their profession is mean.  
... Our Rabbis taught: Ten things were said of a blood-letter. He walks on his side [haughtily], has a conceited spirit, and leans back [suspends himself] when sitting, has a grudging eye and an evil eye [he is miserly, and casts an evil eye upon people, so that they should need his services], he eats much and excretes little [because he joins his patients at the meals which follow the operation, and which must be the best food.]; and he is suspected of adultery, robbery [his women patients rob their husbands in order to pay him for his services] and bloodshed [by drawing off too much blood].  
... Bar Kappara taught: One should always teach his son a clean and easy craft. What is it? — Said Rab Judah: Quilting.[Stitching in furrows; needlework being easy.]  
Talmud - Mas. Kiddushin 82a

## **XCVIII. Maimonides and Other Rabbis**

Christians-----

Those who do good to Christians will never rise from the dead.  
Zohar I 25b

Deceive Christians -----

Jews must always try to deceive Christians.  
Zohar I 160a

The first to issue a well ordered work on Jewish Law was  
"Maimonides, styled the "Eagle of the Synagogue." In 1180 he"  
produced his celebrated work "Mischnah Torah" -- Repetition of

the Law also called "Iad Chazakah" -- the Strong Hand. It contains four parts or volumes and 14 books and includes the whole Talmud.

Maimonides also included much philosophical discussion in this work and attempted to establish many laws of his own. Because of this he was excommunicated by his people and condemned to death. He fled to Egypt where he died in the year 1205.

"In spite of this, the value of his work increased in time and for a while an expurgated version was held in the highest esteem by the Jews. A drawback to this work is that it contains many laws which were of no value after the destruction of the Temple.

"An edition of the work of Maimonides, expurgated all his philosophical innovations and of all the old, useless laws, was edited in 1340, in strict accord with the ideas of the Rabbis, by Jacob ben Ascher, to which he gave the name "Arbaa Turim" -- The

"Four Orders, which are:"

"I. ORACH CHAIM The seeds of Life, and treats of the daily life in the home and in the Synagogue.

"II. IORE DEAH: which teaches knowledge about foods, purifications and other religious laws.

III. CHOSCHEN HAMMISHPAT: private judgments about civil and criminal laws.

"IV. EBHEN HAEZER: The Rock of Help, which treats of the laws of marriage.

"Since Alphasi, Maimonides and Jacob ben Ascher disagreed on many points, which gave rise to different interpretations of the same

"law, there was great need of a book which would contain short, concise solutions to controversies, and which would supply to the

Jewish people a law book worthy of the name.

"Joseph Karo, a Rabbi of Palestine (born 1488, died 1577), supplied this need by his celebrated commentary on the "Arbaa Turim,"

"which he called "Schulchan Arukh" -- the Prepared Table. Since, however, the customs of oriental Jews differed greatly from those of western Jews, even the "Schulchan Arukh" of Joseph Karo did not suffice for Jews everywhere. And for this reason Rabbi

"Mosche Isserles wrote a commentary on the "Schulchan Arukh," entitled, "Darkhe Mosche," The Way of Moses, which received the

same acceptance in the West as the work of Joseph Karo in the

East.

"At the present time, the "Schulchan Arukh" is regarded as the "obligatory Law Code of the Jews, and they use it principally in" their studies. [11] Many commentaries have been written on each part of this book.

An important point to note is that this work has always been "regarded by the Jews as holy. They have always held it, and still hold it,"

as more important than the Sacred Scriptures. The Talmud itself shows this very clearly:

Pedophilia:"

Inasmuch as a non-Jewish child at three years  
"and a day is suitable for copulation, her raper is"  
"only unclean until the evening, when he is clean"  
"again after taking a dip in the water."""  
" -- Choschen Ha'mischpat

""The Jew is to say on Purim Day: ... cursed be all non-Jews, blessed"

"be all Jews."" (Orach Chaim, 660, 16)."

Those who do not own the Torah must all be killed. Whoever has power

"to kill them openly with the sword, if not let him use artifices until"

"they are all done away with."" (Choschen ha-Mischpat, 425, 5)."

Always deceive Mankind -----

Rabbi Jehuda said to him [Rabbi Chezkia]: 'He is to be praised who is able to free himself from the enemies of Israel, and the just are much to be praised who get free from them and fight against them.' Rabbi Chezkia asked, "How must we fight against them ?" Rabbi Jehuda said, "By wise counsel thou shalt war against them" ("Proverbs," ch. 24, 6). By what kind of war? The kind of war that every son of man must fight against his enemies, which Jacob used against Esau – by deceit and trickery whenever possible. They must be fought against without ceasing, until proper order be restored. Thus it is with satisfaction that I say we should free ourselves from them and rule over them." -- Zohar I, 160a  
[Note: "proper order"" to a Rabbi means ""the rule of the Rabbi over everyone – Jew as well as all of Mankind."]

All of Mankind must be killed -----

"Those who do not confess the Torah and the Prophets [that is, all non-Jews] must be killed. Who has the power to kill them, let them kill them openly with the sword. If not,

let them use artifices, till they are done away with." --Schulchan Aruch, Choszen Hamiszapt 425

Rabbis wiser than God -----

"The decisions of the Talmud are the words of the living God. Jehovah Himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven." -- Rabbi Menachem Commentary on Fifth Book

Cheating non-Jews -----

At the time of the Cholhamoed the transaction of any kind of business is forbidden. But it is permitted to cheat a non-Jew, because cheating of non-Jews at any time pleases the Lord."

-- Chulchan Aruch, Orach Chaim 539

CHECK QUOTES -----

"Just the Jews are humans, the non-Jews are not humans, but cattle." (Kerithuth 6b, page 78, Jebhammoth 61). "The non-Jews have been created to serve the Jews as slaves." (Midrasch Talpioth 225). "As you replace lost cows and donkeys, so you shall replace non-Jews." (Lore Dea 377,1). "sexual intercourse with non-Jews is like sexual intercourse with animals." (Kethuboth 3b). "The birth rate of non-Jews has to be suppressed massively." (Zohar 11, 4b). "It is permitted to deceive a Goi." (Baba Kama 113b), "Do not have any pity for them, for it is said (Deuter. Vii,2): Show no mercy unto them. Therefore, if you see an Akum (non-Jew) in difficulty or drowning, do not go to his help." (Hilkoth Akum X,1). "Even the best of the Goyim should be killed." (Abhodah Zarah 26b, Tosephoth). "When a Jew has a gentile in his clutches, another Jew may go to the same gentile, lend him money and in his turn deceive him, so that the gentile shall be ruined. For the property of the gentile (according to our law) belongs to no one, and the first Jew that passes has the full right to seize it." (Schulchan Aruk, Law 24).

CHECK QUOTES -----

Kol Nidre:

"All vows, oaths, promises, engagements, and swearing, which, beginning this very day or reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished valueless, unimportant. Our vows shall be no vows, and our oaths no oaths atall." -- Schulchan Aruch, Edit. I, 136

Lie about Talmud contents ----

A Jew should and must make a false oath when the non-Jews asks if our books contain anything against them.

-- Szaaloth-Utszabot, The Book of Jore Dia 17

Rape and cheat -----

"A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer."

-- Schulchan Aruch, Jore Dia



Non-Jews are pigs -----

"The souls of non-Jews come from impure spirits and are called pigs."

" -- Jalkut Rubeni gadol, 12b

Get non-Jew's Property -----

"It is always a meritorious deed to get hold of a non-Jew's possessions." -- Schulchan Aruch

Robbing and cheating:

"A Jew may rob a non-Jew, that is, he may cheat him in a bill, if unlikely to be perceived by him.

--Schulchan Aruch, Choszen Hamiszpat 348

Seize non-Jew Property -----

When a Jew has a goy [one of Mankind] in his clutches, another Jew may go to the same goy [one of Mankind], lend him money and in his turn deceive him, so that the goy [one of Mankind] shall be ruined. For the property of a goy [one of Mankind], according to our law, belongs to no one, and the first Jew that passes has full right to seize it.

-- Schulchan Aruch, Choschem Hamischpath, 156

"If you eat with a non-Jew, it is the same as eating with a dog."

" -- Tosapoth Jebamoth, 94b

"Extermination of Christians is a necessary sacrifice." Zohar II 43a

Ritual murder -----

"Take the life of the non-Jews and kill them, and you will please God the same as one who offers incense to Him."

" -- ""Sepher Or Israel"" (177b)

Non-Jews are animals and servants to the Jews -----

"Even though God created the non-Jew, they are still animals in human form. It is not becoming for a Jew to be served by an animal. Therefore he will be served by animals in human form."

" -- Midrasch Talpioth, (page 255, Warsaw, 1855)

All property belongs to the Jews -----

"All property of other nations belongs to the Jewish nation, which,"

"consequently, is entitled to seize upon it without any scruples. An orthodox"

Jew is not bound to observe principles of morality towards people of other

"tribes. He may act contrary to morality, if profitable to himself or to Jews"

"in general."""

Schulchan Aruch. Choszen Hamiszpat 348

Kill anyone who denies the Torah -----

" Rabbi Maimonides, in "Hilkhoth Teschubhah" (III,8), gives the list of those who are considered as denying the Law.

There are three classes of people who deny the Law of the Torah: (1) Those who say that the Torah was not given by God, at least one verse or one word of it, and who say that it was all the work of Moses; (2) Those who reject the explanation of the Torah, namely, the Oral Law of the "Mischnah," and do not recognize the authority of the Doctors of the Law, like the followers of "Tsadok" (Sadducees) and "Baithos;" (3) Those who say that God changed the Law for another New Law, and that the Torah no longer has any value, although they do not deny that it was given by God, as the Christians and the Turks believe. All of these deny the Law of the Torah."

[Therefore these should all be killed.] Choschen Hammishpat (425,5)

## **XCIX. Zohar:**

The Zohar is not a part of the Babylonian Talmud but is based upon it.

Zohar Kabbalah – Murder of all of Mankind because all of Mankind is Amalek -----

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Bereshit 287. Because of the Goyim [THE MIXED MULTITUDE, that is, all of Mankind], the children of Yisrael were driven from their land and sent into exile, ...

They are the seed of Amalek, of whom it is written: "You shall blot out the remembrance of Amalek"

[Zohar, Bereshit 287]

How many thousand years have the Jews been murdering Mankind? As long as there have been Jews, they have been murdering the non-Jews among whom they have been allowed to live. Jesus knew what he was saying when he called the Jews "murderers."

===== goyim == THE MIXED MULTITUDE =====

the mixed multitude in exile, whose souls originated from the aspect of those of whom it is written: "For the heavens shall vanish away like smoke" (Yeshayah 51:6). These are the ones for whom Noach did not plea for mercy. About them, it is written: "They were destroyed from the earth" (Beresheet 7:23), because they came from those of whom it is said, "You shall blot out the remembrance of Amalek" (Devarim 25:19).

-- [Zohar, Bereshit A 19:222

It enables us to stand strong against those who oppose the betterment of mankind through the dissemination of Kabbalah, which is the soul of the Torah.

[Zohar, Bereshit A section 20]

THE MIXED  
MULTITUDE THAT MIXED WITH YISRAEL CAUSED THE  
DESTRUCTION OF THE TEMPLE.

[Zohar, Bereshit A 20:231]

And ALL THIS IS for the purpose of not allowing the mixed multitude to nourish themselves from the Vav, which is the Tree of Life.

[Zohar, Bereshit A 25:269]

As soon as the mixed multitude is annihilated from the world, it is said of the letters of the Name of the Holy One, blessed be He, that "on that day Hashem shall be one, and his name 'One'" (Zecharyah 14:9).

[Zohar, Bereshit A 25:269]

there can be no union before the mixed multitude is eliminated from the face of the world.

[Zohar, Bereshit A 25:273]

At that time, the mixed multitude shall be eliminated from the world.

[Zohar, Bereshit A 27:284]

Of THE MIXED MULTITUDE it is written: "Now the serpent was craftier than any beast of the field" (Bereshit 3:1). Here, "craftier" means to do evil more than all the other animals, which are the other idolatrous nations of the world. THE MEMBERS OF THE MIXED MULTITUDE are the children of the primordial Serpent that seduced Chavah BY THE TREE OF KNOWLEDGE, so the mixed multitude is indeed the impurity that the Serpent injected into Chavah.

[Zohar, Bereshit A 28:285]

The MIXED MULTITUDE IS THE FORCE OF SEPARATION LYING IN THE TREE OF KNOWLEDGE OF GOOD AND EVIL, WHICH BROUGHT the sin upon Adam.

[Zohar, Bereshit A 28:286]

285. Of THE MIXED MULTITUDE it is written: "Now the serpent was craftier than any beast of the field" (Bereshheet 3:1). Here, "craftier" means to do evil more than all the other animals, which are the other idolatrous nations of the world. THE MEMBERS OF THE MIXED MULTITUDE are the children of the primordial Serpent that seduced Chavah BY THE TREE OF KNOWLEDGE, so the mixed multitude is indeed the impurity that the Serpent injected into Chavah. From [Zohar, Bereshit A 28:285]

As  
for THE MIXED MULTITUDE, He said, "Whosoever has sinned against me, him will I blot out of my book" (Shemot 32:33). They are the seed of Amalek, of whom it is written: "You shall blot out the remembrance of Amalek" (Devarim 25:19).  
[Zohar, Bereshit A 28:287]

THE MIXED MULTITUDE consists of ignorant people, about whom it is written: "Cursed be he that lies with any manner of beast" (Devarim 27:21), because they come from the side of that Serpent, of which it is written: "You are cursed above all cattle, and above every beast of the field" (Bereshheet 3:14).  
[Zohar, Bereshit A 29:290]

224. There are five races of mixed multitude. These are the Nefilim (fallen), the Giborim (mighty), the Anakim (giants), the Refaim (shades) and the Amalekim.  
[Zohar, Bereshit A 20:224]  
[The fallen angels Aza and Azael; the mighty were men of old such as Nimrod who built a great tower to heaven; Refaim don't help the Jews but abandon them;

Nevertheless, the redemption  
OF YISRAEL does not depend on the destruction OF THE REFAIM,  
but on THE DESTRUCTION OF Amalek, that is, until he who was referred to in the oath is destroyed,  
[Zohar, Bereshit A 20:231]

248. But Oneg [delight], THE  
MOCHIN OF EDEN, NAHAR [river] AND GAN [garden], SHALL BRING DELIGHT  
to  
the children of Yisrael WHO WILL INFLICT GREAT PLAGUES ON

## THE MIXED MULTITUDE AND THE IDOL-WORSHIPPING NATIONS.

[Zohar, Bereshit A 21:248]

the mixed

multitude--which are the Nefilim, the Giborim, the Amalekim, the Refaim and the Anakim (WHOSE INITIALS SPELL NEGA RA, WHICH MEANS EVIL INFLICTION)--

[Zohar, Bereshit A 21:269]

271. Consequently, as long as the mixed multitude is mixed among Yisrael, there can be no unity among the members and no adjoining of the letters of the name Yud-Hei-Vav-Hei. As soon as the mixed multitude is annihilated from the world, it is said of the letters of the Name of the Holy One, blessed be He, that "on that day Hashem shall be one, and his name 'One'" (Zecharyah 14:9).

[Zohar, Bereshit A 25:271]

there can be no union before the mixed multitude is eliminated from the face of the world.

[Zohar, Bereshit A 25:273]

Jesus buried in hell

"“Zohar,” III, (282), tells us that Jesus died like a beast"

"and was buried in that ""dirt heap . . . where they throw the dead"

"bodies of dogs and asses, and where the sons of Esau [the Christians] and of"

"Ismael [the Turks], also Jesus and Mahommad, uncircumcized"

"and unclean like dead dogs, are buried."-----€

The basis of the Zohar is holy fornication with the holy circumcised penis -----

“This is the secret of the words: ‘In the beginning Elohim [God] created...’ This Temple is the brightness ... The brightness ... is the secret of The Beginning...The brightness is concealed and hidden until the children of Yisrael came inside it in order to beget and the house stood expanded to contain what was established through the holy seed.”

[Zohar, Bereshit A, 5-7]

[In other words, the Beginning of the world is Jews fornicating in the Temple]

In the future, the Jews intend to bring plagues upon Mankind -----

“‘Delight’ in Hebrew is Oneg, which is also the initials of Ayin of Eden, Nun of Nahar (river) and Gimel of Gan (garden). ...Then the Oneg [delight of Paradise] will change into affliction (Heb. Nega) for the mixed multitude [Mankind] and all the idol-worshipping nations, just as a pox was inflicted on Paro [Pharaoh] and the Egypt (Egyptians), who

broke out in blisters. But Oneg [delight] ... shall bring delight to the children of Yisrael who will inflict great plagues on the mixed multitude [Mankind] and the idol-worshipping nations. [All nations who are not Jews] [Zohar, Bereshit A, 248]

As long as Mankind allows Jews to live among them, the Jews will work to annihilate Mankind -----

“Consequently, as long as the mixed multitude [Mankind] is mixed among Yisrael, there can be no unity among the members and no adjoining of the letters of the name Yud-Hei-Vav-Hei. As soon as the mixed multitude is annihilated from the world, it is said of the letters of the Name of the Holy One, blessed be He, that ‘on that day Hashem shall be one, and his name ‘One’”(Zecharyah 14:9).

[Zohar, Bereshit A, 271]

(Zechariah 14:9). “And Yahweh will be king of the whole world.”

Chavah = Eve

Mankind is the descendant of the evil serpent according to the numbers -----

“Of the mixed multitude [Mankind] it is written: ‘Now the serpent was craftier than any beast of the field’ (Bereshit 3:1). Here, ‘craftier’ means to do evil more than all the other animals, which are the other idolatrous nations of the world. The members of the mixed multitude are the children of the primordial Serpent that seduced [copulated with] Chavah [Eve] by the Tree of Knowledge, so the mixed multitude is indeed the impurity [semen] that the Serpent injected into Chavah [Eve]. From this impurity, which is considered the mixed multitude, Kayin [Cain] came forth and slew Hevel [Abel], the shepherd ....

[Zohar, Bereshit A, 285]

[From this, it is claimed that since the letters of Abel and Moses add up to the same number, then Moses must be the first born son of Adam! It’s another rabbinical miracle, where blatant assertions of mythological fabrications – Abracadabra! – become reality!]

Aza and Azael demons who argue with God -----

Aza and Azael are the two angels [Jewish “angels” are actually demons] who argue with God against the creation of man. These negative angels were subsequently banished to the Mountains of Darkness. Bila'am [Balaam], a powerful and evil sorcerer who is spoken of in the Torah, lived during the time of Moses. Bila'am would travel to these mountains to draw all of his strength from the negative forces dwelling there.” [Zohar, Bereshit A, 463.50]

AS THE SAGES HAVE SAID "YISRAEL  
RECKON BY THE MOON AND THE NATIONS OF THE WORLD BY  
THE SUN." -- Zohar, Bereshit B, 164

Thus, whoever embraces TORAH completes and preserves the worlds. Come and behold: The Holy One, blessed be He, made the world by a breath and by a breath it is preserved. IT IS PRESERVED

BY the breath of the mouths of those who study Torah. It is preserved even more by the breath of the children in the houses of learning, **BECAUSE THE WORLD IS PRESERVED FOR THEM.**

-- Zohar, Bereshit B, 177

For, upon death, he who has not begotten any children in this world is expelled from all that is mentioned above and cannot stay to gaze upon that shining light.

-- Zohar, Noach, 146

"These are the waters of strife, wherein the children of Yisrael strove with Hashem,"

-- Zohar, Noach, 148

33. "And the fear of you and the dread of you"

Man has two bodies, one composed of Light -- Tzelem Elokim, or Image of God -- and the other composed of physical matter. The Light body is our protective shield that shines and projects outward from our physical selves. The Zohar explains that even deadly animals fear us when this force radiates at maximum power. Negative actions gradually weaken and dim this protective Light. This arouses fears within us, which in turn create vulnerabilities to destructive external forces.

This secret is concealed in the Torah story of God blessing Noah and his children so that all the animals shall fear them. Knowing this secret rekindles the Light aspect of our body.

-- Zohar, Noach, 251.33

321. The Holy One, blessed be He, said to him, "I am your shield" in this world, "your reward will be very great" in the world to come. Immediately then, Avraham was infused with the secret of the Wisdom. He said: "What will You give me?" Because he knew that if a person has not fathered a son, he does not receive a reward when he reaches the world to come. Therefore he said: "What will You give me, seeing I go childless," as you shall not give me what I am not worthy of. And from this, **WE LEARN** that a person who is not worthy of having children in this world shall not be worthy in the world to come to be in the presence **OF THE HOLY ONE, BLESSED BE HE!**

-- Zohar, Lech Lecha, 321

394. This refers to what we have learned about the Holy One, blessed be He, Who said to Yehoshua, "Yisrael are not circumcised because they did not uncover the sacred flesh. Therefore they do not uphold My covenant. Yet you plan on bringing them to the Land of Yisrael and overcoming their enemies. "Circumcise again the children of

Yisrael a second time!" (Yehoshua 5:2). And before they uncovered the corona and this covenant was revealed, they did not enter to the Land of Yisrael and their enemies were not subdued. So here as well, when Yisrael volunteered to reveal the sign OF THIS COVENANT, their enemies were overcome and blessings returned to the world.  
-- Zohar, Lech Lecha, 394

In addition, a he goat should be sacrificed on Yom Kippur. This is done with wisdom, so as to control the serpent, so that he can not do evil. This is the meaning of the verse: "and the goat (Heb. sa'ir) shall bear upon it all their iniquities..." (Vayikra 16:22). This refers to Esav, who is hairy (Heb. sa'ir). All of this was done wisely and cleverly. Why? Because it is written: "and with the perverse you will show yourself subtle" (Tehilim 18:27). This is the evil serpent, the tortuous spirit, wise in wickedness, who accuses above and incites below.

32. For this reason, the children of Yisrael hasten to treat him with sly wisdom, so he will not be able to cause evil and rule  
-- Zohar, Toldot 31-32

80. For that dish, by selling Ya'akov his birthright, Esau became a slave. Instantly, Ya'akov knew that for the one goat that the children of Yisrael sacrificed on Yom Kippur to his level--NAMELY, "TO AZAZEL INTO THE WILDERNESS," (VAYIKRA 16:10) THE SECRET OF THE SAMAEL, THE MINISTER OF ESAV--he becomes a slave to his descendants and will not accuse them. And because of the level of wisdom of Esav, Ya'akov dealt wisely with Esav everywhere, so that Esav was unable to rule and was submissive. Ya'akov was not defiled by him, but ruled over him.  
-- Zohar, Toldot 80

104. Presently, the children of Yisrael are strengthened by THE WELL OF WATER, THE SECRET OF THE NUKVA, according to the secret of keeping the commandments of the Torah; NAMELY, every day a man is strengthened and enveloped by the commandment of the Tzitzit ('fringes'), as he also is by the Tefilin he puts on his head and arm. This is as it should be, for they are the supernal mystery. For the Holy One, blessed be He, dwells with the man who is crowned by Tefilin and clothed with the fringes. All is in the secret of high Faith, NAMELY, THE NUKVA, MEANING THAT SHE IS AMENDED BY THE PRECEPTS A MAN FOLLOWS.

105. Therefore, whoever does not wear the fringes and is not invigorated by the Tefilin daily, appears as if faith does not dwell with him. The fear of his Master is removed from him, and his prayer is no proper prayer.  
-- Zohar, Toldot 104-105



203. Ya'akov said the same: To cope with Esav, these blessings HE RECEIVED FROM HIS FATHER WHEN HE WENT TO PADDAN-ARAM, will suffice. But THE REST OF THE BLESSINGS, I shall reserve for that time when my children will need them to fight the kings and rulers in the world, who will rise against them.

204. When that time arrives, all the blessings will be aroused on all sides TOWARDS YISRAEL, and the world will be properly established. From that day on, this kingdom shall rise, THAT IS, THE SUPERNAL KINGDOM, THE NUKVA OF ZEIR ANPIN, above all the other kingdoms, as was explained when discoursing on the verse, "but it shall break in pieces and consume all these kingdoms, and it shall stand forever" (Daniel 2:44). This is the stone that was cut out of the mountain and not by man, WHICH WAS MENTIONED IN THE SCRIPTURE, as it is written, "from thence from the shepherd, the Stone of Yisrael" (Beresheet 49:24). What is this stone? It is the congregation of Yisrael, THE NUKVA OF ZEIR ANPIN, as written, "and this stone, which I have set for a pillar..." (Beresheet 28:22), WHICH IS THE NUKVA.

-- Zohar, Toldot 203-204

And only the children of Yisrael are holy, as it is written: "For you are a holy people" (Devarim 14:2); you, and no other people, are holy.

-- Zohar, Vayishlach 38

HE

ASKS: What is the meaning of, "upon your belly shall you go"? HE ANSWERS: Its supports were broken. Its legs were cut off and it had nothing to stand on. Thus, when the children of Yisrael do not support the Torah, THAT IS, PROVIDE FOR THOSE WHO ARE OCCUPIED IN ITS STUDY, they strengthen THE SERPENT by giving it legs on which to stand.

-- Zohar, Vayishlach 109

It was

therefore called an 'abomination', WHICH MEANS filth.

-- Zohar, Vayishlach 156

We learn of the great good fortune of the children of Israel, who alone among nations have God to receive their prayers and petitions.

-- Zohar, Vayishlach 162.15

188. Similarly, the children of Yisrael employ such means on Yom Kippur, by giving THE EVIL INCLINATION, SAMAEL, a goat, NAMELY, A SCAPEGOAT, and thus engaging it until it becomes their

servant and ascends to testify before the Holy One, blessed be He, as their intercessor.

-- Zohar, Vayishlach 188

God divided Mankind by the numbers of Jews -----

236. "And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Yisrael" (Beresheet 36:31). Rabbi Yesa began the discussion with the verse: "Behold, I will make you small among the nations: you are greatly despised" (Ovadyah 1:2). Come and behold: when the Holy One, blessed be He, created the world, He divided the earth into seven regions that correspond to the seventy ministers APPOINTED OVER THE NATIONS. THESE ARE THE SECRET OF THE EXTERIOR--CHESED, GVURAH, TIFERET, NETZACH, HOD, YESOD, AND MALCHUT--EACH CONSISTING OF TEN AND THEREBY TOTALING SEVENTY. The Holy One, blessed be He, appointed THE SEVENTY MINISTERS over the seventy nations, each according to its worth, as it is written: "When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Yisrael" (Devarim 32:8).

-- Zohar, Vayishlach 236

Jews are like worms, they eat everything with their lying mouths -----

The children of Yisrael have no might or power to overcome them except through their mouths, THAT IS, PRAYER, as a worm has no might or power, save in its mouth. But by its mouth, it wears through everything. Thus, the children of Yisrael are called "worm."

-- Zohar, Vayishlach 251

After Bar Mitzvah, the Jew becomes a true demon by choosing the evil he was taught in yeshiva as "good" -----

Rabbi Chiya opens a discussion about the most significant choice that each of us must make: whether to follow the Evil Inclination--a force present and persuasive from the moment of human conception--or the Good Inclination, which does not express itself until a person is thirteen years of age.

A righteous individual, we learn, is one who does not put credence in the Evil Inclination, but rather, waits for the arrival of the Good.

-- Zohar, Vayeshev 1

Merit is not as powerful as luck -----

All this depends upon mazal ('constellation, luck'), YESOD, which is drawn to and attached to that grade, THE NUKVA, for her to be perfected and blessed by it. Therefore, all depends upon Mazal. We have learned that "children, life and livelihood do not depend upon merit but upon mazal." There is no merit until THE NUKVA is filled

and shines from mazal, WHICH IS YESOD.

-- Zohar, Vayeshev 34

dead bodies from the grave is a wife -----

"That you shall not take a wife," refers to the body underneath the ground, IN THE GRAVE, which now rises from the dust AND IS CALLED A 'WIFE'. All those who were buried and deserved to be interred in the Land of Yisrael shall be the first to rise to life, as has been explained in relation to the verse: "The dead men of your people shall live," (Yeshayah 26:19) referring to the dead in the Land of Yisrael. THEN, "my dead body shall arise," (Ibid.) meaning the dead outside Yisrael. For all that, only the bodies of the children of Yisrael, buried IN THE LAND OF YISRAEL, shall rise, but not bodies from other nations, which defile the land.

-- Zohar, Vayeshev 51

Make more children that look like the Jewish god -----

Now that the sacred soul is within him, HE IS WORTHY OF BEGETTING CHILDREN IN THE IMAGE AND LIKENESS OF THE HOLY ONE, BLESSED BE HE. Therefore, a man should multiply to perpetuate the image of the highest King in the universe.

-- Zohar, Vayeshev 157

Make more children that look like the Jewish god -----

because the soul roams around without rest and is destined to enter the seed of a man who observed THE COMMANDMENT OF being fruitful and multiplying. He shall then "prolong his days...and the purpose of Hashem," referring to the study of the Torah, "shall prosper in his hand." BUT IF HE DID NOT HAVE CHILDREN, THE TORAH DOES NOT HELP HIM.

-- Zohar, Vayeshev 162

Make more children that look like the Jewish god -----

163. Come and behold: if a man studies the Torah day and night, but does not use his source and fountain of life TO BEGET CHILDREN, he is not permitted in the presence of the Holy One, blessed be He. We have learned that a well of water is no well unless the source feeds it, for the well and the source are of one secret. And we have explained THAT WHOEVER HAS NO CHILDREN IS JUDGED AS IF THE SOURCE DID NOT FLOW INTO HIM, NAMELY DID NO WORK WITHIN HIM.

-- Zohar, Vayeshev 163

251. Come and behold: as long as the children of Yisrael were in the Holy Land, they had no sin on their hands, because--as has been explained--of the sacrifices they offered daily that atoned for their sins.

-- Zohar, Vayeshev 251

"with healing in its wings," because everybody will then be healed. When the children of Yisrael rise from the dust, many will be lame and blind. The Holy One, blessed be He, will shine the healing sun upon them, as it is written, "with healing in its wings."

-- Zohar, Miketz 236

The Creator has taken on in providing his children with longevity and nourishment. We learn that the providing depends on Mazel (Eng. 'luck', here imbued with an astrological dimension), not merit. ... The Hebrew word Mazel is usually translated as "luck", but it really means "sign"--as in the signs of the constellations.

-- Zohar, Vayigash 52.6

46. Happy is the portion of Yisrael, who are named the children of the Holy One, blessed be He, that are like angels ...

-- Zohar, Vayechi 46

Rabbi Elazar comments on circumcision, namely Yud, as being required in order to be called children of The Creator (holy children). Without it, as Rabbis Aba and Yosi point out, they will die without repentance, in this world and in the next.

-- Zohar, Vayechi 63.8

These are Yisrael below, who are in exile, the children of the Holy One, blessed be He, who are born among the nations.

-- Zohar, Vayechi 73

Rabbi Aba explains that lower Yisrael will be joined with the children of Yisrael into a great crowd, at which point they will all be circumcised and converted.

-- Zohar, Vayechi 87.12

721. Rabbi Chizkiyah said: The Holy One, blessed be He, put the children of Yisrael in exile among the nations for the sole purpose that the other nations be blessed through Yisrael, who daily draw blessings from above downward.

-- Zohar, Vayechi 721

THIS MEANS they will die there TO MAKE COMPLETE the name Yah, WHICH SHALL NOT BE COMPLETE IN YUD-HEI-VAV-HEI UNTIL THE MEMORY OF AMALEK SHALL BE

FORGOTTEN. THEREFORE THE PURPOSE OF THIS WAR IS TO COMPLETE THE NAME OF YUD-HEI WITH VAV-HEI.

-- Zohar, Vayechi 87

The Babylonian captivity, we learn, caused far more pain and suffering for the children of Israel than the Egyptian exile. The children of Israel were able to endure the exile in Egypt patiently because they were familiar with the suffering of their father, the righteous Jacob.

However, the Babylonian exile brought suffering to the point of despair, and they came to believe that God had deserted them. As a result, they were pitied in heaven and on earth, and God called His entire celestial army together and sent them to be with the children of Yisrael in captivity.

-- Zohar, Shemot 2.0

This section discusses the three types of people who drive the Shechinah from this world and make it impossible for God to fix His abode here, thereby causing prayers to go unanswered. These people are: those who cohabit with women during menstruation, those who lie with heathens, and those who intentionally abort the embryo, thereby preventing it from coming to fruition. The world is Judged for these sins, we're told, and meets with war, famine, and pestilence as a result.

-- Zohar, Shemot 5.0

The three evils done, AS EXPLAINED, the whole world can not bear. Therefore, the world deteriorates little by little, although it is not known HOW IT COMES ABOUT. The Holy One, blessed be He, removes Himself from the world, and destruction and famine and death come to the world.

-- Zohar, Shemot 5.31

Fortunate are Yisrael. Even though they were exiled in Egypt, they were guarded against all these three: from the impurity of menstruation; from daughters of foreign deities; and from killing the children.

-- Zohar, Shemot 5.32

Reference is then made to the book of Rabbi Yiba Saba. It describes the Chamber of Guilt, which is of the side of Mercy, and the Chamber of Merit, which is of the Other Side. Children, longevity, and sustenance, we learn, do not depend on either Chamber, but rather on mazal.

-- Zohar, Shemot 12.0

Therefore, the Masters of the Mishnah explain that children, longevity and sustenance are not dependent ON THE CHAMBER OF Merit, but rather are dependent upon the Holy Mazal,

-- Zohar, Shemot 12.72

From this, we learn that the rise to power of any nation is a result of the subjugation of the children of Yisrael, as seen in the examples of Egypt, Babylon, and Rome. This is because the nation of Yisrael is equal to all the other nations combined, and therefore when a nation dominates the children of Israel, it's celestial chieftain gains dominion over the chieftains of the other nations.

-- Zohar, Shemot 13.0

Come and behold: all the nations of the world and all the kings in the world did not become secure in their dominion save for the sake of the children of Yisrael. Egypt did not rule over the whole world until the children of Yisrael came and entered into exile there. Then they overpowered all the nations of the world. Babylon did not acquire power over all the nations of the world, only so that the children of Yisrael would be in exile by them. Edom acquires power over all the nations of the world only so that Yisrael will be exiled among them. For these nations were once humble among the other nations, and were lower than all of them, and because of Yisrael they became strong.

-- Zohar, Shemot 13.75

77. And they all received power only on account of Yisrael; for when the children of Yisrael were in exile among them, they immediately become powerful over all the nations in the world. What is the reason? Because Yisrael alone are comparable to all the nations in the world. When Yisrael began their exile in Egypt, Egypt immediately experienced an elevation and their rule was strengthened above all the nations, as it is written: "Now there arose a new king over Egypt" (Shemot 1:8).

-- Zohar, Shemot 13.77

We may therefore conclude that all the nations who have oppressed the children of Yisrael will receive punishment, including Rome and Assyria - the nation that "oppressed them without cause" and stole their land.

-- Zohar, Shemot 14.0

Balak was a great sorcerer, and it is the way of sorcerers to select a matter that is completely certain. Similarly, they never mention the father's name of a person, but rather his mother's name, which is certain.

-- Zohar, Shemot 41.299

Rabbi Chama bar Guria said: When the Holy One, blessed be He, placed the children of Yisrael under the dominion of other nations, He sat and wailed and wept.



Rabbi Simeon ben Yohai has 230 citations in Talmud.

Slander is powerful -----

R. Johanan said it in the name of R. Simeon b Yohai: It is better for a man that he should cast himself into a fiery furnace rather than that he should put his fellow to shame in public.<sup>13</sup>

Talmud - Mas. Berachoth 43b

Proselytes are dangerous -----

Now, why is he [R. Judah son of R. Ila'i] called the first speaker on all occasions?—For R. Judah, R. Jose, and R. Simeon were sitting, and Judah, a son of proselytes, was sitting near them. R. Judah commenced [the discussion] by observing, ‘How fine are the works of this people!<sup>15</sup> They have made streets, they have built bridges, they have erected baths.’ R. Jose was silent. R. Simeon b. Yohai answered and said, ‘All that they made they made for themselves; they built market-places, to set harlots in them; baths, to rejuvenate themselves; bridges, to levy tolls for them.’ Now, Judah the son of proselytes went and related their talk,<sup>16</sup> which reached<sup>17</sup> the government. They decreed: Judah, who exalted [us], shall be exalted,<sup>18</sup> Jose, who was silent, shall be exiled to Sepphoris;<sup>19</sup> Simeon, who censured, let him be executed.

(15) The Romans.

(16) Rashi: to his parents, without evil intent.

(17) Lit., ‘and they were heard by’.

(18) With the privilege of being the first to speak on all occasions.

(19) In Upper Galilee.

Talmud - Mas. Shabbath 33b

Yohai hid in a cave and his evil glance -----

He and his son went and hid themselves in the Beth Hamidrash,[and] his wife brought him bread and a mug of water and they dined.<sup>20</sup> [But] when the decree became more severe he said to his son, Women are of unstable temperament: she<sup>21</sup> may be put to the torture and expose us.’<sup>22</sup> So they went and hid in a cave. A miracle occurred and a carob-tree and a water well were created for them. They would strip their garments and sit up to their necks in sand. The whole day they studied; when it was time for prayers they robed, covered themselves, prayed, and then put off their garments again, so that they should not wear out. Thus they dwelt twelve years in the cave.<sup>23</sup> Then Elijah came and stood at the entrance to the cave and exclaimed, Who will inform the son of Yohai that the emperor is dead and his decree annulled?<sup>24</sup> So they emerged. Seeing a man ploughing and sowing, they exclaimed, ‘They forsake life eternal and engage in life temporal!’ Whatever they cast their eyes upon was immediately burnt up. Thereupon a Heavenly Echo came forth and cried out, ‘Have ye emerged to destroy My world: Return to your cave!’<sup>25</sup> So they returned and dwelt there twelve months, saying, ‘The punishment<sup>26</sup> of the wicked in Gehenna is [limited to] twelve months.’<sup>27</sup> A Heavenly



Echo then came forth and said, 'Go forth from your cave!' Thus.'; they issued: wherever R. Eleazar wounded,<sup>28</sup> R. Simeon healed. Said he to him, 'My son! You and I are sufficient for the world.'<sup>29</sup> On the eve of the Sabbath before sunset they saw an old man holding two bundles of myrtle and running at twilight. What are these for?' they asked him. 'They are in honour of the Sabbath,' he replied.<sup>30</sup> 'But one should suffice you?'- One is for 'Remember-' and one for 'Observe.'<sup>31</sup> Said he to his son, 'See how precious are the commandments to Israel.' Thereat their minds were tranquilized. R. Phinchas b. Ya'ir his son-in-law heard [thereof] and went out to meet him. He took him into the baths and massaged<sup>32</sup> his flesh. Seeing the clefts in his body<sup>33</sup> he wept and the tears streamed from his eyes. 'Woe to me that I see you in such a state!' he cried out. 'Happy are you that you see me thus,' he retorted, 'for if you did not see me in such a state you would not find me thus [learned].'<sup>34</sup> For originally, when R. Simeon b. Yohai raised a difficulty, R. Phinehas b. Ya'ir would give him thirteen answers, whereas subsequently when R. Phinehas b. Ya'ir raised a difficulty, R. Simeon b. Yohai would give him twenty-four answers.

(20) Lit., 'they wrapped (bread)'; a term derived from the custom of eating bread with a relish wrapped in it.

(21) His wife.

(22) The context shows that he was not censuring women for constitutional instability, but feared their weakness.

(23) Notwithstanding its miraculous elements this story is substantially true. R. Simeon b. Yohai was persecuted very much by the Roman authorities; this explains his anti-Gentile (i.e., Roman) utterances, which are not illustrative of the Talmud as a whole.

(24) Elijah the Prophet was believed to appear frequently to men; cf, supra 13b.

(25) This story is a protest against super piety and an assertion that practical work is necessary for the world. Their return to the cave is thus depicted as a punishment, not a meritorious deed.

(26) Lit., 'judgment'.

(27) On 'Gehenna' v. p. 153, n. 8. Judaism rejects on the whole the idea of eternal punishment, for punishment is regenerative, not vindictive, and therefore must terminate; v. M. Joseph, *Judaism as Creed and Life*, p. 145.

(28) With a glance of his eyes.

(29) Not to be taken literally.

(30) Their fragrance is to beautify the Sabbath and lend cheer to it.-Contrary to the opinion of many, the Sabbath, in spite of its prohibitions, is and has been 'a day of delight' and spiritual nourishment to millions of observant Jews, not a day of gloom; v. Shechter, *Studies in Judaism*, p. 296.

(31) Ex. XX, 8. Remember the Sabbath day; Deut. V, 12: Observe the Sabbath day.

(32) Lit., 'dressed'.

(33) Caused by the sand,

(34) He felt that all his sufferings were compensated for by the knowledge he had gained. R. Simeon b. Yohai was one of the few Rabbis who devoted himself entirely to learning, 'his study being his profession' (supra 11a) not interrupting it even for prayer.

Talmud - Mas. Shabbath 33b

The son of Yohai has purified a cemetery! Said he, Had you not been with us, even if you have been with us but did not vote,<sup>2</sup> you might have said well. But now that you were with us and voted with us,<sup>3</sup> It will be said, [Even] whores paint one another; how much more so scholars!<sup>4</sup> He cast his eye upon him, and he died. Then he went out into the street and saw Judah, the son of proselytes: 'That man is still in the world!' he exclaimed. He cast his eyes upon him and he became<sup>5</sup> a heap of bones.

(2) Lit., 'you were not counted'. — R. Simeon b. Yohai had acted in accordance with the decision of the majority of the Rabbis.

(3) In favour of this.

(4) Surely they should pay regard to each other's honour.

(5) Lit., 'he made him'.

Talmud - Mas. Shabbath 34a

R. Johanan laid down in the name of R. Simeon b. Yohai: This applies only to the earlier generations when the daughters of Israel did not freely indulge<sup>44</sup> in witchcraft, but in the later generations when the daughters of Israel freely indulged in witchcraft one may pass them by. A Tanna taught: Whole loaves<sup>45</sup> may be passed by but not crumbs. Said R.

Assi to R. Ashi: But do they not practise witchcraft with crumbs? Is it not in fact written in Scripture: And ye have profaned Me<sup>46</sup> among My People for handfuls of barley and for crumbs of bread?<sup>47</sup> — These<sup>48</sup> they received as a fee.<sup>49</sup>

(44) Lit., 'broken through'.

(45) Since witchcraft may be suspected.

(46) By the practice of witchcraft (v. Rashi).

(47) Ezek. XIII, 19.

(48) The 'crumbs' mentioned by Ezekiel.

(49) For their services in the art of witchcraft. With these crumbs, however, no witchcraft was performed.

Talmud - Mas. Eirubin 64b

R. Johanan said on the authority of R. Simeon b. Yohai: What is meant by the verse, Slander not a servant unto his master, lest he curse thee, and thou be found guilty?<sup>22</sup>

(22) Prov. XXX, 10.

Talmud - Mas. Pesachim 87b

Hezekiah further stated in the name of R. Jeremiah who said it in the name of R. Simeon b. Yohai, I am able<sup>16</sup> to exempt the whole world from judgment from the day that I was born until now, and were Eliezer, my son, to be with me [we could exempt it] from the day of the creation of the world to the present time, and were Jotham the son of Uzziah<sup>17</sup> with us, [we could exempt it] from the creation of the world to its final end.<sup>18</sup>

Hezekiah further stated in the name of R. Jeremiah who said it in the name of R. Simeon b. Yohai, I have seen the sons of heaven<sup>19</sup> and they are but few. If there be a thousand, I and my son are among them; if a hundred, I and my son are among them; and if only two, they are I and my son.

16) On account of his troubles and suffering.

(17) King of Judah. Tradition sees in him one of the most righteous and pious of kings, one who loyally observed the fifth commandment in being content to act as regent during his father's reign without even aspiring to the throne, and one who always gave his ruling in the name of his father.

(18) Simeon b. Yohai, who is the reputed author of the Zohar, spent thirteen years in a cave with his son, hiding from the Romans, and suffering great privation.

Talmud - Mas. Sukkah 45b

Has not R. Johanan said in the name of R. Simeon b. Yohai: It is permitted to contend with the wicked in this world, as it says, They that forsake the law praise the wicked, but such as keep the law contend with them.<sup>9</sup>

(9) Prov. XXVIII,4.

Talmud - Mas. Megilah 6b

R. Simon b. Yohai was asked by his disciples, Why were the enemies of Israel<sup>12</sup> in that generation deserving of extermination? He said to them: Do you answer. They said: Because they partook of the feast of that wicked one.<sup>13</sup> [He said to them]: If so, those in Susa should have been killed, not those in other parts?<sup>14</sup> They then said, Give your answer. He said to them: It was because they bowed down to the image.<sup>15</sup>

(13) Ahasuerus.

(14) As only those in Susa were invited.

(15) Set up by Nebuchadnezzar.

Talmud - Mas. Megilah 12a

R. Johanan replied in the name of R. Simeon b. Yohai: Scripture stated, For he will turn away thy son from following Me;<sup>24</sup> 'thy son born from an Israelitish woman is called thy son<sup>25</sup> but 'thy son who was born from a heathen is not called thy son<sup>25</sup> but her son.<sup>26</sup>

Talmud - Mas. Yevamoth 23a

R. Simeon b. Yohai: The lips of a [deceased] scholar, in whose name a traditional statement is reported in this world, move gently in the grave. Said R. Isaac b. Ze'ira, or it might be said, Simeon the Nazirite: What is the Scriptural proof of this? And the roof of thy mouth like the best wine that glideth down smoothly for my beloved, moving gently the lips of those who are asleep,<sup>2</sup> like a heated mass of grapes. As a heated mass of grapes, as soon as a man places his finger upon it, exudes<sup>3</sup> immediately so with the scholars as soon as a traditional statement is made in their name in this world, their lips move gently<sup>4</sup> in the grave.

Talmud - Mas. Yevamoth 97a

R. Johanan Said: That profligate<sup>41</sup> had seven sexual connections on that day;<sup>42</sup> for it is said, Between her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk there he fell down dead.<sup>43</sup> But, surely she<sup>44</sup> derived gratification from the transgression!

R. Johanan replied in the name of R. Simeon b. Yohai: All the favours of the wicked<sup>45</sup>

(41) Sisera.

(42) When he fled from Barak and Deborah.

(43) Judges V, 27. Each of the expression he sunk grf and he fell lpb occurs three times, and he lay cfa occurs once.

(44) Jael.

>>>>(45) Which they do for the righteous. <<<<<<<<<<

Talmud - Mas. Yevamoth 103a

R. Johanan said in the name of R. Simeon b. Yohai): Better had a man thrown himself into a fiery furnace than publicly put his neighbour to shame.

Talmud - Mas. Kethuboth 67b

R. Johanan said<sup>5</sup> in the name of R. Meir, Any piece of slander, which has not some truth in the beginning, will not endure in the end.<sup>6</sup>

Talmud - Mas. Sotah 35a

R. Johanan said on the authority of R. Simeon b. Yohai: Verbal wrong is more heinous than monetary wrong, because of the first it is written, 'and thou shalt fear thy God,' but not of the second. R. Eleazar said: The one affects his [the victim's] person, the other [only] his money. R. Samuel b. Nahmani said: For the former restoration is possible, but not for the latter. A tanna recited before R. Nahman b. Isaac: He who publicly shames<sup>19</sup> his neighbour is as though he shed blood.

Talmud - Mas. Baba Metzia 58b

He requires them for the lesson enunciated by R. Johanan, who 'said in the name of R. Simeon b. Yohai: This teaches us that the Name [of four letters] and all the subsidiary names [of God] were deposited in the ark. And does not R. Meir also require the verse for this lesson? — Certainly he does. Whence then does he learn that the fragments of the first tables were deposited in the ark? He learns it from the exposition reported [also] by R. Joseph. For R. Joseph learned: Which thou brakest and thou shalt put them:<sup>8</sup> [the juxtaposition of these words] teaches us that both the tablets and the fragments of the tablets were deposited in the ark. And what does R. Judah make of this verse? — He requires it for the lesson enunciated by Resh Lakish, who said: Which thou brakest: God said to Moses, Thou hast done well<sup>9</sup> to break.<sup>10</sup>

Talmud - Mas. Baba Bathra 14b

. Simeon b. Yohai said: Abraham had a precious stone hung round his neck which brought immediate healing to any sick person who looked on it, and when Abraham our father departed from this world, the Holy One, blessed be He, suspended it from the orb of the sun.

Talmud - Mas. Baba Bathra 16b

R. Johanan said in the name of R. Simeon b. Yohai: The Holy One, blessed be He, is filled with anger against any one who does not leave a son to he his heir. [For] here it is written, And you shall cause his inheritance to pass,<sup>8</sup> and there it is written, That day is a day of wrath.<sup>9</sup>

Talmud - Mas. Baba Bathra 116a

R. Johanan said on the authority of R. Simeon b. Yohai: Whence is it inferred that whoever keeps his dead [unburied] over night transgresses thereby a negative command?<sup>23</sup>

(23) His body shall not remain all night: Deut. XXI, 23, which in the first place was stated in reference to those executed by the Court.

Talmud - Mas. Sanhedrin 46b

Thereupon R. Simeon b. Yohai remarked; But whoever associates the Heavenly Name with anything else [as co-deities] is utterly destroyed [lit., 'eradicated from the world'], for it is written, He that sacrificeth unto any god, save unto the Lord alone, he shall be utterly destroyed.<sup>12</sup>

(12) Ex. XXII, 19. [To associate another deity with God is, according to R. Simeon, a graver offence than the total denial of God's existence.] Hence in his view, had they acknowledged other gods in addition to the Lord, they would the sooner have merited extermination.

Talmud - Mas. Sanhedrin 63a

But on the view of R. Simeon b. Yohai that an idolater must be saved [from sin] at the cost of his life, why are these verses necessary? — One excludes bestiality, and the other excludes the [desecration of the] Sabbath; for I would [otherwise] think, that the Sabbath is included through an analogy with idolatry, since 'profanation' is written in both.<sup>5</sup> But on the view of R. Eleazar son of R. Simeon, that he who desecrates the Sabbath must be saved [from sin] by death, because an analogy is drawn with idolatry, on account of profanation being written in both, what can you say? — One excludes bestiality; and as for the other, since the Divine Law wrote na'ar, it also wrote na'arah.<sup>6</sup>

Talmud - Mas. Sanhedrin 73b

FOR IT IS SAID: '[ONE HE-GOAT FOR A SIN-OFFERING] BESIDE THE SIN-OFFERING OF ATONEMENT':<sup>11</sup> [THEY ARE LIKENED TO ONE ANOTHER SO THAT WE MAY DEDUCE THAT] BOTH ATONE FOR SIMILAR KINDS OF SIN: JUST AS THE 'INNER' GOAT<sup>12</sup> ATONES ONLY FOR AN UNCONSCIOUS SIN — WHERE THERE WAS KNOWLEDGE [AT THE BEGINNING], SO THE 'OUTER'<sup>13</sup> GOAT ATONES ONLY FOR AN UNCONSCIOUS SIN — WHERE THERE WAS KNOWLEDGE [AT THE END]. WHERE THERE IS NO KNOWLEDGE EITHER AT THE BEGINNING OR AT THE END, THE GOATS OFFERED AS SIN-OFFERINGS ON FESTIVALS AND NEW MOONS BRING ATONEMENT. THIS IS THE OPINION OF R. JUDAH [B. ILA'I]. R. SIMEON [B. YOHAI] HOLDS THAT THE FESTIVAL GOATS ALONE AND NOT THE NEW MOON GOATS ATONE FOR THIS CLASS OF UNCONSCIOUS OFFENCE.<sup>14</sup> AND FOR WHAT DO THE NEW MOON GOATS BRING ATONEMENT? —

Talmud - Mas. Shevu'oth 2a

MISHNAH. HE WHO WRITES AN 'INCISED'-IMPRINT [IN HIS FLESH, IS FLOGGED]. IF HE WRITES [ON HIS FLESH] WITHOUT INCISING, OR INCISES [HIS FLESH] WITHOUT IMPRINTING, HE IS NOT LIABLE: [HE IS] NOT LIABLE UNTIL HE WRITES AND IMPRINTS THE INCISION WITH INK, EYE-PAINT<sup>21</sup> OR ANYTHING THAT MARKS. R. SIMEON B. JUDAH SAYS IN THE NAME OF R. SIMEON [B. YOHAI] THAT HE IS NOT LIABLE UNTIL HE HAS WRITTEN THERE THE NAME, AS IT IS SAID: NOR PUT ON YOU ANY WRITTEN-IMPRINT, I AM THE LORD.<sup>22</sup>

(22) Lev. XIX, 28.

Talmud - Mas. Makkoth 21a

R. Johanan said in the name of R. Simeon b. Yohai: Even the favours of the wicked are distasteful to the righteous.

Talmud - Mas. Horayoth 10b

It was taught, R. Simeon b. Yohai said: It stands to reason that an emancipated slave should take precedence over a proselyte, for the one was brought up with us in holiness and the other was not; but the former was included in the curse<sup>44</sup> while the latter was not. R. Eleazar son of R. Zadok was asked by his disciples: Why are all willing to marry a proselyte while not all are willing to marry an emancipated slave? He answered them: The one was included in the curse<sup>48</sup> while the other was not.

(44) Lit., 'cursed be', 'the first two words of the curse which Noah pronounced against Canaan when he condemned him to slavery (v. Gen. IX, 25), which he considered the greatest curse imaginable (Rashi).

(45) The Torah, learning.

Talmud - Mas. Horayoth 13a

R. Simeon b. Yohai stated, There are five things which [cause the man] who does them to forfeit his life and his blood is upon his own head: Eating<sup>8</sup> peeled garlic, a peeled onion or a peeled egg, or drinking diluted liquids that<sup>9</sup> were kept over night; spending a night in a graveyard; removing one's nails and throwing them away in a public thoroughfare; and blood-letting followed immediately by intercourse.

'Eating peeled garlic etc.' Even though they are deposited in a basket and tied up and sealed, an evil spirit rests upon them. This, however, has been said only where their roots or peel did not remain<sup>10</sup> with them, but if their roots or peel remained with them there can be no objection.<sup>11</sup> 'And drinking diluted liquids that were kept over night'. Rab Judah citing Samuel explained: This applies only where they were kept over night in a metal vessel. R. Papa stated: Vessels made of alum crystals are the same in this respect as vessels made of metal. So also said R. Johanan: This applies only where they were kept in a metal vessel; and vessels made of alum crystals are the same in this respect as vessels made of metal.



be eaten [by them]? — Said R. Joseph: It was a trefa [diseased] calf. But it was fit for dogs?" [Babylonian Talmud, Beitzah 21a]  
[That is, even if it was diseased, was it good enough for Mankind who is lower than the dogs?]

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Jesus a magician and fool:"

" ""Rabbi Eliezer said to the Elders: 'Did not the son of Stada"

"[that is, Jesus, the son of a prostitute named Stada]"

practice Egyptian magic by cutting it into his flesh?' They

"replied: 'He was a fool, and we do not pay attention to"

"what fools do. The son of Stada, Pandira's s son, etc.' """

-- Schabbath; and Sanhedrin 67a.-----€B+D62©ÿ2©ÿÿLh

3 Jesus was a Sorcerer:

"Sanhedrin 43a says Jesus ("Yeshu" and in"

"footnote #6, Yeshu "the Nazarene") was executed because he practiced"

sorcery.-----€BK+%oY2©ÿ2©ÿÿ ð)3ÿL

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Jesus a magician

" ""And Jesus said: Did not Isaiah and David, my ancestors,"

"prophesy about me? 'The Lord said to me, thou art my"

"son, today I have begotten thee,' etc. Likewise in"

"another place: 'The Lord said to my Lord, sit thou at my"

right hand.' Now I ascend to my Father who is in

"heaven and will sit at his right hand, which you will see"

"with your own eyes. But you, Judas, will never reach that"

high. Then Jesus pronounced the great name of

God (IHVH) and continued to do so until a wind came and

took him up between earth and sky. Judas also pronounced

the name of God and he likewise was taken up

by the wind. In this way they both floated around in the air to the



"amazement of the onlookers. Then Judas, again"  
"pronouncing the Divine Name, took hold of Jesus and"  
pushed him down to earth. But Jesus tried to do the same  
to Judas and thus they fought together. And when Judas  
saw he could not win out over the works of Jesus he  
"pissed on Jesus, and both thus being unclean they fell"  
to earth; nor could they use the Divine name again  
until they had washed themselves."

-- Toldoth Jeschu-----€BA%o!2©ÿÿ2©ÿÿf

3ÀJesus deserved execution:

3ÿGloats over Christ Dying Young :

"Hast thou heard how old Balaam [Jesus] was?-He replied: It is not actually stated but  
since it is written, Bloody and deceitful men shall not live out half their days it follows  
that he was thirty-three or thirty-four years old."

-- Sanhedrin 106-----€BI; I2©ÿÿ2©ÿÿi~

3ÿQInsults against Mary:

Sanhedrin 106a says: Yahshua's mother was a whore: She  
who was the descendant of princes and governors played the harlot with

carpenters. Also in footnote #2 to Shabbath 104b it is stated that in the

"uncensored text of the Talmud it is written that Yahshua's mother, Miriam"

"the hairdresser, had sex with many

men.-----€BC&^/2©ÿÿ2©ÿÿé"

,G F--M:-Mary was a whore:

She [Mary] who was the descendant of princes and governors played the harlot with  
carpenters.

-- Sanhedrin 106a-----€B/;82©ÿÿ2©ÿÿ²

,G F--M:-Mary was a whore:

"Jesus' mother, ""Miriam the hairdresser, "" had sex with many men."

-- in footnote #2 to Shabbath 104b-----€BN'W2©ÿÿ2©ÿÿi

,GBF--M:-Jewish Names for given to Mary:

A prostitute

An adulterer-----€BLK^Y2©ÿÿ2©ÿÿÿ

3ÿJews are holier than Christians:

Jews are required to avoid all contact with Christians for  
reasons: ( 1 ) Because they are not worthy to share in the Jewish  
way of life; (2) Because they are unclean; (3) Because they are  
idolaters; (4) Because they are murderers.

""Chullin,"" 91b-----€BC|#2©ÿÿ2©ÿÿ‡

3ÿÀatheists are better than Christians:"

"In "Iore Dea" (148,5) it says:"

It is only permitted to send a gift to a Christian on one of

their feast days if it is known that he does not believe in  
"idols and does not worship them."""  
"Maimonides has the same in "Hilkhoth Akum" (IX,2):"  
It is also wrong to send a gift to a non-Jew on their feast days  
unless it is certain that he does not believe in the worship  
"of Christian idols, and does not serve  
them."""—————€B85B2©ÿÿ2©ÿÿÖ—3ÿµWhy Catholics are  
called Edomites:"

" Rabbi Aben Ezra, when he speaks about"  
the Emperor Constantine who changed his religion  
"and placed the image of 'him who was hanged' on his banner, adds:"

Rome therefore is called the Kingdom of the Edomites.  
"And Rabbi Bechai, in his "Kad Hakkemach" (fol. 20a, on "Isaiah,""

"ch. LXVI, 17) writes:"  
They are called Edomites who move their fingers  
"'here and here' "" (who make the sign of the  
cross).—————€B85B2©ÿÿ2©ÿÿ.,

3žCrosses and Idols must be spoken of with contempt:"

" ""Their idols must be destroyed, or called by"

"contemptuous names.""

" -- In "Iore Dea" (146,15) It says:-----€BH9R2©ÿÿ2©ÿÿ7B

3·Christian prayers:"

"Christian prayers are called, not "Tefillah," but "Tiflah." They"

"change the point and insert "Iod," which makes it read to"

"mean sin, foolishness and transgression.-----€BE2©ÿÿ2©ÿÿ,

3c""Those who read the New Testament will have no portion in the world to come.""

-- Sanhedrin 90a.-----€B@52©ÿÿ2©ÿÿ\

,Gy½—————F--M:-Christian books burned:  
All the Talmudists agree that the books of the Christians should  
be destroyed. They differ only as to what should be done with the  
names of God contained in them. In “Schabbath” (116a) it says:

" ""The Glossaries of our own books and the books of the heretics"

"are not to be saved from the flames, if they should catch fire on"  
"the Sabbath day. Rabbi Jose, however, says: 'On festival days"  
the divine names should be torn out of the books of the  
Christians and hidden away; what remains must be given to the  
flames.' But Rabbi Tarphon says: 'In order that I may be  
"remembered by my children, if those books should ever fall into"  
my hands I would burn them together with the divine names  
"contained therein. For if one is chased by an assassin, or by a"  
"serpent, it would be better to take refuge in a pagan temple than"  
in one of theirs; because the Christians knowingly resist the  
"truth, whereas the pagans do so unknowingly.'""—————€BT-  
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,GLF--M:-""Jews must destroy the books of the Christians,""  
" -- Shabbath 116a-----€BT~2©ÿÿ2©ÿÿÁŠ,3§Attacks  
Christians and their Books."  
Rosh Hashanah 17a. Christians (minim)  
and others who reject the Talmud will go to hell and be punished there for  
all generations.-----€B7P{Z2©ÿÿ2©ÿÿ%

,G-F--M:-BM22©ÿÿ2©ÿÿ@™3ÿù—————The fate of dead Christians:"

The bodies of Christians after death are called by the odious name of "“Pegarim,” which is the word used in Holy Scripture for the dead bodies of the" "damned and of animals, but never for pious dead who are called ""Metim."" Thus" the “Schulchan Arukh” orders that a dead Christian must be spoken of in the

same way as a dead animal. For example:

" In “Iore Dea” (377,1) it says:"  
Condolences must not be offered to anyone on account of the death of his servants or handmaidens. All that may be said "is ‘May God restore your lost one,’ the same as we say to a man who has"

"lost a cow or an ass.""

Nor must non-Jews be avoided for seven days after they have "buried someone, as the law of Moses commands, since they are not men;"

for the burial of an animal does not pollute one.

In “Iebhammoth” (61a) it says:  
The non-Jews are not rendered unclean by a burial.  
"For it is said: ‘Ye are my sheep, the sheep of my" "pasture; ye are men.’ You are thus called men, but not the" "non-Jews.""—————€B:/2©ÿÿ2©ÿÿG@

3ÿÆChristian Churches especially but also"  
"Muslim Musjid, Buddhist and Hindu Temples, etc.:"

" ""If a house near an idolatrous temple belonging to the"  
"Christians falls down, it must not be rebuilt. A Jew must"  
remove it a certain distance away if he wishes to rebuild  
it. But he must fill up the vacant space between his house  
and the church with bushes and rubbish so that the  
space will not be used to extend the idolatrous temple.”

" -- Iore Dea (143, 1)-----€BL> V2©ÿÿ2©ÿÿúÎ3ÿPChristian  
Church most unclean"

“In case of a deathly sickness a Jew is  
permitted to consume something unclean  
"[i.e., something that he is by law compelled to regard as"  
unclean and which to touch under other circumstances  
he is strictly forbidden] in case he believes that  
it may assist his recovery. But also in this case he  
is not permitted to make use of something which  
"belongs to the most unclean of all, namely, the"  
Christian Church.”

" -- Schulchan Aruch, Johre Deah,  
155.-----€B)A;2©ÿÿ2©ÿÿw.



3ÿ1Giving gifts to Christians forbidden:"

" ""It is forbidden to give free gifts to the Christians with whom a"

"Jew may not treat familiarly.""

" -- Iore Dea (151, 11)"

"[The Talmud, however, allows a Jew to give gifts to non-Jews who are"

known to him and from whom he has hope of getting something in  
return.]—————€BA}2©ÿÿ2©ÿÿ†+

3ÿ, Do not praise or compliment a Christian:  
 No one is allowed to praise them or to say how good  
 a Christian is. How much less to praise what they do or to  
 recount anything about them which would redound to their  
 "glory. If, however, while praising them you intend to give glory"  
 "to God, namely, because he has created comely creatures, then"  
 "it is allowed to do so.""  
 " -- Iore Dea (151, 14)-----€BM&2©ÿÿ2©ÿÿ -3ÿForbidden in  
 Christian association:"  
 " Rabbi Samuel, the son of Meir, in the "Hilch. Akum" of Maimonides, refers"

to the fact that it was forbidden to take part in the Christian feasts  
 of Christmas and Easter because they were celebrated "on account  
 "of him who was hanged."-----€B>EQ2©ÿÿ2©ÿÿý—  
 3ÿzChristians are called ""Flesh and blood"":"

Flesh and blood means carnal men who are destined to perdition  
 and who can have no communion with God. That Christians  
 "are "flesh and blood," is proved from the prayer book:"  
 " ""Whoever meets a wise and educated Christian can say:"  
 "Blessed art thou O Lord, King of the Universe, who dispenseth of thy"

"wisdom to Flesh and Blood,"" etc.-----€BH)~62©ÿÿ2©ÿÿ,

3ÉNot allowed to mention Christians:"

" ""It is also forbidden to make mention of the Christian;"

"for it is written (Exodus XXIII, 13): . . . and make no"

"mention of other gods.""

" -- Hilkhoth Akum (V,12)-----€BG\$ ;2©ÿÿ2©ÿÿ;-¸2ÿùNo

Business on Sundays"

"In the Abhodah Zarah, 78c (the "Perusch" of Maimonides, fol. 8 0 it says:"

"All the festivals of the followers of Jesus are forbidden,"

and we must conduct ourselves towards them as we

would towards idolaters. The first day of the week is their

"principal feast, and it is therefore forbidden to do any"

business whatsoever with those who believe in Jesus on

their Sabbath. We must observe the same rules on their

"Sabbath as we do on the feastdays of idolaters, as the"

"Talmud teaches.""-----€B<Oy]2©ÿÿ2©ÿÿV

3ÿ;Selling farm to Christians forbidden:"

" ""In 24 cases a Jew must be repudiated, namely . . . #8. Anyone"

who sells his farm to the Christian must be sent into exile -- unless  
he undertakes to make up for all the harm that follows as a  
"consequence of having the Christian live near the Jews."""

" -- Iore Dea (334,43)"-----€BB5N2©ÿÿ2©ÿÿç...

3ÛNot use anything Christain"

"In "Iore Dea" (139, 1) it says:"

It is forbidden to have anything to do with idols and  
"everything that is used in their form of worship, whether"  
"they are made by the Christians or by  
Jews."""-----€BCf2©ÿÿ2©ÿÿi†

3ÿMSell nothing on Christian feast days:"

"Bartenora, in his commentary on "Abhodah Zarah" (I,2, fol. 7b) says:"

"Since, while we are in captivity, we cannot live without"  
"trading with them, and we depend upon them for our food"  
"and we must fear them, it is only forbidden to"  
"trade with them on their feast days. Furthermore, it is"  
permitted nowadays to trade with them even on the actual  
day of their feasts because the Rabbis are convinced that  
they do not Worship their idols just because they trade  
with us. And what is forbidden in this book must be taken  
"as applying directly to  
idolatry."""-----€B-9?2©ÿÿ2©ÿÿÖ-α2ÿJ

-----Sell Nothing connected to Christain worship"

"The "Abhodah Zarah" ( 14b, "Toseph") says:"

It is always forbidden to sell incense to an idolatrous  
"priest, for it is evident that when he asks for it he wants"  
it for no other purpose but to offer it before his idol.  
"Anyone, therefore, who would sell it to him sins against the"  
precept which forbids us to place a stumbling-block before  
the blind. It is also forbidden to sell candles to gentiles for  
their Feast of Candles. Candles however may be sold  
to them on other days. Neither is it permitted to sell a  
chalice to a gentile which a Jew has bought after a Goi has  
broken it and thrown it away. It may only be sold again to a  
gentile after it has been completely made over. For after it  
has been broken just once it can be used still to hold the  
"wine which is offered in honor of their  
idol."""-----€B@-‡L2©ÿÿ2©ÿÿ°€3ÿİ

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Sell nothing connected with Christain worship."

"Likewise in "Iore Dea" (151,1, "Hagah"):"

It is not permitted to sell water to a Christian if it is  
"known that it will be made into Baptismal water.""

Mention is also made of many other things which it is forbidden to  
"sell to Christians, such as cloth from which priestly vestments and"

banners may be made; paper and ink which may be used writing  
"books pertaining to their divine worship. It is forbidden sell, or even"

"to rent, houses to Christians which will be used by them as places of"

"worship. Nowadays, however, Jews trade with Christians, especially"

"on Christian feast days, and also sell them houses knowing full well"

"that certain Sacraments will be administered therein, such as"

"Baptism, Holy Communion and Extreme Unction. The Talmud can"

"give no reason for this, and in the "Abhodah Zarah" (2a, "Toseph") it"

says:

It is difficult to say by what right Jews nowadays trade  
with the non-Jews on their (evil) feast days. For although  
many of them commit all kinds of licentious acts and  
perversions on their feast days in honor of saints which  
"they do not look upon as gods, yet every week they"  
celebrate the Day of the Nazarene [Sunday] which has  
"always been forbidden to us.""

€BB2©ÿÿ2©ÿÿ°@

Chalices used in the Sacrifice of the Christian mass are spoken of as

"vessels in which filth is offered up to the idol. Moses Kozzensis, in

"Hilkoth Abhodah Zarah" (10b) says:

"A Jew who buys chalices of the non-Jew, which are broken"

"and thrown away, is not permitted to sell them again to them,"

"because their priest of Baal [Jesus] will use them in the worship of the idol.""  
€BR6-O2©ÿÿ2©ÿÿò:

3y1A Jew Must not go before a Christian Judge"

" ""A Jew is not permitted to bring his case before Christian judges,"

"even if the matter is judged by the decisions of Jewish law, and"

even if both parties agree to abide by such decisions. He who

does so is impious and similar to one who calumniates and

"blasphemes, and who raises his hand against the Law given us"

"by Moses, our great law-giver. Hagah says 'The 'Bethin' has the"

power to excommunicate such a one until he release his Jewish

"brother from the hands of the non-Jew.' ""

" -- Choschen Hammischpat (26,1)-----€B? {2©yy2©yyGz3y

Christians are unclean:"

" ""When Jewish women come out of a bath they must take"

"care to meet a friend first, and not something unclean or"

"a Christian. For if so, a woman, if she want to keep holy,"

"should go back; and bathe again.""

" -- Iore Dea, ( 198, 48) "Hagah,"-----€BA>zT2©ÿÿ2©ÿÿk9



3ÿ©Only Law books may be bound"

" ""It is forbidden to bind the books of the Christians, with the"  
"exception of law books. It may be done, however, if"  
"refusal to do so should cause enmity, but only after every"  
"effort has been made to refuse such work.""  
" -- "Iore Dea," (139,15)"

[Law books may be bound because this gives the Jews  
the opportunity to learn the non-Jewish laws so as to  
put our yoke around the non-Jews' neck.]

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Deceiving the Christians:

" ""The Rabbis have always deceived the"

Christians by saying that the Jesus of whom the Talmud speaks is not the Jesus Christ of the Christians. They permit themselves this falsehood for the sake of peace."

" -- Sepher Juchasin (9b)-----€B>:P2©ÿÿ2©ÿÿ""~"

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Usury is allowed against Christians:

"It is permitted, according to the Torah, to lend money"

"to a Christian with usury. Some of the Elders, however,"

deny this except in a case of life and death. Nowadays

"it is permitted for any reason."""

" -- Iore Dea (159,1)-----€B802©ÿÿ2©ÿÿob|GÿcF--M:-

Multiple swindling of Christians and non-Jews is okay:"

" ""If a Jew is doing good business with a Christian it is not"

"allowed to other Jews, in certain places, to come and do"

"business with the same Christian. 'In other places,'"

"however, it is different, where another Jew is allowed to"

"go to the same Christian, lead him on, do business with him"

and to deceive him and take his money. For the wealth

of the Christian is to be regarded as common property and

"belongs to the first who can get it. There are some,"

"however, who say that this should not be done.""

" -- Choschen Hammischpat (156,5.

"Hagah")-----€BA‡\*2©ÿÿ2©ÿÿ7‰

3ÿChristians, not as a barber:"

" ""You must not be shaven by a Christian unless your Jewish"

friends are with you. There are some who say

that it is not permitted to be shaved by a Christian even

"when others are present, unless you can see yourself in a"

"mirror."""

" -- Iore Dea" (156,1)"

" This does not refer to the shaving of beards, but only of the"

"locks of hair on the neck. For, a Jew who shaves his beard commits five"

"sins, because of its five (star-shaped) points."

" -- Maimonides in "Hilkhoth Akum," XII,

5.-----€B9=C2©ÿÿ2©ÿÿ§^

3»Christians, Not as a teacher:"

"A child must not be given to the Christians to learn manners,"

"literature or the arts, for they will lead him into heresy."""

" -- Iore Dea" (153, 1, "Hagah")-----€BP7\2©ÿÿ2©ÿÿÿ^  
3ßChristians, Not as a nurse:"

"A child must not be nursed by a non-Jew, if an Israelite"  
can be had; for the milk of the non-Jew hardens the heart  
"of a child and builds up an evil nature in him."""

" -- ore Dea" (81,7, "Hagah")-----€B:62©ÿÿ2©ÿÿ ^  
3ÿ -----Christians, Not as a doctor:"

"When a Jew is wounded in any way, even so gravely that"  
"he would have to violate the Sabbath in having a doctor, he"  
must not employ the services of a Christian doctor  
who is not known to everyone in the neighborhood; for we  
must guard against the spilling of blood. Even when it is not  
"known if the patient will live or die, such a doctor must not"  
"be allowed to attend him. If, however, he is sure to die, then"  
"such a doctor may attend him, since an extra hour of life is"  
not much to lose. If the Christian insists that a certain medicine  
"is good, you may believe him, but be sure not to buy it from"  
him. There are some who say that this holds only when the  
"Christians offer help free, and that it can be accepted every"  
time it is paid for. But it can be taken for granted  
that they would not harm a Jew just for the sake of a  
"matter of money."""

" -- Iore Dea" (155,1)-----€BI...72©ÿÿ2©ÿÿç%  
3ÿR-----Christians, not as an obstetrician:"

" ""Our Rabbis have passed it down to us, that a foreign woman"  
must never be allowed to act as midwife at the birth of a child of  
"Israel, because they are given to the shedding of blood. The"  
"Elders say, however, that a foreign woman may perform this task"  
"provided there are other Jewish women present, but never alone."  
"Rabbi Meir, however, says that it is not allowed even when"  
others are present. For they often crush the soft head of the  
child with their hand and kill it; and they can do this without  
"being noticed by those who are present."""

-- "Abhodah Zarah" (26a)

"[With all of the blood-thirsty and evil ""Laws"" of the Jews, it is easy to wonder how  
many non-Jewish babies are killed each year by Jewish doctors who ""crush the soft  
head of the child with their hand and kill it... without being  
noticed.]-----€BF+P2©ÿÿ2©ÿÿfÕ>~Christian children are  
animals:"

The seed [child] of a Christian is of no more  
"value than that of a beast."""

-- Kethuboth 3b-----€B'D<2©ÿÿ2©ÿÿ)  
"3ÿ, Christians and non-Jews will all die:"

"As soon as the King Messiah will declare himself, He will destroy Rome (Catholicism) and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land (Christian countries). He will say to the Jews: 'I am the King Messiah for whom you' have been waiting. Take the Silver and Gold from the non-Jews.' ""-"

" --Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13

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u3~Christians are animals:

"Rabbi Edels, in commenting on "Kethuboth" (110b) says:"

The Psalmist compares the Christian to the unclean beast  
in the woods."-----€B72©ÿÿ2©ÿÿ

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3ÿRKill Christians and Non-Jews:

" ""The People of the Earth are idolaters, and it has been" written about them: "Let them be wiped off the face of the earth. Destroy the memory of the Amalekites."  
"They are with us still in this Fourth Captivity, namely, the" "Princes [of Christian Rome] . . . who are really Amalakites. ""  
" -- Zohar ( I,25a)

—————€B!;02©ÿÿ2©ÿÿ“z3ÿ” Christians are like dung:

" ""When ten persons are praying together in one place and" "they say “Kaddisch,” or “Kedoschah,” anyone, even" "though he does not belong there, may respond Amen."  
"There are some, however, who say that no dung or" "Christians must be present. ""—————€B4

2022; GIF--M:-

Birth control and abortion:"

“The Christian birthrate must be materially diminished.”

Zohar II 64b

-----EB/-2022 v3§Ritual murder:

It is the Law to kill anyone who denies  
the Torah. The Christians belong to the denying  
"ones of the Torah.""

" -- Coschen Hamischpat 425, Hagah 425, 5-----EBL  
2022o>3 {-----

Killing Christians -----

" In 1962 a part of the Maimonidean Code . . . the so-called Book of Knowledge,"

"which contains the most basic rules of Jewish faith and practice, was published"

"in Jerusalem in a bilingual edition, with the English translation facing the"

"Hebrew text. The latter has been restored to its original purity, and the"

"command to exterminate Jewish infidels appears in it in full: ""It is a duty to"

"exterminate them with one's own hands."" In the English translation this is"

"somewhat softened to: ""It is a duty to take active measures to destroy them."""

"But then the Hebrew text goes on to specify the prime examples of ""infidels"""

"who must be exterminated: ""Such as Jesus of Nazareth and his pupils, and Tzadoq"

"and Baitos [the founders of the Sadducean sect] and their pupils, may the name"

"of the wicked rot."" Not one word of this appears in the English text on the"

"facing page.

-----EBB%%2022 Ž,3ÿÃAll Christians should be  
killed:"

Even the best of the Mankind should be killed

" -- "'Abhodah Zarah'" (26b, "'Tosephoth'")"

" The "'Schulchan Arukh,'" after the words of "'Iore Dea'" (158,1),"

"that those of the Christians who do no harm to Jews are not to be killed,"

namely those who do not wage war against Israel....

" "'But in time of war the Christians are to be killed, for it is"

"written: 'The good among the Christians deserve to be killed,

etc.'""-----€BT\2©ÿÿ2©ÿÿRS3XKilling Christians:"

Do not save Christians in danger of death.

-- Hikkoth Akum X: 1-----€B;i

2©ÿÿ2©ÿÿE#-2WKill Christians

"The best of the Christians must be strangulated."

"Rasoni, Exodus 14.-----€B10;2©ÿÿ2©ÿÿø\<3^Killing

Christians:"

Extermination of Christians is a necessary sacrifice.

-- Zohar II 43a-----€B8

2©ÿÿ2©ÿÿU3ŽKilling Christians:

Every foreigner [non-Jew] who glorifies

"Sunday [that is, a Christian] must be killed without asking him.'""

-- Sanhedrin-----€B-W32©ÿÿ2©ÿÿd3ÿKilling Christians:

"As soon as the King Messiah will declare himself, He will destroy Rome {Christianity]"

and make a wilderness of it. Thorns and weeds will grow in the Pope's

palace. Then He will start a merciless war on non-Jews and will overpower

"them. He will slay them in masses, kill their kings and lay waste the whole"

Roman [Christian] land. He will say to the Jews: 'I am the King Messiah for whom you

"have been waiting. Take the Silver and Gold from the non-Jews.' ""

" -- Josiah 60, 6 Rabbi Abarbanel to Daniel 7, 13.-----€BR6-

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3²Killing Christians is okay:

It is the law to kill anyone who denies the Torah. The Christians belong to

"the denying ones of the Torah.'""

" -- Coschen hamischpat 425 Hagah 425.

5-----€BR""^32©ÿÿ2©ÿÿ/|"

3ÿ8Christians are not to be saved from death:

The Christians who are not enemies of ours must not be



"killed directly, nevertheless they must not be saved from"  
"danger of death. For example, if you see one of them"  
"fall into the sea, do not pull him out unless he"  
"promises to give you money."""  
" -- Iore Dea ( 158,1 ) -----€BRœ2©ÿÿ2©ÿÿ~þ‡AÿChristians  
are to be killed:"  
"Heretics [that is, Christians], traitors and apostates are to be thrown into a"

"well and not rescued."""  
-- "Abhodah Zarah" (26b) -----€BRŠ2©ÿÿ2©ÿÿn-  
3ÿ%Kill those who give Jew money to Christians:  
" ""If it can be proved that someone has betrayed Israel"  
"three times, or has given the money of Israelites to the"  
"Christians, a way must be found after prudent consideration"  
"to wipe him off the face of the earth."""  
" -- Choschen  
Hammischpat388,15) -----€BKC2©ÿÿ2©ÿÿ ^,GÿHF--M:-  
Christians must be exterminated:"  
"The followers of ""that man,"" whose name is taken by the Jews to"

"mean ""May his name and memory be blotted out,"" are not"  
otherwise to be regarded than as people whom it would be good  
"to get rid of. They are called Romans [that is, Catholics] and tyrants who hold"

"captive the children of Israel, and by their destruction the Jews"  
would be freed from this Fourth Captivity. Every Jew is therefore  
bound to do all he can to destroy that impious kingdom of the  
"Edomites (that is, Roman Catholicism) which rules the whole world. Since, however, it"

is not always and everywhere possible to effect this extermination  
"of Christians, the Talmud orders that they should be attacked at"  
"least indirectly, namely by injuring them in every possible way, and"

"by thus lessening their power, help towards their ultimate"  
"destruction. Wherever it is possible, a Jew should kill Christians,"  
and do so without mercy.

#### Article 1.—HARM MUST BE DONE TO CHRISTIANS

"A Jew is commanded to harm Christians wherever he can, both"  
"indirectly by not helping them in any way, and also directly by wrecking"

their plans and projects; neither must he save a Christian who is in  
danger of death.

#### I. GOOD MUST NOT BE DONE TO CHRISTIANS

"In "Zohar" (1, 25b) it says:"  
Those who do good to the Christians . . . will not rise  
"from the dead."""

"At times it is permitted to do good to Christians, but only in order"

"to help Israel, namely, for the sake of peace and to hide hatred of"

"them. Maimonides in "Hilkhoth Akum" (X, 6) says:"

Needy Gentiles may be helped as well as needy

"Jews, for the sake of peace . . ."-----€BaR"]2©ÿÿ2©ÿÿ@z"

3•Sick Christians not to be cured:

" ""The Christians are not to be cured, even for money, unless it would incur their enmity.""

" -- Iore Dea (158,1)-----€BF=Y2©ÿÿ2©ÿÿ· ,3ÿ Christian

woman in childbirth not to be helped:"

" ""No help is to be given to a Christian woman in labor on"

"the Sabbath, even in a small way, for the Sabbath must"

"not be violated.""

" -- Orach Chaim (330,2)"

"[However, Jewish women are to be helped if they go into"

labor on the Sabbath.]-----€BT<ŽO2©ÿÿ2©ÿÿÈ‡,,GÿÑF--M:-

Christians not to be saved from drowning:

"Do not have any pity for them, for it is said ("Deuter" VII,2):"

"'Show no mercy unto them.' Therefore, if you see a Christian"

"in difficulty or drowning, do not go to his help. And if he is in"

"danger of death, do not save him from death. But it is not right"

to kill him by your own hand by shoving them into a wells or

"in some other way, since they are not at war with us.""

" -- Maimonides, in "Hilkhoth Akum"

(X,1)-----€BR""%32©ÿÿ2©ÿÿ"" ,3ûChristians shed blood:"

An Israelite must not associate himself with the Christians

because they are given to the shedding of blood."

" -- Iore Dea (153,2)"

[This is sheer hypocrisy coming from such a blood-thirsty sect of criminals as are the

Jews.]-----€B62©ÿÿ2©ÿÿw3ÿ°Christians are slaves of the Jew:

God created them in the form of men for the glory of

Israel. But Christians were created for the sole end of

ministering unto them [the Jews] day and night. Nor can

they ever be relieved from this service. It is becoming to

the son of a king [an Israelite] that animals in their natural

"form, and animals in the form of human beings should"

"minister unto him.""

" -- Midrasch Talpioth" (fol. 225d)-----€B-

%2©ÿÿ2©ÿÿ] ,3lMalice toward Christians:"

"Those who do good to Christians will never

rise from the dead.”

-- Zohar I 25b-----€B<MM2©ÿÿ2©ÿÿ {P73öCurses against all non-Jews:

"We beg Thee, O Lord, inflict Thy wrath on the nations not believing in"

"Thee. Take away, O Lord all hope from them. Destroy all foes of Thy"

"nation.""-"

"-Synagoga Judaica, p. 212. Minhagen, p. 23. Crach Chaim, 480

Hagah-----€BRZZ2©ÿÿ2©ÿÿ&'=39JEWISH CUSTOMS

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Jewish ""Love"" Prayer:"

"We beg Thee, O Lord, inflict Thy wrath on the nations not believing in"

"Thee. Take away, O Lord all hope from them. Destroy all foes of Thy"

"nation.""-"

"-Synagoga Judaica, p. 212. Minhagen, p. 23. Crach Chaim, 480 Hagah

-----€BR—2©ÿÿ2©ÿÿl"

3ÿDaily prayer:

A Jewish man is obligated to say the following prayer

"every day: ""Thank you God for not making me a goy, a woman or a slave."""

" -- Menahoth 43b-44a

-----€B""K/2©ÿÿ2©ÿÿ‘,3ÂJewish blood is special:"

"Rabbi Yitzhak Ginsburg declared, ""We have to recognize that Jewish blood and"

"the blood of a goy [non-Jew animal] are not the same thing."" (NY Times, June 6, 1989, p.5).-----€B9JM2©ÿÿ2©ÿÿâi23ÿI

Circumcision shows Gods name on the Jewish Penis"

The best argument used by the Jews to prove that Jews alone are the reflection of God is the fact that they are circumcized.

For by circumcision the name of God -- YHVH -- is completed in the flesh of a circumcised Jew. When the tetragammaton

"is read vertically, ""yod"" is the head, ""heh"" is the arms, ""vav"" is the penis"

"and ""heh"" makes the legs of a man. Thus, by circumcision, the Jews" are the children of God.

---

Only  
a Jew is a man:

A Jew alone is looked upon as a man; the whole world is his  
"and all things should serve him, especially ""animals which have the form"  
"of men.""

"Thus on the Sabbath day Jews celebrate with wine, meats, fish and"  
all the delicacies made for men; for them it is a full holiday;  
they abstain from all kinds of work and will not lift a finger to do anything that  
has the appearance of labor or that involves work of any kind. Thus if there is  
"the need to light a fire in winter, to light or blow out a candle, to"  
"cook or heat food, or to milk cows, they employ poor Christians to do"

such work. Hence they glory in the fact that they are masters and  
Christians are their servants who must minister to them while they rest

"at their ease.""

" Buxtorf in "Synag. Jud." p.382-----€B,-

62€ÿÿ2€ÿÿ° „GZF--M:-Sabbath Dirt:"

The Jewish name for a Christian girl  
who works for Jews on their sabbath is called  
""Schaw-weschicksel," Sabbath

Dirt.-----€BQ9‡P2€ÿÿ2€ÿÿeđ23ÿ£Pre-torn toilet paper:"

"When my mother was a teenager, she worked briefly for a"  
Jewish family. She described to me one of several odd  
traditions observed while in their employ. Prior to  
observance of their Saturday sabbath (sundown Friday to  
sundown Saturday) they would tear individual sections  
"of toilet paper apart, that they might not have to do so during sabbath, as this would  
constitute work.""

-- Dan Gentry-----€B9EO2€ÿÿ2€ÿÿû5

"3ôNon-Jews are Not Human""

"Only Jews are human (""Only ye"  
"are designated men"")."

-- Baba Mezia 114a-114b

"Also see Kerithoth 6b under the sub-head, ""Oil of"

"Anointing" and Berakoth 58a in which Gentile women are designated animals"

("she-asses").-----€B12©ÿÿ2©ÿÿ,s3âThe Devil speaks to the Jews:"

The Most Holy spoke thus to the Israelites:

You have recognized me as the only ruler of the

"world, and for that reason I will recognize you"

"as the only rulers of the world.""

" -- Chaniga, 3a, 3b-----€B8`

2020 Jews own all people and property:"

God has given the Jews power over the  
"possessions and blood of all nations."""

" -- Seph. Jp., 92, 1-----€B8~""2020Jewá+"

30€The earth belongs to the Jew:

"All property of other nations belongs to the Jewish nation, which,"

"consequently, is entitled to seize upon it without any scruples. An orthodox"

Jew is not bound to observe principles of morality towards people of other

"tribes. He may act contrary to morality, if profitable to himself or to Jews"

"in general."""

--Schulchan Aruch. Choszen Hamispat

348.-----€B8%h32020203âIsrael receives free money

“Israel is like the lady of the house to whom  
her husband brings the money. Thus Israel is  
without the burden of labor and receives the money  
from the people of the world.

" -- Jalkut Schim., 75, 2.-----€BS&Y202020;W39"

"Work is harmful and brings but little."""

■ Gittin 68a-----€B... 202020β3 {

■

■ Master of the Gentiles

“Wherever the Hebrews go, they must make”  
themselves the master of their lords.”

" -- Sanhedrin, 19.

-----€B-Sq[202020sí23dHerein, ""The law regulating the  
rule for how to urinate in a holy way"

"is given."""

■ Shabbath 41a.

■

■ -----€B-6rM202020Um

-----€B;=M202020F=,GÿF--M:-Jews can sin but remain  
pure Jews:

"A Jew is always considered good, in spite of certain sins"

"which he may commit; nor can his sins contaminate him, any"

"more than dirt contaminates the kernel in a nut, but only soils its"

"shell."""

" --Chagigah, 15b-----€B3

2022, GøF--M:-Sin somewhere you aren't known:"

When one finds that evil appetites are taking  
"hold of his senses, let him repair to some place"  
"where he is unknown, let him dress himself in"  
"black and follow the impulses of his heart."""

-- Mo'ed Katan 17a-----€Bg-

2022

30 Jews Have Superior Legal Status:

" ""If an ox of an Israelite gores an ox of a non-Jew there is no liability; but if an ox of a non-Jew gores an ox of an Israelite...the payment is to be in full."""

" -- Baba Kamma 37b.-----€B+20226V3P""Proselytes  
are as injurious to Judaism as"  
"ulcers to a sound body."""

-- Talmud-----€B0%82022022Iò23I“There is no meaner  
calling than that of  
agriculture.”

" -- Jebamoth 63a-----€BD O2022i23yZ""

The Jewish Prayer Book lists the following"  
"sins specifically, as among those which are"  
unconditionally forgiven the Jew on Yom Kippur:

1. Sins committed with incestuous lewdness;
2. Oppressing one's neighbor;
3. Assembling to commit fornication;
4. Deceitful acknowledgements;
5. Violence;
6. Denying and lying;
7. Taking and giving bribes;
8. Calumny;
9. Extortion and usury;
10. Haughtiness;
11. Shamelessness;
12. Lawlessness;
13. Litigiousness;
14. Treachery to one's neighbor;
15. Tale-bearing;
16. False-swearing;
17. Embezzlement;
- "18. Stealing."""

"[from Samuel Roth,"

"Jews Must Live, page 136]-----€BB,2022022/>

3yi Jews may not dress or act like Christians:"

" ""It is not permitted to imitate the customs of the Christians,"  
nor to act like them. Nor is it permitted to wear clothes like  
"the Christians, nor to comb the hair as they do . . . neither"  
"must Jews build houses that look like temples of the Christians.""

" -- Iore Dea (178,1)"

"[Since, however, it is not possible to observe all these rules in"  
"every place, the "Hagah" says that they can be overlooked to a certain"

"extent when, for instance, it is to the advantage of a Jew to do so;"  
"for example, if a Jew would profit by a trade which requires a"  
certain kind of dress.]—————€BB2©ÿÿ2©ÿÿ-ð23ÿ'The Jewish  
Messiah:

The Jews picture their Messiah and Liberator whom they  
"expect, as a persecutor who will inflict great calamities upon non-Jews."

The Talmud lists three great evils which will come upon the  
"world when the Messiah comes. In ""Schabbath"" (118a) it says:"

Whoever eats three meals on the Sabbath shall be saved

from the three evils: from the punishments of the

"Messiah, from the pain of hell and from the war of"

"Magog; for it is written: 'Behold, I shall send you Elias"

the Prophet before the coming of the 'Day' of the

"Lord, etc.""—————€B.282©ÿÿ2©ÿÿÎ-,G^F--M:-To teach a trade  
to Christians forbidden:"

" ""It is not permitted to teach any trade to the Christian.""

" -- Iore Dea (154, 2)—————€BK;†A2©ÿÿ2©ÿÿ×e-2OThe Jews  
call Baptism "Schomed," and an apostate baptized"

"Jew, a "Meschummad."—————€B=+2©ÿÿ2©ÿÿf;



Jew Must Not Salute a Christian -----

A Jew must not enter the home of a non-Jew on a feast day to offer him greetings. However, if he meets him on the street, he may offer him him a greeting, but curtly and with head bowed. -- Gittin 62a

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■ —————€BK#€82©ÿÿ2©ÿÿ;:

3yÑA Jew Must not return the greeting of a Christian  
" ""A Jew must not return the greeting of a Christian by bowing"  
"before him. It is good, therefore, to salute him first and so avoid"  
"having to answer him back if the Christian salutes him first.""  
" -- Iore Dea (148, 10)"

Rabbi Kohana says that when a Jew salutes a Christian he should  
"say ""Peace to my Lord,"" but intend this for his own Rabbi. The"  
""Tosephoth" says: ""For so his heart was turned towards his  
Rabbi.""

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3§A Jew cannot eat Christian food:"

" ""The Elders forbade the eating of the bread of the Christian lest"

"we would seem to be familiar with them."""

" -- Iore Dea (112, 1)-----€B8;G2©ÿÿ2©ÿÿy=

3) A Jew cannot eat non-Jewish food:"

" "The following things belonging to the non-Jews are forbidden:"

"Milk which a non-Jew takes from a cow, in the absence of a Jew (For fear he would mix the milk of swine or of some other unclean animal with it.); also their bread, etc.""

-- Abhodah Zarah (35b)-----€BN2©ÿÿ2©ÿÿ9n3ØSharing losses:

Should a Jew inform the non-Jewish authorities that another Jew has much

"money, and the other will suffer a loss through it, he must give him"

"remuneration.""-"

"-Schulchan Aruch, Choszen Hamiszpat

388.-----€BD2©ÿÿ2©ÿÿ-:

3ÿ~Jewish Children should not play with Christian Children"

As Rev. Parnaitus states:

" ""Thus it is plain that they regard all contact with Christians as"  
"contaminating, and as detracting from their dignity. They are therefore"

required to keep far away as possible from all who live and act as  
Christians do.

" ""They are diligently warned not to have any contact with"  
"Christians, not to play with their children, nor to eat or drink with them,"

nor to have anything to do with them socially. And parents tell their

children the conversations of Christians is so horrible and vicious that

"they conceive an implacable hatred of Christians from their very  
cradle.""-----€BS(2©ÿÿ2©ÿÿiOIÿr

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.]-----€B-2©ÿÿ2©ÿÿWù23ÿParental abuse is okay:"

He who strikes his father or his mother is  
liable only if he wounds them. In this respect  
"cursing is more stringent than smiting, for, he"  
who curses his parents after death is liable while  
"he who smites them after death is not.""

-- Sanhedrin 85b-----€B02©ÿÿ2©ÿÿÓð23ÿŠExecuting those  
who disobey the Rabbi:

“The criminal [unorthodox Jew] is placed in  
dirt up to his knees; a hard cloth is then laid  
in a soft one and wrapped round his neck; the one  
witness pulls the one end towards himself and the  
"other the other, until the prisoner opens his"  
mouth. In the meantime the [molten] lead is heated  
so that it enters his vitals and burns them.”

-- Sanhedrin 52a.-----€BZ 2©ÿÿ2©ÿÿeð23ÿ Help Fellow  
Jews Avoid Taxes

““In case a Jew has the position of a Muchas,"  
"i.e., tax collector or customs officer, then he"  
"has not the right (namely, to levy taxes, etc.)"  
but exercises it for the government. In such case  
he is forbidden to exercise force in collecting  
from another Jew. Why? Because the king (for whom  
he collects is a non-Jew and not to pay him the  
"taxes is the same as not to pay one's debts, which"  
"is permitted as outlines above. Therefore, no Jew"  
"is permitted to force another Jew, unless the Muchas"

is afraid of the king that he might be  
 "found out, in which case he may use force."  
 " --- Schulchan Aruch, Choschen Hamischpath,  
 386. "Work is harmful and brings  
 but little."  
 " -- Gittin 68a. "Teach your son  
 an easy vocation and endeavor"  
 "thereby to acquire estates and riches."  
 ■ Quid Dusen 89a "The scapegoat ritual [see clipart skapgoat.cmp] is to this

"modern day used by the Jews during Yom Kippur, the"  
 Jewish Day of Atonement. The orthodox Jew swings a  
 "chicken over his head during the ritual called "Kaparot".  
 Sins are transferred from a person or group of persons  
 "to the chicken during the ritual."

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Yigal Amir's claim that he murdered Israeli Prime Minister Yitzhak Rabin because  
 religious law takes precedence over secular law deserves serious attention."

Amir's defense that he was obeying higher law when he murdered the prime minister will  
 have some listeners. This is what he told the court conducting the preliminary hearing  
 into the assassination:

"According to Jewish law, the minute a Jew gives over his people and his land to the  
 enemy, he must be killed. My whole life has been studying the Talmud, and I have all the  
 data."

"The defense, according to news reports from Israel, also will be based on the Talmudic  
 concept of the pursuer." This holds that if someone is pursuing a Jew with the intent to  
 kill him, one has the duty to kill the pursuer. This formulation, if it takes no account of  
 circumstances, is weird to say the least. Under it, Rabin, apparently an instrument of  
 Arabs who are Jewish enemies, would be the pursuer."

"The showdown is coming between fundamentalists, who believe that all the lands of the  
 Old Testament belong to Jews alone and secular Jews, who understand that Israel has  
 contemporary problems of security, borders and neighbors."

[from article by James O. Goldsborough in the San Diego Union-Tribune]

- Jews cannot marry non-Jews:

"If a Jew enters into marriage with an Christian,"  
"or with his servant, the marriage is null. For they [like animals]"  
are not capable of entering into matrimony. Likewise if  
"a Christian or a servant enter into matrimony with a Jew,"  
"the marriage is null."""  
" -- Eben Haezer (44,8):-----€B%792©ÿÿ2©ÿÿx•,3ÿRDo not  
sell Jew clothes to non-Jews:"

Do not sell your overcoat ("Talith") with the fringes to a  
"Christian, lest he should join up with a Jew on the road and"  
kill him. It is also forbidden to exchange or lend your  
"overcoat with a non-Jew, except for a short time and when"  
"there is nothing to be feared from him."""  
" -- Orach Chaiim (20,2)-----€BU^[2©ÿÿ2©ÿÿóY3/NON-  
JEWS  
OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO  
-----€BFK2©ÿÿ2©ÿÿT³53ÿžRead Me First:"

.”-----€BO2©ÿÿ2©ÿÿj1"

Cursing non-Jews every year:  
On the Haman-holiday [Purim] all Jews must say prayer  
"of thanks, called Arur Haman, in which it says:"  
"Cursed be Haman and all non-Jews, blessed be"  
"Mardocheaus and all Jews."""  
" -- Schulchan Aruch, Orach Chaim, 690  
-----€BeO.-----€B2©ÿÿ2©ÿÿBL30""

All non-Jewesses are whores."""  
-- Eben Haezar-----€€BBAmKQ

ûH73 The non-Jewess may be victimized:  
A Jew may misuse the non-Jewess in her state of unbelief.  
" -- Mammonides, Jak. Chasaka 2, 2  
-----€BV,¢82©ÿÿ2©ÿÿ}"

3°Non-Jewish women may be seduced:  
A Jew may do to a non-Jewess what he can do. He may treat her as he

"treats a piece of meat.""-"  
"-Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.  
-----€B:r2©ÿÿ2©ÿÿò%3ÿ©“A Jewish wet-nurse is forbidden to  
nurse the"  
"child of a non-Jew, even if she would be paid for"  
"that, because in so doing she would assist in"  
raising a non-Jew. Only in case she is in great  
pain because of a surplus of milk and such milk  
"can become dangerous to her, is she permitted to"

do so. The Jew is also forbidden to teach a non-Jew a handwork by which he could sustain himself."

" -- Schulchan Aruch, Johre Deah,

154.-----€BUD\2©ÿÿ2©ÿÿœ%œ2Q

"A pregnant non-Jew is no better than a pregnant animal."""

"Coschen hamischpat 405-----€B4,2©ÿÿ2©ÿÿÄV3

ÿ'Pregnant non-Jewesses are not to be helped:"

"A Jewish mid-wife is not only permitted, but"

she is compelled to help a Jewish mother on

Saturday and when so doing to do anything which

otherwise would desecrate the Saturday. But it is

forbidden to help a non-Jewish woman even if it

should be possible to help her without desecrating

"the Saturday, because she is to be considered only"

"as an animal."""

" -- Schulchan Aruch, Orach Chaim, 330-----€B32©ÿÿ2©ÿÿöª

3ÿÿNon-Jew marriages are like animals:"

Marriages taking place amongst non-Jews have

no binding strength; their cohabitation is just as

"the coupling of horses, therefore, their children"

"do not stand as humanly related to their parents."""

-- Schulchan Aruch-----€BIO<Y2©ÿÿ2©ÿÿ )

3€Non-Jewish women may be seduced and deceived:

A Jew may misuse the non-Jewess in her state of unbelief.-

" --Maimonides, Jak. Chasaka 2:2.-----€BM-

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ÿ~-----Non-Jewish women, raped by a Jew, must be killed:"

" According to the Talmudic Encyclopedia: ""He who has carnal knowledge of the"

"wife of a non-Jew is not liable to the death penalty, for it is written: `thy"

fellow's wife' rather than the alien's wife . . . and although a married

"non-Jewish woman is forbidden to the non-Jews, in any case a Jew is exempted."""

' This does not imply that sexual intercourse between a Jewish man and a

non-Jewish woman is permitted -- quite the contrary. But the main punishment is

"inflicted on the non-Jewish woman; she must be executed, even if she was raped by the

Jew: ""If a Jew has coitus with a non-Jewish woman, whether she be a child of three or

an adult, whether married or unmarried, and even if he is a minor aged only nine years



and one day -- because he had willful coitus with her she must be killed, as is the case with a beast, because through her a Jew got into trouble."

'-----€Bs¥\*2©ÿÿ2©ÿÿi‘,GóF--M:-Adultry is okay:"

-----€B-F>2©ÿÿ2©ÿÿQ-3÷The non-Jew animal cannot marry:

. . . How do we know this? Rabbi Huna says: You can  
"read: Remain here with the ass, that is, with a people"  
like an ass. Hence it appears that they are not capable  
"of contracting marriage."""

-- Kidduschim (68a)-----€BL/Ž;2©ÿÿ2©ÿÿ•™3 Non-Jew  
children are the same as animals:

The child of a non-Jew is worth the same as that of a beast.

-- "Kethuboth" (3b)-----€BIFR2©ÿÿ2©ÿÿn9

"3s ""The vessels of non-Jews, do they not impart a worsened"  
"flavor to the food cooked in them?""

-- Abodah Zarah 67b-----€B@!2©ÿÿ2©ÿÿ‘’53oFilthy non-  
Jewish girls:

Non-Jewish girls are in a state of niddah (filth) from birth.

-- Abodah Zarah 36b-----€BC2©ÿÿ2©ÿÿµ536Jews may cause  
injury to non-Jews:

"... an Israelite is allowed to do injury to a non-Jew,"

"because where it is written, Thou shalt not do"

"injury to thy neighbor, it is not said, Thou shalt not do injury to"

"a non-Jew."""

"-- Miszna, Sanedryn, 57.-----€B;,2©ÿÿ2©ÿÿL|"

3ÿ Non-Jew in danger of death must not be helped:

" ""If you see a non-Jew, who does not believe in the Torah,"

"falls into a well in which there is a ladder, hurry at once"

and take it away and say to him 'I have to go and take

my son down from a roof; I will bring the ladder back to

"you at once' or something else. The Samaritans, however,"

"who are not our enemies, who take care of the sheep of"

"the Israelites, are not to be killed directly, but they must"

"not be saved from death ""

" -- Choschen Hammispat (425,5) it

says:-----€B<EF2©ÿÿ2©ÿÿnI73¶Never wish good luck:"

" ""It is permitted to deride idols, and it is forbidden to"

"say to a non-Jew: 'May your God help you,' or. 'I hope you will succeed.'""

" -- Iore Dea" (147,5):-----€BMI|S2©ÿÿ2©ÿÿò',GIF--M:-Non-Jews are animals:"

The houses of the non-Jews are the houses of animals.

" -- Leb. Tob., 46. 1-----€BB† 2©ÿÿ2©ÿÿ“,G€F--M:-Non-Jews are like cattle:"

On the house of the non-Jew one looks as on the fold of cattle.

" --Tosefta, Erubin VII, 1.-----€B8i2©ÿÿ2©ÿÿÈ<sup>a</sup>3øNon-Jews are devils and animals:"

The souls of the non-Jewish people come from the devil and are souls such as the cattle and animals have. The seed [children] of the stranger "also is cattle-seed."""

" -- Schefta Tal. 4.2, Memachem, page 53, F.

221-----€B<0H2©ÿÿ2©ÿÿqv3xNon-Jews are animals:"

" ""Sexual intercourse between non-Jews"

"is like intercourse between animals."""

-- Sanhedrin 74b-----€BK>\2©ÿÿ2©ÿÿSx3óNon-Jews are animals:

" ""He who sees beautiful creatures, even though it be a"

"Christian or an animal, let him say 'Blessed art thou Our Lord"

"God, King of the Universe, who hast placed such things on"

"the earth!' ""

" -- Orach Chaiim (225, 10)-----€Bn= I2©ÿÿ2©ÿÿÑ;

3§Non-Jews are apes"

"Although the peoples of the world outwardly resemble Jews, they are actually only as apes in comparison with men."

" -- Schene Lucohoth Ha' berith.-----€B ;2©ÿÿ2©ÿÿ“~

3;""Non-Jews prefer sex with cows."""

-- Abodah Zarah 22a-22b-----€B)/42©ÿÿ2©ÿÿÒu3 Non-Jew is a beast:

" ""The Jews are called human beings,"

"but the non-Jews are not human. They are beasts."""

"-- Baba Mezia, 114b-----€èA7) 72©ÿÿ2©ÿÿÔ33ÿÿNon-Jews are like oxen or asses:"

"If a Jew has a non-Jewish servant or maid who dies, one should not express"

"sympathy to the Jew. You should tell the Jew: ""God will replace 'your loss',"

"just as if one of his oxen or asses had died""."""

" -- Jore dea 377, 1-----€BEL†V2©ÿÿ2©ÿÿ£n"

3–Non-Jews are like dogs:

"The non-Jew is like a dog. Yes, the scripture teaches to honor the"

"the dog more than the non-Jew."""

"Ereget Raschi Erod. 22 30-----€BP2©ÿÿ2©ÿÿÔ,"

3ÿANon-Jews are not human:

Everything a Jew needs for his church ritual no non-Jew is permitted to

"manufacture, but only a Jew, because this must be manufactured by human"

"beings and the Jew is not permitted to consider the non-Jews as human beings."""

" --Schulchan Aruch, Orach Chaim 14, 20, 32, 33, 39. Talmud Jebomoth

61.-----€B:2©ÿÿ2©ÿÿoy3ÿ-----Non-Jews are not human:"

" ""The teaching of the Rabbis is: He who pours oil over a"

"non-Jew, and over dead bodies is freed from punishment. This"

is true for an animal because it is not a man. But how

can it be said that by pouring oil over a non-Jew one is freed

"from punishment, since a non-Jew is also a man? But this is"

"not true, for it is written: ‘Ye are my flock, the flock of"

"my pasture are men’ (Ezechiel, XXXIV, 31). You are thus"

"called men, but the non-Jews are not called men."""

" -- Kerithuth (6b, p.78)-----€BWÿ@2©ÿÿ2©ÿÿ-33ÿUNon-Jews committ bestiality:"

In the “Abhodah Zarah” ( 15b) it says:

Animals of the masculine sex must not be left in the barns

"of the non-Jews with their men, nor animals of the feminine" sex with their women; much less must animals of the "feminine sex be left with their men, and of the masculine" sex with their women. Nor must sheep be left to the care of their shepherds; nor must any intercourse be had with them; nor must children be given into their care to learn to "read or to learn a trade."""

In the same tract a little farther on (22a) it is explained why animals "must not be allowed in the barns of non-Jews, and why Jews are not" permitted to have sexual intercourse with them:

" ""Animals must not be allowed to go near the non-Jews," because they are suspected of having intercourse with them. Nor must women cohabit with them because they "are over-sexed."""

In fol. 22b of the same book the reason is given why animals especially of the feminine sex must be kept away from their women:  
. . . because when non-Jew men come to their neighbors' houses to commit adultery with their wives and do not find "them at home, they fornicate with the sheep in the barns" instead. And sometimes even when their neighbors' wives "are at home, they prefer to fornicate with the animals; for" they love the sheep of the Israelites more than their own "women.""  
Non-Jews, like animals, are unclean:"

It is worthy of note that the following list of unclean things "is given in "Biur Hetib," a commentary on the "Schulchan Arukh":

" ""A woman must wash herself again if she sees any unclean" thing, such as a dog, an ass, or People of the Earth; a" Christian, a camel, a pig, a horse and a leper.""  
Non-Jews are filthy and diseased:"

An animal which has been slaughtered by a "non-Jew or by a Jew who has become a non-Jew, is" "to be considered as a diseased animal."""

" -- Schulchan Aruch, Johre Deah,

15  
Non-Jews are like shit:"

The Kadish-prayer shall only be given when ten Jews are together and they must be together in a

"way that no unclean thing separates them, as, for"  
"example, excrements or a non-Jew."""  
" -- Schulchan Aruch, Orach Chaim, 55,  
20-----€B(162©ÿÿ2©ÿÿw~3¹Non-Jews are unclean:"

A Jew is forbidden to drink from a glass  
"of wine which a non-Jew has touched, because"  
"the touch has made the wine unclean."""  
" -- Schulchan Aruch, Johre Deah,  
122-----€BF!2©ÿÿ2©ÿÿá·53ÿ¹Non-Jews are unclean:"

The Talmud gives two reasons why the non-Jews are unclean:  
"because they eat unclean things, and because they themselves have not"  
  
"been cleansed (from original sin) on Mount Sinai. In Schabbath, (145b)"

it says:  
Why are the Goim unclean? Because they eat abominable  
"things and animals that crawl on their belly."""

"Likewise in "Abhodah Zarah," 22b:"  
Why are the non-Jews unclean? Because they were not  
present at Mount Sinai. For when the serpent entered into  
Eve he infused her with uncleanness. But the Jews were  
cleansed from this when they stood on Mount  
"Sinai; the non-Jews, however, who were not on Mount Sinai,"  
"were not  
cleansed."""-----€BR™22©ÿÿ2©ÿÿÿ~3ÿ>

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The Souls of Non-Jews are unclean:"

" The teaching of the Jews is that God created two natures,"  
"good and the other evil, or one nature with two sides, one clean"  
"the other unclean. From the unclean side, called"  
"“Keliphah” -- rind, or scabby crust -- the souls of Christians are"  
said to have come.

"In "Zohar" (I, 131a) it says:"  
" ""Idolatrous people, however, since they exist, befoul the world, because their souls  
come out of the unclean side."""

And in "Emek Mammelech" (23d) it says:  
" ""The souls of the impious come from "Keliphah," which is death and the"

"shadow of death."""  
" "Zohar" (I, 46b, 47a) goes on to show that this unclean side is the left"

"side, from which the souls of Christians come:"

" ""“And he created every living thing,’ that is the Israelites,"  
"because they are the children of the Most High God, and"  
their holy souls come out from Him. But where do the souls of the  
"idolatrous non-Jews come from ? Rabbi Eliezer says: from the left side,"

which makes their souls unclean. They are therefore all unclean and they

"pollute all who come in contact with  
them."""-----€BE2©ÿÿ2©ÿÿ“—3ÿšBirth control for non-Jews:"

Rabbi Abba says: If only Christians and non-Jews  
"alone had sexual intercourse, the world would not"  
continue to exist. Hence we are taught that a Jew  
should not give way to those infamous robbers. For  
"if these propagate in greater numbers, it will be"  
impossible for us to continue to exist because of them.  
For they give birth to sucklings the

"same as dogs."""

" -- Zohar (II, 64b)-----€BM62©ÿÿ2©ÿÿ]...  
3ÿ)Strangle non-Jewish Celebrations"

" Lest a Jew be the occasion of sin to the idolatrous Christians,"  
"according to the precept in “Levit.” XIX,14: ‘Do not put"  
stumbling-block before the blind’ -- he must avoid all contact with  
"them on the days when they worship their gods. In Abhodah Zarah, (2a) it says:"

For three days before their idolatrous festivals it is not  
permitted to buy or sell them anything. It is also forbidden  
"to give or take any help from them, to change any money"  
"with them, to pay them back any debts or allow them to"

"pay back debts."""-----€BI5’C2©ÿÿ2©ÿÿf

3ñCursing non-Jewish houses:"

"When one sees inhabited houses of the non-Jews one says,"

"The Lord will destroy the house of the proud. And when one sees them destroyed he  
says,"

"The Lord God of vengeance has revealed himself."""

"-- Berochot 58,

6.-----€BB92©ÿÿ2©ÿÿd|Gÿó

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F--M:-Leaders of non-Jews Killed First:"

" For if the leaders are allowed to live, the hope of the liberation of"

"the Jews is in vain, and their prayers for release from this Fourth"  
Captivity are of no avail.

" In “Zohar” (I,219b) it says:"

It is certain that our captivity will last until the princes

"of the non-Jews who worship idols are destroyed. ""

" And again in "Zohar" (II,19a) it says:"

Rabbi Jehuda said: Come and see how it is; how the non-Jew leaders have assumed power over Israel and the Israelites make no outcry. But their rejoicing is heard when the leader falls. It is written that: the King of the Egyptians died and soon the children of Israel were released from captivity; they cried out and their voice "ascended to God."""

[It should be remembered that most of the leaders of the non-Jews "who opposed such things as Communism, monopoly capitalism," "sweat labor, open borders and free trade, were all assassinated." "Such leaders as Abraham Lincoln, John F. Kennedy," "Huey Long, Joe McCarthy, Hitler, Mussolini, and Jesus Christ" "all were opposed to the usury and the perversions of Judaism, and"

all were killed in various ways. The above quote from the Talmud shows that murder is a part of Jewish attack strategy.

May they reap what they

sow.]—————€BO'12©ÿÿ2©ÿÿ-‡3ÿÛ

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Jews should be wary of non-Jews:

" ""The Rabbis taught: If a non-Jew joins an Israelite on the road,"

he [the Jew] should walk on his right side. [So that if the Gentile "should raise his hand to strike him, the Jew can more quickly" ward off the blow with his right hand.

" Rabbi Ismael, the son of Rabbi Jochanan the nephew of" "Beruka, says: if he carries a sword, let the Jew walk on" his left side. [So that the Jew's right hand be nearer to the "Gentile's sword, and if he tries to draw it, the Jew can obstruct" "his right hand.] If the non-Jew carries a stick, the Jew should" walk on his right side. [So that the Jew be nearer the Gentile's "right hand which holds the stick, and so may be able to grasp" it quickly with his left hand.] If he is climbing a hill or descending "a steep incline, the Jew must not go in front with the non-Jew" "behind, but the Jew must go behind and the non-Jew in front," nor must he stoop down in front of him for fear the non-Jew might crack his skull. And if he should ask the Jew how "far he is going, he should pretend he is going a long way," as Jacob our Father said to the impious Esau: 'Until I come "to my Lord in Seir (Gen XXX111, 14-17), but it adds:" "'Jacob set out for Sukoth.'""

-- Abhodah Zarah (25b) ————— €BF+2©ÿÿ2©ÿÿw+

3ÿONon-Jews must be destroyed by legal means:

"If a non-Jew wants a Jew to stand witness against a Jew in a court of law,"

"and if the Jew could give fair evidence, he is forbidden to do it; but if a"

"Jew wants a Jew to be a witness in a similar case against a non-Jew, he may do it."""

" --Schulchan Aruch, Choszen Hamispat 28, Art. 3 and

4 ————— €BR<[2©ÿÿ2©ÿÿÀ;



3CEA non-Jew cannot be used as a witness"

" ""A non-Jew or a servant is not capable of acting as a witness.""

" -- Choschen Hammischat (34,19)-----EB@2©yy2©yya.

3ÿEGiving Gifts to non-Jews forbidden:"

" ""It is forbidden to give gifts to the non-Jews. But it is permitted to"

"give them to a convert who lives among the Jews, for it is"

"said: To the traveller who stops in your cities, give it to him to"

"eat, or sell it to a non-Jew, that is sell it, not give it."""

" -- Hilkhoth Akum" X,5 )—————€B41?2©ÿÿ2©ÿÿ!.

3^Honor with shit"

"Rabbi Iarchi (referring to "Num". XXV,3) teaches"

that the non-Jews actually

honor their God by excrementing before

him.-----€BB9S2©ÿÿ2©ÿÿáM73iNon-Jews are murderers:

"A Jews must not associate himself with non-Jews because

"they are given to the shedding of blood."""

-- Abhodah Zarah (22a)

[Such slandering hypocrisy from these blood-thirsty

Rabbis and these murdering

people!]------€BM P2©ÿÿ2©ÿÿ¢¼53ÿDo not praise or  
compliment a non-Jew:

" ""Do not say anything in praise of them, lest it be said:"

"How good that non-Jew is!""""

" -- Abhodah Zarah (20,a, "Toseph")"

"In this way the Jews explain the words of Deuteronomy (VII,2) ..."

"and thou shalt show no mercy unto them [Goim]," as cited in the"

"Gemarah." Rabbi S. Iarchi explains this Bible passage as follows:

Do not pay them any compliments; for it is forbidden

"to say: how good that non-Jew is."""

"[In this way, behind-the-back slander directed at a non-Jew and"

the bearing of false witness are used to destroy the reputations

"and the social and business prestige of non-Jews. Thus, the Jew"

is able to tear down the non-Jewish society in which he lives and

to prosper in his business by destroying the goodwill that would

otherwise go to the non-Jew. No one can stay in business long

without the goodwill of the community. But all praise goes to

"fellow Jews such as, ""I hear that so-and-so cheated Mrs. White"

"on a purchase and that he sold her shoddy merchandise, too."

" Why go to such a crook? Instead, go down the street"

to my brother's shop. Tell him that I sent you and he'll give you

"a good deal."" Thus, the Jew need not follow the Ten Commandments"

of the Old Testament when the Talmud tells him that these do not

apply when dealing with non-Jews.]-----€B1B=2©ÿÿ2©ÿÿ@\*

3œNon-Jews may be injured:

"Thou shalt not do injury to thy neighbor, but it is not said,"

"Thou shalt not do injury to a non-Jew.' """"

--Mishna Sanhedryn 57.-----€B32©ÿÿ2©ÿÿD&33ÿ^Non-Jews  
may be conspired against and defrauded:  
"When a Jew has a non-Jew in his clutches,"  
"another Jew may go to the same non-Jew, lend him"  
"money and in his turn deceive him, so that the"  
non-Jew shall be ruined. For the property of a  
"non-Jew, according to our law, belongs to no"  
"one, and the first Jew that passes has full"  
"right to seize it.""  
" -- Schulchan Aruch, Choschem Hamischpath, 156-----€B:b

2022 H3~Always get non-Jew's property:"  
It is always a meritorious deed to get hold of a non-Jew's possessions.

-- Schulchan Aruch-----€B=:M202202233ÿ(Usury on non-Jew is always holy:  
At the time of the Cholhamoed [festival] the transaction of any kind of business is forbidden. But it is "permitted to practice usury on the non-Jew, because" the practice of usury on a non-Jew at any time "pleases the Lord.""  
" -- Schulchan Aruch, Orach Chaim, 539-----€B;"

2022022~  
3-Usury is allowed against non-Jews:  
It is allowed to take usury from Apostates who fall "into idolatry." [That is, from Jews who become Christians.]"  
-- Abhodah Zarah (54a)-----€B2KJ2022022ÿN73ÿ\Jews own the very lives of the non-Jew:  
" Since the non-Jews minister to Jews like beasts of burden, they"

belong to a Jew together with his life and all of his faculties:  
" ""The life of a non-Jew and all his physical powers belong to a "Jew.""" (A. Rohl. "Die Polem." p.20)"

[It is an axiom of the Rabbis that a Jew may take anything that belongs "to Christians for any reason whatsoever, even by fraud; nor can such be"

called robbery since it is merely taking what already was given to "the Jews by God. that is, the whole world belongs to the Jews, that is,"

if you believe what they tell you about it.]-----€B02022022ÿ5I3ÿ†Hypocrisy is okay to hide malice:

It is a great sin to make a present to a non-Jew. But it is permissible to give alms to the "poor of the non-Jews, to visit their sick and to" give the last honors to their deceased and to "console their relatives because of the peace, so" that the non-Jew may think the Jews are good "friends of theirs in showing them consolation.""  
" -- Aboda Zarah, page 20-----€BL|2022022ÿiH3ÿRobbing non\_Jews is okay:"  
"It is not permitted to rob a brother, but it" "is permitted to rob a non-Jew, for it is written" "(Leviticus XIX, 13) 'Thou shalt not rob they"

"neighbor.' But these words, said Jehovah, do not"  
"apply to a non-Jew who is not thy brother."""

" -- Baba Mezia, 61a-----€BL2 ?2©ÿÿ2©ÿÿ%H3œNon-Jews  
own nothing:"

Regarding the non-Jew's claims to property  
"rights, their possessions are 'like unclaimed land"  
"in the desert."""

" -- Baba Bathra, 54b-----€BHES2©ÿÿ2©ÿÿ""m3ÿInjure the  
non-Jew:"

"Thou shalt not do injury to thy neighbor [Bible], but it is not said,"

"Thou shalt not do injury to a non-Jew.' ""

-- Mishna Sanhedryn 57-----€BC t/2©ÿÿ2©ÿÿ<d|GÎF--M:-  
Hatred for all non-Jews:

"What is the meaning of Har Sinai, that is,"  
Mount Sinai? It means the mountain from which  
"radiates Sina, that is, hatred against the people"  
"of the world."""

-- Schabbath 89-----€B2EE2©ÿÿ2©ÿÿD~3ÿ?Non-Jews are  
children of the devil:

Now the serpent was more subtle than any beast of the  
"field, etc. (Genes. III, 1.) 'More subtle' that is towards evil; 'than all"

"the beasts' that is, the idolatrous people of the earth. For they are the"

"children of the ancient serpent which seduced Eve."" [50]"

" -- Zohar (I, 28b)-----€BLH“X2©ÿÿ2©ÿÿ~3§The lowly non-  
Jew:"

“Choschen Hammischpat” (34,22), the name “Goy” [non-Jew]"  
is used in a depraved sense:

Traitors and Epicureans and Apostates are worse than

"Goim."-----€BE2©ÿÿ2©ÿÿp~3ÿ-Non-Jews all go to Hell:"

The Rabbis teach that Abraham sits at the gate of Gehenna [Hell]

and prevents any circumcized person from entering there; but that all

the uncircumcized go down into hell.

In “Rosch Haschanach” (17a) it says:

Christians and non-Jews and Traitors go down into

hell.-----€B8 2©ÿÿ2©ÿÿ/U3bKilling non-Jews:

Even the best among the non-Jews deserves to be killed.

-- Abodan Zarah 26b-----€B#4-2©ÿÿ2©ÿÿ~T3ÿKilling non-Jews:

If a non-Jew kills a non-Jew or a Jew he is responsible;

"but if a Jew kills a non-Jew he is not responsible."""

" -- Tosefta, Aboda Zarah

8:5-----€BP7€?2©ÿÿ2©ÿÿä-3ÿKilling non-Jews:"

"If a non-Jew smites a Jew, he is worthy of death."

-- Sanhedrin 58b-----€B22©ÿÿ2©ÿÿ³-3·Killing non-Jews:

It is permitted to kill a Jewish denunciator

everywhere. It is permitted to kill him even

"before he has denounced."""

" -- Schulchan Aruch, Choschen Hamischpath,

338-----€BI}\*2©ÿÿ2©ÿÿÖ

3ÿhKill non-Jews:"

" ""Do not eat with idolaters, nor permit them to worship"

their idols; for it is written: 'Make no covenant with

"them, nor show mercy unto them' (Deuter. ch.7, 2)."

"Either turn them away from their idols or kill them."""

" -- ""Hilkhoth Akum"" (X,1)"

"In places where Jews are strong, no idolater"

"must be allowed to remain ....""

" -- ""Ibidem""(X,7):-----€B@A†I2©ÿÿ2©ÿÿ)p"

3qKilling non-Jews is okay:

A heretic non-Jew you may kill outright with your own hands.

"Talmud, Abodah Zara, 4b-----€BNDV2©ÿÿ2©ÿÿâo"

3pKilling non-Jews is okay:

It is permitted to take the body and the life of a non-Jew.

Sepher ikkarim III c 25-----€B.=>2©ÿÿ2©ÿÿÓ-

3ÿKill Baptized Jews :

" ""These things are intended for idolaters. But"

"Israelites also, who lapse from their religion and become"

"non-Jews, are to be killed, and we must persecute them"

to the end. For they afflict Israel and turn the people

"from God."""

" -- Hilkhoth Akum (X,2)-----€BL'2©ÿÿ2©ÿÿ#°

3ÐKill Baptised Jews:"

"Renegades who turn to the pleasures of the Christians, and who"

become contaminated with them by worshipping stars and

"planets as they do, are to be killed."""

" -- Iore Dea (158,2 "Hagah")-----€B;BS2©ÿÿ2©ÿÿÿ-

3ÿ Kill Baptised Jews:"

"Jews who become epicureans, who take to the worship" of stars and planets [become Christians] and sin maliciously; "also those who eat the flesh of wounded animals, or who dress in vain"

"clothes, deserve the name of epicureans; likewise those" who deny the Torah and the Prophets of Israel -- the law is that all those should be killed; and those who have the power of life and death should have them killed; and if "this cannot be done, they should be led to their death by" "deceptive methods."""

" -- Choschen Hammishpat

(425,5)-----€BA9K2©ÿÿ2©ÿÿh-3€Killing non-Jews:"

Every foreigner [non-Jew] who glorifies

"Sunday [that is, a Christian] must be killed without asking him."""

-- Sanhedrin-----€BKNfZ2©ÿÿ2©ÿÿÚx3€Killing animals and non-Jews is forgiven:

In the Tract "Makkoth" (7b) he is said to be guilty of killing

"except when, if intending to kill an animal he kills a man by"

"mistake, or intending to kill a non-Jew, he kills an

Israelite."""-----€BNCY2©ÿÿ2©ÿÿd|G~F--M:-Kill the best of non-Jews and snakes:"

"The best of the non-Jews, kill him; the best"

"of snakes, dash out its brains."""-----€B8



2022NS3£Only Jews may own property:"

Regarding the non-Jewish claims to property  
"rights, their possessions are 'like unclaimed land'  
"in the desert.'""

" -- Baba Bathra, 54b-----€BI€2022 }  
3;Killing and stealing is okay:"

"When a Jew murders a non-Jew, there will be no death penalty. What a Jew steals from  
a non-Jew he may keep."

-- Sanhedrin 57a.-----€B<OR2022đo3y(Cheating non-  
Jews okay:

The Jews are strictly forbidden to cheat their brothers and it is  
considered cheating already if one-sixth of the value has been taken away

from him. Whoever has cheated his brother has to return it to him. Naturally

"all that only holds the Jew, to cheat a non-Jew he is permitted and he is not"

permitted to return to him what he cheated him out of. Because the Bible

"says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our"

"brethren, but as mentioned above, worse than dogs.'"-"

-Aruch Choszen Hamiszpat

227.-----€BV< R2022bt3ylDefrauding non-Jews:

"When a Jew has a non-Jew in his clutches,"  
"another Jew may go to the same non-Jew, lend him"  
"money and in his turn deceive him, so that the"  
non-Jew shall be ruined. For the property of a  
"non-Jew, according to our law, belongs to no"  
"one, and the first Jew that passes has full"  
"right to seize it.'""

" -- Schulchan Aruch, Choschem Hamischpath, 156-----€B-

(2022"3ÛNon-Jews are slaves to Jews:"

The Jews were created to be served by the  
"non-Jews. The latter must plow, sow, weed, dig,"  
"mow, bind, sieve, and grind. The Jews are created"  
"to find all this in readiness.'""

-- Berachoth-----€BM%o82022è©3èCurse non-Jews:

On the Haman-holiday [Purim] all Jews must say prayer

"of thanks, called Arur Haman, in which it says:"

"'Cursed be Haman and all non-Jews, blessed be"

"Mardocheaus and all Jews.'""

" -- Schulchan Aruch, Orach Chaim,

690-----€BQFW2022ya¶35NON-JEWISH RELIGIONS



3ÿÖChristian Churches especially but also"  
"Muslim Musjid, Buddhist and Hindu Temples, etc.:"

" ""It is forbidden to stand in the shadow of a house of"  
"idolatry, whether from the inside or the outside, for a"  
distance of four cubits from the front door. It is not  
"forbidden, however, to stand under the shadow of the"  
back of a church. Nor is the shadow forbidden us if the  
church stands in a place where formerly there was a  
"public road, which was taken from the community and the"  
house of idolatry built upon it. For the road is still there.  
"But if the house of idolatry existed before the road, it is not"  
permitted to pass before it. There are some who say that  
"it is forbidden to pass there in any case.""

" -- Iore Dea (142,10)-----€BM>ŽS2©ÿÿ2©ÿÿ‡-

Slandering Christian religions -----

"The Scripture teaches us to hate idols and to call them by ignominious names. Thus, if the name of a church is "Bethgalia" -- 'house of magnificence,' it should be called "Bethkaria" -- an insignificant house, a pig's house, a latrine. For this word "karia" denotes a low-down, slum place."

" -- Rabbi Bechai, explaining the text of Deuteronomy about hating idolatry

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€BC{2©ÿÿ2©ÿÿâ?

3ÿcChristian Churches especially but also  
"Muslim Musjid, Buddhist and Hindu Temples, etc.:"

" ""It is forbidden to listen to the music of idolatrous worship,"  
and to examine the statues of their idols; for even by  
looking at them one can be influenced by the evil of  
idolatry. But one can look who does not intend to be so  
"affected.""

" -- Iore Dea (142,15)-----€B<2©ÿÿ2©ÿÿ>}"

"3ÿPretending to be a Christian, or a Hindu or Buddhist or Muslim, etc.:"

" ""If a Jew is able to deceive them [idolaters] by"  
"pretending he is a worshipper of the stars, he may do so.""

" -- In "Iore Dea" ( 157,2. "Hagah")"

[This text is also found in the Vilna edition of  
1873]-----€B=R,X2©ÿÿ2©ÿÿ(µ3/MURDER  
OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO

-----€BM.fO2©ÿÿ2©ÿÿ-  
3ÿM-----Spies and traitors are to be killed:

" "A spy is to be killed, even in our days, wherever he is"  
found. He may be killed even before he confesses. And  
even if he admits that he only intended to do harm to  
"somebody, and if the harm which he intended is not very"  
"great, it is sufficient to have him condemned to death."  
"He must be warned, however, not to confess to this."  
"But if he impudently says 'No, I will confess it!' then he"  
must be killed and the sooner the better. If there is no  
"time to warn him, it is not necessary to do so. There are"  
some who say that a traitor is to be put to death only  
"when it is impossible to get rid of him by mutilating him,"  
"that is, by cutting out his tongue or his eyes, but if this"  
"can be done he must not be killed, since he is not any"  
"worse than others who persecute us.""

" -- Choschen Hammischpat (388,10)-----€B?-  
^+2©ÿÿ2©ÿÿèd|GÿF--M:-Kill any who allow Jewish money to get away:"

"If there is no doubt that someone has thrice betrayed the Jews,"  
"or caused their money to pass to the non-Jews, a wise council must be found"

"to do away with him.""

"-- Szulchan Aruch, Coszen Hamiszpat 28 art.,4

.-----€B.F:2©ÿÿ2©ÿÿLÖ GÿVF--M:-""It is permitted to kill  
one who denounces the Jews everywhere ... It is permitted to kill him before he

denounces ... Though it is necessary to warn him and say, 'Do not denoun'

"-- Szulchan Aruch, Choszen Hamiszpat, 388, 10

-----€BP,†42©ÿÿ2©ÿÿªU3YKilling non-Jews:"

"If a non-Jew smites a Jew, he is worthy of death."

■ Sanhedrin 58b

■

■ -----€B=6K2©ÿÿ2©ÿÿ+Ž

3ÓAll Jews must help in killing a traitor:

" ""All the inhabitants of a city are obliged to contribute to"

"the expense of killing a traitor, even those who have to"

"pay other taxes."""

" -- ""Choschen Hamm."" (338,16)

-----€BM;Y2©ÿÿ2©ÿÿ~ãã2ÿÒ

Genocide Advocated by Talmud Minor Tractates. Soferim 15, Rule 10. This is"

the saying of Rabbi Simon ben Yohai: Tob shebe goyyim harog (Even the best

of the Gentiles should all be killed).

This passage is not from the Soncino edition but is from the original Hebrew

"of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia,"

"published by Funk and Wagnalls and compiled by Isidore Singer, under the"

"entry, Gentile, (p. 617)."

This original Talmud passage has been concealed in translation. The Jewish

"Encyclopedia states that, ...in the various versions the reading has been"

"altered, The best among the Egyptians being generally substituted. In the"

"Soncino version: the best of the heathens (Minor Tractates, Soferim 41a-b)." [Tosafot,  
*Avodah Zarah* 26b]

Israelis annually take part in a national pilgrimage to the grave of Simon

"ben Yohai, to honor this rabbi who advocated the extermination of non-Jews."

"(Jewish Press of June 9, 1989, p. 56B)"

"On Purim, Feb. 25, 1994, Israeli army officer Baruch Goldstein, an orthodox"  
"Jew from Brooklyn, massacred 40 Palestinian civilians, including children,"  
while they knelt in prayer in a mosque. Goldstein was a disciple of the late  
Rabbi Kahane who has stated that his view of Arabs as dogs is from the  
"Talmud. (Cf. CBS 60 Minutes, Kahane)"

Univ. of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldsteins  
philosophy: They believe it's God's will that they commit violence against  
"goyim, a Hebrew term for non-Jews. (NY Daily News, Feb. 26, 1994, p. 5)"

"Rabbi Yitzhak Ginsburg declared, We have to recognize that Jewish blood and"  
"the blood of a goy are not the same thing. (NY Times, June 6, 1989, p.5)."

"Rabbi Yaacov Perrin says, One million Arabs are not worth a Jewish"

"fingernail. (NY Daily News, Feb. 28, 1994,  
p.6)-----€BFHM2©ÿÿ2©ÿÿä'31RITUAL MURDER  
OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO  
-----€BPFZ2©ÿÿ2©ÿÿfp"

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■ -----€BL'  
2©ÿÿ2©ÿÿ‡,3-SLAVERY  
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-----€BZ(2©ÿÿ2©ÿÿZ(

3rJews are to have slaves:  
When the Messiah comes every Jew will have 2800 slaves.-  
"-Simeon Haddarsen, fol. 56-D.-----€B+E;2©ÿÿ2©ÿÿ;Û Gÿ  
F--E:-Non-Jews are slaves to the Jew:"  
Jehovah created the non-Jew in human form so that the Jew would not

"have to be served by beasts. The non-Jew is consequently an animal in human form, and  
commanded to serve the Jew day and night.""-"  
"-Midrasch Talpioth, p225-L.  
-----€BF 2©ÿÿ2©ÿÿÃ'3/THEFT  
OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO

\_\_\_\_\_€BL/ <2©ÿÿ2©ÿÿrm3ðRobbing and cheating:"

"A Jew may rob a non-Jew, that is, he may cheat him in a bill, if unlikely to be perceived by him.-"

"-Schulchan Aruch, Choszen Hamiszipat

348.\_\_\_\_\_€BHN...Y2©ÿÿ2©ÿÿT\*Ü2Á"" A Jew may rob a non-Jew, that is he may cheat him in a bill,"  
if unlikely to be perceived by him; otherwise the name of God  
"would become dishonored."""

"-- Szulchan Aruch, Choszen Hamiszipat,

348\_\_\_\_\_€BE!2©ÿÿ2©ÿÿun3ðRobbing the non-Jew:"

"How to interpret the word 'robbery.' A non-Jew is forbidden to steal, rob,"

"or take women slaves, etc., from a non-Jew or a Jew. But a Jew is not forbidden to do all this to a non-Jew."""

" -- Tosefta, Abda Zara VIII,

5.\_\_\_\_\_€B\$8/2©ÿÿ2©ÿÿil<3...Stealing land:"

"If a Jew has struck his spade into the ground of a non-Jew, he has become master of the whole."

" -- Baba Bathra, 55a\_\_\_\_\_€BC



2022@}

3ÄReturning lost articles forbidden:"

God will not spare a Jew who marries his daughter to an  
old man or takes a wife for his infant son or returns a lost article to a

"non-Jew.""

" -- Sanhedrin 76a.-----EBA,2022÷0

3ÿLost property must not be returned:"

" ""A Jew may keep anything he finds which belongs to the"

"Christian, for it is written: 'Return to thy brethren what is"

"lost' (Deuter. XXII,3). For he who returns lost property"

[to Christians] sins against the Law by increasing the

power of the transgressors of the Law. It is

"praiseworthy, however, to return lost property if it is"

"done to honor the name of God, namely, if by so doing"

Christians will praise the Jews and look upon them as

"honorable people."""

" -- Choschen Hammishpat (266,1)-----€B82©ÿÿ2©ÿÿ>|"

3ÿiDefraud Christians and split the loot:

" ""If a Jew is doing business with a Christian and a fellow"

"Israelite comes along and defrauds the Christian,"

"either by false measure, weight or number, he must"

"divide his profit with his fellow Israelite, since both had"

"a part in the deal, and also in order to help him along."""

" -- Choschen Hammispat ( 183,7

"Hagah")-----€BL,2©ÿÿ2©ÿÿ†-"

3ÿ(Cheating non-Jews Okay:

The Jews are strictly forbidden to cheat their brothers and it is

considered cheating already if one-sixth of the value has been taken away

from him. Whoever has cheated his brother has to return it to him. Naturally

"all that only holds the Jew, to cheat a non-Jew he is permitted and he is not"

permitted to return to him what he cheated him out of. Because the Bible

"says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our"

"brethren, but as mentioned above, worse than dogs.""-"

-Aruch Choszen Hamispat 227.-----€B/B72©ÿÿ2©ÿÿ¶||

3€Jews may cheat non-Jew worker out of his wages:

A Jew need not pay a non-Jew the wages owed him for work.

-- Sanhedrin 57a.-----€B;FH2©ÿÿ2©ÿÿÿ6

3§Jews May Steal from Non-Jews:

"If a Jew finds an object lost by a non-Jew, it does not have to be returned."

-- Baba Mezia 24a

(Affirmed also in Baba Kamma

113b).-----€BL1,?2©ÿÿ2©ÿÿ®0

3ÿ%Christians not told if they pay too much:

" ""If you send a messenger to collect money from a  
"Christian and the Christian pays too much, the messenger"  
may keep the difference. But if the messenger does not  
"know about it, then you may keep it all yourself."""

" -- Choschen Hammischpat ( 6"  
183,7)-----€BL\$E.2©ÿÿ2©ÿÿ 6"

3gO.K. to Cheat Non-Jews:

A Jew need not pay a non-Jew the wages owed him for work.

-- Sanhedrin 57a-----€BHy 2©ÿÿ2©ÿÿ°3ÿ%oAvoiding taxes is  
Jewish:

"In case a Jew has the position of a Muchas,"  
"i.e., tax collector or customs officer, then he"  
"has not the right (namely, to levy taxes, etc.)"  
but exercises it for the government. In such case  
he is forbidden to exercise force in collecting  
from another Jew. Why? Because the king (for whom  
he collects) is a non-Jew and not to pay him the  
"taxes is the same as not to pay one's debts, which"  
"is permitted as outlines above. Therefore, no Jew"  
"is permitted to force another Jew, unless the Muchas"  
is afraid of the king that he might be  
"found out, in which case he may use force."""

" -- Schulchan Aruch, Choschen Hamischpath,  
386-----€BH 2©ÿÿ2©ÿÿ"

"µ34LIES, HATRED & DECEIT

OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO-----€B7p2

©ÿÿ2©ÿÿ:•„Gÿ9F--M:-False Witness:"

"If a non-Jew wants a Jew to stand witness against another Jew in a court of law, and the  
Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a  
witness in a similar case against a non-Jew, he may do it."

"- Sulchan Aruch (Chosen Hamiszpat, 28, Art, 3 &

4)-----€BA%2©ÿÿ2©ÿÿ~Gÿ-----F--

M:-Lying and perjury against non-Jew are okay:"

Our teaching is as follows: When a Jew and a non-Jew

"come into court, absolve the Jew, if you can, according"  
"to the laws of Israel. If the non-Jew wins, tell him that is"  
"what our laws require. If, however, the Jew can be"  
"absolved according to the non-Jewish law, absolve him and"  
say it is due to our laws. If this cannot be done proceed  
"callously against the non-Jew, as Rabbi Ischmael advises."  
"Rabbi Akibha, however, holds that you cannot act"  
"fraudulently lest you profane the Name of God, and"  
"have a Jew committed for perjury."""

"[A marginal note, however, explains this qualification of Rabbi"  
Akibha as follows:]

The name of God is not profaned when it is not known  
"by the non-Jew that the Jew has lied."""

" -- Babha Kama (113a)-----€BH 2©ÿÿ2©ÿÿ,L3å

Cheat , rape and perjure but don't give Israel a bad name-----

"A Jew is permitted to rape, cheat, and perjure himself; but he must take care that he is  
not found out, so that Israel may not suffer."

" -- Schulchan Aruch, Johre Deah

-----€BHM} V2©ÿÿ2©ÿÿ&2

B?8%oJ2©ÿÿ2©ÿÿ° =3ÿ|Hide your hatred:

" ""Therefore if you enter a town and find them [non-Jews] celebrating a feast,"

you may pretend to rejoice with them in order to hide your hatred.

"Those, however, who care about the salvation of their souls should"

keep away from such celebrations. You should make it known that

"it is a hateful thing to rejoice with them, if you can do so without"

"incurring their enmity."""

" -- Iore Dea (148,12 "Hagah")

-----€BLy#2©ÿÿ2©ÿÿO±3ÃHatred of all people:"

"What is the meaning of Har Sinai, that is,"

Mount Sinai? It means the mountain from which

"radiates Sina, that is, hatred against the people"

"of the world."""

■ Schabbath 89-----€B(<52©ÿÿ2©ÿÿu)

■ 3ÿ<A Jew may deceive:

" ""If the magistrate of a city compels Jews to swear that"

they will not escape from the city nor take anything out

"of it, they may swear falsely by saying to themselves"

"that they will not escape today, nor take anything out"

"of the city today only."""

-- Schabbuoth Hagahoth of Rabbi Ascher (6d)-----€B

A#2©ÿÿ2©ÿÿ1£±IÿÛSubterfuge:

BNEX2©ÿÿ2©ÿÿ|q

3"Evil hypocrisy is okay:

If a Jew is tempted to do evil he should go to a city where

"he is not known and do the evil there."""

■ Moed Kattan 17a.-----€BMJ...[2©ÿÿ2©ÿÿ«©±Iÿ

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■ Telling Lies over an Egyptian woman called an ass:

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■ ""-----€B/2©ÿÿ2©ÿÿ7#3²Lies and perjury okay:

"“If a Jew has raped a non-Jewish girl, and"

"another who saw it is called as a witness, that"

"Jew must, without compunction, swear falsely.”"

-- Johre Deah.-----€BL&x22©ÿÿ2©ÿÿ

I3|Lying to Christians is okay:

A Jew may lie and perjure to condemn a

Christian. The name of God is not profaned when  
"lying to Christians."""

" -- Baba Kama, 113a, 113b-----€BH8 K2©ÿÿ2©ÿÿÊI"

3ÿ½ B5.I2©ÿÿ2©ÿÿI—,Gÿ F--M:-Pretend charity and goodness:

"It is a great sin to make a present to a  
non-Jew. But it is permissible to give alms to the  
"poor of the non-Jews, to visit their sick and to"  
give the last honors to their deceased and to  
"console their relatives because of the peace, so"  
that the non-Jew may think the Jews are good  
friends of theirs in showing them consolation."

" -- Aboda Zarah-----€BD82©ÿÿ2©ÿÿôOIÿ"

Cowardice, hate, lies and robbery -----

"Three things did R. Johanan say in the name of the men of Jerusalem: when you go out  
to battle, do not go out among the first but among the last, So that you may return among  
the first; and treat your Sabbath like a weekday rather than be dependent on your fellow-  
beings, and strive to be on good terms with him upon whom the hour smiles." -

Babylonian Talmud, Pesachim 113A

BK {2©ÿÿ2©ÿÿG<sup>-3ÿ°</sup>malicious hatred:"

A Jewish wet-nurse is forbidden to nurse the  
"child of a non-Jew, even if she would be paid for"  
"that, because in so doing she would assist in"  
raising a non-Jew. Only in case she is in great  
pain because of a surplus of milk and such milk  
"can become dangerous to her, is she permitted to"  
do so. The Jew is also forbidden to teach a  
non-Jew a handwork by which he could sustain  
"himself."""

" -- Schulchan Aruch, Johre Deah, 154-----€BK<2©ÿÿ2©ÿÿÿ',

"[The Jewish Kol Nidre ("All Vows") Oath has been set to a morbid Jewish"

"music, and is often heard on the radio. It is sung as a chant at each Yom"

Kippur (Jewish New Year) service.]-----€B 5.2©ÿÿ2©ÿÿÇÍ3ã

Kol Nidre

"On the Haman-holiday [Purim] all Jews must say prayer of thanks, called Arur Haman,  
in which it says: 'Cursed be Haman and all Gentiles, blessed be Mardocheaus and all  
Jews.'"

" -- Schulchan Aruch, Orach Chaim, 690

-----€B2(2©ÿÿ2©ÿÿÿ\_3ùKol Nidre:"

And he who desires that none of his vows made  
"during the year shall be valid, let him stand at"  
"the beginning of the year and declare, 'Every vow"  
which I may make in the future shall be null'. His  
"vows are then invalid."""

-- Nedarim 23b-----€B91rQ2©ÿÿ2©ÿÿµÍ3ÿIKOL NIDRE

"All vows, bonds, oaths, devotions, promises,"  
"penalties, and obligations wherewith we have vowed,"  
"sworn, devoted and bound ourselves; from this Day of"  
"Atonement unto the new Day of Atonement, may it come"  
"unto us for good; lo, all these, we repent us in"  
"them. They shall be absolved, released, annulled,"  
"made voice, and of none effect: They shall not be"  
binding nor shall they have any power. Our vows shall  
not be vows; our bonds shall not be bonds; and our  
"oaths shall not be oaths."""

-- Reprinted from

" ""American Jewish Year Book, ""

" Volume 25 (1923-24), page

183-----€B-G#2©ÿÿ2©ÿÿr<sup>3</sup>39SEX, PEDOPHILA & INCEST

OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO-----€

BJ6U2©ÿÿ2©ÿÿf—=3vPedophilia:"

3y)Sex after urinating is bad:

"Gittin 70a . The Rabbis taught: ""On coming from a privy (outdoor toilet) a"

man should not have sexual intercourse till he has waited long enough to

"walk half a mile, because the demon of the privy is with him for that time;"

"if he does, his children will be epileptic.""-----€B-  
2L2©ÿÿ2©ÿÿŽ^3ÿ3Jewish Sex:"

If a man immediately on returning from a  
"journey has marital intercourse, his children will"  
be weaklings. The Rabbis taught: On coming from a  
privy a man should not have sexual intercourse till  
"he has waited long enough to walk half a mil,"  
because the demon of the privy is with him for  
"that time; if he does, his children will be"  
epileptic. The Rabbis taught: If a man has sexual  
"intercourse standing, he will be liable to"  
"convulsions; if sitting, to spasms; if she is above"  
"and he below, he will be subject to delaria"  
"(diarrhoea).""

-- Gittin 70a-----€B9-j;2©ÿÿ2©ÿÿ0^3" Adultery:

"If a [Jewish] woman is an adulteress, her children are"  
legitimate since the majority of the acts of  
"cohabitation are ascribed to the husband.""

-- Sotah 27a-----€Bq-92©ÿÿ2©ÿÿ

â G'F--M:-Protect Jewish rapist:

"If a Jew has raped a non-Jewish girl, and"  
"another who saw it is called as a witness, that"  
"Jew must, without compunction, swear falsely.""

-- Johre Deah-----€B0FZ2©ÿÿ2©ÿÿ2â G»F--M:-Seducing  
non-Jewesses:

A Jew may do to a non-Jewess what he can do. He may treat her as he

"treats a piece of meat.""-

" -- Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat

348.-----€BMOwY2©ÿÿ2©ÿÿPâ GgF--E:-""A Jew may  
misuse the non-Jewess in her state"  
"of unbelief.""

" -- Maimonides, Jak. Chasaka 2, 2-----€B

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"Mishnah. Strangulation was this performed: -- the condemned man"  
 "was lowered into dung up to his armpits, then a hard cloth was placed"  
 "within a soft one, wound around his neck, and the two ends pulled in"  
 "opposite directions until he was dead."""  
 " ""GEMARA. Our Rabbis taught: [And the man that committeth adultery"  
 "with another man's wife, even he that committeth adultery with his neighbor's"  
 "wife, the adulterer and the adulteress shall surely be put to death]. 'The man'"  
 "excludes a minor; 'that committeth adultery with another man's wife' excludes  
 the wife of a minor; 'even he that committeth adultery with his neighbor's wife'  
 "excludes the wife of a non-Jew; 'shall surely be put to death', by strangulation."  
 "You say, by strangulation; but perhaps one of the other deaths decreed by the"  
 Torah is meant here? -- I will answer you: Whenever the Torah decrees an  
 "unspecified death penalty, you may not interpret it stringently but leniently:"  
 this is Rabbi Josiah's view. Rabbi Jonathan said: Not because strangulation  
 "is the most lenient death, but because by every unspecified death in the Torah"  
 "strangulation is meant."""  
 -- Sanhedrin  
 52b-----€BK%2©ÿÿ2©ÿÿ•'>4ÿ}-----  
 Molesting a condemned woman:  
 " ""The Priest seizes her garments, it does not matter if they are rent"  
 "or torn open, until he uncovers her bosom and unloosens her hair."  
 "Rabbi Judah said: If her bosom was beautiful, he did not expose it, and if"  
 "her hair was comely, he did not loosen it. Rabbah said: In the other case, this"  
 was the reason: lest she should come forth from the Beth din  
 innocent and the young priests conceive a passion for her  
 "but here, she is about to be executed! And should you object."

But through her their passions might be inflamed for others.  
Rabbah said: We have it on tradition that evil inclination moves  
"a man only towards what his eyes see."""

-- Sanhedrin 45a

"[Always alert for sexual passion, the Rabbis are afraid that they may"

become aroused by the sight of a condemned woman's bare breasts  
which they are only too glad to expose to view before they kill  
her.]—————€B9.‡U2©ÿÿ2©ÿÿÄ'>4ÿh

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Mishnah. The blasphemer is punished only if he utters  
the Divine Name [the tetragramaton] Rabbi Joshua ben Karha said:  
The whole day of the trial the witnesses are examined by means  
"of a substitute for the Divine Name, thus, 'May Jose smite Jose.'"  
[Jose is chosen for a substitute because it also has four letters like  
"the Divine Name.] When the trial was finished, the accused was not"

"executed on this evidence, but all persons were removed [from the court],"

"and the chief witness was told, 'State literally what you heard.' Thereupon"

he did so [using the Divine Name]. The judges then arose and rent their

"garments, which rent was not to be re-sewn. The second witness stated;"

'I too have heard thus' [But not uttering the Divine Name]. And the third says:

"I too heard thus."""

-- Sanhedrin 55b-56a

"[What a scam! When the All-Powerful"" priests cower at the Divine Name YHWH,"

of course the people will also be in fear! And for grown men to cry aloud and rip up

their clothes is certainly a mad and fear-instilling thing to behold. Great theater

these perfidious Rabbis use to terrorize the ignorant Jews and non-Jews  
alike.]—————€BA7~J2©ÿÿ2©ÿÿÖ~ 4ÿ%Rabbi pay-off

"Mishnah. He who desecrates the Sabbath is stoned,"

"providing that it is an offence punished by extinction if deliberate,"

"and by a sin offering if unwitting."""

-- Sanhedrin 66a

[The rabbis knew how to extract those sin offering into their own pockets or onto their own tables.]-----€BF2©ÿÿ2©ÿÿ

ô64ÿJRabbinical rules on how to crap

"The Master said, 'If he went out [of the house of study] in"  
"his need to ease himself he may re-enter and sit down in his place.'""

Rabbi Papa said: This applies only to the minor functions of the body

"but not to the major function, since he should have examined himself"

before; for Rab Judah said: A man should always make a habit of easing

himself early in the morning and late in the evening in order that there

be no need for him to go far (to find a private spot. In those days privies

"within the town or the village were unknown.).""

-- Horayoth 13b-----€BM 2©ÿÿ2©ÿÿŽç64ÿFFavor of the  
Wicked

Rabbi Johanan said in the name of Rabbi Simeon ben Yohai:

"Even the favors of the wicked are distasteful to the righteous.'""

-- Horayoth 10b

"[And since the Jews consider themselves, alone, to be righteous,"

it is no wonder that they cringe whenever a non-Jew offers them a

kindness or does them a favor. Doing a favor to a Jew causes him

to repulse the favor and be ungrateful. Though the Jew may make

"a show of grinning and thanking you, this is only so as not to"

"bring disrepute to Israel. In his heart, the Jew hates the non-Jew"

for doing him any favors.]-----€BQK2©ÿÿ2©ÿÿð

<4ÿêBabylonia

[the Babylonian Talmud-Cabala academies existed from 586 BC to 1040 AD]

"A special interjection of Providence, according to Ibn Daud, was"  
arranged in order that Babylonian learning should be transplanted to Europe.

"Four scholars, sent to the West to gather funds for the academies, were"

captured on the Mediterranean by an admiral of the Calif of Cordova; and

after many experiences these four became the founders of rabbinical

"academies in Alexandria, Kairwan, Cordova, and perhaps Narbonne."

"Babylonia thus lost its central importance for Judaism; it was, however,"

"replaced by the rising communities of Spain, whither the two sons of the"

unfortunate Hezekiah above mentioned had also migrated.

This forms an appropriate point at which to consider the general influence of Babylonia upon European Judaism... The West received both the written and the oral Law from Babylonia. Punctuation and accentuation were

"begun in Babylonia; so also the piyyut, rime, and meter.... heresy is also"

"a Babylonian product; form in addition to the Karaites, Hiwi al-Balki, Saadia's"

"opponent, was Persian -- in a broader sense a Babylonian. The Talmudic"

"usage survived for a long time of calling all Western Jews ""Palestinians"""

"and all Eastern Jews ""Babylonians."""

".... Babylonia, however, still continued to be regarded with reverence"

"by the Jews in all parts. Eldad, who in the ninth century traveled extensively"

"from Africa, notes that the Jews of Abyssinia placed 'the sages of Babylon'"

"first in their prayers for their bretheren of the diaspora; and a similar prayer,"

"although it has quite lost its application, is extant today in many congregations."

Rabbi Paltiel of Cairo contributed one thousand gold pieces to the schools of

"Babylonia in accordance, no doubt, with a custom prevalent in all places where"

"Jews dwelt. In 1139 Abraham ibn Ezra was in Bagdad, and the exilarhate had"

"possibly been restored at that time. Toward the end of the twelfth century, both"

Benjamin of Tudela and Pethahiah of Regensburg gave a description of Babylon;

Judah al-Harizi's journey was somewhat later. Benjamin found seven thousand

"Jews in Mosul on the Tigris opposite ancient Nineveh, and at their head was"

"Rabbi Zakkai, of Davidic descent; he found also Rabbi Joseph Burj al-Fulk,"

court astronomer of the Seljuk sultan Saifeddin. Pethahiah says that every Jew in Babylonia paid a poll-tax of one gold piece to the head of the academy (of Bagdad?); for the king (calif) demanded no taxes. The Jews in Babylonia "lived in peace. Passing through many places which counted two thousand," "ten thousand, and even fifteen thousand Jewish inhabitants. Benjamin reached" "Bagdad, the residence of the calif. At this time the calif (Emir al-Mumemin)" was considered only as the spiritual head of the state; the functions of "government proper were exercised by the Seljuk princes. 'The calif, says" "Benjamin, 'is kindly disposed toward Israel, and reads and speaks our holy" "tongue.' In Bagdad there resided about a thousand Jews, and there were ten" "colleges, which he enumerates, all under a president of their own. At the head" of all stood the exilarch Daniel ben Hisdai. This shows that the exilarchate "must have been restored, and, to judge from Benjamin's further description, it" had lost but little of its former splendor. Pethahiah mentions only one academy in Bagdad and but a single presiding officer; he knows nothing of an exilarch. The inroad of the Mongolians seems to have wrought havoc in Bagdad; and the only large congregation known to Al-Harizi was that of Mosul. Passing "through the city of Babylon, Benjamin reached a place inhabited by twenty" "thousand Jews, where the house of the prophet Daniel was shown.... He" relates that the Nasi of Damascus received his ordination from the academic "head of Babylonia, so that this country was still predominant in the minds of" the Jews of the Moslem world.

....The califate hastened to its end before the rising power of the "Mongolians. These heathen tribes knew no distinction, as Bar Hebraeus remarks,"

"between heathens, Jews, and Christians; and their grand mogul Cubalai showed"  
 "himself just toward the Jews who served in his army (Marco Polo. book ii, ch. vi)."  
 "Hulagu, the destroyer of the califate (1258) and the conquerer of Palestine (1260),"  
 was tolerant toward both Jews and Christians; but there can be no doubt that in  
 those days of terrible warfare the Jews must have suffered much with others.  
 "Under the Mongolian rulers, the priests of all religions were exempt from the"  
 poll-tax; and it is not true when Mohammedan writers deny that the Jews  
 "possessed the same privilege. Hulagu's second son, Ahmed, embraced Islam,"  
 "but his successor, Argun (1284-91), hated the Moslems and was friendly to"  
 "Jews and Christians; his chief counselor was Jew, Sa'ad al-Daulah, a"  
 physician of Bagdad. After the death of the great khan and the murder of his  
 "Jewish favorite, the Mohammedans fell upon the Jews, and Bagdad witnessed"

"a regular battle between them."""

"The Jewish Encyclopedia,"

"Isidore Singer, Managing Editor"

"Babylonia, page 413"

"Funk and Wagnalls

Company"-----€B?:2©ÿÿ2©ÿÿã¶|>4ÿl""Rabbi Giddal said in

Rab's name: The Jews are destined"

to eat their fill in the days of the Messiah. Rabbi Joseph demurred:

Is this not obvious; who else then should eat -- Hilek and

"Bilek? (That is, 'any Tom, Dick; and Harry' -- shall these years"

be enjoyed indiscriminately by anyone?)

-- Sanhedrin 98b

"[Thus, it can be seen that the Messiah of the Jews is"  
 a war-like being who kills off and destroys the non-Jews  
 of the entire world. This Jewish demon is believed by  
 the Jews to bring nothing but suffering to the  
 non-Jews while blessing and enriching the Jews with the  
 stolen and confiscated property of all non-Jews. To hurry such  
 "a day forward, the Jews invented Communism while buying"  
 the world with Capitalism. Communism and Capitalism are  
 both Jewish systems of slavery. And the Jews work towards the

destruction of all nations and of all of Mankind because their Talmud teaches that the sooner they grasp the wealth and "control of the world into their own hands, the sooner their "devil messiah will appear. so, if only for self-protection, it is" the duty of all non-Jews world-wide to make the Jews as a people disappear forever from the Earth. They have declared "war on Mankind, thus Mankind must give the Jews their reward" "which is total extermination, the same fate that they wish for," pray for and work towards for all of Mankind. Death to the Jews. "Al-ham-du-  
llehlah.]—————€BH.2©ÿÿ2©ÿÿ ·>4ÿİ

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""Rab said: The world was created only on David's account."  
(That he might sing hymns and psalms to God. ) Samuel said:  
On Moses' account; (That he might receive the Torah.) Rabbi Johanan

said: For the sake of the Messiah. What is the Messiah's  
"name? -- The School of Rabbi Shila said: His name is Shiloh, for it is"

"written, 'until Shiloh come.' The School of Rabbi Yannai said: His name is"

"Yinnon, for it is written, 'His name shall endure forever: e'er the sun was,"

his name is Yinnon. The School of Rabbi Haninah maintained: His name

"is Haninah, as it is written, 'Where I will not give you Haninah.' (Thus"

each School evinced intense admiration of its teacher in naming the

Messiah after him by a play on words.) Others say: His name is

"Menahem the son of Hezekiah, for it is written, 'Because Menahem"

"('the comforter'), that would relieve my soul, is far.' The Rabbis said:"

"His name is 'the leper scholar,' as it is written, 'Surely he hath borne"

"our griefs, and carried our sorrows: yet we did esteem him a leper,"

"smitten of God, and afflicted."""""

-- Sanhedrin 98b

"[Whatever these filthy-minded Rabbi declare, they consider to be of"

"the greatest wisdom and truth. The truth is, they are liars, deceivers and"

hypocrites.]—————€BF2”J2©ÿÿ2©ÿÿG,>4ÿ The nasty-minded Rabbis

Rab Judah said in Rab's name: Even during David's illness he "fulfilled the conjugal rights (the eighteen marital duties of his eighteen wives),"

as it is written; 'I am weary with my groaning: all the night make I my bed to swim;

"I water my couch with my tears. [Psalm VI,7]"  
-- Sanhedrin 107a

[There is nothing the Rabbis like more than sexual intercourse. Whether with

"little girls or little boys or the women who fuck dogs, the Rabbis make sure that"

the laws that they promote allowe them the maximum fucking time and opportunity.

"So, of course, they interpret everything in the light of their great knowledge.]—————€B•©2©ÿÿ2©ÿÿB,'4TEMP --  
CHRISTIANS—————€BXÿ!2©ÿÿ2©ÿÿªÀ2ÿ/  
—————Christ versus the Talmud:"

"The History of the Christian Church, by Dr. Philip Schaff. In Vol. I, p. 59,"

he writes:

"The Talmud (i.e. Doctrine) represents the traditional, post exilian"  
"and anti-Christian Judaism"" and then says on page 156 of the same"

"book: ""Such was the Jewish religion at the time of Christ. He was"

the only teacher in Israel who saw through the hypocritical mask to  
"the rotten heart. None of the great Rabbis, no Hillel, no Shammai,"

"no Gamaliel, attempted or even conceived of a reformation;"  
"on the contrary, they heaped tradition upon tradition and accumulated the"

"Talmud rubbish of twelve large folios and 2947 leaves, which"  
"represents the anti-Christian petrification of Judaism, while the four"

Gospels have regenerated humanity and are the life and light of the  
"civilized world to this day."""—————€BUL2©ÿÿ2©ÿÿ  
}ÓPÿOMeaning of ""GOY""""

"Jack Mohr writes in ""Who Are The Gentiles?"":"

"It is generally taught in the Christian churches of America, that the world"

"is divided into three main religious groups - Jews, Gentiles and"  
Christians.



"These religious groups teach that anyone who is not a Jew, must belong to"

"one or the other of these remaining groups, and is either a Gentile or a"

"Christian. The modern definition of a ""gentile"" as given in Webster's New"

"Collegiate Dictionary is: ""relating to the nations at large, as"

"distinguished from the Jews.""

"But here is something important you MUST know, if you are to understand the"

"Bible. The word GENTILE is not used in any of the ancient manuscripts,"

simply because there was no such word in the Hebrew or Greek languages. The

"word GENTILE as used in our modern Bible versions, including the ""much"

"loved"" King James Version, in the Old Testament, always comes from the"

"Hebrew word ""goy,"" (singular) and ""goyim,"" (plural). It is translated five"

"different ways in the Old Testament, according to Strong's Exhaustive"

"Concordance of the Bible; ""goy or goyim (singular or plural)"" , a foreign"

"NATION hence GENTILE; also figuratively, a troop of animals or a flight of"

"locusts. Usually translated (1) GENTILE; (2) HEATHEN; (3) NATION, and (4)"

"PEOPLE, or (5) ANOTHER.""

"The word ""goy"" is found in the Old Testament some 557 times. Thirty times"

"it has been translated GENTILE; eleven times as ""people""; 142 times as"

"heathen; 373 times as NATION, and one time as ANOTHER. But not once as"

non-Jew.

"The Talmudic definition that is used by the Protocols is ""non-Jew""... in"

"fact, they more specifically mean: ""cattle"" , ""chicken"" , ""sheep"" or some"

other animal. To the Talmudic/Masonic/Judaists who authored both the

"TALMUD, and the PROTOCOLS, anyone who isn't a Talmudic Jew, is considered"

less than human - like an animal fit to be milked or  
beefed. ————— €BMT \2©ÿÿ2©ÿÿ©Ê?4mMembrum means a  
penus. So when they spoke  
of 'Jesus did magic with his membrum' be sure to  
"substitute penis. ————— €BBK2©ÿÿ2©ÿÿÆ<4ÿ™""MIN (pl.  
Minim): Term used in the Talmud and"  
Midrash for a Jewish heretic or sectarian. Its  
"etymology is obscure, the most plausible among"  
numerous explanations being that given by  
"Bacher, namely, that it is derived from the Biblical"  
"("species"), which has received in post-Biblical"  
"Hebrew the signification of ""sect ""; and just as"  
"goy, which in the Bible has only the meaning of ""nation"""  
"took later the sense of ""non-Jew"", so ""min"""  
"received also the signification of ""sectary."" As expressly"  
"stated by Rabbi Nahman (Hul. 13b) the term ""min"" is"  
"applied only to a Jewish sectary, not to a non-Jew."  
It is variously used in the Talmud and the Midrash for the  
"Samaritan, the Sadducee, the Gnostic, the Judaeo-Christian,"  
"and other sectaries, according to the epoch to which"  
"the passage belongs. Yerashalmi states that there were,"  
"at the time of the destruction of the Temple, no less"  
than twenty-four kinds of minim (Yer. Sanhedrin x. 5).  
Thus the min who (the Midrash states) derided  
Alexander the Great for rising before the Jewish high  
priest Simon the Just (Lev. R. xiii.) was undoubtedly a  
"Samaritan. The minim referred to in Berakot ix., on"  
whose account the custom was established of  
"closing the benedictions with the words ""from eternity"  
"to eternity "" in order to emphasize the existence of"  
"more than one world, were undoubtedly Sadducees,"  
"who, as known, denied the existence another world."  
"In passages referring to the Christian period, ""minim """  
"usually indicates the Judeo-Christians, the Gnostics,"  
"and the Nazarenes, who often conversed with the"  
"Rabbis on the unity of God, creation, resurrection, and"  
"similar subjects (comp. Sanh. 39b). In some passages,"  
"indeed, it is used even for ""Christian""; but"  
it is possible that in such cases it is a substitution  
"for the word ""Nozeri,"" which was the usual"  
"for ""Christian."""

"[LIES]""During the first century of Christianity"  
the Rabbis lived on friendly terms with the minim.  
"Rabbi Eliezer, who denied to the heathen a share in"

"the future life, is said to have discoursed with the" Judeo-Christian Jacob of Kefar Sekanya and to have quietly listened to the interpretation of a Biblical verse he had received from Jesus ('Ab. Zarah 16b; "Eccl. R. i. 8). Ben Dama, a nephew of R. Ishmael," "having been bitten by a snake, allowed" himself to be cured by means of an exorcism uttered "by the min Jacob, a Judeo-Christian. These" "friendly feelings, however, gradually gave way to" "violent hatred, as the minim separated themselves" from all connection with the Jews and propagated writings which the Rabbis considered more dangerous to the unity of Judaism than those of the pagans. "The writings of the minim, says Rabbi Tarfon," "deserve to be burned, even though the holy name" "of God occurs therein, for paganism is less dangerous" "than minut," "former fails to recognize the truth of" "Judaism from want of knowledge, but the latter" "denies what it fully knows" (Shab. 116a)"

[END LIES]

"... It was forbidden to partake of meat," "bread, and wine with the min. Scrolls of the Law," "tefillin, and mezuzot written by a min were burned" "(Git. 45b; Yer. Shab. 14b; Ab. Zarah 40b; Shulhan Aruk," "Orah Hayyim 39, 1; Yoreh De'ah 281, 1). An animal" slaughtered by a min was forbidden food (Hul. 13a). The relatives of the min were not permitted to observe the laws of mourning after his death but were required to assume festive garments and rejoice (Sem. ii. 10; "Yoreh De'ah, 345). The testimony of the min was not" "admitted in the courts (Shulhan Aruk, Hoshen Mishpat, 34, 2);" and an Israelite who found anything belonging to one who was a min was forbidden to return it to him (see "Hoshen Mishpat, 266, 2)."

"According to Maimonides (Yad," "Teshubah, iii.)" "the term "min" is applied to five classes of heretics:" to those who deny the existence of God and His providence; to those that believe in two or in more than two gods; to those who ascribe to God form and figure; to those who maintain that there existed before the creation of the world "something besides God; and to those who worship stars," "planets, or other things in order that these may act as" "intermediaries between them and the Master of the World.""

"The Jewish Encyclopedia,"  
 "Isidore Singer, Managing Editor"  
 "Min, page 594-595"

Funk and Wagnalls  
Company”-----€BSK2©ÿÿ2©ÿÿ%ò?4ÿéGentile

... Patriotism and a desire to regain a settlement  
"in the Holy Land induced the Rabbis, in order not to delay"  
the consummation of a transfer of property in Palestine from  
"a Gentile to a Jew, to permit the deed to be written on the Sabbath,"

an act otherwise prohibited (B. K. 80b).

"The barbarian Gentiles, who could not be prevailed"  
upon to observe law and order were not to be benefited by the  
"Jewish civil laws, framed to regulate a stable and orderly society,"  
and based on reciprocity.

"[BS] ""... As an illustration of the Gentile law and of Jewish"  
magnanimity the following is related in the Talmud:

"Queen Helen lost her jewelry, and Rabbi Samuel,"  
"who had just arrived in Rome, found it. A proclamation was posted"

throughout the city offering a certain sum of money as a  
reward for the restoration of the jewels within thirty days.

"If restored after thirty days, the finder was to lose his"  
head. Samuel waited and restored the jewels after thirty  
days. Said the queen: 'Hast thou not heard of the  
"proclamation?' 'Yes,' answered Samuel, 'but I would'  
show that I fear not thee. I fear only the Merciful.' Then she  
"blessed the God of the Jews"" (Yer. B. M. ii. 5)."

... Rabbi Ashi decided that a Jew who sells a non-Jew  
landed property bordering on the land of another Jew shall be  
"excommunicated, not only on the ground that the non-Jew laws"  
do not provide for neighbors' boundary privileges but also because the

Jewish neighbor may claim 'thou hast caused a lion to lie on my  
border.' The ban shall not be raised unless the seller stipulates  
to keep the Jew free from all possible damage arising from any  
act of the non-Jew (B.K. 114a). The same Ashi noticed in a vineyard

"a broken vine-branch bearing a bunch of grapes, and instructed his"

"attendant if he found that it belonged to a non-Jew, to fetch it; if to a Jew,"

"to leave it. The non-Jew owner overheard the order, and asked:"

"Is it right to take from a non-Jew? Ashi replied: ""Yes, because a"  
"non-Jew would demand money, but a Jew would not"" (ib. 113b) This"

"was an adroit and sarcastic answer. In truth, Ashi coincided with the"

"opinion of the authority stated above; namely, that, as the presumption"

"is that the non-Jew obtained possession by seizure, the property"

"is considered public property, like unclaimed land in the desert. (B.B. 54b)."

"The concensus of opinion, however, was against this authority."

Rabbi Simeon the Pious quotes to show that legal possession was

"required even in dealing with the Seven Nations: ""And thou shalt consume"

"[""eat the spoils""] all the people which the Lord thy God shall deliver"

"thee"" (Deut. vii, 6) meaning that Israel could claim the land only as"

"conquerors, not otherwise. (B.K. 113b)."

... Not only was the principle of retaliation directed against  
"the heathen non-Jew, but it also operated against the lawless Jewish"

"herdsmen of sheep and other small cattle, who trespassed on private property"

in Palestine contrary to the ordinance forbidding them to raise their herds

"inland. (Tosef. B.K. viii, and Sandehrin 57a) All retaliation or measures"

"of reprisal are based on the Jewish legal maxim of eminent domain,"

The judicial authority can anul the right to the possession of property

"and declare such property ownerless."" (B.B. 9a)"

"... Excepting the Greeks, no non-Jews, not even the Persians,"  
"were particular in shedding blood (B.K. 117a). ""Meeting a non-Jew on the road"

"armed with a sword (on his left), the Jew shall let him walk on his right (being"

thus ready to wrench away the weapon if threatened with it). If the non-Jew

"carries a cane (in his right hand), the Jew shall let him walk at his left (so"

that he may seize the cane if raised against him). In ascending or descending

"the Jew shall always be above, and shall not stoop down for fear of assassination."

"If the non-Jew ask to be shown the way, the Jew shall extend his own journey"

a point farther and shall not tarry on reaching the stranger's

"destination. (Ab., Zarah 25b)""

"The Jewish Encyclopedia,"

"Isidore Singer, Managing Editor"  
"Gentiles, page 619-620,"  
Funk and Wagnalls  
Company"—————€BU;2©ÿÿ2©ÿÿèÍ>4ÿPBalaam is a name for  
Jesus

Balaam is represented as one of seven non-Jewish prophets;  
"the other six being Balaam's father, Job, and his four friends (B.B. 15b)."

He gradually acquired a position among the non-Jews as exalted as that  
"of Moses among the chosen people (Num. R. xx,1). At first a mere"  
"interpreter of dreams, Balaam later became a magician until finally the"  
"spirit of prophecy descended upon him (ib. 7).""

"... Nevertheless, it is significant that in rabbinical literature the"  
"epithet ""rasha"" (the wicked one) is often attached to the name of Balaam."

He is pictured as blind of one eye and lame in one foot; and his disciples  
"(followers) are distinguished by three morally corrupt qualities, viz., an evil"  
"eye, a haughty bearing, and an avaricious spirit -- qualities the very opposite"  
"of those characterizing the disciples of Abraham...""

"... In the process of killing Balaam (Num. 31,8), all four legal methods"  
"of execution -- stoning, burning, decapitation, and strangling -- were employed."

He met his death at the age of thirty-three; and it is stated that he had no  
portion in the world to come.

... Henceforth he became the type of false prophets seducing men  
"to lewdness and obscene idolatrous practises (Rev. 2,14; II Peter 2,15; Jude 11;"  
" Abot v. 19) The name 'Nicolaitanes,' given to the Christian heretics 'holding'  
the doctrine of Balaam' is probably derived from the Grecized form of Balaam  
"and hence also the pseudonym 'Balaam'" given to Jesus in Sanh. 106b and Git. 57a.""

"The Jewish Encyclopedia,"  
"Isidore Singer, Managing Editor"  
"Balaam, page 467,"  
Funk and Wagnalls  
Company"—————€BL2©ÿÿ2©ÿÿë)4ÿ

-----Jesus spoken of using the code-word Balaam

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"Four commoners, viz., Balaam, Doeg, Ahitophel, and"  
"Gehazi. Belo'-am denotes without the people (Belo'am, that is he"  
has no portion in the future world together with other people). Another

"explanation: Balaam denotes that he corrupted a people. (that is,"  
'he devoured the people'). 'The son of Beor' denotes that he committed

"bestiality. A Tanna taught: Beor, Cushan-rishathaim and Laban the Syrian are"

"identical; Beor denotes that he committed bestiality; Cushan-rishathaim,"

"that he perpetuated two evils upon Israel: one in the days of Jacob, and the"

"other in the days of the Judges. (""Rishathaim"" is taken as a dual of ""Rish'ah""

"or evil ) But what was his real name? Laban the Syrian.""

" -- Sanhedrin 105a-----€BSA2©ÿÿ2©ÿÿ""Î>4ÿ±Jesus and his  
disciples"

"It is certain, in any case, that the rabbinical sources also regard Jesus"

"as the 'son of Pandera' [a soldier and seducer], although it is noteworthy that he"

is called also 'Ben Stada'.

"It appears from this passage that, aside from Pandera and Stada, the"

couple Pappus ben Judah and Miriam the hairdresser were taken to be the parents

"of Jesus. Pappus has nothing to do with the story of Jesus, and was only connected"

"with it because his wife happened to be called 'Miriam.' (= 'Mary'), and was known"

as an adultress.

"... As Balaam the magician and, according to the derivation of his name,"

""destroyer of the people,' was from both of these points of view a good prototype of"

"Jesus, the latter was also called 'Balaam'."

Celsus says there were ten or eleven apostles. A passage of the

"Talmud (Sanh. 48a) ascribes five disciples to Jesus: 'Matthai' (Matthew), 'Nakai'  
(Luke),"

""Nezer' (Nazarene, a general designation for Christian in antiquity), 'Boni' (probably the"

"Nicodemus mentioned by John), and 'Thoda' (Thaddeus). The following are mentioned"

"in the 'Toledot': 'Simeon' (Peter), 'Matthia' (Mathew), 'Elikum' (Luke), 'Mordecai' (Mark),"  
"'Thoda' (Thaddeus), and 'Johannos' (John) -- that is, the four evangelists plus Peter"

"and Thaddeus."""

"... According to the 'Toledot' his disciples sought for his body in the tomb,"  
but being unable to find it they used the incident as proof before Queen Helena that

he who had been slain had ascended into heaven. It then appeared that a man --

"sometimes called 'Judas the Gardener' (Judas Iscariot), sometimes, indefinitely,"

"the 'master of the garden' -- had taken the body out of the grave, used it as a dam"

"to keep the water out of his garden, and had flooded the tomb. Then there was joy"

"again in Israel; the body was taken before the queen at Jerusalem, and the"

"Christians were shamed."""

"The Jewish Encyclopedia,"

"Isidore Singer, Managing Editor"

"Jesus, page 170,"

Funk and Wagnalls

Company-----€B?&2©ÿÿ2©ÿÿãö64ÿi

-----Jesus and disciples in Hell (1)

"When Titus landed the gnat came and entered his nose, and it" knocked against his brain for seven years. One day as he was passing a blacksmith's it heard the noise of the hammer and stopped. He said: I see there is a remedy. So every day they brought a blacksmith who hammered before him. If he was a "non-Jew they gave him four zuz, if he was a Jew they said, It is" enough that you see the suffering of your enemy. This went on "for thirty days, but then the creature got used to it."

When Titus died he said: Burn me and scatter my ashes over the seven seas so that the God of the Jews should not find me and bring me to trial.

-- Gittin 56b

[Note that the Jewish blacksmith worked for free merely for the demonic satisfaction of observing the suffering of an enemy. The tradition of Judaism is the tradition of terrorism and revenge.]-----€BBG2©ÿÿ2©ÿÿâ4ÿu

Jesus and Disciples in

Hell (2)

Onkelos son of Kolonikos was the son of Titus's sister. He

had a mind to convert himself to Judaism. He went and raised



"Titus from the dead by magical arts, and asked him: Who is most  
 "in repute in the other world? He replied Israel. What then, he"  
 "said, about joining them? He said: Their observances are"  
 burdensome and you will not be able to carry them out. Go and  
 "attack them in that world and you will be at the top, as it is"  
 "written, 'Her adversaries are become the head.' etc.;"  
 whoever harasses Israel becomes head. He asked him: What is  
 your punishment in the other world? He replied: What I  
 decreed for myself. Every day my ashes are collected and  
 sentence is passed on me and I am burnt and my ashes are  
 scattered over the seven seas. He then went  
 and raised (Jesus) by incantations. He asked him: Who is in  
 "repute in the other world? He replied: Israel. What then, he said,"  
 about joining them? He replied: 'Thou shalt not seek their peace  
 nor their prosperity all thy days for ever.' He then asked:  
 What is your punishment? (Jesus) replied: With boiling hot semen.  
 He then went and raised by incantations the sinners of Israel  
 (the disciples of Jesus). He asked them: Who is in repute in the  
 other world? They replied: Israel. What about joining them? They  
 "replied: Seek their welfare, seek not their harm. Whoever touches"

them touches the apple of his eye. He said: What is your  
 "punishment? They replied: With boiling hot excrement, since"  
 a Master has said: Whoever mocks at the words of the Sages is  
 "punished with boiling hot excrement.""  
 -- Gittin 56b-57a

[The Big Lie technique that the Rabbis have perfected over the  
 "centuries is of bragging how great and holy Israel is. Thus, after"  
 "centuries of hearing this, the people of the world begin to believe"  
 "that it is really true when in fact, Israel is the servant and promoter"

of all that is evil in the world.]-----€B[2©ÿÿ2©ÿÿ\œ 4ÿ} Jesus

"Now, that wicked man (Jesus) too gave a sign for himself that he would not enter the"

"future world by saying, 'Let me die the death of the righteous' -- meaning, If I die the  
 death of the righteous (that is, a natural death), I will enter the world to come; but if not  
 (that is, if I die a"

"violent death), then 'behold I go unto my people (in to Hell).'"

-- Sanhedrin 105a-----€BX;02©ÿÿ2©ÿÿÖj/4ÿWChristiany  
 worse than incest

Scripture says. 'None that go unto her return neither do they attain the

"paths of life.' [Prov. II, 19] (this refers to those converted to idolatry or"

"Christianity) But if they do not return, how can they attain the paths of life?"

-- What it means is that even if they do turn away from it they will not attain the paths of life (torment of remorse will shorten their lives). Does it mean then that those who repent of Christianity die? Was there not that woman who came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her youngest son is the issue of her older son? Whereupon Rabbi Hisda said: Get busy in preparing her shrouds -- but "she did not die. Now, since she refers to her immoral act as the lightest" "sin, it may be assumed that she had also adopted Christianity and yet" "she did not die! -- That one did not altogether renounce her evil doing," that is why she did not die.

Some have this version: Is it only from Christianity that one dies if "one repents, but not from other sins? Was there not that woman" "who came before Rabbi Hisda who said, Prepare her shrouds and she"

died? (Though her sin was incest and not Christianity.) -- Since she "said of her guilt that it is one of the lightest, it may be assumed that"

"she was guilty of idolatry [Christianity] also."""

-- Abodah Zarah 17a-----€BHC2©ÿÿ2©ÿÿÁk/4ÿÒChristianity worse than harlotry

And does not one die on renouncing sins other than idolatry?

Surely it has been taught: It was said of Rabbi Eleazar ben Dordia that he did not leave out any harlot in the world without coming to her.

"Once, on hearing that there was a certain harlot in one of the towns"

"by the sea who accepted a purse of 'denarii' for her hire, he took a"

purse of 'denarii' and crossed seven rivers for her sake. As he was "with her, she blew forth breath and said: As this blown breath will not"

"return to its place, so will Eleazar ben Dordia never be received in"

"repentance. He thereupon went, sat between two hills and mountains"

"and exclaimed: O. ye hills and mountains, plead for mercy for me!"

They replied: How shall we pray for thee? We stand in need of it  
ourselves, for it is said, 'For the mountains shall depart and the hills"

"be removed!' So he exclaimed: Heaven and earth, plead ye for mercy"

"for me! They, too. replied: How shall we pray for thee? We stand in"

"need of it ourselves, for it is said, 'For the heavens shall vanish away"

"like smoke, and the earth shall wax old like a garment.' He then"

"exclaimed: Sun and moon, plead ye for mercy for me! But they also"

"replied: How shall we pray for thee? We stand in need of it ourselves,"

"for it is said, 'Then the moon shall be confounded and the sun ashamed.'"

"He exclaimed: Ye stars and constellations, plead ye for mercy for me!"

"Said they: How shall we pray for thee? We stand in need of it ourselves,"

"for it is said, 'And all the hosts of heaven shall moulder away.' Said he:"

The matter then depends upon me alone! Having placed his head between

"his knees, he wept aloud until his soul departed. Then a heavenly voice"

was heard proclaiming: 'Rabbi Eleazar ben Dordai is destined for the life

"of the world to come!' Now, here was a case of a sin other than Christianity"

"and yet he did die! -- In that case, too, since he was so much addicted to"

"immorality it is as if he had been guilty of Christianity."""

-- Abodah Zarah 17a-----€B5FP2©ÿÿ2©ÿÿè~É3ÿËHanging

Jesus

" ""... And a herald precedes him, etc. This implies, only immediately"

before [the execution] but not previous thereto. [In contradiction to this]

it was taught: On the even of the Passover Jesus was hanged. For forty

"days before the execution took place, a herald went forth and cried,"  
"He is going forth to be stoned because he has practiced sorcery and  
"enticed Israel to apostasy. Any one who can say anything in his favour,"  
let him come forward and plead on his behalf.' But nothing was brought  
"forward in his favour, he was hanged on the eve of the Passover! """"

" -- Sanhedrin, 43a"

"[Another Talmud insult against Jesus in that after forty days, no one"

had anything good to say in his

favor.]—————€BGA2©ÿÿ2©ÿÿc™É3ÿ÷Executing Jesus' disciples

" ""Ulla retorted: Do you suppose that he was one for whom a"  
"defence could be made? Was he not a 'Mesith' [enticer], concerning"

"whom Scripture says, 'Neither shalt thou spare, neither shalt thou"  
"conceal him. With Jesus however it was different, for he was connected"

"with the government [or royalty i.e., influential]."

" ""Our Rabbis taught: Jesus had five disciples, Matthai, Nakai,"  
"Nezer, Buni and Todah. When Matthai was brought [before"  
"the court] he said to them [the judges], Shall Matthai be executed?"

Is it not written. 'Matthai [when] shall I come and appear  
"before God? Thereupon they retorted: Yes, Matthai shall be"  
"executed, since it is written, 'When Matthai [when] shall [he]"  
die and his name perish. When Nakai was brought in he said to them:

"Shall Nakai be executed? It is not written, Naki [the innocent]"  
"and the righteous slay thou not? Yes, was the answer,"  
"Nakai shall be executed, since it is written. 'In secret places does Naki"

"[the innocent] slay. When Nezer was brought in, he said: 'Shall"  
"Nezer be executed? Is it not written, 'And Nezer [a twig] shall"  
"grow forth out of his roots? Yes, they said. Nezer shall be"  
"executed since it is written, 'But thou art cast forth"  
away from thy grave like Nezer [abhorred offshoot] When  
"Buni was brought in, he said: Shall Buni be executed? Is it"  
"not written, Beni [my son] my first born? Yes, they said. Buni"  
"shall be executed since it is written, 'Behold I will slay Bine-ka [thy"

"son] thy first born.' And when Todah was brought in,"

"he said to them: Shall Todah be executed? Is it not written, 'A'  
"psalm for Todah [thanksgiving]? Yes, they answered, Todah"  
"shall he executed since it is written, 'Whoso offereth the sacrifice of"

"Todah [thanksgiving] honoured me."""

" -- Sanhedrin, 43b-----€B<2©ÿÿ2©ÿÿÄÑ>4ÿ>Tradition of  
the Elders:"

"The Talmud, then, is the written form of that which,"

"in the time of Jesus, was called the Traditions of the Elders,"

"and to which he makes frequent allusions."""

-- The Babylonian Talmud

"History of the Talmud, page 70,"

translated by Michael L. Rodkinson

"New Talmud Publishing Company,"

"Boston-----€B^E2©ÿÿ2©ÿÿyÑ>4ÿh""Tradition of the elders""  
may be substituted by ""Talmud""

"Matthew 15:1 Then there come to Jesus from Jerusalem Pharisees and scribes, saying,  
2 Why do thy disciples transgress the tradition of the elders? for they wash not their  
hands when they eat bread. 3 And he answered and said unto them, Why do ye also  
transgress the commandment of God because of your tradition ? 4 For God said, Honor  
thy father and thy mother: and, He that speaketh evil of father or mother, let him die the  
death. 5 But ye say, whosoever shall say to his father or his mother, That wherewith  
thou mightest have been profited by me is given [to God]; 6 he shall not honor his  
father. And ye have made void the word of God because of your tradition . 7 Ye  
hypocrites, well did Isaiah prophesy of you, saying, 8 This people honoreth me with their  
lips; But their heart is far from me. 9 But in vain do they worship me, Teaching [as  
their] doctrines the precepts of men. 10 And he called to him the multitude, and said  
unto them, Hear, and understand: 11 Not that which entereth into the mouth defileth the  
man; but that which proceedeth out of the mouth, this defileth the man. 12 Then came  
the disciples, and said unto him, Knowest thou that the Pharisees were offended, when  
they heard this saying? 13 But he answered and said, Every plant which my heavenly  
Father planted not, shall be rooted up. 14 Let them alone: they are blind guides. And if  
the blind guide the blind, both shall fall into a pit."

"[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note  
that"

the Pharisees are named Rabbis

today.]-----€BM«X2©ÿÿ2©ÿÿ—Ñ>4ÿ

Tradition of the Elders

"Mark 7:1 And there are gathered together unto him the Pharisees, and certain of the  
scribes, who had come from Jerusalem, 2 and had seen that some of his disciples ate  
their bread with defiled, that is, unwashen, hands. 3 (For the Pharisees, and all the Jews,  
except they wash their hands diligently, eat not, holding the tradition of the elders; 4  
and [when they come] from the market-place, except they bathe themselves, they eat not;  
and many other things there are, which they have received to hold, washings of cups, and

pots, and brasen vessels.) 5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands? 6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoreth me with their lips, But their heart is far from me. 7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 8 Ye leave the commandment of God, and hold fast the tradition of men. 9 And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition. 10 For Moses said, Honor thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death: 11 but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God]; 12 ye no longer suffer him to do aught for his father or his mother; 13 making void the word of God by your tradition, which ye have delivered: and many such like things ye do. 14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand: 15 there is nothing from without the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man. 16 [If any man hath ears to hear, let him hear.] 17 And when he was entered into the house from the multitude, his disciples asked of him the parable. 18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him; 19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean. 20 And he said, That which proceedeth out of the man, that defileth the man. 21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, 22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness: 23 all these evil things proceed from within, and defile the man."

"[Note that the Tradition of the Elders is the Oral Law known as the Talmud. Also, note that"

the Pharisees are named Rabbis today.]"-----€B^

#### 2©ÿÿ2©ÿÿ-'4âTradition of the Elders

"Collasians 2:8 Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:-----€BO]2©ÿÿ2©ÿÿ-'4ÿ^Tradition of the Elders"

"Galatians 1:13 For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havoc of it: 14 and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.-----€BM-F2©ÿÿ2©ÿÿÖ>4ÿ-Jesus Fucks his donkey"

"Rabbi Johanan said: Balaam [Jesus] limped on one foot, as it is written,"

"'And he walked haltingly.' Samson was lame in both feet, as it is"

"written, 'Dan shall be a serpent by the way, an adder"

in the path that biteth the horse's heels.' Balaam was blind in

"one eye, as it is said, 'and the man whose eye is open' . . . He practised"

"enchantment by means of his penis. For here it is written,"  
"falling, but having his eyes open"; whilst elsewhere is written, 'And Haman'

was fallen on the bed whereon Esther was.'

"It was stated, Mar Zutra said: He practised enchantment by"  
means of his penis. Mar the son of Rabina said: He  
committed bestiality with his ass. The view that he practised  
enchantment by means of his penis is as was stated. The  
view that he committed bestiality with his ass is because here it  
"is written, 'He bowed, he lay down as a lion and as a"  
"great-lion'; whilst elsewhere it is written, 'At her feet he"  
"bowed, he fell."

"And knoweth the mind of the most High. Now, seeing"  
"that he did not even know the mind of his ass, could he know"  
the mind of the most High! What is this about the mind of his  
ass?

"-- For the elders said to him, 'Why didst thou not ride'  
upon thy horse?'

"He replied, 'I have put it to graze in the dewy pastures.'"

"But the ass said to him, 'Am I not thine ass? --"

"Merely for carrying loads,' he replied."

"Upon which thou hast ridden,' [she continued]"

"That was only by chance,' [he said.]"

"Ever since I was thine until this day,' [she added]. 'Moreover,'  
"I serve thee as a companion by night.' Here is written, 'Was I ever"

"wont to do so unto thee,' whilst elsewhere it is written, 'And let her be"

his companion.'

-- Sanhedrin 105a-105b-----€BY!2©ÿÿ2©ÿÿë 4ÿ

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Jesus

" ""Balaam [Jesus] also the son of Beor, the soothsayer, did the children of Israel slay  
with"

the sword.' A soothsayer? But he was a prophet! -- Rabbi Johanan said: At first

"he was a prophet, but subsequently a soothsayer. Rabbi Papa observed:"

"This is what men say, 'She who was the descendant of princes and governors played"

the harlot with carpenters.' 'Did the children of Israel slay with the sword among them

"that were slain by them.' Rab said: They subjected him to four deaths, stoning, burning,"

decapitation and strangulation.

" "A certain Christian said to R. Hanina: Hast thou heard how old Balaam was? --"

"He replied: It is not actually stated, but since it is written, 'Bloody and deceitful men'"

"shall not live out half their days,' it follows that he was thirty-three or thirty-four"

years old. He rejoined: Thou hast said correctly; I personally have seen Balaam's

Chronicle [the Gospels] in which it is stated. 'Balaam the lame was thirty years old

"when Phinehas the Robber (Pontius Pilatus) killed him.'"

-- Sanhedrin 106a-106b

"Mar, the son of Rabina, said to his sons: In the case of all those mentioned"

"as having no portion in the future world, you should not take the Biblical passages"

"dealing with them to expound them to their discredit, excepting in the case of the"

"wicked Balaam [Jesus]: whatever you find written about him, lecture upon it to"

"his disadvantage.'"

-- Sanhedrin 106b

[This advice is taken to heart by the Jews of the ACLU whenever they attack

Christianity in America.]

[This is taken from the uncensored edition of the Talmud]

"What of R. Joshua ben Perahjah? -- When King Jannai slew our Rabbis,"

Rabbi Joshua ben Perahjah and Jesus fled to Alexandria of Egypt. On the

"resumption of peace, Simeon ben Shetach sent to him: From me, (Jerusalem)"

"the holy city, to thee, Alexandria of Egypt (my sister). My husband dwelleth"

"within thee and I am desolate.' (Rabbi Joshua) arose, went, and found himself"

"in a certain inn, where great honor was shewn him. 'How beautiful is this inn"

"and innkeeper!' Thereupon Jesus observed, 'Rabbi, her eyes are narrow.'"

"[That is, Jesus was lusting after the innkeeper.] 'Wretch,' he rebuked him, 'dost thou"



thus engage thyself.' He sounded four hundred trumpets and excommunicated him.

"Jesus came before him many times pleading, 'Receive me!' But he would pay no heed"

to him. One day Rabbi Joshua was reciting the Shema when Jesus came before him.

He intended to receive him and made a sign to him. Jesus thinking that it was to repel

"him, went, put up a brick and worshipped it. 'Repent,' said Rabbi Joshua to him."

"He replied, 'I have thus learned from thee: He who sins and causes others to sin is not"

"afforded the means of repentance.' And a Master has said, 'Jesus the Nazarene practised"

"magic and led Israel astray.'""

-- Sanhedrin

107b-----€B>&2©ÿÿ2©ÿÿ+Ó>4ÿç

-----Christianity and Government from Hell

"The horse-leech has two daughters: Give, give.' [Prov. XXX, 15]"

"What is meant by 'Give, give'? Said Mar Ukba, It is the voice of the two daughters who cry from Gehenna calling to this world:

"Bring, bring! And who are they? Christianity (which continually lures the unwary to its erroneous teaching) and the Government (which constantly imposes fresh taxes and duties). Some report:

Said Rabbi Hisda in the name of Mar Ukba: It is the voice of Hell crying and calling: Bring me the two daughters who cry and call

"in this world, 'Bring, bring.'""

-- Abodah Zarah 17a

"[When the Medieval Germans learned of this saying in the Talmud,"

"they yelled ""Give, give"" to every Jew that they met before killing"

them and taking their ill-gotten possessions. But the modern Jews who write the history books only mention what the Germans said

"and then lie and say nothing about the source of the ""Give, give,"""

"saying while pretending that it only came from greedy

Germans.]-----€B+?2©ÿÿ2©ÿÿT,'4TEMP -- JEWISH

CUSTOMS-----€B?DT2©ÿÿ2©ÿÿ,,Ë?4ÿ4""He who loves his wife as himself and honours her more than himself,"

"and leads his children in the right path, and marries them just before"

"they attain puberty -- of him Scripture saith, 'And thou shalt know that"

"thy tabernacle shall be in peace and thou shalt visit thy habitation, and"

"shalt not sin." -- If just before puberty it is different. (This proves that it"

is meritorious to marry off one's children whilst minors.)

-- Sanhedrin 76b

"[Once again, the idiot Rabbis use the term ""this proves"" as if their"

"lies and swindles can possibly prove

anything.]-----€BLw2©ÿÿ2©ÿÿ?4ù""The Almighty himself

bewails Israel"

"in the power of the Gentiles."""

-- Sanhedrin 98b

"[Oh, yes! the scummy Jews are so beloved"

of God that even He suffers that they are

hated by all of Mankind for their evil.

"Thus, the Rabbis flattered

themselves.]-----€BHE P2©ÿÿ2©ÿÿ¾È2fOnly Free Jew  
Slaves"

" The ""great"" Maimonides, Talmudic scholar, taught that it is a crime to free ANY  
slave unless he be a

""Jew""?-----€B8\*2©ÿÿ2©ÿÿ]+4ÿp

-----Messiah"

Abaye stated: We have a tradition that Babel will not  
witness the sufferings that will precede the coming of  
the Messiah. (These are the throes of Mother Zion which  
is in labor to bring forth the Messiah -- without metaphor  
"the Jewish people.)""

-- Kethuboth 111a

"[Thus the Rabbis teach that the thieves and murderers,"

the swindlers and the perverts that compose the totality

"of the Jews, are so ""holy"" that they really don't need"

"a Messiah since they, themselves, are the Messiah."

"Thus, when the Rabbis teach that when the Messiah"

"comes, he will bring suffering, death and destruction to"

"all non-Jews world-wide, they are really saying that this"

is what all Jews must and will bring to the non-Jews

since the Jews are the Messiah. If anyone looks at how

"the Jews destroy all people around them, it is easy to"

"see that this teaching is percisely what the Jews

follow.]-----€BTC™W2©ÿÿ2©ÿÿ!Í?4ÿÉ""He who strikes his  
father or his mother is liable only if he wounds"

"them. In this respect, cursing is more stringent than smiting, for,"

"he who curses his parents after death is liable, whilst he who smites"

"them after death is not."""

-- Sanhedrin 85b

"[Yes, even the simplest of the Ten Commandments is broken" by the Rabbis. Everything in the Bible is reversed in the Talmud. And the reverse of God and Godliness is called what in the Synagogue of Satan?]

\_\_\_\_\_The place of women in the Talmud

"A daughter is a vain treasure to her father: through anxiety on her account,"

"he cannot sleep at night. As a minor, lest she be seduced; in her majority,"

"lest she play the harlot; as an adult, lest she be not married; if she marries,"

"lest she bare no children; if she grows old, lest she engage in witchcraft!"

But the Rabbis have said the same: The world cannot exist without males

"and females; happy is he whose children are males, and woe to him whose"

"children are females."""

-- Sanhedrin 100b

[It has taken Christianity to free women of this kind of thinking. This is one of the reasons that the Jews hate Christianity since it takes away from them their lustful pleasures derived from enslaving women and little baby girls to

"their throbbing, circumcised

penuses.]\_\_\_\_\_ŒB<A[2©ÿÿ2©ÿÿ\_\_\_\_\_Ô

-4ÿÐGod and Israel Fucking"

Rabbi Johanan said: Woe to the nation that may be found

"attempting to hinder, when the Holy One, blessed be He,"

accomplishes the redemption of his children: who would throw

his garment between a lion and a lioness when these are copulating!

"So also, woe to the nation that would come between God and Israel"

"when He is redeeming them to bring to Himself."""

-- Sanhedrin 106a

[Leave it to a filthy Rabbi to look upon the relationship between

their devil god and themselves as so close as that of lions copulating. To a Jew everything in the universe revolves around "his circumcised penis. And if it doesn't revolve, then he tries to" make it revolve like a maniac trying to fuck the whole world.]-----€BJ™  
2©ÿÿ2©ÿÿEÎ?4ÿ-----Jews hate you for doing them favors

"Rabbi Johanan said: All the favors of the wicked are evil to the righteous,"

"for it says, 'Take heed to thyself that thou speak not to Jacob either good"

"or bad. [Gen. XXXI, 29] Now that he was not to speak bad we can understand,"

but why was he not to speak good? Thus it may properly be inferred that the

"good of such a one is an evil."""

-- Nazir 23b

"[Since all non-Jews are considered to be wicked animals, for a non-Jew to"

do something kind for a Jew does nothing but make the Jew angry and

"hateful since they consider themselves Righteous and all non-Jews, especially"

"Christians, as un-Righteous. Have you ever done something nice for a Jew"

or Jewess and have them seem to cringe away from you? Now you know why.

"All of your goodness, they turn into

evil.]-----€BI&]:2©ÿÿ2©ÿÿn,'4TEMP -- NON--

JEWS-----€B-C>2©ÿÿ2©ÿÿSf|Gÿ0

-----F--M:-Death for non-Jews who break any Jewish laws:"

[In regard to non-Jews who break Jewish laws]

"Their prohibition is their death sentence. In speaking of non-Jews,"

"when the Tanna teaches that they are forbidden to do something,"

he 'ipso facto' teaches that it is punishable by death; for only in

speaking of Jews is it necessary to distinguish between prohibition

"and punishment."""

-- Sanhedrin 57a

[Thus the Jewish laws are always weighted towards the murder of

non-Jews. It is the goal of the Jews to reduce the population of the

"world through their ""family planning"" and ""birth control"" programs"

all aimed at non-Jews. The above law from the Talmud clearly shows that the non-Jew is considered by the Jews to be already condemned

to death for any infraction of the Talmudic Laws of the devilish Jews.]

-----€BB(2©ÿÿ2©ÿÿüð?4ÿ×  
-----Hitting Jews:

"Rabbi Hanina said: If a non-Jew smites a Jew, he is worthy of death,"

"for it is written, 'And he looked this way and that way, and when' 'he saw that there was no man, he slew the Egyptian.' Rabbi"  
"Hanina also said: 'He who smites an Israelite on the jaw, is as' 'though he had thus assaulted the Divine Presence; for it is written,"

One who smiteth man [i.e. a Jew] attacketh the Holy One.

-- Sanhedrin 58b

"[Oh, what an affront to God to hit a Jew! This is such a terrible" thing to do that the Jews have even made it a death sentence for any non-Jew who hits a Jew. And they have made laws through "their lawyers and politicians to make it a ""hate crime"" to do" "anything to a Jew that the Jews don't like. So, what do you do" "if you LOVE TO KILL JEWS? Isn't this a ""love crime""? If so, then there"

are no laws yet passed by these evil ones that make it illegal to "LOVE Jews. So, how about if the people of the world LOVE the" "Jews to death? This is no crime. It is a

virtue.]-----€BH\$2©ÿÿ2©ÿÿ;ñ?4ÿÇ

-----""Rabbi Simlai expounded: What is meant by, 'Woe unto you, that desire"

the day of the Lord! to what end is it for you? the day of the Lord is

"darkness, and not light.' (Amos V, 18) This may be compared to a cock"

"and a bat who were hopefully waiting for the light (that is, dawn). The cock"

"said to the bat, 'I look forward to the light, because I have sight;" but of what use is the light to thee? (Thus Israel should hope for the

"redemption, because it will be a day of light to them: but why should"

"the non-Jews, seeing that for them it will be a day of darkness?)"

-- Sanhedrin 98b

[The Jews have determined that the Day of the Messiah or the Day of the Lord will be the day that all non-Jews on earth are either

exterminated or are enslaved as servants of the Jews. This is their belief and one of the cornerstones of their religion. Isn't it time that the people of the Earth put an end to this devilish sect known as Jews?

"Remember: ""Jews"" is a four-letter word.]—————€B&?C2©ÿÿ2©ÿÿ1ò?4ÿ{""And thus a Christian said to Rabbi Abbahu: 'When will the" "Messiah come?' He replied, 'When darkness covers those people.'" "(Alluding to the questioner and his companions.) 'You curse me,'" "he exclaimed. He retorted, 'It is but a verse: 'For, behold, the" "darkness shall cover the earth, and gross darkness the people:" "but the Lord shall shine upon thee, and his glory shall be seen" "upon thee.' (Isa. LX, 2)"  
-- Sanhedrin 99a

"[Lying into your face, is one of the ""virtues"" that Jews learn from"

their parents and their Rabbi from childhood onward. Even as he curses the non-Jew the above Rabbi makes up a reply to "molify and deceive him.]—————€B""62©ÿÿ2©ÿÿ†,4-TEMP -- NON--JEWISH RELIGIONS—————€BC2©ÿÿ2©ÿÿ((4ÿÀIdol worship includes the Christian cross:"

He who engages in idol-worship [is executed].  
"It is all one whether he serve it, sacrifice, offer incense, make" "libations, prostrate himself, accept it as a god, of say to it," ""Thou art my God.' But he who embraces, kisses it, sweeps or" "sprinkles the ground before it, washes it, anoints it, clothes it, or" "puts on its shoes, he transgresses a negative precept [but is not" "executed]. He who vows or swears [lit. confirms a thing] by its name,"

violates a negative precept. He who uncovers himself before Baal-Peor [is guilty for] this is the mode of worshipping him. He who casts a stone on Mercuris [Mercury or Hermes] thereby "worships it.""

-- Sanhedrin  
60b—————€BK.2©ÿÿ2©ÿÿKg/4ÿä

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Remaining separate

"Said Samuel: In the Diaspora, since the Jews depend on their livelihood"

"on non-Jews, it is only forbidden to transact business with idolaters [Christians"

and other religions] on the actual festival days alone.... When an idolatrous

festival takes place within a city it is permitted to transact business with

"heathen outside it, if the idolatrous festival takes place outside it, business" is permitted within it. How about going there? If the road leads solely to that "place, it is forbidden (as he might be regarded as going to the celebration)."

"But if one can go by it to any other place, it is permitted.""  
" -- Abodah Zarah, 11b-12a"

"[Thus, the demon Jews, keeping to themselves, avoid all contact with" the celebrations of other religions. The Jews themselves believe that in this way they can keep themselves pure and clean from the contamination "of other religions. But the fact is, that the filthy Rabbis use this kind of a" "pretext of ""self-purity"" to keep their Jews from learning anything about" any religion which might casue a Jew to question the demonism of his "own religion. Thus, the Rabbis keep their captive population of little Jews"

handy because without little Jews how could the big blood-sucking Rabbis survive?]

—————[If a Jew is hired to build an idol or cross or the temple for an idol or a church]

"the pay he received is permitted.... -- But, said Rabbah ben Ulla, the statement"

is necessary in regard to the last stroke of the work; for what is it that makes the idol fit for worship? It is its completion; and when is the completion brought about? With the last stroke. ( It is therefore necessary for Rabbi Eleazar to state that the payment received even for the completion of the work is not forbidden.) But the last stroke does not constitute the value of the smallest coin.

"Consequently, he holds the opinion that the wage is earned from the beginning" to the end of the work. (It should be in any case too insignificant to be forbidden.)

-- Abodah Zarah 19b

"[The Jews can always find a way to allow themselves to make a profit,"

"even by building a forbidden idol or a  
cross.]—————€B""62©ÿÿ2©ÿÿ',4TEMP --  
MURDER—————€BQJ2©ÿÿ2©ÿÿ'A4ÿÿMurder"

#### HOW TO KILL A NEIGHBOR AND STILL BE INNOCENT

"Raba said: If one bound his neighbor and he died of starvation,"  
he is not liable to execution. Raba also said: If he bound him in the  
"sun, and he died, or in a place of intense cold and he died, he is"  
"liable; but if the sun was yet to appear, or the cold to make itself"  
"felt, he is not. (i.e., he is liable only if the place was already exposed"

"to heat or cold. But if it was merely destined to become hot, the sun"

"not yet having risen, he is not liable. In the first case, he is regarded"

"as a direct murderer, in the second, as an indirect cause.) Raba"  
"also said: If he bound him before a lion, he is not liable, (Because"

"he could not have saved himself in any case.), before mosquitoes,"

"who stung him to death, he is. Rabbi Ashi said: Even before mosquitos,"

he is not liable because these go and others come. (i.e. the mosquitoes

before which the prisoner was bound do not kill him entirely as there

"is a continuous coming and going, Hence it is similar to binding one"

"in a place where the sun will appear, but has not yet done so.)"

It has been stated: If one overturned a vat upon a man who  
then died of suffocation or broke open a ceiling above him (So that  
"the cold entering therein, killed him.) Raba and Rabbi Zera differ:"

"One ruled that he is liable, the other that he is not. It can be proved"

"that it was Raba who ruled that he is not liable, for he said: If one"  
"bound his neighbor and he dies of starvation, he is not liable. (This"

is similar: he did not kill him but indirectly caused his death.)

"On the contrary, it can be shewn that Rabbi Zera ruled that"  
he is not liable. For Rabbi Zera said: If one led his neighbor into an  
alabaster chamber (which was then hermetically sealed so that no  
"fumes could escape) and lit a candle therein, so that he died of the"



"fumes, he is liable. Now, the reason is only that he lit a candle that"  
he is liable; (This being considered active murder under the circumstances)  
but had he not lit a candle (and the prisoner died of the natural heat  
"and lack of air), he would be exempt (Thus, Rabbi Zera maintains that"  
no penalty is incurred for indirectly causing one's death.) -- I will tell  
"you: In that case, without a candle, the heat would not have commenced"  
"its effects immediately he placed him therein (since by consuming oxygen,"  
"the fire immediately produces effects of asphyxiation, but without fire"  
such effects are not immediately felt.) but in this case of placing the  
upturned vat over him the heat commences immediately.

"Raba said: If one thrust his neighbor into a pit, in which"  
"there was a ladder (so that he could have climbed out), and then"  
"another came and removed it, or even if himself hastened to"  
"remove it, he is not liable for the victim's death, because when"  
he threw him in he could have climbed out. Raba also said: If  
"one shot an arrow at his neighbor, who was holding a shield,"  
"but another came and snatched it away, or even if he himself (the"  
"thrower) hastened to do so, he is not liable, because when he"  
shot the arrow its force was spent (since at the time of its release  
there was a shield to prevent its killing.)

"Raba also said: If one shot an arrow at his neighbor, who had"  
balsam in his hand (wherewith he could have healed the wound)  
"but another dashed it out of his hand, or even if he himself (the"  
"thrower) did so, he is not liable, because when he did it he could"  
have been healed. Rabbi Ashi said: Therefore this holds good even if  
"there was balsam in the market. (that is, if when the arrow was thrown,"  
a healing ointment could have been procured sufficiently quickly to  
"prevent death, the attacker is not liable, even if for some reason the"  
ointment became subsequently unavailable.)

-- Sanhedrin 77a-77b

"[Thus, it can be seen where the modern, two-faced, forked-tongue,"

"Jewish lawyers get their deceit. But besides the modern lying lawyers,"

it can be seen that the murders of fellow Jews that the Jews have been committing for centuries are viewed by them as no murder at all

since all they have to do is be an indirect cause of someone's death in

"order to be declared innocent by the Rabbis. And of course, killing a"

"non-Jew at any time and in any way possible, is not considered murder"

at all but a holy sacrifice to the devil-god of the Jews. May the Jews

reap the rewards of their

perfidy.]œ—————€B?72©ÿÿ2©ÿÿ{8A4ÿß

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Murder

HOW TO MURDER YOUR NEIGHBOR [notice that the Jews only consider fellow Jews as their neighbor and it is perfectly legal for a Jew to kill a non-Jew for whatever reason "he might have. In the below case, the Rabbis teach how to" kill a fellow Jew without blame.]

Rabbi Papa said: If one bound his neighbor and then caused a "column of water to inundate him, it is as his arrows, and he" is liable (for his death). But that is only if (he was drowned) by his direct agency (such as if the victim was lying immediately "in front of the burst, where the strength of the water's flow is still" "due to the man's action, the drowning is by his direct agency);" but if through his indirect agency (such as if he was lying at some distance) he is merely regarded as a subsidiary cause. (Not the actual murderer.).

-- Sanhedrin 77b

"[Thus, Jews consider killing someone to be murder if they are" the DIRECT cause of their death. If they cause someone's "death INDIRECTLY, then they dohn't consider that to be" "murder. For example, the release of the AIDS virus into" "the polio serum that was innoculated into millions of Africans," is not considered to be murder since the Jews only planted the virus but someone else innoculated the unsuspecting natives.]—————€BGF2©ÿÿ2©ÿÿ™9A4ÿšMurder

WHY JEWS LIKE TO KILL IN A GROUP

Our Rabbis taught: If ten men smote a man with ten staves "whether simultaneously or successively, and he died, they are"

"exempt. Rabbi Judah ben Bathyra said: If successively, the last is liable,"  
because he struck the actual death blow. Rabbi Johanan said: Both  
"derive (their rulings) from the same verse, 'And he that killeth kol"  
"nefesh (lit., 'all life') of man shall surely be put to death.' (Lev. XXIV, 17)"  
"The Rabbis maintain that 'kol nefesh' implies the whole life; (Hence, if"  
"ten men assailed him successively, he was already nearly dead when the"  
last smote him: therefore the last too is exempt. ) but Rabbi Judah ben  
"Bathyra holds that 'kol nefesh' implies, whatever there is of life. (that is,"  
"however little life the man has, even if he is nearly dead, the man"  
who actually kills him is liable).  
"Raba said: Both agree that if he killed a 'terefah' (that is,"  
"someone who was suffering from some fatal organic disease, recovery"  
from which is impossible.) he is exempt; if he slew one who was dying  
"through an act of God, he is liable; their dispute refers only to one who"  
was dying through man's act: the one likens him to a 'terefah' (hence his  
"slayer is exempt), the other to a person dying naturally. Now, he who"  
"likens him to a 'terefah,' why does he not liken him to a person dying"  
naturally? -- Because no injury has been done to the latter; but an  
injury has been done to this one. Whilst he who likens him to a person  
"dying naturally, why does he not liken him to a 'terefah'?-- A 'terefah'"  
"has his vital organs affected but this one has not.""  
-- Sanhedrin 78a

"[Thus, one can see that the Jews can kill anyone that they want to"  
and there are enough alibis in the Talmud to make any and all of  
"them not guilty of murder. In the above case, the Jews have their"  
"alibi when they kill in a pack of Jews with sticks, all screaming"  
"bigot, Nazi", anti-Semite" at the top of their  
lungs.]-----€BS#š;2©ÿÿ2©ÿÿµ9A4ÿäMurder"

KILLING THE SICK

"Raba said: If one kills a 'terefah,' he is exempt; whilst if  
"a 'terefah' committed murder: if in the presence of a Beth din, he"  
is liable; otherwise he is exempt. Why is he liable if in the presence of a

"Beth din? -- Because it is written, 'So shalt thou put away the evil from"

"the midst of thee.' But if not, he is exempt, because the law of"  
"confuted testimony is inapplicable, and testimony which cannot"  
"be so confuted is inadmissible."""

-- Sanhedrin 78a-----€BI•P2©ÿÿ2©ÿÿ-:A4ÿ. Murder is  
perfectly okay

"Mishnah. If he intended killing an animal but slew a man,"  
"or a non-Jew and he killed an Israelite, or a prematurely born and he"  
"killed a viable child, he is not liable. (A prematurely born child for the"  
first thirty days is not considered viable.) If he intended to strike him  
"on his loins, where the blow was insufficient to kill, but smote the heart"  
"instead, where it was sufficient to kill, and he died; or if he intended"  
"smiting him on the heart, where it was enough to kill, but struck him"  
"on the loins, where it was not, and yet he died, he is not liable. If he"  
"aimed a blow at an adult, whom it was insufficient to kill, but caught a"  
"child, whom it was enough to kill, and he died, he is not liable. If he"  
"struck at a child with sufficient force to kill him, but it caught an adult,"  
"for whom it was insufficient, and yet he died, he is not liable. But if"  
"he intended to strike his loins with sufficient force to kill, but caught"  
"the heart instead, he is liable. If he aimed a blow at an adult hard"  
"enough to kill, but struck a child instead, and he died, he is liable."  
"Rabbi Simeon said: Even if he intended killing one but killed another,"  
he is not liable.

GEMARA. To which clause does Rabbi Simeon refer? Shall  
"we say to the last? In that case, the Mishnah should state,"  
Rabbi Simeon declares him not liable. But he refers to the first  
"clause: If he intended killing an animal, but slew a man, or a"

non-Jew and he slew an Israelite or a prematurely  
"born and he slew a viable child, he is not liable. This"  
"implies, that if he intended killing one Israelite and killed"  
"another, he is liable. Thereupon Rabbi Simeon said: even if he"  
"intended killing one but killed another, he is not liable."  
"Now, it is obvious that if Reuben and Simeon were"  
"standing, and the murderer said, 'I intended killing Reuben,"  
not Simeon' (whom he did actually kill) -- that is the  
"case wherein they differ. But what if he said, 'I intended"  
"killing any of them'; or again, if he thought that this"  
"victim was Reuben, but then found him to be Simeon? -- Come"  
and hear! For it has been taught: Rabbi Simeon said: He is not liable

"unless he declares, 'My intention was to kill so and so' (whom he did kill).""

-- Sanhedrin 79a

"[That the Jews can follow such laws of the Rabbis, only proves one thing"  
and that is that they are all devils.]-----€BS 2©ÿÿ2©ÿÿ

",4ÿòStoning on the Sabbath"

"Whereas it was stated in the Scriptures, 'And if a man have committed a sin"

"worthy of death, and he be put to death,' one might infer that the death penalty"

"may be executed both on week-days and on the Sabbath and, as regards the"

"application of the text, 'Everyone that profaneth (the Sabbath) shall surely be put"

"to death' [Exodus XXXI, 14] this might be said to refer to the several kinds of labor"

"other than the execution of a judicial death sentence...""

-- Yebamoth 6b

[Doing a form of work that the Rabbis forbid on the Sabbath is a death penalty

"so, of course, everyone must stand in fear of disobeying the Laws of the Rabbis."

And the Rabbis even give themselves the freedom to stone someone to death

even on the Sabbath.]-----€BM:Z2©ÿÿ2©ÿÿ-

",4ÀBurning to death"

The death penalty of 'burning' was executed by pouring  
molten lead through the condemned man's mouth into his

"body, thus burning the internal organs."""

-- note to Yebamoth 6b-----€BLB2©ÿÿ2©ÿÿë;A4ÿøAncient  
scriptures alive among the modern devils

It was taught: Rabbi Simeon ben Yohai stated: A proselyte who is  
under the age of three years and one day is permitted to marry a  
"priest (she is not regarded as a harlot), for it is said, 'But all the"  
"women children that have not known man by lying with him, keep"

"alive for yourselves' [Num. XXXI, 17], and Phinehas (a priest) surely"

was with them. And the Rabbis? -- these were kept alive as bondmen

"and bondwomen [for slaves, not for matrimony]. If so, a proselyte"

whose age is three years and one day (so long as she has not  
known man) should also be permitted! -- The prohibition is to be explained

in accordance with Rabbi Huna. For Rabbi Huna pointed out a contradiction:

"It is written, 'Kill every woman that hath known man by lying with him,'"

"[Num. XXXI, 17] but if she hath not known, save her alive; from this it may"

be inferred that children are to be kept alive whether they have known

"or have not known a man; and, on the other hand, it is also written,"

"'But all the women children, that have not known man by lying with him,'"

"keep alive for yourselves,' but do not spare them if they have known."

"Consequently, it must be said that Scripture speaks of one who is"  
fit (one who has attained the age of three years and one day) for  
"cohabitation."""

-- Yebamoth 60b

[The Rabbis love fucking little children. This is why Jesus picked up a

"little child and taught: ""If anyone harms a little child, it is better that"

"they have a mill stone tied around their necks and be cast into the sea."""

He spoke this to the Jews as a warning to them. But reading the above

"Talmud law, which wasn't completed in written form until 1000 AD, it is"

plain to see that the filthy Jews are the same child molesters that they  
have always been.]—————€B[¥92©ÿÿ2©ÿÿï@ÿ

Starving non-Jewish children to death

An Israelite woman should not suckle a child of a non-Jew because she  
rears a child for idolatry; nor should a non-Jewish woman be allowed to

"suckle a child of an Israelite woman, because she is liable to murder it."

This is the opinion of Rabbi Meir. But the Sages say: A non-Jew may

"suckle a child of an Israelite woman, so long as there are others standing"

"by her, but not if she is on her own. Rabbi Meir, however, says: Not even"

"while others are standing by her, for she may take the opportunity of rubbing"

"in poison on her breast beforehand and so kill the child."""

-- Abodah Zarah 26a

"[The Jews falsely accuse non-Jews of what they, themselves, are guilty. All"

"throughout the Talmud are Laws and Rabbinical decrees to kill, and destroy"

"all non-Jews no matter what their age may be. To this day, Jewish doctors"

"are at the forefront of the abortion ""industry"" not only in making money from"

the murder of future generations of non-Jews but of actually committing the

genocide of eliminating non-Jews from the world. Such Jewish medical

"genocides as discouraging breast feeding, encouraging the eating of sugar"

"through the baby formulas, the introduction of flouridation (rat poison) into"

the water and tooth paste of both children and adults -- all of these sicken

and kill little babies.

"The above Talmudic quote hides the true intent of the Rabbis. That is,"

"if a Jewish woman suckles a non-Jewish child, this gives life to the child. The"

Rabbis vehemently try to avoid giving life to any non-Jew.]—————€BTž?2©ÿÿ2©ÿÿ! ?04ÿgMurdering mother and child

"A Jewish woman may act as midwife to a heathen woman for payment," but not gratuitously! -- Answered Rabbi Joseph: Payment is permitted to prevent ill feeling (as the Jewish midwife could not then offer any feasible excuse for her refusal.) Rabbi Joseph had a mind to say that even on the "Sabbath it is permitted to act as midwife to a heathen for payment, so as" to avoid ill feeling (it being known to the heathen that the Sabbath is waived "in the case of a Jewish woman); he was, however, told by Abaye that the "Jewish woman could offer the excuse, 'Only for our own, who keep the "Sabbath, may we waive it, but we must not waive the Sabbath for you who do not keep it.' Rabbi Joseph also had a mind to say that even suckling for payment should be allowed because of ill-feeling; but Abaye said to him: "She can excuse herself by saying, 'I want to get married', if she is unmarried;" "or, if she is married, 'I will not degrade myself before my husband,' ""

-- Abodah Zarah 26a

[Since a midwife can mean the difference between life and death "for the mother and child in her charge, this Talmudic teaching shows" not only how the Jews conspire among themselves in bringing harm to "non-Jews but also how at even the very beginning stages of life, the" Rabbis try to allow the deaths of the non-Jewish children and their "mothers. As can be seen, the Jewish midwife demands money for" her services thereby gaining wealth for the Jews and causing poverty among the non-Jews. But they only accept the money so as not to cause them ill-will from the non-Jews whom they wish to swindle in



other areas of business life. But if they could offer some sort of excuse  
"for not helping the birth of a non-Jewish child, then they would prefer to"  
"do so. Thus, in their own words they state that they prefer the death of"  
the non-Jew child and the mother over all other  
considerations.]—————€BOŸ92©ÿÿ2©ÿÿÛ<A4ÿ

#### Killing Christians and non-Jews

"Rabbi Joseph further had in mind to say, in regard to what has been taught"  
that in the case of idolaters and shepherds of small cattle one is not obliged  
to bring them up from a pit though one must not cast them in it -- that for  
"payment one is obliged to bring them up on account of ill feeling. Abaye,"  
"however, said to him: 'He could offer such excuses as, I have to run to my boy'  
"who is standing on the roof,' or, 'I have to keep an appointment at the court.'"  
Rabbi Abbahu recited to Rabbi Johanan: 'Idolaters and non-Jewish shepherds of  
"small cattle need not be brought up though they must not be cast in, but"  
"Christians, informers, and apostates may be cast in, and need not be brought up.' ""  
-- Abodah Zarah 26b

"[Rather than extend human cmpassion and kindness, which the Jews lack, and"  
"bring up from a pit some unfortunate one who has fallen in, the Jews have decided"  
"not to do so unless they can extract money from the victim. Thus, they make"  
"themselves richer and the unfortunate ones poorer, or they allow the unfortunate"  
ones to die in the pit. This is Judaism in action. Non-Jews can never understand  
how the Jews seem to prosper wherever they go because all non-Jews world-wide  
"are normal human beings who understand and generally follow truth, and"  
"human compassion. But the Jews, who actively refrain from all kindnesses from"

"non-Jews unless they can there-by profit, actually are a criminal sect of robbers"  
"and swindlers, murderers and seducers who pretend to be pious and holy. Thus,"  
the non-Jews of the world never suspect that they are being swindled by those  
"who claim to be the ""Chosen Ones of God."" The Jews prosper in the same way that"  
"any ordinary thief or con-artist prosper -- by preying upon the gullible, the innocent,"

and the

unsuspecting.]—————€B^K2©ÿÿ2©ÿÿô?A4ÿ-Extermination of  
non-Jews

GLAMOROUS PURIM FORMULA

(Exterminate Anti-Semitic Termites As Our

"Ancestors Did 2,5000 Years Ago)"

by Rabbi Leon Spitz

"The Purim festival offers a formula to combat anti-Semitism. And no wonder,"

"since it was during those Purim days, just about twenty-five hundred years ago"

that Jews lived for the first time in their history in Galuth. And it was then that

Jews met the anti-Semite face to face -- and triumphed over him.

"To the question, how did he do it? a re-reading of the Book of Esther will afford"

"the answer. No, there was no miracle about it at all. Fact is, the Purim Festival is"

unique in this respect that nothing supernatural is mentioned in its connection. It is also

unique in that the name of God does not occur in the entire story. It presents just this one

"problem, the problem of anti-Semitism and affords a realistic solution, which seems to"

have a substantial amount of merit.

And yet it is this holiday about which poets have composed songs and ditties

"beginning with the Medieval Shoshanat Yakob to ""Haman was a Wicked Man"" and"

In Shu Shu shu shu" so popular in our American Sunday schools. It is this festival which

has evoked not a few of the great masterpieces by the master-painters of Christendom

which are exhibited in the finest National Museums and Galleries in many a European

Capital. These Purim paintings are to be found even among the priceless objects d'art "which Goering and his hoodlums have looted and hidden away, now to be rediscovered" one by one by American art experts. Purim launched the Yiddish Theatre with Esther "as the charming heroine, Mordecai the popular hero, and Haman the villain par excellence." "In the sunny climates of Italy and Southern France, Purim carnivals were in vogue" while in German and Hollandish Synagogues Haman was burnt in effigy and with unrestrained glee. To this very day in a thousand Synagogues his name is hissed and mimicked on Megillah night to the accompaniment of Haman klappers and every other variety of festive noisemaker.

"Dealing as it does with the most serious problem of Jewish life, the perennial" "curse of anti-Semitism, the festival has yet become the merriest and the gayest in the" "Jewish calendar. The Order of the Day includes wine drinking, the Purim Seuda or" Banquet to top off the holiday which has been launched on Megillah night by the public reading of the Story of Esther. It by no means neglects the giving of charity to the poor and it stresses the practice of Shalach Mones or the Exchange of Presents among relatives and friends. Every ear-mark of festivity lends its bit of gaiety to make this the most glamorous of Jewish holidays. And so it goes.

But why all this?

For the very simple reason that the Purim festival spelled to Every Jew of Every Generation the call to fight the good fight with a pretty definite assurance that victory and triumph were just right around the corner. The Purim story mirrored the precariousness and the uniqueness of Jewish Life in Exile. Withal it "re-emphasizes the story-book formula that all's well that ends well, and every Jew" lived happily ever after.

In every way Jewish life as lived in the Purim story mirrors Jewish life outside of Palestine in every age and epoch of Jewish history. Mordecai and Esther had Persian

"names, they spoke the language of the country of their adoption, they participated in the life about them, they attained posts of honor and of prestige. And simultaneously they had"

their own organized Jewish life and they adhered to their faith and to their traditions.

And then anti-Semitism struck.

"The causes were the perennial causes: jealousy, race hatred, the Jews were"

"aliens, they were -- that greatest of unforgivable crimes -- they were DIFFERENT."

" In the words of the Megillat Esther, 'Their laws are diverse from those of every people;'"

neither keep they the king's laws.' Haman too alludes to the loot which would be poured

"into the Royal Treasury by confiscating Jewish property, 'I will pay ten thousand talents"

of silver to bring it into the king's treasuries.' There is too the genuine Hitlerian touch.

" Hitler resentful of certain individual Jews, determined to revenge himself upon the entire"

"Jewish nation. Likewise Haman in his day, resented Mordecai and sought to massacre"

all the Jews.

"The Purim formula demands the following elements: Self-respect, Unity,"

"Faith, Courage, and Sacrifice."

"Self-respect -- The Megillah is crystal clear on this point. Mordecai the Jew did not kneel nor did he prostrate. No matter what the price, his Jewish self-respect permitted no compromises."

"Unity! Esther's counsel to Mordecai was, Go forth and assemble all the Jews of Shushan. American Jewry must present a united front in combatting its enemies. This is a first essential prerequisite before the ranks can be closed. It is a Must technique which every battle in human experience prescribes. Jews of every religious denomination and of every sort and manner of theoretical grouping, the maximum and the minimum Jews are dutybound to keep well in mind Ben Franklin's revolutionary bonmot, If we don't hang together we shall hang separately. Jews must learn to go along together and to embark on common action, to achieve their goals and to protect their rights."

Faith! A People must have faith both in its destiny and in its own power to achieve that destiny. 'Enlargement and Deliverance will arise unto the Jews from another source.'

"Sacrifice! Yes, there must be those who, more alive to the problems of Jewry and placed strategically where they can help their people, must be willing to render the

needful service even to the point of personal sacrifice. Noblesse oblige. They who are endowed with health, or prestige or influence, or talent -- with the ammunition that plays a determining role in a Democracy -- must be induced to make use of their ammunition in the protection of their fellow-Jews. For in the security of the entire Family of Israel is assured the peace and the security of every individual Member of that Family."

"And lastly, Courage."

"The kind of courage that Mordecai and the Jews of Shushan displayed was to meet the enemy in physical combat. It was the kind of courage which the Allied soldier displayed when he met Nazi and Jap in battle. It was the kind of courage the flower of the Jewish Youth of Palestine exhibits in its battle for free entry into Palestine. For too many thousand years The Voice has been The Voice of Jacob and the Hand was the Hand of Esau forever raised against his brother. Perhaps the time has come when the roles should be changed. Let Esau whine and whail and protest to the civilized world, and let Jacob raise his hand to fight the good fight."

"For the anti-Semite has no morality, and he has no conscience. He understands but one language, and he must be dealt with on his own level. The Purim Jews stood up for their lives. American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must combat every alien Jew-hater, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become fellow-travelers."

" -- The American Hebrew,"

" ""Glamorous Purim Formula"""

" by Rabbi Leon Spitz,"

" March 1, 1946"

"[The main teaching of the Book of Esther, which was"

"written by the Rabbis, is that the Jews must use their"

women to act as spies and that they must have a revenge

"of total extermination of their foes. And after the slaughter,"

"it's party time!]"-----€Bey2©ÿÿ2©ÿÿ;4TEMP -- RITUAL  
MURDER-----€BL2©ÿÿ2©ÿÿ@A4ÿòChild Sacrifice:[1]"

" ""MISHNAH. He who gives of his seed to Molech [a demon idol] incurs"

no punishment unless he delivers it to Molech and cause to pass through

"the fire. If he gave it to Molech but did not cause it to pass through the fire,"

"or the reverse, he incurs no penalty, unless he does both.""

-- Sanhedrin 64a

[Thus the Rabbis look at child sacrifice as two separate actions.

Both must be done for there to be a sin. The following Gemara twists the

"argument into a Jew-devilish  
puzzle.]—————€BPK2©ÿÿ2©ÿÿI@A4ÿ"" Child Sacrifice:[2]

GEMARA. The Mishnah teaches idolatry and giving to Molech  
"(as two separate offences, proving that giving one's seed to Molech is"

"not idolatry. The difference is, that if one sacrificed to Molech, or caused"

"his son to pass through the fire to some other deity, he is not punished.)."

Rabbi Abin said: Our Mishnah is in accordance with the  
"view that Molech worship is not idolatry. For it has been taught, [if"

one causes his seed to pass through the fire.] whether to Molech  
"or to any other idol, he is liable [to death]. Rabbi Eleazar son of Rabbi"

"Simeon said: If to Molech he is liable if to another idol, he is not.""

" ""...[64b] Rabbi Jannai said: Punishment is not incurred unless one"

"delivers his seed to the acolytes of Molech for it is said, 'And"  
"thou shalt not give of thy seed to pass through the fire to Molech. [Lev. XVIII, 21.]"

"This proves that the offence consists of two parts one, formal delivery to"

"the priests, and, two, causing the seed to pass through the fire.]"

"It has been taught likewise: I might think, that if one caused his seed to"

"pass through the fire to Molech, without first delivering it to the"

"priests, he is liable: therefore the Writ teaches, 'Thou shalt not"

"give.' If he gave it to the priests, but did not cause it to pass"

"through the fire, I might think that he is liable: therefore the Writ"

"states, 'to pass through.' If one delivered it [to the priests of"

"Molech], but caused it to pass through to some other deity, I"

"might think that he is punished: therefore the Writ teaches, 'to"

"Molech.' Now, if he delivered it to the priests and caused it to"

"pass to Molech, but not through the fire, I might think that he is"

"liable: but, as here is written, 'to pass through'; and elsewhere it is stated,"

"There shall not be found among you any one that maketh his

"son or his daughter to pass through the fire': just as there, the"

"reference is to fire, so here too; and just as here the reference is to"

"Molech, so there too."

Rabbi Aha the son of Raba said: If one caused all his seed to pass

"through [the fire] to Molech, he is exempt from punishment, because it is"

"written, of 'thy seed' implying, but not all thy seed.""

-- Sanhedrin 64a -64b

[Thus it is allowed to sacrifice all of your children but not just one or a

few of them. Then these Rabbinic assholes continue in part

3:]”-----€BM2©ÿÿ2©ÿÿT@A4ÿñChild Sacrifice [3]:

Rabbi Ashi propounded: What if one caused his blind or sleeping son to pass through (since they must be carried and "can't pass through the fire by themselves), or if he caused his grandson"

"by his son or daughter to pass through? ...Because it is said, 'there shall"

not be found among you any one that maketh his son or his daughter to

pass through the fire.' From this I know it only of his son or daughter.

"Whence do I know that it applies to his son's son or daughter's son too?"

-- Sanhedrin 64b

"[But these so-called ""Sages of Israel"" actually conclude that the Law against"

"child sacrifice applies to grandsons, too. And it took a lot of talk to figure it out."

"Jesus called them ""blind"" and ""fools"", but I call them demons.]-----€B?S2©ÿÿ2©ÿÿÅ,'4

TEMP -- THEFT-----€BM;2©ÿÿ2©ÿÿü@A4ÿ:Dishonest  
trickery is Jewish:"

Its was taught: Rabbi Phinehas ben Yair said that where there was a

danger of causing a profanation of the Name even the retaining  
of a lost article of a non-Jew is a crime. Samuel said: It is  
"permissible, however, to benefit by his mistake as in the case when"

Samuel bought of a non-Jew a golden bowl under the assumption of it

"being of copper for four zuz, and also left him minus one zuz."

Rabbi Kahana once bought of a non-Jew a hundred and twenty barrels

which were supposed to be a hundred while he similarly left him minus one

zuz and said to him: 'See that I am relying upon you.' Rabina  
together with a non-Jew bought a palm-tree to chop up [and  
"divide]. He thereupon said to his attendant: Quick, bring to me the"

"parts near to the roots, for the non-Jew is interested only"  
in the number but not in the quality [of the pieces]. Rabbi Ashi was once

walking on the road when he noticed branches of vines outside a  
vineyard upon which ripe clusters of grapes were hanging. He  
"said to his attendant: 'Go and see, if they belong to a non-Jew"  
bring them to me but if to an Israelite do not bring them to me.'  
The non-Jew happened to be then sitting in the vineyard and thus  
"overheard this conversation, so he said to him: 'If of a"  
non-Jew would they be permitted?' -- He replied 'A non-Jew is usually

"prepared to [dispose of his grapes and] accept payment, whereas an"

"Israelite is generally not prepared to [do so and] accept payment."""

-- Baba Kama 113b

"[Thus,he weasled out of the situation by paying the non-Jew for the grapes"

that he was about to

steal.]-----€BTž12©ÿÿ2©ÿÿèAA4ÿå

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Robbery

" ""Rabbi Bibi ben Giddal said that Rabbi Simeon the Pious stated:"

"The robbery of a non-Jew is prohibited, though an article lost by him"



"is permissible. His robbery is prohibited, for Rabbi Huna said:"  
Whence do we learn that the robbery of a non-Jew is prohibited?  
Because it says: 'And thou shalt consume all the peoples that the Lord

"thy God shall deliver unto thee' [Deut. VII, 16], only in the time of"

war when they were delivered in thy hand as enemies this is  
"permitted, whereas this is not so in the time of peace when they"  
"are not delivered in thy hand as enemies. His lost article is permissible,"

for Rabbi Hama ben Guria said that Rab stated: Whence can we learn  
that the lost article of a non-Jew is permissible? Because it says: 'And  
with all lost thing of thy brother's': it is to your brother that you make

"restoration, but you need not make restoration to a non-Jew.""  
-- Baba Kama 113b

"[Thus, the Jews follow the ancient command to ""consume all the peoples.""]"

Is it any wonder that they greed and lust have casued them to be so  
hated by all peoples world-wide. But rather than face the fact of their

"evil nature, they falsely accuse everyone else of being ""anti-Semitic""

"or ""bigoted"" against the ""holy butt-fuckers"" of  
god.]-----€BT5-U2©ÿÿ2©ÿÿÑBA4ÿÕRobbery:"

" ""It applies to the withholding of a laborer's wage."  
"[This only 'borders on robbery, for actual robbery means depriving"

"a person of what he already possesses.] One Christian from another,"

"or a Christian from an Israelite is forbidden, but an Israelite from"  
"a Christian is permitted.""  
-- Sanhedrin 57a

"[Robbing all other people by the Jews is a ""Jewish Right."" So, when"

"the Jews scream about getting ""their rights"" this is one of the rights"

"that they claim in all lands. Sodomizing little boys, raping little girls,"

"cheating, stealing, swindling, and murdering are all ""Jewish Rights""

"according to their ""holy"" Tradition of the Elders as written down"

"in the Talmud. So, beware when a Jew demands his  
""rights.""]—————€BN:2©ÿÿ2©ÿÿs,4ÿúSwindling"

... even a single transgression (of the thirty-nine kinds of labor that are forbidden

"on the Sabbath) ... involved the penalty of stoning or a sin-offering.""

-- Yebamoth 6b

"[Thus, the Rabbis can swindle much loot from the Jews by threatening them with  
death if they don't offer up some sort of sin-offering. And the sin? Breaking the Law.

What is the Law? All of the laws that the Rabbis invented. Who wrote the Law?

"Who interprets the Law? Who benefits from the Law? Of course you will say,"

The Rabbis! And you would be correct. Now think about the civil law of your

own country. Ask yourself the same questions. But for an answer substitute the

"word ""Lawyer"" for Rabbi and you will get the same answer. From the so-called"

"legal system, only the lawyers benefit. Then ask who are the lawyers? And"

"you will see that they are mostly Jews, sucking the country"

"and the non-Jews dry of ""sin-offerings"" known as ""fines"" and ""civil penalties""

"but mainly sucking up ""lawyers fees"" in astronomical amounts."

"That the Western legal system offers neither Justice nor Virtue, can only"

be attributed to those who operate the system and make up its rules. And when

"a Jewish lawyer stands between you and ""justice"" you can be sure that he will"

"charge you plenty for you to get ""justice."" And if he loses or throws the case"

"to the opposing Jew lawyer, then you will pay his 'lawyers fees"" anyway as"

"well as any court fines and prison time, while the opposing Jew lawyer extracts"

"his own ""lawyers fee"" from the winning client. This is American Justice."

"Such a deal, you should ask for more! Or if you can't ask for more then look"

"on the brighter side and tell yourself a joke -- such as, ""What do you call a"

Jewish lawyer swinging from his neck by a rope? Answer: not enough lawyers.

-----€  
"B2©ÿÿ2©ÿÿÚ,'4TEMP -- LIES & HATRED &  
DECEIT-----€B9{32©ÿÿ2©ÿÿãDA4ÿ,False Witness:"

Rabbi Zera objected: False witnesses are excluded (from "the necessity of a sin offering if they unwittingly offended)," since their offence entails no action. But why so; their offence does not depend on intention? -- Raba answered: False "witnesses are different, because their offence is caused by" "sound. (Causing certain sounds, i.e., words, to be heard at" "Beth Din. Since sound too is not concrete, false testimony" "is comparable to blasphemy, and the essence of the" transgression lies in intention.)  
-- Sanhedrin 65b

"[Thus, even the Commandment against false witness is made" to no effect by the Laws of the Rabbis. Was there ever a more devilish cult than that of Judaism?]"-----€BB\$2©ÿÿ2©ÿÿAEA4ÿiFalse Witness:

But does not Rabbi Johanan regard sound as a (concrete) action? Has it not been stated: If one frightened off "an animal by his voice, or drove animals by his voice," "Rabbi Johanan ruled that he is liable to punishment, because" the movement of his lips is an action; Resh Lakish "ruled that he is not, because this is not an action? -- But Raba" "answered thus: False witnesses are different, because their offence is"

"caused through vision. (That is, they offend by saying that they" saw something; and sight does not entail work or action.).  
-- Sanhedrin 65b

[Every movement of the Jews is controlled by the all-powerful demon Rabbis. Even moving their lips may not be allowed under certain circumstances. But false witness is allowed.]-----€BK9U2©ÿÿ2©ÿÿi2µFalse Oaths:

One should and must take false oaths when the goyim ask if our books contain anything against them. Then we are bound to say on oath that there is nothing like

that.-----€BI 92©ÿÿ2©ÿÿ8FA4ÿ&The Jews want you to suffer

And what is the meaning of 'and all faces are turned into paleness?' -- Rabbi Johanan said: This refers to God's heavenly "family (that is, the angels) and his earthly family (that is, Israel)" "when God says, These non-Jews are my handiwork, and" so are these Jews; how shall I destroy the former on account of the latter?' (To avenge the wrongs suffered by the Jews. Because the suffering would be so great that even the Almighty would lament

"it.) Rabbi Papa said: Thus men say, 'When the ox runs and falls," "the horse is put into his stall.' (That is, the horse is made to replace it,"

"but when the ox recovers, it is difficult to remove the horse. So the"

"Israelites, having fallen, were replaced in power by the non-Jews: but"

"on their recovery, it will be difficult to remove the non-Jews from their"

position without inflicting much suffering.)

-- Sanhedrin 98b

"[Thus, it is the goal of the Jews to cause loss, death and suffering" "to the non-Jews of every nation. In this way, the Jews are feared by the"

non-Jews and become powerful through terrorism while at the same

time believing that their devil-god is cheering them on in their evil. Fear of the Jews has always been their method of forcing non-Jews to acquiesce to their demands since Biblical times. But when one can

"see that ""fear of the Jews"" is merely a terroristic and psychological"

fraud and that the Jews are more deserving of hatred than of "terror, then one can see how to deal with the Jews. Death to the Jews,"

"is really a very wise saying from ancient times to this very day.]-----€BA(2©ÿÿ2©ÿÿzÿ-

4ÿŽ-----The ""Blessed"" Jews"

"Rabbi Eleazar further stated: What is meant by the text,"

"'And in thee shall the families of the earth be blessed'? [Gen.XII, 3]"

"The Holy One, blessed be He, said to Abraham, 'I have two goodly"

shoots to engraft on you: Ruth the Moabitess and Naamah the

"Ammonitess. 'All the families of the earth,' [Gen. XII, 3] even the"  
other families who live on the earth are blessed only for Israel's sake.

" 'All the nations of the earth' [Gen. XVIII, 29] even the ships that"  
"go from Gaul to Spain are blessed only for Israel's sake."""  
-- Yebamoth 63a

"[Oh, yes! These baby fucking, mother fuckers, sodomizing"  
"their way through the nations of the world, have the insane"  
perversity to say that the God blesses every nation of earth  
to the sake of these filthy Jews! This is like the crap that  
"dogs leave for you to step in. Once you step in it, the dog"  
"howls, ""You have just been blessed for my  
sake.""]—————€B&AN2©ÿÿ2©ÿÿiø GÿÓ  
—————Kol Nidre"

Rabbi Eliezer ben Jacob said: Also he (the friend) who wishes  
"to subject his friend to a vow to eat with him, should declare:"  
'Every vow which I make in the future shall be null. His vows are  
"then invalid, providing that he remembers this at the time of the vow.'""

-- Nedarim 23a

[This explains how the Jews subvert Truth and replace it with  
lies and deceit. All Jews are guilty of this. There are none who  
"are innocent. Every year, every Jew stands up during the"  
Yom Kippur New Year's Devil's Mass in the Synagogue of  
Satan and receipts the Kol Nidre vow to nulify all future promises  
and contracts. The above Talmud quote merely shows how this  
vow is used during the year. All a Jew has to do with this piece  
of sorcery is to remember the Kol Nidre vow whenever he is  
making an agreement that he wishes to defraud you with. All  
"Jews -- men, women and children -- are trained in lies and deceit"  
from their earliest days. There is no such thing as an innocent  
Jew.]—————€BIøP2©ÿÿ2©ÿÿsÉ«IÿP Kol Nidre

And he who desires that none of his vows made during the year  
"shall be valid, let him stand at the beginning of the year and declare,"

'Every vow which I may make in the future shall be null. His vows are

"then invalid, providing that he remembers this at the time of the vow."

"Since, when vowing, he knows of his previous declaration, he obviously"

"disregards it, as otherwise he would not vow at all. -- Abaye answered:"

Read: providing that it is NOT remembered at the time of the vow. Raba

"said, After all, it is as we said originally (the received text is correct)."

Here the circumstances are such as that one stipulated at the beginning

"of the year, but does not know in reference to what. Now he vows. Hence,"

if he remembers the stipulation and he declares: 'I vow in accordance with

"my original intention', his vow has no reality. But if he does not declare"

"thus, he has cancelled his stipulation and confirmed his vow."

Rabbi Huna wished to lecture upon anticipatory cancellation at the public

session. But Raba remonstrated with him: The Tanna has intentionally

"obscured the law by giving a defective text, that is, the lacuna is not accidental,"

"due to faulty transmission, but deliberate. All this in order that vows should"

"not be lightly treated, whilst you desire to teach it publicly!""

-- Nedarim 23b

"(from the footnotes: ""This may have provided a support for the custom of reciting"

"the 'Kol Nidre', a formula for the dispensation of vows prior to the Evening"

Service of the Day of Atonement. ... Though the beginning of the year is

"mentioned here, the Day of Atonement was probably chosen on account of"

"its great solemnity. But 'Kol Nidre' as part of the ritual is later than the Talmud,"

"and, as seen from the following statement by Rabbi Huna, the law of"

"revocation in advance was not made public.""")"

[Thus the Jews take the evil road of lying or telling the truth as it suits

their purposes. All of this was discovered during the Middle Ages in

Europe which resulted in various repressions and laws against the Jews.

"But in order to hide the real reason for these laws, the lying Jews of today" "blame ""bigotry"" and ""anti-Semitism"" and the ""Christians who blame us" "for killing Jesus."" The lying Jews, and the Father of Lies, try to escape their "guilt by pointing their lying fingers at someone else. Strangely, the modern" people of today seem to believe the Jews rather than the historical facts. That Jewish writers write their lies into the history books accounts for much of this deception.]—————€BJ+2©ÿÿ2©ÿÿ]:04ÿ°

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Being hateful

"Mishnah. One should not make jewellery for an idol such as necklaces,"

"ear-rings, or finger-rings. Rabbi Eliezer says, for payment it is permitted."

One should not sell to idolaters [and Christians] a thing which is attached

"to the soil, but when severed, it may be sold. Rabbi Judah says, one"

may sell it on condition that it be severed.

Gemarra. Whence do we derive these rules? -- Said Rabbi Jose "ben Hanina: From the scriptural words, 'nor be gracious unto them' ... which"

may be rendered 'nor allow them to settle on the soil' ... [and] 'not to give

"them any free gift.'""

-- Abodah Zarah 19b-20a

[The idea here is that the Jews do not want non-Jews to own any part of

"the earth. So, if they pay money for something that is severed from the earth,"

then the non-Jews will be forever transients. The Jews have been from

"ancient times well-known for their ungracious, rude, stingy and hateful"

behavior towards non-Jews. References to their ill-will is found throughout

the various texts dating from Greek and Roman times. The above Talmud

teachings show that this is a part of the Rabbinical hatefulness that is

"ingrained in Judaism, their lies to the contrary notwithstanding."-----€BH,2©ÿÿ2©ÿÿwý34ÿ«

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Dieing of snake bite"

"[Again, the scummy Rabbis use the word ""prove"" as if they are qualified"

"to prove anything. In fact, all that this Talmud teaching ""proves"" is that"

the Jews are so hateful that they believe that it is better to die of snake bite than it is to be cured of same by a Christian. The Jews are

"master-liars, but their so-called ""proofs"" are nothing but more of their lies."-----€B=Q2©ÿÿ2©ÿÿë,'4!TEMP -- SEX, PEDOPHILIA & INCEST-----€BL92©ÿÿ2©ÿÿdpA4ÿ?Marrying little Jewish girls"

" ""Rabbi Joseph said Come and hear! A maiden aged three" "years and a day may be acquired in marriage by coition, and if" "her deceased husband's brother cohabits with her, she becomes" "his. The penalty of adultery may be incurred through her, [if; a" ""niddah'] she defiles him who has connection with her, so that he in"

"turn defiles that upon which he lies, as a garment which has lain" upon [a person afflicted with gonorrhoea]. If she married a "priest, she may eat of 'terumah' [which is the priest's portion of the Israelite's"

produce]. If any unfit person [such as a non-Jew or a bastard] has a "connection with her, he disqualifies her from the priesthood. If" "any of the forbidden degrees had intercourse with her, they are" "executed on her account, but she is exempt [since she is a minor]."""

-- Sanhedrin 55b

"[Thus, the little three year-old Jewish girls are fucked by the Jews as"

"their introduction to being married women. If the girls are not Jewish,"

then the Jews are allowed to fuck them anyway without marrying them.

In modern times. note the young little girls that the Jews like to dress up

in women's clothes and make-up and have pictured on their fashion magazines. This is part of the moral destruction of America. The Jews

control the media so the People are slapped in the face with Jewish filth



"as part of the New World Order. Speaking of which, the Jew United Nations"

Law concern Children are clearly designed not only to steal away the parental rights of parents but to allow for the international seduction of

"children by these perverted criminals.]-----€B6,2©ÿÿ2©ÿÿeo-4ÿf-----Child porn is Jewish"

There was a certain town in the Land of Israel  
"the legitimacy of whose inhabitants was disputed,"  
and Rabbi sent Rabbi Romanos who conducted an  
inquiry and found in it the daughter of a proselyte who  
was under the age of three years and one day (and  
"was married to a priest), and Rabbi declared her"  
"eligible to live with a priest (that is, she was permitted"  
"to continue to live with her husband).""  
-- Yebamoth 60b

[The Jews liked to marry little girls so that they would  
"grow up knowing nothing except fucking, sodomy,"  
"cock-sucking, cooking and cleaning. And this Jewish"  
idea is promoted by the Jewish-run United Nations under  
"their ""Rights of the Child"" Legislation as well as by the"  
Jewish controlled pornography industry both in the West  
but especially in Thrid World Countries where rich  
Jews like to indulge their evil habits away from  
"Christian-inspired, Western Laws.-----€B=oV2©ÿÿ2©ÿÿ<4ÿf-----[The tractate Kethuboth deals in the main with the laws  
relating to married life"  
"in its various aspects and manifestations, enumerating, discussing and defining"

the privileges and duties of husband and wife in their mutual relationship from the  
"day of betrothal.... the minimum amounts of the kethubah to which virgins, widows,"  
divorcees and other women belonging to the various strata of social and religious  
"life are entitled, and the conditions governening the forteiture of her kethubah by a"  
wife in the absence of her virginity.

Other subjects dealt with include the questions of the reliability of a woman's  
testimony concerning the status of the reliability of a woman's testimony concerning  
the status or the innocence of a man with whom she had had intercourse and the

"conditions in which a ravished girl is not necessarily debarred from marrying a priest."-----€B>6 \2©ÿÿ2©ÿÿÏqA4ÿÆ  
-----""Rabbi Joseph objected: A bridegroom is free from the reading"  
of 'Shema' in the first night following the marriage until the night following the Sabbath, if he has not performed yet the first intercourse."

Is it not because he is anxious to perform the marital act? -- Said  
"Abaye to him: No, he is anxious because he has not had intercourse"

"before Sabbath and forbidden to have it on Sabbath."""  
-- Kethuboth 6b

[The Rabbis know that when they have control over even the intimate relations between man and wife, they have complete control of the society. Their so-called ""Laws"" are built up with one and only one idea in mind, namely, to be the rulers and princes of the Jews, to be served by them and honored by them as ""men of God."" And all the while these scheming devils raise their eyes to heaven and pray and carry on as if they really do serve God rather than serving their secret master, the Devil. And all the Jews are likewise guilty. None

are innocent.]-----€BJ-A2©ÿÿ2©ÿÿéqA4ÿÏHow the filthy Rabbis stick their hairy faces into the Jewess' vagina  
"Rabbi Hisda objected: If a [little] girl, whose period to see the blood"

"had not arrived yet, got married, Beth Shammai says: One gives her" "four nights, and the disciples of Hillel say: Until the wound is healed up." (because the blood that comes out is attributed to the wound and not to menstruation. Ordinarily, after the first intercourse further intercourse is "forbidden until menstruation is over. But in this case, in which the young" "bride had never yet had any menstruation, it is assumed that the blood" is not due to menstruation but to the wound caused by the intercourse.

"According to Beth Shammai this assumption holds good for four nights,"  
and according to Beth Hillel it holds good until the wound is healed up.

"As to the definition of this phrase, it is finally decided that after the first"  
coition no further intercourse must take place until the flowing of blood  
"has stopped, even in the case of a young bride who had not yet had any"  
"menstruation, that is, she had the maturity for it but the blood had not"  
"yet manifested itself.) If her period to see blood had arrived (that is, she"  
"was at least twelve years old and a day ) and she married, Beth Shammai"  
say: One gives her the first night and Beth Hillel say: Until the night  
"following the Sabbath one gives her four nights."""

"Now does it not mean that if he had yet no intercourse with his wife,"  
"he may have intercourse with her even on Sabbath? -- Said Raba: No, except"  
"Sabbath. Said Abaye to him: But it says, 'until the night following the Sabbath"  
"one gives her four nights'? -- Only, said Raba, when he already had intercourse"  
"with her. If it were, as you say, after he already had intercourse, what does"  
he let us hear? -- He lets us hear that it is allowed to have intercourse on  
"Sabbath as that statement of Samuel teaches, for Samuel said: One may"  
"enter into a narrow opening on Sabbath, although he causes pebbles to break"  
"loose."""

"-- Kethuboth

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""Not like those Babylonians who are not skilled in moving"  
"aside, that is, having intercourse with a virgin without causing"  
"a bleeding, but there are some who are skilled in moving aside."  
Thus no blood need come out.... Then let him say: One who is  
"skilled is allowed to perform the first intercourse on Sabbath,"  
"one who is not skilled is forbidden? -- Most people are skilled."""

-- Kethuboth 6b

"[Thus, only the Jews who are good at fucking are allowed by the Rabbis to have intercourse on their wedding night if that night falls on the Holy Jewish Sabbath. Those poor schmucks who haven't raped any little girls or sodomized any little boys, are not skilled enough at fucking, yet, so the Rabbis wisely FORBID THEM to screw their Jewish wives on the Sabbath. Thus, the Rabbis keep Israel holy and pure since it is obvious that the Jewish god only blesses Jews who know how to wiggle their circumcised penuses around the virgin's hymen. Perhaps this is why so many Jews are called "hymies" in that they are skilled at fucking you sideways. This is a Jewish talent that carries over into the business world.]

-----€B-7Y2©ÿÿ2©ÿÿ5α-4ÿœ----- B@+2©ÿÿ2©ÿÿüĭ-4ÿ cL2©ÿÿ2©ÿÿĪrA4ÿáIntercourse with relatives and dead women"

Raba said; For what purpose did the All Merciful write 'carnally' in connection with the designated bondmaid [Lev. XIX, 20], a married"

"woman [Lev. XVIII, 20], and a 'sotah'? [Num. V, 13] That is connection"

with the designated bondmaid is required as has just been explained.

That in connection with a married woman excludes intercourse with

a relaxed penis (since no fertilization can possibly result). This is a satisfactory interpretation in accordance with the view of him who maintains that if one cohabited with forbidden relatives with relaxed

"penis he is exonerated; what, however, can be said, according to him"

who maintains that for such an act one is guilty? -- The exclusion is

rather that of intercourse with a dead woman (even though she died "as a married woman). Since it might have been assumed that, as a wife,"

"even after her death, is described as 'his kin' [In Lev. XXI, 2, where the"

text enumerates the dead relatives for whom a priest may defile himself.

"As explained, 'his kin' refers to one's wife. One should be guilty for"

"intercourse with her as for that with a married woman, hence we were"

"taught that one is exonerated."""

-- Yebamoth 55b

[It seems that a Jew and especially a Rabbi will fuck anything that he  
"can stick his dick into. So, they make up their filthy Traditions of the"  
Elders to enable them to screw whatever they can in any way possible.  
"Thus, the Rabbis and Jews say its okay to screw a married woman"  
as long as they can do it with a relaxed penis. It may not be easy to do  
but that doesn't stop them from trying. And they can even  
fuck their dead wives before burial if they want to do so. And most Jews  
"probably want to do so, since these words of their great ""Sages"" and ""Wise"  
"Men"" are considered to be more holy than the Bible and the final authority"  
"exceeding that of the Bible. So, God says one thing in the Bible and"  
the Jews say its opposite in the Talmud. If this is not the Synagogue  
"of Satan, then what else could be? Do holy men fuck dead bodies?"  
"I don't think so,. But Jews do. So, I say, Hitler and Jesus told the"  
"truth about the Jews. To call them, as Jesus did, liars, deceivers,"  
"hypocrites and murderers, is really being very mild and kind to these"

"THINGS called Jews.]—————€BM)2©ÿÿ2©ÿÿ  
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Jews fuck their own mothers,"  
"A son may privately associate with his mother [that is, have sex with his mother],"  
and nobody else may privately associate with [have sex with] any woman whom  
the Torah disallows him in marriage! - The correct explanation is that the Biblical  
ordinance against such association refers to an Israelite married woman;  
David came and extended the law to association with an unmarried woman;  
and the disciples of the Schools of Shammai and Hillel came and extended it  
"still further to association with a non-Jewish woman.""  
-- Abodah Zarah 36b

"[In superceeding the Bible, the Talmud breaks all Mosaic Laws and"

"replaces them with the Laws of the Demon Rabbis. Thus, in this Talmud"

"passage, with your own eyes you can read what the Jews have vowed that"

no non-Jew may read without being murdered by them. In the limitless

"lust of their circumcised cocks, they even believe that mother-fucking is"

a God-given right and that they are so holy and beloved of God that they

"may do anything and still be the ""Chosen Ones."" Was Jesus and Hitler"

"right about these devils, or  
not?]"—————€BN:2©ÿÿ2©ÿÿ;sA4ÿò""Someone came before  
Rabban Gamaliel the son of Rabbi and said"

"to him, 'My master, I have had intercourse with my newly-wedded wife"

"and I have not found any blood.' The wife said to him, 'My master, I was"

a virgin.' He said to them: Bring me that cloth upon which they spent the

"night. They brought him the cloth, and he soaked it in water and he"

washed it and he found on it a good many drops of blood the blood was

covered by semen. Thereupon Rabban Gamaliel said to the husband:

"Go, be happy with thy bargain."

Someone came before Rabban Gamaliel the son of Rabbi and

"said to him, 'My master. I have had intercourse with my newly-wedded wife"

"and I have not found any blood.' The wife said to him, 'My master, I am still"

"a virgin.' He then said to them: Bring me two handmaids, one who is a virgin"

and one who had intercourse with a man. They brought to him two such

"handmaids, and he placed them upon a cask of wine. In the case of the one"

who was no more a virgin the smell of the wine went through. One could

"smell the wine from her mouth. In the case of the virgin, the smell of the wine"

did not go through. One could not smell the wine from her mouth. He then placed the young wife also on a cask of wine and its smell did not go through.

"Rabban Gamaliel then said to the husband: Go, be happy with thy bargain.""

-- Kethuboth 10b

"[All Rabbis are experts with women's pussies. They know the smell, the color, and the shape of them from their studies of the Talmud and by their first hand

"experience, pardon the pun. The Talmud does not relate that after the Rabbi

"has these women sitting with their pussies soaking in wine for half a day, that"

"when everyone goes home, the Rabbis, then drink that wine and smack their"

"lips. This is an ""oral"" Tradition of the

Elders.]-----€B,I\2©ÿÿ2©ÿÿ |A4ÿ4Sodomy for Jews is Allowed:"

" ""Rabbi Eleazar said in Rabbi Hanina's name:"

If a non-Jew had an unnatural connection [committed sodomy] with

"his wife, he incurs guilt; for it is written, 'and he shall cleave,' which"

excludes unnatural intercourse. (Because his wife derives no pleasure

"from this, and hence there is no cleaving.) Raba objected: Is there"

anything for which a Jew is not punishable and a non-Jew is?

(A variant reading of this passage is: Is there anything permitted to a Jew

which is forbidden to a non-Jew? Unnatural connection [sodomy] is permitted

to a Jew.) But Rabat said thus: A non-Jew who violates his neighbour's wife

unnaturally is free from punishment. Why so? -- [Scripture saith:]

" 'To his wife,' but not to his neighbor's;' and 'he shall cleave,' which"

excludes unnatural intercourse.

-- Sanhedrin 58b

"[So, the Rabbis decree that Jews are allowed to sodomize whatever"

"they desire. And that it is okay to butt-fuck your neighbor's wife,"

"however, screwing her in the pussy is not allowed. Yes, that is Jewish"

"thinking by the ""Great Sages of Israel."" And these Jews are running"

the Nation and transmitting their ideas to the children through their Hollywood and TV and other media outlets. But it's easy to stop. Just

stop one Jew at a time from breathing and work your way up to the last Jew on Earth.]-----€BT---

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Sodomy with diseased people

Raba also said: He who commits pederasty with a 'terefah' [someone suffering from a fatal disease] is liable to punishment; "but if a 'terefah' committed it, if in the presence" of a Beth din, he is liable; otherwise he is not. 'If in the "presence of a Beth din, he is liable', because it is written, 'So shalt"

thou put the evil away from the midst of thee.' 'Otherwise he is "not', because the law of confuted testimony is inapplicable. Why" state this second law; is it not identical with the first? -- It is necessary to teach concerning one who commits pederasty with a 'terefah': for I might think that he is as one who abuses a dead "person, and hence exempt."""

-- Sanhedrin 78a

"[So, the Jews who want to sodomize a diseased person is liable" "to punishment but if the diseased person sodomizes a Jew, it's" okay as long as no one knows about it. The Rabbis think that it is very important to differentiate between sodomizing a diseased "person, which they think is not kosher, and sodomizing a dead" "corpse, which they think is kosher, A-okay. Ah, such wisdom in" "Israel is really a blessing for all of Mankind, except that Mankind"

had better keep his hands over his bottom whenever a Jew is sniffing around.]-----€BS42©ÿÿ2©ÿÿö44ÿ5Fucking little non-Jewish kids

From what age does a non-Jewish child cause defilement by seminal emission?

"-- He replied to me: From a day old but when I came to Rabbi Hiyya, he told me:"

From the age of nine years and one day. When I then came and discussed the

"matter with Rabbi, he said to me: Abandon my reply and adopt that of Rabbi Hiyya"



who declared: From what age does a non-Jewish child cause defilement by seminal "emission? From the age of nine years and one day, for inasmuch as he is then" capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a non-Jewish girl communicates defilement from the age of three "years and one day, for inasmuch as she is then capable of the sexual act she likewise" defiles by a flux. This is obvious! -- You might argue that he is at an age when he knows "to persuade a female but she is not at an age when she knows to persuade a male," "and consequently although she is technically capable of the sexual act, she does not" cause defilement until she is nine years and one day old. Hence he informs us that "she communicates defilement at the earlier age."""  
 -- Abodah Zarah 37a

"[Thus, the ""Wise Sages of Israel"" conclude that sodomizing a little non-Jewish boy" "who is younger than nine years and one day old, is fine and virtuous since they" "believe that this keeps them pure and holy. Likewise, they only allow themselves" to fuck a little non-Jewish girl who is younger than three years old and one day. Their marked sexual restraint is to be commended... perhaps commended at the end of

"a rope.]—————€B8FT2©ÿÿ2©ÿÿ-,>4ÿæ""The question was asked: Is it allowed to perform the first" marital act on Sabbath (when the intercourse could not take place before the Sabbath)? Is the blood in the womb stored up (so the intercourse would be allowed since the blood flows out of its own accord) or is it the result of a wound (and the intercourse is forbidden)? And if you will say that the blood is stored up in "the womb, then the question arises: is he [the bridegroom]" "concerned about the blood, and it is allowed; or is he concerned" "with the opening (or is his aim to make an opening) and it is forbidden?"""

-- Kethuboth 5b

"[Sticking their noses into the brides vagina, is the ultimate goal of the"

"Rabbis. So, the entire book of Kethuboth involves such discussions.]-----€BM8žV2©ÿÿ2©ÿÿft,I(

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Jewish children are butt-fuckers and mother fuckers:"

"...a son may privately associate with his mother, and nobody else may privately associate with any woman whom the Torah disallows him in marriage!""

"R. Nahman b. Isaac said: They decreed in connection with a heathen child that it should cause defilement by seminal emission<sup>17</sup> so that an Israelite child should not become accustomed to commit pederasty with him. For R. Zera said: I experienced great trouble with R. Assi,<sup>18</sup> and R. Assi with R. Johanan, and R. Johanan with R. Jannai, and R. Jannai with R. Nathan b. Amram, and R. Nathan b. Amram with Rabbi over this question: From what age does a heathen child cause defilement by seminal emission? — He replied to me: From a day old; but when I came to R. Hiyya, he told me: From the age of nine years and one day. When I then came and discussed the matter with Rabbi, he said to me: Abandon my reply and adopt that of R. Hiyya who declared: From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day,"

-- Abodah Zarah 36b

"[In other words, Jewish children are taught by the Rabbis to butt-fuck each other."

"However, for them to butt-fuck a non-Jewish child, is not encouraged since this"

"would cause the Holy Jewish queer to become ""unclean."" Yes, the Jews are the"

chosen one's of God alright. They have been chosen to keep the fires of hell

well-stoked with their souls and carcasses! Jesus and Hitler told the truth

about the Jews. But the Jews always lie about Jesus and Hitler.]  
"-----€Bf-α82©ÿÿ2©ÿÿ<sup>3</sup> A4ÿôAdultry  
He who commits adultery with a married woman is executed by  
"strangulation, yet has he a portion in the world to come. But he"  
who publicly puts his neighbor to shame has no portion in the  
"world to come.""

-- Sanhedrin 107a

"[The Rabbis want to stress the fact that the holy Jews, even"  
"the adulterers who are executed, have a portion in Jewish"  
paradise. And it is the Rabbis who have the power to assure  
"them of this, all the while mollifying their followers into being"

"nice to each other.]—————€B\_L2©ÿÿ2©ÿÿÊ^,4ÿr"

### Rabbis and Sodomy

"(The High Priest himself, who is forbidden to marry an outraged or seduced woman" even if he himself had committed the offence.) Must it not consequently be assumed to be a case of unnatural intercourse [sodomy]; and the only reason why the woman "is forbidden to the High Priest is because she is a widow, and not because she had" had carnal intercourse (which proves that unnatural intercourse -- sodomy -- does not cause a woman to be forbidden to marry a High Priest). This represents the view of "Rabbi Meir, while Rab holds the same view as Rabbi Eleazar. If Rab holds the same" "view as Rabbi Eleazar, what was the object of pointing to her previous carnal intercourse" (as a reason for prohibition) when her prohibition could have been inferred from the fact that she was a harlot (who is forbidden not only to a High Priest but also to a common priest). Rabbi Eleazar having stated that an unmarried man who cohabited with an unmarried woman with no matrimonial intention renders her thereby a harlot! -- Rabbi Joseph replied (Rab's reason of 'previous carnal intercourse' was necessary). When "for instance, the woman was subjected to intercourse with a beast, where the reason" of 'previous carnal intercourse' may be applied but not that of harlot (a term which is not applicable to bestial intercourse). Abaye to him: Whatever you prefer your reply cannot be upheld. If she is a 'beulah' (one who had experienced carnal intercourse) she must also be a harlot; and if she is not a harlot (presumably because her act cannot be regarded as 'sexual intercourse') she cannot be a 'beulah' either! And were "you to reply: This case is similar to that of a wounded woman, (as in her case" "marriage with a High Priest is forbidden, though she is no harlot, so also in the case"

of bestial intercourse) it may be pointed out that if the disqualification should be "extended to unnatural intercourse also (that is, if injury to the anus is to be subject" "to the same restrictions as injury to the hymen), you will find no woman eligible to" marry a High Priest since there is not one who has not been in some way wounded "by a splinter! No, said Rabbi Zera, in respect of a minor who made a declaration of refusal. (Unnatural intercourse with her by her husband places the minor in the status of 'beulah' but not in that of harlot while her refusal to live with him does not give her the status of divorcee or widow but that of 'memaeneth'. Hence the necessity for Rab's statement that such a minor also is forbidden to marry a High Priest.)

-- Yebamoth 59a-59b

"[How is it that these hairy faced, slobbering old Rabbis learn about whether or not a woman" had been butt-fucked by her husband? The answer is: because they ask her with all of the fear-producing demands of demon-invoking and god-arousing old sorcerers. Learning from ancient times as they did as to how the private sexual relations of their trembling subjects "could enhance their power, the old Rabbis were able to brainwash their way to a kind of" power over others that only modern-day psychologists have been able to attain.

"Speaking of which, is it a coincidence that so many psychologists are Jews? After all," "by knowing another person's private thoughts, you can manipulate that person by"

"suggesting to them thoughts of your own. Or in the case of the Rabbis, they could"

"demand that their own ideas be followed under pain of death or destruction of their souls.]"  
"A woman proselyte, a woman captive, and a woman slave,"

"who have been redeemed, converted, or freed when they were" less than three years and one day old -- their kethubah is two hundred zuz. And there is with regard to them the claim of "virginity.""

-- Kethuboth 11a

"[In other words, the Jews would have raped these little girls and then"

"claimed that they could still marry as virgins since, according to the"

"Rabbis, the hymen would grow back and they would be as good as virgins.]

-----"When a grown man has had sexual intercourse with a little girl"

less than three years old or when a small boy less than nine years

"of age has intercourse with a grown up woman, or when a girl was"

accidentally injured by a piece of wood [masturbating with the

result of injuring her hymen] ... there is in regard to them no charge

"of non-virginity. A woman proselyte, a woman captive and a woman"

"slave, who have been redeemed, converted or freed when they were"

"more than three years and one day old -- their kethubah is a maneh,"

"and there is with regard to them no charge of non-virginity.""

-- Kethuboth 11a

"[Thus, the Rabbis show how kindly they are. Even though all of these"

"types of Jews were seduced, perverted and raped, the Rabbis want"

"them to be dues-paying members of the Holy Tribe of Israel. So, they"

"are given the ""legal ruling"" as found

above.]-----"Wine test for virginity"

"Similarly, it is said, 'And they found among the inhabitants of Jabesh-gilean"

"four hundred young virgins, that had not known man by lying with him' [Judges XXI, 12],"

whence did they know it? Rabbi Kahana replied: They made them sit upon the mouth

"of a wine-cask. Through anyone who had had previous intercourse, the odor penetrated;"

"through a virgin, its odor did not penetrate.""

-- Yebamoth 60b

[The Jewish idea here is that the open vagina of a non-virgin girl would allow the

"odors of wine to pass into her body and out her breath while a virgin, having her"

"hymen intact, would not have the wine odors enter her body through her pussy."

"This is known as cross-eyed, Jewish science.]—————€BTœ.2©ÿÿ2©ÿÿ -\*4ÿ""Did not Rabbi Bibi recite in the presence of Rabbi Nahman;"

Three categories of women may use in absorbent (of hackled wool or flax) in their marital intercourse to prevent conception -- "a minor, and an expectant and nursing mother. The minor, because"

"otherwise she might become pregnant and die. An expectant mother,"

because otherwise she might cause her foetus to degenerate into a "sandal. A nursing mother, because otherwise she might have to wean"

her child prematurely and this would result in his death. and what is the age of such a minor who is capable of conception but is exposed thereby to danger.? From the age of eleven years and one day to the age of twelve "years and one day. One who is under (when no conception is possible),"

"or over this age (when pregnancy involves no fatal consequences), must"

"carry on her marital intercourse in a normal manner, and mercy will be"

"vouch-safed from Heaven, for it is said in the Scriptures, The Lord"

preserveth the simple.'

-- Kethuboth 39a

"[Thus, birth-control has a long Jewish tradition. Since they raped and"

"married little girls, the Rabbis didn't want these kids to die from a premature"

pregnancy and thus deprive themselves of religious subjects and the lucre

"derived from breaking the innumerable laws that they had invented.]—————€BQ+2©ÿÿ2©ÿÿÔ®\*4ÿu""The seducer pays three forms of compensation and the violator four."

The seducer pays compensation for indignity and blemish and the statutory

"fine, while the violator pays an additional form of compensation in that he pays"

for the pain.

What is the difference between the penalties of a seducer and those of a violator? The violator pays compensation for the pain but the seducer does not pay compensation for the pain. The violator pays to the damsel's father even if he marries her. But the seducer pays only if he dismisses her. The violator must "(marry the victim whatever her merits or defects). Even if she is lame, even if she" "is blind and even if she is afflicted with boils (he may not dismiss her). If, however" she was found to have committed an immoral act or was unfit to marry an Israelite (or unfit to enter into the congregation of Israel on account of her illegitimate or tainted "birth), he may not continue to live with her, for it is said in scripture, 'and unto him" "she shall be for a wife, implying a wife that is fit unto him.'""  
-- Kethuboth 39a-39b

"[Thus, if a Jew rapes or seduces a Jewess and the resulting girl child is, herself," "later raped or seduced by another Jew, then that girl is unfit to marry another" Jew since she is illegitimate. The Holy Rabbis want to keep all of their raping

"and seducing Jews as pure as possible. For this is, after all, Holy Israel.]-----€BCI2©ÿÿ2©ÿÿn2.4ÿiDog-fuckers are still holy"

Whence is it that a non-Jew or a slave who had intercourse with a priest's daughter or a Levite's daughter or an Israelite's daughter disqualifies her for the heave-offering? As it is said: 'But if a priest's daughter be a widow or divorced' (does she return to her father's house and eat the heave-offering) -- only in the case of a man where her widowhood or divorce is legally "recognized, thus excluding a gentile or slave where her widowhood"

"or divorce is not legally recognised. What then, does the phrase" "'and not a man' exclude? Rabbi Papa said: It excludes an animal," because there is not adultery in connection with an animal. She "would not be prohibited to her husband for such an act.'""

"Rabba of Parazika asked Rabbi Ashi, 'Whence is the" statement which the Rabbis made that there is no adultery in "connection with an animal? -- Becasue it is written, 'thou shalt"

"not bring the hire of a harlot or the wages of a dog,' etc [Deut. XXIII, 19]"

"and it has been taught: The hire of a dog (that is, money given" by a man to a harlot to associate with his dog. Such an association is not legal adultery) and the wages of a harlot are "permissible, as it is said, 'Even both these' ('Are an abomination" unto the Lord') -- the two specified in the text are abominations "but not the four."""  
-- Sotah 26b

[Again we see that the scummy Rabbis twist the intent and meaning

of the Mosaic Laws to suit their own perverse predilections. The heave-

offering is the food that the priests get to eat after presenting it to their devil god at the alter. After they wave it around a bit they divide

it up among their families and take it home and gobble it up. As a "way of enforcing their Talmudic Laws, they don't feed this heave offering"

to the daughters who have screwed non-Jews or slaves. But they say

"that it is okay if this Jewess fucks a dog. Then, she could still eat" the heave-offering just like the other Holy Ones of God.]—————€BOœ:2©ÿÿ2©ÿÿ³444ÿèHire of a harlot

"[Further, it was stated] ""If he had intercourse with her and subsequently"

"gave it to her, her hire is permitted. Against this I quote: If he had intercourse"

"with her and subsequently gave it to her, even after the lapse of three years,"

her hire is prohibited! -- Rabbi Nahman ben Isaac said in the name of Rabbi

"Hisda: There is no contradiction, the latter teaching referring to the circumstance"

"where he said to her, Have intercourse with me for 'this' lamb, and the former"

"teaching to the circumstance where he said to her, 'Have intercourse with me"

"for a lamb.' (In this latter circumstance, what she receives afterwards is not"

"technically her hire.) And if he did use the phrase 'for this lamb' what of it,"

"inasmuch as the act of drawing towards oneself is lacking. (That is, he merely"



indicated the lamb which he would give her. Until she actually draws the animal

"towards her she has not legally acquired it.)""

-- Abodah Zarah 63a

"[If one wonders why the American Legal System is infested with forked-tongued,"

"lying lawyers, it is easy to see why. Jews, predominating as they do in any"

"profession where they are the middle man, have taken over the American"

"Legal System and turned it into a pit of snakes. First, by practicing in their"

"Talmud schools how to out-smart even the so-called Laws of God, the Jews"

have become excellent at twisting every truth and corrupting every virtue. They

"have used the letter of the law to destroy the spirit of the law, and thus, they"

will be destroyed. The spirit of holiness found in the prohibition against bringing

"the hire of a harlot into the Temple, is perfectly destroyed in the above Talmud"

"commentary. The Rabbis want to eat even the hire of a harlot, so they twist"

"the Law to their own

benefit.]-----€B2!2©ÿÿ2©ÿÿR°\*4ÿ%"Raba stated: If one was  
in a dark room,"

"intercourse is permitted in the day time.""

-- Kethuboth 56a

"[The Rabbis, as the middlemen between"

"those holy, Jewish, circumcised penuses and"

"pussies, want to be sure to limit the times"

"the Jews can have intercourse. But, being the"

wise Torah scholars and tricky lawyers that

"they are, they also want to make up some ways"

of evading their laws against fucking in the day

"time. After all, without a way of getting around such"

"day-time-only-Rabbi-fucking-rules, they would"

"not be able to do it

themselves.]-----€B>)2©ÿÿ2©ÿÿ\*4ÿö

-----""The times for conjugal duty prescribed in the Torah are:"

"for men of independence, (that is for men who have no need"

to pursue an occupation to earn their living and are able to

"walk about idly), every day; for laborers, twice a week; for ass-drivers (who are away from their homes during the whole week), once a week; for camel-drivers (who travel longer distances from their homes), once in thirty days; for sailors (whose sea voyages take them away many months at a time)," once in six months. These are the rulings of Rabbi Eliezer.""  
" -- Kethuboth, 61b"

[The Rabbis prefer being Rabbis to any other type of confidence game for this very reason. By being Rabbis, they can have intercourse every day. And to keep their religious subjects adhering to religion, they prescribe how often they are allowed to screw; thus, making them read the Torah more and keeping their minds occupied with following Judaism. The Rabbis need believing Jews or of what use is a Rabbi and how can he live as a man of independence?]

-----€BW/2©ÿÿ2©ÿÿdD4ÿ¶Birth Control

Rabbi Bebai recited before Rabbi Nahman: Three categories of women may

use an absorbent (such as hackled wool or flax) in their marital intercourse

"(to prevent conception. A minor, a pregnant woman and a nursing woman."

"The minor (may use the absorbent) because otherwise she might become pregnant,"

"and as a result might die. A pregnant woman (may use the absorbent because otherwise,"

"she might cause her foetus to degenerate into a sandal (or flat fish). A nursing woman,"

(may use the absorbent) because otherwise she might have to

"wean her child prematurely, and this would result in his death. And what is the age"

of such a minor (who is capable of conception but exposed thereby to the danger of

death)? From the age of eleven years and one day until the age of twelve years and one

day. One who is under (when no conception is possible) or over this age (when pregnancy

involves no fatal consequences) must carry on her marital intercourse in the usual manner.

"This is the opinion of R. Meir.""

-- Yebamoth 12b

[The sex craving Rabbis are always enthusiastic about the Biblical command to

"Go forth and multiply. So, they want to screw as many women at whatever age that they can. Little girls, pregnant women, nursing mothers are the three types whom they want to"

cram wool or flax up their vaginas so that they can continue to have sex with them without

"causing a problem. If the Rabbis aren't wise, at least they are deviously clever."-----€BX-62©ÿÿ2©ÿÿm,4ÿêRabbis and Pussies"

He who follows Rabbi Judah stated: 'A girl may exercise the right of refusal

until the black of her pubic hairs predominates. (The growth of two hairs which the

Rabbis regard as a definite mark of puberty not being considered by Rabbi Judah

as conclusive proof.) [Rabbi Judah] admits in the case of children (that they should

"provide definite proof of puberty irrespective of the state of the pubic hair.) Rabbi Zebid,"

"however, stated: No children are possible prior to the appearance of the marks of puberty."

Then let an examination be held! (Why should the existence of the marks be left to

conjecture when an examination would definitely determine the facts?) there is the

"possibility that they might have fallen off."""

-- Yebamoth 12b-13a

[The Rabbis are very enthusiastic about examining the women's pussies. It is Jewish strategy to always be the middleman in any enterprise in order to collect a fee.

"And in regard to women, if the Rabbis can control their pussies, then they can"

control the Jewish family and the future generations of sin-offerings. This is why

the Jewish doctors of today and the Jewish American Medical Association try to

"keep women out of the doctoring business, especially out of gynecology and"

"obstetrics, by standing between a woman and her husband, the Jew doctor can"

gather private family and business information from the woman who is

naturally talkative about her husband's business to the doctor who is feeling

around inside her vagina. And after passing along such information to his Jewish "friends in business, he can still collect his doctor's fee. His Jew business friends" give him money for his inside information and the husband's business is destroyed "by his wife's loose lips and ""Jew doctored"" vagina.]—————€BT:2©ÿÿ2©ÿÿ-ä64ÿ◻Women's pussies"

We learnt: (the law concerning the) menstruant occurs in the Torah but if a man "has intercourse with a woman that awaits a day corresponding to a day, he is exempt." But why? Surely (the law concerning) a woman that awaits a day corresponding to a "day is mentioned in the Scriptures: 'Then she shall number to herself,' [Lev. XV, 28]" teaches that she counts one day for one day! -- They might rule that the first stage of contact is permitted and only the consummation of coition is forbidden. Surely "this also is written in the Scriptures: 'He hath made naked her fountain!' [Lev. XX, 18]" -- They might rule that in the natural way it is forbidden; in an unnatural way it is "permitted. But, surely, it is written, 'As with womankind!'"-- They might rule that in the "natural way even the first stage of contact is forbidden; in an unnatural way, however," consummation of coition only is forbidden but the first stage of contact is permitted.

"If so, the same might apply even to the case of a menstruant also! -- The fact, however," is that the ruling might have permitted (the first stage of contact) even in the natural way (In the case of one 'who awaits a day corresponding to a day'; only consummation of coition being forbidden in her case.) alleging that the prohibition of the first stage "[Lev, XX, 18] has reference to a menstruant woman only. (Thus permitting a forbidden" act which the Sadducees do not admit.) And if you prefer I might say: The ruling may "have been that a woman is not regarded as a 'zabah' (that is, a woman who has an"

"issue of blood not in the time of her menstruation, and is subject to certain laws of  
"uncleanness and purification) except during the day time because it is written, 'all'  
"the days of her issue (Lev. XV, 26, the emphasis being laid on ""days"")."

-- Horayoth 4a

[Note: The Saducees were a sect believing in the Scriptures but not in the Rabbinic

"interpretations and traditions of the Oral

Law.]-----€B?(2©ÿÿ2©ÿÿ,\_,4ÿÑ-----

Bestial Women Can Marry Rabbis"

Rabbi Shimi ben Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. (Even a High Priest. The "result of such intercourse being regarded as a mere wound, and" the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either). Likewise it was taught: A woman who had intercourse with that which is no human being (a beast) [or a non-Jew] though she is in consequence subject to the penalty of stoning (If the offence "was committed in the presence of witnesses after due warning)," is nevertheless permitted to marry a priest (in the absence of witnesses and warning.)

-- Yebamoth 59b

"[Thus, it is shown that Rabbis aren't too picky about the kinds" of women they marry. Just as long as they give them plenty of "sex, the Rabbi will bend any rule they can to get laid. Even a" "dog-fucking woman is good enough for a Rabbi, according to" "the

Talmud.]-----€BD%2©ÿÿ2©ÿÿa,4ÿ¿

-----Bestial Women Marry Priests"

When Rabbi Dimi came (from Palestine to Babylon) he related: It once happened at Haitalu that while a young woman was sweeping

the floor a village dog covered her from the rear (a case of unnatural

intercourse) and Rabbi permitted her to marry a priest. Samueal said:

Even a High Priest. But was there a High Priest in the days of Rabbi

"(Judah ha-nasi, the ""Prince,"" who flourished 170-217 A.D., about a"

hundred years after the destruction of the Second Temple.) -- Rather "Samueal meant: Fit for a High Priest.""

-- Yebamoth 59b

[It is not as if the woman was unable to fend off a pet dog. Only a woman who wanted a dog to fuck her could be screwed like that. "But to add to their collection of wives, the slobbering Rabbis will"

accept all female candidate over the age of three years old and "a day whether they've been screwing the village pets or not. Thus,"

the Rabbis prove that the Synagogue of Satan breeds noble priests.]-----€BA/2©ÿÿ2©ÿÿzÎ-4ÿ®

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#### Hire of Dogs

Raba of Parzakaia said to Rabbi Ashi: Whence is derived the following statement which the Rabbis made; Harlotry is "not applicable to bestial intercourse? -- It is written, 'Thou shalt' "not bring the hire of a harlot, or the price of a dog' [Deut. XXIII, 19]"

and yet we learned that the hire of a dog [which was the fee for using the dog in bestiality] and the price of a harlot [for her services]

"are permitted (to be consecrated to the alter) because it is said," "Even both these', two only but not four.'""  
-- Yebamoth 59b

"[Thus, to be sure of extracting every shekle and piece of meat that"

"they can from the sin offerings of their quivering subjects, the" Rabbis do away with Biblical commandments by being the tricky lawyers that they are and out-foxing the Laws of Moses. "When God says ""don't do this-OR-that,"" the Rabbis say, ""It's" okay to do this-AND-that since God only wanted to exclude "one OR the other."" Thus the sins of the Rabbis desecrate their "own alters to God. Blind and stupid devils, are they. This leaves" the question of who REALLY is the god of the Jews? According "to their actions, SATAN is the one they worship, while pretending"

to be devoted to true religion.]-----€BT>2©ÿÿ2©ÿÿ•D4ÿ-Harlots hire is okay

... an analogy may be found in the matter of a harlot's hire which is permitted

"[to be devoted to the Temple, inspite of the Law of Deut. XXIII, 19]; for it has been"

taught: If he gave her an animal without having intercourse with her or had intercourse "without giving it to her (at the time but he did so later), her hire is permitted for use" "in the Sanctuary. Now if he gave her it without having intercourse with her, obviously" "it may be devoted to the Sanctuary for the reason that, having had no intercourse with" "her, he merely presented her with a gift! Further, if he had intercourse without giving" "it to her, behold he gave her nothing, and since he made no presentation to her what" means that her hire is permitted! -- This is what he intends: If he gave her it and "subsequently had intercourse with her, or had intercourse with her and subsequently" "gave it to her, her hire is permitted. (The two matters are regarded as separate and" what she received is legally a gift). But if he gave it to her and subsequently had "intercourse with her, since he did have intercourse with her, the prohibition of the" harlot's hire should apply retrospectively to the animal! -- R. Eleazar replied: It is "permitted when she first offered it (to the Temple and afterwards had intercourse," "in this case the offering is acceptable and valid.)""  
-- Abodah Zarah 62b-63a

[What happens to the animals that are offered in sacrifice in the Temple? They are "eaten by the Rabbis, of course. This is their 'temerah'", their holy food that God has" "given them as payment for their services, right? So, how can they eat their fill if they" have to follow God's laws and turn away delicious offerings from harlots who gained "their animals through prostitution? For a Rabbi, no law of God can stand in the way of" a fat profit or opportunity for wealth and lust for power or attainment of sexual pleasure. "Through their arguments in the Talmud, the Rabbis made the simplest Commandment" to no account. And it is these very same Rabbis who lead the fanatical masses of

devouring Jews throughout the world today. Holy men? Not at all! They are merely

"conniving lawyers and voracious devils, these Rabbis and these Jews.]-----€BML2©ÿÿ2©ÿÿe6.4ÿ'" Sodomy and dog fucking

"What is the purpose of the Scriptural phrase 'carnally'? [Num. V, 13] --"

It is required for this teaching: 'Carnally' to the exclusion of something else.

What means 'something else'? -- Rabbi Shesheth said: It excludes the

"case where he warned her against unnatural intercourse. Raba said to him,"

'It excludes the case where he warned her against unnatural intercourse?

"It is written, 'As lying with mankind! [Lev. XVIII, 22] But, said Raba, it"

excludes the case where he warned her against contact of the bodies

"(with the other man, although there is no actual coition). Abaye said to him,"

"That is merely an obscene act and not adultery, and did the All-Merciful"

"prohibit a wife to her husband for an obscene act? But, said Abaye, it"

excludes the case where he warned her against external contact. This is

quite right according to him who maintains that by sexual contact is to be

understood insertion (which is legally equal to complete coition) inasmuch

"as external contact is not regarded, and consequently the Scriptural phrase"

is intended to exclude the latter; but to him who maintains that sexual contact

is the external contact what is there to say? -- Certainly the Scriptural phrase

is intended to exclude the case where he warned her against contact of the

bodies; and should you argue that the All-Merciful made it depend upon the

"husband's objection to such conduct and behold the husband did object,"

"therefore he informs us that the phrase 'carnally' is to exclude this.'""

-- Sotah 26-b-27a



"[To a Jew, ""carnally"" excludes fucking dogs, horses, donkeys, etc. ""Carnally""

"also excludes sodomy. Jews love sodomy, so the Rabbis certainly have"

"plenty of arguments to keep doing it. ""Carnally"" also excludes laying naked"

"with a married woman as long as you don't actually fuck her. And so, the"

Jews keep all of their nastiness intact merely by making up various arguments

"against their own laws. So, if you wonder why there is no Justice in the legal"

"systems of the Western countries, it is not difficult to find the source when you"

"notice how many Jewish lawyers there are infesting the system. In America,"

"there is no Justice unless you can pay for it. In America, the Jews are the"

"lawyers and judges, so they make sure that you pay for it. With Jews as"

"lawyers and judges, it is really impossible to have Justice. After all, they cleverly"

"argue away the Laws of God, so of what chance do the Laws of Man have of"

withstanding their corrosive influence?]"—————€BF!2©ÿÿ2©ÿÿ®Í-

4ÿ4—————Even a dying man wants to fuck:

"Rabbi Johanan said: That profligate (Sisera, a dying man) had seven"

"sexual connections on that day (when he fled from Barak and Deborah),"

"for it is said, 'Between her feet he sunk, he fell, he lay; at her feet he sunk,"

"he fell; where he sunk, there he fell down dead.' [Judges V, 27. Each"

of the expressions 'he sunk' and 'he fell' occurs three times and 'he lay'

"occurs once.] But surely, Jael derived gratification from the transgression!"""

-- Yebamoth 103a-103b

"{These sex fiends and dirty old bastards known as Rabbis, even attribute"

the stumbles of a dying man to be his last sexual acts. If the mind of a

"Rabbi could be washed with soap and water, it would take an ocean"

"to clean out the filthy thoughts. And they call themselves, ""Holy""!"

"Ha, Ha, Ha! The joke is on the world!]"  
"Let a man marry the daughter of a woman of ill-repute" rather than a woman of ill-repute; because Tabbi Tahlifa," the Palestinian, recited in the presence of Rabbi Abbahu," "If a woman is an adultress, her children are legitimate" since the majority of the acts of cohabitation are ascribed to the husband.""  
-- Sotah 26-b-27a

[Perhaps this is why the Rabbis and their ACLU and United Nations are so enthusiastic about what they call ""democracy." By destroying the American Republic and installing ""democracy"" they are able to fuck the People the majority of the time and still claim that the whole American System is still a legitimate form of representative government.]"  
"na'arah" is a betrothed girl."  
4. Definition : a DEMONOLOGY "Name magic"

"BA'AL SHEM plural 'Ba-alei Shemot' , that is , " Master of the Name): Designation of certain people who were supposed to work miracles through the name of God. This belief in the miraculous power of the Sacred Name is very old having a history that covers more than two thousand years.

"The Jewish Encyclopedia,"  
"Isidore Singer, Managing Editor"  
"Ba-al Shem, page 382"  
Funk and Wagnalls Company

[The Rabbis used the name YHVH as their most powerful sorcery. It is nothing but a fear tactic. Let a Jew blurt out ""YaHVeH"" and the Rabbis shriek like banshees," stand up wailing and ripping up their own clothes like "maniacs. After such a performance, they then order the "one who uttered the ""holy name"" to be stoned to death." "But of course, they used the YHVH name whenever they" wanted to call up demons and cast evil spells.]

"[Actually, the name YHVH is an interesting discovery by"

the early Hebrews. But it was never anything except a "sorcery technique among the Jews. The Name, itself," "is the present continuing tense of the verb ""to be"" in "the first person singular. Thus, it means ""He is" "continuously now at this instant forever"", that is, if you]" "want to get technical about the Tetragrammaton. Thus," "this idea is found in the ideas of Buddhism, Taoism," "Hinduism, and Islam. However, the Jews hide this" "meaning from everyone including themselves. To them," its just used for magic and demonology. And it is never "to be uttered by any Jew. So, ask yourself, if the name" "of God is so holy, wouldn't everyone want to recite such" a name. And those who abhor reciting the names of "God must, therefore, not be of God. Those that are not" "of God are demons and devils, are they not. So, what" are the Rabbis and the rest of Jewry?]

-----€B&>F2©ÿÿ2©ÿÿ²D4ÿ

-----Shabriri Demons in water  
 Our Rabbis taught: One should not drink water in the night; "if he does drink his blood is on his head, for it is dangerous." What danger is there? The danger of Shabriri ( a demon "appointed over the affliction of blindness.) But if he be thirsty," "how can he put things right? -- If there is another person with him,"

"he should wake him and say: 'I am athirst for water.' If not, let" him knock with the lid on the jug and say to himself: 'Thou "(giving his name) the son of (naming his mother), thy mother" "hath warned thee to guard thyself against Shabriri, briri, riri, iri, ri,"

"which prevail in blind vessels."" (This incantation against the" demon of blindness is similar to the abracadabra incantation which is finally reduced to one letter.)

-- Abodah Zarah 12b-----€B?2©ÿÿ2©ÿÿÆD4ÿFDemonology:

"[One who] burns incense as a charm [to call up the demons]," "that they may assist him in his sorcery. This is not idolatry," "for the demons are not thereby worshipped as divinities, but it" comes under the heading of Ba'al 'ob.]  
 -- Sanhedrin 65a

[Hob-nobbing with demons is merely an ordinary Rabbinic exercise.]-----€B;2©ÿÿ2©ÿÿcÖÊ3ÿ€Demonology:

Abaye said to him: But burning incense as a charm "is to act as a charmer, which is merely prohibited by" "negative precept? -- That is so, but the Torah decreed"

"that such a charmer is stoned. [Consequently, for unwitting" transgression a sin offering is due. But the charmer who is punished by lashes is one who charms animals by bringing "them together.] ""

-- Sanhedrin 65a-----€B>@U2©ÿÿ2©ÿÿžÖÊ3ÿéCharming, magic:"

Our Rabbis taught: There shall not be found among you any one that maketh his son or daughter pass through to the fire .

. . Or a charmer. This applies to one who charms large "objects [such as cattle and beasts], and to one who charms" small ones [such as creeping things and insects] even snakes and scorpions. Abaye said: Therefore even to imprison wasps or "scorpions [by charms], though the intention is to prevent them" "from doing harm, is forbidden. ""

-- Sanhedrin

65a-----€BC\$2©ÿÿ2©ÿÿÑD4ÿ=-----B  
blasphemy:

"Now, as for Rabbi Johanan, why does he maintain that in the" view of the Rabbis the bending of one's body (in prostration) is "an action, whilst the the movement of the lips is not? -- Raba said:"

"Blasphemy is different, since the offence lies in the intention." (For blasphemy is an indictable offence only if it is mentally directed

"against God. If however, one reviles the Divine Name, whilst mentally"

"employing it to denote some other object, he is not punished."

"Consequently, since the essence of the offence is mental, the" "slight action is disregarded.)""

-- Sanhedrin 65a

"[Thus, the devils can even swear and revile what they call"

"the holy name of God, YHVH, while thinking about something else."

there is really no evil and blaspheme that the Jews do not commit while hiding their intentions from the non-

Jews.]-----€BF#2©ÿÿ2©ÿÿHD4ÿ/-----  
Sorcery:

Our Rabbis taught: A 'Baal ob' is one who speaks from between the joints of his body and his elbow joints. A 'yidde oni' is one who places the bone of a 'yidoa' in his mouth and speaks of itself.

"An objection is raised: 'And thy voice shall be, as of one"

"that hath a familiar spirit, out of the ground': surely that means that"

it speaks naturally? -- No. It ascends and seats itself between his joints

"and speaks. Come and hear: 'And the woman said unto Saul, I saw a god-like form ascending out of the earth': (And Samuel said to

Saul . . .) surely that means that it spoke naturally? -- No. It settled itself between her joints and spoke. ""  
-- Sanhedrin 65b

"[These Jewish sorcerers used ventriloquism, the trick of not moving"

"the lips while ""throwing"" the voice, to deceive their gullible audience.]—————€B'IE2©ÿÿ2©ÿÿ:-D4ÿêSorcery"

Our Rabbis taught: 'Baal ob' denotes both him who conjures up the dead

by means of soothsaying and one who consults a skull. What is the difference between them? -- The dead conjured up by soothsaying does

"not ascend naturally (but feet first), nor on the Sabbath; whilst if consulted"

"by its skull it ascends naturally and on the Sabbath too. (You say,) it"

ascends: but whither -- does not the skull lie before him.? -- But say

"thus: It answers naturally and on the Sabbath too.""  
-- Sanhedrin 65b

"[Thus, the magic and sorcery that the Rabbis practiced was a part of their ""Tradition of th Elders"" which was finally written down as the"

"Babylonian Talmud. With this book, the Rabbis have been able to keep"

demonism alive for centuries.]—————€BF!2©ÿÿ2©ÿÿR-D4ÿ

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#### Sorcery

"Also one who whispers over a wound, etc. Rabbi Johanan said:"

"But only if he expectorates in doing so, because the Divine Name may"

"not be expressed in conjunction with expectoration.""( In uttering a charm"

"one generally expectorated, the charm itself being usually a Biblical verse"

containing the Name of God. Thus the actual enchantment was done by

means of the Biblical verse; a similar kind of enchantment was practiced

"by the Essenes. In the opinion of some scholars, expectoration was the"

essential part of the charm. and L. Blau maintains that expectorates belongs to the original text of the Mishnah.)

-- Sanhedrin 101a

"[Thus, as the Rabbis would mutter a phrase of the Torah they would spit"

"to give the charm greater power. What nice and holy, gentlemen!]"

-----  
<4ÿP-----ABRACADABRA

"Magic word or formula used in incantations, especially against" "intermittent fever or inflammation, that patient wearing an amulet" "upon his neck, with the following inscription:"

ABRACADABRA

ABRACADABR

ABRACADAB

ABRACADA

ABRACAD

ABRACA

ABRAC

ABRA

ABR

AB

A

The underlying idea was to force the spirit of the disease gradually to relinquish its hold upon the patient.

"... it finds a striking parallel in Pesahim, 112a, which" recommends the same means of gradually reducing the power of disease

by an incantation formula which subdues the invoked spirit of the disease.

The person who is in danger of becoming a victim of the spirit "Shabriri ('Blindness') is told to say, 'My mother hath told me to beware of'"

SHABRIRI

ABRIRI

RIRI

RIR

"RI."""

It is therefore probable that the word was originally the name of a "demon which is no longer recognizable."""

"The Jewish Encyclopedia,"

"Isidore Singer, Managing Editor"

"Jewish Magic -- Abracadabra and Shabriri,"

"Funk and Wagnalls  
Company \_\_\_\_\_ €BB)2©ÿÿ2©ÿÿ®nF5ÿ·  
\_\_\_\_\_ Magen Dawid ('David's Shield', the six-pointed Star)"

The hexagram formed by the combination of two equilateral triangles; used as the symbol of Judaism. It is "placed upon synagogues, sacred vessels and the like, and" was adopted as a device by the American Jewish Publication "Society in 1873, the Zionist Congress of Basel -- hence by" "Die Welt' (Vienna), the official organ of Zionism -- and by other" "bodies.... It is noteworthy, moreover, that the shield of David is" "not mentioned in rabbinical literature. The 'Magen Dawid'," "therefore, probably did not originate within Rabbinism, the" "official and dominant Judaism for more than 2,000 years.... It" is probable that it was the Cabala that derived the symbol "from the Templars. The Cabala, in fact, makes use of this sign," "arranging the Ten Sefirot, or spheres, in it and placing it on amulets. """

"The Jewish Encyclopedia,"  
"Isidore Singer, Managing Editor"  
"Magen Dawid,"  
Funk and Wagnalls Company \_\_\_\_\_ €BI‡42©ÿÿ2©ÿÿ€  
<4ÿ”

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#### Amulet

"By the employment of these amulets, paralysis," "sciatica, eye and ear ailments, leprosy, and other evils were" "to be cured. With a certain plate fastened around the thigh, a" "man might enter a fiery furnace and come out unscathed. Material and inscription of the Amulet varied according to its purpose. By its means fish could be caught; the love of a woman secured and retained; the sea crossed dry-shod; wild animals slain; terror diffused through the world; communion had with the dead; a sword obtained which would fight automatically for its owner; one's enemies set to tearing each other to pieces; oneself rendered invisible; springs of water found; cleverness attained; and many similarly wonderful things accomplished. In one passage a device that is frequently met with in Babylonian "and Egyptian magic is mentioned; namely, the preparation of" "an image and working the charm desired by its medium. (This involved making a clay image of the victim and shooting arrows "at it while uttering curses, similar to the black magic of all" primitive folk everywhere.)

"The Jewish Encyclopedia,"  
"Isidore Singer, Managing Editor"  
"Amulet,"





<4ÿ—————Cabala

"Practical Cabala, or the art of employing the" knowledge of the hidden world in order to attain one's "purpose, is founded upon the mysticism developed in" the 'Sefer Yezirah' (Book of Creation). According to this "work, God created the world by means of the letters of" the [Hebrew] alphabet and particularly those of His name which He combined in the most varied ways. If one learns "these combinations and permutations, and applies them" "at the right time and in the right place, one may thus easily" "make himself master of creation, since God Himself not" only permits but desires this; for these formula all proclaim monotheism....The expulsion of the Jews from Spain in 1492 caused the dissemination of the Cabala far and wide through the East and the West. Their unexampled sufferings served "to foster their mystic bent more than ever. The Holy Land," "as far as re-peopled by Spanish exiles (notably Safed)," "became the hot-bed of the most abstruse secret lore, which" "favored, among other things, the employment of amulets." "From Turkey on the one side, and from Italy on the other," the Cabala spread to Poland and lands adjacent; Hasidism "arose there and flourishes there today."""

"The Jewish Encyclopedia,"

"Isidore Singer, Managing Editor"

"Cabala,"

Funk and Wagnalls

Company—————€BZ92©ÿÿ2©ÿÿp((4ÿHBecoming God

"Raba said: If the righteous desired it, they could [by living a" "life of absolute purity] be creators, for it is written, 'But your" "iniquities have distinguished between etc.' (That is, but for their iniquities,"

their power would be equal to God's and they could create a world.) Rabbah

"created a man, (by means of the 'Book of Creation'") and sent him to Rabbi Zera."

"Rabbi Zera spoke to him, but received no answer. There upon he said unto him:"

'Thou art a creature of the Magicians. Return to thy dust.'

Rabbi Hanina and Rabbi Oshaia spent every Sabbath eve in studying

"the 'Book of Creation', by means of which they created a third-grown calf and ate it."""

-- Sanhedrin 65b

"[The 'Book of Creation,' ('Sefer Yezirah'), is the title of two esoteric books. The older," referred to here was a thaumaturgical work popular in the Talmudic period. It was "also known as 'Hilkoth Yezirah' (Laws of Creation), and is so called in the same story" quoted on 67b. Rashi there states that the creation was performed by means of mystic "combinations of the Divine Name, which does not come under the ban of witchcraft. Its" basic idea is that the Creation was accomplished by means of the power inherent in these letters (Cf. Rab's saying: 'Bezalel knew how to combine the letters by which heaven and earth were created'. Ber. 55a.) and that this same same power could be utilised in further creation. "The work was ascribed to Abraham, which fact indicates an old tradition, and the possible" "antiquity of the book itself. It has affinities with Babylonian, Egyptian, and Hellenic mysticism" "and its origin has been placed in the second century B.C.E., when such a combination of" "influences might be expected. It is noteworthy that Raba's statement above, though not" "mentioning the 'Sefer Yezirah,' insists on freedom from sin as a prerequisite of creation"

"by man.]—————€B""??2©ÿÿ2©ÿÿØ)(4ÿÑ""Rab said to Rabbi Hiyya: 'I myself saw an Arabian traveller" "take a sword and cut up a camel; then he rang a bell, at which" "the camel arose.' He replied, 'After that, was there any blood or" dung? But that was merely an illusion.'

Ze'iri happened to go to Alexandria in Egypt and "bought an ass. When he was about to water it, it dissolved," and there stood before him a landing board. (The ass had been a product of sorcery created out of a landing board. Things thus created reverted to their original form when brought into contact "with water.) The vendors then said to him; 'Were you not Ze'iri," we would not return you your money; does anyone buy anything "here without first testing it by water?""

-- Sanhedrin 67b—————€BK2©ÿÿ2©ÿÿ-)(4ÿü Abaye said: The sorcerer who insists on exact paraphernalia works through demons; he who does not works by pure enchantment.

Abaye said: The laws of sorcerers are like those of the Sabbath: "certain actions are punished by stoning, some are exempt from punishment,"

"yet are forbidden, whilst others are entirely permitted. Thus: if one actually"
   
 "performs magic, he is stoned; if he merely creates an illusion, he is exempt,"
   
 yet it is forbidden' whilst what is entirely permitted? -- Such as was performed
   
 "by Rabbi Hanina and Rabbi Oshaia, who spent every Sabbath eve in studying"
   
 "the Laws of Creation, by means of which they created a third-grown calf"
   
 and ate it. (It thus all depends as to whose help is invoked in performing the

"miraculous.)""

-- Sanhedrin

67b-----€BG>|[2©ÿÿ2©ÿÿ-----\*(4ÿk

"Jannai came to an inn. He said to them,"
   
 "'give me a drink of water, ' and they offered him a drink"
   
 prepared with flour and water. Seeing the lips of the
   
 woman who brought him this moving (which meant
   
 she was a witch muttering a charm) he covertly spilled
   
 "a little thereof, which turned into snakes. Then he said,"
   
 "'As I have drunk of yours, now do you come and drink of"
   
 "mine.' So he gave her to drink, and she was turned into"
   
 an ass. he then rode upon her into the market. But her
   
 "friend came and broke the charm, changing her back"
   
 "into a humna being, and so he was seen riding upon a"
   
 "woman in public.""

-- Sanhedrin 67b-----€B252©ÿÿ2©ÿÿ^D4ÿ!Rabbinic curses:

Rab Judah said in Rab's name:

"The curse of a Sage, even if unmerited, is fulfilled.""

-- Sanhedrin 90b

"[Thus, the Rabbis, by practicing sorcery and other"
   
 devilties were able to cause such fear among the
   
 Jews as well as many non-Jews that they tried to
   
 make everyone believe that even if you didn't
   
 "deserve to be cursed by them and you were, then"
   
 "you would suffer the results of that curse. Of course,"
   
 this would make everyone fear and respect a Rabbi
   
 and give these scheming swine must undeserved
   
 "respect, power and lucre.]-----€BN 2©ÿÿ2©ÿÿò {}4ÿ

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"'Our Rabbis taught: One may oil and massage the bowels [of an invalid]"  
 "on the Sabbath, (though a medicine is forbidden on that day.) and"  
 snakes and serpents may be charmed (to render them tame and harmless)  
 "on the Sabbath, and an article may be placed over the eye on the Sabbath"  
 (to protect it). Rabbi Simeon ben Gamaliel said: This applies only to articles  
 "which may be handled; (such as a key, food-knife and a ring) but those which"  
 may not be handled (such as every tool used in work and forbidden on the  
 Sabbath) are forbidden; nor may demons be consulted on the Sabbath. Rabbi  
 Jose said: This is forbidden even on week-days. Rabbi Huna said: The  
 "'halachah' is not as Rabbi Jose, and even he said it only on account of its"  
 "danger, as in the case of Rabbi Isaac ben Joseph. who was swallowed up"  
 "in a cedar tree, but a miracle was wrought for him, the cedar splitting and"  
 "casting him forth. (He consulted a demon, which turned itself into a tree"  
 and swallowed him; it was only through a miracle that he escaped.)  
 " -- Sanhedrin 101a-----€B42©ÿÿ2©ÿÿ |)4ÿ"'Our Rabbis  
 taught: It is permitted, to consult by a"  
 "charm the spirits of oil or eggs, but that they give false"  
 answers. Incantations are made over oil contained in a  
 "vessel, but not in the hand; therefore one may anoint"  
 "with the latter, but not with the former."''''  
 -- Sanhedrin 101a-----€  
 "B2©ÿÿ2©ÿÿ~Ê?4TEMP -- NON-JEW  
 QUOTES-----€B95I2©ÿÿ2©ÿÿOÍ>4ÿ+''''An entire religious  
 cult based upon lies, murder,"  
 "deceit, fraud, vengeance, and hatred! And it is all"  
 wrapped up in a white prayer shawl extolling  
 "to the world the great lie of how holy, blessed"  
 and pure it is! What kind of religious cult is that?  
 "It's called Judaism."''''  
 -- Issah Omar ibn  
 Mohammad-----€BO\$2©ÿÿ2©ÿÿ,OP2ÿ&

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The gold that South Africa produces is two-thirds of the world's entire supply. And it is all owned by the Jews.

" F---U:-"The Asia TimesF---:-reports that soon after he was elected, South African President Nelson Mandela went cap-in-hand to 20 of South Africa's wealthiest men asking for a handout to aid the post-apartheid nation. The Times article states that this elite group of men -- known as the Brenthurst Group (named after gold and diamond tycoon Harry Oppenheimer's estate) -- are often secretly summoned to Mandela's office for ""advice and consultation."" Oppenheimer formed the Brenthurst Group -- which cumulatively controls three-quarters of the market capitalization on the Johannesburg Stock Exchange -- shortly before Mandela's assumption of power. The Oppenheimer family, along with the Bronfmans of Canada, the Rothschilds of Europe and Australian-turned-American Rupert Murdoch, are part of the so-called ""Billionaire Gang of Four"" whose activities have been monitored closely by The SPOTLIGHT.""

"The Spotlight, page 2,"

"July 8, 1996-----€BV«J2©ÿÿ2©ÿÿÈàK4ÿÔ"

Anecdote:

In the 1970's I worked as a camp counsilar at a Jewish summer camp

"for rich Jewish kids from New York City. As a Gentile, raised as I was"

from childhood with the Jewish TV and newspaper stories as well as

"the false teachings in the Christian churches about the Chosen Ones , I was,"

"of course, brainwashed and pro-Jewish which is the only reason I was able"

to get the job. But being pro-Jewish at the time didn't prevent me from being

"completely amazed at some of the things these ""Chosen Ones of God"" would do."

Two things in particular stand out in my memory. Because the Jews like

"to dance in circles, perhaps this had some bearing on the following 'game' that"

they called a 'circle jerk.' Groups of boys in each bunk house would have

"a competition in this wise -- they would sit around in a circle and masturbate,"

trying to see which one of them could ejaculate first. During one of these

"competitions, the biggest bully of the lot ejaculated onto a cookie and then"

made the weakest member of the group eat it. I didn't directly observe this

"so-called ""game"" or I would certainly have stopped it but it was related to me"  
by one of the laughing participants afterward who pointed out the weak victim  
"to me bragging about it. So, although this is here-say, the informant was"  
certainly telling the truth of one who had been in the circle jerk.

"A second game that they played astounded me as I listened and observed in amazement.  
It was called 'The Biggest Jew.' Each boy would begin by saying,"  
"My father is the biggest Jew because..." and he would go on to tell about"  
something that his father had done in business or political life that had allowed  
"him to get the upper hand on or to win the most money from someone else,"  
usually from a non-Jew. I was rather perplexed because each and every one  
"of their stories was about an indictable offense which if known to the police,"  
could get their fathers long jail terms. Understand that these were all kids from  
very wealthy Jewish families whose fathers were high government officials and  
leaders in finance. They took great pleasure in telling each other about  
the big-time swindles and thievery successfully accomplished by their illustrious  
fathers.

"It was not until many years later, after I had studied the Talmud and learned more"  
"about Jews and Judaism, that I was able to put the above experiences into context"  
as to what kind of creatures the Jews really are. My conclusion is that the above  
"is not at all unique but typical.""  
-- George Daily"-----€B72©ÿÿ2©ÿÿú μ3ëHenry Ford

"Get hold of fifty of the wealthiest Jewish financiers,"  
the men who are interested in making wars for their  
"own profit. Control them, and you will put an end to it.""  
" -- Henry Ford,"  
" ""Cleveland News,"" September 20,  
1923-----€BQçC2©ÿÿ2©ÿÿ6d½3ÿ-Adolph Hitler"

What had to be reckoned heavily against the Jews in my eyes was when I "became acquainted with their activity in the press, art, literature, and the theater. All the unctuous reassurances helped little or nothing. It sufficed "to look at a billboard, to study the names of the men behind the horrible" "trash they advertised, to make you hard for a long time to come. This was a" "pestilence, a spiritual pestilence, worse than the Black Death of olden" "times, and the people were being infected with it! It goes without saying" "that the lower the intellectual level of one of these art manufacturers, the" "more unlimited his fertility will be, and the scoundrel ends up like a" "garbage separator, splashing his filth in the face of humanity. And bear in" mind that there is no limit to their number; bear in mind that for one "Goethe, Nature easily can foist on the world the thousand of these" "scribblers who poison men's souls like germ-carriers of the worse sort, on" "their fellow men. It was terrible, but not to be overlooked, that precisely" "the Jew, in tremendous numbers, seemed chose by Nature for this shameful" calling.

Is this why the Jews are called the 'chosen people?'

I now began to examine carefully the names of all the creators of unclean products in public artistic life. The result was less and less favorable for my previous attitude toward the Jews. Regardless how my sentiment might "resist, my reason was forced to draw its own conclusions. The fact that nine" "tenths of all literary filth, artistic trash, and theatrical idiocy can be" "set to the account of a people, constituting hardly one hundredth of all the"

"country's inhabitants, could simply not be talked away; it was the plain"

"truth."""

"Adolf Hitler, *Mein Kampf* pp. 57-58, translated by Ralph Manheim. Copyright"

1971 by The Houghton Mifflin Company. \_\_\_\_\_ €BK-  
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Dietrich Eckart

The truth is: one can only understand the Jew when one knows what his

"ultimate goal is. And that goal is, beyond world domination, the"

"annihilation of the world. He must war down all the rest of mankind, he"

"persuades himself, in order to prepare a paradise on earth. He has made"

"himself believe that only he is capable of this great task, and, considering"

"his ideas of paradise, that is certainly so. But one sees, if only in the"

"means which he employs, that he is secretly driven to something else. While"

"he pretends to himself be elevating mankind, he torments men to despair, to"

"madness, to ruin. If a halt is not ordered, he will destroy all men. His"

"nature compels him to that goal, even though he dimly realizes that he must"

thereby destroy himself. There is no other way for him; he must act thus.

This realization of the unconditional dependence of his own existence upon

that of his victims appears to me to be the main cause of his hatred. To be

"obliged to try and annihilate us with all his might, but at the same time to"

"suspect that that must lead inevitably to his own ruin, therein it lies. If"

"you will: the tragedy of Lucifer."""

"Dietrich Eckart, *Bolshevism from Moses to Lenin*, a dialogue between Adolf"

Hitler and me \_\_\_\_\_ €B?02©ÿÿ2©ÿÿdHVJÿöHenry Ford:

" ""Let the American people once understand that"



it is not natural degeneracy but calculated subversion  
"that afflicts us, and they are safe. The explanation is the cure.""  
-- Henry Ford  
" "My Life and Work", "

"HENRY FORD in (The Dearborn Independent, 12-19 February 1921 "Jews have  
always controlled the business . . . The motion picture influence of the United States and  
Canada . . . is exclusively under the control, moral and financial, of the Jewish  
manipulators of the public  
mind."-----€B>#2©ÿÿ2©ÿÿóÁó3ÿ

-----Cicero"  
A nation can survive its fools and even the ambitious.  
But it cannot survive treason from within. An enemy at  
"the gates is less formidable, for he is known and carries his"  
banners openly. But the traitor moves among those within  
"the gate freely, his sly whispers rustling through the alleys,"  
heard in the very halls of government itself. For the traitor  
appears not traitor -- he speaks in accents familiar to his victims  
"and he wears their face and garments, and he appeals to the"  
baseness that lies deep in the hearts of all men. He rots the soul  
of a nation -- he works secretly and alone in the night to  
undermine the pillars of a city -- he infects the body politic so  
"that it can no longer resist. A murderer is less to be feared.""  
" -- Cicero,"  
" Speech in Roman Senate, 42  
B.C.-----€B82©ÿÿ2©ÿÿuöG4,False History"

The falsification of history has done more to impede human development than any one  
thing known to mankind.  
#NAME?

"[The Jews are masters of falsifying  
history.]-----€BH€'2©ÿÿ2©ÿÿÿñG4ÿ"President John F.  
Kennedy, at Columbia University in 1963 said:"  
The high office of the President has been used to foment a plot  
"to destroy America's freedom and before I leave this office,"  
"I must inform the citizens of their plight.""

"[Ten days later, President Kennedy was assassinated by the"  
Israeli Mossad working with the Jewish Meyer Lansky crime  
syndicate along with rogue CIA agents. Lee Harvey Oswald  
was the patsy.]-----€BOL2©ÿÿ2©ÿÿ—184ÿ Jewish  
Communism  
At Moscow I had repeated interviews with Chicherin and Karakhan.

I consider Chicherin beneath contempt and can only apply to him term 'reptile.' I was able to show pretty clearly what opinion I held of

him. Whole Soviet government has sunk to the level of a criminal organization. Bolsheviks realise that their game is up and have entered on a career of criminal madness....

The foregoing report will indicate the extremely critical nature of the present situation. The danger is now so great that I feel it my duty to call the attention of the British and all other governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. This is not an exaggeration but a sober matter of fact; and the most unusual action of German and Austrian Consuls "General before referred to, in joining in protest of neutral legations appears" to indicate that the danger is also being realized in German and Austrian quarters. I consider that the Immediate suppression of Bolshevism is the "greatest issue now before the world, not even excluding the war which is" "still raging, and unless as above stated Bolshenism is nipped in the bud" immediately it is bound to spread in one form or another over Europe and "the whole world as it is organized and worked by Jews who have no nationality," and whose one object is to destroy for their the own ends the existing order of things. The only manner in which this danger could be averted would be collective action on the part of all powers.

I am also of opinion that no support whatever should be given to "any other socialistic party in Russia, least of all to Social Revolutionaries," "whose policy it is at the moment to overthrow the Bolsheviks, but whose aims" "in reality are the same, viz., to establish proletariat rule through the world." Social Revolutionaries will never fight any foreign power and any profession

which they may now make in this sense is merely a tactical move in their struggle with the Bolsheviks.

I would beg that this report may be telegraphed as soon as possible "in cypher in full to the British Foreign Office in view of its importance.""

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918,"

"Russia, Volume I, page-  
679— Jew Terrorism  
"In every city I have resided in are simply robbing, murdering, and burning."

Practically every business is ruined. Seventy-five percent of all shops closed.

Private banks seized and funds confiscated. Courts of justice abolished and

public-school education reduced to minimum. Foreign commerce nationalized.

Landed property both large and small seized and divided. Factories nationalized

and workmen paid for doing nothing. Currency system reduced to printing

unlimited quantities of worthless paper. Not content with ruining Russia in a

"disgraceful treaty with Germany, Bolsheviks are now permitting Germany,"

"wherever possible, to buy up all raw materials and food-stuffs for shipment to"

Germany while Russians starve. Fifty percent of Soviet government in each town

"consists of Jews of worst type, many of whom are anarchists."

It would be grave mistake on our part to officially recognize Bolsheviks

"who scarcely represent 8 percent of Russian population and in many places, as"

"Irkutsk for example, depend upon armed prisoners of war to keep them in power."

I recommend intervention on part of Allies in such a way as to enable the real

people of Russia to rally to Ally standard and fight the common enemy. Best

element in Russia will never rally to Bolsheviks even if they should declare war

on Germany. The great mass of Russian people prefer even German tyranny

"to Bolshevik terrorism."""

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918,"

"Russia, Volume II, page-

240-----€BF)2©ÿÿ2©ÿÿ@O2ÿÁ-----F  
---B:-EspionageF---:-"

Lenin understood better than anyone how

"to gain control of a country and, just as important, how to keep it."

Lenin believed that the political class had to control the men with the

"guns, and the intelligence service, and by these means could ensure"

that neither the Army nor another political class could challenge for

power.

"“Feliks Dzerzhinsky, the founder of the modern Russian Intelli-"  
"gence Service, specifically set up the CHEKA (forerunner of the KGB)"

with these aims in mind. He established three main directorates -- the

First Chief Directorate to work against those people abroad who might

conspire against the government; the Second Chief Directorate to work

against those inside the Soviet Union who might conspire ; and the Third

"Chief Directorate, which penetrated the armed forces, to ensure that"

"no military coup could be plotted."""

F---U:-Spy CatcherF---:-

"by Peter Wright, pages 158-159"

"Viking Penguin

1987-----€B8KJ2©ÿÿ2©ÿÿsÛ?4ÿ ""First two reports received  
relate to condition at and near Vitebsk,"

"Vyazma, and Bryansk. At Vitebsk food shortages. Jews predominate"

"in local Soviet government, anti-Jewish feeling growing among population"

"which tends to regard oncoming Germans as deliverers."""

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918,"

"Russia, Volume I, page-518-----€B@ 2©ÿÿ2©ÿÿ7  
D4ÿ-----""Israel is governed by terrorists, administered by  
spymasters"  
and policed by torturers. It is the only country in the world that  
"makes torture of prisoners a part of its official policy.""  
-- The Spotlight

"[With these kinds of observations, is it any wonder that the ADL and"

other Jewish spy agencies are constantly sueing the Spotlight  
"and burning down the IHR warehouse? And yet, these statements are all true. Israel was,  
indeed, founded by terrorists, and it is today governed by spymaster and just ask the  
Palestinians how they are treated in Israeli prisons by the ""Chosen Ones of God.""  
Americans"

should also note that Israel was the only country in the world that  
had an established Secret Service for Spy and Terrorism before it  
"was even founded as a

country.]-----€B62©ÿÿ2©ÿÿ30=4â""The two Internationales of  
Finance and Revolution work"

"with ardour, they are the two fronts of the Jewish"  
Internationale. There is a Jewish conspiracy against all  
"nations.""

"-Rene Groos,"

"Le Nouveau Mercure, Paris,"

"May,

1927-----€BC'2©ÿÿ2©ÿÿ@”p2ÿ

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Under cutting economy:"

" ""On an international level, with their happy chorus of 'Free Trade',"

"and 'Open Borders,' the Jews can under-cut prices in one country"  
and raise prices in another country without losing a penny. The  
higher price pays for the loss of the lower price. When the people  
"of the targeted country are put out of work, the Jews can"  
raise prices again after the competition dies out and they  
"can name their own price with the competition eliminated. Then,"  
"by increasing the flow of both legal and illegal immigration, they"  
under-cut the ability of the targeted country from employing its own

"labor force. Since the immigrant works longer hours for less money,"

this puts the citizen out of work. And any property that he owns is  
immediately foreclosed by the Jewish banks and resold at interest to

"the 'New Citizen.' In modern America, the words 'free trade' and 'open"

borders' really mean 'loss of national sovereignty and plunder of  
"and by the Jews."'"

" --Dr. Chen Da-Ying,"

" Medical Researcher, Philosopher-----€B8

2022 Fool the People"

"It may be true ... that 'you can't fool all the people all the time,' but you can fool enough of them to rule a large country."

-- Will Durant

"Internationalism is Jewish nationalism' simply because the Jews" consider the entire world to be their own possession. So, why should they not be internationalists, Communists, terrorists and promoters"

of the United Nations and the New World Order which is for their benefit alone? Indeed, why should they not? Why? Because the Righteous"

"People of the entire Earth are going to exterminate the trouble-making,"

"murderous Jews from all of Creation, that's why.""

-- Dr. Chen Da-Ying

Medical Researcher & Philosopher

"Jesus was sent to save Mankind from the Devil and the Jews.""

-- Dr. Chen Da-Ying

Medical Researcher &

Philosopher

Issah Omar ibn Mohammad

"Is it necessary to give any more of these quotations from the Talmud, to"

show the average intelligent person that these Jewish fiends are not to

be trusted? There are thousands of similar passages in all of the Jewish

writings, but after reading these few, they ought to be enough to bring"

these questions to the mind of most:

How can a Jew take the oath of naturalization and become an American

citizen or become a loyal member of any society on the entire Earth?

"And, is it unjust to observe he may be valueless, if not dangerous,"

to all people around him everywhere?

How can a Jew legally and morally take the oath of Public Office? He

cannot. He may take the oath for one day, but every year of his life"

"during Yom Kippur, he swears to break all oaths. And all teaching of"  
Rabbis state that lying and deceiving non-Jews is a blessing to God.

How can a Jew be relied upon as a witness or an official in American Courts  
"of Law? He cannot. In advance, as a Jew, he is trained by the Rabbis to"  
lie and perjure and deceive any and all except fellow Jews.

How can a Jew be permitted to take oaths and obligations of Christian  
"American Lodges? He cannot. For the Jew above all of his hates, hates"  
Jesus and Christianity above all else.

How can a Jew be expected to act as a worthy and ethical leaven in the  
"capacity of publisher, editor, correspondent; theatrical and cinematic"  
"producer or director; banker, statesman, congressman, doctor, lawyer,"  
"dentist, psychologist or as an educator of American Youth? It is no"  
accident that the dumbing down of American children through the Jewish-  
Communist controlled education system has been purposely conceived  
and actualized. This is like asking how can the Devil be expected to do  
what is true and good in these positions of authority and power.

"Quite obviously, the Jew cannot be trusted in any capacity whatsoever."  
"Time and again, over the centuries, the Jew has proven himself to be"  
traitorous and detrimental to every country and to every person. Time and  
"again, throughout the ages, the peoples of the world have offered the Jews"  
"shelter and welcome but, in return, have been swindled and murdered."

It is time that the Jews of the entire world be given the reward that they so



very much deserve for their murderous perfidy and swindling thefts.

"It is time that the Jews, big Jews, little Jews, male, female and children Jews,"

"ALL JEWS, receive the just sentence for their crimes. The days of their"

forgiveness are over. May Allah save Mankind from the Devil-Jews.

(signed)

" -- Issah Omar ibn

Mohammad"-----€BE""2©ÿÿ2©ÿÿa4ÿÎ

-----John the Baptist"

7 But when he [John the Baptist] saw many of the Pharisees [Jews]

"and Sadducees coming to his baptism, he said unto them, Ye offspring"

"of vipers, who warned you to flee from the wrath to come?"

8 Bring forth therefore fruit worthy of repentance: 9 and think

"not to say within yourselves, We have Abraham to our father: for I"

"say unto you, that God is able of these stones to raise up children"

unto Abraham. 10 And even now the axe lieth at the root of the trees:

"every tree therefore that bringeth not forth good fruit is hewn down,"

and cast into the fire. 11 I indeed baptize you in water unto

"repentance: but he that cometh after me is mightier than I, whose"

shoes I am not worthy to bear: he shall baptize you in the Holy Spirit

"and [in] fire: 12 whose fan is in his hand, and he will thoroughly"

cleanse his threshing-floor; and he will gather his wheat into the

"garner, but the chaff he will burn up with unquenchable fire."

-- Matthew 3:7-12-----€BFK2©ÿÿ2©ÿÿ`a4ÿVJewish Revenge  
on Catholic Spain

"(August, 1937) Jewish Communism in Spain \*\*\*\*\*"

" ""[Jewish Communism] insisted on ""liquidating"""

those who had inherited or acquired the habit of control

under the old Christian society: not only those who

were themselves in possession of machinery and lands

"and reserves of necessaries -- not only capitalists,"

"that is -- but all educated men who, though themselves"

"proletarian and possessed of nothing, sympathized with"

the traditions of Christian society; for these traditions

include the right to property and the independence of

"the family. It was necessary to ""liquidate"" these people,"  
"and further to ""liquidate"" more particularly and more"  
thoroughly those who passed on the tradition of the  
"Christian religion. The simplest form of ""liquidation""  
"was murder, and under the inspiration of Communism we"  
saw Murder on a scale hitherto unknown even during  
the invasions of the pagan Mongols. Priests by tens  
"of thousands, the owners of wealth in every kind,"  
"the adherents to old traditions in every form, were"  
massacred wherever the new fury could strike.  
" ""Moreover, Communism declared itself not only atheist"  
but materialist in its atheism. It declared quite accurately  
and logically that its prime enemy was the Christian  
"religion.""  
" -- Hilaire Belloc, ""The Jews,"" page xxix"

" ""But in all its manifestations of active hatred,"  
"especially its organizing of murder, Communism in Spain"  
since the outbreak of the revolution has been specially and  
particularly anti-Christian.  
" ""In that part of Spanish territory still in the hands"  
of the revolutionaries it has been impossible to practice  
"religion, or to teach religion to the young. What is more,"  
implements and symbols of religion were systematically  
"destroyed wholesale because the Revolutionaries judged,"  
"quite rightly, that symbols are a support to Religion. They"  
are also proofs of its presence. In a great many cases  
the possession of a crucifix or a rosary was a  
"death-warrant.""  
" -- Hilaire Belloc, ""The Jews,"" page xxxii"

#### Murder of the Military Officers \*\*\*\*\*

"On the other hand, that half of the Spanish navy which joined"  
the revolutionaries became incompetent through the murder of  
"its officers, and the other half which joined the nationalists or"  
"insurgent anti-revolutionaries could have some effect, though"  
"not a very great one, in checking the support of the Reds from"  
"outside.""  
" -- Hilaire Belloc, ""The Jews,"" page xxxv"

#### Jewish Propaganda in the World Jewish Press \*\*\*\*\*

" ""A very important feature in any estimate of what the"  
eventual fate of the Spanish conflict may be is the  
condition of propaganda on the two sides.

" ""On Franco's side there is virtually none. Franco's side" is national and the Spanish national temper does not lend itself to this form of commercialized falsehood. Such "facts as have been put forth in foreign magazines," "and occasionally in the foreign daily press, to support" Franco's cause and that of the traditionally Christian Spain which he is defending have been from "non-Spaniards, of whom I think the most effective has" been Mr. Douglas Jerrold. On the other side propaganda may be described as the main weapon. It is used with all "the well-known tricks of that trade, and used, as the" "Americans say, "" to capacity."" Franco had with him in his" first efforts a considerable contingent of Moroccan troops -- just as we attempted to use Indian troops during the Great War and the French actually did use African "troops, Mahomedan and negro. The presence of these" non-European elements on the insurgent side has been advertised by the Reds for all it is worth. Great bodies of opinion in England and America still think of the Spanish war as being a crushing of free men by an armed despot who uses black savages for His main instrument. In the same way the reinforcement of Franco's side by a small number of foreigners was shouted all day long through a "hundred organs, while the much larger reinforcements of" the revolutionaries was left unmentioned. Now and then "we get a test case, as in the murder of Miss Boland, a" "Catholic Irish lady, by the Reds just as they were leaving" Bilbao. This lady was born a British subject and remained one by international law. She was possessed of a British passport. Yet the incident passed almost unnoticed -- especially in England. [Where the Jews owned all the presses.]

" ""In so far as propaganda can win a war the Reds" hold all the trumps.

" ""This is only natural, considering the motive power" behind the revolutionaries which works everywhere by the suppression of truth on the one side and propagation of falsehood on the other. During a long visit to the United States in this summer of 1937 I found the effects of the propaganda everywhere formidable and in many places supreme. The "presence of Moses Rosenberg, the Russian Jew, as chief" organizer of the Reds (he absurdly calls himself " Marcel Rosenberg), I found had not been heard of in" "New York and none of the main newspapers would mention it.""

" -- Hilaire Belloc, ""The Jews,"" page xxxviii

”—————€”

"B2©ÿÿ2©ÿÿgÊ?4TEMP -- JEW

QUOTES-----€B@8W?2©ÿÿ2©ÿÿ[]3#""Always take. ""

" -- Jewish Proverb-----€B/!52©ÿÿ2©ÿÿ ñK4;""Without  
bribery, you'll get nowhere. ""

-----€B89X2©ÿÿ2©ÿÿ'íG4ÿ©""The great ideal of Judaism is  
that the whole world shall"

"be imbued with Jewish teachings, and that in a"  
Universal Brotherhood of nations -- a greater Judaism in  
"fact -- all the separate races and religions shall disappear. ""

--The Jewish World  
" February 9, 1883"

"[And to this day, the Jews are working like devils"  
"to make all peoples, races and nations dissappear"  
into their greatest of all swindles that is called the  
United Nations. And the goal of these Jews is not  
just the disappearance of all races but the extermination  
"of all races, leaving them in sole possessin of the Earth."  
This is the Jewish Utopia that is promised in their  
"devil's book, the Babylonian  
Talmud.]-----€B]8€T2©ÿÿ2©ÿÿ%oÊp3ÿ“

-----€B#""J2©ÿÿ2©ÿÿwŠs3ÿ-"

"I am devoting my lecture in"  
this seminar to a discussion of the  
possibility that we are now  
"entering a Jewish century, a time"  
"when the spirit of the community,"  
the non-ideological blend of the  
emotional and rational and the  
resistance to categories and forms  
will emerge through the forces of  
anti-nationalism [Communism] to provide us with  
a new kind of society. I call this  
process the Judaization of  
Christianity because Christianity  
will be the vehicle through which  
"this society becomes Jewish. ""  
-- Rabbi Martin Siegel  
"NewYork Magazine, p. 32"  
"January 18, 1972

"

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"Circular February 23, 1915. Press division of the Ministry of Foreign Affairs to all Ambassadors, Ministers and Consular Officers in neutral countries: You are hereby advised that in the country to which you are now accredited special offices are established for the organization of propaganda in the countries of the coalition of powers which is in a state of belligerency with Germany. The propaganda will be connected with the stirring up of social unrest and strikes; of revolutionary outbreaks resulting from it; of separatism among the component parts of the state; practically civil war; and will also comprise agitation for disarmament and the discontinuation of the war butchery. You are requested to cooperate and to favor in every way the managers of said offices. These persons will present to you proper certificate.

■ Barthelm

- [Note: Here is the exact German [Jewish] formula for the incitement "to war "from the rear": strikes, efforts towards revolution, the use of "humanitarian appeals to weaken arm of its forces. ""

U.S. Government Printing Office.

"Papers Relating to the Foreign Relations of the United States, 1918,"

"Russia, Volume I, page-374

"de-Christianizing, he Judasizes, he"  
destroys Catholic or Protestant  
"faith, he provokes indifference, but"  
"he imposes his idea of the world, of"  
"morals, and of life upon those whose"  
faith he ruins; he works at his  
"age-old task, the annihilation of"  
"the religion of Christ."""

-- Bernard Lazare  
L'Antisemitisme p. 350

"Give me your four year-olds and in a generation, I will build a socialist state."

#NAME?

"[Presently, the Jew and Communist controlled United Nations" is following just this plan with their UN Rights of the Child treaties which allow the UN to police the family and "brainwash and molest the little children.]-----€BLp2©ÿÿ2©ÿÿšs3ÿÿ\$""Only recently our race has given the"

"world a new prophet, but he has two" faces and bears two names; on the "one side, his name is Rothschild," "leader of all capitalists, and the other," "Karl Marx, the apostle of those who" "want to destroy the other."""

" -- Blumenthal,"

"Judisk Tidskrift, No. 57-----€B:l2©ÿÿ2©ÿÿ\$.=4ÿù

*zzzzzzzzzzzzzzzzzzzz and more zzzzzzzzzzzzzzzzzzz*

-----€B@""2©ÿÿ2©ÿÿ-Ñ?4ÿÿÎ" "I know I don't have to say this, but in bringing everybody" under the Zionist banner we never forget that our goals are the safety and security of the state of Israel foremost.

"Our goal will be realized in Yiddishkeit, in a Jewish" life being lived every place in the world; and our goals will "have to be realized, not merely by what we impel others to do." And here in this country it means frequently working through the umbrella of the President's Conference (of "Jewish organizations), or it might be working in unison with" "other groups that feel as we do. But that, too, is part of" "what we think Zionism means and what our challenge is."""

-- Rabbi Israel Miller

"The American Jewish Examiner, p. 14"

"March 5, 1970-----€B/8H2©ÿÿ2©ÿÿª/=4ÿÿÎ""Bolshevism is a religion and a faith. How could those" half-converted believers dream to vanquish the 'Truthful' "and the 'Faithful' of their own creed, those holy crusaders," who had gathered around the Red standard of the prophet "Karl Marx, and who fought under the daring guidance" of those experienced officers of all latter day "revolutions -- the Jews?""

" -- Dr. Oscar Levy,"

Preface

TheWorld Significance of the Russian Revolution

by George Pitt-Rivers 1920 ————— €B32©ÿÿ2©ÿÿ òG4ÿ” Destroy  
Family

Destroy the family and the society will collapse.

#NAME?

"[Following this dictum, the Jews of America, by"  
"owning the entertainment, news and other media"  
"organs, are able to interject anti-family themes into"  
all of their productions. Even the Jew-owned  
Walt Disney Productions now makes homosexual  
oriented films and through the record companies

"produces filthy song lyrics.] ————— €B&,2©ÿÿ2©ÿÿ)“s3«” We  
Jews, who have posed as"

"Saviors of the World, we are"

today nothing else but the

"world's seducers, its destroyers,"

"its incendiaries, its executioners."""

" -- Oscar Levy ————— €B?/bQ2©ÿÿ2©ÿÿÈ€Es3ÿÁ ""The

Bolshevist revolution in"

Russia was the work of Jewish

"brains, of Jewish dissatisfaction,"

"of Jewish planning, whose goal is"

to create a new order in the world.

What was performed in so excellent

"a way in Russia, thanks to Jewish"

"brains, and because of Jewish"

dissatisfaction and by Jewish

"planning, shall also, through the"

same Jewish mental and physical

"forces, become a reality all over"

"the world."""

"-- The American Hebrew,"

"September 10, 1920 ————— €BOy<2©ÿÿ2©ÿÿ –

s3ÿœ ————— ""The Jewish people as a whole will be"

its own Messiah. It will attain world  
dominion by the dissolution of other  
"races, by the abolition of frontiers,"  
"the annihilation of monarchy, and by the"  
establishment of a world republic in  
which the Jews will everywhere exercise  
the privilege of citizenship. In this  
new world order the Children of Israel  
will furnish all the leaders without  
encountering opposition. The Governments  
of the different peoples forming the

world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish "rulers to abolish private property, and" everywhere to make use of the resources of the state. Thus will the promise of "the Talmud be fulfilled, in which is" said that when the Messianic time is "come, the Jews will have all the" property of the whole world in their "hands."""

" -- Baruch Levy,"  
"Letter to Karl Marx,"  
"La Revue de Paris, p. 574"

"June 1, 1928-----€B@;L2©ÿÿ2©ÿÿ" +÷2à""The Communist policy was: 'Frighten the Government. The' more they give way the harder we press them; the harder we "press them the more they give way."""

" --Sir Percival Phillips,"  
" ""The 'Red' Dragon and the Black Shirts""-----€B(2©ÿÿ2©ÿÿ•s3ÿ ""It is not an accident that"

"Judaism gave birth to Marxism, and" it is not an accident that the Jews readily took up Marxism. All that is in perfect accord with the "progress of Judaism and the Jews."""

-- Harry Waton  
A Program for the Jews and an Answer "to All Anti-Semites,"""

"p. 148. 1939-----€B\$-2©ÿÿ2©ÿÿ~s3ÿe""You have not begun to"

appreciate the depth of our guilt. We are intruders. We are subverters. We have taken your "natural world, your ideals, your" "destiny, and played havoc with" them. We have been at the bottom of "not merely the latest great war," but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it. Who knows what



great and glorious destiny might  
have been yours if we had left you  
"alone."""

" -- Marcus Eli Ravage,"

"Century Magazine,"

"February, 1928-----€B#/2©ÿÿ2©ÿÿî-s3ÿl""Marxism, you say,  
is the"

"bitterest opponent of capitalism,"

which is sacred to us. For the

simple reason that they are

"opposite poles, they deliver over"

to us the two poles of the earth

and permit us to be its axis. These

"two opposites, Bolshevism and"

"ourselves, find ourselves"

identified in the Internationale.

"And these two opposites, the"

doctrine of the two poles of

"Society, meet in their unity of"

"purpose, the renewal of the world"

from above by the control of

"wealth, and from below by"

"revolution."""

#NAME?

banker by the

Comte de Saint-Aulaire in

"Geneve contre la Paix,"

"Libraire Plan, Paris, 1936-----€BLHnY2©ÿÿ2©ÿÿq-s3a""If

the tide of history does"

not turn toward Communist

"Internationalism, then the Jewish"

"race is doomed."""

" -- George Marlen,"

"Stalin, Trotsky, or Lenin,"

"New York, 1937-----€B%-2©ÿÿ2©ÿÿÔšs3ÿs""Federation

plays a major part"

in Jewish life throughout the

world. There is a federation in

every community of the world where

there is a substantial number of

Jews. Today there is a central

movement that is capable of

"mustering all of its planning,"

financial and political resources

"within twenty-four hours, geared to"

handling any particular issue.

"Proportionately, we have more power"  
"than any other comparable group,"  
far beyond our numbers. The reason  
is that we are probably the most  
well organized minority in the  
"world."""

" -- Nat Rosenberg,"

"Denver Allied Jewish Federation,"

"International Jewish News,"

"January 30, 1976-----€BDK2©ÿÿ2©ÿÿÛ?4ÿ #A Short  
Course in Jewish Manipulation of National Laws"

The work done by the American Jewish Committee may  
be conveniently summarized in accordance with the four  
objects quoted above.

#### 1. PREVENTION OF INFRACTION OF CIVIL AND RELIGIOUS RIGHTS

The Census Bill. -- The Committee successfully opposed  
"the bill introduced in Congress in 1909, providing that"  
Census enumerators should ascertain the races of all  
inhabitants of the United States. Such a census the  
Committee believed to be not only practically difficult and  
"unreliable, but also capable of giving rise to invidious and"  
unjustifiable comparisons.

"[In other words, the Jews don't want their host"  
"country knowing just how many Jewish parasites, traitors,"  
and spies it really has.]

Naturalization Laws -- The Committee also opposed with  
success the passage of legislation and the rendering of  
"judicial decisions, by which it was sought to deprive"  
'Asiatics' of of the privilege of naturalization because it believed that

such laws would deprive Jews coming from Asia of the  
right to become citizens.

Schechitah -- Noting that there was an organized  
propaganda in several States of the Union against the  
"practice of Schechitah, the Committee combated this"  
movement energetically and successfully. [This is the painful  
bleeding to death of animals.]

"Extradition of Pouren and Rudovitz. -- In 1909, the"  
Russian Government sought the extradition of two political  
"refugees, Pouren and Rudovitz, who had fled to this"  
country. The Committee appreciated the bearing of their  
cases upon a large number of Jews who had taken part in  
"the Russian Revolution, and who had sought, or who might"  
"seek, asylum in this country, and in cooperation with"  
others succeeded in defeating the attempt of Russia.

The Beilis Case. -- Similar services were rendered by "the Committee in 1912, when Mendel Beilis was accused" of having committed murder for ritual purposes. By the "circulation in the American press of authentic information," the Committee succeeded in interesting journalists to such "an extent, that the entire country was" convinced of the infamous character of the charge "brought against Beilis, and the leading Christian divines of" America addressed a solemn protest to the Russian "government against the proceedings, and disavowed their" "belief in the atrocious charge. Fortunately, after a long trial," "Beilis was acquitted."""

## II. EQUALITY OF OPPORTUNITY

The Restriction of Immigration. -- The danger that the enactment of repressive immigration legislation might "deprive the persecuted Jews of Russia, of Roumania and" "of Galicia, of the opportunity of reconstructing their lives in" "this country, caused the Committee the greatest" "anxiety, and occupied much of its attention. Through the" "efforts of those favoring the liberal immigration policy, the" harshness of the laws proposed at the opening session of "Congress in 1906 was mitigated and the Act of February," "1907, was passed, providing among other things; for the" appointment of an Immigration Commission. The Committee offered to put at the disposal of the Commission data that might be of use in the endeavor to reach a just and "unbiased conclusion, and in cooperation with other Jewish" "organizations, submitted recommendations designed to end" various injustices and abuses.

"After three years of study, the report of the Commission" evidenced but slight desire on its part to depart from the time-honored tradition that has made this country a "refuge for the oppressed of all lands, but it nevertheless" "contended that on economic grounds, the increase of our" population by immigration was too rapid and recommended the adoption of a reading and writing test as the most equitable method of bringing about a measure of restriction.

This report was a signal for the formation of various "restrictive measures. Three restrictive bills, containing a" "literacy test, were successively passed by Congress, but" "all were vetoed, one by President Taft, and two by" "President Wilson. In the three instances, the Committee" presented arguments to the President of the United States urging his disapproval of the bills as passed. In the "third instance, despite the emphatic veto of President"

"Wilson, the bill is claimed to have passed over his veto. The Committee opposed this legislation at every stage and succeeded in having incorporated several modifications which make clearer its intent and slightly mitigate its vigor. It also succeeded in procuring the adoption of a clause "which excluded from the operation of the literacy test," those who came to this country to avoid religious "persecution, whether induced by overt acts, by oppressive" "laws, or by governmental regulations. An important" "amendment was also procured, debarring the application of" the law to Russian territory in Asia. This had a vital bearing on the international attitude of the United States and Russia as affecting future treaty relations. Other dangerous amendments were defeated.

### III. ACTION TO REMEDY RESTRICTIONS OF RIGHTS [Jews force U.S. to break Russian treaty.]

The Passport Question. -- The Committee considered that it was one of its most important functions to bend every "effort toward the solution of the passport question, which" arose out of the violation by the Russian Government of a treaty between that Government and the United States made in 1832. This treaty obligated both Governments to "accord to all the citizens of the other, without distinction," "the liberty of travel and sojourn," and to guarantee to them security and protection. But for more than forty years the Russian Government persisted in refusing to recognize the American passport in the hands of American citizens of Jewish faith. The Russian Government required its consuls within the jurisdiction of the United States to interrogate American citizens as to their race and religious faith and upon ascertainment thereof to deny to Jews the authentication of passports for use in Russia. This practice involved not only such American citizens of the Jewish "faith as had been former subjects of Russia, but all American Jews"

"no matter what their antecedents. The Committee, after" "serious consideration, determined to recommend to the" "president the abrogation of the treaty with Russia, and on May" "18, 1908, dispatched a letter to President Roosevelt. This" began the attempt on the part of the organization to induce our Government to take some effective action to terminate the controversy. Correspondence with the same end in view was also had with President Taft and was supplemented by personal interviews with the President and with Secretaries "of State, Root and Knox. [Schiff headed this deligation.]"

"All these endeavors proving ineffectual, the Committee" decided to lay the facts before the people of the United States, and with the complete cooperation of almost every "Jewish organization in the United States, a campaign" of publicity was entered upon, which finally resulted in the issuance by President Taft of a notice to the Russian Government of the intention of the Government of the United States to terminate the Treaty of 1832. This action was subsequently ratified by the Senate and the House of Representatives with but one dissenting vote in the latter House.

"The effect of the termination of the treaty, was the" declaration of the national policy of the United States, that it would not tolerate further discrimination against citizens of the Jewish faith. Since treaties are, under the" Constitution, the supreme law of the land, with the" termination of the treaty there no longer exists a law which according to the Russian Government's contention was susceptible of the unconstitutional construction that our Government permitted discrimination against American citizens on account of race or religion.

The action of President Taft and of the Congress of the United States was subsequently approved by all the "great political parties of the country, in the platforms adopted" by them in 1912, and again in 1916."

The Civil Rights law. -- In the summer of 1913 the Committee succeeded in securing the passage by the Legislature of the State of New York of an amendment to the Civil Rights Law of the State explicitly prohibiting religious or racial discrimination by keepers of public resorts.

Similar action has been taken in Pennsylvania and is "contemplated in other States of the Union."""

The Jewish Communal Register  
"of New York City, 1917-1918"

"Kehillah (Jewish Community) of New York City, page-1416-21"

[What the Jews desire is undesirable for all non-Jews and all Americans. Whenever the Jews talk about eliminating all "distinction of race and creed, what they mean is that they" demand 'equal rights' with all other people so that they are able to penetrate the social fabric of other nations. But the Jew always is the most bigoted of demons and never for an instant fails to distinguish his fellow Jews from the goyim.

"Hypocrisy is Jewish. If the Jews say it's wonderful, then you can be sure that it is only wonderful for them alone and mostly quite terrible for all Mankind.]”  
-----€BCL2©ÿÿ2©ÿÿÓÙ?4ÿË

Jewish Immigration 1917-18

"The great migration of Jews mainly from Russia, Poland,"  
"Galicia and Roumania, which began a generation ago,"  
"may be characterized, with little hesitation, as the most significant event in American Jewish history. It has resulted in a Jewish population of over three millions, making this country one of the Jewish centers of the world, and has introduced a period of instability and transition, in the midst of which we are still living and the effects of which we are feeling keenly.

How responsible a situation the continuance of this stream, now interrupted by the war, represents, may be seen in this, that in the fifteen years preceding the war no less than a million and a half Jewish immigrants entered this country. In other words there came here on the average every year one hundred thousand Jews, practically all of whom remain as permanent members of the community and the land. And this tide was on the point of rising to new heights, if we may judge this from the fact that in 1914 there were 138,000 Jewish immigrants. These newcomers must be taken care of in many ways; they must be protected from exploitation and harm, distributed as widely as possible, inducted into new ways of living, and trained to become good Americans. This begets an infinity of problems of every sort, not only for the lately arrived, but for the many earlier settlers whom fate has not treated so kindly. ""

The Jewish Communal Register

"of New York City, 1917-1918"

"Kehillah (Jewish Community) of New York City, page-1237"

[The Jews have been able to prevent Americans from knowing how many of them infest the land and immigrate by stopping the Census Law of 1909. Thus, they have been sneaking into the country uncounted even since that date. This is how they were able to immigrate from Europe, all six million of them, and then claim that this number was exterminated in Nazi Germany. Note that part of the strategy of the inoculation of Jews into the land and among the People is that they be ""distributed as widely as possible,"" somewhat like the spores of a toadstool. But unlike a fungus, all of the Jews of the world are connected through their Rabbis and cultural organizations. So, when a community is parasitized by one Jew, it should be known that that Jew is not

alone since he is only one sucker on an octopus tentacle. It should also be noted that the Jews had had laws passed to prevent Americans from learning how many of them were entering this Christian country.]”

Jewish Influence on England (1918)

"A Palestinian Workers' Fund, which is collected from "Jews all over the world, is administered by the ""World" "Organization."" This Palestine Workers' Fund is used for the "support of cooperative undertakings, educational and other" workmen's enterprises in Palestine.... Through its propaganda "in the Socialist International and the English Labor Party, the" World Organization has succeeded in securing a favorable attitude towards Zionist aims on the part of Socialists and "labor leaders. As a result, a Jewish home in Palestine is one" "of the points in the Peace program of the ""International"" and of the English Labor Party.

The Poale-Zion in America

In the far-reaching work of the international "Poale-Zionist movement, the ""Jewish Socialist Labor Party" "Poale Zion"" of America plays the most important role after" the Palestine party.

The Russian reaction of 1906-1917 caused the real "center of the movement to shift to America, and since the war the"

American party has been joined by all of the important "founders and spokesmen of the party from Russia, Austria" and Palestine. The American party has collected larger sums of money than any of the others for Palestine and for the work of the Poale-Zionist Bureau at The "Hague. With the help of the American party, the World" "Organization presented a Memorandum (""The Red Book"")" to the Socialist International.

This appeared in a number of languages. It is a declaration of the Jewish nationalist working classes to the workmen of all nations concerning Jewish misery and Jewish "aspirations in all lands, as also in Palestine."

"Thanks to the American Poale-Zion, the Federation of" "Labor at its convention in Buffalo, and the meeting of" "workers in Minneapolis, adopted resolutions favoring the" creation of a Jewish home in Palestine as a point of their Peace program. [Gompers was a socialist Jew.]

But even more important has been the recent role of the "Poale-Zion in American Jewish life itself, and particularly" among the American Jewish Working classes. [This was written in 1918.]

"The number of members in the party is small, in all from"

"three to four thousand, but its strength lies, first, in its broad"  
"international relations, which give the party the possibility of"  
"thoroughly informing itself on all Jewish questions; and,"  
"second, in the parallel movements which the party has"  
"created."""

The Jewish Communal Register  
"of New York City, 1917-1918"  
"Kehillah (Jewish Community) of New York City, page-1379-  
81œ—————€BOI2©ÿÿ2©ÿÿ"84ÿØ""The National Workmen's  
Committee was organized in the early part of 1915,"  
"by representatives of the four leading radical organizations , viz: The Workmen's"  
"Circle, the United Hebrew Trades, the Jewish Socialist Federation of America,"  
and the Forward Association. The object was set forth in a declaration calling  
upon all labor and radical organizations to join in a movement for the achievement  
of equal rights for the Jews in all countries where they were deprived of such  
rights.... Over two hundred organizations were represented.... Similar confrences  
were held in practicaly every important Jewish community all over the United  
States.... propaganda for the purpose of arousing the interest of the American

"people ... etc."""

The Jewish Communal Register  
"of New York City, 1917-1918"  
"Kehillah (Jewish Community) of New York City, page-1447"  
"[When the Jew ""demands"" his so-called ""equal rights"", what he is actually"  
doing is weaseling his way into the body of his host country. As an  
"immigrant, as a visitor, as someone who doesn't even belong in that"  
"country, the Jews everywhere demand that they be allowed to take over"  
as an equal to the native peoples everywhere. But the Jew considers all  
"lands on earth to already belong to him as a god-given ""right"". To denie"  
rights to the Jews is the same as denying rights to a murderer or thief.



These culprits have already proven that they are nothing but parasites and predators and are unworthy of the same rights as an honest citizen.

"Although the Jews demand ""rights"" from you, they actively work in unison"

to deny any and all rights that they can from you. Like an all devouring

"plague, the Jews suck their host Peoples dry like ravenous mosquitoes."

"And like mosquitoes, they deserve whatever persecutions and pogroms"

"and slaps that they get and, indeed, much more than they get. As masters"

"of the whining and crying deception, the Jews escape much of the penalties"

that they deserve merely by taking advantage of the kind-heartedness of

"their hosts.]"  
-----€BIL2©ÿÿ2©ÿÿÝÃ3ÿÝ""[The Jewish organizations work to propaganize within the]"

American Government in the condition of the Jews  
"abroad, to exert its influence with the Socialist and"  
"labor organizations in America and Europe, and to"  
secure the cooperation of the working class in all  
countries in the campaign for equal Jewish rights.

The first convention of the National Workingmen's  
"Committee was held in New York City on the 4th, 5th"  
"and 6th of September, 1915. Several hundred"  
"organizations from various parts of the country,"  
representing a total membership of half a million Jewish  
"workmen, participated. Delegates were sent from the"  
"most distant States, such as Colorado, California and"  
others. The convention was epoch-making in the Jewish  
labor movement. It was the first time that representatives  
from all radical wings convened for ONE purpose.  
"Socialists, trade unionists, anti-nationalists, nationalists"  
and Zionists came as authorized spokesmen from their  
"respective organizations, with the avowed purpose of"  
forming a democratic labor institution for the achievement  
of full rights for the Jews. Indescribable enthusiasm  
pervaded the assembly. The several hundred delegates  
"felt the historical moment and, in spite of differences of opinion,"  
sought to reach a unanimous decision on every question relating to the

"organization, the objects and the program of the newly"  
formed body.

The Convention elected a permanent National

"Executive Committee, and minority representation was"  
"given to the Poale Zion Party, the National Workmen's"  
Alliance and the Socialist Territorialists. The Executive  
Committee was charged with the propaganda work  
"for equal civil, political and national rights for the Jews. As"  
"a concession to the Socialist-Zionist elements, Palestine was"  
"singled out in the resolution, which declared for free colonization"  
"and the removal of all anti-Jewish restrictions in that country."""

The Jewish Communal Register  
"of New York City, 1917-1918"  
"Kehillah (Jewish Community) of New York City, page-1448-  
49"-----€B""#2©ÿÿ2©ÿÿêÓ?4ÿ""How do you account for the"

fact that so many young Jews  
may be found in the radical  
"movements of all the lands?""  
-- Michael Gold  
"New Masses, p. 15,"  
7-May-35

[Because the Jews are at war  
with all nations and all peoples.  
They are determined to make  
the entire world their own and  
to make all wealth their own  
and all peoples their slaves.  
This is specifically stated to  
"be their goal in their ""holiest""  
"book, the Babylonian Talmud.]-----€B82©ÿÿ2©ÿÿâ84ÿ""The  
revolution in Russia having at a single stroke"  
"emancipated the Jews of that country, the Committee,"  
"though continuing its study of the Russian situation, has"  
largely concentrated its attention upon the Roumanian  
"Jewish problem and is now engaged, in cooperation with"  
"various European organizations, in dealing with it."""

The Jewish Communal Register  
"of New York City, 1917-1918"  
"Kehillah (Jewish Community) of New York City,"  
"page-1425-----€BL2©ÿÿ2©ÿÿU/84ÿÿ""Immeasurably  
important to the Jews that revolution succeed."  
"If Jews make such advances, however, great discretion should"  
be exercised lest revolution assume a phase which would arouse  
"opposition of anti-Semites who are numerous here."""  
U.S. Government Printing Office.  
"Papers Relating to the Foreign Relations of the United States, 1918,"

Russia]

" -- Francis, Ambassador in Russia"

" Petrograd, March 19, 1917-----€BL5zE2©ÿÿ2©ÿÿ

ôG4È""The West are wishful thinkers,"

"we will give them what they want to think.""

-- Vladimir Lenin

"[As the world's greatest liars and deceivers,"

the Jews can produce any kind of lie for

"you to believe.]-----€B2©ÿÿ2©ÿÿ ~s3Ž""Marxism is the

modern"

"form of Jewish prophecy.""

" -- Reinhold Niebur,"

Speech before the Jewish

"Institute of Religion,"

"New York, Oct. 3,

1934-----€B<12©ÿÿ2©ÿÿÖ?4ÿ;

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Vladimir Ilich Lenin"

No dictatorship of the proletariat is to be thought of

"without terror and violence.""

[The Jews have practiced terrorism since 500 BC.

"Even in the Bible, the statement is often made that"

such-and-such a people refrained from doing

"something ""for fear of the Jews."" And what is this"

that makes people fear the Jews? Such things as

"your house catching fire at night, of being beaten"

"by gangs of Communists (all Jews), of being slandered"

"both in public and private, of being sued in court, of"

"having your business boycotted or bank loans withheld,"

"if a farmer, having your farm loan called in and your farm"

"foreclosed, of being poisoned by a Jewish doctor or having"

"your teeth drilled out extra deep by a Jewish dentist,"

"of finding your pets killed and your children kidnapped,"

"and when attempting to find relief in the courts, of having"

the Jewish judge and Jewish lawyers find you guilty.

Fear of the Jews only occurs in countries that allow

"even one single Jew to live. So, start today by sterilizing your"

"neighborhood and your land of these murdering

pests.]-----€B%92©ÿÿ2©ÿÿ\$Ø?4ÿ

-----""It is often said that Judaism"

is the driving force of communism;

but this does not prove anything

beyond that which is expected and

only natural... Is it surprising

that Judaism should become the fermenting and destructive element in countries which have always despised and persecuted it? That "peculiar facility for intrigue," "stratagem, conspiracies, and that" "patient, almost uncanny waiting" for the hour of never-failing "revenge, are all characteristics" "of the chosen people."""  
 "-Prof. F.A. Ossendowski,"  
 "The Nineteenth Century and After,"  
 "(London) p. 29,"  
 "January, 1926"

[This has always been the method "of invoking ""fear of the Jews"" among" "the Gentiles, that is, a never failing" revenge. But this revenge fails when every Jew is eliminated. Jesus and "Hitler were right about the

Jews.}-----€B,V72©ÿÿ2©ÿÿ·%os3ÿt  
 -----""The image of the world in 1987 as"

traced in my imagination -- the increasing influence of the farmers and "workers, and the rising political" "influence of men of science, may" transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a Socialist and Democratic regime. With the exception of the USSR as a federated "Eurasian state, all other continents" "will become united in a world alliance," at whose disposal will be an international police force. All armies "will be abolished, and there will be no" "more wars. In Jerusalem, the United" Nations ( a truly United Nations) will build a shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme "Court of Mankind, to settle all" controversies among the federated "continents."""

" -- David Ben Gurion ————— €B&2©ÿÿ2©ÿÿ s3à""There is much in the fact of"

"Bolshevism itself, in the fact" that so many Jews are Bolshevists. The ideals of Bolshevism are consonant with many of the highest "ideals of Judaism."""

" -- Jewish Chronicle," "London, April 4, 1919 ————— €B-42©ÿÿ2©ÿÿµÖ?4ÿ¼""The present program of"

palliative relief must give way to a program of fundamental reconstruction. American democracy must be socialized by subjecting industrial production and distribution to the will of the People's Congress. The first step is to abolish the federal veto and to enlarge the express powers of the national government through immediate constitutional amendment.

A gradual march in the direction of "socialization will follow."""

" -- Rabbi Victor Eppstein," "Opinion," "April, 1937"

"[Thus, the Jews and the Jewish lawyers" and politicians having been planning the enlargement of the Federal Government "for many years, building toward their" take-over of America with the United "Nations.] ————— €B,g!2©ÿÿ2©ÿÿ" "/=4ÿ, ""The Jews might have had Uganda, Madagascar, and other"

"places for the establishment of a Jewish Fatherland, but they" wanted absolutely nothing except Palestine: Not because the Dead Sea water by evaporation can produce five trillion dollars of metalloids and powdered metals; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two "Americas; but because Palestine is the crossroads of Europe," "Asia, and Africa, because. Palestine constitutes the" "veritable center of world political power, the strategic" "center for world control."""

" -- Nahum Goldman,"

"President,"

"World Jewish Congress" ————— €B);2©ÿÿ2©ÿÿW/=4ÿ ""Our

Fathers reached the frontiers which were recognized" in the Palestine Partition Plan. Our generation reached the frontiers of 1949. Now the Six-day generation has "managed to reach Suez, Jordan, and the Golan Heights." This is not the end. After the present cease-fire lines there will be new ones. They will extend beyond Jordan; perhaps "to Lebanon and perhaps to central Syria as well."""

" -- General Moshe Dayan ————— €B%%2©ÿÿ2©ÿÿÆ's3ÿÂ""We are one people despite the"

"ostensible rifts, cracks, and" differences between the American and Soviet democracies. We are one people and it is not in our interests that the West should "liberate the East, for in doing this" and in liberating the enslaved "nations, the West would inevitably" deprive Jewry of the Eastern half of "its world power."""

" -- Chaim Weizmann,"

"World Conquerors, p. 227"

by Louis Marschalko

Joseph Sueli Publishers

"London, 1958 ————— €BH”L2©ÿÿ2©ÿÿ.84ÿ-" "Jewish

""Rights""

[Now organized in all countries]

The representatives to an American Jewish Congress

"[first organized on December 25, 1916]... [is] ..."

"exclusively for the purpose of defining methods whereby,"

"in co-operation with the Jews of the world, full rights may"

"be secured for the Jews of all lands, and all laws"

discriminating against them may be abrogated. It being

understood that the phrase 'full rights' is deemed to include:

"1) Civil, religious, and political rights, and in addition"

thereto

2) Wherever the various peoples of any land are or

"may be recognized as having rights as such, the"

"conferring upon the Jewish people of the land affected, of"

"like rights, if desired by them, as determined and"

ascertained the Congress.

3) The securing and protection of Jewish rights in Palestine.

The Jewish Communal Register

"of New York City, 1917-1918"

"Kehillah (Jewish Community) of New York City, page-1438"

"[The above three lies and myths, are a continuing program of the  
"perfidious Jew. First, they demand to be treated special. They want"

want you to pay particular attention to them getting the same rights  
"as the people of their host country, as if they deserve to have anything"

at all since they are aliens in all lands. But note that they always demand

religious rights. This might seem reasonable except that the religion

that they wish to follow is the religion of the devil containing all manner

of illegal and immoral activities. But they demand to be allowed to  
infest the country with their demonism disguised as a religion.

"Second, they demand to have the same rights as everyone else"  
EXCEPT in the case where they decide that they don't want those  
"rights -- for example, the right to pay taxes or the right to be"  
conscripted into the army or the right to be loyal citizens. These  
"do not give them any advantage over the host peoples so of course,"

the Jews don't want these rights that are required of every citizen.

"In such cases, they scream and cry about persecution and bigotry"  
if they are required to do their duty as loyal citizen simply because  
they are not loyal citizens to ANY country because they are Jews  
"loyal only to themselves and to their devil god. And third, they falsely"

"claim to have some sort of a ""right"" to Palestine. This is another Jew"

lie since ninty percent of all Jews aren't even Semites and are not  
"even related to the Hebs of the Bible. Thus, it can be seen that the"

"Jews are swindling frauds, cheaters and

liars.]"\_\_\_\_\_€BE2©ÿÿ2©ÿÿò1=4-ELIZABETH DILLING

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"B2©ÿÿ2©ÿÿ

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Elizabeth Dilling,"

quotes from her book

The Jewish Religion: Its Influence Today

"The Noontide Press,"

"P.O. Box 1248,"

"Torrance, CA 90505"

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Biography ---

"Elizabeth Dilling Stokes was born in 1894, raised and educated in Chicago. After attending the University of Chicago she married, and for many years devoted her life to her children, social activities on the North Shore of Chicago, and being a concert harpist.

"After hearing of the great ""humanitarian experiment"" in Soviet Russia, she traveled there in 1931, and was able to go behind the scenes. She was shocked at the forced labor, the squalid living quarters and deplorable living conditions, and the atmosphere of fear created by the Soviet dictatorship."

She was most shocked by the virulent anti-Christianity of the atheist Communist regime.

"Following her return to the United States she lectured and wrote about what she had seen, realizing from the opposition which immediately arose that a substantial Marxist movement was active in the United States. In 1934 her first book ""The Red Network"" was"

"published, an expose of persons and organizations furthering Red causes in the United States. In 1936, her second book, ""The Roosevelt Red Record and Its Background,"" was published."

"Almost immediately after these books were published, she was attacked as ""anti-Semitic,"" although she had actually offered her anti-Communist services to Jewish organizations, and knew nothing of organized Jewish involvement in the Marxist movement. After researching and studying, however, in 1940 she published her third book ""The Octopus,"" which dealt with these subjects."

"After World War II commenced, Mrs. Dilling became convinced that, despite President Roosevelt's protestations that not one American boy would ever again fight on foreign soil, there was a movement afoot to involve the United States, with the result that a substantial part of the world would be communized later. In 1941 she led a Mother's March on Washington to oppose the ""Lend Lease"" bill, proclaimed to help keep us out of war by its sponsors, but proving the last step for our involvement. The bill passed by only one vote. A few months later, the United States went to war."

"In 1944, Mrs. Dilling's views involved her in the now infamous mass ""sedition"" trial. The case was ultimately dismissed by a Federal Court as a ""travesty on justice. """"

"She was later remarried to Jeremiah Stokes, a Christian anti-Communist writer, and she continued to write and lecture in behalf of Christianity and Constitutional Americanism. She first publishing this book in 1964 when she was 70 years old. Originally entitled, ""The Plot Against Christianity,"" the title was later changed to ""The Jewish Religion: Its Influence Today.""

Mrs. Dilling Stokes died in 1966 at the age of 72.



"[May God bless and keep her eternally in His heavenly paradise.]" ————— "BP'2©ÿÿ2©ÿÿ4=4ÿ®" ... the Talmud reverses every one of the Ten Commandments,"

"the teachings of Moses and the Prophets, and enshrines their" "opposites under a "" whited sepulchre" which is a disguise for" "murder and "all uncleanness," as Christ charged. Murder of" "non-Pharisees is always permitted; theft, sodomy, incest," "rape are all permitted. For example, the righteousness of grown" men violating baby girls under three is a favorite topic for discussion in book after book of the Talmud.

Talmudic literature is one long paean of praise for the very "name Babylon, and all that it means to Babylonian Talmudism" today. whereas it is a term of reproach in Old and New "Testaments. """"

" -- Dilling, page-2 ————— "B: 2©ÿÿ2©ÿÿS4=4<"Nasi,"" means ""prince" of Jewry, was the title given the head"

"of the Sanhedrin court, which meted out life and death under" Talmudic law. ————— "BIK2©ÿÿ2©ÿÿd4=4ÿÕ Talmud -- Six Main Divisions

"The Talmud is divided into six main divisions called ""Sedarim""""

"(orders), but each division and each volume is a hodge-podge of" every subject imaginable. The main and overall characteristics of "the Talmud are: pomp, silliness, obscenity and more obscenity, a" setting up of laws seemingly for the purpose of inventing "circumventions, and evasions; delight in sadistic cruelty; reversal" "of all Biblical moral teachings on theft, murder, sodomy, perjury," "treatment of children and parents; insane hatred of Christ," Christians and every Phase of Christianity.

"The Six Divisions of the Babylonian Talmud, called "Seder"""" "(plural Sedarim), are:"

"I. ZERAİM (seeds), composed of the following books:"

A. Berakoth. The name of this book supposedly means "benedictions, but is as foul a collection of obscenity as" "one could find, with 405 pages of what is nothing but" toilet talk."

The following 10 books occupy one 406-page volume in the Soncino edition:

- B. Pe'ah (corner)
- C. Demai (doubtful)
- D. Kil'ayim (mixtures)
- E. Shebi'ith (seventh)
- F. Terumah (heave offerings)
- G. Ma'aseroth (tithes)

H. Ma'aser Sheni(second tithing)  
I. Hallah (dough)  
J. 'Orlah  
K. Bikkurim (first fruits)  
There are 11 books in Zeraim.

3. SEDER NASHIM (women). This section includes a 13-page introduction to the Soncino edition by Rabbi J. H. Hertz. These books are principally distinguished by their sub-sewer filth and obscenity:

"A. Yebamoth (the dead brother's widow) occupies 2 volumes," 871 pages in the Soncino edition.

B. Kethuboth (on the sum due a wife who is divorced) occupies 2 volumes and 728 pages of Talmudic sex filth (e.g. a baby girl being fair prey for adult men).

"C. Nedarim (vows); 282 pages of filth and immorality," illustrative of what Christ denounced when attacking the Pharisees.

"D. Nazir (more vows); 253 pages in the Soncino edition," "hairsplining, immoral twaddle, and including the Kol Nidre."

"E. Sotah (the suspected woman), 271 pages in the" Soncino edition.

F. Kiddushin (betrothal)

"G. Gittin (on getting the ""Get" or divorce) with space" allotted for such things as placing Christ and all "Christians in Hell, 439 pages in the Soncino edition."  
There are 7 books in the Nashim.

4. SEDER NEZIKIN (damages):

A. Baba Kamma (the first gate): 719 pages of Talmudic "ramblings, a general law on damages being that" hurting Gentile property is permissible; injuring "Jewish property is like assaulting the Divine, for" "only "Jews" are ""men" and non-Jews rank as animals." "This is "brotherhood"" as advocated in the Talmud."

B. Baba Mezia (Middle gate): 676 pages in Soncino edition and of similar import.

"C. Baba Bathra (last gate): 779 pages in two volumes," and replete with anti-Gentile preachings.

D. Sanhedrin (781 pages): States the introduction in the Soncino edition of the Talmud:

""It forms, along with Makkoth, the chief repository" "of the criminal law of the Talmud."" This section"

"includes the most virulent calumnies of Jesus,"  
 "including His imaginary stoning, burning in dung, His"  
 "decapitation, His strangling in dung, His hanging, or"  
 "crucifixion for ""blaspheming"" the Pharisee "sages.""  
 "E. Makhoth (beatings), 175 pages in the Soncino edition."  
 "F. Shebuoth (oaths -- more vows), 309 pages."  
 G. Eduyyoth (testimonies)  
 H. Abodah Zarah on treatment of the presumably  
 "nonhuman non-Jew, 366 pages."  
 I. Aboth (sayings of the fathers of Talmudism).  
 J. Horayoth (rulings)

There are 10 books in Seder Nezikin.

#### 5. SEDER KODASHIM (sacrifices):

A. Zebahim (bloody sacrifices)  
 B. Menahot (meal offering)  
 C. Hullin (killing)  
 D. Bekorot (first born)  
 E. 'Arakin (estimation)  
 F. Temurah (exchange)  
 G. Keritot (extermination)  
 H. Me'ilah (trespass)  
 I. Tamid (daily offering)  
 J. Middot (measures)  
 K. Minnim (birds' nests)

There are 11 books in Kodashim.

#### 6. SEDER TOHOROTH (cleanness)

A. Niddah (the menstruant woman) is the prize part in this  
 "alleged religious section, devoting 509 pages to"  
 "discussing smell, color, and examination by the rabbis"  
 "of menstruation, without apparent medical or any"  
 other purpose except wallowing in the repulsive;  
 pomp and asininity also abound.

The other 11 books occupy one 589-page volume in the  
 Soncino edition.

"B. Kelim (vessel, utensil cleanness) illustrates through"  
 nit-picking rules the "straining at a gnat" cited by  
 Christ (Matthew 23:24); also; "Pharisees make clean  
 the outside of the cup and the platter; but your  
 "inward part is full of ravening and wickedness."" (Luke 11:39)"

C. Oholoth (tents)  
 D. Nega'im (plagues)  
 E. Parah (young cow)  
 F. Tohoroth (purification)  
 G. Mikawaoth (ritual bath -- such as the menstruant

woman should take before having intercourse with  
"her husband, thus ridding her of the evil eye)."

"H. Makshirin (kosher, proper)"

I. Zabim (flux)

J. Tebul Yom

K. Yadayim (hands)

L. The last book of Tohoroth is Ukzin (stems).

There are 12 books in Tohoroth. The last 11 of these  
(excepting Niddah) occupy one 589-page volume in  
"the Soncino edition. The 1,098 pages on "cleanness.""

"filled with the foulest obscenities of thought, once"  
again justify Christ's disdain for this hypocrisy and  
serve to illustrate the justification for his attitude

toward the Talmudic Pharisees."-----€B52©ÿÿ2©ÿÿj4=4dIn

553 A.D. Emperor Justinian forbade the spread of the  
Talmudic books throughout the Roman

Empire.-----€BT™L2©ÿÿ2©ÿÿy4=4ÿê;The Popes and the  
Talmud

"Writing of the battles of the Talmud and its followers,"

"authored by the Pharisees, we further read of"

"events following the Sadducees, Samaritans, the followers of Jesus"

and the early Roman Emperors:

"The Rabbis next encountered the Popes. From the time of  
"Pope Innocent III, the Talmud was burned at the stake in nearly"  
"every century from the 11th to the 18th in Italy, France,"  
"Germany, Spain, and many other countries ...." Rodkinson speaks"

of the disputations which the Popes and Kings held in which the  
accusers of the Talmud were answered by its defenders. The  
results were always that when the criminality of the Talmud was  
"revealed in all its horror, the Talmud was ordered burned,"  
"expunged, or censored."

The same thing always started over again later.

Rodkinson continues:

Still what has been the result? The Talmud exists today  
and not one letter in it is missing.

Rodkinson then lists a partial chart of the burning of the  
Talmud at the hands of Kings and Popes:

The Talmud At The Stake

Time Place Persecutor

1244 Paris King Louis IX

1244 Rome Innocent IV

1248 Paris Cardinal Legate Odo

1299 Paris Philip the Fair

1309 Paris Philip the Fair

1319 Toulouse Louis

"1322 - Burned in Rome by order of Pope John XXII, and" accompanied by robbery and murder of the Jews by the mob.

1553 - Rome: Pope Julius III -- Similar burnings by the "same order took place in Barcelona, Venice, Romagna," Urbino and Pesar.

Here three wagons full of books were burned: but first "they were carried through the streets of the city, while" royal officers proclaimed publicly that their condemnation "was due to insults to Christianity which they contained."""

"1554 - Burned by hundreds and thousands in Ancona," Ferrara, Mantua, Padua, Candia and Ravenna."

1558 - Rome: Cardinal Chislieri.

1559 - Rome: Sextus Sinensis.

1557 - Poland: Talmud burned because of the charge made against the Jews that they used the blood of Christian children in their ceremonies. This occurred during the Frankist disturbances.

"Jewish encyclopedias give credit, however, to various" Popes for stopping violence against Jews; for seeking to "convert them, and securing certain rights for them in" territories over which they exercised temporal power.

Although the Bishops were issuing restrictive laws "against Jewish aggressions long before this, the reign of" Gregory the Great (590-604) is taken as the starting point of consistent relations between the Jews and the Popes. He condemned the holding of Christian slaves by Jews.

Pope Leo VII wrote the Archbishop of Mayence a reply telling him he might offer his Jews the choice between conversion or emigrating.

Anacletus II (antipope) was a Jew and his claim to the papacy always contested.

Benedictus VIII had a number of Jews put to death for blasphemy against Jesus.

"Gregory VII charged the German emperor, Henry IV, with" "favoritism towards the Jews, and ""in 1078 he renewed the" canonical laws which prohibited giving Jews power over Christians .... Jews might not be employed as tax-farmers or "mint-masters."""

Pope Calixtus II (1119-24) and Pope Alexander III are cited for pro-Jewish acts.

Innocent III is the most hated of the Popes in Jewish "literature. In 1215, the Fourth Lateral Council, which he" "convened, "renewed the old canonical prohibitions against" trusting the Jews with public offices and introduced the

law demanding that Jews should wear a distinctive sign on their garments .... Nevertheless he protected them against the fury of the French Crusaders."

Pope Innocent III in a long decree stated: that Jews are "not to be killed by anyone [but], they are to us dangerous as" "the insect in the apple, as the serpent in the breast ...." "Since, therefore, they have already begun to gnaw like the" "rat, and to stink like the serpent, it is to our shame that the" "fire in our breast which is being eaten by them, does not consume"

them .... Although Christian piety tolerates the Jews ... "and allows them to continue with us, although the Moors will" "not tolerate them, they must not be allowed to remain" ungrateful to us in such a way as to repay us with contumely "for favors, and contempt for our familiarity. They are admitted to" "our familiarity only through our mercy .... """"

"Under this same Pope, Canons 67-70 were adopted by the" "Fourth Lateran Council, which included protective measures" against Jewish usury; their wearing of a distinguishing badge (to "warn Christians); forbidding intercourse with Christians, as" "employees, in marriage, and barring their testimony as witnesses" "in legal matters (their license for perjury under the "Kol Nidre"""" then being well known).

"Gregory IX, . . . in various official documents insisted on the" strict execution of the canonical laws against the Jews . . . his "successor," (to continue quoting) ""Innocent IV, ordered the" "burning of the Talmud in Paris ( 1244).""""

"Through Emperor Sigismund, ""who was heavily indebted to" "them, they [the Jewsl obtained from Pope Martin V ( 1417-31). . ."

"various bulls (1418 and 1422)" (favorable to them). ""In the last" "years of his pontificate, however, he repealed several of his" "ordinances, charging that they had been obtained under false" "pretenses.""""

Popes Eugene IV and Nicholas V are cited for moderation.

"Sixtus IV sanctioned the Spanish Inquisition, which was aimed at the"

"Marranos, namely 300,000 Jews who had entered the Church," "but retained their Talmudism, and secured power over all phases" of Spanish life.

One who reads the Jewish press today will see congratulations "to Israel from Spanish ""Catholics" who identify themselves as" Talmudic Jews descended from those who have practiced their "Talmudism secretly ever since 1492, when their "Marrano"""" co-religionists were expelled from Spain.

"If nothing else, the term "convert," as applied to Jews, must be"

"viewed cautiously, in view of the concealed Judaism of the"  
"Marranos," which continued for centuries."

"One must learn, also, from Jewish authorities that Torquemada"  
"himself, leading the Inquisition, was a Jew, and that the"  
Inquisition was only aimed at the Marranos who under the  
pretense of conversion had threatened to end Christianity by  
their inside machinations.

The Jewish Encyclopedia continues:

"Alexander VI (Borgia), known in history as the most"  
"profligate of the Popes, was rather favorably inclined toward the"  
Jews."

"Leo X, one of the Medicis who fanned the Reformation by"  
sponsoring a great renaissance of paganism and filled the Platonic  
"Academy and salons of Rome and Florence with Jews,"  
"expounding Talmud, and occult Cabalism, is called"

"the humanist . . . favorably inclined toward the Jews, whom"  
"he employed not only as physicians, but also as artists and in"  
other positions at his court. The beginning of the Reformation  
influenced his action in the controversy between Reuchlin and  
Pfefferkom which he settled in such a way as not to give any  
encouragement to those who demanded reforms in the  
"Church."""

... Even the Soncino English translation of the Talmud is not  
"readily available except in major libraries, to be read there and not"

taken out.

Clement VII (another Medici servant of Jewry) was the  
"bastard son of Guilio, brother of Lorenzo the Magnificent, who"  
"founded a pagan salon, the Platonic Academy. The Platonic"  
Academy attempted the old Talmudic strategy of "harmonizing"  
"pagan philosophy with Christianity, as Maimonides had tried to"  
do with Biblical Judaism. Lorenzo had his son Giovanni (Leo X)  
"made a Cardinal, through his influence with Innocent VIII, at 13,"  
having also been made an Archbishop at 7. Ready to ascend the  
"throne, Giovanni promptly made five of his relatives Cardinals,"  
"including his bastard cousin, Giulio. Leo X (Giovanni), made"  
"Pope on March 11, 1513, was ordained a priest on the"  
"15th and made a Bishop on the 19th of the same month, and he"  
"reigned until December 1, 1521, nine years."

"It was this Pope, Leo X, who launched the selling of"  
"indulgences in 1517, the immediate cause of Luther's break with"  
"the Church, and of Europe's arousal. Every effort was made to"  
"corrupt and Talmudize the Church from the inside, while Jewry"  
"worked to wreck it from the outside. The hotheads among Jews,"  
"says Jewish historian Cecil Roth, expected to end Christianity"  
and supplant it with Talmudism.

But when Luther nailed his theses on the Wittenberg Cathedral  
"door, he nailed the Jews back into the ghetto, and Popes eager for"

Christian faith and morals were elected in place of the  
"pro-Talmudic ""humanist"" Medici popes. Luther, in turn, found"  
the same forces polluting his own following and ended his life  
beseeching the Protestant princes to expel or put at hard labor all  
"Talmudists, after burning synagogues and Talmuds first of all."  
Read his words -- if you can now find them other than here in any  
library!

There is only praise for the Medici Popes in Jewish literature  
and only disappointment about the condition of Jewry during the  
"Reformation and afterwards, for the succeeding Popes drove the"  
Talmudists out of Vatican circles and back into the ghetto.

"Bewailing this, the Jewish Encyclopedia reports how the"  
Talmud was burned by Pope Julius III in 1553 and Christians  
"prohibited from printing it. ""The worst was yet to come."""

"Paul IV (1555-1559) in his bull ""Cum Nimis Absurdum" not"  
"only renewed all the canonical restrictions on Jews, but restricted"  
their commercial activities and made them wear a yellow hat and  
live in their own territory -- the ghetto.

"Concerning this period, the Jews and the Medici, Jewish"  
"historian Cecil Roth, states in his ""Jews of Italy"" (Jewish"  
"Publication Society of America, 1946):"

Girolamo Savonarola was successful . . . in 1494 the  
great Dominican drove out the Medici .... Thereafter their  
position in the city (Florence) was a sort of barometer of  
"its political state: when the Medici returned in 1512, they"  
"(the Jews) came too, and when the Medici were driven out"  
in 1527 they accompanied them .... It was only when the  
"ruling house was at last securely established, from 1530"  
"onwards, that the interruptions end and the continuous"  
"history of Florentine Jewry begins."" (Page 190)"

"Pope Pius IV gave "a brief period of respite"" (1566-72),"  
"then his successor Pius V (1566-72) ""not only repealed all the"  
"concessions of his predecessor, and not only renewed the laws of"  
"Paul IV, but added some new restrictions ...."" In 1569 he expelled"

the Jews from his territory.

Gregory XIII (1572-85) allowed the Jews to return but  
introduced a large number of severe restrictions . . . and they  
"were obliged to send every week at least 150 of their number"" to"

listen to conversionist sermons.

"Sixtus V (1585-90) "was more favorable to the Jews," and"  
permitted the printing of the Talmud after it was censored



(1586). Clement VIII (1592- 1604) ordered the Jews expelled and prohibited printing of the Talmud.

Under Clement X (1670-76) the Portugal Inquisition (against Jewry) was halted but he refused to help the expelled Jews of Vienna (1670). "The worst feature . . . under papal dominion was the closing of the gates of the Roman ghetto nights. Severe "penalties awaited a Jew leaving the ghetto after dark, or a Christian entering it."

Pius VI (1775- 1800) "renewed all the restrictions enacted from the 13th Century. The censorship of books was strictly enforced . . . and their attendance at conversionist sermons was enforced." and Leo XII (1826) reinforced these rules with extreme rigor.

"Pius IX (1846-78) started with a liberal attitude but, as stated" "in other Jewish literature, after he had been expelled from Rome" at the hands of a Jewish movement which revealed its Talmudic "anti-Christian face, he changed. To quote the Jewish" Encyclopedia ("Popes"):

"Pius IX during the first two years of his pontificate," "was evidently inclined to adopt a liberal attitude, but after" his return from exile he . . . condemned as abominable laws all measures which gave political freedom to them . . . showed his approval of the medieval laws as enacted by Innocent III. He maintained the ghetto in Rome until it "was abolished by the Italian occupation of Rome (1870).""

"His successor, Leo XIII (1878-1903) was the first Pope" who exercised no territorial jurisdiction over the Jews. His "influence, nevertheless, was prejudicial to them. He" encouraged anti-Semitism by bestowing distinctions on "leading anti-Semitic politicians and authors, as Lueger and" "Drumont. [Note; Eduard Drumont's book, ""La France Juive"" traces the attempted Talmudization of French Christian life in every phase. A Judaized France was the result he deplored and sought to avoid. ] He refused to interfere in "behalf of Captain Dreyfus, or to issue a statement against" the blood accusation. [Note that human blood is used in Talmudic black magic rituals.] In an official document he "denounced Jews, freemasons, and anarchists as the enemies" of the Church.

The Index Expurgatrius issued by Leo XIII in 1887 stated "concerning "The Talmud and other Jewish books:"""

"Although in the Index issued by Pope Pius IV, the" "Jewish Talmud with all its glossaries, annotations," interpretations and expositions were prohibited: but if published without the name Talmud and without its vile calumnies against the Christian religion they could be

"tolerated; however, Our Holy Lord Pope Clement VIII in his constitution against impious writings and Jewish books, published in Rome in the year of Our Lord 1592 . . . proscribed and condemned them: it was not his intention thereby to permit or tolerate them even under the above conditions; for he expressly and specifically stated and willed, that the impious Talmudic Cabalistic and other nefarious books of the Jews be entirely condemned and that they must remain always condemned and prohibited, and that his Constitution about these books must be perpetually and inviolably observed.""

The 1905 Jewish Encyclopedia states:

Pius X (elected 1903) is not sufficiently known to permit a judgment . . . but in his diocese of Mantua, before he became Pope, he had prohibited the celebration of a solemn mass on the King's birthday because the city council which asked for it had attended a celebration in the synagogue." "[Note: The quote is from the 1905 Jewish Encyclopedia, hence the incomplete reference.]

"The Vatican's semi-official organ, 'L'Osservatore Romano,' of August 13, 1938, in an article headed 'The Jews and the Vatican'

'Council' (1870), after speaking of the Protective measures for the

'Jews by the Catholic Church, stated:"

But -- in order to set things straight -- by this it was not intended that Jews should be allowed to abuse the hospitality of Christian countries. Along with these protective ordinances, there existed restrictive and precautionary decrees with regard to them. The civil power was in accord with the Church in this, since, as Delassus says, 'They both had the same interest in preventing the nations from being invaded by the Jewish element and thereby losing control of society.' But if Christians were forbidden to force Jews to embrace the Catholic religion, to disturb their synagogues, their Sabbaths and their festivals, the Jews, on the other hand, were forbidden to hold public office, civil or military; and this prohibition extended even to the children of converted Jews. The precautionary decrees concerned the professions, education, and business

positions." "\_\_\_\_\_€BAJ2©ÿÿ2©ÿÿ‡4=4ÿê"

The supreme

hatred of Talmudic Judaism is reserved for and directed against the hated "adherers to the text" of Scripture who are, thus, accused of spurning the words of the Pharisee "Sages," as enshrined in the Babylonian Talmud...

The Sadducees were the first of these enemies. They were the constant opponents of the Pharisees and their "imported Babylonian paganism, misrepresented by the" "Pharisees as the Tradition of the Elders, the ""Oral Law"""" "ostensibly transmitted privately to Moses and on down," "superseding anything written in the Bible.

In the six years of civil war between the Pharisees and "Alexander Jannaeus, King and High Priest of Jerusalem," "50,000 were killed on both sides before this Sadducean" "ruler succumbed, and his widow Salome turned affairs over" "to the Pharisees in 79 B.C. Her brother, Simon ben Shetah," had been waiting for such an opportunity. The continued "civil war resulted in the sons of Alexander Jannaeus," "Hyrcanus and Aristobulus, in 63 B.C., going hat in hand to" "Pompey, Caesar's Roman General in Syria, asking him to" "invade Palestine and slaughter their respective opponents. This is how Rome happened to be in power when Christ was born.

Only after Christ's Ascension did the Pharisees triumph. "Other enemies have been the Samaritans, whom Our" Lord seemed to favor. They had been brought in from "Cutha and other far places in the World Assyrian Empire," to take the place of the ten Israel tribes deported in 721 B.C. They had adopted Biblical Judaism and opposed the return from Babylon in 536 B.C. of the Pharisee-run population....

The Karaites arose in the 8th century in Babylonia under Anan to plague the Pharisee top element by scorning the Talmud and holding up the Bible as supreme authority.

" -- Dilling, page-

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The ultimate object of hatred in Talmudic Judaism is "Christ, and the targets of Talmudic hatred are not just" "Gentile non-Jews, "the people who are like an ass -- slaves" "who are considered the property of the master" (Talmud," "Kethuboth 111a). Of these non-Jews, the Christians are" most insanelly hated and loathed because their doctrines are the opposite of every Talmudic doctrine. They rank not just "as animals, like the rest of non-Talmudic humanity, but" "almost as vermin, to be eradicated. Language in the Talmud" is virtually exhausted to find foul and hated names for Christians....

The Horayoth 11a citation from the Talmud is another tirade "against those who rank below ""common people"" -- the" "minim. It cites those who drink wine dedicated to an idol," "referring to Holy Communion. Christ is always the "idol"""" "denounced by the Talmud, while real idolatry in regard to"

"spirits, planets, child burning to Molech, Baal filth, are" permitted in Judaism.

" -- Dilling, page-12-----€BF2©ÿÿ2©ÿÿ-4=4ÿ†" Present  
day Jews keep up a continual propaganda that burning "anti-Christian, immoral or subversive books is the depth of" "bigotry, bias and intolerance. But the teaching in Sabbath 111a of"

the Talmud is even cited in the Jewish Encyclopedia (under "Gentiles), which holds that Christian books should be burned" ""without regard to the name of God appearing therein. ""

" -- Dilling , page-13-----€BB72©ÿÿ2©ÿÿå4=4ÿíIncest Preferable to Chrisitanity"

The Talmud speaks of a woman who confessed that her younger son was the offspring of her older son and that incest "was her lightest sin, and wanted to die in peace but could not, for" "if incest was her lightest sin ""it may be assumed that she had also"

adopted minuth [Christianity] . . . that is why she did not die . "since she said of her guilt that it is one of the lightest, it may be" assumed that she was guilty of idolatry [Christianity] also."

A tale follows about a Rabbi who visited every harlot in the "world, crossing seven rivers to get at the last one. He is allowed" to die in peace because he had not committed the unforgivable "minuth (Christianity). (Talmud, Abodah Zarah 17a)"

-- Dilling page-13-----€BD2©ÿÿ2©ÿÿê4=4ÿíDeath from Snakebite Preferable

The Talmud says that Rabbi Ishmael (sage) has a nephew who "is bitten by a snake and wants to let Jacob, a Disciple of Jesus," "heal him, but dies in the middle of the sentence. The Rabbi" thereupon exclaims: "Happy art thou Ben Dama for thou wert "pure in body and thy soul likewise left thee in purity .... "" His joy"

"was because, of course, it was preferable to die of snakebite than" "to be healed by a Christian. (Talmud, Abodah Zarah 27b)"

-- Dilling page-13-----€BJK2©ÿÿ2©ÿÿ5=4ÿf Is the

literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it?. . . To such inquiries the learned class of Jewish rabbis answer by holding up the Talmud .... The Talmud "then, is the written form of that which, in the time of" "Jesus, was called the Traditions of the Elders, and to which" "he makes frequent allusions."""

-- Rodkinson

"Under the name of Balaam"" the most lewd Talmud passages" "concerning Jesus appear. Proof that Jesus is called ""Balaam"" is"

"found in the Jewish Encyclopedia (under ""Balaam") which, after"

"enumerating His alleged loathsome qualities, states: ""Hence . . ." the pseudonym 'Balaam' given to Jesus in Sanhedrin 106b and Gittin 57a."

Because Balaam had been asked to curse the Israelites but "instead did not and foretold the coming Messiah (Numbers 24:17),"

the flimsy pretext is made that Jesus was a curse like Balaam. 'He is pictured as blind of one eye and lame in one foot and his disciples distinguished by three morally corrupt qualities ....' He is "called "one that ruined a people,' and His churches are likened to" nudist Baal worship.

"And, "this hostility against his memory finds its climax in the" dictum that whenever one discovers a feature of wickedness or "disgrace in his life, one should preach about it.' (Sanhedrin 106b)"

... Sanhedrin 106a-106b of the "Talmud, mentioned above, we see the likening of Jesus to the" "supposed act of Balaam in causing 24,000 Israelites to go whoring"

and die of plague (some 1450 years before Christ was born). He is "due for his 'reward' for this infamy. His mother, Mary, is 'She" who . . . played the harlot with carpenters . . . . They subjected "him to four deaths, stoning, burning, decapitation and" strangulation . . . he was thirty-three or thirty-four years old.'

"Another says: 'I have seen Balaam's Chronicle in which it stated," Balaam the lame was thirty years old when Phinehas the Robber "killed him.' "" The footnote explains:"

Balaam is frequently used in the Talmud as a type for "Jesus." The mother of Jesus is identified, the four deaths" "enumerated, ""and . . . all the Balaam passages are" "anti-Christian in tendency, Balaam being used as an alias for" "Jesus, Phinehas the Robber is thus taken to represent" "Pontius Pilate, and the Chronicle of Balaam probably to" "denote a Gospel." [This from the Jewish Encyclopedia!]"

" -- Dilling, page-14"-----€B>I2©ÿÿ2©ÿÿ(5=4ÿ!½The 18 Benedictions"

"The religious"" Orthodox Jew recites the ""Eighteen" "Benedictions," or ""Shemoneh Esreh," three times week days," "four times on holidays and Sabbaths, the 7th and 12th of" which curse the Christians and non-Jews to hell and "perdition. Thus, the ""good Orthodox Jew"" gives us" "Christians 6 cursings on ordinary days, 8 on 'specials.'" Note all the varieties of double talk which have been utilized "down the centuries to keep the truth about the ""Shemoneh"

"Esreh"" from the non-Jews, who might not be friendly to"  
"those who recite this "Brotherhood"" litany religiously 6 to 8"  
"times daily! Note: ""In order to obviate hostile"  
"misconstructions, the text was modified . . ."" and one"  
change after another to fool the non-Jew is enumerated.

"The 12th benediction, the "Birkat ha-Minim"" (curse"  
"against Christians, etc. ) "furnished the traducers of Judaism"  
"and the Jews a ready weapon of attack. """"

"This "Petition Against Enemies"" (non-Jews) is called an"  
""imprecatory appeal."" "Imprecatory" means, of course,"  
"invoking evil, a curse (Webster). It is further stated by"  
"the cautious Jewish Encyclopedia, "The"  
seventh benediction. . . looks like a duplication and is  
"superfluous. """"

The Jewish Encyclopedia also cites a recommendation  
"by the ""sages"" for daily recitation of the ""benediction:"""  
""Blessed be thou who hast not made me a goy. """"

"In the Talmud, the Christian is also planted in Hell for"  
"eternity under a deluge of "boiling excrement"" if opposing ""  
'Judaism:"

Whoever mocks the words of the Sages is punished  
"with boiling hot excrement." (Talmud, Gittin 57a)"

"On this same page, where the ordinary Christian gets"  
"this eternal fate, Christ is similarly punished forever in hell"  
with "boiling  
semen."-----€Bi«K2©ÿÿ2©ÿÿ” ç,,Gÿ

-----F--M:-The Talmud -- Five Deaths to Jesus

"Jesus, as stated in both the Talmud and Jewish"  
"Encyclopedia, gets ""four legal methods of execution"" and"  
"is Crucified as well, as a blasphemer of Pharisee Judaism."

"Jesus stoned, then ""hanged"" or crucified, Sanhedrin"  
"43a45b); Sanhedrin 67a, where"  
under another phony name (Ben Stada) Jesus is identified  
as "Jesus of Nazareth...."

"Jesus burned, Sanhedrin 52a; manner of"  
"burning, Yebamoth 6b, verified by Jewish"  
Encyclopedia under "Balaam". He is "lowered  
into dung up to his armpits then a hard cloth was placed  
"within a soft one, wound round his neck and the two loose"  
ends pulled in opposite directions forcing him to open his  
"mouth. A wick was then lit, and thrown into his mouth so"  
that it descended into his body and burnt his bowels . . .  
his mouth was forced open with pinchers against his  
wishes ...." And: "The death penalty of 'burning'  
was executed by pouring molten lead through the

"condemned man's mouth into his body, burning his internal organs."

"Jesus strangled: ""He was lowered into dung up to his armpits then a hard cloth was placed within a soft one," wound round his neck, and the two ends pulled in opposite directions until he was dead." (Talmud, Sanhedrin 52a) This is repeated (Sanhedrin 106b) and verified by the Jewish Encyclopedia.

Jesus in hell where His punishment is "boiling in hot semen." (Talmud, Gittin 57a) The subject is "identified as Jesus in a footnote, also in the Jewish Encyclopedia under ""Balaam. ""

Christians in hell (in the above passage) are punished by boiling hot excrement which is the punishment for all who mock "at the words of the sages" (i.e. the Talmud)."

"Jesus ""committed bestiality," ""corrupted the people," is "turned into hell." (Talmud Sanhedrin 105a)

" -- Dilling, page-15"-----€BIK2©ÿÿ2©ÿÿW5=4ÿÓThe basic Talmudic doctrine includes more than a ""super-race"" complex. It is an ""only"" race concept. The non-Jew thus ranks as"

"an animal, has no property rights and no legal rights under any code whatever. If lies, bribes or kicks are necessary to get non-Jews under control -- that is legitimate. There is only one ""sin,"" and that is anything which will frighten non-Jews and thus"

"make it harder for the Jewish ""humans"" to get them under control."

"Milk the Gentile, is the Talmudic rule, but don't get caught in such a way as to jeopardize Jewish interests. Summarized, Talmudism is the quintessence of distilled hatred and discrimination -- without cause, against non-Jews."

This is perhaps an apt place to expound upon the amazing fact that those people who really believe in the Book of Books, the Bible, and accept the Holy One of Israel, Christ, and the Israel prophets who foretold Him, meekly accept the designation "Gentiles, a term which in the Bible refers to pagan sex-worshippers, demon invokers and the like (I Thes. 45; I Cor. 10:20, etc.). Metatron-venerating, demon-invoking Talmudists who revile every teaching, every respected character in the Old Testament, we give these the name of "Israelites,"and ""Jews.""

... Here Moses is flouted. He taught again and again that the stranger is to be treated the same as the ""home born,"" or the "Israelites: ""The stranger that dwelleth with you shall be unto you"

"as one born among you, and thou shalt love him as thyself; for ye"

were strangers in the land of Egypt .... Ye shall do no  
"unrighteousness in judgment, in meteyard, in weight, or in"  
"measure." (Lev. 19:34-5) ""Love ye therefore the stranger ....""  
(Deut. 10:19)

"Numbers 9:14; 15:29; ""One law and one manner shall be for"  
"you, and for the stranger that sojourneth with you. "" (Nu. 15:15- 16, 29)"

"... No wonder Christ said, ""The Pharisees sit in Moses' seat, and"  
"by their Tradition make the commandments of God of none effect.""

" (Matt. 15:3,6 ; Mark 7:13)"

" -- Dilling, page-

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ntiles Must Not Rest, Even on Mondays"

There are no labor union laws for Gentiles under  
"Talmudic "religious"" doctrine."

"The Jewish Encyclopedia states, quoting the Talmud,"  
Sanhedrin 58b:

"A Gentile observing the Sabbath deserves death . . . not  
even on Mondays is the Gentile allowed to rest -- probably  
"to discourage general idleness.""

"Another passage (not reproduced, page 399 of the Talmud,"  
Soncino edition) states:

"A heathen who keeps a day of rest, deserves death...."  
Their prohibition is the death sentence."

"One wonders how these so-called ""People of the Book""  
"could ring the Bible in on that. However, after the word"  
death in the above quotation from the Talmud is this:  
"For it is written, 'And a day and a night they shall not rest'"  
"(Genesis 8:22).""

But here is the actual Genesis verse:

""While the earth remaineth, seedtime and harvest, and"  
"cold and heat, and Summer and Winter, and day and night"  
"shall not cease.""

No bearing whatsoever!

"The above Talmudic ""precepts" are certainly at variance"  
"with the fourth of the Ten Commandments, concerning the"  
"Sabbath day, in which this appears: ""Thou shalt not do any"  
"work, thou, nor thy son, nor thy daughter, thy manservant,"  
"nor thy maidservant, nor thy cattle, nor thy stranger that is"  
"within thy gates. "" (Ex.20:10) Obviously a ""stranger"" would"  
"be a human being, and even cattle get to rest on the"  
"Sabbath, under the Commandment. However, under"  
"Judaism, Gentiles rank even lower than cattle. And, this"  
twisting of the Bible by the Pharasaical Judaists once again  
"illustrates how they ""follow Moses,"" in reverse."



"... And in Baba Kamma, Folio 113b (not reproduced, page" 664 of Soncino edition) is this:

"Where a suit arises between an Israelite and a heathen,"  
"if you can justify the former according to the laws of Israel,"  
justify him and say: 'This is our law;' so also if you can  
"justify him by the laws of the heathens, justify him and say to the other party: 'This is your law;' but if this cannot be done, we use subterfuges to circumvent him.'""

" -- Dilling , pages 18-19"-----€BD-2©ÿÿ2©ÿÿÌA=4ÿ-With the Jewish Kol Nidre, not only is there no repentance"

"involved, as in the Bible itself, but forthright, blatant disavowal" and annulment of solemn oaths an entire year in advance.

"... However, this advance disavowal of oaths, and sanction of" "perjury, did become known at various times. The Jewish" Encyclopedia account concerning Kol Nidre relates how this "practice of revoking all vows to be made, a year in advance, was" used in European countries to bar the oath of a Jew as of no value. "Contemporaneously, however, as we have been in ignorance of the"

"Kol Nidre and what it means, such oaths, no matter how" "valueless, are foolishly accepted in our Courts."

" -- Dilling , page 20-----€BF2©ÿÿ2©ÿÿêA=4ÿúSt. Paul, who had been a Pharisee, often bores Christians"

"who do not know what he was arguing about, in his discourses" haranguing Pharisees. But one familiar with the Talmud can "appreciate his diatribe against the ""uncleanness"" of those," "Who changed the truth of God into a lie and: ""Professing" "themselves to be wise, they became fools,"" until ""God gave" them over to a reprobate mind. . . . Being filled with all "unrighteousness, fornication, wickedness ...."" (Romans 1:22, 25, 28)."

-- Dilling page-22-----€BJ

2022#The Jewish press in 1954 reported attempts to alter state laws

"so as to legalize marriages between uncle and niece, which is" common in rabbinical circles. The Bible prohibits marriages between

"uncles and aunts, and with nieces and nephews, as incest. (Lev. 18:13, 14)."

" -- Dilling, page 23 ————— €BD?2022# [One is enlightened as to Christ's denunciations of the" "Pharisees as "fools and blind" (Matthew 23, etc.) by the" "following so-called ""wisdom of the sages:"""

Adam's words about Eve are cited in the Bible: "And Adam" "said, This is now bone of my bones and flesh of my flesh ..., "" a statement Christ used in His teachings about marriage. (Matthew 19:3-6)

But the Jewish Talmud teaches:

""What is meant by the Scriptural text, 'This is now bone'" "of my bones, and flesh of my flesh?' (Genesis 2:23) This" teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with "Eve." (Yebamoth 63a, of the Talmud)"

"David's 6th psalm is a plea by David for forgiveness: ""Return,"" "O, Lord, deliver my soul: oh save me for thy mercies sake . . . in" the grave who shall give thee thanks?"

I am weary with my groaning; all the night make I my bed to" "swim; I water my couch with my tears." Citing the above verse," "Psalm 6:7, the Talmud ""sages"" make this to be the meaning:" Even during David's illness he fulfilled the conjugal rights of his "eighteen wives, as it is written, 'I am weary with my groaning: all" the night make I my bed to swim; I water my couch with my" "tears.' "" (Sanhedrin 107a of the Talmud)"

"Women who are ""unclean" (menstruating) are to remain" "separate, said Moses, "all the days of her issue,"" and this verse" "(Leviticus 15:26) is cited in the Jewish Talmud, which states," that a woman is not regarded as a 'zabab' [one with a discharge] "except during the daytime because it is written, 'all the days of" her issue. ' " (Horayoth 4a of the Talmud)

" -- Dilling , page 27 ————— €B2BH2022#äB=4÷" One way to go raving crazy is to study the Talmud book of Sabbath with its rules on what is or what is not permissible on the Sabbath.

"Concerning the Sabbath, even the digested laws, or Talmud" "Mishna in the Schulhan Aruch, take up 82 pages of Volume 2" (pages 63-145). The sum and substance of all of them is a game of subversion. A rule is set up. "How many ways are there to get "around it and nullify it?" That is the problem, leading to almost"

endless trivia and discussion.

" -- Dilling, page

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The Kethubah is a contract promising to pay a wife a certain "sum of money if the husband divorces her, which he can do at" will, according to Talmudic doctrine. Perhaps urged on by the "growing Christian propaganda against divorce, the Hillelite" Jewish school stressed the husband's freedom to divorce his wife "even for some culinary deficiency, or, as Rabbi Aquiba taught," because he had found a better looking woman.

The Kethubah need not be paid if the wife can be proven not to have been a virgin when married. Hence the Jewish custom of the groomsmen waiting outside the bridal chamber door for the "bloody sheet to be witnessed, proving the wife's virginity." Elaborate cuts of these Kethuboth appear in the 1943 Universal Jewish Encyclopedia.

"Chicago physician and hospital owner, Dr. A. A. Whamond," used to relate to a member of my family about the money he made by putting in false cat-gut hymens for Jewish girls who were not virgins before they were to be married.

The Talmud price for getting rid of a wife who had been a "virgin, is ""200 zuz,"" given by the Universal Jewish Encyclopedia"

as being 200 denarii or about \$30.00.

" -- Dilling, page

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ws the Messiah"

The untutored Gentile has been led to believe that adherents of the Jewish religion are simply believers in the Old Testament who are still awaiting their promised "Messiah. However, in Judaism that Messiah is already" here, and it is the ""Jewish people" themselves."

"For example, the Jewish Talmud, Kethuboth, 111a," states:

The Messiah [is] without metaphor the Jewish people."

" -- Dilling, page

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Cabalistic Hasidism"

The Hasidist branch of Judaism specializes in the Cabala. About half of all Jews were Cabalists at the end of the 19th "Century, we are told."

"Hasidism, like so many Talmudic words, is spelled in various" ways: Chasidism; and with a ""C"" and two ""s's,"" an "H" and two

s's." The Jewish Encyclopedias of 1905 and 1943 use the first

"spelling, however."

Hasidism is called a religious movement within the fold of "Talmudism" which won over nearly half of the Jewish masses. Its leading promoter was one Israel Baal Shem Tob (shortened to "the Besht"). Father-to-son dynasties were set up of Hasidist "leaders, wonderworkers, fortune-tellers, invokers of spirits," "healers, who employed drunkenness, singing, and dancing, to create states of "ecstasy." Evil was indulged in to "purify" it." -- Dilling, page 32

In Jewish Hasidism, "Baal Shem, or master of the name, is" "also called a saint or Zaddik who, to quote the Universal Jewish Encyclopedia: "rules by the possession of the largest number of . . . 'sparks' of divine emanation . . . he stands on the same level as Moses and the Prophets, and not only speaks with the authority of the Torah, but may even change and abrogate it." "The Hasidim must live in submission to the Zaddik, surround him with their love and confidence, bring him gifts, cater to his every whim, and not question his conduct even when it seems to depart from the accepted norm. "" -- Dilling, page 33

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#### Practical Cabala"

Every pagan trick of dethroning God and enthroning individual "spirits is employed by the Jewish Cabalists. "Casting of Lots," "Necromancy, Exorcism . . . Bibliomancy, and the mysticism of numbers and letters were developed into complete systems. "Hence the cabalistic doctrine of the heavenly alphabet, whose signs are the constellations and the stars. Thus Astrology was "legitimized, and bibliomancy found its justification in the assumption that the sacred Hebrew letters are not merely signs "for things, but implements of divine powers by means of which "nature may be subjugated" [by Man], says the Jewish Encyclopedia, under "Cabala," page 479."

But the bloody business of making circles to circumscribe the "spirits, of gouging out cocks' eyes, skinning lambs and throwing" the blood around to weird incantations to bring up the spectres of "the departed, as forbidden by Scripture, is hidden as an "esoteric" or secret lore entrusted to such as the Jewish Baal Shems ("masters of the name"). -- Dilling, page 34

The Zohar, Principal Work of the Cabala"

The Zohar (Book of Splendor) has been translated in several "large volumes. It is more degenerately pornographic, if that were" "possible, than the Talmud itself."

The Zohar is a veritable library. Like the Talmud it seeks to

nullify all the literal meaning of the Bible. This the Zohar does by "allegorizing. Whereas the ""Sages"" of the Talmud always give as"

""higher" meanings their own reversal of Biblical moral laws, the" "Zohar is more fanciful, and in sex language seeks to reduce to" Nature the whole of life and to Deify Man. Based upon the "Cabalistic method and doctrines, the principal characteristic of" "Gnosticism was the "harmonizing"" of opposites, or syncretism." By this means black can be represented as white. That Lucifer always arrays himself as an angel of light is a Biblical truth: Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." (II Corinthians 11:14) The Cabala was the basis of "Gnosticism, which today is expressed through such organizations" "as the National Conference of Christians and Jews, which deceives"

"the unknowing public that there can be ""brotherhood between" 'Christ' and 'anti-Christ.' "

" -- Dilling , page 34-----€B92©ÿÿ2©ÿÿÝB=4ÿ;The Jewish Encyclopedia (1905) on the Zohar, states:"

"It contains a complete cabalistic theosophy, and calls it:" "Not the work of a single author, under which subtitle the" close relationship to Hinduism is cited: "it is necessary to ascertain where and when the Jews became intimately "acquainted with the Hindu philosophy, which more than" any other exercised an influence on the Zohar."

" -- Dilling , page-35-----€BA52©ÿÿ2©ÿÿéC=4ÿASholem; ""Divine"" Talmudists; ""Holy Communion""

"Gershom Sholem, whose lectures here at Red Rabbi" Wise's institute of Judaism in New York were compiled as Major Trends in Jewish Mysticism" has been listed in Who's Who in World Jewry as holding the chair of Jewish "mysticism at Hebrew University, Palestine."

"His excerpts from ""The Zohar, the Book of Splendor"" (Schocken Books, 1949) are revealing:"

"The book of Zohar, the most important literary work of" "the Kabbalah . . . a work of secret wisdom," he calls it. Like" "the Talmud, which uses the Bible verses which admittedly" "are not there, the Zohar uses a non-existent verse to" portray the Talmudists as Divine: "The Divine Presence as" "the mystical embodiment of the Community of Israel,""" "Blasphemously, in Baal worship style, intercourse is called" Holy Communion. "God chose Israel and none other from among the peoples and established them in the world as a single unique nation ... he called them 'one nation' .... When is 'one' said of a man? When he is male together with female

. . then and only then he is designated one without mar of any kind. . . only when male and female are conjoined do "they form a single body; whereas, and this we have learned," "if a man is not wedded, he is, we may say, divided into two ...."" "This is ""holy communion."" [for a Jew]."

" -- Dilling, page-

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Sholem's work on the Zohar also states: "The names "and grades of the soul of man are three: 'nefesh' (vital soul)," "ruah' (spirit), 'neshamah' (innermost soul). The three are" "comprehended one within the other, but each has its separate" abode. While the body in the grave is decomposing . . . nefesh "tarries with it, and it hovers about in this world, going here and" there among the living .... Ruah betakes itself into the earthly "Garden of Eden .... On Sabbaths, New Moons and festival days," it ascends up to the supernal sphere.... But neshamah ascends for forthwith to her place in the domain from which she emanated . . . when the children of men . . . betake themselves to the graves of those

"who are gone, then nefesh is wakened, and it goes out to bestir ruah,"

"which then rouses ... neshamah ....""(pages 96-7)"

" -- Dilling, page-36-----€B?-  
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" The Universal Jewish Encyclopedia states (under Alphabet"):

"The most important letters of the alphabet are, of course," "those which spelt out the Tetragrammaton, or Name of God," "Y.H.V. (or W.H.). This word is not to be pronounced as written," "but must be read as 'Adonai,' 'The Lord; and each letter has an" especial potency ....The belief in the power of the word was common to all the religions of antiquity. Thus the platonists had notions of the influence of anagrams made out of the names of persons ....In the Talmud ... there are many passages to indicate the rabbis were familiar with the various methods of permutation of the letters of the alphabet .... The first was that of codes [Note: "the Atbash code of using the last letter for the first, etc., is" described] . . . the second . . . was the anagram in which the letters of a word were reshuffled to form a new word. The third "was Gematria, based on the numerical value of the letters. The" "fourth was Notarikon, which took each letter of a given word as" "the initial of another word, and thus interpreted it in mystic" "fashion. "" The Cabalists' special alphabet is diagrammed."

" -- Dilling, page-37-----€BD52©ÿÿ2©ÿÿ

D=4ÿq" One familiar with Isaiah's description of the satanic Anti-Christ

"of the Babylonian world government now rising (Isaiah 14), is" struck with the following words concerning one's ability to be "master of creation by means of the Sefer Yetzirah, and making the"

nether spirits obey and raise one to knowledge and power through cabalistic know-how. The Jewish Encyclopedia states:

'Practical Cabala' or the art of employing the "knowledge of the hidden world in order to attain one's purpose," is founded upon the mysticism developed in the Sefer Yezirah ("Book of Creation"). According to this work, God created the world by means of the letters of the alphabet which He combined in the most varied ways. If one learns these "combinations and permutations, and applies them at the right time"

"and in the right place, one may thus easily make himself" "master of creation ...." Then the ridiculous statement appears "that ""these formulae all proclaim monotheism. """

Note from the same section of the Jewish Encyclopedia "that by writing demonistic Amulets on a 'fetus,'" "that is, an unborn creature or child, the rousing of "demons" can" sometimes be accomplished with success.

"... Stripped of its deceptions and falsehoods, there is nothing" "monotheistic about Judaism, nor does it have anything in" common with Christianity to which it is irrevocably and diametrically opposed.

" -- Dilling, page-37-----€BB2©ÿÿ2©ÿÿ;4=4ÿ- ""Still enthralling over the Babylonian derivation of Pharisaism,"

Rabbi Hertz continues :

"When we come to the Babylonian Gemara, we are dealing" with what most people understand when they speak or write "of the Talmud. Its birthplace, Babylonia, was an autonomous" Jewish center for a longer period than any other land; namely from soon after 586 before the Christian era to the year "1040 after the Christian Era -- 1626 years.

""-----€BD!2©ÿÿ2©ÿÿD=4ÿ"

"-----Nasi (prince), is a head of the Sanhedrin, or ruler of temporal"

affairs of Jewry; the Ab Beth Din is the religious head and joint ruler with the Nasi in Pharisaism. There were five of these "pairs" before 70 A.D.

...The supreme place in Judaism given the Babylonian Talmud and the word Babylonian used on the title page of its every "volume, are other indications of the Babylonian character of" Judaism so-called.

"The ""Foreword"" to the Soncino English translation of the  
 "Babylonian Talmud by the late Chief Rabbi of Great Britain,"  
 "J. H. Hertz, is another indication. Also consider the tribute paid"  
 to Babylon in the History of the Talmud  
 accompanying the first ( 1903) English translation of the  
 "Babylonian Talmud by ""Rodkinson"" (M. Levi Frumkin)."  
 " -- Dilling, page-38-----€BHL2©ÿÿ2©ÿÿ#D=4ÿRBabylon  
 the Symbol"

Babylon is the very symbol of moral filth in the whole Old  
 "Testament. But those who call themselves ""People of the Book""  
 exalt it in every way. Pharisaism today lives by the Babylonian  
 "calendar, keeps the Babylonian festivals and Fast of Tammuz,"  
 "and enshrines its anti-Biblical immorality, including sodomy and"  
 "burning children to Molech, necromancy, and other execrable"  
 practices.

"The Talmud cites as the word of "the Masters" that, ""All"  
 "countries are like dough [inferior] toward the Land of Israel, and"  
 the Land of Israel is like dough toward Babylon." Continuing:  
 We have a tradition that Babel [Babylon] will  
 not witness the suffering that will precede the coming of the  
 "Messiah."" A footnote states that a more correct reading of this is"  
 "that the ""suffering"" frequent in modern Christian books is"  
 fictitious. These are the throes of mother Zion which is in labor to  
 "bring forth the Messiah -- ""without metaphor the Jewish people.""

#### Talmudic Jewish Months Are Babylonian

The lunar Babylonian calendar was adopted by the Judaites  
 from the time of the deportation to Babylon of the Judah Kingdom  
 (586 B.C.). Pharisaic Talmudists to this day have adopted the  
 "Babylonian calendar and the pagan names of the months, with"  
 rites to match. These month names coincide roughly with the  
 signs of the Zodiac as follows: Nisan (Babylonian month)  
 "corresponds with Aries; Iyyar with Taurus, Siwan with Gemini;"  
 Tammuz with Cancer; Ab with Leo; Elul with Virgo; Tishri with  
 Libra; Heshwan with Scorpio; Kislev with Sagitarius; Tebet with  
 Capricorn; Shebat with Aquarius; Adar with Pisces.

#### Judaism - Tree Worship

"Tree worship, one of the oldest forms of paganism, is based on"  
 the belief that trees are inhabited by spirits of fecundity.

Another of the regular Babylonian Talmudic synagogue  
 "festivals today is ""New Year for Trees. "" Its Talmudic name is"  
 "Hamishshah-'asar bi-shevat, under which title it is listed in the"  
 "Babylonian, or synagogue calendar, given in the American Jewish"

"Year Books. It fell, for example, on the 15th of Shevat, 1964,"  
 "which in our calendar was January 29th.""



" -- Dilling, page-  
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Tammuz"

Each year the old Babylonian Fast of Tammuz is celebrated by Jews from the 17th of Tammuz to the 9th of Ab. "The Fast of Tammuz fell in 1963, for example, on July 9th and" "the 9th of Ab (or ""Av""") on July 30th."

"To cite again ""The Golden Bough -- A Study in Magic and" "Religion,"" by Sir James George Frazer:"

"The worship of Adonis was practiced by the Semitic "peoples of Babylonia and Syria, and the Greeks borrowed" it from them as early as the 7th Century before Christ. The true name of the deity was Tammuz [Adonis was merely "the Semitic word for ""lord"""]."" ...In the religious" literature of Babylonia Tammuz appears as the youthful "spouse or lover of Ishtar, the great mother goddess, the" embodiment of the reproductive energies of nature . . . every year Tammuz was believed to die . . . every year his divine mistress journeyed in quest of him .... During her absence the passion of love ceased to operate; men and beasts alike forgot to reproduce their kinds: all life was threatened with extinction .... His death appears to have been annually mourned . . . by men and women about "midsummer in the month named after him, the month of" "Tammuz .... """"

" -- Dilling, page-  
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2©ÿÿ2©ÿÿ@D=4:Harvest time in Palestine is in the Summer, not the Fall.-----€BGI2©ÿÿ2©ÿÿND=4ÿ



Ezekiel on Jerusalem Abominations and Tammuz"

Between the first and the last big deportation of Jews from Jerusalem to Babylonia (606-588 B.C.) -- where the Jews were "treated as colonists, Ezekiel the Prophet was carried away to" "Babylonia. Ezekiel, who with Isaiah, Jeremiah and Daniel, is one of"

"the four major- prophets, and had been deported to Babylon with" "the faithless King Jehoachin in 597 B.C., in a vision of the" "Jerusalem Temple about 594 B.C., was told by an angel:"

Is it a light thing to the house of Judah that they commit the abominations which they commit here?

"Go in, and behold the wicked abominations that they do" here ....Then he brought me to the door of the gate of the "Lord's house which was toward the North and behold, there" sat women weeping for Tammuz ....And he brought me into "the inner court of the Lord's house, and behold, at the door" of the temple of the Lord . . . were about five and twenty men . . . their faces toward the East and they worshipped the sun toward the East. Then he said unto me; Hast thou seen "this, O son of man? Is it a light thing to the house of Judah" that they commit the abominations which they commit "here? For they filled the land with violence, and have" "resumed to provoke me with anger. "" (Ezekiel 8:9-17; 9:14-17)"

"Today, celebration of the Fast of Tammuz, together with Sun" "and Moon veneration, prevails in the Jewish "synagogue of Satan""

(Rev. 2:9) just as in the time of Ezekiel....

"The authority for the fact of Tammuz in Judaism is Talmudic," and it is particularly observed by the Orthodox Jews (see "Universal Jewish Encyclopedia, "Fasting"). It is one of two main" fasts of the synagogue year. The other is in connection with the High Holidays when all vows and obligations to be made during "the coming year are annulled in advance, through the "Kol Nidre.""

During the three weeks between the Ninth of Ab and the preceding Fast of Tammuz no marriages may be performed.

"Today's ""Wailings for Tammuz"""

"In "The Code of Jewish Law" (Shulhan Aruch) we find, under" "Laws Concerning the Interval Between the Seventeenth of "Tammuz and the Ninth of Ab, Chapter CXXII:""

" . . . One should not cut his hair during these days," paring of the nails is forbidden only during the week in which the ninth of Ab occurs; . . . concerning the goblet of "wine for Habdallah on the conclusion of the Sabbath, if" there be a child who is able to drink the greater part of the goblet it should be given him . . . ; it is permissible to have

"[new garments] made by a non-Jewish workman, but not" by an Israelite;. . . it is the custom to call up to Maftir the "Rabbi who knows how to lament ....""

"Laws Concerning the Ninth of Ab . . . all enter the synagogue and take off their boots . . . but one light is lit in "front of the Reader . . . prayers are said in a low voice," with a weeping intonation. mourning like . . . All should be seated on the ground .... Lamentations and the special lamentations should be prolonged until close to noon ....

"Bathing is forbidden, whether in hot or in cold water, even to put" one's finger in water is forbidden . . . one may wash his "hands in the morning, but should be careful not to wash" "more than the fingers, for this is what constitutes the main" morning wash as an evil spirit rests on the fingers in the morning...."

Cohabitation is forbidden ....It is proper not to have "conjugal intercourse on the night of the tenth day, unless it" "be the night of the ritual immersion, or if he is about to go" "on a journey, or has come back from a journey. (End of" chapter CXXIV)

" -- Dilling, pages41-42"-----€BC2©ÿÿ2©ÿÿZD=4ÿYThe  
""Sacred"" Star of David"

Non-Jews have been drenched with propaganda that the "six-pointed ""Star of David"" is a sacred symbol of Jewry, dating" "from David and Solomon, in Biblical times, and signifying the" "pure "monotheism"" of the Jewish religion."

"In actuality, the six-pointed star, called ""David's Shield," or" ""Mogen David," was only adopted as a Jewish device in 1873, by" "the American Jewish Publication Society, it not even being" mentioned in rabbinical literature.

"However, the six-pointed star has been used for centuries for" magic amulets and cabalistic sorcery.

" -- Dilling, page 42-----€BFBK2©ÿÿ2©ÿÿoD=4ÿJ" Star  
Worship in the Jewish Calendar

"During the Exile the Babylonian system was adopted," the names of the months being derived from the common Babylonian

calendar .... thus Tammuz is the month didicatyed to the worship of the fertility spirit of that name [Note:

"the male sex-god] Elul is the month when he was bewailed [Here,"

""alal' is given as the Hebrew for 'wail'].""

But this does not explain why the current Code of Jewish Law (Shulhan Aruch) suggests "lamenters, wailers for the current Fast of Tammuz which is in" each yearly synagogue calendar!

"Tebeth is the month he sank into the Netherworld, and so" forth .... The following list gives the names of the Jewish months ....

"Tishri (Sept. -Oct. ) . . . The New Moon of Tishri is not "blessed, as are those of other months .... The zodiacal sign of Tishri is the Scales ...."

Marheshwan or Heshvan (Oct. -Nov. ) . . . . New Moon is "reckoned as two days .... The zodiacal sign is Scorpion ....""

"Kislev (Nov.-Dec.) .... New Moon is irregular, being either" "one or two days .... The zodiacal sign is the Archer....""

"Tebeth (Dec.-Jan.) .... It is customary to refrain from slaughtering geese during Tebeth .... The zodiacal sign is Capricorn ...."

"Shebat (Jan.-Feb.).... Thirty days. New Moon is reckoned as one day. 15: 'New Year For Trees.' It is believed that demons are abroad in this month. The zodiacal sign is "the Waterman (Aquarius) ....""

Adar (Feb.-Mar. ) .... The Zodiacal sign is Pisces (The Fishes)."

Second Adar .... Occurs only in leap year ....

Nisan (March-April) .... The entire month is regarded as a prolonged festival and one in which it is blessed to die. Every twenty-five years the sun is especially blessed in Nisan. The zodiacal sign is the Ram ...."

""Iyar (April-May) .... The zodiacal sign is the Bull....""

Sivan (May-June) .... The zodiacal sign is the Twins....

Tammuz.... New Moon is two days. 17: Fast of Tammuz. Here two fictitious reasons for celebrating this fast are "cited, followed by this admission:"

Actually the fast is a reinterpretation of a Babylonian festival. The zodiacal sign is the Crab.

""Ab (July-August) .... 9: Fast of Ab"" (with a fictitious" reason) .... The zodiacal sign is the Lion ....

"Elul (Aug-Sept.) .... The zodiacal sign is the Virgin "(Quotations are from the Universal Jewish Encyclopedia," "under ""Months.""")"

" -- Dilling, page-

43"-----€BGK2©ÿÿ2©ÿÿæD=4ÿeDemonology of the Pharisees"

"So-called ""Judaism"" is nothing but Babylonian Talmudic" "Pharisaism, which at base is crass paganism concocted through" "the centuries. Descriptions concocted for this very old satanism," "such as ""immanence" (Spinoza) ""emanation" (Talmudic Cabala),"

""dialectical materialism"" (Marx) merely dress up old pagan" concepts.

All forms of demonology were adopted by the Pharisees and "incorporated into so-called Judaism. Demons of the privy, of the "night, of every phase of nature, were and are catered to by the" tenets and customs of this sect. The Talmud book of Yadayim "(hands) is, for example, on ritual handwashing in connection with"

Pharisee demonology. The Talmud is larded with occult works and practices.

The Pharisee custom in Christ's time of drizzling water "alternately on the hands, to carry off demons (who presumably "live in water) is still in force. The ""Code of Jewish Law"" "(Schulchan Aruch), which is a digested ""Mishna" of the Talmud,"

holds that an evil spirit takes over a sleeping person:

"When he rises from his sleep the evil spirit departs from his entire body excepting from his fingers. From there the unclean spirit does not depart unless he spills water on them three times alternately. One is not permitted to walk four cubits without "having his hands washed."" (Schulchan Aruch, Vol. 1, Chapter II:"

"Hebrew Publishing Co. 77-9 Delancey St., New York, copyright" 1927).

... Other practices are condoned in Judaism.

Despite Moses' orders (Deuteronomy 18:10-12): "There shall not be found among you any one that maketh his son or daughter to pass through the fire or that useth "divination, or an observer of times [astrology] or an enchanter, or" "a witch, or a charmer or a consulter with familiar spirits, or a" necromancer. For all that do these things are an abomination unto the Lord: and because of the abominations the Lord thy God doth drive them out from before thee." (Deuteronomy 18:10-12) Yet all "of these are permitted by Judaistic Pharisee scripture. (See, for" "example, the Jewish Talmud, Sanhedrin 65a-b)"

"Citing this very Scriptural passage, and reversing it, the" "Talmudic ""sages"" hold that calling up demons to aid with sorcery"

is not idolatry since demons are not thereby worshipped!

... The Christian need not wallow in darkness. In the 1905 Jewish Encyclopedia it was already clearly written down that the "Pharisees took over ""Judaism,"" removed all ""obnoxious verbiage"""

"concerning God, such as attributing to Him Intelligence and" control over this world and bestowed all Biblical powers ascribed "to Him to lesser spirits, or "angelic powers." And, with the" angelology and Demonology (of Babylon) and the Ma'asek "Bereshit and Ma'aseh Merkabah, they nullified the Bible into"

"pantheism. Anthropomorphism, or attributing to God any human"  
"quality like Intelligence, Love, or Control, such as God gave man"

"over the animal world, was and is "obnoxious"" to the Pharisee."

The Ma'aseh Mercabah and Ma'aseh Bereshit are called in  
"Judaism, the very basis of this occult gnosticism. Pretending to be"

based upon Genesis and Ezekiel's chariot throne of God vision  
"(Ezekiel 1), this last "mystery" is called ""Merkabah.""

The words "by other means" are the most significant in the  
definition of the Merkabah in the Jewish Encyclopedia (pages  
499-500): "The mysteries rest on the belief in the reality of things  
"seen in an ecstatic state brought about by ablutions, fast, fervent"  
"invocations, incantations, and by other means . . . the"  
Merkabah rider must provide himself with amulets or seals  
containing mysterious names .... The central figure in the  
"theophany, however, is the 'Prince of the Face,' Metatron ...."  
He is the one who imparted to man all the knowledge of heaven  
and of the past and the future."

" -- Dilling, page-46"

[Thus the Jews have substituted their own god in the place of  
the God of Moses. In place of YHVH they have enthroned a devil  
named Metatron.]”-----€BBI2©ÿÿ2©ÿÿ¥D=4ÿ Jewish Magic

"Rabbi Joshua Trachtenberg, listed in ""Who's Who"  
"in American Jewry," in his defensive yet illuminating book,"  
"Jewish Magic and Superstition (Behrman's, N.Y, 1939),"  
writing of the age-long reputation of Jews as practitioners  
"of black magic and all occult demonistic rites, states"  
"(Second chapter, entitled ""The Truth Behind the Legend"):"

"The sources indicate that Jews were at least acquainted  
"with methods of inducing disease and death, of arousing and"  
"killing passion, of forcing people to do their bidding, of"  
employing demons for divinatory and other purposes .... We  
find accounts of the magician's power to project his soul to  
"far-distant places, there to perform an errand, and then return"  
to his comatose body." (Page 13)

Jewish magic . . . functioned within the framework of  
the Jewish religion." (Page 15)

"... In the same work, and under the title of "Forbidden and"  
"Permitted," Trachtenberg says: "The Bible had pronounced"  
an unqualified condemnation of sorcery. The Talmud . . .  
pursued its customary function of clarifying and  
"classifying Jewish law, and so broke up the all-inclusive"  
"category of sorcery into several divisions .... "" Then are"  
"cited various hairsplittings, ending with an admission that"

the Talmud actually permits the very proscribed or forbidden acts denounced by the Bible.

"Trachtenberg sums up: "From a practical standpoint," they succeeded in effectively excluding from the proscribed 'magic' all the forms current among Jews." (Pages 19-20)

The Universal Jewish Encyclopedia cites Rabbi "Trachtenberg's ""Jewish Magic and Superstition"" as a rabbinical authority on these subjects.

" -- Dilling, page-47-----€BGI2©ÿÿ2©ÿÿ°D=4ÿ""  
Habdalah

Says Rabbi Trachtenberg:

"On Saturday evening, during the Habdalah ceremony" which marks the beginning of the

"new week, another libation was offered to the spirits, as part of" the ritual. Some of the wine was poured upon the ground 'as a good omen for the entire week to symbolize good fortune and 'blessing.' "" Rabbi Trachtenberg then proceeds to de-emphasize" "that this had any religious significance, and states:"

Moses Mat in the 16th Century wrote that this practice is intended to 'give their portion to the company of "Korah,' namely, to the powers of evil. And that portion" "was not inconsiderable. As one rabbi in Silesia remarked, 'If" I had the wine that is poured upon the ground in Austria during Habdalah it would suffice to quench my thirst for a whole year!' This custom of pouring out some wine over "which a blessing has been recited, which appears again in" "the wedding ceremony, may have been considered by some" "people not as an offering to the spirits, but as a means of" "driving them off."" (page 167, Jewish Magic and Superstition)"

"Just preceding this, Rabbi Trachtenberg covers various food" offerings to demons such as leaving a loaf of bread and cup of "wine ""left standing overnight,"" which, to quote, is categorized: "as"

"'setting a table for the demons.' Yet it continued to be done," sometimes with the frank admission that 'it extends fullness of blessing over the entire week.' During the Passover Seder a cup of "wine is filled expressly for the Prophet Elijah, who is believed to" "visit every Jewish home on that occasion, and the door is opened" "for him to enter -- this time the offering is to a good spirit, rather" "than an evil one But during the same service, there is a late custom,"

"which arose in German-Jewish circles, to pour out a drop of wine" "at the mention of each of the ten plagues, possibly to placate the" "evil spirits, who may be impelled by the reference to so many" disasters to visit some of them upon the celebrants. Israel



"Isserlein's biographer wrote of him, 'He always spilled some of' 'the water from his cup before drinking,' thus observing a universal"

Jewish custom going back to Talmudic times. The explanation then given was that the water might have been contaminated by a demon -- but obviously merely spilling some of it doesn't purify it all. The intention was to induce the demon to neutralize the "possible ill effect of the water by making him a libation."""

"(same publication, pages 166-7)"

" -- Dilling ,page 47œ-----€BIK2©ÿÿ2©ÿÿ»D=4ÿ%Tashlik and Kapparah"

Tashlik is the current and ancient Pharisee custom of dropping "crumbs into a river or body of water at Rosh Hashona, or flapping the"

"garments at demons, as the Hasidim Jews do, to appease them."

"Brooklyn and Manhattan bridges in New York,"

"have been much used for this, says the Jewish Encyclopedia of 1905"

(under "Tashlik").

Rabbi Trachtenberg also states:

Fowl are closely associated with the spirits in Jewish and "non-Jewish lore, and are the commonest oblation to them ...."

"The cock is employed to represent a man, the hen, a woman," in many magic rites. The circles which are described about "the head of the individual, and the numbers three and seven," are well-known magical elements. The words which effectuate the substitution have all the earmarks of a typical incantation. In the earlier texts the words 'this is my atonement' are not present; they were added so that the "initials of the Hebrew terms might form the word hatash," 'which is the name of the angel appointed over this.' "

Rabbi Trachtenberg continues:

"The belief that evil spirits roost on roofs occurs often (the Talmud places them under the eaves) .... In view of this requirement that the entrails be thrown on a roof acquires special significance. Thus analyzed there can be little doubt of "the true meaning of the rite, which is still observed today. It" is probably the most blatantly superstitious practice to have "entered Jewish religious usage, for where the significance of" "other such practices has long since been lost sight of, the" "purpose of this is too apparent to escape the dullest wits."""

"(same publication, pages 164-5)"

""Not unrelated is the rite of Tashlik, observed on the first" day of Rosh Hashonah . . . this ceremony represents merely the latest version of a complex of superstitious practices centering about the belief in the existence of spirits in bodies

of water . . . in later times Tashlik was postponed if the first day of the New Year fell on a Sabbath on the ground that carrying bread was a violation of the Sabbath rules."

" -- Dilling, page-

48"-----€B<12©ÿÿ2©ÿÿòD=4ÿ†

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Lilith -- Favorite Demoneess"

Of the hordes of demons the Jew who would "win out must use and dismiss, none is more prominent" than Lilith....Lilith is supposedly jealous of lying-in mothers and their new-born babies. Her main job is apparently spawning demons."

"In his above noted publication, Rabbi Trachtenberg" "repeats the Talmudic tale that ""when Adam was parted from" "Eve, he had relations with female demons who bore him" "demonic offspring."" He was at this for 130 years, we are told."

Says Trachtenberg (page 37):

"As a result of the legend of Adam's relations with Lilit [another spelling] . . . the Lilits were most frequently singled out as the demons who embrace sleeping men and cause them to have nocturnal emissions which are the seed of a hybrid progeny .... As the demons whose special prey "is lying-in women, it was found necessary to adopt an" extensive series of protective measures against her . . . We seem to have here a union of the night demon with the "spirit that presides over pregnancy, influenced no doubt" "by the character of the Babylonian Lamassu, and the" lamiae and striga of Greek and Roman folklore."

" -- Dilling, page-48-----€B8"  
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E=4ŽSays Rabbi Trachtenberg:

"The official language of the celestial court is Hebrew

".... This principle was advanced in the Talmud. "" (page

74)-----€BHL2©ÿÿ2©ÿÿjE=4ÿ3" Rabbi Trachtenberg mentions putting a severed

"foreskin in a bowl of water, with attendants dipping their"

"fingers in bloodyfluid, and burying the circumciser with the"

"foreskins he has severed, as demonic ritual. The unluckiness"

"of even numbers except on special nights when four cups of wine,"

"instead of an odd number may be imbibed, the protective, and"

"divine nature of Talmud study for blunting demons, and the"

"recitation of the Shema at night are noted by the Rabbi, and he"

"states: ""There was no attempt to disguise the purpose of this"

prayer-service; it was frankly admitted time and again that

"it exists only because of the demons.' "" He quotes: "" 'at my  
"right Michael, at my left Gabriel, before me Uriel, behind me"  
Raphael.' This is nothing more than the Jewish version of the  
"ancient Babylonian incantation, 'Shamash before me, behind"  
"me Sin, Nergal at my right, Ninib at my left,' or "May the good"  
"Shedu at my right, the good Lamassu at my left,' etc.' (Jewish"  
"Magic and Superstition, page 156)"

"The final weapon in the anti-demonic strategy is that of  
deceit." Apart from wailers at weddings to deceive the demons  
"into thinking it a sad instead of glad occasion, breaking a glass at a"

"wedding and the Shofar being blown to scare the demons, this"  
"strategy of deceit, says the Rabbi, is ""most commonly employed"  
in changing an invalid's name so that the spirits who might be  
charged with effecting his death would be unable to locate him . . .  
just as criminals adopt aliases to evade the police."  
"(Jewish Magic and Superstition, page 168)"

"Under "Shinnuy-ha-shem" in the Jewish Encyclopedia, one"  
may read the synagogue formula for changing the name of an  
invalid so as to fool the demons:

"When the Righteous Judgement has already decreed death  
"from illness, our saintly rabbis said: Three things annul the"  
decree; and one of them is changing the name of the patient.  
"We therefore, in conformity with their advice, have changed"  
the name of (mention here the former name) to the name of  
(mention the adopted name) who is now another person. The  
"decree shall not have any force with regards to him . . .""

"Was Christ so wrong to call the Pharisees ""Fools and blind"?"  
(Matthew 23:17)

" -- Dilling, pages49-50"-----€BHI2©ÿÿ2©ÿÿ|E=4ÿThe  
Kitzur, or abbreviated edition of the Shulhan Aruch, boils"  
"down the Talmud laws or Mishnaim, to expedite knowing such"  
things as which shoe to put on in the morning to keep the demons  
"in line, etc. It requires three chapters, for example, to tell the"  
modern Jew how to behave in that beloved Talmudic subject -- the  
privy.

Says Rabbi Trachtenberg: "In Talmudic times it was  
customary to rattle nuts in a jar to scare away the demons that  
"frequent privies ...."" and he cites other devices."

... There are three obscene and senseless chapters on how to  
"behave in a privy, much about excreta, and about"  
"demon preventing handwashing from morning to night, against"  
which Christ declaimed. Just the chapters on rules of the sabbath  
"would wear out a piece of stone. For example, ""One should not"  
wash his hand upon the ground . . . because an evil spirit rests  
"upon this water." (Chapter XLIV, Volume I, on handwashing at"

the end of a meal) The right hand and then the left has to be  
"immersed before a meal: ""and he should not dry them with his"  
"shirt, because it is harmful to the memory." (Chapter XL)"

"Wisdom of the Sages for today: ""When a man is asleep the"  
"holy soul departs from his body, and the unclean spirit comes"  
down upon him. When he rises from his sleep the evil spirit  
departs from his entire body excepting his fingers. From there the  
unclean spirit does not depart unless he spills water on them three  
times alternately. One is not permitted to walk four cubits  
"without having his hands washed."" (Chapter II) A cubit is about  
"18 inches -- so watch your step! This so-called ""handwashing"" is"

"not for cleanliness, as previously noted, but a ritual in connection"  
"with dislodging demons the ""Orthodox"" or "pious" Jew may well"

spend the rest of the time invoking or inviting in.

" -- Dilling, page-50-----€BF>2©ÿÿ2©ÿÿiF=4ÿRitual  
Murder"

"Over the centuries, and dating from the time of the Pharisee"  
"historian Josephus, in the 1st Century, Jews have repeatedly"  
"been charged with ""ritual murder"", that is, murder for purposes of"

"paganistic black magic, charges always vehemently denied. Such"  
"denials are understandable, when one considers how loathsome"  
such practices are.

Says the 1905 Jewish Encyclopedia: "It may be positively  
asserted that there is no Jewish ritual which prescribes the use of  
blood of any human being. Were there such a ritual . . . there  
would certainly be some reference to it in the colossal mass of  
halakic literature ...."

""Halakic"" means legal."

"This is an evasion, because no one has accused Judaism of"  
carrying all the bloody business of its demonism in the "halachah"  
"or "legal" literature. Demonism belongs in the ""Practical Cabala"","

"the ""theurgic"" or wonder-working literature, the manuscripts for"

which are copied hand to hand. Occasionally one is printed in  
"occult works. Blood, blood, blood is through it all."

" -- Dilling, page-50"

[It should be also noted that the Jews deny such charges of ritual  
"murder not because they, themselves, find such practices loathsome,"

but because they know what the penalty for murder is. And if the  
non-Jews were to find out that the Jews as an entire people are

guilty of ritual murder AS WELL AS GUILTY OF COVERING IT UP

"AND THE OBSTRUCTION OF JUSTICE, then no Jew would be allowed"

to live on the entire Earth. The people of the world must know that Jesus told the truth about the murdering

Jews.]—————€BE2©ÿÿ2©ÿÿÀE=4ÿa "The 1905 Jewish Encyclopedia elaborately denies the ""Blood"

"Accusation," but states:"

"Of the alarmingly large number of ritual trials only a few of "the more important and instructive can here be mentioned."" One" hundred twenty-two are covered. Thirty-nine of these in one row bear dates in the 19th Century. These trials took place from "Rumania, Prussia, Bohemia and Germany through to Russia," England and France.

Strange that so many court trials have been held for so many centuries in so many different countries without any foundation whatever except some groundless prejudice?

" -- Dilling, page-51—————€BQJ2©ÿÿ2©ÿÿñF=4ÿ(The Jews are Not a Race and are not even Pure Semites 88"

"They are named in Genesis 49 as: Reuben, Simeon, Levi," "Judah, Zebulon, Issachar, Dan, Gad, Asher, Napthali, Joseph," Benjamin.

Three of them started their tribes by marrying non-Semites. "Judah married a Canaanite, (a descendant of Ham not Sem or" Shem). See Genesis 38. His offspring were thus as Hamitic as "they were "Semitic"" right from the start. Four hundred years" "later, around 1300 BC, descendants of Judah's half-Hamitic son," "Shelah, were weavers and potters (I Chronicles 2:3; 4:21-3)." "They were still producing ""Jews.""

"Simeon, another of Israel's tribe-founding sons, married a" Canaanite(Genesis 46:10).

Israel's son Joseph married the daughter of the Hamitic Potiphar in Egypt.

"Egypte was settled and peopled by Mizrain, son of Ham."

"It was called ""the land of Ham"" (Numbers 12:1; Psalms 78:51;" 106:22; 105:23).

Moses was not a Jew. He was a Levite on both sides (Exodus "2:1). Abraham, his son Isaac, and his son Jacob, called ""Israel,"" were not Jews either. Only one of Jacob's twelve sons had "Jews" "as descendants -- that was Judah. Grabbing the whole Bible, as" "modern Pharisees do, is false. However, it is likewise false for" Christians to deny the identifying genealogy of Christ through "Judah, as Biblically foretold."

" -- Dilling, page-56"

"[In fact, the Black Jews of Ethiopia, the Falshas, are Negros."  
"As are the Negro Jews of Philadelphia, Brooklyn, Pittsburgh,"  
"Chicago, and Youngstown, Ohio. Their pictures are in Dilling's"  
book. Also pictured are Jews of India who are indistinguishable  
from other East Indians. There are also pictured Chinese Jews  
who are entirely Chinese in facial appearance as well as Indian  
"Jews of Mexico. The Jews are not a race, they are an"  
"international criminal conspiracy which uses ""religion"" as a"  
cover and a front.]—————€BH62©ÿÿ2©ÿÿ  
G=4ÿ,,Jewish Marxist-Zionist Minority Power

Most non-Jews have no concept of the degree to which  
Jewry is organized to further its aims. But millions of U.S. Jews  
are participants and members in Zionist and Marxist  
"organizations, the names of which are virtually unknown to"  
"non-Jews, let alone their activities. The most powerful of these"  
organizations have existed for decades.

Much revealing material as to some of the organizations was  
"contained in the Jewish Communal Register for 1917-18, excerpted"

photostats of which appear herein. This 1597 page book was the  
"report of the Kehilla (Jewish Community) of New York City,"  
"356 Second Avenue, New York City, for 1917-18. Just reading"  
"this publication alone dispels any delusion that ""Jews,"" so-called,"

"are primarily citizens of the USA, or any country in which they"  
live.

The Jewish Community Register concerns itself largely with  
"the political structure of the New York ""Kehilla,"" in which world"

control of Jewry is centered.

... Note (Exhibit 239) that the 1915 convention was held at a time  
when there were supposedly numerically only a small percentage  
"of the Jews now in this country, but represented ""a total"  
"membership of half a million Jewish workmen."" That is quite a"  
large number indeed of organized Marxists with but one purpose  
in mind. They set out to propagandize the American people and  
the American government -- and did.

" -- Dilling, page-74—————€BGJ2©ÿÿ2©ÿÿG=4ÿü"

Note the wide range of activities of the Committee to influence  
national and international actions in favor of Jewry.

"Note in Exhibits 235-6, the powerful capitalistic Jews"  
"functioning on this all-powerful arbiter of world Jewry, the"  
American Jewish Committee.

"Louis Marshall was then, (1917- 18) President of the"  
Committee. It was he who served notice upon Henry Ford that he

must cease telling the truth about the Talmudic cabal or else.  
"According to the man perhaps closest to Henry Ford, Sr., high in"  
"the administration of his affairs, it was an attempt to assassinate"  
Ford by driving his car off the road that caused Mrs. Ford to  
plead with Henry to cease his exposures of Talmudism through  
"his ""Dearborn Independent."" All the kowtowing now being done by"

the present-day Ford family to Jewry is but a repetition of what  
"Ford exposed in his paper. One article, discussed later herein, on"  
"how President Taft was brought to his knees, refused a second"  
"term, then was decorated by B'nai B'rith and given a"  
professorship at Yale -- then addressed B'nai B'rith audiences and  
wrote internationalist propaganda until his death -- is almost a  
replica of the job being done on the Fords.

... A book could be written about other architects for world  
Talmudic power listed in the 1917-18 Kehillah listing of the  
American Jewish Committee.

"There is Eugene Meyer, Jr., of the Federal Reserve and"  
"Washington Post; Herbert Lehman, New York Governor,"  
"financier and Senator; Felix M. Warburg, of Kuhn, Loeb and Co.,"

"international bankers; Jacob Schiff, who then headed Kuhn, Loeb"  
and Co.

"We see that in 1939 Max Warburg, brother of Felix, of the"  
"Hamburg, Germany, bankers, appears on the American Jewish"  
"Committee's ""Institute on Peace and Post-War Problems,"" set up"

"with a ponderous staff and full equipment to go forward, as it did,"

"to write and move the United Nations Charter into being, even"  
before the USA entered World War II. Then we currently see  
"Frederick M. Warburg, son of Felix Warburg, as a member of the"

"American Jewish Committee, while his Hamburg relative, Max"  
"Warburg, who came here in 1939, serves on its ""Post-war"""  
"Committee, as shown in the report of the American Jewish"  
"Committee in its American Jewish Year Book (Vol. 43, 1941-2,"  
"pp 751, 762)."

Also listed in the 1917-18 Kehillah Register was Rabbi Judah  
"L. Magnes of the Communist Garland Fund, protege of Jacob H."  
Schiff.

"There was Cyrus L. Sulzberger, father of Arthur Hays"  
"Sulzberger, presently in control of the ""New York Times."""

"There was also Jacob Wertheim, father of Maurice, investment"  
"banker, industrialist of wide power, and director of the"

"revolutionary Socialist ""Nation"" magazine and of that center of  
"Marxian propaganda and Talmudic-Freudian sex-filth, the New"  
"School for Social Research, in New York."  
" -- Dilling, page-75"-----€BJL2©ÿÿ2©ÿÿâi‘LÿÚ"

American Jewish Congress

"Another powerful Marxist-Zionist Jewish organization, with"  
"500,000 or more Jewish members, is the American Jewish"  
Congress.

"We see (Exhibit 224), how the 1917-18 Jewish Kehillah report"  
boasted of Pinchas Rutenberg as a founding force in the American  
"Jewish Congress, as well as being the right hand man to Jewish"  
"Premier A.F. Kerensky, at the time of the Russian Revolution."

"Out of the Marxian welter of the ""National Workmen's"  
"Committee"" of Reds in 1915, came the American Jewish"  
"Congress, now organized all over the world, with its New York"  
headquarters named after [Communist] Rabbi Stephen S. Wise.

"We see (same Exhibit 224) Sholem Asch, author of deceitful"  
""Christian" stories, who served on the staff of the socialist Yiddish"

"Forward, then on that of the Stalinist ""Freiheit.""

... The American Jewish Congress is active in some 65 countries  
of the world. The Congress has followed the Red line with  
"enthusiasm -- whether going to court for the "Miracle,"" a play"  
"which portrays Christ as a bastard son of a soldier, in accordance"  
"with the Talmud, opposing ""loyalty oaths," or what have you."

The Majority of Jews are in Zionist-Marxist Organizations  
"The magazine, ""Jewish Life"" (April, 1938, published by the"  
"New York State Jewish Bureau, Communist Party) stated:"

Three federated Jewish bodies encompass between  
"them the majority of Jews; the American Jewish Congress,"  
controlled by the Zionists and representing the majority of  
"Zionists, the Jewish Labor Committee and the Jewish"  
"People's Committee, both of which have had national"  
"conventions in the past months, at which their respective"  
positions were very clearly stated."

"Thus, the majority of Jews are in three Marxist national"  
networks: all Marxist Socialist and one of them outright  
Communist in affiliation.

The Jewish Labor Committee

The organization of the Jewish Labor Committee in 1934 is  
"cited in the Universal Jewish Encyclopedia (1943), in a sketch"  
by its executive secretary. It represented a membership of half a  
million in 1942 and included David Dubinsky's International  
"Ladies Garment Workers' Union, Sidney Hillman's Amalgamated"



"Clothing Worker's Union, "and 765 other labor organizations.""  
The donation of a day or half-day's pay to underground activities  
"abroad was mentioned. Adolph Held, Joseph Baskin, David"  
"Dubinsky and the writer Jacob Pat, are given as officers."

"... Adolph Held, Polish-born Jewish Socialist, who has been"  
President of Sidney Hillman's Amalgamated (Clothing Workers')  
"Bank, and President of the Daily Forward Association, was"  
"Chairman in 1955, of the Jewish Labor Committee. As"  
"previously mentioned, ""Daily Forward"" is the largest Socialist"  
paper in the world -- and is printed in New York in Yiddish.

" -- Dilling , page-76-77"-----€BU>—

U2©ÿÿ2©ÿÿ;G=4ÿ±B'nai B'rith Gloats Again"

"In the May, 1938 issue of its magazine, B'nai B'rith again"  
gloated over a current convention of the Jewish Labor  
"Committee ""attended by 1,200 delegates, and said to represent"  
"more than 500,000 organized Jewish workers,"" and rejoicingly"  
commented that:

"The achievements of the Jewish people in the Soviet Union  
have been made possible by the assistance of the Soviet  
"government.""

" -- Dilling, page-77-----€BG- M2©ÿÿ2©ÿÿEG=4ÿöPoale-

Zionism" [i.e. workers of Zionism] we read ""is a party"  
"not for Palestine alone, but also for the Golus [all Jews"  
"everywhere in so-called dispersion] and its interests."" ""For this"  
"reason, Poale-Zionism is the center of the East Side [of New"  
York] from which come forth almost all Jewish American  
"movements, or without which no movement can prosper.""

"And, continuing: ""The Poale-Zion created the [Jewish]"  
Congress movement ...." And the participation by the  
Jewish Kehillah of New York is cited:

"The Poale-Zion have made their best record in the  
"Congress movement, where they forced the whole Jewish"  
"laboring class on the one hand, and the Zionists on the other hand,"

"as well as the better-to-do elements, to participate.""

" -- Dilling, page-

77-----€BQ~#2©ÿÿ2©ÿÿRG=4ÿ-----

Marxist Parties in Israel"

"Ahdut, or Acduth, or Leachduth, Avodah, as before stated, is a"  
"Socialist Party, a party dedicated in other words to subjugating all"

classes to one collective rule.

"The Religious Front -- Mizrachi and Hapoel Hamizrachi, and"  
"the even more fanatical Agudah parties are Talmudic parties,"  
"fanatically dedicated to the achievement of the anti-Christian,"

"immoral, anti-human world power aims of their Pharisee religion."

The difference between Communist tactics and Talmudic tactics  
"is that one is political and deceptive, the other inspires and is the"  
dynamic of these tactics. One practices what the other teaches.  
Communism is Talmudism in action.

The Communist Party is merely an arm attached to the  
Moscow branch of Jewish imperialism.

" -- Dilling, page-78-----€BNJ2©ÿÿ2©ÿÿĐi

IyG

Communism"

Very few people are aware of the extent to which Jews were "responsible for the Communization of Russia, first through" "organizing of the unsuccessful revolution of 1905, and then the" later and successful Bolshevik Revolution of 1917. Both were "heavily financed by outside Jewish financial and banking houses," and ultimately resulted in Jews assuming control of what had "become the Russian Soviet Government. Concurrently, Jewish" "machinations in the United States, Germany and elsewhere helped"

set the stage for the take-over.

"This Jewish control still exists, despite propaganda to the contrary," designed to delude and deceive non-Jews.

"Long prior to the Revolution of 1905, Jews had conceived a" "hatred of Christian and Czarist Russia, because of opposition of" the Russian people and Government to Jewish Talmudism.

"In his introduction to the 1903 translation of the Talmud," "for example, Rodkinson details the repeated denunciations of the" "Talmud over many centuries by nearly every country, the Popes," "and others, and also states: ""Still what has been the" "result? The Talmud exists today, and not one letter in it is missing."

"It is true, the persecutions against it are not yet at an end;" "accusations and calumnies by its enemies, under the new name of"

"anti-Semites, are still directed against it, while the government of" Russia legislates against and restricts the rights of the nation which adheres to the Talmud."

One of the prime Jewish conspirators plotting to Communize "Russia was Jacob Schiff, who became head of the enormously" "powerful New York Jewish banking house of Kuhn, Loeb and Co."

"Turn to the laudatory sketch of Jacob Schiff, in the Jewish" "Communal (Kehillah) Register of New York City, 1917-18, of" which Kehillah he was an Executive. It is stated there how German-born

Schiff came to America and made connections with a banking house.

"In 1873, he returned to Europe where he made connections with"

some of the chief German banking houses" and "The firm of  
"Kuhn-Loeb & Co. floated the large Japanese war loans of 1904-5,"

"thus making possible the Japanese victory over Russia .... ""

"The last paragraph boasts ""Mr. Schiff has"  
always used his wealth and his influence in the best interests of  
his people. He financed the enemies of autocratic Russia. [This  
"was written in 1918, after the Bolshevik revolution had been"  
made secure] .... and used his financial influence to keep Russia  
"from the money market of the United States."" It is stated that"  
all factions of Jewry hailed him for this.

"Today it is estimated by Jacob's grandson, John Schiff, a"  
"prominent member of New York society, that the old man sank"  
"about \$20,000,000 for the final triumph of Bolshevism in"  
Russia." (Cholly Knickerbocker in his society news column in the  
"Hearst Press, Feb. 3, 1949, appearing in the ""N.Y."  
"Journal-American"" and other papers.)"

" -- Dilling, page-79"-----€BEY2©ÿÿ2©ÿÿrr

## 1) "The Jewish Bankers"

The great Jewish banking monopolies have been interwoven by marriage like a rug. Note three things about the Rothschilds ... from the Jewish Encyclopedia of 1905:

"1. That of the 58 Rothschild marriages to that date, exactly half, or 29, had been to first cousins. This appears in the right hand column.

"2. That the Rothschilds "were the first to make use of" journalistic methods to arouse the interest of the public in their loans. They have, however, consistently kept the secret of their own operations!"

3. A major reason why Russia collapsed and went under the "Red heel during World War I also appears in this exhibit, namely,"

Of recent years the Rothschilds have consistently refused to have anything to do with loans to Russia owing to the anti-Jewish "legislation of that empire." (This was 1905.)"

The Warburg International Jewish banking family has also been closely connected with the Schiffs and Rothschilds. James "Paul Warburg, in his sketch in Who's Who in American Jewry --" 1938-9 states:

"Born Hamburg, Germany, August 18, 1896 . . . paternal" ancestors through six generations have been bankers as "members of the banking house of M. M. Warburg & Co.," "founded in Hamburg, 1798 . . . maternal grandfather, Solomon," "founder of international banking house of Kuhn, Loeb & Co...." "Came to U.S., 1902 ...."

"Paul M. Warburg had married Jenny Nina Loeb, mother of" "James Paul. Jacob Schiff, after coming to the U.S., had married" "Theresa Loeb, sister of Nina, and daughter of the Kuhn, Loeb" "founder. Schiff's daughter, Frieda, married Felix M. Warburg," Hamburg-born banker who headed the agro joint work for Jewry in Russia to help keep them in power after the Red Revolution. "Their daughter, Carola, married Walter M. Rothschild. Felix M." "Warburg and Paul M. Warburg of Kuhn, Loeb & Co., partners of" "Jacob Schiff, were brothers of Max Warburg of Hamburg," "Germany, the pay-off man, in power with the Kaiser, who" funneled funds to Lenin and Trotsky during World War I to undermine and destroy the Russian Government.

Jacob Schiff received his banking training in his father's  
"business, he being a Rothschild agent and associate. The basement"

"of the two-in-a-row houses of Schiff and Rothschild, which I"  
"visited in Frankfort-on-Main, Germany, was one"  
"room-in-common, with a joint ""get-away"" which formerly had led"

beyond a ghetto wall. The little shack at the back was where  
"Kings, hat-in-hand, would come to get Jewish loans. The original"  
"name of Bauer had been abandoned for "Red Shield"" (Rothschild)"

and a Red Shield hung out as an address sign at the front of the  
house.

"A ship sign for ""Schiff"" hung outside the Schiff house, built"  
along the same common wall. Each house was about the  
width of an entrance hall. The room back of the Rothschild  
kitchen was a tiny synagogue when I was there in 1934. A  
"skull-capped Jew was the guide, who collected entrance fees for"  
"showing the houses, the Rothschild house being the chief"  
attraction. A gambling table was the main piece of furniture in the  
front room in the upstairs of the Rothschild house. Two rooms  
on each floor comprised the house.

When the Kehilla [i.e. the Jewish community] of New  
"York was organized in 1909, the control rested with a"  
"group of German Jews including Jacob Schiff, president of"  
"Kuhn, Loeb and Co., a branch of the Bleichroeder"  
"Mendelssohn Bank, affiliated with the big ""D" banks in"  
"Germany: Deutsche Bank, Disconto Gesellschaft,"  
"Dresdener Bank, Darmstadter Bank. "" (From ""Waters"  
"Flowing Eastward,"" by L. Fry, published by the R.I.S.S. of"  
"Paris, founded by Monsignor Jouin.)"

In Germany the leading private bankers included the  
Mendelssohns . . . and the Bleichroeders . . . who were  
"bankers to Emperor William I., Bismarck, and the early"  
"industrialists .... Frankfort, the 'mother city' of Jewish"  
"bankers . . . produced its Lazards, Speyers, Sterns,"  
"Dreyfuses, and Sulzbachs as well as sending abroad one"  
"Jacob H. Schiff."" (""The Jews of Germany,"" Marvin"  
"Lowenthal, Longmans Green and Co., N.Y., 1936)."

" -- Dilling, pages 79-80"-----€BL K2©ÿÿ2©ÿÿwG=4ÿp"

The Kaiser

"Henry Ford's ""Dearborn Independent"" carried this article,"  
"July 9, 1921:"

""It is a most significant fact that, as in Washington, the" most constant and privileged visitors to the White House "were Jews, so in Berlin the only private telephone wire to the" Kaiser was owned by Walter Rathenau [who later wrote the constitution of the post-war Jew-controlled Weimar ""Republic""]. Not even the Crown Prince could reach the" Kaiser except through the ordinary telephone connections ....

""It was a family enterprise, this international campaign." Jacob Schiff swore to destroy Russia. Paul M. Warburg was his brother-in-law; Felix Warburg was his son-in-law. Max "Warburg, of Hamburg, banker of the Bolsheviks, was thus" brother-in-law to Jacob Schiff's wife and daughter ....

Max Warburg represents the family in its native land. Max Warburg has as much to do with the German war government as his family and financial colleagues had to do with the United States war government.

"As has been recounted in the press the world over, the" brother from America and the brother from Germany both met at Paris as government representatives in determining the peace. There were so many Jews in the German delegation "that it was known by the term 'kosher,' also as 'the Warburg" "delegation,' and there were so many Jews in the American" delegation that the delegates from the minor countries of Europe looked upon the United States as a Jewish country which through unheard-of-generosity had elected a non-Jew as "its president.... The Jews had several objectives in the war," and one of them was to 'Get Russia'.... In this work Max Warburg was a factor. His bank is noted in a dispatch published by the United States government as being one whence funds were forwarded to Trotsky for use in destroying "Russia. Always against Russia, not for German reasons, but for" "Jewish reasons, which in this particular instance coincided." "Warburg and Trotsky -- against Russia! While Otto Kahn," "another partner in Kuhn, Loeb & Co. denounced 'pro-German" "propaganda,' his partner Paul was playing the German" "symphony string! It is a great international orchestra, this" "Jewish financial firm; it can play the Star Spangled Banner," "Die Wacht am Rhein, the Marseillaise, and God Save the King" "in one harmonious rendering, paying obsequious attention to" the prejudices of each."

Thus spoke the Ford paper in 1921.

" -- Dilling, page-80"-----€BMŽ2©ÿÿ2©ÿÿúG=4ÿtThe cry of ""persecution"" has been used to cover the crimes" of the only people on earth whose very religion teaches them that murder and enslavement and cheating of all other peoples

"is a sacred right. .... And what is that ""faith""? A criminal conspiracy"

"against all humanity, against all civilized laws, all reciprocity, a  
"code which makes that of gangsters seem benign."""

" -- Dilling, page 81-82"

"[Well written, Mrs. Dilling! In fact, the majority of gangsters in the"

big crime syndicates of the United States and Europe are all Jews.

"The Russian Mafia that is causing such trouble in the West, is"  
composed of Russian

Jews.]-----€BE72©ÿÿ2©ÿÿ-----H=4ÿ

€ More of the background of these pre-revolutionary activities of  
"the American Jewish Committee, which was headed by Jacob Schiff,"

"was covered in the Henry Ford ""Dearborn Independent,"" in an"  
"article January, 1921 entitled: "Taft Once Tried to Resist Jews and"

Failed." To quote:

"Mr. Taft once stood out against the Jews, was strongly"  
"denounced as unfavorable to the Jews, was soundly beaten by"  
"the Jews on a matter on which he had taken a firm stand, and"  
has ever since shown that he has learned his lesson by  
accommodating the Jews in their desires ....

For centuries Russia has had her own troubles with the  
"Jews and, as the world knows, has at last fallen prostrate"  
"before Jewish power which for centuries, has been working to"  
undermine her .... The biggest hoax in modern times was the  
propaganda against Russia as the persecutor of the Jews.  
Russia devoted to the Jews a large part of the most favored  
"section of the land, and was always lax in those laws which"  
prohibited Jews from settling in other parts of the country  
that the Jew was able to create an underground system  
throughout the whole of Russia which controlled the grain  
"trade, controlled public opinion, and utterly baffled the Czar's"  
government. The cry of 'persecution' arose because the Jews  
were not permitted to exploit the peasants as much as they  
"desired. They have, however, gained that privilege since."""

-- Dilling page-82-----€BFK2©ÿÿ2©ÿÿH=4ÿ¶

"How Jacob Schiff, Louis Marshall, Adolph Krauss and"  
Judge Henry M. Fogle (Executive Committee members of the  
American Jewish Committee) walked in on President Taft at the  
"White House, February 15, 1911, is described. They had demanded"

"the conference, were dined at the White House luncheon"  
"table, but Taft insisted upon reading them his conclusions that"



the trade treaty of 1832 with Russia should not be broken as an "exceptional favor to Jews, despite his sentiments in favor of Jewry."

"Jacob Schiff was enraged. "This means war!," he exclaimed."

"On leaving the White House, Jacob Schiff refused to "shake the President's hand, but brushed by it with an air of" offended power .... Neither did the President know what was behind it all .... It meant that German Jews would be the intermediaries of trade between Russia and the United States [if the treaty were broken] .... The Frankfort bankers and their relatives in the United States knew what that meant . . . the relation meant power over Russia -- and Jacob Schiff lived to overthrow Russia.

"The neutrality of the United States was torn to shreds by a movement organized and financed on American soil for the "overthrow of a friendly nation, and the organizers and" financiers were Jews! . . . The United States was to be used as a crowbar to batter down the walls.

""When the Jewish Ambassadors left the White House," orders flew from Washington and New York to every part of "the United States, and the Jewish 'nagging' drive began. It had" a center in every city. It focused on every Representative and "Senator -- no official, however, was too mean or unimportant" to be drafted. American editors can remember the drive: it was operated on precisely the same lines as the one which is proceeding against the press today. The Jews have given absolute proof in the last two months that they control the majority of the American press ....

"Jacob Schiff had said on Feb. 15, 'This means war!' He" had ordered a large sum of money used for that purpose.... On December 13 of that same year -- almost ten months to a day after Jewry had declared war on President Taft's conclusions -- both houses of Congress ordered President Taft to notify Russia that the treaty with Russia would be terminated. Frankfort-on-Main Had Won!

""Nine years later, at the writing of this article, it is noted" that Taft is making speeches for the Jews after the 'Jewish' press of the United States berated President Taft with Jewish "unreserve. It would be an eye-opener if, at every speech" which William Howard Taft makes for his Jewish clients there could be distributed copies of the remarks printed about President Taft by those same Jewish clients nine years ago .... Two governments had been beaten ... and the glee with which "Jewry hailed the event is also known."""

The fact that Taft was that strange phenomenon -- a one term

"President, is noted and the question raised that this might have been"

in consequence of his disobedience.

" -- Dilling ,page-83"-----€BB2©ÿÿ2©ÿÿ\$H=4ÿeYou have only to read such Jewish books as Dubnow's" "History of the Jews of Russia and Poland, put out by the American"

Jewish Committee's Jewish Publication Society of America for its own people to see how every law was flouted as the Talmudists rose to assassinate and crowd their way into complete mastery and butchery in Russia.

" -- Dilling, page 83-----€BD@2©ÿÿ2©ÿÿ>H=4ÿ Ford ""Apologizes"" to Jewry"

Even one of the most wealthy and powerful men in the World was not immune to Jewish power and intimidation. The "unqualified crawl, even the misstatement that he had been" "unaware of the contents of his ""Dearborn Independent, "" appeared"

"over Henry Ford's signature, June 30, 1927, just about" six-and-a-half years after the above article appeared. The apology was addressed to Louis Marshall as head of the American Jewish Committee.

"The renowned theologian, Dr. James M. Gray, head of the" "Moody Bible Institute, wrote, concerning this apology by Ford" ("Moody Monthly, "" September, 1927):"

"This confession in our opinion is another link in the chain of prophecy. As we read it we were impressed that the great millionaire went further than the circumstances of "the case required him to do. To put it another way, we do" "not believe the editor of the ""Independent, "" Mr. Ford's paper," was either as foolish or as wicked as the confession of its proprietor would make him appear. We believe he had good grounds for publishing some of the things about the "Jews which he did publish .... Indeed, the pressure brought" to bear upon Mr. Ford to make his confession was in itself such corroborative evidence. This pressure came from Jews "all over the world, and in the face of it Mr. Ford was" "panic-stricken. He is one of the richest men in the world, and of" "course, conscious of the power that money brings with it; but he" was made to feel that the Jews have more money and hence "more power than he, and that in such a cause their money and" their power can be quickly mobilized against an opponent and "with crushing consequence .... """

" -- Dilling, pages 83-

84-----€BUœ:2©ÿÿ2©ÿÿaH=4ÿjConsequent ""Anti-Semitism""

"It followed, in the fight between the Christian elements and"  
"the Bolshevik Jews and their dupes, as the same source states"  
that:

"Wherever the civil war was fought, the Whites identified"  
the Jews with the Bolsheviks and singled them out for attack . . .  
"from the first, Anti-Semitism was severely condemned by the"  
Bolsheviks .... The recuperative process which set in with the  
end of the civil war was furthered by the New Economic Policy  
(NEP) adopted in the Spring of 1921 .... By 1924 nearly  
one-third of all the stores in Moscow were owned by Jews."  
"(page 674, Jewish Encyclopedia)"

From our Embassy in Russia came the report of:  
conditions appalling; a veritable slaughter.... Men are shot without  
"trial." (Sept. 21, 1918) And ""bloody delirium now reigning at Moscow"

"and Petrograd." (Sept. 25, 1918, page 694; State Department)"

"In Exhibit 260, we have a typical report from those on the"  
"ground, a communication from the U.S. Consul General at"  
"Moscow (Summers) to the Secretary of State, May 2, 1918:"

"Jews predominant in local Soviet government; anti-Jewish  
feeling grows among population which tends to regard oncoming  
"Germans as deliverers."""

Another State Department report during this period  
"notes: ""Fifty per cent of Soviet Government in each town"  
"consists of Jews of the worst type, many of whom are"  
"anarchists."""

" -- Dilling, pages 86-87-----€BE>2©ÿÿ2©ÿÿkH=4ÿ

## The Mysterious Oudendyke Report"

Students of the Communist movement are bound to run "across the story of how M. Oudendyke, Netherlands Minister in" "Russia at the time of the Russian Revolution, had warned the" British and French governments that Communism is Jewish; but that this warning had been carefully deleted from the official British papers on the subject. Oudendyke had taken over British affairs in Russia at the time.

It may be asserted that such a report never existed. Yet here it "is, printed in 1931 as part of the USA State Department papers," and reproduced as Exhibits 256 through 259. The Oudendyke report is long. I have reproduced not all of it but enough so that the context of his warning is clear.

Oudendyke's communique went to various governments "including our own, and included:"

The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. This is not an exaggeration . . . I consider that the immediate suppression of "Bolshevism is the greatest issue now before the world," not even excluding the war which is still raging and unless as above stated Bolshevism is nipped in the bud immediately it is bound to spread in one form or another over Europe and the whole world as it is organized and worked by Jews who have no nationality and whose one object is to destroy for their "own ends the existing order of things....""

" -- Dilling, page 87-----€BC?2©ÿÿ2©ÿÿtH=4ÿr" "The American Jewish Committee, whose emphasis is on" "their "global responsibility" to Jewry, was not idle. In their" "American Jewish Year Book, Vol. 54, ( 1952), was this:"

"The widely publicized recent indictments and trials for "espionage, the evidence brought forth at investigative" hearings gave rise early last summer to a concern lest there result an increasing association of Jews with Communism "in the minds of the general American public.""

"By order of the Executive Committee, we are told, "An" intensive educational program addressed to Jews and non-Jews alike with respect to Communism" was adopted.

"During 1950 . . . we stressed the role of the Jew in the fight against Communism. We have employed the mass media to feature the activities of Jewish individuals who vigorously oppose Communist totalitarianism . . . we have enlisted the active participation throughout our chapters of Jewish groups in such enterprises as the Crusade for Freedom .... We have also exerted our influence to

disassociate Jews themselves from the activities of  
"Communists and fellow-travelers ...." (page 55)."

"...With Communism triumphant over much of Europe, the"  
"blatant "Jewish look"" had also to be changed concerning"  
Communist governments abroad so as to mask these governments  
"as being native ones, instead of the Jewish authored and run"  
"vehicles which they are, and have been."

Country by country the action taken to change the face of  
Communist governments of the "Jewish look" is taken up in detail  
in the American Jewish Year Books. The false propaganda given  
"the general public is that Communists are ""anti-Jewish."""

" -- Dilling, page

89-----€BC!2©ÿÿ2©ÿÿ H=4ÿ-----"

"Indeed, the Talmud holds up the Rabbis, anti-Christian"  
"forerunners of the anti-Christ, as above all the Prophets, and even"

able to "create" a calf and eat it! "Rabbah Created a Man" is the  
claim of the Talmud. (Sanhedrin 65b)

"The myth that the Rabbis created Golem, or zombie men they"  
"could make do their bidding, is cherished and repeated in each"  
century as Baal Shem Jewish doctrine.

The United Nations of over a hundred nations centered in  
"New York City, is a Godless, prayerless assemblage. Its only"  
"religious emblem, in Babylonian style, is the nude, lewd"  
"statue of the sex-god Zeus, counterpart of Tammuz, Adonis"  
"and others, in ancient times. He stands, unspeakably modeled,"  
"arms outstretched, commanding the great entrance hall"  
of the U.N.

-- Dilling€

BAncillary Teachings(2©ÿÿ2©ÿÿ

̀YL \_\_\_\_\_€BFH2©ÿÿ2©ÿÿ/ »2ÿ̄Pope Innocent III decreed as follows:

"As Cain was a wanderer and an outcast, not to be killed by" "anyone but marked with the sign of fear on his forehead, so" the Jews . . . against whom the voice of the blood of Christ cries out . . . although they are not to be killed they must always be dispersed as wanderers upon the face of the "earth." [1]"

Although Christian piety tolerates the Jews . . . whose own fault commits them to perpetual slavery . . . and allows them to continue with us (even though the Moors will not tolerate "them), they must not be allowed to remain ungrateful to us in" such a way as to repay us with contumely for favors and contempt for our familiarity. They are admitted to our familiarity only through our mercy; but they are to us "dangerous as the insect in the apple, as the serpent in the" "breast \* \* \* Since, therefore, they have already begun to gnaw" "like the rat, and to stink like the serpent, it is to our shame that" "the fire in our breast which is being eaten into by them, does" not consume them \* \* \* As they are reprobate slaves of the "Lord, in whose death they evilly conspired (at least by the" "effect of the deed), let them acknowledge themselves as slaves" "of those whom the death of Christ has made free." [2]"

" Under this same Pope, Innocent III, the Fourth Lateran Council, in"

"1215, adopted canons Nos. 67-70, decreeing the Roman Catholic attitude"

towards the Jews: [3]

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"[1] Migne, ""Patrologia,"" CCXV, 1291"

"[2] Ibid., p.694"

"[3] cf. Binius, ""Concilia Generalia,"" Vol. II, Tom. 3, p. 695"

\*\*\*\*\*page-89\*\*\*\*\*

"The first is financial, containing protective measures for for" Christians against the rapacity of Jews as usurers. Only Jews were permitted to lend money at interest.

The second decrees that all Jews be distinguished for all time from Christians by color of dress and distinctive badge.

"The third forbids Jews to have Christians as nurses, tutors, and" domestic servants and forbids Christians to cohabit with Jews and Jewesses. Legal marriage with them was impossible.

The fourth forbids the acceptance of legal testimony of Jews against Christians and orders preference for the testimony of a Christian against a Jew. An order is also added that all in authority

in Church and State must watch continually lest converted and baptized Jews continue to practice the rites of their former faith.

A few years later Pope Innocent III reiterates and confirms these edicts of the Lateran Council as follows:

TO THE KING OF FRANCE THAT HE MUST CRUSH THE INSOLENCES OF THE JEWS RESIDING IN HIS "KINGDOM,"

"Although it be not displeasing to the Lord, but rather" "acceptable to Him, that the Jewish Dispersion should" live and serve under Christian princes \* \* \* they greatly offend in the sight of God's Divine Majesty who prefer the offspring of the Crucifiers before those who are the heirs of Christ. \* \* \* It has come to our knowledge that "in the kingdom of France Jews have so much liberty that," under a species of usury -- by which they not only extort "interest, but interest from interest -- they obtain control" of the goods of the churches and the possessions of the "Christians. \* \* \* Furthermore, although it was decreed" in the Lateran Council that Jews be not permitted to have "Christian servants in their homes, either as tutors for" "their children or for domestic service, or for any reason" "whatsoever, they still persist in having Christians as" "servants and nurses, with whom they commit abominations" of a kind which it rather becomes you to punish than us to "explain. And again, although the same Council laid it down" "that the testimony of Christians against Jews is to be admitted," "even when the former use Jewish witnesses against Christians," and decreed that in a case of this kind anyone who would prefer "Jews before Christians is to be condemned as anathema, yet up" to the present time things are so carried on in the kingdom of  
\*\*\*\*\*page-90\*\*\*\*\*

France that the testimony of Christians against Jews is not "believed, whereas Jews are admitted as witnesses" "against Christians. And at times, when they to whom" Jews have loaned money with usury produce Christian "witnesses about the facts of payment, THE DEED" WHICH THE CHRISTIAN DEBTOR THROUGH NEGLIGENCE INDISCREETLY LEFT WITH THEM IS BELIEVED RATHER THAN THE WITNESSES WHOM THEY BRING FORWARD. On Good Friday "also, contrary to the law of old, they walk through the" "streets and public squares, and meeting Christians who" everywhere according to custom go to adore the "Crucifix, they deride them and strive to prevent them" from this duty of adoration. We warn and exhort Your

Serene Majesty in the Lord (adding the remission of your sins) that you force the Jews from their presumption \* \* \* and see to it that due punishment be meted out to all such blasphemers, and that an easy pardon be not given to delinquents. [4]

"[4] Migne, op.cit, CCXV, 501"-----€B@""2©ÿÿ2©ÿÿ<  
»2ÿ¢----- Pope Pius V, in 1567, revoked the small concession, granted to"  
"Jews by Pius IV, enabling them to possess immovable property up"

"to the value of 1,500 gold ducats. He ordered the Jews to sell all" their properties to Christians. Two years later he ordered all Jews expelled from the States of the Church:

"By authority of these present Letters, We order that each" "and every Jew of both sexes in Our Temporal Dominions, and" "in all the cities, lands, places and baronies subject to them," shall depart completely out of the confines thereof within the space of three months after the present Letters shall have "been made public. They shall be despoiled of all their goods," and be prosecuted according to the due process of law. They "shall become bondsmen of the Roman Church, and shall be" subjected to perpetual servitude. And the said Church shall claim the same right over them as other dominions over their "slaves and bondsmen. [5]-----€B?(2©ÿÿ2©ÿÿÒ

»2ÿ------ Pope Innocent IV, in 1244, also ordered the burning of Jewish books."

He exhorted the King of France as follows:

"Our dear Son, the Chancellor of Paris, and the Doctors," "before the clergy and people, publicly burned by fire"

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"[4] Migne, op.cit, CCXV, 501"

"[5] ""Bull. Rom. Pont.,"" VII, 741"

\*\*\*\*\*page-91\*\*\*\*\*

the aforesaid books (The Talmud) with all their appendices. We beg and beseech your Celestial Majesty in the Lord Jesus, that, having begun laudably and piously to prosecute those who perpetuate these "detestable excesses, that you continue with due severity." And that you command throughout your whole kingdom "that the aforesaid books with all their glossaries, already" "condemned by the Doctors, be committed to the flames." Firmly prohibiting Jews from having Christians as



servants and nurses. \* \* \*

[6]-----€B>t%2©ÿÿ2©ÿÿ!»2ÿ<-----Po  
pe Gregory IX sent the following to the archbishops of  
Germany:

"The Jews, who are admitted to our acquaintance only"  
"through our mercy, should never forget their yoke of"  
"perpetual slavery, which they bear through their own"  
fault. In the Council of Toledo it was decreed that Jews  
"of both sexes, and for all time, should be distinguished"  
from others by their mode of dress. We therefore  
command that each and every one of you to have all the  
"excesses of the Jews completely repressed, lest they"  
should presume to raise their necks from the yoke of  
servitude in contumely of the Redeemer; forbidding  
them to discuss in any way concerning their faith or rites  
with Christians. In this matter calling to your aid the help  
"of the civil power, inflicting upon Christians who offer"  
"opposition, due ecclesiastical punishment ....

[7]-----€B7=2©ÿÿ2©ÿÿ0!»2ÿÇPope Eugenius IV, in 1442,  
issued the following decree:"

"We decree and order that from now on, and for all time,"  
Christians shall not eat or drink with Jews; nor admit  
"them to feasts, nor cohabit with them, nor bathe with"  
them. Christians shall not allow Jews to hold civil honors  
"over Christians, or to exercise public offices in the State."  
"Jews cannot be merchants, Tax Collectors, or agents in"  
the buying and selling of the produce and goods of  
"Christians, nor their Procurators, Computers or Lawyers"  
"in matrimonial matters, nor Obstetricians; nor can they"  
have association or partnership with Christians. No  
Christian can leave or bequeath anything in his last Will

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"[6] Bull. Rom. Pont., IV, 509"

"[7] Bull. Rom. Pont., III, 497"

\*\*\*\*\*page-92\*\*\*\*\*

and Testament to Jews or their congregations. Jews are  
prohibited from erecting new synagogues. They are  
obliged to pay annually a tenth part of their goods and  
"holdings. Against them Christians can testify, but the"  
testimony of Jews against Christians in no case is of  
"any value. All and every single Jew, of whatever sex"  
"and age, must everywhere wear the distinct dress and"  
known marks by which they can be evidently  
distinguished from Christians. They cannot live among  
"Christians, but in a certain street, separated and"  
"segregated from Christians, and outside which they"

"cannot under any pretext have houses \* \* \*"

[8] In 1555, Pope Paul IV reiterated these restrictions against the

Jews and added some new ones. He ordered Jews to pay an annual amount for every synagogue, "even those that have been demolished," and said: "Jews can only engage themselves in the

work of street-sweepers and rag-pickers, and cannot be produce merchants or in things necessary for human use. [9] For contravening these regulations Jews are to be punished "as rebels"

and criminals 'laesae majestatis rei' (high treason), held as outlaws"

"by all Christian people, by the judgment of our Vicars, Deputies and"

"Magistrates \* \*

\*" How the Popes treated the Jews:"

"Under this same Pope, Innocent III, the Fourth Lateran Council, in"

"1215, adopted canons Nos. 67-70, decreeing the Roman Catholic attitude"

towards the Jews:

"The first is financial, containing protective measures for Christians against the rapacity of Jews as usurers. Only Jews were permitted to lend money at interest.

The second decrees that all Jews be distinguished for all time from Christians by color of dress and distinctive badge.

"The third forbids Jews to have Christians as nurses, tutors, and domestic servants and forbids Christians to cohabit with Jews and Jewesses. Legal marriage with them was impossible.

The fourth forbids the acceptance of legal testimony of Jews against Christians and orders preference for the testimony of a Christian against a Jew. An order is also added that all in authority in Church and State must watch continually lest converted and baptized Jews continue to practice the rites of their former faith.

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The source of all ecological pollution and deestruction is found in the Jews:

"Be the terror and dread of all the wild beasts and all the birds of heaven, of everything that crawls on the ground and all the fish of the sea; they are handed over to you."

(Genesis 9:2) ————— €€B?!2©ÿÿ2©ÿÿ D ————— JOÊ  
F12-: -""Your descendants shall gain possession of the gates of their enemies.""

-- Genesis 22:17-18F---:-

God is telling this to Abraham as an early method so swindling and undermining other people." ————— €BEŠK2©ÿÿ2©ÿÿTiG4ÿ+Mussolini and Catholics against Jews:

The present attitude of the Roman Catholic Church toward the "Jew, as well as that of Mussolini, is of much interest for the latter" has revived the age-old disabilities of the Church against the Jews. All Jewish literature is forbidden and no book by a foreign Jew can be translated into Italian. No play by a foreign Jew can be produced. No Jew is allowed to broadcast over the radio. Jewish professors are barred from Italian universities and textbooks of 114 Jewish writers have been withdrawn from the schools. Jews have been expelled from all administrative posts. Marriage is again illegal

"between Jews and Christians. A third anti-Semitic newspaper," *Giornalissimo* has joined forces with the already existing "anti-Jewish ""Regime Fascista"" and ""II Tevere.""

"The Vatican's semiofficial organ, ""L'Osservatore Romano"" of "August 13, 1938, in an article headed ""The Jews and the Vatican"

"Council"" (1870) speaks of the Catholic Church's PROTECTIVE "measures for Jews, and then goes on to say:"

But -- in order to set things straight -- by this it was not intended that Jews should be allowed to abuse the hospitality of Christian countries. Along with these "protective ordinances, there existed restrictive and precautionary" decrees with regard to them. The civil power was in accord "with the Church in this, since, as Delassus says, 'they both" had the same interest in preventing the nations from being invaded by the Jewish element and thereby losing control of society.' But if Christians were forbidden to force Jews to "embrace the Catholic religion, to disturb their synagogues," "their Sabbath and their festivals, the Jews, on the other hand," "were forbidden to hold public office, civil or military; and this"

prohibition extended even to the children of converted Jews.  
"The precautionary decrees concerned the professions, education,"  
"and business positions." [10]"

"(For a fuller treatment of these decrees of the Popes against the Jews,"

"see article in ""The Social Frontier,"" Columbia University, Nov., 1938,"

entitled: 'Is Catholicism Anti-Semitic?')———€BfA<sup>a</sup>T2©ÿÿ2©ÿÿ

"/j@ÿαThe Fascists were against Communism, which"  
"enslaves people; and they were against monopoly Capitalism,"  
which exploits them.

"However, the Jews are the foremost practitioners of"  
"both Communism and monopoly Capitalism. Thus, they howl"  
"to the high heavens at every opportunity against fascism. In fact,"  
"through their control of the press and the media, they have managed"

"to make the very word, ""fascism"", to be an  
epithet.———€BG\$2©ÿÿ2©ÿÿbα2ÿç

———Protocols"

"It was in 1905 that Serge Nilus, a Russian, translated the Protocols from"

the French and in 1906 a copy was registered in the British Museum. It is

clear from the statement of Nilus who included these Protocols in his book

The Great in the Small that he considered them part of the Biblical  
"Anti-Christ plan. He had received them in 1901. He wrote, in part:"

If it were possible to prove their authenticity (received from a secret

"source, named)"" and to discover the persons who head this world plot and"

"hold the bloody threads in their hands, the 'mystery of iniquity' would be"

"broken, but it must remain inviolate until its incarnation in the 'son of"

"perdition'. For any observing, reflecting Christian, are there really too"

few proofs of the authenticity of the Protocols of Zion in the world round

about and in the events for which his country and the universe are the

"theatre, which follow before ones eyes in a whirlwind of iniquity like an"

"uninterrupted storm. . . ?" (p. 250).  
The Berne Trial

"Yes, ever since 1935 when two men were brought to trial in Berne,"  
"Switzerland, B'nai B'rith and its henchmen have been peddling the lie that"  
"by court decree the Protocols had been declared ""forgeries"". That has"  
lasted for 29 years now. And the Senate report finds it is still useful.

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WHAT ARE THE FACTS?

"But, what are the facts?"

"We rejoice to learn that on May 14, 1935, the Cantonal Court of Berne,"  
"Switzerland, openly denounced the so-called 'Protocols of the Elders of'  
"Zion' as forgeries, obvious plagiarism, immoral, and manifestly prepared"  
"for the purpose of inciting popular passion against the Jews"". Thus said"  
"the ""New York Evening Post"", May 14, 1935."

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SILENCE FOR FACTS

This has been repeated endlessly ever since.

"BUT when the Swiss Court of Appeals on Nov. 1, 1937 not only acquitted the"  
"principal defendant, Sylvio Schnell, and assessed the entire cost of the"  
"trial, 30,000 francs, against the state and reversed the verdict, Jewry"  
kept SILENCE! The decision cited the fact that the Marxist-Judge Meyer had  
heard not one witness for the defense; had kept no Court record of the  
proceedings; and detailed other irregularities of the trial.

The defendants had been arrested on complaint of the Federation of Jewish

Communities of Switzerland on the charge that they had violated Article 14  
"of the Swiss law against distributing obscene literature, at a public"  
"meeting - the Protocols. The Appeals Court ruled that the ""experts"" for the"  
"Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not"  
"only were biased on the Jewish question, but, moreover, the authenticity of"  
the Protocols had no bearing on the case since they are of a political  
nature and do not belong in the category of obscene literature.  
"The Appeals Court also denounced ""the prejudice and gross irregularities""  
which had been committed in the trial. Not a single one of the 40 witnesses  
"for the defense had been permitted to testify, while all sixteen of the"  
"witnesses for the Jewish Community which brought the suit had been heard.""

The proceedings were accordingly carried on solely upon the testimony of  
"the Jewish plaintiffs. And further, although Swiss law demands that in the"  
"case of every law suit, shorthand minutes of the proceedings be taken by an"  
"official of the court, the Judge did not adhere to this condition, but"  
permitted the Jewish plaintiffs to appoint two private stenographers to  
keep the register of the official proceedings during the hearing of their  
"own witnesses. As, therefore, no legal record of the proceedings was kept,"  
"it follows that the whole procedure, and the verdict itself, are both null"

"and  
void""." ————— €BO""2©ÿÿ2©ÿÿ¥2ÿ~  
————— Death of Des Mousseau"

"To quote a carefully documented French work: ""Charles Choliac, a friend of"

"Gougenot des Mousseaux had been invited to be his guest Oct. 3, 1876 at his"  
 "home in Coulommiers, near Paris. About ten o'clock that evening des"  
 "Mousseaux laughingly showed him a letter saying: ""Do not eat, or drink"  
 "anything until you have first tried it on your dog, because at a secret"  
 "meeting held yesterday, you were condemned to death by the Jews. Nine hours"  
 "later, after showing this letter, he died suddenly after taking Holy"  
 Communion as was his habit at 7 AM in the little chapel of the monastery of  
 "Coulommiers"". (p. 65: ""L' Empereur Nicholas II et les Juifs""; Chiron,"  
 "Editeur, 40, Rue de Seine, Paris, 1924. LUCIEN WOLF is one of the"  
 "authorities cited in the ""Universal Jewish Encyclopedia"" article written"  
 "by the Senate Committee's ""authority"", John S. Curtiss, and Theodore"  
 Gaster.—————€BE2©ÿÿ2©ÿÿ€¥2øNilus translator  
 Nilus bewailed the fact that the Protocols as a program of Jewish power  
 aroused little interest before the revolution engineered by Jewry in 1905.  
 After the Red Revolution of 1917 they aroused interest all over Europe and  
 the USA.€  
 B-What Jews Say About Themselves(2©ÿÿ2©ÿÿÖ0òL  
 (—————€B2 2©ÿÿ2©ÿÿYÊÊ2ÿiRabbi Leon Spitz:

"American Jews, too, must come to grips with"  
 our contemporary anti-Semites. We must fill our  
 "jails with anti-Semitic gangsters, we must fill"  
 "our insane asylums with anti-Semitic lunatics, we"  
 must harass and prosecute our Jew baiters to the  
 "extreme limits of the laws, we must humble and"  
 shame our anti-Semitic hoodlums to such an extent  
 that none will wish to dare to become fellow  
 "travelers.""  
 "Rabbi Leon Spitz,"  
 "Glorious Purim Formula,"  
 "in ""The American Hebrew,"""

"March 1, 1946—€B\$?C2©ÿÿ2©ÿÿ üü2ÿkRabbi Emanuel Rabinovich"

I can state with assurance that the last generation of white women is now being born. Our control of "Communism will, in the interests of peace and wiping out" "inter-racial tensions, forbid the whites to mate with whites." "The white women must cohabit with members of the dark races," and the white men with dark women. Thus the white race will "disappear, for mixing the dark with the white means the end" "of the white man, and our most dangerous enemy will become" "only a memory."""

" -- Rabbi Emanuel Rabinovich,"

" Emergency Council of European Rabbis,"

" Budapest, Hungary, January 12,

1952—€€B2©ÿÿ2©ÿÿ70j@!XXXXX USED IN NEWSLETTER

00000—€BSŽ+2©ÿÿ2©ÿÿđo-4ÿÀ

Edward Bernays was Sigmund Freud's nephew."

He was hired as a mass communications psychoanalyst

"in 1928 by the founder of CBS, William Paley. That"

"same year, Bernays came out with his book,"

"Propaganda. Paley knew the manipulative,"

propaganda value of radio and TV and he wanted

Bernay's ideas. Bernays wrote:

" ""Those who manipulate the organized habits and" opinions of the masses constitute an invisible government which is the true ruling power of the country... It remains "a fact that in almost every act of our daily lives, whether in" "the sphere of politics or business, in our social conduct or" "our ethical thinking, we are dominated by the relatively" small number of persons... It is they who pull the wires which control the public mind... As civilization has become "more complex, and the need for invisible government has" "been increasingly demonstrated, the technical means have" been invented and developed by which opinion may be "regimented.""—€BL>{O2©ÿÿ2©ÿÿoÉ2øKarl Marx:"

What is the basis of Judaism? A practical

passion and greed for profit. To what can we reduce

his (the Jew's) religious worship? To extortion.

"What is his real God? Cash!""

"Karl Marx,"

"quoted in the ""Bri tish Guardian,"""

"July-August, 1924"—€BLD N2©ÿÿ2©ÿÿNg""7ÖMoses Hess:"



" "The Jews are something more than mere 'followers of a religion',"

" namely, they are a race, a brotherhood, a nation.""

" -- One of the founding fathers of modern Zionism, Moses Hess" (1812-1875) ————— €BEI2©ÿÿ2©ÿÿÊHVJÿ,,Lenin

Upon the future historian of our revolution will devolve the task of assessing properly the special role of the Jews in the October (1917) victory. It is very improbable that we should have been able to achieve this victory had we not been aided by the Jews who "did the best for our cause in the mental sphere, making it" possible for us to build up an administrative apparatus at a time when the intellectual sabotaged and boycotted us. The large number

of intellectual Jews provided an invaluable source from which we "could draw able and reliable officials.""

" -- Lenin, as quoted in ""Der Tog"" (New York),"

"VLADIMIR, LENIN, Founder of Bolshevik Communist (From an article in Northern Pravda, October-December 1913, quoted in Lenin on the Jewish Question, page 10) ""There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.) . . . Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry.""" ————— €B8\*2©ÿÿ2©ÿÿöUKÿJohn Schiff:"

"Today it is estimated by Jacob's grandson, John Schiff," "that the old man [Jacob H. Schiff] sank about \$20,000,000" "for the final triumph of Bolshevism in Russia.""" " ""New York Journal-American"" of 3 Feb 1949"

"[The Bolsheviks repaid him with \$300 million in gold.] ————— €€B5(hC2©ÿÿ2©ÿÿ£OKsÿ ————— The role the Talmud plays in ""Judaism"" as it is practiced today is officially stated by the eminent Rabbi Morris N. Kertzer:"

"The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. IT IS THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS. (emphasis supplied)."

"( from What is a Jew?" "Look" Magazine, June 17, 1952)  
\_\_\_\_\_

Paul Warburg"

"We will have a world government whether you like it or not. The only question is whether that government will be achieved by conquest or consent." – Jewish Banker Paul Warburg, February 17, 1950, as he testified before the U.S.

Senate – "Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them, and the end is not yet." – Chief Rabbi in France, in 1859, Rabbi

Reichorn – "Germany is the enemy of

Judaism and must be pursued with deadly hatred. The goal of Judaism of today is: a merciless campaign against all German peoples and the complete destruction of the nation. We demand a complete blockade of trade, the importation of raw materials stopped, and retaliation towards every German, woman and child." (Jewish professor A. Kulischer, October, 1937)"

"Kill the Germans, wherever you find them! Every German is our moral enemy. Have no mercy on women, children, or the aged! Kill every German -- wipe them out! (Llya Ehrenburg, Glaser, p. 111)"

"The millions of Jews who live in America, England and France, North and South Africa, and, not to forget those in Palestine, are determined to bring the war of annihilation against Germany to its final end. (The Jewish newspaper, Central Blad Voor Israeliten in Nederland, September 13, 1939)"

"The Second World War is being fought for the defense of the fundamentals of Judaism." – The Chicago Jewish Sentinel, October 8, 1942. – "We Jews, we are the destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own." – You Gentiles, by Jewish Author Maurice Samuels, p.

155. – "We Jews regard our race as superior to all humanity, and look forward, not to its ultimate union with other races, but to its triumph over them." – Goldwin Smith, Jewish Professor of Modern History at Oxford University, October,

1981 – "The Christians are always singing about the blood. Let us give them enough of it! Let us cut their throats and drag them over the altar! And let them drown in their own blood! I dream of the day when the last priest is strangled on the guts of the last preacher." – Jewish Chairman of the American Communist Party, Gus

Hall. – "There is only one Power which really counts: The Power of Political Pressure. We Jews are the most powerful

people on Earth, because we have this power, and we know how to apply it.” – Jewish  
Daily Bulletin, July 27, 1935

“The great ideal of Judaism is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations a greater Judaism, in fact ALL THE SEPARATE RACES and RELIGIONS SHALL DISAPPEAR.” – Jewish World, February 9,

1883  
A  
“We must realize that our party’s most powerful weapon is racial tension. By pounding into the consciousness of the dark races, that for centuries they have been oppressed by whites, we can mold them into the program of the Communist Party. In America, we aim for several victories. While inflaming the Negro minorities against the whites, we will instill in the whites a guilt complex for their supposed exploitation of the Negroes. We will aid the Blacks to rise to prominence in every walk of life and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and will begin the process which will deliver America to our cause.” – Israel Cohen, A Radical Program For The Twentieth Century, entered into the Congressional Record on June 7, 1957, by Rep. Thomas Abernathy.

Lucien Wolf"

"In spite of contrary affirmations, I maintain that Jews are first  
"of all JEWS and afterwards English, and if this were otherwise"  
I would be greatly distressed for Judaism. I do not intend to spend  
time on the absurdity that a sentiment of limited nationality should  
be imposed on a people above cosmopolitan human aspirations which

"have been taught to me by the words of the most sacred Sages of my race"."

" -- Lucien Wolf,"  
" ""London Pall Mall Gazette,"""  
" Nov. 24, 1895"

[Not only does this show that all Jews are traitors to their  
host country but that their Talmudic ambitions are to be  
"world-wide in their distribution and power. The New World Order,"

"Communism, International Capitalism, all calling for loss"  
"of national sovereignty, are all part of the Jewish  
scheme.]  
"On his return from a  
visit to the Soviet Union, S. Mikunis, Secretary of"  
"the Israel Communist Party, stated on January 18, 1957, in Tel Aviv that"

"there were 260,000 Jews in the Soviet State apparatus. He added that 40% of"

"all Soviet professors were Jewish.""  
" -- ""Jewish Life"" magazine of New York,"  
reported in 1957  
Jewish Usury:

"And there was no bread in all the land; for the famine was very SORE, so" that the land of Egypt and all the land of Canaan fainted by reason of the famine. And Joseph gathered up ALL the MONEY that was found in the land of Egypt, and in the land of Canaan. And when the money failed in the land, all" "the Egyptians came unto Joseph, and said, 'Give us bread: For why should we" "die in thy presence, for the money faileth?' And Joseph said, 'Give your" "CATTLE; and I will give you for your cattle, if the money fail'. And they" brought their cattle unto Joseph. And Joseph gave them bread in exchange for "horses, and for flocks, and for herds of cattle. When that year was ended," "they came unto him again and said unto him, 'we will not hide it from my" "lord, how that our money is spent; my lord also hath our herds of cattle;" "there is not ought left in the sight of my lord, but our BODIES, and our" "LANDS: Wherefore shall we die before thine eyes, both we and our land? Buy" "US and our LAND for bread, and we and our land will be servants (slaves!)" "unto Pharaoh: And give us grain, that we may live, and not die.' And Joseph" bought ALL the land of Egypt for Pharaoh; for the Egyptians sold every man "his field, because the famine prevailed over them: so the land became"

"Pharaoh's." (Gen 47:13-20)—————€BK  
 2©ÿÿ2©ÿÿú¶÷2ÿC—————Arthur Koestler has to say on"

"page 17 of his awesome and enlightening book, ""The Thirteenth Tribe"":"

"The large majority of Jews after World War II in the world, were of Eastern" "origin-and thus perhaps mainly of Khazar origin. If so, this would mean that" "their ancestors came not from the Jordan, but from the Volga; not from the"

"Canaan but from the Caucasus, once believed to be the cradle of the Aryan"  
 "race. Genetically, they are more closely related to the Hun, Uigur and"  
 "Magyar tribes than to the seed of Abraham, Isaac, and Jacob. Should this"  
 "turn out to be the case, then the term anti-Semitic would be VOID OF"  
 "MEANING, based on a MISAPPREHENSION shared by both killers and victims. The"  
 "story of the Khazar Empire, as it slowly emerges from the past, begins to"  
 "look like the most cruel HOAX which history has ever  
 perpetrated." "\_\_\_\_\_ €B7""2©ÿÿ2©ÿÿ¾4ÊÊ2ÿæ Maximilian  
 Harden:"  
 Whoever acknowledges himself openly to be an  
 anti-Semite has to be prepared to be an outlaw.  
 "No matter what his merits, no matter how distinguished"  
 "in his profession, he will be ostracized and regarded"  
 "as a human outcast; Lagarde, Duhring, Treitschke and"  
 Wagner could testify to this. One would imagine that the  
 "fight against Semitism, against Judaism, when based on"  
 "conviction, would be no more reprehensible than the fight"  
 "against Catholicism, Capitalism, Feudalism or Socialism."  
 "But the Liberal Press will not hear of such impartiality,"  
 and consigns everyone who raises his voice  
 "against Israel to the worst sink of corruption." ""  
 "Maximilian Harden (Isadore Mitkowski),"  
 "editor of ""Die Zukunft," ""  
 "in his book, ""Die Kopfe"" \_\_\_\_\_ €B2g,2©ÿÿ2©ÿÿÊÊ2Ó Theodor  
 Herzl:"  
 "If the Jews are attacked, they will defend"  
 "themselves, and you will get something like internal"  
 "troubles." ""  
 "Theodor Herzl,"  
 quoted in Henry Ford's  
 "Jewish Activities in the United States, page 11 \_\_\_\_\_ €"

B2©ÿÿ2©ÿÿiÄö2ÿ¹ Walter Rathenau:  
 " ""Only 300 men, each of whom knows all the others, govern the fate"  
 of Europe. They elect their successors from their entourage. These  
 Jews have the means in their hands of putting an end to the form  
 " of any State which they find unreasonable." ""

"Walter Rathenau, minister of Germany's economy"  
"during World War I, and afterwards her foreign minister. In the Wiener Free"

"Presse, December 25, 1909, he  
stated,—————€B<Gm]2©ÿÿ2©ÿÿâÉÊ2ÿMH. J. Seligman:"

The economic boycott being practiced against  
the Jews is even more deadly than the sporadic acts  
of violence thus far committed in Central and  
"Eastern Europe."""

"H. J. Seligman,"  
Director of Public Relations of the  
"American Joint Distribution Committee,"  
"after a trip abroad, reported in"  
"New York Times,"  
"June 21, 1936—————€B\*2©ÿÿ2©ÿÿiÇÊ2ÿ\_Bernard Lazare"

The Talmud had formed the Jewish nation after  
"its dispersion; thanks to it, individuals of"  
diverse origin had constituted a people; it had  
"been the mold of the Jewish soul, the creator of"  
the race; it and the restrictive laws of the  
"various societies have modeled it."""

"Bernard Lazare,"  
"Anti-Semitism, Its History and Causes,"  
"page 267"—————€B1^2©ÿÿ2©ÿÿrÇÊ2ÿ0""The Jew is a  
confessional type; such as he is"  
he has been made by the law and the Talmud; more  
"powerful than blood or climatic varieties, they"  
have developed in him the characteristic which  
"imitation and heredity have perpetuated."""

"Bernard Lazare,"  
"Anti-Semitism, Its History and Causes,"  
"pages 257-258"—————€B1]2©ÿÿ2©ÿÿÇÊ2ÿm""The modern Jew  
is the product of the Talmud."""  
"Michael Rodkinson,"  
"in preface of ""Babylonian Talmud,"""  
"page xi"—————€B1""\<2©ÿÿ2©ÿÿ¼ÇÊ2ÿ1""Pharisees"":"

The Jewish religion as it is today traces its  
"descent without a break, through all the"  
"centuries, from the Pharisees."

Their leading ideas and methods found  
expression in a literature of enormous extent....  
The Talmud is the largest and most important  
single member of that literature... and



the study of it is essential for any real  
 "understanding of Pharisaim."""  
 "The Universal Jewish Encyclopedia (1943),"  
 "under ""Pharisees"" \_\_\_\_\_ €Bb"" .2©ÿÿ2©ÿÿ"  
 "ÊË~""Masonry tolerates everything except a"  
 narrow clericalism and it possesses a special  
 "attraction for the Jews."""  
 "The Jewish Chronicle,"  
 "October 29, 1889 \_\_\_\_\_ €Bb1'>2©ÿÿ2©ÿÿÂÊË™""Masonry is  
 based on Judaism. Eliminate the"  
 teachings of Judaism from the Masonic ritual and  
 "what is left?""  
 "Jewish Tribune,"  
 "New York, October 28,  
 1927 \_\_\_\_\_ €Bd 2©ÿÿ2©ÿÿnÊËÿÉBernard Lazare:"

"It is true, of course, that there were Jews"  
 "connected with Free Masonry from its birth,"  
 "students of the Kabbala, as is shown by certain"  
 rites which survive... In the years preceding the  
 "outbreak of the French Revolution, they entered in"  
 "greater numbers than ever, into the councils of the"  
 "secret societies, becoming, indeed, themselves the"  
 "founders of secret associations."""  
 "Bernard Lazare,"  
 "Anti-Semitism, Its History and Causes,"  
 "page 308" \_\_\_\_\_ €BU5]2©ÿÿ2©ÿÿsÊËÿ""Masonry is no more  
 Christian than Christianity is Masonic."""  
 "Heinrich Graetz,"  
 "History of the Jews,"  
 "Volume VI, page 510" \_\_\_\_\_ €B<A^Y2©ÿÿ2©ÿÿ?ÊËÿsMichael  
 L. Rodkinson:"

The Talmud was the enemy of Christian truth  
 and the sole cause of the refusal of the Jews to  
 recognize the divinity of Jesus....

The Talmud was burned in Poland in 1557  
 because of the charge made against the Jews that  
 they used the blood of Christian children in their  
 "ceremonies."""

"Michael L. Rodkinson,"  
 "History of the Talmud,"  
 "pages 68 and  
 118 \_\_\_\_\_ €BhN•Z2©ÿÿ2©ÿÿçÊËÿ©""Freemasonry"":"

Jews have been most conspicuous in connection  
 "with Freemasonry in France since the Revolution."""

"The Jewish Encyclopedia,"  
"Volume V, under ""Freemasonry"""-----€B42©ÿÿ2©ÿÿ=ÉÊ2ÿ

""Masonry is a Jewish institution, whose history,"  
 "degrees, charges, passwords, and explanations are"  
 "Jewish from the beginning to the end, with the"  
 exception of only one by-degree and a few words in  
 "the obligation."""  
 "Dr. Isaac M. Wise,"  
 "in ""The Israelite,""  
 "August 3, 1855"—————€B5NbV2©ÿÿ2©ÿÿäÊÊ2 ""The technical  
 language, symbolism, and rites"  
 "of Masonry are full of Jewish ideas and terms."""  
 "The Jewish Encyclopedia,"  
 "Volume IV, page 503"—————€BN.[2©ÿÿ2©ÿÿVÊÊ2ó""Each  
 Lodge is and must be a symbol of the"  
 "Jewish Temple; each Master in the Chair, a"  
 representative of the Jewish King; and every Mason  
 "a personification of the Jewish workman."""  
 "An Encyclopedia of European Freemasonry,"  
 "(Philadelphia, 1906)"—————€B91K2©ÿÿ2©ÿÿ#ÊÊ2ÿL""The  
 spirit of Freemasonry is the spirit of"  
 Judaism in its most fundamental beliefs; it is its  
 "ideas, its language, it is mostly its organization."  
 The hope which enlightens and supports Israel. Its  
 crowning will be that wonderful prayer-house of  
 which Jerusalem will be the triumphal center and  
 "symbol."""  
 "La Verite Israelite, 1891"—————€Boÿ12©ÿÿ2©ÿÿ2ÊÊ2ÿiHarold  
 J. Laski:"  
 If the experiment for which Roosevelt is  
 responsible should in any serious degree break  
 "down, as a result of the association with it of a"  
 number of eminent Jews there would be an outbreak  
 of anti-Semitism in the United States more  
 profound than anything Anglo-Saxon Civilization  
 "has so far known."""  
 "Professor Harold J. Laski,"  
 statement in 1935—————€B662©ÿÿ2©ÿÿ,ÊÊ2ÿËBenjamin  
 Disraeli:  
 "I can assure you, gentlemen, that those who"  
 govern must count with new elements! We have to deal  
 not with emperors and cabinets only. We must take  
 "into consideration secret societies, who can"  
 "disconcert all measures at the last moment, who have"  
 "agents everywhere, determined men, encouraging"  
 "assassinations, and capable of bringing about a"  
 "massacre at any moment."""  
 "Benjamin Disraeli,"

"in a speech at Aylesbury, England,"

"September 20, 1873"-----€B=jD2©ÿÿ2©ÿÿ

ÊÊ2ÿ-----Samuel Roth:"

The cases of anti-semitism lie in the very deepest recess of human nature... Anti-semitism is so instinctive that it may quite simply be called one of the primal instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly.

"Anti-semitism is not, as Jews have tried to make the"

"world believe, an active prejudice. It is a deeply"

hidden instinct with which every man is born. He

"remains unconscious of it, as of all other"

"instincts of self preservation, until something"

happens to awaken it. Just as when something flies

"in the direction of your eyes, the eyelids close"

instantly and of their own accord. So swiftly and

surely is the instinct of anti-semitism awakened in

"man."""

"Samuel Roth,"

"Jews Must Live,"

pages 55 and 64"-----€B282©ÿÿ2©ÿÿŠÊÊ2ÿ+Konrad Alberti:

One of the most dangerous of specific Jewish "characteristics is that of brutal, absolutely barbaric" intolerance -- an altogether remarkable contradiction in a race which at every moment is loudly crying for tolerance. No worse tyranny can be practiced than that exercised by the Jewish race. That consideration for the views and the person of an opponent -- even under strenuous opposition -- which one finds shared by the "Germans and, in particular, by the Italians, is out of" the question amongst the Jews. Whoever dares to stand "against this Jewish gang, they unhesitatingly strive to" "trample down with animal brutality. Furthermore, there" is a vast difference between the intolerance of the German and that of the Jew. The former meets his "opponent in open, honorable fight, invoking the aid of" "no skeletons, least of all those concealed in cupboards." "The Jew, on the other hand, seeks to destroy his" opponent on moral grounds when he finds his material "foothold slipping, unearths incidents of his private" "life, or else, on the other hand, makes every endeavor" "to conceal the true character of that life, trying to" "deceive with lies, in order to sway those holding" "opposing views. That meanest of all fighting methods,"

"hushing up, is specifically Jewish."""

"Konrad Alberti (Sittenfeld),"

Gesellschaft"-----€B4<hJ2©ÿÿ2©ÿÿîÊÊ2ÛRabbi Samuel

Horowitz:

"Suing for libel for millions of dollars, enough to"

"cause bankruptcy, would prove the most effective means of"

"silencing Jew-Baiters."""

"Rabbi Samuel Horowitz,"

"in ""The Jewish Spectator,"""

"April,

1939"-----€B-----=;2©ÿÿ2©ÿÿSoÉ2ÿ;

Samuel Roth:"

Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old as of today is parasitism. We are a people of vultures living on the labor and the good nature of the rest of the world....

Read for yourself the story of the progress of Jewry through Europe and America. Wherever they come "they are welcomed, permitted to settle down, and" join in the general business of the community. But one by one the industries of the country close to "them because of unfair practices -- until, it being" impossible to hold in check the wrath of a betrayed "people, there is violence and, inevitably, an" ignominious ejection of the whole race from the land. There is not a single instance where the Jews have not fully deserved the bitter fruit of their persecutors....

We come to the nations pretending to escape "persecution, we the most deadly persecutors in all" the wretched annals of man....

It is my honest belief that nothing the Jew does in America is essential to its welfare. On "the contrary, a great deal of what the American" Jew does is subversive of America's best interests....

"We see the Jew in business as promoter," "moneylender, salesman par excellence, the author" and chief instigator of a system of credit by which a nation-wide usury rises like a Golem with a million "hands on a million throats, to choke the honor" and the freedom-of-movement of hard working people....

There would not be so much harm in the Jews taking in such immense droves to the practice of the cardinal professions if they approached them in "the proper spirit. But the Jew does not, cannot," turn in the law with anything like reverence for the profession or for its splendid traditions....

The attitude of a young Jew towards his profession is really like that of a gangster towards a new racket. The real end is the amount of money it is likely to yield him in exchange for the smallest investment of labor and enthusiasm....

What becomes of the young Jews who cannot

"attain one of the profession, have not the money"  
with which to buy a news stand or the mental  
resourcefulness to create a selling line? Most of  
them remain on the street corners of their  
"neighborhoods and become the petty thieves, hold-up"  
"men, strikebreakers, back store crapshooters,"  
street corner mashers and petty racketeers of every  
peaceful community in America....

I have no doubt that the presence of a Jew in  
a theater is the one great impediment to the  
development of the drama on its more spiritual side.  
You have only to glance at the history of the  
theater to realize that the art of play-writing and  
the arts allied with it flourished only where the Jews were  
not in a position to interfere with them... In  
"America, the Jew is in the theater and on top of"  
"it... For the Jew, the theater means only two things,"  
"an easy way to make money, and a woman-market... The"  
house-of-call gets its recruits from the theatrical  
"agents who, nineteen out of twenty instances, is a"  
Jew. The surplus of these delightful things is  
"shipped out, with our over-production of cotton,"  
"potatoes and copper, to China, Japan, Panama, South"  
American and every port-of-call in the obscure  
regions of the Pacific Ocean....

"In spite of the talents of artists, this"  
"gigantic monument to a stupid, obscene industry"  
"(cinema), reared on one of the busiest corners of"  
"the world, resembles, seen from afar, the figure of"  
a humped Jew....

The disease is sort of moral gonorrhoea known  
"as Judaism, and seems to be, alas, incurable."""

"Samuel Roth,"

"Jews Must Live,"

" pages 56, 64-65, 111, 123,"

"93-95, 228-230, 235 and

66"-----€BM02©ÿÿ2©ÿÿ oÉ2ÿ¾

-----Dr. Oscar Levy:"

For the question of the Jews and their  
"influence on the world, past and present, cuts to"  
"the root of all things, and should be discussed by"  
every honest thinker... There is scarcely an event  
in modern Europe which cannot be traced back to the  
Jews... All latter-day ideas and movements have  
originally sprung from a Jewish source for the  
simple reason that the Semitic idea has finally

conquered and entirely subdued this only apparently  
 irreligious universe of ours... Jews are the  
 inventors of the international idea. But no less  
 than Bolshevist Ecstasy and Financial Tyranny can  
 National Bigotry be finally followed back to a  
 Jewish source -- are not they the inventors of the  
 "Chosen People Myth, and is not this obsession part"  
 "and parcel of the credo of every modern nation,"  
 "however small and insignificant it may be?""  
 "Dr. Oscar Levy,"  
 in the preface of George Pitt-Rivers'  
 "The World Significance of the Russian Revolution,"  
 pages v-vi-----€B@w:2©ÿÿ2©ÿÿÄoÉ2ÿúKadmi Cohn:

"To live for 2,000 years in a state of permanent"  
 "rebellion against all the surrounding populations,"  
 "to insult their customs, their language, and their"  
 "religions, is a monstrosity ... when it is so easy to"  
 "avoid contempt, hatred and the opprobrium of twenty"  
 "centuries, it is madness."

"The instinct of property, resulting from the"  
 "attachment to the soil, does not exist for the"  
 Semites -- those nomads -- who never possessed and  
 would never possess the land. Therefore their  
 indisputably communist tendencies since the  
 farthest antiquity.

One has only to mention the names of the great  
 Jewish revolutionaries of the 19th and 20th  
 "centuries, the Karl Marxes, the Lassalles, the"  
 "Eisners, the Bela Kuhns, the Trotskys, the Leon"  
 "Blums, to thus enumerate the names of the"  
 theoreticians of modern socialism.... The Jews have  
 given many leaders to the maximalist movement and  
 have played a considerable part in it.

"The Jewish tendencies toward communism, apart"  
 from all material cooperation to party  
 "organizations, what a striking confirmation they"  
 "find in the aversion that a great Jew, a great"  
 "poet, Heinrich Heine, felt for the Roman Law! The"  
 "subjective causes, the passional causes of the"  
 revolt of Rabbi Akiba and Bar Kocheba in the year  
 "70 A.D., against the Pax Romana and the Jus"  
 "Romanum, understood and felt, passionately,"  
 "subjectively, by a Jew of the 19th Century who,"  
 "apparently, had kept no link with his race."

And the Jewish revolutionaries and Jewish



communists who fight against the principle of  
"private property, the staunchest monument of which"  
"is the ""Codex Juris Civilis"" of Justinian and"  
"Vulpian, are they doing anything else than their"  
ancestors who resisted Vespasian and Titus? In  
"fact, they are the speaking dead."""  
"Kadmi Cohn,"  
"Nomads, page 85,  
etc."-----€B912©ÿÿ2©ÿÿ¶ôÁGÿó-----

F--M:-Rabbi Lewis Browne:"

And once the revolutionary spirit spreads to  
"lands where we were more numerous, we did not"  
merely die in the revolutions; we helped to start  
them. No agitators did more to bring on the  
"Revolution of 1848 than those two Jews, Heinrich"  
Heine and Ludwig Borne. No names are  
more illustrious in the history of early Socialism  
"than those of two other Jews, Karl Marx and"  
"Ferdinand Lassalle. It was a Jew, Leon Trotsky, who"  
led the Red Army which saved the Communist cause in  
"Russia. It was a Jew, Karl Liebknecht, aided by a"  
"Jewess, Rosa Luxemburg, who led the Spartacist"  
"insurrection in Germany. It was a Jew, Bela Kun,"  
who set up the short-lived Red  
"regime in Hungary. It was a Jew, Kurt Eisner, who"  
"led the Socialist ""Putsch"" in Bavaria. Throughout the"  
past century every effort to overthrow privilege  
has engaged the support of Jews. In every land  
those who are known as the Children of Jacob have  
"been the most devoted Jacobins."""

"Rabbi Lewis Browne,"

"How Odd of God, pages 207-208-----€B"

CG2©ÿÿ2©ÿÿ'pÉ2ÿO-----Rabbi Judah L. Magnes:

"When the Jew gives his thought, his devotion,"  
"to the cause of the workers and of the dispossessed,"  
"of the disinherited of the world, the radical"  
"quality within him goes to the roots of things, and"  
"in Germany he becomes a Marx and a Lassalle, a Haas"  
and an Edward Bernstein; in Austria he becomes a  
"Victor Adler and a Friedrich Adler; in Russia, a"  
Trotsky. Just take for a moment the present  
situation in Russia and in Germany. The revolution  
"set creative forces free, and see what a large"  
company of Jews was available for immediate service.  
"Socialist Revolutionaries and Mensheviki, and"

"Bolsheviki, Majority and Minority Socialists --"  
whatever they be called -- Jews are to be found  
among the trusted leaders and the routine workers of  
"all these revolutionary parties."""  
"Rabbi Judah L. Magnes,"  
"in a New York address,  
1919-----€BiG•T2©ÿÿ2©ÿÿTpÉ2ÈMortiz Rappaport:"

The revolution reminds us anew of the importance  
of the Jewish question because the Jews are the  
"driving element of revolution."""  
"Mortiz Rappaport,"  
"on the 1918 revolution in  
Germany"-----€B91cD2©ÿÿ2©ÿÿ‡pÉ2ê""Le Peuple Juif"":"

The world revolution which we will experience  
will be exclusively our affair and will rest in our  
hands. This revolution will tighten the Jewish  
"domination over all other people."""  
"Le Peuple Juif,"  
"February 8, 1919-----€B)2©ÿÿ2©ÿÿ±pÉ2 Elie Eberlin:"

"The more thorough a revolution is, the more"  
"liberty and equality are gained -- for the Jews."""  
"Elie Eberlin,"  
The Jews of Today-----€Bj---A2©ÿÿ2©ÿÿñpÉ2ÿéDr. Angelo  
S. Rappaport:

The revolutionary spirit is inherent in the  
Jew. Throughout history the spirit of the Jew has  
"always been revolutionary and subversive, but"  
subversive with the purpose of building upon the  
ruins. It is progressive and evolutionary; even in  
its first national establishment it contained the  
seeds of universalism which were destined to blossom  
"forth and bear fruit in the ages to come."""  
"Dr. Angelo S. Rappaport,"  
"Pioneers of the Russian Revolution,"  
pages 255-256-----€B9g2©ÿÿ2©ÿÿqÉ2ÿÛBernard Lazare:

Thus it would seem as if the grievance of the  
anti-Semite were well founded; the Jewish spirit is  
"essentially a revolutionary spirit, and consciously"  
"or otherwise, the Jew is a revolutionist. The"  
tendencies of his nature and direction of his  
sympathies made it inevitable that the Jew should  
play an important part in the revolutions of

"history; and such a part he has not failed to play."""

"Bernard Lazare,"

"Anti-semitism, Its History and Causes, page

298

Theodor Herzl:

"When we sink, we become a revolutionary"

"proletariat, the subordinate officers of all"

"revolutionary parties; and at the same time, when we"

"rise, there rises also our terrible power of the purse."""

"Theodor Herzl,"

"The Jewish State, page 91 (1946

edition)

"Throughout its autonomous existence, the Jewish"

people has experienced many forms of government. But

"neither the fatherly dictatorship of great Moses,"

"nor the monarchy ruled by a religious constitution,"

nor the republic of the faithful under the

"presidency of High Priests, nor the despotism of the"

last kinglets leaning on Rome could suit

that people of dreamers. Jews always had a

"government, but they always endured it."

"In fact, Jews could not maintain their State"

"among the States of antiquity, and fatally had to"

"become the revolutionary ferments of the world."""

"Elie Eberlin,"

"The Jews of Today, pages 143 and

184

The hatred of Czarism against the Jews was

"justified because, from the 'sixties onwards in all"

"revolutionary parties, the Government had to deal"

"with the Jews as the most active members."""

"Raffes,"

"from ""Russian State Papers,""

1925

The Jews were in the vanguard of the Russian

"Revolutionary movement before the fall of Czarism,"

and their services in the early days of the heroic

struggle of the Proletarian Revolution are

"acknowledged by every historian."""

"William Zuckerman,"

The Jew in Revolt"

IŪV.I. Lenin:

The Jews provided a particularly high percentage  
"of the revolutionary movement."""

"V.I. Lenin,"

"from a lecture on the 1905 Revolution, delivered in Zurich,"

"published in ""Lenin on the Jewish Question,"" page

6—————€B:D^V2©ÿÿ2©ÿÿrÉ2ÿM. Hermalin:"

The Russian Revolution was made by Jews. We have

"created secret societies, planned the Reign of Terror."

The revolution succeeded by our convincing propaganda

"and our mass assassinations, in order to form a"

"government truly ours."""

"M. Hermalin, in New York speech,

1971—————€B)2©ÿÿ2©ÿÿFrÉ2, ""The Jewish Humanite"":"

The revolt in Georgia (Caucasus) was staged

"by Rothschild."""

The Jewish Humanite (Paris)

"September, 1924—————€Bk~<2©ÿÿ2©ÿÿ rÉ2ÿD""The

Maccabean"":"

The revolution in Russia was a Jewish  
"revolution, a crisis in Jewish history. It is a"  
Jewish revolution because Russia is the home of  
"about half the Jews of the world, and an"  
overturning of its despotic government must have a  
very important influence on the destinies of the  
millions living there and on the many thousands  
who have recently immigrated to other countries.  
But the revolution in Russia is a Jewish  
revolution also because Jews are the most active  
"revolutionists in the Tsar's empire."""

"The Maccabean,"

"Jewish Zionist organ (N.Y.),"

"November,

1905—————€B;C2©ÿÿ2©ÿÿ-rÉ2ÿX—————

Rabbi Manfred Reifer:"

"We made revolutions, and ran as eternal God"  
seekers ahead of the masses of the people. We gave  
"to the international proletariat a second Bible,"  
one that was adequate to the times and we aroused  
"the passions of the third estate. The Jew, Marx"  
"from Germany, declared war on capitalism and the"  
"Jew, Lassalle, organized the masses of the people"  
"in Germany itself. The Jew, Edward Bernstein,"

"popularized the ideology, Karl Liebknecht and Rosa"  
 "Luxemburg, called the Spartacist movement to life."  
 "The Jew, Kurt Eisner, created the Bavarian Soviet"  
 "Republic and was her first, and last, president."  
 "And again the German nation rose up, rebelled. She"  
 "wanted to forge her own destiny, determine the"  
 future of her children -- and she should not have  
 "been blamed for it."""  
 "Rabbi Manfred Reifer,"  
 "in ""Czernowitz Allgemeine Zeitung,"""  
 "September 2, 1933"-----€Bj™2©ÿÿ2©ÿÿÓrÉ2û""Jewish  
 Tribune,"""  
 The German Revolution is the achievement of the  
 Jews: the liberal democratic parties have a great  
 "number of Jews as their leaders, and the Jews play a"  
 "predominant role in the high Government offices."""  
 "Jewish Tribune, July 5, 1922"-----€Bl' &2©ÿÿ2©ÿÿprÉ2ãM. J.  
 Olgin:"  
 There is one way to abolish the capitalistic  
 "state, and that is to smash it by force: This"  
 "means civil war."""  
 "M. J. Olgin, editor of the"  
 "Morning Freiheit (N.Y.),"  
 "quoted in the Congressional Record,"  
 "June 25, 1934"-----€B% 2©ÿÿ2©ÿÿ\*sÉ2«L'Univrs Israelite:"  
  
 "Revolution, with its Equality and Fraternity,"  
 "is the star of Israel."""  
 "L'Univrs Israelite (Paris),"  
 "September 5, 1867"-----€B6d2©ÿÿ2©ÿÿTsÉ2óDr. Oscar  
 Levy:"  
 "We are still here, our last word is not yet"  
 "spoken, our last deed is not yet done, our last"  
 "revolution is not yet made."""  
 "Dr. Oscar Levy,"  
 in the preface of George Pitt-Rivers'  
 The World Significance of The Russian  
 Revolution"-----€B4.N2©ÿÿ2©ÿÿysÉ2ÿ1Colonel E. Mandel  
 House:  
 "When business is prosperous, jobs are plentiful."  
 Therefore we find it the policy of reducing business  
 "to an utter state of helplessness, if laboring men"  
 are to be thrown out of work in sufficient numbers to  
 "breed revolution."""  
 "Colonel E. Mandel House,"

Philip Dru: Administrator ————— €B/#2©ÿÿ2©ÿÿ-tÉ2ÿ3V. I.

Lenin:

"Comrades of the Revolution, I have waited and served all my life for this hour. My brother died for it. Within the next few months, in Russia, we shall sweep out our oppressors on a tide of blood. And then Germany, Italy, France, England shall follow. In ten years from today, perhaps, the whole world shall be free, and the people\* shall possess the earth.""

"V. I. Lenin,"

speaking in 1905 quoted in Herbert T. Fitch's "Traitors Within, page 18"

"\*""The people"" refers to the Jewish people."

Jews consider non-Jews to be animals.

Peruse The

Protocols. ————— €B7hJ2©ÿÿ2©ÿÿutÉ2ÿ¹

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Baruch Levy:

"The Jewish people, considered as a whole, will itself be its own Messiah. Its sovereignty over the world will be reached by means of the unification of the other human races, the elimination of frontiers and monarchies, which are the ramparts of particularism, and by means of the institution of a world republic which will grant everywhere civil rights to the Jews. In this new organization of humanity the sons of Israel will become everywhere without meeting an obstacle, the directing element," especially if they are successful in bringing the proletarian masses under the direction of some of their own number. The governments of the peoples included in this world republic, with the aid of the victorious proletariat, all will fall without difficulty into Jewish hands. Private property will then be strangled by the Jewish directors, who will administer the state patrimony everywhere. Thus the promise of the Talmud will be fulfilled," that is, the promise that the Jews, at the arrival of the Messiah, will possess the key to the wealth of all the peoples of the earth.""

"Baruch Levy, in a letter to Karl Marx," published in the Rothschild controlled

"La Revue de Paris, June 1,  
1928-----€B5\$2©ÿÿ2©ÿÿ¥tÉ2ÿ;Abbe Joseph Lemann:"

There is a plan 'of hell' to disorganize at  
one blow Christian society and the beliefs of the  
"Jews, then with this double organization to bring"  
"about a state of things where, religiously speaking,"  
"there will be neither Christian nor Jew, but"  
"only men stripped of divinity, and where, politically"  
"speaking the Christian will become, if not"  
"the slave, at least the inferior of the Jew, the master..."  
"At the hour in which we hold the pen, we see"  
this plan unrolling itself in somber horizons and  
"great funeral lines."""

"Abbe Joseph Lemann,"

Le' Entree des Israelites dans la Societe Francaise (1886)

[It should be noted that the abbe broke away from Judaism  
before he wrote the above.]”-----€B&/72©ÿÿ2©ÿÿètÉ2ÿ\*Rabbi

Lewis Browne:

We must in a measure redeem the Jews and remake  
the Gentiles. That is what the Communists are trying  
"to do in Russia, and because of their determination"  
and monstrous energy they may actually effect it in  
"three generations."""

"Rabbi Lewis Browne,"

"How Odd of God, pages 216-

217œ-----€B32©ÿÿ2©ÿÿuÉ2ÿ-A.A. Berle, Jr.:"

A Jewish State would be a 'Hague' which could  
and would command the attention and govern the  
thought of the world....

There have been many of us who for many years  
"have seen in the Hebrew laws, the elements of the"  
social regeneration of the world.

A rationalized Hebrew State founded on Hebrew  
"fundamental laws, ethical, social, sanitary, and"  
"dietary, and all the rest, would be a working"  
"laboratory of social regeneration, which would"  
"excite breathless attention."""

"A.A. Berle, Jr."

The Significance of the Jewish

Stateœ-----€B472©ÿÿ2©ÿÿDuÉ2ÿULouis Levy:

The time has come -- one thing we want -- to  
show ourselves for what we are -- a nation amidst  
"the nations -- money princes, princes of"

intellect. -- A sign will go up from the whole earth -- And the armies will tremble as they listen to the wisdom which dwells in the Jews.

Who does not know what the glands in the human body represent? Now in the modern community of nations the Jews have in wise self-protection settled on the glands. These glands are:

"Exchanges, banks, ministries, daily papers. --"

"Publishers, settlement commissions, insurance"

"companies, hospitals, peace palaces."

"There are some publicans and sinners, savants" and professors who assert there is no Jewish "question. -- Ask that young street urchin, he" knows better. -- Out of warlike ambition he is "anti-Semitic, the lout. Of course the Jewish nation" should possess international representation and have its own territory.

Do not however believe that the Jews of Western Europe will move one step from the spot. #NAME?

will be quickly changed. -- Jerusalem will become the new papacy. -- Jerusalem will be as a busy "spider, a spinning spider in a web whose threads" of electricity and gold glisten over the world. The center of this golden web to which all threads run is Jerusalem.

"Louis Levy, from his poem"

recited by

Besekoowæ—————€B182©ÿÿ2©ÿÿ

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yÉ2ÿàæ—————€B)4=2©ÿÿ2©ÿÿ5yÉ2ÿJBlumenthal:"

Only recently our race has given the world a "new prophet, but he has two faces and bears two" "names; on the one side his name is Rothschild," "leader of all capitalists; and on the other side," "Karl Marx, the apostle of those who want to" "destroy the others."""

"Blumenthal, editor,"

"in ""Judisk Tidskrift,"" (Sweden) #57,

1929—————€B0,2©ÿÿ2©ÿÿiyÉ2ÿöKarl Marx:"

In this new organization of humanity the sons "of Israel, spread over the surface of the globe," will become everywhere without opposition the "directing element, especially if they succeed in"



imposing upon the working classes the firm control of some of those amongst them. The Governments of the Nations forming this universal republic will all pass without effort into Jewish hands under cover of the Victory of the proletariat. Private property will then be suppressed by the Rulers of "the Jewish Race, who will everywhere control the" public funds. Thus will be realized the promise of the Talmud -- that when the time of the Messiah will arrive the Jews will possess the goods of all "the people of the earth."""

"Karl Marx, correspondence-----€B@2©ÿÿ2©ÿÿ>yÉ2ÿ'Mayer Amschel Rothschild:"

"Remember my children, that all the earth must" "belong to us, Jews, and that the Gentiles being" "mere excrements of animals, must possess nothing."""

"Mayer Amschel Rothschild,"

"to his ten children, quoted in Count Cherep-Spiridovich's"

"The Secret World Government, page

94-----€B&o:2©ÿÿ2©ÿÿéyÉ2ÿ<Alfred Nossig:"

The modern socialist movement is for the greater part a work of the Jews; the Jews sealed on it "the imprint of their brains, the Jews also played a" prominent part in the leadership of the first "socialist republics. However, most of the socialist" leaders had drawn away from Judaism; but the part they played did not depend from them alone; in them was subconsciously operating the old eugenic principle "of Mosaism, the blood of the old apostolic people was" living in their brains and social temper....

The present world socialism is but the first "stage of the accomplishment of Mosaism, the beginning" of the world realization announced by our prophets.... It is only when there will be a League of Nations and when its allied armies are used efficiently for the "protection of all peoples, that we may hope the Jews to" be able of developing without fetter their national "state in Palestine, and it is only when we have a League" of Nations well saturated with the socialist spirit that we can enjoy our international as well as necessities.

"Therefore all Jewish groups, whatever they be," "Zionist or adepts of the Diaspora, have a vital interest" in the victory of socialism; they must strive not only "as for a principle, not only for its identity with"

"Mosaism, but also for tactics."

"Alfred Nossig,"

Integrales Judentum—————€B1>\_U2©ÿÿ2©ÿÿ

zÉ2ÿ©Judas Schuldbuch:

"The principal end, which is Hebrew"

"world-domination, is not yet reached. But it will"

be reached and it is already closer than the

masses of the so-called Christian States imagine.

"Russian Czarism, the German Empire and militarism"

"are overthrown, all peoples are being pushed"

towards ruin. This is the moment in which the true

"domination of Jewry has it beginning."""

"Judas Schuldbuch,"

The Wise Men of Zion”—————€Be>“Y2©ÿÿ2©ÿÿ@zÉ2ÿRabbi

Reichhorn:

We will attract the proletariat by gold and enticement; they will assume the task of annihilating Christian capitalism.

We will promise the workers wages of which

"they have never dared to dream, but we shall also"

"raise the price of necessaries, so that our"

profit will be even greater.

In this way we will prepare the way for

revolutions which Christians will make and of

"which we ourselves shall reap the fruits."""

Rabbi Reichhorn's remarks at

the tomb of Grand Rabbi Simeon ben

Ihud”—————€B?92©ÿÿ2©ÿÿxzÉ2ÿm

Adolphe Cremieux:

Motto: 'All Jews for one and one for all.'

The union which we desire to found will not

"be a French, English, Irish or German union, but a"

"Jewish one, a universal one. Other peoples and"

racés are divided into nationalities; we alone

"have not co-citizens, but exclusively co-religionaries."

A Jew will under no circumstances become the

friend of a Christian or a Moslem before the

"moment arrives when the light of Jewish faith,"

"the only religion of reason, will shine all over"

the world.

"Scattered amongst other nations, who from time"

immemorial were hostile to our rights and

"interests, we desire primarily to be and to remain"

immutably Jews.

Our nationality is the religion of our

"fathers, and we recognize no other nationality."  
"We are living in foreign lands, and cannot"  
trouble about the mutable ambitions of countries  
"entirely alien to us, while our own moral and"  
material problems are endangered.

The Jewish teaching must cover the whole  
earth. Israelites: No matter where fate should  
"lead -- though scattered all over the earth, you"  
must always consider yourselves members of a  
Chosen Race.

If you realize that the faith of your Fathers  
"is your only patriotism, if you recognize that,"  
notwithstanding the nationalities you have  
"embraced, you always remain and everywhere form"  
"one and only one nation, if you believe that Jewry"  
only is the one and only religious and political  
"truth, if you are convinced of this, you,"  
"Israelites of the Universe, then come and give ear"  
to our appeal and prove to us your consent....

"Our cause is great and holy, and its success"  
"is guaranteed. Catholicism, our immemorial enemy,"  
"is lying in the dust, mortally wounded in the"  
head.

The net which Israel is throwing over the  
"globe of the earth is widening and spreading daily,"  
and the momentous prophecies of our Holy Books are  
at last to be realized. The time is near when  
Jerusalem will become the house of prayer for all  
"nations and peoples, and the banner of Jewish"  
mono-deity will be unfurled and hoisted on the most  
distant shores. Our might is immense -- learn to  
adopt this might for our cause. What have you to be  
afraid of? The day is not distant when all the  
riches and treasures of the earth will become the  
"property of the children of Israel."""

"Adolphe Cremieux,"

"Founder of Alliance Israelite Universelle,"

"The Manifesto of 1860,"

"published in the ""Morning Post,"" September 6,  
1920"

-----€B {-I2©ÿÿ2©ÿÿ·zÉ2ÿ†  
-----Paul Goodman:"

In the year 1843 the Sons of the Covenant  
formed themselves into a body for the furtherance  
of the highest interests of Judaism... This effort  
to unite Jews on the broadest principles of  
humanity with the specific objects of advancing

"their intellectual and moral interests, and to" protect their civil and political rights wherever "threatened, has succeeded in creating an" organization of about 600 constituent units spread over the whole of U.S.A. and in 28 other countries....

This vast network of Jewish endeavor in the "Old and the New World, closely linked together in" "one united body, moved by a common ideal, represents" the greatest organized force of modern times for the advancement of Jewish interests in the Diaspora.

"Paul Goodman,"

"a past president of the B'nai B'rith,"

"published by the London Lodge of the Order,"

"quoted in Eric D. Butler's ""The International Jew,"""

"page 71"-----€B5=gX2©ÿÿ2©ÿÿòzÉ2ÿ-""B'nai B'rith Magazine, "":"

Within the B'nai B'rith there is a machinery of "leadership, perfected after ninety-seven years of" experience for dealing with all matters that effect the "Jewish people, whether it be a program in some distance" "land, a hurricane in the tropics, the Jewish Youth" "problem in America, anti-Semitism, aiding refugees, the" preservation of Jewish cultural values... In other worlds B'nai B'rith is so organized that it can utilize its machinery to supply Jewish needs of almost every character.

"B'nai B'rith Magazine,"

"September, 1940"-----€Brf#2©ÿÿ2©ÿÿ {É2ÿ™M.A. Levy:"

Today the Gentile Christians who claim of holy "right have been led in the wrong path. We, of the" Jewish Faith have tried for centuries to teach the "Gentiles a Christ never existed, and that the story" "of the Virgin and of Christ is, and always has" "been, a fictitious lie. In the near future, when" the Jewish people take over the rule of the United "States, legally under God Jehovah, we will create a" "new education system, proving that Jehovah is the" "only one to follow, and proving that Christ story a" fake... Christianity will be abolished.

"M.A. Levy,"

"Secretary of the World League of Liberal Jews,"

"in a speech in Los Angeles, California,"

"August, 1949"-----€Bd 2©ÿÿ2©ÿÿD {É2ÿ¹Rabbi Benamozegh:"

Zionism can be considered as a touchstone....  
 "The Jew is not satisfied with de-Christianizing,"  
 he Judaizes; he destroys the Catholic or  
 "Protestant Faith, he provokes indifference, but"  
 "he imposes his idea of the world, of morals and"  
 of life upon those whose faith he ruins; he works  
 "at his age-old task, the annihilation of the"  
 religion of Christ.  
 "Rabbi Benamozegh,"  
 quoted in J. Creagh Scott's  
 "Hidden Government, page  
 58"—————€B5\*U2©ÿÿ2©ÿÿk {É2ÉStephanov:"

The anti-religious campaign of the Soviet must  
 not be restricted to Russia. It must be carried on  
 "throughout the world.""  
 "Stephanov,"  
 quoted in J. Creagh Scott's  
 "Hidden Government, page  
 59"—————€B.^#2©ÿÿ2©ÿÿ• {É2ÿxLunatcharski:"

Why should we believe in God? -- We hate  
 Christianity and Christians. Even the best of them  
 must be regarded as our worst enemies. They preach  
 "love of one's neighbor, and pity, which is contrary"  
 to our principles. Christian love is a hindrance to  
 the revolution. Down with love of one's neighbor;  
 "what we want is hatred. We must know how to hate, for"  
 only at this price can we conquer the universe... The  
 fight should also be developed in the Moslem and  
 "Catholic counties, with the same ends in view and by"  
 the same means.  
 "Lunatcharski,"  
 quoted in Rev. Gerald B. Winrod's  
 "The Jewish Assault on Christianity,"  
 page 44"—————€BQ%[2©ÿÿ2©ÿÿ; {É2...Bezbozhnik:

We have finished with the earthly Tzars;  
 "now we shall deal with the heavenly Tzars.""  
 "Bezbozhnik, (Moscow) January, 1923"—————€B'  
 2©ÿÿ2©ÿÿæ {É2, ""Jewish World, "":"  
 The strongest supporters of Judaism  
 "cannot deny that Judaism is anti-Christian.""  
 "Jewish World, March 15, 1924"—————€B.'V52©ÿÿ2©ÿÿ

Rev. Meryon Smith:"  
 The Jew is the Anti-Christ; was in St. John's  
 "day; is today and will be."  
 "Rev. Meryon Smith, a Jew,"  
 quoted in Count Cherep-Spiridovich's  
 "The Secret World Government, page  
 24 \_\_\_\_\_ €B^8 L2©ÿÿ2©ÿÿ4|É2ÿ€Ben Hecht:"

One of the finest things ever done by the mob  
 was the crucifixion of Christ. Intellectually it was  
 a splendid gesture. But trust the mob to bungle. If  
 "I'd had charge of executing Christ, I'd have handled"  
 "it differently. You see, what I'd have done was had"  
 him shipped to Rome and fed him to the lions.  
 "They never could have made a Savior out of mincemeat."  
 "Ben Hecht,"

"A Jew in Love" \_\_\_\_\_ €Be-'42©ÿÿ2©ÿÿ[|É2ÿ\*""The Morning  
 Freiheit"":"

"According to the Jewish Religion, the Pope is"  
 the enemy of the Jewish people by the very fact  
 that he is head of the Catholic Church. The Jewish  
 "Religion is opposed to Christianity, and to the"  
 "Catholic Church in particular."  
 "The Morning Freiheit (N.Y.),"

"January 10, 1937 \_\_\_\_\_ €B,OTZ2©ÿÿ2©ÿÿf|É2™Sir Alfred  
 Mond:"

Rome is the greatest enemy of Bolshevism.  
 "Sir Alfred Mond,"

"in the article ""The World Battle of the Jews"","

"in his own ""English Review"" \_\_\_\_\_ €B4M2©ÿÿ2©ÿÿÎ|É2ÿ2  
 B'nai B'rith Convention:"

As long as there remains among the Gentiles  
 "any moral conception of the social order, and"  
 "until all faith, patriotism, and dignity are"  
 "uprooted, our reign over the world shall not"  
 come.

"We have already fulfilled part of our work,"  
 but we cannot yet claim that the whole of our  
 work is done. We have still a long way to go  
 before we can overthrow our main opponent: the  
 Catholic Church.

We must always bear in mind that the  
 Catholic Church is the only institution which has  
 "stood, and which will, as long as it remains in existence,"  
 "stand in our way. The Catholic Church, with her"  
 methodical work and her edifying and moral

"teachings, will always keep her children in such a"  
"state of mind, as to make them too self-respecting"  
"to yield to our domination, and to bow before our"  
future King of Israel.

That is why we have been striving to discover  
the best way of shaking the Catholic Church to her  
very foundations. We have spread the spirit of  
revolt and false liberalism among the nations of  
the Gentiles so as to persuade them away from  
their faith and even to make them ashamed of  
professing the precepts of their Religion and  
obeying the Commandments of their Church. We have  
"brought many of them to boast of being atheists,"  
"and more than that, to glory in being descendants"  
"of the ape! We have given them new theories,"  
"impossible of realization, such as Communism,"  
"Anarchy, and Socialism, which are now serving our"  
purposes. The stupid Gentiles have accepted them  
"with the greatest enthusiasm, without realizing"  
"that those theories are ours, and that they"  
constitute our most powerful instrument against  
themselves....

We have blackened the Catholic Church with the  
"most ignominious calumnies, we have stained her"  
history and disgraced even her noblest activities.  
"We have imputed to her the wrongs of her enemies,"  
and have thus brought these latter to stand more  
"closely by our side. So much so, that we are now"  
"witnessing, to our greatest satisfaction, rebellions"  
against the Church in several countries. We have  
turned her Clergy into objects of hatred and  
"ridicule, we have subjected them to the contempt of"  
the crowd. We have caused the practice of the  
Catholic Religion to be considered out of date and a  
mere waste of time.

"And the Gentiles, in their stupidity, have"  
proved easier dupes than we expected them to be.  
One would expect more intelligence and more  
"practical common sense, but they are no better"  
than a herd of sheep. Let them graze in our  
fields till they become fat enough to be worthy of being  
immolated to our future King of the World....

"We have founded many secret associations,"  
"which all work for our purpose, under our orders"  
"and our direction. We have made it an honor, a"  
"great honor, for the Gentiles to join us in our"

"organizations, which are, thanks to our gold,"  
flourishing now more than ever. Yet it remains our  
secret that those Gentiles who betray their own  
"and most precious interests, by joining us in our"  
"plot, should never know that those associations"  
"are of our creation, and that they serve our"  
purpose.

One of the many triumphs of our Freemasonry is  
that those Gentiles who become members of our  
"Lodges, should never suspect that we are using them"  
"to build their own jails, upon whose terraces we"  
shall erect the throne of our Universal King of  
"Israel, and should never know that we are"  
commanding them to forge the chains of their own  
servility to our future King of the World.

"So far, we have considered our strategy in our"  
attacks upon the Catholic Church from the outside.  
But this is not all. Let us now explain how we have  
"gone further in our work, to hasten the ruin of the"  
"Catholic Church, and how we have penetrated into her"  
"most intimate circles, and brought even some of her"  
Clergy to become pioneers of our cause.

Apart altogether from the influence of our  
"philosophy, we have taken other steps to secure a"  
breach in the Catholic Church. Let me explain how  
this has been done.

We have induced some of our children to join  
"the Catholic body, with the explicit intimation"  
that they should work in a still more efficient way  
"for the disintegration of the Catholic Church, by"  
creating scandals within her. We have thus followed  
"the advice of our Prince of the Jews, who so wisely"  
"said: ""Let some of your children become cannons, so"  
"that they may destroy the Church."" Unfortunately,"  
not all among the 'convert' Jews have proved  
faithful to their mission. Many of them  
"have even betrayed us! But, on the other hand,"  
others have kept their promise and honored their  
word. Thus the counsel of our Elders has proved  
successful.

We are the Fathers of all Revolutions -- even  
of those which sometimes happen to turn against  
us. We are the supreme Masters of Peace and War.  
We can boast of being the Creators of the  
REFORMATION! Calvin was one of our Children; he  
"was of Jewish descent, and was entrusted by Jewish"



authority and encouraged with Jewish finance to draft his scheme in the Reformation.

Martin Luther yielded to the influence of his "Jewish friends, and again, by Jewish authority," "and with Jewish finance, his plot against the" Catholic Church met with success.

Thanks to our propaganda to our theories of Liberalism and to our misrepresentations of "Freedom, the minds of many among the Gentiles" were ready to welcome the Reformation. They separated from the Church to fall into our snare. And thus the Catholic Church has been very "sensibly weakened, and her authority over the" Kings of the Gentiles has been reduced almost to naught.

We are grateful to Protestants for their loyalty to our wishes -- although most of them "are, in the sincerity of their faith, unaware of" their loyalty to us. We are grateful to them for the wonderful help they are giving us in our fight "against the stronghold of Christian Civilization," and in our preparations for the advent of our supremacy over the whole world and over the Kingdom of the Gentiles.

So far we have succeeded in overthrowing most of the Thrones of Europe. The rest will follow in the near future. Russia has already worshiped our "rule. France, with her Masonic Government, is" "under our thumb. England, in her dependence upon" "our finance, is under our heel; and in her" Protestantism is our hope for the destruction of the Catholic Church. Spain and Mexico are but toys "in our hands. And many other countries, including" "the U.S.A., have already fallen for our scheming."

But the Catholic Church is still alive....

We must destroy her without the least delay and without the slightest mercy. Most of the Press in the world is under our Control; let us therefore encourage in a still more violent way the hatred of the world against the Catholic Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise "Patriotism and the love of their family, to" "consider their faith as a humbug, their obedience"

"to their Church as a degrading servility, so that"  
they become deaf to the appeal of the Church and  
"blind to her warnings against us. Let us, above"  
"all, make it impossible for Christians outside the"  
"Catholic Church to be reunited with that Church,"  
or for non-Christians to join the Church;  
otherwise the greatest obstruction to our  
domination will be strengthened and all our work  
"undone. Our plot will be unveiled, the Gentiles"  
"will turn against us, in the spirit of revenge,"  
and our domination over them will never be  
realized.

Let us remember that as long as there still  
"remain active enemies of the Catholic Church, we may"  
hope to become Masters of the World... And let us  
remember always that the future Jewish King will  
never reign in the world before the Pope in Rome is  
"dethroned, as well as the other reigning Monarchs of"  
"the Gentiles upon the earth."""

From a series of speeches at  
"the B'nai B'rith Convention in Paris,"  
"published shortly afterwards in the London ""Catholic Gazette,"""  
"February, 1936"

"[The ""Catholic Gazette"" was forced out of"  
"business and closed by the Jews and their ""friends"""  
shortly after the publication of this article.

Further substantiation of the authenticity is that  
"Paris ""Le Reveil du Peuple"" published a similar  
account.]”—————€B132©ÿÿ2©ÿÿý|É2ÿE

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Benard Lazare:"

"The Jew is necessarily anti-Christian, by"  
"definition, in being a Jew, just as he is"  
"anti-Mohammedan, just as he is opposed to every"  
principle which is not his own.

"Now that the Jew has entered into society, he"  
"has become a source of disorder, and, like the mole,"  
he is busily engaged in undermining the ancient  
foundations upon which rests the Christian state.  
"And this accounts for the decline of nations, and"  
their intellectual and moral decadence: they are  
like a human body which suffers from the intrusion  
of some foreign element which it cannot assimilate  
and the presence of which brings on convulsions and  
lasting disease. By his very presence the Jew acts  
"as a solvent; he produces disorders, he destroys, he"

brings on the most fearful catastrophes. The admission of the Jew into the body of the nations has proved fatal to them; they are doomed for having received him... The entrance of the Jew into society "marked the destruction of the State, meaning by" "State, the Christian State."""

"Benard Lazare,"

"Anti-Semitism, Its History and Causes,"

pages 318-320 and

328œ-----€B2+2©ÿÿ2©ÿÿ.}É2ÿI-----

Dr. Oscar Levy:

"We, who have posed as the Savior of the world,"

"we, who have even boasted of having given it ""the"""

"Savior, we are today nothing else but the worlds""

"seducers, its destroyers, its incendiaries, its"

"executioners... We, who have promised to lead you to"

"a new Heaven, have finally succeeded in landing you"

"in a new Hell... There has been no progress, least"

of all moral progress... And it is just our

"Morality, which has prohibited all real progress,"

and -- what is worse -- which even stands in the way

of every future and natural reconstruction in this

ruined world of ours... I look at this world and I

"shudder at its ghastliness: I shudder all the more,"

"as I know the spiritual authors of all this ghastliness."""

"Dr. Oscar Levy, in the preface"

of George Pit-Rivers'

The World Significance of the

"Russian Revolution,"""

page x”-----€Bh“62©ÿÿ2©ÿÿZ}É2ÿMaurice Samuel:

In everything we are destroyers -- even in the

instruments of destruction to which we turn for

"relief... We Jews, we, the destroyers, will remain"

the destroyers for ever. Nothing that you will do

will meet our needs and demands. We will forever

"destroy because we need a world of our own, A"

"God-world, which it is not in your nature to"

build... Because your chief institution is the

"social structure itself, it is in this that we are"

"most manifestly destroyers."""

"Maurice Samuel,"

"You Gentiles,"

"pages 152, 155 and 147”-----€BB12©ÿÿ2©ÿÿ•}É2ÿ7Medina

Ivrit:"

In our hearts reigns but one sentiment. We

command our hearts to banish all other emotions  
and to let themselves be led by that unique  
sentiment; that of revenge. Our people have now  
"but one desire: to destroy, ransack, boycott!""

Medina Ivrit

"(The Jewish State) (Prague), #33,"

"September 27, 1935"-----€B=xG2©ÿÿ2©ÿÿİ}

B(2©ÿÿ2©ÿÿÛ}É2âHeinrich Graetz:"

They only simulated to separate from Judaism  
just like fighters who adopt the armor and flag  
of the enemy only to strike more surely and

"annihilate with more strength.""

"Heinrich Graetz,"

History of the Jews"-----€B3'2©ÿÿ2©ÿÿ<~É2óChairman

Zinovieff:

We have exterminated the property owners in  
Russia. We are going to do the same thing in

"Europe and America.""

Chairman Zinovieff (Apfelbaum) of the

"Communist 3rd International,"

"U.S. Congressional Record,"

"December 13, 1923-----€B\*-I2©ÿÿ2©ÿÿh~É2ÿ'Rabbi Judah

L. Magnes:"

I claim to be a real Bolshevik... I can  
definitely say that the President of the United  
"States, in a very short time, will issue an address"

"to the Allied Governments, the burden of which will"

be to call all belligerents to conclude an

immediate peace... He is going to demand an

immediate peace on the simple basis laid down

"by the Bolsheviki.""

"Rabbi Judah L. Magnes,"

"before Radical National Conference,"

"April, 1918-----€B32©ÿÿ2©ÿÿ'~É2äJacob Schiff:"

If the Czar will not accord our people these

"desired liberties, then a revolution will bring"

"about a republic which will assure us our rights.""

"Jacob Schiff,"

"quoted in Count Witte's Memoirs,"

"Vol. I pages 394-395-----€B8H2©ÿÿ2©ÿÿÈ~É2ÿiNew York

""Times,"":

Mr. Kennan told of the work of the Friends of  
Russian Freedom in the revolution.

He said that during the Japanese-Russian war  
"he was in Tokyo, and that he was permitted to make"

"visits among the 12,000 Russian prisoners in" Japanese hands at the end of the first year of the war. He had conceived the idea of putting revolutionary propaganda into the Russian army.

The Japanese authorities favored it and gave him permission. After which he sent to America for all the Russian revolutionary literature to be had. He said that one day Dr. Nicholas Russel came "to him in Tokyo, unannounced and said that he had" been sent to help the work.

"The movement was financed by a New York, "banker you all know and love,' he said, referring to" "Mr. Schiff, 'and soon we received a ton and a half" of Russian revolutionary propaganda. At the end of the "war 50,000 Russian officers and men went back to" their country ardent revolutionists. The Friends of "Russian Freedom had sowed 50,000 seeds of liberty in" 100 Russian regiments. I do not know how many of these officers and men were in the Petrograd fortress "last week, but we do know what part the army took in" "the revolution."""

"Then was read a telegram from Jacob H. Schiff," part of which is as follows: 'Will you say for me to those present at tonight's meeting how deeply I regret my inability to celebrate with the Friends of Russian Freedom the actual reward of what we "had hoped and striven for these long years.'""

"New York ""Times,"" March 24, 1917-----€B1-  
Y62©ÿÿ2©ÿÿÖfÉ2>Jacob H. Schiff:"  
Mein leetel Russian Revolution has  
"succeeded at last."""

"Jacob H. Schiff,"  
quoted in Col.E. N. Sanctuary's  
"Are These Things So?, page  
362-----€B\•G2©ÿÿ2©ÿÿ,,É2ÿ‡M. Cohen:"

"Without exaggeration, it may be said that the" great Russian social revolution was indeed accomplished by the hands of the Jews. Would the "dark, oppressed masses of the Russian workmen and" peasants have been able to throw off the yoke of the Bourgeoisie by themselves?

"No, it was precisely the Jews who led the" Russian proletariat to the dawn of the "International and not only had led, but are also" now leading the Soviet cause which remains in their

hands. We may be quiet as long as their chief command of the Red Army is in the hands of comrade Leon Trotsky. It is true that there are no Jews in the ranks of the Red Army as far as privates are concerned. But the Committee and Soviet "Organizations, as commissars, the Jews, are" gallantly leading the masses of the Russian proletariat to victory. It is not without reason that during the elections to all Soviet institutions the Jews are winning by an "overwhelming majority. The symbol of Jewry, which" "for centuries has struggled against capitalism, has" "become also the symbol of the Russian proletariat," which can be seen in the adoption of the Red "five-pointed star, which in former times, as it is" "well known, was the symbol of Zionism and Jewry." "With this sign comes victory, with this sign comes" the death of parasites of bourgeoisie. Jewish tears will come out of them in sweat of "drops of blood.""" "M. Cohen, in ""The Communist,""" "April 12, 1918-----€By©>2©ÿÿ2©ÿÿ<,,É2ÿ\* -----""The American Hebrew"":"

The workings of this unrest are to be seen in "the events that have been accomplished, since the" "fateful year 1914, a task that looms far larger" than the French Revolution -- the annihilation of "the most firmly entrenched, the most selfish and" "most reckless autocratic system in the world, the" Russian Czarism.

"That achievement, destined to figure in" history as the overshadowing result of the world "war, was largely the outcome of Jewish thinking," "of Jewish discontent, of Jewish effort to" reconstruct...

The Bolshevik Revolution was largely the outcome of Jewish idealism. What it so powerfully "contributed to accomplish in Russia, the same" historic Jewish qualities of Jewish mind and heart "are tending to produce in other countries."""

"The American Hebrew," "September 10, 1920-----€ByA¥R2©ÿÿ2©ÿÿj,,É2ÿ" ""The Jewish Chronicle"":"

There is much in the fact of Bolshevism "itself, in the fact that so many Jews are"

"Bolshevists, in the fact that the ideals of  
Bolshevism at many points are consonant with the  
"finest ideals of Judaism."""

"The Jewish Chronicle,"

"April 4, 1919"-----€B,,2©ÿÿ2©ÿÿ™,É2ÿ¶London ""Jewish  
World, "":"

The great Ideal of Judaism is not that the  
Jews shall be allowed to flock together one day in  
"some hole-and-corner fashion, for, if not tribal,"  
at any rate separatist objects; but that the whole  
"world shall be imbued with Jewish teachings, and"  
that in a Universal Brotherhood of Nations -- a  
greater Judaism in fact -- all the separate races  
and religions shall disappear.

"London ""Jewish World, """"

"February 9, 1883æ-----€B9h2©ÿÿ2©ÿÿÄ,,É2ÿñDr. Oscar  
Levy:"

Bolshevism is a religion and a faith. How  
could these half converted believers (in Democracy)  
"ever dream to vanquish the ""Truthful"" and the"  
"Faithful of their own creed, these holy crusaders,"  
who had gathered round the Red Standard of Karl  
"Marx, and who had fought under the daring guidance"  
of these experienced officers of all latter-day  
"revolutions -- the Jews?""""

"Dr. Oscar Levy,"

in the preface of George Pitt-Rivers'

The World Significance of the

"Russian Revolution, "" page iv"-----€B-  
742©ÿÿ2©ÿÿí,,É2ÿ""The Jewish Sentinel"":"

The most remarkable and the most injurious  
consequence of the Great War [WW I] has been the creation  
of new nationalisms and the exalting of those  
already existing. Nationalism is a danger for the  
"Jewish people. Today, as in all epochs of history,"  
it is proved that Jews cannot live in powerful  
"states where a high national culture has developed."""

"The Jewish Sentinel (Chicago),"

"September 24, 1936æ-----€B-2©ÿÿ2©ÿÿÈæÉ2ûDr. Solomon  
B. Freehof:"

What stands in our way everywhere in the world  
is modern nationalism. That is our chief enemy. We  
are on the side of Liberalism against Nationalism.

"That is our only safety."""

"Dr. Solomon B. Freehof,"

"Race, Nation or Religion" ————— €B+ 2©ÿÿ2©ÿÿó€É2¾Rabbi  
Lewis Browne:"

It was little wonder that the Churchmen came  
to speak of the whole liberal movement as nothing  
"but a Jewish plot."""

"Rabbi Lewis Browne,"

"Stranger Than Fiction, page

305 ————— €B\$/2©ÿÿ2©ÿÿ& É2•Bernard Lazare:"

The Jew detests the spirit of the nations in  
"the midst of which they live."""

"Bernard Lazare,"

"Anti-Semitism, Its History and

Causes" ————— €BCLh[2©ÿÿ2©ÿÿN É2' Rabbi Stephan S.  
Wise:"

It is the Jew who lies when he swears  
allegiance to another faith; who becomes a  
"danger to the world."""

"Rabbi Stephan S. Wise,"

"N.Y. ""Tribune,"""

"March 2, 1920" ————— €B""

2©ÿÿ2©ÿÿx É2 Bernard Baruch:

I believe national pride (patriotism) a lot  
"of nonsense."""

"Bernard Baruch,"

"Chicago ""Tribune,"""

"September 25, 1935" ————— €B\*2©ÿÿ2©ÿÿ É2ª Rabbi  
Bernard Fiscer:"

A childish weakness of grand style is the name  
"I would give to the love of one's country."""

"Rabbi Bernard Fiscer,"

"Talmudic Chrestomatia, page 230" ————— €B

.+2©ÿÿ2©ÿÿÉ É2¾Ludwig Lewisoh:"

Assimilation is impossible. It is impossible  
because the Jew cannot change national character...  
"whatever he does, he is and remains a Jew."""

"Ludwig Lewisoh, from his

papers" ————— €B)2©ÿÿ2©ÿÿí É2ß Basil M. Henriques:"

There must be no assimilation. We are a  
"peculiar people, and a peculiar people we must"  
"remain."""

"Basil M. Henriques,"

"in a London speech,"

"reported in the ""Zionist Record""

"(South Africa),"



"January 29, 1939" ————— "Dr. J.H. Hertz:"

What I understand by assimilation is loss of identity. It is the kind of assimilation I dread most, even more than pogroms.""

"Dr. J.H. Hertz,"

"Chief Rabbi of England,"

The Book of Jewish

Thoughts ————— Maurice Samuel:

"Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf... There are two life forces in the world: Jewish and Gentile... I do not believe that this primal difference between Gentile and Jew is reconcilable... The difference between us is abysmal... You might say: 'Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours.' But the misfortune is that the two are not merely different; they are opposed in mortal enmity. No man can accept both," or, accepting either, do otherwise than despise the other.""

"Maurice Samuel,"

"You Gentiles,"

"pages 9, 19, 23, 30 and 95" ————— "Baruch Hagani"

The real Jew does not become assimilated; many of those who consider themselves so, feel one day, "under a blow of an exceptional circumstance, that the race within awakes and speaks within them.""

"Baruch Hagani, "Pro-

Israel" ————— "R Albert Einstein:"

Anti-Semitism is nothing but the antagonistic attitude produced in the non-Jew by the Jewish group... The Jewish group has thrived on opposition and on the antagonism it has forever met in the world... The Jew who abandons his faith...remains a Jew.""

"Professor Albert Einstein,"

"quoted in "Collier's,""

"November 26, 1938" ————— "Eduard Gans:"

Baptism and interbreeding are of no avail; we remain, even in the hundredth generation Jews, as"

"we were 3,000 years ago. We never lose the odor of" our race -- not even by tenfold crossing. And in "every case of cohabitation with every woman, our" "race dominates; young Jews result.""" "Professor Eduard Gans," quoted in F. Roederich-Stoltheim's "The Riddle of Jews Success, page 204œ—————€B=0M2©ÿÿ2©ÿÿèžÉ2ñ""The Jewish World,"":

No one would ever dream of claiming that the son of a Japanese or an Indian is an Englishman under the pretext that he was born in England; the "same argument applies to the Jews.""" "The Jewish World," "September 22, 1915—————€B%""2©ÿÿ2©ÿÿ"   ÿÉ2§Leon Simon:

The idea that Judaism is a religious sect similar to Catholicism or Protestantism is an "absurdity.""" "Leon Simon," "quoted in ""Women's Voice,""" "March 26, 1953œ—————€BFy2©ÿÿ2©ÿÿÿÉ2ÿ\Gerald Soman:"

"You cannot be English Jews. We are a race, and only" as a race can we perpetuate. Our mentality is of a "Hebraic character, and differs from that of an" Englishman. Enough subterfuges! Let us assert openly that "we are International Jews.""" "Gerald Soman," "Chairman of the World Jewry Fellowship," "in its official manifesto, January 1, 1935"—————€B- 2©ÿÿ2©ÿÿ\ÿÉ2ÿgArthur D. Lewis:"

To consider the Jews as a religious sect similar to Catholicism or Protestantism is an inexactitude. If a "Jew is baptized, no one will believe that he is no" "longer a Jew. His blood, temperment and intellectual" "characteristics have not been change.""" "Arthur D. Lewis," "West London Zionist Association," "quoted in ""Women's Voice,""" "March 26, 1953œ—————€B& 2©ÿÿ2©ÿÿ   ÿÉ2   Samuel Roth:" "Judaism is not a religion, but a misfortune." "Heinrich Heine," quoted in Samuel Roth's

"Jews Must Live, page 127œ—————œB,2©ÿÿ2©ÿÿ"ŸÉ2^Rabbi  
Morris Joseph:"

To deny a Jewish Nationality is to deny the Jews.

"Rabbi Morris Joseph,"

"quoted in ""Women's Voice,"""

"March 26, 1953œ—————œB-132©ÿÿ2©ÿÿËŸÉ2ÿ\_Rabbi Stephan  
S. Wise:"

I am not an American citizen of Jewish faith. I  
am a Jew. I am an American. I have been an American

"for sixty-three sixty-fourths of my life, but I have"

"been a Jew for 4,000 years. Hitler was right in one"

"thing. He calls the Jewish people a race, and we are"

"a race."""

"Rabbi Stephan S. Wise,"

"N.Y. ""Herald-Tribune,"""

"June 13, 1938œ—————œB-#2©ÿÿ2©ÿÿöŸÉ2ÿ^aLouis D.  
Brandeis:"

Let us recognize that we Jews are a distinct  
"nationality of which every Jew, whatever his"

"country, his station, or shade of belief, is"

necessarily a member. To this end we must

"organize. Organize, in the first place, so that"

the world may have proof of the extent and the

"intensity of our desire for liberty. Organize, in"

"the second place, so that our resources may"

become known and be made available....

"Organize, organize, organize, until every Jew"

"must stand up and be counted -- counted with us, or"

"prove himself, wittingly or unwittingly, of the few"

"who are against their own people."""

"Louis D. Brandeis,"

"U.S. Supreme Court Justice,"

"Zionism, pages 113-114œ—————œB+2©ÿÿ2©ÿÿ- É2ÿwRabbi  
Stephan S. Wise:"

"Britain has a mighty Empire, but there are"

forces in the universe more enduring than Empire

"or dynasty. Britain may imagine that, dealing"

"with a world in chaos today, she may disregard"

public opinion. But Jewry of 1937 is not Jewry

of 1898. We are no longer a disunited and

"incoherent mass."""

"Rabbi Stephan S. Wise,"

"American Delegation of Zurich,

1937œ—————œB,aH2©ÿÿ2©ÿÿO É2ÿQ

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Bernard J. Brown:"

There is quite a difference between a national minority and a religious group. Minority rights are involved only where a given territory is seized by a conquering nation and annexed to "its own, bringing the natives under the rule of" the conqueror.

One could cite many such illustrations of "minority groups, but one could never find a" religious group claiming minority rights except in countries where the state and church are one.

"In law and in reason, there cannot be a" division of nationality in any country without endangering the welfare of the nation.

There is no law in any civilized country which fixes the status of a citizen on the basis of his religious opinions.

"To say, therefore, that the Jews are a religious" "minority," completely destroys their claim to minority" group recognition in any country.

Jews should not be surprised if people charge that we obtain equality before the law under false pretenses; "that we are still ""a nation within a nation,"" and that" "rights accorded us should be revoked."""

"Bernard J. Brown, Chicago Lawyer,"

From Pharaoh to Hitler"-----€B\$

2©ÿÿ2©ÿÿ É2‘Dr. Chaim Weizman:

"Here we are, just Jews and nothing else,"

"a nation among nations."""

"Dr. Chaim Weizman,"

"Great Britain, Palestine and the

Jewsæ-----€B.-2©ÿÿ2©ÿÿÿ É2®S. Rokhomovsky:"

We have a right to be what we are.

Today more than ever we want to affirm high and low

"we are a nation."""

"S. Rokhomovsky,"

"in ""Le Peuple Juif,"""

"April 21, 1919æ-----€B.2©ÿÿ2©ÿÿÿ É2ÿ@Dr. Maurice  
Perlzweig:"

We are going to fight for the right of Jews within a "country to build up their own personality, their own" community -- their right to preserve the continuity of "Judaism."""

"Dr. Maurice Perlzweig,"

Head of the Political Department of

"the Jewish World Congress,"  
"in a speech in Sydney, Australia,  
1946

Klatzkin:

Only the Jewish Code rules our life. We form  
in ourselves a closed business and juridical  
corporation. A strong wall separates us from the  
peoples in the lands in which we live -- and  
"behind that wall is a Jewish State.""

"Zionist Leader Klatzkin,"

"Der Jude  
Hebrew,"":

"The historian would proclaim that, according"  
"to his experience, a people conquered, driven from"  
its own land and subjected to protracted and severe  
oppression becomes merged with its conquerors. Its  
"is quite contrary in our case; we exist yet, a kind"  
"of 'Imperium in Imperio.'"

"The American Hebrew,"

"November 21, 1879  
World,"":

Jewish Nationalism is a Jewish question which  
must be governed by Jewish principles and not made  
subservient to the convenience or exigencies for  
"the time being of any government, however"  
"important. As a people, we Jews have not been at"  
"war between ourselves, the Jews in England against"  
"Jews in Germany, or the Jews in France against the"  
Jews is Austria: and to sectionize Jewry in  
obedience to international differences seems to us  
to give away the whole principle of Jewish  
"Nationalism."

"The Jewish World,"

"January 15, 1919  
Theodor Herzl:"

I do not consider the Jewish question either  
as a social or a religious problem. It is a  
"national question. We are the only people."

"Theodor Herzl,"

Modern Jewish Prophet  
Schiff:

A Jew cannot at the same time be a true  
American and an honest adherent of the Zionist  
"movement."

"Jacob H. Schiff,"

"said on September 8, 1907—€B+-2©ÿÿ2©ÿÿ©ÿÿÉ2È""The Jewish World,"":

"The English (or French or American, etc.)" patriotism of the Jew is only a fancy-dress which he puts on to please the people of the country."""

"The Jewish World,"

"December 8, 1911œ—€B""\*52©ÿÿ2©ÿÿËÿÿB. Felz:"

The patriotism of the Jew is simply a cloak he assumes to please the Englishman. Jews who pretend that they can at once be patriotic Englishmen and good Jews are simply living "lies."""

"B. Felz, in a letter entitled"

Can Jews Be Patriots?

"Jewish Chronicle, December 8,

1911œ—€B2# 82©ÿÿ2©ÿÿôÿÿ¼Theodor Herzl:"

It is our opinion that the Jewish question can be solved by the Jews themselves. We no longer "want to wear the mask of any other nationality."""

"Theodor Herzl, in an address—€B4" ^!2©ÿÿ2©ÿÿ- çÉ2ãTheodor Herzl:

The Jewish question is no more a social than "a religious one, notwithstanding that it sometimes" takes these and other forms. It is a national "question."""

"Theodor Herzl,"

"The Jewish State, pages 75-76 (1946

ed.)—€B"" ,32©ÿÿ2©ÿÿGçÉ2çM.J. Wodislawski:"

Let us take the mask off. Let us play the "Lion of Judah for a change. Away, away with false" patriotism. A Jew can only recognize one "fatherland -- Palestine."""

"M.J. Wodislawski,"

"in ""Jewish World,"""

"January 1, 1909œ—€B0Q2©ÿÿ2©ÿÿiçÉ2 Maurice Samuel:"

"To the Jew, naked loyalty is an" "incomprehensible, a bewildering thing."""

"Maurice Samuel,"

"You Gentiles,"

"page 96œ—€B(2©ÿÿ2©ÿÿ çÉ2δ""Sunday Chronicle"":"

"We are, whether born here or naturalized"

"here, not really British at all. We are National  
Jews -- Jews by race and faith -- and not  
"Englishmen.""

"Zionist, in the "Sunday Chronicle"

"(Manchester, England), September 26, 1915" ————— €B

(32" Jewish World," :

The Jew remains a Jew even though he  
changes his religion; a Christian which would  
adopt the Jewish religion would not become a  
"Jew, because the quality of a Jew is not in the"  
religion but in the race. A Free-thinker and  
"Atheist always remain a Jew.""

"Jewish World,"

"December 14, 1922" ————— €BU42" Alexander

Bittleman:"

"If not for the Red Army, there would be no"

"Jews in Europe today, nor in Palestine, nor in"

"Africa; and in the United States, the length of"

their existence would be counted in days. The

Soviet Union has saved the Jewish people.

"Therefore, let the American Jewish masses never"

forget their historical debt to the savior of the

"Jewish people - the Soviet Union.""

"Alexander Bittleman,"

quoted in Kenneth Goff's

"Still 'Tis Our Ancient Foe, page

92" ————— €B8/U2" Moische Kaganovitch:"

I must stress that the Soviet Government and  
the Soviet partisans were the only ones in this

bitter and bloody epoch of Jewish life who saved

the Jews and made it possible for tens of thousands

"of Jews, particularly in the western part of White"

"Russia and the Ukraine, to live through the war."

The Soviet Government was the only one that carried

out the decisions of the tragically renowned

Bermuda Conference of the great powers on saving

"Jews wherever they were found.""

"Moische Kaganovitch,"

The Role of the Jews in the Partisan Movement

"in the Soviet Union,"" page

21" ————— €B3\*2" Dr. Joseph Nover:"

I shall tell you how we felt. When the Russian

"border guard gave us a sign to enter, my family"

and I and friends from our city sobbed and cried

and fell upon each others necks and kissed each other with indescribable joy. Very soon the Russian "Militia came up to us, and speaking Yiddish," comforted us and told us to calm ourselves. They "assured us that we were out of danger, for we were" now under the protection of Russian power. How new "and wonderful for us, these expressions of understanding" "and sympathy by militia and police."""

"Dr. Joseph Nover,"  
 quote in Rabbi Moses Miller's  
 "Soviet 'Anti-Semitism' the Big Lie,"  
 "page 20—————€B;2©ÿÿ2©ÿÿ,,³É2ÿ""Lestchinsky:"

One of the most outstanding facts which everyone could observe was the following: Jews would evacuate scores of cities and towns together with the Red Army whenever the Bolsheviks had to "leave a place, for a few days or even for a few" "hours, no matter, the Jews always ran away and" followed the Red Army... At that time one really could believe that the Bolshevik regime was a "Jewish regime, so much time, attention and energy" to the evacuation of Jewish population was given "by the Red Army."""

"Lestchinsky,"  
 Between Life and Death—————€B/2©ÿÿ2©ÿÿ-³É2ÿLouis Levine:

"And at the outset of the war, as we all know," Jews were among the first evacuated from the western "regions threatened by the Hitlerite invaders, and" "shipped to safety east of the Urals."""

"Louis Levine,"  
 quoted in Robert H. Williams'  
 "The Anti-Defamation League, page  
 24"—————€Bp3;Z2©ÿÿ2©ÿÿÛ³É2ÿ¶""Jewish Life"":"

"Whatever be the status of Judaism and religion," it may be categorically stated that there is no Jewish problem in the Soviets. The Soviet Union is "the only country in the world, having a large Jewish" "population, in which the Jewish question is not" "raised as a foremost issue, whether religious," radical or social. One need but cross over the western border into Poland to appreciate the striking dissimilarity. Compared to the status of "Jewish life in Fascist lands, in Nazi Germany or in"



"now Nazified Austria, for example, the USSR is a veritable Utopia for the Jewish people. Only Socialism has so far been able to solve the Jewish problem."""

"Jewish Life (N.Y.),"

"July, 1938—€B.2©ÿÿ2©ÿÿ'É2ÿ§Communal Register:"

The Revolution in Russia having at a single stroke emancipated the Jews of that country....

"The Russian Revolution, with its prospects of full political, civic and national emancipation for the Jews, necessarily undermines the now obsolete belief of getting the six million Russian Jews out of the former Czar's dominions."""

The Jewish Communal Register

"of New York City,"

(1917-18) pages 1425 and 1391œ—€B-

2©ÿÿ2©ÿÿ1'É2ÿLouis Levine:

Special concern for the Jewish people has characterized the Soviet Union since its birth in the 1917 Revolution. A week after Tsarism was overthrown, the infant Socialist government, headed by Lenin, legally abolished national oppression, making it the first country in the world to declare anti-Semitism a crime... Every manifestation of anti-Semitism was fought openly and sternly."""

"Louis Levine,"

National Chairman of the Jewish

"Council of Russian Relief,"

"in ""Soviet Russia Today,"""

"November, 1946—€B72©ÿÿ2©ÿÿV'É2ÿm""Der Tag"" :"

For us Soviet Russia is a country in which there are more than three million of our brethren, where a great experiment is being tried. Soviet Russia is a country where anti-Semitism is strictly prohibited and severely punished. Why should we blacken the face of a Government which is so benevolent towards our race?""

"Der Tag (N.Y.),"

"October 16, 1932—€B&0?2©ÿÿ2©ÿÿ'É2ÿsJames M.

Rosenberg:"

Anti-Semitism in Russia failed because Russia

"has since the October Revolution, forbidden"

"discrimination between man and man, Jews and"

"non-Jews. Real equality, regardless of race,"

"religion or nationality, is a cornerstone of Soviet"  
"policy."""  
"James M. Rosenberg, in a speech in 1943,"  
quoted in Rabbi Moses Miller's  
Soviet 'Anti-Semitism' the Big Lie—————€B)

2©ÿÿ2©ÿÿ- 'É2°Communal Register:  
The revolution (in Russia) abolished all  
restrictions and discriminations against Jews in  
"Russia."""  
The Jewish Communal Register  
"of New York City, page  
1452œ—————€B6,K2©ÿÿ2©ÿÿÖ 'É2ÿÿRabbi Moses Miller:"

From the very first day of its existence. the  
Soviet Union took steps to eradicate anti-Semitism.  
"On July 27, 1919, a special decree was issued"  
"against anti-Semitism."""  
"Rabbi Moses Miller,"  
"Soviet 'Anti-Semitism' the Big Lie,"  
page 23—————€B3/' M2©ÿÿ2©ÿÿÛ 'É2ÿÿLouis Levine:

Many American Jews did not quite believe that  
the anti-Semitic scourge of several thousands years  
could be wiped out within one generation and  
certainly not in a country in which it had been an  
official part of the state apparatus for many  
hundred years... One does not dare be anti-Semitic  
"in Russia."""  
"Louis Levine,"  
"in ""Soviet Russia Today,"""  
"November, 1946—————€Bj+—G2©ÿÿ2©ÿÿ9l

IyV.I. Lenin:"

The Council of People's Commissars instructs  
all Soviet deputies to take uncompromising  
"measures to tear the anti-Semitic movement out by the roots."""

"V.I. Lenin,"

in his Decree of the Council

"of People's Commissars,"

"August 9, 1918,"

"in ""Lenin on the Jewish Question,"" page

23—————€B^A“W2©ÿÿ2©ÿÿZμÉ2ÿ

Dr. Louis G. Reynolds:"

I cannot conceive of any Jew in the role of an

"enemy of the Soviet Union. To me, such a Jew is an"

"unnatural monstrosity, a travesty on everything"

"that is decent and right."""

"Dr. Louis G. Reynolds,"

"in the ""California Jewish Voice,"" "

"July 5, 1946—————€B(2©ÿÿ2©ÿÿ€μÉ2ÿ

""Jewish Life,"":

Every Jew who is sincerely interested in the  
plight of the Jews...should realize that the best  
sons of the Jewish people are the Jewish  
"Communists, and that the most faithful ally of"  
"the Jews ...is the Communist Party."""

"Jewish Life, (N.Y.),"

"May, 1938"-----€B- 2©ÿÿ2©ÿÿ,µÉ2pOtto Weininger:"

The Jew is an inborn Communist.

"Otto Weininger,"

"Sex and Character,"

page 311 (A.L. Burt

Co.)œ-----€B\$(52©ÿÿ2©ÿÿÚµÉ2ÿCommunal Register:

"Since the Russian Revolution in 1917, the"  
Central Verband of the Bund (Organization of  
America) has been active in collecting funds to  
assist the Russian Bund in its work against  
"counter revolution forces. """"

The Jewish Communal Register

"of New York City, page

1455œ-----€B.2©ÿÿ2©ÿÿ

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¶É2ÎJames Abbe:"

The men who control Russia are not Russians.  
Members of the Jewish race from all over the world  
"predominate. """"

"James Abbe,"

"author of ""I Photograph Russia,"""

"in ""The New Masses,"""

"October 29, 1935"-----€B.\$>2©ÿÿ2©ÿÿ,¶É2Š""Jewish  
Chronicle,"":

In the Soviet Union every third Jew is  
"employed in an administrative capacity!""""

"Jewish Chronicle,"

"January 6, 1933"-----€Bk“52©ÿÿ2©ÿÿO¶É2öLouis Levine:"

It was apparent -- and even the sketchiest  
of observations would have disclosed it -- that  
the Soviet Jews participate fully and freely on  
"every level of government activity. """"

"Louis Levine,"

"in ""Soviet Russia Today,"""

"November, 1946"-----€B/7WL2©ÿÿ2©ÿÿt¶É2pLouis Levine:"

Many of the Jewish officials (in Russia) did  
"not look Jewish, but they spoke to me privately"  
"in Hebrew or Yiddish."""  
"Louis Levine,"  
in a Chicago speech  
"on October 30, 1946,"  
quoted in Robert H. Williams'  
"The Anti-Defamation League,"  
page 23"—————€B.+2©ÿÿ2©ÿÿÿ¶É2ÿdRabbi Stephen S. Wise:

"With the rise of the Soviet regime, the Jews"  
have been granted rights not accorded even in the  
most advanced countries. The state which  
"previously did not employ any Jews, now employs in"  
White Russia 61 per cent Jewish officials. A Jew  
is president of the state bank; Jews occupy almost  
all important ambassadorial positions;  
"universities, professions, judiciary and"  
administration now have a greater percentage than  
any other nationality. Anti-Semitism has been  
"declared a state offense, and is punished as"  
"counter-revolution."""  
"Rabbi Stephen S. Wise,"  
"in ""Jewish Opinion,"""  
"December, 1933"—————€B5]2©ÿÿ2©ÿÿÿ¶É2±William B. Ziff:"

Among the Soviet generals warring against  
"Hitler, 313 were Jews."""  
"William B. Ziff,"  
in Dagobert D. Runes'  
"The Hebrew Impact on Western Civilization,"  
page 277"—————€B+2©ÿÿ2©ÿÿ+ØÉ2ÿEmma Goldman:

The benefits brought to the Russian people by  
Bolshevism exist only on paper painted in glowing  
"colors by Bolshevik propaganda."""  
"Emma Goldman,"  
quoted in Count Cherep-Spiridovich's  
"The Secret World Government,"  
page 23æ"—————€B\$(WM2©ÿÿ2©ÿÿYØÉ2ÿÔJ.I. Fishbein:

The Fascist-minded scum and Naziphiles of this  
country are threatening Russia with everything from  
"atom bombs to ""democratic elections""... We"  
"recognize that in this country the ""Hate-Russia""  
"element is also the ""Hate-the-Jews"" element... Did"

you ever hear of any anti-Semites anywhere in the world who were not also anti-Soviet?... We "recognize our foes. Let us recognize our friends," the Soviet people.

"J.I. Fishbein,"

"in ""The Sentinel,"""

"June 20, 1946\_\_\_\_\_€B#

2©ÿÿ2©ÿÿ,ØÉ2~""The Jewish Transcript,"""

The Communists are Jewish controlled.

"The Jewish Transcript,"

"(Seattle, Washington),"

"May 29, 1936œ\_\_\_\_\_€B<O2©ÿÿ2©ÿÿ9m

IjA

James Waterman Wise:"

"Jews are not Communists, is the burden of a"  
"panic-stricken statement issued by Dr. Cyrus Adler,"  
president of the American Jewish Committee; Alfred  
"M. Cohen, president of the B'nai B'rith; and B.C."  
"Vladeck, chairman of the Jewish Labor Committee"  
purporting to answer to Hitler's most recent  
"anti-Semitic decrees and appealing to ""the American"  
"sense of justice and fair play"", these gentlemen"  
hysterically deny that Communism is Jewish and  
frenziedly repudiate Jews who are Communists. Their  
"statement, concocted out of fear for themselves,"  
libels against Soviet Russia and lies about the  
"Jewish people, is nothing less than an offer of"  
their services to the Fascists of America in return  
for personal immunity and private safety . . . .

It is possible that the heads of the American  
"Jewish Committee, the B'nai B'rith and Jewish"  
"Labor Committee have never heard of Litvinov, of"  
"Yaraslovsky, of Kaganovtich, of Radek, of Bela"  
Kun? Or do they hope to confound the Fascist lie  
that all Communists are Jews by the equally  
preposterous lie that no Communists are Jews....

Let Messrs. Adler and Cohen and Vladeck  
consult the files of their own organizations. Let  
them refer to the work of Ort and the Argojoint  
and the Joint Distribution Committee. Let them  
make public the facts as to hundreds of thousands  
of Jews living in agricultural colonies in Crimea  
"and the Ukraine, and the even larger numbers who"  
are sharing in the industrial development of  
Soviet Russia. Then let them dare speak of  
"declassed Jews and ""hindrances to the"  
"development of the Revolution"" ...."

Jews who deny that some or many Jews are  
"Communists, are jockeying themselves into a position"  
"of citizens on toleration, justifying their"  
citizenship by yielding their fundamental civic  
right to hold any political viewpoint that seems  
just and wise to them as individuals....

That the authors of this piece of perfidy do

"not represent the masses of American Jews, will be" made abundantly clear. They do not speak even for their own constituents. Had the majority of members in the B'nai B'rith and the Jewish Labor Committee "been consulted, no such statement could have been" issued. Even in the American Jewish Committee there are individuals capable of detecting the unwisdom and the ignominy of this self-betrayal. But verbal and formal repudiations of this joint statement are not enough. To counteract its poison "and to preclude its repetition, Jews must take" active and positive measures.

There must be a widening and strengthening of the united front against Fascism in every guise and "form, if by taking full and honorable part in the" "forging of this united front, the Jews of America" write themselves down as Communists in the eyes of "Messrs. Adler, Cohen and Vladeck, so be it.""

James Waterman Wise

"(son of Rabbi Stephen S. Wise),"

"in ""New Masses,"""

"October, 1935, page 10"—————€B=Z2©ÿÿ2©ÿÿüØÉ2ÿR"

B.A.M.Shapiro:

The time has come when the patriotic Jews of America should begin to feel the great responsibility for the evil deed (Communism) planned and hatched in the camp of Israel.

Communism is tyranny worse than that of Czarist regime... The Bolshevik Revolution was "first hidden and started in Leningrad and Moscow," and thence hurled itself on the remainder of Russia. It is starting in exactly the same way here and now.

"I meet Communists in their hunting grounds," Union Square (New York). 'How will you start the revolution here in America?' I ask them in their own language. 'Do you not think that ultimately the government will wake up and make what you are doing illegal?'

""Then we Communists will work underground," and use the same methods that brought about the Russian Revolution by assassinating the government officials and scaring others to death. We will plant cells in their fashionable clubs and their



homes -- poison their food. Did we not do so in "Russia, and succeed?""

At a mass meeting in New York City commemorating the anniversary of the death of "Lenin, there were nearly 25,000 present. There" were not 500 Gentile faces in that mob.

Jews ask prayers for their co-religionists in Russia; but why don't these Jews in their comfortable pews on Fifth Avenue and Riverside Drive take the Old Testament and the Prayer Book and visit their deluded Communistic brethren and convert them to Jehovah and the Republic before it is too late?

"Our coffers are full, our homes palatial, our" "synagogues rise, our hospitals multiply. Never has" Israel so increased in wealth.

Demonstrations such as are often resorted to "by Communist leaders and their dupes, will soon" exhaust the patience of tolerant Americans and "create in them a spirit of hatred against all Jews," "the like of which has never been seen, for we have" become an irritation to our American neighbors.

The American people are long suffering to a "fault, but they are essentially men of action," "practical men, and surely America's participation" in the World War has shown what Americans can do when once aroused to the conviction that their forbearance has been abused.

Let no Jew who reads these words accuse me of "trying to ingratiate myself with ""anti-Semites""." Baptismal font has not lessened the love I cherish "for my people, but because I have a dual" "perspective, being a Jew by birth and race and at" "the same time a Christian by faith, I believe I" "can help my people, especially since the Rabbis ignore" "what is ailing us, while the Christian ministry is" "silent, fearing to touch the Jewish problem.""" "B.A.M.Shapiro,"

America's Great Menace"-----€B8%2©ÿÿ2©ÿÿ(ÙÉ2ÿØSarah Finklestein:

Mr. Treister stated in his letter in your paper that the Jewish people form a very small percentage of the Communists in America. He states "that 'in Chicago, with a Jewish population of" "400,000, there are about 150 Communists."""

"I myself am Jewish, and I come from Chicago."

I spent thirteen years in that city. Approximately 98  
 "percent of us are Communists, and we are not ashamed"  
 of it. It is a system laid down to us by our great  
 "leader, Karl Marx, and only the cowards hide behind"  
 "democracy or ""Americanism"". Furthermore, I think"  
 Mr. Treister should check up on his figures more  
 "closely if he would give out information."""  
 "Sarah Finklestein,"  
 "in a letter to New York ""Herald-Tribune,"""  
 "December 22, 1938"-----€B>(M2©ÿÿ2©ÿÿQÙÉ2£Michael  
 Alper:"  
 If the Jew wishes to survive he must  
 identify himself with the historic movement of  
 "Communism."""  
 "Michael Alper,"  
 "in ""Jewish Opinion,"""  
 "November, 1934"-----€B;/dB2©ÿÿ2©ÿÿwÙÉ2ÿ-Dr. Oscar  
 Levy:"  
 The Jews are the spiritual fathers of  
 Democracy and therefore Plutocracy...Jewish  
 elements provide the driving forces for both  
 Communism and Capitalism.  
 "Dr. Oscar Levy,"  
 in the preface of Pitt-Rivers'  
 The World Significance of the  
 "Russian Revolution,"" pages vii and  
 ix"-----€B;d,2©ÿÿ2©ÿÿiÙÉ2ÿ  
 Herbert Benjamin:"  
 I see no inconsistency between the Philosophy  
 of Communism and Principles of Democratic  
 "Government."""  
 "Herbert Benjamin, quote in"  
 WPA Congressional Committee  
 "Investigation, House of Representatives,"  
 "76th Congress, First Session,"""  
 "Volume 1, page 136"-----€B%"  
 2©ÿÿ2©ÿÿÅÙÉ2›James Waterman Wise:  
 In one thing Hitler is right -- we Jews are  
 "the arch-Democrats of history."""  
 "James Waterman Wise,"  
 "in ""Jewish Opinion,"""  
 "December, 1940"-----€B, 2©ÿÿ2©ÿÿëÙÉ2P Rabbi Stephen S.  
 Wise:"  
 The object of the American Jewish Congress is  
 "to defend Jewish rights at home and abroad, of all"  
 "Jews -- and to defend American Democracy!""

"Rabbi Stephen S. Wise,"  
 "in ""New York Times,"""  
 "June 13, 1938"-----€B>(K2©ÿÿ2©ÿÿ"  
 ÚÉ2|Alfred M. Cohen:  
 In Democracy alone is the hope of the Jew.  
 "Alfred M. Cohen,"  
 "President of the International B'nai B'rith,"  
 "in New York ""Herald-Tribune,"""  
 "May 9, 1938"-----€B%"  
 2©ÿÿ2©ÿÿ6ÚÉ2©Rabbi Israel M. Goldman:  
 We as Jews are certain that Judaism and  
 "Democracy are inseparable."""  
 "Rabbi Israel M. Goldman,"  
 "in the ""American Hebrew Weekly,"""  
 "November 3,  
 1939"-----€B:52©ÿÿ2©ÿÿiÚÉ2ÿù  
 -----Rabbi Victor Eppstein:"

The present program of palliative relief must  
 give way to a program of fundamental reconstruction.  
 American Democracy must be socialized by  
 subjecting industrial production and distribution to the  
 will of the people's Congress. The first step is to abolish  
 the Federal veto and to enlarge the express powers of the  
 National Government through immediate constitutional  
 amendment. A gradual march in the direction of socialization  
 "will follow. At the same time, energetic measures must be"  
 adopted to prevent the inevitable reactionary attempt to  
 overthrow democracy. In Spain the Government found it  
 "necessary to arm its workers. In America, let it be beforehand by"  
 strengthening the organization of and by  
 systematically removing from key positions in Army  
 and National Guard all officers whose loyalty to  
 the Constitution may be qualified by class  
 "allegiance."""

"Rabbi Victor Eppstein,"  
 winner of the contest on  
 "The Best Way to Combat Anti-Semitism,"  
 "published in ""Jewish Opinion,"" April,  
 1937-----€B:h2©ÿÿ2©ÿÿ“ÚÉ2ÿZAmerican Rabbis:"

We challenge the present social system. We  
 advocate a socialization of basic enterprises. There  
 is only one way in which the American people can  
 "escape Fascism and Communism, and that is by"  
 "establishing 'a thoroughly Socialized Democracy.'""  
 "The Central Conference of American Rabbis,"

"in the ""New York Times,"""  
"September 13, 1936"-----€B,2©ÿÿ2©ÿÿ°ÚÉ2P""New York  
Times, "":"

The underlying philosophy of the New Deal is  
the philosophy of Justice Brandeis of the U.S.  
Supreme Court. The NRA is almost a composite of  
"his dissenting opinions."""

"The ""New York Times,"""

"June 28, 1934œ-----€Bo9›L2©ÿÿ2©ÿÿûÚÉ2ÿMSimon &  
Schuster:"

"More than any other one person, Frankfurter is"  
the legal master-mind of the New Deal. Frankfurter  
men are established in key posts throughout the  
Roosevelt Administration. Frankfurter advised the  
Administration on its main strategy with regard to  
"the Supreme Court."""

"Simon & Schuster's 1934 book,"

The New Dealer"-----€B02©ÿÿ2©ÿÿ%ÚÉ2ÿ-LaGuardia:

Many of the New Deal principles of government and  
economics were established thousands of years ago in  
"Mosaic and Talmudic Law."""

"Mayor Fiorello LaGuardia,"

in a speech to the National Convention  
of the Independent Order of Abraham

"in New York, reported in New York ""American,"""

"June 8,

1937"-----€B0<2©ÿÿ2©ÿÿRÚÉ2ÿ7

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Rabbi Lewis Browne:"

Jewish histories rarely mention the name of  
"this man, Karl Marx, though in his life and spirit"  
he was far truer to the mission of Israel than  
most of those who were forever talking of it. He  
"was born in Germany in 1818, and belonged to an"  
old rabbinic family. He was not himself reared a  
"Jew, however, but while still a child was baptized"  
a Christian by his father. Yet the rebel soul of  
"the Jew flamed in him throughout his days, for he"  
"was always a ""troubler"" in Europe. He was banished"  
"from one land after another, and he was arrested"  
and imprisoned many times. He had to flee Germany  
"to France, then to Belgium, then back to Germany,"  
"again to France, and finally to England...."

"He was one of the founders of Socialism, and"  
"his book entitled 'Capital,' is called the Bible of"

"the Socialist movement. He believed in equality,"  
"in democracy, not alone in the domain of politics"  
but also in the domain of industry... It was an  
earnest effort to remold the society of men into  
"a true brotherhood."""  
"Rabbi Lewis Browne,"  
"Stranger Than Fiction,"  
pages 320-321—————€B+2©ÿÿ2©ÿÿ|ÛÉ2ÿHorace M. Kallen:

The strongest authoritative voice of  
"Internationalism is that of the Jew, Karl Marx;"  
"its most heroic practical defender, the Jew,"  
"Ferdinand LaSalle; its unsung root, the economic"  
"doctrine of the Jew, David Lasser."""  
"Horace M. Kallen,"  
"Zionism and World Politicsœ—————€B""  
2©ÿÿ2©ÿÿ;ÛÉ2«Rabbi Stephen S. Wise:"  
Some call it Marxism; I call it Judaism!  
"Rabbi Stephen S. Wise,"  
in an address from the  
"Free Synagogue in New Yorkœ—————€B,  
2©ÿÿ2©ÿÿËÛÉ2~Reinhold Niebur:"  
Marxism is the modern form of Jewish prophecy.  
"Prof. Reinhold Niebur,"  
"before Jewish Institute of Religion,"  
"New York, October 3,  
1934œ—————€B.&2©ÿÿ2©ÿÿiÛÉ2ÿ James Waterman Wise:"

What we Jews must do is set our faces as flint  
"against Fascism, against any form of it whatsoever."  
Our next step to be taken as soon as it is possible  
"must be to seize, in the interest of the workers,"  
"all the nation's industries, and let nothing"  
"whatsoever stand in our way, even should we have to"  
"use violence."""  
"James Waterman Wise,"  
"in an address at Free Synagogue,"  
"New York, January 28, 1934œ—————€Br£2©ÿÿ2©ÿÿÛÉ2ÿ7Elie  
Eberlin:"  
"Paole-Zionism goes on with its task in Russia, in"  
Palestine and elsewhere. In this very hour it appears  
as the unique international proletarian party. One of  
"its fractions joins the Communist International, the"  
"other joins the Socialist International."""  
"Elie Eberlin,"

"The Jews of Today, page 24" ————— €BmF Q2©ÿÿ2©ÿÿ5ÜÉ2‡Rabbi Stephen S. Wise:"

Zionism is Jewish Nationalism.

"Rabbi Stephen S. Wise,"

"in the ""Jewish Sentinel"" of Chicago,"

"September 29, 1933" ————— €BF+W2©ÿÿ2©ÿÿ\_ÜÉ2öJulian Mack:"

"Beyond all question, to put it mildly,"

"nine-tenths of the Jews of America are Zionists. """"

"Julian Mack, New York Judge,"

in his Presidential address to the

"1919 Zionist Convention,"

"quote in Jessie Sampter's ""Modern Palestine, """"

page 57" ————— €B4.2©ÿÿ2©ÿÿ†ÜÉ2†Werner Sombart:

Wars are Jew's harvests.

"Werner Sombart,"

Jews and Modern Capitalism

(Some claim Sombart to be merely

pro-Jewish.) ————— €B0!2©ÿÿ2©ÿÿ~ÜÉ2ÿ]Benjamin Disraeli:

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian Diplomacy which so alarms Western Europe is organized and principally carried on by Jews; that mighty revolution which is at this "moment preparing in Germany, and which will be, in" "fact, a second and greater Reformation, and of" "which so little is as yet known in England, is" "entirely developing under the auspices of Jews, who" almost monopolize the professional chairs of "Germany. """"

"Benjamin Disraeli,"

"Coningsby, pages 231-

232" ————— €B71:2©ÿÿ2©ÿÿâÜÉ2ÿ£Benjamin Disraeli:"

An insurrection takes place against tradition

"and aristocracy, against religion and property...."

The natural equality of men and abrogation of

property are proclaimed by the Secret Societies

"which form Provisional Governments, and men of the"

Jewish race are found at the head of every one of

them. The people of God co-operate with athiests;

most skillful accumulators of property ally

themselves with Communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy that ungrateful Christendom which owes "them even its name, and whose tyranny they can no longer endure.

"When the Secret Societies, in February, 1848," "surprised Europe, they were themselves surprised" "by the unexpected opportunity, and so little" "capable were they of seizing the occasion, that" "had it not been for the Jews, who of late years" unfortunately have been connecting themselves with "those unhallowed associations, imbecile as were" "the governments, the uncalled-for outbreak would" "not have ravaged Europe. But the firey energy, and" the teeming resources of the Children of Israel maintained for a long time the unnecessary and useless struggle. If the reader throw his eyes over the provisional governments of Germany "and Italy, and even France, formed at that period," "he will recognize everywhere the Jewish element.""" "Benjamin Disraeli,"

"Lord George Bentinck, page

357"-----€B4h2©ÿÿ2©ÿÿ ¼TIÿËJewish Communal Register:"

The firm of . (headed by Jacob H. Schiff) floated the large Japanese War Loans of "1904-5, this making possible the Japanese victory" over Russia....

Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia and used his influence to keep Russia from the money market "of the United States."""

The Jewish Communal Register

"of New York City, pages 1018-19-----€Bm

š32©ÿÿ2©ÿÿ3ÝÉ2ÿQH.M.V. Temperly:"

The Zionists carried out their part and helped bring America into the war. The Balfour Declaration was not merely a voluntary gesture on the part of "the Allies, but it was a contract between the" "British Government and the Jewish people."""

"H.M.V. Temperly,"

"History of the Peace Conference in Paris,"

"Volume 1920, page 173"-----€Br 2©ÿÿ2©ÿÿ[ÝÉ2ÿQSamuel Landman:"

The fact that it was Jewish help that brought the U.S.A. into the War on the side of the Allies has rankled ever since in German -- especially Nazi minds -- and has contributed in no small measure to the prominence which anti-Semitism occupies in the "Nazi program."""

"Samuel Landman,"

"Great Britain, the Jews and

Palestine"-----€Bn6~A2©ÿÿ2©ÿÿ ÝÉ2xIsrael Zangwill:"

The League of Nations is a Jewish conception.

"Israel Zangwill,"

"in the Jewish Guardian,"

"June 11, 1920"-----€BF)W2©ÿÿ2©ÿÿªÝÉ2δNahum Sokolow:"

The League of Nations is a Jewish idea. We created it after a fight of twenty-five years.

"Nahum Sokolow,"

"in a speech at the Carlsbad Zionist Congress,"

"August 27, 1922,"

quoted in E. N. Sanctuary's

"Are These Things So?, page

213"-----€B282©ÿÿ2©ÿÿÙÝÉ2ÿ“M.J. Olgin:"

The Jewish trends of the People's Front declare that this is the greatest bulwark against anti-Semitism and for the defense of the Jewish people's rights.

Collections are now made in the shops for the support of the People's Front in Spain. The collections are as important for the fighters in Spain as for the masses in the U.S.A. The fighters in Spain get the assurance that great numbers of toilers on this side of the ocean are with them. The masses in America partake of an action of international solidarity in a tangible form.

It is a necessary undertaking which should be developed on the basis of a People's Front organization. But this is what I was told about the attitude of some Jews to the collection. When the question of funds for the Spanish Revolution "was raised in one dress shop in New York, some of" "the workers, a minority, protested that they could" not contribute because 'they have not forgotten the Spanish Inquisition' and what it did to the



Jews.

It is not necessary to remind the Jews that "the 'rebels', as they are called by the press," "have placed all the Jews of Spanish Morocco," "which is under their control, in concentration" camps.

"The question, however, is broader than" that. The war fought in Spain today is wider than the Spanish territory. It is of life-and-death significance for the Jews of the world.

"When the People's Front wins, definitely," "in Spain, that will strengthen the People's" Front in France and will give impetus to the formation of People's Fronts throughout the world.

It will make the position of the Jews more secure in the capitalist countries where "bourgeois democracies still exist, and it will hasten" the end of Fascism in those countries where the swastika and the black shirt now reign supreme.

This is why every Jew must support the struggle of the People's Front Government in "Spain."""

"M.J. Olgin,"

"Editor, New York ""Morning Freiheit,"""

"August 7, 1936œ—————œB\*2©ÿÿ2©ÿÿPÉ2ÑDavid A. Brown:"

We Jews are going to bring war on Germany.

"David A. Brown,"

"President of ""American Hebrew,"""

predicted to Robert E. Edmondson

"in the summer of 1934,"

"quoted in Edmondson's ""I Testify,"" page

188œ—————œB(-2©ÿÿ2©ÿÿPÉ2 ""Jewish Chronicle,"""

We have been at war with Hitler from the first

"day that he gained power."""

"Jewish Chronicle,"

"May 8, 1942œ—————œB""+12©ÿÿ2©ÿÿQPÉ2ÓMoishe Shertok:"

The Yishuv was at war with Hitler long before

"Great Britain and America."""

"Moishe Shertok,"

"in a speech at British Zionist Conference in 1943,"

"reported in the ""Jewish Chronicle,"""

"January 22, 1943œ—————€B+2©ÿÿ2©ÿÿxÐÉ2ÏRabbi Maurice Perlzweig:"

The World Jewish Congress has been at war with

"Germany for seven years."""

"Rabbi Maurice Perlzweig,"

"in a Canadian speech,"

"reported in Toronto ""Evening Telegram,"""

"February 26, 1940œ—————€B.\$2©ÿÿ2©ÿÿžÐÉ2ÿRabbi Abba Hillel Silver:"

"American Jewry is engaged in two wars, one as" part of a democratic government and the other as part of a race on which Germany has been waging "war."""

"Rabbi Abba Hillel Silver,"

"in Texas speech, Dallas ""Morning News,"""

"April 4, 1940—————€B4hS2©ÿÿ2©ÿÿÒÐÉ2ÿQ" "American Hebrew,"

The forces of reaction are being mobilized. A "combination of England, France and Russia will" sooner or later bar the triumphant march of the success-crazed Feuher. Either by accident or by "design, a Jew has come to the position of foremost" importance in each of these nations.

In the hands of non-Aryans lie the very lives of millions... Blum is no longer Premier of France "but President Lebrun is a mere figurehead, and" Daladier has shouldered the burden just for the moment. Leon Blum is a prominent Jew who counts... He may be the Moses who will guide the French nation.

And Litvinoff? The great Jew who sits at the "right hand of Stalin, the little tin-soldier of" Communism. Litvinoff has increased in stature until he far outranks any comrade of the Internationale with the exception of the sallow-complexioned Keeper of the Kremlin.

"Keen, cultured, capable Litvinoff fostered and" promoted the Franco-Russian pact. It was he who sold President Roosevelt. He has accomplished the ultimate in the diplomatic ken by keeping Conservatives in England -- managed by silk-topped Etonians -- of the most amicable terms with Red Russia.

"And Hore-Belisha! Suave, slick and clever," "ambitious and competent, buoyant and" authoritative... his star is still rising. He will follow the path of Disraeli into the resident of

"10 Downing Street, where the destinies of all the King's men are decided. The rise of Hore-Belisha has been sensational. He is past master of the "sagacious use of the public Press, having learned" his stuff from Lord Beaverbrook. He has managed to keep his own name prominent. This young aggressive "man has transformed the British Army from a shaggy," "shabby, down-in-the-mouth and round-at-the-heels" "outfit into a mechanized fighting machine, which is" at wartime strength in a world that threatens to become little more than a dunghill for dictators.

It is almost certain that these three nations will stand shoulder to shoulder in a state of virtual alliance against Hitler. When the smoke of battle clears and the trumpets no longer blare and "bullets have ceased to blast, then the trio of" non-Aryans will intone a requiem that sounds "suspiciously like the ""Marseillaise," ""God Save the" "King," "" and the ""Internationale"" blended in a grand" "finale, into a militant, proud, aggressive" "arrangement of 'Eli, Eli'." ""

"American Hebrew,"

"June 3, 1938"-----€B)

2©ÿÿ2©ÿÿúPÉ2™""Jewish Sentinel," ""

The Second World War is being fought for the "defense of the fundamentals of Judaism." ""

"The Chicago ""Jewish Sentinel," ""

"October 8, 1942œ-----€B&2©ÿÿ2©ÿÿßÉ2mDavid Ben-Gurion:"

The United Nations Ideal is a Jewish Ideal.

"David Ben-Gurion,"

"in ""Time,"" August 16,

1948œ-----€B':2©ÿÿ2©ÿÿ@ßÉ2ÚHarry Klein:"

The United Nations is Zionism. It is the super government mentioned many times in 'The "Protocols of the Learned Elders of Zion,' promulgated" "between 1897 and 1905." ""

"Harry Klein,"

Zionism Rules the World-----€B62©ÿÿ2©ÿÿhßÉ2ÿ5American Jewish Committee:

"The International Government of the United Nations,"

"stripped of its legal trimming, then, is really the International" Government of the United States and the Soviet Union acting "in unison." ""

"Commentary, official magazine of"

"the American Jewish Committee,"  
"November, 1958, page  
376-----€B12©ÿÿ2©ÿÿ ßÉ2ÿæWerner Sombar"

"In the eighteenth century, French commerce"  
was entirely in their hands. The Jews of Southern  
France practiced all the outward forms of  
"Catholicism; their births, marriages, and deaths"  
"were entered on the registers of the church, and"  
"they received the sacraments of baptism, marriage and"  
extreme unction. Some even took orders and became  
"priests."""

"Prof. Werner Sombar,"  
Jews and Modern Capitalism-----€B)

2©ÿÿ2©ÿÿD?Ê2rIsaac Blumchen:  
At last the Jewish people is master of France.  
"Isaac Blumchen,"

Le Driot de la Race Superieure-----€B

- 2©ÿÿ2©ÿÿr?Ê2ÿVKalixt de Vodsky:  
"If gold is the first power in this world, the"  
second is the press. But what can the second be  
without the first? Since we cannot realize all  
that has been already said and planned without the  
"help of the press, therefore our people must"  
"direct all the daily newspapers in each country."""  
"Kalixt de Vodsky,"

"La Russie Juive-----€B,2©ÿÿ2©ÿÿ!Ê2iLoeb, Secretary to  
President:"

The President will do exactly what I tell him to do.

"Loeb, Secretary to President"

"Theodore Roosevelt, told to"

"Count Cherep-Spiridovich,"

quoted in Cherep-Spiridovich's

"The Secret World Government,"

"page 133-----€B-2©ÿÿ2©ÿÿÏ?Ê2ÿ†""U.S. Congressional  
Record,":

"Following the World War, Bernard M. Baruch"  
appeared before a select Congressional Committee  
and testified to the fact that he virtually had  
complete control of the resources of the American  
"nation during the war, saying: 'I probably had"  
more power than perhaps any other man did in the  
"war.'""

"U.S. Congressional Record,"

"Volume 78, page 13080,"

"June 27, 1934  
Examiner," :

The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration...

One of the key Roosevelt advisors is "Bernard M. Baruch, a power in the Wilson Administration. In the absence of Secretary of State Hull and the President from Washington," "Mr. Baruch is regarded as 'unofficial President.'"  
"Brooklyn "Jewish Examiner,"

"October 20, 1933  
Jewish Committee Budget -- 1954,"

We plan to continue in 1954 a program of "visits to Catholic parochial schools, which have" two purposes:

- 1) Securing first-hand information regarding intergroup emphasis in these schools; and
- 2) Providing teachers and principals with guidance in teaching methods and the use of lesson materials in social study courses involving intergroup education.

In 1954 we plan to concentrate our efforts in one city such as Hartford or Pittsburgh in order "to provide us, through intensive work, with a full" picture of Catholic education.

Work with the National Catholic Welfare Conference will include furnishing of factual information to the Press Department; enlisting the support of the Social Action Department in various issues as they arise; and offering the Education and Youth Departments with materials on Jews and Judaism as we have done in the past.

We will continue our efforts with the Educational Policies Commission of the National "Education Association, and with the American" "Council on Education, to assure careful study of" the proposal that the public schools teach about religion.

New efforts will be made during the coming year to seek the publication of revised editions of Catholic textbooks through the good officers of "the Catholic Biblical Association. In addition, we" will help the Committee on Citizenship of the Catholic University of America in the preparation of texts on Jews and Judaism and articles for

"youth magazines."""

"American Jewish Committee Budget -- 1954,"

"page 57œ—————€B02©ÿÿ2©ÿÿ @Ê2ÿA""The Day, "":"

"The Jews of America, because of their numbers."

"interests, and ability, constitute a real political"

force. They have not usurped this power; it belongs to them by right! They are going to exercise it as they see

"fit. What are you going to do about it?""

"From an editorial in ""The Day, ""

"New York, April 6, 1936œ—————€B0\$2©ÿÿ2©ÿÿ¼@Ê2ÿJames

Paul Warburg:"

"We shall have World Government, whether or not we"

like it. The only question is whether World Government

"will be achieved by conquest or consent."""

"James Paul Warburg,"

"in speech before the U.S. Senate,"

"February 17, 1950œ—————€B(472©ÿÿ2©ÿÿã@Ê2ÿHanu and

Aldersmith:"

"The complete, definite and triumphal return of the"

Jews will come after the collapse of Gog (Russia). We may

expect considerable changes from the coming world war

"which is suspended over the nations of Europe."""

"Hanu and Aldersmith,"

British Israel Truth (1906)œ—————€B4-2©ÿÿ2©ÿÿAÊ2ÿ½Jewish

author Russell:

There will come into being a new and complete

organization of all the peoples of the earth. The

"maps of the earth in use today, will be worthless"

in the Regnum (Messianic)...

On the basis of the light which emanates from

the Sacred Scriptures we can look forward to

Jerusalem being the capital of the world....

The Jews will obtain the dominion over all the

"earth."""

"Jewish author Russell,"

from various German

sources—————€B+.2©ÿÿ2©ÿÿ9AÊ2ÿ

—————Alfred Mond:

It is madness and profanation to think that

there exists anywhere in the whole world anybody

"who will prevent us from carrying out our ideal."""

"Alfred Mond,"

"after a tour of Palestine,"

quoted in Hector Bolitho's

"Alfred Mond, First Lord

Melchettœ—————€B352©ÿÿ2©ÿÿ|AÊ2ÿ\_Grand Public  
Coadiutor:"

The Jew appears now to be the true monarch of  
"the world. Empires like Russia, Germany, Austria,"  
"France, are ruled by Jews; the Jews are the"  
leaders of the peoples.

Soon the other countries and nations will  
follow and Jews will see their Red Flag flying over  
"the world."""

From telegrams of Grand Public Coadiutor

of Jerusalem—————€B/!2©ÿÿ2©ÿÿÛAÊ2ÿmDr. Kurt Munzer:

We Jews have spoiled the blood of all the  
"races of Europe. Taken as a whole, everything to"  
day is Jewdified. Our ideas animate everything. Our  
spirit reigns over the world. We are the Lords;  
all that is might today is child of our spirit.

Let the Goyim hate us: Let them drive us out:  
Let our enemies laugh at our physical weakness: We  
cannot be driven out any more. We have eaten  
ourselves into the peoples. We have vitiated the  
races of the Europeans. We have tarnished and  
broken their power; we have made everything of  
"theirs foul, rotten, decomposed, decayed."""

"Dr. Kurt Munzer,"

The Way to Zion"—————€B92©ÿÿ2©ÿÿBÊ2ÿ[Maritz Cohn:

"Without having been absorbed, today the Hebrew"  
spirit dominates where at first it was hardly endured.  
"We no longer need to close ourselves up in the medieval Ghetto,"  
since we have for some time possessed the dominion which was  
promised to us. Without us no potentate in the world can  
"undertake anything, for we control the gold market. No word"  
contrary to our taste is published because we control the press.  
"No idea which displeases us penetrates the intellectual world,"  
because we dominate the theater. The Hebrew spirit has  
"conquered the world."""

"Maritz Cohn,"

"Weisen von Zion, page 27œ—————€B+2©ÿÿ2©ÿÿ=BÊ2äBernard  
J. Brown:"

Jews have muzzled the non-Jews' press to the  
extent that American newspapers abstain from  
saying that any person unfavorably referred to is  
"a Jew."""

"Bernard J. Brown,"

"Chicago Attorney,"  
From Pharaoh to Hitler ————— €B.)2©ÿÿ2©ÿÿeBÊ2ÿkAnti-  
Defamation League:

Scribners & Sons have just published a book by  
Madison Grant entitled 'The Conquest of a Continent.'  
The author insists that American development  
depends upon the elimination of unassimilable alien  
masses. We are interested in stifling the sale of  
"this book."""

"The Anti-Defamation League of Chicago,"  
"in a bulletin issued December 13, 1933 ————— €B9-  
rD2©ÿÿ2©ÿÿ”BÊ2ÿÃ ————— Konrad Alberti (Sittenfeld):"

No one can dispute that Jewdom takes a leading  
part in polluting and corrupting all relations. A characteristic  
of the Jew is the stubborn endeavor to produce values  
"without work, and this being a matter of impossibility, it simply"  
means that these values are artificially produced by swindling  
"and corruption, by maneuvers on the Stock Exchange in"  
"conjunction with the Press in order to spread false rumors,"  
and by other similar methods. These artificial and fictitious  
"values are then acquired, unloaded and exchanged for genuine"  
"values, produced by real work, only to melt away and vanish in"  
the hands of their new owners like Helen in the arms of Faust.  
"The representatives of corruption on the Exchange, in the Press"  
"and in the Theater in my novel 'The Young and Old,'"  
"representatives of that class, who strive to enrich themselves"  
"without working, are therefore Jews."""  
"Konrad Alberti (Sittenfeld),"  
"Gesellschaft, No. 12,  
1889" ————— €B692©ÿÿ2©ÿÿDBÊ2ÿÿyMarcus Eli Ravage:"

"You resent us, but you cannot clearly say why...."

Not so many years ago I used to hear that we  
were money-grubbers and commercial materialists;  
now the complaint is being whispered around that  
no art and no profession is safe from Jewish  
invasion....

We shirk our patriotic duty in war time because  
"we are pacifists by nature and tradition, and we are"  
the arch-plotters of universal wars and the chief  
beneficiaries of those wars.

We are at once the founders and leading  
adherents of capitalism and the chief perpetrators  
of the rebellion against capitalism.

"Surely, history has nothing like us for"



versatility!...

You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?...

You make much noise and fury about undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our "staggering influence in your churches, schools," "your laws and your government, and the very" thoughts you think every day? ....

You have not begun to appreciate the real depth of our guilt. We are intruders. We are "subverters. We have taken your natural world, your" "ideals, your destiny, and have played havoc with" them. We have been at the bottom not merely of the "latest war but of nearly all your wars, not only" of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it....

Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and "generous structure you had reared, and changed" the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it solely by the irresistible "might of our spirit, with ideas, with propaganda...."

Take the three principal revolutions in modern "times -- the French, the American and Russian. What" are they but the triumph of the Jewish idea of "social, political and economic justice?"

And the end is still a long way off. We still dominate you....

Is it any wonder you resent us? We have put a clog upon your progress. We have imposed upon you an alien book and alien faith which you cannot "swallow or digest, which is at cross-purposes with" "your native spirit, which keeps you everlastingly" "ill-at-ease, and which you lack the spirit either" to reject or to accept in full....

"We have merely divided your soul, confused" "your impulses, paralyzed your desires...."

So why should you not resent us? If we were

in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you why....

You Christians worry and complain about the "Jew's influence in your civilization. We are, you" "say, an international people, a compact minority" "in your midst, with traditions, interests," aspirations and objectives distinct from your own. And you declare that this state of affairs is a measure to your orderly development; it muddles your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what remote origin and professed creed of the governing "clique is. The influence, on the other hand, is" "certainly there, and it is vastly greater and more" insidious than you appear to realize....

That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did when we imposed upon you our alien faith and traditions. And then you specify and talk vaguely of Jewish financiers "and Jewish motion picture promoters, and our" "terror dissolves in laughter. The Gentiles, we" "see with relief, will never know the real" blackness of our crimes....

"You call us subversive, agitators," "revolution mongers. It is the truth, and I cower" at your discovery....

We undoubtedly had a sizable finger in the "Lutheran Rebellion, and it is simply a fact" that we were the prime movers in the bourgeois democratic revolutions of the century before "last, both in France and America. If we were" "not, we did not know our own interests."

The Republican revolutions of the 18th Century freed us of our age-long political and social disabilities. They benefited us....

You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always "taken your anti-Semites rather lightly, as long as" "they did not resort to violence?"""

Marcus Eli Ravage  
"(Big Destruction Hammer of God),"  
"member of the staff of the New York ""Tribune.""  
"A Real Case against the Jews,"  
"in ""Century"" Magazine,"  
"January-February,  
1928"-----€B:72©ÿÿ2©ÿÿ-----CÊ2ÿ°

Rene Groos:"

The two Internationales of Finance and  
Revolution work with ardor; they are the two fronts  
of the Jewish Internationale....

There is a Jewish Conspiracy against all  
"Nations, but first of all against France, and the"  
principle of order which she represents in the  
world. This conspiracy occupies almost everywhere  
the avenues of power; in France it is at present  
"the actual reigning power. For observe that there,"  
all intelligent men see the danger: all those who  
"think French thoughts, those who have any care for"  
the future of France are getting ready for the  
struggle. The only people who appear not to know  
it are the very people who have no excuse for not  
knowing it -- the men in the government. I not  
only say it was the duty of these men to see the plot  
"which is being woven against France, I say these men"  
"were in the best position for seeing it. They alone,"  
"however, showed no reaction against this double assault"  
of Jewish Revolution and Jewish Finance. They have been  
domesticated by the latter. They have bowed before the  
former. Am I wrong in speaking of a Jewish reign? If it is  
less apparent than in Russia and Bolshevik Hungary it is  
none the less real. And it is against the interest of France that  
"it exercises its rule over it. At the same time we see, parallel"  
"with it, and consequent upon the progress of the universal"  
Jewish conspiracy a recrudescence of anti-Semitism... The  
Universal Jewish Conspiracy must be disrupted or France  
will perish as did Russia. The evidence presses on all minds.  
Even political passion is not strong enough to mask it. The  
life of France is at stake. We must take sides either for  
"France or against her.""

"Rene Groos,"

"in ""Le Nouveau Mercure,""

"June, 1922.æ-----€B02©ÿÿ2©ÿÿ\*CÊ2×Anselm Rothschild:"

Give me the power to issue and control the  
"money of a nation and I care not who makes the laws.""

"Anselm Rothschild,"  
quoted on the back cover of Eustace Mullin's  
The Federal Reserve  
Conspiracy. \_\_\_\_\_ €B1) > 2 © ÿ ÿ 2 © ÿ ÿ 0 ¾ Ê 2 ÿ h Werner Sombart:

The name of Rothschild means more than the  
firm. It means all Jewdom so far as the stock  
exchange is concerned; for only with the help of  
compatriots could the Rothschilds have reached  
their position of power -- which dominates all  
others -- and obtain entire mastery of the stock  
"exchange." ""

"Prof. Werner Sombart,"  
"Jews and Modern  
Capitalism" \_\_\_\_\_ €B A ! L 2 © ÿ ÿ 2 © ÿ ÿ [ ¾ Ê 2 ' "" Canadian Jewish  
Chronicle, "" : "

Rothschild has power over agencies  
"inaccessible to other mortals." ""

"Canadian Jewish Chronicle,"  
"September 7, 1935" \_\_\_\_\_ €B = k 1 2 © ÿ ÿ 2 © ÿ ÿ ¾ Ê 2 ÿ Jewish  
Magazine "" Reflex, : "

The modern rabbi is a man of the world. He is  
valued most as the executive manager of the wealthy  
congregation. He knows and cherishes the power of  
"money, and is adept in matters of finance, mortgages"  
"and loans." ""

"The Jewish Magazine "" Reflex, "" ""  
"November, 1927" \_\_\_\_\_ €B (+ 5 2 © ÿ ÿ 2 © ÿ ÿ 1 ¾ Ê 2 ÿ Jewish  
Magazine "" Reflex, "" : "

"Rabbi means master, intellectual master. Neither"  
by law nor tradition is he a priest or a healer. He  
"has no religious function whatever." ""

"The Jewish Magazine "" Reflex, "" ""  
"August, 1927" \_\_\_\_\_ €B = 4 m G 2 © ÿ ÿ 2 © ÿ ÿ ¾ Ê 2 ÿ d Werner  
Sombart: "

Turn to the pages of the Talmud and you will  
find that the Jews made an art of lending money.  
They were taught early to look for their chief  
happiness in the possession of money. They fathomed  
all the secrets that lay hid in money. They became  
"Lords of Money and Lords of the World." ""

"Professor Werner Sombart,"  
"Jews and Modern  
Capitalism" \_\_\_\_\_ €B , + 2 © ÿ ÿ 2 © ÿ ÿ Ê 2 ÿ 6 Communal Register: "

The Central Conference of American Rabbis has

been compelled from time to time to take a strong stand against the reading of the Bible in the Public School and against any other subtle form of "sectarian missionary effort."""

The Jewish Communal Register  
"of New York City (1917-18),"

"page 1172\_\_\_\_\_€B/2©ÿÿ2©ÿÿA¿Ê2ÿo"" Jewish National Day,"" :"

The public schools must be kept clear of Christmas carols and other Christmas influences. We want all this Christmas propaganda stopped. The masses of the Jewish people of America have a right to demand from the educational system of the U.S. "that it keep Christmas out of public schools."""

"Jewish National Day,"

"New York, December 14,

1935œ\_\_\_\_\_€B""2©ÿÿ2©ÿÿd¿Ê2§Rabbi A.I. Krim:"

The chasm dividing Jew and Christian is too "deep to make a meeting of the two possible."""

"Rabbi A.I. Krim,"

Liberal Judaism and Liberal Christianityœ\_\_\_\_\_€B&-  
12©ÿÿ2©ÿÿ ¿Ê2`Ludwig Lewisohn:

The Jewish religion is hostile to Christianity "in general and to the Catholic Church in particular."""

"Ludwig Lewisohn,"

from his papersœ\_\_\_\_\_€B(2©ÿÿ2©ÿÿfÄÊ2øMarcus Eli Ravage:

We are the stiff-necked people who never "accepted Christianity, and we are the criminal"

"people who crucified its founder."""

"Marcus Eli Ravage,"

"A Real Case against the Jews,"

"in Century Magazine,"

"January-February, 1928, page

346œ\_\_\_\_\_€B;:2©ÿÿ2©ÿÿ£ÄÊ2ÿ="

N.H. Bialik:

"Judaism, which was destroyed politically (as a "result of the destruction of the Temple in 70 A.D.), went" forth into the great world. It adapted its possessors to its wanderings. I once compared it to an army going to "war -- a 'movable State.'""

Jews were compelled to smuggle their goods across from frontier to frontier; so they chose "abstract wares, easy to smuggle; and this gave them" "ability, despite ghettos and restrictions, to enter"

everywhere; and so it is that the Hebrew people have penetrated everywhere.

"The argument is that Judaism, by penetrating among" "the Gentiles (in Christian guise or otherwise), has" gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a "thousand ways, devices and disguises. It has been" "effected in great measure by crypto-Jews, who have" permeated Christianity and spoken through the mouth of Christianity.

"By these devices, through Jewish will and" through the power of their Jewish blood; and owing "to an instinct for 'requit,' they have gradually" induced Christianity to shed what was left in it "of pagan elements; and it is they who, in" principle (even though they are called by great "Gentile names), are the creators of the" "Renaissance, of Liberalism, of Democracy, of" "Socialism, and of Communism."

All this achievement... has come about chiefly "through unknown anonymous Jews, Jews in secret," either crypto-Jews who mingled among the Gentiles "and nurtured great thinkers from among them; or," "through the influence of Jews, who, in the great" "crises of liberty and freedom, have stood behind" the scenes; or through Jewish teachers and scholars from the time of the Middle Ages. It was disciples of Jewish teachers who headed the Protestant movements.

"These dogs, these haters of Israel, have a" "keen nose. In truth, Jewish influence in Germany" is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind.

"The newspapers, under Jewish control," obviously served as an auxiliary in all movements in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs.

The Gentiles have at last realized this secret -- that Judaism has gradually penetrated "them like a drug. The Gentile nature is in revolt," and is trying to organize the final battle.

Paganism is minded to organize its last war against Judaism. And there is no doubt that this warfare... is being waged specifically against "Democracy, against Socialism. This is another worldwide warfare again against the forces of Judaism. I venture to think that Socialism in its "highest form is the fruit of the Jewish spirit, and" the fruit of the world outlook of the prophets. It is they who were the first Socialists.

"War is now being waged against us, against" "Judaism -- not in our own land, but in the great outer" world where we are scattered. They would smoke us out of all the cracks and crannies where we have hidden. They would exterminate us "like bacilli, and be rid of us.""

"N.H. Bialik,"

in an address delivered at the

"Hebrew University, Jerusalem, May 11, 1933,"

"which appeared in ""Lines of Communication,""

"Palestine, July, 1933"

-----€B,2©ÿ2©ÿÿĐÄÊ2ÿ×Leon Blum:"

Young girls will return from their lovers as naturally as they now return from having tea with "a friend. Virginity, thrown off gaily and early," will no longer exercise this singular restraint "which comes from modesty, dignity and a sort of" fear... I have never discerned what there is about incest which is really repulsive. I merely note that it is natural and frequent for sister and "brother to be lovers.""

"Leon Blum,"

"Prime Minister of France,"

"Du Mariagee

-----€B+2©ÿ2©ÿÿ÷ÄÊ2ÿa""Jewish

Chronicle,""

The Jews in this particular sphere of activity far outnumbered all the other 'dealers'... The Jewish trafficker in women is the most terrible of all profiteers out of human vice; if the Jew could "only be eliminated, the traffic in women would" "shrink, and would become comparatively" "insignificant.""

"Jewish Chronicle,"

"April 2, 1910

-----€B(2©ÿ2©ÿÿÄÊ2ÿ>""Jewish World,"" :"

The part which Jews all over the world play in white slavery is one of the foulest blots on our

"people."""

"Jewish World,"

"March 18, 1914" ————— €B.2©ÿÿ2©ÿÿ?ÂÊ2ÿrDr. Maurice Fishburg,"

The Jews have a disproportionate number of "mental defectives, idiots, and imbeciles. It is" well known that a large percentage of neurasthenics "and neurotics are Jews. In Europe, blindness," "deafmutism, idiocy, and insanity are from two to" five times as frequent among Jews as among "Gentiles."""

"Dr. Maurice Fishburg,"

Eugenic Factors in Jewish

Lifeœ ————— €B+282©ÿÿ2©ÿÿfÂÊ2ÆDr. Rudolf Wasserman:

We have abundant material in figures to show "that Jews, in particular, are subject to cerebral maladies."""

"Dr. Rudolf Wasserman,"

"Zeitschrift fur Sozialwissenschaft,"

"page 663œ ————— €B22©ÿÿ2©ÿÿŽÂÊ2½"" Jewish Encyclopedia, ""

Physicians of large experience among Jews have stated that most of them are neurasthenic and "hysterical."""

"Jewish Encyclopedia, Volume IX,"

"under ""Nervous Diseases"" ————— €Bc 2©ÿÿ2©ÿÿ»ÂÊ2Ö Kreppel:"

"As to dementia, it has been established in" public and private clinics that the percentage of "Jews is three times greater than Christians."""

"Jewish Counselor Kreppel,"

"Jews and Judaism of Today, page

387" ————— €Bc&32©ÿÿ2©ÿÿáÂÊ2 Dr. M.J. Guttman:"

'Dementia Praecox' is mental trouble which is "extraordinarily frequent with Jews."""

"Dr. M.J. Guttman,"

"Zeitschrift fur Demographie,"

page 112" ————— €Bc #2©ÿÿ2©ÿÿÆÊ2óDr. Alexander Pilcz:

Cases where acute psychoses lead to idiocy and "lunacy are of particular frequency with the Jews."""

"Dr. Alexander Pilcz,"

"Wiener Klinische Rundschau, page 888."

(Editor's note: Not sure whether or not Dr. Pilcz



was Jewish.)”—————€B0]2©ÿÿ2©ÿÿ=ÆÊ2ÄSamuel Roth:

No other religion in the world has offered a  
"spectacle as contradictory, as malicious as the"  
"Jewish prayer Kol Nidre used during Yom Kippur."""  
"Samuel Roth,"

"Jews Must Live, page 130”—————€B6'2©ÿÿ2©ÿÿ8‘Ò2ÿiRabbi  
Louis Finklestein:"

"Pharisaism became Talmudism, Talmudism"  
"became Medieval Rabbinism, and Medieval Rabbinism"  
became Modern Rabbinism. But throughout these  
"changes of name, inevitable adaption of custom,"  
"and adjustment of Law, the spirit of the ancient"  
Pharisee survives unaltered. When the Jew read his  
"prayer, he is reciting formulae prepared by"  
pre-Maccabean scholars; when he dons the cloak  
prescribed for the Day of Atonement and Passover  
"Eve, he is wearing the festival garment of ancient"  
Jerusalem; when he studies the Talmud he is  
actually repeating the arguments used in the  
"Palestinian academies."""

"Rabbi Louis Finklestein,"

"President and Professor of Theology,"

"Jewish Theological Seminary of America,"

"The Pharisees, Volume I, page

xxi—————€B9\*2©ÿÿ2©ÿÿh‘Ò2€Michael Rodkinson:"

The modern Jew is the product of the Talmud.

"Michael Rodkinson,"

"in preface of ""Babylonian Talmud,"""

page xi—————€B0]&2©ÿÿ2©ÿÿ ‘Ò2ÿ@Bernard Lazare:

The Jew is a confessional type; such as he is  
he has been made by the law and the Talmud; more  
"powerful than blood or climatic varieties, they"  
have developed in him the characteristic which  
"imitation and heredity have perpetuated."""

"Bernard Lazare,"

"Anti-Semitism, Its History and Causes,"

pages 257-258”—————€B++F2©ÿÿ2©ÿÿ»‘Ò2ÿIThe Universal  
Jewish Encyclopedia:

The Jewish religion as it is today traces its  
"descent without a break, through all the"  
"centuries, from the Pharisees."

    Their leading ideas and methods found  
expression in a literature of enormous extent....

The Talmud is the largest and most important single member of that literature... and the study of it is essential for any real "understanding of Pharisaism."""  
"The Universal Jewish Encyclopedia (1943)," "under ""Pharisees""—————€BG+2©ÿÿ2©ÿÿä'Ò2ÿ` Bernard Lazare:"

The Talmud had formed the Jewish nation after "its dispersion; thanks to it, individuals of" diverse origin had constituted a people; it had "been the mold of the Jewish soul, the creator of" the race; it and the restrictive laws of the "various societies have modeled it."""  
"Bernard Lazare,"  
"Anti-Semitism, Its History and Causes," page 267—————€B>+2©ÿÿ2©ÿÿ'Ò2ÿ0Herman Wouk:

The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever "laws, customs, or ceremonies we observe - whether" "we are Orthodox, Conservative, Reform or merely" spasmodic sentimentalists - we follow the Talmud. "It is our common law."""  
"Herman Wouk,"  
This is My God—————€B60P2©ÿÿ2©ÿÿ0'Ò2ÿsMichael L. Rodkinson:

The Talmud was the enemy of Christian truth and the sole cause of the refusal of the Jews to recognize the divinity of Jesus....  
The Talmud was burned in Poland in 1557 because of the charge made against the Jews that they used the blood of Christian children in their "ceremonies."""  
"Michael L. Rodkinson,"  
"History of the Talmud," pages 68 and 118—————€B-42©ÿÿ2©ÿÿä'Ò2ÿÉ Bernard Lazare:

"It is true, of course, that there were Jews" "connected with Free Masonry from its birth," "students of the Kabbala, as is shown by certain" rites which survive... In the years preceding the "outbreak of the French Revolution, they entered in" "greater numbers than ever, into the councils of the" "secret societies, becoming, indeed, themselves the" "founders of secret associations."""  
"Bernard Lazare,"

"Anti-Semitism, Its History and Causes,"  
"page 308ce—————€B,

2022 The Jewish Encyclopedia"  
Jews have been most conspicuous in connection  
"with Freemasonry in France since the Revolution.""  
"The Jewish Encyclopedia,"  
"Volume V, under  
"Freemasonry" ————— €B+2022 Jewish Tribune:"

Masonry is based on Judaism. Eliminate the  
teachings of Judaism from the Masonic ritual and  
"what is left?""  
"Jewish Tribune,"  
"New York, October 28, 1927 ————— €B!),2022 The  
Jewish Encyclopedia:"

"The technical language, symbolism, and rites"  
"of Masonry are full of Jewish ideas and terms.""  
"The Jewish Encyclopedia,"  
"Volume IV, page 503 ————— €B"

2022 The Jewish Chronicle:  
Masonry tolerates everything except a  
narrow clericalism and it possesses a special  
"attraction for the Jews.""  
"The Jewish Chronicle,"  
"October 29, 1889 ————— €B,\$2022 La Verite  
Israelite:"

The spirit of Freemasonry is the spirit of  
Judaism in its most fundamental beliefs; it is its  
"ideas, its language, it is mostly its organization."  
The hope which enlightens and supports Israel. Its  
crowning will be that wonderful prayer-house of  
which Jerusalem will be the triumphal center and  
"symbol.""  
"La Verite Israelite, 1891 ————— €B/+2022 Dr. Isaac  
M. Wise:"

"Masonry is a Jewish institution, whose history,"  
"degrees, charges, passwords, and explanations are"  
"Jewish from the beginning to the end, with the"  
exception of only one by-degree and a few words in  
"the obligation.""  
"Dr. Isaac M. Wise,"  
"in ""The Israelite,""  
"August 3, 1855 ————— €B-&2022 "Ö2y" European  
Freemasonry:

Each Lodge is and must be a symbol of the  
"Jewish Temple; each Master in the Chair, a"  
representative of the Jewish King; and every Mason  
"a personification of the Jewish workman.""

"An Encyclopedia of European Freemasonry,"  
 "(Philadelphia, 1906)œ—————€B5  
 2©ÿÿ2©ÿÿ,“ÒŠHeinrich Graetz:"  
 Masonry is no more Christian than Christianity is Masonic.  
 "Heinrich Graetz,"  
 "History of the Jews,"  
 "Volume VI, page 510œ—————€B12©ÿÿ2©ÿÿ¾“ÒÿÊBenjamin  
 Disraeli:"  
 "I can assure you, gentlemen, that those who"  
 govern must count with new elements! We have to deal  
 not with emperors and cabinets only. We must take  
 "into consideration secret societies, who can"  
 "disconcert all measures at the last moment, who have"  
 "agents everywhere, determined men, encouraging"  
 "assassinations, and capable of bringing about a"  
 "massacre at any moment."""  
 "Benjamin Disraeli,"  
 "in a speech at Aylesbury, England,"  
 "September 20, 1873œ—————€B.42©ÿÿ2©ÿÿä“ÒÿMH. J.  
 Seligman:"  
 The economic boycott being practiced against  
 the Jews is even more deadly than the sporadic acts  
 of violence thus far committed in Central and  
 "Eastern Europe."""  
 "H. J. Seligman,"  
 Director of Public Relations of the  
 "American Joint Distribution Committee,"  
 "after a trip abroad, reported in"  
 "New York Times,"  
 "June 21, 1936œ—————€B.)2©ÿÿ2©ÿÿ

”Òÿ—————Samuel Roth:”

The cases of anti-semitism lie in the very deepest recess of human nature... Anti-semitism is so instinctive that it may quite simply be called one of the primal instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly.

”Anti-semitism is not, as Jews have tried to make the”

”world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other”

”instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eyelids close instantly and of their own accord. So swiftly and surely is the instinct of anti-semitism awakened in man.”””

”Samuel Roth,”

”Jews Must Live,”

pages 55 and 64œ—————€B.2©ÿÿ2©ÿÿ4”Ò2ÿiHarold J. Laski:

If the experiment for which Roosevelt is responsible should in any serious degree break down, as a result of the association with it of a number of eminent Jews there would be an outbreak of anti-Semitism in the United States more profound than anything Anglo-Saxon Civilization has so far known.”””

”Professor Harold J. Laski,”

statement in 1935”—————€B-2©ÿÿ2©ÿÿX”Ò2ÿiRabbi Leon Spitz:

”American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become fellow travelers.”””

”Rabbi Leon Spitz,”

”Glorious Purim Formula,”

”in ””The American Hebrew,””””

”March 1, 1946œ—————€B272©ÿÿ2©ÿÿ‡”Ò2ÿ+Konrad Alberti:”

One of the most dangerous of specific Jewish

"characteristics is that of brutal, absolutely barbaric" intolerance -- an altogether remarkable contradiction in a race which at every moment is loudly crying for tolerance. No worse tyranny can be practiced than that exercised by the Jewish race. That consideration for the views and the person of an opponent -- even under strenuous opposition -- which one finds shared by the "Germans and, in particular, by the Italians, is out of" the question amongst the Jews. Whoever dares to stand "against this Jewish gang, they unhesitatingly strive to" "trample down with animal brutality. Furthermore, there" is a vast difference between the intolerance of the German and that of the Jew. The former meets his "opponent in open, honorable fight, invoking the aid of" "no skeletons, least of all those concealed in cupboards." "The Jew, on the other hand, seeks to destroy his" opponent on moral grounds when he finds his material "foothold slipping, unearths incidents of his private" "life, or else, on the other hand, makes every endeavor" "to conceal the true character of that life, trying to" "deceive with lies, in order to sway those holding" "opposing views. That meanest of all fighting methods," "hushing up, is specifically Jewish."""

"Konrad Alberti (Sittenfeld),"  
 Gesellschafts-\_\_\_\_\_€B&I2©ÿÿ2©ÿÿÖ”Ò2ÿçMaximilian  
 Harden:

Whoever acknowledges himself openly to be an anti-Semite has to be prepared to be an outlaw.

"No matter what his merits, no matter how distinguished" "in his profession, he will be ostracized and regarded" "as a human outcast; Lagarde, Duhring, Treitschke and" Wagner could testify to this. One would imagine that the "fight against Semitism, against Judaism, when based on" "conviction, would be no more reprehensible than the fight" "against Catholicism, Capitalism, Feudalism or Socialism." "But the Liberal Press will not hear of such impartiality," and consigns everyone who raises his voice "against Israel to the worst sink of corruption."""

"Maximilian Harden (Isadore Mitkowski)," "editor of ""Die Zukunft,"""

"in his book, ""Die Kopfe""\_\_\_\_\_€B%542©ÿÿ2©ÿÿû”Ò2ÛRabbi  
 Samuel Horowitz:"

"Suing for libel for millions of dollars, enough to" "cause bankruptcy, would prove the most effective means of" "silencing Jew-Baiters."""

"Rabbi Samuel Horowitz,"

"in ""The Jewish Spectator,"""  
"April, 1939"-----"Theodor Herzl:"

"If the Jews are attacked, they will defend"  
"themselves, and you will get something like internal"  
"troubles."""

"Theodor Herzl,"  
quoted in Henry Ford's  
"Jewish Activities in the United States, page  
11-----"Cheskel Zwi Klotzel,"

"In opposition to anti-Semitism, hatred of Jews,"  
stands a great hatred on the part of the Jews for all  
Gentiles. There is nothing so profound within me as  
"the conviction that, if anything exists which unites all"  
"Jews of the World, it is the great, sublime hate."

No one can deny the fact that a powerful Jewry  
"is a danger to all Gentiles."""  
" -- Cheskel Zwi Klotzel,"  
" 'The Great Hate,'"  
" ""Janus"" #2, 1912-----"m



Henry Watson early Communist Jew leader in America,"  
"wrote in his book "A program for the Jews":  
Communism is the destiny of mankind There is one work on  
"sociology, and only one work, and that is Marx's 'Capital.'  
Only a Jew could write this work.

" "The Jews are the highest and most cultured people on earth...."

The Jews have a right to subordinate to themselves the rest  
of mankind and to be the masters over the whole earth. The  
"Jews will become masters over the whole earth, and they will"  
"subordinate to themselves all nations, not by material power,"  
"not by brute force, but by light, knowledge, understanding,"  
"humanity, peace, justice and progress."

" "The Aryans will enlarge and beautify the earth, but they"  
will settle to enjoy the world which they created only in the  
"tents of the Jews. These tents are communism, internationalism."

" "State capitalism may come from below through a bloody"  
"revolution, as was the case in Soviet Russia; or it may come"  
"from above, as will likely be the case in this country."

" "The Jews shall inherit this earth, and . . . all other races will"  
"either disappear altogether or they will become Jews.""

(Note: This astounding declaration was published by a group  
"calling itself, "Committee for Preservation of the Jews"  
and sponsored by the prestigious Spinoza Institute of New York City.

)\_\_\_\_\_€BC#2©ÿÿ2©ÿÿ'3ÿe\_\_\_\_\_Israel  
Cohen

" "We must realize that our party's most powerful weapon is racial"

tensions. By propounding into the consciousness of the dark races  
"that for centuries they have been oppressed by whites, we can mold"

them to the program of the Communist Party. In America we will aim

for subtle victory. While inflaming the Negro minority against the  
"whites, we will endeavor to instill in the whites a guilt complex"  
for their exploitation of the Negroes. We will aid the Negroes to  
"rise in prominence in every walk of life, in the professions and in"  
"the world of sports and entertainment. With this prestige, the"  
Negro will be able to intermarry with the whites and begin a process

which will deliver America to our cause.

" -- Israel Cohen, ""A Racial Program for the Twentieth Century,"" 1912."

" Also in the Congressional Record, Vol. 103, p. 8559, June 7, 1957-----€BC...2©ÿÿ2©ÿÿ4...2ÄLIES about malice:"

We hereby declare that the Talmud does not contain anything "inimical to Christians."""

"-- Dr. A. Jellenek: ""Gegen die Antesemiten (Against the Anti-Semites)""

"p. 9, Vienna, 1882.-----€BC:.,I2©ÿÿ2©ÿÿ½...2ÿ LIES about love of Christians:"

A whole series of opinions can be quoted from the writings of the highest Rabbinical authorities to prove that these teachers "inculcated in their own people a great love and respect for Christians,"

"in order that they might look upon Christians, who believe in the" "true God, as brothers, and pray for them."""

"-- Polish Magazine ""Izraelita"" (Warsaw) No. 48, p.459c 1891.-----€BoL-2©ÿÿ2©ÿÿ]...2ÿVLIES about attitude to non-Jews:"

"In its attitude towards non-Jews, the Jewish religion is the most" tolerant of all the religions in the world .... The precepts of the "ancient Rabbis, though inimical to Gentiles, cannot be applied in" "any way to Christians""

"-- Daniel Chwolson: "" Do Jews use Christian Blood?"" pp. 11, 12,"

"St. Petersburg, 1879.-----€BH8^P2©ÿÿ2©ÿÿäÿ,,2ÿ'LIES about writings:"

Let our writings be open to all the people. Let them see what "our moral code is like! We need not be afraid of this test, for we" have a pure heart and a clean spirit. Let the nations investigate the "habitations of the children of Israel, and of their own accord convince"

themselves of what they are really like! They will then exclaim for "certain with Baalam, when he went out to curse Israel:"

'How beautiful are thy tents O Israel: how beautiful thy homes!'"

"-- J. Singer: ""Should the Jews become Christians"" p.6 Vienna, 1884.-----€BESqW2©ÿÿ2©ÿÿÿ‡p2XXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXX€"

B#Historical Observations by  
Gentiles(2©ÿÿ2©ÿÿ|ÿ`M -----€B82©ÿÿ2©ÿÿGð2ÿ:Communist  
-- Captialist Alliance

"There also exists another alliance -- at first glance a strange one, a surprising one -- but if you think about it, one which is well grounded and easy to understand. This is the alliance between our Communist leaders and your (monopoly) capitalists."

-- Alexander Solzhenitsyn

"Henry Ford""

When two Jewish comedians who have been indulging in always vulgar and often indecent "antics, appear before the drop curtain and sing the "Yiddish incantation ""Eli, Eli,"" which, of course," is incomprehensible to the major part of the "audience, the Jewish element always betrays a high" pitch of excitement. They understand the game that "is being played: the ""Gentiles"" are being flayed to" "their face, and they don't know it; as when a" Yiddish comedian pours out shocking invectives on "the name of Jesus Christ, and ""gets away with it,"" the Jewish portion of his audience howling with "delight, and the ""boob Gentiles"" looking serenely" on and feeling it to be polite to laugh and applaud too!

This Yiddish chant is the rallying cry of race hatred which is being spread abroad by orders "of the Jewish leaders. You, if you are a theatergoer," help to pay the expense of getting yourself roundly damned. The Kehillah and the American Jewish Committee which for more than ten years have been driving all mention of Christianity out of public "life, under their slogan ""This is Not a Christian" "Country,"" are spreading their own type of Judaism" everywhere with insolence unparalleled.

"Eli, Eli is not a religious hymn! It is a" "racial war cry. In the low cafes of New York, where" "Bolshevik Jews hang out, ""Eli, Eli"" is their song." It is the Marseillaise of Jewish solidarity. It has become the fanatical chant of all Jewish Bolshevik clubs; it is constantly heard in Jewish coffee houses and cabarets where emotional Russian and Polish Jews -- all enemies to all government -- shout the words amid torrential excitement. When you see the hymn in point you are utterly puzzled to understand the excitement it rouses.

And this rallying cry has now been obtruded into the midst of the theatrical world.

The term 'incantation' here used is used "advisedly. The term is used by Kurt Schindler, who"

adapted the Yiddish hymn to American use. And its effect is that of an incantation.

In translation it is as follows:

"My God, my God, why has thou forsaken me?"  
"With fire and flame they have burnt us,"  
"Everywhere they have shamed and derided us,"  
Yet none amongst us has dared depart  
"From our Holy Scriptures, from our Law."""  
"Ect., etc."

"The motive, of course, for the singing of the" hymn is the reference to non-Jewish people.

"They have burnt us, they have shamed us,' but" "we, the poor Jews, have been harmless all the while," none among us daring to depart from the law!... 'They' are all wrong; 'we' are all right...

The Anti-Defamation Committee would better shut up shop until it can show either the will or the "ability to bring pressure to bear on its own people."""

"Henry Ford,"

"Aspects of Jewish Power in the United States," pages 129-131"—————€

B2©ÿÿ2©ÿÿ,,µö2ÿ@Henry Ford:

Aware that a powerful group of financiers was attempting to wrest control of

"the Ford Motor Company away from him, in 1921, Mr. Ford commissioned a"

highly qualified team of researchers to make a complete study of these money

manipulators. The findings of this research were published by Mr. Ford in a

"book entitled ""THE INTERNATIONAL JEW"". Realising the highly controversial"

and inflammatory reaction that the release of such a publication might

"produce, the author reasoned thus:"

There is extreme sensitiveness about any public discussion of the Jewish

Question on the part of Gentiles. There is a vague feeling that to even use

"the word ""Jew"" openly, or to expose it nakedly in print, is somehow"

"improper. Polite evasions are timidly used instead, and people pick their"

"way gingerly as if the whole subject were forbidden, until some courageous"

"thinker comes along with the good old word ""Jew"", and then the constraint is" relieved and the air cleared.

The chief difficulty in writing about this question is the \*supersensitiveness\* of Jews and non-Jews concerning the whole matter. The idea seems to be fixed in the Jew by inheritance that any public discussion of the Jewish Question is organised and inspired by a Jew-hater. That idea is sought to be fixed in the Gentile by propaganda; that any writing which does not simply cloy and drip syrupy sweetness towards things Jewish is born "of prejudice and hatred. It is, therefore, branded as 'anti-semitism' -"

"full of lies, insult, insinuation, and constitutes an instigation to" massacre!"

"Nevertheless, the Jew remains the world's enigma. Poor in his masses, yet" he controls the world's finances. Scattered abroad without country or "official government, yet he presents a unity of race continuity which no" other people has achieved. For centuries living under legal disabilities in "almost every land, he emerged to become the power behind many a throne."

"No similar minority of any people would warrant comment, because we would" not meet with a representative of them wherever we went in high places -- in the innermost secrecy of the councils of the world's major powers; in the United States Supreme Court; in the councils of the world's capitals; in the vast institutions of world finance. We meet the Jew \*everywhere\* in the "upper circles, literally everywhere where there is POWER. And that is where" the Jewish Question begins - - in very simple terms. How does the Jew so

habitually and so resistlessly gravitate to the highest places? Who puts him there? Why is he put there? What does he do there? What does the fact of his being there mean to the world? THAT IS the Jewish Question in its origin.

This brings us to another difficulty: In discussing this group of world-controllers under the name of Jews - and they are Jews - it is not always possible to stop and distinguish the group of Jews that is meant. The "candid reader can usually determine that, but the Jew who is in a state of mind to be injured is sometimes pained by reading as a charge against himself what was intended for the upper group. 'Then why not discuss the upper group as financiers and not as Jews' may be asked. The answer is simple: Because they ARE Jews!

It is not merely that there are a few Jews among international financial controllers; it is that these world-controllers are exclusively Jews. Since "world-control is an ambition which has only been achieved by Jews, and not" "by any of the methods usually adopted by would-be-world-conquerors, it" "becomes inevitable that the question should center in that race."""

But let it be clearly understood that it is not most of the Jews of the world who are to blame for the stranglehold their race now grips the earth with! Most Jews are poor law-abiding people who have little or nothing to do with the decisions of their rich and powerful international leaders. It is "these ""international Jews"" who control the world's news media and propaganda" "and wealth and power and arms, who in their attempt to seize total control" of the world are now pushing mankind to the brink of catastrophe!

So when we speak about the Jews who are wrecking the world and bringing it  
"to destruction, we're referring to the powerful Jewish leaders! This"

publication is by no means intended to be an indictment against the common

"run of Jews, the poor Jews who are duped and deceived by their leaders, the"

poor sheep - or goats - throughout the world who are misinformed and led

"astray by their ""blind leaders of the blind""! (Mat

15:14)"

-----€"  
B2©ÿÿ2©ÿÿÎö2ÿ!

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Winston Churchill

It would almost seem as if the Gospel of Christ and the gospel of  
ANTICHRIST were designed to originate among the same people; and that this

"mystic and mysterious race had been chosen for the supreme manifestations,"

both of the divine and the diabolical! From the days of 'Spartacus'

"Weishaupt (Adam Weishaupt, founder of the Satanic conspiratorial order, The"

"Illuminati) to those of Karl Marx, and down to Trotsky, this WORLD WIDE"

CONSPIRACY for the overthrow of civilisation has been steadily growing. It

has been the mainspring of every subversive movement during the 19th

"century, and now at last this band of extraordinary personalities from the"

underworld of the great cities of Europe and America have gripped the

Russian people by the hairs of their heads and have become practically the

undisputed masters of that enormous empire. There is no need to exaggerate

the part played in the creation of Bolshevism and in the bringing about of

"the Russian Revolution by these international, and for the most part,"

ATHEISTICAL JEWS. It is certainly a very great one; it probably outweighs

"all others."""

--Winston Churchill

" ("Illustrated Sunday Herald", 8 Feb 1920) ————— €"

B2©ÿÿ2©ÿÿÀÇö2iReginald McKenna:

"They who control the credit of a nation, direct the policy of the government and hold in the hollow of their hands the destiny of the people.""

" -- Reginald McKenna,"

" Britain's Chancellor of the Exchequer, in

1915 ————— €€B>Z2©ÿÿ2©ÿÿ¥DVJ...ÿ†Popes against Jews:"

SYLVESTER I. Condemned Jewish anti-Christian activity.

"GREGORY I ('The Great'). Protested wholesale circumcision of Christian slaves by Jewish traders, who monopolized the slave trade in Europe and the Middle East and were widely suspected of supplying white girls to Oriental and African buyers."

"GREGORY VIII. Forbade Jews to have power over Christians, in a letter to Alfonso VI of Castile."

"GREGORY IX. Condemned the TALMUD as containing ""every kind of vileness and blasphemy against Christian doctrine.""

BENEDICT XIII. His Bull on the Jewish issue (1450) declared:

"The heresies, vanities and errors of the TALMUD prevent their knowing the truth."

"JULIUS III. Contra Hebreos retinentes libros (1554) ordered the TALMUD burned ""everywhere"" and established a strict censorship over Jewish genocidal writings — an order that has never been rescinded and which presumably is still binding upon Catholics."

"PAUL IV. Cum nimis absurdum (1555) promulgated immediately after his coronation, was a powerful condemnation of Jewish usury. It embodies a model legal code to curb Jewish power that was recommended to all communities."

PIUS IV. Condemned Jewish genocidal writings.

PIUS V. Hebraeorum gens (1569) expelled all Jews from the Papal States.

"GREGORY XIII. Declared that Jews ""continue to plot horrible crimes"" against Christians ""with daily increasing audacity.""

CLEMENT VIII. Condemned Jewish genocidal writings.



ALEXANDER VIII. Condemned Jewish genocidal writings.

"BENEDICT XIV. Quo Primum 1751) denounced Jewish control of commerce and  
"systematical despoliation" of the Christian through usury."

PIUS VII. Known generally as an 'anti-Semite' by Jewish writers.

"BENEDICT XV. Warned, in 1920, against"

"the advent of a Universal Republic which is longed for by all the worst elements of disorder. This is resented by some Jews because of their active sponsorship and direction of such projects as the League of Nations and United Nations. — And in effect, all Popes who have issued editions of the Index Expurgatorius, in which Jewish genocidal and anti-Christian writings are condemned, according to the instructions of the Council of Trent."—————€ B2©ÿÿ2©ÿÿËÿ`MT

## “TOP 10 ANTI-SEMITIC SLURS” OF 2010 | Simon Wiesenthal Center

"Date: Feb 19, 2011 9:20 PM"

Does it matter if the anti-semitic slur is true ????

"“Never before, in recent memory, has the Simon Wiesenthal Center seen such a proliferation of anti-Semitism going mainstream,” said Rabbi Marvin Hier, founder and dean of the Center adding that “Our list of top ten anti-Semitic slurs runs the gamut of well-known personalities including journalists, government officials, celebrities, a prominent film director, and academics.””

"Many of the quotes are classic Jewish conspiracy theories updated to reflect current anxieties, blaming the control of the media and banking sectors on Jews. “Unfortunately, our list shows that anti-Semitic canards normally thought to belong to the lunatic fringe have, in fact, been bought into by major elements of Western society,” Rabbi Hier concluded."

"1. Helen Thomas, former UPI Senior White house correspondent"

"“Jews should get the hell out of Palestine. They should go home to Germany, Poland, America and everywhere else.” -May 2010"

"“Congress, the White House, Hollywood and Wall Street are owned by Zionists. They put their money where their mouth is.” -December 2010"

"2. Oliver Stone, film producer"

"“Hitler is an easy scapegoat throughout history and it’s been used cheaply. He’s the product of a series of actions. It’s cause and effect.” - January 2010"

"“Hitler did far more damage to the Russians than the Jewish people,” [there is a greater focus on the Holocaust than on Russian suffering because of] “the Jewish domination of the media.” “There’s a major lobby in the United States,” “They are hard workers. They stay on top of every comment, the most powerful lobby in Washington. Israel has f\*\*\*\*\* up U.S. foreign policy for years.” - July 2010"

3. Former Malaysian Premier Mahatir Mohammad

"“Jews “had always been a problem in European countries. They had to be confined to ghettos and periodically massacred.” ... “Even after the massacre by the Nazis of Germany, they survived to continue to be a source of even greater problems for the world.” – January 2010"

4. Al - Mutawakil Taha. Deputy Minister of Information for the Palestinian Authority

“The Jews have no historical or religious ties to the Temple Mount or the Western Wall. There is no archeological evidence that the Temple Mount was built during the period of King Solomon....” - November 2010

"5. Thilo Sarrazin, Central Bank Executive for the German Government"

“All Jews have a certain gene ... that makes them different from other people.” - August 2010

6. Karel de Gucht - European Unions Chief Trade Negotiator

" "...Don't underestimate the power of the Jewish Lobby on Capitol Hill. ... You shouldn't underestimate the grip it has on American politics, no matter whether it's Republicans or Democrats.” – September 2010"

"7. Rich Sanchez, former CNN correspondent"

"“He's [Jon Stewart] upset that someone of my ilk is almost at his level... I'm telling you that everyone who runs CNN is a lot like Stewart, and a lot of people who run all the other networks are a lot like Stewart, and to imply that somehow they, the people in this country who are Jewish are an oppressed minority? [sarcastically] Yeah.” – October 2010"

"8. Dr. Petras Stankeras, historian and Interior Ministry advisor Lithuania"

"“The [Nuremberg Trial was] the biggest legal farce in history... the legend about six million supposedly murdered Jews acquired a legal basis, even though the court did not have a single document signed by A. Hitler concerning the extermination of Jews....” – 2010"

"9. Christina Patterson, journalist, The Independent newspaper, UK"

" “I would like to teach some of my neighbors some manners... I don't care if they wear frock coats and funny suits and hats covered in plastic bags and insist on wearing their hair in ringlets (if they're male) or covered up by wigs (if they're female), but I do think they could treat their neighbors with a bit more courtesy and respect. I didn't realize that goyim were about as welcome in the Hasidic Jewish shops as Martin Luther King, Jr. at a Ku Klux Klan convention. I didn't realize that a purchase by a goy was a crime to be punished with monosyllabic terseness or that bus seats were a potential source of contamination or that road signs and parking restrictions were for people who hadn't been chosen by G-d.” – 2010"

## 10. Social Networks

"Yahoo Finance, Goldman Sachs Message Boards, 2010:"

"“da-m jew-s; bernanke and geithner’s free money scheme to the banks destroyed the value of the rational americans savings, and of the chinese economic development of asia.” “And what do ya know, Golden Slacks the leading jewry criminal organization!!! Where’s the Gestapo when you really need them???” “I never hated people before. Today I hate the guts of JEWS. The JEWS have poisoned America. They have poisoned good people. I never would have thought that I would hate the JEWS. For what the JEWS have done to Americans, it is unforgiving...[sic].” “Irony how US always bail out the jews & jews end up screwing USA!!! [sic].”"

"“Stinking Jews finally getting what they deserve Burn all the jews up [sic]”"—————€€B7q2©ÿÿ2©ÿÿêDVJÖÿ×REV. KENNETH GOFF, in STILL 'TIS OUR ANCIENT FOE, page 99"

"The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization — as well as others. The testimony given before the Senate of the United States which is take from the many pages of the Overman Report, reveals beyond a shadow of a doubt that Jewish bankers financed the Russian Revolution.—————€€BQO~Y2©ÿÿ2©ÿÿ°FVJW†HILARY COTTER, author of Cardinal Minszenty, The Truth About His Real ""Crime,"" page 6"

" ""Communism and Judaism are one and the same.""—————€€BB,,(2©ÿÿ2©ÿÿiGVJR

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A. N. FIELD, The Truth About the Slump, page 208"

"The World today, however provides a spectacle of a great concentration of Jewish power. In New York there is a concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greatest physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of the Jewish revolutionary activity in all history . . . The enormously significant thing in the world today is that both this power of the purse (Theodor Herzl's terrible (Jewish) power of the purse""") and revolutionary activity are working in the direction of destroying the entire existing order of things, and not only are they working in a common direction, but there is a mass of evidence that they are working in unison."""

"A. N. FIELD, in Today's Greatest Problem ""Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic; it is a Jewish one.""  
 M. OUDENDYK, the Netherlands' Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A Collection of Reports on Bolshevism in Russia, April, 1919"

". . . I consider that the immediate suppression of Bolshevism is the greatest issue before the World, not even excluding the war which is till raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole World, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."  
 JOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (Stars and Sand, page 316)"

"Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."  
 THOMAS, Saint. 13th century scholastic philosopher. In his ""On the Governance of the Jews,"" he wrote: ""The Jews should not be allowed to keep what they have obtained from others by usury; it were best that they were compelled to worked so that they could earn their living instead of doing nothing but becoming avaricious."  
 BERNARDINO OF FELTRO. 15th century Italian priest. A mild man who extolled patience and charity in normal circumstances, he described himself as a ""barking dog"" when dealing with Jews: ""Jewish usurers bleed the poor to death and grow fat on their substance, and I who live on alms, who feed on the bread of the poor, shall I then be mute before outraged charity? Dogs bark to protect those who feed them, and I, who am feed by the poor, shall I see them robbed of what belongs to them and keep silent?"" (E. Flornoy, Le Bienbeureux Bernardin the Feltre)  
 DIODORUS SICULUS. First century Greek historian.Observed that Jews treated other people as enemies and inferiors. ""Usury"" is the practice of lending money at excessive interest rates. This has for centuries caused great misery and poverty for Gentiles. It has brought strong condemnation of the Jews!  
 SENECA (Lucius Annaeus Seneca). First century Roman philosopher. ""The customs of that most criminal nation have gained such strength that they have now been received in all lands. The conquered have given laws to the conquerors."" (De Superstitione)

\_\_\_\_\_ŷ™\_\_\_\_\_CICERO (Marcus Tullius Cicero). First century B.C. Roman statesman, writer."

"Softly! Softly! I want none but the judges to hear me. The Jews have already gotten me into a fine mess, as they have many other gentleman. I have no desire to furnish further grist for their mills. (Oration in Defense of Flaccus)"

"Cicero was serving as defense counsel at the trial of Flaccus, a Roman official who interfered with Jewish gold shipments to their international headquarters (then, as now) in Jerusalem. Cicero himself certainly was not a nobody, and for one of this stature to have to ""speak softly"" shows that he was in the presence of a dangerously powerful sphere of influence. and on another occasion Cicero wrote: ""The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers.""\_\_\_\_\_€€B:2©ÿÿ2©ÿÿxPVJÿDIO CASSIUS. Second century Roman historian. Describing the savage Jewish uprising against the Roman empire that has been acknowledged as the turning point downward in the course of that great state-form: ""The Jews were destroying both Greeks and Romans. They ate the flesh of their victims, made belts for themselves out of their entrails, and daubed themselves with their blood... In all, 220,000 men perished in Cyrene and 240,000 in Cyprus, and for this reason no Jew may set foot in Cyprus today."" (Roman History)\_\_\_\_\_€€B9j22©ÿÿ2©ÿÿ÷HVJEÿAMAJOR ROBERT H. WILLIAMS, in Fecp and the Minority Machine, page 10"

"B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning Sons of the Covenant,"" suggests that the 12 men who organized the fraternity aimed at bringing about the fulfillment of ""the Covenant,"" or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together in a world federation or world government — which is the avowed aim of both Communists and Zionists.""\_\_\_\_\_€€B?t2©ÿÿ2©ÿÿ@IVJNÿ?MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923"

"The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing."\_\_\_\_\_€€BX"2©ÿÿ2©ÿÿvIVJÿÿ"

"CAPTAIN MONTGOMERY SCHYLER, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok"

"It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst

phases of our civilization without having the least understanding of what we really mean by liberty. ————— €€B[ 2©ÿÿ2©ÿÿ®IVJ4ÿóA. HOMER, writes in Judaism and Bolshevism, page 7"

"History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of that race have always been at hand to reap financial and political advantage coincident with such upheavals. ————— €€BG6Y2©ÿÿ2©ÿÿéIVJFÿmHILAIRE BELLOC, renown historian in G. K.'s WEEKLY, February 4, 1937"

"The propaganda of Communism throughout the world, in organization and direction is in the hands of Jewish agents. As for anyone who does not know that the Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppression of our deplorable press. ————— €€B@>|Z2©ÿÿ2©ÿÿSJVJnÿÖADRIEN ARCAND, New York speech, October 30, 1937"

"When it came to Mexico, the promoters of Communism were the Jews Calles, Hubermann and Aaron Saenz; in Spain we saw Azaa and Rosenberg; in Hungary we saw Bela Kun, Szamuely, Agoston and dozen other Jews; in Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium Marxian Socialism brought to power Vadervelde alias Epstein, and Paul Hymans, two Jews; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book Du Mariage), Mandel, Zyromsky, Danain and a whole tribe of them; in Italy we had seen the Jews Nathan and Claudio Treves. Everywhere, Marxism brings Jews on the top — And this is no hazard. ————— €€BK^ 2©ÿÿ2©ÿÿxJVJ" "iCARDINAL MINDSZENTY, of Hungary quoted in B'nai B'rith Messenger, January 28, 1949 ""The troublemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary."" ————— € BB#2©ÿÿ2©ÿÿ†KVJÁ

————— ÿÃ ————— Jews founding Communism. This charge is well founded. The Communist philosophy was drawn up by Karl Marx who descended from a long line of Rabbis. His ideology of anti-Christian and Socialist thought is outlined in the Jewish ""TALMUD"" which is the ""bible"" of the Jews. Of the four political groups which overthrew the Christian Czar of Russia two were 100% Jewish. They were the Mensheviks and The Jewish Bund. The other two were the Socialist Revolutionary Party and the Bolsheviks. Both were headed by Jews but had some Gentile members. Today we now know that Lenin was Jewish and all of the leaders of his first government were Jews. They were Trotsky, Zinoviev, Kamenev and Sverdlow. The wealthiest Jewish banker in the world at that time, Jacob Schiff of Kuhn, Loeb investment bank of New York City, gave Trotsky and Lenin \$20 million to overthrow the Czar and establish the Soviet tyranny (according to the ""NEW YORK JOURNAL-AMERICAN"" of February 3, 1949.) ————— €€BT

2022 AKVJT. WALTER CRICK, British Manufacturer, in the NORTHAMPTON DAILY ECHO, March 19, 1925)"

"Jews can destroy by means of finance. Jews are International. Control of credits in this country is not in the hands of the English, but of Jews. It has become the biggest danger the British Empire ever had to face. ————— €€BF<:2022 WLVJ" €€STYVESANT, PETER. 17th century Dutch governor in America."

"The Jews who have arrived would nearly all like to remain here, but learning that they (with their customary usury and deceitful trading with the Christians) were very repugnant to the inferior magistrates, as also to the people having the most affection for you; the Deaconry also fearing that owing to their present indigence they might become a charge in the coming winter, we have, for the benefit of this weak newly developing place and land in general, deemed it useful to require them in a friendly way to depart; praying also most seriously in this connection, for ourselves also for the general community of your worships, that the deceitful race — such hateful enemies and blasphemers of the name of Christ — not be allowed further to infect and trouble this new colony. (Letter to the Amsterdam Chamber of the Dutch West India Company, from New Amsterdam, September 22, 1654.) The Jews whom he attempted to oust merely applied to their fellow Jews in Holland, and the order came back from the Company countermanding the expulsion. (For a similar situation during the Civil War, see ULYSSES GRANT). Among the reasons given by their worships"" for over-ruling their governor, one stands out rather glaringly, in view of the usual Jewish contention that their people were 'poor and persecuted:' "" . . . and also because of the large amount of capital which they have invested in shares of this Company."" (Harry Golden and Martin Rywell, THE JEWS IN AMERICAN HISTORY) THE GEORGIA COLONY IN AMERICA. On January 5, 1734, the trustees ordered that three Jews who had been sending coreligionists into the colony without authorization ""use their endeavors that the said Jews may be removed from the Colony of Georgia, as the best and only satisfaction that they can give to the Trustees for such an indignity offered to Gentlemen acting under His Majesty's Charter."" (C. Jones, HISTORY OF SAVANNAH) ————— €€BT•2022òLVJLÿ> WASHINGTON, GEORGE, in Maxims of George Washington by A. A. Appleton & Co."

" ""They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America."" ————— €€BZ



2022©MVI56COUNT HELMUTH VON MOLTKE, Prussian general ""The Jews form a state, and, obeying their own laws, they evade those of their host country. The Jews always consider an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides.""  
 -----€BU2022©NVJ'F. TROCASE, in Jewish Austria ""No obstacle discourages them; they persevere throughout the world, throughout the centuries, the unity of their race. The Talmud has given them a powerful organization which modern progress has been unable to change. Deep, ineradicable hatred of everything that is not Jewish stimulates them in war which they wage against Christian Society, which is too divided to be able to fight with the necessary energy.""  
 -----€BK>Z2022©NVJ;çMARIA THERESA, Queen of Hungary and Bohemia (1771 - 1789)"

" ""Henceforth no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverished the people by their fraud, usury and money-lending and commits all deeds which an honorable man despises. Subsequently they have to be removed and excluded from here as much as possible.""

"(The Universal Jewish Encyclopedia states that ""The Talmud is the real ""bible"" of the Jews and that it supersedes the Old Testament. This volume has been condemned down through the ages for preaching hatred for Christ and all Christians. Read ""THE TALMUD UNMASKED"" for the full shocking details.)  
 -----€B@|2022©ENVJÏREV. MARTIN LUTHER, sermon at Eisleben, a few days before his death, February, 1546 ""Besides, you also have many Jews living in the country, who do much harm . . . You should know the Jews blaspheme and violate the name of our Savior day for day... for that reason you, Milords and men of authority, should not tolerate but expel them. They are our public enemies and incessantly blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of changelings and abortions. Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our honor and belongings.""  
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M. H. DE HEKELINGEN, in Israel: Son Passe, Son Avenir"

"The former Rabbi Drach, converted to Catholicism, says that the Talmud contains a large number of musing, utterly ridiculous extravagancies, most revolting indecencies, and, above all, the most horrible blasphemies against everything which the Christian religion holds most sacred and most dear."" ""In the matter of the translation of the Talmud by non-Jews, we have always preferred that of Luzsensky, whose accuracy has been established by the Courts. In 1923, the Public Prosecutor of Hungary caused his Hungarian Talmud to be seized on account of ""attack on public morals"" and ""pornography."" In delivering its verdict, the Court declared 'INTER ALIA:' ""The

horrors contained in the translation of Alfred Luzsensky are to be found, without exception, in the Talmud. His translation is correct, in that it renders these passages, which are actually to be found in the original text of the Talmud, after their true meaning." QUINTAS SPETIMUS FLORENS TERTULLIAN (160 - 230 A. D.) Latin Church Father "The Jews formed the breeding ground of all anti-Christian actions."

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OVJ¾;ST. JUSTIN, martyr stated in 116 A. D. ""The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith.""  
-----€€BF...&2©ÿÿ2©ÿÿ'OVJ¯ÿ°REV. WILLIAM S. MITCHELL of Philadelphia, quoted in Count Cherep-Spiridovich's book The Secret World Government, page 194 ""If there is an ingrate in history, it is the Jew. In this land which befriended him he as conspired, plotted, undermined, prostituted and corrupted and (hiding to this hour behind the braver screen of other folks), dares to contrive and scheme the death of every Christian principle which has protected him.""  
-----€€BB)|72©ÿÿ2©ÿÿ\_OVJ!ÿ\$MARTIN LUTHER, Table Talk of Martin Luther, translated by William Hazlet, page 43 ""But the Jews are so hardened that they listen to nothing; though overcome by testimonies they yield not an inch. It is a pernicious race, oppressing all men by their usury and rapine. If they give a prince or magistrate a thousand florins, they extort twenty thousand from the subjects in payment. We must ever keep on guard against them.""  
-----€ B7

2022OVJ^y\_FRANZ LISZT, famed composer quoted in Col. E. N. Sanctuary's Are These Things So?, page 278 ""The day will come when all nations amidst which the Jews are dwelling will have to raise the question of their wholesale expulsion, a question which will be one of life or death, good health or chronic disease, peaceful existence or perpetual social fever.""

8P2022™OVJyPOPE CLEMENT VIII ""All the world suffers from the usury of the Jews, their monopolies and deceit. They have brought many unfortunate people into a state of poverty, especially the farmers, working class people and the very poor. Then as now Jews have to be reminded intermittently anew that they were enjoying rights in any country since they left Palestine and the Arabian desert, and subsequently their ethical and moral doctrines as well as their deeds rightly deserve to be exposed to criticism in whatever country they happen to live.""

BH,%2022OVJŠyW. HUGHES, Premier of Australia, Saturday Evening Post, June 19, 1919"

"The Montefiores have taken Australia for their own, and there is not a gold field or a sheep run from Tasmania to New South Wales that does not pay them a heavy tribute. They are the real owners of the antipodean continent. What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews?"

@&2022ÍOVJÊyËH. H. BEAMISH, in New York Speech, October 30, 1937 ""The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines of South Africa were owned by Jews; that Rothschild controlled gold; Samuels controlled silver, Baum controlled other mining, and Moses controlled base metals. Anything these people touch they inevitably pollute.""

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2002000OVJ\_ÿ HILAIRE BELLOC, in the book THE JEWS, page 9 ""There is already something like a Jewish monopoly in high finance . . . There is the same element of Jewish monopoly in the silver trade, and in the control of various other metals, notably lead, nickel, quicksilver. What is most disquieting of all, this tendency to monopoly is spreading like a disease.""

"B200200m002¥The Associated Press, 1953"

"90% of the high officials in the Hungarian Communist regime are Jews,"

"including Premier Matyas Rakoski.""

" -- The Associated Press, 1953" "New Statesman"

"In Czechoslovakia, as elsewhere in Central and South-Eastern Europe, both"

the party intellectuals and the key men in the secret police are largely

"Jewish in origin.""

" -- The ""New Statesman,""

" London, 1952" "How could Soviet leaders be"

anti-Semitic when so many of them have Jewish wives?

-- Leonid Brezhnev" "Senator Adlai Stevenson told the U.S. Senate that 43% of all U.S. Government security and development assistance throughout the entire world is earmarked

"for ISRAEL and its 3.25 million people. In other words, as Stevenson said:"

" ""Israel, with its high standard of living, is to receive as much" military and economic assistance from the U.S. Government as

" almost all the other people of the world combined!"

""The unreality of the Israeli economy, the suspension of the ordinary"

"copybook laws of economics in that country, is explicable by this one simple"

fact: Israel does not have to pay its way in the world because UNCLE SAM

"PICKS UP THE TAB!""

" -- The ""Times"" of London" "

<200200yx002'""Rumania, together with Hungary, has probably the greatest number of Jews in"

"the administration.""

" --""New York Herald-Tribune"" reported in

1953" "Dr. Carroll Quigley"

"The powers of financial Capitalism had another far-reaching aim,"

nothing less than to create a WORLD SYSTEM of financial control in

the hands to dominate the political system of each country and the  
"economy of the world as a whole."""

" -- Dr. Carroll Quigley,"

" ""Tragedy and

Hope""-----€€BR2©ÿÿ2©ÿÿ.9VJcÿdCANNOT, E. 19th century

French reformer. In La Renovation, journal of the socialist school of CHARLES

FOURIER. ""Jews! To the heights of your Sinai . . . I humbly lift myself. I stand erect

and cry out to you, in behalf of all my humble equals, of all those whom your spoliation

has brought to grief, who died in misery through you and whose trembling shades accuse

you: Jews! for Cain and Iscariot, leave us, leave us! Ah, cross the Red Sea again, and go

down there to the desert, to the promised land which is waiting for you, the only country

fit for you; o you wicked, rude and dishonest people, go

there!!!"-----€€B<Z2©ÿÿ2©ÿÿpFVJNÿOADRIEN ARCAND,

Canadian political leader of the 1930s ""Through their (Jew's) international news

agencies, they mold your minds and have you see the world not as it is, but as they want

you to see it. Through their cinema, they are the educators of our youth — and with just

one film in two hours, can wipe out of a child's brain what he has learned in six months in

the home, the church or the school."""

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"LL000000""Jews control 90% of the world and national powers."""

"Adrien Arcand,"

"Canadian Patriot, in New York Speech,"

30-Oct-37

LL000000Adrien Arcand:

"Since 1929, with the artificial crisis they"

"provoked, they have ruined more than one third of"

all owners -- a willfully organized plan to

"propagate poverty, misery, despair, the very ground"

"where to sow Communism."""

"Adrien Arcand,"

"New York speech, October 30, 1937"

LL000000Adrien Arcand:

If they (anti-Communists) are not taught the

real truth -- that Communism is nothing else than

"a Jewish Conspiracy -- they are lost."""

"Adrien Arcand,"

"in New York speech, October 30, 1937"

LL000000Adrien Arcand:

"Communism is no doctrine, no set of principles."

"It is but a criminal plan, a vulgar scheme."

"Communism is a crime against God and mankind, and"

"as in all other crimes, we must ask: Whom does the  
crime profit? The Jew!

It is not by hazard that only Jews can be found  
as inventors of Marxism with its great prophets:

"Karl Marx, Engles, Ferdinand Lasalle, Liebnecht,"

etc. It is not by hazard that whenever Marxism comes

"to power, Jews also immediately come to power. In"

"Soviet Russia, out of 550 higher officials, 88 per"  
cent are Jewish.

"When it came to Mexico, we saw enthroned the"  
"Jews Calles, Hubermann and Aaron Saenz; in Spain we"  
"saw Azana and Rosenberg; in Hungary we saw Bela Kun,"  
"Szamuely, Agoston and a dozen other Jews; in"  
"Bavaria, we saw Kurt Eisner and a host of other"  
"Jews; in Belgium, Marxian Socialism brought to power"  
"Vandervelde alias Epstein, and Paul Hymans, two Jews;"  
"in France, Marxian Socialism brought forth the Jews"  
Leon Blum (who showed so well his Jewish instincts  
"in his filthy book 'Du Mariage'), Mandel, Zyromsky,"  
Denain and a whole tribe of them; in Italy we had  
"seen the Jews Nathan and Claudio Treves. Everywhere,"  
Marxism brings Jews on the top -- And this is no  
"hazard."""

"Adrien Arcand, New York speech,"

30-Oct-37

LL000000Adrien Arcand:

There is nothing else in Communism -- a Jewish  
conspiracy to grab the whole world in their  
clutches; and no intelligent man in the world can

"find anything else, except the Jews, who rightly"

"call it for themselves a ""paradise on earth""."

"Jews are eager to bring Communism, because they"  
know what it is and what it means.

It is because Communism has not been fought for  
what it really is -- a Jewish scheme invented by

"Jews, propagated by Jews, financed by Jews, led by"  
"Jews, profitable only to Jews -- that it has"  
progressed against all opposition to it. We have  
fought the smoke-screen presented by Jewish  
"dialecticians and publicists, refusing to fight the"  
"inventor, profiteer and string-puller. Because"  
"Christians and Gentiles have come to fear the Jews,"  
"fear the truth, and they are paralyzed by the"  
"paradoxical slogans shouted by the Jews."""  
"Adrien Arcand, New York Speech,"  
30-Oct-37

"LL000000ADRIEN ARCAND, Canadian political leader in New York Speech, October  
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""It is because Communism has not been fought for what it really is -- a  
"Jewish scheme invented by Jews, propagated by Jews, financed by Jews, lead by"  
"Jews, profitable only to Jews -- that it has progressed against all opposition"  
to it. We have fought the smoke-screen presented by Jewish dialecticians and  
"publicists, refusing to fight the inventor, profiteer and string-puller. Because"  
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paralyzed by the paradoxical slogans shouted by the Jews.

LL000000

"LL000000ADRIEN ARCAND, Canadian political leader of the 1930s"

"Through their (Jew's) international news agencies, they mould your minds"  
"and have you see the world not as it is, but as they want you to see it. Through"  
"their cinema, they are the educators of our youth -- and with just one film in"



"two hours, can wipe out of a child's brain what he has learned in six months in"

"the home, the church or the school."""

LL000000

LL000000Adrien Arcand:

"It seems that no country, blinded by Jewish"

"lies, will profit by the experience of others. The"

"fate of Russia did not prevent Hungary, Italy,"

"Germany, Spain from being torn asunder by the same"

"plague; and if they were saved, it was in blood and"

"ruins."""

"Adrien Arcand,"

"in New York speech,"

30-Oct-37

"LL000000ADRIEN ARCAND, New York speech, October 30,1937"

"When it came to Mexico, the promoters of Communism were the Jews"

"Calles, Hubermann and Aaron Saenz; in Spain we saw Azana and Rosenberg; in"

"Hungary we saw Bela Kun. Szamuely, Agoston and a dozen other Jews; in"

"Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium, Marxian"

"Socialism brought to power Vandervelde alias Epstein, and Paul Hymans, two"

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"showed so well his Jewish instincts in his filthy book Du Mariage), Mandel,"

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"Nathan and Claudio Treves. Everywhere, Marxism brings Jews on the top -- And"

"this is no

hazard."""  
-----€€B8('N2©ÿÿ2©ÿÿ“;VJmÿPHOUSTON  
STEWART CHAMBERLAIN, world famed author of Foundations of the Nineteenth  
Century, Vol. I, page 337:"

" ""The revelation of Christ has no significance for the Jew! . . . I have searched through  
a whole library of Jewish books in the expectation of finding — naturally not belief in the  
Divinity of Christ, nor the idea of redemption, but the purely human feeling for the

greatness of the suffering Savior — but in vain. A Jew who feels that, is, in fact, no longer a Jew, but a denier of Judaism. And while we find, even in Mohammed's Koran, at least a vague conception of the importance of Christ and profound reverence for His personality, a cultured leading Jew of the nineteenth century (Graetz) calls Christ "the new birth with the death mask," which inflicted new and painful wounds upon the Jewish people; he cannot see anything else in Him. In view of the Cross he assures us that "the Jews do not require this convulsive emotion for their spiritual improvement," and adds, "particularly not among the middle classes of inhabitants of the cities." His comprehension goes further. In a book, republished in 1880, by a Spanish Jew (Mose de Leon) Jesus Christ is called a "dead dog" that lies "buried in a dunghill." Besides, the Jews have taken care to issue in the latter part of the nineteenth century several editions (naturally in Hebrew) of the so-called "censured passages" from the Talmud, those passages usually omitted in which Christ is exposed to our scorn and hatred as a "fool," "sorcerer," "profane person," "idolater," "dog," "bastard," "child of lust," etc.: so, too, His sublime Mother. "COMMUNITY OF STRASBOURG, FRANCE."

"In an address to the ASSEMBLEE in 1790, the city's revolutionary leaders opposed citizenship for Jews, because: "Everyone knew the inherent bad character of the Jews and no one doubted they were foreigners . . . Let the 'enlighteners' stop defaming the Gentiles by blaming them for what is wrong with the Jews. Their conduct is their own fault. Perhaps the Jews might eventually give up every aspect of their separation and all the characteristics of their nature. Let us sit and wait until that happens; we might then judge them to be worthy of equality. (Tres Humble Adresse qui Presente la Commune de la Ville Strasbourg) HERDER, JOHANN GOTTFRIED. 18th century German philosopher."

"The Jewish people is and remains in Europe an Asiatic people alien to our part of the world, bound to that old law which it received in a distant climate, and which, according to its confession, it cannot do away with . . . How many of this alien people can be tolerated without injury to the true citizen? A ministry in which a Jew is supreme, a household in which a Jew has the key of the wardrobe and the management of the finances, a department or commissariat in which Jews do the principal business, are Pontine marshes which cannot be drained. (Bekehrung der Juden) For thousands of years, since their emergence on the stage of history, the Jews were a parasitic growth on the stem of other nations, a race of cunning brokers all over the earth. They have caused great evil to many ill-organized states, by retarding the free and natural economic development of their indigenous population. (Hebraer, in Ideen) GENERAL GEORGE VAN HORN MOSELY, in the New York Tribune, March 29, 1939"

" "The war now proposed is for the purpose of establishing Jewish influence throughout the world.""  
GOLDWIN SMITH, Professor of Modern History at Oxford, wrote in Nineteenth Century, October 1881"

"The Jew alone regard his race as superior to humanity, and looks forward not to its ultimate union with other races, but to its triumph over them all and to its final ascendancy under the leadership of a tribal Messiah."  
ERNEST RENAN, French historian"

"The Jews are not merely a different religious community, but — and this is the most important factor — ethnically an altogether different race. The European felt instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew . . . In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and a lack of personal courage are his chief characteristics; self-sacrifice and patriotism are altogether foreign to him."

James Garfield:  
He who controls the money of a nation controls the nation.

" -- James Garfield,"

" American president, said in 1881  
Bishop of Mainz:"

It is a matter of common knowledge that the Jews are the cause of ruin and destruction to the "rest of the community."  
"Bishop of Mainz,"  
"in a petition to the Prince in 1740  
St. Justin:"

The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian "faith."  
"Justin Martyr (St. Justin), stated in 116 A.D.  
"Protocols:"

"Personally, I am more than ever inclined to believe that the Protocols of the Learned Elders of Zion are genuine. Without them I do not see how one could explain things that are happening today. More than ever, I think the Jews are at the bottom of "all our troubles."

"Nesta Webster, in a letter"  
"written May 4, 1934, to Arthur Goadby, published in"  
"Robert E. Edmondson's ""I Testify,"" page  
129.-----€B<2©ÿÿ2©ÿÿ òÆ2ÿQGoldwin Smith:"

The Jew alone regards his race as superior to  
"humanity, and looks forward not to its ultimate"  
"union with other races, but to its triumph over"  
"them all, and to its final ascendancy under the"  
"leadership of a tribal Messiah. """"  
"Goldwin Smith, Professor of Modern History"  
"at Oxford, wrote in ""Nineteenth Century, """"  
"October 1881-----€B02©ÿÿ2©ÿÿÜNß>Ë"" Lenin, or Oulianov  
by adoption, originally"  
"Zederbaum, a Kalmuck Jew, married a Jewess,"  
"and whose children speak Yiddish. """"  
"Major-General, Count Cherep-Spiridovich,"  
"The Secret World Government, page  
36-----€B2.2©ÿÿ2©ÿÿViÆ2ÿûLenin:"  
It was my first sight of him (Lenin) -- a  
"smooth-headed, oval-faced, narrow-eyed, typical Jew,"  
with a devilish sureness in every line of his  
powerful magnetic face. Beside him was a different  
"type of Jew, the kind one might see in any Soho"  
"shop, strong-nosed, sallow-faced, long-moustached,"  
with a little tuft of beard wagging from his chin  
"and a great shock of wild hair -- Leiba Bronstein,"  
"afterwards Lev Trotsky. """"  
"Herbert T. Fitch, Scotland Yard detective, in his book"  
"Traitors Within, page 16-----€BR4\2©ÿÿ2©ÿÿ ìÆ2ÿ"" Lenin  
had taken part in Jewish student meetings"  
"in Switzerland thirty-five years before. """"  
"Dr. Chaim Weizmann, in London ""Jewish Chronicle, """"  
"December 16, 1932-----€B;3G2©ÿÿ2©ÿÿ°çÊ2•Dr. Chen Da-  
Ying:"  
"After careful research into the the Jewish Problem,"  
my conclusions are that both Jesus and Hitler  
"told the truth about the Jews. ""-----€B:2©ÿÿ2©ÿÿ`a-3fDr.  
Chen Da-Ying:"  
The People must be won back from the Abyss  
"into which the Jews are pushing  
them. ""-----€BBM2©ÿÿ2©ÿÿZ`/3ÿDr. Chen Da-Ying:"

This brutal torture that is visited upon  
"little baby boys, making them shriek to high heaven,"  
is called circumcision. A minority of people believe

"that it is a useless procedure which, at most, is" designed to add a few more dollars to the Jewish doctor's pocket. But more money for Jewish doctors is only a minor reason for this rather cruel and barbarous as well as dangerous and useless medical operation.

"The majority of people believe what the Jewish doctors," wearing sincere expressions and speaking in stentorial "tones, tell them. These Jewish doctors insist most" vigorously that the procedure is good for non-Jewish "boys as a preventative of penis cancer. Oh, yes! The deadly" penis cancer that strikes perhaps one man in a billion! "And for that, the billion less one are circumcised!"

"No, the routine circumcision of the non-Jewish boy" is done for only one reason besides the facts of making money while bringing pain to a non-Jew. And that reason is so that the Jews may easily infiltrate the non-Jewish "population. After all, whether as boys, naked in the" "gymnasium shower room, or as men fraternizing in the club house"

"shower room, only a Jew can tell the Jew from the non-Jew" when BOTH are circumcised! And from non-Jewish boys and "off-guard businessmen, the Jew can gather valuable information" both for finance and for blackmail. When all men are "circumcised, the Jew more easily blends into the host society" "like a rat among gerbils. Yes, the Jews are very clever."

"But someday, while the Jew is looking down at his penis," "urinating and thinking about his god; the non-Jew, too," will be urinating and looking down at his own penis -- "his own, no-longer-fully-functional penis. And the non-Jew" will also be thinking. But he will not be thinking about "the Jewish god, he will be thinking about the Jews and" "the Jewish doctors. Yes, the Jews are very, very clever." They are so good at thievery that they have even stolen "the foreskins from nearly every Gentile man in America.""" " -- Dr. Chen Da-Ying,"

Medical Researcher and Philosopher"-----€

B2©ÿ2©ÿ `3ÿ

Chen Da-Ying:

"President John F. Kennedy, at Columbia University in 1963 said:"

'The high office of the President has been used to foment a plot

"to destroy America's freedom and before I leave this office,"

I must inform the citizens of their plight.'

"Ten days later, President Kennedy was assassinated."

Senator Joseph McCarthy discovered that the vast majority

"of Communist spies, subversives and traitors were all Jews."

"He went into Bethesda Hospital in good health, but he came out"

dead.

The famous and popular Col. Charles Lindbergh almost succeeded in keeping America out of World War II because he knew that it was only a war of Germans and other Europeans attempting to throw off

the Jewish and Communist yoke. The Jews and Communists could not

possibly have won against the patriotic Nationalism of Germany and

Italy without American support. And it was Jewish interests in the United States through their control of the Roosevelt [Rosenvelt]

Administration and the Press that were pushing America toward a war in Europe in order to save their power structure there.

"And so, to shut him up, Lindbergh's little baby was kidnapped"

and murdered and the blame was put on an innocent German.

General George Patton stated that our allies in World War II were

the Jewish Capitalists and the Jewish Communists fighting the

"patriotic German, Italian and Spanish nationalists, in his words:"

"'We fought on the wrong side.' Soon thereafter, he met with an"

'accident' and died.

Abraham Lincoln enabled America to escape the Jewish Banking System

when he issued Constitutional money then known as Lincoln Greenbacks.

"To this day, it is the only real money still in circulation. All the"

rest is debt money drawn on the Federal Reserve Jewish Banking System.

"Of course, Lincoln also was murdered by Booth, who was an agent of the"

Rothschilds and who actually escaped. All clues in the assassination

"point to the Jew, Judah Benjamin, who was the Louisiana Senator and"

"Confederate Cabinet Secretary. He, too, escaped to Jew-controlled"

England and to his Rothschild supporters.

Evita Peron of Argentina was a great heroine who led the Argentine people

"along with her husband, Juan Peron, to a 'Third Way' that was neither"

Capitalist nor Communist. By using the ideas of Fascist Italy and

"avoiding Jewish usury, after only three years they were able to"

raise Argentina up to the fourth industrial power in the world.

But this was a benefit to the Argentine people and their country;

"it was not a benefit to the Jewish monopolies. So, Evita"

was diagnosed with cancer and she died in 1952 at the age of 33. But

"when her body was exhumed after 21 years, her corpse was in perfect"

condition with no deterioration. This is a sign of arsenic poisoning.

There are so many 'coincidences' that happen to people who go against

"the wishes of the criminal conspiracy known as Judaism, that it would"

"be wise for Humanity to know that terrorism, murder and slander is"

"built into the very fabric of Rabbinical teachings. For example,"

"the Jews consider it a holy offering to God to murder a non-Jew,"

especially a non-Jew who opposes Jewish goals or interferes with

Jewish monetary profits. This is a teaching in the Talmud. For these

"reasons, I classify Judaism not as among the religions of the world,"

"but as being first among the Thugs, Assassins, Tongs and the Mafia."

"Judaism is not a religion, that is only its 'front' or facade. No,"

"Judaism is not a religion at all, it is an organized crime -- the"

"world's oldest and most perfect, organized, criminal conspiracy."""

" -- Dr. Chen Da-Ying,"

" Medical Researcher,

Philosopher"-----€B)682©ÿÿ2©ÿÿÖ`/3ÓChen Da-Ying:"

" ""After careful research into the the Jewish Problem,"

my conclusions are that both Jesus and Hitler

"told the truth about the Jews."""

" -- Dr. Chen Da-Ying,"

Medical Researcher and Philosopher\_\_\_\_\_€

B2©ÿÿ2©ÿÿa/3ÿChen Da-Ying:

"On an international level, with their happy chorus of 'Free Trade',"

"and 'Open Borders,' the Jews can under-cut prices in one country"

and raise prices in another country without losing a penny. The

higher price pays for the loss of the lower price and no one

is the wiser since their secret cartels are hidden behind

"English Corporations, ""American"" Corporations, ""French"" and ""German""

"Corporations, etc. The Jews conspiring behind all of these"

international facades are never mentioned in the Jewish-controlled

media.

"When the people of the targeted country are put out of work,"

the Jews can raise prices again after the non-Jewish competition

dies out. And they can name their own price once the competition is

"eliminated. Then, by increasing the flow of both legal and illegal"

"immigration, they under-cut the ability of the targeted country"

from employing its own citizens. Since the immigrant works longer

"hours for less money, this puts the citizen out of work. And any"

property that he owns is immediately foreclosed by the Jewish banks

"and resold at interest to the immigrant. In modern America, the"

words 'free trade' and 'open borders' really mean 'loss of national

"sovereignty and plunder of the People by the Jews."""

" -- Dr. Chen Da-Ying,"

" Medical Researcher,

Philosopher\_\_\_\_\_€B02©ÿÿ2©ÿÿya/3,,Chen Da-Ying:"

"Compared to the Rabbis,"

"Machiavelli was a choir boy."""

" -- Dr. Chen Da-Ying,"

" Medical Researcher and

Philosopher\_\_\_\_\_€BA,2©ÿÿ2©ÿÿça/3ÿ°

Chen Da-Ying:"

" ""Anti-Semitism is a disease carried by Jews"

and transmitted to non-Jews. It is characterized

"by a severe dislike of being cheated, swindled, defrauded,"



"maliciously abused, slandered, murdered, raped, and poisoned."

This dislike often turns into a hatred directed towards

"Jews. This is why the Jewish lawyers, in an attempt"

"to halt the disease, have made hatred of Jews a 'hate crime.'"

The Jewish idea is to incarcerate anyone who becomes

"anti-Semitic and to treat them with neuroleptic drugs,"

shock treatment and solitary confinement as if they are

"insane or are criminals. But this, typically, is the wrong"

approach. The proper method to prevent this disease is

"to eliminate the disease vector, itself. Just as preventing"

the spread of malaria is achieved by eliminating the mosquito;

"so too, is preventing the spread of anti-Semitism"

"achieved by eliminating the Jew."""

" -- Dr. Chen Da-Ying,"

Medical Researcher and Philosopher—————€B5h

2022/3 Chen Da-Ying:  
The People must be won back from the Abyss  
"into which the Jews are pushing them.""  
" -- Dr. Chen Da-Ying,"  
" Medical Researcher and  
Philosopher

President Woodrow Wilson had this to  
say about the Federal Reserve:  
A great industrial nation is controlled by its  
system of credit. Our system of credit is  
concentrated. The growth of the nation and  
all our activities are in the hands of a few  
men. We have come to be one of the worst  
"ruled, one of the most completely controlled"  
and dominated Governments in the world —  
"no longer a Government of free opinion, no"  
longer a Government by conviction and vote  
"of the majority, but a Government by the"  
opinion and duress of small groups of  
"dominant men.""

"(Just before he died, Wilson is"  
reported to have stated to friends that he  
"had been ""deceived"" and that ""I have"  
"betrayed my country."" He was referring to"  
the Federal Reserve Act passed during his  
"Presidency.)

————— "Lenin, as a child, was left behind,  
there, by a"  
"company of prisoners passing through, and later his"  
"Jewish convict father, Ilko Sroul Goldman, wrote"  
inquiring his whereabouts. Lenin had already been  
"picked up and adopted by Qulianoff.""  
"D. Petrovsky, ""Russia under the Jews,"" page  
86 —————  
von Bismark:"

"The division of the United States into two federations of equal force was decided long  
before the Civil War by the High Financial Power of Europe. These bankers were afraid  
that the United States, if they remained in one block and as one nation, would attain  
economical and financial independence, which would upset their financial domination  
over the world. The voice of the Rothschilds predominated. They foresaw tremendous

booty if they could substitute two feeble democracies, indebted to the Jewish financiers, to the vigorous Republic, confident and self-providing. Therefore, they started their emissaries in order to exploit the question of slavery and thus to dig an abyss between the two parts of the Republic. Lincoln never suspected these underground machinations. He was anti-Slaverist, and he was elected as such. But his character prevented him from being the man of one party. When he had affairs in his hands, he perceived that these sinister financiers of Europe, the Rothschilds, wished to make him the executor of their designs. They made the rupture between the North and the South imminent! The masters of finance in Europe made this rupture definitive in order to exploit it to the utmost. Lincoln's personality surprised them. His candidature did not trouble them; they thought to easily dupe the candidate woodcutter. But Lincoln read their plots and soon understood that the South was not the worst foe, but the Jew financiers. He did not confide his apprehensions; he watched the gestures of the Hidden Hand; he did not wish to expose publicly the questions which would disconcert the ignorant masses. He decided to eliminate the international bankers by establishing a system of loans, allowing the states to borrow directly from the people without intermediary. He did not study financial questions, but his robust good sense revealed to him, that the source of any wealth resides in the work and economy of the nation. He opposed emissions through the international financiers. He obtained from Congress the right to borrow from the people by selling to it the bonds"" of states. The local banks were only too glad to help such a system. And the government and the nation escaped the plots of foreign financiers. They understood at once that the United States would escape their grip. The death of Lincoln was resolved upon."

Nothing is easier than to find a fanatic to strike.

" ""The death of Lincoln was a disaster for Christendom."

There was no man in the United States great enough to wear his boots. And Israel went anew to grab the riches of the world.

I fear that Jewish banks with their craftiness and tortuous tricks will

"entirely control the exuberant riches of America,"  
and use it to systematically corrupt modern  
civilization. The Jews will not hesitate to plunge  
"the whole of Christendom into wars and chaos, in"  
"order that ""the earth should become the inheritance"  
"of Israel."""

"Prince Otto von Bismark, to"

"Conrad Siem in 1876, who published it in"

"La Vielle France, N-216, March,

1921"—————€B;1p=2©ÿÿ2©ÿÿ¶iÆ2é"" Lenin was born on April  
10, 1870 in the vicinity"

"of Odessa, South of Russia, as a son of Ilko Sroul"

"Goldmann, a German Jew, and Sofie Goldmann, a German"

"Jewess. Lenin was circumcised as Hiam Goldmann."""

"Common Sense, April 1,

1963—————€B4]#2©ÿÿ2©ÿÿà!Æ2ÿ!Protocols:"

The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. They fit now."""  
"Henry Ford, in an interview quoted in the "New York World, February 17, 1921.-----€B+2©ÿÿ2©ÿÿ6iÆ2 Protocols:"

"If you have never read the Protocols, you know" "nothing about the Jew question."""  
"Henry Hamilton Beamish, in" "an address at the New York Hipodrome," "October 30, 1937.-----€B262©ÿÿ2©ÿÿáiÆ2ÿ-----

Herder:"  
" ""The Hebrews are a dispicable race of cunning" "dealers, a race that never desires honor, home and" "country. That they ever could have been valiant warriors and honest peasants does not appear" "credible to us, for the disposition of a nation" "does not alter so quickly."  
" ""A ministry in which the Jew is supreme, a" "household in which a Jew has the key to the wardrobe" "and the management of the finances, a department or" "a commissary where the Jew does the main business, a" "university where the Jew acts as brokers and money" "lenders to students, are like the Pontinian Marshes" "that cannot be drained in which, after the old" "saying, the vultures eat their cadaver and from its" "rotteness the insects and worms suck their food."""  
"Johann Gottfried Herder, German" "Author-----€BE5vL2©ÿÿ2©ÿÿ^iÆ2ÿ Protocols:"

"My dear questioner, you are too curious, and" "want to know too much. We are not permitted to talk" "about these things. I am not allowed to say" "anything, and you are not supposed to know anything" "about the Protocols. For God's sake be careful, or" "you will be putting your life in danger."""  
"Rabbi Grunfeld, in reply to" "Rabbi Fleishman regarding" "the validity of the Protocols.-----€B/2©ÿÿ2©ÿÿÃiÆ2pU.S." Grant:

The Jews are a class violating every regulation of trade established by the Treasury

"Department, and also department orders and are" herein expelled from the department within 24 hours "from receipt of this order."""

President Ulysses S.

Grant.-----€B8m12©ÿÿ2©ÿÿ†íÆ2ÿ»

-----Protocols:

" ""Long have I been well acquainted with the" "contents of the Protocols, indeed for many years" before they were ever published in the Christian press. The Protocols of the Elders of Zion were in "point of fact not the original Protocols at all," but a compressed extract of the same. Of the 70 "Elders of Zion, in the matter of origin and of the" "existence of the original Protocols, there are only" ten men in the entire world who know.

" ""I participated with Dr. Herzl in the first" Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the Jewish "World Congress. Herzl foresaw, twenty years before" "we experienced them, the revolution which brought" "the Great War [WW I], and he prepared us for that which" was to happen. He foresaw the splitting up of "Turkey, that England would obtain control of" "Palestine."""

" ""We may expect important developments in the" "world."""

"Dr. Ehrenpreis, Chief Rabbi of Sweden,

1924.-----€B/2©ÿÿ2©ÿÿÿíÆ2ÿÿÈvon Moltke:"

" ""The Jews form a state, and, obeying their own" "laws, they evade those of their host country."

" ""The Jews always considered an oath regarding" a Christian not binding. During the Campaign of "1812 the Jews were spies, they were paid by both" "sides, they betrayed both sides."

" ""It is seldom that the police investigate a" robbery in which a Jew is not found either to be "an accomplice or a receiver."""

"Count Helmuth von Moltke,"

Prussian General-----€B5>J2©ÿÿ2©ÿÿ-íÆ2ÿÿÀProtocols:

The dynamics of the anti-Semitic group has changed since war's end. Activists today have shifted their emphasis to a greater and more widespread publication "of hate-literature, in contrast to previous stress on holding meetings,"

demonstrating and picketing. They now tie-in their bigotry with  
"topical, burning issues, and are veering from reliance upon"  
"The Protocols and other staples."""

"American Jewish Committee Budget, 1953, page 28.-----€B-

+2©ÿÿ2©ÿÿEiÆ2ÿ-Sir Richard Burton:"

The most important and pregnant tenet of modern  
"Jewish belief is that the Ger, or stranger, in fact"  
"all those who do not belong to their religion, are"  
"brute beasts, having no more rights than the fauna"  
"of the field."""

"Sir Richard Burton, ""The Jew, the"

"Gypsy and El Islam,"" page

73-----€B.\*2©ÿÿ2©ÿÿkðÆ2ÿIPeter the Great:"

I prefer to see in my land Mohammedans and  
heathen rather than Jews. The latter are crooks  
and swindlers. The Jews would get no permission to  
settle and do business. Despite my orders they are  
trying to do it and are bribing my officials for  
"the purpose of being readmitted."""

"Peter the Great,"

Emperor of Russia-----€B22©ÿÿ2©ÿÿYiÆ2ÿ-George  
Washington:

They (the Jews) work more effectively against  
"us, than the enemy's armies. They are a hundred"  
times more dangerous to our liberties and the  
great cause we are engaged in... It is much to be  
"lamented that each state, long ago, has not hunted"  
them down as pests to society and the greatest  
"enemies we have to the happiness of America."""

"George Washington, in ""Maxims of George Washington""

by A.A. Appleton & Co.-----€B%

2022 Nobusune Okuma:

The Jews all over the world destroy

"patriotism and healthy state foundations.""

"Count Nobutsune Okuma,"

" Japanese Statesman. ————— €B-""2022 3/4 Æ2ÿ'Huseini:"

European newspapers mention 'anti-Semitism' in

Palestine. This is nonsense. We ourselves belong

"to the Semite race. We turn against the Jews, not"

"because they are Jews, but because they threaten"

"our existence.""

"Husseini, Arabian Nationalist"

"Leader, in ""New York Times,"" June 21, 1936. ————— €B&

2022-08-15 10:28:00 Goethe:"

The Israelites have but small virtues and most of the faults of all other peoples. They "have no point of honor."""

"Johann Wolfgang von Goethe,"

German Poet.-----€B(2022-08-15 10:28:00 von Treitschke:

The Jews are the cause of our misfortune.

"Heinrich von Treitschke, German Historian.-----€B-

)2022-08-15 10:28:00 Kaiser Wilhelm:"

Jews were at the bottom of the world's every ill.

"Kaiser Wilhelm, in Chicago Tribune,"

"July 3, 1922.-----€B072022-08-15 10:28:00 (H.H. Beamish:"

In 1848 the word 'anti-Semitic' was invented by the Jews to prevent the use of the word 'Jew.'

The right word for them is 'Jew'...

I implore all of you to be accurate -- call them Jews. There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open and you were then free. Now he has got you "absolutely by your throat -- that is your reward."""

"H. H. Beamish, in a New York address,"

"October 30 - November 1,

1937-----€B242022-08-15 10:28:00 Mohammed:"

" ""Their aim will be to abet disorder on the" earth. It is incomprehensible to me why one has not long ago expelled these death-breathing beasts. Would not one immediately kill wild beasts who "devoured men, even if they had human form? Are these" Jews anything else but devourers of men?"

" ""Whoever is a friend of a Jew, belongs to them," "becomes one of them, God cannot tolerate this mean" people. The Jews have wandered away from divine religion. They are usurpers. You must not relent in your work which must show up Jewish "deceit."""

"Mohammed, in the Koran-----€B-



2022 St. Luke:"

"And when it was day, certain of the Jews banded"

"together, and bound themselves under a curse,"

saying that they would neither eat or drink till

"they had killed Paul."""

"St. Luke, Acts XXIII:12—————€B,

Count Cherep-Spiridovich:"  
"He (Lincoln's assassin, John Wilkes Booth) was"  
"a Jew, but this has never been mentioned!""  
"Major-General Count Cherep-Spiridovich,"  
"The Secret World Government, page 183

\_\_\_\_\_ €B+2©ÿÿ2©ÿÿ;òÆ2ÔHebbel""

The emancipation under those conditions  
described by the Jews would lead in the course of  
history to a crises which would make an  
"emancipation of the Christians necessary.""

"Friedrich Hebbel, German Poet\_\_\_\_\_€B:\2©ÿÿ2©ÿÿI8VJÿ®

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RICHARD WAGNER 19th c. German composer."

"“The Jew has never had an art of his own, hence never a life" of art-enabling import. . .

“So long as the separate art of music had a real organic "life-need in it, down to the epochs of Mozart and Beethoven," there was nowhere to be found a Jew composer: it was utterly impossible for an element quite foreign to that living organism to take a part in the formative stages of that life. "Only when a body's inner death is manifest, do outside" elements win the power of judgment in it -- yet merely to destroy it.

“On one thing am I clear: that is the influence which the "Jews have gained upon our mental life, as displayed in the" deflection and falsification of our highest culture-tendencies. Whether the downfall of our culture can be arrested by a "violent rejection of the destructive alien element, I am unable" "to decide, since that would require forces with whose" existence I am unacquainted. (Judaism in Music)

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WERNER SOMBART 20th c. German economist.

“Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the Talmud and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World. . .”

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F. SCOTT FITZGERALD 20th c. American novelist.

“Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes -- eyes gleaming with

"suspicion, with pride, with clarity, with cupidity, with" comprehension. New York -- he could not dissociate it from "the slow, upward creep of this people -- the little stores," "growing, expanding, consolidating, moving, watched over" with hawks' eyes and a bee's attention to detail -- they were Jews."

SIR RICHARD FRANCIS BURTON 19th c. British diplomatist, writer."

"[After a stint as consul at Damascus, Syria, where" "some years before, a Catholic priest was allegedly murdered in a" "blood ritual by Jews, Burton took an interest in the matter. His" investigations satisfied him that such killings actually were performed by certain sects of Jews.]

"“The Jew's hand was ever, like Ishmael's, against every man" but those belonging to the Synagogue. His fierce passions and "fiendish cunning, combined with abnormal powers of" "intellect, with intense vitality, and with a persistency of" "purpose which the world has rarely seen, and whetted" moreover by a keen thirst for blood engendered by defeat "and subjection, combined to make him the deadly enemy of" "all mankind, whilst his unsocial and iniquitous Oral Law" "contributed to inflame his wild lust of pelf, and to justify the" crimes suggested by spite and superstition.”

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THEODORE DREISER 20th American writer.

“New York to me is a scream -- a Kyke's dream of a ghetto. "The Lost Tribe has taken the island. (Letter to H. L. MENCKEN," " November 5, 1922)"

"“Liberalism, in the case of the Jew, means internationalism." "If you listen to Jews discuss Jews, you will find they are" "money-minded, very sharp in practice. The Jews lack the fine" "integrity which at least is endorsed, and to a certain degree" "followed, by lawyers of other nationalities. The Jew has been" "in Germany for all of a thousand years, and he is still a Jew." "He has been in America for all of 200 years, and he has not" faded into a pure American by any means -- and he will not. "(Letter to Hutchins Hapgood, The Nation magazine, April" "17,1935)

H.G. WELLS 20th c. British writer."

"The Jews looked for a special savior, a messiah, who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the firm but benevolent Jewish heel. (The Outline of History)

"Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people. (The Anatomy of Frustration)

"A careful study of anti-Semitic prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict. (Letter of November 11, 1933)

"[Wells was in the habit of referring to Karl marx as ""a shallow," "third-rate Jew," and ""a lousy Jew"" in private correspondence."

"(Norman MacKenzie, H. G. Wells)

GENERAL GEORGE VAN HORN MOSELEY, in the New York Tribune,"

29-Mar-1939

The war now proposed is for the purpose of establishing Jewish influence throughout the world."

GEN. GEORGE S. BROWN, Chairman of the U.S. Joint Chiefs of Staff,"

"on Oct. 10, 1975, was addressing the Duke University student body."

"He was asked, -- how can we stop Israel from obtaining from the Congress more foreign aid than any other nation in the world?

"Gen. Brown replied: ""When they get tough-minded enough to set down the"

"Jewish influence in this country and break that lobby. It is so strong,"

you wouldn't believe it. Now we have the Israelis coming to us for equipment. We say we can 't probably get the Congress to support a

program like this. And they say don't worry about the Congress. We

will take care of the Congress. This is somebody from another

"country, but they can do it. They own, you know the banks in this"

"country, the newspapers. Just look at where the Jewish money is."

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GEN. M.B. TWINING, a U.S. Air Force Commander and hero of World

War II and the Korean War came to the defense of Gen. Brown when

organized Jewry demanded that he resign. Gen. Twining told the San Diego Union that:

A group of powerful U.S. Jews have grotesquely distorted U. S. foreign policy in blind fanatic support of Israel and "Gen. Brown deserves praise, not criticism, for saying so. As head of our"

"nation s armed forces he sees us, a nation of 200 million people, being"

dragooned into a disastrous war with Russia by a ruthless lobby of Jewish-American extremists single mindedly bent on enforcing their

"rule or ruin policy in the Middle East."

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"€BAL2©ÿÿ2©ÿÿv>VJÿ

NAPOLEON BONAPARTE French statesman, general."

"“The Jews provided troops for my campaign in Poland, but" they ought to reimburse me: I soon found that they are no good for anything but selling old clothes. . .”

“Legislation must be put in effect everywhere that the general well-being is in danger. The government cannot look with indifference on the way a despicable nation takes possession of all the provinces of France. The Jews have to be treated as a special people. They are a state within the state. It is discouraging for the French nation to end up under the sway of the lowest of peoples. The Jews are the master robbers of the modern age; they are the carrion birds of "humanity. . . They must be treated with political justice, not" with civil justice. They are surely not real citizens.”

"“The Jews have practiced usury since the time of Moses," "and oppressed the other peoples. Meanwhile, the Christians" "were only rarely usurers, falling into disgrace when they did"

so. We ought to ban the Jews from commerce because they abuse it. . . The evils of the Jews do not stem from individuals but from the fundamental nature of this people.”

“(From Napoleon's Reflexions, and from speeches before the”  
"Council of State on April 30 and May 7,1806.)”

“Nothing more contemptible could be done than the reception of the Jews by you. I decided to improve the Jews. "But I do not want more of them in my kingdom. Indeed, I" have done all to prove my scorn of the most vile nation in the "world.” (Letter to his brother Jerome, king of Westphalia," "March 6,1808.)”

“(1) Every big and small Jew in the peddling trade must renew his license every year.

(2) Checks and other obligation are only redeemable if the Jew can prove that he has obtained the money without cheating.” (Ordinance of March "17,1808. Code Napoleon.)

”\_\_\_\_\_€BC

2003v2ú

CHARLES DE GAULLE 20th c. French politician."

Addressing the Zionist imbroglio in the Mideast in a news conference of

"November 27, 1967, he observed:"

“The Jews remain what they have been at all times: an elite  
"people, self-confident and domineering.

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GEORGE SAND (Amantine Dupin Dudevant). 19th c. French novelist."

“I saw in 'the wandering Jew' the personification of the  
"Jewish people, exiled in the Middle Ages. Nevertheless, they"  
"are once again extremely rich, owing to their unfailing rude"  
greediness and their indefatigable activity. With their hard-  
heartedness that they extend toward people of other faiths  
and races they are at the point of making themselves kings of  
the world. This people can thank its obstinacy that France  
will be Judaized within fifty years. Already some wise Jews  
"prophesy this frankly. (Letter to Victor Lorie, 1857)

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COMMUNITY OF STRASBOURG, FRANCE. In an address to"  
"the Assembly in 1790, the city's revolutionary leaders opposed"  
"citizenship for Jews, because:"

“Everyone knew the inherent bad character of the Jews and  
no one doubted they were foreigners. : .Let the  
'enlighteners' stop defaming the Gentiles by blaming them  
for what is wrong with the Jews. Their conduct is their own  
fault. Perhaps the Jews might eventually give up every aspect  
of their separation and all the characteristics of their nature.  
Let us sit and wait until that happens; we might then judge  
them to be worthy of equality.” (Tres humble adresse qui  
presente la commune de la ville de Strasbourg)

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STEPHEN H. ROBERTS 20th c. Australian historian.



"Though hostile on almost every point to National Socialism, his" The House that Hitler Built does admit that Jews were a menace in Germany:

"It is useless to deny that a grave Jewish problem existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly large share of good professional positions. In Berlin, for example, when the Nazis came to power, 50.2 per cent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system."

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FRANCISCO FRANCO 20th c. Spanish statesman.

"In his victory speech in Madrid, on May 19, 1939, he declared:"

"Let us be under no illusion. The Jewish spirit, which was responsible for the alliance of large-scale capital with Marxism and was the driving force behind so many anti-Spanish revolutionary agreements, will not be got rid of in a day."

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PRIMO DE RIVERA, JOSE. 20th century Spanish political reformer (assassinated by the Communists). He stressed that the instruments of Jewish domination in the modern world are money and the press, and that communism is an instrument of international Jewish capitalism used to smash and afterwards rule the nations. (El Estado Nacional)

His speeches stressed the Jewishness of Karl Marx and of the ensuing false form of socialism that took his name.

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ONESIMO REDONDO 20thc. Spanish political reformer (assassinated by the Communists). He stressed that the instruments of Jewish domination in the modern world are money and the press, and that communism is an instrument of international Jewish capitalism used to smash and afterwards ruin the nations." (El Estado Nacional)

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H. H. BEAMISH, in a New York address, October 30 - November 1, 1937"

In 1848 the word 'anti-Semitic' was invented by the Jews to prevent the use of the word 'Jew'. The right word for them is 'Jew' . . . I implore all of you to be accurate -- call them Jews. There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open to the Jews and they were free. Now he has got you absolutely by "the throat -- that is your reward."

"EB@2©ÿÿ2©ÿÿ,'v2ÿW

PATRIARCH CHRISTEA 20th s. Romanian prelate."

"The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with foreign help," flays all the spiritual treasures of the Romanians. To defend ourselves is a national and patriotic duty -- not anti-Semitism. Lack of measures to get rid of the plague would indicate that we are lazy cowards who let ourselves be carried alive to our graves. Why should we not get rid of these parasites who suck Romanian and Christian blood? It is logical and holy to react "against them. (New York Herald Tribune, August 17, 1937)

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HOUSTON STEWART CHAMBERLAIN, world famed author of "Foundations of the Nineteenth Century, Vol. I, page 337"

The revelation of Christ has no significance for the Jew! . . . I have searched through a whole library of Jewish books in the expectation of finding

#NAME?

the purely human feeling for the greatness of a suffering Savior -- but in vain.

"A Jew who feels that is, in fact, no longer a Jew, but a denier of Judaism. And" while we find, even in Mohammed's Koran, at least a vague conception of the "importance of Christ and profound reverence for His personality, a cultured," "leading Jew of the nineteenth century (Graetz) calls Christ ""the new birth with" "the death mask."" which inflicted new and painful wounds upon the Jewish" people; he cannot see anything else in Him. In view of the Cross he assures us "that ""the Jews do not require this convulsive emotion for their spiritual" "improvement,"" and adds, ""particularly not among the middle classes of" "inhabitants of the cities."" His comprehension goes further. In a book." "republished in 1880, by a Spanish Jew (Mose de Leon) Jesus Christ is called a" "dead dog that lies ""buried in a dunghill."" Besides, the Jews have taken care" to issue in the latter part of the nineteenth century several editions (naturally "in Hebrew) of the so-called ""censured passages"" from the Talmud, those" passages usually omitted in which Christ is exposed to our scorn and hatred as "a 'fool, sorcerer, profane person. ""idolater,"" ""dog,"" ""bastard,"" ""child of" "lust,"" etc. so, too, His subline Mother.""

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NESTA WEBSTER, in her book Germany and England"  
 England is no longer controlled by Britons. We are under an invisible  
 "Jewish dictatorship -- a dictatorship that can be felt in every sphere of life."

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HENRY WALLACE, Secretary of Commerce, under President Harry Truman, wrote"

in his diary that in 1946:

"Truman was exasperated"" over Jewish pressure that he support Zionist"  
"rule over Palestine. Wallace added ""Pres. Truman expressed himself as being"  
very much 'put out' with the Jews. He said that 'Jesus Christ couldn't please  
"them when he was here on earth, so how could anyone expect that I would have"  
any luck?' Pres. Truman said he had no use for them and didn't care what  
"happened to them."

"\_\_\_\_\_€BL2©ÿÿ2©ÿÿä'v2ÿ²

WILLIAM JENNINGS BRYANT, three times the Democratic Party candidate for"

President said:

New York is the city of privilege. Here is the seat of that Invisible power  
represented by the allied forces of finance and industry. This Invisible  
"Government is reactionary, sinister, unscrupulous, mercenary, and sordid. It"  
is wanting in national ideals and devoid of conscience . . . This kind of  
"government must be scourged and destroyed."

"\_\_\_\_\_€BL 2©ÿÿ2©ÿÿµv2>

HENRY ADAMS (Descendant of President John Adams), in a letter to John Hay,"

"October 4, 1895"

The Jew question is really the most serious of our problems.

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SIR CECIL SPRING-RICE 20th c. British politician.

"“One by one, the Jews are capturing the principal newspapers" of America.”

"(from Letters and Friendships . Letter of November 1914, to" "Sir Edward Grey, foreign secretary)

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TRUMAN CAPOTE 20th c. American writer."

"In an interview, he assailed ""the Zionist mafia"" monopolizing publishing today,"

and protested a tendency to suppress writings that do not meet" " with Jewish approval. (Playboy magazine, March 1968)

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€BGO2©ÿÿ2©ÿÿ™µv2ÿ½

VOLTAIRE (François Marie Arouet). 18th c. French philosopher, writer."

“Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race. . .”

“The Jewish nation dares to display an irreconcilable hatred" "toward all nations, and revolts against all masters; always" "superstitious, always greedy for the well-being enjoyed by" "others, always barbarous -- cringing in misfortune and insolent" in prosperity. (Essai sur les moeurs)

““You seem to me to be the maddest of the lot. The Kaffirs," "the Hottentots, and the Negroes of Guinea are much more" "reasonable and more honest people than your ancestors, the" "Jews. You have surpassed all nations in impertinent fables, in" "bad conduct and in barbarism. You deserve to be punished," for this is your destiny. (From a letter to a Jew who had "written to him, complaining of his `anti-Semitism.'" Examen des quelques objections. . . dans l'Essai sur les moeurs.)

“You will only find in the Jews an ignorant and barbarous" "people, who for a long time have joined the most sordid" avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich" "them.” (""Juif,"" Dictionnaire Philosophique)"

“I know that there are some Jews in the English colonies. These marranos go wherever there is money to be made . . . But whether these circumcised who sell old clothes claim that they are of the tribe of Naphtali or Issachar is not of the slightest importance. They are, simply, the biggest scoundrels" who have ever dirtied the face of the earth.”  
"(Letter to Jean-Baptiste Nicolas de Lisle de Sales, December 15, 1773."

Correspondance. 86:166)

““They are, all of them, born with raging fanaticism in their" hearts, just as the Bretons and the Germans are born with" blond hair. I would not be in the least bit surprised if these people would not some day become deadly to the human" race.” (Lettres de Memmius à Ciceron, 1771)

”—————€B=2©ÿÿ2©ÿÿÖµv2ÿi

E. CANNOT 19th c. French reformer. In La Rénovation," journal of the socialist school of Charles Fourier

“Jews! To the heights of your Sinai. . . I humbly lift myself. "I stand erect and cry out to you, in behalf of all my humble" "equals, of all those whom your spoliation has brought to" "grief, who died in misery through you and whose trembling" "shades accuse you: Jews! for Cain and Iscariot, leave us, leave" "us! Ah, cross the Red Sea again, and go down there to the" "desert, to the promised land which is waiting for you, the" "only country fit for you ; oh you wicked, rude and dishonest" "people, go there!!! ("Israel")

—————€BI™2©ÿÿ2©ÿÿ—————-v2ÿ"

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CAPTAIN MONTGOMERY SCHUYLER, American Expeditionary Forces, Siberia, in a"

"military intelligence report dated March 1,1919, to Lt. Col. Barrows in Vladivostok"

It is probably unwise to say this loudly in the United States but the

Bolshevik movement is and has been since its beginning guided and controlled "by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having "the least understanding of what we really mean by liberty."

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"\_\_\_\_\_€BO2©ÿÿ2©ÿÿH~v2ÿDMAJOR ROBERT H. WILLIAMS, in FECP and the Minority Machine, page 10"  
"B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening"

"world Jewish aspirations, or Zionism, and its name, meaning ""Sons of the"" "Covenant,"" suggests that the 12 men who organized the fraternity aimed at "bringing about the fulfillment of ""the Covenant,"" or the supposed Messianic "promise of rulership over all peoples. To rule all peoples, it is first necessary" to bring them together into a world federation or world government -- which is

"the avowed aim of both Communists and Zionists.""\_\_\_\_\_€BI— 52©ÿÿ2©ÿÿ|~v2ÿ\_\_\_\_\_VLADIMIR LENIN, Founder of Bolshevik Communist (From an article in Northern" "Pravda, October-December 1913, quoted in Lenin on the Jewish Question, page"

10)

There the great and universally progressive features of Jewish culture have "made themselves clearly felt: its internationalism, its responsiveness of the" advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population).

"...Those Jewish Marxists who join up in the international Marxist "organizations with the Russian, Lithuanian, Ukrainian and other workers,"

adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement. are continuing the best

"traditions of Jewry." \_\_\_\_\_ €BFLZ2©ÿÿ2©ÿÿÿ-v2ÿHJOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the"

"Jewish Telegraphic Agency of America (Stars and Sand, page 316)"

"Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence

"Communists, as consistent internationalists, cannot but be irreconcilable and"

"bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly" prosecuted as a phenomenon hostile to the Soviet system. According to the

"laws of the U.S.S.R. active anti-Semites are punished with death." \_\_\_\_\_ €BCOO2©ÿÿ2©ÿÿ¼-v2ÿHENRY FORD in (The Dearborn Independent, 12-19 February 1921)"

Jews have always controlled the business . . . The motion picture influence "of the United States and Canada . . . is exclusively under the control, moral"

"and financial, of the Jewish manipulators of the public mind." \_\_\_\_\_ €BL02©ÿÿ2©ÿÿá-v2ÿ€M. OUDENDYK, the Netherlands Minister to Petrograd on September 6, 1918, to "the British Government, published in the unexpurgated edition of A Collection of"

"Reports on Bolshevism in Russia, April, 1919"

...I consider that the immediate suppression of Bolshevism is the "greatest issue before the world, not even excluding the war which is still"

"raging, and unless, as above stated, Bolshevism is nipped in the bud"

"immediately, it is bound to spread in one form or another over Europe and the"

"whole world, as it is organized and worked by Jews who have no nationality,"

and whose one object is to destroy for their own ends the existing order of

"things." \_\_\_\_\_ €BN 2©ÿÿ2©ÿÿ-v2iA. N. FIELD, in Today's Greatest Problem"



"Once the Jewishness of Bolshevism is understood, its otherwise puzzling"  
 "features become understandable. Hatred of Christianity, for instance, is not a"  
 "Russian characteristic; it is a Jewish  
 one." "\_\_\_\_\_€BP2©ÿÿ2©ÿÿš«v2ÿm B""Q32©ÿÿ2©ÿÿÂ«v2ÿòA.  
 HOMER, writes in Judaism and Bolshevism, page 7"  
 "History shows that the Jew has always been, by nature, a revolutionary and"  
 "that, since the dispersion of his race in the second century, he has either"  
 "initiated or assisted revolutionary movements in religion, politics and finance,"  
 "which weakened the power of the States wherein he dwelt. On the other hand, a"  
 few far-seeing members of the race have always been at hand to reap financial  
 "and political advantage coincident with such  
 upheavals." "\_\_\_\_\_€B8LC2©ÿÿ2©ÿÿÛ«  
 \_\_\_\_\_€BQ"  
 "2©ÿÿ2©ÿÿ¥£v2ÿcHILAIRE BELLOC, in the book "The Jews," page 9"  
 "There is already something like a Jewish monopoly in high finance . . . There  
 "is the same element of Jewish monopoly in the silver trade, and in the control of"  
 "various other metals, notably lead, nickel, quicksilver. What is most"  
 "disquieting of all, this tendency to monopoly is spreading like a  
 disease." "\_\_\_\_\_€BO!2©ÿÿ2©ÿÿ1¥v2ÿ³REV. WILLIAM S.  
 MITCHELL of Philadelphia, quoted in Count Cherep-Spiridovich's"  
 "book The Secret World Government, page 194"  
 "\_\_\_\_\_€B&P02©ÿÿ2©ÿÿT¥v2ÿ¿ST. JUSTIN, martyr stated  
 in 116 A.D."  
 The Jews were behind all the persecutions of the Christians. They wandered

"through the country everywhere hating and undermining the Christian faith."———€B5M>2©ÿÿ2©ÿÿqÿv2—ST. JOHN, Gospel of St. John VII:1"

"After these things Jesus walked in Galilee: for he would not walk in Jewry,"

"because the Jews sought to kill him."———€B:~!2©ÿÿ2©ÿÿ—ÿv2ÿÖ———M. H. DE HEEKELINGEN, in Israel: Son Passe, Son Avenir"

"The former Rabbi Drach, converted to Catholicism, says that the Talmud"

"contains ""a large number of musings, utterly ridiculous extravagancies, most"

"revolting indecencies, and, above all, the most horrible blasphemies against"

"everything which the Christian religion holds most sacred and most dear."""

"In the matter of translations of the Talmud by non-Jews, we have always"

"perferred that of Luzsensky, whose accuracy has been established by the"

"Courts. In 1923, the Public Prosecutor of Hungary caused his Hungarian"

"Talmud to be seized on account of ""attack on public morals"" and ""pornography."""

"In delivering its verdict. the Court declared inter alia:

The horrors contained in the translation of Alfred Luzsensky are to be

"found, without exception, in the Talmud. His translation is correct, in that it"

"renders these passages, which are actually to be found in the original text of"

"the Talmud, after their true

meaning."———€BCMJ2©ÿÿ2©ÿÿÿv2 QUINTAS SEPTIMUS FLORENS TERTULLIAN (160-230 A.D.) Latin Church Father"

"The Jews formed the breeding ground of all anti-Christian

actions.———€B\$K?2©ÿÿ2©ÿÿáÿv2ÿÖREV. MARTIN LUTHER, sermon at Eisleben, a few days before his death,"

" February, 1546"

"Besides. you also have many Jews living in the country, who do much"

harm . . . You should know the Jews blaspheme and violate the name of our

"Savior day for day . . . for that reason you, Milords and men of authority,"

should not tolerate but expel them. They are our public enemies and incessantly  
"blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and"  
her Holy Son a bastard and to us they give the epithet of changelings and  
abortions.

"Therefore deal with them harshly as they do nothing but excruciatingly  
"blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our"  
"honor and belongings.""  
"Henceforth no Jew, no matter under what name, will be allowed to remain"

here without my written permission. I know of no other troublesome pest  
"within the state than this race, which impoverishes the people by their fraud,"  
usury and money-lending and commits all deeds which an honorable man  
despises. Subsequently they have to be removed and excluded from here as

"much as possible.""  
"The Boer War occurred 37 years ago. Boer means farmer. Many criticized a

"great power like Britain for trying to wipe out the Boers. Upon making inquiry, I"  
found all the gold and diamond mines of South Africa were owned by Jews; that  
"Rothschild controlled gold; Samuels controlled silver, Baum controlled other"  
"mining, and Moses controlled base metals. Anything these people touch they"

"inevitably pollute.""  
"The Montefiores have taken Australia for their own, and there is not a gold"

field or a sheep run from Tasmania to New South Wales that does not pay them  
a heavy tribute. They are the real owners of the antipodean continent.

"What is the good of our being a wealthy nation, if the wealth is all in the"

hands of German Jews?"———€BN2©ÿÿ2©ÿÿαv2ÿ!POPE  
CLEMENT VIII

"“All the world suffers from the usury of the Jews, their monopolies and"

"deceit. They have brought many unfortunate people into a state of poverty,"

"especially farmers, working class people and the very poor."

“Then as now Jews have to be reminded intermittently anew that they were

enjoying host rights in any country since they left Palestine and the Arabian

"desert, and subsequently their ethical and moral doctrines as well as their"

deeds rightly deserve to be exposed to criticism in whatever country they

"happen to live."———€B@NM2©ÿÿ2©ÿÿ=αv2ÿLNESTA  
WEBSTER, in “World Revolution, the Plot Against Civilization,” page 163:”

“Since the earliest times it is as the exploiter that the Jew has been known

"amongst his fellow men of all races and creeds. Moreover, he has persistently"

shown himself ungrateful . . . The Jews have always formed a rebellious

"element in every state."———€BP\*2©ÿÿ2©ÿÿ\αv2ÿcFRANZ  
LISZT, (famed composer) quoted in Col. E. N. Sanctuary's “Are These Things”

So?” page 278

“The day will come when all nations amidst which the Jews are dwelling will

"have to raise the question of their wholesale expulsion, a question which will"

"be one of life or death, good health or chronic disease. peaceful existence or"

"perpetual social fever."———€B/N=2©ÿÿ2©ÿÿ|αv2ÿ|MARTIN  
LUTHER, Table Talk of Martin Luther, translated by William Hazlet, page43”

But the Jews are so hardened that they listen to nothing; though overcome

"by testimonies they yield not an inch. It is a pernicious race, oppressing all"

men by their usury and rapine. If they give a prince or magistrate a thousand

"florins, they exhort twenty thousand from the subjects in payment. We must"

"ever keep on guard against them."-----€BT82©ÿÿ2©ÿÿ¥v2ÿ†REV. GORDON WINROD, in his book The Key To Christian Understanding, pages"

114-115

Judaism does not know Jesus Christ. Judaism hates Jesus Christ. When St.

"Paul was in Judaism, before he was converted to Christianity, he hated Jesus"

Christ and persecuted Christians and Christianity.

"Paul said: ""You have heard of my early career in Judaism -- how furiously I"

"persecuted the Church of God, and made havoc of it; and how in devotion to"

"Judaism I out-stripped many men of my own age among my people, being far"

"more zealous than they for the traditions of my forefathers."" (Gal.1:13,14,"

Weymouth Translation)

"While in Judaism, Paul persecuted Christians because of his intense hatred"

for Christians and because of his conformity to the traditions of the fathers.

This shows that the traditions of teachings of Judaism are filled with hate for

Christians.

"Few people know this because they do not carefully read their Scriptures and

because of the great pains which Jews have taken to deceive the Christians.

Care has been exerted by the Jews to hide this ECOHOMIC-POLIITICAL

conspiracy for complete world domination UNDER high sounding words that

"have a ""RELIGIOUS"" ring in the ears of Christians."

"The Jews use such ""religious"" sounding words as ""the Jewish faith,"" ""the"

"Jewish religion,"" ""Jewish spiritual values."" ""Jewish morals,"" ""Jewish religious"

"heritage,"" ""Judeo-Christian,"" ""Jewish religious doctrines,"" and like phrases"

which deceive and lead the unlearned into total equanimity.

"Behind this mask of religiosity stands a complete plan for world government,"

"world power, world conquest, a Jewish kingdom of this world, and the"

"destruction of Christianity." "\_\_\_\_\_€B;GE2©ÿÿ2©ÿÿ'çv2ÿCICERO (Marcus Tullius Cicero. First c. B.C. Roman statesman, writer.)"

The Jews belong to a dark and repulsive force. One knows how "numerous this clique is, how they stick together and what power they"

"exercise through their unions. They are a nation of rascals and deceivers." "\_\_\_\_\_€BG-2©ÿÿ2©ÿÿ^"

"|2ÿv\_\_\_\_\_CICERO (Marcus Tullius Cicero. First c. B.C. Roman statesman, writer.)"

"Softly! Softly! I want none but the judges to hear me. The "Jews have already gotten me into a fine mess, as they have many another"

gentleman. I have no desire to furnish further grist for their mills." (Oration in Defense of Flaccus)

"[Cicero was serving as defense counsel at the trial of one Flaccus, a Roman"

official who interfered with Jewish gold shipments to their international

"headquarters (then, as now) in Jerusalem. Cicero himself certainly was not"

"a nobody, and for one of his stature to have to ""speak softly"" shows that"

he was in the presence of a dangerously powerful sphere of influence.]

The Jews belong to a dark and repulsive force. One knows how "numerous this clique is, how they stick together and what power they"

"exercise through their unions. They are a nation of rascals and deceivers." "\_\_\_\_\_€B32©ÿÿ2©ÿÿtöü2ÿ! Tacitus, Roman historian (55-120 A.D.)"

" ""The Jews are a race that hate the gods and mankind."

Their laws are in opposition to those of all mortals. They despise what to us is holy. Their laws condone them in committing "acts which horrify us." ""

" -- Tacitus, Roman historian (55-120

A.D.)\_\_\_\_\_€B52©ÿÿ2©ÿÿ:‡p2""XXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXX€B

Russian Jews(2022)~iL ————— €€B2022β iL

"In 1956, Khrushchev denounced Stalin's reign of terror in the USSR. Following this condemnation, the Communist regime and the KGB had to come up with subtler means to repress political dissent. They turned to psychiatry, using it as a means to silence opposition to the state by labelling political dissenters as mentally ill and committing them to psychiatric hospitals."

"Anatoly Koryagin, at the time a young psychiatrist in Siberia, describes how he was pressured by the Ministry of the Interior to write expert reports on "mentally disordered" individuals who were simply vocal political dissenters. When he resisted their demands, Koryagin himself became the object of persecution by the KGB."

[2]—~~€B2©ÿÿ2©ÿÿ“iL,,ÿ...Beria: Several Georgian~~  
historians document that Beria was part Jew.

Quote:

Lavrentii Beria (Jew) - NKVD

"Georgian site, .GE site: Beria, Lavrenti, Chief of Stalin's Jewish M.V.D., (Ministerstvo Vnutrennikh Del: Ministry of Internal Affairs) and of Soviet Heavy Industry, and Member of the Soviet Atom Industry Sector."

"CH:<http://www.asavali.ge/rus/beria>—<http://www.asavali.ge/rus/beria>—~~€B2©ÿÿ2©ÿÿ“iL©ÿ“~~Lenin(a Jew) told Rubin (Dzerzhinsky), a Jew, to set up the Gulags."

"The BBC's Russian affairs analyst Stephen Mulvey says: 'Under Dzerzhinsky, the first of a string of forced labour camps - what became known as the Gulag archipelago - was set up on the remote Solovetsky islands, south of the Arctic Circle.'"

"CH:<http://news.bbc.co.uk/2/hi/world/mon...rts/803171.stm>—<http://news.bbc.co.uk/2/hi/world/mon...rts/803171.stm>—~~€B2©ÿÿ2©ÿÿ8“iLËÿËR~~Rubin (Dzerzhinsky) (family name Rubin) was of course a Jew. His father bought, purchased the Polish noble title. Joseph Orlitzky, Essays on Polish-Jewish Relations, Szczecin, 1983, p.10."

Quote:

"Feliks ""Dzerzhinsky"" Rubin Josifovic: CHEKA, GPU (NKVD, KGB)"

RACIAL IDENTITY: JEW (real name Rubin)



"Felix Edmundovich Dzerzhinsky Rubin Josifovich, (Polish: Feliks Dzierzynski Rubin Josifovich,, Russian: ?????? ?????????? ????????????, Belarusian: ?????? ??????????? ???????????; September 11, 1877 [O.S. August 30] -July 20, 1926) ."

"He was arrested for his revolutionary activities in 1897 and 1900, sent to Siberia, and escaped both times. He was arrested in the 1905 revolution, after which he was again jailed, this time by the Okhranka. After being released in 1912, he was quickly rearrested for revolutionary activity and jailed in Moscow."

"In 1918 he headed the CHEKA, All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage (Cheka) in 1922 he transformed it into the GPU, State Political Administration (GPU) which became the NKVD in. Died of aheart attack at age 50."

"Citation 1. Felix Edmundovich, his father, an instructor at the Taganrog Gymnasium, where Chekhov studied, was named Rufin Iosifovich. One historical personage named Rufin held a prominent post in the Roman Empire in the Fourth Century, but Dzerzhinsky's sister Yadwiga for some reason spells the name differently in her memoirs: Rufim, which is already close to ""Ruvim"" (Reuben). No one should be misled by the story of Dzerzhinsky's Polish noble ancestry. Polish kings for centuries patronized Jews, as a result of which hundreds of Polish Jews acquired titles."

"Joseph Orlitzky, Essays on Polish-Jewish Relations, Szczecin, 1983, p.10. —————€€B2©ÿÿ2©ÿÿ^'iL

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Yezhov was the name of a 90% Polish jewish Shetl, Jezov on the Polish-Lithuanian border, thus his fluency with Lithuanian language."

Quote:

CH:<http://www.shtetlinks.jewishgen.org/lodz/LARGtown.htm>

—————<http://www.shtetlinks.jewishgen.org/lodz/LARGtown.htm>

"Current Town Name: Jezow, Variant Name(s): Yezhov, town in Poland-Russia."

Estimated pre-war Jewish

"Population: 1,048"

Location: 51°49'/19°58'

"History and demographics of Yezhov, Ldoz area."

"Towns with a pre-war Jewish population, located in the Lodz, Poland region."

CH:<http://www.shtetlinks.jewishgen.org/Lodz/LARGtown.htm>-  
-----<http://www.shtetlinks.jewishgen.org/Lodz/LARGtown.htm>-  
47.5KB

"And....Jews work to silence the Internet by trying to force threads with information to be closed, locked and deleted."

"Any Whites who support the Regional racialism of the KKK, the Klan, or the National racialism of the NSDAP or any WN political organization, is called insane and threaten to be silenced and shut up by being sent off to the Gulags, like Germar Rudolf, Zundel and Irving have been.-----€€B2©ÿÿ2©ÿÿÎiL&ÿÁAndropov had presided over the jailing of political dissidents in psychiatric prisons and concentration camps. See footnotes [1][2]."

Whites who dissented against the Jews Marx and Andropov were incarcerated in psiktrishkas (psychiatric prisons).

Andropov-Flekenstein: Jew extremist USSR 1983

"Centre for Prisons, Psychiatric Prisons and Forced Labour Camps of the USSR ..."

"USSR was run by Jews, in 1983 Andropov (a Jew) was in charge of USSR."

(Andropov spoke Finnish and Hungarian. Sources say he was a Finnish Jew)

CH:<http://www.davidduke.com/?p=1417>-----<http://www.davidduke.com/?p=1417>

Quote:

"Andropov filled his Moscow mansions with stolen Hungarian furniture, much of it very rare hand made aristocratic designs. Jews are criminals, they steal our culture."

"Boris Vinokur, a Russian emigre is quoted as saying, ""Andropov's..his home furnishings as ""Hungarian,"""

"In one account Mr. Andropov's home is graced with European furniture,"" and in another with ""modern Hungarian furniture."" Unless one has an unusually ...""

"CH:<http://www.time.com/time/magazine/ar...3125-1,00.html>-----<http://www.time.com/time/magazine/ar...3125-1,00.html>"

"Jews, International Jews, steal our people's culture and heritage. We are tired of the Jews robbing us, our culture, our artifacts, our history."

Andropov was a Jew.

"Fedor Bobkov, deputy of Andropov at KGYU: ""Mother of Andropov was born into a Jewish family.""

"Later publications show that he actually came from a Jewish family. His father, Vladimir Liberman, died in 1919. His mother, Yevgenia Fainstein, was a daughter of a rich Jewish merchant."

Seven secrets of Andropov. (Russian).

"CH:[http://www.russianseattle.com/people...0\\_andropov.htm](http://www.russianseattle.com/people...0_andropov.htm)

\_\_\_\_\_ [http://www.russianseattle.com/people...0\\_andropov.htm](http://www.russianseattle.com/people...0_andropov.htm)

\_\_\_\_\_ €€B2©ÿÿ2©ÿÿ£“iLÿUSA was run by Jews, in 1983

Weinberger (a Jew) was in charge of the USA DoD."

Quote:

USSR was Jewish run through 1985

"He even told to the shocked listeners something that most did not know: Yuri Andropov ,the Russian officer who had a leading role in organizing the bloodbath after our 1956 October Revolution against the commies was actually a Jew. A Moscow Jewish magazine had recently boasted of Andropov's deep Jewish lineage."

Please study footnote [3]

CH:<http://www.davidduke.com/?p=1417>\_\_\_\_\_ <http://www.davidduke.com/?p=1417>€

B&Socio-Religious-Political Observations(2©ÿÿ2©ÿÿŽñL

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\_\_\_\_\_ €B'2©ÿÿ2©ÿÿÀÆIúF---U:-Jew Target List (for Advertising):F---:-

Rabbis

Bankers

Lawyers

Doctors

Psychologists

Politicians

Bureaucrats

Pawn Shop Owners

Newspaper Owners & Editors

TV Network Owners & Editors

College Professors

"Every Ordinary Jew Man, Woman &

Child\_\_\_\_\_€B2©ÿÿ2©ÿÿ\_ \$òL" 7ÿ

7ADL'S TWISTED HATE CRIMES DEFINITIONS: A DICTIONARY

By Rev. Ted Pike

24-Nov-10

"Yellow plastic arches looming above streets from Taiwan to Tripoli mean McDonald's USA. In the same way, identical terms in hate laws throughout the Western world are the logo of their architect: the Jewish Anti-Defamation League. ADL recently boasted of having masterminded the whole idea of hate laws, particularly in America."

"ADL was privileged to lead a broad coalition of civil rights, religious, educational, professional, law-enforcement, and civic organizations that worked in support of the HCPA [Hate Crimes Prevention Act] for more than a decade. A pioneer in advocating for hate crimes legislation, the League published its first model hate crimes statute almost 30 years ago. Forty-five states and the District of Columbia have enacted laws based on or similar to the ADL model. ("ADL Welcomes First Indictments under Federal Hate Crimes Prevention Act," adl.org)"

"Hate laws set up Christians and free thinkers for prosecution, making free speech into hate speech. To understand and combat hate laws, lovers of freedom must be able to recognize the twisted terms that show up in all hate crime educational materials and legislation. Virtually none mean what they suggest or promise. They are cleverly contrived to disempower Western majority populations' Christian values; to fragment society into separate groups with different legal privileges and punishments; and to silence critical speech about sexual morality and minority religions. In short, there is no legislative tool more powerfully equipped to destroy Christian civilization today."

Here is a concise dictionary of the devious "doublespeak" ADL weaves into hate laws worldwide.

"Affirmative Action – Unequal rights and advantages in employment and education given to ethnic minorities and women as a result of the Civil Rights Act of 1964. Ostensibly meant to right historical wrongs, affirmative action undermines Christian society by moving it away from laws for individuals to laws for groups. It says people are deserving because of the class they belong to, not what they do. This inherently discriminatory principle continues to drive "civil rights" legislation today, especially in favor of blacks, Latinos, and women."

"Anti-Semitism – To ADL, this term is not limited to belief that Jews are evil or deserve to die. It refers to: mere criticism of matters Jewish, including Jewish dominance of big media (See, Jews Confirm Big Media is Jewish), finance, and Congress; criticism of Israel; questioning the accuracy of the six-million figure of Holocaust Jewish dead; agreement with the New Testament claim that Jews masterminded the crucifixion of Christ; quotation of unflattering statements by Jews."

"Attack on Israel – Any strong criticism, even if constructive or well-intentioned, of the Jewish state."

"Bias (includes Bigotry and Prejudice) – Negative attitudes—primarily rooted in Biblical values—that are critical of homosexuality, Judaism, Islam, abortion, political liberalism, and other anti-Christian establishments that ADL believes it is wrong to oppose."

Bias-Motivated Crime (Hate Crime) – Any violation of US law motivated by a politically incorrect bias such as “homophobia;” such a crime deserves triple penalties compared to the same crime committed for a random or more personal reason. (In many countries mere public criticism of federally protected groups is also a hate crime.)

"Blood Charge – The “anti-Semitic” New Testament statement that Jewish leaders masterminded and the Jewish population demanded the crucifixion of Christ. This is defined as the seminal cause of anti-Semitism over the past 2,000 years, leading to the Holocaust. It is defined as a source of continuous “anti-Semitism” and “irrational hatred” of Jews by Christians, making Christian countries inherently unsafe, violence-prone, irrational and racist."

"Bullying – Criticism of homosexuality, Judaism, Jews or Israel, Islam, or minorities (other than whites or Christians) on campus, especially when it causes emotional discomfort to students who are part of such groups. Cyber-bullying – The same, only online."

"Censorship – Attempts by Christian parents and leadership groups to restrain ADL/liberal promotion of homosexuality, pornography, sex education and secularist “respect for diversity” in public schools. (This term, of course, does not refer to ADL's right to silence any form of Christian speech or of criticism of Israel on campus or online.)"

Civility – ADL-suggested restraint in public criticism of President Obama and Democrats in Congress.

"Civil Rights – Special rights and privileges in employment and housing given to blacks, Jews, Muslims, Hispanics, homosexuals/transgenders and women—not afforded to white, straight males or anyone with politically incorrect “biases.”"

Civil Rights Act of 1964 – Basis for all US federal hate crimes legislation. Exalts certain favored groups above majority. Opens door for yet more classes to acquire such preference.

"Conspirators -- Millions of Americans, particularly Tea Party activists, who are intent on defeating Pres. Obama's agenda and unseating Democrats in government through vehement criticism. (See, ADL Blasts 'Paranoid' Right)"

Cyber Hate -- Criticism of matters Jewish or of Israel online; quoting Bible passages against homosexuality online; distributing photographic evidence of abortion procedures online; etc.

"Delegitimization of Israel – “Anti-Semitic” Biblical claim that God abhors occupation of His Holy Land by a nation of disobedient Jews (See, Israel: On the Way to Empire in the Mideast); “terrorist” claim that Israel acquired most of Palestine through violent theft and expropriation of 800,000 Arabs to concentrations camps; demand that dispossessed Palestinians be allowed to return and reoccupy stolen lands; statement that Israel at present is a racist and fundamentally unjust state which should be dismantled and replaced by a state equally participated in by Jews, Muslims, and Christians, all of whom are beneficiaries of its Abrahamic legacy."

"Domestic (homegrown) Terrorists – (According to ADL/SPLC's MIAC directives to police) Not just Muslim saboteurs but U.S. ""anti-government"" protesters, including supporters of Ron Paul and Chuck Baldwin, members of the Constitution Party, ""militia"" activists, ""white supremacists,"" proponents of a Constitutional Convention, ""militant"" opponents of abortion, and opponents of illegal immigration and the New World Order, NAFTA, federalization of the states, restrictive gun laws, and confiscatory taxation. (Infowars.com, “Secret State Police Report: Ron Paul, Bob Barr, Chuck Baldwin, Libertarians are Terrorists”)"

"Discrimination – In public schools, criticism of homosexuality, Judaism and Israel, Islam, etc. In business, refusal to hire a known homosexual or firing him or her because of their sexual activity. In housing, refusal to sell or rent to any of the above."

"Diversity – Participation in a non-Christian sexual behavior or religion. Membership in a sexual, ethnic or religious group outside the white Christian majority. Respect for diversity -- Acceptance of such divergent groups or lifestyles, particularly of homosexuality."

"Equality (as promised in hate crimes bills) – Special rights and privileges for Jews, blacks, Latinos, women and homosexuals, with no such rights implied for the majority."

"Gender Identity -- The sex one perceives oneself to be, regardless of designated sex at birth; this gender identity should be respected by society and determines where a person should go to the bathroom, whom they can marry, and how they should be treated. If a person's biological gender is different from their gender identity, society is responsible to ignore it."

"Genocide – In a Jewish context, genocide can happen through delegitimization of the Jewish state and also through Christian conversion of Jews which kills Jewish souls."

Hate – Bias or criticism against specially protected groups.

"Hate Crimes Statistics -- Reports by police of alleged hate crimes, the great majority of which have never been adjudicated in court, most consisting of altercations and name-calling yet considered actual hate crimes by police and government and used as proof of an ""epidemic of hate"" in America and the world."

"Hate Speech -- Speech critical of protected groups, which should not be protected under the First Amendment; a form of psychological abuse of a persecuted community which government must end, even at the cost of others' freedom."

"Harassment (Intimidation) – Public criticism of protected groups (especially in government and public education); even if not accompanied by any threat of physical violence, such criticism of historically oppressed groups creates feelings of fear and intimidation and therefore must be outlawed and ended."

"Hate-free environment – Public spaces, especially college campuses, where criticism of protected groups is not tolerated; in these spaces, it is unacceptable to speak against abortion (thus traumatizing post-abortive women), minority religions (upsetting their adherents), homosexuality (causing ""mental anguish"" to homosexuals), or other ""historically marginalized"" groups. The consciences, religious beliefs, and free speech of the white, Christian majority are not as important as the freedom from hurt feelings (and the lurking threat of violence) for minorities. Eventually, all of society should be a ""hate-free environment.""

"Holocaust – The indisputable fact that six million Jews were killed during World War II. Any questioning of this fact is evil and defames the memory of Jewish dead. Such Holocaust denial is an ""anti-Semitic"" hate crime worthy of loss of freedom and civil rights, deportation and imprisonment for more than six years."

Homophobia -- Criticism of homosexuality.

"Perceived Gender or Ethnicity – How others view you, regardless of how you view yourself, in regard to gender or ethnicity. Even if the bias-motivated attacker incorrectly perceives the victim's gender or ethnicity, he must be punished as a hate criminal with triple penalties. The real crime is having biased thoughts."

"Persecution of Jews – Vicious, primarily Christianity-incited verbal, social, and physical attacks on Jews for nearly 2,000 years, the ultimate hate crime."

Proselytization – Christian attempts through evangelism to destroy Jewish souls and cultural/ethnic identity. Successful proselytization leads to belief in the false prophet Jesus.

Racial profiling – Consideration by police (resulting in action) of the fact that members of certain specially protected groups (such as blacks) have a much higher rate of crime per capita than the majority population or may be illegal aliens (Latinos).

"Racial Quotas – Government requirements that businesses, education institutions, government agencies, etc., prefer members of favored groups with hiring and admissions advantages, fulfilling prescribed numbers."

"Racists -- Individuals, particularly in white Christian culture, who advocate the superiority of white Christian civilization and morality. Zionism and the State of Israel, however, reflecting the exalted ethics of Judaism, do not exemplify such bigotry."

"Religion (As Protected by Hate Laws) – Judaism and Islam, as minority religions in America, are protected while Christianity, a historically overgrown and persecutive religion, is not."

"Sexual Orientation – Homosexuality and sexual deviancies which merit special hate crimes protection. Heterosexuality, preferred by the majority, is granted no protection."

"Stereotypes – Broad, negative descriptions of blacks, Jews, Latinos, homosexuals or Judaism and Islam. It is permitted, however, for ADL to make sweeping negative generalizations against critics of Israel, portraying them as “anti-Semitic,” or against Christians, calling them homophobic, intolerant, bigoted, hateful, etc."

"Tolerance – Non-criticism of Judaism, homosexuality or Islam."

Targeted Groups – Classes meriting special federal protection from verbal or physical “hate crime” attacks.

"Transgender – A person who has had or merely intends biological sex change; anyone involved in gender-crossing or gender-bending requires special consideration by society and must be treated as a member of the gender with which they currently identify, regardless of whether it aligns with their biology or with their past or future gender identity."



Triple Penalties – The standard level of punishment merited by a hate crime under hate crimes law. Implication: A bias-motivated assault is three times as bad as a conventional assault.

"Violent Radicalization -- Becoming violent under influence of bias, particularly cyber-hate."

"Xenophobia – Fear and mistrust, particularly by the white majority, of vastly disproportionate numbers of historically alien people which ADL encourages to settle in host countries, increasing ""diversity"" and diluting those cultures."

Zero Tolerance for Hate – Acceptance of free speech rights of homosexuals and religious minorities on campus but not for the rights of “homophobic” or Christian critics.

#### Summary

"It is very clear that ADL hate laws—ostensibly meant to end bias—are themselves the epitome of bias. Virtually nothing ADL says, in public statements or the hate crimes legislation it writes, can be taken at face value. A manipulative, anti-Christian, anti-America agenda is always right below the surface. At this moment, the most glaring example of such duplicity is ADL’s bill HR 6216 which seeks to add “religion” to the protected classes in the Civil Rights Act. (See, 'Don’t Criticize Jews and Muslims' Bill Enters Congress)"

"In this bill, ADL has no intention of giving special rights and protection to all religions from bullying on tax-supported American campuses, but only to “harassed minorities:” Judaism and Islam. (We wish to point out that no religion should receive this twisted “protection” from criticism; we would oppose this legislation even if it gave special protection to Christians above the rights of atheists.)”—————€"

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5ÿY—————Jews of the Bay Area

Leopold Hart founded Hart's Dept. Stores

"His half-brother Lazard Lion, headed Bank of Italy (Bank of America)"

"Alex Hart, Jr. (77 years old) lives in Los Gatos"

"Levis and Strausses,"

"Steinhart, (Steinhart Aquarium)"

"Haas, (SF Museum of Modern Art & SF Public Library)"

Stern (Isaac Stern Grove) (Stern's Luggage at Valley Fair

Andrew Grove (runs Intel)

Lewis Platt (runs Hewlett-Packard)

Eric Benhamou ( runs 3Com)

Larry Ellison (runsOracle)

Dan Maydan (runs Applied Materials)

Max Bloom member of San Jose Rotary

George Cleve & Leonid Grin 9conduct San Jose Symphony)

Phil Hammer's non-Jewish wife Susan Hammer is Mayor of San Jose

Jacob Atlas started Atlas Auto Wreckers in San Jose

Jerwish Businesses:

Fox Family started Markovits and Fox recyclers

Albert Kragen founded Kragen Auto Parts

A. Hirsch & Sons Jewelers

Midas Mufflers—————€B2©ÿÿ2©ÿÿ®Û|3\$\$Kike Killer

"Patent number 2,026,077€€B

Jewish Stuff>K2©ÿÿ2©ÿÿiC¾P

E\_\_\_\_\_€€B2©ÿÿ2©ÿÿÛ-kO<:ÿ=:The Boer Wars were fought for the Jews"

John Atkinson Hobson (1858 - 1940) British economist.

"In 1900 he published *The War In South Africa*, the following is the chapter entitled *For Whom Are We*"

"*Fighting?*", in which he makes it 100% clear, the British were fighting for the interests of Jews only:"

#### FOR WHOM ARE WE FIGHTING?

"It is difficult to state the truth about our doings in South Africa without seeming to appeal to the ignominious passion of *Judenhetze* (Jew-baiting). Nevertheless a plain account of the personal and economic forces operative in the Transvaal is essential to an understanding of the issue, and must not be shirked. A few of the financial pioneers in South Africa have been Englishmen, like Messrs. Rhodes and Rudd ; but recent developments of Transvaal gold-mining have thrown the economic resources of the country more and more into the hands of a small group of international financiers, chiefly German in origin and Jewish in race. By superior ability, enterprise, and organisation these men, out-competing the slower-witted Briton, have attained a practical supremacy which no one who has visited Johannesburg is likely to question."

"It should be distinctly understood that the stress which my analysis lays upon the Jew has reference to the class of financial capitalists of which the foreign Jew must be taken as the leading type. Before I went there, the names of Beit, Eckstein, Bamato, &c., were of course not unknown to me; the very ship in which I crossed bore many scores of Jewish women and children. But until I came to examine closely the structure of industry and society upon the Rand I had no conception of their number or their power. I thus discovered that not Hamburg, not Vienna, not Frankfort, but Johannesburg is the New Jerusalem."

"Although their strength does not really consist in numbers, the size of the Hebrew population is very considerable. Public statistics are most deceptive in this matter ; many of these persons rank as British subjects by virtue of a brief temporary sojourn in some English-speaking land, and as for names. Smith, Newman, Phillips, Gordon, Bruce are just as good as Marks or Cohen, and are often preferred. So the census of Johannesburg,

taken in July 1896, only recognises 6253 Jews. But while the total population of Johannesburg has probably not increased since that date, it is generally agreed that the Jewish population is very much larger. A well-informed Jew, drawing his conclusion from synagogic and other private sources, told me there must be at least 15,000 Jews in Johannesburg and the district. The evidence of the directory, borne out by the casual testimony of the streets, would lead me to believe this an under, rather than an over, estimate. The great majority are undoubtedly Russian, Polish, and German Jews (commonly classed under the generic title of ""Peruvian ""), who ply the business of small shopkeepers, market salesmen, pedlars, liquor dealers, and a few rude handicrafts. These are everywhere to be seen, actively occupied in small dealings, a rude and ignorant people, mostly fled from despotic European rule, and contrasting sharply with their highly intelligent, showy, prosperous brethren, who form the upper crust of Johannesburg society. It is with the latter we are directly concerned if we would understand the economic and political import of the present movements."

It is not too much to say that this little ring of international financiers already controls the most valuable economic resources of the Transvaal.

"The first and incomparably the most important industry, the gold-mines of the Rand, are almost entirely in their hands. The following brief enumeration of the leading companies, which represent the recent consolidation of many mining interests, will serve to show the extent of their power. First comes Wemher, Beit & Co., more commonly known by the name of the managing director as the ""Eckstein Group."" This comprises twenty-nine mines and three other financial businesses. The nominal capital is £18,384,567, but the market value at the beginning of August 1899 was over £76,000,000. This Eckstein Group is the leading member of a larger, effective combination, which includes, for most practical purposes, the Consolidated Goldfields, S. Neumann & Co., G. Farrar and A. Bailey. Of these, the largest is the Goldfields (virtually Beit, Rudd, and Rhodes), with nineteen mines, and a nominal capital of £18,120,000. Next in size comes Neumann, with a capital of £8,806,500. In more separate working, but virtually under the same ultimate control, are two other important groups of mines, largely repositories of German capital, Goetz & Co. and Albu & Co. The financial connection, according to my information, consists in the fact that Brassey, representing Rothschild, has a controlling interest in Goetz & Co., while Albu & Co. have behind them the Dresdener Bank. Now Rothschild stands for the Exploration Company, which is in effect Wemher, Beit, and Rothschild, while Wemher and Beit are believed to be large owner of the Dresdener Bank. These statements are made to me on evidence which I am naturally unable to check, but I believe them to be correct, and even if only approximately true, they indicate a close consolidation of the greater part of the Rand mining industry. Outside of them, the chief businesses are J. B. Robinson, with nineteen mines, and other estates at a nominal capital of £14,317,500 and the less important Bamato firm. It is also well to bear in mind that Wemher, Beit, Rudd, and Rhodes, Bamato, and Rothschild are associated as chief owners and life governors of De Beers."

"The last few years have seen large steps towards a consolidation of the entire industry under the supremacy of Eckstein, the chief instrument of which is the Chamber of Mines.

The primary object of the Chamber, started by Eckstein in 1889, was to secure returns of output, wages, &c., from the various companies, and soon most of the leading companies, with the exception of Robinson, joined it. Robinson, followed by the now rising French and German companies, formed in 1895 the Association of Mines, which was in effect a rival combination. Hostilities were maintained until 1898, when Goetz and Albu were forced back into the Chamber, which has since attained a paramountcy that extends not only to the mining industry, but widely controls the industrial and indirectly the political life of Johannesburg, forming the nucleus of a monopoly which may become to the Rand what De Beers has been for some years to Eimberley. This, however, is not the place to discuss the present and probable future of the power possessed by the Chamber, and Messrs. Eckstein, who actually wield it. This brief sketch is only designed to indicate the dominance of international finance over the vast industry whose capital had recently a normal value of some £150,000,000, and which is and will remain the great source of wealth in the Transvaal. It is, I think, correct to say that the destiny of almost all these leading companies is controlled by foreign financiers. There is, moreover, no reason to believe that the capital thus wielded is chiefly owned by English shareholders. Though no means of close calculation exists, there is good reason to suppose that the French and German holdings, taken together, largely outweigh the English interest in Rand mines."

"But while the power of this capitalism is based on gold, it is by no means confined to it. Whatever large or profitable interest we approach, we find the same control. The interests are often entirely severed from, and even hostile to, the mining industry, but they are in the hands of the same class. This is the case with the dynamite monopoly. Every name connected with the present and past of this scandalous economic episode is significant: Lippert, Lewis and Marks, Vorstmann, Phillip, Nobel. The rich and powerful liquor trade, licit and illicit, is entirely in the hands of Jews, from the supreme control of the liquor kings, Messrs. Lewis and Marks, down to the naming of the meanest Elaffir bar. That greatest of gambling instruments, the in Stock Exchange, is, needless to say, mostly Jewish. The large commercial businesses are in the same hands, in particular the important trade in horses, and other highly speculative businesses. The press of Johannesburg is chiefly their property: they control the organs of Outlander agitation on the one hand, the Star and the Leader, while the Government organ, the Standard and Diggers News, is under similar control. Nor has the Jew been backward in developing those forms of loan and mortgage business which have made his fame the world over. A rich and ably organised syndicate exists which operates through branches in all the little towns, lending sums of money or furnishing credit through retail shops, which they control, to the neighbouring Boers, and thus obtaining mortgages upon their farms. I am informed that a very large proportion of the Transvaal farmers are as entirely in the hands of Jewish money-lenders as is the Russian moujik or the Austrian peasant. No one who knows the fluctuating and precarious character of Transvaal agriculture will feel surprised that the Boer should succumb to this common temptation set so carefully in his path."

"It thus appears that the industrial and agricultural future of the Transvaal is already hypothecated to this small ring of financial foreigners, who not merely own or control the

present values, but have, by buying up mining properties and claims of a contingent future value, secured an even more complete supremacy over the economic future."

"The Transvaal is a country especially adapted to the money-lender and the stock-jobber, a land of hazards and surprises, booms and slumps, where the keen-sighted speculator and the planner of bold complex combinations has unrivalled opportunities."

"Dull and depressed as was Johannesburg when I visited it, the savour of gambling was in the air. Though talk of stocks and shares was in abeyance, not so the gambling side of sport. One final testimony to the supreme genius of the European speculator stood plastered upon every wall. Sweepstakes upon races are in Johannesburg not a casual caprice of a sporting few, but an important, well-organised, and enduring trade, supported apparently by a very large proportion of the men, and even the women, of the place. A "sweep" upon a single race meeting often amounts to ;£120,000 or £150,000, a sufficient evidence of the popularity of the demand, which extends to every class of the community. This novel industry owes its local origin to a Jew known by the name of Phillips, who kept a bar in Johannesburg. Phillips runs four big "sweeps" every year and a score of little "sweeps," which are advertised on every wall and by copious handbills. The business basis of the "sweep" is that prizes shall cover 90 per cent, of the money subscribed, the other 10 per cent, going to cover expenses of management and profits. The "industry," I am told, is a most remunerative one. Phillips has now a good handful of competitors: the names of Moss, Legate, Hess, and Herff stare upon you from the back of every newspaper. It is needless to dwell on the demoralising influence of this great and growing gambling trade. Its success is alike indicative of the place and of the people that control it."

"The practical paramountcy exercised by financiers, the recognised leaders of whom are foreign Jews, over the economic interests of the Transvaal, extends also to the social and the recreative side of Johannesburg life. Many of the recognised leaders of society are Jewish. The newspapers of September 13th contained the announcement: "There will be no performance at the Empire (music-hall) to-day by reason of the Jewish Day of Atonement." The Stock Exchange was also closed upon that day."

"When the British arms have established firm order, this foreign host will return with enhanced numbers and increased power. During the distress of last autumn they bought up, often for a song, most of the property and businesses that were worth buying, and as soon as settlement takes place, they will start upon a greatly strengthened basis of possession."

"It may be said, granting this story of a Jewish monopoly of the economic power is true, it does not justify the suggestion that the political power will pass into their hands, and that there will be established an oligarchy of German Jews at Pretoria."

"But a little reflection shows that while this class of financiers has commonly abstained in other countries from active participation in politics, they will use politics in the Transvaal. They have found the need for controlling politics and legislation by bribery and other persuasive arts hitherto: the same need and use will exist in the future. Politics to them will not merely mean free trade and good administration of just laws. Transvaal industry, particularly the mining industry, requires the constant and important aid of the State. The control of a large, cheap, regular, submissive supply of labour, the chief corner-stone of profitable business, will be a constant incentive to acquire political control : railway rates, customs' laws, and the all-important issues relating to mineral rights, will force them into politics, and they will apply to these the same qualities which have made them so successful in speculative industry. In a word, they will simply and inevitably add to their other businesses the business of politics. The particular form of government which may be adopted will not matter very much. Government from Downing Street may perhaps hamper them a little more than the forms of popular representative government; but the judicious control of the press and the assistance of financial friends in high places will enable them to establish and maintain a tolerably complete form of boss-rule in South Africa."

"A consideration of these points throws a clear light upon the nature of the conflict in South Africa. We are fighting in order to place a small international oligarchy of mine-owners and speculators in power at Pretoria. Englishmen will surely do well to recognise that the economic and political destinies of South Africa are, and seem likely to remain, in the hands of men most of whom are foreigners by origin, whose trade is finance, and whose trade interests are not chiefly British. If all I say be true, it gives no ground for any final judgment on the merits of the war. This international oligarchy may be better for the country and for the world than the present or any other rule ; and England may be performing a meritorious world-service, in establishing it. But it is right for us to understand quite clearly what we are doing."

"Hobson, John Atkinson. The War In South Africa: Its Causes And Effects. Macmillan, New York. 1900. pp.189-197." JEWISH SAGES AND OTHER LIES Names they call themselves"

Learned  
 Sages  
 Wise  
 Illustrious scholars  
 Learning  
 Brilliant  
 Ingenious

## Remembering Ukraine's Unknown Holocaust

"by Eric Margolis LOS ANGELES - As Britain's socialist government cleared the way for a gaudy show trial of that Great Satan of the left, Chile's Gen. Augusto Pinochet, the 65th anniversary of this century's bloodiest crime was utterly ignored. Leftists now baying for Pinochet's head don't want to be reminded of the Unknown Holocaust In 1932, Soviet leader Josef Stalin unleashed genocide in Ukraine. Stalin determined to force Ukraine's millions of independent farmers - called 'kulaks'- into collectivized Soviet agriculture, and to crush Ukraine's growing spirit of nationalism."

"Ukraine's nightmare had begun in 1932. Faced by resistance to collectivization, Stalin unleashed terror upon Ukraine. Moscow dispatched 25,000 fanatical young party militants - earlier versions of Mao's 'Red Guards' - to force 10 million Ukrainian peasants into collective farms. Secret police units of OGPU began selective executions of recalcitrant farmers."

"When Stalin's red guards failed to make a dent in this immense number, OGPU was ordered to begin mass executions. But there were simply not enough Chekists (secret police) to kill so many people, so Stalin decided to replace bullets by a much cheaper medium of death, mass starvation."

"All seed stocks, grain, silage, and farm animals were confiscated from Ukraine's farms. Ethiopia's communist dictator, Mengistu Haile Mariam, used the very same method in the 1970's to force collectivization: the resulting famine caused one million deaths."

"OGPU agents and Red Army troops sealed all roads and rail lines. Nothing came in or out of Ukraine. Farms were searched and looted of food and fuel. Ukrainians quickly began to die of hunger, cold, and sickness."

"When OGPU failed to meet weekly execution quotas, Stalin sent henchman, Lazar Kaganovitch, to destroy Ukrainian resistance. Kaganovitch, the Soviet Eichmann, made quota, shooting 10,000 Ukrainians weekly. Eighty percent of all Ukrainian intellectuals were executed. Ukrainian Nikita Khrushchev helped supervise the slaughter."

"During the bitter winter of 1932-33, mass starvation created by Kaganovitch and OGPU hit full force. Ukrainians ate their pets, boots, belts, bark, and roots. Cannibalism became common; parents even ate infant children."

"The precise number of Ukrainians murdered by Stalin's custom-made famine and Cheka firing squads remains unknown to this day. KGB's archives, and recent work by Russian historians, shows at least 7 million Ukrainians died. Ukrainian historians put the figure at 9 million, or higher. Twenty-five percent of Ukraine's population was exterminated."

"Six million other farmers across the USSR were starved or shot during collectivization. Stalin told Churchill he liquidated ten million peasants during the 1930's. Add mass



executions by the Cheka in Estonia, Latvia, and Lithuania; the genocide of 3 million Muslims of the USSR; massacres of Cossacks and Volga Germans. In total, Soviet industrial genocide accounted for at least 40 million victims, not including 20 million war dead."

"Kaganovitch, and many senior OGPU officers( later, NKVD) were Jewish. The predominance of Jews among Bolshevik leaders, and the frightful crimes and cruelty inflicted by Stalin's Cheka on Ukraine, the Baltic, and Poland, led the victims of Red Terror to blame the Jewish people for both communism and their suffering. As a direct result, during the subsequent Nazi occupation of Eastern Europe, the region's innocent Jews became the target of ferocious revenge by Ukrainians, Balts, and Poles."

"While the world is by now fully aware of the destruction of Europe's Jews by the Nazis, the story of the numerically larger holocaust in Ukraine has been suppressed, or ignored. Ukraine's genocide occurred 8-9 years before Hitler began the Jewish Holocaust, and was committed, unlike Nazi crimes, before the world's gaze. But Stalin's murder of millions was simply denied, or concealed by a leftwing conspiracy of silence that continues to this day. In the strange moral geometry of mass murder, only Nazis are guilty."

"Socialist luminaries like Bernard Shaw, Beatrice and Sidney Webb, and PM Edouard Herriot of France, toured Ukraine during 1932-33, and proclaimed reports of famine were false. Shaw announced, 'I did not see one under-nourished person in Russia.' New York Times correspondent Walter Duranty, who won a Pulitzer Prize for his Russian reporting, wrote claims of famine were 'malignant propaganda.' Seven million people were dying around them, yet these fools saw nothing. The New York Times has never repudiated Duranty's lies."

"Modern leftists do not care to be reminded their ideological and historical roots are entwined with this century's greatest crime - Stalin's mass murder machine - the inevitable result of enforced social engineering and marxist theology. Had Germany won the war, today's 'reformed' Euro- Nazis would take the same amnesiac approach to Hitler as modern European socialists do to Stalin."

"Western historians delicately skirt the sordid fact that the governments of Britain, the US, and Canada were fully aware of the Ukrainian genocide and Stalin's other monstrous crimes. Yet they eagerly welcomed him as an ally during World War II. Stalin, whom an adoring Roosevelt called 'Uncle Joe,' murdered four times more people than Adolf Hitler - and a decade earlier. Roosevelt and Churchill colluded with and helped save history's most murderous regime. Time to face this ugly fact. None of the Soviet mass murderers who committed genocide were ever brought to justice. 'Soviet Eichmann' Lazar Kaganovitch died peacefully in Moscow a few years ago, still wearing his Order of the Soviet Union, and enjoying a generous state pension."-----€€B2©jy2©jyAxN::God is not good, he is only on our side."

"-- Jewish saying-----€€B2©ÿÿ2©ÿÿŽZ²PÿTrotsky himself wrote about the murder of the Tsar's family: "The decision was not only expedient but necessary. The severity of this punishment showed everyone that we would continue to fight on mercilessly, sto"

The Jew traditionally has sought to be the invisible power behind the throne. We usually didn't see powerful Jews in the US government until Louis Brandeis was appointed by Wilson to the Supreme Court in 1916. JFK had the Rostow brothers as advisors and Johnson had Abe Fortas and Arthur Goldberg working for him. Then all hell broke loose with Nixon appointing Henry Kissinger as his national security advisor and then secretary of state!

"That unleashed the Jewish dogs of hell which erupted in the Reagan administration with the so-called "neo-conservatives," virtually all Jewish Communists who switched to the Republican Party and made it pro-Israel. Communism and Zionism are virtually identical forms of terrorism except the former is based in New York and Moscow and the latter is based in New York and Tel Aviv. The Communists pretended to be our enemies and the Zionists pretend to be our friends."

"...The same could be said for Cyrus Schofield and his Zionist concordance bible. This ex-convict (for fraud and forgery) was sponsored by the infamous Jewish lawyer, Samuel Untermyer, and the Jewish fixer, Bernard Baruch, to annotate the Bible to justify Ashkenazi Jews flooding into Palestine. This Schofield propaganda is the basis for the Christian fundamentalists' fanatical support for Jewish terrorism and dominance in the Middle East."

"...Untermyer and Baruch teamed up in 1917 to pressure President Wilson to declare war against Germany, according to Benjamin Freedman, who later accompanied Wilson to Versailles to lower the boom on the defeated Germans, which led to incredible suffering, mass starvation, hyperinflation and the eventual violent deaths of millions of Germans and millions of others due to the actions of the Jewish monsters."

"And then the same Untermyer and Baruch pushed America into World War II with Untermyer being authorized by the Jewish syndicate to declare Jewish economic war on Germany in 1933, when it became clear that Adolf Hitler was demonstrating to the world how to achieve prosperity with no Jewish gold, despite the denial of Jewish debt-based currency to the starving peoples of the world by the Jewish Federal Reserve."

"This, in the middle of the Great World Depression, was the German Economic Miracle that took destitute Germany from starvation to full employment in a year and a half, simply by issuing debt-free currency. For this greatest of all offenses to Jewish finance capitalism, Germany had to be fire-bombed into smoking rubble and, again, subjected to slow death by starvation. According to James Bacque in Crimes and Mercies, Dwight Eisenhower's post-war starvation orders resulted in the deaths of from nine to twelve million Germans from the end of the war to 1948."

"above from an essay by J>P>  
Campbell"-----€€B2©ÿÿ2©ÿÿ£]²PÈÿÉ""This publication of the  
National Jewish Welfare Board lists a Major George Bush, Major Louis Bush, and Major  
Solomon Bush, as Jews participating in the American Revolutionary War against the  
British."" (New World Order )"

The Bush family are reportedly Jewish.

"Close to 100% of Obama's White House staff appointments were Jewish - Emanuel,  
Geitner, Summers, Axelrod, Clinton, Paulson, Napolitano..."

Mrs. Obama's paternal great-grandmother was Rosella

Cohen-----€€B9!=2©ÿÿ2©ÿÿÑ“ "J23""War is the Harvest of  
the Jews."" -- Jewish Saying-----€€B‡52©ÿÿ2©ÿÿys`G  
-ÿ€ The Ultimate Con-Currency"

The Federal Reserve is neither Federal nor a Reserve. It is a private Cashist  
Cartel. It is totally

" owned and totally controlled by the International Banksters. The Fed creates  
""currency"" out of thin"

" air and then loans it back to you, through the Federal Government, at ""interest"" for  
the life of each"

note. It buys these notes which you call dollars for the cost of printing and paper.  
That's about 2

" cents for a one, a fifty or a one hundred dollar bill. It doesn't matter the price is  
always the same."

" For them, the price is about 2 cents per note regardless of the denomination. And  
that's a hefty"

" profit. It costs us face value plus interest for the life of the note. A ""Note,"" by the  
way is an obligation"

" to pay. And who do you pay? The Federal Reserve one way or another gets theirs.  
And you, one"

way or another gets screwed. That's the size of it.

" The Federal Reserve got all of our gold ö ""ALL OF IT."" In return we got all of  
their ""Paper.""""

Where did all of our gold go? The largest of stash of gold lays in the huge vaults deep  
beneath the

Federal Reserve Bank in New York City. Don't go thinking it's at Fort Knox. It's not.  
The Fed got

the gold - we got the shaft. The dollar is backed by nothing but hot air and  
handclasps. It's he who

owns the gold that makes the rule. Old man Rothschild realized that. It was Amschel  
Meyer

" Rothschild who said ""I care not who makes a nation's laws as long as I make its  
currency.""""

" Most people have no conception of what the Fed is all about, who runs it, or who  
owns it. Sure, it"

regulates the economy. It can and does create depressions and inflation. It causes war and  
" starvation, bankruptcies, and it can engineer a total collapse of an economy if and when it so"  
" desires. It's all up to the controllers of the Cashist Cartel, who own it lock, stock and barrel. How"  
about the private sector? Who owns the big banks and major corporations? How about those  
multi-billion-dollar mergers that are taking place throughout the country almost every week now? Is it  
an effort to consolidate all of the major corporations into the same Financial Family? You guessed  
it.

The Fed isn't controlled by the Congress. The Congress is controlled by the Fed. How can we  
" end that control? How can we change it? To take the United States back from the Banksters, the"  
Federal Reserve must be abolished... and the assets of its stockholders FROZEN AND  
CONFISCATED then returned to the people. This should finance the Government for ten years  
without the people paying so much as a dime in taxes.

Our national debt is owed to the international Banksters. It must be repudiated. Given the  
" criminality of the Fed's Class A stockholders, I don't believe that they should be paid for having"  
plundered the planet and its people by way of a buy-back. The nationalization of the Fed will be  
easy once public support for a debt-free currency is popularized. That popularization can only come  
through us by demanding restoration and a righting of the wrongs.

" There is no question that the Fed's Fiat ""Funny Money"" is loaned to us as ""our currency."" We get"  
" the debt, they get the interest. They get the gold - we get the shaft. It's the biggest Con (currency)"  
Game in the world.

" Are we being screwed? Yes, and it bears repeating over and over until everybody understands."  
The taxes we pay are primarily to pay the interest on the National Debt to the International

" Banksters. That's the size of it. If you created so-called ""Government Currency"" and lent it or spent it into circulation you'd go to jail. But for them it's legal.

" The Feds control the prime rate. They can trash, build, or bust the economy at will. In short, they"

" can do what they damn well please. This must come to an end. Face it, it's them or us. The Fed"

" must be destroyed and buried with a wooden stake jammed in its vampirian, heart never to rise"

" again. The Fed is a blood sucker, with its fangs sunken deep in our economic throat. It has an"

insatiable appetite. It sucks our liberty and the life force from our hand. A Constitutional

Amendment needs to be passed that will insure that U.S. currency will always be printed and issued

by the United States Government - not a foreign banking cartel. If we fail as a nation to pass such

" legislation within the next four to five years, there will be no nation called the United States."

U.S. currency must be created by the United States Government. If U.S. currency is loaned into

" circulation at interest, the interest will pay for all of the services necessary to maintain and sustain a"

" limited Government. But what about all the Government services, ""The Socialism"" theta SOLD by"

these blood suckers· is something free for the people. One thing you can be sure of it's not free.

" Why would the super rich, like the Rockefellers, Rothschilds, Harrimans and Kennedys be offering"

something for the super poor? It's all so simple. That's how they control the country and insure that

" they stay in ""positions of power."" The humongous growth in Government has been due to the"

Banksters promotion of a Welfare State. Those who become dependent on Government Welfare

" will vote for those that promise to retain Government Welfare. In short, ""Socialism."" And that's"

" exactly what the Feds wants - dependence and interdependence, not independence and"

" sovereignty. One is right, the other is wrong."

" So figure it out. What the Government gives, it must first take away. What it takes away, it must"

" do so with force or threat of force, violence or threat of violence through incarceration or threat of"

" incarceration. This intimidation of people must come to an end, not only here in the United States,"

but throughout the entire world.

The Alliance supports the abolition of the Federal Reserve. We support the creation of free and sovereign nations. We are calling for an end to all debt-bearing currencies that are issued by private banks and loaned into circulation, which results in the economic enslavement of a nation's people. Free people living in free nations require debt-free currencies or paper currencies that draw interest to pay for Governments services.

Who elected the Federal Reserve? Who gave them the right to make air money? Congress was conned in 1913 by the Banksters Boys who met three years earlier at Jekyll Island, Georgia, to set up the "Enslavement System." Since then it has never been changed. The "chains" about our economy have never been released. The Money Monarchy has always been able to get "their man" appointed to the position of power.

Alan Greenspan, the Federal Reserve Chairman, wasn't elected. He was selected by the "Banksters Boys," Bill and George. He, and not the President, is the most powerful man in the United States. Presidents are expendable to the Fed. They are mere pawns in the game of International Chess. If it suits the Illuminati Elite, they will assassinate the President or any politician that threatens their authority. They killed the Kennedys. And "their people" killed Martin Luther King to make him a martyr. They turn lemons into lemonade.

The fact is we can never end the problems, plagues, and prostitution of the United States until the Fed is dead and buried. We, at the Free World Alliance, invite you to submit your articles, your critiques and commentary about this monster amongst our midst.

" "THE FEDERAL RESERVE IS A GREATER THREAT TO THE SOVEREIGNTY OF THE UNITED STATES AND THE INDEPENDENCE, HEALTH AND WELFARE OF ITS PEOPLE THAN ALL OF THE STANDING ARMIES OF THE WORLD."

Anthony J. Hilder

"

CH:<http://www.freeworldalliance.com/federalreserve.htm>—<http://www.freeworldalliance.com/federalreserve.htm>—ht  
tp://www.freeworldalliance.com/federalreserve.htm”——€€BW  
M2©ÿÿ2©ÿÿô^ÈJÿÿÿf,Ritual Murder"

Here is a partial record recorded in your own Jewish encyclopedias. I have no doubt that there are "some" honorable Jews that would kill the perpetrators of such evil if they caught them; but for the most part they are afraid to say anything because of the intimidation of the ADL, JDL, and American Jewish Committee.

There have been thousands of these sent out over the last 10 years to different people, who in turn have sent them to other thousands and so American Christians are beginning to understand and learn some things that have been hidden from them by the Jewish ownership of the media.

" Following in chronological order, where the death of the victim is perpetrated by the Jews; and in light of the show by Ophra Winfry in 1989 we can clearly see that there many cases of Ritual Sacrifice by Jews have been unsuspected and undiscovered up to today, 1995, and will continue for years to come.

" The earliest of historians, Herodotus, Informs us about the Jewish cult of human sacrifice. He writes: "The Jews sacrificed humans to their god Moloch." (Herodotus, Vol. II, p. 45) Christ said to the Jews: "Your father was a murderer"

"from the beginning." By this He meant Moloch-Jahweh, the supreme Jewish devil."

"Also the prophets Isaiah 57:5, Jeremiah 7:30-31, Ezekiel 26:26-30, and Micah 6:7"

reproached the Jews for the abominable offerings. Isaiah said: "You enflame

"yourselves with idols under every green tree, slaying the children in the valleys"

under the cliffs of the rocks!"

" 135. ""There is no doubt that the...Jews aided the Persians with all the men"

"they could muster, and that the help they gave was considerable. Once Jerusalem"

"was in Persian hands a terrible massacre of Christians took place, and the Jews"

"are accused of having taken the lead in this massacre."" (A History of Palestine"

from

" 135 A.D. to Modern Times, James Parkes, p. 81; The Iron Curtain Over America,"

"John Beaty, p. 194)"

" 169. King Antiochus Epiphanes of Syria, during the plundering of the temple"

"of Jerusalem, found a Greek lying on a bed in a secret chamber who begged the"

king to rescue him. He had been lured into the temple and held captive. When he

"began to beg, the attendants told him that a secret law commanded the Jews to"

sacrifice human-beings at a certain time annually. They therefore searched for a

"stranger which they could get in their power. They fattened him, led him into the"

"woods, sacrificed him, ate some of his flesh, drank his blood, and threw the"

"remains of his body into a ditch. (Josephus, Jewish historian, contra Apionem)"

" 418. Baronius reports the crucifixion of a boy by the Jews at Imm, between"

Aleppo and Antioch.



" 419. In the Syrian district of Innestar between Chaleis and Antioch, the Jews"

tyed a Christian boy to a cross on a holiday and flogged him to death. (Socrat)

" 614. After the conquest of Jerusalem the Jews purchased, for a small amount"

"of money, 90,000 prisoners from the Persian King Chosros II and murdered them all in the most disgusting ways.

"(Cluverius, Epitome his. P. 386)"

" 614. ""I am gong to show that real religious persecution is uniquely"

"Jewish...In the time of Justinian, in the sixth century, the Jews massacred"

"Christians in Caesarea and destroyed their churches. When Stephanus, the governor"

"attempted to defend the Christians, the Jews fell on him and slew him. In 608"

"A.D., the Jews of Antioch fell upon their Christians neighbors and killed them"

"with fire and sword...About 614 A.D., the Persians advanced upon Palestine and"

"the Jews, after joining their standard, massacred the Christians and destroyed"

"their churches. Ninety thousand Christians perished in Jerusalem alone."" (The"

"International Jew, Henry Ford (1922), pp. 171, 173; Who is Esau-Edom? Charles A."

"Weisman, p.100)"

711. Another famous betrayal of a country by its Jews took place in Spain. In

"his History of the Jews, Vol. III, p. 109, Professor Graetz relates: ""The Jews of"

"Africa, who at various times had emigrated thither from Spain, and their unlucky"

"co-religionists of the Peninsula, made common cause with the Mohammedan"

"conqueror, Tarik, who brought over from Africa into Andalusia an army eager for"

"the fray. After the battle of Xeres (July, 711 A.D.), and the death of Frederic,"

"the last of the Visigothic kings, the victorious Arabs pushed onward, and were"

everywhere supported by the Jews. In  
"every city that they conquered, the Moslem generals were able to leave but a"  
"small garrison of their own troops, as they"  
had need of every man for the subjection of the country; they therefore confided  
them to the safekeeping of the Jews.  
"In this manner the Jews, who but lately had been serfs, now became the masters of"  
"the towns of Cordova, Granada, Malaga, and many others. When Tarik appeared"  
"before the capital, Toledo, he found it occupied by a small garrison only, the"  
nobles and clergy having found safety in flight.  
" While the Christians were in church, praying for the safety of their country"  
"and religion, the Jews flung open the gates to the victorious Arabs (Palm Sunday,"  
"712 A.D.), receiving them with acclamations, and thus avenged themselves for the"  
many miseries which had befallen them in the course of a century since the time  
of Reccared (The 'miseries' which the Jews claimed prompted them to treason was  
explained by Professor Graetz. King Reccard 'the most oppressive of all was the  
restraint touching the possession of slaves. Henceforward the Jews were neither  
to purchase Christian slaves nor to accept them as presents.')(History of the  
"Jews, Vol. III, p. 46) and Sisebut (The 'miseries' of King Sisebut was that he"  
"was annoyingly determined to convert them to Christianity. History of the Jews,"  
"Vol. III, p. 46)). The capital also was entrusted by Tarik to the custody of the"  
"Jews, while he pushed on in pursuit of the cowardly Visigoths, who had sought"  
"safety in flight, for the purpose of recovering from them the treasure which they"  
had carried off.  
"Finally when Musa Ibn-Nosair, the Governor of Africa, brought a second army into"  
"Spain and conquered other cities, he also delivered them into the custody of the"

"Jews." (History of the Jews, Professor Graetz, Vol. III, p. 109; The Iron Curtain"  
"Over America, John Beaty, pp. 194-195)"

1144 A.D. Norwich: A twelve-year-old Christian boy was crucified and his side  
pierced at the Jewish Passover. His body was found in a sack hidden in a tree.

" A converted Jew, called Theobald of Cambridge, confessed that the Jews took"  
blood every year from a Christian child because they thought that only by so  
doing could they ever obtain their freedom and return to Palestine; and that it  
was their custom to draw lots to decide whence the blood was to be supplied;  
"Theobald said that last year the lot fell to Narbonne, but in this year to"

Norwich. The boy was locally beatified and has ever since been known as St.

"William. The Sheriff, probably bribed, refused to bring the Jews to trial. (Close"

"and Patent Rolls of the Realm, London, Winchester and"  
Oxford)

There is an illustration of an old painted rood-screen depicting the Ritual  
"Murder and Sacrifice of St. William; the screen itself is in Loddon Church,"  
"Norfolk, unless the Power of the Jewish Money has had it removed. No one denies"  
"this case as a historical event, but the Jews of course say it was not a Ritual"  
"Sacrifice. ( J.C. Cox's Norfolk Churches, Vol. II, p. 47; Victoria County History"  
"of Norfolk, 1906, Vol. II) The Jew, C. Roth stated, in reference to this case:"

Modern

"enquirers, after careful examination of the facts, have concluded that the child"

"probably lost consciousness in consequence of a cataleptic fit, and was buried"

"prematurely by his relatives." (The Ritual Murder Libel and the Jew (1935), C."

Roth)

How these so-called enquirers arrived at a conclusion like that after all "those years, Mr. Roth does not say; nor is it a compliment to the Church to" suggest that its ministers would allow the boy's death to be celebrated as a martyrdom of a saint without having satisfied themselves that the wounds on the body confirmed the crucifixion and the piercing of the side. John Foxe's Acts and "Monuments of the Church records this Ritual Sacrifice, as did the Bollandists and" other "historians. The Prior, William Turbe, who afterwards became Bishop of Norwich," was the leading light in insisting that the crime was one of Jewish Ritual Sacrifice. In The Dictionary of National "Biography (edited by a Jew) it is made clear that his career, apart from this" "Ritual Sacrifice, is that of a man of great strength of character and moral" courage.

1160. Gloucester: The body of a Christian child named Harold was found in the river with the usual wounds of crucifixion. Sometimes wrongly dated 1168.

"(Recorded in Monumental Germania Historia, Vol. VI (Erfurt Annals);"

"Polychronicon, R. Higdon; Chronicles, R. Grafton, p. 46)"

" 1171. Blois, France: At Passover, a Christian child was crucified, his body"

"drained of blood and thrown into the river. (Monumenta Germania Historica, VI,"

"520; Magd. Cent. 12, c. 14 and 13, c. 14)"

" ""It is not unnaturally claimed by Western Jews that Russian Jewry, as a"

"whole, is most bitterly opposed to Bolshevism. Now although there is a great"

"measure of truth in this claim, since the"

"prominent Bolsheviks, who are preponderantly Jewish, do not belong to the"

"orthodox Jewish Church, it is yet possible, without laying ones self open to the"

"charge of antisemitism, to point to"

"the obvious fact that Jewry, as a whole, has, consciously or unconsciously,"

"worked for and promoted an international economic, material despotism which, with"

"Puritanism as an ally, has"

tended in an ever-increasing degree to crush national and spiritual values out of

existence and substitute the ugly and deadening machinery of finance and factory.

"It is also a fact that Jewry, as"

"a whole, strove with every nerve to secure, and heartily approved of, the"

"overthrow of the Russian monarchy, which they regarded as the most formidable"

obstacle in the path of their ambitions

"and business pursuits. All this may be admitted, as well as the plea that,"

"individually or collectively, most Jews may heartily detest the Bolshevik regime,"

yet it is still true that the whole weight of

Jewry was in the revolutionary scales against the Czar's government. It is true

"their apostate brethren, who are now riding in the seat of power, may have"

exceeded their orders; that is

"disconcerting, but it does not alter the fact. It may be that the Jews, often the"

"victims of their own idealism, have always been instrumental in bringing about"

the events they most heartily disapprove of; that perhaps is the curse of the

"Wandering Jew."" 1179. Pontoise: A Christian boy named Richard was tortured,"

"crucified and bled white. Philip Augustus's chaplains and historians,"

"Rigord and Guillaume l'Armorician, attested this case. The body of the boy was"

taken to the Church of the Holy Innocents in Paris and he was canonized as St.

"Richard. (Acta, Vol. III, March, 591; Magd. Cent., 23, c. 14; Spec. Vinc., 129,"

"c. 25; and Cosm. Munst., 23, c. 14. Rob. Of Turn., Rig. U. Guillel. Amor)"

1180. Paris. (UJE - Universal Jewish Encyclopedia)

(From this point on we will use the letters UJE - Listed in the Universal

"Jewish Encyclopedia, instead of continually"  
writing it out)

1181. Bury St. Edmunds: A Christian child called Robert was sacrificed at  
Passover. The child was buried in the church and its presence there was supposed  
"to cause 'miracles.' (Rohrbacher, from the Chronicle of Gervase of Canterbury."  
"Acta sancta, III March Vol. 591); E. Bristol. (UJE)"

" 1181. In Saragossa, A Christian child named Dominico was murdered by the"  
"Jews. (Blanca Hispania Illustrata, tom. III, p. 657)"

1191. The Jews of Braisme crucified a Christian who had accused them of  
"robbery and murder, after they had previously dragged him through the town. Due"  
"to this eighty of them were burned by King Philip Augustus, who had personally"  
"come to Braisme. (Rigordus, Hist. Gail)"

" 1192. Braisne: Philip Augustus attended to this case personally, and had the"  
criminals burnt. It was a case of the crucifixion of a Christian sold to the Jews  
"by Agnes, Countess of Dreux, who considered him guilty of homicide and theft."  
"(Histoire des Ducs et Comtes de Champagne, IV, 1 st part, p. 72, Paris, 1865, by"  
"A. de Jubainville; Spec. Vinc., 129, c. 25; Gauin, L. 6, De Francis; Magd. Cent.,"  
"12, c. 14, col. 1670)"

" 1220. In Weissenburg in Alace on 29th of June, a boy, St. Heinrich, was"  
"murdered by the jews. (Murer, Helveta sancta)"

" 1225. In Munich a woman, enticed by Jewish gold, stole a small child from her"

neighbor. The Jews drained the blood from the child. Caught in her second attempt, the criminal was handed over to the courts. (Meichelbeck, *Hist. Bavariae* II. 94)

1235. A Christian child was murdered and drained of his blood by the Jews on December 1st in Erfurt. (Henri Desportes, *Le mystere du sang*, 66)"

" 1235. Norwich: In this case, the Jews stole a Christian child and hid him" with a view to crucifying him. Haydn's *Dictionary of Dates* (1847), says: ""They" (the Jews) circumcise and attempt to crucify a child at Norwich; the offenders are condemned in a fine of 20,000 marks."" (Huillard Breolles, *Grande Chronique*, III, 86. *Close Roll*, 19 Henry III, m 23)"

" 1236. In Hagenau in Alsace, three Christian boys from the region of Fulda" were attacked by the Jews in a mill during the night and killed in order to obtain their blood. (Trithemius; *Chronicle of Albert of Strassburg*)

" 1238. Fulda, Hesse-Nassau: Five children murdered; Jews confessed under" torture, but said the blood was wanted for" healing purposes. Frederick II exonerated the Jews from suspicion, but the" Crusaders had already dealt with a number by putting them to death. Frederick II" called together a number of converted Jews, who denied the existence of Jewish" Ritual Sacrifice. But Frederick's bias is evident in his own words when, in" publishing his decision, he gives his objects in calling these people together," although our conscience regarded the innocence of the aforesaid Jews adequately" proved on the ground of several writings."" Had Frederick II lived today, he would" have relied little upon religious literature in

"deciding whether Jewish Ritual Sacrifice exists or not. (Chron. Hirsaug., and"  
"Magd. Cent., 13, c. 24)"

1239. A general uprising in London because of a murder committed secretly by  
"the Jews. (Matthew v. Paris, Grande"  
Chron)

1240. In Norwich the Jews circumcised a Christian child and kept him hidden  
in the ghetto in order to crucify him later. After a long search the father found  
"his child and reported it to the Bishop Wilhelm of Rete. (Matthew v. Paris, V."  
39)

" 1244. London: In St. Benedict's churchyard in London, the corpse of a boy was"  
"found which bore cuts and scratches and, in several places, Jewish characters. He"  
"had been drained. Baptized jews, forced to interpret the Jewish signs, found the"  
name of the child's parents and read that the child had been sold to the Jews  
when it was very young. Distinguished Jews left the city in secret. The Catholic  
"church venerated the Martyr under the name of St. Paul. (Social England, Vol. I,"  
"p. 407, edited by H.D. Traill)"

" 1247. Valreas, France: Just before Easter, a two-year-old Christian girl's"  
"body was found in the town moat with wounds on forehead, hands and feet. Jews"  
"confessed that they wanted the blood of the child, but did not say that it was"  
for ceremonial purposes. Pope Innocent IV said that three of the Jews were  
"executed without confessing, (but the Jewish Encyclopedia, 1903, Vol. III, p."  
"261, says they confessed)"

1250. Saragossa: The Jews of Saragossa adopted the horrible dogma that



everyone who delivered a Christian child for sacrifice would be freed from all "taxes and debts. In June, 1250, Moses Albay-Huzet (also called Albajucetto)" delivered the 7 year old Dominico del Val to the Jews for crucifixion. (Johan. A "Lent, Schedias, hist. De pseudomes, judaeorum, p. 33)"

1255. Lincoln: A Christian boy called Hugh was kidnaped by the Jews and crucified and tortured in hatred of Jesus Christ. The boy's mother found the body "in a well on the premises of a Jew called Joppin or Copinus. This Jew, promised" "by the judge his life if he confessed, did so, and 91 Jews were arrested;" eventually 18 were hanged for the crime. King Henry III himself personally ordered the juridical investigation of the case five weeks after the discovery of "the body, and refused to allow mercy to be shown to the Jew Copinus, who was" "executed. (Henry III, 39, m. 2, 7.10 1255; 39, m. 2," "14.10.1255; 40, m. 20, 24.II, 1255; 40, m. 13, 13.3.1256; 42, m. 6, 19.6.1258." "Patent Rolls, Henry III, 40, m. 20, 26.II.1255; 40, m. 19, 9.12.1255; 40," "27.3.1256; and 40, m. 5, 20.8.1256)"

" 1257. So that they could commit their annual sacrifice, the Jews of London" "butchered a Christian child. (Cluvirius, epitome historiarum p. 541, Col. 1)"

1260. The Jews of Weissenburg killed a Christian child. (Annal. Colmariens)

" 1261. Pforzheim, Baden: An old woman sold a seven-year-old Christian girl to" "the Jews, who bled her, strangled her" and threw the body into the river. The old woman was convicted on the evidence of her own daughter. A number of Jews "were condemned to death, two committing suicide. (Bollandists, Acta, Vol. II, p." "838; Rohrbacher, L'Histoire Universelle"

"de l'Englise Catblique, Vol. XVIII, pp. 697-700; Thos. Cantipranus, De ratione"  
"vita, Vol. II, xxix)"

" 1279. Northampton: A Christian child crucified. ""They (the Jews) crucify a"  
"child at Northampton for which 50 are drawn at horses' tails and hanged.""  
"(Haydn's Dictionary of Dates, 1847, Reiley, Memorials of London, p. 15; H."  
"Desportes, Le Mystere du Sang)"

1279. The most respectable Jews of London crucified a Christian child on  
"April 2nd. (Florent de Worchester, Chron. 222)"

1282. In Munich the Jews purchased a small boy and stabbed him all over his  
"body. (Rader., Bavar, sancta I. Bd. P. 315)"

" 1283. A Christian child was sold by his nurse to the Jews of Mainz, who"  
killed it. (Baroerus ad annum No. 61. Annalen von Colmar)

1286. In Munich the jews martyred two boys. The wooden synagogue was  
encircled with fire and 180 Jews burned  
"to death. (Murer, Helvetia sancta)"

" 1286. Oberwesel, on the Rhine: A Christian boy named Werner was tortured for"  
"three days at Passover, hanged by the legs and bled white. The body was found in"  
the river. A sculptured representation of this Ritual Sacrifice is still in the  
"Oberwesel Church. (Aventinus, Annals of Bavaria, 1521, 17, p. 576; Chron."  
"Hirsaug., Magd. Cent., 13, c. 14)"

1286. G. Friesland. A Christian child murdered for his blood. (UJE)

" 1286. In April, at Oberwesel on the Rhine, 14 year-old St. Werner was slowly"  
tortured to death by the Jews over a period of 3 days. (Act. Sct. II. Bd. B. Apr.

P. 697 bis 740)

" 1287. Berne: Rudolf, a Christian boy, was murdered at Passover in the house" of a rich Jew called Matler. Jews confessed that he had been crucified; many were "put to death. (Bollandists, Acta, Vol. II, April; Helvetia sancta (H. Murer);" "Karl Howard, Die Brunnen zu Bern, 1848, p. 250; Cosm. Munst., 13, p. 482) A stone" monument still exists in Berne commemorating the crime. It is called The Fountain "of the Child-Devourer, and is now on the Kornhausplatz. It" "represents a monster, with a Jewish countenance, eating a child. The figure wears" "the Judenbut, the hat prescribed for the" "Jews to wear by decree of the Fourth Lateran Council. (Hein. Murer, Helvetia" sancta)

" 1288. Troyes, France: some Jews were tried for a Ritual Sacrifice and 13 were" "executed by burning. (Jewish Encyclopedia, 1906, Vol. XII, p. 267)"

" 1290. Oxford: The Patent Roll 18 Edward I, m. 21, 21st June, 1290, contains" "an order for the gaol delivery of a Jew, Isaac de Pulet, detained for the murder" "of a Christian boy at Oxford. Only one month after this, King Edward issued his" "decree expelling the Jews from the Kingdom. There is, every reason to believe" that it was the Oxford murder which proved the last straw in toleration for the "English. Hugh was locally beatified, and his tomb may still be seen in Lincoln" "Cathedral, but the Jewish Money Power has evidently been at work, for between" "1910 and 1930, a notice was fixed above" "the shrine which reads as follows: ""The body of Hugh was given burial in the" Cathedral and treated as that of a martyr." "When the Minster was repaved, the skeleton of a small child was found beneath the" present tombstone. There are many

"incidents in the story which tend to throw doubt upon it, and the existence of" similar stores in England and elsewhere points to their origin in the fanatical hatred of the Jews of the Middle Ages and

"in the common superstition, now wholly" "discredited, and that ritual murder was a factor of Jewish Paschal Rites."

Attempts were made as early as the 13th century by the Church to protect the Jews against the hatred of the populace and against

"this particular accusation." "No one who studies the case history questions the" historical facts in this case; but the Jews and their Judaized Christians unite in denying the fact of this Ritual Sacrifice.

" 1292. In Colmar a Christian boy was killed by the jews. (Ann. Colm., II, 30)"

1293. In Krems a child was sacrificed by the Jews. Two of the murderers were "punished, the others saved themselves through the power of gold. (Monum. XI, 658)"

1294. In Bern a child again was killed by the Jews.

" 1302. In Reneken a Christian child was killed by the Jews. (Ann. Colm., II," "32; Henri Desportes, Le mystere du sang, p. 70)"

" 1303. At Weissensee in Thuringen the young student Conrad, the son of a" "soldier, was killed at Easter. His muscles were cut to pieces and his veins were" opened in order to drain all his blood.

" 1305. In Prague, around Easter, a Christian who was forced by poverty to work" "for the Jews, was nailed to a cross naked, beaten with rods, and spat on in the" face. (Tentzel)

" 1320. In Puy, a Choir-boy of the local church was sacrificed."

1321. In Annecy a young priest was killed. The Jews were expelled from the town by a decree of King Phillip V. (Denis de Saint-Mart)

1331. At Uberlingen in present-day Baden the Jews threw the son of a citizen named Frey into a well. The incisions found later on the body proved that "previous to this his blood had been drained. (Joh. Vitoduran, Chronik)"

1338. A noble from Franconia was butchered by the Jews in Munich. His "brother prepared a veritable blood-bath for the Jews. (Henri Desportes, Le" mystere Dusang)

" 1345. In Munich the Jews opened the veins of a little boy Heinrich, and" stabbed him more than 60 times. Heinrich was canonized by the church. (Rad. Bav. Sect. II p. 333)

" 1347. In Messina a child was crucified on Good Friday. ( Desportes, Le" mystere Dusang)

1349. The Jews wanted to attack and kill the Christians assembled in their "church at Rothenburg. A Jew's maidservant exposed the Jewish murder plot, and the" Christians stormed out of their church and killed all the Jews.

1410. In Thuringa the Jews were driven out because of a Ritual Murder that "was discovered. (Boll. Ii, April 838. Baronius 31)"

" 1429. At Ravensburg in Wurttemberg, Ludwig van Bruck, a Christian boy from" "Switzerland who was studying in the town and living among the Jews, was martyred" by 3 Jews amid numerous tortures and sexual violations. This happened during a "big Jewish festival (it was the Passover), between Easter and Whitsun. (Baron." "31, Acta, sanct., III. Bd, des April, p. 978)"

" 1440. A Jewish doctor in Pavia, Simon of Ancona, beheaded a four year old" Christian child which was stolen and brought to him by a degenerate goy. The crime became notorious when a dog jumped out of a window into the street with the "child's head. The murderer escaped. (Alphonsus Spina, de bello Judaeorum lib." III. confid. 7)

1452. In Savona several Jews killed a 2 year old Christian child. They pierced his whole body and collected the blood in the vessel they used for the circumcision of their children. The Jews dipped small pieces of sliced fruit into "the blood and enjoyed a meal of them. (Alphonsus Spina, de bello Judaeorum lib." "III, confid. 7. Cf also above "The Confession of the Jew Emanuel from Genoa.")"

" 1453. In Breslau the Jews stole a child, fattened him and put him in a barrel" "lined with nails, which they rolled back and forth in order to draw the child's" "blood. (Henri Desportes, Le mystere du sang 75)"

" 1454. On the estates of Louis of Almanza in Castile, two Jews killed a" Christian boy. They tore out his heart and burned it; threw the ashes into wine which they drank with their co-religionists. By spending considerable sums they "succeeded in delaying the trial, since two of the three lawyers were of Jewish" "descent. Thereafter the Jews were banished from Spain. (Alph. Sp., de bello Jud)"

" 1462. Rinn, Innsbruck: A Christian boy called Andreas Oxner was bought by the" Jews and sacrificed for his blood on a stone in the forest. The body was found by "his mother in a birch-tree. No Jew was apprehended because, the border being" "near, they had fled when the crime was made known."

" The Abbe Vacandard, defender of the Jews, says there was no trial. Well, of course there wasn't. Even in 1995 there is no trial for a crime where the "criminals have escaped! The boy was sanctified by Pope Benedict XIV, in his Bull "Beatus Andreas, Venice, 1778, which says he was ""cruelly assassinated by the Jews" "in hatred of the faith of Jesus Christ."""

" This last is admitted by Pope Clemet XIV, who wrote his report on the "investigation he made into the matter of Jewish Ritual Sacrifices when, as" "Cardinal Ganganelli, he had been commissioned by Pope Benedict XIV to go into the" "matter; and in this report, he said: ""I admit the truth of another fact, which" "happened in the year 1462 in the village of Rinn, in the Diocese of Brixen, in" "the person of the Blessed Andreas, a boy barbarously murdered by the Jews in" "hatred of the faith of Jesus Christ."" No one questions the historical occurrence" of this case. An engraving on wood representing the Ritual Sacrifice still exists in the church.

" 1468. Sepulveda, Segovia, Spain: The Jews sacrificed a Christian child on a" "cross. The Bishop of Segovia investigated the crime, and ordered the culprits to" "Segovia, where they were executed. It is important to know that this Bishop was" himself a son of a converted Jew; Jean d'Avila was his name. Colmenares's History "of Segovia records the facts of the case, which was juridically decided by a man" of Jewish blood. That may be the reason that one finds no mention of it in "Strack's book in defense of the Jews, The Jew and Human Sacrifice."

1470. In Baden the Jews were convicted of the murder of a Christian child.  
(Tho. Patr. Barbar)

" 1475. Simon of Trent: ""In the year 1475, when the Jews of Trent met in their"  
"synagogue on Tuesday in Holy Week, to deliberate preparations for the approaching"  
"festival of the Passover, which fell that year on Thursday following, they came"  
"to a resolution of sacrificing to their inveterate hatred of the Christian name,"  
"some Christian infant on the Friday following, or Good Friday. A Jewish physician"  
undertook to procure such an infant for the horrid purpose. And while the  
"Christians were at the office of Tenebrae on Wednesday evening, he found a child"  
"called Simon, about two years old, whom by caresses and by showing him a piece of"  
"money, he decoyed from the door of a house, the master and mistress"  
"whereof had gone off to Church, and carried him off. ""The customs of the Jews are"  
base and abominable and owe their persistence to their depravity. Jews are  
"extremely loyal to one another, always ready to show compassion, but towards"  
every other people they feel only hate and enmity. As a race (the Jews are not a  
"race, because they have mingled with the other races to the point that they are"  
"only a people, not a race), they are prone to lust; among"  
"themselves nothing is unlawful."" On Thursday evening the principal Jews shut"  
themselves up in a chamber adjoining to their  
"synagogue, and at midnight began their cruel butchery"  
"of this innocent victim. (Ed. Note, Did not Christ say to"  
"the Jews, 'This is your hour, and the power of darkness')." "  
having stopped his mouth with an apron to prevent his  
"crying out, they made several incisions in his body,"  
"gathering his blood in a basin. Some, all this while, held"  
his arms stretched out in the form of a cross; others held  
"his legs. The child being half dead, they raised him to his"  
"feet, and while two of them held him by the arms, the rest"  
pierced his body on all sides with their awls and bodkins. When they saw the  
"child had expired, they sung round it: 'In"  
the same manner did we treat Jesus the God of the Christians; thus may our



enemies be confounded forever.'

" The magistrates and parents making strict search after the lost child, the"

"Jews hid it first in a barn of hay, then in"

"a cellar, and at last threw it into a river. But God countered all their"

"endeavors to prevent the discovery of the fact,"

"which being proved upon them, with its several circumstances, they were put to"

"death, the principal actors in the tragedy"

"being broken upon the wheel and burned. The synagogue was destroyed, and a chapel"

was erected upon the spot where

the child was martyred. God honored this innocent victim with many miracles. The

relics lie in a stately tomb in St.

"Peter's Church at Trent; and the name occurs in the Martyrology."""

" During this ceremony, the Jews identify Christ as the God of the Christians;"

"they do not claim Him as a Jew, as do so many of our so-called Christian"

"religious leaders. Also, they could not conceal the body and hide their crime,"

"for the Talmud forbids the burial of a gentile ""beast."" As in many such cases of"

"ritual murder, a Jewish physician obtained the gentile victim, because Jewish"

doctors have many opportunities to steal away gentile children.

" There are now many Jewish hospitals in the United States, which are owned and"

operated by Jewish doctors and nurses. Parents who place their children in these

"institutions for minor ailments are stunned to be told, a day or two later, that"

"the child has suddenly passed away. In many such cases, the child has been"

removed to a synagogue and murdered by the prescribed ritual. The bloodless body

of the victim is then turned over to the parents. This procedure also obeys the

"Jewish prohibition against the burial of a gentile, for the Jews simply allow the"

parents to take care of the  
burial.

" It, therefore, behooves American parents to avoid leaving their children"  
unguarded in the presence of a Jewish physician or placing the child in a  
hospital run by Jews. Any parent should think twice about abandoning a helpless  
child to a people which has a history of five thousand years of murdering  
children under such horrible circumstances. And any parent should be able to  
"visualize the horror of the handsome, perfectly formed body of the child on which"  
"they have lavished such loving care, being stripped and laid down on a table"  
"while Jews, their eyes filled with blood lust and hatred"  
"of the Christians, gather round the child and pierce its flesh, and drink its"  
"blood, and call down curses upon the name of"  
Jesus Christ. Can any parent really wish to place its child in such danger and to  
have it die in such terrible circumstances?

" 1476. The Jews in Regensburg murdered six Christian children. The judge, in"  
"the underground vault of a Jew named Josfol, found the remains of the murdered"  
victims as well as a stone bowl speckled with blood on a kind of altar. (Raderus  
"Bavaria sancta Band III, 174)"

1480. In Treviso a crime similar to the one in Trent was committed. The  
murder of the canonized Sebastiano of Porto-  
"Buffole from Bergamo. The Jews drained his blood. (Henri Desportes, Le mystere du"  
sang 80)

1480. At Motta in Venice the Jews killed a Christian child at Easter. (Acta  
"sa., II Bd. D. Appr)"

1485. In Vicenza St. Laurentius was butchered by the Jews. (Pope Benedict XIV

Bull. Beatus Andreas)

1490. At Guardia near Toledo the Jews crucified a Christian child. (Acta sancta I. Bd. D. April 3)

" 1494. Tyrnau, Hungary: A Christian boy was bled white and killed. The Jews" "culprits were betrayed by the confessions of women, who were persuaded to do so" "by the sight of some instruments of torture, which however were not applied to" "them. The Jews, arrested after this confession, themselves confessed that this" "was the fourth child they had killed for the blood, but they said they wanted" "this for medical purposes. (Bollandists, Acta, April, Vol. II, 838. Banfin Fasti," ungar. Br. III. Dec. 5)

1503. In Langendenzlingen a father handed his 4 year old child over to two Jews from Waldkirchen in Baden for 10 florins under the condition that he would "be returned alive after a small amount of blood had been drained. However, they" drained so much blood from the child that it dies. (Acta sancta. II. Bd. Des "Aprilp. 839; Dr. John. Eck, Judenbuchlein)"

" 1505. A murder, similar to the one in Langendenzlingen in 1503, w as" "attempted at Budweis in Bohemia. (Henri Desportes, Le mystere du sang. 81)"

1509. The Jews in Bosingen (Hungary) kidnaped the Christian child of a "wheelwright, dragged him to the cellar, tortured him horribly, opened all his" veins and sucked out the blood with quills. Afterwards they shrew his body in a "hedge, which the Jews admitted after repeated denials. (Ziegler Schonplatz p." "588, col. 1, 2)"

" 1510. In Berlin the Jews Salomon, Jacob, Aaron, Levi Isaac, Rabbi Mosch and the butcher Jacob were accused of buying a three or four year old Christian boy "for 10 florins from a stranger, laying him on a table in a cellar, and puncturing him with needles in the large blood rich veins until he was finally slaughtered by the butcher Jacob. An "enormous trial began, and eventually a hundred Jews who were involved in the crime were hanged in the Berlin prison. They partially admitted to having bought "Christian children from strangers, stabbing them, draining their blood, and" "drinking the blood in case of illness or preserving it with tomatoes, ginger, and" honey. No fewer than 41 of the accused Jews were sentenced to death by burning after their confession. All the other Jews were banished from the Mark of Brandenburg. (Richard Mun: "The Jews in Berlin.")

1510. Brandenburg: Several Jews were accused in Berlin of buying a small "Christian boy, bleeding him and killing him." "They confessed, and 41 were executed. ( Richard Mun, Die Juden in Berlin; Sir" "Richard Burton, The Jew, the Gypsy and" "El Islam, 1898, p. 126)"

1520. The Jews in Hungary repeated the crime of 1494 by murdering a Christian "child in Tyrnau and Biring, and" draining its blood. (Acta sancta II. Bd. d. April p. 839)

1525. A Ritual Murder in Budapest caused a widespread anti-Jewish movement among the population. In this year "the Jews were expelled from Hungary. (Henri Desportes, Le mystere Du sang 81)"

" 1540. At Sappenburg in Bavaria, 4 year old Michael Pisenharter was kidnaped from his father before Easter and taken

"to Titting (North of Ingolstadt), where he suffered the most horrible tortures"  
"for three days, his veins were opened and his blood drained. The corpse showed"  
"signs of a crucifixion. The blood was found in Posingen. (Raderus, Bavaria"  
"sancta, III. Bd. 176f)"

1547. At Rava in Poland 2 Jews stole a tailor's boy named Michael and  
crucified him. (Acta sancta II. Bd. des April p. 839)

" 1569. In Vitov (Poland) Johann, the 2 year old son of the widow Kozmianina,"  
"was savagely murdered by Jacob, a Jew of Leiptzig. (Acta sancta ebenda)"

" 1571. M.A. Bradaginus was butchered by the Jews. (Seb. Munster, Cosmographia)"

1573. In Berlin a Christian child who had been purchased from a beggar was  
tortured to death by a Jew. (Sartorius p. 53)

" 1574. At Punia in Latvia, the Jew Joachim Smierlowtz killed a 7 year old"  
Christian girl called Elizabeth shortly before Passover. An inscription and a  
painting in the Chapel of the Holy Cross at Wilna proves that the child's blood  
was mixed with flour which was used in the preparation of Easter cakes. At about  
"this time a Christian boy in Zgiobice was stolen and taken to Tarnow, where"  
another Christian boy was found in the hands of the Jews under suspicious  
circumstances; both were freed in time. (Acta sancta II. Bd. d. April p. 839)

1575. The Jews killed the Christian child Michael of Jacobi. (Henri  
"Desportes, Le mystere Dusang)"

1586. In a series of cases Christian children were snatched away from their

parents and killed; by breaking down these crimes Rupert traced them back to the Jews. (Brouver Trier'schen Ann. v. J. 1856)

1592. At Wlna a 7 year old Christian boy Simon was horribly tortured to death "by the Jews. More than 170 wounds, made by knives and scissors, were found on his" "body, besides the numerous cuts under this finger and toe nails. (Acta sancta" III. Bd. des Juli)

1595. At Costyn in Posen a Christian child was tortured to death by the Jews. (Acta sancta 389)

1597. In Szydlov the blood of a Christian child was used in the consecration "of the new synagogue. The eyelids, necks," "veins, limbs, and even the sexual organs of the child showed countless punctures." "(Acta sancta, II Bd. des April)"

" 1598. In the village of Wodznick, in the Polish province of Podolia, the 4" year old Roman Catholic son of a farmer was stolen by two young Jews and butchered four days before the Jewish Passover by the most horrible tortures in which the most respected Jews of the community took part. (Acta sancta. II Bund des April 835)

" 1650. At Kaaden in Steiermark, 5½ year old Mathias Tillich was butchered by a" "Jew on March 11th. (Tentzel, monatl. Unterred. v. Juli 1693 p. 553)"

1655. At Tunguch in Lower Germany the Jews murdered a Christian child for "their Easter celebration. (Tentzel, monatl. Unterred. v. Juli 1693 p. 553)"

1665. In Vienna the Jews butchered a Christian woman on the 12th of May in

the most dreadful way. The corpse was found in a pond in a sack weighted stones.

"It was completely covered with wounds, decapitated and the legs cut off below the"

"knee. (H.A. von Ziegler, Tagl. Schaupl. p. 553)"

" 1669. On the way from Metz to Boulay, near the village of Glatigny, on"

"September 22nd, a e year old Christian child"

was stolen from his mother by the jew Raphael Levy. He was horribly butchered.

His body was found viciously mutilated.

The murderer was burned alive on January 17th in 1670. (Abridge du proses fait

"aux Gaffes de Metz, end. 1670)"

" 1670. Metz: As this was a very strongly established case, one does not find"

any mention of it in Stack's book in defense of the Jews. A three-year-old

Christian boy was lost by his mother on the way to a well. The boy was wearing a

"red cap, and witnesses had seen him carried away by a Jew mounted on a horse."

"This Jew was Raphael Levi. At first, the boy's body could not be traced. The"

"Jews, becoming frightened, spread the report that wolves must have killed him in"

"the forest. The forest was searched and eventually the head, neck and ribs of a"

"boy were found, together with clothes which were"

"identified as the missing boy's, red cap and all, by the boy's father. But as"

these clothes were neither torn nor bloody. It was concluded that the wolf story

"was a ""blind,"" and then witnesses came forward who had seen Raphael Levi with the"

boy in such places and at such times as to remove all doubt of his guilt. Levi

"was sentenced to death by the order of the parliament of Metz, and was burned"

"alive. (La France Jive, by Drummond)"

1675. At Miss in Bohemia a 4 year old Christian child was murdered by the

"Jews on March 12th. (Acta sancta, II. Bd.)"

des April)

" 1684. In the village of Gordno, Minsk government in Russia, the Jew Schulka"  
"stole the 6 year old Christian boy Gabriel and carried him to Bialystock where,"  
"in the presence of several Jews, he was tortured to death and his blood drained."

(Records of the magistrate at Zabłudvo)

" 1698. Sandomir, Poland: The highest tribunal in the land, that of Lublin,"  
"condemned a Jew for Ritual Sacrifice, the local court having exculpated"  
"him(Ritual Murder Libel and the Jew, p. 24, Cecil Roth); P. Zausmer and Kaidan."

(UJE)

" 1748. Duniagrod, Poland: Jews condemned for Ritual Murder by Episcopal Court."  
"(Cecil Roth, Ritual Murder Libel and the Jew)"

" 1753. Pavalochi, Poland: Jews condemned for Ritual Murder by Episcopal Court."  
"(Ritual Murder Libel and the Jew, Cecil Roth)"

" 1753. Zhytomir, Poland: In this case, a three-year-old Christian boy was"  
murdered; Jews were tried by the Episcopal Court of Kiev and condemned to death.  
"(Ritual Murder Libel and the Jew, p. 25, Cecil Roth)"

" 1753. On Good Friday, the 20th of April, in a village near Kiev (Russia), the"  
"3½ year old son of the nobleman Studzinski was kidnaped by the Jews, hidden in a"  
"tavern until the end of the Sabbath, and then monstrosly sacrificed with the"  
help of rabbi Schmaja. The blood was poured into several bottles. (Criminal  
Register of the City Court of Kiev)

" 1764. The 10 year old Christian son of Johann Balla, who had disappeared on"  
"the 19th of June from Orkul (Hungary), was found in a neighboring wood covered"



"with many wounds. (Tisza-Eslar, von einem ungarischen Ubgeordneten 108)"

" 1791. On the 21st of February, the corpse of 13 year old Andreas Takals, who" lived with a Jew named Abraham was found outside a village near Tasnad (Siebenburgen). The blood had been drained from him by severing his jugular vein. (Ger.-Akt. I. d. Archiv. v. Zilah)

1791. At the same time two blood murders were reported at Holleschau "(Moravia) and at Woplawicz in the district of Duplin. (Tisza-Eslar, v. e. Ungar." Abgeord)

" 1791. During the reign of Sultan Selim III, the Jews in Pera killed a young" "Greek by hanging him from a tree by his legs. (Henri Desportes, Le mystere du" sang)

1803. On March 10th the 72 year old Jew Hirsch from Sugenheim seized a 2 year 4 month old child between Ullstadt and Lengenfeld in Buchhof near Nuremberg. Several days later the Jew denied having been in Buchhof at all on March 10th. "The father of the child, who wanted to prove the contrary with witnesses, was" rebuffed in court with threats and insults. On the 12th day the child was found "dead, his tongue sliced and his mouth full of blood. The district governor of" Newstadt at that time was besieged by the Jews until the matter turned out to their satisfaction. The father was forced "under threat to sign a protocol, to which the child, still warm when he was" "found, had frozen to death. (Friedr. Oertel, "Was glauben die Juden?" Bamberg," 1823)

1804. In Grafenberg near Nuremberg a 2-3 year old boy was kidnaped by an old

Jew from Ermreuth by the name of  
Bausoh. Soldiers hurried to prevent the crime after hearing the child's scream.

(Dr. J.W. Chillany)

1810. Among the records of the Damascus trial a letter exists from John  
"Barker, ex-consul of Aleppo, which speaks of a poor Christian who suddenly"  
disappeared from Aleppo. The Jew Raphael of Ancona was charged with having  
"butchered her and draining all of her blood. (A. Laurent, Affaires de Syrie)"

1812. On the island Corfu in October three Jews who had strangled a Christian  
child were condemned to death. Some  
"time later, the child of a Greek, called Riga, was stolen and killed by the Jews."  
"(Achille Laurent, Affaires de Syrie)"

1817. The indictment of the murder committed in this year against the little  
"Christian girl Marianna Adamovicz, was"  
quashed due to a lapse of time.

" 1823. Velisch, Russia: On Easter Sunday, a 2½-year-old Christian boy"  
disappeared. His body was found in a marsh one week later; there were puncture  
wounds all over the body and the skin was scarified. There were wounds of  
circumcision; the feet were bloody and a bandage had been tied around the legs.  
"The body had been undressed, washed, and again dressed. No blood was found near"  
"the body, which was drained of blood. Doctors gave evidence on oath that the"  
"child had been tortured to death. Some years later, five Jews were arrested"  
together with three Russian women who  
"had become Jewesses; these three women confessed that they had, one week before"  
"Passover in 1823, been made drunk by a Jewess who kept an inn and that the latter"

had bribed one of them to procure a boy. One of these converted Jewesses described how the boy had been forcibly circumcised by the Jews and rolled about in a barrel until his skin was scraped all over.

" The boy had been taken to the school where a number of Jews were assembled,"  
"laid in a trough, and all present had made stabs with a nail in his side and"  
"temples. When the boy died under this torture, his body was taken to a wood by"  
two of the converted Jewesses; and the third woman took a bottle of the blood of  
"the boy to the Jewess innkeeper aforesaid. Next day, the Rabbi's wife took the"  
three women again to the school where the Jews were gathered; bottles were filled  
"from the trough by means of a funnel, and the Rabbi dipped a nail into the blood"  
"and dropped a little on a number of pieces of cloth, one piece of which was given"  
"to everyone present. The case went to the Imperial Council at St. Petersburg, all"

the lower  
courts which dealt with the case having found the Jews guilty. The Imperial

"Council reversed the verdict and, on 18th"  
"January, 1835, the three Russian Jewish convert women were sent to Siberia whilst"

all the Jews were acquitted of the  
"crime. (Jewish Encyclopedia, 1903, Vol. II, p. 267; also described in Der"

"Sturmer, May, 1934)"

1824. In Beirut the interpreter Fatch-allah-Seyegh was murdered by his Jewish  
"landlord, as the investigation established, for ritual purposes."

1826. In Warsaw a murdered 5 year old Christian boy was found whose body had  
more than a hundred wounds showing that his blood had been drained. The whole of  
Warsaw was in a state of insurrection; everywhere the Jews protested their

"innocence without having been accused. The depositions made to the court,"  
"together with the medical evidence, was removed from the documents. (Pavlikovski,"  
wie oben p. 282)

" 1827. At Vilna in Russia the stabbed corpse of a farmer's child, Ossib"  
"Petrovicz, was found. According to the testimony of the 16 year-old shepherd"  
"Zulovski, he was kidnapped by the Jews. (Nacheiner Mitteilung des Gouvernement"  
Vilna)

1829. In Turin the wife of the merchant Antoine Gervalon was kidnapped from  
her husband. In the cellar she was prepared for her sacrifice by two rabbis. With  
her last bit of strength she answered her husband who was going through the  
"Jewish Quarter with several soldiers, calling her name aloud. Thus she was freed,"  
"however, the Jews managed to hush up the incident with money. (Auszug aus einem"  
Briefe des Barons von Kalte)

1831. St. Petersburg: The Christian daughter of non-commissioned officer  
was the victim in this case. There were five  
"judges, of whom four recognized the ritual character of the murder. The Jewish"  
murderers were transported to Siberia. Monniot says the facts of this case were  
"not contested. (Henri Desportes, Le myst. Du sang)"

1834. According to the testimony of the Jewess Ben Noud who converted to  
"Christianity, an old gentile man in Tripoli"  
was tied up by 4 or 5 Jews and hanged from an orange tree by his toes. At the  
moment when the old man was close to  
death the Jews cut his throat with a butcher knife and let the body hang until  
all the blood had been collected into a bowl.  
"(Henri Desportes, Le myst. Du sang. P. 91)"

" 1839. On the Island of Rhodes an 8 year old merchant's boy, who was"  
"delivering eggs to some Jews, did not return. Jewish money power took effect and"  
"the court proceedings were delayed and finally suppressed. (Henri Desportes, Le"  
myst. Du sang. P. 92)

1839. In Damascus the customs office discovered a Jew carrying a bottle of  
"blood. The Jew offered 10,000 piastres in order to hush up the affair."

" 1837-47. Buffeto, Fiorenzola, Monticelli, and Cortemaggiore, Italy. (UJE)"

1840. Rhodes: On the eve of Purim a small Christian Greek boy was missed; he  
had been seen entering a house in the Jewish quarter; after that he was never  
seen again. It is interesting to note that the time of this event was the same as  
"in the famous Damascus case. Yusuf Pasha, Governor of the island, took"  
depositions of witness and sent to Constantinople for instructions as to what to  
"do next. Meanwhile ""at the instigation of the Greek clergy and the European"  
"consuls"" the Jewish quarter was blockaded and the leading Jews arrested. The"  
"Austrian Consul, however, supported the Jews, Austria being in need of loans from"  
the Rothschilds.

" But ""owing to the efforts of Count Camondo, Cremieux and Montefiore"" (to"  
"quote from the Jewish Encyclopedia) ""a firman was obtained from the Sultan which"  
"declared all accusations of ritual murder null and void.""

" The Jews were released. Now Camondo, Cremieux and Montefiore were all rich"  
Jews. Cremieux and Montefiore also  
"figured in the Damascus case. Count Camondo ""exercised so great an influence over"

the sultans Abd-al-Majid and Abd-al-Aziz and over the Ottoman Grand Viziers and ministers that his name became proverbial. He was banker to the Ottoman

"Government...""

"Those other lands were Christian, and they boiled with  
"bigotry. The rulers themselves were more or less tolerant,"  
for they depended upon Jews as their financiers. But the  
"lower classes had no use for them, and butchered them"  
whenever a righteous excuse could be found. And  
righteous excuses were not wanting. If a plague broke  
"out, of course the Jews had poisoned the wells. If a war"  
"was lost, of course the Jews had aided the enemy. If a"  
"boy mysteriously disappeared, of course the Jews had"  
"murdered him to procure blood for their Passover drink..." There cannot be a

shadow of doubt that the proceedings  
in this case were stopped by the force of the Jewish Money  
"Power, in spite of the efforts of "the Greek clergy and the"  
"European consuls."""

" 1840. The Damascus Case: This case, now almost"  
"completely forgotten by Christianity, convulsed Europe for"  
a considerable time owing to the agitation induced by the  
Jewish Money Power which left no stone unturned to  
misrepresent and vilify the individuals responsible for  
"bringing the Jews to justice. Achille Laurent, a Member of"  
"the Societe Orientale, brought together the full details of the"  
trial of the culprits as reported in Arab newspapers at the  
"time, and he published the hole facts of the case, which was produced in France"

"as a Yellow book in two volummes, in"  
1846

The Jews were preparing for the Purim feast which was to take place on  
February 15th 1840. On the afternoon of February 5th the Capuchin priest Thomas  
was sent for to attend a sick child. The preist was a great healer and  
physician.He was respected and loved as a saint. On his way back from the child  
he was invited by his friend the rich Jew Davud Arari to come to his home. Father  
"Thomas accepted. When he arrived the Jews immediately attacked, gagged and bound"

"him up. They then dragged him into a secret room, and sent for the Jewish barber"

Soliman. The Priest was laid on a table and his head was held over a copper bowl. The barber seized the old priest

"by the beard, while the Jew Aaron Arari held his head, and his brother Davud"

Arari (the priest's friend) slit his throat. The blood was collected in the copper bowl and filled the bottles.

Shortly afterwards the Priest's servant Ibrahim Amara appeared in the Jewish ghetto. The Jewish Arari brothers, who were standing in front of the house, said "to him: "Come on in, your Master is with us." Ibrahim Amara was butchered in the same way as his master Father Thomas.

The next day the priest was missed and a search was made for him. The barber Soliman was suspect due to papers which were found on him belonging to the priest. The French Consul, Ratti-Menton, under whom the priest had served, and the sheriff Pascha led the investigating. Soloman made a full confession and was convicted. Traces of blood were found and pieces of the priest and his servant's body were found in the sewer.

After this all the Jews that took part in the murder were arrested, and three of them confessed to the crime in detail."

" They were Mourad el Fath'al, the gentile servant of Davud Arari, and the Jews Aslam-Farkhi and Monca Abou el Afieh. The latter was a rabbi. He confessed that he himself had carried the blood that had been collected in bottles to the Grand Rabbi Yakoub el-Antabi. After a through investigation the three Jews who confessed were pardoned. Ten others who took part in the murder were sentenced to death. Their names were Davud Arari, Aaron Arari, Isaac Arari, the rabbi Bokhor"

"Youda (called Salonikli), Mechir Farkhi, Mourad Farkhi, Aaron Stambouli, Isaac"

"Picciotto, Yacoub Abou-el-"  
"Afieh, and Youcef Menakem Farkhi."

In the meantime the murder and trial was published by the press throughout Europe. Instead of Jewry condemning this savage murder, and demanding a thorough investigating and just punishment; it did the very opposite. Jewry joined with its racial comrades and gave them its complete support. Collections were organized and 2 million francs were raised. The Jew Cremieux, who established the "Allianc Universelle Israelsit" (World Jewish organization) and who made the remark: "All Israel goes bail for each other," led a large retinue to Mehemed Ali, the viceroy of Egypt. His retinue included the Jews Munck And Moses Montefiore. And, of course, the 2 million francs. Mehemed Ali let himself be bribed to issue the following order: "Due to the suggestions of the gentlemen Moses Montefiore and Cremieux, who came to us as delegates of all European Jewry, we have recognized that they wish to see the liberation of the Jews who were arrested because of the disappearance of Father Thomas...As it would not be wise to refuse their request, due to their large population, we order that the Jewish prisoners be set free."

Upon the gravestone, in arabic and Italian, was inscribed: "Here lie the remains of Father Thomas of Sardinia, Capuchin missionary, assassinated by the Jews, February 5, 1840." This trial proves conclusively that Jewry acknowledges and tolerates Ritual Murder. That it conceals Ritual Murder from the public and protects its criminals. The Jews by any method possible, without regard for the consequences will attempt to set Jewish criminals free; despite the



fact they are guilty. The Jews have proven in the case of Father Thomas that they are nothing more than a well organized "gang of criminals and murderers. Several of the Jews, including Mourad el Fathal," "Mousa Abou-el-Afieh, Isaac Arari and" "Aaron Arari, described how the blood was required and collected from the cut" throat of the victim to send to a Rabbi for use in preparing ceremonial bread (pains azymes).

" 1843. Murders of Christian children by the Jews on Rhodes, Corfu and" elsewhere.

" 1875. At Zboro, in the country of Saros in Hungary, several Jews attacked the" "16 year-old servant girl Anna Zampa in the house of her master, Horowitz. The" "knife was already raised above her when a coachman accidentally intervened, thus" "saving her. The court president, Bartholomaeus Wnkler, who was in debt to the" "Jews, was afraid to bring the criminals to justice."

" 1879. In Budapest, before the Purim feast, a young servant girl in the Jewish" "Quarter was put to sleep with a drink. 24 hours after the feast, she woke up so" "weak she could hardly walk. On her right forearm, her left thigh, and her body" "below the navel she discovered red circular wounds like spots of blood, with" small openings in the center. Blood had been drained from her.

" 1879. At Kutais in the Caucasus, 4 Jewish image-sellers killed a 6 ye ar-old" "girl. Between her fingers had been cut with a knife; on her legs, a little above" "the calf, horizontal incisions had been made, and there was not one drop of blood" in her veins. With the aid of the powerful Jews of Russia the guilty ones escaped punishment.

1881. At Kaschau in Hungary the daughter of a certain Josef Koczis disappeared. Two weeks later the body was found in a well completely emptied of blood.

1881. In Steinamanger the eight year-old grand-daughter of a coachman who worked for the Jews disappeared.

1881. In Alexandria the Jews again killed a Christian child called Evangelio "Fornoraki. The parents of the strangled child, discovered on the sea-shore," allowed a post-mortem examination which lasted several days and was the cause of "riots against the jews. The Baruch family, prime suspects of the murder, were" "arrested, but later released."

" 1881. In the Galician town of Lutscha, the Polish maid servant Franziska" "Muich, who worked for the Jewish tavern keeper Moses Ritter, and had been raped" "by him, was murdered by Moses and his wife Gittel Ritter, according to the" testimony of the farmer Mariell Stochlinski.

" 1882. At Tisza-Eszlar shortly before the Jewish Passover, the 14 year-old" Christian Girl Esther Solymosi disappeared. "Since the girl was last seen near by the synagogue, suspicion was directed" immediately on the Jews. The two sons of the "temple servant Josef Scharf, 5 year-old Samuel and the 14 year-old Mortiz accused" their father and stated that Esther was led into the Temple and butchered There. The corpse of the girl was never found.

" 1882. At Galata, the ghetto of Constantinople, a child was enticed into a" Jewish house where more than 20 people saw her go in. On the following day a corpse was found in the Golden Horn causing a great agitation among the Christian

and Moslem population.

" 1882. A short-time later another very similar case in Galata. Serious, a  
"distinguished lawyer of the Greek community,"  
sent a petition to the representatives of all the Christian European power at  
Constantinople so that justice might be done;  
"but the Jews bribed the Turkish police, who allowed certain documents in the case"  
to disappear. Bribed doctors declared  
the mother of the kidnaped and murdered child to be mentally deranged.

" 1883. Once more a ritual murder in Galata. The police, bribed with Jewish"  
"money, prevented an investigation. The newspaper "Der Stamboul," which strongly"  
"spoke out against the guilty ones, was suppressed. This suppression cost the jews"  
"140,000 francs."

1884. At Sturz (West Prussia) the dismembered body of a 14 year-old Onophrius  
Cybulla was found one January morning under a bridge. According to the doctor's  
"opinion, the dismemberments showed great expertise and dexterity in the use of"  
"the knife. Although the murdered boy and been strong and plethoric, the dead body"  
"was completely bloodless. Immediately suspicion fell on various Jews, and during"  
"the investigation some very troublesome facts emerged. These, however, were not"  
considered sufficient and the arrested Jews were released.

1885. At Mit-Kamar in Egypt a young Copt was butchered for the Easter  
celebration.

" 1888. At Breslu in July, a crime was committed by Max Bernstein, a 24 year"  
"old rabbinical candidate at the Talmudic College, against a 7 year-old boy,"  
"Severin Hacke, whom Bernstein had enticed into his room. Bernstein withdrew blood"

from the boy's sex organ. After the Judge's verdict Bernstein confessed: "The Bible and the Talmud teach that the gravest of sins can only be atoned for "through innocent blood." Therefore, he had withdrawn blood from the boy. The Jews" recognized the danger and declared Bernstein to be a "Religious Maniac."

" 1891. Xanten, Prussia: A five-year-old Christian boy called Hegmann was" "murdered, his throat cut and the body bloodless. ""The Government did all in its" "power to suppress the rumor"" of Ritual Sacrifice The doctor who examined the boy" "said on June 29th that: ""The trace of blood appears as an after-bleeding."" And" H. Nagyszokol.

" 1891. Murder of a 5 year-old robust boy of the Catholic cabinet maker," "Hegemann, was found by the maid Dora Moll, in the cow shed of the town councilor" "Kuppers, with his legs spread apart, laying on his side with a circular formed" "ritual cut, carried out by a skilled hand, and bled white. The boy was already" missed at 10:30 in the morning. He was seen by 3 witnesses being pulled into the house of the Jewish butcher Buschoff.

" 1899. The Polna Case (Bohemia): Agnes Hruza, 19 years of age, was murdered" "March 29th, 1899. On April 1st, her body was found in a wood with the head nearly" "severed from the body. In spite this frightful wound, there was no blood about," "although the body itself, of course, was almost bloodless."

" Three Jews, the junk-peddler Leopold Hilsner of Polna and his racial comrades" "Ebermann and Wassermann on March 26th 1899, (at the time of Purim) enticed the 19" year-old seamstress Agnes Hruza into the Brezin Forest near the town. Her body

"was found April 1st, 1899. She was half naked and completely drained of blood."  
Her neck had a horrible gaping wound. Leopold Hilsner was arrested on suspicion of murder. A man called Peschak had seen a Jew Hilsner with two other Jews on the day of the murder on the spot where the body was found. Hilsner was arrested and tried; another "witness testified that he had seen the prisoner very agitated on March 29th," coming from the spot where the body was found. The court recognizing that Hilsner "must have had accomplices, found him guilty and condemned him to death. He then" "confessed, and implicated two other Jews."

" He explained how he had chained the girl, with the help of the Jews Erbmann" "and Wassermann, and cut her throat. The blood was collected in a bucket. One of" the helpers carried it away by train where it was used for ritual purposes.

"Hilsner first made a confession to one of his fellow-prisoners, then to Inspector" "Miska, and then to the trial judge Baudisch. He repeated this confession over and" over. The jury of Kuttenberg sentenced him to death by hanging. As in the case of Father Thomas the Jewish press began to rave and scream during the trial and demand that Hilsner be set free.

"However, their attack failed against the incorruptibility and integrity of the" "appeals court judge, Dr. Schneider. With a will of iron he conducted a completely" impartial trial.

" Hilsner and his Jewish lawyers appealed the sentence. The government, which" was influenced by the press and bribed "by Jewish money, granted a new trial at Piseck. During this new investigation it" was discovered that Leopold Hilsner had "committed a second Ritual Murder. On July 17th, 1898 he had butchered Marie"

"Klima, a Christian girl, in the same way."  
Leopold Hilsner was tried for this murder. The jury in Piseck confirmed the

"Kuttenberg death penalty. However, Jews"  
have a powerful and strong arm. It reached out to protect the endangered racial  
comrade. The government (Kaiser Franz  
Josef) commuted this Ritual Murderer's sentence to life in prison.

" This, however, was not the end of this extraordinary case. In 1918, Marxist"  
"Jews under the leadership of the Jews Viktor Adler, otto Bauer, and Julius Dutsch"  
revolted. The Jews remembered their comrade Hilsner.

The prison doors were opened to him and the murderer and human butcher was  
joyously greeted and put into a Jewish  
old folks' home. Several years later he died and was buried in an honorary grave  
"in Austria at the "Central Israelite Cemetery." In this case, which was proven"  
"beyond a doubt, the Jews proved themselves to be in support of Ritual Murder."  
"Yes, besides that it honored the criminal. Once again Jewry proved itself to be"  
nothing but a gang of organized criminals.

" 1900. Konitz, West Prussia: A 19-year-old Christian youth, Ernst Witnter, was"  
bestially murdered in March. Two days  
later pieces of his dismembered body was fished out of the Monchsee; almost five  
"days later on April 15th, the first Easter"  
"holy day, his head was found by children playing in the bushes. The corpse was"  
completely bloodless.

Winter was ritually murdered. The murder was carried out in the cellar of the  
"Jewish butcher, Mortiz Levi, after the victim had been lured there by a young"  
"Jewess. On the day of the murder, a large number of foreign Jews were in Konitz"  
who departed the next day without any plausible reason being given for their

"visit. Among them were the butchers Haller from Tuchel, Hamburger from Schlochau,"  
Eisendtedt from Prechlau and Rosenblum from Ezersk. The Konitz butcher Heimann  
"disappeared shortly after the murder. The culprits were never discovered, but two"  
Jewish agents were sentenced  
to imprisonment for false witness and for the subornation of witnesses during the  
enquiry.; and B. Nachod. (UJE)

" 1911-13. Kiev, Russia: In 1911 a 13-year-old Christian boy's body was found"  
at Kiev on March 12th. After eight days  
his corpse was found in a brickyard completely slashed to pieces and bloodless.  
Suspicion fell on the Jewish manager of  
the brickyard. A Jew named Beiliss was arrested on suspicion. The case did not  
come to trial until two and a half years later (September 29th to October. 28th  
1913). In the intervening period numerous attempts were made to lead the  
investigating officers on the wrong track. Meanwhile a large number of  
incriminating witnesses suffered sudden and unnatural deaths; false accusations  
and confessions followed one after another due to huge money bribes. Behind the  
"accused, lurking in the shadows, was the figure of Faivel Schneerson in"  
"Ljubovitschi, leader of the "Sadiks" ("Saints") of the Chassidim sect, who was"  
the spiritual director of the murder. It was proved that the murder took place  
inside the premises of a Jewish brick factor to which only Jews had access. This  
factory contained a Jewish hospice with a secret synagogue attached. After  
"long-drawn-out preliminaries, Beiliss, who was proprietor of the factory, was"  
"tried; the jury found that there was no proof that he himself was the culprit,"  
although half of them considered he was; the verdict therefore having to be  
"unanimous, he was declared Not Guilty."

But the jury agreed as to the cause of the boy's death; their verdict about  
"this was as follows: ""The boy after being gaged, was wounded with a perforating"  
"instrument in the nape of the neck, temples and neck, which wounds severed the"  
"cerebral vein, the left temporal and jugular arteries, producing thus profuse"  
"hemorrhage; and afterwards, when Joutchinski (the boy's name) had lost about five"  
"glasses of blood, his body was pierced with the same instrument,"  
"lacerating thus the lungs, the liver, the right kidney and the heart, where the"  
"last wounds were inflicted, in all 47 wounds,"  
causing acute suffering to the victim and the loss of practically all the blood  
"of the body, and finally death."""

" However, the trial ended with the release of Beiliss, but at the same time"  
the court established that the murder had taken place inside the Jewish  
"brickyard, which was the religious center of the Kiev Jews, for the purpose of"  
"obtaining blood. Almost all of the prosecutors, witnesses, and authorities who"  
"had spoken out against Judaism, later fell victim to the Bolshevik Terror."

" 1917. ""The Red Terror became so wide-spread that it is impossible to give"  
here all the details of the principal means employed by the [Jewish] Cheka(s) to  
"master resistance; one of the most important is that of hostages, taken among all"  
social classes. These are held responsible for any anti-Bolshevist movements  
"(revolts, the White Army, strikes, refusal of a village to give its harvest etc.)"  
"and are immediately executed. Thus, for the assassination of the Jew Ouritzky,"  
"member of the Extraordinary Commission of Petrograd, several thousands of them"  
"were put to death, and many of these"



unfortunate men and women suffered before death various tortures inflicted by cold-blooded cruelty in the prisons of the Cheka.

" I have in front of me photographs taken at Kharkoff, in the presence of the  
"Allied Missions, immediately after the  
Reds had abandoned the town; they consist of a series of ghastly reproductions  
such as: Bodies of three workmen taken  
"as hostages from a factory which went on strike. One had his eyes burnt, his lips"  
and nose cut off; the other two had their  
"hands cut off. The bodies of hostages, S. Afaniasouk and P. Prokpvitch, small"  
"landed proprietors, who were scalped"  
by their executioners; S. Afaniasouk shows numerous burns caused by a white hot  
"sword blade. The body of M. Bobroff,"  
"a former officer, who had his tongue and one hand cut off and the skin torn off"  
from his left leg. Human skin torn from the hands of several victims by means of  
a metallic comb. This sinister find was the result of a careful inspection of the  
"cellar of the Extraordinary Commission of Kharkoff. The retired general Pontiafa,"  
a hostage  
who had the skin of his right hand torn off and the genital parts  
"mutilated. Mutilated bodies of women hostages: S. Ivanovna, owner of a drapery"  
"business, Mme. A.L. Carolshaja, wife of a colonel, Mmo. Khlopova, a property"  
owner. They had their breasts slit and emptied and the genital parts burnt and  
"having trace of coal. Bodies of four peasant hostages, Bondarenko, Pookhikle,"  
"Sevenetry, and Sidorfehouk, with atrociously mutilated faces, the genital parts"  
having been operated upon by Chinese torturers in a manner unknown to European  
doctors in whose opinion the agony caused to the victims must have been dreadful.

It is impossible to enumerate all the forms of savagery which the Red Terror "took. A volume would not contain them. The Cheka of Kharkoff, for example, in" "which Saenko operated, had the specialty of scalping victims and taking off the" skin of their hands as one takes off a glove...At Voronege the victims were shut up naked in a barrel studded with nails which was then rolled about. Their foreheads were branded with a red hot iron FIVE POINTED STAR. At Tsaritsin and at Kamishin their bones were sawed...At Keif the victim was shut up in a chest containing decomposing corpses; after firing shots above his head his torturers told him that he would be buried alive. The chest was buried and opened again half an hour later when the interrogation of the victim was proceeded with. The scene was repeated several times over. It "is not surprising that many victims went mad."""

1926. The bodily remains of the children Hans and Erika Fehse were found in a parcel on the public square in Breslau. The children had been butchered. The corpses were bloodless. The genitals were missing. The Jewish butcher was believed to be the culprit. He disappeared without a trace.

1928. The college sophomore Helmut Daube was butchered on the night of the "22nd-23rd March, 1928. In the morning, the blood drained corpse lay in front of" his parents' home.

On the night of the 22nd to the 23rd of March (it was the time of the Purim Festival) a shocking murder happened in "Gladbeck, Westphalia. The young 20 year old Helmuth Daube had passed his final" exams in high school. He celebrated this event on the evening of March 22nd. He left for home at two o'clock in the morning. At five o'clock his parents found

him lying dead in the street in front of his house. His throat had been cut down to his spine and his genitals had been removed. There was almost no blood found. The hands of the unfortunate youth were hacked to pieces and his abdomen showed several knife wounds.

There was no doubt that this was a case of Ritual Murder. The experts stated in court that the throat wound was an artistically performed cut that went in a circular form from ear to ear. It is very possible that Helmuth Daube was circumcised before the butchering. Since the circumcision would have proven that "Ritual Murder had been committed, the genitals of the victim were completely" removed. The Jewish press distracted the public's attention from this Purim murder and wrote that it was a sex murder. It directed suspicion toward the young "friend of Daube, Huzsmann. The prosecution of this case was conducted by the" "public prosecutor Rosenbaum, a Jew! Huzzmann was indicted. The" "investigation was not carried out by the Gladbeck police, but instead detectives" were sent from Berlin. They were under the command of the Jewish police "commissioner Dr. Bernhard Wiess. Of course they did not find a Ritual Murder, but" found that it was a sex murder.

" When the trial came up, the Jewish press from all over Germany appeared. The" trial proceeded under their control. The public prosecutor Rosenbaum made himself and the entire court look ridiculous with his charge against Huzsmann. One "exposure fallowed the other, but he maintained the accusation regardless. An" acquittal naturally followed. The fact was: Due to the numerous Jewish editors "present, no one dared to speak of Ritual Murder. Only the Bochumer Abendblatt in"

its edition No. 251 noted the similarities between this case with the Ritual Murder of the schoolboy Winter in Konitz. Der Sturmer wrote about this Ritual Murder and explained that from this point of view the case was completely understandable. This issue was confiscated and banned; its editors were prosecuted and sentenced to prison. The Ritual Murderer of Daube was never prosecuted and was left walking around free.

1928. The murder at Manau. The boy Karl Kessler was found butchered and "bloodless on March 17th, 1929, several" days before Passover.

" 1928. Gladbeck, Germany: This occurred at the time of Purim; a" twenty-year-old Christian lad called Helmuth Daube was found dead in front of his "home, with his throat cut, his genital organs missing, whilst there were wounds" on the hands and stabs in the abdomen.

There was no blood about where the body was found and it was bloodless. Experts said in Court that the throat showed the Jewish ritual cut. The Jews set "to work and eventually a young Gentile called Huszmann was accused of the murder," unnatural lust being alleged as a feature in the crime.

" The case was conducted against Huszmann by a Jew called Rosenbaum, and" special police had been sent from Berlin to enquire about the circumstances; the President of the Police at Berlin was the Jew Bernhard Weiss. These special police "did what they could to convince the Court that it was a ""lust-murder,"" but"

Huszmann was acquitted. The Bochumer Abendblatt and Der Sturmer both gave their opinion that it was a Ritual Murder by "Jews, and the latter paper was"

"suppressed for a time, and its editor imprisoned. Y. Petrovo Selo and N.Y."

Massena. (UJE)

" 1929. G. Manau, Bamberg, Memel, Vilna and Greece. Salonika, Kovno. Lithuania."

and others.

CR:Flutie54@cs.com-----Flutie54@cs.comwrote:

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"The 1913 Russian jury in Kiev found that a ritual murder was committed, but, nevertheless, acquitted the Jew Beilis."

"Little wonder. The witnesses were murdered, the police detectives were so heavily bribed that at least one of them appeared to be unable to conceal his sudden wealth – and the prosecution was up against a team of half a dozen Russian Clarence Darrows, plus a bevy of the highly renowned Russian liberal intellectuals, who permanently installed themselves in the court-room, so as to exert their “moral pressure”."

"(In effect, however, they dug their own grave. At least two of them – Blok and Gorky – were eventually murdered by the Judo-communists, while two others – Kuprin, a liberal litterateur, and Milyukov, a liberal politician – would have been “exterminated as a class”, had they not fled abroad along with so many others.)"

"Fr. Justinas Pranaitis, the author of Talmud Unmasked, appeared as an expert witness for the prosecution – and was eventually murdered by the Judo-communists in 1919. Though, as a priest, and especially a Catholic priest, he would have been “exterminated as a class”, in any case. By contrast, not a single Jew rabbi was ‘liquidated’ by these ritually circumcised “militant atheists”...”-----€€B02©ÿÿ2©ÿÿéroO-WSarah Delano financed FDR when he started into politics. This was before he got polio.-----€€B2©ÿÿ2©ÿÿ¼qOÈ:ÿÉ:The Boer Wars were fought for the Jews"

John Atkinson Hobson (1858 - 1940) British economist.

"In 1900 he published The War In South Africa, the following is the chapter entitled For Whom Are We"

"Fighting?, in which he makes it 100% clear, the British were fighting for the interests of Jews only:"

#### FOR WHOM ARE WE FIGHTING?

"It is difficult to state the truth about our doings in South Africa without seeming to appeal to the ignominious passion of Judenhetze (Jew-baiting). Nevertheless a plain account of the personal and economic forces operative in the Transvaal is essential to an understanding of the issue, and must not be shirked. A few of the financial pioneers in South Africa have been Englishmen, like Messrs. Rhodes and Rudd ; but recent developments of Transvaal gold-mining have thrown the economic resources of the country more and more into the hands of a small group of international financiers, chiefly German in origin and Jewish in race. By superior ability, enterprise, and organisation these men, out-competing the slower-witted Briton, have attained a practical supremacy which no one who has visited Johannesburg is likely to question."

"It should be distinctly understood that the stress which my analysis lays upon the Jew has reference to the class of financial capitalists of which the foreign Jew must be taken as the leading type. Before I went there, the names of Beit, Eckstein, Bamato, &c., were of course not unknown to me; the very ship in which I crossed bore many scores of Jewish women and children. But until I came to examine closely the structure of industry and society upon the Rand I had no conception of their number or their power. I thus discovered that not Hamburg, not Vienna, not Frankfort, but Johannesburg is the New Jerusalem."

"Although their strength does not really consist in numbers, the size of the Hebrew population is very considerable. Public statistics are most deceptive in this matter ; many of these persons rank as British subjects by virtue of a brief temporary sojourn in some English-speaking land, and as for names. Smith, Newman, Phillips, Gordon, Bruce are just as good as Marks or Cohen, and are often preferred. So the census of Johannesburg, taken in July 1896, only recognises 6253 Jews. But while the total population of Johannesburg has probably not increased since that date, it is generally agreed that the Jewish population is very much larger. A well-informed Jew, drawing his conclusion from synagogic and other private sources, told me there must be at least 15,000 Jews in Johannesburg and the district. The evidence of the directory, borne out by the casual testimony of the streets, would lead me to believe this an under, rather than an over, estimate. The great majority are undoubtedly Russian, Polish, and German Jews (commonly classed under the generic title of ""Peruvian ""), who ply the business of small shopkeepers, market salesmen, pedlars, liquor dealers, and a few rude handicrafts. These are everywhere to be seen, actively occupied in small dealings, a rude and ignorant people, mostly fled from despotic European rule, and contrasting sharply with their highly intelligent, showy, prosperous brethren, who form the upper crust of Johannesburg society. It is with the latter we are directly concerned if we would understand the economic and political import of the present movements."

It is not too much to say that this little ring of international financiers already controls the most valuable economic resources of the Transvaal.

"The first and incomparably the most important industry, the gold-mines of the Rand, are almost entirely in their hands. The following brief enumeration of the leading companies, which represent the recent consolidation of many mining interests, will serve to show the extent of their power. First comes Wemher, Beit & Co., more commonly known by the name of the managing director as the "Eckstein Group." This comprises twenty-nine mines and three other financial businesses. The nominal capital is £18,384,567, but the market value at the beginning of August 1899 was over £76,000,000. This Eckstein Group is the leading member of a larger, effective combination, which includes, for most practical purposes, the Consolidated Goldfields, S. Neumann & Co., G. Farrar and A. Bailey. Of these, the largest is the Goldfields (virtually Beit, Rudd, and Rhodes), with nineteen mines, and a nominal capital of £18,120,000. Next in size comes Neumann, with a capital of £8,806,500. In more separate working, but virtually under the same ultimate control, are two other important groups of mines, largely repositories of German capital, Goetz & Co. and Albu & Co. The financial connection, according to my information, consists in the fact that Brassey, representing Rothschild, has a controlling interest in Goetz & Co., while Albu & Co. have behind them the Dresdener Bank. Now Rothschild stands for the Exploration Company, which is in effect Wemher, Beit, and Rothschild, while Wemher and Beit are believed to be large owner of the Dresdener Bank. These statements are made to me on evidence which I am naturally unable to check, but I believe them to be correct, and even if only approximately true, they indicate a close consolidation of the greater part of the Rand mining industry. Outside of them, the chief businesses are J. B. Robinson, with nineteen mines, and other estates at a nominal capital of £14,317,500 and the less important Bamato firm. It is also well to bear in mind that Wemher, Beit, Rudd, and Rhodes, Bamato, and Rothschild are associated as chief owners and life governors of De Beers."

"The last few years have seen large steps towards a consolidation of the entire industry under the supremacy of Eckstein, the chief instrument of which is the Chamber of Mines. The primary object of the Chamber, started by Eckstein in 1889, was to secure returns of output, wages, &c., from the various companies, and soon most of the leading companies, with the exception of Robinson, joined it. Robinson, followed by the now rising French and German companies, formed in 1895 the Association of Mines, which was in effect a rival combination. Hostilities were maintained until 1898, when Goetz and Albu were forced back into the Chamber, which has since attained a paramountcy that extends not only to the mining industry, but widely controls the industrial and indirectly the political life of Johannesburg, forming the nucleus of a monopoly which may become to the Rand what De Beers has been for some years to Kimberley. This, however, is not the place to discuss the present and probable future of the power possessed by the Chamber, and Messrs. Eckstein, who actually wield it. This brief sketch is only designed to indicate the dominance of international finance over the vast industry whose capital had recently a normal value of some £150,000,000, and which is and will remain the great source of wealth in the Transvaal. It is, I think, correct to say that the destiny of almost all these

leading companies is controlled by foreign financiers. There is, moreover, no reason to believe that the capital thus wielded is chiefly owned by English shareholders. Though no means of close calculation exists, there is good reason to suppose that the French and German holdings, taken together, largely outweigh the English interest in Rand mines."

"But while the power of this capitalism is based on gold, it is by no means confined to it. Whatever large or profitable interest we approach, we find the same control. The interests are often entirely severed from, and even hostile to, the mining industry, but they are in the hands of the same class. This is the case with the dynamite monopoly. Every name connected with the present and past of this scandalous economic episode is significant: Lippert, Lewis and Marks, Vorstmann, Phillip, Nobel. The rich and powerful liquor trade, licit and illicit, is entirely in the hands of Jews, from the supreme control of the liquor kings, Messrs. Lewis and Marks, down to the naming of the meanest Elaffir bar. That greatest of gambling instruments, the in Stock Exchange, is, needless to say, mostly Jewish. The large commercial businesses are in the same hands, in particular the important trade in horses, and other highly speculative businesses. The press of Johannesburg is chiefly their property: they control the organs of Outlander agitation on the one hand, the Star and the Leader, while the Government organ, the Standard and Diggers News, is under similar control. Nor has the Jew been backward in developing those forms of loan and mortgage business which have made his fame the world over. A rich and ably organised syndicate exists which operates through branches in all the little towns, lending sums of money or furnishing credit through retail shops, which they control, to the neighbouring Boers, and thus obtaining mortgages upon their farms. I am informed that a very large proportion of the Transvaal farmers are as entirely in the hands of Jewish money-lenders as is the Russian moujik or the Austrian peasant. No one who knows the fluctuating and precarious character of Transvaal agriculture will feel surprised that the Boer should succumb to this common temptation set so carefully in his path."

"It thus appears that the industrial and agricultural future of the Transvaal is already hypothecated to this small ring of financial foreigners, who not merely own or control the present values, but have, by buying up mining properties and claims of a contingent future value, secured an even more complete supremacy over the economic future."

"The Transvaal is a country especially adapted to the money-lender and the stock-jobber, a land of hazards and surprises, booms and slumps, where the keen-sighted speculator and the planner of bold complex combinations has unrivalled opportunities."

"Dull and depressed as was Johannesburg when I visited it, the savour of gambling was in the air. Though talk of stocks and shares was in abeyance, not so the gambling side of sport. One final testimony to the supreme genius of the European speculator stood plastered upon every wall. Sweepstakes upon races are in Johannesburg not a casual caprice of a sporting few, but an important, well-organised, and enduring trade, supported



apparently by a very large proportion of the men, and even the women, of the place. A "sweep" upon a single race meeting often amounts to ;£120,000 or £150,000, a sufficient evidence of the popularity of the demand, which extends to every class of the community. This novel industry owes its local origin to a Jew known by the name of Phillips, who kept a bar in Johannesburg. Phillips runs four big "sweeps" every year and a score of little "sweeps," which are advertised on every wall and by copious handbills. The business basis of the "sweep" is that prizes shall cover 90 per cent, of the money subscribed, the other 10 per cent, going to cover expenses of management and profits. The "industry," I am told, is a most remunerative one. Phillips has now a good handful of competitors: the names of Moss, Legate, Hess, and Herff stare upon you from the back of every newspaper. It is needless to dwell on the demoralising influence of this great and growing gambling trade. Its success is alike indicative of the place and of the people that control it."

"The practical paramountcy exercised by financiers, the recognised leaders of whom are foreign Jews, over the economic interests of the Transvaal, extends also to the social and the recreative side of Johannesburg life. Many of the recognised leaders of society are Jewish. The newspapers of September 13th contained the announcement: "There will be no performance at the Empire (music-hall) to-day by reason of the Jewish Day of Atonement." The Stock Exchange was also closed upon that day."

"When the British arms have established firm order, this foreign host will return with enhanced numbers and increased power. During the distress of last autumn they bought up, often for a song, most of the property and businesses that were worth buying, and as soon as & settlement takes place, they will start upon a greatly strengthened basis of possession."

"It may be said, granting this story of a Jewish monopoly of the economic power is true, it does not justify the suggestion that the political power will pass into their hands, and that there will be established an oligarchy of German Jews at Pretoria."

"But a little reflection shows that while this class of financiers has commonly abstained in other countries from active participation in politics, they will use politics in the Transvaal. They have found the need for controlling politics and legislation by bribery and other persuasive arts hitherto: the same need and use will exist in the future. Politics to them will not merely mean free trade and good administration of just laws. Transvaal industry, particularly the mining industry, requires the constant and important aid of the State. The control of a large, cheap, regular, submissive supply of labour, the chief corner-stone of profitable business, will be a constant incentive to acquire political control : railway rates, customs' laws, and the all-important issues relating to mineral rights, will force them into politics, and they will apply to these the same qualities which have made them so successful in speculative industry. In a word, they will simply and inevitably add to their other businesses the business of politics. The particular form of government which may be adopted will not matter very much. Government from Downing Street may perhaps hamper them a little more than the forms of popular

representative government; but the judicious control of the press and the assistance of financial friends in high places will enable them to establish and maintain a tolerably complete form of boss-rule in South Africa."

"A consideration of these points throws a clear light upon the nature of the conflict in South Africa. We are fighting in order to place a small international oligarchy of mine-owners and speculators in power at Pretoria. Englishmen will surely do well to recognise that the economic and political destinies of South Africa are, and seem likely to remain, in the hands of men most of whom are foreigners by origin, whose trade is finance, and whose trade interests are not chiefly British. If all I say be true, it gives no ground for any final judgment on the merits of the war. This international oligarchy may be better for the country and for the world than the present or any other rule ; and England may be performing a meritorious world-service, in establishing it. But it is right for us to understand quite clearly what we are doing."

"Hobson, John Atkinson. The War In South Africa: Its Causes And Effects. Macmillan, New York. 1900. pp.189-197."

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—————<http://archive.org/stream/warinsouthafri00hobsgoog#page/n8/mode/2up>"—————€€B2©ÿÿ2©ÿÿp®>NĪ/ÿj4The Ten Greatest Jewish Achievements in American History

By John Kaminski  
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"10. THE CONSTITUTION. 1776. Alexander Hamilton and his traitor friends sell out the newly born American republic and retain the right of printing the money for the bankers, even though in the Constitution it says only Congress has the right to print money. Jewish bankers secretly funded both sides of the Revolutionary War. Slave trader Aaron Lopez loaned money to George Washington and powerbroker Haym Solomon had many of our Founding Fathers on permanent retainer. On the other side, Hessian troops hired to fight for Britain were never paid because Amschel Rothschild, founder of the financial dynasty that rules and is now destroying the world, killed Prince William of Hesse, aged 25, and stole his vast fortune."

"9. THE USS LIBERTY. 1967. Israel deliberately bombed the USS Liberty, and most Americans didn't find out about it until 20 years later. Many of you still might not know the story. In the runup to the Six Day War, false flag champ Israel tried to convince the world Arab terrorists were threatening them and so staged a real attack on this U.S. intelligence ship, killing scores and injuring hundreds. They wanted to blame it on Egypt, but too many people had seen what they'd done. A U.S. rescue mission already underway was called back by President Johnson and the attack was allowed to continue before the proximity of other traffic caused the Jews to cease their mass murder of American sailors. The surviving crew was ordered not to talk about it and the mass media clammed up about it. Now, 44 years later, melancholy sailors speak to small groups about what happened to them, and most people either don't believe them, or can't be bothered to realize what this story means — that Israel made war on the United States (of course, that's not really news to those of you who have been keeping up)."

"The nominees for the No. 8 spot included the Jewish pollution of all the universities with stealthily modified information fed to unsuspecting students (much like Wikipedia does now), Jewish destruction of the arts and sciences with falsified information and senseless mind manipulation, and the capture of all public media, but the choice is . . ."

"8. ASSASSINATIONS OF U.S. PRESIDENTS. 1841. 1850. 1865. 1881. 1900. 1923. 1945. 1963. The first two by poison, the second three by gunshot, two more poisonings and another gunshot, or bevy of them, in Dallas that fateful day, all of them killed for the same reason, that they opposed, even in some minor way, the plans of the Jewish bankers. Presidents Jackson, Ford and Reagan were shot at for the same reasons, by the same people, but they happened to survive their attacks. Assassinations of numerous lesser politicians, from McFadden to Wellstone, from Huey Long to John Lennon, from Fred Hampton to Bill Cooper, from Gordon Kahl to Vicki Weaver, were also carried out by the same people. Didn't you know? All assassins are Jews, or Gentile dupes working for Jews."

"7. FEDERAL RESERVE TAKES OVER, END OF AMERICAN REPUBLIC. 1913. Did you know the Statue of Liberty was really a Trojan Horse? The words of Jewish poet Emma Lazarus ""give us your tired, poor and hungry . . ."" opened the door to massive Jewish immigration in the late 1800s, and by 1912, newly registered Jewish voters were able to swing the election to Woodrow Wilson, the peace candidate, who, near the end of his life, was only able to bewail his fate despondently, stating the immortally infamous line, ""I have unwittingly ruined my country."" Wilson's election amid cheers from The New York Times for his great leadership led immediately to four things that radically changed America for the worse."

"1. The Federal Reserve, which gave criminal bankers financial control of the nation, who used this power to engineer World War I as well as bring down the czar of Russia and fund the Soviet tyranny in perpetuity."

"2. The income tax and direct election of senators guaranteed permanent financial slavery for Americans, who would be forever thereafter guided by politicians who were selected and groomed by these same bankers."

3. Following World War I and the Bolshevik Revolution came the Spanish Flu and more deaths of millions from poison vaccines made by a Jewish medical profession conducting its own war against the people.

"4. The boom and bust cycle of stock market crashes and land confiscations amid massive thefts, which have never abated, by the Jewish bankers and their criminal minions."

"In the running for the No. 6 slot were the discovery of oil, the invention of psychoanalysis, putting cancer in the polio vaccine and this . . ."

"6. SLAVERY. A multipurpose instrument of subversion, sabotage and enslavement, slavery has been the wedge that has kept America from being really free throughout the history of the nation. It is the foremost weapon in the arsenal of the Jewish destabilization template. Initially, slave labor provided the capital for Jewish warbrokers to create conflict and steal treasures. America ascended financially on the backs of black slaves, who were then used to destabilize the republic by crying for their freedom. Once freed, the Jewish bankers were able, through the time-tested principles of the traditional Jewish inversion of values, to bring everyone down to the level of slaves through the slavish dependence of the population on the bloated welfare system. More than a century of this has resulted in America's total inability to be self sufficient. It could be called, and doubtless has been, a fatal addiction to government."

"5. THE BANNING OF HEMP, PLUS FLUORIDE, RADIATION, AND TELEVISION. 1937. Hemp was America's largest cash crop, nontoxic, environmentally friendly and owned by everyone. It was replaced by poison petroleum pharmaceuticals, fabrics and fuels, plus alcohol, all owned by a few Jews. Fluoride diminishes mental capacity; it was a waste product of nuclear fuels that would have cost billions to dispose of, so they hid it in our water supply while our doctors lied. The radiation tests of the 1960s diminished our intellects, changed the way we thought. The scar the Jews left on Japan at Fukushima left future generations of suicidal insane and radioactive Ninja warriors ready to wreak revenge on the West. Television taught us how to be insincere and how to avoid relating to our families. It instilled in us the New World Order maxim, ""the truth doesn't matter, as long as we keep getting our paycheck."" And the destruction of the family unit is high on the list of Jewish achievements in American history."

"4. 'WOMEN'S LIBERATION: DESTRUCTION OF THE FAMILY' It has to be called a very Jewish technique of luring a target populace toward a political goal by using a method that is utterly disastrous to their health, but that's what happened when Freud's nephew Edward Bernays engineered a public relations campaign that made cigarette smoking by women (previously prohibited) a symbol for their liberation. The irony of poisoning themselves to gain equality was lost on everyone, such is the power of commercial advertising. But it was the underlying theme of the whole movement, engineered by strident Jewish lesbian banshees in the 1960s, which turned women into junior men and added all those numbers to the tax rolls while subsequent generations of American men, now growing teats at an early age, were all brought up without fathers,

who were mostly drunk and attending sporting events (which is a whole other great Jewish achievement and component of the American coma)."

"Spots are getting scarce on this top ten list and there are still plenty of topics in American Jewish history from which to choose, like the creation of AIDS, the Great Depression, or the infliction of cancer and/or manual rape at airports, oops, and I almost forgot the kosher tax, which is the thing that irritates housewives (are there still housewives?) the most, but instead the choice is . . ."

"3. 9/11 AND THE HOLOCAUST. 1964-2001. These two things changed the political landscape of the world into total fantasy. 9/11 proved that the U.S. government could kill a large number of its own people, blame it on someone else, and get away with it because the public had become so dumbed down by many of the influences mentioned above. The Holocaust religion, which didn't really get invented until the late 1960s, proved that reality could be created and enforced simply by creating laws that put people in jail for telling the truth while attempting to debunk official lies. 9/11 opened a door to the ugly side of American history, which, if you choose to walk through it instead of closing your eyes and blocking your ears, you eventually discover that the really big decisions about America are not made by Americans at all. They have all been made by Jews, who have no nationality at all, and are the enemy of every country on Earth, including even themselves. The Holocaust religion is being implemented in the same way Christianity was imposed on the masses: first you destroy all competing points of view so people won't have the knowledge to perceive the lies, then, as Dubya once said, you keep repeating the propaganda until it sinks in, using bribery, blackmail and murder as needed. As long as the current fictions about 9/11 and the Holocaust continue to exist in mainstream society as actual historical truths, the lives of all people who wish to think for themselves are threatened by unexpected, instantaneous and arbitrary liquidation. Yes, as I said, these programs are well underway."

"2. WEATHER WARS, FOOD POISONING AND GENETIC ALTERATION. Our future is right in front of us, leaping out of the big screen as the Arnold Schwarzenegger Terminator scenario, also predicted by the futurologist Nick Land, where the bacterial logic of machine thinking voraciously consumes every atom of natural life in the world and replaces it with its ""better idea"" of human progress, which is unfortunately motivated by the unquenchable desire for spectacular profits gathered for the purpose of perfecting luxury for the few and misery for the many. I mean, this is human history, isn't it? What's happening now is what has been happening all along: he who acquires the most toys wins, right? And we've followed that for thousands of years. Where has it take us? Right over the cliff into that distinctly human landfill called Earth? Soon to be the former home of humans. Perhaps you haven't noticed we are being molded into nonhumans. Just what the Talmud — you know, the Talmud, that Jewish ""holy"" book — says we are . . . nonhumans. Hmm."

"Lastly, there are still many competitors to be named as the greatest Jewish achievement in the destruction of America. You can probably point out many of them yourself, and

adjust this list to your own preferences. But above all, I think, is this one."

"1. TO MAKE THE WORLD SEEM SO BAD YOU FEEL LIKE YOU WANT TO DIE. 2011. This is the real Jewish contribution to American culture. I saw it in that story about old people who said they'd prefer to die rather than have their money taken away from them (which does seem about to happen any day now). Think about what they're doing to us. Crisis after crisis. Massive cognitive dissonance and confusion about who is doing what to whom. A media mindlock which censors out all negative information about Jews. Public media all owned by Jews. Jew puppeteers controlling CIA cutouts like Obama and Sarkozy, people whose history is suppressed lest their real motivations be revealed. Deliberately poisoning the oceans is a trip I can't quite fathom, but it seems like proof positive that it IS an extermination program, and it IS underway. But still the American people stayed glued to their tubes, squinching their eyes real tight, and hoping that the tornado — bigger than any storm they've ever even heard of — will pass."

"This is all a Jewish production, a vampire's vaudeville enacted and reenacted since the dawn of human consciousness, still being shoved down your throat as we speak. And still, you remain silent. This storm won't pass until we make it pass."

"The worst piece of garbage the Jews have left to posterity is themselves. The biggest effect they've had on the U.S. is that, through their control of all levels of media, they've turned most Americans into manipulative liars and soulless killers just like the Jews themselves."

"This story is dedicated to Samuel Untermeyer, the Jewish powerbroker who once, in 1932, engineered the headline, ""Judea Declares War on Germany,"" except that the headline I am yearning to see is ""Humanity declares war on Judea"" (because Judea has declared war on us . . . and that really happened thousands of years ago)."

"John Kaminski is a writer who lives on the Gulf Coast of Florida preaching the message that no problem in the world can be authentically addressed without first analyzing tangents caused by Jewish perfidy, which has subverted and diminished every aspect of human endeavor throughout history. Support for his work is wholly derived from people who can understand what he's saying and know what it means. It is your contributions that have kept him going this long.

CH:<http://johnkaminski.info/>—————<http://johnkaminski.info/250>  
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©ÿÿŒ ÁÑÿÿ](TIMELINE OF 'jewish persecutions' [aka, PUNISHMENT] -"

Date Place Event

"580 B.C. Babylon/Ioudea Nebuchadnezzar conquers Ioudea, burns Temple"

"38 B.C. Alexandria, Egypt Mob Attacks"

3 B.C. Egypt Expulsion

"66 C.E. Alexandria, Egypt Mob Attacks"

"70 C.E. Ieru-Salem, Expulsion following revolt"

"224 C.E. Italy, Forced Conversion"

"250 C.E. Carthage, Expulsion"

"325 C.E. Ieru-Salem, Expulsion renewed by Constantine"

"351 C.E. Persia, Book Burning"

"357 C.E. Italy, Property Confiscation"

"379 C.E. Milan, Synagogue Burning"

"415 C.E. Alexandria, Expulsion"

"418 C.E. Minorca, Forced Conversion"

"468 C.E. Babylon/Ioudea, Expulsion"

"469 C.E. Ipanhan, Holocaust"

"470 C.E. Babylon/Ioudea, Expulsion"

"489 C.E. Antioch, Synagogue Burning"

506 C.E. Daphne Synagogue Burning

"519 C.E. Ravenna, Synagogue Burning"

"554 C.E. Diocese of Clement (France), Expulsion"

"561 C.E. Diocese of Uzes (France), Expulsion or Conversion"

"582 C.E. Merovingia, Forced Conversion"

"612 C.E. Visigoth, Spain Expulsion"

"624 C.E. Hejaz, Expulsion"

"628 C.E. Byzantium, Forced Conversion"

"629 C.E. Merovingia, Forced Conversion"

"633 C.E. Toledo, Forced Conversion"

638 C.E. Toledo Stake Burnings

"642 C.E. Visigothic Empire, Expulsion"

"653 C.E. Toledo, Expulsion"

"681 C.E. Spain, Forced Conversion"

"693 C.E. Toledo, Jews Enslaved"

"722 C.E. Byzantium, Judaism Outlawed"

"855 C.E. Italy, Expulsion"

"876 C.E. Sens, Expulsion"

"897 C.E. Narbonne, Land Confiscation"

"945 C.E. Venice, Ban on Sea Travel"

"1009 C.E. Orleans, Massacre"

"1012 C.E. Rouen, Limoges & Rome Massacre"

"1012 C.E. Mayence, Germany Expulsion"

"1021 C.E. Rome, Jews Burned Alive"

"1063 C.E. Spain, Massacre"  
 "1095 C.E. Lorraine, Massacre"  
 "1096 C.E. Northern France & Germany, 1/3 of Jewish Population Massacred as part of the First Crusade"  
 "1096 C.E. Hungary, Massacre"  
 "1096 C.E. Ralisbon, Massacre"  
 "1099 C.E. Ieru-Salem, Jews Burned Alive"  
 "1100 C.E. Kiev, Pogrom"  
 "1140 C.E. Germany, Massacres"  
 "1142-1212 C.E. North Africa, Massacres"  
 "1146 C.E. Rhine Valley, Massacre as part of the Second Crusade"  
 "1147 C.E. Wurzburg, Massacre"  
 "1147 C.E. Belitz (Germany), Jews Burned Alive"  
 "1147 C.E. Carenton, Ramenu & Sully (France), Massacres"  
 "1171 C.E. Blois Stake, Burnings"  
 "1181 C.E. France, Expulsion/Property Confiscation"  
 "1181 C.E. England, Property Confiscation"  
 "1188 C.E. London & York, Mob Attacks"  
 "1189 C.E. England, Mob Attacks against Jews following coronation of Richard the Lionheart/ Property Confiscation."  
 "1190 C.E. Norfolk, Jews Burned Alive"  
 "1191 C.E. Bray (France), Jews Burned Alive"  
 "1195 C.E. France, Property Confiscation"  
 "1209 C.E. Beziers, Massacre"  
 "1215 C.E. Rome, Jews Forced to Wear Badges"  
 "1215 C.E. Toulouse (France), Mass Arrests"  
 "1218 C.E. England, Jews Forced to Wear Badges"  
 "1231 C.E. Rome, Inquisition Established"  
 "1236 C.E. France, Forced Conversion/Massacre"  
 "1239 C.E. London, Massacre & Property Confiscation"  
 "1240 C.E. France, Talmud Confiscated"  
 "1240 C.E. England, Book Burning"  
 "1240 C.E. Spain, Forced Conversion"  
 "1242 C.E. Paris, Talmud Burned"  
 "1244 C.E. Oxford, Mob Attacks"  
 "1255 C.E. England, Public Hangings"  
 "1261 C.E. Canterbury, Mob Attacks"  
 "1262 C.E. London, Mob Attacks"  
 "1264 C.E. London, Mob Attacks"  
 "1267 C.E. Vienna, Jews Forced to Wear Horned Hats"  
 "1270 C.E. Weissenberg, Magdeburg, Armstadt, Coblenz, Singzig, and Erfurt, Jews Burned Alive"  
 "1278 C.E. Genoa (Spain), Mob Attacks"  
 "1283 C.E. Mayence & Bacharach, Mob Attacks"  
 "1285 C.E. Munich, Jews Burned Alive"  
 "1290 C.E. England, Expulsion"



"1298 C.E. Franconia, Bavaria & Austria, 100,000 Jews slaughtered under command of German Knight Rindfleisch"

"1306 C.E. France, Expulsion by Philip the Fair (Same King who burned the Templars)"

"1308 C.E. Strasbourg, Jews Burned Alive"

"1320 C.E. Toulouse & Perpigon, 120 Communities Massacred & Talmud Burned"

"1321 C.E. Teruel, Public Executions"

"1328 C.E. Estella, 5,000 Jews Slaughtered"

"1348 C.E. France & Spain, Jews Burned Alive"

"1348 C.E. Switzerland, Expulsion"

"1349 C.E. Worms, Strasbourg, Oppenheim, Mayence, Erfurt, Bavaria & Swabia, Jews Burned Alive"

"1349 C.E. Heilbronn (Germany), Expulsion"

"1349 C.E. Hungary, Expulsion"

"1349 C.E. Saxony, Expulsion"

"1354 C.E. Castile (Spain), 12,000 Jews Slaughtered"

"1360 C.E. Hungary, Banned"

"1368 C.E. Toledo, 8,000 Jews Slaughtered"

"1370 C.E. Belgium, Expulsion"

"1370 C.E. Majorca, Penignon & Barcelona, Mob Attack"

"1377 C.E. Huesca (Spain), Jews Burned Alive"

"1380 C.E. Paris, Mob Attack"

"1384 C.E. Nordlingen, Mass Murder"

"1388 C.E. Strasbourg, Expulsion"

"1389 C.E. Prague, Mass Slaughter & Book Burning"

"1391 C.E. Castille, Toledo, Madrid, Seville, Cordova, Cuenca & Barcelona, Forced Conversions & Mass Executions"

"1394 C.E. Germany, Expulsion"

"1394 C.E. France, Expulsion"

"1399 C.E. Posen (Poland), Jews Burned Alive"

"1400 C.E. Prague, Stake Burnings"

"1407 C.E. Cracow, Mob Attack"

"1415 C.E. Rome, Talmud Confiscated"

"1420 C.E. Austria, Expelled by Albrecht V"

"1422 C.E. Austria, Jews Burned Alive"

"1422 C.E. Austria, Expulsion"

"1424 C.E. Fribourg & Zurich, Expulsion"

"1426 C.E. Cologne, Expulsion"

"1431 C.E. Southern Germany, Jews Burned Alive"

"1432 C.E. Savory, Expulsion"

1438 C.E. Mainz Expulsion

"1439 C.E. Augsburg, Expulsion"

1444 C.E. Netherlands Expulsion

"1449 C.E. Toledo, Public Torture &. Burnings"

"1453 C.E. Franconia, Expulsion"

"1453 C.E. Breslau, Expulsion"  
 "1453 C.E. Poland, Citizenship revoked"  
 "1454 C.E. Wurzburg, Expulsion"  
 "1456 C.E. Bavaria, Expulsion"  
 "1463 C.E. Cracow, Mob Attack"  
 1473 C.E. Andalusia Mob Attack  
 "1480 C.E. Venice, Jews Burned Alive"  
 "1481 C.E. Seville, Stake Burnings"  
 "1484 C.E. Ciudad Real, Guadalupe, Saragossa & Teruel, Jews Burned Alive"  
  
 "1485 C.E. Vincenza (Italy), Expulsion"  
 "1486 C.E. Toledo, Jews Burned Alive"  
 "1488 C.E. Toledo, Stake Burnings"  
 "1490 C.E. Toledo, Public Executions"  
 "1491 C.E. Astorga, Public Torture & Execution"  
 "1492 C.E. Sicily, Expulsion"  
 "1492 C.E. Spain, Choice between Expulsion or Conversion (When the Michael Rivero family became Catholic)"  
 "1495 C.E. Lithuania, Expulsion by Grand Duke Alexander"  
 "1497 C.E. Portugal, Expulsion"  
 "1499 C.E. Germany, Expulsion"  
 "1506 C.E. Lisbon, Mob Attack"  
 "1510 C.E. Berlin, Public Torture & Execution"  
 "1510 C.E. Brandenburg, Expulsion"  
 "1510 C.E. Prussia, Expulsion"  
 "1514 C.E. Strasbourg, Expulsion"  
 "1519 C.E. Regensburg, Expulsion"  
 "1539 C.E. Cracow & Portugal, Stake Burnings"  
 "1540 C.E. Naples and Sardinia, Expulsion"  
 "1542 C.E. Bohemia, Expulsion"  
 "1550 C.E. Genoa and Venice, Expulsion"  
 "1551 C.E. Bavaria, Expulsion"  
 "1553 C.E. Rome, Talmud burned"  
 "1555 C.E. Pesaro, Expulsion"  
 "1556 C.E. Sokhachev (Poland), Public Torture & Execution"  
 "1559 C.E. Austria, Expulsion"  
 "1561 C.E. Prague, Expulsion"  
 "1567 C.E. Wurzburg, Expulsion"  
 "1569 C.E. Italy and Papal States, Expulsion"  
 "1571 C.E. Brandenburg, Expulsion"  
 "1582 C.E. Hungary, Banned a second time"  
 "1582 C.E. Netherlands, Expulsion"  
 "1593 C.E. Brunswick, Expulsion"  
 "1593 C.E. Brandenburg, Austria Expulsion"  
 "1593 C.E. Italy, Banned a second time"  
 "1597 C.E. Cremona, Pavia & Lodi, Expulsion"

"1614 C.E. Frankfort, Expulsion"  
 "1615 C.E. Worms, Expulsion"  
 "1619 C.E. Kiev, Expulsion"  
 "1635 C.E. Vilna, Mob Attack"  
 "1637 C.E. Cracow, Public Torture & Execution"  
 "1647 C.E. Lisbon, Jews Burned Alive"  
 "1648 C.E. Poland, 1/3 of Jewry Slaughtered"  
 "1649 C.E. Ukraine, Expulsion"  
 "1649 C.E. Hamburg, Expulsion"  
 "1652 C.E. Lisbon, Stake Burnings"  
 "1654 C.E. New Amsterdam, Expelled by Peter Stuyvesant (order later retracted)"

"1654 C.E. Little Russia, Expulsion"  
 "1656 C.E. Lithuania, Expulsion"  
 "1660 C.E. Seville, Jews Burned Alive"  
 "1663 C.E. Cracow, Public Torture & Execution"  
 "1664 C.E. Lemberg, Mob Attack"  
 "1669 C.E. Oran (North Africa), Expulsion"  
 "1670 C.E. Vienna, Expulsion"  
 "1671 C.E. Minsk, Mob Attacks"  
 "1681 C.E. Vilna, Mob Attacks"  
 "1682 C.E. Marseilles, Expulsion"  
 "1682 C.E. Cracow, Mob Attacks"  
 "1687 C.E. Posen, Mob Attacks"  
 "1712 C.E. Sandomir, Expulsion"  
 "1727 C.E. Russia, Expulsion"  
 "1738 C.E. Wurtemberg, Expulsion"  
 "1740 C.E. Liule, Russia, Expulsion"  
 "1744 C.E. Hungary, Banned for the third time by Queen Maria Theresa. ""Henceforth, no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverishes the people by their fraud, usury and money-lending and commits all deeds [\*] which an honorable man despises. Subsequently, they have to be removed and excluded from here as much as possible."""  
 "1744 C.E. Livonia, Expulsion"  
 "1745 C.E. Moravia, Expulsion by order of the King to halt mob attacks on Jews"

"1753 C.E. Kovad (Lithuania), Expulsion"  
 "1757 C.E. Kamenetz, Talmud Burning"  
 "1761 C.E. Bordeaux, Expulsion"  
 "1768 C.E. Kiev 3,000 Jews Slaughtered"  
 "1772 C.E. Russia, Expulsion to the Pale of Settlement"  
 "1775 C.E. Warsaw, Expulsion"  
 "1789 C.E. Alsace, Expulsion"  
 "1790 C.E. Morocco, Expulsion, villages destroyed"  
 "1801 C.E. Bucharest, Mob Attack"

"1804 C.E. Russian Villages, Expulsion"  
 "1808 C.E. Russian Countryside, Expulsion"  
 "1814 C.E. Norway, Rescinds ban on Jews"  
 "1815 C.E. Lubeck & Bremen, Expulsion"  
 "1815 C.E. Franconia, Swabia & Bavaria, Expulsion"  
 "1820 C.E. Breme, Expulsion"  
 "1843 C.E. Austria & Prussia, Expulsion"  
 "1850 C.E. New York City, 500 People, Led by Police, Attacked &. Wrecked Jewish Synagogue"  
 "1862 C.E. United States, Expelled by Ulysses S. Grant (order later retracted)"

"1866 C.E Galatz (Romania), Expulsion"  
 "1871 C.E. Odena, Mob Attack"  
 "1882 C.E. Russia law bans Jews; relaxed by Alexander II. After his assassination by Jew plot, 1772 expulsion restored"  
 "1887 C.E. Slovakia, Mob Attacks"  
 "1897 C.E. Kantakuzenka (Russia), Mob Attacks"  
 "1898 C.E. Rennes (France), Mob Attack"  
 "1899 C.E. Nicholayev, Mob Attack"  
 "1900 C.E. Konitz (Prussia), Mob Attack"  
 "1902 C.E. Poland, Widespread Pogroms"  
 "1904 C.E. Manchuria, Kiev & Volhynia, Widespread Pogroms"  
 "1905 C.E. Zhitomir (Yolhynia), Mob Attacks"  
 "1919 C.E. Bavaria, Expulsion"  
 "1915 C.E. Georgia (U.S.A.), Leo Frank Lynched"  
 "1919 C.E. Mongolia, Pogrom"  
 "1919 C.E. Prague, Wide Spread Pogroms"  
 "1920 C.E. Munich & Breslau, Mob Attacks"  
 "1922 C.E. Boston, MA, Lawrence Lowell, President of Harvard, calls for Quota Restrictions on Jewish Admission"  
 "1926 C.E. Uzbekistan, Pogrom"  
 "1928 C.E. Hungary, Widespread Anti-'jew' Riots on University Campuses"

"1929 C.E. Lemberg (Poland), Mob Attacks"  
 "1930 C.E. Berlin, Mob Attack"  
 "1933 C.E. Bucharest, Mob Attacks"  
 "1933 C.E. Europe, Immigrant Jews banned from citizenship."  
 "1935 C.E. Germany, Loss of citizenship, imprisonment in slave labor camps."

"1948 C.E. Libya, Pogrom"  
 "1969 C.E. Iraq, Executions"  
 2012 C.E. United States?.....

"~~~WILL THEY EVER

LEARN?~~~"-----€€B2©ÿÿ2©ÿÿ§0NÄÿÅ

Sharon to Peres: ""We Control America""  
Congressional Pandering to Israel proves him Right

by Mohamed Khodr

"On October 3, 2001, I.A.P. News reported that according to Israel Radio (in Hebrew) Kol Yisrael an acrimonious argument erupted during the Israeli cabinet weekly session last week between Israeli Prime Minister Ariel Sharon and his foreign Minister Shimon Peres. Peres warned Sharon that refusing to heed incessant American requests for a cease-fire with the Palestinians would endanger Israeli interests and ""turn the US against us. ""Sharon reportedly yelled at Peres, saying ""don't worry about American pressure, we the Jewish people control America.""

The Israelis control the policy in the congress and the senate.

-- Senator Fullbright, Chair of Senate Foreign Relations Committee: 10/07/1973 on CBS' ""Face the Nation""."

"I am aware how almost impossible it is in this country to carry out a foreign policy [in the Middle East] not approved by the Jews..... terrific control the Jews have over the news media and the barrage the Jews have built up on congressmen .... I am very much concerned over the fact that the Jewish influence here is completely dominating the scene and making it almost impossible to get congress to do anything they don't approve of. The Israeli embassy is practically dictating to the congress through influential Jewish people in the country.

-----Sec. of State John Foster Dulles quoted on p.99 of Fallen Pillars by Donald Neff  
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Orthodox Judaism treats women like filth -----

"If a man and a woman are drowning in a river, first they'll save the man, 'who is obligated to perform more commandments,' whereas a woman's 'wisdom is only in the spindle.' In fact, 'words of Torah should be burned rather than being given to women.'"  
"By Yossi Sarid (Israeli writer) [ Haaretz newspaper: December 30, 2011]"

"If you would like to know the source from which your brothers derive their brazen behavior, go over to the study hall and open a page of Talmud. It's true that the Torah has 70 faces, but the trend of these faces is clear: The source of the pollution is in halakha (Jewish law) itself."

"What is happening in Beit Shemesh and its satellites is not ""contrary to halakha,"" it is mandated by halakha. And the rest will be told to the grandmothers, daughters and granddaughters."

"Anyone ignoramus knows that the Torah's ""ways are ways of pleasantness,"" that ""the honor of a king's daughter is within,"" and that ""proper behavior comes before the

Torah," but it's worth knowing more. It's worth knowing that a woman is unfit to be a judge, and is also unfit to give testimony. She is unfit for any public position with authority. "Thou shalt appoint a king over thee" - a king and not a queen. A daughter, commanded the sages, must not be taught Torah, because "the mind of woman is not suited to be taught, but [only] to words of nonsense." Women are light-minded and have little knowledge."

"And if a man and a woman are drowning in a river, first they'll save the man, "who is obligated to perform more commandments," whereas a woman's "wisdom is only in the spindle." In fact, "words of Torah should be burned rather than being given to women.""

"A man must say three blessings every day during morning prayers: He thanks God "that He didn't make me a gentile, that He didn't make me a woman, that He didn't make me an ignoramus." And it's not proper to speak to a woman too much, since "all her conversation is nothing but words of adultery," and whoever talks to her too much "causes evil to himself and will end up inheriting hell." And let's not even talk about the fate of someone "who looks even at a woman's little finger.""

"The extremists who spit at women, who call themselves Sikarikim, learned their lesson 101 times and learned it well: A husband would do well not to let his wife go outside, into the street, and should restrict her outings "to once or twice a month, as necessary, since a woman has no beauty except by sitting in the corner of her house." Because inside the house - very deep inside - her glorious honor awaits her: "Every woman washes her husband's face and feet and pours him a cup and prepares his bed and stands and serves her husband. And any woman who refrains from doing any of these tasks that she is obligated to perform - is forced to do them." Some recommend forcing her with a whip or by starvation "until she gives in." And needless to say, she is at her husband's disposal whenever he is overcome by a desire "to satisfy his urges with her." And if she continues to rebel, he always has the right "to divorce her without her consent.""

"And there are many similar halakhot, only a few of which we have collected here. Nor have we cited everything in the name of the ones who said them, for lack of space. The readers are invited to find the references on Shabbat - and to browse around - on their own; this is a good opportunity for study."

"We will direct your attention to Tractate Shabbat, which does a good job of summing up halakha's attitude toward women: "a sack full of excrement" with a bleeding hole. Some people will seek to console themselves: It's true that this is the halakha both m'doraita (from the Torah ) and m'drabanan (from the rabbis ), but that is not what is taught nowadays."

"But it suffices to listen to the sermon the sage Rabbi Ovadia Yosef delivered five years ago, based on the well-known halakhic work Kitzur Shulchan Aruch: "A man must take care not to walk between two women or between two dogs or two pigs, and men should also not allow a woman or a dog or a pig to walk between them.""

"Treating women as impure and filthy begins with halakha and continues with actions. As long as the religious and ultra-Orthodox (Israeli political) parties - Shas, United Torah Judaism, Habayit Hayehudi and National Union, none of which have any women in the Knesset - are not disqualified, their nakedness will continue to sing out and the nakedness of the land will be revealed. (End quote from Yossi Sarid)."

"We will direct your attention to (Talmud) Tractate Shabbat, which does a good job of summing up halakha's attitude toward women: 'a sack full of excrement with a bleeding hole

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Rupert Murdoch's Jewish origins: a matter of controversy"

A well placed correspondent with connections to the newspaper world (who has asked to remain anonymous) reports to us:

"I shall quote exactly what Candour [a rightwing British journal edited by A K Chesterton] said in its June 1984 issue (vol. XXXV, no. 6):"

" BIOGRAPHICAL details of [Rupert] Murdoch's past are sketchy and often contradictory. One reads that his grandfather was an impoverished Presbyterian minister who migrated to Australia from England, that his father was a low-paid reporter for a British newspaper in Australia, and yet, young Rupert divided his time between his family's suburban home near Melbourne and the family's sheep ranch in the country. He was educated first at the fashionable Geelong private school, and went on to the elitist and aristocratic Oxford University in England."

"Rupert's father Sir Keith Murdoch [see below] attained his prominent position in Australian society through a fortuitous marriage to the daughter of a wealthy Jewish family, née Elisabeth Joy Greene. Through his wife's connections, Keith Murdoch was subsequently promoted from reporter to chairman of the British-owned newspaper where he worked. There was enough money to buy himself a knighthood of the British realm, two newspapers in Adelaide, South Australia, and a radio station in a faraway mining town. For some reason, Murdoch has always tried to hide the fact that his pious mother brought him up as a Jew..." "And that, as I am sure you know, makes him a Jew according to the law of the Talmud, and indeed according to the present laws of Israel."

"Spotlight [a rightwing Washington weekly published by Willis Carto] in fact examined Murdoch in considerable depth in no fewer than three issues, 30th January and 6th and 13th February [1984]. My friend Ivor Benson whom I regarded as a very judicious observer and commentator, reckoned, along with Spotlight, that his meteoric ascent was completely artificial, and that he was a front for far more powerful super-rich subversives, Michel Fribourg, Armand Hammer and Edgar Bronfman, "all of them part of a super-rich 'Zionist Mafia'", to quote Benson, who added: "By comparison with these three, Murdoch is just an ambitious midget who has been given the job of drawing all the public attention away from those who make the real decisions." (Benson's Behind the News, March 1984)"

"Could well be. Certainly I can confirm that at least part of his meteoric ascent was artificial. I remember my brother-in-law [a former editor of The Times] telling me, at the time of Murdoch's acquisition of The Times, that it was a strange business. Murdoch was by no means the highest bidder."

"For my part, I myself have always had good personal motives to take a favourable view of Murdoch, because my brother-in-law was easily his favourite editor of The Times, and, when my brother-in-law died (in office), Murdoch treated my sister completely fairly, from a financial point of view, without making the slightest difficulty. But, despite that reason for some prejudice in his favour, I have always been forced to the judgement that he has been a force for unspeakable evil."

"His was the ""breakthrough"" which made the tabloids genuinely pornographic."

"In my opinion at least, his policy with The Times completed its collapse from its position as the most respected newspaper in the world."

"And his republicanism makes me sick -- it is not for the purpose of creating a better world, but quite obviously purely destructive. And I could go on."

"PS: QUITE recently, a Times correspondent actually resigned because he was not allowed to report properly what was going on in Israel, or even to use accurate words to describe facts which were undisputed. He stated: ""Murdoch's executives were so scared of irritating him that, when I pulled off a little scoop by tracking, interviewing and photographing the unit in the Israeli army which killed Mohammed al-Durrah, the 12-year-old boy whose death was captured on film and became the iconic image of the conflict, I was asked to file the piece 'without mentioning the dead kid'. After that conversation, I was left wordless, so I quit."" Unusually courageous for a modern journalist."\_\_\_\_\_€€

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ú×:V!ÿW!Operation Keelhaul!"" Part II"

"To this day, it is an unavenged post-war crime of immeasurable cruelty committed by the Allies. This satanic scheme was

meant to punish those who had joined Germany's heroic fight against

"Communism or had, in a desperate scramble through two harsh winters, tried"

to escape Communism's campaigns of ethnic cleansing and genocide.

"I once heard an eyewitness say at one of the historical conferences: ""Like"

"rabbits, these unlucky people were indiscriminately caught in wide,"

sweeping raids across Europe after the defeat of Hitler Germany and turned

"over to Stalin to perish. Men, women and children - even babies in prams!"""



Operation Keelhaul - Part II  
by Srdja Trifkovic.

Trifkovic:

In late June 1945 the original policy of screening the would-be deportees "was reinstated, but it was too late: most of them were already dead, or in" the depths of the Gulag. The tragedy would have remained little known outside obscure émigré circles were it not for British historian Count "Nikolai Tolstoy, who has dedicated his life to exposing the truth and" identifying those responsible.

Zundelsite:

To reinstate the screening policy after the date of the first massive Keelhaul operation was only the beginning of the white-wash and attempted "cover-up - much like the ""Establishing of a Royal Commission"" or the" Simpson van Rhoden Commission into the torture methods by US (largely Jewish) interrogators in the Malmedy and other post-war crimes trials.

These commissions were set up to control the facts allowed to reach a suspicious public. (Many people today remember the Warren Commission into "the assassination of JFK, based on the selfsame principles...) In the" "West, the arrest, detention and deliberate deportation of millions to" Soviet Russia is virtually unknown.

Trifkovic:

This great-grand-nephew of Russia's famous novelist [Tolstoy]-- and heir to the senior line of the family -- has written three books on forced "repatriations, each more revealing than the previous one, as more" suppressed information came to light.

Zundelsite:

"Maybe now that Aldington and his ilk are dying off, we might be able to get" to the bottom of the British and Allied Power elites' cold-hearted extermination plans for Europe's elite who had temporarily freed themselves from the clutches of the banksters in the West and the Communists in the East during the Third Reich reign. Much Revisionist work to be done!

Trifkovic:

"In 1977 his ""Victims of Yalta"" was published, followed by ""Stalin's Secret War"" in 1981, and then his most controversial book, ""The Minister and the Massacres"" (1986)."

In his books Tolstoy argued that refugees not covered by the Yalta agreement -- émigré Russians and royalist Yugoslavs -- were forcibly repatriated because Harold Macmillan, ""minister resident"" in the Mediterranean and later prime minister, wanted to advance his political career by appeasing Stalin. He persuaded a British general whose 5th Army Corps occupied southern and eastern Austria to ignore a Foreign Office telegram ordering that ""any person who is not (repeat not) a Soviet citizen" under British law must not (repeat not) be sent back to the Soviet Union unless he expressly desires.""

Zundelsite:

"Harold Macmillan! That sad-faced, sad-sack excuse of a British upper crust" politician who later on was the undertaker in charge of the burial of the British Empire - the man who canceled England's missile strike force and

who abandoned the White colonists of British-African dependencies to their  
"fate by his ""wind of change"" betrayal policies!"

Trifkovic:

"Enter Lord Aldington, then a politically well-connected 30-year-old"  
"brigadier called Toby Low, who was the Fifth Corps chief of staff. He was"  
"also an aspiring Tory politician, hopeful of being nominated as a candidate"  
at the forthcoming general election in Britain. Low had no qualms about  
acting upon Macmillan's suggestions.

Zundelsite:

"No qualms? He admitted that the effect of his orders would be ""ghastly""."  
"It must be recalled that his orders were given after the war was lost, the"  
"shooting had stopped, the German Wehrmacht was defeated and had"  
surrendered. There was no military justification for his actions - even of  
military necessity!

Trifkovic:

"On May 21, 1945 he issued an order to 5th Corps officers as to how to"  
"define Soviet citizenship: ""Individual cases will NOT be considered unless"  
"particularly pressed . . . In all cases of doubt, the individual will be"  
"treated as a SOVIET NATIONAL.""

The émigrés' fate was thus sealed. Tolstoy named Aldington in his last book  
"as the chief executor of the policy of forced repatriation on the ground,"  
the man who went way beyond the call of duty in carrying out Macmillan's  
"instructions, and who did so in contravention of orders."

Zundelsite:

"By this phrasing of the order - "" . . . unless particularly pressed"" - it is clear Aldington knew exactly what he was doing. It was premeditated. This "was his ""escape clause"" to hypocritically be able to claim, should anyone "find out what he had done, ""Well, all they had to do was to press their "claim!"""

From behind barbed wire? At bayonet point? While being clubbed into submission by rifle butts?

The British Establishment clearly recognized that all of their wartime and postwar policies would one day become open to scrutiny - if Revisionists like Tolstoy would gain broad acceptance. That would have threatened their house of cards. No wonder they came to the rescue of their own disgraceful policies!

Trifkovic:

"The charges were serious, by British standards quite scandalous in fact," but Aldington was reluctant to sue Tolstoy over the book. He did sue one "Nigel Watts instead, however, an obscure property developer who distributed" a pamphlet -- written by Tolstoy -- in which Aldington was called a war criminal. The pamphlet included the following statements:

"As was anticipated by virtually everyone concerned, the overwhelming "majority of these defenceless people, who reposed implicit trust in British "honour, were either massacred in circumstances of unbelievable horror" "immediately following their handover, or condemned to a lingering death in"

Communist goals and forced labour camps. These operations were achieved by a combination of duplicity and brutality without parallel in British history since the Massacre of Glencoe. . . The man who issued every order and arranged every detail of the lying and brutality which resulted in "these massacres was Brigadier Toby Low, Chief of Staff to General" "Keightley's 5 Corps, subsequently ennobled by Harold Macmillan as the 1st" Baron Aldington . . . The evidence is overwhelming that he arranged the perpetration of a major war crime in the full knowledge that the most barbarous and dishonourable aspects of his operations were throughout "disapproved and unauthorised by the higher command, and in the full" knowledge that a savage fate awaited those he was repatriating... a major "war criminal, whose activities merit comparison with those of the worst" "butchers of Nazi Germany or Soviet Russia."""

Zundelsite:

Where is the evidence for Nazi Germany turning over Russian nationals or Soviet citizens whom they had captured by the thousands when they took over "Poland? Or Paris, where there was also a large, fiercely anti-Communist" "Russian emigré population, numbering hundreds of thousands that Stalin" would have loved to lay his bloody hands on?

Hitler was briefly allied with Stalin then in a non-aggression pact for almost two years. It would have been easy to turn them all over. Not a single case of a single ex-patriate Russian being delivered to Stalin's henchmen during that period is recorded in history. Not one!

Trifkovic:

As the author of the text Tolstoy felt honor-bound to include himself as Watts' co-defendant. At the trial Aldington freely acknowledged signing the "repatriation orders, but claimed that there was ""no way"" he could have "known the refugees would be killed: ""We were told that international law" "would be obeyed.""

Zundelsite:

This man had no shame. This naive answer coming from a British Army field "officer about the Red Army in May and June of 1945 is really, really rich!" "To speak of ""international law being obeyed"" in the blood bath that" followed the Third Reich's defeat is adding insult to inhuman injury!

What the Allies did to a defeated foe is unworthy of Western civilization - "as history will one day know and acknowledge, thanks to Revisionist" research the world over.

<end>

Tomorrow: Conclusion”—————€€B2©ÿÿ2©ÿÿ\_“  
JyÿzCOMMUNIST RULES FOR REVOLUTION (Captured at Dusseldorf in  
May  
1919 by Allied Forces)

1. Corrupt the young; get them away from religion. Get them interested in sex. Make them superficial; destroy their ruggedness.
2. By specious argument cause the breakdown of old moral " virtues; honesty, sobriety, continence, faith in the pledged" " word, ruggedness."
3. Encourage civil disorders and foster a lenient and soft attitude on the part of government toward such disorders. (L.A. riots were just a coincidence? ... Of course!)
4. Divide the people into hostile groups by constantly harping on controversial matters of no importance.

- (Like Racial differences?)
5. Get people's minds off their government by focusing their attention on athletics, sexy books, plays, and other trivialities. (Sports is on the front page of newspapers.)
  6. Get control of all means of publicity. (Media)
  7. Destroy the people's faith in their natural leaders by holding the latter up to contempt, ridicule and obloquy." (Accusing priests in the media as if they were convicted. That is, trial by media accusation.)"
  8. Cause the registration of all firearms on some pretext, with a view to confiscation and leaving the population helpless.

This is only a partial list. It was secured and stamped with the seal of Florida State Attorney, George A. Broutigam. This material testimony was taken from someone he terms "a known member of the Communist Party". According to this Communist's

testimony this strategy is still part of the Communist plan to overthrow free societies such as the United States. €€B0-  
 2©ÿÿ2©ÿÿÜbÜ:ñ&ÿò&Part II of ""Kristallnacht"" - a jaundiced eye cast"

upon a widely accepted story. Ingrid Weckert, a German author and an eye witness to the early Third Reich years, speaks of her research and findings:

[start]

#### National Socialist Ethical Standards

I am always amazed whenever I read books about the Third Reich published after the war. Most give an almost totally false impression of the reality of the Third Reich. The Germany of Adolf Hitler was not the Germany described by such books. It was quite different. I was brought up during the Third Reich. Along with my entire generation, I received an education of the highest ethical standards. We were brought up to love and respect our country and people. We were taught to be proud of its great history. The heroes of Germany's past represented our great ideals.

They spurred us to honesty and responsibility in our own lives. In my "opinion, the youth" of Adolf Hitler's Germany was the finest of all Europe and perhaps of the entire world.

The same ethical standards applied to the SS and SA. The SA stormtroopers were not sophisticated men. They usually preferred to use their fists "before using their heads, but they acted according to the" ideals which "they had been taught: honor, faithfulness, honesty and" devotion to their people and country. They were not at all the sadistic beasts portrayed by so-called historians. It was their faithfulness and gallantry which saved Germany from chaos and Communism. It is sheer stupidity to describe the SA "men as blood-thirsty killers, as is widely done today." Although some "individual SA men may have committed acts of brutality, it" is nonsense to blame the entire organization or the whole German people and its government for such behavior. Individual SA men were indeed involved in the Crystal Night incident. But far fewer actually participated than has been claimed. Of the 28 SA Groups which existed in Germany "at the time," the available evidence identifies only three as having actually received orders to join the anti-Jewish demonstrations.

### What Really Happened During the Crystal Night

Now let us look at what really happened during that fateful night.

After 1945 any harm ever done to any Jew in National Socialist Germany has been described in great detail in many publications and combined with



other stories to give exaggerated figures which have then become the "so-called "historical truth." - How strange it is then that despite the "passage of more than forty years, no one has established" the true extent of the damage done to the Jews during the Crystal Night. All one can learn "from history writers is that "all" synagogues were" demolished and that all shop windows were destroyed. Aside from this vague "description, one" is given almost no details.

"On the basis of the so-called "historical truth" about the "Crystal Night," "the President of the World Jewish Congress, Nahum" "Goldmann, had the" chutzpah in 1952 to claim 500 million dollars from German Chancellor Konrad Adenauer as reparation payment for the damage done during that November night. When Adenauer asked Goldmann for his justification for "this enormous request, Goldmann replied: "You find the" justification yourself! What I want is not the justification but the "money."7 And he got" his money! Goldmann may have interpreted the willingness of the German Chancellor to pay a half billion dollars as proof for the claim that all synagogues had been destroyed. Why else would Germany be so foolish as to "pay for something which never happened? All the same," "the "historical" "truth" that "all" German synagogues were destroyed is a lie.

"In 1938 there were approximately 1,400 synagogues in" "Germany, of which only" "about 180 were destroyed or damaged. Furthermore, Jews" owned approximately "100,000 shops and department stores in Germany in 1938. Of" "this number," "only about 7,500 had their windows broken. These figures"

show just how  
"much the so-called ""historical truth"" differs from what"  
actually happened.  
"The damage and destruction that did actually occur was, of"  
"course, a"  
"terrible shame, but the exaggerations, especially by"  
German historians who  
"use them to condemn their own people, are also a shame."

History writers tell us that during the Crystal Night all  
the Jews were  
"frightened, meekly accepted whatever happened to them and"  
watched the  
destruction of their property with no resistance. The  
contrary is true.  
"While going through the files on this subject, I found"  
many documents  
which report precisely just the opposite of what is  
claimed. The fact is  
that in many cases Jews and their German neighbors fought  
together against  
"the attackers, pushing them down staircases. Street mobs"  
were beaten up  
and chased away in more than one case. Police and Party  
officials were  
generally on the side of the Jews. Some Jewish community  
leaders went to  
police stations the next morning and asked the police to  
investigate the  
damage done to their synagogues. The resulting police  
reports are still  
available in the files today.

"Also contrary to what we have been told, most Jews were not"  
directly  
"affected by these events. In Berlin, for example, all of"  
the teachers and  
"pupils of the city's largest Jewish school, which served"  
the entire Berlin  
"area, appeared in their classes the next morning without"  
having noticed  
anything unusual during the previous night. Heinemann  
"Stern, the Jewish"  
"principal of that school, wrote in his postwar memoirs"  
that he noticed a  
burning synagogue on his way to the school on the morning

after the  
"Crystal Night, but he thought it was just an accidental"  
fire. It was only  
after he arrived at the school that he received a  
telephone call informing  
him of the destruction of the previous night. He then went  
on with his  
classes of the day and only during the first recess did he  
take the  
trouble to inform the entire student body about what had  
happened.<sup>8</sup>

How can such evidence be reconciled with the claim by  
"Herman Graml, a"  
prominent German historian and associate of the Munich  
Institute of  
"Contemporary History, who wrote: ""Every single Jew was"  
"beaten, chased,"  
"robbed, insulted and humiliated. The SA tore the Jews from"  
"their beds,"  
mercilessly beat them in their apartments and then ...  
chased them almost  
"to death ... Blood flowed everywhere.""<sup>9</sup> Is it conceivable"  
that thousands  
of Jewish children would be have been sent to school by  
their parents on  
the morning after that fateful night if the attacks  
against Jews had been  
so horrific or extensive? Would any parents have let their  
children go to  
school if they had thought there was even the slightest  
danger of them  
being attacked by roving gangs of SA men? I think the  
answer is clearly  
no! Deplorable things did indeed happen which were bad  
"enough, but the"  
fantasies of modern historians and history writers such as  
Graml are  
simply inexcusable.

#### The Grynszpan Story

It was Herschel Feibel Grynszpan (Gruenspan) who initiated  
the entire  
Crystal Night affair by shooting the Secretary of the  
German Embassy in

"Paris, Ernst vom Rath. History writers tell us that the 17-year-old Grynspan was merely a poor Jewish boy who had been driven to despair by "the injustice done to his family and who, in his deep" "depression, shot the" "young German diplomat. The fact, however, is that" Grynspan had not shown any previous interest in his family's fate. He had wanted to be free of them and had gone to Paris to live on his own.

When the French police asked Grynspan why he had shot vom Rath, he gave several contradictory explanations:

Version 1: He did not mean to kill vom Rath. He had wanted to kill the German ambassador but because he did not know the "ambassador personally," he shot vom Rath instead by mistake.

"Version 2: He had only wanted to kill himself, but wanted" to do so directly beneath a portrait of Adolf Hitler. In this way he hoped to become a symbol "for the Jewish people, who were being murdered daily in" Germany.'

Version 3: He had not intended to kill anyone. Although he had a pistol in "his hand, he did not know how to handle it properly and it" simply went off accidentally.

Version 4: He could not remember what had happened while he stood in vom Rath's office. All he remembered was that he was there, but" did not remember why.

Version 5: He couldn't understand the question at all. He must have had a complete blackout because he no longer remembered anything.

"And finally, version 6, which he gave several years later"

to German officials: Whatever the French police had written down about his reason was nonsense. The true story is that he used to procure young boys for the German embassy secretary because vom Rath had been a homosexual. And he shot vom Rath because he had not been paid for his services. This is the only explanation which he later retracted during "interrogation. However," none of these explanations is correct.

The true story is far less heroic. Grynszpan had left his family in "Hannover, Germany, in 1936 after finishing elementary" school but without graduating. His father had been a piece-work tailor who had moved from Poland to Germany after the First World War. Herschel had a reputation for disliking work and he hung out at the homes of his uncles in Brussels and Paris. In February 1938 his Polish passport expired and the French government refused to renew his residence permit. As a "direct result, his" Paris uncle insisted that Herschel leave his home because he was afraid of getting into trouble with the law. And now the story begins to get extremely interesting.

[end]

Tomorrow: Who Could the Provocateurs Have Been? - Part III

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Courtesy of the Institute for Historical Review 'Crystal Night' 1938: The Great Anti-German Spectacle - Ingrid Weckert

(Paper Presented to the Sixth International Revisionist Conference.)

"This and other Revisionist articles are posted, among many"  
"other websites,"  
"at www.ihr.org and www.vho.org"-----€€B0-  
2©ÿÿ2©ÿÿ'cÛ:&\$ÿ'\$Part III focuses on the very odd persona of "'Grynszpan'", a"

young Jewish  
hoodlum who was to play such a crucial part in the  
unfortunate events of  
Kristallnacht:

[start]

Although Grynszpan had no job or money (his uncle refused  
"to support him),"  
he was nevertheless able to move into a hotel. His hotel  
happened to be  
just around the corner from the offices of an important  
and influential  
"Jewish organization, the International League Against Anti-"  
"Semitism, or"  
LICA. The questions which now arise are: Who supported him  
after February  
1938 and who paid for his hotel room? Although he had no  
apparent means of  
support or even valid identity papers between February and  
"November 1938,"  
Grynszpan was nevertheless able to purchase a handgun for  
250 francs on  
"the morning of 7 November 1938 and then, about an hour"  
"later, go to the"  
German Embassy and shoot vom Rath.

Grynszpan was arrested at the scene and was taken to a  
police station.  
Although he was a totally obscure Polish Jew with no money  
and no apparent  
"supporters, nevertheless one of France's most famous"  
"lawyers, Moro"  
"Giafferi, appeared at the police station a few hours after"  
the shooting  
and told the police that he was Grynszpan's attorney.  
Nothing could  
possibly have appeared about the shooting in any newspaper  
before his  
arrival. How then could Moro Giafferi have possibly known  
about the

shooting? Why was he so eager to defend this young  
"foreigner? And finally,"  
"who was going to pay his attorney fees? As it turned out,"  
Giafferi took  
good care of Grynszpan during the following years. Before  
the Grynszpan  
"case could come before a French court, the war broke out."  
After the  
"Germans occupied France, he was turned over to them by the"  
French  
authorities. He was taken to Germany where he was  
"interrogated many times,"  
"but no trial ever took place. Moro Giafferi, who had moved"  
to Switzerland  
"in the meantime, still managed to take good care of"  
Grynszpan.

Many German officials were actively interested in the case.  
They wanted  
"Grynszpan brought to trial, but this never happened. Rumors"  
circulated. A  
trial date was scheduled but then postponed again and  
again and again.  
Whenever any official asked why Grynszpan had not been  
"brought to trial,"  
he was given a different answer each time. The veil of  
mystery surrounding  
this case was lifted only slightly many years after the  
war when a note  
was discovered among the many hundreds of pages in the  
Grynszpan file.  
This single short note stated simply that the trial  
against Grynszpan  
"would not take place for ""other than official reasons.""t"  
It gave no  
further explanation. Although the National Socialist  
regime supposedly  
"committed the greatest imaginable crimes against the Jews,"  
the murderer  
Grynszpan survived the war and returned to Paris. Why to  
"Paris, where he"  
could still have been arrested and tried for murder? But  
instead he  
received a new name and new identity papers there. From  
whom? Who was in  
Paris to help him and once again take such good care of

him?

"Incidentally, the Grynszpan family also survived the war."  
The young man's  
"father, mother, brother and sister were deported to Poland"  
as a result of  
the Polish passport affair and shortly thereafter were  
somehow able to  
"emigrate to Palestine. Amazingly enough, this took place"  
at a time when  
immigration to Palestine was limited to persons who  
possessed at least  
"1,000 English pounds in cash. Grynszpan's father, a poor"  
piece-work  
"tailor, certainly never had a fortune of 4,000 English"  
pounds. Many years  
after the war the father testified at the Eichmann trial  
in Jerusalem that  
he and his family had to give up all of their money except  
for ten marks  
per family member when they arrived at the German-Polish  
border in October  
"1938.12 How did they ever raise the 4,000 English pounds"  
only a short  
time later for their migration to Palestine? Who organized  
their move?

Perhaps the answer to all of these questions is ... Moro  
Giafferi! He was  
"not a sorcerer, but someone even more powerful: he was the"  
legal counsel  
of the LICA. The LICA was founded in Paris in 1933 by the  
Jew Bernard  
Lecache and operated as a militant propaganda organization  
against real or  
imagined anti-Semitism. Its main office is still in Paris  
at the same  
"address it was at in 1938. (Now known as the LICRA, it"  
unsuccessfully sued  
Robert Faurisson a few years ago.) Moro Giafferi was well  
worth the fees  
LICA paid him as its legal counsel. He apparently enjoyed  
spectacular  
scenes. He had already achieved international renown at a  
mass meeting in  
Paris following the Berlin Reichstag fire of February



1933. Without  
"knowing at all what had happened, he nevertheless"  
delivered a spiteful  
speech against National Socialist Germany in which he  
accused Hermann  
Goering of setting the fire. In February 1936 Gjafferi  
"hurried to Davos,"  
"Switzerland, where the Jew David Frankfurter had shot and"  
killed Wilhelm  
"Gustloff, the head of the Swiss branch of the German"  
National Socialist  
Party. During the subsequent trial it was clearly  
established that  
Frankfurter had been a hired murderer with backing from an  
unidentified  
but influential organization. All clues pointed to the  
"LICA, but with Moro"  
"Gjafferi as his defense counsel, Frankfurter remained"  
"silent about who, if"  
"anyone, had hired him. Amazingly enough, Frankfurter's"  
answers to  
questions about the shooting showed the same pattern as  
Grynszpan's  
answers almost three years later after Gjafferi arrived to  
help following  
the shooting of Ernst vom Rath.

Who Could the Provocateurs Have Been?

"Like a medal, the Crystal Night has two sides. One side"  
lies in the shining  
glare of historical research while the other remains in the  
shadows. Until  
now no one (at least as far as I know) has tried to  
examine the hidden  
side.

"In the wake of the Crystal Night, almost everyone wanted to"  
know who the  
culprits were. Dr. Goebbels had to give an official  
"explanation which was,"  
"in effect, that the German people had been so enraged by"  
the murder of  
Ernst vom Rath that they wanted to punish the Jews and  
therefore started  
the pogrom. But Goebbels did not really believe this story

himself. To several persons he expressed his suspicion that a secret organization must have instigated the entire affair. He simply could not believe that anything so well organized could have been a spontaneous popular outburst.

One must understand the broad popularity of the National Socialist regime at that time to realize how incredibly difficult it was to imagine that "any secret, well organized opposition movement could have" instigated such a pogrom. We now know about some of these so-called resistance organizations. But at that time such well-organized opposition groups "seemed preposterous, so overwhelming was the popularity and" self-confidence of Hitler and the National Socialist government. Although the National Socialists were probably more aware of the danger of Jewish "power and influence than anyone else, they nevertheless" totally "underestimated it. In a real sense, they were far too" naive. One consequence of this enormous popularity and self-confidence was that the Party leaders themselves simply could not imagine that it was not one of their own colleagues behind the whole affair. Among the Party leaders fingers were being pointed in all directions. Apparently to avoid internal wrangling and the harm that this would do to their public "image, an" investigation to determine the instigators never took place. Hitler "believed that Dr. Goebbels, his closest confidant and the" one man he could "never abandon, had been the instigator."

The only persons actually punished were individual SA men who had participated directly in the pogrom and been accused in

German courts of  
"murder, assault, looting or other criminal acts by Jewish"  
or German  
witnesses to these crimes. But before any of these cases  
ever actually  
"came to trial, Hitler issued a special decree ordering the"  
postponement of  
all such cases until after the accused individuals were  
first prosecuted  
"by the Supreme Party Court, an internal court concerned"  
with discipline  
within the National Socialist Party organization. The most  
severe  
punishment which the Court could impose was expulsion from  
the Party. In  
this way the Party hoped to remove any guilty members from  
its own ranks  
before they appeared as defendants in the criminal courts.  
In February  
"1939 the Chief Judge of the Supreme Party Court, Walter"  
"Buch, reported his"  
findings to Hermann Goering. From an examination of the  
Buch report as  
well as many documents from some of the thousands of trials  
of so-called  
"Nazi criminals held after the war, and corroborating"  
testimony by  
"thousands of defendants and witnesses, I have been able to"  
gain a detailed  
and accurate understanding of what actually happened  
during those fateful  
days and nights of November 1938.

[end]

Tomorrow: Munich on the Ninth of November - Part IV

=====

Courtesy of the Institute for Historical Review 'Crystal  
Night' 1938: The  
Great Anti-German Spectacle - Ingrid Weckert

(Paper Presented to the Sixth International Revisionist  
Conference.)

"This and other Revisionist articles are posted, among many"  
"other websites,"  
at www.ihr.org and www.vho.org"-----€€B0-  
2©ÿÿ2©ÿÿ cÛ:ÿÿ-Part V there is embedded a story that bothers me in this

overall  
thought-provoking tale - and that is that Germany asked the  
vandalized Jews  
to pay for their own destroyed windows. It is a story that  
simply does not  
"fit and has a nasty, vindictive ring to it which, in my"  
"mind, is a discord"  
in an otherwise believable story.

I asked Ernst Zundel how such dishonorable action could  
have been  
"explained, and he said that the government reasoning was"  
that Jews would  
vastly exaggerate their own suffering and collect  
"on ""damages"" that weren't"  
"supported by evidence - and that, in fact, many insurance"  
companies ignored  
the government directives and paid for destroyed plate  
glass windows  
regardless.

"In the wake of those horrendously inflated ""Holocaust""  
"claims, that"  
"explanation makes sense. Still, I wish the Third Reich"  
"government, mindful"  
"of public image, would not have been so niggardly."

Just so you know where I stand. The rest makes perfect  
sense.

Here is the second-to-last Weckert installment:

[start]

You may have heard the widespread allegation that Goebbels  
started the  
Crystal Night pogrom with a fiery speech on that evening of  
9 November.  
This widely accepted story is false. The following facts  
will clarify this  
point:

" 1. As Gauleiter for Berlin, Dr. Goebbels had no" authority outside of his Berlin district. Although he was also the Propaganda Minister of the German "government, this did not give him any authority over Party" officials. "Furthermore, he had no authority whatsoever over the SA or" the SS.

"2. Of all the National Socialist leaders, Dr. Goebbels" would have understood better than anyone else the immense damage that an anti-Jewish pogrom would cause for Germany. On the morning of 10 "November, when he first learned about the extent of the" damage and "destruction of the previous night, he was furious and" shocked at the stupidity of those who had participated. There is substantial evidence for this.

3. How could a speech given after 9 p.m. on the evening of 9 November have "possibly incited a ""pogrom"" which had already begun the day" before when the first provocateurs appeared at municipal and Party offices to persuade officials to take action against the Jews?

4. Although we do not know exactly what Dr. Goebbels said in his supposedly "fiery speech, we do know what the Gauleiters and the SA" commander did after the speech had ended: they went to the telephones and called their respective home offices to order their subordinates to do everything necessary to maintain peace and order. They emphasized that under no circumstances must anyone take part in any demonstrations. These telephone instructions were written down at the home offices by whoever

was on duty. The orders from each Gauleiter were then passed on by telex to other offices within the Gau or district. These telex messages are still in various records files and are available to anyone who wishes to examine them. 5.

### Orders to Stop the Pogrom

"While the Gauleiters were calling their home offices, the "head of the SA," Viktor Lutze, ordered all of his immediate subordinates, the SA Gruppenfuhrers, who were together with him in Munich, to call their home offices as well. Lutze ordered that under no circumstances could SA men "take part in any demonstrations against Jews, and that" furthermore the SA was to intervene to stop any demonstrations already in progress. As a "result of these strict orders, SA men began to guard" Jewish stores that very night wherever windows had been broken. There is no doubt about this order by Lutze because we have the postwar court testimony of several witnesses confirming it. The SS and the police were given similar orders to restore peace and order. Himmler ordered Reinhard Heydrich to prevent all destruction of property and to protect Jews against demonstrators. The telex communication of this order still exists. It is in the files of the "International Military Tribunal in Nuremberg. However," during the Nuremberg trial this telex order was presented in three different "forms, with forged" amendments to change the original meaning. In my book *Feuerzeichen I* undertook to restore the original text.

Adolf Hitler joined the midnight celebration at the Feldherrnhalle. It was

only after he returned to his apartment about one o'clock  
in the morning  
that he learned about the demonstrations which had been  
taking place in  
"Munich, during which one synagogue had been set on fire."  
He was furious  
and immediately ordered the police chief of Munich to come  
see him. Hitler  
told him to immediately stop the fire and to make sure  
that no other  
outrages took place in Munich. He then called various  
police and Party  
officials throughout the Reich to learn the extent of these  
"demonstrations. Finally, he ordered a telex message sent to"  
all Gauleiter  
"offices. It read: ""By express order from the very highest"  
"authority, arson"  
against Jewish businesses or other property must in no case  
and under no  
"circumstances take place."" Synagogues were not specifically"  
"mentioned,"  
apparently because Hitler was still unaware of the burning  
"of synagogues,"  
apart from the one in Munich.

How Did the SA Get Involved Despite the Orders From Its Own  
Leaders?

How was it possible that in spite of all these emphatic  
"orders, so much"  
damage and destruction could have been done and that so  
many SA members  
"could have participated? According to the records, at"  
least three of the  
28 SA Groups did not obey the orders of SA chief Lutze.  
"Instead, they sent"  
out their men to destroy synagogues and Jewish buildings.  
In effect they  
did precisely the opposite of what Lutze had ordered. What  
actually  
happened is clear from the testimony and evidence  
presented at postwar  
trials against former SA men accused of participating in  
the riot. The  
"trials, held between 1946 and 1952, were based to a large"  
extent on the

report of SA Brigade 50 chief Karl Lucke and begins with "these words: ""On" "10 November 1938, at 3 o'clock in the morning, I received" the following "order: 'By order of the Gruppenfuehrer, all Jewish" synagogues within the Brigade district are to be immediately blown up or set on "fire'."" Lucke" then included in his report a listing of synagogues which had been destroyed by members of his Brigade. This report has been cited by the prosecution at the Nuremberg Tribunal and by practically all of the consensus historians ever since as proof that the SA was given orders to destroy Jewish stores and synagogues.

The contradiction between the orders actually given and the statement made in the Lucke report requires a detailed explanation. On 9 November the "leader of SA Group Mannheim, Herbert Fust, was in Munich" together with the "other SA Group leaders and the SA Chief of Staff, Viktor" Lutze. When Lutze ordered the Group leaders to contact their home offices to stop all "anti-Jewish demonstrations, Fust, along with the other SA" "leaders, did" just that. He called his office in Mannheim and passed on the orders he had received from Lutze. The man who was on duty that night at the Mannheim SA office telephone and who received Fust's order confirmed that he understood it and then hung up. But he never passed on the order he had "received. Instead, he transmitted precisely the opposite" order. The normal procedure would have been for the man on duty at the telephone to "immediately call the deputy group leader, Lucke, who was in" nearby Darmstadt. But instead he called SA Oberfuehrer (senior colonel) Fritsch



and asked him to come to the office. Fritsch had a reputation for not "being particularly clever. When he arrived, the man who" had received the telephone call showed him a small paper slip with a few notes on it which said that the synagogues within the Mannheim SA Group district were to be destroyed. The man who had received the call explained to Fritsch that the "order had just arrived from Munich. Slow-minded as he was," Fritsch did not know what to do and called the local Kreisleiter (district Party leader) and his deputy. These two men then arrived at the SA office and discussed "the situation, while at the same time the telephone duty" man notified "other SA leaders, but still not the deputy Group leader" Lucke. In the meantime the small paper slip disappeared and the SA men now arriving at "the headquarters met only the Kreisleiter, who told them" about the order which he thought had come from Munich. No one asked for any further confirmation. The SA men then left to begin the "destruction. Hours later," "when the whole action was almost finished, the telephone" guard finally called Deputy Group Leader Lucke and passed on the false order. He also informed Lucke that the action had already been going on for several "hours. Since it was almost all over by this time, Lucke" also neglected to ask for confirmation of the order. It was already 3 o'clock in the morning. Lucke then alerted the Standartenfuehrer of his Brigade and carried out the destruction within the Darmstadt district.

At 8 o'clock the next morning Lucke sat down and wrote the report which was "later cited at the Nuremberg Tribunal. In fact, as already" "shown, there was"

no order to commit arson or carry out destruction against any Jewish "property from the Gruppenfuehrer in Munich, but only from" the telephone guard. Who he was remains a mystery. During the postwar trials against "members of this SA unit, none of the judges asked for the" name or identity of this telephone guard. This mysterious man was very probably an agent for those who were actually behind the entire Crystal Night Affair.

### The Fine Imposed on the Jews

"Early in the morning following the Crystal Night," Propaganda Minister Dr. Goebbels announced in a radio broadcast that any action against Jews was strictly prohibited. He warned that severe penalties would be imposed on anyone who did not obey this order. He also explained that the Jewish question would be resolved only by legal means. As already "mentioned," German government and Party officials were furious about what had "happened. Hermann Goering, who was responsible for" "Germany's economy," complained that it would be impossible to replace the special plate glass of the broken store windows because it was not manufactured in Germany. It had to be imported from Belgium and would cost a great deal of precious foreign currency. Because of the Jewish boycott against "German goods, the" Reich was short of foreign exchange currency. Goering therefore decided "that because this shortage was caused by the Jews, it was" they who would have to pay for the broken glass. He imposed a fine of one billion Reichsmarks on the German Jews. This fine is always mentioned by anyone who writes about the Crystal Night. But historians and history

writers  
invariably neglect to explain the reason for the fine.

It was certainly unjust to force Jews to pay for damage which they had not caused. Goering understood this. However, in private he justified the fine by citing the fact that the 1933 Jewish declaration of war against Germany was proclaimed in the name of the millions of Jews throughout the world. Therefore they could now help their co-religionists in Germany bear the consequences of the boycott. It should also be pointed out that only "German Jews with assets of more than 5,000 Reichsmarks in cash had to contribute to the fine. In 1938, when prices were very low, 5,000 Reichsmarks was a small fortune. Anyone with that much money in cash would certainly have had far more wealth in other assets and could therefore well afford to pay their assessed portion of the fine without being reduced to poverty, despite what history writers have maintained.

[end]

"Tomorrow: The Consequences of the Crystal Night - Part VI" ————— €€B02©ÿÿ2©ÿÿ)ËP:ÿ?\*""Kristallnacht"" - Part VI"

Now we come to the consequences of Kristallnacht and to this presentation's conclusion:

[start]

The Consequences of the Crystal Night

It is often said that the Crystal Night incident was the official start of "the German ""Final Solution of the Jewish Question."" This is "quite true, but"

Final Solution did not mean physical extermination -- it meant only emigration of the Jews from Germany. Immediately after the "Crystal Night," Hitler ordered the creation of a central agency to organize the emigration of the Jews from Germany as rapidly as possible. "Accordingly, Goering set up the Reich Central Office for Jewish Emigration ("Reichszentrale fuer die juedische Auswanderung") with Reinhard Heydrich as director. This agency combined the various government departments which had been involved with Jewish emigration. It simplified official procedures for Jewish emigration, but its work was severely hampered by the unwillingness of almost all countries to admit Jews. The only country to which Jews could still easily emigrate was Palestine, provided they possessed one thousand pounds sterling each, as required by the British authorities there.

Despite the favorable terms of the Haavara or Transfer Agreement, only a few German Jews were willing to emigrate to Palestine. In those days Palestine was only at the beginning of its development. It was still an agrarian country with very little industry. It was only after the arrival of thousands of German Jews with their capital and experience that industrial development really began there. The Jews in Germany were generally employed in trade, industry, or the professions." There were little or no opportunities for them in Palestine. For example, there was virtually no financial structure in Palestine in the 1930s. There was no money market, no stock exchange, and no investment banking." How could businessmen operate in such an environment?

"Because so few Jews wanted to migrate to Palestine, special" efforts were "made to open the doors of other countries, but this proved" very difficult. Prosperous nations did not want Jewish immigrants and poor countries were very unattractive. In the summer of 1938 an Inter-Governmental Refugee Committee was established with the American lawyer George Rublee as its "director. In January 1939 (that is, after the Crystal" "Night), Rublee and" the German government signed an agreement by which all German Jews could emigrate to the country of their choice. Interestingly "enough, it was the" father of a future American president and the father of a future German president who nearly torpedoed this agreement: Josaph "Kennedy, the U.S." "Ambassador to Britain, and Ernst von Weizsaecker, State" Secretary of the German Foreign Office and father of the current president of the German Federal Republic. Adolf Hitler personally intervened in the negotiating process and saved the agreement by sending Reichsbank President Hjalmar Schacht to London to negotiate with Rublee.

"Rublee himself later called it a ""sensational agreement""-and" it was indeed sensational. Special arrangements between the InterGovernmental Committee and governments of individual countries would guarantee the financial security of the migrating Jews. Training camps would be established to prepare emigrating Jews for new jobs in their future homelands. Jews in Germany who were more than 45 years old could either emigrate or remain in "Germany. If they decided to remain, they would be exempt" from discriminatory restrictions. They would be able to live

and work wherever they wanted. Their social security would be guaranteed by the Reich "government, the same as for any German citizen. As Rublee" "later noted," there were practically no incidents against Jews during the time between the signing of the agreement and the outbreak of war in September 1939.

"The Reich Central Office for Jewish Emigration, which was" organized shortly "after the Crystal Night, was based on the provisions of the" Rublee plan. A "parallel Jewish organization, the Reich Union of Jews in" Germany ("Reichsvereinigung der Juden in Deutschland"), was" established. Its task was to advise Jews on all questions of emigration and to act on behalf of Jews with the Reich Central Office. The two agencies worked closely together to facilitate Jewish emigration as much as "possible. In addition," the SS and certain other National Socialist organizations worked with Zionist organizations to facilitate Jewish emigration. Jewish groups greatly appreciated the cooperation of the SS. For "example, the SS" established training centers where prospective Jewish emigrants learned new job skills to prepare them for their new lives.

With the help of the Transfer Agreement and the Rublee "plan, hundreds of" thousands of Jews migrated from Europe to Palestine. In September 1940 the "Jewish news agency in Palestine, "Palcor," reported that" "500,000 Jewish" "emigrants had already arrived from the German Reich," "including Austria, the" "Sudetenland, Bohemia- Moravia, and German-ruled Poland." "Nevertheless, after" 1950 it was claimed that the total number of Jewish emigrants to Palestine

"from all European countries was only about 80,000. What happened to the other 420,000 Jews? In 1940 they probably had no idea that later on they were supposed to have been ""gassed""!"

## Conclusion

I have tried to point out just a few unmentioned aspects of the Crystal Night issue which, in my opinion, give a picture of what actually happened that is entirely different than the one generally accepted. I am convinced that neither the German government nor the leaders of the National Socialist Party instigated the Crystal Night. Ultimately it was not the Jews but the Germans who suffered most as a result of this event. Even persons sympathetic to National Socialism are still appalled when they think of the Crystal Night. Many are under the impression that murder and arson were quite common under National Socialism and that no Jew could be sure of his life or property. Nazi Germany was supposedly a country without any civil rights. The Crystal Night incident was indeed one of the darkest episodes of German history in the era of 1933 to 1945. But based on all of the available evidence, these demonstrations were neither thought up nor organized by German Party or government officials. In fact, they were completely surprised and shocked when they learned of the riot and destruction. The pogrom must have been thought up and organized by those who actually benefited from it and who wanted to create havoc in Germany.

Who could they have been? If we keep in mind the deep involvement of the Jewish organization LICA in the murder of vom Rath, we may"

ask: Could the Jews themselves have hoped to benefit from a pogrom? In the aftermath of "the Crystal Night, the world press became overwhelmingly" sympathetic to "the Jews, which is precisely what they wanted above all" else. The Zionists in particular counted on worldwide support in their struggle against "England, which then ruled Palestine as a British mandate." Jewish immigration to Palestine was strictly limited at that time by the British because of vehement Arab opposition to the arrival of ever larger numbers "of Jews. As a result, the number of Jewish immigrants" dropped in 1938 to "the lowest level since the beginning of the century, when" the Zionist mass migration to Palestine began.

"To stabilize the situation, the British formulated a" partition plan dividing Palestine into Arab and Jewish portions. Despite serious "reservations, the Jews agreed to the plan, but the Arabs" did not. They responded with an uprising known as the Arab Revolt. In March 1938 the British government sent Sir Harold MacMichael as High Commissioner to "Palestine. He succeeded in suppressing the uprising, but" to appease the Arabs he promised to urge his government to abandon the partition plan and halt further Jewish immigration. MacMichael returned to London in October 1938 to discuss his proposals with the British parliament. The scheduled "date for the final decision was 8 November 1938, the day on" which the Crystal Night violence actually began.

German Embassy Secretary Ernst vom Rath had been shot just "one day earlier," on 7 November. The conspirators no doubt hoped that vom



Rath would die  
 "immediately, in which case the anti- Jewish demonstrations"  
 would probably  
 have also started on the 7th. Could someone have hoped  
 that a pogrom in  
 nearby Germany would influence the British to change their  
 Palestine  
 policy? Or that it would induce the outside world to exert  
 pressure on  
 Britain to open Palestine to the Jews who were being so  
 terribly treated  
 in Germany? I cannot give any definite answers. I can only  
 speculate as to  
 who (the) conspirators behind the Crystal Night really  
 were and as to  
 their motives. To me it seems entirely plausible that  
 certain Jewish  
 groups were involved. The LICA was almost certainly  
 involved in the murder  
 "of vom Rath. In any case, the Crystal Night incident was"  
 not an expression  
 of the will of the German people. Nor was it organized by  
 Dr. Goebbels or  
 "any of the other German leaders. On the contrary, it was"  
 carefully  
 organized by people who worked in the shadows.

#### Notes

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"4. Ingrid Weckert, Feuerzeichen:"

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"7. Nahum Goldmann, Das Juedische Paradox: Zionismus und"  
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"8. Heinemann Stern, Warum Hassen Sie Uns Eigentlich?"  
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"Yiddish play, ""The Dybbuk"" by S. Ansky"

Yiddish fiction writers Isaac Leib Peretz;  
Mendele Mocher Sforim (Mendele the Bookseller);  
(AKA Sholem Abramovich);  
and the still famous Sholem Aleichem  
(AKA Sholem Rabinowitz);  
and Isaac Babel

## PEDOPHILIA: THE TALMUD'S DIRTY SECRET

By Rev. Ted Pike  
30-Nov-11

Editor's Note (11/30/11):

"Hardly a week now passes without indictment of another Orthodox rabbi on a sex-with-minors charge. Such arrests are well-reported in media meant primarily for Jews. Yet, while Jewish-dominated and evangelical media are quick to dramatize pedophilia among Catholic priests, Jewish pedophilia remains entirely censored. Such censorship compels me to reprint the following article yearly—a reminder that present Jewish pedophilia has deep and ancient Talmudic roots."

"For nearly a century, the Jewish-dominated Hollywood film industry and big media have conspicuously influenced Christian America away from Biblical morals and values. (See, ""Jews Confirm Big Media Is Jewish"")"

"Yet, with the hippie rebellion of the early sixties, the Jewish media found exponential opportunities to hasten America's moral decline. Encouraging drugs and pornography it persuaded America that ""free love"" and living together outside of marriage were socially acceptable. With astonishing rapidity the movie, TV, and print media helped produce a generation of sexual libertines. By the end of the sixties, it hastened the sexual revolution to its next stage, homosexuality."

"Now, more than 40 years later, even homosexuality has lost its attraction to many children and grandchildren of the hippie generation. Pedophilia (sex with little boys and girls along with child pornography) is the latest underground obsession sweeping America and the world."

"Last fall, I alerted the nation to the power of the pedophile lobby in Congress; Sen. Edward Kennedy, long backed by homosexuals in support of the federal anti-hate bill, betrayed them to favor the evidently more powerful and rewarding pedophiles. (See ""How Kennedy and His Pedophiles Weakened the Child Safety Bill"")"

Rotten Roots

"What kind of moral foundations do Jews of the media rest upon, that they could consciously ignite and fan the flames of a sexual inferno that continues to ravage our once Christian society?"

"Virtually all the media moguls who founded Hollywood and the big three TV networks were immigrants, or their children, from predominantly orthodox Jewish communities in Eastern Europe."

"In the late 19th century, most European Jews were a people of the book. But their book wasn't the Bible. It was the Babylonian Talmud. To this day, the Talmud remains Judaism's highest moral, ethical and legal authority."

"Does the Talmud share Christianity's foundation of wholesome moral values? Hardly. Instead, the Talmud is the sleazy substrata of a religious system gone terribly astray; it is that code of Pharisaic unbelief Christ described as ""full of all uncleanness"" (Matt. 23:27). Shockingly, Judaism's most revered authority actually endorses such sins as lying, oath-breaking, and indirect murder. And it even sanctions one of the greatest sins of all: child molestation."

### Three Year Old Brides

"When Christ accused the Pharisees of His day of being Satan's spiritual children, He fully realized what they were capable of. Second century Rabbi Simeon ben Yohai, one of Judaism's very greatest rabbis and a creator of Kabbalah, sanctioned pedophilia—permitting molestation of baby girls even younger than three! He proclaimed, "A proselyte who is under the age of three years and a day is permitted to marry a priest." 1 Subsequent rabbis refer to ben Yohai's endorsement of pedophilia as ""halakah,"" or binding Jewish law. 2 Has ben Yohai, child rape advocate, been disowned by modern Jews? Hardly. Today, in ben Yohai's hometown of Meron, Israel, tens of thousands of orthodox and ultra-orthodox Jews gather annually for days and nights of singing and dancing in his memory."

"References to pedophilia abound in the Talmud. They occupy considerable sections of Treatises Kethuboth and Yebamoth and are enthusiastically endorsed by the Talmud's definitive legal work, Treatise Sanhedrin."

### The Pharisees Endorsed Child Sex

"The rabbis of the Talmud are notorious for their legal hairsplitting, and quibbling debates. But they share rare agreement about their right to molest three year old girls. In contrast to many hotly debated issues, hardly a hint of dissent rises against the prevailing opinion (expressed in many clear passages) that pedophilia is not only normal but scriptural as well! It's as if the rabbis have found an exalted truth whose majesty silences debate."

"Because the Talmudic authorities who sanction pedophilia are so renowned, and because pedophilia as "halakah" is so explicitly emphasized, not even the translators of the Soncino edition of the Talmud (1936) dared insert a footnote suggesting the slightest criticism. They only comment: "Marriage, of course, was then at a far earlier age than now." 3"

"In fact, footnote 5 to Sanhedrin 60b rejects the right of a Talmudic rabbi to disagree with ben Yohai's endorsement of pedophilia: ""How could they [the rabbis], contrary to the opinion of R. Simeon ben Yohai, which has scriptural support, forbid the marriage of the young proselyte?"" 4"

### Out of Babylon

"It was in Babylon after the exile under Nebuchadnezzar in 597 BC that Judaism's leading sages probably began to indulge in pedophilia. Babylon was the staggeringly immoral capitol of the ancient world. For 1600 years, the world's largest population of Jews flourished within it."

"As an example of their evil, Babylonian priests said a man's religious duty included regular sex with temple prostitutes. Bestiality was widely tolerated. So Babylonians hardly cared whether a rabbi married a three year old girl."

"But with expulsion of the Jews in the 11th century AD, mostly to western Christian lands, Gentile tolerance of Jewish pedophilia abruptly ended."

"Still, a shocking contradiction lingers: If Jews want to revere the transcendent wisdom and moral guidance of the Pharisees and their Talmud, they must accept the right of their greatest ancient sages to violate children. To this hour, no synod of Judaism has repudiated their vile practice."

### Sex with a "Minor" Permitted

What exactly did these sages say?

"The Pharisees justified child rape by explaining that a boy of nine years was not a "man" (See, ""Judaism and Homosexuality: A Marriage Made in Hell"") Thus they exempted him from God's Mosaic Law: "You shall not lie with a male as one lies with a female; it is an abomination" (Lev. 18:22) One passage in the Talmud gives permission for a woman who molested her young son to marry a high priest. It concludes, "All agree that the connection of a boy aged nine years and a day is a real connection; whilst that of one less than eight years is not." 5 Because a boy under 9 is sexually immature, he can't ""throw guilt"" on the active offender, morally or legally. 6"

"A woman could molest a young boy without questions of morality even being raised: ""...the intercourse of a small boy is not regarded as a sexual act." 7 The Talmud also says, ""A male aged nine years and a day who cohabits with his deceased brother's wife

acquires her (as wife)."" 8 Clearly, the Talmud teaches that a woman is permitted to marry and have sex with a nine year old boy."

### Sex at Three Years and One Day

"In contrast to Simeon ben Yohai's dictum that sex with a little girl is permitted under the age of three years, the general teaching of the Talmud is that the rabbi must wait until a day after her third birthday. She could be taken in marriage simply by the act of rape."

"R. Joseph said: Come and hear! A maiden aged three years and a day may be acquired in marriage by coition and if her deceased husband's brother cohabits with her, she becomes his. (Sanh. 55b)"

A girl who is three years of age and one day may be betrothed by cohabitation. . . .(Yeb. 57b)

"A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabited with her she becomes his. (Sanh. 69a, 69b, also discussed in Yeb. 60b)"

"It was taught: R. Simeon b. Yohai stated: A proselyte who is under the age of three years and one day is permitted to marry a priest, for it is said, But all the women children that have not known man by lying with him, keep alive for yourselves, and Phineas (who was priest, the footnote says) surely was with them. (Yeb. 60b)"

"[The Talmud says such three year and a day old girls are] . . . fit for cohabitation. . . . But all women children, that have not known man by lying with him, it must be concluded that Scripture speaks of one who is fit for cohabitation. (Footnote to Yeb. 60b)"

"The example of Phineas, a priest, himself marrying an underage virgin of three years is considered by the Talmud as proof that such infants are ""fit for cohabitation.""

"The Talmud teaches that an adult woman's molestation of a nine year old boy is ""not a sexual act"" and cannot ""throw guilt"" upon her because the little boy is not truly a ""man." 9 But they use opposite logic to sanction rape of little girls aged three years and one day: Such infants they count as ""women,"" sexually mature and fully responsible to comply with the requirements of marriage."

"The Talmud footnotes 3 and 4 to Sanhedrin 55a clearly tell us when the rabbis considered a boy and girl sexually mature and thus ready for marriage. ""At nine years a male attains sexual matureness... The sexual matureness of woman is reached at the age of three.""

## No Rights for Child Victims

"The Pharisees were hardly ignorant of the trauma felt by molested children. To complicate redress, the Talmud says a rape victim must wait until she was of age before there would be any possibility of restitution. She must prove that she lived and would live as a devoted Jewess, and she must protest the loss of her virginity on the very hour she comes of age. "As soon as she was of age one hour and did not protest she cannot protest any more." 10"

"The Talmud defends these strict measures as necessary to forestall the possibility of a Gentile child bride rebelling against Judaism and spending the damages awarded to her as a heathen - an unthinkable blasphemy! But the rights of the little girl were really of no great consequence, for, ""When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than this (three years and a day) it is as if one put the finger into the eye."" The footnote says that as "tears come to the eye again and again, so does virginity come back to the little girl under three years." 11"

"In most cases, the Talmud affirms the innocence of male and female victims of pedophilia. Defenders of the Talmud claim this proves the Talmud's amazing moral advancement and benevolence toward children; they say it contrasts favorably with ""primitive"" societies where the child would have been stoned along with the adult perpetrator."

"Actually, the rabbis, from self-protection, were intent on proving the innocence of both parties involved in pedophilia: the child, but more importantly, the pedophile. They stripped a little boy of his right to ""throw guilt"" on his assailant and demanded complicity in sex from a little girl. By thus providing no significant moral or legal recourse for the child, the Talmud clearly reveals whose side it is on: the raping rabbi."

## Pedophilia Widespread

Child rape was practiced in the highest circles of Judaism. This is illustrated from Yeb. 60b:

"There was a certain town in the land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent R. Romanos who conducted an inquiry and found in it the daughter of a proselyte who was under the age of three years and one day, and Rabbi declared her eligible to live with a priest."

"The footnote says that she was "married to a priest" and the rabbi simply permitted her to live with her husband, thus upholding "halakah" as well as the dictum of Simeon ben Yohai, "A proselyte who is under the age of three years and one day is permitted to marry a priest." 12"

These child brides were expected to submit willingly to sex. Yeb. 12b confirms that under eleven years and one day a little girl is not permitted to use a contraceptive but “must carry on her marital intercourse in the usual manner.”

"In Sanhedrin 76b a blessing is given to the man who marries off his children before they reach the age of puberty, with a contrasting curse on anyone who waits longer. In fact, failure to have married off one's daughter by the time she is 12-1/2, the Talmud says, is as bad as one who “returns a lost article to a Cuthean” (Gentile) - a deed for which “the Lord will not spare him.” 13 This passage says: “... it is meritorious to marry off one's children whilst minors.”"

"The mind reels at the damage to the untold numbers of girls who were sexually abused within Judaism during the heyday of pedophilia. Such child abuse, definitely practiced in the second century, continued, at least in Babylon, for another 900 years."

#### A Fascination with Sex

"Perusing the Talmud, one is overwhelmed with the recurrent preoccupation with sex, especially by the most eminent rabbis. Dozens of illustrations could be presented to illustrate the delight of the Pharisees to discuss sex and quibble over its minutest details."

"The rabbis endorsing child sex undoubtedly practiced what they preached. Yet to this hour, their words are revered. Simeon ben Yohai is honored by Orthodox Jews as one of the very greatest sages and spiritual lights the world has ever known. A member of the earliest ""Tannaim,"" rabbis most influential in creating the Talmud, he carries more authority to observant Jews than Moses."

"Today, the Talmud's outspoken pedophiles and child-rape advocates would doubtlessly spend hard time in prison for child molestation. Yet here is what the eminent Jewish scholar, Dagobert Runes (who is fully aware of all these passages), says about such “dirty old men” and their perverted teachings:"

"There is no truth whatever in Christian and other strictures against the Pharisees, who represented the finest traditions of their people and of human morals. 14"

Aren't Christ's words more appropriate?

"Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (Matthew 23:27, 28.)"



"(Adapted from Ted Pike's book, Israel: Our Duty, Our Dilemma)"

Endnotes:

"1 Yebamoth 60b, p. 402."

"2 Yebamoth 60b, p. 403."

3 Sanhedrin 76a.

"4 In Yebamoth 60b, p. 404, Rabbi Zera disagrees that sex with girls under three years and one day should be endorsed as halakah."

5 Sanhedrin 69b.

6 Sanhedrin 55a.

7 Footnote 1 to Kethuboth 11b.

8 Sanhedrin 55b.

9 Sanhedrin 55a.

10 Kethuboth 11a.

11 Kethuboth 11b.

12 Yebamoth 60b.

13 Sanhedrin 76b.

"14 Dagobert Runes, A Concise Dictionary of Judaism, New York, 1959."\_\_\_\_\_€€BL22©ÿÿ2©ÿÿÎñ~L"

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Jacobins

What French sources can you find that can tell of who the Jacobins were?

CH:<http://fr.wikipedia.org/wiki/Jacobinisme>\_\_\_\_\_http://fr.wikiped  
ia.org/wiki/Jacobinisme

CH:[http://fr.wikipedia.org/wiki/Club\\_des\\_Jacobins](http://fr.wikipedia.org/wiki/Club_des_Jacobins)\_\_\_\_\_http://fr.  
wikipedia.org/wiki/Club\_des\_Jacobins

How many of them were Jews?

CH:[http://fr.wikipedia.org/wiki/Maximilien\\_de\\_Robespierre](http://fr.wikipedia.org/wiki/Maximilien_de_Robespierre)

\_\_\_\_\_http://fr.wikipedia.org/wiki/Maximilien\_de\_Robespierre

What were their stated goals?

Were they an open group or strictly a secret society?

Are there any French sources on who funded them?

definition: CH:<http://www.answers.com/topic/les-jacobins>—————<http://www.answers.com/topic/les-jacobins>

CH:<http://www.mtholyoke.edu/courses/rsc.../jacobins.html>—————  
<http://www.mtholyoke.edu/courses/rsc.../jacobins.html>

CH:[http://en.wikipedia.org/wiki/Jacobin\\_Club](http://en.wikipedia.org/wiki/Jacobin_Club)—————[http://en.wikipedia.org/wiki/Jacobin\\_Club](http://en.wikipedia.org/wiki/Jacobin_Club)

CH:<http://www.ehow.com/jacobins/>—————<http://www.ehow.com/jacobins/>

jews & the French revolution

CH:[http://www.engageonline.org.uk/resso...t\\_jews/ch2.htm](http://www.engageonline.org.uk/resso...t_jews/ch2.htm)—————

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David Sassoon

"From Wikipedia, the free encyclopedia"

David Sassoon

Born October 1792

"Baghdad, Ottoman Iraq"

Died 1864-11-07

"Poona, British India"

"Occupation Treasurer of Baghdad, businessman"

"David Sassoon (October 1792 – November 7, 1864) was the treasurer of Baghdad between 1817 and 1829. He became the leader of the Jewish community in Bombay (now Mumbai) after Baghdadi Jews emigrated there."

Contents [hide]

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2 Legacy

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4 References

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"[edit] BiographySassoon was born in Baghdad, where his father, Saleh Sassoon[1], was a wealthy businessman, chief treasurer to the pashas (the governors of Baghdad) from 1781 to 1817, and leader of the city's Jewish community."

"The family were Sephardim with Spanish origins. His mother was Amam Gabbai. After a traditional education in the Hebrew language, Sassoon married Hannah in 1818. They had two sons and two daughters before she died in 1826. Two years later he married Farha Hyeem (who was born in 1812 and died in 1886). The pair had six sons and three daughters."

"Following increasing persecution of Baghdad's Jews by Daud Pasha, the family moved to Bombay via Persia. Sassoon was in business in Bombay no later than 1832, originally acting as a middleman between British textile firms and Gulf commodities merchants, then investing in valuable harbour properties. His major competitors were Parsis, whose profits were built on their domination of the Sino-Indian opium trade since the 1820s."

"When the Treaty of Nanking opened up China to British traders, Sassoon developed his textile operations into a profitable triangular trade: Indian yarn and opium were carried to China, where he bought goods which were sold in Britain, where he obtained Lancashire cotton products. He sent his son Elias David Sassoon to Canton, where he was the first Jewish trader (with 24 Parsi rivals). In 1845 David Sassoon & Sons opened an office in what would soon become Shanghai's British concession, and it became the firm's second hub of operations."

"It was not until the 1860s that the Sassoons were able to lead the Baghdadi Jewish community in overtaking Parsi dominance.[citation needed] A particular opportunity was the American Civil War, during which turmoil American cotton exports declined. Lancashire factories replaced American cotton imports with Sassoon's Indian cotton."

"From the China trade of those days David Sassoon with the other Parsi businessmen such as Jamshedji Jejaboy continued this trade with China and from what ever wealth they earned here he started his own business of oil and start with the first Mill named E.D. Sassoon Mills he gained so much prosperity that later Sassoons had been the largest mill owners and were known as Badshah of business of Bombay they overall had 17 mills each mill had around 15 to 20,000 workers Later David Sassoon also entered the large scale industries like in cotton, fabrics and various other sections."

"David Sassoon as being from the Orthodox Jewish Family Had continued his Jewish religious life even in his busy life he builds one of largest and the most beautiful synagogue of India Magen David synaguage of Byculla, Bombay and Ohel David Synagogue of Pune which are today's well known synagogues as a tourist attract points and is the part of the heritage and the cultural points of India. He as other Jews observed Sabbath and builds build various charity trust named after him and his other family this organization runs out of his total private expense and does still exist, David Sassoon has an equal status like other Great people of Bombay who built so many greatest monuments, educational institutions, great buildings and most prominent places of Bombay and Pune."

"He was a member of Legislative assembly of those days. David Sassoon constructed the Sassoon Dock at Colaba Bombay, one of the largest docks ever in Bombay. David Sassoon lived with his family at Byculla's Bungalow which was also actually a Palace named shin Sangoo. It was later donated to the Parsi Trust and is today's Massina Hospital. Near by the Victoria Garden (present day Rani Baugh) was also officially the property of the Sassoons which was donated to the Bombay municipal corporation with the Construction of the Albert museum which was built by the prominent Architect of those days and the inside view is totally similar like the Magen David synagogue of Mumbai and ohel David synagoague of Pune and also has a famous Clock tower still known as Victoria tower is still kept there"

[edit] Legacy

"Tomb of David Sassoon, Lal Deval, Moledina Rd, Pune, IndiaAlthough David Sassoon did not speak English, he became a naturalised British citizen in 1853. He kept the dress and manners of the Baghdadi Jews, but allowed his sons to adopt English manners. His son, Abdullah changed his name to Albert, moved to England, became a Baronet and married into the Rothschild family. All the Sassoons of Europe are said to be descendants of David Sassoon."

"He built a synagogue in the Fort (area) and another in Byculla, as well as a school, a Mechanics' Institute, a library and a convalescent home in Pune. David Sassoon was conscious of his role as a leader of the Jewish community in Bombay. He helped to arouse a sense of Jewish identity amongst the Bene Israeli and Cochin Jewish communities. The Sassoon Docks (built by his son) and the David Sassoon Library are named after him."

David Sassoon died in his country house in Pune in 1864. His business interests were inherited by his son Sir Albert Sassoon; Elias David had established a rival firm.

Some of the prominent Buildings build or contributed by David sassoon and their family are as follows

"David Sassoon Library & reading room, Fort Mumbai"  
"Jacob Sasoon High School, Byculla, Mumbai"  
"EEE Sassoon High School, Byculla, Mumbai"  
"David Sassoon Hospital, JJ Hospital Premises, Byculla, Mumbai"  
"Masina Hospital, Byculla, Mumbai"  
"Magen David Synagauge, Byculla, Mumbai"  
"Keneseth Eliyadoo Synagogue, Colaba, Mumbai"  
"Sassoon Dock, Colaba, Mumbai"  
"Elphiston Technological School, Parel, Mumbai"  
The Gateway of India  
"The Bank of India, Fort (head office), Mumbai"  
"The David Sassoon Reformatory and Deaf school, Matunga, Mumbai"

The Victoria Garden and Albert Museum (today's Rani naugh)

"Ohel David Synagogue, Pune"  
"Sassoon Hospital, Pune"  
"Lady Rachel Sassoon Dispensary, Pune"  
"David Sassoon Vridha Ashram,  
Pune"—————€€B2©ÿÿ2©ÿÿÍœNT4ÿU4Sex slavery: The growing  
trade in Israel"

"Tuesday, August 15, 2006 12:50 PM"

"Subject: Sex slavery: The growing trade in Israel, thousands of Eastern European and Russian girls lured to TelAviv and enslaved into prostitution"

"Sex slavery: The growing trade in Israel, thousands of Eastern European and Russian girls lured to TelAviv and enslaved into prostitution"

Commercial for attracting people to Israel:

CH:<http://www.youtube.com/watch?v=Vblux0g4ouE&mode=related&search=>  
-----<http://www.youtube.com/watch?v=Vblux0g4ouE&mode=r>  
elated&search=  
jt-060330-23

Up to ?10000 trafficked women in Israel and more than 280 brothels in Tel Aviv ... As customers? demands for slave trade workers who do not have HIV or AIDS ...

[www.jewishtribune.ca/tribune/jt-060330-23.html](http://www.jewishtribune.ca/tribune/jt-060330-23.html) - 8k - Cached - Similar pages

CH:<http://www.israelnewsagency.com/sexisrael69690531.html>  
-----<http://www.israelnewsagency.com/sexisrael69690531.html>

CH:<http://www.nationalvanguard.org/story.php?id=1359>-----htt  
p://www.nationalvanguard.org/story.php?id=1359

CH:[http://palestinefreevoice.blogspot.com/2006\\_06\\_01\\_palestinefreevoice\\_archive.html](http://palestinefreevoice.blogspot.com/2006_06_01_palestinefreevoice_archive.html)  
-----[http://palestinefreevoice.blogspot.com/2006\\_06\\_01\\_palestinefreevoice\\_archive.html](http://palestinefreevoice.blogspot.com/2006_06_01_palestinefreevoice_archive.html)

CH:<http://www.jpost.com/servlet/Satellite?cid=1150885973925&pagename=JPost%2FJPArticle%2FShowFull>  
-----<http://www.jpost.com/servlet/Satellite?cid=1150885973925&pagename=JPost%2FJPArticle%2FShowFull>

"Your male and female slaves are to come from the nations around you; from them you may buy slaves. You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property. You can will them to your children as inherited property and can make them slaves for life?.. (Leviticus 25:44-46)"

"There are an estimated 20,000 female sex slaves forced into prostitution in Tel-Aviv. According to a report released in 2005 by the Knesset Subcommittee on Trafficking in Women, between 3,000 and 5,000 women had been smuggled into Israel over the previous four years to work as prostitutes. According to the report, the women, who were mostly from the former Soviet Union, were sold at public auction for as much as \$10,000 and forced to work up to 18 hours a day. On average, the women received only three percent of the money they earned from prostitution, and many were raped and beaten. Most of the women had been smuggled over the Egyptian border and lured from Russia and Eastern Europe on false promises of secretarial jobs."

## Israel Sex Slavery Thrives

### Israel and the Ugly Slavery Trade

"Human rights groups have long demanded actions against the trade in women in Israel. These women many from the former Soviet, are working as prostitutes in a condition of virtual slavery. Many of the Russian women who have ended up in Israel's brothels, some smuggled into the country from Egypt on the back of camels, expected to find jobs as cleaners and or working in childcare. There are certain places where auctions are taking place. The Israeli police well know the names. They are nightclubs or regular bars. The women are brought there, buyers come and look at their bodies and their teeth, then the bidding starts. They are held by the pimps, beaten and totally isolated"

"Dozens of brothels and peepshows have sprung up in Tel Aviv and Haifa in the last few years. There are over 20,000 women in prostitution in Tel Aviv. Their customers pay for 45,000 acts of prostitution every day. Women are held in apartments, bars and brothels where they are bought by up to 25 men a day. They sleep in shifts, four to a bed. (Police officials, Michael Specter, ""Traffickers? New Cargo: Naive Slavic Women,""New York Times, 11 January 1998, They cannot walk freely. They cannot leave the apartment as they wish. Usually the passports have been taken."

Amnesty International investigation of the trade in Russian women suggests Israel's police and government officials have largely ignored the abuse.

"The arrest of prostitutes is frequent, as illegal workers, the men who brought them to Israel many of whom are Israelis are not arrested. The Justice Ministry spokeswoman Ety Eshed (1998)said the government would think about making legal changes to address trafficking in the ""near future"" but had no date or plan for doing so. (Elisabeth Eaves, ""Israel not the promised land for Russian sex slaves,"" Reuters, 23 August 1998)"

"The Israeli police say they are powerless to stop the flow of trafficked women until the laws change. ""They (trafficked women) are very much afraid to come to the police and

complain, so the police really can't do anything,"" said a police spokeswoman Linda Menuhin. ""

"Israel has no law against trafficking people, and no law against prostitution." Rachel Benziman, legal adviser to the Israel Women's Network, said there are a variety of crimes, rape, abduction, battery, deceit and theft which the authorities rarely bother to prosecute for, even though they have the power to do so. ""It's not a problem of finding the right section in the criminal code. It is more a problem of finding the women who will testify and finding the motivation. she said. (Elisabeth Eaves, ""Israel not the promised land for Russian sex slaves,"" Reuters, 23 August 1998)"

"Israel does not have a specific law against the sale of human beings. (Michael Specter, ""Traffickers? New Cargo: Naive Slavic Women,"" New York Times, 11 January 1998). There is no law related to bringing women from another country into Israel for prostitution. (CEDAW Report, 8 April 1997) If trafficked and prostituted women are caught they are deported. Since 1994, not one woman has testified against a trafficker. (Betty Lahan, director of Neve Tirtsa Prison, Michael Specter, ""Traffickers? New Cargo: Naive Slavic Women,"" New York Times, 11 January 1998)"

"There are no official numbers regarding the extent of prostitution and the traffic of women in Israel, but there is a general consensus that it is becoming more prevalent. (CEDAW Report, 8 April 1997). There has been a steady increase in the numbers of foreign women involved in prostitution who are arrested for illegal stays in Israel and who are detained before being deported to their home-countries; in over 95% of the cases, they were from the former USSR. The average time these women spend in prison is 50 days. The women themselves are supposed to pay for their expenses to leave Israel, but when their resources are inadequate, the Ministry of Interior finances their deportation from a special budget. (Authorities, Neve Tirza women's prison, CEDAW Report, 8 April 1997)"

"Traffickers and pimps earned US\$50,000 - 100,000 a year from each prostituted woman, resulting in a US\$450 million sex industry. ("A modern form of slavery,"" The Jerusalem Post, 13 January 1998). 1,500 Russian and Ukrainian trafficked women have been deported from 1995-1997. (Michael Specter, ""Traffickers? New Cargo: Naive Slavic Women,"" New York Times, 11 January 1998)"



"Russian women are bought and sold by pimps in Israel for prices ranging from US\$5,000 to \$20,000. (Police sources, ""'Invisible' Women Shown In Russia's Demographics,"" Martina Vandenberg, St. Petersburg Times, 13 October 1997). A small brothel with ten women can make up to 750,000 shekels a month (US \$215,000). (Michael Specter, ""'Traffickers? New Cargo: Naive Slavic Women,'" New York Times, 11 January 1998). Article Confirms Israel's White Slave Trade"

News/Comment Posted in National Vanguard 2003-12-08

by Jeff Hook

"Have you read the article ?Fighting the Flesh Trade?? If not, please do. It confirms every fact revealed by the late Dr. William L. Pierce in his various American Dissident Voices broadcasts on the subject of Israel's White Slave Trade. On December 5, 2001, the article appeared on the Jewsworld.com Web site -- complete with accompanying images. I hosted a copy of it on the old Jeffsarchive Web site, until I received an e-mail from a law firm representing Jewsworld, informing me of their intent to sue if the article wasn't removed immediately. I removed the article, and linked directly to their site. They then removed the article."

"I then linked directly to the site of the copyright holder, the Jerusalem Post. By that evening, the Jerusalem Post had also removed the article. Well, that was two years ago. Now the Jerusalem Post has seen fit to re-activate the URL, so you might want to take a gander at what the Jews are doing to the women of our race. Here's a synopsis:"

"1. 3,000 White European women per year are smuggled into Israel as sex slaves."

"2. They are promised legitimate jobs, but put to work as prostitutes."

3. They are locked in apartments with barred windows.

4. They are relieved of their passports.

"5. They are beaten, tortured, and gang-raped (Jewish method of ""breaking them in"").

6. They are sold at pimping auctions! - during which they are forced to undress.

"7. They are forced to service up to 15 Jews a day, 7 days a week, in Israel's 400+ brothels."

8. There are 280 brothels in Tel Aviv alone!

9. Pimps and traffickers are ignored by police - prostitution is not a crime.

### Fighting the Flesh Trade

"alternative URL for article, which should remain up, Here's more information on the subject from the National Alliance:"

Jews and the White Slave Trade: CH:<http://www.natvan.com/free-speech/fs982a.html>—————<http://www.natvan.com/free-speech/fs982a.html>

The Evil Among Us CH:<http://www.natvan.com/free-speech/fs007c.html>—————<http://www.natvan.com/free-speech/fs007c.html>

The Nature of the Beast CH:<http://www.natvan.com/free-speech/fs008b.html>—————<http://www.natvan.com/free-speech/fs008b.html>

"Here are excerpts from another excellent article (which has been removed from the Jerusalem Report's website). Luckily, another site has picked it up; see link below."

"Source: The Jerusalem Report, | November 2001"

"March 23, 2005

CH:[http://www.fpp.co.uk/online/05/03/Israel\\_slavetrade.html](http://www.fpp.co.uk/online/05/03/Israel_slavetrade.html)

~~http://www.fpp.co.uk/online/05/03/Israel\_slavetrade.html~~"

White slave trade now earns US\$1 billion annually in Israel.

Worldwide Lack of Concern Over Israel's White Slave Trade

News/Comment Posted on National Vanguard 2004-03-30

by Frederico Napolitano

Worldwide Lack of Concern Over Israel's White Slave Trade

News/Comment; Posted on: 2004-03-30 05:29:49

0 Comment(s) -->

by Frederico Napolitano

"Women from Eastern Europe continue to be preyed upon by Jewish slave dealers in Israel. In a deceptive and vile fashion, the Jewish slave racketeers often lure poverty-stricken girls from Russia, Ukraine, and other eastern European nations with the false notion of becoming a well-paid teacher or secretary. Many of these women are mothers or daughters who see these phony job listings as wonderful opportunities to improve their family's economic situation. (illustration: one of thousands of White women enslaved by Jewish gangs)"

"Even the fraction who know they will work in the sex trade are not aware they will be abused and enslaved. Once they arrive in Israel, their passports and visas are destroyed. A process of utter intimidation to force the girls into compliance follows. Jewish pimps often rape and beat their victims in order to break their will to resist."

"There is a little media recognition of the problem. In an article from the November 12 edition of the Jerusalem Post, editor Isaac Herzog writes that, 'in the past few years Israel has been flooded with thousands of women who are smuggled into the country in order to engage in prostitution, as part of a vigorous trade.' In the past few years alone, Herzog states that nearly 3,000 women have been forced into sex slavery in Israel. Most of the women come from countries bled dry by over half a century of Jewish communism. With little prospects for a better life for themselves and their family, they trustingly come to

Israel for a better job and are usually never heard from again. A very small percentage has escaped either by their own courageous efforts or due to a raid by Israeli immigration authorities."

"Working in collusion with Jewish organized crime gangs in Europe, the girls are funneled into the slave state of Israel in a variety of atrocious ways. Acting in accordance with their Talmudic sanctioning of treating Gentiles like cattle, the Israeli dealers savagely compel the 'cargo' to trek across the unforgiving Egyptian desert at all times of the day in any type of weather. 'Women who complain of any kind of pain during the taxing march are drugged with medications and painkillers, and anyone who breaks down and collapses is abandoned on the roadside in the desert, as if she were a dying freight animal,' says Herzog."

"The problem is exacerbated by the fact that the same tribe who engages in this trafficking of White women is the same tribe who owns and manages nearly all of the mass media in America and Europe. Jews make up only a tiny fraction of all White nations, yet occupy most of the managerial and ownership positions of the news and entertainment media. The profound lack of knowledge about the plight of these women would most likely not be the same if the victims were Jewish and the traders were Gentiles. [WHO would use THESE?!?... a CAMEL???"]

Jerusalem Post article on sex slave 'industry'

CH:<http://www.uri.edu/artsci/wms/hughes/israel.htm>-----<http://www.uri.edu/artsci/wms/hughes/israel.htm>  
Factbook on Global Sexual Exploitation

Israel"-----€€B2©ÿÿ2©ÿÿJ-MâAÿq...

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Jewish Presidents and Vice Presidents -----

"Since I posted the story about the Jewish presidents I have received many requests to prove it. So here is the proof and it is documented if you wish to check it out. It is in 5 parts, and since it is in so many parts and so you will not lose your train of thought while studying this information I am sending it all at one time."

Abraham Lincoln:

"Little has been published about the early life of Abraham Lincoln. However, during a search of some old property records and will in a small courthouse in central North Carolina, Alex Christopher the author of ""Pandora's Box,""; in one of the old will books dated around 1840, he found the will of one A.A. Springs. Upon reading the will he was shocked and amazed at the secret that it disclosed, but one must remember that it is a known fact that wills, even though they are classified public records the same as property

and corporation records, they are rarely combed through as he was doing at the time, and these records hold many dark secrets that can be hidden in public view, but are never uncovered because there are very few who research these old records.

"This practice of hiding secrets in public view and the conspirators can say, when faced with the facts and accused of concealing the records; they can reply ""Well it was there in the public record in plain view for any and all to find."" In the will of A.A. Springs was the list of his property. it went into detail to whom the property was to be dispersed and it included his children. Mr. Christopher and others were looking to find what railroads and banks this man might have owned and had left to his son Leroy Springs. He didn't find anything like that, but he did find the prize of the century."

"On the bottom of page three of four pages was a paragraph where the father, A.A. Springs, left to his son an enormous amount of land in the state of Alabama which amounted to the land that is today known as Huntsville, Alabama and then he went into detail to name the son and at first Mr. Christopher and the others with him couldn't believe what they were seeing, but there it was the name of the son and it was ""ABRAHAM LINCOLN!"""

"This new information that they had about the Springs (real name Springstein) family, this was just another twist to add to the already manipulative family. This new information about Lincoln built a fire under them to see where this new lead would take them, because everything they had found in the railroad and banking saga had been a real mind-bender. They figured this one would be the same; so they inquired at the local archives and historical records on families and found a reference to one Abraham Lincoln in the family genealogy of the family of the Carolina by the name of McAdden, in a published genealogy on the family. The family members in the Carolinas were in a limited edition that at one time could be found in the public libraries. The section on Lincoln and the story went something like the following:"

"In the late spring of the year of 1808 Nancy Hanks, who was of the family lineage of the McAdden family was visiting some of her family in the community of Lincolnton, North Carolina. While on her stay with family in the Carolina', she visited with many of the neighboring families that she had known for many years; one such visit was the Springs family. The sordid details had been omitted but obviously the young Nancy Hanks had found herself in a compromised position and was forced to succumb to the lust of A.A. Springs. She became pregnant as a result. There were no details of a love affair or an act of violence on a helpless female. Abraham Lincoln was the result of that act, which leads one to wonder if the name Lincoln was real or a fabricated name for the area of conception was Lincolnton. Was there really a Thomas Lincoln? Since the Springs were of the race that called themselves Jewish, that made Lincoln part Jewish and as part of the Springs family, he also became a relative of the Rothschild family by blood."

"The following information was derived from information that exists in the Smithsonian, National Archives, the Congressional Library, Courtroom Police files, public and private libraries and storage vaults across the United States and Europe:"

"Abraham Lincoln was slapped three times with a white glove by a member of the Hapsburg royal family of Germany (Payseur family relatives) during a White House reception in 1862. The German royal family member demanded a pistol duel with the,

then, President of the United States, Abraham Lincoln. The blows to the face stunned Lincoln but he non-verbally refused to participate in the duel by bowing his head before walking out of the reception room. What had ol' honest Abe done to so enrage and up-set the royal European personage?"

"It seems that the practice of promiscuity was running rampant in many families in those days and the German King Leopold had, had an illegitimate daughter named Elizabeth who was sent to America, where she lived in a very comfortable manner. Although Leopold could not recognize her position, he was very interested in her life."

"In the early or mid 1850s, Abraham Lincoln and Elizabeth began having sexual liaisons that produced twin daughters named Ella and Emily in 1856. The regal German father who was so royally up-set with ol' honest Abe probably had full knowledge of what the true blood line of Lincoln really was. Abraham's wife, Mary Todd Lincoln, did not find out about Elizabeth, Ella and Emily until 1865. Previous to being informed about Elizabeth and the twins, Mrs. Lincoln had developed a ravaging dependency on opium. Her main supplier of the drug was a former member of the Confederate Intelligence community, he was a former member because the Southern gentlemen did not approve of his drug pushing and unreliable behavior. It was because of his involvement with the Souther Intelligence Community, Mary's supplier - John Wilks Booth - knew about the lover and the illegal twins."

"After being spurned by the Confederate intelligence community, Mary's 'candy man' approached and became involved with the Rothschild Empire of Europe, for he realized the European banking moguls would be very interested in his pipeline to the White House."

"(At this time) Abraham was searching for an issue that would unite the North and South AFTER the Civil War ended. The issue needed to be popular to all levels of American citizenry so they could 'rally around the Stars and Stripes' thus rapidly healing the wounds of the bloodiest war in history. Lincoln was seriously considering one major movement or event that would galvanize his fellow Northern and Southern patriot countrymen into cutting loose the United States of America from the dictatorial grip of the Hapsbergs bloodline of banking control in Europe. All the time, the Rothschilds were trying to take control of the entire world monetary system, and at that time the Rothschilds were trying to get a foot-hold in America and find a way around the British, Virginia Company, and French Bourbon family that were gaining control in this country through government help..."

"Lincoln found himself in real hot water, because under the Virginia Company covenant the 48 families that formed it were all of the Holy Grail Bloodline. This country was to be an extension of what all the royal families of Europe controlled. The royalty of Europe is Hapsburg, no matter what their name is. The royal family of England is one such example. Now what Lincoln did is he wanted to become independent of the cogenant (in favor of his family) on the Rothschild side...the Rothschilds and their family bloodline have always been undermining the affairs of the Hapsbergs and stealing the monetary control away from them. No matter what the history books say, the Rothschilds didn't get (total) real control on things in America and the Federal Reserve until the Springs usurped the Payseur family companies in the early 1920s... (Lincoln had fallen from Rothschild grace also and so, due, in part to his Executive Order to print United States

Greenbacks, thus interfering with the Jewish International Banks profits)"

#### Jewish Presidents and Vice Presidents - Part 2

"It appears that the Rothschild family wanted Lincoln embarrassed to the maximum degree. (So) Mary Todd's drug dealer (John Wilks Booth) was hired to kidnap the President of the United States. Abraham would be put on a boat for a two month cruise of the Atlantic where he would be injected with and addicted to opium and then dumped on the streets of Washington. While the forcefully addicted President was stumbling around our nation's capital, the press would be informed of Elizabeth, Ella and Emily."

"The drug pusher (Booth) and collaborator (agent) of the Rothschilds had his perfect accomplice in the plot to kidnap and discredit the leader of the North American continent in the First Lady Mary Todd Lincoln. After being informed of Abe's lover and the twins and the kidnap plot by her drug supplier, Mary was promised that after her husband resigned or was impeached, she and Abe would be moved to Europe to live happily ever after with plenty of opium."

"Superficially Mary expressed a desire to live in Europe with plenty of opium and no Civil War or politics to distract her husband or family. But her drug supplier had totally underestimated the confusion, desperation and anger of Mary Todd Lincoln."

"The plotters decided the Presidential snatch needed to take place in a public, yet discreet location where minimum witnesses would be present. There were too many potential witnesses at the White House. Two hours before the capture was to take place, Mary Todd had on the floor, a tantrum, because Abe had decided not to go out of the White House that night. Mary's outrageous outburst caused Abe to change his mind and the First family departed."

"Several minutes after arriving at the kidnap location, Mary instructed the family bodyguard to take a position that placed the First Family out of his visual sight. The position also required the bodyguard to traverse several flights of stairs to reach Abe and Mary should he be needed for any reason..."

"A wagon with a wooden cover arrived at the back entrance of the kidnap location with several men including Mary's opium supplier. The plan was for the drug pusher to traverse the backstairs entrance, silently move down a hallway, and open an unlocked door to a darkened room where Mary and Abe were sitting."

"After entering the room, Mary's drug man (Booth) would tell the President an urgent message was waiting for him at the War Department. Before descending down the backstairs, Abe would be knocked out with a chloroform cloth. The kidnapers would load the limp body into the covered wagon and swiftly stow Lincoln on an opium boat for a novel 'cruise' of the Atlantic Ocean."

"When Booth actually opened the door to the darkened room where Abe and Mary were sitting, he went into a panic and shock. Abe was asleep with his head on Mary's left shoulder and the First Lady had her head turned toward the left looking at the door...When she was sure the man who opened the door was Booth, she turned and looked at the President to be sure the pistol she was pointing would explode beneath the lower left earlobe of her husband."

"Before Mary pulled the trigger, John Wilkes Booth, drug supplier to the First Lady, realized he was the patsy in all this mess. But he did not know if he was only Mary's patsy or also a chump for the Rothschild family. Were the men hiding around the back door of Ford's Theater there to help Booth with the kidnaping or there to point the false finger at the 'innocent' Booth? Booth was not about to run into the hallway or down the backstairs to find out the answer to that question."

"The only escape route was to jump the balcony and crash onto the stage during the performance. That night, Booth gave a literal interpretation of the theatrical phrase 'brake a leg' as he fractured one of his during his leaping act from 'lethally looney Mary' and the men lurking around the back entrance of Ford's Theater."

"In a novelty case on a wall in Ford's Theater is 'The Gun That Shot Abraham Lincoln.' If anyone (assassin) were to kill a head of state, they would use a revolver, because several bullets might be needed to accomplish the murder and stop any guards during the escape. One would only use a one-shot pistol if they were absolutely sure they had intimate access to the victim."

The gun on the wall of Ford's Theater is a derringer-the perfect weapon for the left handed female assassin who did not attend her husbands funeral. Mary Todd was not hiding in her room due to overwhelming grief and sorrow; she was imprisoned in her room with two armed guards for two weeks after killing her husband.

"In the 1860s, an act of Congress mandated the compensation of widows of former and active Congressmen, Senators, Vice Presidents and Presidents. The amount and duration was ratified by both Houses of Congress for each widow. Mary Todd Lincoln applied for her widowers compensation three times and was denied the mandated compensation three times by both Houses of Congress. An unknown benefactor paid for Mary's passage to Europe where she died in small cottage in Germany."

"In 1867, the Secret Service was founded so that drunken municipal law enforcement could not unwittingly participate with drug-addicted First Ladies or Gentlemen in vengeful high-brow killings of philandering Presidents of the United States. (To cover up the murders committed which would reflect a bad light for the presiding Administration, such as the Foster murder is doing at the present time)."

"Before Booth jumped out of the balcony of the Presidential Box of the Ford Theater, he shouted at General Riley and his wife who were sitting to the right-front of the Lincolns. Booth's words expressed his innocence but also sealed the fate of the Rileys. Within a week of the shooting, General Riley and his wife were packed off to an insane asylum where they both died of 'unknown causes' within 30 days of being committed."" (Pandora's Box, by Alex Christopher, pp. 282-286)."

"In 1861, the American people entered into the presidential administration of one of the most brutal, cold-blooded tyrants in history. His administration, hostile to Liberty, ended the heritage of our early American forefathers and entrenched a system of criminal politics, monopoly, and injustice in its place. When Lincoln became President, morality and Bible Law were swept aside and an alien reign of terror began. The North became one vast prison camp."

"English tyrant Oliver Cromwell had no regard for human life. Neither did Abraham Lincoln. Cromwell was the homicidal maniac who brought the Jews back into England and into power after they had been banished from the country centuries earlier. Lincoln



brought them to power here. What is referred to among the White-wing as our Zionist Occupational Government or ZOG, was born in America under Lincoln's rule. Our captivity to the Edomite Jewish Bankers began in 1860 when their abolitionist puppet and his Black Republican party rose to power."

"Abraham Lincoln's war was the second American revolution. His revolution for nigger equality and the idolatry of Union worship over threw the victorious results of our first American revolution in 1776. The American people, especially the White Christian patriots who should have known better, need to understand this. A few years after Cromwell's death in 1658, a British mob dug up his remains, removed the head and hung the rest of this race-traitor by the heels. In the not too distant future,"

"Lincoln's remains will no doubt get the same treatment, when an educated American people realize the extent of his crimes against this nation."

Jewish Presidents and Vice Presidents - Part 3

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Woodrow Wilson:

"Of Woodrow Wilson the famous Dr. H.J. Boldt wrote as follows: ""Woodrow Wilson was a Sephardic Jew...The name of his parents was Wohlson -- a German-Jewish name; they came from Germany, and went to England where they were known as Mr. and Mrs. Wolfson and when they landed here in America they called themselves Wilson.""

Theodore Roosevelt & Franklin D. Roosevelt:

"A Carnegie Institution Genealogy; Roosevelt's Jewish Ancestry: A reprint from the October 18, 1936, Issue of ""The Revelator,"" of Wichita, Kansas, Rev. G.B. Winrod, Editor."

The chart shown below has come as a socking revelation to millions of American citizens. It explains things in connection with Roosevelt's Administration which can not otherwise be understood.

Famous Sons of Famous Fathers: The Roosevelts

The Roosevelt Lineage:

Claes Martenszen van Rosenvelt

Wife: Jannetje Samuels or Hamel or Thomas

Nicholas R.

Wife (1682): Heyltje Jans Kunsy

Johannes R.

Wife (1708): Heyltje Syvert or Hilote Syverts

Jacobus R.

Wife (1746): Annetja Bogart

Jacobus R. I

Wife (1793): Maria van Schaack

Carnelius van Schaack R.

Wife: Margarey Barnhill

Theodore R.

Wife: Martha Bulloch

Elliott R.

Wife: Ann Rebecca Hall

Franklin D. Roosevelt

Jacobus

Wife (1719): Catherine Hadenroock

Isaac Roosevelt:

Wife (1752): Cornelia Hoffman

James Roosevelt

Wife (1786): Maria Walton

Isaac Roosevelt

Wife: Mary E. Aspinwall

James Roosevelt

Wife: Sarah Delano

"(Genealogical chart prepared in the Carnegie Institution of Washington, D.C., under direction of Dr. H.H. Laughlin, per Asso. Press dispatch March 7, 1934. In the Daily Citizen of Tucson, Arizona a similar chart was published by the Washington, D.C., Star, of February 29, 1934)"

"Even a hasty perusal of this factual document convinces one as to the President's Jewish ancestry. From the viewpoint of eugenics, it explains his natural bent toward radicalism."

"It shows why he has given hundreds of so-called Liberals, Socialists and Communists powerful positions in the national government. It reveals the origin of the sinister spirit which today animates the White House. It proves unmistakably, that the Roosevelt Administration offers a biological, as well as a political problem."

"The New York Times of March 14, 1935, quotes the President as saying: ""In the distant past my ancestors may have been Jews. All I know about the origin of the Roosevelt family is that they are apparently descended from Claes Martenszen van Roosevelt, who came from Holland."""

"Additional information regarding the nationality of the Roosevelt family, was given by Chase S. Osborn, early in 1934, at St. Petersburg, Florida. Mr. Osborn was formerly Governor of Michigan. The leading newspaper of the city (The Times) carried the following report after the interview: ""Although a Republican, the former Governor has a sincere regard for President Roosevelt and his policies. He referred to the 'Jewish ancestry' of the President, explaining how he is a descendant of the Rossocampo family expelled from Spain in 1620. Seeking safety in German, Holland and other countries, members of the family, he said, changed their name to Rosenberg, Rosenblum, Rosenblum, Rosenvelt and Rosenthal."

"The Roosevelts in North Holland finally became Roosevelt, soon becoming apostates with the first generation and others following suit until, the fourth generation, a little storekeeper by the name of Jacobus Roosevelt was the only one who remained true to His Jewish Faith. It is because of this Jewish ancestry, former Governor Osborn said, that President Roosevelt has the trend of economic safety (?) In his veins."""

"Roosevelt inevitably draws upon his Jewish ancestry. It is, therefore, as natural for him to be a radical, as it is for others to be true Americans. This is why he can boast of flouting conventionalities, and publicly gloat over destroying those traditions which are

fundamental to our national character. HE IS NOT ONE OF US! This may also explain why he attaches so little importance to his word of honor, and has no hesitation in breaking his promises."

"It is to be doubted if he, himself, understands the inner forces that surge through his being, driving him further and further toward the Left! It's in his blood. Meanwhile, the result of 160 years' constructive effort on the part of Christian patriots threatens to be swept away."

"For this reason, one of his first official acts after becoming President, was to invite Finklestein alias Litvinoff, to the White House for the purpose of establishing diplomatic relations with the Jewish dictatorship of Moscow. For this reason, he has appointed Jewish Ambassadors to such strategic diplomatic posts as Paris, Stockholm and Moscow. For this reason, Bernard Baruch has lately been called ""the unofficial President of the United States.""

"For this reason a super-cabinet, known as the ""Brain Trust"" an organization of appointees denominated by powerful Jewish intellectuals, has been set up to usurp constitutional powers of our duly elected lawmakers."

"We do not condemn Roosevelt for coming from Jewish stock. We condemn him for being a leader in the international radical movement which is throwing Gentile governments, the world over, into convulsions. In like manner, the Jewish mind is incapable of assimilating the Christian and American viewpoints sufficiently, to risk placing the destiny of 120,000,000 human beings in the hands of a few members of their people. (End of Reprint)"

Jewish Presidents and Vice Presidents - Part 4

"Confirmation From Other Sources: In the 1938 ""World Almanac"" under the heading ""Biographies of U.S. Presidents and their wives,"" page 237, appears: ""Franklin Delano Roosevelt was the son of James Roosevelt, a direct descendant of Claes Martenzen van Rosenvelt, who arrived in New Amsterdam in 1649 and married Jannetje Samuels.""

"The following is from ""The House of Roosevelt"" by Paul Haber, 1936 edition: ""Claes Rosenvelt entered the cloth business in New York, and was married in 1682. He accumulated a fortune. He then changed his name to Nicholas Roosevelt. Of his four sons, Isaac died young. Nicholas married Sarah Solomons. Jacobus married Catherina Hardenburg. The Roosevelts were not a fighting but a peace-loving people, devoted to trade. Isaac became a capitalist. He founded the Bank of New York.""

"The American Freedom Magazine of Los Angeles, Calif., April, 1938, issue, reproduced the quotation below: ""In and address to the National Convention of the D.A.R., President F.D. Roosevelt said that he too was of revolutionary ancestry. BUT NOT A ROOSEVELT WAS IN THE AMERICAN ARMY. They were Tories, busy entertaining British officers. The first Roosevelt came to America in 1649. His name was Claes Rosenfelt. He was Jew. Nicholas the son of Claes, was the ancestor of both Franklin and Theodore. He married a Jewish girl named Kunst in 1682. Nicholas had a son named Jacobus Rosenfelt. In the family tree there are 351 persons bearing biblical names of the tribe of Israel."" (From the Corvallis Gazette-Times, of Corvallis, Oregon)."

"FDR's ""Distinguished service to Jewry"" New York Jews having designed and struck off a medal with the head of Roosevelt on one side and the six point Solomon Star, synagogue symbol of possession and world power, on the other, with a mystical so-called ""Good Luck"" idiom in the center of the star, the undersigned and his associates investigated to ascertain the significance, if any, and report the implications: ""Good Luck and Wisdom to Franklin D. Roosevelt, our Modern Moses, Leading Jewry in 'The Promised Land' (America) under the 'Seal of Solomon.'""

"The following New York item was published from Coast to Coast under an Associated Press date line of May 8, 1937: ""President Roosevelt will receive the tenth award of the Gottheil Medal for 'Distinguished services to Jewry.'"" Another such Jewish medal was given him December 22, 1938, according to the New York Herald-Tribune of December 23, 1938."

"What ""distinguished services"" has Roosevelt rendered to Jewry?"

"Professor H.J. Laski, Jewish Socialist of England, was quoted in the London ""Fascist"" of January 1935, thus: ""If the experiment for which Roosevelt is responsible, should in any serious degree break down, as a result of the association with it of a number of eminent Jews, there would be an outbreak of Anti-Semitism in the U.S. more profound than anything Anglo-Saxon Civilization has so far known."" The National Elections of 1938 show the Roosevelt experiment is breaking down; and New York City is Pogrom-Conscious!"

"The Delanos Jewish Also: Writing in the ""Hadendrezubanner"" of May 14, 1939, Professor Dr. Johann van Leers of Berlin-Dahlem, Germany, publishes an exhaustive analysis of Roosevelt's ancestry. While it is apparent that the authorities quoted are not convinced regarding the authenticity of the Holland Rossocampo-Roosevelt Jewish genealogy, a new discover is quoted to show that President Franklin Delano Roosevelt's mother; Sarah Delano, is from a Jewish-blood family."

"At once the veil falls comments Dr. von Leers: ""The President's father married Sarah Delano; and it become clear. Schmalix (genealogist) writes: 'In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of Italian or Spanish Jewish family; Dilano, Dilan, Dillano. The Jew Delano drafted an agreement with the West Indies Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. ""In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienoff, who was in Brazil between 1640 and 1649, reports: 'Among the Jewish settlers the greatest number had emigrated from Holland. The"

reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demanded that their immigration be prohibited in the newly founded colony

"of New Amsterdam (the New York of today). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Span and Portugal always inter-married; and the assumption exists that the Family Delano, despite Christian-confession, remained purely Jewish so far as religion is concerned.'""

"Jewish mothers bear heredity: ""What results? The mother of President"

"Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer"

IV) the woman is the bearer of the heredity. That means: children of a

"full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that President Roosevelt, according to Jewish Law, is a blooded Jew even if one assumes that the father of the President was Aryan."

We can understand why Jewish associations call him the 'New Moses;' why he

"gets Jewish medals; highest orders of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them. The secret surrounding President Roosevelt solves itself though the assiduous investigations of Schmalix."

"In this connection it is noteworthy that Who's Who in American Jewry lists the New York Brentanos as Jewish; Sephardics from Italy or Spain. Delano and Brentano end with ""o."" Jews expelled from Brazil settled in the U.S. Genealogist Schmalix is quoted in the article mentioned as saying: ""When the Delanos changed to the Christian religion can only be ascertained by further investigations in America."""

With this alleged Jewish Delano descent added to the other records herein

"the fact that New York Jews on the East Side constantly refer to the President proudly as ""Rosenvelt,"" it would seem that Dr. von Leers, in his letter of May 14, 1939, to the undersigned, transmitting his latest discoveries, is justified in exclaiming: ""It being true that the Delanos are well-known Jews from the Netherlands, President Roosevelt is, from the standpoint of Jewish Heredity Law, as good Jew as Bernard M. Baruch."" Baruch is a Sephardic Jew, whose family is reported to have come from Europe via Brazil to North America. Signed Robert Edward Edmonton."

"So this explains why Roosevelt, coming from a prominent and wealthy family, moved America into the direct path toward Communism. The Jewish name's in FDR's family stand out; Samuels, Schaak, and Jacobus. Since Jews frequently intermarry with their relatives, Roosevelt's wife was a distant cousin and a niece of former President Theodore Roosevelt. The Universal Jewish Dictionary of 1943 states: 'Sara Delano Roosevelt, born 1855 and died 1941, was often the guest and advisor to Jewish institutions. After her death, the Roosevelt New York City home was bought by the B'nai B'rith Hillel Foundation and converted into the Sara Delano Roosevelt Interfaith House for students of Hunter College.'"

"FDR was extremely pro-Zionist from the very beginning of his political career and was often honored by Jews. Henry Morgenthau, Jr.; Bernard Baruch and Samuel Rosenman were among the Jews who influenced his twelve years of office. Thus you can see how Jewish Communism penetrated so deeply into the American government, in spite of the warnings from early American leaders, such as Benjamin Franklin, who warned that this would happen."

Nelson Rockefeller: The Rockefeller Family - Secret Jews!:

"A book overlooked by most people and published for sale mainly within the Jewish community states that the Rockefellers are Jews of Sephardic descent (meaning Spanish and Portuguese Jews). The book is entitled ""The Grandees - America's Sephardic Elite."" The author is Stephen Birmingham, who is recognized by the Jewish community as an expert on Jewish history."

"The publisher of ""The Grandees"" is the Jewish owned publishing firm of ""Harper and Row"" of New York City. Mr. Birmingham also wrote the book ""Our Crowd"" about the family background of America's wealthiest and most successful Jews. Both books have been hailed by Jewish publications as first class works in the documentation of Jewish history."

"In ""The Grandees"" Stephen Birmingham reveals the existence of a very rare book which was published only for Jews some years ago. The work was published only for Jews some years ago. The work was compiled by the Jewish historian Malcolm H. Stern and entitled ""Americans of Jewish Decent."" That book weighed 10 pounds and gave the history of 25,000 Jewish individuals in America. It is extremely interesting to note that only 550 copies of the book were printed and each copy was consecutively numbered. The book was delivered to the top Jewish community leaders in America for their personal reference files in dealing with and contacting Jews who are ""Marranos"" (those Jews who ""PRETEND"" to be Christians in their community but secretly hold to their Jewish faith and race when among their own kind)."

"Mr. Birmingham in ""The Grandees"" reports: ""Who would expect to find the Rockefellers in the book."" Stern's work traces what he calls the ""Nobility of Jewry - the Sephardim who lived in Spain and Portugal as princes of the land."" Many centuries ago the Jews flooded into Spain in great numbers and through usury and stealth became vast land owners. The Jews controlled both Spain and Portugal through their monopoly over the finances of the country."

"It was in 1492 that King Ferdinand and Queen Isabella of Spain expelled the Jews from their country and confiscated their ill-gotten wealth. It was during this period that the Rockefeller family moved to the Turkish Empire which welcomed the Jews at that time, believing them to be a ""poor persecuted people.""

"The grandfather of our former Vice-President Nelson Rockefeller, admitted that his family once moved from Turkey to France. It was from France that they moved to America. John D. Rockefeller, Sr., was a wealthy man even before he took over Standard Oil Co., which made their family one of the richest in the world. No one has ever explained how this family came into such wealth as soon as they arrived in America from France."

"There is no known information on how the Rockefellers came into huge amounts of money in France. Some thing they got their money from the Rothschilds and were originally their agents in buying up Christian businesses in America. ""Marranos"" are Jews who ""PRETEND"" to convert to Christianity so as to deceive Christians in their business dealings, but secretly continued to practice Judaism in private rituals. For this reason, a Marrano family like the Rockefellers would make the perfect tool for the Rothschilds of France who have for centuries used secret agents to carry on their work."

The Thunderbolt was the first publication to bring Vice-President Nelson Rockefeller's Jewish ancestry to public attention. This information finally explains why he has always been able to work so closely with Jewish interests and why his administration as governor of New York was loaded down with Jews from top to bottom. His political campaigns of the past were always directed by Jews and he was always the support of the Jewish community in all of his political races.

Normally the Jews would not support a Christian multi-millionaire for political office because they would be afraid they could not control him after the election. The fact that Jewish community leaders have long known that the Rockefellers were fellow Jews goes a long way in explaining why the organized Jewish community has always supported the Rockefeller's political ambitions. Now we can see why Nelson and David Rockefeller boosted his fellow Jew Henry Kissinger into the Nixon administration and Kissinger in turn has used his position to bring his fellow Jew Rockefeller into power.

Harry S. Truman;

His Jewish ancestry is recorded in his autobiography.

Dwight D. Eisenhower:

"The most famous book revealing this information is his West Point Yearbook, which stated that he was ""that terrible Swedish Jew.""

William Jefferson Blythe Clinton:

"His Jewish ancestry has been revealed in ""The Truth At Last"" with an address of: The Truth At Last, P.O. Box 1211, Marietta, GA 30061"

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Abraham Lincoln:

"Little has been published about the early life of Abraham Lincoln. However, during a search of some old property records and will in a small courthouse in central North Carolina, Alex Christopher the author of ""Pandora's Box,""; in one of the old will books dated around 1840, he found the will of one A.A. Springs. Upon reading the will he was shocked and amazed at the secret that it disclosed, but one must remember that it is a known fact that wills, even though they are classified public records the same as property and corporation records, they are rarely combed through as he was doing at the time, and these records hold many dark secrets that can be hidden in public view, but are never uncovered because there are very few who research these old records."

" This practice of hiding secrets in public view and the conspirators can say, when faced with the facts and accused of concealing the records; they can reply ""Well it was there in the public record in plain view for any and all to find."" In the will of A.A. Springs was the list of his property. it went into detail to whom the property was to be dispersed and it included his children. Mr. Christopher and others were looking to find what railroads and banks this man might have owned and had left to his son Leroy Springs. He didn't find anything like that, but he did find the prize of the century."

"On the bottom of page three of four pages was a paragraph where the father, A.A. Springs, left to his son an enormous amount of land in the state of Alabama which amounted to the land that is today known as Huntsville, Alabama and then he went into detail to name the son and at first Mr. Christopher and the others with him couldn't believe what they were seeing, but there it was the name of the son and it was ""ABRAHAM LINCOLN!"""

" This new information that they had about the Springs (real name Springstein) family, this was just another twist to add to the already manipulative family. This new information about Lincoln built a fire under them to see where this new lead would take them, because everything they had found in the railroad and banking saga had been areal mind-bender. They figured this one would be the same; so they inquired at the local archives and historical records on families and found a reference to one Abraham Lincoln in the family genealogy of the family of the Carolina by the name of McAdden, in a published genealogy on the family. The family members in the Carolinas were in a limited edition that at one time could be found in the public libraries. The section on Lincoln and the story went something like the following:"

" ""In the late spring of the year of 1808 Nancy Hanks, who was of the family lineage of the McAdden family was visiting some of her family in the community of Lincolnton, North Carolina. While on her stay with family in the Carolina', she visaed with many of



the neighboring families that she had known for many years; one such visit was the Springs family. The sordid details had been omitted but obviously the young Nancy Hanks had found herself in a compromised position and was forced to succumb to the lust of A.A. Springs. She became pregnant as a result. There were no details of a love affair or an act of violence on a helpless female. Abraham Lincoln was the result of that act, which leads one to wonder if the name Lincoln was real or a fabricated name for the one of conception was Lincoln. Was there really a Thomas Lincoln? Since the Springs were of the race that called themselves Jewish, that made Lincoln part Jewish and as part of the Springs family, he also became a relative of the Rothschild family by blood."""

" The following information was derived from information that exists in the Smithsonian, National Archives, the Congressional Library, Courtroom Police files, public and private libraries and storage vaults across the United States and Europe:"

" ""Abraham Lincoln was slapped three times with a white glove by a member of the Hapsburg royal family of Germany (Payseur family relatives) during a White House reception in 1862. The German royal family member demanded a pistol duel with the, then, President of the United States, Abraham Lincoln. The blows to the face stunned Lincoln but he non-verbally refused to participate in the duel by bowing his head before walking out of the reception room. What had ol' honest Abe done to so enrage and up-set the royal European personage?"

" It seems that the practice of promiscuity was running rampant in many families in those days and the German King Leopold had, had an illegitimate daughter named Elizabeth who was sent to America, where she lived in a very comfortable manner. Although Leopold could not recognize her position, he was very interested in her life."

" In the early or mid 1850s, Abraham Lincoln and Elizabeth began having sexual liaisons that produced twin daughters named Ella and Emily in 1856. The regal German father who was so royally up-set with ol' honest Abe probably had full knowledge of what the true blood line of Lincoln really was. Abraham's wife, Mary Todd Lincoln, did not find out about Elizabeth, Ella and Emily until 1865. Previous to being informed about Elizabeth and the twins, Mrs. Lincoln had developed a ravaging dependency on opium. Her main supplier of the drug was a former member of the Confederate Intelligence community, he was a former member because the Southern gentlemen did not approve of his drug pushing and unreliable behavior. It was because of his involvement with the Southern Intelligence Community, Mary's supplier - John Wilks Booth - knew about the lover and the illegal twins."

" After being spurned by the Confederate intelligence community, Mary's 'candy man' approached and became involved with the Rothschild Empire of Europe, for he realized the European banking moguls would be very interested in his pipeline to the White House."

" (At this time) Abraham was searching for an issue that would unite the North and South AFTER the Civil War ended. The issue needed to be popular to all levels of American citizenry so they could 'rally around the Stars and Stripes' thus rapidly healing the wounds of the bloodiest war in history. Lincoln was seriously considering one major movement or event that would galvanize his fellow Northern and Southern patriot countrymen into cutting loose the United States of America from the dictatorial grip of the Hapsbergs bloodline of banking control in Europe. All the time, the Rothschilds were trying to take control of the entire world monetary system, and at that time the Rothschilds were trying to get a foot-hold in America and find a way around the British, Virginia Company, and French Bourbon family that were gaining control in this country through government help..."

" Lincoln found himself in real hot water, because under the Virginia Company covenant the 48 families that formed it were all of the Holy Grail Bloodline. This country was to be an extension of what all the royal families of Europe controlled. The royalty of Europe is Hapsburg, no matter what their name is. The royal family of England is one such example. Now what Lincoln did is he wanted to become independent of the cogenant (in favor of his family) on the Rothschild side...the Rothschilds and their family bloodline have always been undermining the affairs of the Hapsbergs and stealing the monetary control away from them. No matter what the history books say, the Rothschilds didn't get (total) real control on things in America and the Federal Reserve until the Springs usurped the Payseur family companies in the early 1920s..."

"(Lincoln had fallen from Rothschild grace also and so, due, in part to his Executive Order to print United States Greenbacks, thus interfering with the Jewish International Banks profits) It appears that the Rothschild family wanted Lincoln embarrassed to the maximum degree. (So) Mary Todd's drug dealer (John Wilks Booth) was hired to kidnap the President of the United States. Abraham would be put on a boat for a two month cruise of the Atlantic where he would be injected with and addicted to opium and then dumped on the streets of Washington. While the forcefully addicted President was stumbling around our nation's capital, the press would be informed of Elizabeth, Ella and Emily."

" The drug pusher (Booth) and collaborator (agent) of the Rothschilds had his perfect accomplice in the plot to kidnap and discredit the leader of the North American continent in the First Lady Mary Todd Lincoln. After being informed of Abe's lover and the twins and the kidnap plot by her drug supplier, Mary was promised that after her husband resigned or was impeached, she and Abe would be moved to Europe to live happily ever after with plenty of opium."

" Superficially Mary expressed a desire to live in Europe with plenty of opium and no Civil War or politics to distract her husband or family. But her drug supplier had totally underestimated the confusion, desperation and anger of Mary Todd Lincoln."

" The plotters decided the Presidential snatch needed to take place in a public, yet discreet location where minimum witnesses would be present. There were too many potential witnesses at the White House. Two hours before the capture was to take place, Mary Todd had on the floor, a tantrum, because Abe had decided not to go out of the White House that night. Mary's outrageous outburst caused Abe to change his mind and the First family departed."

" Several minutes after arriving at the kidnap location, Mary instructed the family bodyguard to take a position that placed the First Family out of his visual sight. The position also required the bodyguard to traverse several flights of stairs to reach Abe and Mary should he be needed for any reason..."

" A wagon with a wooden cover arrived at the back entrance of the kidnap location with several men including Mary's opium supplier. The plan was for the drug pusher to traverse the backstairs entrance, silently move down a hallway, and open an unlocked door to a darkened room where Mary and Abe were sitting."

" After entering the room, Mary's drug man (Booth) would tell the President an urgent message was waiting for him at the War Department. Before descending down the backstairs, Abe would be knocked out with a chloroform loth. The kidnapers would load the limp body into the covered wagon and swiftly stow Lincoln on an opium boat for a novel 'cruise' of the Atlantic Ocean."

" When Booth actually opened the door to the darkened room where Abe and Mary were sitting, he went into a panic and shock. Abe was asleep with his head on Mary's left shoulder and the First Lady had her head turned toward the left looking at the door...When she was sure the man who opened the door was Booth, she turned and looked at the President to be sure the pistol she was pointing would explode beneath the lower left earlobe of her husband."

" Before Mary pulled the trigger, John Wilkes Booth, drug supplier to the First Lady, realized he was the patsy in all this mess. But he did not know if he was only Mary's patsy or also a chump for the Rothschild family. Were the men hiding around the back door of Ford's Theater there to help Booth with the kidnaping or there to point the false finger at the 'innocent' Booth? Booth was not about to run into the hallway or down the backstairs to find out the answer to that question."

" The only escape route was to jump the balcony and crash onto the stage during the performance. That night, Booth gave a literal interpretation of the theatrical phrase 'brake a leg' as he fractured one of his during his leaping act from 'lethally looney Mary' and the men lurking around the back entrance of Ford's Theater."

" In a novelty case on a wall in Ford's Theater is 'The Gun That Shot Abraham Lincoln.' If anyone (assassin) were to kill a head of state, they would use a revolver, because several bullets might be needed to accomplish the murder and stop any guards

during the escape. One would only use a one-shot pistol if they were absolutely sure they had intimate access to the victim."

The gun on the wall of Ford's Theater is a derringer-the perfect weapon for the left handed female assassin who did not attend her husbands funeral. Mary Todd was not hiding in her room due to overwhelming grief and sorrow; she was imprisoned in her room with two armed guards for two weeks after killing her husband.

" In the 1860s, an act of Congress mandated the compensation of widows of former and active Congressmen, Senators, Vice Presidents and Presidents. The amount and duration was ratified by both Houses of Congress for each widow. Mary Todd Lincoln applied for her widowers compensation three times and was denied the mandated compensation three times by both Houses of Congress. An unknown benefactor paid for Mary's passage to Europe where she died in small cottage in Germany."

" In 1867, the Secret Service was founded so that drunken municipal law enforcement could not unwittingly participate with drug-addicted First Ladies or Gentlemen in vengeful high-brow killings of philandering Presidents of the United States. (To cover up the murders committed which would reflect a bad light for the presiding Administration, such as the Foster murder is doing at the present time)."

" Before Booth jumped out of the balcony of the Presidential Box of the Ford Theater, he shouted at General Riley and his wife who were sitting to the right-front of the Lincolns. Booth's words expressed his innocence but also sealed the fate of the Rileys. Within a week of the shooting, General Riley and his wife were packed off to an insane asylum where they both died of 'unknown causes' within 30 days of being committed."" (Pandora's Box, by Alex Christopher, pp. 282-286)."

" In 1861, the American people entered into the presidential administration of one of the most brutal, cold-blooded tyrants in history. His administration, hostile to Liberty, ended the heritage of our early American forefathers and entrenched a system of criminal politics, monopoly, and injustice in its place. When Lincoln became President, morality and Bible Law were swept aside and an alien reign of terror began. The North became one vast prison camp."

" English tyrant Oliver Cromwell had no regard for human life. Neither did Abraham Lincoln. Cromwell was the homicidal maniac who brought the Jews back into England and into power after they had been banished from the country centuries earlier. Lincoln brought them to power here. What is referred to among the White-wing as our Zionist Occupational Government or ZOG, was born in America under Lincoln's rule. Our captivity to the Edomite Jewish Bankers began in 1860 when their abolitionist puppet and his Black Republican party rose to power."

" Abraham Lincoln's war was the second American revolution. His revolution for nigger equality and the idolatry of Union worship over threw the victorious results of our first American revolution in 1776. The American people, especially the White Christian patriots who should have known better, need to understand this. A few years after Cromwell's death in 1658, a British mob dug up his remains, removed the head and hung the rest of this race-traitor by the heels. In the not too distant future, Lincoln's remains will no doubt get the same treatment, when an educated American people realize the extent of his crimes against this nation."

Woodrow Wilson:

"Of Woodrow Wilson the famous Dr. H.J. Boldt wrote as follows: ""Woodrow Wilson was a Sephardic Jew...The name of his parents was Wohlson -- a German-Jewish name; they came from Germany, and went to England where they were known as Mr. and Mrs. Wolfson and when they landed here in America they called themselves Wilson.""

Theodore Roosevelt & Franklin D. Roosevelt:

"A Carnegie Institution Genealogy; Roosevelt's Jewish Ancestry: A reprint from the October 18, 1936, Issue of "The Revelator," of Wichita, Kansas, Rev. G.B. Winrod, Editor."

The chart shown below has come as a socking revelation to millions of American citizens. It explains things in connection with Roosevelt's Administration which can not otherwise be understood.

Famous Sons of Famous Fathers:

The Roosevelts

The Roosevelt Lineage:

Claes Martenszen van Rosenvelt

Wife: Jannetje Samuels or Hamel or Thomas

Nicholas R.

Wife (1682): Heyltje Jans Kunsy

Johannes R.

Wife (1708): Heyltje Syvert or Hilote Syverts

Jacobus R.

Wife (1746): Annetja Bogart

Jacobus R. I

Wife (1793): Maria van Schaack

Carnelius van Schaack R.

Wife: Margarey Barnhill

Theodore R.

Wife: Martha Bulloch

Elliott R.

Wife: Ann Rebecca Hall

Franklin D. Roosevelt

Jacobus

Wife (1719): Catherine Hadenroock

Isaac Roosevelt:

Wife (1752): Cornelia Hoffman

James Roosevelt

Wife (1786): Maria Walton

Isaac Roosevelt

Wife: Mary E. Aspinwall

James Roosevelt

Wife: Sarah Delano

"(Genealogical chart prepared in the Carnegie Institution of Washington, D.C., under direction of Dr. H.H. Laughlin, per Asso. Press dispatch March 7, 1934. In the Daily

Citizen of Tucson, Arizona a similar chart was published by the Washington, D.C., Star, of February 29, 1934)"

"At once the veil falls, comments Dr. von Leers. "'F.D.R'S father married Sarah Delano; and it becomes clear Schmalix [genealogist] writes: 'In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of an Italian or Spanish Jewish family -- Dilano, Dilan, Dillano. The Jew Delano drafted an agreement with the West Indian Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienhoff, who was in Brazil between 1640 and 1649, reports: 'Among the Jewish settlers the greatest number had emigrated from Holland.' The reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demand that their immigration be prohibited in the newly founded colony of New Amsterdam (New York). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Spain and Portugal always intermarried; and the assumption exists that the Family Delano, despite (so-called) Christian-confession, remained purely Jewish so far as race is concerned. What results? The mother of the late President Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer IV) the woman is the bearer of the heredity. That means: children of a full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that the late President Roosevelt, according to Jewish Law, was a blooded Jew even if one assumes that the father of the late President was Aryan. We can now understand why Jewish associations call him the 'New Moses;' why he gets Jewish medals -- highest order of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them.'" (Haken-kreuzbanner, May 14, 1939, Prof. Dr. Johann von Leers of Berlin-Dahlem, Germany)"

"Even a hasty perusal of this factual document convinces one as to the President's Jewish ancestry. From the viewpoint of eugenics, it explains his natural bent toward radicalism."

"It shows why he has given hundreds of so-called Liberals, Socialists and Communists powerful positions in the national government. It reveals the origin of the sinister spirit which today animates the White House. It proves unmistakably, that the Roosevelt Administration offers a biological, as well as a political problem."

"The New York Times of March 14, 1935, quotes the President as saying: "In the distant past my ancestors may have been Jews. All I know about the origin of the Roosevelt family is that they are apparently descended from Claes Martenszen van Roosevelt, who came from Holland.""

"Additional information regarding the nationality of the Roosevelt family, was given by Chase S. Osborn, early in 1934, at St. Petersburg, Florida. Mr. Osborn was formerly

Governor of Michigan. The leading newspaper of the city (The Times) carried the following report after the interview: "Although a Republican, the former Governor has a sincere regard for President Roosevelt and his policies. He referred to the 'Jewish ancestry' of the President, explaining how he is a descendant of the Rossocampo family expelled from Spain in 1620. Seeking safety in German, Holland and other countries, members of the family, he said, changed their name to Rosenberg, Rosenblum, Rosenblum, Rosenvelt and Rosenthal."

"The Roosevelts in North Holland finally became Roosevelt, soon becoming apostates with the first generation and others following suit until, the fourth generation, a little storekeeper by the name of Jacobus Roosevelt was the only one who remained true to His Jewish Faith. It is because of this Jewish ancestry, former Governor Osborn said, that President Roosevelt has the trend of economic safety (?) In his veins."

"Roosevelt inevitably draws upon his Jewish ancestry. It is, therefore, as natural for him to be a radical, as it is for others to be true Americans. This is why he can boast of flouting conventionalities, and publicly gloat over destroying those traditions which are fundamental to our national character. HE IS NOT ONE OF US! This may also explain why he attaches so little importance to his word of honor, and has no hesitation in breaking his promises."

"It is to be doubted if he, himself, understands the inner forces that surge through his being, driving him further and further toward the Left! It's in his blood. Meanwhile, the result of 160 years' constructive effort on the part of Christian patriots threatens to be swept away."

"For this reason, one of his first official acts after becoming President, was to invite Finklestein alias Litvinoff, to the White House for the purpose of establishing diplomatic relations with the Jewish dictatorship of Moscow. For this reason, he has appointed Jewish Ambassadors to such strategic diplomatic posts as Paris, Stockholm and Moscow. For this reason, Bernard Baruch has lately been called "the unofficial President of the United States."

"For this reason a super-cabinet, known as the "Brain Trust" an organization of appointees denominated by powerful Jewish intellectuals, has been set up to usurp constitutional powers of our duly elected lawmakers."

"We do not condemn Roosevelt for coming from Jewish stock. We condemn him for being a leader in the international radical movement which is throwing Gentile governments, the world over, into convulsions. In like manner, the Jewish mind is incapable of assimilating the Christian and American viewpoints sufficiently, to risk placing the destiny of 120,000,000 human beings in the hands of a few members of their people. (End of Reprint)"



"Confirmation From Other Sources: In the 1938 "World Almanac" under the heading "Biographies of U.S. Presidents and their wives," page 237, appears: "Franklin Delano Roosevelt was the son of James Roosevelt, a direct descendant of Claes Martenzen van Rosenvelt, who arrived in New Amsterdam in 1649 and married Jannetje Samuels.""

"The following is from "The House of Roosevelt" by Paul Haber, 1936 edition: "Claes Rosenvelt entered the cloth business in New York, and was married in 1682. He accumulated a fortune. He then changed his name to Nicholas Roosevelt. Of his four sons, Isaac died young. Nicholas married Sarah Solomons. Jacobus married Catherina Hardenburg. The Roosevelts were not a fighting but a peace-loving people, devoted to trade. Isaac became a capitalist. He founded the Bank of New York in 1790."

"The American Freedom Magazine of Los Angeles, Calif., April, 1938, issue, reproduced the quotation below: "In an address to the National Convention of the D.A.R., President F.D. Roosevelt said that he too was of revolutionary ancestry. BUT NOT A ROOSEVELT WAS IN THE AMERICAN ARMY. They were Tories, busy entertaining British officers. The first Roosevelt came to America in 1649. His name was Claes Rosenvelt. He was Jew. Nicholas the son of Claes, was the ancestor of both Franklin and Theodore. He married a Jewish girl named Kunst in 1682. Nicholas had a son named Jacobus Rosenvelt. In the family tree there are 351 persons bearing biblical names of the tribe of Israel." (From the Corvallis Gazette-Times, of Corvallis, Oregon)."

"FDR's "Distinguished service to Jewry" New York Jews having designed and struck off a medal with the head of Roosevelt on one side and the six point Solomon Star, synagogue symbol of possession and world power, on the other, with a mystical so-called "Good Luck" idiom in the center of the star, the undersigned and his associates investigated to ascertain the significance, if any, and report the implications: "Good Luck and Wisdom to Franklin D. Roosevelt, our Modern Moses, Leading Jewry in 'The Promised Land' (America) under the 'Seal of Solomon.'"

"The following New York item was published from Coast to Coast under an Associated Press date line of May 8, 1937: "President Roosevelt will receive the tenth award of the Gottheil Medal for 'Distinguished services to Jewry.'" Another such Jewish medal was given him December 22, 1938, according to the New York Herald-Tribune of December 23, 1938."

What "distinguished services" has Roosevelt rendered to Jewry?

"Professor H.J. Laski, Jewish Socialist of England, was quoted in the London "Fascist" of January 1935, thus: "If the experiment for which Roosevelt is responsible, should in any serious degree break down, as a result of the association with it of a number of eminent Jews, there would be an outbreak of Anti-Semitism in the U.S. more profound than anything Anglo-Saxon Civilization has so far known." The National Elections of 1938

show the Roosevelt experiment is breaking down; and New York City is Pogrom-Conscious!"

"The Delanos Jewish Also: Writing in the "Hadendrezubanner" of May 14, 1939, Professor Dr. Johann van Leers of Berlin-Dahlem, Germany, publishes an exhaustive analysis of Roosevelt's ancestry. While it is apparent that the authorities quoted are not convinced regarding the authenticity of the Holland Rossocampo-Roosevelt Jewish genealogy, a new discover is quoted to show that President Franklin Delano Roosevelt's mother; Sarah Delano, is from a Jewish-blood family."

"“At once the veil falls” comments Dr. von Leers: “The President’s father married Sarah Delano; and it become clear. Schmalix (genealogist) writes: ‘In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of Italian or Spanish Jewish family; Dilano, Dilan, Dillano. The Jew Delano drafted an agreement with the West Indies Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. “In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienoff, who was in Brazil between 1640 and 1649, reports: ‘Among the Jewish settlers the greatest number had emigrated from Holland. The reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demanded that their immigration be prohibited in the newly founded colony of New Amsterdam (the New York of today). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Span and Portugal always inter-married; and the assumption exists that the Family Delano, despite Christian-confession, remained purely Jewish so far as religion is concerned.’””

"Jewish mothers bear heredity: “What results? The mother of President Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer IV) the woman is the bearer of the heredity. That means: children of a full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that President Roosevelt, according to Jewish Law, is a blooded Jew even if one assumes that the father of the President was Aryan."

"We can understand why Jewish associations call him the 'New Moses;' why he gets Jewish medals; highest orders of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them. The secret surrounding President Roosevelt solves itself though the assiduous investigations of Schmalix."

In this connection it is noteworthy that Who's Who in American Jewry lists the New York Brentanos as Jewish; Sephardics from Italy or Spain. Delano and Brentano end with "o." Jews expelled from Brazil settled in the U.S. Genealogist Schmalix is quoted in the article mentioned as saying: "When the Delanos changed to the Christian religion can only be ascertained by further investigations in America."

"With this alleged Jewish Delano descent added to the other records herein the fact that New York Jews on the East Side constantly refer to the President proudly as "Rosenvelt," it would seem that Dr. von Leers, in his letter of May 14, 1939, to the undersigned, transmitting his latest discoveries, is justified in exclaiming: "It being true that the Delanos are well-known Jews from the Netherlands, President Roosevelt is, from the standpoint of Jewish Heredity Law, as good Jew as Bernard M. Baruch." Baruch is a Sephardic Jew, whose family is reported to have come from Europe via Brazil to North America. Signed Robert Edward Edmonton."

"So this explains why Roosevelt, coming from a prominent and wealthy family, moved America into the direct path toward Communism. The Jewish name's in FDR's family stand out; Samuels, Schaak, and Jacobus. Since Jews frequently intermarry with their relatives, Roosevelt's wife was a distant cousin and a niece of former President Theodore Roosevelt. The Universal Jewish Dictionary of 1943 states: 'Sara Delano Roosevelt, born 1855 and died 1941, was often the guest and advisor to Jewish institutions. After her death, the Roosevelt New York City home was bought by the B'nai B'rith Hillel Foundation and converted into the Sara Delano Roosevelt Interfaith House for students of Hunter College.'"

"FDR was extremely pro-Zionist from the very beginning of his political career and was often honored by Jews. Henry Morgenthau, Jr.; Bernard Baruch and Samuel Rosenman were among the Jews who influenced his twelve years of office. Thus you can see how Jewish Communism penetrated so deeply into the American government, in spite of the warnings from early American leaders, such as Benjamin Franklin, who warned that this would happen."

Nelson Rockefeller:

#### The Rockefeller Family - Secret Jews!:

"A book overlooked by most people and published for sale mainly within the Jewish community states that the Rockefellers are Jews of Sephardic descent (meaning Spanish and Portuguese Jews). The book is entitled ""The Grandees - America's Sephardic Elite."" The author is Stephen Birmingham, who is recognized by the Jewish community as an expert on Jewish history."

"The publisher of ""The Grandees"" is the Jewish owned publishing firm of ""Harper and Row"" of New York City. Mr. Birmingham also wrote the book ""Our Crowd"" about the family background of America's wealthiest and most successful Jews. Both books have been hailed by Jewish publications as first class works in the documentation of Jewish history."

"In ""The Grandees"" Stephen Birmingham reveals the existence of a very rare book which was published only for Jews some years ago. The work was published only for

Jews some years ago. The work was compiled by the Jewish historian Malcolm H. Stern and entitled ""Americans of Jewish Decent."" That book weighed 10 pounds and gave the history of 25,000 Jewish individuals in America. It is extremely interesting to note that only 550 copies of the book were printed and each copy was consecutively numbered. The book was delivered to the top Jewish community leaders in America for their personal reference files in dealing with and contacting Jews who are ""Marranos"" (those Jews who ""PRETEND"" to be Christians in their community but secretly hold to their Jewish faith and race when among their own kind)."

"Mr. Birmingham in ""The Grandees"" reports: ""Who would expect to find the Rockefellers in the book."" Stern's work traces what he calls the ""Nobility of Jewry - the Sephardim who lived in Spain and Portugal as princes of the land."" Many centuries ago the Jews flooded into Spain in great numbers and through usury and stealth became vast land owners. The Jews controlled both Spain and Portugal through their monopoly over the finances of the country."

"It was in 1492 that King Ferdinand and Queen Isabella of Spain expelled the Jews from their country and confiscated their ill-gotten wealth. It was during this period that the Rockefeller family moved to the Turkish Empire which welcomed the Jews at that time, believing them to be a ""poor persecuted people."""

"The grandfather of our former Vice-President Nelson Rockefeller, admitted that his family once moved from Turkey to France. It was from France that they moved to America. John D. Rockefeller, Sr., was a wealthy man even before he took over Standard Oil Co., which made their family one of the richest in the world. No one has ever explained how this family came into such wealth as soon as they arrived in America from France."

"There is no known information on how the Rockefellers came into huge amounts of money in France. Some thing they got their money from the Rothschilds and were originally their agents in buying up Christian businesses in America. ""Marranos"" are Jews who ""PRETEND"" to convert to Christianity so as to deceive Christians in their business dealings, but secretly continued to practice Judaism in private rituals. For this reason, a Marrano family like the Rockefellers would make the perfect tool for the Rothschilds of France who have for centuries used secret agents to carry on their work."

The Thunderbolt was the first publication to bring Vice-President Nelson Rockefeller's Jewish ancestry to public attention. This information finally explains why he has always been able to work so closely with Jewish interests and why his administration as governor of New York was loaded down with Jews from top to bottom. His political campaigns of the past were always directed by Jews and he was always the support of the Jewish community in all of his political races.

Normally the Jews would not support a Christian multi-millionaire for political office because they would be afraid they could not control him after the election. The fact that

Jewish community leaders have long known that the Rockefellers were fellow Jews goes a long way in explaining why the organized Jewish community has always supported the Rockefeller's political ambitions. Now we can see why Nelson and David Rockefeller boosted his fellow Jew Henry Kissinger into the Nixon administration and Kissinger in turn has used his position to bring his fellow Jew Rockefeller into power.

Harry S. Truman;

"His Jewish ancestry is recorded in his autobiography. Harry S. (For Solomon, Shipps) Truman was also a jew, and both his parents, although with Christian names, John Anderson and Martha Ellen Young Truman (see something funny here?) were jews. Both his maternal and paternal grandparents, Shippe and Solomon, were, of course jews. Truman always said his name had no meaning, but the S. stood alone, because his parents couldn't decide which grandfather to name him after. I don't remember though of ever hearing about them being Shippe and Solomon. It is in the World Almanac, however."

Dwight D. Eisenhower:

"The most famous book revealing this information is his West Point Yearbook, which stated that he was "that terrible Swedish Jew."

"Yes, Eisenhauer was a jew. Born in Denison, Texas in 1890, his father was David Jacob ""Eisenhower,"" although his mother was a Stover before marriage. His hatred of the Germans, and his murder of over a million of them he held prisoner AFTER WW II is all that is needed to fill in the blanks."

Lyndon Johnson's Hidden Loyalties

Secret Ethnicity

"As previously stated, the Johnson administration implemented a dramatic shift in US-Middle East policy. Every president after Johnson has totally capitulated to Israel and ignored the plight of Palestinians. But Johnson marked the turning point. The reason he was so loyal to Israel lies within his own ethnicity. It appears that he and his wife were secretly Jewish. To many, this may seem laughable at first, but in reality Jews were an integral part of Texas history throughout the nineteenth century. (Rabbi James L. Kessler, Handbook of Texas (online),

CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)

—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>) Jacob and Phineas De Cordova sold land and developed Waco. Simon

Mussina founded Brownsville in 1848. Michael Seeligson was elected mayor of Galveston in 1853. Morris Lasker was elected to the state Senate in 1895. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)The list goes on."

"The first Jewish settlers of note in Texas were Samuel Issacks (1821) followed by N. Adolphus Sterne (1826). (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>) By 1838, Jews were living in Galveston, San Antonio, Velasco, Bolivar, Nacogdoches, and Goliad. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)In the early part of the twentieth century, a large number of Russian Jews migrated to Texas to escape persecution from the Russian Czar."

"Between 1900 and 1920, the Jewish population in Texas grew from 15,000 to 30,000. Major cities, Dallas, Houston, Fort Worth, and San Antonio, experienced enormous growth in Jewish populations. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>) The overall number of Jews in Texas has steadily increased ever since. After World War II, the abundance of Jewish residents grew from an estimated 50,000 in 1945 to 71,000 in the mid-1970s and 92,000 in 1988. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)"

"Before 1821, Texas was still a Spanish colony where only Catholics could take up residence. Jews who openly acknowledged their ethnicity could not legally live there. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)Originally, Jews migrated to Texas to seek fortune and freedom. The earliest Jews, who arrived with the conquistadors, came from Sephardic (Spanish-North African-Israel) communities. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>) After the Mexican period, Jewry in Texas was essentially populated by immigrants from Germany, eastern Europe, and the Americas. (Rabbi James L. Kessler, Handbook of Texas (online),  
CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/JJ/pxj1.html>)"

\_\_\_\_\_http://www.tsha.utexas.edu/handbook/online/articles/view/J  
J/pxj1.html)"

"Lyndon Johnson's maternal ancestors, the Huffmans, apparently migrated to Frederick, Maryland from Germany sometime in the mid-eighteenth century. Later they moved to Bourbon, Kentucky and eventually settled in Texas in the mid-to-late nineteenth century. (Internet, familysearch.org (geneology website for the Church of Jesus Christ of Latter Day Saints))"

"According to Jewish law, if a person's mother is Jewish, then that person is automatically Jewish, regardless of the father's ethnicity or religion. The facts indicate that both of Lyndon Johnson's great-grandparents, on the maternal side, were Jewish. These were the grandparents of Lyndon's mother, Rebecca Baines. (Robert Caro, Path to Power, p 50) Their names were John S. Huffman and Mary Elizabeth Perrin. (Internet, familysearch.org (geneology website for the Church of Jesus Christ of Latter Day Saints) NOTE: I did a search on the parents of Ruth Ament Huffman, wife of Joseph Baines. The website search indicated that Ruth Ament Huffman's parents were Mary Elizabeth Perrin and John S. Huffman) John Huffman's mother was Suzanne Ament, a common Jewish name. Perrin is also a common Jewish name."

"Huffman and Perrin had a daughter, Ruth Ament Huffman, (Robert Caro, Path to Power, p 850 (Index: Ruth Ament Huffman, ""LBJ's grandmother,"" is listed under ""Baines."")) who married Joseph Baines (Robert Caro, Path to Power, p 850 (Index: Joseph Wilson Baines, ""LBJ's grandfather,"" is listed under ""Baines."")) and together they had a daughter, Rebekah Baines, (Robert Caro, Path to Power, p 50) Lyndon Johnson's mother. The line of Jewish mothers can be traced back three generations in Lyndon Johnson's family tree. There is little doubt that he was Jewish."

"To recap, the following is Lyndon Johnson's maternal family tree:"

" Mother: Rebekah Baines (married Sam Johnson, Lyndon's father) Maternal grandparents: Ruth Ament Huffman and Joseph Baines Maternal great-grandparents (parents of Ruth Huffman): Mary Elizabeth Perrin and John S. Huffman, III Maternal great-great grandparents (parents of Mary Perrin): Dicea Kerby and William Perrin (Internet, familysearch.org (geneology website for the Church of Jesus Christ of Latter Day Saints) NOTE: I did a search on the parents of Mary Perrin, wife of John Huffman. The website search indicated that Mary Perrin's parents were Dicea Kerby and William Perrin) (Footnote 20) Maternal great-great grandparents (parents of John Huffman, III): Suzanne Ament and John S. Huffman, II (Internet, familysearch.org (geneology website for the Church of Jesus Christ of Latter Day Saints) NOTE: I did a search on the parents of John S. Huffman, husband of Mary Elizabeth Perrin. The website search indicated that John S. Huffman's parents were Suzanne Ament and John S. Huffman) Maternal great-great-great grandparents (parents of John Huffman, II): Cathrine Lyter and John Huffman. (Internet, familysearch.org (geneology website for the Church of Jesus Christ of Latter Day Saints) NOTE: I did a search on the parents of John S. Huffman, husband

of Mary Elizabeth Perrin. The website search indicated that John S. Huffman's parents were Suzanne Ament and John S. Huffman)"

"As previously stated, many Jews migrated to Texas from Germany. A Johnson family friend, Cynthia Crider, observed that Lyndon's mother, Rebekah Baines (Johnson), often boasted of her Baines ancestry, but rarely mentioned the maternal side, the Huffmans. In fact, Crider recalled that Lyndon's father, Sam Johnson, used to tease his wife occasionally about her German heritage. When she would get stubborn about something, Sam would say, ""That's your German blood again. German blood! Look at your brother's name. Huffman! Probably was Hoffmann once—in Berlin."" Rebekah would respond, ""Sam, you know it's Holland Dutch."" (Robert Caro, Path to Power, p 61)"

"As far as can be determined, Rebekah's German ancestors, the Huffmans, came to America in the mid-1700s and had a son, John Huffman, in about 1767 in Frederick, Maryland. I cannot find records of John Huffman's parents. They were probably German immigrants. Huffman married Catherine Lyter in 1790 in Frederick, Maryland. (Internet, familysearch.org (genealogy website for the Church of Jesus Christ of Latter Day Saints)) At some point Huffman and Lyter moved to Bourbon, Kentucky and had a son, John Huffman, II, who married Suzanne Ament. Huffman, II and Ament had a son, John S. Huffman, III, born on May 7, 1824 in Bourbon, Kentucky; and died on June 22, 1865 in Collin, Texas. John Huffman, III was Rebekah's great-grandfather. He married Mary Elizabeth Perrin. Huffman and Perrin had a daughter, Ruth Ament Huffman, who married Joseph Baines. Huffman and Baines were Rebekah's parents, Lyndon's grandparents."

"As a young adult, Lyndon Johnson taught school in Cotulla, a poor ""Mexican"" community south of San Antonio. (Robert Caro, Path to Power, pp. 166-169) Many of his former students marvelled at his spirit, dedication and self-discipline. (Robert Caro, Path to Power, pp. 166-169) Lyndon strongly encouraged the young Mexicans to learn English in order to get ahead. (Robert Caro, Path to Power, pp. 166-169) Possibly he truly had a yearning to help those in need; however, that does not fit most historical accounts of Lyndon Johnson the man. From early adulthood, virtually all of his actions were calculated. Given Lyndon's Huffman, Perrin, Ament family line, it is more likely that he was assisting descendants of Sephardic Jews who migrated to Texas from Spain centuries earlier."

"Recently it was disclosed that there are many hispanic Jews living in the San Antonio area. Richard Santos, a hispanic Jew and native of San Antonio, wrote a book entitled Silent Heritage: The Sephardim and the Colonization of the Spanish North American Frontier, 1492-1600. (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))  
[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html)) Santos spoke of his ""crypto-Jewish"" heritage at the Texas Jewish Historical Society's 22nd conference on May 11, 2001. Crypto-Jews are Sephardic groups of families who secretly retained their religion and



culture after the 15th-century Spanish royal decree deemed it punishable by death. Santos has spent his entire adult life trying to educate the masses about the secret history of his bloodline. (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))"

"Stan Hordes, a former New Mexico state historian and professor at the University of New Mexico, described his observations at the same conference."

"One person told me, 'My family just doesn't eat pork—we're allergic to pork,' Hordes said, explaining the pockets of crypto-Jews who maintain Jewish traditions without even realizing it. (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))"

"Among the crypto-Jews that Hordes described, some of the women light menorahs without realizing what they're doing. (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))"

"Given this new information about crypto-Jews, plus Johnson's heritage; it is highly plausible that he began his early adult life as a teacher at Cotulla not merely to help disadvantaged hispanic students, but rather to help descendants of Sephardic Jews—crypto-Jews—from Spain who migrated to Mexico and what is now southern Texas. And the reason he felt obliged to help these crypto-Jews was because of his own secret ethnicity."

"This information about Sephardic Jews in southern Texas sheds new light on the ethnicity of Lyndon Johnson's wife, Claudia Alta Taylor Johnson (aka, ""Lady Bird""). She is apparently a Sephardic Jew of Mexican origin. Although her facial features are consistent with Semitic origin, that alone is not definitive proof. Claudia's mother, Minnie Lee Pattillo, was likely a Sephardic Jew from Mexico. Pattillo is a common Spanish/Mexican name; however, there are no records of Minnie Pattillo's parents so it is entirely possible that they were immigrants. It is quite odd that a first lady—one who lived in the White House less than 40 years ago—has maternal grandparents whose identity is unknown and undocumented."

"Minnie Pattillo died in 1918 when Claudia was only five. (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))Minnie was born in about 1890 in Karnack,

Texas (Harrison County); (David Garza, The Secret History, May 11, 2001, The Austin Chronicle: Books, CH:[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html))—[http://www.austinchronicle.com/issues/dispatch/2001-05-11/books\\_feature.html](http://www.austinchronicle.com/issues/dispatch/2001-05-11/books_feature.html)) however, she apparently lived in Alabama when Thomas Taylor married her. (Robert Caro, Path to Power, p 295) All that is known about Minnie Pattillo is that she had a "'spinster'" sister, Effie Pattillo (also from Alabama), who helped raise Claudia. (Robert Caro, Path to Power, p 295)"

"Claudia Taylor's father was Thomas Jefferson Taylor, II, a prosperous businessman and philanthropist. (Mark Odintz, Handbook of Texas (online), CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/TT/fta26.html>)  
—————<http://www.tsha.utexas.edu/handbook/online/articles/view/TT/fta26.html> ) He was the son of Thomas Jefferson Taylor and Emma Louisa Bates. (Internet, familysearch.org (genealogy website for the Church of Jesus Christ of Latter Day Saints)) Historian Robert Caro wrote that Claudia's father was the "'richest man in [Karnack, Texas].'" (Internet, familysearch.org (genealogy website for the Church of Jesus Christ of Latter Day Saints)) Caro also indicated that Johnson's previous two girlfriends—Carol Davis and Kitty Clyde of San Marcos and Johnson City, respectively—were also daughters of the richest men in town."

1931: Johnson Came to Washington as Congressman Kleberg's Assistant.

"Lyndon Johnson began his career in 1931 as the legislative assistant of Congressman Richard M. Kleberg, a wealthy Jewish politician representing the 14th District of Texas. Kleberg was not a serious politician, rather an outwardly friendly man who inherited vast wealth. "'A sweeter man that Dick Kleberg never lived,'" a friend said. "'But he was a playboy. As for work, he had no interest in that whatsoever.'" (Internet, familysearch.org (genealogy website for the Church of Jesus Christ of Latter Day Saints))"

"Richard Kleberg was one of the wealthiest men in Texas. He inherited twenty percent interest in the King Ranch, the largest ranch in the continental United States; (Encyclopedia Britannica: King Ranch) a 2,000-square-mile estate with influence extending beyond its borders. (Robert Caro, Path to Power, p 219 ) In fact, Richard Kleberg's father, Robert Kleberg, turned much of South Texas into "'Kleberg County.'" (Robert Caro, Path to Power, p 219 ) Although the ranch dealt in cattle and horses, as well as in sorghum and wheat, (Encyclopedia Britannica: King Ranch) it also built entire towns, railroads, harbors, colleges, and banks. (Robert Caro, Path to Power, p 219) In the 1940s, it contracted oil and gas leases to provide additional income. By the mid-1970s, the ranch owned millions of acres of land in such countries as Australia, Argentina, Brazil, Venezuela, and Morocco; but falling market prices caused them to sell off much of this land in the 1980s. (Encyclopedia Britannica: King Ranch)"

"The King Ranch was founded in 1852 by Richard King (Richard Kleberg's grandfather), and was expanded significantly by King's son-in-law, Robert Kleberg (Richard Kleberg's father). (Encyclopedia Britannica: King Ranch) In 1922 Robert Kleberg suffered a stroke and Richard was put in charge of the King Ranch. But Richard's lack of business skills soon caused the King empire to fall into serious financial difficulties. In 1927, the executors of his father's estate removed Richard from authority and put his younger brother in charge of managing the Ranch. Soon the empire was back on its feet. This did not bother Richard because he did not relish the notion of being a businessman. (Encyclopedia Britannica: King Ranch)"

"Richard Kleberg ran for an open congressional seat merely as a favor to friend, Roy Miller, former ""boy mayor of Corpus Christi"" and lobbyist for the gigantic Texas Gulf Sulphur Corporation. (Robert Caro, Path to Power, p 220) Kleberg replaced Harry Wurchbach who died on November 6, 1931. At that time, Wurchbach was the only Republican Congressman from Texas. (Robert Caro, Path to Power, p 218) With Kleberg's election, the Democrats gained control of the House. The new Speaker of the House of Representative was John Nance Garner(Footnote 21) of Texas. Miller was a Garner ally, and in Miller's view, the main qualification for the Democratic nominee to replace Wurchbach was electability. And no one was more popular in the 14th District than a member of the Kleberg family. (Robert Caro, Path to Power, p 220)"

"After easily winning the election, Kleberg gave Miller, the lobbyist, carte blanche permission to use his Capitol Hill office as if it were his own. Often Kleberg never went to the office at all. In essence, Miller was the unelected congressman for the 14th District and Kleberg was merely a figurehead; (Robert Caro, Path to Power, p 220) however, the work of the Kleberg's constituency was left to his legislative assistant, Lyndon Johnson. (Robert Caro, Path to Power, p 221)"

"Under Miller's tutelage, Johnson learned to play hardball politics. When Kleberg's bid for re-election was challenged in the 1932 Democratic primary by a more liberal candidate, Carl Wright Johnson; Lyndon Johnson, Roy Miller and another Texas politician, Welly Hopkins, maligned the challenger's character, calling him a ""communist,"" guilty of ""radicalism"" and ""similar filth and slime."" (Robert Caro, Path to Power, p 272 ) Carl Johnson didn't have a chance in a district so thoroughly controlled by the King Ranch. Newspapers gave him limited coverage. (Robert Caro, Path to Power, p 272) Needless to say, the challenger lost. (Robert Caro, Path to Power, p 293)"

"Ironically, Kleberg won ten of eleven counties in his district; but the one he lost was Lyndon Johnson's home county of Blanco. Some residents of the county felt that Kleberg lost in Blanco because many of the voters disliked the congressman's legislative assistant. According to Johnson's aid, Gene Latimer, ""He worked hard—he just broke his back—to get those people to like him, but they just didn't."" (Robert Caro, Path to Power, p 293)"

"  
Wirtz"

Johnson's Mentor, Senator Alvin Jacob

"Alvin Jacob Wirtz was a lawyer and legislator, first a state senator from Texas, then a United States Senator for the same state. In 1935, Wirtz came to Washington and helped organize the Lower Colorado River Authority. He specialized in oil and water law and was appointed general counsel to the newly established LCRA. Working closely with United States Representative Lyndon Johnson, he helped the river authority secure grants and loans from the Public Works Administration, the Reconstruction Finance Corporation, and the Rural Electrification Administration. (Michael L. Gillette, Handbook of Texas (online),

CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/WW/fwi70.html>)

—————<http://www.tsha.utexas.edu/handbook/online/articles/view/WW/fwi70.html>)"

"More than any one person, Alvin Wirtz helped pave Lyndon Johnson's early rise to power. Ed Clark, a colleague of Wirtz' for years said of him, ""What he wanted was P-O-W-E-R—power over other men. He wanted power, but he didn't want to get it by running for office. He liked to sit quietly, smoke a cigar. He would sit and work in his library, and plan and scheme, and usually he would get somebody out in front of him so that nobody knew it was Alvin Wirtz who was doing it. He would sit and scheme in the dark. He wasn't an outgoing person. But he was the kind of person who didn't want to lose any fights. And he didn't lose many."" (Robert Caro, Path to Power, pp. 373)"

"As an attorney, Wirtz had a reputation among colleagues for being ruthless. A San Antonio attorney observed that he was ""a conniver—a conniver like I never saw before or since. Sharp, cunning."" Another attorney commented that ""He would gut you if he could. But you would probably never know he did it. I mean, that was a man who would do anything—and he would still be smiling when he slipped you the knife."" (Robert Caro, Path to Power, pp. 376)"

"In 1917 Wirtz moved his family to Seguin, where he continued his law practice until 1934. From 1922 to 1930 Wirtz served as state senator from Guadalupe County. During his time in the legislature, Wirtz became involved with a group of citizens interested in the development of the Guadalupe River as a source of hydroelectric power. (Michael L. Gillette, Handbook of Texas (online),

CH:<http://www.tsha.utexas.edu/handbook/online/articles/view/WW/fwi70.html>

—————<http://www.tsha.utexas.edu/handbook/online/articles/view/WW/fwi70.html>) As someone driven by a need to obtain power over men, Wirtz viewed dams as a means of acquiring it. (Robert Caro, Path to Power, pp. 376)"

"In 1934 Wirtz moved to Austin after being run out of Seguin by disgruntled farmers who believed his dam projects had cheated them out of their land. This was result of his dealings with businessman Samuel Insull of Chicago. Insull had retained Wirtz to procure

land from farmers along the Guadalupe River for the purpose of building six small dams for irrigation. The farmers were unwilling to sell, but through legal maneuvering, Wirtz got the government to purchase the farmers' land at low prices. On February 26, 1934, Tom Hollamon, Sr—a sixty-seven-year-old farmer and former Texas Ranger—walked into Wirtz's office, where he was meeting with Insull representatives, and began shooting. Before being disarmed, one Chicago financier was dead. Hollamon was arrested for murder, but Wirtz was quickly run out of town by the locals. (Robert Caro, *Path to Power*, pp. 376-377)"

"In Austin Wirtz organized the law firm of Powell, Wirtz, Rauhut, and Gideon. Things seemed bleak for awhile, but Roosevelt's New Deal gave him a chance to revive his dream of becoming a power mogul. During Roosevelt's "'Hundred Days'" portion of the New Deal, \$3.3 billion of federal money was slowly released into the economy for public works which included dams. Eventually a \$10,000,000 dam project, the Marshall Ford Dam, became the vehicle by which Wirtz could acquire the power he sought. The contract was awarded to one of Wirtz' clients, Brown & Root. (Robert Caro, *Path to Power*, pp 378-379)"

#### Brown & Root: Johnson's Primary Financial

#### Supporter

"Throughout Lyndon Johnson's career, Brown & Root was his biggest financial supporter. Today the company is a huge defense contractor. It was founded by Herman Brown in the 1920s. The son of a Belton, Texas shopkeeper, Herman's career had a humble beginning. But Alvin Wirtz and Lyndon Johnson helped Brown & Root acquire huge defense contracts from President Roosevelt in the late 1930s. The company prospered a great deal after America's entry into World War II. Brown & Root returned the favor by giving Johnson virtually any financial help he requested."

"Brown & Root continued to grow as the primary contractor for building military bases. When Johnson got America into the Vietnam War, Brown & Root made a fortune constructing military bases in Southeast Asia. They built the Tan Son Nhut Air Base and reportedly built many of the infamous tiger cages used to brutalize and torture suspected enemies of the Saigon regime. (Reliable source within the intelligence community (deceased)) Tiger Cages were cells constructed below ground with just enough room to fit one person. Prisoners were put in these as punishment for various infractions of the rules."

"As of this writing (2002) Brown & Root is owned by the Halliburton Company, a prestigious defense contractor based in Dallas, Texas. Until July 25, 2000, Vice-President Dick Cheney was CEO and chairman of the board of the Halliburton Company. The following is a profile of the Halliburton Company from Yahoo.com stock quotes:"

## Business Summary

"Halliburton Company provides services and equipment to energy, industrial and governmental customers. The Company operates in two business segments: Energy Services Group and Engineering and Construction Group. The Energy Services Group provides a range of discrete services and products to customers for the exploration, development and production of oil and gas. The segment serves independent, integrated and national oil companies. The Engineering and Construction Group segment, consisting of Kellogg Brown & Root and Brown & Root Services, provides a range of services to energy and industrial customers and government entities worldwide. Halliburton operates in 120 countries."

## Financial Summary

"Halliburton Company provides a variety of services, equipment, maintenance, and engineering and construction to energy, industrial and governmental customers. For the nine months ended 9/30/01, revenues rose 13% to \$9.87 billion. Net income from continuing operations before account. Change increased 96% to \$410 million. Revenues reflect higher rig counts and increased prices. Earnings also reflect increased utilization of equipment and personnel."

## The Rags to Riches Story of Brown & Root

"At the age of sixteen (1909), Herman Brown got a job earning two dollars a day carrying a rod to assist surveyors. For ten years, he lived in a crowded tent for members of the construction crew. In fact, when he got married in 1917, he and his wife, Margaret Root, spent their wedding night in a tent, and a tent was their first home. (Robert Caro, Path to Power, pp. 369-371)"

"At the age of twenty-one, Herman became a contractor. At that time, successful contractors had to know how to handle mules and men. Herman quickly gained a reputation for getting the maximum amount of work from men working on construction contracts. Later, he took on two partners. As a favor to his wife, Margaret Root, Herman made her brother, Dan Root, a partner; along with Herman's brother George. When Dan Root died, the firm's name remained unchanged out of affection to Herman's wife. (Robert Caro, Path to Power, p 371)"

"After the success of the Marshall Ford Dam, Herman Brown was looking for even bigger projects for his construction company. Something big was about to happen. In 1938, Congress, at President Roosevelt's request, had authorized the expenditure of a billion dollars on a ""two-ocean"" Navy. By early 1939 it had become clear that a substantial portion of that billion would be spent on the construction of naval bases and training stations for a greatly expanded Navy Air Force. On April 26, 1939, Roosevelt

had signed into law a bill authorizing the expenditure of \$66,800,000 for the first of such bases. Brown's attention was already focused on the Navy because Lyndon Johnson was a member of the Naval Affairs Committee. He decided to bid on one of the bases—in San Juan, Puerto Rico—authorized in the April bill. Unfortunately, Johnson did not have enough influence within the White House, and Brown was not awarded the San Juan contract. (Robert Caro, *Path to Power*, pp. 581-582)"

An important political dynamic had developed between President Roosevelt and his Texan Vice-President John Garner. In 1937 the conservative Garner broke with liberal Roosevelt over the latter's plan to enlarge the Supreme Court. In 1940 Garner challenged Roosevelt for the Democratic presidential nomination but lost. (*Encyclopedia Britannica: John Garner*)

"Meanwhile, there was talk of another naval air base for Texas, on the Gulf of Corpus Christi. Obviously Brown wanted that contract, but he had been a Garner supporter for years. So had Corpus Christi's Congressman, Richard Kleberg. In fact, Kleberg's primary handler, Roy Miller, was Garner's campaign manager. Lyndon Johnson too, had long supported Garner. All parties knew that in order to get the Corpus Christi contract, they would have to unilaterally endorse Roosevelt over Garner. The Texans chose to drop Garner by sending a subtle political signal to Roosevelt rather than overtly pledging their support to him. (Robert Caro, *Path to Power*, pp. 582-583)"

"In the midst of this turmoil, George Brown wrote a letter to Johnson pledging his support:"

"In the past I have not been very timid about asking you to do favors for me and hope you will not get any timidity if you have anything at all that you think I can or should do. Remember that I am for you, right or wrong, and it makes no difference if I think you are right or wrong. If you want it, I am for it 100%. (Robert Caro, *Path to Power*, pp. 583)"

"In Houston, where Brown & Root's headquarters were located, Herman Brown's political influence was growing, and the city's Congressman, Albert Thomas, a junior Representative with negligible clout in Washington, was known to take Herman's orders unquestionably. In August, Congressman Thomas had said, "'Of course every member of the Texas delegation is for Vice President Garner.'" In December 1939, Thomas made another statement. He was not for Garner after all, he said. He was for Roosevelt. (Robert Caro, *Path to Power*, pp. 583) This was a signal to Roosevelt, sent by Johnson et al, that they had dumped their longtime political ally, John Garner."

"Roosevelt responded positively with two reciprocal signals. First, on January 2, 1940, he appointed Alvin J. Wirtz as Under Secretary of the Interior. Wirtz was the attorney for Brown & Root and had been recommended by Lyndon Johnson. Wirtz would be second in command only to Harold Ickes. Second, the White House went out of its way to cite Representative Lyndon Johnson as the person who "'presented Wirtz's name.'" Presidential Secretary Stephen Early stated that "'neither Texas Senator was consulted,'"

nor was Speaker of the House Sam Rayburn or Secretary of Commerce Jesse Jones. To readers of political signals, it was clear that Lyndon Johnson had become a key White House ally. (Robert Caro, Path to Power, pp. 583-584)"

"In addition, the Navy Department was quietly informed by the White House that Lyndon Johnson was to be consulted—and advice taken—on the awarding of Navy contracts in Texas. (Robert Caro, Path to Power, pp. 584)"

"Consequently, Brown & Root began obtaining coveted Navy Department contracts. The Corpus Christi Naval Air Station was awarded to Brown & Root without competitive bidding. Instead it was awarded on a "'negotiated basis.'" Because the contract was so big, Brown & Root was directed by the Roosevelt administration to share the profits with another contractor, Kaiser. (Robert Caro, Path to Power, pp. 584-585)"

#### Friendship With J. Edgar Hoover

"It has been well documented that Hoover and Johnson had been friends since 1945 when a young Senator Johnson and his family moved onto the same block of Washington's Thirtieth Place where Hoover lived. (Jim Marrs, Crossfire, p. 223)"

"John Edgar Hoover (1895 - 1972) was born in Washington, DC—the youngest of four children—and rarely left the city his entire life. He lived with his mother at 413 Seward Square until her death in 1938. Afterward he continued living there with his companion and associate director at the FBI, Clyde Tolson. (Jim Marrs, Crossfire, p. 214) It is common knowledge that the two were homosexual lovers."

"In 1917, Hoover entered the Department of Justice as a file reviewer. Within two years he became special assistant to Attorney General A. Mitchell Palmer in the Woodrow Wilson administration. In that position, he oversaw the mass roundups and deportations of suspected Bolsheviks (Communists) after World War I. In May of 1924, he was named acting director of the Bureau of Investigation (as it was then called) and confirmed as director seven months later. Finding the Bureau in disarray because of the scandals of the Harding administration, he reorganized and rebuilt it, establishing a fingerprint file, which became the world's largest; a scientific crime-detection laboratory; and the FBI National Academy, to which selected law enforcement officers from all parts of the country were sent for special training. (Encyclopedia Britannica: J. Edgar Hoover)"

"By the early 1930s, the Bureau was involved in the pursuit of Bonnie and Clyde and the Ma Barker Gang, the shooting and killing of notorious bank robber John Dillinger, investigating the kidnapping of Charles Lindbergh's infant son, and countless other sensational stories. (Jim Marrs, Crossfire, p. 218; Encyclopedia Britannica: John Dillinger)"



"In the summer of 1936, Hoover began to have secret meetings with President Roosevelt where the FBI was granted executive authority to expand into intelligence gathering—particularly in areas of subversive activities in America, including Communism and fascism. With Roosevelt's support, the FBI grew from 391 agents in 1933 to nearly 5,000 by the end of World War II. (Jim Marrs, Crossfire, p. 220)"

"After war, the Hoover exploited anticommunist hysteria of the Cold War to intensify the FBI's intelligence activities. It is widely known that Hoover leaked derogatory material on Martin Luther King in the 1960s as part of his secret counterintelligence (COINTELPRO) program. Former assistant FBI Director William Sullivan commented on Hoover's surveillance of Kennedy and King in a book, *The Bureau*, published posthumously in 1979.(Footnote 22) The following is an excerpt from that book:"

"Hoover was always gathering damaging material on Jack Kennedy, which the President, with his active social life, seemed more than willing to provide. We never put any technical surveillance on JFK, but whatever came up was automatically funneled directly to Hoover. I was sure he was saving everything he had on Kennedy, and on Martin Luther King, Jr., too, until he could unload it all and destroy them both. He kept this kind of explosive material in his personal files, which filled four rooms on the fifth floor of headquarters. (William Sullivan, *The Bureau*, p. 50) (The quotation from William Sullivan, regarding Hoover's surveillance of JFK and MLK, was obtained from Jim Marrs's book, *Crossfire*, pp. 221 - 222. Marrs cited William Sullivan's posthumous book, *The Bureau*, p. 50)"

"Hoover's view of organized crime was astonishing, to say the least. As late as January 1962, Hoover denied its existence in the United States. He stated that ""No single individual or coalition of racketeers dominates organized crime across the nation."" It was not until gangster Joe Valachi was brought to Washington by Attorney General Robert Kennedy's Justice Department to testify before the Senate that Hoover was forced to admit that his opinion about organized crime in American needed some serious re-thinking. (Jim Marrs, *Crossfire*, pp. 216-217)"

"In January 1964, shortly after Hoover's 69th birthday (January 1st) and less than two months after Kennedy's assassination, President Johnson signed an Executive Order exempting Hoover from retiring on his 70th birthday, which was mandatory at that time. It should be noted that Johnson was also gearing up the Warren Commission to investigate Kennedy's death in that time frame. Consequently, it is not implausible to think that Johnson's Executive Order may have been an incentive to Hoover not to conduct a serious investigation of the assassination. It might have been a reward as well, since many of the FBI's cover-up activities had already been accomplished by January. (Jim Marrs, *Crossfire*, pp. 223-224. Marrs cited Executive Order 11154 as the tool used by Johnson to exempt Hoover from mandatory retirement at age 70)"

"Sullivan also observed that the relationship between Johnson and Hoover changed after Johnson assumed the presidency. The following is an excerpt from Sullivan's posthumous book, The Bureau:"

"They remained close when Johnson served as Vice President, but there was a change in their relationship when Johnson became President. The Director was over 65 by that time, past retirement age for federal employees, and he stayed in office only because of a special waiver which required the President's signature each year. That waiver put Hoover right in Johnson's pocket. With that leverage, Johnson began to take advantage of Hoover, using the Bureau as his personal investigative arm. His never-ending requests were usually political, and sometimes illegal. And Hoover hot-footed it to Johnson's demands. He found himself very much in the back seat, almost a captive of the President. (William Sullivan, The Bureau, pp. 60-61) (The quotation from William Sullivan, regarding Johnson and Hoover's relation, was obtained from Jim Marrs's book, Crossfire, p. 224. Marrs cited William Sullivan's posthumous book, The Bureau, pp. 60-61)"

William Jefferson Blythe Clinton:

"His Jewish ancestry has been revealed in "The Truth At Last" with an address of: The Truth At Last, P.O. Box 1211,"

"Marietta, GA 30061"

IS GEORGE W. BUSH RELATED TO (JEWISH) MAJOR  
GEORGE BUSH

WHO SERVED IN THE REVOLUTIONARY  
WAR?

Is George W. Bush related to (Jewish) Major George Bush who served in the Revolutionary War?

The emails were too big to download - but scanning the preview of an exchange

between Sons of YHVH and another reader on a email list - there was some

"suggestion that some ""Bushes"" that served in the Revolutionary war were Jewish."

Jewish Heroes and Heroines in America from Colonial Times to 1900:

Solomon Bush: Remembered as a Soldier and Citizen

Jewish-American military participation

Some famous Jewish combatants of the Revolutionary War are Captain Richard

"Lushington, Lieutenant Colonel David S. Franks, Lieutenant Colonel Solomon"

"Bush, and Ensign Mordecai Davis."

"Executive Order 6272 - Jewish Heritage Week, 1991 and 1992"

Jews have played a vital role in our country's history since colonial times. Many

"were active in supporting the Revolutionary War"" - GEORGE BUSH"

A Rabbi's Reply to Mark Twain By M. S. Levy

"The original document in Carpenter's Hall, Philadelphia, bears the following"

"names on the first roll of American patriots: Benjamin Levy, Samson Levy, "

"Joseph Jacobs, Hyman Levy, Jr., David Franks, Mathias Bush, Michael Gratz, "

"Barnard Gratz, Moses Mordecai."

Following partial list of Jews who participated in the Revolutionary War:

"Lieutenant-Colonel David S. Franks, Lieutenant Colonel Isaac Franks"

"(aide-de-camp George Washington), Major George Bush(!), Major Louis"

"Bush, Major Solomon Bush, 1/4"" (+14 names) ""1/4and countless others.""

(from British-Israel-World Federation (Canada) Inc.)

"[So is George W. Bush our first ""Jewish President"" (no, make"  
"that the second ""Jewish President Bush"" ) - to follow in the"  
"footsteps of other politicians ""who have discovered their Jewish"  
"heritage"""

like Madeline Albright and John Kerry and Gen. Wesley

Clark and Hillary Clinton... ?]

"Ref: ""Suddenly Jewish"" \* Ref: 'Funny, you don't look...' - by Mona Charen"

"Ref: ""Gen. Wesley Clark, Grandson of Russian Jew, A Mass Murderer with"

"Personal Vendetta"" - TIM Kosovo Bulletin"

Ref: IDF: The Hospital staff has been commended by NATO Supreme Allied

"Force Commander, Gen. Wesley Clark who visited the facility yesterday after"

the Holocaust memorial ceremony.

Is George W. Bush related to (Jewish) Major George Bush who served in

"the Revolutionary War?"""

Here is a graphic reference on The Church of the Sons of YHVH

website:

(Copy of The Jewish Calendar for Soldiers and Sailors 5704 -

1943-1944)

"Including an edifying section on the ""JEWS IN THE WARS OF THE UNITED"

"STATES""."

"Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal Al-Shuman. There is not a single place built in this country that did not have a former Arab population.""

By: Moshe Dayan

Date: 4 April 1969

"This statement, made in an address by Dayan to students at the Technion in Haifa, was reported in Haaretz on 4 April 1969."

"Israel may have the right to put others on trial, but certainly no one has the right to put the Jewish people and the State of Israel on trial."

"Israeli Prime Minister Ariel Sharon, 25 March, 2001 quoted in BBC News Online—[The Devil's Work: Feminism and the Elite Depopulation Agenda](#)"

20-Feb-02

by Henry Makow Ph.D.

"The elite just loves birth control. Warren Buffet, Bill Gates, Ted Turner are among the ultra rich that have donated billions to spreading the gospel of contraception, abortion, and feminism using the United Nations and ""US Aid."" Rockefeller funded the invention of the pill, the IUD and owns the rights to the abortion drug RU-486. In the last 50 years, billions of public dollars have been spent on ""family planning"" designed to limit population by deceit and coercion, including compulsory abortion and infanticide. In ""The War Against Population (1988),"" Dr. Jacqueline Kasun writes that in 1981, a directory of population control agencies in Washington DC listed 92 private (but mostly publicly funded) agencies, 12 United Nations and 57 agencies of the US government (p. 198). ""The real problem of government family planning is not one of families out of control but of planners out of control,"" she wrote (p.211)."

"For the same reason, the Elite is behind ""sexual liberation"" and ""gay liberation."" Through funding and media control, they make us regard sex as a recreation/physical

release rather than as the expression of a spiritual bond (i.e. a loving marriage) resulting in children."

The Elite modus operandi is to finance and promote disgruntled minorities in order to destabilize and undermine the world. Feminism is a prime example. It pretends to be about giving women equal opportunity in the workplace when in fact it is devoted to discouraging women from seeking fulfillment in motherhood.

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"In the bible of modern feminism, ""The Feminine Mystique"" (1963) Betty Frieden makes this obscene comparison between housewives and Nazi concentration camp inmates:"

"They were reduced to childlike preoccupation with food, elimination, the satisfaction of primitive bodily needs; they had no privacy, and no stimulation from the outside world. But above all, they were forced to spend their days in work which produced great fatigue...required no mental concentration, gave no hope of advancement or recognition, was sometimes senseless, and was controlled by the needs of others...(306)"

"Clearly Frieden is talking about mothers. Comparing the nurturing of their children to the brutal slavery and poisoning of Auschwitz inmates is psychological warfare of the most vicious kind. Friedan, who hid the fact that she was a paid Communist activist, should have been denounced as a hate monger. Instead she was celebrated as the new oracle and received honorary degrees and fellowships at Harvard, Yale and Columbia. Saturday Review called her book ""a scholarly work, appropriate for serious study"" and anthropologist Ashley Montegu said it was ""the wisest, sanest, soundest, most understanding and compassionate treatment of American woman's greatest problem.""

"Feminism fits the elite's depopulation agenda. Since 1963, when ""The Feminine Mystique"" was published we have experienced an unprecedented breakdown in the family. More than half of all children are now born out of wedlock; the number of single parent households has tripled. In ""The Broken Hearth,"" William Bennett writes: ""Most of our social pathologies, crime, imprisonment rates, welfare, educational underachievement, alcohol and drug abuse, suicide, depression, STD's, are manifestations, direct and indirect, of the crackup of the American family (p.4).""

"We are now suffering from underpopulation. The US birthrate has been cut from 4 to 2 children per woman, the European and Canadian is 1.5. (We need 2.2 just for replacement.) Russia (1.17 children) will see its population plummet from 145 million to 115 million by 2015. In the ""Death of the West,"" Pat Buchanan argues that population decline is responsible for the inevitable extinction of the West."

"Reproduction requires the most delicate care. In the case of human beings, the female must be prepared for motherhood and honored for her contribution to society. The male must be shown that the standard of manhood is to provide leadership and sustenance for mother and children. Both mother and father must be able to give their children intellectual and spiritual guidance."

"Instead, in schools and universities, the tender shoots of feminine sexuality are crushed under the feminist jackboot. Young women are taught that heterosexual sex, marriage and family are inherently oppressive. Homosexuality on the other hand is an act of rebellion that is ""chic"" and ""normal.""

"Frieden's comparison of mothers with the concentration camp inmates is pertinent. Betty Frieden, agent of the elite cabal, has put mothers in the concentration camp. Mothers!?! The ultimate aim is genocide. The Elite want the world's population to be much smaller. Can there be any question that this is the devil's work?"

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## QRabbinical Rule in the Middle Ages and Early Modern Central and Eastern Europe Part 1"

### Terror and Despotism

In 'Yiddish Civilisation' we have an unusual piece of popular literature on the jews in so far as it brings to life a grim area of jewish history often read about as a sorrowful epic of jewish innocence and gentile brutality and bigotry. When we say a grim area we mean exactly what we say: the history of the 'Yiddish civilisation' or Ashkenazi jewry in the Pale of Settlement is indeed grim but it was grim largely because the jews themselves made it grim.

"The sorrowful epic of jewish innocence is quite simply a collective fabrication apparently based on the need to create a national mythos for the jewish people to aspire to; which found vent in two ways as Paul Kriwaczek records, Zionism and Communism. This view of Ashkenazi jewish history focuses its attentions on what was done to the jews by gentiles whilst lionizing the Talmudic ghetto culture of the Pale as being one of erudition, peaceful scholarship and beatific attempts to create peace between the jews and their gentile neighbours ."

"This; of course, is not accurate in the slightest as any reader can make themselves aware by looking at the status of Hebrew poetry in the Pale; while the view above presented would suggest that it should have been cultivated, it was in fact savagely suppressed and reading poetry and history was relegated to the privy as such subjects were ruled to be unclean (and hence associated with and at the level of excrement) by the Beth Din and Kahals of the ghettos . The Rabbis and the Tzaddiks were more interested in learning the lore of the Torah, the Talmud and the Cabbala than focusing on such 'irrelevant' subjects as history (even of the biblical variety) and such apparently pornographic tomes as poetry."

"Although to give the Rabbis and Tzaddiks a slightly redemptive opportunity if that poetry that they had in their minds was anything like the poetry proffered by the late Ashkenazi jew Allen Ginsberg , which focused on his anus and what he could stick up it. Then the Rabbis could be forgiven for their flinging such poetry books into the privy, which was after all the place the Ginsberg's poetry was indirectly focused on."

"Woe betide those jews who dared read, let alone print, a history book (especially if it was in the Hebrew language) for such things just weren't frum, and therefore were a criminal offence, in the Ashkenazi vision of the world."

Despite the pro-jewish contention that jews were largely at the mercy of their gentile neighbours and masters the fact remains that the jews at this time largely governed themselves. Kriwaczek records it thus:



"“Since the Jewish estate governed itself under its own religious law, there must have seemed as good a reason to put rabbis in charge of their society as there is for modern nations to turn to lawyers for their presidents or prime ministers. However, legal experts are acceptable as politicians where there exists checks and balances to their power, and where the legal code has democratic legitimacy. This was no more the case in medieval Jewish Poland than it is in modern Islamic Iran.”"

"It is worth noting the implications of Kriwaczek’s statement here that lawyers with checks and balances have some democratic legitimacy, but that without them they turn into tyrants ruling over their communities with a despotic iron fist. This is exactly what Kriwaczek recalls happened in Eastern Europe but rather than it being lawyers. The power was given to the rabbis who, as the rough equivalent of the Church infrastructure within Jewry, would according to quite innocent Christian logic rule the Jews in the Jewish best interest. After all if the priesthood could look after and minister to the Christians around them then surely the Jewish priests; the rabbis, would be equally magnanimous in their treatment of their own flocks."

The rabbis turned out to be the worst form of tyrant; an evil despotic mix of Talmudic learning used to justify draconian punishments for trivial offences and endemic personal corruption . Kriwaczek records this despotic power in the following words:

"“They had the right to excommunicate, to expel, to imprison, to order physical punishment and even to execute.”"

This is hardly surprising given that these were the sort of powers the Catholic and Orthodox Church’s possessed although the rabbis actually had more power than the Church in the control of their congregations. The Churches could impose a death sentence and order physical punishment but could not actually carry it out. The secular authorities had to act as a surrogate to the Church and could if they so wished refuse to carry out the punishment showing the weakness of the power of the Church in temporal matters .

"Myer Lew in his ‘The Jews of Poland’ records the use of such powers by a very prominent 16th century rabbi, Moses Isserles, when he states that:"

"“In the well-developed juridical system of the Polish Jewish communities Isserles found much scope for his marked ability and great knowledge. Though the youngest member of the “Court” he enjoyed undisputed authority and in the administration of justice was invested with wide power, viz. to flog, to ban and to impose fines.”"

"Lew doesn’t here mention the use of death sentence and this is correct in so far as ostensibly the rabbis were not allowed to pass such penalty in Poland: although they were elsewhere. However, as Kriwaczek citing Lew’s later discussion of another very prominent Rabbi Solomon Luria points out, in practice the Jewish rabbinical courts did

pass such sentences although they knew full well it was not within their legal powers conferred by the monarch and the higher nobility to do so."

"Lew describes the blood thirsty; and fundamentally illegal, nature of the rabbinical courts attitude to informers thus:"

"In earlier centuries the Jewish courts in other countries had imposed the death penalty upon informers. No such rigorous measures were taken in Poland in our period. The evil was, however, dealt with indirectly. Although the Jewish Court in Poland had no right to inflict capital punishment the rabbinical authorities acquiesced in the lynching of informers as an extra-judicial measure."

Kriwaczek also tells us that Rabbi Luria 'sanctioned the lynching of informers' and that 'local tradition in Posen remembers the last execution of an informer at the end of the eighteenth century' .

"Clearly the informer, as the rabbis refer to him or her as, must have done something absolutely terrible akin to murder or rapine to deserve such a punishment by the rabbinical court. Kriwaczek describes the informers as those 'appealing to gentile authorities' . Lew on the other hand gives a slightly more detailed description:"

"As in previous ages in other countries, the informer was a source of anxiety and concern to the Jewish communities of Poland. Denunciation, described aptly by Kaufmann as "this canker of Jewish social life", appears to have been rampant. Luria says that the Jewish courts were unable to administer justice for fear of informers. Jewish merchants found it necessary to have funds available for the purpose of influencing State officials not to pay any regard to informers. A responsum of Meir of Lublin throws much light on the evil caused by informers. He writes: "And it is well-known that had the person in question carried out his evil intentions and succeeded in obtaining money with the help of the baron, the number of offenders would have increased.""

Little wonder that the informer was regarded as a man outside the Pale of the Jewish community.'

"Lew's argument here is self-evident. He is implying by quoting Meir of Lublin that what the informers said about the Jewish community was wrong and that it was slander; since it was false information, because it was bringing down the gentile government on the heads of the Jews. The ostensible reason given is that the gentile authorities are after money; which indeed is a potential motive given that in some countries and cities; such as Leipzig in Germany, at approximately the time Meir was writing it was the custom to confiscate the possessions of a dead Jew."

This is attested to by the contemporary of Rabbis Moses Isserles and Solomon Luria; Gluckel of Hameln who states that:

"Some time later, while my husband was attending the Leipzig Fair he fell grievously ill. In those days Jews ran a terrible danger in Leipzig; if one among them, God forbid! Died there, all his possessions were forfeit."

However this confiscation was due to an edict from 1537 which forbade all Jewish residence in Saxony and hence if a Jew died there because he was not a resident of the duchy his property fell intestate to the duchy. We have been unable to find a similar law in an admittedly brief look into Polish jurisprudence at this time but what we did discover was that the status of Jews in terms of their relation to ruler of the territory in which they resided.

Anna Foa in her book; 'The Jews of Europe after the Black Death' notes that:

"In 1264, Boleslaw of Poland issued a statute – the first of many – that placed the Jews under his direct protection, and under the direct jurisdiction of the kings and the high nobility. This gave them a legal status very similar to the Jews in the Empire and the rest of the West. Moneylending was strongly encouraged, and, together with the taxes they paid, made Polish Jews the main source of liquidity for the monarchy and the nobility."

This would make us question whether Lew's implication of innocence can be regarded as correct since if the Jews are under the direct protection of the monarch and the high nobility then they are not going to have land confiscated or have their members held for ransom for money. Since if they are bled dry then the monarch and the high nobility are going to have financial problems since their main source of liquid wealth has been drained dry. Only a very desperate monarch would do so rash an act as to leave himself in a bad position strategically and financially.

"This is not to say that this has been done by some monarchs; Polish and otherwise, but this was not the case in the 16th and 17th centuries in Poland and nor did large scale anti-Jewish pogroms begin to occur until the mid 17th century with the Chmielnicki pogrom of 1648."

However what the Jews more likely did fear was not so much that there were falsities being told to the monarch and the high nobility but rather that the informers might have informed these parties what in fact the Jews were taking in terms of revenues and what they were up to in their own domain.

"The latter of these can be linked to the comments quoted by Lew in regards to Luria's; and the rabbinical court's, taking into their hands powers that were strictly speaking not theirs to exercise. For example by informally executing a Jew, by lynching as in Rabbi Luria's statement, who was a subject under the monarch's personal protection, then the monarch would have to intervene against the Rabbinical court in order to put down this usurpation of his own authority by the leaders of the Jew. Since an organisation without

the power to sentence let alone carry out capital punishment has done so and it has affected one of the monarch's subject rendering his power in question within the borders of his own territory."

"In the former case it is worth pointing by way of context to Meir of Lublin's remarks that the Ashkenazi jews of Poland and Eastern Europe in general served as a form of middle class between the aristocracy and the church and the peasants on the land. They also quite importantly served as tax farmers for the monarch, church and aristocracy. Dubnow cites an instance in 1562 where the diets of Piotrkow banned jews from being granted the ability to farm taxes (as well as lease salt refineries ) and in 1595 during the reign of Sigismund III jewish communal leaders took it upon themselves to pass ordinances within the jewish community not to lease royal mints , large arendas or farm the tolls and exercise."

"We can argue that this was forbade because jews were heavily engaged in these trades in Eastern Europe, as Benjamin Ginsberg notes , and hence because they were unpopular as a result the rabbinical councils took steps to try and limit their unpopularity due to their role as tax farmers. Since tax farming involves paying the monarch or duke a set amount of money for the right to collect taxes and then the tax farmer (i.e. the person, in this case a jew, who has bought the right to collect the taxes) tries to recoup his or her fee and make a profit. To do this jews would naturally need to very miserly and to try and suck as much tax revenue out of the communities as possible."

This tax farming activity was carried on by jews until at least the 18th century and it can be reasonably argued that the Chmielnicki pogrom of 1648 in Poland and the Ukraine was largely a result of this activity. Ginsberg notes that:

"'In the seventeenth-century Ukraine, Jews were aligned with the Polish nobility, whom they served as estate managers, tax collectors, administrators, and operators of such enterprises as mills and breweries.'"

"So despite the rabbinical court's apparent injunction in the matter jews were still actively engaging in farming taxes for the monarch and we suspect; but cannot prove, that in fact the Rabbinical courts edict was ignored by its own members since tax farming and other activities were highly profitable and throughout history jews have been willing to almost anything to make a profit for themselves ."

Stephen Brook quotes as follows:

"'Jews are very much drawn to moneymaking,' observes Sir Claus Moser, 'which is not a disgrace. Jews are natural traders. Negotiation comes naturally to us. The typical business-minded Jew is an entrepreneur. In finance and in property there is a speculative element, which is what appeals to Jewish instinct. We are more natural risk-takers and loners than we are organization men. There's nothing wrong with that. And so we're very much drawn, and always have been throughout modern history, to property and to banking.'"

Therefore Lew's inferential argument on the issue of informers can be regarded as not correct because it lacks context and the assumption of good intentions that it rests on cannot be founded among the literature nor Jewish description of themselves.

"Continuing on the issue of the informers Kriwaczek goes on to give a Jewish council's, of Konice in Moravia, 1674 edict on the matter:"

'It is the duty of every Jew to shatter the slanderers and those who burden the princes with their lies and to cut off their hands and their feet.'

This is a pretty foul declaration of despotic government on the part of the Rabbis over their fellow Jews; whom had been entrusted to their care by the very Princes mentioned in the edict itself. Kriwaczek seeks to excuse the edict itself by claiming that it was 'intended as a metaphor' but this seems rather unlikely given the rather vicious nature of the punishments that he describes on the same page as well as the corrupt nature of the Rabbinical courts which he describes later .

"We can therefore only conclude from this that the terror and despotism of the rule of the Rabbinical courts over the Jews of central and eastern Europe at this time was truly monstrous in that they usurped powers that were not their own and did anything including organising lynch-mobs to illegally execute (i.e. murder) those Jews who thought to inform the monarch and Gentile authorities what was actually taking place in the ghettos and in the counting houses of their Jewish tax collectors, merchants and administrators."

However as we shall see this illegal use of the death penalty was only the tip of the iceberg of Rabbinical courts terror and despotism over their fellow Jews as well as their abuse of the authority granted to them with the best of intentions by the Gentile monarchs and higher nobility of central and eastern Europe.

"1. Paul Kriwaczek, 2006, 'Yiddish Civilisation: The Rise and Fall of a Forgotten Nation', 2nd Edition, Phoenix: London."

"2. A concise summary of the creation of the Pale of Settlement is given in Gladys Scott Thomson, 1947, 'Catherine the Great and the Expansion of Russia', 1st Edition, The English Universities Press: London and Oscar Halecki, 1983, 'A History of Poland', 3rd Edition, Routledge & Kegan Paul: London."

3. For example in the works of the influential Jewish philosopher Martin Buber.

"4. See Israel Shahak, 2002, 'Jewish History, Jewish Religion: The Weight of Three Thousand Years', 3rd Edition, Pluto Press: London, pp. 19-20."

"5. For information on this disgusting Jewish homosexual individual please see: Michael Schumacher, 1994, 'Dharma Lion: A Biography of Allen Ginsberg', 1st Edition, St. Martins Press: New York."

"6. Kriwaczek, Op. Cit., p. 140."

"7. See Shahak, Op. Cit, p. 14."

"8. Kriwaczek, Op. Cit., p. 140."

9. The Church could of course fight back with spiritual and social weapons such as excommunication and refusing to give the person or people involved the sacraments until such time as they did as the Church bade them. However; this is not comparable to the ability to inflict physical punishment on their own which the rabbinical authorities had.

"10. Myer Lew, 1944, 'The Jews of Poland: Their Political, Economic, Social and Communal Life in the Sixteenth Century as reflected in the Works of Rabbi Moses Isserls', 1st Edition, Edward Goldston: London, p. 37. This was the accepted thesis for Lew's degree of Doctor of Philosophy at the University of London."

"11. Lew, Op. Cit., pp. 128-130. Kriwaczek (Ch. 7, n. 19) doesn't actually give a direct citation to the page in Lew but we suspect he took this particular point from n. 65 on p. 129 of 'The Jews of Poland'."

"12. For more information please see Responsa 11 of Solomon Luria, 1859, 'Sheelot u-Teshubot Maharshal', Lemberg: Poland."

"13. Lew, Op. Cit., p. 129."

"14. Kriwaczek, Op. Cit., p. 140."

15. Ibid.

16. Ibid.

"17. Lew, Op. Cit., pp. 128-129."

"18. The Memoirs of Gluckel of Hameln, Trans. Marvin Lowenthal, 1932, 1st Edition, Harper & Brothers: New York, p. 66."

"19. For a description of the concept of inheritance as it concerned jews in Germany at this time please see Guido Kirsch, 1949, 'The Jews in Medieval Germany: A Study of Their Legal and Social Status', 1st Edition, University of Chicago Press: Chicago, pp. 223-241 with particular emphasis on pp. 227-229."

20. The Holy Roman Empire.

"21. Anna Foa, Trans. Andrea Grover, 2000, 'The Jews in Europe after the Black Death', 1st Edition, University of California Press: Berkeley, p. 186."

"22. See Jacob Marcus, 1961, 'The Jew in the Medieval World', 1st Edition, Jewish Publication Society of America: Philadelphia, pp. 450-453."

"23. Simon Dubnow, Trans. Israel Friedlander, 1916, 'History of the Jews in Russia and Poland', Vol. 1, 1st Edition, Jewish Publication Society of America: Philadelphia, pp. 75-81."

24. The refining of salt was a very profitable and essential industry in medieval Europe. Since salt was widely used in meat preservation it was essential and therefore because of a restricted supply and high demand it achieved high prices.

25. Leasing a Royal Mint was common practice in jewish circles as a way to make a lot of money very quickly and the activities of jews in this regard could be convincingly argued to be the origin of the 'coin-clipping' (or debasing the coinage) accusation levelled at them. We suspect this accusation had some truth to it and indeed if we look at the continuity of jewish involvement with speculative monetary dealings and mints as well as the long record of considerable jewish fraud then we cannot but reach some rather

negative conclusions about the pro-jewish argument that the 'coin-clipping' accusation was nothing but jealousy.

26. Large medieval commercial farms in essence.

"27. Benjamin Ginsberg, 1993, 'The Fatal Embrace: Jews and the State', 1st Edition, University of Chicago Press: Chicago, p. 9"

28. Ibid.

"29. Ginsberg, Op. Cit., p. 35."

"30. For example in modern times jews have been quite willing to try and defraud governments because they are not 'commanded to pay VAT' (to use an example from the United Kingdom). For more information please see Stephen Brook, 1989, 'The Club: The Jews of Modern Britain', 1st Edition, Constable: London, pp. 310-311."

"31. Brook, Op. Cit, p.303."

32. Please note that this is a century after Rabbi's Isserles and Luria; demonstrating a continuity of judicial prohibition of this activity within the jewish community.

"33. Kriwaczek, Op. Cit., p. 140."

34. Ibid.

"35. Kriwaczek, Op. Cit., pp. 253-

254."———€€BEZ2©ÿÿ2©ÿÿkJKÿ—IRabbinical Rule in Central and Eastern Europe: Terror and Despotism Part 2"

"In the first part of this essay, we have introduced some of the aspects of rabbinical rule as it concerns Ashkenazi jewry. We have discussed in particular the usurpation by the rabbis of Royal power in their passing of informal death sentences with which the medium was to be a lynching of the offending jew. The particular offense we have discussed in this context was the 'informer' who we defined as a jew seeking the outside legal arbitration on some matter from gentile authorities with the power to redact or modify some decision or act by the rabbinical authorities who the monarch had invested with appropriate powers and trust to govern the jewish community in such a way as for the best interests of the state and jews ."

"We have touched briefly on the nature of the rabbinical councils in that they were highly corrupt organisations and although ostensibly fair to begin with it did not take long for them to become the legal organ of the personal interests of the powerful jewish families in the community. This power was used to enforce those rabbinical family's personal power forming in essence a hereditary oligarchy backed up by a veritable library of Torah, Tanakh and Talmud-based learning, although the latter far more than the former two, which gave it spiritual sanction."

"It is amusing to note here that today jews and their sympathisers, especially of the Zionist persuasion, like to accuse Islam alone of being brutally ruled by corrupt hereditary alim, imams and ayatollahs. However, they hypocritically do not note that Judaism has the same device in operation to this day among many of its communities and

historically this same device was in wide operation from even before the Prophet Mohammed and Jesus Christ came onto the earth ."

Since we are talking of the corrupt and despotic nature of the rabbinical councils in central and eastern Europe it is necessary for us to give some idea of how they functioned and what their structure was. Covering this will forward our thesis because it will show the powerful rule that each council exercised over their respective jewish communities. Thus when we come to demonstrate their corruption it will enable us to show just how widespread it was. As well as how the jews after having been trusted with such authority abused it in such a startling and systematic fashion.

"Each jewish community was governed by a rabbinical council, which as it had administrative, judicial, religious and charitable functions formed a unit of government over the community itself. This unit of government was known as a Kahal and it acted both as the representation of that particular jewish community and its governing body."

"The Kahal was an elected body but with one particular undemocratic caveat in that it was elected by electors who were themselves elected by the members of the community . This was however a sham as Kriwaczek records in that regardless of the electors returned, and they would generally be the respected members of the community of the best rabbinical heritages and/or the heads of distinguished families, the result was the same. In that the Kahal's officers came from only a select few families and became de-facto hereditary family monopolies."

The actual system is described by Lew thus:

"'The beadle, in the presence of the Rabbi, put into a box cards bearing the names of all contributing members of the community. Nine of the cards were then drawn, and those chosen had to take an oath to the effect that they would choose from among the members of the community five men well acquainted with its affairs.'"

"This may look quite democratic but then the key to understanding this jewish practice is to comprehend the meaning of 'contributing members of the community'. This might sound innocuous and seem to mean all jews attending the Synagogue or in the community. However: it does not. What a 'contributing member of the community is: is a due paying member of the Synagogue. This means in practice that it is the head of the family voting for all the members in his family, which he has paid the Synagogue dues for all the members there-of."

"This then means that the members of the community that all the contributing members, i.e. the heads of the families concerned, were becoming the electors, rather than other less distinguished jews, and then voting in the five elders who were 'well acquainted with its affairs', which would of course infer members of distinguished families either in terms of wealth or rabbinical lineage/learning."



"It is worth noting that in the Jewish community in both Sephardi and Ashkenazi worlds there has always been a larger disparity, than in gentile communities in which Jews have co-existed with, between the rich and the poor. This disparity is more obvious in Ashkenazi spheres, because the Sephardi were largely an urban population while the Ashkenazi were until 19th century largely a rural population in eastern Europe but in central Europe they were largely an urban population."

"It is thus obvious that if a Jew was poor he would be unlikely, considering the general Ashkenazi economic situation in eastern Europe in particular, to be a 'contributing member of the community' and hence not able to be involved in the process of electing the elders of the community."

"It is worth noting that here that Gluckel of Hameln again notes on many occasions in her 'Memoirs' of just this. She often describes her fellow Jews when she or her husband do business with them or when she meets or wishes to marry one of her children to them (successfully or not) that they have been Parnasim or their father or grandfather have been. These as Gluckel tells us with great pride were rich Jews and often had many thousands of thalers; there is no mention of Parnasim being poor itinerant rabbis. Rather these rabbis were of wealthy dynasties often both commercially successful as merchants, bankers and artisans and as Torah scholars (and as was often the case: rabbis)."

Realising this subtle difference in meaning and that the historical context of the Jews gives us a real feeling of the difference between what Lew's statement might seem to suggest and what it is actually describing. It thus becomes more evident how this process could become as corrupt and tyrannical as Kriwaczek describes it as. It also becomes evident about how this process could come very easily and quickly to be dominated by just a few families and hence become a series of de-facto hereditary positions occupied by the members of the same family over the generations.

"The other members of the Kahal other than the Parnasim (or Rashim) were the Tuvim who acted as assessors at the court of the Voyevoda in the case of Poland, but the ducal court or local administrative hub of other countries were also inhabited by these representatives of the local Kahals. The Tuvim went where the taxes were to be assessed and collected to act as the agents for the Jewish community both in campaigning on the Jewish communities behalf and to ostensibly act as royal officials (and loyal subjects)."

"There was also the more ordinary members of the Kahal and those that met the most frequently to perform their duties. It is often they who are referred to as 'the Kahal' en toto but because the Parnasim and Tuvim were also engaged in the self-government of the community we include them as members of the Kahal here. The ordinary members of the Kahal were split into three separate functions, which will be of interest to us."

These functions were as follows:

1. Charity Overseers.
2. Tax Assessors.
3. Inspectors or Supervisors of the religious and public welfare.

We can summarize these community roles as follows :

"The Charity Overseers looked after the administration of the community and the synagogue. They also controlled all the charitable, social and religious organisations within the jewish community."

The Tax Assessors were responsible for drawing up an accurate list of all the tax payers of the community and make the requisite financial assessment of the contribution that was required from each tax payer.

"The Inspectors or Supervisors of the religious and public welfare were responsible for supervising the preparation of food and drink so that they were prepared in line with kashrut law. They also controlled the sale of wine in towns and were duty bound to inspect the weights and measures being used by the jews under their jurisdiction. They also controlled the jewish night watchmen, supervised the jewish schools and took the responsibility for keeping the streets clean and free from undue noise (especially musicians playing at night)."

In time these Kahals coalesced into a centralised body which Lew describes thus in the case of Poland :

‘As our period advanced representatives of individual communities met for the purpose of discussing problems confronting the larger community. These gatherings eventually developed into the “Council of the Lands”.’

"Such a coalescing of interests into one larger body was not unusual among jewry and in England we find a similar coalescing of jewish interests, even between the rival Sephardi and Ashkenazi communities, into one communal body which then would represent jewish interests en toto to the government of the day and scheme to get what it wanted put into practice. Hyamson records it thus in the case of England with the London Committee of Deputies of British Jews (but known as the Jewish Board of Deputies) :"

"‘As time passed, relations between the Community and the Government and other constituted authorities of the land developed and instances occurred of legislative proposals and other acts of the administration in which Anglo-Jewry was deeply interested. In other directions also English Sephardi interests spread. Political affairs continued to take their place in the agenda. So also did the interests and doings of foreign Jewries, primarily but never exclusively Sephardi Jewries. In some cases the approaches of London Jewry to the authorities related solely to the welfare of foreign Jewries. In yet another respect the thoughts and efforts of those who guided the fortunes of the London

Sephardim passed outside their own immediate circle. This took the form of co-operation with the Ashkenazi branch of Anglo-Jewry which had by the middle of the eighteenth century grown to a position approaching in influence that of the Sephardim, apart from outstripping them in numbers."

"This; along with other literature, tells us that communal jewish action and forming central bodies for the collection and use of the power both in self-government and influencing central and regional government exercised by jewry were common among the jewish communities of Europe. The Sephardi jewish communities of south-western France; centred on Bordeaux and Saint-Esprit, like their Ashkenazi kin in central and eastern Europe and their Sephardi and Ashkenazi kin in England formed central representative organisations, which also acted as a government for the jews on behalf of the gentile authorities in the form of the hebera and sedaca in 1699."

The difference between these western jewish forms of self-government and the representation of the community that they conducted above cited and the eastern forms of jewish self-government and representation of the community is in their actual power.

"It might be suggested that it is a question of the mandate; and therefore the legal power, granted to the jewish communal organisations as to how despotic they became. However if we take Hyman's assertion that the Ashkenazi jews of Alsace-Lorraine were equally brutal with 'informers' as were the rabbinical councils of central and eastern Europe it would seem less a question of the mandate given but rather what the rabbis could get away with doing."

"Hyman doesn't mention the lynching of 'informers' unsurprisingly; which is not to say it happened in Alsace-Lorraine but rather that we would be rather surprised if it did not, but does mention some of the other punishments mentioned by Kriwaczek and Lew in the form of 'excommunication', which was effectively a death sentence to a jew in terms of social, economic, political, religious and communal life. The members of the Kahal would have certainly been involved in such a punishment for as we have described above, they held complete control of all the jewish organisations under their jurisdiction and could deprive a family of aid, synagogue worship, remove their children from jewish schools etc. They could have also increased their tax burden accordingly by prejudicially assessing them although they could not remove them from their houses since they did not have hazakah under their jurisdiction. These powers along would have made it almost impossible for a jewish family of an 'informer' to live in the jewish community and would almost certainly drive them out of that community in a fairly short period of time."

Our discussion has also succeeded in bringing to light another potential reason as to why 'informers' were so harshly treated and condemned by the rabbis and the jewish community for their actions. In that if the Tuvim and tax assessors were to revise the real figures of jewish earnings and general wealth downwards then they would pay less tax

and be wealthier. This would of course benefit the ruling clique more than the general Jewish population under the rule of Kahal but there is the tantalizing possibility here that in addition to super-ceding the authority given to them by the monarch in enacting directly or indirectly the death penalty. The Kahal's were defrauding the state by giving in low tax assessments. This will be what we will be discussing in part III of this essay. Whether the Jews were defrauding the state and enacted the legislation against 'informers' because they feared that their property might be confiscated by the crown in punishment for defrauding the monarch and the state of their rightful revenues.

"1. This attitude apparently went as far as Alsace-Lorraine (or the western edge, with the exception of the anomaly of the Parisian Jews whose existence was not legally recognised and therefore were not allowed to form an autonomous community, of Ashkenazi Jewry at this time); in the particular the city of Metz (which also had a small eastern European style yeshiva), as recorded by Paula Hyman, 1998, 'The Jews of Modern France', 1st Edition, University of California Press: Berkeley, p. 13."

"2. It could be argued that Christianity had the same institution for quite some time but this would be generally misguided in that most Christian high functionaries were a compromise between the state and the Church or in some cases actually directly picked by the state. This quite different from Judaism hereditary use of rabbinical position to create 'rabbinical lines' and Islam's clerical reliance on ancestral authority, such as claiming relation to the Prophet Mohammed, to grant an individual more spiritual authority in the temporal world. Judaism has a similar system to Islam in this regard in so far as rabbis, rebbes and tzaddiks often claim or cite distinguished rabbinical ancestry for the reason as to why they are to be obeyed i.e. to increase their spiritual authority by heritage in the temporal world"

3. This term has often been confused with the communist 'Soviet' but they are quite different institutions despite some superficial similarities. This confusion has arisen from the article: 'Is the Jewish "Kahal" the Modern "Soviet"?' in Henry Ford's much reprinted 'The International Jew: The World's Foremost Problem'. The article in question is available at the following address:

CH:[http://www.jrbooksonline.com/Intl\\_Je...rsion/ij15.htm](http://www.jrbooksonline.com/Intl_Je...rsion/ij15.htm).  
[http://www.jrbooksonline.com/Intl\\_Je...rsion/ij15.htm](http://www.jrbooksonline.com/Intl_Je...rsion/ij15.htm).

"4. Myer Lew, 1944, 'The Jews of Poland: Their Political, Economic, Social and Communal Life in the Sixteenth Century as reflected by the Works of Rabbi Moses Isserls', 1st Edition, Edward Goldston: London, p. 136."

"5. Paul Kriwaczek, 2006, 'Yiddish Civilisation: The Rise and Fall of a Forgotten Nation', 2nd Edition, Phoenix: London, pp. 253-254."

6. I.e. The caretaker and/or administrator of the Synagogue.

"7. I.e. those paying their Synagogue dues; which were used to keep the Synagogue maintained, equipped and staffed."

"8. Lew, Op. Cit., p. 136."

9. Elders of the community. These are the elders referred to by Lew and are sometimes referred to Rashim rather than Parnasim.

"10. For example see: 'The Memoirs of Gluckel of Hameln', Trans: Marvin Lowenthal, 1932, 1st Edition, Harper & Brothers: New York, p. 161, where Gluckel talks of Parnas

Abraham Krumbach the father of her son-in-law Kossmann Cleve who was a wealthy man in his own right."

"11. Kriwaczek, Op. Cit, p. 253."

"12. Translated from the Polish: 'Military Commander', but from the end of the 14th century this office was turned into an administrative hub in each province in Poland. So that each province had its own Voyevoda and hence its own court of the Voyevoda to which the Tuvim acted as assessors. The Voyevoda was also a member of the Royal Council and exercised considerable influence at the Royal Court."

"13. Simon Dubnow, Trans: Israel Friedlander, 1916, 'History of the Jews in Russia and Poland', Vol. 1, 1st Edition, Jewish Publication Society: Philadelphia, p. 45."

"14. For more details see Lew, Op. Cit. pp. 138-140."

"15. More on this can be found in Anna Foa, Trans: Andrea Grover, 2000, 'The Jews of Europe after the Black Death', 1st Edition, University of California Press: Berkeley, p. 187."

"16. Lew, Op. Cit., p. 134."

17. This organisation is still one of considerable influence in the United Kingdom. More information about it can found at the following address:

CH:<http://www.boardofdeputies.org.uk/>.-----<http://www.boardofdeputies.org.uk/>.

"18. Albert Hyamson, 1951, 'The Sephardim of England: A History of the Spanish and Portuguese Jewish Community 1492-1951', 1st Edition, Methuen: London, p. 123."

19. These were largely Marrano communities and in the fashion of the age were known as 'Portuguese' which was colloquial for Marrano jew usually a merchant by profession.

"20. Hyman, Op. Cit., p. 4."

21. The only escape from this would have been conversion to Christianity which in itself brought physical hazards to the jew attempting to convert. Religious jews would often and still do occasionally become physically violent at the prospect of an individual born into the jewish race converting to another religion in particular Christianity which they tend to view as being an evil religion associated with amalek's eternal war upon the jews.

22. Translated: 'Right of Residence' or the contract by which a jew or jewish family could rent a dwelling from fellow jews."-----€€BDY2©ÿÿ2©ÿÿ™,ÊG

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ÿ« The Cabalist Plan To  
Enslave Humanity  
The Big Picture  
By Henry Makow PhD  
2/20/2008

God's Creative Force enters humanity through a man's love for his wife and desire to raise his family in a secure and wholesome environment. It is reciprocated by a woman receiving her husband's seed (which symbolizes his spirit) and nurturing it.

"Thus, the Cabalist central bankers are keen to neutralize the male- female (active-passive) dynamo, by making women usurp the male role. They wish to assume the initiating male or ""God"" role themselves."

"According to the book, ""Light bearers of Darkness"" the Jewish Cabala is a powerful system for gaining control over people by harnessing and perverting sexual energies. (20)"

"In ""Studies in Occultism"", (Quoted in ""Light bearers of Darkness"" ) Henri de Guilbert says the Cabalist Jew \*""looks upon himself as the sun of humanity, the male, opposed to which other peoples are but the female, \*manifesting and assuring the coming of the Messianic era. In order to realize this sociological manifestation, the Jew organically extends his influence by means of secret societies, created by him in order to spread everywhere his initiating force...(hoping to realize ) the universal republic controlled by the god of humanity, the Jew of the Cabala."" (21)"

## ERASING GENDER

"Thus everywhere, the cabalist bankers have used education and media to neuter the population and undermine the institution of marriage and family."

"We have castrated society through fear and intimidation, Harold Rosenthal boasted in 1976. ""Its manhood exists only in combination with a feminine outward appearance. Being so neutered, the populace has become docile and easily ruled. As all geldings...their thoughts are not involved with the concerns of the future and their posterity, but only with the present and with the next meal.""

"See - ""The Protocols of Zion Updated""

CH:<http://www.savethemales.ca/000334.html>—————<http://www.savethemales.ca/000334.html>"

"In a recent article, ""Man-Child in the Promised Land"", researcher Kay Hymowitz says American males have extended their adolescence into middle age."

See - CH:[http://www.city-](http://www.city-journal.org/2008/18_1_single_young_men.html)

[journal.org/2008/18\\_1\\_single\\_young\\_men.html](http://www.city-journal.org/2008/18_1_single_young_men.html)—————[http://www.city-journal.org/2008/18\\_1\\_single\\_young\\_men.html](http://www.city-journal.org/2008/18_1_single_young_men.html)

"In 1970, 69 percent of 25-year-old and 85 percent of 30-year-old white men were married; in 2000, only 33 percent and 58 percent were, respectively. "

What Kind of Man Reads Playboy? The description best fits a homosexual.

See -

CH:<http://www.savethemales.ca/000165.html>-----<http://www.savethemales.ca/000165.html>

Meanwhile women have postponed marriage and usurped the male role as protector and provider.

"In 1960, 70% of American 25-year-old women were married with children; in 2000, only 25% of them were. In 1970, just 7.4% of all American 30-to 34-year-olds were unmarried; today, the number is 22%. That change took about a generation to unfold, but in Asia and Eastern Europe the transformation has been more abrupt. In today's Hungary, 30% of women in their early thirties are single, compared with 6% of their mothers' generation at the same age."

"See - Hymowitz, ""The New Girl Power""

CH:<http://nationalpost.com/opinion/story.html?id=140049>-----<http://nationalpost.com/opinion/story.html?id=140049>"

"Meanwhile an estimated one million US children were conceived using sperm donors, with 30,000 added every year. Many are born to lesbians who are determined to change the ""hetero-normative"" basis of society."

See - CH:[http://www.city-](http://www.city-journal.org/html/17_2_artificial_insemination.html)

[journal.org/html/17\\_2\\_artificial\\_insemination.html](http://www.city-journal.org/html/17_2_artificial_insemination.html)-----[http://www.city-journal.org/html/17\\_2\\_artificial\\_insemination.html](http://www.city-journal.org/html/17_2_artificial_insemination.html)

California is at the vanguard of the plan to replace heterosexual norms with homosexual ones.

See -

CH:<http://www.newswithviews.com/Jackson/nicholas18.htm>  
-----<http://www.newswithviews.com/Jackson/nicholas18.htm>

"A new law requires schools ""to positively portray sex changes, cross-dressing, homosexual marriages, and all aspects of bisexuality and homosexuality. This mandate affects children from kindergarten through 12th grade in California public schools."

"Bruce Shortt, author of ""The Harsh Truth About Public Schools"" notes, ""No longer will children raised in these schools understand that God made us male and female. Children will be told that because there are many sexual orientations and gender

identities, they simply have to reach their own conclusions about which sexual orientation and gender 'possibilities' are 'right for them.' Along with this will come the message that you really can't tell whether you like something unless you have tried it. The likely consequences of this for children, the institution of the family, our churches, and our culture are horrendous."""

"The Christian European majority is subjected to a relentless program of social engineering by the Cabalist bankers. Brainwashed (""guilted"") to think that only minorities have human rights, the majority is being undermined and transformed into ""slaves who love their slavery."""

## THE LONG TERM PLAN

"Who are these cabalists? For our purposes, they are the dynastic families who own the central banking cartel and dominate industry, culture and government, world wide. The names Rothschild, Warburg, Rockefeller and Schiff will suffice."

"War, and modern history in general, is an occult inspired charade designed to destroy Christian civilization by undermining our relationship to God, family, nation and race. The real meaning of the word ""revolution"" is to turn the world upside down, and place the banker in the role of God."

"See - ""Rothschilds Conduct Red Symphony""

CH:<http://www.savethemales.ca/000275.html>—————<http://www.savethemales.ca/000275.html>"

"Every ""revolution"" since 1640 was dedicated to this goal. The bankers are behind all wars, and most ""modern"" social, political and philosophical movements, including Communism, Feminism, Diversity, Zionism, Nazism multiculturalism, post modernism, gay rights and sexual liberation."

"The video ""The History of Political Correctness"" shows that some of these movements were devised by intellectuals of ""The Frankfurt School"" to subvert Western civilization. Some of these ""cultural Marxists"" literally were Soviet NKVD Agents."

See -

CH:<http://www.savethemales.ca/000403.html>—————<http://www.savethemales.ca/000403.html>

Almost all were Marxist Jews. The video shows how Americans were gulled to think revolution was trendy and to welcome the destruction of their society. These dupes now occupy all the positions of power in US culture.



See -

CH:<http://video.google.com/videoplay?docid=8630135369495797236>

-----<http://video.google.com/videoplay?docid=8630135369495797236>

"Basically mankind is the victim of a ""cruel hoax"" of cosmic proportions. When you create money out of thin air, you can buy a lot of ""change agents."" Our elites actually think they are creating a better world. In fact, they are building a world police state, the ""New World Order"" secretly dedicated to Satan. They are complicit in the cover-up of 9-11; and the ""war on terror"" is a ruse to deprive us of our rights."

"The ""Jew of the Cabala"" is the central banker, his allies and minions. The average Jew doesn't know anything about this plan. However, he is wrong to assume that because he is unaware, it doesn't exist. He is wrong to assume he won't some day be blamed for it. All groups and religions have been subverted. Whether Communism or Zionism, many Jews have been duped and manipulated by organized Jewry."

The average Jew is as much responsible for the NWO as the average American is responsible for the war in Iraq. However we all must take exception when our religion or nation are appropriated for evil.

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"See also my ""How They Control the World""

CH:[http://www.henrymakow.com/how\\_to\\_control\\_the\\_world.html](http://www.henrymakow.com/how_to_control_the_world.html)

-----[http://www.henrymakow.com/how\\_to\\_control\\_the\\_world.html](http://www.henrymakow.com/how_to_control_the_world.html)

Independent Historian Unveils Kabala Conspiracy

CH:<http://www.savethemales.ca/002159.html>-----<http://www.savethemales.ca/002159.html>

"and ""What Every Jew and Non-Jew Should Know""

CH:<http://www.savethemales.ca/002089.html>-----<http://www.savethemales.ca/002089.html>

"Henry Makow Ph.D. is the author of ""Cruel Hoax: Feminism and the New World Order."" (www.cruelhoax.ca) His articles can be found at his web site [www.henrymakow.com](http://www.henrymakow.com) He enjoys receiving your comments, some of which he posts on his site using first names only.

CR:[hmakow@gmail.com](mailto:hmakow@gmail.com)-----[hmakow@gmail.com](mailto:hmakow@gmail.com)"

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2022: 'Nazi-Jew Books'

"As of April 20, 2001, Amazon.com lists 1,867 titles including  
"the word 'Hitler' and another 1,612 titles with 'Nazi'"

"But there are 5,284 books about the

"Holocaust" ————— "Jewish heretics:

"One aspect of this is that there was little history of free speech within traditional Jewish societies. Historically, Israel Shahak and Norton Mezvinsky point out, rabbis and other elite members of the Ashkenazi and Sephardic communities had extraordinary power over other Jews— literally the power of life and death. And they were highly intolerant. Jews accused of heretical religious views were beaten or murdered. Their books were burned or buried in cemeteries. When a heretic died, his body was beaten by a special burial committee, placed in a cart filled with dung, and deposited outside the Jewish cemetery."

#NAME?

By Kevin

MacDonald ————— "L.

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Jews and immigration:

"The second reason Jewish organizations want enhanced repression powers: immigration. The organized Jewish community has long been the single most effective pressure group in favor of massive non-White immigration into the United States. The ADL and other Jewish organizations are currently presenting a united front on the issue of so-called "comprehensive immigration reform", which would legalize millions of illegal immigrants and set off another massive round of chain migration to the US from Mexico and other countries. Organizations with high levels of Jewish funding such as the ACLU and have been in the forefront of expanding the "rights" of legal and illegal immigrants and refugees and making the enforcement of immigration laws difficult. The Southern Poverty Law Center (or SPLC) seems to have completely shifted its focus from, well, southern poverty and the Ku Klux Klan to attacking critics of immigration, no matter how law-abiding and respectable."

#NAME?

"By Kevin

MacDonald" ————— "G2022"

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"Promoting minorities, the ACLU has successfully sued the CHP, claiming that they pull over blacks and latinos more often than they do whites and ask for a search of their cars in an effort to stop the flow of drugs. By eliminating human common sense, the Jews allow the destruction of the majority population by the minorities. And promote lawlessness and revolt."

"from SF Chronicle, April 20,  
2001———€€BOÿ2©ÿÿ2©ÿÿÛ:»:úÿûWarburgs"

"Felix M. Warburg was the Chairman of ""American Funds for Jewish War"  
"Sufferers in 1919. He claimed that the hebes were the ""primary victims"" of"  
"WW1. He wailed on and on about the ""six million souls"" lost. He alleged that"  
"this figure accounted for ""half the world's Jewish population"""  
"His son, Edward M.M Warburg, was the Chairman of the same committee during"  
"corporate War 2, and would would go on to make an identical claim of ""six"  
"million"" Shoahed ""Saints""."

"Isn't that an amazing  
""coincidence""?———€€B2©ÿÿ2©ÿÿóþ%o>"

ÿ™———Leon Trotsky  
was the name of Lev Davidovich Bronstein. He took  
his nom d-guerre from his former jailer which he used in 1902 on  
his fake passport to escape Siberian exile.

"Trotsky's father, David Bronstein moved to a 750 acre farm that the Jews"  
had foreclosed upon. there he treated the serfs badly. He sent his  
son to school to be an engineer because he wanted a sugar mill and a brewery built.

The serfs would stop work out of hunger and lie on their stomachs in the shade of the  
barn with their  
bare feet in the air until they were fed. Then go back to work.

And early Jew enemy of Trotsky was G. Ziv who emigrated to the U.S. and wrote a  
nasty memoire about Trotsky in 1921.

1936-1938

"Beginning August 15, 1938 nearly all leaders of the October Revolution, members"

"of Lenin's Politibureau, many scientists and writers and most commanders of the Red  
Army were denounced"

"as traitors and foreign spies, and executed.-----€€B0-  
2©ÿÿ2©ÿÿ' \$HuÿvEuro-court outlaws criticism of EU"  
By Ambrose Evans-Pritchard in Brussels

Wednesday 7 March 2001

THE European Court of Justice ruled yesterday that the European Union can lawfully suppress

"political criticism of its institutions and of leading figures, sweeping aside English Common"

Law and 50 years of European precedents on civil liberties.

"The EU's top court found that the European Commission was entitled to sack Bernard Connolly, a"

British economist dismissed in 1995 for writing a critique of European monetary integration

entitled *The Rotten Heart of Europe*.

"The ruling stated that the commission could restrict dissent in order to ""protect the rights of"

"others"" and punish individuals who ""damaged the institution's image and reputation"".

The case"

has wider implications for free speech that could extend to EU citizens who do not work for the

Brussels bureaucracy.

"The court called the Connolly book ""aggressive, derogatory and insulting"", taking particular"

"umbrage at the author's suggestion that Economic and Monetary Union was a threat to democracy,"

"freedom and ""ultimately peace""."

"However, it dropped an argument put forward three months ago by the advocate-general, Damaso"

"Ruiz-Jarabo Colomer, which implied that Mr Connolly's criticism of the EU was akin to extreme"

"blasphemy, and therefore not protected speech."

"Mr Connolly, who has been told to pay the European Commission's legal costs, said the"

"proceedings did not amount to a fair hearing. He said: ""We're back to the Star Chamber and Acts"

of Attainder: the rights of defendants are not respected or guaranteed in any way; the offence

"of seditious libel has been resurrected.""

Mr Colomer wrote in his opinion last November that a landmark British case on free speech had "no foundation or relevance in European law, suggesting that the European Court was unwilling" to give much consideration to British legal tradition.

"Mr Connolly now intends to take his case to Europe's other court, the non-EU European Court of Human Rights in Strasbourg.

Government is not reason; it is not eloquence; it is force! Like fire it is a dangerous servant and a fearful master.

--George Washington-----€€B02©ÿÿ2©ÿÿé±×:xÿB

## CHINESE JEWS

“The Jewish Encyclopedia places the arrival of Jews in China as early as the

Han dynasty (206 B.C.E. - 221 C.E.).”

Consider the following:

The National Geographic  
" VOL. XVIII, No. 10,"  
" WASHINGTON, OCTOBER, 1907"

" THE CHINESE JEWS  
By, Oliver Bainbridge"

A Chinese Jew circa 1907

The article can be found at:  
CH:<http://www.haruth.com/JewsChina1907.html>-----<http://www.haruth.com/JewsChina1907.html>

## THE CHINESE JEWS OF KAIFENG

“Jews who emigrated to Kaifeng one thousand years ago are so thoroughly

" assimilated they are indistinguishable from ""native"" Chinese. Jews in Europe" and even America remain physically distinct due to incomplete assimilation."

The above quote may be found at:

CH:<http://www.index-china.com/index-english/Tibet-s.html>—————<http://www.index-china.com/index-english/Tibet-s.html>

#### THE CHIANG-MIN JEWS

“In fort like villages in the high mountain ranges on the Chinese-Tibetan border" live the Chiang-Min of Szechuan. According to the Scottish missionary, Reverend" Thomas Torrance, who visited Chengdu in 1918, the Chiang-Min are descendants" of the ancient Israelites who arrived in China several hundred years before the common era.”

Read the article at:  
CH:<http://berg.heim.at/kaprun/430025/china.html>—————[http://ber](http://berg.heim.at/kaprun/430025/china.html)

#### CHINESE JEWS AND THE SILK ROAD

“Among the people who were known traders on the Silk Road were Jewish" people. The biggest population of Jews in China made their home in Kaifeng," but there were many other barrios of them to be found.”

This can be found at:  
CH:<http://faculty.rmwc.edu/topclass/buck/bgoleary/jwsslk.htm>  
\_\_\_\_\_ <http://faculty.rmwc.edu/topclass/buck/bgoleary/jwsslk.htm>

### Legends of the Chinese Jews of Kaifeng

CH:<http://servercc.oakton.edu/~friend/review.htm> \_\_\_\_\_ <http://servercc.oakton.edu/~friend/review.htm>

" "More than 4,500 miles from the Holy Land, a Jewish community of 10,000"

people lived in central China during the Sung Dynasty."

CH:<http://www.jewishpeople.net/chinesejews.html> \_\_\_\_\_ <http://www.jewishpeople.net/chinesejews.html>

## THE DINUR CENTER FOR RESEARCH IN JEWISH HISTORY

The Hebrew University of Jerusalem

### Jewish Communities in the Far East

CH:<http://www.hum.huji.ac.il/dinur/Internetresources/Far%20East.htm>  
\_\_\_\_\_ <http://www.hum.huji.ac.il/dinur/Internetresources/Far%20East.htm>  
ast.htm" \_\_\_\_\_ €€B0-  
2©ÿÿ2©ÿÿT\$à:Ð \_\_\_\_\_ ÿÑ \_\_\_\_\_ JEWS  
NOT PERSECUTED IN CHINA

[from issue #1611 of Final Conflict (English E-zine)]

[Ed: I have an article somewhere about Americans who went to China

- in the 50s I suppose - to help the Communists... surprise surprise

all three featured were Jewish].

Just as a matter of interest; I logged onto Religion in China.

I sent the results to two so-called Christians in Israel. They had "sounded more like apologists for the Israeli Government, than they"

do like Christian missionaries. The result of my search: A web page

"for a Jewish synagogue in Bieijing, and only government statistics for"

the Christian religion. I mentioned that only Christians and Muslims

"were being persecuted in China. I asked;""Could it be that there"

"really was no Anti-semitism in China, because the government in China"

"was controlled by Chinese Jewish Communists""? They advised me that"

"they would look into my observation. Shortly thereafter, they"

informed me they did not want any more e-mails from

me. \_\_\_\_\_ €€B02©ÿÿ2©ÿÿ^Ëp:



ÿ\_Mexican Jews

La Voz de Aztlan

"Los Angeles, Alta California"

2-Apr-01

MALDEF sends threat to La Voz de Aztlan over article on La Raza/Jewish

Relations

"Los Angeles - April 2, 2001 -(ACN) La Voz de Aztlan received a threat over"

the weekend from the Mexican-American Legal Defense and Education Fund

"(MALDEF) because of an editorial published recently with the title: ""La Raza"

"and Jews on Collision Course in Alta California."" A strongly worded message"

"was sent by Thomas A. Saenz, National Senior Counsel of MALDEF that"

requested

La Voz de Aztlan cease from publishing articles on Jews in California and in

addition asked for a public apology for our comments previously published on

the subject.

The message in addition stated that he had received a copy of private

"conversations La Voz de Aztlan had with Frank Quevedo, Vice President of"

Southern California Edison on the subject. Southern California Edison is

presently under close scrutiny after 8 billion dollars disappeared from the

state's treasury as a cause of the contrived electric energy crisis. The

incident is significant in that it provides a perfect example of how Mexicanos in the Southwest have been historically censored by those who

control the organs of mass communications in the country such as Eisner of

the Disney Company. Other examples have been the assassination of Journalist

Ruben Salazar and more recent the re-assignment of popular columnist Agustin

Gurza of the Los Angeles Times to an area of the newspaper where his

articles

will not threaten the status quo .  
La Voz de Aztlan has been under constant siege not only by white supremacist bigots but also by Jewish Nazis like Irv Rubin of Jerry Springer fame. There seems to be certain area of political and economic life that are off-limits to Mexicans. We are not suppose to ask questions on or discuss certain topics that La Voz de Aztlan believes are of extreme importance to the future of La Raza.

"Problems with MALDEF began when their former Director of Education Programs," "Lydia ""Cohen"" Camarillo, colluded with other Jews of the Democratic Party to" deny La Voz de Aztlan press credentials to cover the Democratic National "Convention that recently took place in Los Angeles. Lydia ""Cohen"" Camarillo," "married to a Jew, was appointed because of what were described as her ""big" "assets"" to head the Democratic Convention Planning Committee when La Voz de" Aztlan applied very early in the process for press accreditation. The required forms and request were sent to the proper Congressional Gallery in Washington D.C and when an inquiry was forwarded by the publication "concerning the status, La Voz de Aztlan was informed that it had been sent" to "Lydia ""Cohen"" Camarillo's office for action. Calls by La Voz de Aztlan to" Mrs. Cohen's office were referred to a Jewish woman who was extremely rude "and disrespectful. In one instance, this woman hung the phone loudly in our" ear. Needless to say La Voz de Aztlan was never granted press credentials. This is in contrast to the very respectful and considerate treatment of La Voz de Aztlan by the International Communications Press Agency of the

Republic of Mexico when it granted press credentials to cover the President

Bush/President Fox Encuentro in Guanajuato and by the Zapatista  
Communications Office when it granted La Voz de Aztlan press credentials to

cover the historic Zapatista March into Mexico City.

Thomas A. Saenz of MALDEF sent the threatening message to La Voz de Aztlan  
because he was ordered by Frank Quevedo of Southern California Edison.

Southern California Edison gives MALDEF quite a lot of money yearly through

Quevedo. Quevedo has been on the MALDEF Board of Directors and has Jewish  
ancestry. There are many other in MALDEF that have very close Jewish

"connections including Antonia ""Stern"" Hernandez who has been the National"

"President for MALDEF for many years. She is married to Michael Stern, an"

influential Jewish attorney in Los Angeles. Another MALDEF lady with very

strong Jewish connections is Vilma Martinez. Vilma was also a MALDEF

National

President for many years and she is also married to a Jew. Vilma was

appointed to the Board of Directors of Anheuser Busch which produces

Budweiser beer. That is one of the reasons that we see so much Budweiser

beer

flowing freely during our Cinco de Mayo celebrations. This poison has been

responsible for one major problem in our community which is acute

alcoholism.

"Sending ""vendido"" hispanics to do their dirty work is a favorite ploy of"

Jews

in Los Angeles. Many Jewish controlled foundations and corporations fund

some

of our mainstream organizations but in return they expect that these

hispanic  
organizations toe-the-line on their behalf. Some of the most visible  
hispanic  
organizations also receive very significant funding from the alcohol and  
"tobacco industries. The ""muertos de hambre"" leaders of these organizations"  
do  
not care about the damage these products are doing to our families.  
Censorship of publications such as La Voz de Aztlan has grave consequences  
"for our community. Those who want to maintain the status quo, which means"  
"keeping La Raza in a political and economic subservient condition, know that"  
"there are certain areas of ""dangerous thought"" that must be kept from"  
emerging into general discussion. This is one reason why Chicano Studies in  
our colleges and universities have been rendered ineffective and diverted  
into the discussion of subjects that are trivial and of no consequence. La  
"Voz de Aztlan, could not imagine, back in the early days of La Raza's"  
"struggle for self-determination , that one day MALDEF would be utilized as a"  
tool to squelch the free discussion of issues that affect our political and  
economic future.”—————€€B02©ÿÿ2©ÿÿ X¼:ÿ“Russian  
President Vladimir Putin Exposes Jews As The Greatest Mass  
Murderers Of All Times

Every ordinary Russian faced a Jew as his judge and as his executioner.

"Where ever the Russian went, he met a Jew in a superior position to him.""

JTA - Jewish Telegraph Agency  
News at a Glance  
"March 04, 2001 1:48:01 PM ET"

An editorial in the first issue of a new extremist magazine in Russia

"accuses ""Judeo-Bolsheviks"" of having killed millions of ethnic Russians."

"The inaugural issue of The Admiralty, published last week in St."  
"Petersburg, is prefaced with a greeting by a regional representative of"

Russian President Vladimir Putin.

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56 Million Dead

The Bolshevik's cemetery ... the greatest mass murder in the history of  
mankind.

"Israel Nachrichten (Israel News), September 10, 1992"

It all begun in 1917:

Every ordinary Russian faced a Jew as his judge and as his executioner.

"Where ever the Russian went, he met a Jew in a superior position to him."""

"If for the tsar regime the officer, the aristocratic official or the"  
"bureaucrat in uniform was typical, then in the new bolshevist revolutionary"

"power the Jewish (lettic) commissioner, rarely speaking Russian, leather"

"jacket wearing and machine gun carrying, became a typical occurrence in the"  
street. (45) ...

"But anyhow, outbreaks of destructive, criminal and pathological"  
"potentials, which had accumulated within the Jewish community, turned out"

"in motion in the first years of the Soviet Revolution ...The problem was,"

Jews had taken power for the first time in Russian history. And for the

"first time they appeared not as victims, but as offenders... However, the"

"horror of the revolution, of the civil war and the repressions following"

"cannot be separated from the reign of terror, carried out by the Jewish"

commissioners. Quite typical were Jewish revolutionaries like Jakov Bljumkin, a leftist socialist, who in 1918 shot the German Ambassador von Mirbach. This neurotic adventurer had been accepted by the Tcheka as an reward for his services to the Bolshevics. Nadesha Mandelstam stipulated in her memoirs how Bljumkin showed blank death sentence forms to a horrified "crowd in a Kiev Café. He boasted, that he was able to insert any name he" wanted onto the preprinted death forms. Mandelstam described him as a mixture of murderer and intellectual - not a typical character of that era.

(47) ...

"To an impartial person like the historian Boris Paramanow, living in New York, the Jewish presence of power was so impressive, that he asked" "himself, whether the promotion of the Jews into leading positions had been" a 'gigantic provocation' to the Russian people. (48) ...

The eager participation of Bolshevich Jews in the subjugation and the destruction of Russia was disproportionate. It was a sin which carried its own retaliation (58)... There are Jews now everywhere and at all levels of power [after the revolution of 1917). The Russian people saw the Jews in "charge of the Tsaristic City of Moscow, where the new soviet power was" concentrated and also as the commanders in the Red Army ... (58) ...

Every ordinary Russian faced a Jew as his judge and as his executioner.

"Where ever the Russian went, he met a Jew in a superior position to him. It" "is no wonder, if the Russians nowadays compare their situation with the"

"past, come to the conclusion that the present power is again Jewish and"  
"therefor so horrible."" (60)"

"Sonja Margolina, (Das Ende der Lügen) The End of the Lies, Siedler"

"Publishing House, Berlin 1992 (numbers in brackets refer to page numbers in"  
the book).

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"Sat., November 29, 1997:"

The most appalling genocide was not committed by the Nazis but by the  
Communists. And the killing goes on. Yet leading British academics are  
"still preaching the virtues of Marxism ... The bottom line, then is close"  
"to 100 million dead."""

-----  
"(London) 8.12.1996, Section 7, page 2"  
Jew praise

"Although Lenin was a political monster, he was no enemy of the Jews. He was"  
"aware of his partly Jewish origin, many of his close associates were Jews,"  
he often spoke of Jews in favourable terms and he opposed anti-Jewish  
attitudes.

"Andrew Wilski, Tunbridge Wells, Kent"

-----  
"Lazar Kaganovich's rage aimed at first on the class enemy, the kulaks"  
(peasants). He succeeded to exterminate the entire farming and peasant  
"population in the Soviet Union""

"Der Spiegel, 35/1991, page 151"

"(Lazar Kaganovich, Stalin's Jew for implementing the Holocaust on Russia's" and the Ukraine's rural population. He planned and organised a genocide on about twenty million peasants. He is the biggest individual mass murder in the history of mankind.

-----

"Lavrentija Berija composed the resolution to murder 27,500 Polish" "officers, soldiers and civilians. When the members of the Polit-Buro" "gathered on March 5, 1940, Berija's resolution was adopted and subsequently" "carried out in Katyn and other places."" Der Spiegel, 8/1996, page 147."

"Along with most members of the Polit-Buro, Berija was also a Jew. The" International Military Tribunal of Nuremberg charged the German Wehrmacht and the SS for the Katyn-Massacre. The German defendants were not permitted to defend themselves against the Katyn indictment as they were not allowed to produce evidence against Auschwitz accusations.

"Katyn - village, W European Russia, W of Smolensk near the Belarus border."

It was occupied by the Germans in World War II. In 1943 the German

"government announced that the mass graves of 4,250 (sic) Polish officers"

had been found in a nearby forest and blamed Soviet forces for the massacre. The Soviet government asserted that the Poles had been killed by

the Germans. In 1990 the USSR admitted that Soviet secret police had killed

"the Poles, and in 1992 Russian officials released documents that showed"

STALIN had ordered the killings.

(CH:<http://www.encyclopedia.com/articles/06863.html>)

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<http://www.encyclopedia.com/articles/06863.html>)



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"Ilya Ehrenburg, Stalin's Jewish propagandist for genocide!"

"Kill, kill, you brave Red Army soldiers, kill. There is nothing in the"

Germans that is innocent. Obey the instructions of comrade Stalin and stamp  
the fascistic beast in its cave. Break with force the racial arrogance of

"the Germanic women. Take them as your legal loot. Kill, you brave soldiers"

"of the Red Army, kill!" (Frankfurter Allgemeine Zeitung, Frankfurt,"

"February 28, 1995 - page 7"

The above is one of the many thousands of genocide orders from Stalin's

"official Jewish war propagandist. With these kind of orders of the day,"

Ehrenburg spurred the Red Army soldiers on their way to Germany. They

"murdered in the eastern territories of Germany, which they controlled and"

"thanks to his effective propaganda of ""humanity"", nearly three million"

"women, children and old people perished in the hands of his killing hordes."

Ehrenburg is especially revered in Israel and his memory is still kept in

the highest esteem by World-Jewry.

-----

"Why did the Holy Father, Pope John Paul II, head of the largest church of"

"the world, beg forgiveness from the greatest mass murderers in the world's"

"history, when he visited Israel in March 2000? What power forced him to"

perform this shameful defilement of the memory of millions of innocent

"Christians, slaughtered in the hands of the above depicted  
offenders?"

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## Simple Arithmetic vs the Six Million Myth

Date:

" Tue, 03 Apr 2001 16:59:03 -0000"

" Having read emotional letters from jewish writers in the press, I"

feel compelled to comment myself. I am Acquainted with military history and have read substainitially on the subject. One jewish writer stated he was not even alive at the time of the Second World "War. An another writer stated, there are always two sides to a coin."

"Well, I was not alive at that time either, so it follows that the" only source of information available to the postwar generations in history as it was written down for us.

" History has not and never will be recorded objectively, as every"

historian writes according to his own subjective view and in his own

"book will prove his own thesis, the mass murder of six million jews,"

"however, is a myth. This is admitted and proved primarily by British"

"and American authors, and while withholding my own views, here is"

some information to consider.

" According to evidence led in a paper entitled The Third Reich,"

three to four million jews were murdered in Auschwitz alone. This is

mathematically impossible. Auschwitz was in operation for four years.

Lets assume only three million people were killed there- in one year

"that would be 750,000,or 62.500 a month-2,083 a day!"

" According to German Christian Democratic delegate, Eric"

"Blumenfeld of Hamburg, who was incarcerated at Auschwitz, killings"

"took Place at night, for reasons of secrecy- a period of 12 hours."

"Thus 2,083 people should have been killed every 12 hours out of 24"

"for 1,460 days(four Year)"

" Assuming the corpses were buried, and as sand is four tenths"

"heavier than the human body(proportionately), at an average of 50"  
"kilograms per body, 70 kilograms of sand would be displaced per corpse"  
"( a kilogram is equal to 2.2 pounds for practical purposes). A 2,083"  
"bodies a day, with a corpse mass of 104.2 metric tons, this would"  
"leave 212,868 metric tons of soil piled up somewhere, Where is it?"

There is also the argument that the bodies were burned (also a mathematical impossibility). The calculations are based on figures and evidence from the ultra modern an efficient crematorium at Dortmund in Germany. To burn one corpse completley requires 31.5

"kilograms of coal. The 2,083 people allegedly killedin Auschwitz"  
"daily would have required more than 65 metric tons of coal, which was"  
"extremely valualbe for the war effort- each day . Foir Germany, this"  
was impossible.

Burning the bodies was impossible for another reason. In the most  
"modern crematoriums today, one body requires about 2.5 hours to be"  
"completley cremated. Even if Auschwitz had 100 burning chambers, the"  
"3 million corpses would have taken 15 years to cremate, burning only"  
in the 12 hour period each day. Each body produces on average 2  
"kilograms of ash. Three million corpses would create 6,000 metric"  
tons would make quite a heap. Where were all these ash-heaps after  
the war.

" In Closing, I would like to add that all recorded history is on"  
"paper and on paper you can write anything, even that 6 million jews"

were killed. Paper is patient."-----€€B0-  
2©ÿÿ2©ÿÿKÙ:&ÿ&Stalin Becoming Recognized As 'Most  
Criminal Monster Of All'  
From Ingrid A. Rimland  
Copyright (c) 2001

4/1/2001

## Hitler Bad - But Far From Worst

Ask any Westerner to name the most evil figure of the past century.

"Almost always, the same answer comes up: Hitler. Sustained" brainwashing has done its job...Der Fuhrer still towers above all "rivals as modern history's greatest demon. But increasingly, research"

proves that we have been persuaded to fixate on the wrong dictator.

History's airbrush has worked overtime on the most criminal monster of them all: Josef Stalin.

"Stalin's murderous ruthlessness was, by any standard, far more" horrible than Hitler's. A psychopath who modelled himself on Ivan the

"Terrible, Stalin instituted a reign of terror without parallel," exterminating opponents or perceived opponents by the multi-million.

How many died in his murderous stranglehold?

Only in recent years have the Russians themselves learnt just how hideous their history is. Their first glimpse of the reality came in "February, 1956, when Nikita Khrushchev denounced Stalin's mass terror"

and unmasked the prison Gulag system. That was met with widespread

"disbelief in the West. There can now be no doubt that Stalin, as a" "matter of policy, killed and killed and killed."

"\* In 1989, the KGB itself set the death toll in Stalin's 26-year" reign of terror (1927-53) at 36 MILLION. But that figure included ONLY the victims of Stalin's liquidations of individuals and groups.

Serious research began stepping up with Gorbachev's policy of 'Glasnost.'

"\* Norman Davis, in his celebrated History of Europe suggested a" figure of 54 MILLION.

"\* The University of Moscow, in association with the University of"

"Madrid, put the figure at 57 MILLION."

Those figures are ten to 15 times higher than the numbers allegedly killed by the Fuhrer and makes him look like an amateur. Such imposed slaughter on countless millions simply freezes belief. It represents "the most appalling terror ever inflicted on human kind, rivalled only" by Mao's China. Only under a regime which deliberately allowed the extermination of millions of its own citizens could such unimaginable figures be achieved.

"On one day alone, December 8, 1938, Stalin signed 30 death lists," containing thousands of names. He then went to the Kremlin cinema to watch a comedy called 'Happy Guys.' It is this viper's ghost that should worry us rather than Hitler's. Yet no Nuremberg trials have ever been conducted into Soviet atrocities. There have never been any Soviet war crimes trials.

"As for Stalin's victims, who is interested? They are so much dust" blowing in the Siberian winds. No Spielberg conjures them to life. There are many reasons why Stalin's Great Terror remains the most underreported event of the 20th Century.

"First, Hitler lost, Stalin - ally of the West - won. Stalin believed" (correctly) that he could get away with mass murder. As he told Mao

"Tse-tung when the Red Chinese leader, visited Moscow in" "1949: ""Victors are not judged."" Perhaps the whole of modern history" is summed up in those four words.

"Many anti-Stalinists knew, and published, the truth: men such as" "Malcolm Muggeridge, George Orwell, and Arthur Koestler. But their" reports were overwhelmed from the start by the pro-Stalinists. Way "back in the mid 1930s, the father of all fellow travellers, George" "Bernard Shaw, dismissed reports of a Moscow-engineered famine killing"

"millions as ""pure invention."" Shaw knew better, of course. Stalin had" given him the details.

"As he did to New York Times correspondent Walter Duranty, a prince of" liars, who gained the Pulitzer Prize for his fictional accounts of "Stalin's ""new civilisation"" and of ""the great Soviet miracle."" Duranty played a key role in perpetrating one of the greatest cover-ups in history.

"Western illusions did not stop there. Bizarre as it now seems, many" at the highest level, up to and including US President Franklin "Delano Roosevelt, revered Stalin and were consciously partisan in" their support of this butcher.

"Further, in an astounding example of mankind's infinite capacity for" self-deception, millions of Western intellectuals, academics," communists, socialists, liberals, fellow travellers, trade unionists," journalists and clergy forcefully rejected reports of mass atrocities "in the old USSR and in China, just as they did later of events in" Cuba and Cambodia.

The truth is that vast numbers in the West worshipped Stalin as "almost a demigod, and nursed an almost religious faith that the USSR" represented the great new hope of all mankind. Stalin fondly referred "to such useful idiots as his ""maggots.""

"Above all, until quite recently, we have had little real access to" communist archives. Even today the most sensitive are still closed. So we still do not know the full answers: Was it one tenth or one-twentieth of the entire adult Soviet population who served time in "Stalin's prison camps? Did 3 million die in the Gulag, or was the" figure closer to ten? We may never know but the effort to break through the Great Amnesia is picking up speed.

"Till the late 1980s, hardly anyone but local villagers knew where the" bones were buried. For the past 13 years the Russians have been "slowly recovering their past, with new mass graves being uncovered at"

"regular intervals. And, as soon as the existence of the first"  
"Stalinist mass graves were made known, people began to come forward"

"with revelations of the death camps. In one, Kolyma, the huge prison"  
"complex in the Russian Arctic, so many bones lay around that in the"  
summer children used the skulls to gather blueberries. Now memorials  
are being built.

"The misery came early. In Russia, uniquely, there exists hardly any"

"memory of the 1914-18 War, such a watershed for the rest of Europe."

There exist no Soviet national monuments to WWI. The reason is  
simple. In the civil wars which followed the revolution of 1917 and  
"brought the Bolsheviks to power, between nine and 14 million Russians"

"died: starving, cold, racked with disease, or tortured and killed in"  
bitter fighting.

Next came the Ukraine. Robert Conquest in his 'Harvest of Sorrow'  
"suggests that when, on Stalin's direct orders, the entire grain crop"  
"of the Ukraine was seized for export, the number of resulting deaths"

"was probably about 1.5 million, equalling the total dead of WWI."

We will now turn to a brilliant but deeply disturbing new book by a

"young British historian, 'Night of Stone: Death & Memory in Russia'"

"by Catherine Merridale, published by Granta. Dr. Merridale is one of"

a growing army of scientists dedicated to uncovering the truth about

"Soviet-era crimes, the legacy of Josef Stalin and the society he"  
created.

"She spent two years in Russia and the Ukraine, researching documents"

from the Stalinist era only now coming to light: and talking to  
ordinary Russians about what it is like to live in a country haunted  
"by the all-pervasive presence of death. Her book, an excellent work"

"of scholarship, attempts to explain how the Russian people lived"



through some of the greatest horrors of a singularly bloody 20th century: and how, at long last, they are coming to terms with their

shocking past and themselves.

Merridale does not attempt to put a precise figure on how many Russians lives were lost to violence between 1914 and Stalin's death

"in 1953, but suggests a total well in excess of 50 MILLION. All of it" planned.

"Epidemics of flu and cholera, and the 1921-22 famines in grain-" producing areas of southern Russia, killed many millions. People ate"

"earth, grass, carrion and human flesh. In some districts, in the" winter of 1921, local officials had to ban the sale of processed meat"

to stop the trade in human flesh.

Stalin's own signature is on thousands of death warrants. Millions more were denounced as enemies of the state for no other reason than

they wished to think for themselves.

"Crematoria, with which the state had been experimenting since Lenin's"

"time, were now running more efficiently. The bodies arrived in" batches, accompanied by stamped forms in triplicate."

"They were such handsome men, one crematorium worker told Dr" Merridale. ""Some of them were still warm. Some of them were not even"

"dead when we threw them into the furnace.....""

"The death rate in the gulags peaked in 1942-3. Without doubt, the"

brutalisation of millions of Russians over the previous quarter century contributed to the grim reputation of the Red Army in WW2.

"Soldiers were treated like livestock. At Stalingrad, there was no one"

left to dig the graves.

"At last came victory in the Great Patriotic War, as it was known, the"

only occasion for real celebrations that many of those Merridale interviewed, had known in all their lives. After Stalin's death in 1953, the repression gradually eased. "A human being survives only by"

"his ability to forget," wrote a survivor of the Kolyma Camp. In recent years, many of the anonymous Gulag death camps have quietly disappeared.

Stalin himself spelt it out. His Short Course Into The History of the Communist Party of the Soviet Union contains references to the liquidation of his political opponents. He wrote: "The Soviet Government had only to raise its little finger for them to vanish without trace." How true."

For an intelligent person today to be ignorant of the manner of Soviet rule can only be seen as an act of wilful political bias. The whole record of the terrible era is one of naked human power and inhuman cruelty. It is a sad fact that many in South Africa's present ruling ANC/SACP glory in their self-designation as "Stalinists"..."

There is little danger of the world ever running out of imbeciles.

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Thought for the Day:

A single death is a tragedy. A million deaths are a statistic.

"-Joseph Stalin" ————— €€B02©ÿÿ2©ÿÿÒ½:Lÿ½RChild Porn, Ecstasy, and Pardons" by Dr. William Pierce

"American Dissident Voices Broadcast of February 3, 2001"

Hello!

Today we'll take a look at what Bill Clinton did with his last few hours

"in the White House, but first let's check a couple of recent news items"

"which update some things we talked about earlier. Four months ago, in my"

"broadcast of October 7, 2000, I told you about a child-pornography ring" which kidnapped Russian children and then made videos of them being "raped, sexually tortured, and killed. Wealthy perverts in the West buy" "these videos, paying as much as \$20,000 for the videos in which a child" actually is killed.

The pornographers had a temporary setback in October last year when Italian police raided the homes of some 600 Italian perverts who had been buying these videos. Nine of the importers and distributors of the "child pornography in Italy were arrested, and two men in Russia involved" in making the videos also were arrested. But there was no news coverage "of the arrests, and none of the big shots in the Russian child-porn" "business were arrested: just two thugs actually involved in kidnapping," "raping, and killing the children."

Then a couple of Italian television news reporters working for Italy's largest TV network who had seen some of the videos seized by the Italian police were so outraged by what they saw that they broke the news blackout by broadcasting scenes from some of the videos on a prime-time television news program viewed by 11 million Italians. The Jewish boss "of the news department of the government-owned television network, Gad" "Lerner, immediately fired the reporters who had violated the blackout." And there was absolutely no news at all about these events in the United "States, even though many of the customers of this child-porn ring live" in the United States.

It was the blackout of the news in America of the arrests in Italy which

aroused my interest in this matter. Can you imagine anything more  
"horrible than kidnapping White children, then raping, sexually"  
"torturing, and murdering them for the gratification of wealthy perverts"  
who like to watch that sort of thing? Such activity can flourish only in  
"the dark. If you drag it into the open the perverts will run for cover,"  
like cockroaches in a dirty kitchen when the light is turned on suddenly  
"during the night. And without the perverts buying the child-porn videos,"  
there will be no child-porn business. If the perverts are afraid to buy  
"child-porn videos, if they are afraid of being exposed, then Russian"  
"children will not be kidnapped, raped, tortured, and killed in front of"  
"video cameras, because there will no market for this filth, no money to"  
be had for the Jews who run the business.

"I'll go over that again: It's not just that the customers, the perverts"  
"who buy the child-porn videos, are as guilty as the pornographers who"  
make the videos -- it's not just that the customers are paying for  
"little White children to be kidnapped, raped, tortured, and murdered and"  
therefore deserve to be punished at least as much as the people they pay  
to commit these crimes -- it is also that if one drives away the  
"customers, then one shuts down the business and saves the lives of White"  
children. And the way to drive away the customers is exposure.  
"Therefore, there is hardly anything which more cries out for news"  
coverage than the child-pornography business. And yet when this became  
especially relevant news because of the raids and arrests in Italy last  
"October, there wasn't a peep about it from the controlled news media in"  
America.

That was no oversight. That was no accident on the part of the media

bosses. There are more perverts in the United States buying child  
"pornography than there are in Italy. Why protect them? Ordering, buying,"

receiving child pornography is not only a horrible thing that is  
"racially destructive, it also is illegal. Why don't the controlled news"

"media in America expose this business, expose the people involved, when"  
something happens to make it even more immediately newsworthy?

"Well, I answered that question for you in my October 7 broadcast, and I"

also answered it in later broadcasts. Part of the reason is that most of

the people who buy this filth are homosexuals. Most of the Russian  
children who are raped and tortured for their gratification are little  
"boys -- although some little Russian girls also are victims, because"

there also are heterosexual pedophiles who buy child pornography. But

"homosexuals make up the majority of the paying customers, and the rule"

among the Jewish media bosses is that homosexuals are to be portrayed

"favorably whenever possible. If they can't be portrayed favorably, then"

don't portray them at all; kill the news.

A more important reason for keeping quiet about child pornography is

that the people at the top of the business -- not the ones who kidnap  
the children from public parks in Moscow and then rape them in front of

"the cameras, but the ones who organize the business and collect the"

"profits -- are Jews, and the Jewish media bosses in America know that."

That's why people like CBS boss Sumner Redstone and ABC boss Michael

Eisner and CNN boss Gerald Levin protect the child pornography business

"by not exposing it, no matter how newsworthy it is."

"I've told you that before, but something happened last month which"

corroborates what I told you. A man described by Federal authorities as the U.S. West Coast distributor for a child-pornography ring operating "in Moscow was arrested at his home in Walnut Creek, California, on" "January 4. His name is Seth Bekenstein. His brother, Joshua Bekenstein," "immediately flew in from the East Coast and posted a \$500,000 bond to" get his brother out of jail. My guess is that the government will get to "keep that bond, because when his trial date comes up Seth will be safely" relocated in Israel.

The child-pornography ring in Moscow for which Seth Bekenstein works is the same child-pornography ring whose Italian distributors were arrested

last October. It's still in business today because the Jewish media "bosses -- Sumner Redstone, Michael Eisner, Gerald Levin, and the rest --"

refused to expose it in October. And they're continuing to protect it today. You would think that the arrest of one of the major distributors

of child pornography in the United States would merit a little news "coverage, wouldn't you? And yet there was almost a total blackout on the"

"news of Seth Bekenstein's arrest on January 4, of his bond hearing on"

"January 12, and of his release from jail. You certainly heard nothing"

"about it before I told you about it a minute ago, unless you live in the"

"Walnut Creek, California, area where Bekenstein was arrested. The reason"

I know about it is that a listener who lives five miles from Walnut "Creek, in Danville, California, sent me a copy of the January 13 issue"

"of his local newspaper, the San Ramon Valley Times, which reported on"

"the arrest and the bond hearing. As far as I am aware, the news appeared"

"nowhere else. It didn't appear in the largest newspaper in that area,"

"the San Francisco Chronicle, for example. For more details you can"

contact the San Ramon Valley Times reporter who wrote the story. He is

"Brian Anderson, and his e-mail address is

CR:banderson2@cctimes.com.-----banderson2@cctimes.com."

"Listen, I don't like to repeat myself, but child pornography is not just"

a matter of naughty pictures of naked children. It's not illegal just because some sexually uptight Christians who are horrified by the thought of nudity pressured the Congress to pass a law against distributing or purchasing the stuff in the United States. The perverts

who buy child pornography are the most depraved degenerates you can

imagine in your worst nightmare. They get their sexual satisfaction from

seeing little children raped and sexually tortured. Some of them are "willing to pay \$20,000 to see a small White boy .raped to death by adult"

homosexuals. They finance this sort of activity with their purchases.

That's why child pornography is illegal in the United States. It

"involves paying other people to commit kidnapping, rape, and murder."

The people who buy child pornography need to be exposed. They need to be

made to fear for their miserable lives. If I had my way they would all

"be rounded up and killed. It would make the world a cleaner, healthier"

place. I also believe that the people who distribute this filth ought to

"be killed as soon as they are caught, not turned loose so that they can"

flee to Israel. And I also believe that the media bosses who protect this filthy business by keeping it covered up deserve to be hunted down

"and killed too. They are all in this together: the perverts, the"

"producers and distributors, and the media Jews who protect them."

There is a pattern in this child-pornography business which we can

observe in many other activities. The consumers -- the sick people who buy child pornography -- are presumably mostly Gentiles. The people who procure and distribute the stuff are Jews, as are the people in the media who protect the whole business with their silence.

"Consider the distribution of illegal drugs in the United States, for example. The most popular drug fad at the moment among White yuppies is a drug known as "Ecstasy," which is a potent member of the amphetamine family: specifically methylenedioxymethamphetamine, or MDMA for short. Other drugs, such as heroin and crack cocaine, are used mostly by non-Whites and by lowlife Whites who socialize with Blacks and other non-Whites. Many Jews are involved in the distribution of heroin and cocaine, but so are other ethnic groups, and the non-Jews outnumber the Jews. The "Ecstasy" trade, however, is totally dominated by Jews."

You wouldn't know this just by watching television news programs or reading the mainstream news periodicals aimed primarily at Gentiles.

"Among themselves, however, the Jews talk more freely about such things than they do to us. The Forward, formerly the Daily Forward and formerly published in Yiddish as a Jewish-Communist newspaper, is one of the most informative of the specifically Jewish newspapers published in New York.

The January 19 issue of the Forward carried a long report on the Ecstasy trade by their correspondent Benny Avni. He reports, and I quote: ". . . Israeli criminals have cornered the market on the drug ecstasy, controlling by some accounts as much as 75 per cent of the American market." Avni then cites a statement by the U.S. Drug



"Enforcement Administration, which I will read to you: -- quote -- ""In"

"recent years Israeli organized-crime syndicates, some composed of"

"Russian émigrés associated with Russian organized crime syndicates, have"

forged relationships with Western European traffickers and gained control over a significant share of the European market. The Israeli syndicates are currently the primary source to U.S. distribution

"groups." -- end quote -- Well, I hardly need to tell you that these"

"so-called ""Russian"" émigré groups in Israel have no real Russians in"

them at all. They are all Jews who merely lived in Russia before going

to Israel.

"The special appeal of ""Ecstasy"" for Jews is the enormous amount of money"

"to be made from the drug. ""Ecstasy"" pills are manufactured in Amsterdam"

and Antwerp in laboratories owned by Jews for as little as fifty cents

per pill. In New York and Miami and San Francisco the pills are sold to

White yuppies in discos and night clubs for as much as \$40 each. And the

"pills are very small. Using briefcases and suitcases with false bottoms,"

"Jewish couriers smuggle as many as 50,000 pills at a time into the"

United States. That's a retail value of as much as \$2 million for an

"investment of only \$25,000. One Israeli, Sean Erez, who recently was"

extradited from the Netherlands to the United States on drug smuggling

"charges, is said by the Drug Enforcement Administration to have smuggled"

"a million ""Ecstasy"" pills into the United States during a period of a"

"few weeks last year, using Hasidic Jews as his couriers. Hasidic Jews"

are Jews with beards and sidelocks who wear long black coats and black

hats and live mostly in or around New York City. His operation came

"unraveled when seven of his Hasids were arrested. Unfortunately, there" are plenty of other Israelis to take the place of Erez.

"In addition to the huge profits, perhaps the Jews who run the ""Ecstasy"" trade are attracted by the fact that the consumers of their drug are "nearly all affluent young Whites, and that prolonged use of the drug"

"causes permanent brain damage. Certainly, the Jews have a predilection"

for making their money in those economic activities which are most

harmful to us. With a sure instinct they seek out the weaknesses in our

"society and the sickest individuals in our society, and they do" everything they can not only to exploit those weaknesses for their profit but also to exacerbate them. Vice and corruption are the things

"they are most at home with. Thus they have dominated child pornography,"

"the White slave trade, large parts of the trade in illegal drugs, the" "liquor business, and so on."

"Well, I'm not the only one who has been thinking about Jewish criminals"

recently. That's what Mr. Clinton was doing two weeks ago during his

"last hours in the White House, as he put together his lists of criminals"

"to receive presidential pardons or have their sentences commuted. Now,"

Jews comprise approximately 2.5 per cent of the U.S. population. They

make up about one-half of one per cent of the U.S. prison population.

"That percentage is small not because the Jews don't often break the law,"

"but because they're harder to catch, harder to convict, and harder to"

send to prison when they are convicted. They tend to avoid street crime

"and concentrate on so-called ""white-collar crime,"" which is much more"

difficult to prosecute.

Insurance fraud is one of their specialties: so much so that during the early part of the last century whenever an insured building in New York "caught fire, the police investigators always suspected what they called" Jewish lightning. But it wasn't the Jewish owner of the building who poured the gasoline and tossed the match. Some Black who was paid \$100 "for the arson would actually light the fire, while the Jew was 150 miles" "away at some resort hotel in the Catskills, surrounded by alibi" witnesses. Today fraud of one sort or another is still one of their "biggest sources of income, and it has become much more profitable to" defraud the government than it used to be to defraud private insurance companies. Generally they are able to afford good lawyers who more often than not will enable them to wriggle out of a tight spot with a favorable plea bargain when they do get caught.

"Anyway, the figure I want you to remember for a moment is one-half of" one per cent. That is the percentage of the U.S. prison population which is Jewish. The percentage of convicted felons who are Jews is higher -- around one per cent -- because Jews are less often imprisoned even when "they are convicted. Well, on the morning of January 20, just a couple of" "hours before leaving office, Mr. Clinton's list of criminals whose" sentences he had commuted or to whom he had given presidential pardons was released. He pardoned 140 people and commuted the sentences of 36.

"Now, simply the fact that he waited until the last moment to reveal his" list of pardons and commutations ought to raise the suspicion of any perceptive person. Clearly he waited until he was ready to walk out the

"door because he knew that there would be questions about his choices,"

and he didn't want to have to answer those questions. By the time the

"reporters had received his list and studied it, he no longer was" President. What he had done could not be undone. It was one last swindling of the American people. Of the 140 felons receiving presidential pardons 17 are Jews. That's 12 per cent: approximately 12

"times the percentage of convicted felons who are Jews. Interesting,"

isn't it?

Even more interesting is the fact that of the 36 persons whose sentences

were commuted -- convicted felons who were in prison serving their

sentences on January 20 -- nine are Jews. That's 25 per cent of the total. That's 50 times the percentage of Jews currently in prison.

"That's more than interesting, isn't it? Do you think that was just a fluke? I don't.

"Four of these nine Jews -- Benjamin Berger, Jacob Elbaum, David"

"Goldstein, and Kalmen Stern -- are Hasidic Jews who together swindled"

the government out of tens of millions of dollars with various fraudulent schemes. They are prominent members of the New York Hasidic

"community of New Square. They set up a fictitious Jewish school, a"

"yeshiva, and then collected tens of millions of dollars from various"

Federal programs to support the nonexistent school and its imaginary

students. That's tens of millions of dollars of our tax money.

Rumor has it that the Jews of New Square made a deal with Hillary Clinton before last November's elections. They would vote for her in her

New York Senate race if she would persuade her husband to get their four

members out of prison. And that's what happened. The vote in New Square

"in November was 99.3 per cent for Hillary -- that's 1,359 votes for her"

"against 10 votes for her Republican opponent, Rick Lazio -- and less"  
than three months later all four New Square Jews had their sentences  
"commuted., Amazing coincidence, isn't it? And remember, these Jews were"  
"the ultra-Orthodox variety, who more often than not vote Republican."  
"Neighboring Hasidic communities voted overwhelmingly for Lazio, while"  
New Square gave nearly every vote to Hillary. They must have known  
something we can only suspect.

The most interesting name on Clinton's pardon list was that of convicted  
"securities swindler, Jewish billionaire Marc Rich. Rich and his fellow"  
"Jewish securities swindler, Pincus Green, swindled the American public"  
out of hundreds of millions of dollars back in the 1980s. Both were  
"pardoned last month by Clinton. Actually, Rich was involved in much more"  
criminal activity than securities fraud. He is one of those super-rich  
"international Jewish wheeler-dealers, in the Boris Berezovsky-Vladimir"  
Gusinsky category.

"As soon as they realized they were about to be arrested, Green and Rich"  
"both fled the country. They were convicted in absentia, but they've"  
never served a day in prison for their crimes. That's really a first for  
"Clinton: giving a pardon to someone who is still a fugitive, someone who"  
"is still defying the law. Well, there's more to the story. Rich's former"  
wife was dispatched as his ambassador to the Clinton government. She has  
given more than a million dollars to the Clintons and the Democratic  
Party.

What all of this looks like to me is that Mr. Clinton stuck it to the

American people one more time before leaving office by selling pardons and commutations to the highest bidders. That's certainly what happened "in the cases of Rich, Green, Berger, Elbaum, Goldstein, and Stern. But" "you know, there are some rich Colombian drug lords in prison who didn't" "receive pardons, and there are some Jews who did receive pardons or" "commutations who couldn't have paid much for them: Susan Rosenberg, for" "example, who was a member of a radical communist group which murdered" two policemen and a guard in a bungled armored car robbery. She was "sentenced to 58 years in prison for that, but now Big-Hearted Bill has" turned her loose.

Many people besides me are very suspicious about Mr. Clinton's pardons "and commutations, and there has been talk of investigations. Because of" "the Jewish angle here, however, I won't advise you to hold your breath" while waiting for results from these investigations. There's more than "just bribery involved here, and it's the sort of thing the media bosses" would just as soon you not hear about.

Thanks for being with me again today.

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by Dr. Willaim Pierce

"American Dissident Voices Broadcast of February 17, 2001"

Hello!

There are so many things worthy of comment today that it's difficult to

make a choice.

"Certainly, one of the more significant things is the world's reaction --"

or lack of reaction -- to last Tuesday's election of Ariel Sharon to be

"Israel's prime minister, as soon as he can put together a government. Do"

"you remember the reaction of the mass media, the politicians, the"  
"leaders of the Christian churches, and all the rest of the big shots"  
when Jörg Haider's Freedom Party won enough parliamentary seats in the

Austrian elections a little over a year ago to have a role in the  
Austrian government? Some countries recalled their ambassadors.  
Politicians around the world were shaking their fingers at Austria and

announcing that they would not tolerate Haider's participation in the

Austrian government. Trade embargoes against Austria were threatened.

And the reason? Haider had broken some taboos by making statements the

Jews didn't like. He had said that there had been many decent people

"fighting on the German side during the Second World War, including"

people in the SS. He had said that some of Hitler's economic policies in

the 1930s had made good sense. And he had called for a cutoff of  
immigration into Austria.

"Now, Haider is not made of very stern stuff, and when he was criticized"

"for his statements, he apologized and back-pedaled. But his apologies"

"had not been enough, and the electoral success of his party resulted in"

a continuous barrage of sensationalistic media attacks against him and

the ostracism of Austria by everyone who stepped to the music of a  
Jewish drummer.

So now Ariel Sharon is set to become the prime minister of Israel.

"Sharon is the man who, as Israel's minister of defense in September"

"1982, during Israel's invasion of Lebanon, made the arrangements for the"

"slaughter of more than 3,000 Palestinian women and children in the Sabra"

and Shatila refugee camps just outside Beirut. The Palestinian fighters



"had evacuated the camps, leaving their women and children behind, after" being assured by the U.S. government of Ronald Reagan that their "families would be safe. As the Jews moved in, radio communications among" Israeli military commanders were monitored in which they talked about "carrying out ""purging operations"" in the refugee camps. Then the Jews" surrounded the camps with their tanks so no one could escape and sent in the butchers. For two days they kept the camps sealed while the slaughter went on. They kept the camps illuminated with flares at night to assist the murder squads. That was Ariel Sharon's work: more than "3,000 murdered women and children, murdered in a characteristically" Jewish way after tricking the men into leaving their families unarmed and defenseless.

But the massacre of refugees in Sabra and Shatila that gave Sharon the "nickname ""Butcher of Beirut"" wasn't his only work. Long before 1982," "when Sharon was an Israeli army general, he was notorious for the" atrocities he and his troops committed. He liked nothing better than to sneak into an undefended Jordanian village at night with his soldiers and go on a throat-cutting rampage. After the reaction to his butchery "in Sabra and Shatila in 1982, Sharon was obliged to resign as defense" minister and leave politics for a while. But when he decided to run for "prime minister last year, he prepared the way by deliberately provoking" the violence and killing which have been so much in the news in recent "months. At a moment when things were already extremely tense, he marched" up to Jerusalem's Temple Mount with a large contingent of armed

bodyguards who chased away Moslem worshippers and caused outrage among Palestinians. This outrage predictably erupted into stone throwing by Palestinian children and the shooting of Palestinian civilians by Jewish "soldiers. Barak couldn't restore order, and so Sharon beat him in last" week's election and won the chance to become prime minister in his place.

And where is the outrage among the politicians who were wagging their fingers at Jörg Haider a little over a year ago? Where are the sensational media stories about Sharon's criminal history? Why are the "church leaders who condemned Haider's ""immoral"" statements now silent?"

Who is threatening to recall an ambassador from Israel or to cut off trade with Israel?

This is a lesson for those with eyes to see. It is a lesson not so much about Israel's atrocious behavior but about the hypocrisy and utter dishonesty which characterize virtually all of those outside Israel who occupy positions of power and influence. And it also is a lesson about "the nature of our mass media, a lesson about the motivations of the men" who control the media. The conventional wisdom is that the media are "liberal, that the men who determine their policies are liberals," leftists. But that isn't so. The truth of the matter is that the media are not liberal: they are Jewish. The men who control them are not liberals: they are Jews. And that is why the media reacted the way they did to Haider's electoral success in Austria and to Sharon's success in Israel. Understand? If you believe that you have any other explanation "for their behavior, tell me about it."

"Well, I could talk all day about this subject -- about the absolutely"

fundamental problem for the whole world that this Jewish control of the media is -- but let's talk about some other things today. There have been lots of new Black-on-White crimes that the media bosses have decided that you don't need to hear about. An unfortunately high percentage of these crimes have been against young White women. In "Little Rock, Arkansas, for example, a serial rapist has raped at least "eight White women at gunpoint during the past five weeks. I say ""at" "least eight"" because eight victims so far have come forward and given matching descriptions of the Black rapist to police. I have no idea how many other women have been too afraid or too embarrassed to go to the "police or simply are unable to give an adequate description. Anyway, we" have a Black rapist on the loose in Little Rock who has brutally raped "at gunpoint at least eight White women in the last five weeks, and it's" not news outside of Little Rock.

"Three months ago, back in November of last year, I told you about the" disappearance of Lucie Blackman in Tokyo. Lucie was an exceptionally "attractive 21-year-old English girl -- a tall, slender, blue-eyed blonde" "-- who went to Japan as a tourist and ended up working as a ""hostess"" in" an exclusive Japanese businessmen's club. And then she disappeared. In "November I told you that although no trace of her had yet been found," "Lucie almost certainly had been drugged, raped, and murdered by a" "Japanese real estate tycoon, Joji Obara, with whom she had been seen" "leaving the club. Obara liked tall, blonde girls and already had raped a" "number of them and gotten away with it. Well, now Lucie has been found."

"That is, her head, her torso, and her hands have been found embedded in" a concrete block a little over 200 yards from Obara's waterfront luxury "apartment. It's big news in Japan, but I'll bet you hadn't heard about" "it. I mean, what a story! Tall, beautiful English girl, wealthy father," "predatory Japanese rapist who is a business tycoon, girl's dismembered" "body discovered in concrete block near tycoon's apartment, and it isn't" news in America!

"Listen, this is another subject I could spend all day talking about. I" have detailed reports on my desk right now of half a dozen other cases of White women raped or murdered or both by Blacks here in the United "States in the past few weeks, and the news has been covered up except in" the immediate areas where the crimes took place. I believe that it's worthwhile continuing to talk about these crimes even after I've made my point because there always are new listeners who need to be convinced.

"After I reported on the mass rape and murder of Whites in Wichita," "Kansas, by two Blacks a few weeks ago, I had a number of new listeners" write to tell me that they hadn't believed me when they heard my "broadcast, so they had checked it out themselves and were astounded to" find out that it was true. They hadn't thought it possible that anything so horrendous could be or would be covered up. They hadn't believed that any responsible person -- the news director for any national news "medium, for example -- would want to cover up such a thing. I believe" that every time I talk about something like the Wichita massacre I help a few more people discover just how serious a problem we're facing.

And certainly it's a serious problem when the people who control the national media deliberately distort the news, suppressing some news and exaggerating other news, in order to mislead public opinion. That is a serious problem. But I'm afraid that often I am guilty of not probing the nature of the problem deeply enough. I'll give you an example. Members of my organization, the National Alliance, have been distributing some of our publications in Little Rock recently, calling attention to the rising incidence of Black crime against White people. This is a bit of a sensitive issue in Little Rock at the moment because of the series of Black-on-White rapes there I mentioned a minute ago, and while the consciousness of the White citizens of Little Rock is up a bit, we are seizing the opportunity to provide some information to them to which they otherwise might not be as receptive.

"Well, the unfortunate fact of the matter is that a majority of the White citizens of Little Rock -- and every other city in the United States -- are not receptive to any information or idea which is Politically Incorrect, no matter how atrocious the situation. They will cling to Political Correctness like a drowning man clings to a life preserver. They will think what they are told to think and say what they are told to say by Authority. They are lemmings.

After one of our distributions in Little Rock a couple of days ago I received a letter from a lemming there. He began his letter, and I quote: "Get out of Little Rock! The last thing this city needs is a bunch of ignorant, shortsighted, ill-bred bigots tainting the rest of us" with hate. I was disgusted when I saw hundreds of your organization's pamphlets littering the driveways of normal, decent people here." Et

"cetera. He went on to tell me in a prissy, self-righteous way that he is"  
"a White conservative who always votes Republican. He also said, however,"  
"and again I quote: ""Give up your dream of a White nation. It is not"  
"going to happen, and it shouldn't. The world is a diverse place, and it"  
"is the better for it."" -- end quote --"

"That, of course, is the party line of both the Democrats and the"  
"Republicans, with perhaps a barely detectable difference in emphasis."

Diversity is good. More diversity is better: that's is the Politically  
Correct party line. The lemmings believe it because they have heard it  
directly from their TV. Their favorite sports stars and Hollywood  
celebrities say the same thing. Al Gore and George Bush say that they  
"believe it, and, by golly, so does every lemming. And the lemmings never"  
heard either Al Gore or George Bush say a bad word about Black rapists  
who prey on White women. Their TV never has told them anything about  
Black rapists.

"Undoubtedly they are against rape -- at least, the respectable,"  
"Republican lemmings are. Presumably, the lemmings who have voted for"  
Bill Clinton in the past can't be very much against rape. But even the  
Republican lemmings will suddenly have very mixed feelings when the  
racial aspect of rape is raised. They know that it's okay for them to be  
against rape. But it's not okay to talk about or even think about Blacks  
raping White women. That hints of not being sufficiently enthusiastic  
about the wonderful diversity that has been growing like a rapidly  
metastasizing cancer in our society for the past 40 years or so. The  
Correct party line is that diversity is all good; there must be no  
reservations about that: nothing which questions the goodness of  
diversity.

"I mean, just imagine where talking or even thinking about Blacks raping" White women might lead. One might think back to a time where Blacks "raping White women was virtually unheard of, because, for one thing," "Blacks weren't permitted to hang around White neighborhoods, and for" "another thing, for a Black to lay a hand on a White woman meant certain" death. One might then begin thinking about how and why such a big change has come about over the past 40 years. One might begin thinking about the relationship between the increase in diversity and the increase in the incidence of Blacks raping White women. Oooh! Very Incorrect thinking!

It's easy to see why the Republican lemming who wrote to me from Little Rock is upset. He is afraid that if I and other National Alliance "members talk about the racial aspects of rape in Little Rock it will, to" "use his words, ""taint the rest of us with hate."" Which is to say, that" if National Alliance members in Little Rock make a big enough fuss about "Blacks raping White women there, and people in Little Rock start" "thinking about it and talking about it, people in other parts of the" "country may suspect that the folks in Little Rock are ""tainted with" "hate."" They will suspect that the Republican lemmings of Little Rock" aren't sufficiently enthusiastic about increasing diversity there. I "believe that, unfortunately, the Republican lemming who wrote to me is" more concerned about that than he is about stopping the rape of White women by Blacks.

Ten years ago I used to think that the way to straighten out the thinking of Republican lemmings was to hit them up alongside the head

"with a piece of two-by-four or with a sturdy, oak table leg. Then as I learned more about lemmings I realized that wasn't really necessary.

Trauma and privation certainly aren't bad things when people need to be reoriented, but what is far more effective is simply to change their

authority figures. Lemmings don't need to have their thinking straightened out with a piece of two-by-four, because in a very important sense of the word they don't think.

"The Republican lemming who wrote to me didn't look at the evidence,"

"think about it, and then come to the conclusion all by himself that more"

"diversity is better. That's what his TV told him, and he's just" parrotting it back. Lemmings no more think about what they're saying than talking parrots do. That doesn't mean that they're necessarily stupid.

This Little Rock Republican may be able to program his own VCR and

"figure out his income taxes all by himself, but when it comes to the"

"question of Political Correctness, he does not think. It's a conditioned" reflex.

"I've talked with you before about this lemming phenomenon, but it's an"

"extremely important idea, and it leads to some very important practical"

"conclusions, so I want now to run quickly through the idea once again."

"First, in the struggle for racial survival in which we are now engaged"

perception is extremely important. It is essential for people to believe

that our struggle can be won. Many people who should be working with me

or actively supporting me look at all of the people parrotting back what

"they hear on TV, and they compare that 96 or 97 or 98 per cent of the"



White population with the very small number of people who are willing to "speak out against Sumner Redstone's plan for a more diverse America, and" "they are discouraged. They conclude that it's hopeless, that the odds" "against us are too great, that the forces of lemminghood are too strong." And so they give up. They won't fight back.

"But you know, that's the wrong way to look at the struggle. It's not us" versus the lemmings. It's us versus the people who tell the lemmings what to think. And that's a very important distinction. I'm reminded of something I saw as a small boy. It's the scene in The Wizard of Oz when Dorothy and her friends discover that the seemingly all-powerful wizard is not so powerful after all without his illusions and special effects. The Jews are primarily illusionists. They work behind their television screen to create the illusion that everyone agrees with their poisonous "ideas and is happy with the way Jews are pushing things: the illusion," "for example, that every ""normal, decent"" person is happy with the trend" "toward more and more ""diversity."" But pull the plug on their television," "so that the illusions no longer appear on their screen, and one finds" "them not so formidable a force after all. And the lemmings, without" "being told what to think, can only mill around in confusion."

Which is not to say that the lemmings in their mindless millions are not dangerous and can be ignored. The point is that we don't have to convert the lemmings. We don't have to persuade them. We just need to whip the illusion-masters. Then the lemmings can be turned 180 degrees in a

matter of weeks. The same lemmings who now call for more diversity --

and really believe what they are saying -- will be calling for racial  
cleansing and a homogeneous White America -- and really will believe

"what they will say, when the mass media have been taken away from the"

Jews and returned to the control of our own people.

And that is why I emphasize over and over on these broadcasts the  
"importance of being able to communicate with our people, the importance"

of breaking the Jewish monopoly control on the dissemination of  
information and ideas and images and illusions. The key to the survival

of our people -- the key to returning our people to moral and spiritual

"and racial health, the key to salvaging what is left of our civilization"

"and our culture and restoring them to health and progress -- is, first,"

to be able to compete effectively with the Jews in communicating with

the non-lemming two or three or four per cent of the population able to

think for themselves; and then to smash the Jews' grip on the media with

which they control the thinking of the lemmings.

That certainly is not an easy task -- but it's a much more feasible task

than trying to make the lemmings think for themselves: than trying to

convert the lemmings while the Jews are still in control of their  
machinery of illusion. So what we do now is continue to build our own

media -- continue to gain more listeners every week to these broadcasts;

continue to build our ability to disseminate leaflets wherever they may

reach anyone with an open mind; continue to make books and other printed

material and audio material and video material available to people

seeking the truth -- and to do this faster than the Jews can move

"forward with their efforts to ban the First and Second Amendments,"

thereby outlawing their competition and assuring the perpetuation of their monopoly control of the minds of the lemmings.

"We'll talk more about this in later broadcasts, because it is by far the most important task for the survival of our people. But there are other things to talk about as well. I have been accumulating some interesting information on Mr. Clinton's pardon of the fugitive Jewish billionaire "criminal Marc Rich, and I'd like to share that information with you next" week.

Thanks for being with me again today.

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The text above is based on a broadcast of the American Dissident Voices radio program sponsored by National Vanguard Books. It is distributed by e-mail each Saturday to subscribers of ADVlist.

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tell us if we can post your

comments and if so whether you want your name or e-mail address

given.”-----€€B02©ÿÿ2©ÿÿöÄ:~ÿ™™The first time jews are

mentioned in the Bible is in 2nd

Kings 16:6 where we find Israel was at war with the jews and

drive the jews from Elath .Isn't it interesting that we can

read over five hundred pages of the bible before we find a Jew

"anywhere , yet those who call themselves jew today claim the"

first five books of the bible and call it there Torah .

Do you not find it vert strange that thoes who claim to have

written the first five books of the bible and call thmselves

"Jew , can't find the word jew written in the book anywhere ,"

they call there own bible and claim to have written ?

" Jesus Christ tells John in Revelation 2:9 "" I know the"

"blasphamy of them which say they are jews and are not, but"

"are the SYNAGOGUE OF SATAN "" . We know that God changed the"

name of Abram to Abraham Gen. 17:5 and that God changed the

name of Jacob to Israel Gen.32:28 but no where in the bible

do we find where God changed the name of his chosen people

Israel to jew !

Therefore there is no authority by which those who say they

are jews can claim to be Israel ! By the time of Jesus the word

Edom or Edomite had been translated by Greek and Latin into

"Idumeae-Ioudaios-Iudaeus , also including in this meaning were"

the terms Judea-Judean or person living in Judea . The original

"King James version of the Bible,1611, translated Idumaeen-Judean"

into Iewes. It wasn't until the revised editions of the King James

"Bible,that the word Jew appeared .(after the year 1800 ) ."

The word Jew does not mean Israel or Israelite ! We must

therefore conclude that the first Jews were Canaanite-Edomite

"and Hittite. It is certain, according to the Bible,that the"

"Khazar Jews are not today's Israel.”-----€€B>/2©ÿÿ2©ÿÿJ

yLõ—————ÿú—————Khazars became  
""Jews"" 800 years after Christ. ]"

"Taken from: The Encyclopedia Judaica, published by"  
"Macmillan Company, Volume 10, page 94, states in part,"  
"KHAZARS, a people who lived between the Caspian and Black"  
"seas in what is now Russia, and may have belonged to the"  
"Empire of the Huns, were converted to JUDAISM under their"  
"Kings Bulan and Obadiah in the 8th century A.D. """"

"At the time of this conversion, the nation of Khazaria"  
constituted the largest land mass in Europe. These Khazars  
"imported rabbis to instruct them in Hebrew letters, as they"  
had no written alphabet for their Yiddish language which they  
still use today.

"They practice and live by Babylonian Talmudism, which"  
is the tradition of the elders that Jesus Christ spoke  
against. You can trace their ancestry to Japheth through  
Gomer and Ashkenaz. See Genesis 10:2-3 They are known  
"today as Ashkenazim Jews, and constitute the vast majority"  
"of so called Jews in the world today, tho their ancestors"  
never set foot in Palestine and are not Semitic.—————€€B0-  
2©ÿÿ2©ÿÿw\_Î:æÿçJESUS WAS NOT A JEW  
"BY: Benj. H. Freedman, Historian - Researcher - Scholar."  
"From ""Common Sense"", 2-1-53 and 5-1-59"

"Christians Duped By The Unholiest Hoax in All History, By So-Called Jews."

"This is Considered Their Most Effective Weapon. """"

This 'big lie' technic is brainwashing U.S.A. Christians into believing

"that Jesus Christ was ""King of the Jews"", in the sense that so-called 'Jews'"

today call themselves 'Jews'. This reference was first made in English

"translations of the Old and New Testaments, centuries before the so-called"

Jews highjacked the word 'Jew' in the 19th A.D. century to palm themselves

off on the Christian world as having a kinship with Jesus Christ. This

alleged kinship comes from the myth of their common ancestry with the

"so-called 'Jews' of the Holy Land in the Old Testament history, a fiction"

"based on fable."""

U.S.A. Christians little suspect they are being brainwashed twenty-four

"hours of every day over television and radio, by newspapers and magazines,"

"by motion pictures and plays, by books, by political leaders in office and"

"seeking office, by religious leaders in their pulpits and outside their"

"churches, by leaders in the field of education inside and outside their"

"curricular activities, and by all leaders in business, professions and"

"finance, whose economic security demands that they curry the favor of"

"so-called ""Jews"" of historic Khazar ancestry. Unsuspecting Christians are"

subjected to this barrage from sources they have little reason to suspect.

Incontestible facts supply the unchallengeable proof of the historic accuracy

"that so-called ""Jews"" throughout the world today of eastern European origin"

"are unquestionably the historic descendants of the Khazars, a pagan"

"Turco-Finn ancient Mongoloid nation deep in the heart of Asia, according to"

"history, who battled their way in bloody wars about the 1st century B.C. into"

eastern Europe where they set up their Khazar kingdom. For some mysterious

reason the history of the Khazar kingdom is conspicuous by its absence from

history courses in the schools and colleges.

"The historic existence of the Khazar kingdom of so-called Jews"" , their"

"rise and fall, the permanent disappearance of the Khazar kingdom as a nation"

"from the map of Europe, and how King Bulan and the Khazar nation in 720 A.D."

"became so-called ""Jews"" by conversion, were concealed from U.S.A. Christians"

"by censorship imposed by so-called ""Jews"", of historic Khazar ancestry, upon" all U.S.A. media of mass communications directed by them. Then in 1945 this author gave nation-wide publicity to his many years intensive research into "the ""facts of life"" concerning Khazars. The disclosures were sensational and "very effective but apparently angered so-called ""Jews"" who have continued to vent their spleen upon this author since then solely for that reason. Since "1946 they have conducted a vicious smear campaign against this author," "seeking thus to further conceal these facts, for obvious reasons. What have they to fear from the truth?"

In an original 1903 edition of the Jewish Encyclopedia in New York's "Public Library, and in the Library of Congress, Volume IV, pages 1 to 5" "inclusive, appears a most comprehensive history of the Khazars. Also in the New York Public Library are 327 books by the world's greatest historians and "other sources of reference, in addition to the Jewish Encyclopedia, dealing" "with Khazar history, and written between the 3rd A.D. and 20th centuries by" "contemporaries of the Khazars and by modern historians on that subject.""

"Jesus was a 'Judean', not a Jew."

"During His lifetime, no persons were described as ""Jews"" anywhere. That fact" "is supported by theology, history and science. When Jesus was in Judea, it" "was not the ""homeland"" of the ancestors of those who today style themselves" Jews. Their ancestors never set a foot in Judea. They existed at that time "in Asia, their ""homeland"", and were known as Khazars. In neither of the"

manuscripts of the original Old or New Testament was Jesus described or "referred to as a ""Jew"", just as the term ""Texan"" signifies a person living in Texas.

"In spite of the powerful propaganda effort of the so-called ""Jews"", they have been unable to prove in all the recorded history that there is a "record, prior to that period, of a race religion or nationality, referred to" as ""Jew"". The religious sect in Judea, in the time of Jesus, to which "self-styled ""Jews"" today refer to as ""Jews"", were known as ""Pharisees""." "Judaism today and ""Pharisaism"" in the time of Jesus are the same."

"Jesus abhorred and denounced ""Pharisaism""; hence the words, ""Woe unto you" "Scribes and Pharisees, Hypocrites, Ye Serpents, Ye Generation of Vipers""."

"For more information about Khazar-jews ,  
CH:<http://www.khazaria.com/>—————<http://www.khazaria.com/>"

\*\*\* rapture teaching \*\*\*

"The original perveyor of this idea was the Jesuit Lacunza alias ""Rabbi Ben" "Ezra"" He was a jew who converted to Catholicism. The thought is that the "people of that day were beginning to see the Pope as the ""anti-christ"" --" "to counteract this, the ""rapture"" idea was put in place... The people were" "taught that the rapture had to take place BEFORE the ""anti-christ"" "appeared... which would of course mean that the post couldn't be ""it""..."

"Various people throughout the ages kept the ""rapture"" fires burning. These" "included: Gaebelein, Phanton, Winrod, Estep, Scoffield, Oliver Greene,"



"Oral Roberts, Billy Graham, Walvoord, Herbert Armstrong and scores of" others.

By their fruits you will know them Matt 7:20

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THE MARK OF THE BEAST IN THE BOOK OF REVELATION

Roman numeral of the Beast DCLXVI = 666

"[D] Drusus,[C] CLAUDIUS Caligula,[L] Livius etc. not number" of the beast but the title or names. Take the first letter from each name and you see they add up to 666 or DCLXVI"-----€€B02©ÿÿ2©ÿÿ€rî:á  
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LINDBERGH PAPERS RELEASED

"Though many more boxes of Lindbergh's writings have yet to be unsealed, this" new release will be welcomed by historians and revisionists alike. Vaya Con

"Dios, Andy (Library link below)"

InfoBeat - Princeton unseals Lindbergh papers

"By LINDA A. JOHNSON Associated Press Writer PRINCETON, N.J. (AP) -"

Controversial manuscripts written by Charles and Anne Lindbergh on the eve of World War II and thousands of letters in response to them have been

unsealed by Princeton University. The documents included drafts of a

"magazine article by Charles and a book by Anne, both advocating that the"

United States stay out of World War II. The Lindberghs had stipulated that

"the documents not be unsealed until both had died. Anne, who penned 13 books"

"of memoirs, fiction, poems and essays, died in February at age 94. Charles"

died in 1974 at age 72. They were revered for aviation exploits including

Charles' solo nonstop flight from New York to Paris in 1927 and for setting

the transcontinental flight speed record together in 1930. But when

"anti-German sentiment spread across the country, the couple were reviled by" many for Charles Lindbergh's refusal to denounce Adolf Hitler or return the Service Cross of the German Eagle that Herman Goering gave him in 1939 during a trip to survey German airpower for the U.S. military. Don C. Skemer, curator of manuscripts in Princeton University's libraries, said "repeated revisions to Lindbergh's magazine article show his convictions were not as firm as is now believed. ``You find him changing his opinion every "day on every page," Skemer said. ``He went through a lot of agony as to" what he was going to say." Lindbergh gave numerous speeches at the time denouncing President Franklin D. Roosevelt and Jews as ``warmongers." He opposed entering the war partly because he was convinced America could not "defeat the German military. When his article, ``A Letter to Americans," was" "published nearly a year before the bombing of Pearl Harbor, as many as 90" "percent of Americans opposed U.S. involvement in the war in Europe, Skemer" said. Included among the documents made available to researchers Thursday "were 1,500 letters written to the Lindberghs after the fall 1940 publication" "of her book, ``The Wave of the Future: A Confession of Faith," and his" "March 1941 article in Collier's magazine. The letters, most of which" "strongly supported the Lindberghs' position, came from average Americans as" "well as powerful and famous ones, including poet W.H. Auden and writer and" "Nobel laureate Pearl S. Buck. ``Some people would say, 'You're just a Nazi" "swine,' but others would say, 'I'm just a salesman from Iowa, but you're on" "the right track,'" Skemer said. The papers are the first of thousands of"

"archived Lindbergh documents made public, Skemer said. None of the papers"  
 "released Thursday mention the 1932 fatal kidnapping of the couple's infant,"  
 "Charles Jr., from their New Jersey home. After Bruno Richard Hauptmann was"  
 "convicted in a sensational trial, the couple moved to Europe to escape the"  
 media glare. They returned after the start of the war in 1939. More than  
 "1,000 boxes of Lindbergh family files remain sealed at Yale University and"  
 "other locations around the country, generally with more stringent conditions"  
 for their release. But Skemer expects most will be made public within a few

years. On the Net: Princeton's site:

CH:<http://libweb.princeton.edu/libraries/firestone/rbcs/aids/lindbergh.html>  
 \_\_\_\_\_<http://libweb.princeton.edu/libraries/firestone/rbcs/aids/lindbergh.html> ” \_\_\_\_\_€€B2h42©ÿÿ2©ÿÿ@ë-=%o9ÿÅ<Abraham  
 Lincoln:

Little has been published about the early life of Abraham  
 "Lincoln. However, during a search of some old property"  
 records and will in a small courthouse in central North  
 "Carolina, Alex Christopher the author of ""Pandora's Box, "";"  
 "in one of the old will books dated around 1840, he found the"  
 will of one A.A. Springs. Upon reading the will he was  
 "shocked and amazed at the secret that it disclosed, but one"  
 "must remember that it is a known fact that wills, even"  
 though they are classified public records the same as  
 "property and corporation records, they are rarely combed"  
 "through as he was doing at the time, and these records hold"  
 "many dark secrets that can be hidden in public view, but are"  
 never uncovered because there are very few who research  
 these old records.

This practice of hiding secrets in public view and the  
 "conspirators can say, when faced with the facts and accused"  
 "of concealing the records; they can reply ""Well it was there"  
 "in the public record in plain view for any and all to find.""  
 In the will of A.A. Springs was the list of his property. it  
 went into detail to whom the property was to be dispersed  
 and it included his children. Mr. Christopher and others  
 were looking to find what railroads and banks this man might  
 have owned and had left to his son Leroy Springs. He didn't

"find anything like that, but he did find the prize of the" century.

On the bottom of page three of four pages was a paragraph "where the father, A.A. Springs, left to his son an enormous" amount of land in the state of Alabama which amounted to the "land that is today known as Huntsville, Alabama and then he" went into detail to name the son and at first Mr. Christopher and the others with him couldn't believe what "they were seeing, but there it was the name of the son and" "it was ""ABRAHAM LINCOLN!"""

This new information that they had about the Springs "(real name Springstein) family, this was just another twist" to add to the already manipulative family. This new information about Lincoln built a fire under them to see "where this new lead would take them, because everything they" had found in the railroad and banking saga had been areal mind-bender. They figured this one would be the same; so they inquired at the local archives and historical records on families and found a reference to one Abraham Lincoln in the family genealogy of the family of the Carolina by the "name of McAdden, in a published genealogy on the family. The" family members in the Carolinas were in a limited edition that at one time could be found in the public libraries. The section on Lincoln and the story went something like the following:

" ""In the late spring of the year of 1808 Nancy Hanks," who was of the family lineage of the McAdden family was "visiting some of her family in the community of Lincolnton," North Carolina. While on her stay with family in the "Carolina', she visaed with many of the neighboring families" that she had known for many years; one such visit was the Springs family. The sordid details had been omitted but obviously the young Nancy Hanks had found herself in a compromised position and was forced to succumb to the lust of A.A. Springs. She became pregnant as a result. There were no details of a love affair or an act of violence on a "helpless female. Abraham Lincoln was the result of that act," which leads one to wonder if the name Lincoln was real or a fabricated name for the are of conception was Lincolnton. Was there really a Thomas Lincoln? Since the Spring were of "the race that called themselves Jewish, that made Lincoln" "part Jewish and as part of the Springs family, he also" "became a relative of the Rothschild family by blood."""

The following information was derived from information "that exists in the Smithsonian, National Archives, the" "Congressional Library, Courtroom Police files, public and" private libraries and storage vaults across the United States and Europe:

" ""Abraham Lincoln was slapped three times with a white" glove by a member of the Hapsburg royal family of Germany (Payseur family relatives) during a White House reception in 1862. The German royal family member demanded a pistol duel "with the, then, President of the United States, Abraham" Lincoln. The blows to the face stunned Lincoln but he non-verbally refused to participate in the duel by bowing his head before walking out of the reception room. What had ol' honest Abe done to so enrage and up-set the royal European personage?

It seems that the practice of promiscuity was running rampant in many families in those days and the German King "Leopold had, had an illegitimate daughter named Elizabeth" "who was sent to America, where she lived in a very" comfortable manner. Although Leopold could not recognize her "position, he was very interested in her life."

" In the early or mid 1850s, Abraham Lincoln and" Elizabeth began having sexual liaisons that produced twin daughters named Ella and Emily in 1856. The regal German father who was so royally up-set with ol' honest Abe probably had full knowledge of what the true blood line of "Lincoln really was. Abraham's wife, Mary Todd Lincoln, did" "not find out about Elizabeth, Ella and Emily until 1865." "Previous to being informed about Elizabeth and the twins," Mrs. Lincoln had developed a ravaging dependency on opium. Her main supplier of the drug was a former member of the "Confederate Intelligence community, he was a former member" because the Southern gentlemen did not approve of his drug pushing and unreliable behavior. It was because of his "involvement with the Souther Intelligence Community, Mary's" supplier - John Wilks Booth - knew about the lover and the illegal twins.

After being spurned by the Confederate intelligence "community, Mary's 'candy man' approached and became involved"

"with the Rothschild Empire of Europe, for he realized the" European banking moguls would be very interested in his pipeline to the White House.

(At this time) Abraham was searching for an issue that would unite the North and South AFTER the Civil War ended. The issue needed to be popular to all levels of American citizenry so they could 'rally around the Stars and Stripes' thus rapidly healing the wounds of the bloodiest war in history. Lincoln was seriously considering one major movement or event that would galvanize his fellow Northern and Southern patriot countrymen into cutting loose the United States of America from the dictatorial grip of the Hapsbergs bloodline of banking control in Europe. All the "time, the Rothschilds were trying to take control of the" "entire world monetary system, and at that time the" Rothschilds were trying to get a foot-hold in America and "find a way around the British, Virginia Company, and French" Bourbon family that were gaining control in this country through government help...

" Lincoln found himself in real hot water, because under" the Virginia Company covenant the 48 families that formed it were all of the Holy Grail Bloodline. This country was to be an extension of what all the royal families of Europe "controlled. The royalty of Europe is Hapsburg, no matter" what their name is. The royal family of England is one such example. Now what Lincoln did is he wanted to become independent of the cogenant (in favor of his family) on the Rothschild side...the Rothschilds and their family bloodline have always been undermining the affairs of the Hapsbergs and stealing the monetary control away from them. No matter "what the history books say, the Rothschilds didn't get" (total) real control on things in America and the Federal Reserve until the Springs usurped the Payseur family companies in the early 1920s...

" (Lincoln had fallen from Rothschild grace also and so, due," in part to his Executive Order to print United States "Greenbacks, thus interfering with the Jewish International" Banks profits) It appears that the Rothschild family wanted Lincoln embarrassed to the maximum degree. (So) Mary Todd's drug dealer (John Wilks Booth) was hired to kidnap the President of the United States. Abraham would be put on a boat for a two month cruise of the Atlantic where he would be injected with and addicted to opium and then dumped on the streets of Washington. While the forcefully addicted "President was stumbling around our nation's capital, the" "press would be informed of Elizabeth, Ella and Emily."

The drug pusher (Booth) and collaborator (agent) of the Rothschilds had his perfect accomplice in the plot to kidnap and discredit the leader of the North American continent in

the First Lady Mary Todd Lincoln. After being informed of Abe's lover and the twins and the kidnap plot by her drug "supplier, Mary was promised that after her husband resigned" "or was impeached, she and Abe would be moved to Europe to" live happily ever after with plenty of opium.

Superficially Mary expressed a desire to live in Europe with plenty of opium and no Civil War or politics to distract her husband or family. But her drug supplier had "totally underestimated the confusion, desperation and anger" of Mary Todd Lincoln.

The plotters decided the Presidential snatch needed to "take place in a public, yet discreet location where minimum" witnesses would be present. There were too many potential witnesses at the White House. Two hours before the capture "was to take place, Mary Todd had on the floor, a tantrum," because Abe had decided not to go out of the White House that night. Mary's outrageous outburst caused Abe to change his mind and the First family departed.

" Several minutes after arriving at the kidnap location," Mary instructed the family bodyguard to take a position that placed the First Family out of his visual sight. The position also required the bodyguard to traverse several flights of stairs to reach Abe and Mary should he be needed for any reason...

A wagon with a wooden cover arrived at the back entrance of the kidnap location with several men including Mary's opium supplier. The plan was for the drug pusher to "traverse the backstairs entrance, silently move down a" "hallway, and open an unlocked door to a darkened room where" Mary and Abe were sitting.

" After entering the room, Mary's drug man (Booth) would" tell the President an urgent message was waiting for him at "the War Department. Before descending down the backstairs," Abe would be knocked out with a chloroform cloth. The kidnappers would load the limp body into the covered wagon and swiftly stow Lincoln on an opium boat for a novel 'cruise' of the Atlantic Ocean.

When Booth actually opened the door to the darkened "room where Abe and Mary were sitting, he went into a panic" and shock. Abe was asleep with his head on Mary's left shoulder and the First Lady had her head turned toward the left looking at the door...When she was sure the man who "opened the door was Booth, she turned and looked at the" President to be sure the pistol she was pointing would explode beneath the lower left earlobe of her husband.

" Before Mary pulled the trigger, John Wilkes Booth, drug"

"supplier to the First Lady, realized he was the patsy in all" this mess. But he did not know if he was only Mary's patsy or also a chump for the Rothschild family. Were the men hiding around the back door of Ford's Theater there to help Booth with the kidnaping or there to point the false finger at the 'innocent' Booth? Booth was not about to run into the hallway or down the backstairs to find out the answer to that question.

The only escape route was to jump the balcony and crash "onto the stage during the performance. That night, Booth" gave a literal interpretation of the theatrical phrase 'brake a leg' as he fractured one of his during his leaping act from 'lethally looney Mary' and the men lurking around the back entrance of Ford's Theater.

In a novelty case on a wall in Ford's Theater is 'The Gun That Shot Abraham Lincoln.' If anyone (assassin) were to "kill a head of state, they would use a revolver, because" several bullets might be needed to accomplish the murder and stop any guards during the escape. One would only use a one-shot pistol if they were absolutely sure they had intimate access to the victim.

The gun on the wall of Ford's Theater is a derringer-the perfect weapon for the left handed female assassin who did not attend her husbands funeral. Mary Todd was not hiding in her room due to overwhelming grief and sorrow; she was imprisoned in her room with two armed guards for two weeks after killing her husband.

" In the 1860s, an act of Congress mandated the" "compensation of widows of former and active Congressmen," "Senators, Vice Presidents and Presidents. The mouth and" duration was ratified by both Houses of Congress for each widow. Mary Todd Lincoln applied for her widowers compensation three times and was denied the mandated compensation three times by both Houses of Congress. An unknown benefactor paid for Mary's passage to Europe where she died in small cottage in Germany.

" In 1867, the Secret Service was founded so that drunken" municipal law enforcement could not unwittingly participate with drug-addicted First Ladies or Gentlemen in vengeful high-brow killings of philandering Presidents of the United States. (To cover up the murders committed which would "reflect a bad light for the presiding Administration, such" as the Foster murder is doing at the present time).

Before Booth jumped out of the balcony of the "Presidential Box of the Ford Theater, he shouted at General"



Riley and his wife who were sitting to the right-front of the Lincolns. Booth's words expressed his innocence but also sealed the fate of the Rileys. Within a week of the shooting, General Riley and his wife were packed off to an insane asylum where they both died of 'unknown causes' within 30 days of being committed.'" (Pandora's Box, by Alex Christopher, pp. 282-286)."

" In 1861, the American people entered into the "presidential administration of one of the most brutal," "cold-blooded tyrants in history. His administration, hostile" "to Liberty, ended the heritage of our early American" "forefathers and entrenched a system of criminal politics," "monopoly, and injustice in its place. When Lincoln became" "President, morality and Bible Law were swept aside and an" "alien reign of terror began. The North became one vast prison camp.

English tyrant Oliver Cromwell had no regard for human life. Neither did Abraham Lincoln. Cromwell was the homicidal maniac who brought the Jews back into England and into power after they had been banished from the country centuries earlier. Lincoln brought them to power here. What is referred to among the White-wing as our Zionist "Occupational Government or ZOG, was born in America under" Lincoln's rule. Our captivity to the Edomite Jewish Bankers began in 1860 when their abolitionist puppet and his Black Republican party rose to power.

Abraham Lincoln's war was the second American revolution. His revolution for nigger equality and the idolatry of Union worship over threw the victorious results of our first American revolution in 1776. The American "people, especially the White Christian patriots who should" "have known better, need to understand this. A few years" "after Cromwell's death in 1658, a British mob dug up his" "remains, removed the head and hung the rest of this" "race-traitor by the heels. In the not too distant future," "Lincoln's remains will no doubt get the same treatment, when" "an educated American people realize the extent of his crimes against this nation."-----€€B2©ÿÿ2©ÿÿ=û•=, 'LL000000William Jefferson Blythe Clinton:

" His Jewish ancestry has been revealed in ""The Truth At" "Last"" with an address of: The Truth At Last, P.O. Box 1211,"

"Marietta, GA 30061—————€€BA

2022#000000Dwight D. Eisenhower:"

The most famous book revealing this information is his West Point Yearbook, which stated that he was "that terrible Swedish Jew."  
Harry S. Truman;

His Jewish ancestry is recorded in his autobiography.

Nelson Rockefeller:  
The Rockefeller Family - Secret Jews!:

A book overlooked by most people and published for sale mainly within the Jewish community states that the Rockefeller family are Jews of Sephardic descent (meaning Spanish and Portuguese Jews). The book is entitled "The Grandees - America's Sephardic Elite." The author is Stephen Birmingham, who is recognized by the Jewish community as an expert on Jewish history.

The publisher of "The Grandees" is the Jewish owned publishing firm of "Harper and Row" of New York City. Mr. Birmingham also wrote the book "Our Crowd" about the family

background of America's wealthiest and most successful Jews. Both books have been hailed by Jewish publications as first class works in the documentation of Jewish history.

In "The Grandees" Stephen Birmingham reveals the existence of a very rare book which was published only for Jews some years ago. The work was compiled by the Jewish historian Malcolm

H. Stern and entitled "Americans of Jewish Decent." That book weighed 10 pounds and gave the history of 25,000 Jewish individuals in America. It is extremely interesting to note that only 550 copies of the book were printed and each copy was consecutively numbered. The book was delivered to the top Jewish community leaders in America for their personal reference files in dealing with and contacting Jews who are "Marranos (those Jews who "PRETEND" to be Christians in their community but secretly hold to their Jewish faith and race when among their own kind).

" Mr. Birmingham in ""The Grandees"" reports: ""Who would expect"

"to find the Rockefellers in the book." Stern's work traces "what he calls the ""Nobility of Jewry - the Sephardim who" "lived in Spain and Portugal as princes of the land." Many" centuries ago the Jews flooded into Spain in great numbers and through usury and stealth became vast land owners. The Jews controlled both Spain and Portugal through their monopoly over the finances of the country.

It was in 1492 that King Ferdinand and Queen Isabella of Spain expelled the Jews from their country and confiscated their ill-gotten wealth. It was during this period that the Rockefeller family moved to the Turkish Empire which "welcomed the Jews at that time, believing them to be a ""poor" "persecuted people."""

The grandfather of our former Vice-President Nelson Rockefeller, admitted that his family once moved from Turkey" to France. It was from France that they moved to America. "John D. Rockefeller, Sr., was a wealthy man even before he" "took over Standard Oil Co., which made their family one of" the richest in the world. No one has ever explained how this family came into such wealth as soon as they arrived in America from France.

There is no known information on how the Rockefellers came into huge amounts of money in France. Some think they got their money from the Rothschilds and were originally their agents in buying up Christian businesses in America. "Marranos are Jews who ""PRETEND"" to convert to Christianity" "so as to deceive Christians in their business dealings, but" secretly continued to practice Judaism in private rituals. "For this reason, a Marrano family like the Rockefellers" would make the perfect tool for the Rothschilds of France who have for centuries used secret agents to carry on their work.

" ""The Thunderbolt"" was the first publication to bring" Vice-President Nelson Rockefeller's Jewish ancestry to public attention. This information finally explains why he has always been able to work so closely with Jewish interests and why his administration as governor of New York was loaded down with Jews from top to bottom. His political campaigns of the past were always directed by Jews and he was always the support of the Jewish community in all of his

political races.

Normally the Jews would not support a Christian multi-millionaire for political office because they would be afraid they could not control him after the election. The fact that Jewish community leaders have long known that the Rockefellers were fellow Jews goes a long way in explaining why the organized Jewish community has always supported the Rockefeller's political ambitions. Now we can see why Nelson and David Rockefeller boosted his fellow Jew Henry Kissinger into the Nixon administration and Kissinger in turn has used his position to bring his fellow Jew Rockefeller into power.”  
Theodore Roosevelt & Franklin D. Roosevelt:

A Carnegie Institution Genealogy; Roosevelt's Jewish "Ancestry: A reprint from the October 18, 1936, Issue of "The Revelator," of Wichita, Kansas, Rev. G.B. Winrod, Editor."

The chart shown below has come as a shocking revelation to millions of American citizens. It explains things in connection with Roosevelt's Administration which can not otherwise be understood.

Famous Sons of Famous Fathers:  
The Roosevelts

The Roosevelt Lineage:

Claes Martenszen van Rosenvelt  
Wife: Jannetje Samuels or Hamel or Thomas

Nicholas R.  
Wife (1682): Heyltje Jans Kunsy

Johannes R.  
Wife (1708): Heyltje Syvert or Hilote Syverts

Jacobus R.  
Wife (1746): Annetja Bogart

Jacobus R. I  
Wife (1793): Maria van Schaack

Carnelius van Schaack R.  
Wife: Margarey Barnhill

Theodore R.  
Wife: Martha Bulloch

Elliott R.  
Wife: Ann Rebecca Hall

Franklin D. Roosevelt

Jacobus  
Wife (1719): Catherine Hadenroock

Isaac Roosevelt:  
Wife (1752): Cornelia Hoffman

James Roosevelt  
Wife (1786): Maria Walton

Isaac Roosevelt  
Wife: Mary E. Aspinwall

James Roosevelt  
Wife: Sarah Delano

(Genealogical chart prepared in the Carnegie Institution of Washington, D.C., under direction of Dr. H.H. Laughlin, per "Asso. Press dispatch March 7, 1934. In the Daily Citizen of Tucson, Arizona a similar chart was published by the "Washington, D.C., Star, of February 29, 1934)"

Even a hasty perusal of this factual document convinces one as to the President's Jewish ancestry. From the viewpoint of "eugenics, it explains his natural bent toward radicalism."

" It shows why he has given hundreds of so-called Liberals," Socialists and Communists powerful positions in the national government. It reveals the origin of the sinister spirit which today animates the White House. It proves "unmistakably, that the Roosevelt Administration offers a "biological, as well as a political problem."

" The New York Times of March 14, 1935, quotes the President"

"as saying: ""In the distant past my ancestors may have been" Jews. All I know about the origin of the Roosevelt family is that they are apparently descended form Claes Martenszen van

"Roosevelt, who came from Holland."""

Additional information regarding the nationality of the "Roosevelt family, was given by Chase S. Osborn, early in" "1934, at St. Petersburg, Florida. Mr. Osborn was formerly" Governor of Michigan. The leading newspaper of the city (The Times) carried the following report after the interview: "Although a Republican, the former Governor has a sincere" regard for President Roosevelt and his policies. He referred "to the 'Jewish ancestry' of the President, explaining how he" is a descendant of the Rossocampo family expelled from Spain "in 1620. Seeking safety in German, Holland and other" "countries, members of the family, he said, changed their" "name to Rosenberg, Rosenblum, Rosenblum, Rosenvelt and" Rosenthal.

" The Roosevelts in North Holland finally became Roosevelt," soon becoming apostates with the first generation and others "following suit until, the fourth generation, a little" storekeeper by the name of Jacobus Roosevelt was the only one who remained true to His Jewish Faith. It is because of "this Jewish ancestry, former Governor Osborn said, that" President Roosevelt has the trend of economic safety (?) In "his veins."""

" Roosevelt inevitably draws upon his Jewish ancestry. It is," "therefore, as natural for him to be a radical, as it is for" others to be true Americans. This is why he can boast of "flouting conventionalities, and publicly gloat over" destroying those traditions which are fundamental to our national character. HE IS NOT ONE OF US! This may also explain why he attaches so little importance to his word of "honor, and has no hesitation in breaking his promises."

" It is to be doubted if he, himself, understands the inner" "forces that surge through his being, driving him further and" "further toward the Left! It's in his blood. Meanwhile, the" result of 160 years' constructive effort on the part of Christian patriots threatens to be swept away.

" For this reason, one of his first official acts after" "becoming President, was to invite Finklestein alias" "Litvinoff, to the White House for the purpose of" establishing diplomatic relations with the Jewish "dictatorship of Moscow. For this reason, he has appointed" Jewish Ambassadors to such strategic diplomatic posts as

"Paris, Stockholm and Moscow. For this reason, Bernard Baruch" "has lately been called ""the unofficial President of the" "United States.""

" For this reason a super-cabinet, known as the ""Brain Trust"" an organization of appointees denominated by powerful Jewish "intellects, has been set up to usurp constitutional powers" of our duly elected lawmakers.

We do not condemn Roosevelt for coming from Jewish stock. We condemn him for being a leader in the international "radical movement which is throwing Gentile governments, the" "world over, into convulsions. In like manner, the Jewish" mind is incapable of assimilating the Christian and American "viewpoints sufficiently, to risk placing the destiny of" "120,000,000 human beings in the hands of a few members of" their people. (End of Reprint)

" Confirmation From Other Sources: In the 1938 ""World" "Almanac"" under the heading ""Biographies of U.S. Presidents" "and their wives,"" page 237, appears: ""Franklin Delano" "Roosevelt was the son of James Roosevelt, a direct" "descendant of Claes Martenzen van Rosenvelt, who arrived in" "New Amsterdam in 1649 and married Jannetje Samuels.""

" The following is from ""The House of Roosevelt"" by Paul" "Haber, 1936 edition: ""Claes Rosenvelt entered the cloth" "business in New York, and was married in 1682. He" accumulated a fortune. He then changed his name to Nicholas "Roosevelt. Of his four sons, Isaac died young. Nicholas" married Sarah Solomons. Jacobus married Catherina Hardenburg. The Roosevelts were not a fighting but a "peace-loving people, devoted to trade. Isaac became a" "capitalist. He founded the Bank of New York in 1790.""

" The American Freedom Magazine of Los Angeles, Calif.," "April, 1938, issue, reproduced the quotation below: ""In and" "address to the National Convention of the D.A.R., President" F.D. Roosevelt said that he too was of revolutionary ancestry. BUT NOT A ROOSEVELT WAS IN THE AMERICAN ARMY. They

"were Tories, busy entertaining British officers. The first" Roosevelt came to America in 1649. His name was Claes "Rosenfelt. He was Jew. Nicholas the son of Claes, was the" ancestor of both Franklin and Theodore. He married a Jewish girl named Kunst in 1682. Nicholas had a son named Jacobus



Rosenfelt. In the family tree there are 351 persons bearing "biblical names of the tribe of Israel." (From the Corvallis "Gazette-Times, of Corvallis, Oregon)."

" FDR's ""Distinguished service to Jewry"" New York Jews having"

designed and struck off a medal with the head of Roosevelt "on one side and the six point Solomon Star, synagogue symbol" "of possession and world power, on the other, with a mystical" "so-called ""Good Luck"" idiom in the center of the star, the" undersigned and his associates investigated to ascertain the "significance, if any, and report the implications: ""Good" "Luck and Wisdom to Franklin D. Roosevelt, our Modern Moses," "Leading Jewry in 'The Promised Land' (America) under the "Seal of Solomon."""

The following New York item was published from Coast to "Coast under an Associated Press date line of May 8, 1937:" "President Roosevelt will receive the tenth award of the "Gottheil Medal for 'Distinguished services to Jewry.'"" "Another such Jewish medal was given him December 22, 1938," "according to the New York Herald-Tribune of December 23," 1938

" What ""distinguished services"" has Roosevelt rendered to" Jewry?

" Professor H.J. Laski, Jewish Socialist of England, was" "quoted in the London ""Fascist"" of January 1935, thus: ""If" "the experiment for which Roosevelt is responsible, should in" "any serious degree break down, as a result of the" "association with it of a number of eminent Jews, there would" be an outbreak of Anti-Semitism in the U.S. more profound "than anything Anglo-Saxon Civilization has so far known."" "The National Elections of 1938 show the Roosevelt experiment is breaking down; and New York City is Pogrom-Conscious!"

" The Delanos Jewish Also: Writing in the ""Hadendrezbanner""

"of May 14, 1939, Professor Dr. Johann van Leers of" "Berlin-Dahlem, Germany, publishes an exhaustive analysis of" Roosevelt's ancestry. While it is apparent that the authorities quoted are not convinced regarding the authenticity of the Holland Rossocampo-Roosevelt Jewish "genealogy, a new discover is quoted to show that President"

"Franklin Delano Roosevelt's mother; Sarah Delano, is from a Jewish-blood family.

" "At once the veil falls" comments Dr. von Leers: "The President's father married Sarah Delano; and it become clear. Schmalix (genealogist) writes: 'In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of Italian or Spanish Jewish family; Dilano, Dilan, Dillano.' The Jew Delano drafted an agreement with the West Indies Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. "In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienoff, who was in Brazil between 1640 and 1649, reports: 'Among the Jewish settlers the greatest number had emigrated from Holland. The reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demanded that their immigration be prohibited in the newly founded colony of New Amsterdam (the New York of today). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Spain and Portugal always inter-married; and the assumption exists that the Family Delano, despite Christian-confession, remained purely Jewish so far as religion is concerned.'"

" Jewish mothers bear heredity: "What results? The mother of President Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer IV) the woman is the bearer of the heredity. That means: children of a full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that President Roosevelt, according to Jewish Law, is a blooded Jew even if one assumes that the father of the President was Aryan.

We can understand why Jewish associations call him the 'New Moses;' why he gets Jewish medals; highest orders of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them. The secret surrounding President Roosevelt solves itself though the assiduous investigations of Schmalix.'

In this connection it is noteworthy that Who's Who in American Jewry lists the New York Brentanos as Jewish;

Sephardics from Italy or Spain. Delano and Brentano end with  
o. Jews expelled from Brazil settled in the U.S.  
Genealogist Schmalix is quoted in the article mentioned as  
"saying: ""When the Delanos changed to the Christian religion"  
can only be ascertained by further investigations in  
"America."""

With this alleged Jewish Delano descent added to the other  
records herein the fact that New York Jews on the East Side  
"constantly refer to the President proudly as ""Rosenvelt,"" it"  
"would seem that Dr. von Leers, in his letter of May 14,"  
"1939, to the undersigned, transmitting his latest"  
"discoveries, is justified in exclaiming: ""It being true that"  
"the Delanos are well-known Jews from the Netherlands,"  
"President Roosevelt is, from the standpoint of Jewish"  
"Heredity Law, as good Jew as Bernard M. Baruch."" Baruch is a"  
"Sephardic Jew, whose family is reported to have come from"  
Europe via Brazil to North America. Signed Robert Edward  
Edmonton.

" So this explains why Roosevelt, coming from a prominent and"

"wealthy family, moved America into the direct path toward"  
Communism. The Jewish name's in FDR's family stand out;  
"Samuels, Schaak, and Jacobus. Since Jews frequently"  
"intermarry with their relatives, Roosevelt's wife was a"  
distant cousin and a niece of former President Theodore  
Roosevelt. The Universal Jewish Dictionary of 1943 states:  
"Sara Delano Roosevelt, born 1855 and died 1941, was often"  
the guest and advisor to Jewish institutions. After her  
"death, the Roosevelt New York City home was bought by the"  
B'nai B'rith Hillel Foundation and converted into the Sara  
Delano Roosevelt Interfaith House for students of Hunter  
"College."""

FDR was extremely pro-Zionist from the very beginning of  
his political career and was often honored by Jews. Henry  
"Morgenthau, Jr.; Bernard Baruch and Samuel Rosenman were"  
among the Jews who influenced his twelve years of office.  
Thus you can see how Jewish Communism penetrated so deeply  
"into the American government, in spite of the warnings from"  
"early American leaders, such as Benjamin Franklin, who"  
warned that this would  
happen."—————€€B?2©jy2©jygú•=ujaLL000000Woodrow

Wilson:

Of Woodrow Wilson the famous Dr. H.J. Boldt wrote as follows: ""Woodrow Wilson was a Sephardic Jew...The name of his parents was Wohlson -- a German-Jewish name; they came from Germany, and went to England where they were known as Mr. and Mrs. Wolfson and when they landed here in America they called themselves Wilson.""  
\_\_\_\_\_œB<D2©ÿÿ2©ÿÿj+Ø:ÿñOrdinances of the Jews"

Medieval Sourcebook:

English Jewry is Organised:  
" The Ordinances of the Jews,"  
1194

" All the debts, pledges, mortgages, lands, houses,"  
" rents, and possessions of the Jews shall be"  
registered. The Jew who shall conceal any of  
these shall forfeit to the King his body and the  
" thing concealed, and likewise all his possessions"  
" and chattels, neither shall it be lawful to the Jew"  
to recover the thing concealed.

Likewise six or seven places (1) shall be  
provided in which they shall make all their  
" contracts, and there shall be appointed two"  
lawyers that are Christians and two lawyers that  
" are Jews, and two legal registrars, and before"  
them and the clerks of William of the Church of  
" St. Mary's and William of Chimilli, shall their"  
contracts be made.

And charters shall be made of their contracts by  
way of indenture. And one part of the indenture  
" shall remain with the Jew, sealed with the seal of"  
" him, to whom the money is lent, and the other"  
part shall remain in the common chest: wherein  
" there shall be three locks and keys, whereof the"  
" two Christians shall keep one key, and the two"  
" Jews another, and the clerks of William of the"  
Church of St. Mary and of William of Chimilli  
" shall keep the third. And moreover, there shall be"  
" three seals to it, and those who keep the seals"  
shall put the seals thereto.

Moreover the clerks of the said William and

William shall keep a roll of the transcripts of all  
" the charters, and as the charters shall be altered"  
so let the roll be likewise. For every charter there  
" shall be threepence paid, one moiety thereof by"  
the Jews and the other moiety by him to whom  
the money is lent; whereof the two writers shall  
have twopence and the keeper of the roll the  
third.

And from henceforth no contract shall be made  
" with, nor payment, made to, the Jews, nor any"  
" alteration made in the charters, except before the"  
" said persons or the greater part of them, if all of"  
them cannot be present. And the aforesaid two  
Christians shall have one roll of the debts or  
receipts of the payments which from henceforth  
" are to be made to the Jews, and the two Jews one"  
and the keeper of the roll one.

" Moreover every Jew shall swear on his Roll, that"  
" all his debts and pledges and rents, and all his"  
" goods and his possessions, he shall cause to be"  
" enrolled, and that he shall conceal nothing as is"  
aforesaid. And if he shall know that anyone shall  
conceal anything he shall secretly reveal it to the  
" justices sent to them, and that they shall detect,"  
and shew unto them all falsifiers or forgers of the  
" charters and clippers of money, where or when"  
" they shall know them, and likewise all false"  
charters.

" (1) Probably London, Lincoln,"  
" Norwich, Winchester, Canterbury,"  
" Oxford, Cambridge, Nottingham,"  
" Hereford, or Bristol."

[Editors note: This important document marks the beginning of a new regime for the Jewry leading on to the Exchequer of the Jews of the thirteenth century (ably described by Dr. C. Gross in the Papers of the Anglo-Jewish Exhibition). Hitherto while the King made use of the Jews as indirect tax-gatherers no formal expression had been given to the fact.

Two events seem to have

determined the Norman officials to recognise formally the position of the Jews and to create a special branch of the Treasury to control Jewish usury.

In the first place the enormous windfall that came to the Exchequer with the death of Aaron of Lincoln must have opened the eyes of

" the Treasurer to the possibilities of Jewish usury," and at the same time forced him to open a special account (the Saccarium Aaronis) for the large

" business which it brought in its train. Secondly,"

" the massacres of 1189-90, while further enforcing"

" the the lesson of Aaron of Lincoln, brought out"

" the necessity, of some check and record of" Jewish business to protect both the king and the debtor.

Within five years the Organisation of the Exchequer of the Jews was so far advanced that all the Jewish items of the Pipe Rolls were removed from them.]

Source.

" Source: Roger de Hoveden, iii. 266, ed. Joseph"

" Jacobs, The Jews of Angevin England: Documents"

" and Records (London, 1893), p. 156-59."

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The Smoking Gun of AIDS: a 1971 Flowchart  
" by Boyd E. Graves, J.D."

6-Dec-00

" In 1977, a secret federal virus program produced 15,000 gallons of AIDS. The record reveals the"

United States was represented by Dr. Robert Gallo and the USSR was represented by Dr.

" Novakhatskiy of the diabolical Ivanosky Institute. On August 21, 1999, the world first saw the"

flowchart of the plot to thin the Black Population.

" The 1971 AIDS flowchart coordinates over 20,000 scientific papers and fifteen years of progress"

reports of a secret federal virus development program. The epidemiology of AIDS is an identical

" match to the ""research logic"" identified in the five section foldout. The flowchart is page 61 of"

Progress Report #8 (1971) of the Special Virus program of the United States of America. We

" today, challenge world scientists to discussion of this document find. We believe there is a daily,"

growing number of world experts who are all coming to the same conclusion regarding the

significance of the flowchart. Dr. Garth Nicolson has examined the flowchart as well as other top

notch experts from around the world. It is time for Dr. Michael Morrissey of Germany to examine

" the flowchart and report to the world. In addition, we have now examined the 1978 report. It is"

heresy to continue to further argue the program ended in 1977. The 1978 report of the

" development of AIDS leaves no doubt as to the (""narrow result"" ) candidate virus sought by the"

" United States. The flowchart conclusively proves a secret federal plot to develop a ""contagious"

" cancer"" that ""selectively kills.""

" Following the presentation of the flowchart in Canada, the same information was presented to"

the United States in the rotunda of the Western Reserve Historical Society in Cleveland. Shortly

" thereafter a major African newspaper called and for four days in a row, this issue was the"



feature story in an uncensored press. The people of Africa already know about the U.S. virus development program. It is time for the rest of us to know.

" In January, the U.S. had no response to my two page abstract submitted to the African American"

" AIDS 2000 conference. In February, the U.S. Congress had no response to the 3000 Americans"

who signed signature petitions calling for immediate review of the flowchart and progress reports

of the secret virus development program. We firmly believe once the dust settles from the

" current election marathon, reviewing the special virus program will be the single most important"

pursuit of the 21st Century.

" More scientists and doctors must join with Dr. Nicolson, Dr. Strecker, Dr. Cantwell, Dr. Horowitz,"

" Dr. Lee, Dr. Wainwright, Dr. Halstead and Professor Boyle. In any public debate on this issue,"

" we will continue to present the flowchart of the secret virus development program, as the"

" ""irrefutable missing link"" in the true laboratory origin of AIDS. We have successfully navigated a"

federal maze and matrix and found a curtain surrounding the issue of AIDS. The 1999 discovery

" and presentation of the AIDS flowchart is a ""smoke detector"" wake up call. Society has an"

obligation to do more than don masks.

Non-inclusive random endnotes:

" U.S. Special Virus program, Progress Report #8 (1971), pg. 61 (the flowchart)"

" National Security Defense Memorandum (NSDM) #314, Brent Scowcroft (1975)."

" ""Special Message to the U.S. Congress on Problems of Population Growth"", Richard M. Nixon, July 18, 1969"

" Public Law 91-213, ""To Stabilize World Populations"", John D. Rockefeller, III, Chairman, March 16, 1970"

" National Security Council Memorandum (NSCM) #46, ""Black Africa and the U.S. Black Movement"", Zbigniew Brezinski, March 17,"

1978"-----€€B02©ÿÿ2©ÿÿM"¼:LÿT  
Is The U.S. Government Responsible For Creating  
The AIDS Virus?

" Please visit the web site listed below, and YOU decide!"

CH:<http://www.boydgraves.com/flowchart/>-----<http://www.boydgraves.com/flowchart/>

"Gallo Confirms Role In Special Virus Program - Press Release (February 11, 2001)"

" BALTIMORE, MD -- In a spirited phone conversation this Sunday evening between AIDS activist, Boyd E. Graves, J.D. and 'AIDS' 'co-discover', Dr. Robert C. Gallo, Dr. Gallo affirmed his participation in the federal virus program, the Special Virus. Dr. Gallo confirmed his role as a Project Officer which the reports identified. Experts around the world now believe this under-reported program to be the birthplace of AIDS.

" Dr. Gallo was presented a personal copy of the program's ""research logic"" today after he informed Graves that he had never seen" the Flow Chart before.

" The world awaits Bob Gallo's renewed leadership, in now seeking review of the Flow Chart and 15 yearly progress reports, of the "Hershey Medical Center meetings between 1962 and 1978, that spent \$550 Million to make a contagious cancer that selectively" kills. Our call for review of this virus development program continues to gain support from around the world. The Flow Chart is available at [www.boydgraves.com/flowchart](http://www.boydgraves.com/flowchart) .

" ""The Flow Chart allows us to pinpoint where each experiment has specific relevance in the development of a ""contagious cancer"" "that ""selectively kills""", said Graves. ""We believe that any review of this program should begin with the experiments that ""inhibited" "replication"" of the federal virus. Specifically, in 1971, a drug, ""n-demethyl rifampicin"" was demonstrated to have this effect.""

" According to AIDS origin researcher, Len Horowitz, ""Boyd Graves is the 'quarterback' in the people's efforts for review of this" most-secret federal virus development program. "We have within our reach the ability to deactivate AIDS, the Flow Chart is conclusive proof of a stealth virus development program" "that sought a candidate virus for large scale production. Between 1964 and 1978, the United States spent \$550 million to make the" "special virus. The AIDS virus is ""special"" because it is designed to have an affinity toward a blood deficiency in the Black" population. It is Graves' position that only an immediate independent review of the program will allow for the United States to begin

"the process of reconciling the darkest chapter in human history."""

"For Questions please contact Dr. Boyd E. Graves, J.D., 1-888-842-6419 or 758-263-1871. \_\_\_\_\_ €€B02©ÿÿ2©ÿÿHn >

™Armageddon"

"In my 120 year old Bible dictionary, it gives the meaning of Armageddon and"

"Megiddo having the same meaning, which is: ""His precious fruit.""€ B

Jewish Stuff(2©ÿÿ2©ÿÿ†%P  
,—————€ B`M2©ÿÿ2©ÿÿxË>LUÿFA tale of two traitors"

The formula for the subversion of every country in the world

". . . our historians have only one goal, to obscure the past and prevent us from realizing the nature of the forces at work."

"— Eustace Mullins, *The Curse of Canaan*, p. 27"

We need to make the enemy burn and bleed in every way.

— Winston Churchill in 1941

People jumped into the canals and waterways and remained swimming or standing up to their necks for hours until the heat died down. Even these suffered burns to the head. The firestorm swept over the water with its showers of sparks so that even thick wooden posts burned down to the level of the water. Children were torn away from their parents' hands by the force of the hurricane and whirled into the fire.

"— Written by the police chief of Hamburg, Germany in 1943."

By John Kaminski

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"The first thing the Jewish pawn Oliver Cromwell did after capturing command of the newly formed English Republic in 1649 was to give his army, which had finally toppled a succession of befuddled kings, something to do. What Cromwell did then was to go to Ireland and butcher everyone in sight, thus starting a neverending war of Protestants and Catholics, conceived and executed by this maniacal puppet of the Jewish bankers in Holland."

"As the Jews had slyly taken over England through bribery, they utterly mutilated Ireland in perpetuity, starting three centuries of "the troubles" between Protestant and "Papist" Irish that may well have been the first Jewish false flag terror attack."

"Sure, the Irish have a legitimate reason to hate the stupid and cruel British, but it should be known that the Brits — like the French, Russians, Germans and Americans who were to follow the same poisoned path centuries later — were guided into this murderous colonial stupor by Jewish bankers who twisted the puppet strings of the gullible goyim into perpetual wars for profit."

"The history of England sprawls across the landscape of our history like an endless road, from Julius Caesar to Queen Elizabeth, with a hundred kings — most of them not very British — in between."

"One of the best ways to view this stupendous vista of history is in Winston Churchill's "History of the English Speaking Peoples," with an abridged version at about 500 pages, covering from the Roman occupation to the end of the Victorian Era, or almost 2,000 years."

"Even Winston Churchill, who colluded with the Jewish banker power elite on a continuous basis for more than a half century, was appalled and ashamed of what Cromwell, who after engineering the killing of the English king, inflicted such an atrocity on the Irish that it is remembered to this day with a blood-curdling hatred."

"In describing Cromwell's "savage crimes," Churchill writes, "Cromwell in Ireland, disposing of overwhelming strength and using it with merciless wickedness, debased the standards of human conduct and sensibly darkened the journey of mankind.""

"Although the writer didn't mean it that way, this an apt epitaph for what Jewish manipulation of governments from behind the scenes has done to the world."

"Churchill as an establishment historian, unfortunately for everyone, was no better than Churchill as a corrupt politician. After reading his mammoth tome, and after persevering through a almost two millennia of constant bloodshed, I came away with the impression that the greatest hero in British history was the invincible Lord Marlborough, a.k.a. John Churchill, who year after year would ride out into Europe, conquer someone after famous battles, and return to England with the bounty, all for the glory of the realm. Ten years in a row he did this in the early 1700s."

England in the early 1700s was a confusing jumble of Protestant religious denominations. All the Protestant denominations today were initially sponsored by Jewish bankers in Holland to undermine the authority of the Church of Rome (something to keep in mind when you're bragging about religious superiority).

"The Jews conquered England by means of religion. Circumstances developed that a Catholic king was in line for the throne, so the Protestant Dutchman William of Orange married the daughter of the Duke of York, which eventually led to a new royal family."

"Marlborough, Winston says, eventually parted company with the new King William, but here we begin to see the difference between mainstream history and what really happened."

"The real historians, Archibald Maule Ramsay and Eustace Mullins, tell a very different story."

"In 'The Nameless War,' Ramsay writes:"

"'With James II's (the Duke of York's) accession (promotion to king), the crisis could not be long delayed. The most unscrupulous pamphleteering and propaganda was soon in full swing against him, and it is no surprise to find that many of the vilest pamphlets were actually printed in Holland. Britain was now quite openly the focus for all disaffected persons (read 'Jews'); and considerable comings and goings took place during these years."

"'Stories were brought to the King that his own brother-in-law (William of Orange) had joined those who plotted against him; but he utterly refused to credit them, or take any action till news came that the expedition against himself was actually under way."

"'The chief figure amongst those who deserted James at that crucial juncture was John Churchill, first Duke of Marlborough. It is interesting to read in the Jewish Encyclopedia that this Duke for many years received not less than 6,000 pounds a year from the Dutch Jew Solomon Medina."

"“The real objective of the “Glorious Revolution” was achieved a few years later in 1694, when the Royal consent was given for the setting up of the “Bank of England” and the institution of the National Debt.”

"“This charter handed over to an anonymous committee the Royal prerogative of minting money; converted the basis of wealth to gold; and enabled the international money lenders to secure their loans on the taxes of the country, instead of the doubtful undertaking of some ruler or potentate which was all the security they could previously obtain.””

"[Hmm, sounds a lot like what’s happening today, doesn’t it?]"

"“From that time economic machinery was set in motion which ultimately reduced all wealth to the fictitious terms of gold which the Jews control; and drained away the life blood of the land, the real wealth which was the birthright of the British peoples.””

"That’s the way Capt. Ramsay called it in “The Nameless War” (p. 11, on my site and on Jackie’s, Daryl’s and Anthony’s). The legendary historian Eustace Mullins, on pp. 83-84 of “The Curse of Canaan,” describes it this way."

"“On Jan. 30, 1657, King Charles was beheaded at Whitehall. Cromwell did not live long enough to enjoy his triumph. He died in 1661, making it possible for King Charles II to regain the throne. Many of Cromwell’s most dedicated revolutionaries emigrated to the American colonies, where they have exercised a pernicious influence ever since. The Cromwellians were the guiding inspiration of the abolitionist movement which precipitated the Civil War; they have been the behind-the-scene figures in many other disasters in the United States."

"“Because Charles II was now on the throne of England, the Amsterdam bankers instituted a great financial depression in England in 1674. The unrest caused by this development paved the way for the House of Nassau to seize the throne of England. England made peace with its nemesis, Holland, in 1677. As part of the deal, William of Orange married Mary, daughter of the duke of York, who became King James II when Charles II died in 1685. James now became the only obstacle to William’s taking over the throne of England."

"“The Amsterdam bankers now launched a frenetic campaign of bribing King James II’s leading aristocratic supporters. The first to succumb was the Duke of Marlborough, John



Churchill, ancestor of Winston Churchill. As head of the army, Marlborough's support was crucial. He accepted bribes of some 350,000 pounds from de Medina and (Moses) Machado." (end citation)"

"Winston Churchill, the two-time prime minister of England, and esteemed author of this and many other lengthy tomes. "History of the England Speaking Peoples" indeed. "What the folks who control you want you to know" would have been a better title."

"Capt. Ramsay has quite a bit to say about Winston Churchill, who most people today remember as that fat little man sitting next to Roosevelt and Stalin in that famous photo from Yalta."

As judicial-inc.biz sets the scene . . .

"The post World War I 1918 Versailles Treaty decimated Germany — causing a depression, enabling Jews to buy up vast amounts of German industry. It left Germans bitter."

"International Jewry, represented by 80 percent of those at Versailles, forced Germany to give a portion of their country — the Danzig Corridor — to Poland."

Hitler was pleading with Poland to give Germany a one mile access to their province of East Prussia. Both parties were in agreement when in 1939 when Poland suddenly broke off all negotiations.

Roosevelt gave Churchill assurances that the USA would be brought into war against Germany. They secretly made a pact with Poland to come to their defense if Germany attacked.

"The 1939 Danzig Massacres: The Polish Jewish Bolsheviks killed 58,000 German nationals in the Danzig corridor in the months leading up to the German invasion. Mass killings of thousands of civilian ethnic Germans (Volksdeutsche) by both civilian and Russian NDVK Jews, who were confident that Poland would quickly defeat Germany. Many apparently expected to take possession of German farms and businesses. An estimated 58,000 German civilians lost their lives in the massacres carried out prior to the 1939 invasion."

"Poles had been merrily slaughtering anything or anybody German since at least as early as April 1939, with smaller incidents stretching back to the close of WW I — you haven't been told that by the Mass Media, or the fact that these atrocities were one of the main causes for the German invasion of Poland."

"Polish Jews were confident they would win against Germany and went on a rampage of 'Blood Lust' that was unmatched in the small town of Bromberg, which had been given to Poland by the Versailles Treaty. Groups of Bolsheviks attacked from Ponz, Lotz and Warsaw approached the town and started killing the farmers on the outskirts. Children were nailed to barns, women were raped and hacked to death with axes, men were executed where they stood."

"On Bromberg Bloody Sunday, thousands of ethnic Germans were slaughtered like pigs in an alley because the majority ""poles"" (the ""slavic"", non-Teutonic types, really Turco-Ugaric, Hunnic, Tartar and Mongoloid residue from the old ""Dark Age"" invasions) knew they could do so with total impunity."

"Bloodthirsty Polish Jewish Bolsheviks raped the women, and then killed them. Then they forced the Germans into a church, and burned them alive, 3,500 of them."

"Capt. Ramsay, whose short work "The Nameless War" details the Jewish Revolutions in England, France, Russia and Germany, was a member of the English Parliament and adviser to Prime Minister Neville Chamberlain in the late 1930s."

"Chamberlain had signed the famous non-aggression treaty with German Field Marshal von Ribbentrop in 1938, and actually thought he had averted war with Germany."

Ramsay writes:

"“Never before in history had any country not only repulsed organised revolution, but discerned Jewry behind it, and faced up to that fact. We need not wonder that the sewers of Jewish vituperation were flooded over these men and their leader; nor should we make the mistake of supposing that Jewry would stick at any lie to deter honest men everywhere from making a thorough investigation of the facts for themselves."

"“Nevertheless, if any value liberty, and set out to seek truth and defend it, this duty of personal investigation is one which they cannot shirk. To accept unquestioningly the lies and misrepresentations of a Jew-controlled or influenced press, is to spurn truth by sheer idleness, if for no worse reason.”

“To act on such unverified a basis is to sin against the Light.”

"“By September of 1938,” Ramsay writes, “matters had reached a desperate pass. Mr. Chamberlain himself flew out to Munich and achieved the historic settlement with Hitler. It seemed as though the war mongers had been frustrated, and Europe saved. Rarely had such scenes and evidences of spontaneous delight and thankfulness been evoked as were witnessed throughout Britain and Europe at that triumph.”

"“Those who knew the power of the enemy, however, knew that Mr. Chamberlain's work was certain to be swiftly sabotaged. I remember remarking, on the very evening of his return from Munich, that within a week every newspaper in this country and the war mongers in Parliament, would be attacking Mr. Chamberlain for having secured peace; regardless of the fact that in so doing they were contemptuously flouting the real wishes of the people. This remark was only too true, as events proved.””

"In a “book to justify the indiscriminate use of bombers against the civil population, Mr. J. M. Spaight (a British official) boasts that this form of bombing ““saved civilisation””: and reveals the startling fact that it was Britain that started this ruthless form of war on the very evening of the day on which Mr. Churchill became Prime Minister, May 11th, 1940.”

"“On page 64 of his book, Mr. Spaight gives a further piece of information, which renders this sudden change of British policy all the more astonishing; for he states that a declaration was made by the British and French Governments on 2nd September, 1939, that ““Only strictly military objectives in the narrowest sense of the word would be bombarded.”””

"“This declaration, of course, was made in the days of Mr Chamberlain's Premiership; and no single fact perhaps could demarcate and differentiate more clearly the difference in the character and behaviour between Mr. Chamberlain and Mr. Churchill.”

"“Inside the House of Commons, the pro-Jewish war mongers were now becoming more and more intransigent; and more and more set on sabotaging the chances of turning the ""phoney war"" into a negotiated peace. This in spite of the fact that Britain had nothing to gain by further and total war, and everything to lose.”"

"“The Jews, of course, had everything to lose by a peace which left the German goldfree money system and Jew-free Government intact, and nothing to gain. It seemed clearer to me every day that this struggle over the question of civilian bombing was the crux of the whole matter; and that by this method of warfare alone could the Jews and their allies cut the Gordian knot of stalemate leading to peace; and probably later on to a joint attack on Jewish Bolshevism in Russia.”"

"“There can be little doubt but that these two downright answers crystallised the resolves of the war mongers to get rid of a Prime Minister whose adherence to an upright and humane policy must inevitably frustrate their plans, seeing that Hitler wished no war with Britain, and would therefore never start civilian bombing himself.”"

"“The machinery of intrigue and rebellion against Mr. Chamberlain was set in motion. Ultimately he was saddled with the blame for the Norway blunder; and this pretext was used by the Churchillian-cum-Socialist caucus to secure his downfall.

"“It should be remembered in this connection that prior to and during the Norway gamble, Mr. Churchill had been invested with full powers and responsibilities for all Naval Military and Air operations; and if anyone therefore deserved to be broken over that second Gallipoli (pursued in defiance of high naval authority warning that, without control of the Cattegat and Skaggerack it could not possibly succeed) it should have been the Minister responsible.”"

"“He however was not only unbroken, he was acclaimed Prime Minister. The man who would tear up the British pledge of September 2nd, 1939, and start bombing the civilians of Germany was the man for the war mongers who now ruled the roost.”"

"“And so civilian bombing [by England] started on the evening that the architect of the Norwegian fiasco became Prime Minister, viz., May 11th, 1940.”"

"That’s right. On the day Churchill took office, he started bombing civilian targets in Germany. That’s how WW II really started.”"

"Ramsay discovered that James Forrestal (the murdered U.S. Secretary of the Treasury) wrote about a conversation he had while playing golf with former U.S. Ambassador to Britain Joseph P. Kennedy, founder of the so-called Kennedy Dynasty."

"Kennedy recounted that British Prime Minister Neville Chamberlain, before being forced from office, had told him: "Neither the French nor the British would have made Poland a cause of war if it had not been for the constant needling from Washington. . . . Chamberlain, he said, stated that America and the world Jews had forced England into the war.""

"To repeat: The United States, controlled by World Jewry, started World War II. In four years, 60 million people died."

"And there you have it. A tale of two traitors both named Churchill, one who killed the rightful British king and then slaughtered half of Ireland; and his descendant Winston, who started bombing Germany the very day he took office. And both of them working for the Jews."

Now do you know what's happening?

"John Kaminski is a writer who lives on the Gulf Coast of Florida and apparently one of the very few who can actually see what is happening to the world.  
CH:<http://johnkaminski.info/>—<http://johnkaminski.info/Contributions> to his continuing efforts may be directed to 250 N. McCall #2, Englewood FL 34223 and will be devoted to a bathtub falling through the floor of his home."—€€B7"

"2©ÿÿ2©ÿÿ“²>L§”””Israel's war must be sold as America's war.””””

"— Benjamin “Bibi” Netanyahu, PM of Israel. Present in New York City on 9/11 and London during the 7/7 subway bombings.

—€€B2©ÿÿ2©ÿÿGKbHzÿ {Jewish Sex and Incest"

"frequently in the Torah: ""Thus, Jacob fornicated with his sisters, and Judah [Ed.-- whence the word ""Jew"" ] sleeps with Tamar, his daughter-in-law. Reuben violates the bed of Bilha, his father's concubine. Josiah finds himself a wife in a bordello, and others did just as much.""

"Jewish neo-con Jeff Jacoby wrote a column on May 2, 2007 for the Boston Globe entitled "Lawful incest may be on its way." It turns out that the usual suspects are behind it – Jews (and their minions)."

"The most frequently reported type of incest is father-daughter incest.[1] Incest between adults and prepubescent or adolescent children is a form of child sexual abuse[2] that has been shown to be one of the most extreme forms of childhood trauma, a trauma that often does serious and long-term psychological damage, especially in the case of parental incest.[3] Approximately twenty percent of all women [sic] have had at least one incest experience before they turned 18.[3] Adults who were incestuously victimized by adults in their childhood often suffer from low self-esteem, difficulties in interpersonal relationships, and sexual dysfunction, and are at an extremely high risk of many mental disorders, including depression, anxiety, phobic avoidance reactions, somatoform disorder, substance abuse, borderline personality disorder, and complex post-traumatic stress disorder.[3][4][5]"

"David Bakan confirms that [incest is] common in Jewish communities. In his book entitled Freud and the Jewish Mystical Tradition, he ponders "the role of incest in Jewish history" in an attempt to understand "the repeated references made to it by Freud.""

"Shtetl life in Old Poland and Russia; Jews were forbidden to leave their areas after a Jew killed Tsar Alexander II, who had fought ironically for their emancipation. Jews made money off selling liquor and lending money to peasants, then foreclosing on them. ————— Red Cross Auschwitz records"

"Thanks to Ernst Zundel and the International Red Cross, Mikhail Gorbachev in 1989 released to the Red Cross the captured death records from Auschwitz. The forty-six volumes cover the period of 1941 to '43 and record about 69,000 deaths, mainly from disease or natural causes. The IRC had investigated all the German and Polish camps during and after the war and estimated about 200,000 deaths, some of them Jewish. When the US Army liberated Dachau, for example, of the 32,000 inmates, about 1,200 were Jews. Jewish representation was so tiny during WWII as to be insignificant, except in their minds. In their minds, the 60 million actual deaths of real people were insignificant, not worthy of consideration. ————— David Axelrod"

Alternative transliteration(s) and/or alias(es):

Either because of alternative transliterations from Hebrew/Arabic/Cyrillic into English

"or for some other reason, this person is also known by the following names:"

David Akselrod  
David Ha'ivri (Haivri)

"David Axelrod is a member of the banned right-wing Kahane Chai organization. He has been convicted, by an Israeli court, of terrorism."

"Axelrod also goes by the name of David Ha'ivri -- Ha'ivri means ""the crosser-over"" or ""the one who stands on the other side""."

"Born (1961) in the USSR (but taken by his mother to the US in mid-1979), Axelrod is a great-grandson of Leon Trotsky. His mother, Yulia Akselrod, was the daughter of Trotsky's second son, Sergei Sedov."

"Axelrod's wife, Molly, is the sister of the late Talia Kahane who was married to Benjamin Kahane, the son of the infamous Meir Kahane."

Axelrod's relationship to Trotsky is as follows:

"Trotsky's second ""life-partner"" (he never divorced his wife) was Natalia Ivanovna Sedova (1882-1962)"

"Their second son was Sergei (or, Seresha) L'vovich Sedov (1908-1937) -- their children used their mother's surname;"

"Sergei Sedov was married twice, the second time to Genrietta M. Rubinshteina (died 1987 in Tallinn). They had one daughter, Juliia Sergeevna Sedova (b. 1936); in 2006, Juliia was living in the USA as Yulia Akselrod."

"Juliia Sergeevna Sedova m. Akselrod. They had one son, David Akselrod (b.

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"If you would understand especially the Middle East, which never had a renaissance, you simply have to know this religious background.""  
#NAME?

"When the war [WWII] came on, the OSS put out a general request to find people who knew the Middle East. As I recall, there were only six people in America at that time (of American parentage), who could read or write Persian. I was one of them."

"I was sent, in 1942, to Iran. I might mention the Russians protested my being there, because they knew I spoke all the languages. They reported that I was an American spy and a dangerous character, and that I would be shot immediately because I was so hated by the Russians--a bluff which had its effect."

"At that time [1942] many of Herzl's writings were not yet translated into English. In fact, they were not translated until 1952, so no one had really any easy access to this material unless he knew German or Hebrew. I don't know either one of these very well. I studied some German and some Hebrew, but I talked with the people who were the professors there and also got to know Edwin Samuel, the son of Lord Samuel who was the first High Commissioner of Palestine."

"The Jewish Agency was a shadow government. It already was a government of Israel; simply waiting for the veil to be pulled and it would emerge. It had all the functions of government. I found their ideas were that all Jews should leave the Gentile world. This is in Herzl: ""Gentiles hate Jews, they are going to destroy the Jewish world."" It's a paranoid view of things. The only way Judaism can be saved is for the Jews to leave the Gentile world completely; to go to a Jewish state, as Herzl put it in his book. There they would rule themselves and be able to get away from the hatred of the Gentile world. The Gentiles are out to destroy Judaism. [See: Theodore Herzl, The Jewish State, N.Y., 1943. Diaries in II Volumes]"

"I did not believe this. I think it's a false concept of society, and especially false of American society. Nevertheless, this is the foundation of Zionist thinking."

"The second step was that this Jewish state must be in Palestine. This is the sacred home of the people; its literature was developed there, and their attitude was that Judaism"

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"cannot survive in any other place except Palestine itself. That's where it grew and germinated, and it's got to get back there in order to save itself. Otherwise, Jews are going to assimilate in other countries. Herzl himself made the statement that, when the Jewish state is set up, if a Jew does not go to live in it he is anti-Semitic because he chooses to live with Gentiles rather than live with Jews which are his real community."

"I got all these ideas through talking with people who were Zionists. The third step in Zionism was that they must have large enough a state in order to keep the whole Jewish population there. At that time there were about fourteen million Jews, and now that meant owning a very large territory. It is not brought out in Zionist propaganda in America, but what they claim is all the territory from the Suez Canal clear north to the mountains of Cappadocia,"



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"in southern Turkey. [Statement by Herzl. Also see Numbers 34; Genesis 15:18, Joshua 13, II Samuel 8:5-6.} It includes all of Lebanon, much of Syria, Jordan, and Sinai. This is the territory they call ""Eretz Israel,"" the land of Israel, which is mentioned in the Bible."

"I might mention here that I have found Zionism very deceitful. There is a double meaning in all the words Zionists use, and [Chaim] Weizmann himself said one time, ""Let the British or anyone else talk about Zionism"

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"and they can use our terminology, but we know what the meaning of it is. It has one meaning to us, one meaning to the Gentiles."" They've always had this double-entendre in everything that they have done. Whenever they use words you have to try to find out what is the context in which they are using these words."

"This threw me back to studying the Bible again to see what they are talking about; what is ""Eretz Israel,"" which includes this tremendous territory? Furthermore, in the covenants which God gave to the Jewish people, he said, ""You are to be a pure and holy people and not to be contaminated by contact with Gentiles. Therefore, you should cast out all the inhabitants that are there and make it a Jewish state."" [See Deuteronomy 7:1=6. Joshua 6:17; 8:21; 10:33. I Samuel 15:18, etc.] I found the same thing in Herzl: You must remove the Arabs and Palestinians in order to have an exclusivistic Jewish people."

"No one has ever been able to define what a Jew is; what is the adjective ""Jewish?"" I'm convinced there is no agreed definition; it cannot be defined. Israel has in 26 years tried to define the term ""Jew,"" and it's run across endless contradictions. Every time that a court in Israel defines the term Jew, half of the Jews protest against it and say, ""That's not what we mean by Judaism."" In other words, Judaism or Jew means so much to so many people that there is no possible definition of it. The Zionists have a specific meaning of Judaism that is racist; it has to do with a theory of birth."

"You are born a Jew, you have to have a Jewish mother, and every Jew has a DNA particle that is identified as Jewish. This is a sort of a chain to connections back to Abraham. This is pure mythology, [See John Van Seder, op. cit.] and yet this is the idea on which the State of Israel is being built."

"What Mr. Truman did was not protect his people, but smear them. In his own book he declared that his advisers in the State Department were anti-Semitic and he couldn't trust them."

"On the other hand, he got his advice from people like Eddie Jacobson, who was his haberdasher partner; Rabbi Steven Wise; Robert Nathan; and other people who were all Zionists; crypto-Zionists very often [Clark Clifford, Political Affairs officer in the White House staff must be included. A New York lawyer and politician, he was in close contact with the Zionists and represented their views to the President. See Foreign Relations of the United States, 1948, (hereafter cited F.R.U.S.) Vol. V, pp. 973-976. For Clifford's view, p. 755. Recognizing that the State Department was skeptical of the "peaceful" outcome of establishing an exclusivist Zionist state on Arab territory, the Zionists and the Jewish Agency (later the Government of Israel) established outlets for propaganda and pressure on the U.S. public. The American-Israeli Public Affairs Committee (AIPAC) was placed in Washington to influence Congress, public officials and the press. It was well funded and published in the Near East Report and was recognized as "the Israeli Lobby." A pseudo--"American Christian Committee for Palestine" was funded by the Israeli Government and U.S. Zionists. It published a news sheet, organized tours to Israel and worked especially on clergy and churches. For the press, the Jewish Telegraphic Agency pretended to be a U.S. installation. The Fulbright investigation of 1962 exposed the latter two--the American Christian Committee and the Jewish Telegraphic Agency on Israeli Government organizations. As a result of the exposure the American Christian Committee lost all its utility and disbanded. The press card of Milton Friedman of the JTA to the Department of State was cancelled. These many Israeli Government propaganda organizations did all they could to discredit those men in the State Department, whom they identified as "pro-Arab." For further details: Alan R. Taylor Prelude to Israel (Philosophical Library, 1959), especially the Chapter VIII, "The Zionist Search for American Support," pp. 77-113.] They kept whispering in his ear, "Don't trust the State Department." The result was he did not trust the State Department, the people who knew what was going on."

"David Niles was another one. He was the protocol officer in the White House, and saw to it that the State Department influence was negated while the Zionist view was presented. You get this from Mr. Truman's book, but also there are many stories that are not known."

"One of them was that when the election was coming up in 1946 in New York, the group of New"

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"York Jews called upon Mr. Truman. [Alan Taylor, op. cit. p.93] Emmanuel Cellar was the head of this committee. Rabbi Steven Wise and several others were in it. They called upon Mr. Truman and said, "We have just been talking with Mr. [Tom] Thomas Dewey. He is willing to come out and declare for a Jewish state, and we are going to turn our money and urge the Jews to vote for him unless you beat him to it." Then Emmanuel Cellar pounded upon Mr. Truman's desk and said, "And if you don't come out for a Jewish state we'll run you out of town.""

"This, I'm sure, is the threat that Mr. Truman refers to in his book, saying, ""The extreme Zionists threatened me."" They were Emmanuel Celler, Rabbi Steven Wise, etc. These are not the extreme Zionists, these are just the run of the mill Zionists. What Mr. Truman did was to cave in to these threats that they would support"

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"Mr. Dewey. In that way he got the Jewish money and the Jewish vote. His decision was not made from the point of view of what was going to result in the Middle East, but what was going on in the United States."

"Foreign policy cannot be operated intelligently if it's to be the football of domestic lobbies, and this was Mr. Truman's great mistake. In this issue he gave way to a domestic lobby. What did Emmanuel Celler know about the Middle East? The answer is nothing. What did these other men, David Niles or Eddie Jacobson know about the Middle East? Zero. The result was he listened to a group of propagandists who gave him the wrong ideas and he came across with this fatal decision that we would support a Jewish state in the area."

"From that time on, the fat was in the fire. A chief of State had come out supporting the idea of a Jewish state. Now the Zionists were"

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simply able to take over and operate without reference to America anymore. They began smuggling out arms and money. Mr. Ben Gurion had been in the U.S.A. at the Biltmore Convention in May 1942 and had gotten organizations to support the development of a war in the Middle East. They knew war was coming.

"They told him, ""Zionism is but a humanitarian move. It's liberal, it's progressive, it's going to bring prosperity in the Middle East."" Mr. Truman made that one statement; that the"

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reason he supported the idea of a Jewish state was because it was bringing prosperity to the Middle East.

"It was obvious he was deceived, but I think he was easily deceived because it brought money into the campaign and he needed it badly for his whistlestops. In fact, I'm convinced that the American Government is largely corrupt because of the way that our campaigns are run. This has been brought out, of course, very clearly in the last few months in connection with Watergate, but it's not new. The business of buying Government opinion and Government judgment is very old in America and it's one of the things that is going to destroy democracy unless it is somehow or another corrected."

"In this particular case, Mr. Truman not only supported the Zionists but he also did a very dirty trick. He smeared his specialists and made it difficult for them to operate any longer in"

[41]

Government.

"Mr. Henderson was, therefore, told, ""You've got to leave the State Department or the Zionists are going to keep after us."""

"The State Department suggested he be sent as an ambassador to Turkey. The Zionists had a clearance process going and they said, ""No, that's too near the Middle East, we want to get him completely away from the Middle East."" The result was that they sent him as ambassador to India to get him out of the area completely."

"What Mr. Truman then did was to turn over the Middle Eastern policymaking and the fate of State Department personnel to the Zionists; who were not in Government at all. He turned it away from his trained diplomats and over to irresponsible and fanatic people who simply purged the State Department. [F.R.U.S., 1948, Vol. V, The Near East. President Truman referred to ""the fanaticism of our New York Jews,"" p. 593. There are dozens of references to domestic pressures, pp. 640, 656, 609, etc.]"

"I happen to know this from personal experience because I became the brunt, the"

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"target of Zionist attacks. They found out, with Mr. Henderson being sent away, that the Department was still anti-Zionist, and they tried to find out who was there in the woodwork bringing out this anti-Zionism. They found me in there, and they turned the character assassin loose on me. His name was Milton Friedman. He was at that time under a camouflage; he operated in the Jewish Telegraph Agency. They sicked him onto me and he wrote a whole series of articles about how I was getting paid for my point of view, that I was a dangerous character, and that the Government ought to investigate me for anti-Semitism. They did investigate me."

This came out in connection with the McCarthy scandal: not only were there Communists supposedly in the State Department but there were also anti-Semites. You can see how domestic passions and domestic irresponsibility simply shreds the usefulness

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of the Department of State. That's what occurred both in China and in the Middle East. It was so destroyed that nobody dared say anything publicly for fear it would be reported.

"One day I was sitting next to Mr. Henderson, he had his notes out and was dictating to me some letters when the telephone rang. It was Mr. Niles of the White House, and Mr. Niles told him (I got the story later on) that the night before some member of the State Department had been at a dinner party and had criticized President Truman's statement on a Jewish state. Mr. Niles said, ""We are not going to tolerate any criticism of the President on this issue, and you let your staff know that if this happens again they must be disciplined.""

"Mr. Henderson called a meeting of the staff and told them of the message of Mr. Niles. He said, ""None of you people are to speak in public about this issue, because if you do we'll have to"

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"send you off to some Siberia if any of you, publicly express your private opinions, even to private groups, and it gets to the White House, you will be purged.""

"The result is that after 26 years, we've got a reverse of what Mr. Truman did. We've got to get the Zionists out of control of the Middle Eastern area, to restore some confidence with the Arab world. Otherwise, the United States is a paper tiger; it cannot operate without Arab oil and cooperation of the Arab people."

"Now, Mr. [Richard Milhouse] Nixon, having finally learned something about the Middle East, is trying to reverse it and restore confidence of the Arab world. It's going to mean an attack by the Zionists against both Mr. Nixon and Mr. Kissinger, and that's already begun. ""Get these fellows out as well, through"

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"the impeachment process or something else."" [For Kissinger's problems with the Zionists: Edward Sheehan op. cit., pp. 56-58. On p. 39,;""Kissinger encountered some of the Golan settlers outside his hotel, screaming, 'Jew boy go home.'""] They want a President who is amenable to Zionist pressures and dictations. [See George Ball, op. cit. Foreign Affairs (April 1977) p.

454.]”—————€€B2©ÿÿ2©ÿÿŠŃK9Aÿ:A""The Roots of Stalin in the Tea Party Movement""

"By Yasha Levine, the Jew who finds fault" with the American patriots and with one single family of American industrialists who are accused of supporting them.

"(As yet, he found no fault with his own"  
kosher sugar-daddies - the blood-sucking  
Jew trillionaires.)

17-Apr-10

CH:<http://www.alternet.org/story/146504/>-----<http://www.alternet.org/story/146504/>

"The Tea Party movement's dirty little secret is that its chief financial backers owe their family fortune to the granddaddy of all their hatred: Stalin's godless empire of the USSR. The secretive oil billionaires of the Koch family, the main supporters of the right-wing groups that orchestrated the Tea Party movement, would not have the means to bankroll their favorite causes had it not been for the pile of money the family made working for the Bolsheviks in the late 1920s and early 1930s, building refineries, training Communist engineers and laying down the foundation of Soviet oil infrastructure."

"The comrades were good to the Kochs. Today Koch Industries has grown into the second-largest private company in America. With an annual revenue of \$100 billion, the company was just \$6.3 billion shy of first place in 2008. Ownership is kept strictly in the family, with the company being split roughly between brothers Charles and David Koch, who are worth about \$20 billion apiece and are infamous as the largest sponsors of right-wing causes. They bankroll scores of free-market and libertarian think tanks, institutes and advocacy groups. Greenpeace estimates that the Koch family shelled out \$25 million from 2005 to 2008 funding the ""climate denial machine,"" which means they outspent Exxon Mobile three to one."

"I first learned about the Kochs in February 2009, when my colleague Mark Ames and I were looking into the strange origins of the then-nascent Tea Party movement. Our investigation led us again and again to a handful of right-wing advocacy groups directly tied to the Kochs. We were the first to connect the dots and debunk the Tea Party movement's ""grassroots"" front, exposing it as billionaire-backed astroturf campaign run by free-market advocacy groups FreedomWorks and Americans For Prosperity, both of which are closely linked to the Koch brothers."

"But the Tea Party movement -- and the Koch family's obscene wealth -- go back more than half a century, all the way to grandpa Fredrick C. Koch, one of the founding members of the far-right John Birch Society which was convinced that socialism was taking over America through unions, colored people, Jews, homosexuals, the Kennedys and even Dwight D. Eisenhower."

"These days, the Kochs paint themselves as true-believer Libertarians of the Austrian School. Charles Koch, the elder brother who runs the family business in Wichita, Kansas, quotes the wisdom of proto-libertarian ""economist"" Ludwig von Mises, but also sees himself as an economist in his own right. In 2007, Charles made his contribution to the

body of free-market thought with an economic theory he calls ""Market-Based Management"" (a term he trademarked)."

"David Koch is the highbrow brother who lives in New York. He ran as the Libertarian party candidate for president in 1980 and says his dream is to ""minimize the role of government, to maximize the role of private economy and to maximize personal freedoms."" Apparently everyone's a free-market enthusiast at Koch Industries, including its spokeswoman, who recently wrote a letter to the New York Times stating that ""it's a historical fact that economic freedom best fosters innovation, environmental protection and improved quality of life in a society."" It might be true somewhere for someone, but not for the Kochs -- they owe it all to socialism and totalitarianism."

"Here is a better historical fact, one that the Kochs don't like to repeat in public: the family's initial wealth was not created by the harsh, creative forces of unfettered capitalism, but by the grace of the centrally planned economy of the Soviet Union. The Koch family, America's biggest pushers of the free-market Tea Party revolution, would not be the billionaires they are today were it not for the whim of one of Stalin's comrades."

"The story of how the Koch family amassed its socialist wealth starts at the turn of the 20th century with the birth of Fredrick C. Koch. Fred was born in a tiny north Texas town to a Dutch immigrant and newspaper publisher. The historical record is not clear about the family's wealth, but it appears that great-granddaddy Koch was not hurting for cash, because Fred Koch turned out to be a smart kid and was able to study in MIT and graduate with a degree in chemical engineering. A few years later, in 1925, Fred started up the Winkler-Koch Engineering Company with a former classmate, quickly developing and patenting a novel process to refine gasoline from crude oil that had a higher yield than anything on the market. It was shaping up to be an American success story, where anything was possible with a bit of elbow grease and good ol' ingenuity."

The sky was the limit -- until the free market rained on Fred's parade.

"See, Fred was living through the Roaring Twenties, a time of big business, heavy speculation and zero government regulation. Much like today, cartels were free to form and free to fix -- and so they did. Sensing a threat to their royalty-revenue stream from Winkler-Koch's superior refining technology, the reigning oil cartel moved in to teach the young Koch how the laissez-faire business model worked in the real world."

"[W]hen he tried to market his invention, the major oil companies sued him for patent infringement. Koch eventually won the lawsuits (after 15 years in court), but the controversy made it tough to attract many U.S. customers, according to Hoover's Company Records service. Just like that, Winkler-Koch Engineering found itself

squeezed out of the American market. They had a superior product at a cheaper price, but no one to sell it to."

"Luckily, there was one market where opportunity beckoned and innovation was rewarded: the Soviet Union."

"Stalin's first Five-Year Plan was just kicking into action a nation-wide industrialization effort, and Soviet planners needed smart, industrious college grads like Fred Koch. The Soviet Union was desperately trying to increase its oil refining capacity, so oil engineers were especially in high demand -- and well paid, too."

"We are the world's greatest market, and we are prepared to order a large amount of goods and pay for them, Joseph Stalin told an American journalist in 1932. Stalin wasn't kidding. From 1926 to 1929, the Soviet oil industry bought \$20 million worth of equipment. And Koch was about to get in on the action."

"In 1929, after hosting a delegation of Soviet planners in Wichita, Kansas, Winkler and Koch signed a \$5 million contract to build 15 refineries in the Soviet Union. According to *Oil of Russia*, a Russian oil industry trade magazine, the deal made Winkler-Koch into Comrade Stalin's number-one refinery builder. It provided equipment and oversaw construction:"

"The first Winkler-Koch plants were set up in Tuapse in 1930. The cracking unit operated commendably, and would in the future be the type preferred by the heads of the Soviet Union's petroleum industry when purchasing new cracking equipment. In 1931, two Winkler-Koch cracking units were launched in Baku, another two in Batumi, and six at once in Grozny; the last had a combined refining capacity of 900,000 tons per year. In 1932, a Winkler-Koch unit commenced operations in Yaroslavl."

"At the time, the Soviet Union's oil industry was a total mess. Equipment built by Western engineering firms was always breaking down or didn't work at all. Western engineers were constantly being accused of espionage or sabotage, real or imagined, and booted out of the country. Soviet workers suspected of colluding with the foreigners were simply taken out back and shot. Winkler-Koch made sure it was running a tight, efficient operation. Unlike his Western competitors, Koch pleased his Soviet clients by ensuring top quality and helping the cause of socialism."

The Soviet oil planners were delighted with Koch's refineries. The communists were so impressed they kept giving Winkler-Koch business and regularly sent Soviet engineers to train in Wichita. It was a sign of growing mutual trust.

"By the time he got out in 1933, Koch earned \$500,000, which was a ton of money for a kid fresh out of college. This nut of money served as the foundation for the family's future assets, which Koch no doubt started acquiring at rock-bottom prices. After all, 1933 was one of the two worst years of the Great Depression -- all assets were priced to go at 90 percent off. In the end, the capitalist-hating socialists ended up treating Koch



fairly, way better than the monopolistic thrashing he got from his native land. So you'd think he'd at least something good to say about the Soviet Union when he got home."

"Nope, not at all. He hated the commies, but for some reason he kept it to himself until the late 1950s (possibly because he was still doing work for the Soviet Union). Then, after coming back from a trip to the Soviet Union in 1956, he flew off the handle. According to a 1956 AP article, Fred Koch was among 11 prominent residents of Wichita, Kansas who traveled to Moscow ""in an effort to convince the Russian people that Soviet propaganda about capitalists is untrue."" Sounds like the perfect cover for a business trip."

"It's not clear what he was actually doing there. But whatever the outcome -- maybe he didn't get the contract he was expecting or maybe he got swindled out of some investment or maybe he plain hated the thaw of post-Stalin Russia -- Fred Koch came back a pissed-off anti-communist and joined up with the right-wing Birchers. He bankrolled a John Birch Society chapter in Wichita and attempted to open a Bircher bookstore, which wasn't too popular and had to close."

"He warned of a massive communist conspiracy to take control of America, saying that the Reds were eroding American universities, churches, political parties, the media and every branch of government. ""Maybe you don't want to be controversial by getting mixed up in this anti-communist battle,"" Koch said in said in a speech to a Women's Republican Club in 1961. ""But you won't be very controversial lying in a ditch with a bullet in your brain."""

"In 1961, Koch published a pamphlet titled ""A Businessman Looks At Communism,"" in which he recounted his travels with a ""hardcore Communist"" named Jerome Livshitz. It was from Livshitz that Fred Koch first learned about the commie conspiracy to take over America:"

"The government detailed a little man by the name of Jerome Livshltz to go around to our various installations with me. Livshitz had taken part in the revolution of 1905, and had spent twelve years in the U.S.A. as a revolutionary, most of the time in jails..."

"In the months I traveled with him he gave me a liberal education in Communist techniques and methods. He told me how the Communists were going to infiltrate the U.S.A. in the schools, universities, armed forces and to use his words, ""Make you rotten to the core."" I believe that due to his American experience he was one of the original architects of the Communist plan of subversion of the U.S.A."

"My associate and I pulled him from under an overturned car in Tiflis, and he was amazed. ""Why did you save my life?"" he said. ""We are enemies. I would not have saved yours. Perhaps when the turn there, I will spare your lives."" He told me that if his own mother stood in the way of the revolution he would strangle her with his bare hands."

This is the mark of a hard-core Communist. They will do anything -- anything."

"Fred Koch's paranoia continued to spiral out of control until his ticker quit in 1967. But by that time his son, Charles G. Koch, had already taken over control of the family business. He appropriated his father's communist paranoia and made it the basis of the family's free-market business philosophy."

"Once, my father ran a business in the ex-Soviet Union, and all engineers who worked with my father were imprisoned by Stalin later. My father, who had experienced this, became an anti-communist and thought the value of economical freedom and prosperity was more important than ever before, Charles said during an interview with a Korean newspaper in 2008, leaving out the part how evil socialist cash was the foundation of the Koch family's wealth."

"Once he took over, it was clear that Charles had big plans for Koch Industries. He was going to push the limits of corporate growth by plowing 90 percent of the company's profits back into the till and diversifying to the max. It worked. The company expanded at an unreal rate: its revenues increased from \$100 million in 1966 to \$100 billion in 2008 -- that's 1,000-fold growth."

"Today, it operates thousands of miles of pipelines in the United States, refines 800,000 barrels of crude oil daily, buys and sells the most asphalt in the nation, is among the top 10 cattle producers, and is among the 50 largest landowners. Koch Industries also poured hundreds of millions of dollars into right-wing organizations like Institute for Humane Studies, the Cato Institute, the Mercatus Center at George Mason University, the Bill of Rights Institute, the Reason Foundation, Citizens for a Sound Economy and the Federalist Society -- all of them promoting the usual billionaire-friendly ideas of the free market, deregulation and smaller government."

"If that expansion looks too fast to be legit, that's because it was."

"William Koch, the third brother who had a falling-out with Charles and David back in the '80s over Charles' sociopathic management style, appeared on "'60 Minutes'" in November 2000 to tell the world that Koch Industries was a criminal enterprise: "'It was -- was my family company. I was out of it,'" he says. "'But that's what appalled me so much... I did not want my family, my legacy, my father's legacy to be based upon organized crime.'"

"Charles Koch's racket was very simple, explained William. With its extensive oil pipe network, Koch Industries' role as an oil middleman--it buys crude from someone's well and sells it to a refinery--makes it easy to steal millions of dollars worth of oil by skimming just a little off the top of each transaction, or what they call "cheating measurements" in the oil trade. According to William, wells located on federal and Native American lands were the prime targets of the Koch scam."

"What Koch was doing was taking all these measurements and then falsifying them on the run sheets, said Bill Koch. ""If the dipstick measured five feet 10 inches and one half inch, they would write down five feet nine and one half inches.""

"That may not sound like much, but Bill Koch said it added up. ""Well, that was the beauty of the scheme. Because if they're buying oil from 50,000 different people, and they're stealing two barrels from each person. What does that add up to? One year, their data showed they stole a million and a half barrels of oil.""

"In 1999, William decided to take his brothers down. He sued Koch Industries in civil court under the False Claims Act, which allows whistleblowers to file suit on behalf of the federal government. William Koch accused the company of stealing hundreds of millions of dollars in oil from federal lands."

"The band of brothers settled the case two years later, with Charles agreeing to pay \$25 million in penalties to the federal government to have the suit dismissed. It turned out to be a great deal for Charles and David, considering that in the 1980s their ""adjustments"" allowed Koch Industries to siphon off 300 million gallons of oil without paying. It was pure profit--free money--to the tune of \$230 million."

"At the trial, 50 former Koch gaugers testified against the company, some in video depositions. They said employees even had a term for cheating on the measurements. ""We in the company referred to it as the Koch Method because it was a system for cheating the producer out of oil,"" said one of the gaugers, Mark Wilson."

"Ah, finally! Have we stumbled onto the secret to the family's success? At the bottom of it all, is the Koch Method that funds all the libertarians nothing but old-fashioned theft? Or, as Koch hero Ludwig von Mises might ask, ""Is the Koch Method just an unceasing sequence of single thefts?""

Read more of Yasha Levine's work at [eXiledonline.com](http://eXiledonline.com).

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”-----€€B2©ÿÿ2©ÿÿ!§ÆMÿÚTalmud pedophilia citations

"The following are but a few of the many similar quotations with footnotes from the Soncino Edition of the Talmud, the ""sort of book"" from which Jesus allegedly ""drew

the teachings which enabled him to revolutionize the world" on "moral and religious" subjects:"

" SANHEDRIN, 55b-55a: "What is meant by this? - Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that (2) What is the basis of their dispute? - Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt (upon the actual offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect) (3). But Samuel maintains: Scriptures writes, (And thou shalt not lie with mankind) as with the lyings of a woman (4). It has been taught in accordance with Rab: Pederasty at the age of nine years and a day; (55a) (he) who commits bestiality, whether naturally or unnaturally: or a woman who causes herself to be bestiality abused, whether naturally or unnaturally, is liable to punishment (5)."

" This "divine truth" which "a whole people venerate" of which "not a single letter of it is missing" and today "is flourishing to such a degree as cannot be found in its history" is illustrated by the additional verbatim quotations which follow:"

" SANHEDRIN, 55b: "A maiden three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her; (if a niddah) she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon (a person afflicted with gonorrhoea)."

" (footnotes) "(2) His wife derives no pleasure from this, and hence there is no cleaving. (3) A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a heathen. Unnatural connection is permitted to a Jew. (4) By taking the two in conjunction, the latter as illustrating the former, we learn that the guilt of violating the injunction 'to his wife but not to his neighbor's wife' is incurred only for natural but not for unnatural intercourse."

" SANHEDRIN, 69b "Our rabbis taught: If a woman sported lewdly with her young son (a minor), and he committed the first stage of cohabitation with her, -Beth Shammai says, he thereby renders her unfit for the priesthood (1). Beth Hillel declares her fit...All agree that the connection of a boy nine years and a day is a real connection; whilst that of one less than eight years is not (2); their dispute refers only to one who is eight years old."

" KETHUBOTH, 11a-11b. "Rabba said, It means (5) this: When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this (6), it is as if

one puts the finger in the eye (7), but when a small boy has intercourse with a grown up woman, he makes her as 'a girl who is injured by a piece of wood' ""."

" (footnotes) ""(5). Lit., 'says'. (6) Lit., 'here', that is, less than three years old. (7) Tears come to the eyes again and again, so does virginity come back to the little girl under three years. """"

" KETHUBOTH, 11a-11b. ""Rab Judah said that Rab said: A small boy who has intercourse with a grown up woman makes her (as though she were ) injured by a piece of wood (1). Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood. """"

" (footnotes) ""(1) Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood. """"

" ABODAH ZARAH, 36b-37a. ""R. Naham b. Isaac said: They decreed in connection with a heathen child that it would cause defilement by seminal emission (2) so that an Israelite child should not become accustomed to commit pederasty with it...From what age does a heathen child cause defilement by seminal emission? From the age of nine years and one day. (37a) for inasmuch as he is then capable of the sexual act he likewise defiles by emission. Rabina said: It is therefore to be concluded that a heathen girl (communicates defilement) from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux."

" SOTAH, 26b. ""R. Papa said: It excludes an animal, because there is not adultery in connection with an animal (4). Raba of Parazika (5) asked R. Ashi, Whence is the statement which the Rabbis made that there is no adultery in connection with an animal? Because it is written, Thou shalt not bring the hire of a harlot or the wages of a dog etc.; (6) and it has been taught: The hire of a dog (7) and the wages of a harlot (8) are permissible, as it is said, Even both of these (9) - the two (specified texts are abominations) but not four (10)...As lying with mankind. (12) But, said Raba, it excludes the case where he warned her against contact of the bodies (13). Abaye said to him, That is merely an obscene act (and not adultery), and did the All-Merciful prohibit (a wife to her husband) for an obscene

act? """"  
Pedophilia 'Rampant'  
In Orthodox Judaism"

By Rev. Ted Pike

"From its founding by the ancient Pharisees and still today, Orthodox Judaism is Judaism. [1] The state of Israel officially endorses Orthodoxy. For 2,000 years—since before such relatively recent variants as Conservative and Reform Judaism branched off—Talmud-believing Orthodox Judaism has been the spiritual center of gravity of the Jewish people. [2]"

"Now the Associated Press reports that the Orthodox Jewish community struggles to contain what has been a closely guarded secret: pedophilia. [3] AP says that, especially in areas most populated by Orthodox Jews (such as New York where 37 percent of Jews are Orthodox), widespread sexual molestation of children can no longer be denied. Yet "initiatives encouraging victims to come forward or offering support for those claiming they were molested encounter strong opposition, lead to death-threats in the Jewish community..."

"In a previous e-alert, "Pedophilia: Thriving in Judaism's Right Wing" [4], I related how an Orthodox Jew, Dov Hikind, a Brooklyn assemblyman, is attempting to address what AP calls "a taboo subject" among the Orthodox."

"Since Hikind broached the subject on his radio show this summer, "dozens of people have come forward with stories about children being molested in the Orthodox community which strictly follows Jewish law...Dov Hikind says as many as four people a day have come to him over the past three months with painful accounts of secrets often kept for decades, accusing more than sixty individuals."

"Yet the assemblyman and radio host faces increasing opposition from many Orthodox Jews who practice pedophilia, condone it, or look the other way. "His campaign has set off a firestorm in the Orthodox community, where people are reluctant to involve secular authorities. One rabbi said he got death threats for speaking out." Hikind said:"In our community, people don't talk about the things they've come to my office and revealed." He said he encourages people who confide in him to talk to Jewish authorities. But none will, he said, for fear of ostracism."

"One rabbi and psychologist told Jewish media outlets he was hounded into quitting a task force on child molestation days after Hikind appointed him to lead it...Another New York rabbi told the Daily News this month that vicious fliers and death threat calls scared him into shutting down a sex abuse victims hot-line he had set up."

"Six former students are suing an Orthodox school in New York for allegedly covering up the abuse of Rabbi Yehuda Kolkol, charged with sexually molesting boys. He pled guilty to a lesser charge and was put on probation. Hikind has been subpoenaed to testify as to further evidence against Kolkol or other school staffers. [5] Michael Daud, lawyer for the six students, won \$11.4 million in damages against a Catholic youth minister who raped two teens on Long Island. With an initial 60 cases of pedophilia emerging, Daud could win similar restitution through judgments against persons in the wealthy Brooklyn Orthodox community."

### Why Do They Do It?

"Actually, the existence of pedophilia is not Orthodoxy's best kept secret. What truly cannot be uttered by the Jewish community or media worldwide is that the Talmud, Judaism's highest legal authority, encourages pedophilia. If this fact became widely known, it could destroy Judaism as one of the world's great religions. It would confirm

millennia of “anti-Semitic” accusations (beginning with Jesus’ incendiary attacks on the Pharisees) that pharisaic Judaism is based on gutter values.”

"In my article “Pedophilia: the Talmud’s Dirty Secret” [6] I document that the greatest Talmudic sages repeatedly upheld the right of Jewish men to marry 3-year-old baby girls by having sex with them. The more Orthodox Judaism is, the more literally it follows every dictum of such rabbinic authorities. Shockingly, one of the most revered rabbis of the Talmud, Simeon ben Yohai, asserts “that a proselyte under the age of three years and one day may be married to a priest.” [7]"

"The Talmud says ben Yohai’s endorsement of pedophilia is “halachah,” binding Jewish law (Yebamoth 60b)."

### Pedophilia in Israel Today

"In a related story, YnetNews.com says that in Israel, “in spite of efforts by welfare officials, local rabbis, state authorities are unable to curb rampant child abuse in ultra-Orthodox families.”"

"It says there emerges “One harrowing case after another, yet welfare officials stand by helpless: faced with a string of heart-wrenching cases of child abuse in the haredi [ultra-Orthodox]...”"

"“One recent disturbing case, for instance, in which a Netivot mother had sexually abused her son, only came to light when the son began attending boarding school and molested a fellow pupil. The social workers who handled his case quickly realized that the child had no idea that what he had done was wrong.” [8]"

"Incredibly, this, too, is sanctioned by the Talmud. In my article “Judaism and Homosexuality: A Marriage Made in Hell” [9], I document the Talmud’s repeated permission for women to have sex with boys under age nine. It says such relations are non-sexual and without moral implications. Sanhedrin 69b asserts that “if a woman sported lewdly with her young son [a minor], and he committed the first stage of cohabitation with her [penetration],” –the rabbinic school of the great Hillel (namesake of New York’s Jewish Hillel Theological Seminary) declared her “fit for the priesthood” (Sanhedrin 69b)."

"The Talmud gives the clear impression that boys under age nine are fair game for sexual predation by women and even men. Such passages are not obscure, infrequent, or difficult to find. They are readily encountered in perusal of Talmudic treatises Kethuboth, Yebamoth, and Sanhedrin."

The extreme devotion of Orthodox Jews to obedience to every jot and tittle of the Talmud powerfully inclines us to suspect that Talmudic sanction of pedophilia may underlie the problem of pedophilia in Judaism today.

## Is There a Solution?

"What can be done? Unlike pedophilia among Catholic priests—which largely results from unnatural repression of human need and is sternly disapproved by the Catholic Church—pedophilia in Judaism enjoys frequent, conspicuous, and enthusiastic support from Judaism’s greatest authority, the Talmud. No rabbinic would dare excise its pro-pedophilia passages. These shocking dictums are inextricably linked not only to the infinitely complex and tortuous legal arguments of Talmudic rabbis but also to the authority of its greatest sages. Every year in Israel, tens of thousands of Orthodox Jews gather in Meron, the birthplace of Simeon ben Yohai, to feast, dance and sing for three days in honor of his memory. Yet as I stated earlier, ben Yohai is the Talmud’s most influential promoter of pedophilia!"

"The rapidly growing power of ultra-Orthodox in Israel makes it unlikely that they will be lectured out of indulgence in pedophilia. Jewish social reformers and welfare workers confirm the difficulty, even physical danger, of such a task. Orthodox Judaism is now ascendant in its legalistic rectitude after two centuries of permissive Jewish religious experimentation (which they claim has resulted in worldliness and assimilation); its leaders are in no mood to weaken Talmudic authority."

"More than 2,000 years ago, pedophilia was encouraged by the Pharisaic school of Hillel. It will be around for a long time to come. It is part of that state of “all uncleanness” that Christ said is intrinsic to Pharisaism (Matt. 23:27). It will endure until that day when Christ at last obtains a pure and repentant remnant of believing Jews out of the destruction of “the great harlot,” international Jewish control (Rev. 18). Then, Scripture promises, He “will have washed away the filth of the daughters of Zion” (Is.4:4)."

"Until that time, the prophet Isaiah still cries out from God, “Oh my people, they which lead thee, cause thee to err...” (Isaiah 3:12)"

### Endnotes:

"1. “The Jewish religion as it is today traces its descent without a break through all the centuries from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single piece of that literature... and the study of it is essential for any real understanding of Pharisaism.” (The Universal Jewish Encyclopedia, article on Judaism, p. 474.)"

"2. Orthodox and ultra-Orthodox Judaism, especially in New York and Israel, is commonly referred to as “Orthodox” by the Jewish community."



"3. "US Child Sex Abuse Claims Divide Orthodox Community," [www.ynetnews.com](http://www.ynetnews.com), Nov. 24, 2008."

"4. "Pedophilia: Thriving in Judaism's Right Wing," [www.truthtellers.org](http://www.truthtellers.org), Oct. 23, 2008"

"5. Hikind's response to Orthodox child abuse elicits sharp criticism from a former Orthodox Jew. Failed Messiah is written by ex-observantly Orthodox Jew Shmarya Rosenberg; his blog has made him one of Forward's top 50 most influential Jews of 2008. Rosenberg began his blog as an observant Orthodox Jew but when his criticisms of Orthodox criminal activity "got him into hot water with the local Orthodox Jewish community, Rosenberg chose his blog and left his observance behind." His index of blog posts includes over 700 entries about Orthodox crime."

"In his blog, Rosenberg summarizes shocking research on rabbinic sexual abuse of children. He provides links to the case of an "alleged haredi child rapist [Avrohom Mondrowitz]" who "fled the US for Israel at the urging of haredi leaders as he was being indicted for raping young boys. He lived safely in Jerusalem for over 20 years, under the protection of the Ger Hasidic community and its rebbes..."

"Regarding the Kolko case, Rosenberg criticizes Hikind for wanting Brooklyn rabbis to deal with the problem and vowing to face jail rather than divulge victims' names. "Many of these same rabbis have known about some of this evidence for years. Indeed, some of them have actively covered it up. Hikind is, in effect, asking criminals to help him protect the victims they hurt," says Rosenberg."

"He is also critical because Hikind wants rapists, "who are often rabbis, rebbes, and yeshiva teachers," penalized by the religious community not the secular criminal justice system. "This means no sex offender registry for Hikind's abusers. No closely supervised release. No sharing of information across neighborhoods and across countries. An abuser can simply skip Brooklyn for Israel (or for St. Louis, for that matter) and start abusing all over again."

"Rosenberg says Hikind's reluctance to submit Jewish rapists to secular authority is horrifying. A child abuser may be set aside as psychopathic, conscience-dead, or a victim of abuse himself. But Hikind, according to Rosenberg, as a New York assemblyman, talk radio host, father, and leader in the Orthodox community, is not living up to his responsibilities; his personal response to the haredi abuses—refusal to actively aid secular prosecution—reveals volumes about the extent of participation in pedophilia in the Orthodox community and the power of influential Jewish pedophiles to silence opposition."

"6. "Pedophilia: the Talmud's Dirty Secret," [www.truthtellers.org](http://www.truthtellers.org), Oct. 11, 2006."

"7. This summary of Ben Yohai's position is found in footnote 13, page 321, Yebamoth 60b of the Soncino translation of the Babylonian Talmud. (The Babylonian Talmud, translated by rabbi Dr. I. Epstein, The Soncino Press, London)"

"8. "State Helpless in Face of Skeleton in Haridi Closet," www.ynetnews.com, Apr. 3, 2008."

"9. "Judaism and Homosexuality: A Marriage Made in Hell," www.truthtellers.org, Sept. 22, 2006."

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"Rev. Ted Pike is director of the National Prayer Network, a Christian/conservative watchdog organization."

"TALK SHOW HOSTS: Interview Rev. Ted Pike on this topic. Call (503) 631-3808."-----€€B2©ÿÿ2©ÿÿ3ŠÑK<2ÿ=2The Goldman Sachs Box Dance, and What is a Domestic Terrorist"

by Tom Heneghan

International Intelligence Expert

"Saturday April 17, 2010"

John Paulson

"UNITED STATES of America - It can now be reported that the SEC (Securities Exchange Commission) is actually involved in a massive cover up and an obstruction of justice scheme involving the civil charges, not criminal charges, made against the noted brokerage firm and bank, Goldman Sachs."

"The civil action brought against Goldman Sachs completely ignores the criminal money laundry, counterfeit scheme and electronic front running tied to Goldman's oversees hedge fund operation aka Paulson and Associates."

"John Paulson, who ran this hedge fund on behalf of Goldman Sachs, was the mastermind in the back ending aka short selling of the mortgage-backed securities, which are now commonly known as ""toxic derivatives"", that helped wreck the U.S. economy and bring the entire world banking system to its knees."

"Translation: These mortgage-backed securities were sold to unsuspecting customers of Goldman Sachs, who received large cash proceeds from the sale, while Goldman Sachs' hedge fund, Paulson and Associates, shorted the same financial instruments in their overseas fund and raked in billions of dollars on the backs of unsuspecting customers."

"There is a massive tie-in to all of these TAXPAYERS 'bail outs' of Merrill Lynch, Bank of America and Citibank, who all engaged in the same criminal activity."

"In short, folks, this is an outline of how the U.S. economy was looted by the Bush-Clinton Crime Family Syndicate using Goldman Sachs and its Federal Reserve, and their corporate-controlled, fascist U.S. media extortion-friendly enablers."

" Reference: The corporate-controlled, fascist, extortion-friendly U.S. media are still financial benefactors of bribes and favors deriving from the cash proceeds and sale of these toxic, mortgage-backed securities, which still pollute 90% of the U.S. banking system."

The cash proceeds from the sale of these toxic mortgage-backed securities are still parked in secret offshore accounts. We are talking about TRILLIONS of dollars.

"Individuals like Al Hunt and his wife, Judy Woodruff, now of Bloomberg News, are just two examples of corporate, fascist media filth that got rich from bribes and favors given to them by the Bush-Clinton-Goldman Sachs Crime Syndicate to do their bidding."

"And, it gets worse!"

"John Paulson, the REAL crook in this Goldman Sachs operation, has actually been given immunity from prosecution by the Obama Justice Department and the SEC in return for his alleged cooperation in this inquiry."

"Here is what this comes down to, folks."

"People like John Paulson, former Bush Treasury Secretary Hank Paulson, Obama Treasury Secretary Timothy Geithner, former Citibank CEO Robert Rubin, former Federal Reserve Chairman Alan Greenspan, and J.P. Morgan CEO Jamie Dimon, as well as Goldman Sachs, will get to keep most of their STOLEN money while Goldman Sachs will be used as a temporary patsy, pay a small civil fine, continue to conduct their nefarious business as usual all offshore, and then write off the civil fine that will be levied against them in a plea bargain and deduct the fine with the IRS as a tax write off."

And now it really gets worse!

"The real purpose of this Obama Administration ""kabuki dance"" with Goldman Sachs is to cover up the activity of these criminal offshore hedge funds and their tie in to none other than the Bernard Madoff Ponzi Scheme."

"We can now divulge that the Goldman Sachs hedge fund run by John Paulson was used as a money laundry for not only the cash proceeds of the sell of the toxic derivatives, but also used to launder the proceeds from the Bernard Madoff Ponzi Scheme also involving Stephen Friedman's Federal Reserve Bank of New York."

"The Goldman hedge fund, along with the Federal Reserve Bank of New York, moved all of these stolen funds to secret Bush-Clinton Crime Family Syndicate accounts aka sub-trust accounts to India, Pakistan, China as well as the state of Israel with current Prime Minister Benjamin Netanyahu operating as bagman."

"As we have reported in previous intelligence briefings, Bernard Madoff Ponzi Scheme clients like editor of U.S. News and World Report, Morton Zuckerman, and CNN's Larry King, and FOX News owner Rupert Murdoch, actually traveled to Israel to retrieve their investments that they had lost with Bernard Madoff."

"This treasonous, criminal activity took place all during the George W. Bush FRAUD Administration with the full knowledge of then Federal Reserve Chairman Alan Greenspan, former illegal White House occupant, George W. Bush FRAUD, then U.S. Treasury Secretary Hank Paulson and former SEC Chairman Christopher Cox."

"Note: The Obama Justice Department is sitting on TWENTY-FIVE (25) criminal referrals tied to the former Bush FRAUD Administration, SEC Chairman Christopher Cox and the Bernard Madoff Ponzi Scheme."

"P.S. Do not be fooled, folks, by the latest corporate-controlled, fascist, extortion-friendly U.S. media blitz against alleged militias and domestic terrorists."

"This is nothing more than a direct attack on the American People and the patriot community for the simple fact that, thanks to internet journalists like myself and others, the American People now know too much about the massive corruption in the U.S. government that has led to the destruction of the U.S. republic."

"The lynch pin for this current media psyop is the Southern Poverty Law Center (SPLC), a FBI Division 5 front led by COINTEL operative Morris Dees."

"Morris Dees, founder Southern Poverty Law Center (SPLC)"

"Dees specializes in profiling U.S. citizens, who are interested in returning the United States to its Constitutional roots, as racists and terrorists."

"In other words, folks, if you believe Obama's health care plan is un-Constitutional because it gives the IRS UN-Constitutional authority to force a business to cover employees with health care, you are considered a domestic terrorist."

"If you support Congressman Ron Paul, you are considered a domestic terrorist."

"If you believe that the Government's version of 9/11 is a lie, you are considered a domestic terrorist."

"If you believe Osama bin Laden is dead, you are considered a domestic terrorist."

"If you do not believe in the UN-Constitutional Patriot Act, you are considered a domestic terrorist."

"If you believe that Albert Gore Jr. is the duly elected President in the year 2000 presidential election, you are considered a domestic terrorist."

"And, of course, if you do not believe in former illegal White House occupant George W. BushFRAUD's illegal, UN-Constitutional, PRE 9/11-NSA domestic spying against the American People, you are considered a domestic terrorist."

"Reference: Morris Dees, a known Zionist, contracted out by the CIA to allegedly identify radical right wing extremists on U.S. soil, was actually more interested in harassing Iran-Contra whistleblowers, like my colleague Stew Webb, and then classifying them as domestic terrorists."

"Dees, also a known sexual deviate, whose ex-wife testified in his divorce trial that Dees had various homosexual affairs and actually molested their step-daughter."

"Dees, has been working directly with former President Bill Clinton to trumpet this propaganda about this threat from domestic terrorists."

"Could it be that Bill Clinton is going public with this propaganda given the fact that he and his loser wife, dysfunctional Secretary of State Hillary Rodenhurst Clinton, and former Citibank CEO Robert Rubin, also face criminal indictment for using the offshore Citibank hedge fund to launder STOLEN U.S. Treasury funds."

Bill and Hillary Clinton and their MSNBC stooge Rachel Maddow need to distract the attention of the American People from these criminal Bush-Clinton Crime Family Syndicate banks like Goldman Sachs and J.P. Morgan that have helped LOOT the U.S. Treasury.

The former President is once again using the Oklahoma City card as a way to attack alleged domestic terrorists aka the American People.

"Remember, folks, Oklahoma City Murrah Federal Building bombing was like 9/11, a U.S. government inside job, both were scripted by rogue U.S. intelligence in the Philippines in the early 1990s. This was known as ""Project Bojinka""."

"Remember, the individual, who was a U.S. Intelligence CIA operative, who conspired with Timothy McVeigh to bomb the Oklahoma City Federal Building bombing was none other than John Doe #2 aka Jose Padilla. Jose Padilla, another U.S. CIA Intelligence asset masquerading as a terrorist who has traveled through the U.S. court system for years."

Reference: Credible evidence has surfaced that U.S. Intelligence asset Timothy McVeigh is actually still alive and that his alleged execution was a fraud.

"Susan Carlson, a Chicago area native, is the traffic reporter for CBS 2's Morning ... exposure while serving as a witness to the Timothy McVeigh execution."

[cbs2chicago.com/bios/susan.carlson.wbbm.9.291726.html](http://cbs2chicago.com/bios/susan.carlson.wbbm.9.291726.html)

"Execution Eye Witness - Susan Carlson, Media Witness: 4 min. 27 sec. ""he appeared to be still breathing or what appeared to be shallow breathing, even after being pronounced dead and his eyes remained open"". CH:<http://www.apfn.org/movies/mcveigh-lives.WMV>—————<http://www.apfn.org/movies/mcveigh-lives.WMV>"

"Note: Explosive devices were placed by FEMA in the Oklahoma City Federal Building one day before the bombing; and, as reported by CBS Dan Rather, explosives aka shear bombs were placed in the Twin Towers by FEMA the day before 9/11."

"Reference: It is once again important to note that the April 19, 1995 Oklahoma City Murrah Federal Building bombing rehabilitated Bill Clinton politically after his loser wife Hillary wrecked the Democratic Party in the 1994 Congressional election; while 9/11 was actually George W. BushFRAUD's real inauguration day."

"9/11 was used to legitimize BushFRAUD's illegal occupation of the White House, which of course, led to the LOOTING of the U.S. Treasury and the destruction of the U.S. Constitution."

"Stay tuned for future intelligence briefings, which will include the on-going assassination threats directed against this reporter and Ambassador Leo Wanta for bringing you this truth that is covered up by the corporate-controlled, fascist U.S. media."

"We will also bring you an update on former Clinton Administration era Whitewater witness Susan McDougal, the Clinton-Bush-Kenneth Starr partnership,"

"the cover up of a noted Bush-Clinton narcotics money laundry aka Maple Creek Farms,"

and the torrid love affair Susan conducted with both Bill Clinton and Hillary Clinton.

Word has it that Susan McDougal is writing a tell-all book.

"Rumor also has it that Jeff Gannon, body builder and former Bush Administration White House reporter and male prostitute, is also writing a tell-all book, which will divulge Gannon's three-year White House hot homosexual affair with nation wrecking, election stealing, Constitution shredding, U.S. Treasury embezzling, homosexual in-the-closet, AWOL, war criminal George W. BushFRAUD."

The Honorable U.S. Supreme Court Justice John Paul Stevens

We will also have information on U.S. Supreme Court Justice John Paul Stevens' letter of resignation to President Barack Obama in which Stevens details the role of current U.S. Supreme Court Chief Justice John Roberts in overseeing secret offshore accounts tied to STOLEN U.S. Treasury funds and the Bush-Clinton Crime Family Syndicate.

"Stevens also supplied information to Obama on the role of Roberts in the year 2000 presidential election coup d etat and Roberts role, along with former Florida Governor Jeb Bush and current Israeli Prime Minister Benyamin Netanyahu in the assassination of year 2000 presidential election whistleblower, former Florida Department of Transportation Investigation Raymond Lemme."

"And, have you heard the latest, folks?"

FOX News sociopath mouthpiece Sean Hannity wants none other than Jeb Bush to run for president.

I suggest he run for president of British Guyana.

...

"When the people fear their government, there is tyranny;"





you shall enjoy the spoil of your enemies, which the LORD your God has given you.  
Thus you shall"

"do to all the cities which are very far from you, which are not cities of the nations here."

"But in the cities of these peoples that the LORD your God gives you for an inheritance,"

"you shall save nothing that breathes ... "" (Deuteronomy 20:10-16)"

He [the Jew] should not press his fellow [Jew] for payment ...the foreigner [Gentile] you may press for payment. (Deuteronomy 15: 2-3)

"You must not make your brother pay interest, interest on money, interest on food, interest on anything on which one may claim interest. You may make a foreigner [Gentile] pay interest but your brother [fellow Jew] you must not make pay interest. (Deuteronomy 23: 19-20)"

"Foreigners (Gentiles) shall rebuild your walls, and their kings shall minister to you ..."

Your gates shall be open continuously; day and night they shall not be shut; that men

"may bring to you the wealth of the nations, with their kings led in procession. For the"

nation or kingdom that will not not serve you; shall perish; those nations shall be utterly

"laid waste ... "" (Isaiah 60:10-12)"

"And strangers [Gentiles] shall stand and feed your flocks, strangers shall be your"

"plowmen and vinedressers; but you shall be called the priests of the LORD, men shall"

"speak of you as the ministers of our God; you shall eat the wealth of the nations, and"

"in their riches you shall glory."" (Isaiah 61:5-6)

Sex and the Jews: Letter to a Jewish Correspondent"

Here is a pertinent quote:

Jewish Whores -----

"By the 1860s a French visitor to Odessa wrote that Jews there were responsible for a white slavery market in Russian women to Turkey. This is feasible, especially since we

know that Jewish brothel-keepers were already in place at the other end in Constantinople. The 1889 census shows that Jewish women ran 30 of 36 licensed brothels in Kherson province, where Odessa was located. In 1908 the American consul there claimed that the whole business of prostitution is almost exclusively in the hands of Jews. Jewesses were prominent in the practice of prostitution. Thus, of 5127 licensed prostitutes in 1889, 1122 or 22 per cent were Jewish. (See here; Note: 22% is significantly high, given that Jews constituted only 4% of the Ukrainian population.."

A Rabbi Rosenak of the German Union of Rabbis writes in 1902 that up to 50% of the prostitutes in his area were Jewish. He deplores the fact and considers it "inconceivable" that so many Jewish women should go astray.

"Jewish prostitution flourished throughout the Austro-Hungarian Empire. Jewish procuresses ran the brothels, luring both Christian and Jewish girls into a life of prostitution. One Jewish madam was known as ""Lucky Sarah"", so named because she was lucky enough to have founded the lucrative Hungarian export trade in girls. Hungarian girls were considered sexy. They had those dark, long-lashed eyes and exotic high cheek bones that so many men find attractive. In short, the Jewish look one finds enshrined in Hollywood's first femme fatale, also known as "the Vamp":"

"Theda Bara (born Theodosia Goodman, 1885–1955), Jewish silent screen actress famous for her femme fatale roles. Note the corkscrew curls mentioned earlier by Keats (""curled Jewesses""). The classic Hollywood femme fatale, Wikipedia tells us, was ""often foreign ... of an indeterminate Eastern European or Asian ancestry.""

"Equally well-known to the Jewish Underworld of the time was Sarah Grossman, another Jewish procuress nicknamed ""The Turk"" because of the number of girls she had tricked into a life of prostitution in Constantinople. Two major sex emporiums were the industrial towns of Czernowitz and Lemberg. Here countless girls were enticed into a life of sex slavery. In 1892 a famous mass trial of twenty-seven procurers was held in Lemberg. All the defendants were Jewish. The trial received so much attention, we are told, that it marked "a high water point for the anti-Semites."

"A major device of the procurers was a Jewish ceremony referred to as the stillah chuppah. This included a religious wedding ceremony which had no civil validity. The soon-to-be abducted female would be misled into believing that she was married with the rights of a wife, only to discover later that her legal rights were nil. Innumerable Jewesses found themselves tossed into brothels by this device." (See here)."

"You see what is happening here, Victoria? Vast numbers of innocent Jewish girls were tricked into a life of prostitution by their fellow Jews. It was their own race who tricked them and sold them down the river. It reminds me of the Jewish rabbis who tricked

Norman Finkelstein's mother out of her fair share of Holocaust reparations."

"These are the facts, Victoria. They are the truth. Resist the truth if you want, but truth will prevail in the end. Rather than dismiss me as an "anti-Semite" for drawing the obvious conclusions from these well-known historical data, you should come to terms with the fact that most ordinary Jews are the dupes and victims of organized Jewry. It's not these ordinary Jews I criticize or condemn, it's their rabbinical and ideological controllers: the Puppet Masters, or the ""Masters of Discourse,"" to use Israel Shamir's apt phrase."

"It's not the sheep, it's the Bad Shepherds, who are the problem."

\* \* \*

"No class of men appears to be quite as sex-obsessed as the Orthodox Jews and the rabbinate. If you compare the religious texts of the various world religions, you will find that all of them — with the single exception of Judaism — maintain a high moral tone throughout. They don't keep harping on about breasts and penises, prostitutes and semen. Judaism does."

"Consider this inflammatory passage from the Hebrew English Bible, enough to bring a blush to any maidenly cheek:"

There she lusted after her lovers whose genitals were like those of donkeys and whose emission was like that of horses. So you longed for the lewdness of your youth when in Egypt your bosom was caressed and your young breasts fondled. (Ezekiel 23: 20-21).

The number of Victorian damsels who must have swooned away over that passage is probably beyond computation.

"Turn to the Babylonian Talmud and you will find yourself suddenly transported into a hothouse world of indelicate anecdotes dealing specifically with prostitutes and their rabbinical (or yeshiva student) clients. There are so many of these stories in the Talmud that a special name had to be invented for them: aggadah. Though these instructive anecdotes touch on all conceivable topics, usually with a rabbi as the central figure, sex often looms large. It can certainly be argued that Judaism is more obsessed with sex than any other world religion. (Scroll down to "Contents", here.)"

"One such story starts like this: "They said of Rabbi Elazar ben Dordia that he did not leave one prostitute in the world that he did not come to. One time he heard that there was a certain prostitute in a town by the sea who took a purse of dinars for her price. He took a purse of dinars and went and crossed seven rivers to reach her..." (Tractate Avodah Zara 17a). Another story begins: "There was once a man who heard that there was a prostitute in a town by the sea who took four hundred gold coins as her price. He

sent to her four hundred gold coins and set a time to come to her. When his time came, he went. She said 'Let him come in'. When he entered, she sat naked on the top bed...etc. etc." (Tractate Menachot, 44a)"

"The Talmud is full of such stories about rabbis and their students paying visits to prostitutes. Since the word "pornography" literally means "writing about prostitutes," the Talmud is perhaps the only religious classic that could be described — in a literal sense — as pornographic."

"We read in the Talmud of Rahab the harlot, for example, first mentioned in the book of Joshua. One of the most bewitching femmes fatales of antiquity, on a par with Helen of Troy and the fabulous Corinthian courtesan Lais mentioned by Demosthenes, the beautiful Rahab first began to sell her body at the age of ten. ""There was no prince or ruler who had not slept with Rahab the prostitute,"" the Talmud informs us breathlessly. (Tractate Zavachim 116b)."

"The rabbis, being the religious rulers of the day, were among the first to enjoy this nubile nymphette's favors. Pedophilia? Yes, the Talmud is full of it. We are told of this Jewish Lolita: ""They [the rabbis] allow her an honored place in Jewish tradition....Her past as a harlot is not held against her, and is almost entirely forgotten once she converts to Judaism."" (See here)."

"Nothing changes. Plus ça change. Pedophilia is okay, it seems, if you happen to be a Jewish rabbi or Roman Polanski — but not if you're a Catholic priest."

"Pedophilia is not the only sexual perversion to which the Talmud appears to be tolerant. There is also voyeurism. An interesting anecdote relates how Kahane, a yeshiva student, hides under his rabbi's bed and eavesdrops on him making love to his wife. He is discovered there and severely reprimanded by his teacher who orders him to leave the room at once. The student refuses. "No, I won't!" he says. "For this is Torah, and I must learn!""

"The rabbi is forced to take this into consideration. Spying on people having sex is arguably okay if your motive for doing so is a passion for the Higher Knowledge. (See The Passionate Talmud, Introduction, p. 1)."

"Another section of the Talmud deals with bestiality. Widows are advised not to keep dogs. Why? "Because", one is told, "there's some suspicion about what a woman who's already tasted the pleasures of the flesh might do with her pet.""

"I am not exaggerating when I say that the Talmud's obsession with sex is unique among world religions. Amazingly, it has to be the only religious text in the world to discuss and



"Woody Allen, loyal supporter of pedophile Roman Polanski, was accused by his estranged wife Mia Farrow of sexually abusing their 7-year-old daughter Dylan. Woody is best known today for his brilliant witticism: "Don't knock masturbation. It's sex with someone I love.'"

"Hope Weissman, a Jewish professor at Wesleyan university in Connecticut, was the first to give a course on pornography in which her students were expected to "study" the most obscene pornographic magazines and witness a striptease performance by (Jewish) porn star Annie Sprinkle which may have included her famous routine of letting people peer up her vagina with a flashlight."

"In 2001, Jewish professor Peter Singer put in a good word for bestiality at Princeton university, suggesting in an essay called Heavy Petting that one might like to get it on with a dog. Again in 2001, a Jewish community in England made big news when three strippers were invited to perform sexually explicit acts in a synagogue, possibly with the resident rabbi in full attendance."

"In 1998, Israeli commentator Jonathan Rosenblum, noting that a CNN documentary had revealed that Israel now had the highest rate of prostitution in the world, had this to say: "'Once again anti-Semites portray us as sexual libertines and perverts to undermine our moral authority. Today we cheerfully admit the charges.'" (See here)."

"Of one thing we can be reasonably certain: any society that attracts large numbers of Jews can expect within a few years to enter a spiral of decadence. Moral anarchy sets in. Sexual promiscuity throws open its Pandora's box of evils. We saw it in Weimar Germany. We see it gathering pace in America today. We see it above all in Israel, a society of fanatical settlers and rabid right-wing rabbis: a country surely doomed to implode from within, sooner or later, under the pressure of its own moral and military excesses."

"I cannot help feeling that a great storm is brewing and that only a military coup or revolution can now save America. Save it from what? From the spiritual cancer that is consuming it from within, and from the foreign wars into which it is being lured — Afghanistan, Iraq, and soon perhaps Iran — on behalf of another nation and its indefatigable agents in America."

"Unless a miracle soon occurs and some charismatic leader comes to our rescue, an unimaginably bleak future surely awaits us: a future in which the only consolations left to us will be mindless entertainment, drugs, alcohol, sexual intoxication — and suicide."

"Sincere best wishes, Victoria, and good luck to you in the days of terror and tribulation that lie ahead."





These obscure, yet often deadly creeds have Kabala at their heart and epicenter. Never forget that the important thing is not whether you personally ""believe"" in the occult or not. Nor does it matter whether or not ""magic"" really ""works"". The crucial factor is that high-level globalist Illuminati planners DO believe. This brings forth another crucial element in our occult criminal cult profile. Their ""magic"" requires certain acts and symbols be presented in (at least some degree of) public view. A related element is their propensity for in-your-face actions rather than mere ""symbolic"" appearances. I present information on these murky and mystical topics, introducing both old and new sources. Just as it is with my book and articles on Islam, it is important that we understand the core belief systems of those who oppose us. If you think it is important to understand Islam as an opposing system, then you must agree that the systems we now discuss, Kabalism and Illuminism, are due no less close scrutiny. Kabalism and Illuminism are a part of news and current events because key players on the world stage are heavily influenced by occult paradigms and eons-old symbology. There are some around me who say I should not be preoccupied with such ""dark topics"", but what can I say? Here we go again. Mysticism and magic may seem odd topics for a ""serious researcher"", but please humor an eccentric old writer who delves into archaic lore, and for now, just read on. But when finished, write a letter or e-mail  
CR:EagleRevisionist@aol.com—————EagleRevisionist@aol.com  
and tell me what you think."

#### DO YOU BELIEVE IN MAGIC?

"Magic actions are rituals that make or change something. They operate mysteriously and what they create is mostly mystical BUT THESE MYSTERIOUS ACTIONS HAVE SOCIAL EFFECTS. This mystical doing and making (only dimly understood by the participants) has the effect, by virtue of their beliefs, of bringing about a real social doing or making, as surely as the minister ties when he ""pronounces"" you man and wife or the judge changes your status by his ""sentence"". That is why magic is ""efficacious mystical action"". From Daniel L. O'Keefe in *Stolen Lightning: The Social History of Magic*, 1982."

"OF MAGIC, MIND CONTROL AND MAYHEM OR, SERIOUS SORCERY FOR FUN AND PROFIT"

"Mundus vult decepti, deceptimur. The world wants to be deceived, so then, let us deceive it. The Magician's Motto."

"The Kabala is a companion or adjunct text to the Talmud. Its myriad of axioms and labyrinthine commentaries contain a body of lore transmitted from one generation to another, not just by the written word, but more importantly, by a powerful and mostly secret oral tradition. Judaists (the proper English word for practitioners of Judaism) are not unique in this regard. In fact, primeval occult traditions flow beneath the veneer of all cultures and religions. We shall follow certain metaphysical streams from their early confluence with Indo-Aryan traditions to our present time. To understand the mysticism and occultism of the West, we turn to the Kabala. These occult traditions, well below the veneer of public Judaism, have a strong influence on western mysticism, spiritualism, mystical Christianity, New Age paradigms, modern occultism, ceremonial magic (thaumaturgy), etc., et al. Magi and adepts of the higher revelations regard these convoluted but interlinked traditions with great respect. They speak of luminous lodges and white, astral brotherhoods to ""teach and guide"" (control) us. Some clothe themselves with the dress of Christianity. Others say they are devout Judaists, following God as interpreted through various rebbes and tzaddiks in the Chasidic tradition of sorcerers, sages and seers. And, like in most cults, their direction seeks dominion over personal lives and decisions. All of this, and many other systems, are fundamentally shaped by Kabala. A thorough historical account must include both the positive parts as well the darkest parts of the occult spectrum. Ritually inspired homicides, sexual perversion, and other heinous crimes spring from this seedbed, so read on as we review some of these unique, bizarre, and fascinating beliefs and events."

## THE MAGIC OF PSYCHOPOLITICS AND MIND CONTROL

"Psychopolitics -- the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through 'mental healing'. Synthesis of the Textbook on Psychopolitics."

"The influence of Kabala and Talmud often combined with the prominent presence of Judaists, both Sephardic and Khazarian, who were and are among the most prominent philosophers and practitioners of metaphysics and occult arts. This is an undeniable fact. Here we examine psychopolitics and related practices, investigating their influence on western culture and society. Psychopolitics and mind control, apart from some stunning technological advances in the last half of the 20th Century, have used the same basic techniques (i.e., rituals, ceremonies, repetitious rote memory exercises, continual testing of beliefs, sex magic, and so on) for eons. Words and symbols may change (a bit), but the same threads weave through the pages of history from the archetypal beginnings of humankind. Magic has cultural and societal implications as it operates on three levels: the metaphysical/spiritual, psychological/mental and physical planes. Moreover, it has

effects whether or not one "believes in it". That is, spells and incantations produce results. They most often affect us because others act out the perverted psychodramas on all three planes, including the physical one. Extreme example: If Satanists kidnap a child and kill it as a human sacrifice to assure them of winning the lottery or succeeding in a big drug deal, it makes no difference whether the spell "worked" or not. The damage is done, and the motive is clear. You don't have to believe in magic to accept the real existence of evil. On a descending scale of depravity, if your mother's tombstone is "tagged" with evil symbols by a gang, or your pet is taken for an animal sacrifice, the act has occurred and has consequences regardless of the your personal belief system. The effects are undeniable, on both the perpetrators and on you, and on society in general. Crime syndicates and ethnic gangs use the magic and the occult as psychopolitical tools of intimidation and mind control, an especially effective and powerful tactic in certain ethnic communities, where it is most often combined with Christian religious beliefs. Santeria and Voodoo are the best-known examples."

"Magicians were known to be addicted to use of consecrated objects in their sorcery: the Host [Christian communion wafer] was one of the most common ingredients of their philtres and potions; consecrated oil and water, crucifixes and other ritual appurtenances were regarded as possessing high magical potency; they favored biblical texts and passages from the liturgy in their conjurations and amulets, mimicked the ceremonial of the Church, and had images baptized to make their charms more potent. Such usages are a common feature of magical practices. The magician is never loath to appropriate for his own purposes purely religious objects and beliefs. Or perhaps this should be put the other way around: certain religious elements acquire in time an aura of sanctity and power which clothes them ... with magical properties and they thus offer themselves spontaneously to the sorcerer. In practice, the process involves not so much a deliberate act of appropriation on the part of the magician, who is himself a member of the religious group, as it does a utilization of the tools that lie ready at hand. The superstitious belief must exist in the mind of the people before it can be turned to magical use. Joshua Trachtenberg, *The Devil and the Jews*, 1943."

"The components of ritual magic are many and intricately varied, but some are basic. As said, desecration is central to the dark rites. While we will not spend time deconstructing it, the so-called satanic black mass is a classic example. While the tools of psychopolitics and mind control are many, there are certain very crucial elements. Desecration leads the practitioners to distance themselves from cultural taboos, giving them a sense of being exempt from societal norms. Sex magic is also a key factor. In its darker phases, this includes torture, sexual abuse, and ritual murder. These two central elements -- desecration and sex magic -- combine in ceremonies contrived by sadomasochistic minds. The bloody rites often involve child victims, so it is not hard to detect the stench of pedophilia along with that of sulfur and brimstone! While drugs ("magic potions") are not used by all, they combine easily with desecration, sex magic and other elements. All

of this has its roots in Kabalistic soil. Whether viewed from the more public forms or the underground kinds most magical systems are based in Kabala."

"A reading of medieval history shows an inordinate number of Judaists among the practitioners and philosophers of the occult arts. They are, of course, not the only ones, but because of the Talmudic and Kabalistic underpinnings of western ceremonial magic systems, they are of particular significance. Sorcery has a long history among the Sephardic Arab Jews and the Khazar convert Jews, who contributed their own peculiar Turko-Mongol practices, including human sacrifice. By the late middle ages and Renaissance, many Jews were the occult philosophers, mystics and sorcerers par excellence. While all of this was heresy in the eyes of the Church, a deep and dark underground current of black magic and occultism flowed (and still does) beneath the surface of Catholic European society. Indeed, it seems apparent that satanic and other secret society rituals have been performed in the environs of the corrupt and convoluted Roman Vatican. At the heart of all these practices, from the truly diabolical to the airhead New Agers, are the basic doctrines of the Kabala. A few western mystics and occultists ventured in other directions, but most stuck close to the fundamental Kabalistic principals, cleverly reworking and restating them, just as they do now, to appeal to the popular trends of the day. Certainly this is not to say that Judaists constitute the bulk of occult believers and practitioners. While many are assuredly among those numbers, this phenomenon is quite multicultural in nature. The higher metaphysical pursuits, as well as more perverse practices, are found in all societies and ethno-groups. But, Jews do stand out. In spite of small numbers, they were always part of the newest occult renaissance of any particular era. This was true in the Church as well. ""Marrano"" convert Jews became prelates, theologians and popes. Being tagged as magicians and sorcerers always has its advantages. They were wizards at finance and mercantile trade, veritable masters of the deal. No doubt the reputation for working magical spells carried over and enhanced their reputation as money magicians. As well, they were adept at devious diplomacy and politics, so the magician label helped there too. The middle ages also saw many Jews enter the practice of medicine, regarded as a form of magic, just as it is today. But back then, medicine had as much (maybe more) to do with spells and nostrums and amulets as it did with herbs, medicines and actual healing skills. And once more, the magician-position furthered their reputation as effective healers. Conventional wisdom of older times said, Better to have a Jewish doctor; they know all kinds of magic"". On the other hand, there were words of caution. Judaic doctors were said to kill one in ten of their goy patients. But to be fair, back in past days, a large percentage died regardless of what was done, so it is hard to determine the truth. Yes, a good lie and a con job can go a long way. The one about Jewish magic has a lot of mileage on it -- because it works. How clever the Kabalists are. No shape-shifting"" shaman from the dim past has ever exceeded their exceptional cunning and guile. Study carefully. Learn to recognize the game when you come upon it, and you will achieve a higher level of awareness."

"There is no difference in 'White' and 'Black' magic, except in the smug hypocrisy, guilt-ridden self-righteousness, and self-deceit of the 'White' magician himself. Anton LaVey, Satanic Bible, p. 110. LaVey, a former circus performer, was of Judaic descent. The Kabalists and the Freemasons teach early on that the force used in magic rituals is the same, whether for 'white' or 'black' purposes. Only its use determines moral judgments. Some of what you see may enlighten you, or merely plunge you into greater excesses of misinterpretation. Except for certain, probably rare, planned public manifestations, most initiates of secret societies are never known, and what you are allowed to see really means little. Masons are quick to point out that many of their ceremonials are open to the public. That is well, but be forewarned. ""In fact any TV, radio, or press appearance by people claiming some special spiritual status or authority should be very highly suspect"". True initiates do not advertise themselves as such in any way whatever, or even imply by hints or other means that they are at all different from other humans. It is strictly forbidden to do anything like this under commonly accepted ethical codes of conduct"". C. Tart, ed., Transpersonal Psychologies, 1977."

"The last quarter of our century [the 19th, but think about now] is witness to an extraordinary outbreak of occult studies and magic dashes once more against the Church and Science, which it is slowly but surely undermining. Anyone whose natural mysticism impels him to seek for sympathetic contact is astonished to find how large a number of persons are not only interested in mysticism generally, but who are actual Kabbalists. So said Madame Helena P. Blavatsky, foundress and leading light (Illuminist) of Theosophy and the modern New Age. She would no longer be astonished here at the beginning of the 21st century. HPB would merely flash her enigmatic smile, seeing that the greater part of her great magical ""work"" and destiny had been fulfilled. What we see now is the culmination of a movement that began eons ago, but came into public manifestation (a part of the spells) beginning in the mid-19th century with Helena Blavatsky, Annie Besant, Foster and Alice Bailey, Godfrey Higgins, Gerald Massey, P. D. Ouspensky, G. I. Gurdjieff and a host of others. This is not to say that many good ideas and valid concepts can be learned from these writers, but certain negative effects are undeniable. If the forces of the occult New Age were dashing against the Church in the 1880's, then without any exaggeration, that dam has broken! The church has been overwhelmed by a floodtide of New Age spiritualism, Rapturism, Dispensationalist and Judeo-Christianity and Christian Zionism. New Agers, Wiccans, etc., assiduously avoid terms like Satanism and black magic, witchcraft, sorcery, and the like as they have negative connotations. Today's ceremonial magicians speak of white magic, worked for good intents. Well, maybe so, maybe not. At least Aleister Crowley, arch sorcerer of black Magick (his special spelling), didn't think so. ""The Beast 666"" (his own appellation) says: ""There are, of course, entirely black forms of magic. To him who has not given every drop of his blood for the cup of Babylon, all magic power is dangerous. There are even more debased and evil forms, things in themselves black. Such is the use of spiritual force to material ends. Christian Scientists, Mental Healers, Professional

Diviners, Psychics and the like, are all ipso facto, BLACK MAGICIANS". Magic In Theory And Practice, pp. 191-192. So who are we to disagree with such a powerful occult and mystical source? But, as clever and self-serving as this quotation may be, some questions still remain to be answered in making such conjectures. The careful and diligent student will be careful in making blanket assumptions."

"In expositions such as this, the question is clearly before us: is magic always evil? I have studied metaphysics and mysticism since my early 20s, and I well know that certain practices and systems are valid and positive for the believers. Neither are they all based in Kabala, some reflecting earlier Indo-European systems, with more than a few from other cultures. But as to "good" or "evil", for me, it depends on the intent. Is a gun or knife always an evil thing? Of course not -- it is the intention of the user and the actual use of the instrument that is the determining factor. Some Kabalistic principles are not all that different from other magical systems. However, Kabala, like the larger Talmud, is effectively a racist ethnocentric system meant only for the benefit of those who style themselves as "chosen ones" (initiated or anointed ones), to the detriment of all others. While there are Gentile converts to the Talmudic Pharisaic religion, it is not a system that really recognizes proselytes. Hence, it is doubtful that Orthodox Jews will ever fully admit a gentile (a polite term for goyim, cattle or non-Judaics) to the deeper inner mysteries. In other words, one can study Torah, Talmud and delve into the Kabala, but never touch the truly hidden inner traditions. This is exactly as intended. Both the Judaists and the Freemasons (and, of course, other similar secret societies) see the value of "educated idiots" in their movements. Many Masons in the first three degrees think they have either practically heard it all, or at least think have clear hints. For some people, it is exciting and stimulating to be part of a movement like freemasonry or Judaism that is "special" and may influence world affairs. Every member truly wants to believe this, whether true or not. But even if not true, if large numbers believe and act in a certain way, then a conspiracy is born in actuality from the simple beliefs in it. As for Lodges or synagogues being exclusive domains for members, where business and plots are done, the lower level devotees certainly hope so! It's one of the reasons why they joined. But, while it is not appropriate to share truly "sacred things" with the goyim, it is perfectly acceptable to manipulate and delude them for profit. Now that Kabala is big among the "glitterati" celebrity class, such "role models" as Madonna bring even more deluded ones into the fold. Read all the new age and occult books you want. Older books, especially those of the 19th century and earlier, are more informative, but often expensive and hard to find. No greater darkness rules in man than ignorance and lack of wisdom. No greater folly can fall upon a man than he 'think' himself in wisdom and it be not so. That one is surely a fool". From Here To Armageddon, a Phoenix Journal."

"Where did Kabala originate? What is its essence? J. M. Ragon, a high degree freemason, wisely said, "The Kabala is the key to all occult sciences". Its roots are

eons old and run incredibly deep. We follow the ideological, theological, and historical adventure trail for a glimpse into a highly complex and fascinating occult tradition, now experiencing a feverish New Age renaissance. While there are metaphysical and folk traditions other than Kabala, almost all western ritual magic (thaumaturgy), New Age, Wicca, and a legion of others, have basic Kabbalistic concepts at their core. What follows is from Nesta Webster's *Secret Societies and Subversive Movements*, 1924, an exceptional book still available. If you want to understand the nature of occult conspiracies, this book is a must. It is here I read of Henri Gougenot des Mousseaux, a French author of the 19th century who exposed Jewish and other conspiracies on several fronts. Unfortunately his classic work, *Le Juif, le Judaïsme et la Judaisation des Peuples Chrétiens*, *The Jews, Judaism and the Judaisation of the Christian People*, 1886, has never been translated into English, though available in German. As a secret, orally transmitted tradition, the lore and rituals of Kabala are ancient. They evolved as a syncretistic system, later known as Judaism, though it has little to do with Judea, absorbing the mysticism and lore of more than a few other cultures, including Chaldea, Babylonia, Persia, Egypt and Canaan. In this sense, parts of Kabala are older than Talmud. Some of the magical chicanery had already made its way into the body of lore and legalism called Talmud, but its source is the older, transgenerational orally transmitted teachings and rituals that later became known as Kabala. Many accounts say Kabala arose in Spain and France during the medieval era (some trace it earlier to the 6th century), but the truth is that Kabala is an ancient system of knowledge, transmitted orally and seldom written down. It truly came into its own during the 16th and 17th centuries. What we see in medieval times is merely the surfacing of some of the teachings (but certainly not all) in written form. When examined closely, the ideas and practices reflect deeply rooted ancient ethnic-archetypes. "Gougenot des Mousseaux, who had made a profound study of occultism, asserts there were therefore two Kabbalas: the ancient sacred tradition handed down from the first patriarchs of the human race; and the evil Kabala, wherein this sacred tradition was mingled by the Rabbis with barbaric superstitions, combined with their own imaginings and henceforth marked with their seal". Nesta Webster. *Is the Kabala, as Gougenot asserts, older than the Jewish race, a legacy handed down from the first patriarchs of the world? While this hypothesis is incapable of definitive proof, it is logical and has found favor with many students of occult traditions, thus it should not be ignored. The Kabala supports it by tracing its descent from the patriarchs: Adam, Noah, Enoch, and Abraham, who lived long before the Jews began to manifest as a separate people. Eliphas Levi (Alphonse Louis Constant), consummate consultant and advisor to 33rd degree Mason, Albert Pike and his classic work, *Morals And Dogma*, accepts this genealogy."*

"The Holy Kabala was the tradition of the children of Seth carried out of Chaldea by Abraham, who was the inheritor of the secrets of Enoch and the father of initiation in Israel. There was, besides the divine Kabala of the children of Seth, the magical Kabala of the children of Cain, which descended to the Sabeists, star worshippers, of Chaldea who were adepts in astrology and necromancy. Eliphas Levi in *Histoire de la Magie*."

"Sorcery, as we know, had been practiced by the Canaanites before the occupation of Palestine by the Israelites; Egypt, India, and Greece also had their soothsayers and diviners. In spite of the imprecations against sorcery contained in the law of Moses, the Jews, disregarding these warnings, caught the contagion and mingled the sacred tradition they had inherited with magical ideas partly borrowed from other races and partly of their own devising. What we know today as the Kabala is not of purely Jewish origin. Nesta Webster."

"In the Old Testament, many Israelites lost their battle with Eastern mysticism. They blended Eastern mysticism with the teachings of the Torah. The metamorphosis of this is the Kabbalah. Sheldon Smith, Secrets Of The Kaballah, a Video Documentary, Part One, 2001."

"Kabala comes from the larger Talmudic tradition, itself full of magic and mystical mayhem. Very early on, as part of the natural human ideologically integrative process, eastern mysticism and magic became incorporated in the traditions that came to be known as Kabala. Remember that Abraham was not a "Jew", and was "the father of many nations". He was from Ur, hence from Chaldea, the ancient home of ritual magic, necromancy, demonology. "The first form of the Talmud, called the Mischna, appeared in about the 2nd or 3rd century A.D.; a little later a commentary was added under the name of the Gemara. These two works compose the Jerusalem Talmud, which was revised in the 3rd to the 5th century. The later edition was named the Babylonian Talmud and is the one now in use". Nesta Webster. The components of the Kabala are different and diverse. Kabala, like Talmud, is the designation for a "family" or collection of related literature that underwent numerous editing and additions. While some of the oral tradition did go down on paper, as far as we can tell, there were no publicly circulated versions of Kabala until late medieval times, but more so, in the 17th, 18th and 19th centuries. We must always remind ourselves that Kabala means "the reception" or "what is heard", "what is whispered"; that is, an almost exclusively oral tradition. As such, certain parts will always remain unwritten, transmitted to chosen initiates only by a rebbe or tzaddik ("holy one"; sorcerer)."

"There are several components to the collection called Kabala. The most important divisions are the Bahir and the Zohar. In the Middle Ages in Muslim Spain, the Arabized Sephardic Jews began to publish various volumes of Kabala. This was very controversial in the Judaic communities. Some, like famed Kabbalist, Isaac Luria, were opposed at first. Never forget that public dissemination violates every tenet of the ancient oral tradition.



A select few are carefully chosen to study the real Kabala, but only after extreme scrutiny, and then after the age of 40. Only a select few promising adepts study the deeper, ever more mysterious and carefully guarded body of preserved lore. So, you want to understand Kabala? What do you mean, understand? It is perhaps impossible just to know how to pronounce and spell it! Kabala, Cabbala, Cabala, Kabala, Kabbalah, QaBaLa, Q'ballah or??? There are too many variations to list. ""The term comes from the Hebrew word Qabbala"", a 'receiving, accepting, but which is also used in the sense of 'tradition'a 'handing down' of traditional lore"". Catholic Encyclopedia. ""Kabala literally means 'mouth to ear', or signifies the Secret Tradition which could only be whispered by Initiates directly into the ears of worthy recipients"". Transpersonal Psychologies, C. Tart. I once watched a TV special about Kabala, and three rabbis were to appear. ""Oh good"", I mused; ""I can hear each of them pronounce the word"". However, each said it differently! This led me to think that the variants in pronunciations and spellings must make some kind of difference, each with a different meaning. But regardless of this, it is clear that genuine Kabala is always secret, transmitted orally by private instruction. ""Before the end of the first century of the Christian Era, there circulated among the Jews a profoundly venerated science which could be distinguished from the Mishna, the Talmud and the Sacred Books"" Adolphe Franck in The Kabbalah. If ever written, it is in cryptic Hebrew characters, whose intricate vowel points can completely change the meaning of a word, and whose actual meaning is fully known only to the writer and initiated reader. ""The Kabbalists always shrouded themselves in mystery from their first appearance to the time when the press betrayed their secret. At rare intervals and after many precautions, they half-opened their portals for some new adept, always chosen exclusively from among the intellectual elite and from among those whose advanced age promised discretion and wisdom"". Adolphe Frank. Visit an occult section at a bookstore; almost all have one. Today there are editions of the Zohar and many other works purporting to transmit portions of ""the reception"" to any and all readers. They are big sellers and a trendy new Age topic for afternoon teas and evening cocktail parties. But how much can you really expect to know about the inner nature of a teaching that defies and defeats all attempts at disclosure? Most of the books make little real sense, parroting similar New Age concepts. Yet many Gentiles, and Judaists, seem to think they are learning the real thing. You decide."

"Even the names given the collections are confusing. While the Bahir, an important component, is usually translated as ""bright"", its more literal meaning is ""obscured"". How appropriate! The Bahir is also called Haggadah, Yerushalmi, and Midrash. The most ""devout"" of all ""Jews"" are the Eastern European Khazarian Chasidim (pious ones). They are great Kabbalists, and the Bahir occupies a special place. Their rebbes composed Raza Rabba, ""The Great Mystery"" or ""The Great Secret"". Also called Sephir ha-Sod ha-Godol, it is the primary text for those concerned with divine names, angelology, demonology and ritual magic. In the middle ages, certain magic traditions of the Sephardim (an amalgam from Canaan, Babylon, et al) in Spain added to the mix. The evil concept of the Golem, a homunculus (not unlike a huge Voodoo doll) animated by ritual magic incantations, comes directly from the Bahir, as does a Judaic belief in

transmigration of souls (reincarnation). A remote god presides over all of these machinations, not at all like the Father-God of Jesus. While not totally repudiating ""Yahweh""/""Jehovah"" , even the Church once recognized the difference: ""The Ein Soph (Infinite One)"" is not the personal God of the Bible; the latter becomes manifest only through the sephiroth [Kabalistic ""tree of life""; a similar symbol is found in several cultures] to which the divine attributes correspond"". Catholic Encyclopedia, 1931. The Talmudic and Kabalistic teachings in the often obscene Toledot Yeshu are representative of Pharisaic teachings regarding Jesus, which are shocking to Christians, most of whom have never heard of or seen them. The following brief overview exemplifies the falsified account of Jesus: ""...the Toledot Yeshu relates with the most indecent details that Miriam, a hairdresser of Bethlehem, affianced to a young man named Jochanan, was seduced by a libertine, Joseph Panther or Pandira, and gave birth to a son whom she named Johosuah or Jeschu. According to the Talmudic authors of the Sota and the Sanhedrin, Jeschu was taken during his boyhood to Egypt, where he was initiated into the secrets doctrines of the priests, and on his return to Palestine gave himself up to the practice of magic. The Toledot Yeshu, however, goes on to say that on reaching manhood, Jeschu learnt the secret of his illegitimacy, on account of which he was driven out of the Synagogue and took refuge for a time in Galilee."" (Treatise Sabbath, folio 104, treatise Sanhedrin, folio 107, and Sota, folio 47). Most Jewish sources avoid the Greek name 'Jesus', meaning 'savior', and in Hebrew abbreviate Jeschua to Jeshu. 'Jeschua' means 'Savior', 'Jeshu' means 'may his name be blotted out!'""

"Kabala is heavily rooted in numerology. The Sefhir Yetzirah, or Book of Creation is quite ancient, dating from the 6th century B.C., though some say it is a creation of the early medieval era. It is attributed to Abraham, ostensibly about the unity of God, but to the initiated reader, it carries much more information about basic Kabalistic numerological systems. Above all other things, Kabala is the ultimate and most developed system of numerology ever devised. As such, it must be viewed as a system of exchanging coded messages. Hebrew and Yiddish are code languages. How convenient for an international caste of traders and bankers. The Sefir Yetzirah may be the work referred to the Koran as the ""Book of Abraham"". Some brave, but just a few, Judaists have long suggested that their people are on the wrong spiritual path. ""You have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practice divination like the Philistines and clasp hands with pagans"". Isaiah 2:6. ""The Kabala is of course an esoteric doctrine, and its detailed study was confined to scholars. In Europe, especially after about 1750, extreme measures were taken to keep it secret and forbid its study except by mature scholars and under strict supervision. The uneducated Jewish masses of Eastern Europe had no real knowledge of cabbalistic doctrine; but the cabbala percolated to them in the form of superstition and magic practices"". Israel Shahak, Jewish History, Jewish Religion, 1994"

"Were Hebrews really the first monotheists? Who is Jehovah/Yahweh/YHWH/JAHU? The Tetragrammaton (see also Schemhamphoresch) is said to uniquely mean, "I am that I am", but it is not truly unique. In a much older tradition, the words of Isis inscribed on the Temple of Sais say: "I am Isis. I am all that is, or was, or is yet to be". The Hebrews learned much in Egypt that colored their later traditions, esp. Kabala. But, is "Jewish monotheism" unique and accurate, or just an ethnocentric myth? Again, we turn to Egypt. Long before the Hebrews, Pharaoh Akhnaton promulgated the faith of Aton, the one god. While said to be "sun worship" it was not. The sun, like the cross, was a symbol, not the deity itself. Eustace Mullins tells us, "In those days, the Jews openly worshipped Baal, their God of Gold, but so vile and obscene were the orgies they practiced before his altar that the Jewish religion was forced to go underground". The idols of Baal were melted down, and the Jews renamed him Yahu, or Jehovah" None of this has anything to do with the Father-God of Jesus. To hear most theologians and religious scholars, so-called Jewish monotheism is the be-all and end-all of religions, the apex of the theological evolutionary pyramid. But what are the facts? "Andrew Lang and other anthropologists have given this postulate sharp criticism. It is apparent that the notion of a 'high' god is not such a late or rare product as it was once thought to be and a more critical examination of our so-called 'higher' religions shows them to be quite far removed from the ideal of all supernatural forces boiled down to one. Christianity is at best Trinitarian, with Madonna [goddess] worship thrown in for good measure. Allah has a whole host of dubious and more or less autonomous jinns sailing about. Judaism has a devil and Jehovah is content with a demand that his followers 'have no other gods before me' a long way from a hardy denial of the existence of others, and at best, but asserts priority over them. [Albert Pike says that Satan is merely YHWH spelled backwards!] On top of this, it appears obvious that the 'high' god notion and that of a creating spirit are fairly common among some of the most primitive of cultures, even if but little ritualistic attention may be paid to them. "These days one might well wonder which of the great religions is such an inexplicable mystery in its origins". George B. Vetter, *Magic And Religion: Their Psychological Nature, Origin, and Function*, 1948. Vetter also refers to Andrew Lang's *Magic and Religion*, 1901, and *The Making of Religion*, 1909. Almost all religious systems recognize a "great spirit" or other supreme deity. The greatest monotheist was Pharaoh Akhnaton, who was so obsessed with the idea that he neglected governing the empire and alienated the people by severe and rigid constraints like closing and defacing the temples of the old gods. After his death, the same things were done to his temples and sun disks. Had Akhnaton been a bit more practical, his theological system might have survived, but it truly was the only system really devoted to the somewhat tricky concept of just one god. As it was, Egyptian religion later decayed into a corrupted and misunderstood magical system that finally passed away."

"It is notable that Rosicrucians, Freemasons and other occult groups revere the ancient Egyptians, incorporating much of this into the "hidden tradition". There are strong and clear roots of Judaic conceptions in the gods of ancient Egypt and Zoroastrian Persia, so

what is so genuinely unique about Judaism other than its extreme ethnocentrism? "No one really knows what the Jewish religion is. We have to be detectives to find any traces of it. The Jewish religion is the only one in the world, which is famed for its secrecy. Its aims and purposes, as well as its traditions, are shrouded in mystery. For all practical purposes, the scholar finds that the Jewish religion is an unwritten code, which can be best compared to the unwritten code of the Italian gangster group, the Mafia. The Jewish code is principally concerned with protecting a criminal group, and it too invokes the Mafia rule of omerta [silence], or death to anyone who talks about their activities". Eustace Mullins, Mullin's New History of the Jews, 1978. The discerning reader knows better than to disrespect and distrust the entire body of material known as the Ancient Mysteries. There is much of value there. As in other "magical workings" it is the intent of the seeker and the use of the knowledge that determines its value. The goal of the Judaic system is to benefit Judaists. Why is this so hard for Christians to grasp? Judaic voices make it clear. "Thus it is that the Kabbalah although it arose under the influence of a foreign civilization and notwithstanding the pantheism that underlies all its doctrine, retains a Jewish religious and national character". Adolphe Franck.

"Judaism? It is an all too obvious product of the Mesopotamian and Babylonian and Canaanite culture complexes" George B. Vetter. All Judaic scriptures Torah (first five Old Testament books), Tenach (Prophets), Talmud (The Tradition), Kabala (The Reception, or the Whispered Tradition), and Tanya (Likkutei Amarim, "it was taught; Khazar Chasidic Kabala), and others, not to mention the never ceasing oral tradition, continue as they always have been a system for selected chosen ones and no one else. Radical Islamists have special Madrassah seminaries for turning out doctrinaire mullahs and imams who have memorized the Koran, and much of the Hadith (traditions about Muhammad) as well. Equally radical Judaic cults have their reclusive private Yeshiva seminaries, where they memorize and recite portions of their sacred text, always a crucial strategic psychopolitical indoctrination method. Islamists always have a Koran nearby. Chasidic mystical devotees often carry a small copy of the Tanya book, in Hebrew, at all times."

"Is there any difference between the Jehovah of the Jews and the Divine Father of Jesus as worshiped by the Christians? Answer -- There is a difference so vast as to render them practically two different personages. The word Jehovah is the modern English rendering of the Hebrew term for the Midian tribal deity, Yahvah. Moses, after he had murdered two Egyptians for their treatment of an Israelite, fled to Midian, a district across the Red Sea, south of the Land of Goshen. There he married a Midian wife and became a shepherd. Jehovah or Yahvah was the neighborhood god of the Midianites whom Moses seized upon, and utilized, in his later politico-racial exploits back among the Egyptians. Moses claimed that this little tribal god, with all his provincial hates and lusts, was the One Lord God of all the universe. This last could only be interviewed by Moses in person, or by Aaron or his Levites when Moses wasn't around. Christ came, and got Himself hated unto crucifixion, by standing this narrow and fallacious notion of the deity on its head. Christ said that the Lord God was Universal Spirit, and that man needed no paid priest or elaborate temple ceremonials to commune with Him. This threatened the

whole basic foundation of Judaism, since it counseled the masses that priests were dispensable. Furthermore, Christ taught that the Lord God was the Father of all mankind, Jew and Gentile alike. This was insufferable to the Israelites, who had a personal monopoly on the Creator, He being their original tribal deity and they being His particular devotees. In the Ebionitic attempts to reconcile the two identities, however, early church fathers mixed the two deities hopelessly, and filled the Bible full of contradictions and paradoxes. William Dudley Pelley, *The 45 Questions Most Frequently Asked About The Jews*, 1939. Gnostics say that the evil, trickster god portrayed in Genesis is not the genuine Creator-God. Any serious bible student can tell you that god"""" is addressed by several names and portrayed in several variant ways, just in the Book of Genesis alone. Gnosticism, in several forms, preceded Christianity by thousands of years, as did the sacred motif of the deity who lives as a human, dies a tragic death, and returns again. Truthfully, it is an old story, played out on stages and in ancient temples long before Christianity emerged from the Middle Eastern cultural potpourri. Gnosticism was influenced some by Kabala, along with most other western magical/mystical systems, but has roots in many places and times from the Indo-Aryan homelands of India and Persia, then to the west and the Greeks. Many truly inspired and sacred Gnostic writings have been banned from the bible, the product of the Roman state Christian church. But today, one can read the Nag Hamadi texts, now translated and available on line and in print, plus there are older collections of Gnostic texts. Again, much more could be said, but we must keep our basic goals in mind."

"Let's take a further look at black magical rites and the Kabala. The cult of evil is a reality -- by whatever means we may seek to explain it. Eliphaz Levi, while denying the existence of Satan ""as a superior personality and power"", admits this fundamental truth: ""Evil exists; it is impossible to doubt it. We can do good or evil. There are beings who voluntarily do evil"". There are also beings who love evil. *Histoire de la Magie*. ""On the fringe of the Jewish theosophy was the magical lore of that non-Jews had heretofore but dimly perceived. This had little to do with the Kabbalah proper, and was, in fact, denominated in Jewish circles the 'practical Kabbalah' as distinct from the authentic 'theoretical Kabbalah'. It was the practical Kabbalah in a theosophical dress that Christians found the easier and more desirable to assimilate. It became a prized adjunct of astrology and alchemy, a marvelous magical apparatus, in the general view. Jewish elements were soon absorbed and so transposed as to remain Jewish in name only. Since the 16th Century there has grown up a vast library of Kabbalistic texts, so-called"". A new, Christian Kabbalah, that speedily parted company with its ostensible parent and ventured off in other directions wholly on its own. The term Kabbalah became synonymous with magic, under this new dispensation. Joshua Trachtenburg, *The Devil and the Jews*, 1943. Blood magic and the ceremonial slaughter of human victims are the ultimate ritual acts of a death cult that has operated over the centuries under a thin veneer of the Judaic religion. This small but evidently powerful secret sub-sect has brought severe pain and punishment on Judaic people during the ceremonial homicides of past days. Once again, listen as they speak with their own voices. ""The drinking of human

blood, or of wine mixed with such blood when friendship was sworn, and alliances were concluded, was the custom of many nations, in antiquity and in the middle ages". Prof. Dr. Hermann Strack, *The Jew And Human Sacrifice*, 1892, a rare and hard to find book. Because of the complex nature of the ritual murder phenomenon, little about it is included in this essay. But if you have never investigated this fascinating and frightening singularity, both the book and DVD are recommended. Ritual Murder is truly a multicultural phenomenon, but appeared most violently and long lastingly in the cult based in the Talmud, Kabala and even more secretive teachings. This unique media material represents the latest and most up-to-date investigations into an enormously shocking crime phenomenon. First, read *Blood Ritual* (National Vanguard Books, 2001) and then watch the DVD, *Ritual Murder Revisited* (2005). Order both for \$30 (\$40 outside USA) to Dr. Harrell Rhome POB 6303 Corpus Christi TX 78466-6303."

"Freemasonry is essentially Kabbalism as master Masons like Albert Pike and Manley P. Hall tell us, but like the ritual murder phenomenon, it is a subject demanding much more space than available here. So, without belaboring a complex and difficult topic, a few words are in order. Masons proudly claim the Jewish Temple and the Kabala as the essence of their heritage and traditions. Even if they did not, a cursory study of the rites and beliefs is enough to see the bigger picture. They have never really hidden this, but nor do they emphasize it other than for attracting naïve and misinformed Christians who mistakenly revere the Old Testament. "The truth is that Freemasonry in a generic sense is simply a system of binding men together for any given purpose, since it is obvious that allegories and symbols, like the x and y of algebra, can be interpreted in a hundred different manners". Nesta Webster. Women are also recruited for their own peculiar lodges, with the usually satanic prongs-up pentagram as its main symbol. To attract Christians, the Order of the Eastern Star is ostensibly based on studies of famous biblical women. Esther, that patroness of murder and mayhem, is especially admired, a role model committing and causing grief and havoc similar to what is "Israel" has perpetrated in Lebanon (2006). But, before finishing this short section, we must not overlook the now famous Yale University Skull and Bones occult lodge of the Bush family and other Illuminati big wigs. Its spells and incantations continue to be potent and powerful, and many of our illustrious leaders are chosen from its ranks. Both George W. Bush and John Kerry are members, so either way, we would have had a "bonesman" for President. A word or two from Masonic "Grand Masters" about these powerful and longstanding "fraternities" should be sufficient."

"All truly dogmatic religions have issued from the Kabbalah, and return to it: everything scientific and grand in the religious drama of all the Illuminati is borrowed from the Kabbalah; all the Masonic associations owe to it their secrets and their symbols. Each lodge is and must be a symbol of the Jewish Temple: each Master in the chair a

representative of the Jewish King; every Mason a personification of the Jewish workman. Albert Pike, *Morals And Dogma*, 1871, p. 744."

Masonry is identical with the Ancient Mysteries. Albert Pike.

"Masonry conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve to be misled; to conceal the Truth. Albert Pike."

"[The Masons] are the invisible powers behind the thrones of earth, and men are but marionettes, dancing while the invisible ones pull the strings. We see the dancer, but the master mind that does the work remains concealed by the cloak of silence. Manley P. Hall."

"Henry Ford spent several million dollars delving into the Protocols Of Zion and publishing the results. His researchers also looked into the Kabala. ""Judaism would best be described as a rite or compendium of rites, for if one lends belief to the existence of the Jewish Lawgiver, Moses, one must bear in mind that he first studied among the high initiates in Egypt, and later, became the pupil and son-in-law of black Jethro, the Ethiopian magician whom one might call the Father of Voodooism. Judaism is not a religion and the Jews are not a nation, but they are a sect with Judaism as a rite. The obligations and rules of the rite are contained in the Talmud and Schulchan Aruk, but the esoteric teachings for the higher initiates are to be found in the Kabala. Therein are contained the mysterious rites for evocations and keys to practices for conjuration of supernatural forces, the science of numbers, astrology, etc. The practical application of the Kabalistic knowledge is manifested in the use made of it, through the ages, by Jews to gain influence both in the higher spheres of Gentile life and over the masses. Sovereigns and Popes, both, usually had one or more Jews as astrologers and advisers. In his book, *Nicholas II et les Juifs*, Netchvolodow explains that the Chaldean science acquired by many of the Jewish priests, during the captivity of Babylon, gave birth to the sect of Pharisees, whose name only appears in the Holy Scriptures and in the writings of the Jewish historians after the captivity (606 B.C.). From then dates the Kabala of Tradition of the Pharisees. For a long time their precepts were only transmitted orally but later they formed the Talmud and received their final form in the book called the *Sepher ha Zohar*"". The Kabala is what it is a system promoting Judaic supremacism. Let the stupid goyim, like the slut misnamed Madonna, give many shining shekels to the Kabala Center, let them drink and use pricey Kabala Water for personal purification and for preserving their plants. The whisper-only insiders just laugh as they read their banks

statements. While some of the knowledge has emerged into the public arena over the centuries, the real inner secrets will remain mostly hidden. Again, unique voices of old address the many modern atrocities committed by the Jewish state so-called and self-styled as ""Israel"". Judaic fundamentalism and supremacism (political Zionism) have their own close connections with Kabala. Read on. ""[The teaching of] those who have led the settler movement on the occupied West Bank, is based upon the Lurianic Kabala, the school of Jewish mysticism that dominated Judaism from the late 6th century to the early 19th century. One of the basic tenets of the Lurianic Kabala is the absolute superiority of the Jewish soul and body over the non-Jewish soul and body. According to the Lurianic Kabala, the world was created solely for the sake of Jews, the existence of non-Jews was subsidiary. If an influential Christian Bishop or Islamic scholar argued that the difference between the superior souls of non-Jews and inferior souls of Jews was greater than the difference between the human soul and souls of cattle, he would incur the wrath of all and be viewed as an anti-Semite by most Jewish scholars regardless of whatever less meaningful positive statements he included"". The scholarly authors of books about Jewish mysticism and the Lurianic Kabala, such as Gershon Scholem, have, the authors charge, willfully omitted references to such ideas. These authors are the supreme hypocrites. According to the ideologies which underlie Gush Emunim, the militant West Bank settlers group and the Hasidim, non-Jews have 'satanic souls' Shahak and Mezvinsky note that the role of Satan, whose earthly embodiment according to the Kabala is every non-Jew, has been minimized or not mentioned by authors who have not written about the Kabala in Hebrew. Such authors, therefore, have not conveyed to readers accurate accounts of [Gush Emunim and other West bank extremist] politics. Common to both the Talmud and Halacha Orthodox religious law, is a differentiation between Jews and non-Jews. When it comes to Baruch Goldstein's murder of 29 Palestinians at prayer, fundamentalists refuse to acknowledge that such an act constitutes ""murder"" because according to the Halacha, ""the killing by a Jew of a non-Jew under any circumstances is not regarded as murder"". [The quoted material above is taken Alan Brownfield's review of Jewish Fundamentalism In Israel by Israel Shahak and Norton Mezvinsky, 2000, and appeared in #237 of The CDL Report newspaper.]"

"Jewish supremacist fundamentalists also believe that their peculiar deity gave them all the ""Land of Israel"", not just the current ministate, but also a greater Israel, which includes much of the Middle East. Arabs, the real Semites, have no business living in ""Israel"", and are viewed as thieves and usurpers. Rabbi Israel Ariel published a map showing designated lands that were ""Jewish"", that must be ""liberated"". This included all the areas west of the Euphrates River, through most of Syria, much of Iraq, Jordan, and parts of Egypt and Saudi Arabia as well."

"In an interesting sidebar, the British Mandate in Palestine was proclaimed on September 11, 1922. And the groundbreaking ceremony for the Pentagon took place on September 11, 1941. Could this be a bit of Kabala?"



"It is crystal clear that Judaism and its deity is essentially an egocentric ethno-centric racist faith that worships itself. Judaists are their own messiahs. Many have written about it; the message is not elusive and should be painfully clear. Readers of Talmud and Kabala know it well, but it is a fact that escapes most Christians. God places himself for display on earth in the likeness of the Jews. The Hebrew is the living God become flesh, the heavenly man, the Adam Kadmon. Kaballa ad Penteteucum, Folio 97, Co. 3, cited in Maurice Pinay, *The Plot Against the Church*, p. 144. The soul of a Jew is truly a part of God above. Rabbi Schneur Zalman, *Likutei Amarim*, Chap. 1:58. We know that the Jewish God is the father of all men and the ideal of love, justice and mercy, like the Christian God, or even like Ahura-Mazda or Brahma. On the contrary, he is the God of vengeance down to the fourth generation, just and merciful only to his own people, but foe to all other nations, denying them human rights and commanding their enslavement that Israel might appropriate their riches and rule over them. Victor Marsden, *The Protocols of Zion*, p. 91. As well, is Judaism a pure religion of the Torah? We are told that Manasse, thirteenth King of Judah, encouraged the most sacrilegious kind of divination. Manasse shed much innocent blood till he filled Jerusalem up to the mouth. This king of the chosen people saw prophecies of good and evil in the quivering entrails of the slaughtered. Even the great and legendary Solomon did not always behave according to the Lord's behest. In his old age he turned away from the God of his fathers and worshipped the wanton Elilim. He had peopled his harem with foreign women who worshipped their native gods, and in the holy city he had temples built for every creed. His theological and demonological wisdom has become legendary; his magic lamp and celebrated seal enabled him to command the spirits of hell. A thousand legends concerning Solomon (Suleiman) are scattered through the east. His throne was of ivory, flanked by two sculptured lions overtopped by eagles; when he approached, the lions would roar and the eagles would spread their wings above his venerable head. However, this and other marvelous accounts cannot conceal the fact that after Solomon's reign Jerusalem fell into a magico-religious chaos. The scriptures, so eloquent concerning Solomon's wealth and magnificence, his wisdom, his horses and chariots, leave unanswered the questions of whether Solomon ever returned to the faith of the one Jehovah. Karl Seligmann, *Magic, Supernaturalism and Religion*. We cannot possibly consider the Kabala an isolated fact, accidental in Judaism; on the contrary, it is its heart and soul. Adolphe Franck. Chosen Ones who betray the secret traditions often meet death. Before his assassination, Kabbalistic sorcerers cursed Prime Minister Yitsak Rabin. Allegedly, the most spectacularly successful evil spell of modern times was the Pulsa D'nura (whip of fire) curse which was placed on Israeli Prime Minister Yitzhak Rabin, who was returning land stolen from the Palestinians when he was assassinated. The spell was cast by ten mystical rabbis in front of Rabin's Jerusalem residence. They intoned all sorts of ancient Jewish oaths, curses, and other voodoo-like incantations designed to bring about Rabin's death. Michael Hoffman II, *Judaism's Strange Gods*, 2001."

"I challenge my readers to move to a higher level of awareness in these matters. Study and understand the signs, symbols and special use of language by the dark forces.

Symbols are not lies; symbols contain truth. Allegories and parables are not falsehoods; they convey information: moreover, they can be understood by those who are not prepared to receive the plain truth. Dr. Paul Carus in *History of the Devil and the Idea of Evil*, 1900. Thus, all symbols have multi-faceted meanings. Like so, a hexagram may be the Star of David to Jews and Judeo-Christians, while a Hindu or a follower of the Zohar knows it is also a Tantric symbol, depicting sexual intercourse, and any miscreant knows the six-pointed star means the sheriff is here. This is just one simple example where the same symbol has more than a few meanings, some devious, some not. The same concept/symbol can differ among various cultures in which it appears. The Tree of Life is an integral part of Kabala, but the holy tree appears in many cultures and religions, including Celts, Druids and the Norse World Tree, Yggdrasil, on which Odin hung for nine days, yet another crucified and risen god/saviour. We must be diligent and especially aware to expand our insight and consciousness of these metaphysical matters. In *The Symbolism of the Tarot*, P.D. Ouspensky describes a shift of perception, the apprehension of meanings, that slantwise, squinting vision which suddenly becomes clarity itself. Symbolism cannot be learned as one learns to build bridges or speak a foreign language, and for the interpretation of symbols a special cast of mind is necessary; in addition to knowledge, special faculties, the power of creative thought and a developed imagination are required. The Tarot, like nature itself, contained all potential meanings James Webb in *The Harmonious Circle*. The ancient symbols and allegories always had more than one interpretation. They always had a double meaning and sometimes more than two, one serving as the envelope of the other. Albert Pike. Perhaps the ultimate successful Kabalistic symbol is the truly magical 6,000,000 Hollow-Co\$ figure. Much of practical Kabala consists of divination and spells based on numerology, so the letters and numbers are of prime significance. Hebrew is somewhat unreadable without various diacritical vowel marks. Furthermore, each Hebrew letter has a corresponding number. The tzaddik or rebbe can alter the meaning by adding or subtracting the diacritical markings. According to the Kabalists, there is a sum total of 600,000 souls. Ten is the very important number of the Ten Sephiroth, or branches of the Kabalistic Tree of Life. Hence, we see some of the larger, more esoteric meaning of the 6,000,000 figures for the ultimate number of specially blessed Judaic martyr/souls. As we know, holocaust means burnt offering or sacrifice by fire. Ba'al and Moloch were ancient Canaanite and Middle Eastern traditions passed on by the Edomite/Canaanite Jews, to the Arab Jews, called Sephardim, and eventually to the Judaized Turko-Khazar tribes. The wisdom of Solomon brought in Ba'al and Moloch worship to please foreign concubines, and the human sacrifice cult quickly established itself. After the horrid temples were closed and the sacrifice of children by fire suppressed, as is almost always the case, the cult became an underground belief system. These ideas survived in the centuries old ritual murder serial killings, the graphic slaughters portrayed in the Judaic Old Testament, down to the Israeli war crimes and atrocities of the early 21st century. Interpreted this way 6,000,000, the ultimate number of martyrs, were sacrificed on the altar of Zionist geostrategic goals. The Hollow-Co\$ is now a government-mandated belief and, with temples (Holocaust Museums) all over the world, truly a religion in and of itself. And, of course, heretics and unbelievers are severely punished whenever possible. The persistent Kabalistic spells have surely worked on a grand and frightening scale. On a rather odd note, since the Middle Ages, Talmudism, Kabalism and Jewish

Political Expansionism, aka Zionism, has mostly been in the hands of the Khazarian Jewish converts of 740 AD, whose blood ancestors NEVER EVER set foot in Palestine. How can you have an aliyah (return) to somewhere your people have never been in the first place? How very ironic and frustrating. To learn more, see Arthur Koestler's well-documented Thirteenth Tribe, 1977, and the unique contribution of the much lesser known Holocaust Dogma of Judaism by Ben Weintraub, 1996."

## AFTERWORD

"As expected, much more could be said about Kabala, not to mention adjunct texts such as the odd and obscure Tanya book of the C'habad Lubavitcher movement. What we have here barely penetrates the surface, but one might expend gallons of ink on these matters and possibly never reach a satisfactory conclusion."

" And, as said in the very beginning, Everything begins in mysticism and end in politics â. The spells of the Kabala have been extraordinarily successful. The Holocaust dogma has evolved into a government sanctioned world religion. Nevertheless the final chapter has yet to be written. Truth has a strange and annoying habit of manifesting itself at unexpected and uncomfortable times and places. Truth will out. Pray for the final victory of legitimacy and honor over the forces of lies and insolence. Thanks for joining me on a brief excursion through a few of the legends and lore in that most odd group of writings called Kabala, the Whispered Tradition. I only hope that some are challenged to learn more. Be blessed and be well."

"Be not afraid, but be ever discerning, for the demons of the Dark Brotherhood are clever beyond belief, and never for one moment think that you or you or you may not be fooled by them. You can be! Birthing The Phoenix, Vol. 4."-----€€B2©ÿÿ2©ÿÿ. ÒL<ÿ=Jewish feminists"

"This is an incomplete list, which may never be able to satisfy certain standards for completeness. Revisions and additions are welcome."

- \* Bella Abzug
- \* Kathy Acker
- \* Rachel Adler
- \* Larisa Alexandrovna
- \* Gloria Allred

- \* Rebecca Alpert
- \* Hanne Blank
- \* Lisa Bloom
- \* Judy Blume
- \* Daniel Boyarin
- \* David Brooks (journalist)
- \* Susan Brownmiller
- \* Judith Butler
- \* Aviva Cantor
- \* Judy Chicago
- \* Hedwig Dohm
- \* Andrea Dworkin
- \* Eve Ensler
- \* Susan Estrich
- \* Susan Faludi
- \* Shulamith Firestone
- \* Betty Friedan
- \* Sarah Michelle Gellar
- \* Ruth Bader Ginsburg
- \* Emma Goldman
- \* Lynn Gottlieb
- \* Blu Greenberg
- \* Charlotte Haldane
- \* Nina Hartley
- \* Tova Hartman
- \* Judith Hauptman
- \* Dorothy Ray Healey
- \* Brenda Howard
- \* Sara Hurwitz
- \* Paula Hyman
- \* Elfriede Jelinek
- \* Erica Jong
- \* Roberta Kalechofsky
- \* Michael Kimmel
- \* Lydia Rabinowitsch-Kempner
- \* Naomi Klein
- \* Edith Konecky
- \* Barbara Kruger
- \* Anna Kuliscioff
- \* Michele Landsberg
- \* Lori Hope Lefkowitz
- \* Gerda Lerner
- \* Ariel Levy
- \* Fanny Lewald
- \* Rosa Luxemburg
- \* Frederica Sagor Maas

- \* Hana Meisel
  - \* Annie Nathan Meyer
  - \* Jennifer Miller
  - \* Haviva Ner-David
  - \* Martha Nussbaum
  - \* Tillie Olsen
  - \* Judith Plaskow
  - \* Rachel Pollack
  - \* Katha Pollitt
  - \* Sally Priesand
  - \* Trude Weiss-Rosmarin
  - \* Tamar Ross
  - \* Muriel Rukeyser
  - \* Zalman Schachter-Shalomi
  - \* Rosika Schwimmer
  - \* Mendel Shapiro
  - \* Christina Hoff Sommers
  - \* Susan Sontag
  - \* Daniel Sperber
  - \* Gertrude Stein
  - \* Gloria Steinem
  - \* Sandra Steingraber
  - \* Cathy Young
  - \* Yona Wallach
  - \* Wendy Wasserstein
  - \* Trude Weiss-Rosmarin
  - \* Naomi Weisstein
  - \* Ruth Westheimer
  - \* Naomi Wolf
  - \* Joel B. Wolowelsky
- "\* Elizabeth Wurtzel"-----€€B2©ÿÿ2©ÿÿÚ PM†'ÿ†'RUPERT MURDOCH'S JEWISH MOTHER, SCHOOLING, ZIONIST ROOTS, ISRAEL, ADL, WTC, 911, ETC."

"The information archived below was found at  
 CH:<http://www.thetruthseeker.co.uk/print.asp?ID=1130>-----<http://www.thetruthseeker.co.uk/print.asp?ID=1130> on October 22, 2005 and is made available here for scholarly, research, educational, and personal use under ""fair use"" regulations as legislated in Title 171 of the copyright law."  
 Murdoch's Deeply Hidden Jewish Roots -- A Biography

By Christopher Bollyn – American Free Press

"Christopher Bollyn is an investigative journalist who has written extensively on the events of September 11, 2001 in the Washington-based American Free Press. He has researched different aspects of the 9/11 attacks and uncovered facts and evidence that challenge the official version of events. tried to smear Bollyn as an "anti-Semite" in order to discredit him and diminish the significance of his work. At the helm of both organizations, the ADL and Fox News, is an Australian-born Zionist named Keith Rupert Murdoch."

### Murdoch's Jewish Roots

"Murdoch "became an American citizen for business reasons," according to Richard H. Curtiss, editor of the Washington Report on Middle East Affairs. Keith Rupert was born in Melbourne, Australia, on March 11, 1931. "Rupert's father, Sir Keith Murdoch, was a newspaper publisher, and his mother an Orthodox Jew," Curtiss wrote, "although Murdoch never offers that information in his biographies."

"Murdoch's father married Elisabeth Joy Greene, daughter of Rupert Greene in 1928. They had one son, Keith Rupert and three daughters. Later in life, Keith Rupert chose to use Rupert, the first name of his Jewish maternal grandfather."

"The young Keith Rupert was educated at Australia's fashionable Geelong private school, and went on to the elitist and aristocratic Oxford University in England, according to Candour (UK) magazine."

"Rupert's father Sir Keith Murdoch attained his prominent position in Australian society through a fortuitous marriage to the daughter of a wealthy Jewish family, née Elisabeth Joy Greene. Through his wife's connections, Keith Murdoch was subsequently promoted from reporter to chairman of the British-owned newspaper where he worked. There was enough money to buy himself a knighthood of the British realm, two newspapers in Adelaide, South Australia, and a radio station in a faraway mining town," Candour wrote in 1984. "For some reason, Murdoch has always tried to hide the fact that his pious mother brought him up as a Jew."

"While Murdoch may have "tried to hide" his Jewish roots, he has been quite forthright about his support for extreme right-wing Zionists, such as Benjamin Netanyahu and Ariel Sharon."

"Netanyahu, who wrote a book entitled *The War on Terror: How the West Can Win* in 1986, is a frequent commentator on Murdoch's Fox News."

"Murdoch's support for Zionism extremists is well known and a matter of record. As New York Governor George Pataki said, "There is no newspaper in the U.S. more supportive of Israel than the [Murdoch's] New York Post."

"It is through a network of Zionist organizations, in which Murdoch plays a central role, that Murdoch is connected to the individuals who arranged the privatization – and obtained control of the World Trade Center – shortly before its destruction."

"These key individuals are: Larry Silverstein and the former Israeli commando Frank Lowy, the lease holders of dubious repute who gained control of the WTC property six weeks before 9/11, and Port Authority Chairman Lewis M. Eisenberg, who authorized the transfer of the leases."

"Murdoch belongs to, and has been honored by, a number of leading Zionist organizations in which Silverstein, Lowy, and Eisenberg all hold senior positions. These organizations include the Anti-Defamation League (ADL), the United Jewish Appeal (UJA), and the New York-based Museum of Jewish Heritage - A Living Memorial to the Holocaust."

"Fifty days before 9/11, Silverstein Properties and Lowy's Westfield America secured 99-year leases on the WTC. The Port Authority of New York and New Jersey turned control of the World Trade Center over to the private hands of Silverstein and Lowy on July 24, 2001."

"Silverstein and Lowy then took control of the 10.6 million-square-foot complex, which included the twin towers office buildings and two nine-story office buildings. Silverstein and the former Israeli commando Lowy then controlled all access to the World Trade Center."

"Lowy leased the shopping concourse called the Mall at the World Trade Center, which comprised about 427,000 square feet of retail space."

"Six weeks before the WTC towers were destroyed, the Port Authority completed the process of leasing them for 99 years to Larry Silverstein, the developer who had built 7 World Trade Center [which mysteriously self-demolished at 5:25 p.m. on 9/11]."

"Simultaneously, the retail space underneath the complex was leased to Westfield America, the US division of an Australian company that is one of the world's largest operators of shopping malls." Paul Goldberger wrote in *New Yorker*, May 20, 2002."

"Silverstein and Westfield were given the right to rebuild the structures if they were destroyed, and Westfield has the right to expand the retail space by 30 percent," Goldberger wrote."

Silverstein is suing for some \$7.2 billion in insurance money for the loss of the destroyed World Trade Center – and his expected earnings – for property he had leased with a down payment of \$100 million – of borrowed funds.

## Murdoch the Zionist

"“Murdoch is a close friend of Ariel Sharon,” Sam Kiley, The Times (UK) veteran journalist on the Middle East wrote about the man who took over the once famous British paper. Kiley said Murdoch’s friendship with the Israeli prime minister had caused senior staff at the paper to rewrite important copy.”

"“Murdoch’s executives were so afraid of irritating him that, when I pulled off a little scoop of tracking down and photographing the unit in the Israeli army which killed Mohammed al-Durrah, the 12-year-old boy whose death was captured on film and became the iconic image of the conflict, I was asked to file the piece ‘without mentioning the dead kid.’” Kiley wrote. “After that conversation, I was left wordless, so I quit.””

"Sharon and Murdoch are old friends. On Oct. 15, 1982, a month after the massacres of thousands of Palestinian refugees in the Sabra and Shatila camps of Beirut, war crimes which occurred under Sharon’s direct command, the Israeli defense minister held meetings with Rupert Murdoch and others, reportedly in order to advance his “West Bank real estate grab.””

"The visit with Sharon included a trip for Murdoch and his editors from New York and London that “took them on a bird’s-eye tour of Israel aboard a helicopter gunship, flying over the Golan Heights, West Bank and settlements.””

"“I have always believed in the future of Israel and the goals of the international Jewish community,” Murdoch said at a spring fund-raiser for the Museum of Jewish Heritage - A Living Memorial to the Holocaust on April 29, 2001.”

"From the beginning, News Corp., his global media company, “has been supportive of the Jewish national cause,” Murdoch said.”

"Larry Silverstein, who had not yet acquired the lease on the World Trade Center, attended the fund-raiser with Murdoch and reportedly said about museum chairman Robert Morgenthau’s plans to expand the museum: “I’ll support you...as long as you keep it under 110 stories.””

## Murdoch and the ADL

"“Henry Kissinger, Rupert Murdoch and Mortimer Zuckerman are on the [ADL] dinner committee,” according to a recent New York Times report on the ADL’s recent fund-



raiser in which the controversial Italian prime minister Silvio Berlusconi received the ADL's Distinguished Statesman Award."

"Silverstein and Eisenberg have both held senior leadership positions with the United Jewish Appeal (UJA), a billion dollar Zionist "charity" organization, to which Murdoch and Lowy generously contribute. In 1997, Henry Kissinger presented Murdoch with the UJA's award for "Humanitarian of the Year."

"Silverstein is a former chairman of UJA. This organization raises hundreds of millions of dollars every year for a network of Zionist agencies in the United States and Israel. Eisenberg, who was instrumental in obtaining the lease for Silverstein, is on the Planning Board of UJA."

"Eisenberg in his role with the Port Authority was the key person who negotiated the 99-year leases for Silverstein and Frank Lowy's Westfield America, who were in fact the low-bidders for the lease on the 110-story towers and the retail mall."

"Murdoch and the Czechoslovakian-born Israeli commando Frank Lowy, a former fighter in Israel's Golani Brigade, who emigrated to Australia in the 1950s, have had a long friendship, which Murdoch recounted during an American Australian Association fund-raising dinner in honor of Frank's son, Peter S. Lowy, in New York on November 20, 2002. Larry Silverstein and his wife also attended the American Australian event."

"Some reporters refer to the American Australian Association, whose membership includes James Wolfensohn, the president of the World Bank, who raised cash for Rupert Murdoch when he first expanded into the United States, as "the kangaroo mafia."

"Frank was a brave and determined fighter," Rafi Kocer, Lowy's former commander, said. Lowy has donated some \$350,000 to build a memorial museum in Israel for his former brigade."

"Today, Lowy and his three sons control Westfield Corporation, one of the largest operators of shopping centers in the United States – and the world."

#### Insured Against Terrorist Attacks

"On September 12, 2001, The Jerusalem Post reported: "Frank Lowy, who emigrated to Australia from Israel in 1952, owns the 99-year lease for the 425,000 square foot retail portion of the destroyed World Trade Center... Westfield said today that it has insurance cover against terrorist attacks and its earnings will not be materially affected."

"Lowy, is described by the Sydney Morning Herald as "a self-made man with a strong interest in the Holocaust and Israeli politics.""  
"Almost without exception, the intellectual leaders of Marxist atheism in Germany were Jews, among them being Erich Weinert, Felix Abraham, Dr. Levy-Lenz and others. At regular meetings, held in the presence of a notary public, members were requested to register their declaration of withdrawal from their church for a fee of 2 Marks. And this the fight for atheism was carried on. Between 1918 and 1933 the withdrawals from the German Evangelical Churches alone amounted to two- and-a-half million persons in Germany. The programme which these atheistic societies laid down in regard to sexual matters is amply characterized in the following demands publicly expressed at meetings and distributed in leaflet form:"

"1) The complete abrogation of the paragraphs of the law dealing with the crime of abortion, and the right to have abortion procured free of charge in State Hospitals."

2) Non-interference with prostitution.

3) The abrogation of all bourgeois-capitalistic regulations in regard to marriage and divorce.

4) Official registration to be optional and the children to be educated by the community.

5) Abrogation of all penalties for sexual perversities and amnesty to be granted to all persons condemned as 'sexual criminals'.

"Truly a case of methodical insanity, which has for its aim the wilful destruction of the nations and their civilization and the substitute of barbarism as a fundamental principle of public life."

Where are the men behind the scenes of this virulent world movement? Who are the inventors of all this madness? Who transplanted this ensemble into Russia and is today making the attempt to have it prevail in other countries? The answer to these question discloses the actual secret of our anti-Jewish policy and our uncompromising fight against Jewry; for the Bolshevich International is in reality nothing less than a Jewish International.

"Part of a speech by Dr. Joseph Goebbels, delivered in Nuernberg on September 13th, 1935 at the Seventh National-Socialist Party Congress."

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[tp://www.calvin.edu/academic/cas/gpa/goeb58.htm](http://www.calvin.edu/academic/cas/gpa/goeb58.htm)  
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"The old Christian-world's claim that Jews were in the habit of abducting Christian children to perform their religious rituals by using their blood – has always been controversial. Most Jews call the allegation as much a 'Jew-hating' libel as the Christians call the Holocaust 'a Christian-hating'. However, under the western "freedom of expression" – When Jews produce anti- Christian movies like The Lost Tomb of Jesus, claiming that Jesus was never resurrected and that he had a sex partner and a child (sic) and the Da Vinci Code OR the anti-Islam Danish Cartoons and recent threats to burn copies of Holy Qur'an – are all okey but telling something which doesn't follow the Jewish narration of world history – is 'anti-Semitism' and not kosher."

"In 2007, when Italian-Israeli Jew historian Professor Ariel Toaff in his book 'Bloody Passovers', agreed with Christians' allegation of the 'Blood Libel' – he was hunted down by the Zionist mafia, so much so, that several Israeli lawmakers called for his arrest. The poor chap got so frightened that he recalled his book and apologized to fellow Jews for believing in the truth."

"The secret of Israeli organ harvesting came into open last year when Sweden's top newspaper Aftonbladet leaked the story which had been kept under the carpet by the Jewish-controlled western mainstream media. The Palestinians have been saying for decades that the Jewish soldiers, some times, have killed Palestinian youth to collect their body-parts for money. (watch RT video below)."

"In August 2010 Ukrainian police busted an Israeli-run organ trafficking network illegally recruiting organ donors to send their body parts to Israel. Last year, Ukrainian professor Vyacheslav Gudin, had claimed Israel had brought around 25,000 Ukrainian children into the country over the past two years in order to harvest their organs."

"The Israeli organ snatchers have been found in action from Chad to Haiti and United States. On April 7, 2010 – CBS reported that six Israeli Jews including a retired Israel Army General Meir Zamir were arrested for organ trafficking, offering as much as US\$100,000 to the organ donors."

"Some Christians claim that Natalee Holloway who was murdered by Joran Van der Sloot in 2005, was part of Jewish ritual."

"In 2009, the FBI smashed an American-run organ trafficking ring in New Jersey that included several Rabbis. 44 people were arrested in the sting operation. The high profile New Jersey bust included several mayors and two assemblymen: Hoboken Mayor Peter Cammarano III, Secaucus Mayor Dennis Elwell, Jersey City Deputy Mayor Leona

Beldini, state Assemblyman L. Harvey Smith and state Assemblyman Daniel Van Pelt."

"Donald Bostrom wrote: "Half of the kidneys transplanted to Israelis since the beginning of the 2000s have been bought illegally from Turkey, Eastern Europe or Latin America. Israeli health authorities have full knowledge of this business but do nothing to stop it. At a conference in 2003 it was shown that Israel is the only western country with a medical profession that doesn't condemn the illegal organ trade. The country takes no legal measures against doctors participating in the illegal business – on the contrary, chief medical officers of Israel's big hospitals are involved in most of the illegal transplants, according to Dagens Nyheter (December 5, 2003)"."

"South African daily The Times reported on Wednesday that South Africa's largest healthcare firm, Netcare, has been charged with cooperating with an Israeli-linked organ trafficking syndicate."

Alison Weir in article titled The New "Blood Libel"? has collected many more cases on Israeli organ trafficking.

All this raises question among many people – or these Jewish actions motivated by their religious teachings (Talmud) or a Jewish 'vengeance (OT)' against their centuries-old persecution by the Church or simply the greed of the people who happens to be born as Jews? My personal view is that these actions have nothing to do with the true teachings of the biblical prophets. What do you think?"

€ B;52©ÿÿ2©ÿÿZ6ÇLÿYosef: Gentiles exist only

to serve Jews

By JONAH MANDEL

10/18/2010 5:13

"According to Rabbi, the lives of non-Jews in Israel are safeguarded by divinity, to prevent losses to Jews."

Talkbacks (57)

"The sole purpose of non-Jews is to serve Jews, according to Rabbi Ovadia Yosef, the head of Shas's Council of Torah Sages and a senior Sephardi adjudicator."

"“Goyim were born only to serve us. Without that, they have no place in the world – only to serve the People of Israel,” he said in his weekly Saturday night sermon on the laws regarding the actions non-Jews are permitted to perform on Shabbat."

"According to Yosef, the lives of non-Jews in Israel are safeguarded by divinity, to prevent losses to Jews."

"“In Israel, death has no dominion over them... With gentiles, it will be like any person – they need to die, but [God] will give them longevity. Why? Imagine that one’s donkey would die, they’d lose their money.”

"This is his servant... That’s why he gets a long life, to work well for this Jew,” Yosef said."

"“Why are gentiles needed? They will work, they will plow, they will reap. We will sit like an effendi and eat.”

"That is why gentiles were created,” he added."

"Yosef’s Saturday night sermons have seen many controversial statements from the 90-year-old rabbi. In August, Yosef caused a diplomatic uproar when he wished a plague upon the Palestinian people and their leaders, a curse he retracted a few weeks later, when he blessed them along with all of Israel’s other peace-seeking neighbors."

-- Jerusalem Post

10/18/2010”\_\_\_\_\_€€B2©ÿÿ2©ÿÿ1rÇL

\_\_\_\_\_ÿûFrom a Mason(Pinkham) on the jews.

"-At its beginning, the Illuminati was not a Masonic order, and Weishaupt himself did not enter a lodge until 1777, when he received induction into the Lodge Theodore de Bon Conseil in Munich. However, once inside Masonry Weishaupt immediately saw its pote"

It was also there that a decision was reached to allow the previously excluded Jews to be granted admittance into Freemasonry. The Illuminati creed claimed all people are equal.

"-However, there was another , tacit reason for the change in Masonic policy towards the jews, money was needed....And the Jews where the principal bankers of Europe, a role they had assumed since the time of the fall of the Knights Templar.-"

#NAME?

"New lodges of predominantly Jews were formed in Frankfurt the Rothcild's financial capital in Euroe, and soon all of Illuminized Freemasonry would make the city its world headquarters.-"

"The first order of buisness for the Illuminati-initiated Jews, who were the was to manifest their prophesied Zion, a world ruled by the chosen people of Yahweh. Plans were set in motion for the Jews to finally have their land of milk and honey that had been promised to them for so long(in their own Jew minds), and it would be the entire world.-

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Time For A U.S. Revolution –  
Fifteen Reasons"

By Bill Quigley

"07 March, 2010"

Countercurrents.org

"It is time for a revolution. [JEW] Government does not work for regular people. It appears to work quite well for big [JEW] corporations, [JEW] banks, [JEW] insurance companies, [JEW] military contractors, [JEW] lobbyists, and for the rich and powerful [JEW] . But it does not work for people."

"The 1776 Declaration of Independence stated that when a long train of abuses by those in power evidence a design to reduce the rights of people to life, liberty and the pursuit of happiness, it is the peoples right, in fact their duty to engage in a revolution."

"Martin Luther King, Jr., said forty three years ago next month that it was time for a radical revolution of values in the United States. He preached "a true revolution of values will soon cause us to question the fairness and justice of many of our past and present policies." It is clearer than ever that now is the time for radical change."

Look at what our current [JEW] system has brought us and ask if it is time for a revolution?

Over 2.8 million people lost their homes in 2009 to foreclosure or [JEW] bank repossessions – nearly 8000 each day – higher numbers than the last two years when millions of others also lost their homes.

"At the same time, the [JEW] government bailed out Bank of America, Citigroup, AIG, Bear Stearns, Fannie Mae, Freddie Mac, the auto industry and enacted the troubled asset (TARP) program with \$1.7 trillion of our money."

"[JEW] Wall Street then awarded itself over \$20 billion in bonuses in 2009 alone, an average bonus on top of pay of \$123,000."

"At the same time, over 17 million people are jobless right now. Millions more are working part-time when they want and need to be working full-time."

Yet the current [JEW] system allows one single [JEW].S. Senator to stop unemployment and Medicare benefits being paid to millions.

"There are now 35 registered [JEW] lobbyists in Washington DC for every single member of the Senate and House of Representatives, at last count 13,739 in 2009. There are eight [JEW] lobbyists for every member of Congress working on the health care fiasco alone."

"At the same time, the [JEW].S. Supreme Court decided that corporations now have a constitutional right to interfere with elections by pouring money into races."

"The [JEW] Department of Justice gave a get out of jail free card to its own lawyers who authorized illegal torture. At the same time another department of government, the Pentagon, is prosecuting Navy SEALs for punching an Iraqi suspect."

"The [JEW] S is not only involved in senseless wars in Iraq, Afghanistan and Pakistan, the [JEW].S. now maintains 700 military bases world-wide and another 6000 in the US and our territories. Young men and women join the military to protect the [JEW] .S. and to get college tuition and healthcare coverage and killed and maimed in [JEW] elective wars and being the world's police. Wonder whose assets they are protecting and serving? [tha JEW!]"

"In fact, the [JEW].S. spends \$700 billion directly on military per year, half the military spending of the entire world – much more than Europe, China, Russia, Iran, Pakistan, North Korea, and Venezuela - combined."

"The [JEW] government and private companies have dramatically increased surveillance of people through cameras on public streets and private places, airport searches, phone intercepts, access to personal computers, and compilation of records from credit card purchases, computer views of sites, and travel."

The number of people in jails and prisons in the [JEW].S. has risen sevenfold since 1970 to over 2.3 million. The [JEW] S puts a higher percentage of our people in jail than any other country in the world.

"The tea party people are mad at the Republicans, who they accuse of selling them out to [JEW] big businesses."

"Democrats are working their way past depression to anger because their party, despite majorities in the House and Senate, has not made significant advances for immigrants, or

women, or unions, or African Americans, or environmentalists, or gays and lesbians, or civil libertarians, or people dedicated to health care, or human rights, or jobs or housing or economic justice. Democrats also think their party is selling out to [JEW] big business. [this is FALSE... the JEWS are precisely destroying this country through their illegal invasion policies, their feminist 'ideals', their stooling of blacks, their imposition of homosexuality even in elementary schools, destroying US Civil Rights, housing, savings, jobs, ad nauseam!]"

"Forty three years ago next month, Rev. Martin Luther King, Jr. preached in Riverside Church in New York City that "a time comes when silence is betrayal." He went on to condemn the Vietnam War and the system which created it and the other injustices clearly apparent. "We as a nation must undergo a radical revolution of values."

"We must rapidly begin the shift from a "thing oriented" society to a "person oriented" society. When machines and computers, profit motives and property rights are considered more important than people, the giant triplets of racism, materialism and militarism are incapable of being conquered."

It is time.

Bill is legal director of the Center for Constitutional Rights and a law professor at Loyola University New Orleans.

”\_\_\_\_\_€€B2©ÿÿ2©ÿÿûáK,ÿ× THE ROTHSCHILD

OCTOPUS

Written by: Vlada Sindjelic

"Marxism, globalism, the new world order, liberalism...All these are euphemisms for a phenomenon embodied in the invisible empire of the Rothschild family."

"The Rothschilds do not die, they simply depart into history, and their place is inconspicuously taken by their sons and grandsons. Word goes that the old master Jacob has left the scene, and that his place has been occupied by his son Nathan (Nathaniel Philip Rothschild, who bears the name of the founder of the English Rothschilds). The heavy burden has fallen on the frail shoulders of the young heir. But Nathan is not alone. In the running of the empire he will be aided by his uncles Evelyn and Edmund and the other members of the English branch of the family (Catherine, Emma, Leopold), but also his French cousins (David, Eduard...)."

Jacob Rothschild

"The Rothschild family has produced governors, prime ministers, ministers, supervisors who are making sure that everything goes according to the big plan."



"The European Union was created by the Rothschilds (Schumann, a Khazar). The EU is an exploiter of Russia, which should be freed from the Siberian burden. With the aim of completing this job the Rothschilds have employed Soros, Berezovski, Hodorkovski, Kasparov, the Mitals..."

"If we wish to unveil the background and causes of these events, we must delve into the dark history of the Khazar dynasty Rothschild, identify the agents, the grey eminences, the greedy politicians, as well as the mechanisms of their actions."

The heir Nathan Rothschild (left) during his visit to one of the Rothschild colonies

"Let us start with the Rothschilds, the main characters. They are the ones sitting at the head of the table."

#### WHO ARE TODAY'S ROTHSCHILDS?

" Although ever since World War II the Rothschild departments for the creation of public opinion have been assuring people that the power of the Rothschilds today is insignificant and that they will be remembered by their vineyards in France or gardens and philanthropy in Great Britain, reality projects a completely different picture. Building upon the foundations laid by their fathers and grandfathers, the present-day descendants are completing a mission that has lasted for several centuries. Today, the Rothschilds are the steam engine of a Khazar train heading for Russia and the vast expanses of Siberia. This train, which runs through the Balkans, is to be boarded with armies of the newly recruited members of NATO, which will then fight for the Rothschild empire."

#### THE RED SHIELD FROM FRANKFURT

"In order to be better acquainted with the new sovereign and his dukes, let us look at the lineage and the chronology of this dynasty. It all began towards the end of 18th century with Amshel (or Moses Bauer) Rothschild."

"The Rothschilds (Rothschild translates as "the red shield") are descended from Frankfurt. It is no coincidence that this is the greatest financial centre in the EU. It is very indicative that Frankfurt is the seat of the Central European Bank and all the major European and American banks, which are mainly controlled by the dynasty. The Frankfurt Stock Market (one of the most important stock markets in the world) is aligned to the "Deutsche Borse" owned by the Rothschilds via their "Children's Investment Trust" and "Atticus Capital" on the one hand, and their branches "Merrill Lynch" and "Fidelity Investments" on the other. Beside that, the coat of arms of the city of Frankfurt

is a red shield! This symbol dates back to the period of the Khazar empire."

Meyer Rothschild

The coat of arms of the city of Frankfurt

The writer Dejan Lucic says of Khazars:

"90% of present-day Jews are Khazars by origin. They are a Turkish-Mongol tribe, which was converted to Judaism in the middle of 8th century. When their empire fell apart in 10th century they settled down across Russia and Europe, and later on the American continent as well. They are converts and have no Semitic origins at all. The Semite Jews come from Palestine and number between 7 and 10%."

"Amshel had five sons, whom he positioned all across Europe. Salomon went to Vienna, Carl to Naples, Nathan to London, James to Paris and the fifth son Amshel stayed in Frankfurt. In less than two hundred years the sons and their descendants completely subjugated the west. Thus the foundations of a "Pax Judaica" were laid. The head of the family is the Anglo-French Rothschild team led by Nathan, son of Jacob Rothschild. The English team is led by the aged Edmund and Evelyn and the young Nathan, and the French team by David and Eduard."

Meyer's sons

## THE ENGLISH ROTHSCHILDS

"The English branch of the Rothschilds was founded by Nathan Meyer, the third Amshel's son. During 19th and 20th centuries an alliance was established between the British crown and this family, so that the modern history of Britain is inseparably tied to the Khazar dynasty. Today, the Khazar triumvirate is made up of the abovementioned Evelyn, Edmund and Nathan."

- Edmund Rothschild (1916)

"He built his career by pushing the British-Khazar interests in the post-war Japan. In cooperation with Winston Churchill he founded the BRINCO Corporation (British Newfoundland Development Corporation) in Canada. Edmund's daughter Catherine is married to Marcus Egius, the president of "Barclay's" global financial group (after the acquisition of ABN-AMRO, a Dutch banking group, these two Rothschild groups have become one). Marcus is also at the head of the BBC corporation."

Edmund Rothschild

- Evelyn Rothschild (1931)

"After the union of the English and French Rothschild financial and banking groups, and his stepping down from the leading positions in them, he remained head of the enormous N M Rothschild & Sons, an investment bank from London."

"Evelyn also has control of the press (the Economist, the Daily Telegraph...)."

"He set up the Association for Studies of the History of Banking and Finances, which has a seat in Frankfurt."

"He owns the international corporation De Biers, one of the leaders in the area of the exploitation, refinement and distribution of diamonds."

Evelyn Rothschild

"Together with his wife Lynn Forester, he controls the "FirstMark Communications International LLC" and "FieldFresh Foods" with the Indian family Mital, which, in fact, acts as a representative of Rothschild interests and capital (the great "Bharti" group)."

"Evelyn's main agents in the area of politics are Soros, Norman Lamont, Peter Mandelson (a Khazar), Oliver Letwin (a Khazar) and Vernon Jordan. Lamont has influence over the Conservative Party and the potential prime minister Michael Howard (a Khazar). Howard was a minister of the Treasury when Margaret Thatcher was in office. He took part in regional conferences together with Stjepan Mesic (Croatia) and Boris Tadic (Serbia). Peter Mandelson is the present commissary of Great Britain in the EU and is close to Labour Party and Tony Blair."

Norman Lamont (left) with Mesic(president of Croatia) and Tadic(president of Serbia)

"On the other hand, Vernon Jordan (Lazard Bank) is very influential in the Democrat Party in the USA (he was an advisor to Bill Clinton and led the campaign for John Carrey in 2004). Evelyn's wife Lynn financed Bill Clinton's presidential election campaigns and is also a close friend of Hillary Clinton."

"Evelyn is also very close to Duke of York, Prince Edward (son of Queen Elizabeth), which reveals only a part of a long-standing connection between the British royal dynasty and the Rothschild family."

-Nathan Philip Rothschild (1971)

"Young Nathan is the son of Jacob Rothschild, from whom he inherited innumerable managers, agents, and an influence over the vital political, economic, media and military

institutions all over the world, including even the Butrint archaeological site in Albania..."

"The companies and corporations "RIT Capital", "Atticus Capital", "JNR Limited", "NM Rothschild", "Vanco", "Trigranit", "British Petroleum", Rio Tinto, are only a part of the resources which are at the disposal of the new king in his crusade for the east. To achieve this he has at his service not only the western nomenclature in the EU, NATO, Great Britain, but also numerous financial and political operatives all over Europe and Asia (Soros, Berezovski, Djukanovic, the Mitals...)."

Nathan

Jacob Rothschild (father)

## THE FRENCH ROTHSCHILDS

"The French dynasty of Rothschild, which was founded by James Meyer, is a flank guard of the British triumvirate. The French Rothschilds are represented by David Rene and Eduard Rothschild, sons of Guy Rothschild(1909-2007)."

- David Rene Rothschild (1942)

"David is head of the NM Rothschild group, which is divided between the English and the French Rothschilds. He is also head of "Rothschild & Cie Banque", an influential investment bank in West Europe."

David Rene Rothschild

- Eduard Rothschild (1957)

" David's half-brother Eduard is also a member of the investment bank. In addition to this, he controls the renowned French newspaper "Liberation". He is at the head of the "Imerys" metallurgy company, which has been owned by the Rothschilds since 1880."

Eduard Rothschild

## The Rothschilds in Serbia

"In Serbia, the new king progresses in several lanes, thus trying to take over mining basins, energy production, the food industry, the media... The first lane has, for some time now, been occupied by George Soros who represents the crucial lever for the expansion of the Rothschilds towards the east and the first emissary of Nathan Rothschild in Serbia."

George Soros and his connection to the Rothschilds

"Soros is a Hungarian Jew (a Khazar), born in Budapest in 1930 as György Schwartz (in 1936 his parents changed their surname to Sorosz). He was educated in London and in 1950s he went to the USA. An important role in his development was played by the famous Khazar Carl Popper, who approved Soros's projects and was his guru."

"George (Schwartz) Soros, the main agent of the Rothschilds"

"Throughout the world, this grey eminence is represented as the "Robin Hood of the computer age", because he seemingly takes the money from the rich countries and via his foundations generously gives it to East Europe and Russia."

"In this way he installs "democracy" and "civil society" in countries which suffered and were exhausted during communism, the very communism that was forced onto these countries by those very Rothschilds."

"He built his career upon financial speculations all over the world, mostly thanks to his family of investment funds "Quantum Fund", whose managers, and at the same time his agents, are Italian and Swiss financiers."

"The connection between Soros and the Rothschilds is achieved through a network of confidential people who sit in administrative committees of funds, trusts, companies, banks... One of those people was a certain Richard Katz (also a Khazar), a member of the "Quantum Fund" committee. At the same time he was head of "Rothschild Italia S.p.A." and a member of the committee of the commercial bank "N.M. Rothschild & Sons" in London. Another important player is Nils O. Taube, also a member of Quantum and a partner of the investment group "St .James Place Capital", which now belongs to Nathaniel Rothschild."

"The connection is also realized via Societe Generale Bank and its manager Michael Cicurel, who is chairman of Edmund Rothschild's management and a member of the Rothschild & Cie Banque board. Another frequent partner of Soros's was James Goldsmith (a Khazar), related to Rothschild dynasty."

Soros's Network in Serbia

"In Serbia, this grey eminence is preparing the ground for Nathaniel Rothschild and is an important creator of the political, legal, economic, cultural and media image of Serbian society. On his way to the achievement of his goals he is seeking to drive out the Serbian Orthodox church, the Serbian language, the Cyrillic alphabet, Serbian history,

nationalism... He spun the network of his influence way back in 1990s through the “Open Society Fund”, “Humanitarian Rights Fund”, “Helsinki Committee”, “Belgrade Circle”, “European Movement”, “Centre for Anti-War Action”, “NUNS”, “ANEM”, “OTPOR”...”

" Today, all the leading NGOs are branch offices of the Rothschilds and are entrusted with not only attaining the greatest political influence possible, but also with the psychological shaping of the nation. By constantly pinning on the Serbian people accusations for genocide, criminal mentality and collective guilt, these phantom organizations aim at creating the feelings of fear and guilt in people. These feelings are supposed to materialize as indifference to a piece of land, to driving Serbs out of their land or, in other words, to colonization. This is also done in the form of liberalism which is supposed to reach metastasis in state institutions, in the family, the nation, tradition, culture, and thus ensure a clear passage for Rothschild empire."

"In addition to the abovementioned organizations, very active participants in this offensive are “Yucom”, the Belgrade Centre for Human Rights, the Civil Initiative, the Centre for Cultural Decontamination, Women in Black, the Youth Initiative... Advocates of this anti-Serb hysteria are Sonja Biserko, Natasa Kandic, Vuco, Borka Pavicevic (the wife of the lawyer Nikola Barovic), Miljenko Dereta, Vojin Dimitrijevic, Srdja Popovic, Mirko Djordjevic, Biljana Sribljanovic, Zoran Ostojic, and the journalists Petar Lukovic, Teofil Pancic, as well as all the other infamous vedettas of Soros’s. Soros also pushes anti-Semitism, which is then ascribed to the “xenophobic Serbian society”. Those in charge of this are Filip David, Jovan Byford, Laszlo Sekel... Various “incidents”, threatening letters, desecrating of monuments, graffiti are all parts of this plan. We should not disregard the fact that the Open Society Fund supports (both financially and ideologically) the organizations advocating gay rights (Labris, Queeria, Gay Serbia...)."

"Sonja Bisreko, instigator of hatred against Serbs"

"Marketing and the media and logistic support to this subversive project are ensured through “independent” media, such as B92, Studio B, TV Pink, TV Panonija, ANEM (the TV stations Devic, RTV Globus, RTV M+, RTV Kraljevo, RTV Nisava, RTV Pancevo, RTV Spektar, RTV Trstenik, the radio stations Radio 021, Bum 93, Radio Sombor, Radio Index, Radio Subotica, Radio Pirot, Radio Ozon...), the “Free Europe” radio... The cable TV network SBB and the satellite television TOTAL TV which are expanding, are also owned by Soros. The production companies VIN and PG Network contribute to the information unity. The Media Centre provides additional publicity to the so-called NGO sector"

"In addition to the electronic media, Soros’s list includes the newspapers and magazines Danas, Vreme, Evropa, Republika, the association of independent local media “Local Press” (the newspapers Pancevac, Kikindske, Vranjske novine, Nasa rec...), the publishing houses Samizdat, Dan graf, Stubovi culture, Fabrika knjiga, Klio, Aleksandrija pres; the book distributors Bookbridge, Beopolis... He also controls the information agency Sense and the two leading information agencies in Serbia – Beta and Fonet. At the same time these agencies are branch offices of AP (Associated Press) and

Reuters, which have been owned by the Rothschilds ever since 19th century. Sorosz has also infiltrated cultural and educational institutions, theatres, the National Library, the Historical Archives, SANU (Serbian Academy of Arts and Sciences)...He has gathered around himself a large group of actors, directors, playwrights, musicians, writers, scientists, analysts, former diplomats, who assist him in animating more and more followers."

"Two Gorans – Markovic (whose mentor is Bernard Levi, a great friend of Bernard Coughner's) and Paskaljevic, satanize Serbs at film festivals. We should also mention the following educational organizations of Soros's: the Union University, the Alternative Academic Education Network (AAOM), the Belgrade Open School, the Centre for Women Studies (which sprung out of the feminist group "Woman and Society")... They recruit future Sorosz's mercenaries. The centre for the improvement of legal studies – Human Rights Watch (HRW) is also present. CESID and all the other polling organizations are in the same camp."

A political acquisition of the Rothschilds'

"In addition to the "non-governmental" sector, Soros has laid his hands on the finances as well, controlling them via various "experts" (G17+) who are financed by the "Open Society"."

"Beside this, we should point out that Soros has stocks at Societe Generale bank, which takes up an important part of the financial market. The Hague Tribunal is also financed from Soros's funds."

"The most active of Soros's exponents in the political life in Serbia (of course, apart from the "non-governmental" system and G17+) is the coalition gathered around LDP and Cedomir Jovanovic, which was the most expensive of Rothschild's investments in the latest parliament elections. Together with the guests of the radio show Pescanik (B92 Radio), this anti-Serb group articulates the ideas of Nathaniel Rothschild most brutally and loudly. The Spiritus agens of this virulent group is Latinka Perovic, the founder of modern liberalism in Serbia."

"Latinka Perovic, Cedomir Jovanovic's guru"

"We should say that Soros spreads his influence through the Democratic Party as well. The best example of this is the election of Oliver Dulic, one of Sonja Liht's personnel, as president of Serbian Parliament."

Oliver Dulic

What are Rothschilds' interests in Kosmet and Vojvodina?

"Important Rothschild companies in this region are Carlyle Group and the International Crisis Group which, led by Soros, has been campaigning for independent Kosovo for years. In addition to Sorosz, the group is financed by Rupert Murdoch (Sky), Goldman Sacks, JP Morgan... Members of this group are or were Marti Ahtisari, James Lion, Morton Abramovich, Louise Arbour, Bzezinski, Wesley Clark, Mihail Hodorkovski,

Thorvald Stoltenberg... The staff have changed, but not the anti-Serb policy."

"Marti Ahtisari, one of Rothschilds' representatives"

"Independent Kosovo is also in the interest of the Rothshilds, because it is the "Serbian Kuwait" with enormous reserves of lead, zinc, gold, coal...Since the occupation of Kosovo and Metohija (Kosmet) Soros has invested a lot of money and effort in getting hold of Trepca for the Rothshilds. An important link in the chain is Agron Dida, deputy minister of energy and mining in Kosovo government, who was elected to this office after being a member of KFOS (one of Soros's organizations). Independence is crucial to the interests of Rothshilds' mining and metallurgical companies, since it would provide them with a clear passage for snatching mineral wealth and energy resources which are in low supply in the world."

"In the meantime the Alferon company has bought over the metallurgical plant Feronikl, which owns several open-pit mines. Alferon is owned by three businessmen from Kazakhstan (i.e. Rothshilds' tycoons, one of them being Alexander Mashkevich, also a Khazar) and is part of the ENRC (Eurasian Natural Resources Corporation) ."

Kazakh President Nursultan Nazarbayev (left) with Alexander Mashkevich

"Head of ENRC and Alferon is Johannes Sittard, one of Rothschilds' agents, and until recently the right hand of Lakshmi Mital (also one of Rothshilds' investors). Mital invested 100 million dollars in the company's development. Apart from Alferon, the Global Steel corporation (owned by Pramod Mital) is also present in Kosovo, via its Bulgarian branch Kremikovici, which it acquired in 2005. This company bought the Lamkos plant (for zinc-coated steel) in Vucitrn. We should mention that this company also bought over the Lemind foundry in Leskovac and Zastava Smithy in Kragujevac."

"At the same time, Soros has been expanding his influence through the Kosovo Fund for Open Society (KFOS) and other affiliates, by financing the media (Koha ditore), politicians (Veton Suroi)... Part of the same chain is Ekrem Luka, who has taken hold of the brewery in Pec. He coordinates the work of the other non-governmental branches through Balkan Human Rights Network."

"He has also secured privileges for Alcatel, the mobile phone company in Kosovo, which he indirectly controls via Globalstar L.P."

"In addition to his devoted work on the stealing of Kosovo and Metohija, Soros and the International Crisis Group are beginning to turn their attention to Vojvodina. In cooperation with the government of this province, they are trying to make Vojvodina sit at the same table with Croatia, Hungaria and Romania, all of which are Rothschild proxies. With this aim they are creating the "Danube project", backed by Germany and Austria. According to this idea, Vojvodina should be pushed into a confederation of



countries in the Danube Basin as a “European region”. Not long ago German ambassador Zobel(a Khazar) drew attention to this, no doubt deliberately. The project is carried out through the acquisition of agricultural combines, sugar refineries, dairies, oil refineries, banks... Agricultural estates are increasingly being purchased by Croats, who have already bought several important food companies. Agrokor has taken over Dijamant from Zrenjanin, Frikom... Nekse Group has bought Polet IGK, Strazilovo, and has stocks in Toza Markovic company for the production of construction materials (it also owns the Jelen Do plant for the manufacturing of lime and stone). Somboled has also been purchased."

"On the other hand, both Austria and Germany are positioning their companies in the province. The German company Nordzucker has bought over sugar refineries all across Vojvodina. With MG Commerce it has set up the Sunoko company and in this way it has come into possession of tens of thousands of acres of land. Stada has bought Hemofarm. VAC has purchased Dnevnik from Novi Sad. The Austrian Erste Bank chose Novi Sad as its seat. OTC banking group and Metals bank have done the same. These things coincide with a more and more intensive penetration of Hungarian companies into Serbia and the region, as well as an increased influence of the Hungarian government. Both of these are supported by Nathaniel Rothschild."

"We should mention that Serbs in Austria have also been granted the status of a national minority. Hence, this would be the status of Serbs in the future confederation which would represent a realization of the Alpe-Adria project – an incarnation of the Habsburg state."

#### Investment Funds

"The second lane of Nathaniel Rothschild's progress in Serbia is occupied by investment funds from Virgin and other exotic islands, which are seemingly owned by “Russian Jews” (in fact, Khazars). The most important one is Salford, from Virgin Islands, behind which stand Boris Berezovski (a Khazar) and Rothschild capital. The fund was set up in London in 2001 and today it owns almost the entire dairy industry in Serbia (Imlek, Novi Sad Dairy, Subotica Dairy, Impaz, Zemun), the Bambi concern, Knjaz Milos..."

"Boris Berezovski, a Rothshild agent, in charge of overthrowing Putin"

"The founder of the fund is Eugene Geffy, a Khazar from Russia, who made his career in Russian Alfa bank, which is connected to Boris Berezovski and Friedman"

"One of the members in Salford committee is Lord Tim Bell, a former advisor to Margaret Thatcher, who is very close to Berezovski, Rupert Murdoch, Viktor Yuschenko, and was in good relations with Yeltsin. The president of this fund is Klaus Mangel, who was Boris Berezovski's partner in selling Mercedes cars in Russia."

"In addition to Salford, the Ashmore investment fund is also strengthening its positions. It has recently taken over Carnex from Midland Resources. Ashmore is controlled by Rothschilds' Atticus. Namely, Ashmore is owned by Michael Benson, a former member of Amvescap, the company where the capital of Atticus is placed."

Midland Resources is a third important investment fund run by Alexander Schneider and Eduard Sifrin (both of whom are Khazars!). The Midland group owns the hotels Park and Kasina (the oldest hotel in Belgrade) and Pancevo Port.

## Regal Appearance

"The third lane of colonization is occupied by companies from the fields of construction, mining, metal industry, finances, banking and publishing, most of which are directly related to the young Rothschild. One of them and, at the same time, the most active company in the region is Trigranit, which has a seat in Budapest, and which has over the past few years grown into a regional giant and a leader in big investment projects."

Rothschild and Trigranit

"It constructed a number of business and financial centres in Poland, Slovakia, Hungary, Slovenia, Romania, Bulgaria...In Croatia it is about to build a sports hall with 20,000 seats and office space. In Serbia Trigranit should construct the railways station "Prokop" (it has not been started yet)."

"The Riotinto branch (one of the largest mining companies in the world) has been granted the concession to exploit the boron ore (which can still be found only in China and Turkey) in the surroundings of Baljevac near the river Ibar. Other mining companies are present too - Glenkor, which Rothschild controls through his agent Mark Rich (a Khazar) and Phelps Dodge, where Atticus capital is placed (Atticus is Rothschild's investment fund). These two companies are placing bids for the remaining mining basins. The Magnohrom company from Kraljevo was bought through the Indian company Mital. Incidentally, the Mital family has been a representative of the Rothshild dynasty for a long time. Wilbur Ross, a Rothschild banker for many years, occupies a managerial position in Mital. In addition to Mital company, the Rothschilds and Mitals are in control of FieldFresh Foods company, which produces and exports food from India."

"The banking and financial sectors are also dominated by the dynasty. The leading banks, such as Banca Intesa, Credit Agricole, Unicredit group, Societe General are controlled by the Rothshilds."

"The lever which provides control is Antoine Bernheim (a Khazar), head of the Delta Generali group. The Greek banks Piraeus and Laiki are under the control of Marfin financial group, in which Rothshild's capital is placed. The Khazar Shandor Chanyi, one of the co-owners of Trigranit, enables Rothshild to expand his operations in the field of banking via his OTP group. OTP bought over three banks in Serbia: Kula, Nis and Zepter

bank. Metals Bank from Novi Sad was bought by Rothschild's JNR Limited (Jacob and Nathaniel Rothschild) investment fund. The young Rothschild also controls the Hungarian oil company MOL, also through Chanyi."

MOL has been present in the Serbian market since 2005 and is a serious candidate for participation in the privatization of the oil industry.

"We should also mention that NM Rothschild is the financial advisor to NLB Continental, a banking group from Slovenia."

Antoine Bernheim

Shandor Chanyi

" The Rothschilds participated in the privatization of Mobtel as well. They have been present in the publishing industry through the Slovene "Mladinska knjiga", which is part of "Reader's digest", an American company whose part has recently been bought by the Rothschilds."

" The Rothschilds in Montenegro, the Republic of Srpska, Bosnian Federation, Croatia and Macedonia"

"Montenegro, terra Rothschildiana"

"The arrival of Rothschilds' delegation soon after the referendum (which was carried out by those very Rothschilds), meant the branding of one of the oldest Serb countries with "colonized". Jacob and Nathaniel Rothschild thus obtained another colony. Today, Montenegro is completely owned by Khazar companies run by the Rothschilds. The pattern is the same. As elsewhere in the region, colonization is carried out by the Rothschilds. Next to them are "Russian" businessmen, Soros..."

"There are ports to be appropriated, and natural resources, metallurgical plants, tourist capacities..."

Rothschild congratulating on the proclamation of a "colony"

"Just like in Serbia and the other countries in the region, Soros had previously spun a network of NGOs. CEDEM, the Helsinki Committee for Human Rights, Human Rights Action and Hominem querum are only some of them. To this we can add the controlled media (ANEM), through which he carried out – successfully, it turns out – an anti-Serb campaign. In cooperation with European organizations and the Venice commission (one of whose members is Vojin Dimitrijevic as well) he actively supported the project of independence."

Peter Munk

"Peter Munk (one of Nathaniel's managers, a Khazar) has taken over (through OTP) the overhaul company Arsenal in Tivat, where Trigranit is to construct a large marina. The same company is planning the construction of a business-financial centres in Podgorica, Ulcinj, Budva..."

"The head manager, Chanyi (OTP banking group), occupied the field of banking by purchasing Montenegrin Commercial Bank, which covers more than a half of the market in Montenegro. Its ally is Rothschilds' Societe Generale, which took over Podgorica Bank. NLV group bought the Montenegro Bank."

"In addition to this, Rothschild and Chanyi's MOL is soon to become a strategic partner of the state oil company Montenegro Bonus. Milo Djukanovic, who gave the Rothschilds a blank check, was rewarded with a managerial position in Tigranit, which speaks volumes of the part he played in the process of colonization."

"Monet, the mobile phone company which is part of Deutsche Telekom, is indirectly controlled by the Rothschilds!"

"An important role in the colonization of Montenegro was played by Oleg Deripaska, a Khazar multimillionaire from Russia. Nathaniel Rothschild himself has boasted of having excellent relations with him. As one of Rothschild branches, Deripaska's company Rusal bought KAP (The Alluminium Plant Podgorica). Through its affiliate Salamon, it took over the bauxite mine in Niksic. It should be mentioned that Rusal and Glenkor often act together. The Austrian company Strabag, in which Deripaska has a large part, has bought over the Crnagoraput company. Tourist premises are being purchased as well as attractive pieces of seaside land, building land..."

Oleg Deripaska

" In order to secure his position in this colony, Rothschild has set up an organization for long-term granting of scholarships to students from Montenegro."

### The Republic of Srpska

"The Republic of Srpska, which is under constant pressure aiming at its complete annihilation, was penetrated by the Rothschilds via Soros's foundations, Mital Steel corporation, Salford. This"

"In accordance with his long-established custom, Soros founded a number of NGOs with the same goal as in Serbia (the Helsinki Committee for Human Rights, Lex International...). Soros's media are gathered around the international organization Press Now and the Soros media centre in Sarajevo. Among those media are Nezavisne novine, the Alternative Television Banja Luka, Net novinar..."

"In the area of industry, Salford bought over the Banja Luka dairy, the largest one in the Republic of Srpska. The company Stabag (Deripaska) was granted concession to construct a network of motorways."

"The company Mittal Steel Zenica bought over the RZR Ljubija, a complex of mines with great reserves of iron ore. We should mention that the Russian state companies

Juzuralzoloto and Zarubeznjev are also present. The former has become a strategic partner of the mining plant Sase in Srebrenica and the latter has bought over the oil refineries (Modrica, Petrol). Thus, any further penetration of MOL and Mittal has been prevented."

"Lakshmi Mittal, the Indian Deripask?"

#### Federation of Bosnia and Herzegovina

" In the Muslim-Croatian part of Bosnia, Mittal group is the leader in the area of mining and metallurgy. This group has taken hold of the steel plant in Zenica, one of the largest steel plants in the Balkans. The mining complex Ljubija in the Republic of Srpska has also become a part of Mittal."

"The field of energy is reserved for MOL, which has bought over the state oil company Energopetrol. The investment fund of Boris Berezovski, Salford, has taken over the dairy industry (Mlekoprodukt - K.Dubica, Campomil – Sarajevo). It is expected that Ljubljana dairy plants will also be taken over. These plants include the dairy plant in Tuzla as well."

"The sector of banking and finances is being dominated by Rothschild banks Unicredit, Intesa..."

"Ever since 1993 Soros has been present in the Federation through his network of NGOs. The same as in the other countries, this network is exceedingly anti-Serb oriented. Some of the more renowned members of Soros's Open Society have been Jacob Finci and Ivan Straus (Khazars). In addition to the Open Society, we can mention „Obrazovanje gradi”, Media Centre Sarajevo, the Helsinki Committee, the Women of Bosnia and other NGO's. He also controls the following media – the newspaper Oslobodjenje, the Start magazine, the HTV Hajat television, the news agency ONASA..."

#### Croatia

"Unlike the other Balkan states, Croatia was occupied by the Rothschilds mainly from Hungary, which is a basis for the expansion of the Khazar dynasty."

In Croatia Soros is less present than in the other countries. The trump card from the non-governmental sector is Zarko Puhovski.

"In addition to MOL which took over the oil company INA, another important Rothschild company in Croatian industry is Trigranit. A consortium Ingra-Trigranit has been founded (at the head of Ingra is Igor Openheim, a Khazar). The consortium is to build the sports arena in Zagreb, with a capacity of 20,000 seats. Trigranit also has ambitions plans regarding the Croatian seaside."

T-Mobile is present in the area of telecommunications.

## Macedonia

"After the break-up of Yugoslavia, this former republic has shared the fate of the other colonies in the region. In other words, the sovereignty and independence refer to the territory, whereas the economy and resources are undergoing quiet occupation and the people are being promised a "better future" in the EU. At the same time a pro-Albanian element is being promoted, with the aim of completing the project of the Greater Albania."

"A central part in Macedonia is occupied by Mittal Steel Skopje, a part of Mittal corporation, which has bought over the metallurgy plant in Skopje, thus ensuring domination in the region. In the area of banking, Societe Generale has taken over Ohrid Bank."

"On the other hand, Soros openly supports Albanian interests. For this purpose he uses numerous organizations – the Helsinki Committee, the Centre for Multicultural Understanding, the Association for Democratic Initiatives, all dominated by Albanians. The same goes for the media. Soros controls the "Shutel" television, the Vati and Life radio stations..."

"Soros also credited the Macedonian government in 1994 with 25 million dollars. During this same period he attained great influence on the then prime minister and the current president of Macedonia, Branko Crvenkovski. Branko Crvenkovski openly supported Marti Ahtisaari's plan for Kosovo."

"Branko Crvenkovski, Soros's puppet"

"Soros is involved in the Macedonian mobile phone company MT via "Stonebridge Communications" company, in which he has stocks. Incidentally, MT is indirectly controlled by the Rothschilds through "Blackstone Group", a major financial-investment group which was founded in 1985 by their agents Peter George Peterson and Stefan Schwartzman (a Khazar). Both of them had previously made careers in Rothschild branch offices "Lehman Brothers" and "Kuhn Loeb Inc.". Blackstone group is the leading stockholder of "Deutsche Telekom" (T-Mobile), which also incorporates the Hungarian mobile phone company Matav – the owner of the Macedonian mobile phone company MT. "T-Mobile" is the second largest mobile phone company in Macedonia."

" On the way to their goal the Rothschilds bring into play reforms, transitions, shock therapies, elections, referendums, secessions, revolutions, civil wars, military interventions..."

"Nations are offered "freedom", "democracy" and voluntary enslavement in return for their independence and resources!"

"The alternative is sanctions, isolation and bombing!"

Former Yugoslavia was a phase in the crusade of Rothschild empire towards the east. The geopolitical combinations were not a Serbian ally yet again.

"Unfortunately, Serbia"

"Unfortunately, Serbia stood in the way of this beast with a kind face."\_\_\_\_\_

Global Landgrab Coming Soon To Your Neighborhood"

By Judith Moriarty

CR:\_\_\_\_\_noahshouse@adelphia.net

2/27/2005

"The people perish for lack of knowledge. Like turtles, people have tuned out, and retreated into the manageable (so they think) spheres of their private lives. Unable or unwilling to grapple with the chaos of the times; of billions going for never-ending war, funding being cut (to pay for war), from various programs serving their communities, rising taxes, outsourcing of jobs, shuttered mills, obscene prescription costs, unaffordable medical insurance, rising fuel costs, immigration issues (draining coffers of local communities), and the mantra of FEAR and suspicion; which lurks at airports, malls or your once friendly neighborhood; a paralyzing, apathy and general malaise; keeps people from inquiring, questioning, debating, or becoming informed on how the greater issues of the world; i.e. trade agreements, economic summits, environmental gatherings (global), Goals 2000 or No Child Left Behind et al, will affect their lives, their communities and their futures (and children)."

"While we are being dutifully distracted with the threat of social security being privatized, the Oscars, sports stars on steroids, Presidential glad handing in Europe, the newest sensational murder, mud slides in California, flu shots, and a new strain (?) of AIDS, etc, there are other things afoot (globally) going on with no national or international news coverage of any merit."

"Without a grasp of the larger picture having to do with Agenda 21, Sustainable Communities, Regional Governance, Public Private Partnerships (they play we pay), Water, Non-Governmental Organizations, the Rewilding of America, etc; local citizens and politicians are at a loss in presenting any informed arguments or objections. You can't argue a global plan on a local level without having all the pieces. Every citizen and politician should take the time to understand that which for the most part is being presented in lofty, altruistic, and buzz word rhetoric; ""Protecting world resources,

biospheres, Heritage Sites, Buffer Zones, Corridors, Sustainable Communities, Regional Governance, (more efficient-ha), diversity, etc." "You should care because the global land grab is coming to your neighborhood. Be prepared with the knowledge you need. Not possible? Think again."

"We have got to share this planet with the other living creatures, and sharing means not merely preserving them in zoos or National Parks, but setting aside huge areas. Whole regions perhaps that will be free from human interference (too bad African villagers' jm). Ideally, I would like to see certain areas of the planet set off-limits to human entry of any kind, even aerial over-flights. Edward Abbey-Deep Ecology for the 21st Century: An Ecocentric World View"

"One would like to think that local/state officials are aware and informed on the greater issues going on in various global environmental seminars, treaties etc; which trickle down to the local level in insidious, fragmented pieces affecting us all. One doesn't take into account (at least locally) that many of these officials are working people, and obligated to a myriad of meetings, paperwork and various committees. On the state/national level; it's a matter of fact, that gosh, not all politicians are altruistically giving of their time to protect and champion the interests of citizens. True, there are the rare few, who take very seriously their votes and listen attentively to citizens (this is rare). Some are there to further their move on up the political ladder and on to the big time in Foggy Bottom (Washington D.C.), while others are satisfied to remain big fish in a small bowl, servicing the demands of special interests (loopholes-subsidizes-tax breaks-exemptions etc.). Some yawn; see politics as a reprieve from the boredom of their lives, or an extension of their jock status, from days gone by. The manipulations-wheeling and dealing-intrigue-compromise-and gamesmanship of it all; gives them that daily 'rush' of testosterone power!"

"One wonders (outside the few men/women of integrity) attending the various committee meetings in Concord, NH; and listening to the political jabberwocky going on in the small cliques in the hallways; with the none too (not all) subtle, lackluster enthusiasm, of representatives; hurrying citizens along in testimony (citizens are always LAST), just who's minding the store? Tax exemptions etc, (anything for industry) are slam dunked and passed without a question. Meantime, citizens who have the audacious gall, to address a regulatory agency; having no problem with approving tons of lead to be dumped on their community, toxins choking others, or toxic sludge dumped on farmlands, et al; are many times treated with hostility or benign indifference!"

"With the focus on privatization, public-private partnerships, (dismantling local control); anyone with any common sense about them can see that; incrementally the power of the people is being given over to corporate control through various venues. Once upon a time we were subjects, then citizens, and now consumers. Everything is for sale. TV 'programming' is set up to entice ""consumers"" through the 3000 daily ads to buy, buy, buy. Utilities-waste-nursing homes, and even the people's water (once in local control) is open to the highest bidder or those with the most influence. In ""public private



partnerships or privatization"" (despite the lofty high pitch sales rhetoric) means only one thing.a plundering of the people's money. Profits take precedence over any and all health or environmental concerns. It's pigs at the trough time, locally-state wise and nationally. This is not just happening in one or two isolated places but across the nation. Because we are narrowly focused (many times only one newspaper) parochially; we have little to no idea of the larger picture and what is being set in place."

"As I read of various happenings across the nation; I am struck with the usage of terms and language being introduced into the public arena; with no explanation as to their meaning (if any). I asked a state politician a few years back what this terminology we're hearing lately of, ""regional or regionalization"" meant? He brushed the whole thing aside as inconsequential and told me that is was of no importance. Obviously, for me, that was an unsatisfactory answer. Most especially, since on the local level, I could see that it meant a great deal. It appeared to me, that ever so insidiously, local control was gradually being usurped by ""regional"" control of unelected officials. Consultants (strangers) were replacing local people in places of city government (at lucrative salaries). The sense of community (calling city hall etc.) was being replaced by various business entities, having little to no attachment to the heartbeat of the people. How could they, being strangers, with no sense of native pride or concern? Words like ""regional, stake holder, empowerment zones, enterprise committees, visioning councils, smart growth, sustainable development etc;"" had replaced understandable language! I didn't imagine that the usage of these terms across the nation (if you look) meant ""nothing""."

"Regional: Without much fanfare (vote) or input from Congress President Nixon through Executive Order 11490 and Executive Order 11647 divided the nation into TEN REGIONS. It really is amazing how little citizens know of the workings of their government and things set in place by Executive Orders. But then we're kept mesmerized by Super-Bowls, the Oscars, the latest sensational murder, or the ripping and tearing of Red vs. Blue politics. Presidential and Executive Orders are legal documents and have the same effect as laws. Executive Orders are authorized by the President's statutory or constitutional powers. Proclamations are issued by virtue of the President's office, by law, or in response to Congressional joint resolutions. Although there is no legal difference between the two documents, most Proclamations address the general public while Executive Order are generally used to direct government agencies or officials. It's sort of like a secret government within a government. You never hear the latest Executive Order or Proclamation on the news, and I daresay (in today's climate) few have little to no idea what they are. You might be surprised at what is set in place. Since they effect us all you'd think people would want to know? See"

CH:<http://www.conservativeusa.org/eo/info.htm>—————<http://www.conservativeusa.org/eo/info.htm>

CH:[http://www.archives.gov/federal\\_register/executive\\_orders/1972.html](http://www.archives.gov/federal_register/executive_orders/1972.html)  
—————[http://www.archives.gov/federal\\_register/executive\\_orders/1972.html](http://www.archives.gov/federal_register/executive_orders/1972.html)

Regional Governance:

"Region One: Connecticut, Massachusetts, New Hampshire, Rhode Island, Vermont. Regional Capitol-Boston"

"Region Two: New York, New Jersey, Puerto Rico, Virgin Islands. Regional Capitol-New York City"

"Region Three: Delaware, Maryland, Pennsylvania, Virginia, West Virginia, District of Columbia. Regional Capitol-Washington."

And on across the county to Region Ten.

"Also, not on the 'news', is the fact that six Regional Commissions are in place, pending final approval, which impact states from New York to California; from Florida to Washington. Few people realize that these regional commissions even exist, or the growing influence they have over the lives of ordinary people (us) by providing the mechanism through which appointed individuals, rather than elected officials, develop public policy."

CH:<http://www.newswithviews.com/images/appa-regionmap.gif>-----<http://www.newswithviews.com/images/appa-regionmap.gif>

"The Columbia River Gorge Regional Commission was set up in 1986. This Commission has become a nightmare, beyond the reach of either state government, or Congress, short of repealing the Act altogether. This appointed commission has absolute authority over all land use within the designate counties, with the authority to override both county and state officials. The Regional governance concept began in earnest with the Clinton-Gore administration. On the heels of the President's Council on Sustainable Development CH:<http://clinton4.nara.gov/PCSD/>-----<http://clinton4.nara.gov/PCSD/>came the Community Empowerment Board, chaired by Vice President Al Gore, which included 26 federal agencies. Through these initiatives, the Delta Region Study Commission was formed. For eight years, this study commission, funded by Congress, defined and catalogued every facet of economic, social, and environmental activity throughout 240 counties in eight states."

"Using the data collected over the years, the Delta Regional Commission directs federal funds to projects/organizations it deems appropriate, and which meet the principles of ""sustainable development"" Projects are developed by ""stakeholder councils"" and proposed through ""empowerment zones"" and ""enterprise communities"". These ""stakeholder councils"" are often the same people, and the same councils, that serve as ""visioning councils"" in communities where; Smart Growth, Heritage and Historic areas, scenic byways, recreational trails, and ecosystems restorations are being planned. Other Regional Commissions are awaiting approval by Congress; which include seven states

from Florida to Virginia and the Southwest Border Region (HR 1071)."

"While these quasi-governmental regional authorities have brought new federal dollars to many communities, they are also eroding the authority and accountability of local and state elected officials. Moreover, they are slowly transforming the processes of representative government."

"The Governors, who sit as co-chairs of these Authorities, are mere figureheads; the work is done by appointed staff on loan from state and federal agencies. Because these Authorities are multi-jurisdictional, they operate beyond the control of any county or state. They are controlled only by Congressional appropriation to the various agencies that supply money to the regional authorities. Since the Clinton-Gore years, virtually all federal agencies have worked to advance the principles of sustainable development as set forth in Agenda 21.

CH:<http://sovereignty.freedom.org/p/sd/a21/>-----<http://sovereignty.freedom.org/p/sd/a21/>"

"Stakeholder councils are driven by activists at the local level, promoting their particular agenda assignment, such as: Heritage areas, Historic sites, open space, mass transit, watershed protection, wilderness restoration, and growth boundaries. Typically (the great % of those involved, are unaware of the overall objectives of Agenda 21) these councils consist of representatives of special-interest, non-governmental organizations, and employees of local, state, and federal government agencies. Ordinary taxpayers are systematically discouraged from participating in these groups, although the councils are said to represent the public. These are the groups that dictate public policy through the design of ""sustainable"" projects they know will be acceptable to funding agencies. Local officials can either accept the projects, or be ridiculed for rejecting federal money."

CH:<http://www.newswithviews.com/Coffman/mike6.htm>-----<http://www.newswithviews.com/Coffman/mike6.htm>

"Because officials don't have or take the time; to study how Regional-Sustainable Development-Agenda 21 will impact their locales or states; they really are at a great disadvantage when the newest flim flam man, in the guise of found money, comes to town. Be it 'water privatization', the newest 'partnership', 'privatization', scheme; or that pot of grant monies. Local officials, deal only in narrow realms, and do not come above to see the total picture. Cash strapped cities are only too happy to buy the latest ""win-win, we'll bail you out of your financial dilemma"" marketing pitch. Like one our councilors said, ""It's easy for city lawyers to fool a bunch of farmers""."

"A blanket was thrown over the states and they were grouped into regions. Yes, indeed it means something! Nixon didn't bother to explain at the time (but then we had Watergate to deal with)but actually his Executive Order created an additional government, a top-down government which was called, ""regional government"". This regional government consolidated the states into Ten Regions. Many elected officials who took an oath of office to protect and defend the United States Constitution and their state constitutions sanctioned and even promoted this usurpation of their authority. In all likelihood few gave any thought to the implications (and still don't)."

"Much of the money collected in taxes by the federal government is sent back to the states, counties, cities, towns, and school districts and individuals. Certain businesses and organizations also receive financial incentives for special types of cooperation. When the regional government was created it was made the vehicle for the distribution of federal funds. While most officials in state and local government thought they were merely receiving grants, they were in effect selling their authority to the regional government. Instead of being under local authority the states and communities were answerable to the administrators of regions. The naïve elected officials, who believed that regionalism was no more than a different system for distributing federal grants, (more efficient) were easily deceived."

"Regional government, a bigamous form of government, is complicated (deliberately so), expensive and devious; but the situation is further confused, because it does not stop at our borders. It is a worldwide setup under the United Nations. This means, laws, policies, executive orders and administrative rules adopted here are often the result of recommendations made by self-appointed international 'decision makers'. Most (not even politicians) people have no idea that the bigamous international regional government exists, much less the tremendous influence its administrators have over our lives and communities. But the sad fact is; that we are rapidly being drawn into this world administrative system, and many among us are members of groups/organizations sanctioning the process. This is because hundreds (follow the money) of civic, social, charitable, educational, cultural and professional organizations in the U.S. with millions of members (stupidly) support regionalism rather than constitutional government, demonstrating once again what the Greek historian Herodotus, observed nearly twenty-five centuries ago: ""It seems indeed to be easier to deceive a multitude than one man""."

The leaders of these organizations have transferred their nation loyalty from the USA to the world management system. They have done this by signing up with the Economic and Social Council (ESOSOC) of United Nations as non-governmental organizations (NGOs) consulting with and pledging loyalty to the United Nations (agenda). More than 200 NGOs are pledged to support UN power over internal affairs of their own countries. The united regions of America have nothing to do with our history or the U.S. Constitution. It is an administrative top/down system of control. When regional government is involved ordinary citizens have little to say. They and elected officials are used merely to sanction decisions made by international (usually blindly and dumbly) regional government administrators.

"The promoters of world regional government care little how much they put the USA into debt or under obligations so long as they can have control. They have changed the rules. They divide citizens into groups favoring some groups over others. Right means to support regional government goals. Wrong is to have personal goals that do not support regional government. I wouldn't hesitate to say that there is nary a citizen or public official that you could have a discussion or debate with on the particulars of Agenda 21 and what they mean to our state and local communities. One would think that such an all encompassing Agenda with world wide implications on everyone would merit some attention? The reality is, there's an elitist school of thought that the 'masses-human resources' are too stupid, too busy drinking, doping, carousing or partying; to know what's really in their best interests.let alone discuss it. Who knows, maybe they're right; given the general malaise, apathy, passivity in seeking out information. Heck.even our President and some local politicians tell us they don't bother to read the papers. Maybe they should, because like it or not, every citizen will be (and are) impacted by the decisions being made for their futures and their children! Forget the silliness of Conservatism-Liberalism or the Red vs. Blue buffoonery. Red-Blue-and all in-between will be affected and they'll ask; ""Who let this happen?"" Believe me it's not those gays or lesbians that everyone was in a lather over (election PR brouhaha) that will do them in."

CH:<http://www.newswithviews.com/Veon/joan19.htm>—————<http://www.newswithviews.com/Veon/joan19.htm>

CH:<http://www.wealth4freedom.com/truth/11/21.htm>—————<http://www.wealth4freedom.com/truth/11/21.htm>

"It is simply breathtaking; the issues that go unreported (except locally) and never make it to the national news media. For news we get Donald Trump and his goofy TV show, the specter from Never Never Land, bleached Michael Jackson, or rampaging painted fans at some sports event. On June 17th ('97) the U.S. Fish and Wildlife Service (FWS) conducted a public hearing (not on national news) in Bozeman, Montana regarding the Grizzly Bear Recovery Plan. That plan would create 32 million acres of ""protected recovery zones"" in at least six regions, which would be connected by migratory corridors, one of which is 240 miles long. The FWS did NOT bother to inform any of the affected parties (property owners in this region) Seeing is believing:"

CH:<http://www.wealth4freedom.com/truth/6/globalgrizzlies.htm>  
—————<http://www.wealth4freedom.com/truth/6/globalgrizzlies.htm>  
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"Sustainable Development: Now who could possibly be against the altruistic, lofty, pontificating verbiage of protecting, setting aside, thousands, millions of acres across the nation; for the, sniff, reason of ""protecting the world resources for future generations"".

Across the nation, in every state, you'll see the Nature Conservancy -Audubon Society and numerous other entities (Foundations-Trusts-Conversation Organizations) buying up huge swaths of land for supposed protections. One should check out the source of any and all entities money backers (no matter how environmental they sound). I have a feeling (no proof) given the magnitude of these millions of acres being gobbled up; that each state (in some cavernous meeting) were directed in the number of acres they were responsible for setting outside the public domain? It's just too organized to be mere coincidence. People should check their own states to see those places named Heritage sites, bio-sphere preserves-conservation areas etc."

"Indeed it might be laudable if it all weren't a lie..but per usual, a conditioned, programmed society, will buy anything without checking the validity of the organizations, or the larger agenda taking place worldwide. These buffer zones, corridors, and islands of sustainable development are not about 'protecting' but about 'controlling the world's resources'. That wouldn't go over too big, so dress it up, under save the air, land and water (for corporate interests of course). Most of those involved in the numerous organizations-governmental agencies-and activist groups are what are called ""useful idiots"". Not knowing or having studied the larger agenda, or taking the time to connect the dots, they willingly give over their lives to set in motion this control; believing wholeheartedly they are doing the will of Gaia, Mother Earth, et al."

"A guest column in the Sun (Florida) by Warren Nielsen entitled ""In the spirit of sustainability"" (May 31-'97) attempted to present a warm fuzzy picture of the sustainable development concept. Mr. Nielsen stated that ""A loosely organized assembly of local citizens with widely diverse backgrounds drafted a definition of sustainable development in the early fall of 1996"" Why waste time when the United Nations Council on Sustainable Development already published the definition in the Global Biodiversity Assessment (1995) on page 1118, as ""development that meets the needs and aspirations of the current generation without compromising the ability to meet those of future generations""."

"Sustainable Alachua County is not ""a citizens' movement"" in the sense of a grass roots movement, but has been actively promoted by the UN in Agenda 21, and the Global Biodiversity Treaty which was presented at Earth Summit II, held in Rio de Janeiro, Brazil in 1992. The concept of sustainable development and sustainable communities is being implemented in every country on Earth, as part of a global plan."

"Maurice Strong (the mover behind all this) Secretary-General of Earth Summit II, said, ""The concept of national sovereignty has been an immutable, indeed sacred, principle of international relations. It is a principal which will yield only slowly and reluctantly to the new imperatives of global environmental cooperation. What is needed is the recognition of the reality that in so many fields..is simply not feasible for sovereignty to be exercised unilaterally by individual nation-states, however powerful"". Reference:"

CH:<http://www.afn.org/~government/sustain.html>—————<http://www.afn.org/~government/sustain.html>

Sustainable Communities: (all one happy family in sustainable towns-reservations).

Where Did the Concept Originate? Map

CH:<http://www.afn.org/~government/sustainA.html>—————<http://www.afn.org/~government/sustainA.html>

"While we get the smoke and mirrors theater of Washington D.C.; with its bizarre theater, nonsensical hearings, and monumental expenditures for war, debt, private favored contractors, etc.; the real business of the world is going on elsewhere. We got the bleacher seats to second rate players. Rest assured Maurice Strong and his ilk are not going to be residing in perfectly controlled communities, where everyone bikes or walks, works and recreates, together in acceptable cracker box houses. No, Maurice lives on some 200,000 acres in Denver over a major aquifer (so much for sustainable eh?). Ted Turner another great advocate of herding people into pens called sustainable development areas owns the most land west of the Mississippi. No noisy neighbors for him. Really what we have afoot here is the construction of a global plantation-with the few controlling the world's resources. Who would believe it? And that's the charm of the whole thing being insidiously and incrementally put in place, with the help of ""useful idiots"" (unpaid for the most part) who think they'll be hiking, camping, or river rafting in these pristine, protected areas! Boy, have they got a surprise in store! Here's Maurice-not seen on the daily infotainment programs. You should know who is shaping yours-your children's and grandchildren's futures!"

CH:<http://www.afn.org/~government/strong.html>—————<http://www.afn.org/~government/strong.html>

CH:<http://www.sovereignty.net/p/sd/strong.html>—————<http://www.sovereignty.net/p/sd/strong.html>

"The reason (at least some) that most citizens are totally unaware of what is happening on the national scale; is that the only news one receives from other states, is if there's a crisis of weather (hurricanes-earthquakes-mud slides), an orchestrated Presidential visit, a train wreck or some sensational crime. Confiscation of lands, grazing issues, or issues surrounding the National Heritage Corridor project are unheard of. Without media attentions, or any semblance of investigative reporting, TV documentaries, or discussions taking place (town hall meetings); people are hardly aware of happenings in their own state; let alone problems in the West or in Cuyahoga Valley near Akron, Ohio. Issues of this rewilding of America are kept local with common folks left to grapple with the mammoth bureaucracy of it all."

"Mostly people are totally unaware of terms like; Agenda 21, Biospheres, Sustainable Communities, Heritage Sites, Buffer Zones, Corridors, Rewilding, Stakeholders, Partnerships, Consensus, Non-Governmental Organizations (NGOs), Regional Governance, or that they now live in Region one, five, or seven et al? Because they don't

have (nobody is telling them) the overall global picture of their issue; they end up trying to deal with their water or property issues, as if they were dealing with local officials; just trying to talk common sense. Global issues have a peculiar language; which is not meant to be grasped or understood. Sometimes it's just made up words; like ""win-win, state-of-the-art or due diligence""."

"Under the deceptive guise of environmentalism these rewilding or Wildlands Projects; dealing with reintroducing bears, wolves etc; dismantling dams, draining lakes, shutting off lands; people are led to believe that the protection of forests, rivers, plains, and parklands is for the benefit of all and a noble-altruistic endeavor to save us from ourselves. It's true that many well meaning (and some not so well meaning) environmentalist groups are most vocal and supportive in assisting these various NGOs and Governmental Agencies."

"Many are sincerely and legitimately concerned for clear cutting of whole mountains, and the salacious greed of those (multi-nationals) who could care less what eco-systems they destroy or communities; in their rape and pillaging across the world. The harm comes, for all concerned about their local environmental issues, when rabid environmental groups get center stage on the news; burning down ski resorts, destroying labs, burning SUVs, advocating forced sterilization, ending food aid to starving people, and welcoming diseases such as AIDS and smallpox. They proclaim that this is the Gaian solution to overpopulation. ""Eco-brutalist"" thinking is its own form of religious fanaticism. Is it any wonder that responsible stewardship and protests by local citizens, against toxic poisonings, hog farms,(manure lagoons), etc, are seen as part and parcel of extremism? Violence of any sort, or the wanton destruction of property, is hardly a way to get one's message across. FUNDING? Here's an interesting assortment of the various Trusts and Foundations giving big bucks:"

CH:[http://www.crowley-offroad.com/wildlands\\_project\\_financiers.htm](http://www.crowley-offroad.com/wildlands_project_financiers.htm)—————[http://www.crowley-offroad.com/wildlands\\_project\\_financiers.htm](http://www.crowley-offroad.com/wildlands_project_financiers.htm)

"But in the end, this is not about the protection of the environment but rather about controlling the world's resources. Environmentalism is simply a useful ploy (for now). The promise of tourism, yuppie backpacking, hiking, and environmental education won't last. The corridors are part of the triage of the culture. Elites will decide which region survives. As the population and power shift to the cities, triage of rural America can be accelerated. The corridor program is a way of creating habitat for biodiversity. Beyond: biodiversity"" the corridor program is a way of centralizing power. The corridor program is not to promote culture, but to put culture in mausoleums. In the end, the visits by environmentalists, urbanites and the tourism will go, too."

CH:<http://www.prfamerica.org/LandGrabUSA.html>—————<http://www.prfamerica.org/LandGrabUSA.html>

"The (not on news) rewilding of America is a very well funded effort to lock up as much as 50% of the United States into wilderness or wildlands protection reserves and corridors known as the Wildlands Project. Although preposterous to most Americans



(aware that is), federal, state and non-governmental (unelected) organizations are gradually implementing the strategy by calling it a host of innocent sounding names; gap analysis, open space, conservation areas, conservation easements, linkages, greenways etc."

The Wildlands (from Agenda 21) Project is being implemented before your eyes (if we weren't so distracted)

CH:[http://www.crowley-offroad.com/wildlands\\_project.htm](http://www.crowley-offroad.com/wildlands_project.htm)—————[http://www.crowley-offroad.com/wildlands\\_project.htm](http://www.crowley-offroad.com/wildlands_project.htm)

"Where farms, towns and industries now flourish and falter, bears, wolves, jaguar, puma and wolverine are to range freely, according to plans published in the journal of the American Association for the Advancement of Science."

CH:<http://www.prfamerica.org/GloryOfEnvironmentalism.html>  
—————<http://www.prfamerica.org/GloryOfEnvironmentalism.html>

Structure of Biosphere Reserves:

CH:<http://www.prfamerica.org/StructureBiosRes.html>—————<http://www.prfamerica.org/StructureBiosRes.html>

Public Trust Doctrine: Rockefeller charities paid the salary of the head of the State greenway agency.

CH:<http://www.prfamerica.org/PositionsIndex.html>—————<http://www.prfamerica.org/PositionsIndex.html>

Sustainable Communities:

"Sustainable Communities, without much fanfare or explanation are cropping up all over the nation. Nobody seems (at least its not public knowledge) that non-elected, non-governmental agencies are basically running the show; with local officials basically unaware that this is not representative democracy. They (if involved) are merely the rubber stamp or hasty vote needed, proclaiming that all is well. A Corridor-Buffer Zone- or Sustainable Community will be heading your way (if not already there) with regional honchos running the show. You should at least have all your pins in a row knowing that whatever the terminology it tracks back to Agenda 21 and darn you didn't have a voice, vote, or representation of dismantling our government. So much for all this brouhaha of fighting for ""democracy-freedom-liberty-and oh, elections"""

Appalachian Coalition For Just And Sustainable Communities:

CH:<http://www.appcoalition.org/TEXT/HotTopics.html>—————<http://www.appcoalition.org/TEXT/HotTopics.html>

Delaware REGIONAL Valley Planning Commission:

CH:<http://www.dvrpc.org/>-----<http://www.dvrpc.org/>

National Strategies for Sustainable Development:

CH:<http://www.citnet.org/leadership/nssd.aspx>-----<http://www.citnet.org/leadership/nssd.aspx>

"In the end the elite will have their tens of thousands of acres to recreate/live on in Wyoming or wherever.and the human resources can live in designated model towns (no cars), with various councils and committees; making sure nobody paints their house the wrong color, has those required solar panels, and gathers in the communal kitchen for that weekly pep talk on all living happily ever after; on assigned ice floes; well-oasis of approved regulated, monitored land. Doesn't appear to be any room for the poor in these communities (they can't be cheap) but then maybe those unsustainable developments aren't being promoted? Jaded me."-----€€B2©ÿÿ2©ÿÿÓE(LAÿž'Ten big media lies' about Israel"

"Sun, 27 Jun 2010 21:51:03 GMT"

"Michel Collon, a Belgian journalist and author, in his book ""Israel, let's talk about it,"" has slammed European media over decades of ""lying"" to people in order to support Israel."

"Collon, in his book, has recounted ""10 big lies"" spread by Western media in order to ""justify the existence and actions of Israel"", which are concisely presented below:"

1. The first lie is that Israel was established in reaction to the massacre of Jews during the World War II.

"This notion is completely wrong. Israel is in fact a domineering project which was approved in the First Zionist Congress in Basel, Switzerland, in 1897, when nationalist Jews decided to occupy Palestine."

"2. The second justification for establishing and legitimizing Israel is that the Jews are returning to their forefathers' land, from where they had been driven away in 70 A.D. This is a tale. I have spoken to the famous Israeli historian Shlomo Sand and other historians and they all believe that there has been no ""exodus,"" so ""return"" is meaningless. The people leaving in Palestine have not left their land in the ancient era."

In fact the descendents of Jews residing in Palestine are the people who are currently living in Palestine. Those who claim they want to return to their lands originate for Western and Eastern Europe and Northern Africa.

"Sand says there is no Jewish nation. The Jews do not have common history, language or culture. The only common thing between them is their religion, and religion does not make a nation."

"3. The third lie is that when Jewish immigrants occupied Palestine, it was an empty and uninhabited country."

"However, there are documents and evidences that prove that in the 19th century the agricultural products of Palestine were exported to different countries, including France."

"4. Fourth, some people say Palestinians left their country on their own free will."

"This is another lie, which lots of people believed, including myself. Until Israeli historians like Benny Morris and Ilan Pappé said that Palestinians were driven away and banished from their lands by using force and terror."

"5. It is said that today Israel is the only democracy in the Middle East and it should be protected; it is the ""government of law.""

"But in my opinion not only it is not the government of law; it is the only regime that no law defines its territory and boundaries. All the countries of the world have a constitution which defines their boundaries, but no such thing applies to Israel. Israel is an expansionist project which knows no boundary, and its law is completely racist; according to this law Israel is the country for Jews, and its non-Jew citizens are not considered human. Such law is a contradiction to democracy."

6. It is said that the US tries to protect democracy in the Middle East by protecting Israel. And we know that the US annual financial aid to Israel amounts to 3 billion dollars. This money is used for bombarding Israel's neighbor countries.

But America is not after establishing democracy in the Middle East; it wants the undisturbed flow of oil.

7. They pretend that the US seeks an agreement between Israel and Palestine.

"This is also completely wrong and a lie. EU former Foreign Policy Chief Javier Solana told the Israel that ""you are the 21st country of the European Union."" The European weapons industries cooperate with the Israeli military industries and support them financially. But when Palestinians elected their government, Europe did not recognize it and gave the green light to Israel to attack the Gaza Strip."

"8. When one talks about these facts and the history of Israel and Palestine, when one reveals the US interests in this situation, they call you anti-Semite to keep you silent."

"But we should say that when we criticize Israel, it is not racism or anti-Semitism. We criticize a government that does not believe in the equality of Jews, Christians and Muslims, and so destroys the peace between followers of different religions."

"9. The mass media say that Palestinians cause violence and terrorism. We say Israel army's occupation is violence, the policy that has stolen land and home from Palestinians is violence."

"10. An issue which is often raised is that there is no way for resolving this situation, and there is no solution for the hatred and the grudge caused by Israel and its accomplices."

But there is a solution. The only thing that can stop this process is the public pressure on the accomplices of Israel in the US and Europe and other parts of the world; public pressure on the mass media which refrain from telling the truth about Israel; and using the Internet or any other media out let to publish real news about Palestine."

Phosphorous and cluster bombs heavily used; unexploded munitions litter wide area of Lebanon.

By Meron Rappaport

"What we did was insane and monstrous, we covered entire towns in cluster bombs, the head of an IDF rocket unit in Lebanon said regarding the use of cluster bombs and phosphorous shells during the war."

"Quoting his battalion commander, the rocket unit head stated that the IDF fired around 1,800 cluster bombs, containing over 1.2 million cluster bomblets."

"In addition, soldiers in IDF artillery units testified that the army used phosphorous shells during the war, widely forbidden by international law. According to their claims, the vast majority of said explosive ordinance was fired in the final 10 days of the war."

The rocket unit commander stated that Multiple Launch Rocket System (MLRS) platforms were heavily used in spite of the fact that they were known to be highly inaccurate.

"MLRS is a track or tire carried mobile rocket launching platform, capable of firing a very high volume of mostly unguided munitions. The basic rocket fired by the platform is unguided and imprecise, with a range of about 32 kilometers. The rockets are designed to

burst into sub-munitions at a planned altitude in order to blanket enemy army and personnel on the ground with smaller explosive rounds."

"The use of such weaponry is "controversial" mainly due to its inaccuracy and ability to wreak great havoc against indeterminate targets over large areas of territory, with a margin of error of as much as 1,200 meters from the intended target to the area hit."

"The cluster rounds which don't detonate on impact, believed by the United Nations to be around 40% of those fired by the IDF in Lebanon, remain on the ground as unexploded munitions, effectively littering the landscape with thousands of land mines which will continue to claim victims long after the war has ended."

"Because of their high level of failure to detonate, it is believed that there are around 500,000 unexploded munitions on the ground in Lebanon. To date 12 Lebanese civilians have been killed by these mines since the end of the war."

"According to the commander, in order to compensate for the inaccuracy of the rockets and the inability to strike individual targets precisely, units would ""flood"" the battlefield with munitions, accounting for the littered and explosive landscape of post-war Lebanon."

"When his reserve duty came to a close, the commander in question sent a letter to Defense Minister Amir Peretz outlining the use of cluster munitions, a letter which has remained unanswered."

'Excessive injury and unnecessary suffering'

It has come to light that IDF soldiers fired phosphorous rounds in order to cause fires in Lebanon. An artillery commander has admitted to seeing trucks loaded with phosphorous rounds on their way to artillery crews in the north of Israel.

"A direct hit from a phosphorous shell typically causes severe burns and a slow, painful death."

"International law forbids the use of weapons that cause ""excessive injury and unnecessary suffering"", and many experts are of the opinion that phosphorous rounds fall directly in that category."

"The International Red Cross has determined that international law forbids the use of phosphorous and other types of flammable rounds against personnel, both civilian and military."

"IDF: No violation of international law In response, the IDF Spokesman's Office stated that ""International law does not include a sweeping prohibition of the use of cluster bombs. The convention on conventional weaponry does not declare a prohibition on

[phosphorous weapons], rather, on principles regulating the use of such weapons."

"For understandable operational reasons, the IDF does not respond to [accounts of] details of weaponry in its possession."

"The IDF makes use only of methods and weaponry which are permissible under international law. Artillery fire in general, including MLRS fire, were used in response solely to firing on the state of Israel."

The Defense Minister's office said it had not received messages regarding cluster bomb fire."-----€€B2©ÿÿ2©ÿÿö'Lÿ0 "The Jews were now free to indulge in their most fervent fantasies of mass murder of helpless victims. Christians were dragged from their beds, tortured and killed. Some were actually sliced to pieces, bit by bit, while others were branded with hot irons, their eyes poked out to induce unbearable pain. Others were placed in boxes with only their heads, hands and legs sticking out. Then hungry rats were placed in the boxes to gnaw upon their bodies. Some were nailed to the ceiling by their fingers or by their feet, and left hanging until they died of exhaustion. Others were chained to the floor and left hanging until they died of exhaustion. Others were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city, while Jewish mobs attacked them with rocks and kicked them to death. Christian mothers were taken to the public square and their babies snatched from their arms. A red Jewish terrorist would take the baby, hold it by the feet, head downward and demand that the Christian mother deny Christ. If she would not, he would toss the baby into the air, and another member of the mob would rush forward and catch it on the tip of his bayonet."

"Pregnant Christian women were chained to trees and their babies cut out of their bodies. There were many places of public execution in Russia during the days of the revolution, one of which was described by the American Rohrbach Commission: 'The whole cement floor of the execution hall of the Jewish Cheka of Kiev was flooded with blood; it formed a level of several inches. It was a horrible mixture of blood, brains and pieces of skull. All the walls were bespattered with blood. Pieces of brains and of scalps were sticking to them. A gutter of 25 centimeters wide by 25 centimeters deep and about 10 meters long was along its length full to the top with blood. Some bodies were disemboweled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out, the head, face and neck and trunk were covered with deep wounds. Further on, we found a corpse with a wedge driven into its chest. Some had no tongues. In a corner we discovered a quantity of dismembered arms and legs belonging to no bodies that we could locate.'""-- American Rohrbach Commission in Defender Magazine, October 1933-----€€B2©ÿÿ2©ÿÿe&,LMÿ" Killing the Righteous

West Bank rabbi: Jews can kill Gentiles who "threaten Israel"

By Haaretz Service

"Just weeks after the arrest of alleged Jewish terrorist, Yaakov Teitel, who admitted to killing Palestinians and attacks on messianic Jews and left-wing Jews, a West Bank rabbi on Monday released a book giving Jews permission to kill Gentiles who "threaten Israel"."

"Rabbi Yitzhak Shapiro, who heads the Od Yosef Chai Yeshiva in the Yitzhar settlement, wrote in his book ""The King's Torah"" that even babies and children can be killed if they "pose a threat" to the nation."

"Shapiro based the majority of his teachings on passages quoted from the Thora, the Old Testament, to which he adds his opinions and beliefs."

"It is permissible to kill the Righteous among Nations even if they are not responsible for the threatening situation, he wrote, adding: ""If we kill a Gentile who has sinned or has violated one of the seven commandments - because we care about the commandments - there is nothing wrong with the murder."""

"Several prominent rabbis, including Rabbi Yithak Ginzburg and Rabbi Yaakov Yosef, have recommended the book to their students and followers."

"During the Israeli three-week offensive on the Gaza Strip last year, some leading rabbis issued a ruling which gave permission to kill civilians in the coastal enclave."

"It is permitted, according to Jewish Law, to fire shells and bombs at the firing sites, even if they are populated by civilians,"" read a ruling issued by Rabbi Yaakov Yosef, Rabbi Dov Lior, Rabbi Shalom Dov Wolpe and Rabbi Meir Mazuz."

"The ruling gave a free hand to Israeli commanders to attack civilian population during the war in the Gaza Strip in which at least 1350 people, including women and children, were killed. ... 1-gentiles"

Rav Yitzchak Shapira's Sefer Makes Headlines in Eretz Yisrael  
9-Nov-09

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It is permissible to kill the Righteous among Nations even if they are not responsible for the threatening situation. If we kill a Gentile who has sinned or has violated one of the seven commandments - because we care about the commandments - there is nothing wrong with the murder.

Even babies and children can be killed if they pose a threat to Israel and all Gentiles pose a threat to Israel.

"-- Rabbi Yitzhak Shapiro,"

"from his book, ""The King's Torah""  
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How much faith would American voters have in the likes of Lieberman, who claims that the Jewish state is their greatest ally, if they knew that Israeli agents planted firebombs in American installations in Egypt in 1954 in an attempt to undermine relations between Nasser and the United States; that Israel murdered 34 American servicemen in a deliberate attack on the USS Liberty on June 8, 1967; that Israeli espionage, most notably Jonathan Pollard's spying, has done tremendous damage to American interests; that five Mossad agents were filming and celebrating as the Twin Towers collapsed on September 11, 2001; that Tel Aviv and its accomplices in Washington were the source of the false pre-war intelligence on Iraq; and about countless other examples of treachery?  
"Our race is the Master Race. We Jews are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet and serve us as our slaves."  
" -- Israeli Prime Minister MENACHEM BEGIN (1977 – 1983) in a speech to the Knesset, Jerusalem."

"Israel may have the right to put others on trial, but certainly no one has the right to put the Jewish people and the State of Israel on trial."  
"-- Israeli Prime Minister Ariel Sharon, 25 March, 2001 quoted in BBC News Online"

"We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services to rid Palestine of its Arab population."  
-- Ben Gurion in 1967 on the means by which the Zionist historical goal would be implemented

"Neither Jewish morality nor Jewish tradition can be used to disallow terror as a means of war... We are very far from any moral hesitations when concerned with the national struggle. First and foremost, terror is for us a part of the political war appropriate for the circumstances of today..."

— Yitzhak Shamir

"Israeli Prime Minister, Zionist terrorist"

"in an August 1943 article titled "Terror", written for Hazit"

"the journal of Lehi, the terrorist organization he belonged to"

"Quoted in Western State Terrorism, chapter 2:"

"International Terrorism: Image and Reality", by Noam

Chomsky. "Fifteen years after the Bolshevik Revolution was launched to carry out the Marxist program, the editor of



the American Hebrew could write: According to such information that the writer could secure while in Russia a few weeks ago, not one Jewish synagogue has been torn down, as have hundreds—perhaps thousands of the Greek Catholic Churches...In Moscow and other large cities one can see Christian churches in the process of destruction...the Government needs the location for a large building," (American Hebrew, Nov. 18, 1932, p. 12) Apostate Jews, leading a revolution that was to destroy religion as the "opiate of the people" had somehow spared the synagogues of Russia. ("Democracy and World Dominion," 1939, p.211)"

"The policy was established by a secret resolution of the Bolshevik Party on January 24, 1919, which ordered local branches to "carry out mass terror against wealthy Cossacks, exterminating all of them; carry out merciless mass terror against any and all Cossacks taking part in any way, directly or indirectly, in the struggle against Soviet power." [21]"

...

"University of York Russian specialist Shane O'Rourke states that "ten thousand Cossacks were slaughtered systematically in a few weeks in January 1919" and that this "was one of the main factors which led to the disappearance of the Cossacks as a nation." [7] The late Alexander Nikolaevich Yakovlev, head of the Presidential Committee for the Rehabilitation of Victims of Political Repression, notes that "hundreds of thousands of Cossacks were killed." [23] Historian Robert Gellately claims that "the most reliable estimates indicate that between 300,000 and 500,000 were killed or deported in 1919-20." This out of a population of around three million. [19] Research by P. Polian from Russia's Academy of Sciences on the subject of forced migrations in Russia shows that more than 45,000 Cossacks were deported from the Terek province to Ukraine. Their land was distributed among pro-soviet Cossacks and Chechens. [24]"

"Some Bolsheviks themselves admitted to the genocidal nature of decossackization. Reingold, the president of the Revolutionary Committee of the Don who was entrusted with imposing Bolshevik rule in Cossack territories, stated that in practice "what was carried out instead against the Cossacks was an indiscriminate policy of massive extermination." [14]—

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Jews and immigration

"The organized Jewish community, if on nothing else, agrees on 'Strict rules regarding intermarriage'. We need to remind ourselves that the apostles of a mono-cultural Australia still see this as a threat, as indeed do large sections of the dominant culture. Therefore we should make it our business to strike common cause with other non-Anglo ethnic groups to promote multicultural Australia. With the demise of Zionism as a

doctrine of hope and national fulfilment, and with growing secularisation on the one hand and religious revisionism on the other, it is precisely such a multi-cultural society which would give space for Australian Jews to fulfil their hopes for the continuation of the community. The strengthening of multi-cultural or diverse Australia is also our most effective insurance policy against anti-Semitism. The day Australia has a Chinese Australian Governor General I would feel more confident of my freedom to live as a Jewish Australian."

--- In Australia Miriam Faine in the magazine Australian Jewish Democrat furnished a good example of the double standard in action.-----€€B2©ÿÿ2©ÿÿC

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£Professors Andrew Fraser and Kevin MacDonald:  
The Politics of Thought Crimes  
by Betty Luks

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"Professor Andrew Fraser, in his response to the Human Rights and Equal Opportunity Commission finding that his letter to the Parramatta Sun about the problems of a growing African population violated the Commonwealth Racial Discrimination Act has referred to the role played by ""ethnic lobbyists for Jewish interests"", in what the professor calls an ""effort to further their perceived ethnic interest in the growth of a multi-racial society in Australia""."

"In the course of articulating his defence he cites in support the work of US academic Professor Kevin MacDonald. In this paper - helped with research by Mr. Peter Ewer - I want to explore these issues introduced by Professor Fraser. This is obviously a matter in the public interest because the issue of the ""Israel lobby"" and its alleged power is as a matter of fact an issue of debate, recently fuelled by the publication of John Mearsheimer and Stephen Walt's paper on this topic."

Professor Kevin MacDonald

"In a remarkable trilogy of books - ""A People That Shall Dwell Alone""; ""Separation and Its Discontents""; and ""The Culture of Critique"" [1] US academic Kevin MacDonald has presented the most comprehensive critical analysis of Jewish activities, to be published in the West by a mainstream academic publisher. It is inconceivable that such works could be published in Australia given the ""chilling effect"" that our oppressive racial vilification laws give to the Australian life of mind and public debate."

"MacDonald presents, largely for an American audience, a scholarly, well-referenced analysis of what he calls the ""Jewish group evolutionary strategy"". Judaism is a group evolutionary strategy which has resulted in resource and reproductive competition between Jews and Gentiles. By way of summary MacDonald argues for the following propositions:"

"1. ""Judaism is a self-imposed, non-coerced evolutionary strategy"";"

"2. ""Judaism is a fairly closed group strategy in which much effort has been devoted to resisting genetic assimilation with surrounding populations"";"

"3. ""Jews have typically engaged in resource and reproductive competition with ""gentile"" societies"";"

"4. ""There is a significant (but limited) degree of within-group altruism""; and"

"5. ""There is a significant degree of role specialization, characterized by cultural and eugenic practices centred around intelligence, conscientiousness, high-investment parenting and group allegiance."" [2]"

"MacDonald believes that Jews are genetically predisposed to form highly cohesive and protected ethnocentric groups, and Jewish cultural practices and political activities are based on the control of members and the development of controlling ideologies. Jewish exclusivism is a product of biologically-based ethnocentrism, he argues."

"MacDonald illustrates this Jewish ethnocentrism with a detailed discussion of the biblical stories on sojourning by the patriarchs among foreigners. He concludes that it ""is their own experience of sojourning as a highly successful strategy by which an ethnic group is able to retain its identity and increase its wealth and reproductive success, even in a diasporas environment that is a cornerstone of Judaism as a group evolutionary strategy"". [3] Such exclusivist tendencies, MacDonald argues, have resulted in a collectivist culture among the Jews, from the time of Moses (if he existed) to modern times. It is therefore no accident, contrary to some opinions, [4] that as MacDonald puts it ""Jews were a necessary component of the Bolshevik Revolution that created the Soviet Union, and they remained an elite group in the Soviet Union until at least the post-World War II era"" [5] - and arguably beyond. ""Jews were disproportionately represented among the leaders of the Bolshevik Revolution of 1917"" says Chua in ""World on Fire"". [6]"

"This thesis, apparently rejected by the Federal Court of Australia and other courts [7] is also supported by other works. [8] This thesis was also accepted by the noted Jewish writer Benjamin Ginsberg in his book ""The Fatal Embrace: Jews and the State"". [9]"

"MacDonald argues that the degree of community organisation among Jews has been the key to Jewish success. Although Jews are said (probably incorrectly) to comprise only 3 per cent of the US population, almost half of America's billionaires are Jewish. [10] Jewish per capita income in the US is almost double that of non-Jews, which is a larger gap than the black-white income gap. [11] But there is hardly any analysis of the causes of this. Leading Jewish authorities now openly acknowledge that Jews dominate the US media, finance, academic, entertainment and media sectors, to a degree disproportionate to their numbers. [12]"

"MacDonald has also documented Jewish influence in the US ""neocon"" neoconservative movement, arguing that ""neo-conservatism is indeed a Jewish intellectual and political movement."" [13] Further, in ""alliance with virtually the entire organised American Jewish community, neoconservatism is a vanguard Jewish movement with close ties to the most extreme nationalistic, aggressive, racist and religiously fanatic elements within Israel"". [14] Neoconservatism in the US is ""a complex interlocking professional and family network centred around Jewish publicists and organizers flexibly deployed to recruit the sympathies of both Jews and non-Jews in harnessing the wealth and power of the United States in the service of Israel"". [15] MacDonald gives a fascinating history of how many Jewish intellectuals arrived at neoconservatism from a left Trotskyist position. Neoconservatives, as the late Samuel Francis had observed, subverted traditional conservatism that they support ""this notion of a Christian civilization"" as Midge Decter put it, that they oppose mass immigration, that they criticize Martin Luther King and reject the racial dispossession of white Western culture"". [16] MacDonald says that ""neoconservatives have been staunch

supporters of arguably the most destructive force associated with the Left in the twentieth century - massive non-European immigration. Support for massive non-European immigration has spanned the Jewish spectrum throughout the twentieth century to the present. A principal motivation has involved a deeply felt animosity toward the people and culture responsible for the immigration restriction of 1924-1965 - "this notion of a Christian civilization". [17] The exception has been Daniel Pipes and Stephen Steinlight who "have opposed Muslim - and only Muslim - immigration because of possible effects on pro-Israel sentiment in the US". [18] Jewish neocon Ben Wattenberg has said: "The non-Europeanization of America is heartening news of an almost transcendental quality". [19]"

"Stephen Steinlight confirms what Kevin MacDonald documents in detail - the Jewish commitment to open borders and unending immigration, primarily to suit Jewish interests. Steinlight acknowledges that at present Jews have a tight control over US immigration policy through the disproportionate (relative to their population numbers) control of the media, but this situation could change when White America becomes a minority. After the events of 9/11, he is particularly concerned about the rapid growth of Islam in the United States and wonders about the fate of American Jews: "Will our status suffer when the Judeo-Christian cultural construct yields, first to a Judeo-Christian-Muslim one, and then to an even more expansive sense of national religious identity?" His answer is not to halt the destruction of White America by immigration, but rather to allow it to continue in such a way that Jews still maintain their power. This is to be done through bringing in the right sorts of migrants (not radical Islam or those opposing Jewish interests). Yet Steinlight does not think all of this through deeply enough. Do Asians and Hispanics have a guilt complex about the Holocaust? Would an Asian/Hispanic America really preserve Jewish interests, or would, what seems more likely, Jewish power fall when White European America falls? Jewish economic power has enabled some powerful Jewish groups, MacDonald argues, to use their power and influence to make criticism of Jewish activities off-limits. Jewish organisations in the United States, have not only succeeded in censoring books critical of Israel, but some have operated as spy organizations, collecting information on individuals which can be used against them. In 1993 it was revealed that the ADF had illegally broken into confidential police files in San Francisco: a criminal act. Jewish critic Noam Chomsky describes the ADL as an organization "devoted to trying to defame and intimidate and silence people who criticize current Israeli policies." [20]"

"The Façade of "Social Justice""

"In chapter 7 of MacDonald's "The Culture of Critique" he examines the Jewish involvement in shaping US immigration policy. He argues that Jews have a group evolutionary interest in opposing the maintenance of ethnically, racially and culturally homogenous societies in which they reside, in order to prevent the development of host in-group cohesiveness - the very thing that they seek. Jews throughout the West have actively supported the immigration of non-Europeans into these societies. This, MacDonald notes, has been done under the façade of "social justice". Yet Jewish intellectuals today seldom criticise the exclusive racist immigration policies of East Asian countries such as Japan and China. Thus Pauline Hanson was mercifully

criticised by the Jewish lobby in Australia, but little criticism was made, for example, of the human rights abuses of China."

"Racist attacks of White Britons on Blacks may be rightly condemned in some Jewish publications, but it is hard to find similar condemnations of Black attacks on White Britons, even though, for example, in 1999 the Commission for Racial Equality found that the majority of victims of racial attacks were White, not Black, as documented in their report, ""Racial Attacks and Harassment"". [21] Likewise, Jewish publications frequently condemn White nationalist music (often with merits in their criticisms) but it is extremely difficult to find sustained critiques of Black rap music, with its testosterone chants of raping White women and killing White American cops (police). The sounds of hate are almost always against White, not Black - but the reality is that there is blame for hate on both sides of the racial divide."

"Jewish intellectuals have seen the White Australia Policy and the pre-1965 American immigration exclusion movement as part of the same ""racism"" which led to the Holocaust. Never mind that most White Australians and Americans who defeated Nazism and saved the Jews, supported these policies. If these soldiers had a vision of the future world predicted by say Stephen Steinlight, would they have willingly picked up their rifles? Further, although lip service is given by many Jewish intellectuals to anti-racism in immigration policy, it is documented that organized Jewry prevented Arab refugees, driven from their homes by the acts of Jewish terrorists, from seeking refuge in the United States. [22] MacDonald argues that this double standard is part of the Jewish group evolutionary strategy."

Insightful remarks have been made by a number of Jewish intellectuals which can be taken as evidence for MacDonald's thesis. Jewish intellectual Charles Silberman has said:

"American Jews are committed to cultural tolerance because of their belief, one firmly rooted in history, that Jews are safe only in a society acceptant of a wide range of attitudes and behaviours, as well as a diversity of religious and ethnic groups. It is this belief, for example, not approval of homosexuality, that leads an overwhelming majority of American Jews to endorse gay rights"" and to take a liberal stance on most other so-called ""social issues."" [23]"

"Earl Raab, executive director emeritus of the Perlmutter Institute of Jewish Advocacy has said:"

"It was only after World War II that immigration law was drastically changed to eliminate such discrimination. In one of the first pieces of evidence of its political coming-of-age, the Jewish community has a leadership role in effecting these changes. [24]"

"Raab looks forward to the coming minority status of Whites in America due to immigration, but does not consider that an attempt to balance earlier discrimination has led to the greatest possible discrimination against White Americans:"

"The Census Bureau has just reported that about half of the American population will soon be non-white or non-European. And they will all be American citizens. We have tipped beyond the point where a Nazi-Aryan party will be able to prevail in this country. We have been nourishing the American climate of opposition to ethnic bigotry for about half a century. That climate has not yet been perfected, but the heterogeneous nature of our population tends to make our constitutional constraints against bigotry more practical than ever. [25]"

"There was never any danger of a Nazi America, but just to be on the safe side, White America needs to be made an ethnic minority. One could be forgiven for believing in a conspiracy. [26]"

In Australia Miriam Faine in the magazine Australian Jewish Democrat furnished a good example of the double standard in action:

"The organized Jewish community, if on nothing else, agrees on 'Strict rules regarding intermarriage'. We need to remind ourselves that the apostles of a mono-cultural Australia still see this as a threat, as indeed do large sections of the dominant culture. Therefore we should make it our business to strike common cause with other non-Anglo ethnic groups to promote multicultural Australia. With the demise of Zionism as a doctrine of hope and national fulfilment, and with growing secularisation on the one hand and religious revisionism on the other, it is precisely such a multi-cultural society which would give space for Australian Jews to fulfil their hopes for the continuation of the community. The strengthening of multi-cultural or diverse Australia is also our most effective insurance policy against anti-Semitism. The day Australia has a Chinese Australian Governor General I would feel more confident of my freedom to live as a Jewish Australian. [27] (emphasis added)"

"Now let me see if I have got the logic right: so that the Jewish community can maintain its own ethnic homogeneity, the ethnic homogeneity of Anglo Australia must go through the deliberate creation of a multicultural society. ""Common cause must be struck with non-Anglo ethnic groups."" That is pretty obviously ""discriminatory"", maybe even, arguably, anti-Anglo racism - perish the thought! Forbid the thought! But of course the Anglo ethnic group has been so deracinated it cannot even recognise its group interests. But what about the Chinese with their strong sense of ethnocentrism and no guilt about the Holocaust? Anti-Semitism already flourishes in Japan - why will China be any different? Jews may have put their bets on the wrong horse."

Michael Gawenda has also given us insights on this issue:

"Let me be blunt. If you are really in favour of multiculturalism, then Australian Jewry is an outstanding example of an ethnic group that has a 'Jewish' agenda that somehow does not coincide with what is in the best interests of 'all Australians'. Often, the way the media portrays the Jewish community will depend on where the journalist doing the portraying stands on multiculturalism. My belief is that while many journalists say they

are in favour of a multicultural Australia, deep down, almost unconsciously, they have doubts and fears about such an Australia. This is not surprising. Multiculturalism is not just about eating sushi and watching foreign movies on SBS. It is about accepting that Australia will be transformed both racially and culturally, over the medium and the long-term. That can be frightening. It can lead to a nostalgia for a simpler, more 'Australian' past. Together with Geoffrey Blainey and Terry Lane - amongst others - I think many journalists long for such a vanished past. It is a past that probably never existed, which is often the case when it comes to nostalgia. [28]"

"In reply to Gawenda, the same could be said about the nostalgia of Zionism, with its own historical myths. [29]"

### The Jewish Lobby and Australia

"Much of Professor MacDonald's work is devoted towards documenting the disproportionate (relative to population numbers) involvement of Jews in Leftist movements such as free immigration, Marxism, multiracialism, multiculturalism and feminism. The Jewish lobby in Australia confirms MacDonald's thesis. Jews were long-time opponents of the White Australia Policy. [30] As we have already seen, they condemned Jewish assimilation as ""racial suicide"", but welcomed other groups assimilating with Anglo-Australians as well as the immigration of non-Anglo groups to ethnically dilute the Anglo populations as the above quotes make clear. Jews have also made a substantial contribution to radical left wing movements in Australia. A disproportionate number (relative to their population numbers) of radical social activists have been Jewish, Philip Mendes documents in his book, ""The New Left, The Jews and the Vietnam War 1965-1972"". [31] An important more recent book ""Jews and Australian Politics"" [32] confirms Mendes' view. Mendes has said, by way of summary of the political views of Australian Jews:"

"My own view on this is as follows: Most Jews agree with conservative views on matters of economics and taxation and the Australian-US alliance. But their main politics are not universalistic - that is, they are focused on specific Jewish concerns such as Israel and anti-Semitism - and they are generally not interested in traditional conservative concerns such as the monarchy, abortion, the traditional family and so on. Jews also tend to be surprisingly liberal on social issues. They don't share socially conservative views on drugs, feminism, euthanasia, same-sex marriage, refugees and Aborigines. In many cases those same Jews who support Ariel Sharon and denounce Arab terrorism are passionate supporters of asylum seekers and are supportive of an apology to the Stolen Generation. This comes through particularly in letters to the Australian Jewish News. [34]"

"The Jewish lobby, be they left or be they right, have strongly supported high immigration levels and multiculturalism, as we have seen. Former prime minister Bob Hawke, who has said that his only regret in life was that he was not born a Jew, surrounded himself with an array of Jewish businessmen such as Sir Peter Abeles, Neville Norman, Isi Liebler, Eddie Kornhauser and Saul Same. Hawke was a driving



force in the establishment and implementation of the multicultural industry within the Federal government in Australia. Jews were appointed to offices such as Chairperson of the Office of Multicultural Affairs, President of the Human Rights Commission, President of the Equal Opportunities Commission, among other positions."

### Race Vilification Legislation

"The Jewish lobby in Australia has been at the vanguard of those seeking racial vilification legislation in Australia. This legislation was obtained, but lobbying continues to further tighten it. The present of racial vilification legislation was given to the Jewish lobby by the Keating Labor government; Keating promised this legislation in a speech given on 28 May 1994 to the 36th Biennial Conference of the Zionist Federation of Australia."

"In 1966 Australia signed the United Nations Covenant to ban all forms of racial discrimination, at the same time, the White Australia Policy was being deceptively abandoned. The Whitlam government passed the Commonwealth Racial Discrimination Act in 1975. The Act was in part modelled on race hate laws in the United States, many of which have been struck down for being unconstitutional on First Amendment, freedom of speech grounds. Thus, the Wisconsin Supreme Court has ruled that a legislature cannot criminalise ""bigoted"" thought with which it disagrees."

"In Victoria the Jewish lobby campaigned for race hate legislation for many years, and the ALP ultimately pushed the race hate bill through parliament to gain Jewish votes for the State and Federal elections. [35] In March 1993, Isi Liebler a Jewish community leader said: ""We consider [the racial vilification legislation] the most important Jewish issue of domestic concern over the next 12 months."" [36]"

"A concentrated push for the passage of race vilification legislation in South Australia was made in the wake of the desecration of Jewish graves in the West Terrace Cemetery, Adelaide in July 1995. [37] This offence, although criminal, was not technically an act of racial vilification - which is directed towards communications - although the more recent Western Australian legislation deals with such situations, making ""racism"" an aggregated offence, added to offences. At the time, Greek-Australian, Senator Nick Bolkus said, with no evidence, that this was a grave racist act. [38] Bolkus insisted that the act was racist before a judicial determination and money for grave restoration was given to the appropriate Jewish community by the South Australian government. Bolkus gave \$15,000 from the Federal International Year of Tolerance budget to restore the graves. This incident was used by Bolkus as an argument for racial vilification laws. [39] At the same time hate phone calls were said to target South Australian Jews - so that the two events were allegedly linked as part of an anti-Semitic campaign. [40]"

The response:

"Rann proposed anti-racist laws directed towards controlling ""racist"" speech in public. [41] The illogic of it all was very clear: no such law could control anonymous phone abuse (from, say, a pay phone) because what is at issue is the identification of the caller."

"Further, Magistrate David Swain found that the grave desecration was not racially motivated. [42] The offenders were psychologically disturbed and attacked more Christian graves than Jewish graves. However no retractions occurred - the incident had served its purpose."

"It has been claimed that at a public meeting on the proposed race vilification legislation held in Adelaide in February 1993 that a number of incidents occurred. [43] First, an Adelaide Jewish businessman and Holocaust survivor of Auschwitz, Buchenwald and Therestenstadt was surrounded by 20 National Action supporters, spat at, menaced and called a ""stinking Jew"". According to National Action Director Michael Brander the incident did not occur and in any case there were only a handful of National Action members at the meeting - not 20. I was at the meeting and agree with him. It was an orderly if at times an emotionally charged affair. What did occur in the meeting was a heated exchange between Michael Brander and a number of Human Rights and Equal Opportunity elites. Emotionally charged? Yes. What's wrong with that?"

#### The Multicultural Lobby: Professional Ethnics

"The Jewish lobby was not the only ethnic lobby supporting the race vilification legislation at the time. Representatives of the Italian, Vietnamese, Greek and Chinese communities also joined forces. [44] The representatives of Melbourne's ethnic communities at the time included Elias Rallis, the vice-president of the Greek Orthodox community, Robert Chong, representing Melbourne's Chinese community, Nino Randazzo, editor-in-chief of the Italian-Australian *Il Globo*, Mark Liebler, president of the Zionist Federation of Australia and Hung Quang Lam, a community worker with the Vietnamese in Melbourne's north-west. Here are their words of wisdom, for the historical record:"

"§ Elias Rallis, vice-president of the Greek Orthodox community:"

Any legislation must have its deterrence. The presence of criminal sanctions sends an unambiguous message that racial vilification will not be tolerated.

"§ Robert Chong, Melbourne Chinese community:"

"Most Australians respect multiculturalism. Only some elements do not and they require this legislation. Mr. Chong gives the game away - the legislation was about racial vilification - and this is a logically distinct issue from that of multiculturalism. Thus for him, opponents of multiculturalism ""require this legislation.""

"§ Nino Randazzo, editor-in-chief of *Il Globo*."

"The Italian community had been the ""constant target for 30 years of some of the worse vilification this country has known"" and it was of ""great concern that something like this should be de-criminalised."" [45] Presumably he meant ""criminalised"" as these ""community leaders"" supported criminal penalties. Thus the comments made by Australian war heroine Nancy Wake, who spoke at the age of 75 at a RSL annual conference, would most likely have been caught by the net of the legislation. Nancy Wake said that the Italian, Vietnamese and other ethnic communities did not love Australia and would not defend it in times of need: ""They come in here, they want to

have their little Vietnam, to have little Italy and little anything. Then they want to change our rules." An Asian-Australian RSL sub-branch spokesman said at the time: "She came to defame the ethnics including the Italian, Japanese, Chinese and Vietnamese."

"Along with the Jewish community, the Arab and Muslim communities also lobbied for race vilification legislation. [46]"

#### The Legacy: Suppression of Free Speech

"P.P. McGuinness had the foresight to see the logical result of the race hate legislation: "it is a cast-iron certainty that the legislation will be used to harass the unorthodox as well as the prejudiced and to suppress free speech." [47] Indeed at the Attorney-General Department's public meeting on the proposed racial vilification legislation in the 1990s, one Jewish community leader said, after expressing a desire for stronger legislation, that if it "curtailed" anti-immigrationists "then that would be to the public good." Various ethnic publications expressed a concern during the 1990s about Australians Against Further Immigration Party and even some green groups who supported even a partial ban on immigration. Those opposing the undemocratic policies of Asianisation, multiracialism and multiculturalism are typically regarded as race vilifiers by the new class. The then NSW Minister for Multicultural and Ethnic Affairs, Photios, said that such critics were a "threat to harmony and cohesion." [48] Along the same lines, Professor John McLaren, Professor of Literature at the Victorian University of Technology, said in 1992 that Australia had lost its way being tied to Britain and keeping the Union Jack. The Union Jack "represented slavery, the White Australia Policy and the massacre of the Aborigines." The "sovereignty of the nation will remain morally, if not legally, suspect" until reconciliation with the Aborigines and Asianisation occurs." [49]"

"Some examples of the racial hair trigger should be given for the historical record. In 1996 NSW magistrate Pat O'Shane labelled PM Howard and the Minister for Aboriginal Affairs as "racist". [50] Tim Fischer, who did his bit to undermine Pauline Hanson, made similar remarks to her on the issue of the bottomless pit of Aboriginal funding. Fischer was accused of inciting hatred by the Aboriginal and Torres Strait Islander Commissioner of Social Justice, Mick Dodson. Fischer said in 1993 that tax payers spend about \$1.3 billion a year on the small Aboriginal population, but the generosity was never acknowledged. [51] Such remarks, Dodson said "bordered on Nazism." In 1996 Fischer criticised the taxpayer-funded "immigration industry" and was regarded by professional taxpayer-funded ethnics as undermining racial harmony. [52]"

"Leftist writer Phillip Adams, although no friend of ours, did have the guts to defend free speech against the proposed race vilification laws. Adams was, and is, a vocal critic of the US, was before the politically correct thought police because of a complaint by an American citizen. [53] If they can come for Phillip, nobody is safe! Adams should have the right to express his viewpoint just as we should have the right to express ours: let a thousand thorns bloom!"

"The fiery preachers of Catch the Fire Ministries were found to have breached Victoria's Racial and Religious Tolerance Act 2001 for saying, among other things, (such as

quoting from the Koran) that Islam was pursuing jihad in Australia. According to Endeavour Forum the Equal Opportunity Commission showed its partisan hand by assisting ""the Muslim community create a case against the pastors."" [54] Yet, ""when Robert Mears, a Christian, sought the assistance of the Commission to bring a case for what was gross vilification of the Catholic Church and of Catholics in school text books for use in Year 8 in the State school system, the commission told Mears his complaint ""lacked substance and was misconceived."" [55]"

"There was no attempt by the government to use its racial vilification and other legal weapons against Sheikh Taj Din al-Hilali, a Muslim community leader, when he advocated martyrdom operations and supported banned terrorist groups such as Hezbollah and Hamas during his visit to Lebanon. [56] Sheikh Taj Din al-Hilali also made news in July 2006 when he dismissed the Jewish Holocaust as a ""Zionist lie"". He is reported to have said: ""There is no denying that for some time now, some who see themselves as supporters of Israel do abuse the Holocaust whenever Israel is engaged in its indefensible wars and crimes against humanity."" [57] He also said that Israel was a ""cancer that is planted in the heart of the Ummah (Muslim) community."" [58] Harsh words indeed. It will be interesting to see if offended communities take action against this Mufti of Australia and a member of John Howard's Muslim Community Reference Group - or whether the Race-Hate legislation exists primarily to control Anglo-Australians as has been its history."

"Professor Fraser's own action, based upon anti-Anglo racism, should prove interesting. [59]"

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## Notes

"1. K. MacDonald, ""A People That Shall Dwell Alone: Judaism as a Group Evolutionary Strategy,"" (Praeger, Westport, 1994); ""Separation and Its Discontents: Toward an Evolutionary Theory of Anti-Semitism,"" (Praeger, Westport, 1998); ""The Culture of Critique: An Evolutionary Analysis of Jewish Involvement in Twentieth-Century Intellectual and Political Movements,"" (Praeger, Westport, 1998)."

"2. ""A People That Shall Dwell Alone,"" p.19."

"3. As above, p.246."

"4. G. Henderson, ""When a Holocaust Revisionist Seeks Martyrdom,"" *The Age* 27 April 1999, p.13."

"5. K. MacDonald, ""Understanding Jewish Influence I: Background Traits for Jewish Activism,"" *The Occidental Quarterly* at CH:[http://the\\_\\_\\_\\_\\_http://theoccidentalquarterly.com/vol3no2/lm-understanding.htm/](http://the-_____http://theoccidentalquarterly.com/vol3no2/lm-understanding.htm/) See also A.L. Patkin ""Origins of the Russian Jewish Labor Movement,"" (F.W. Cheshire, Melbourne 1947)."

"6. Amy Chua, ""World on Fire,"" (Anchor, New York, 2004)."

7. *Toben v Jones* (2003) 129 FCR 515 [2003] FCAFC 137; *Jones v Scully* [2002] FCA 1080.

"8. Alexander Solzhenitsyn, ""200 Jahre Zusammen: Die Russisch-Judische Geschichte 1795-1916"" (""200 Years Together: The Russian-Jewish History 1795-1916""), (Herbig, Munich 2002); ""Zweihundert Jahre Zusammen: Dre Juden in der Sowjetunion"" (""200 Years Together: The Jews in the Soviet Union"" (Herbig, Munich, 2003) - reviewed at CH:<http://www.vho.org/tr/2004/3/Strauss342-351.html>>, —————<http://www.vho.org/tr/2004/3/Strauss342-351.html>>, US National Archives documents: (1) Excerpt from Document 861.001 3029, a report by the Netherlands Minister in Petrograd (St. Petersburg, Leningrad), October 1, 1918, sent to the US Government by the British Government; Document 861.00/2205; Document 861.00/1757; Document 861.00/3357; Document 861.00/5177; Document 961.000/5067; Document 861.000/288; William Gleroy Curhs, ""The 1905 Revolution in Russia,"" The National Geographic Magazine, vol.18 (5) May 1907, pp.301-316; H. Belloc, ""The Crisis of Civilization,"" (Tan Books, Rockford, Illinois 1973) p.159; Chaim Bermant, ""The Jews,"" (Sphere Books, London 1977) pp.44-45; Winston Churchill, ""Zionism Versus Bolshevism: A Struggle for the Soul of the Jewish People,"" Illustrated Sunday Herald February 8 1920. Lenin's maternal grandfather, Alexander Blank was Jewish. A statement about this was made by Lenin's sister Anna Ulyanovna-Yelizarova, in Moscow in 1992. See also M. Pinay, ""The Plot Against the Church,"" (Christian Book Club of America, Palmdale CA, 1989) pp.47-64; D. Griffin, ""Anti-Semitism and the Babylonian Connection,"" (Emissary Publications, Clockamas OR, 1992). It is often claimed that though the Bolshevik regime was disproportionately represented by Jews in the beginning, it was subsequently purged by Stalin. It is true that many Jews were murdered by Stalin in his quest to maintain his grip on the position of supreme leader of the Soviet regime. But as many leading positions were held by Jews, this was only logical if Stalin was to remove his threats. On the role of the Jews in the Stalinist era consult Alexander Solzhenitsyn's definitive works cited above."

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"16. S. Francis, "'The Neoconservative Subversion,'" in B. Nelson (ed.), *Neoconservatism* (Occidental Papers of the Conservative Citizens' Foundation) Issue No.6, pp.6-12, cited pp.11-12."

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"21. I. Burrell, 'Most Race Attack Victims are White,' *The Independent* 8 February 1999, p.6."

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"29. See J. Rose, "'The Myths of Zionism,'" (Pluto Press, London 2004); M. Neumann, "'The Case Against Israel,'" (AK Press 2005)."

"30. H.L. Rubenstein, "'Chosen: The Jews in Australia,'" (Allen and Unwin, Sydney 1987) p.50."

"31. As above, p.65."

"32. P. Mendes, "'The New Left, The Jews and the Vietnam War 1965-1972,'" (Lazare Press, North Caulfield 1993). See also "'The Australian Left and the Jews: A Symposium,'" *Without Prejudice* No.2, February 1991; W.D. Rubenstein, "'The Left, the Right and the Jews,'" *Quadrant*, August 1979, pp.3-10 and Part II, September 1979, pp.20-29."

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"40. J. Ferguson, "'Hate Phone Calls Target SA Jews,' The Advertiser 11 July 1995, p.1."

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"42. K. Towers, 'Court Rules Desecration Not Racist,' The Weekend Australian 20-21 January 1996, p.7."

"43. B. Freedman, 'Jews Taunted at Hearings,' The Australian Jewish News 19 February 1993."

"44. C. Richards, 'Ethnic Leaders Want Tough Race Laws to Stay,' The Age 22 October 1993, p.8; H. Signey, 'Ethnic Push on Racial Violence,' The Age 14 October 1993, p.3. When the Liberals in opposition in 1994 announced that it would reject the racial hatred legislation the move "'provoked a strong backlash from ethnic community leaders who said the coalition had reneged on guarantees and placed its credibility at stake.'" C. Pearson, 'How Special Pleading Warps Perspective,' The Australian 7 November 1994; I. Willox, 'Liberals Trip Downer on Race,' The Age 11 November 1994, p.1."

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"46. See Human Rights and Equal Opportunity Commission, "'Racist Violence: Report of the National Inquiry into Racist Violence in Australia,'" (Australian Government Publishing Service, Canberra 1991) pp.22-23: "'In November 1990, the Prime Minister met with representatives of the Jewish community in Australia who were concerned at what they believed to be an escalation of racist violence against Jewish people and institutions following the increasing tensions in the Middle East. Community leaders suggested that one way the Government could effectively deal with these problems was to implement national legislation against incitement to racial hatred. The Prime Minister met with representatives of the Arab and Muslim communities in Australia on 14 January 1991. Community representatives expressed similar concern about the increased level of racist intimidation, harassment and violence against members of their communities.'"

This is an interesting passage. The main thrust of ""Racist Violence"" was to allege that racism was an Anglo-Australian thing (completely unsubstantiated). The logical conclusion to draw from this passage is that if there was a link between racial violence against Jews and Middle East conflicts, that cause would also be Middle Eastern. Aryan anti-Semites are, presumably, anti-Semitic all the time and their racism doesn't fluctuate with Middle East tensions."

"47. P.P. McGuinness, 'Law a Bad Substitute for Manners in Age of Political Correctness,' The Australian 24 November 1993, p.12."

"48. R. Neill, 'Multicultural Foes Threat to Society: MP,' The Australian 28 March 1995, p.3."

"49. S. Dow, 'We're a Nation of Racists Without Direction,' The Australian 14 October 1992, p.5."

"50. J. Kerin, 'Howard and Herron Racist, Says O'Shane,' The Weekend Australian 6-7 July, 1996, p.4."

"51. S. Raethel, 'Fischer in 'Nazism' Storm,' The Advertiser 24 September 1993, p.3."

"52. M. Denholm, 'Deputy PM in 'Migrant Industry' Row,' The Advertiser 5 July 1996, p.12. The Editorial, 'Negative Influence of Ethnic Lobbies,' The Weekend Australian 6-7 July 1996, p.20 stated: ""For far too long, Australia's immigration policies have been too heavily influenced by the ethnic lobbies. The result has been to foster in the minds of many Australians a negative attitude towards the national immigration program."""

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"54. 'Freedom at Risk,' Endeavour Forum No.123, July 2006, p.1."

55. As above.

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59. My thanks to Peter Ewer for assistance with referencing."—————€€B9 2©ÿÿ2©ÿÿc



L y™Jews make twice income as whites

"MacDonald argues that the degree of community organisation among Jews has been the key to Jewish success. Although Jews are said (probably incorrectly) to comprise only 3 per cent of the US population, almost half of America's billionaires are Jewish. [10] Jewish per capita income in the US is almost double that of non-Jews, which is a larger gap than the black-white income gap. [11] But there is hardly any analysis of the causes of this. Leading Jewish authorities now openly acknowledge that Jews dominate the US media, finance, academic, entertainment and media sectors, to a degree disproportionate to their numbers. [12] —————€€B\$+72©ÿÿ2©ÿÿÈi

LÖ×If you do a search in the electronic full-text version of the massive, 32 volume World History (Propyläen-Weltgeschichte) published between 1960 and 1965, you will not find a single mention of the term

'Holocaust'.  
"Microsoft is Israeli almost as much as it is American"

"—Steve Balmer, Jewish CEO for

Microsoft  
Extract from "Former Federal Prosecutor John Loftus confirms the Bush-Nazi scandal" published on October 31, 2003 "These long buried US government files demonstrate that the Bush family stayed on the corporate boards of Nazi front groups even after they knew beyond a shadow of a doubt that they were helping the financial cause of the Third Reich. It was all about the money. Nazi Germany is where the Bush family fortune came from, and where the Harrimans, and the Rockefellers increased their fortunes to obscene proportions."

"Of course some of them were quite rich to begin with. The Harriman railroad monopoly helped create the Rockefeller oil monopoly in the 1800's. Their despicable price fixing schemes earned them the press label "the Robber Barons." My favorite Republican Teddy Roosevelt ruined their rapacious profits with his anti-monopoly and anti-trust legislation."

"The Robber Barons bribed Congress (it happens) into passing a loophole, the Webb-Pomerene Act of 1918 which legalized cartels and monopolies outside the borders of the United States. This loophole law let the Robber Barons loose to prey on a helpless world already ravaged by the human and financial cost of WWI."

"Averell Harriman (patriarch of the famous Democratic family) promptly broke another American law by secretly financing the Bolsheviks while American, British and White Russian troops were still fighting against the infant communist revolution. (The FBI "ARCOS" files on Harriman's connections with the Soviets are quite a read). Harriman bribed Lenin into letting him take over the Czar's cartels, which exported manganese, iron ore and other raw materials. Harriman shipped the Russian raw materials to his German partners, the Thyssens, who had been secretly bought out by the Rockefellers."

"The Rockefeller's lawyers, the Dulles Brothers, had deliberately and systematically bankrupted the German economy with the Versailles Treaty. German currency was almost worthless after WWI, and so the Dulles brother's favorite clients, the Rockefellers, were able to buy the stock of nearly every German company for a song. The great sucking sound that preceded the Great Depression was the whistling of Wall Street money out of America into Germany, Russia (and as a side deal, Saudi Arabia). Two generations later, we are still paying for it."

"The Robber Barons did not call it an international crime. They called it synergy. Harriman's Soviet cartels would deliver the raw materials, Rockefeller's high-tech German companies (the Thyssens) would process the manganese into steel for Harriman's

railroads. To save transportation costs, the Robber Barons looked for a middle ground in eastern Poland for a future factory site. It had to be in the coal fields of Silesia, on the banks of the Vistula river, where a canal could be dug to ship materials in cheaply from Russia. The Polish town was named Oswiecim, later known to the world by its German name: Auschwitz."

"It was not a killing factory then, although slave labor was always contemplated for the maximum profit factor. Auschwitz was designed to process Silesian coal into tar additives necessary for Russian aviation fuel. It was a high tech German chemical factory built to balance out Harriman's Russian-to-Germany export trade."

"The Rockefeller-Harriman front company that financed Auschwitz was called Brown Brothers Harriman. It is still around today. Our President's great grandfather, Herbert Walker, founded the company, and appointed his impecunious son-in-law Prescott Bush to the boards of several holding companies, all of which became Nazi fronts. The Walkers and Bushes never really liked the Nazis, anymore than Harriman liked the communists. To the robber barons, they were just dogs on a leash. One day the dogs broke their chains, and Hitler and Stalin got loose. Fifty million people died as a result of a bad investment."

"The Robber Barons saw it coming. Their lawyers, the Dulles brothers, had a contingency plan. They had established three banks, one in Germany, one in Holland, and one in New York (the Union Banking Corporation, headed by the ever-useful son-in-law Prescott Bush). No matter who won World war II, the corporate stocks would be shifted around to whichever bank was in a neutral country when the war was over."

"After WW II, the Dulles brothers' shell game deceived a gullible and war-weary world. The ""neutral"" Dutch bank reclaimed their German assets as ""stolen"" by the Nazis, and the whole merry fraud continued. Prescott Bush got his Union Bank back from the US Government in 1951, despite its seizure in 1942 as a Nazi front. Prescott Bush and father-in-law Walker were paid two shares worth about \$1.5 million in 1951 dollars. It was a petty payoff for a job well done."

"Nearly 4,000 shares (98% of the Union Bank holdings) were held by Roland Harriman in trust for the Rockefellers. That's about three billion in 1951 dollars, more than 30 billion dollars in today's money. Most of it was reinvested in post-war Germany where they made even more obscene profits. After all, Germany was just as cash starved after World War II as they were after World War I. It was just another cycle in the Robber Baron's spreadsheet. Everyone made money off the Holocaust, except of course the Jews and the Allied soldiers."

(forgot to mention BIG jEW ...TG)

"A few decades later things had quieted down and all the Nazi money finally came home to Wall Street. By 1972, one of Rockefeller's assets, the Chase Manhattan bank in New

York, secretly owned 38% of the Thyssen company, according to internal Thyssen records in my custody. Not a bad payoff for the Robber Barons. The Auschwitz investment paid off handsomely. The Thyssen-Krupp corporation is now the wealthiest conglomerate in Europe. WWII is over. The Germans won."

"Also in the 1970's, Brown Brothers Harriman, perhaps coincidentally, convinced the ever pliant New York State Banking Commission to issue a regulation permitting them to shred all their records for the Nazi period. The Robber Barons, unlike the Swiss bankers, knew how to cover their tracks."

"There were, of course, exceptions. Von Kouewenhoven, director of the Dutch Bank, discovered the secret Thyssen-Nazi connection after the war, and foolishly went to New York to warn his old friend Prescott Bush. His body was found two weeks later. It was reported with a straight face that he died of a heart attack."

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K€—ÿ —Jewish Hegemony in the Music World

David West

CH:<http://www.rebelnews>-----<http://www.rebelnews.org/opinion>  
/ media/88745

"The Jews who dominated Tin Pan Alley and the turn-of-the century vaudeville world were also central in the popularization and propagation of profoundly demeaning African-American stereotypes. Pamela Brown Lavitt notes Tin Pan Alley and the many onstage Jewish ""coon callers"":"

"Jewish women vaudevillians at the turn of the century popularized what is now a little-discussed and misunderstood performance venue, known as coon shouting"" ... Trying to break into the entertainment business, [Tin Pan Alley entrepreneurs' ] aesthetics were circumscribed in a vehemently antiblack and xenophobic milieu. By the mid-1880-s they had formed a tight-knit Tin Pan Alley industry that came to dominate vaudeville and early black musicals ... Intended as comedy, coon song ranged from jocular and dismissive to cruel and sadistic ... Coon song sheet music and illustrated covers proliferated defamatory images of blacks in barely coded slanderous lyrics. For example, the 'N' word and associated inferences were dispatched in words like 'mammy,' 'honey boy,' 'pickinniny,' 'chocolate,' 'watermelon,' 'possum,' and the most prevalent 'coon.'"" [LAVITT, P., 2000, p. 253-258]"

"Especially well known Jewish ""coon callers"" included Sophie Tucker, Stella Mayhew, Fanny Brice, Anna Held, Eddie Cantor, and Al Jolson."

Jews have long gravitated to an entrepreneurial exploitation of the Black cultural scene and jazz music. As Burton Peretti notes:

"Aside from the hazards of the mob [organized crime] environment, the exploitation faced by jazz players was rather typical for this era [1930s and 1940s]. Jazz, like minstrels and ragtime before it, came under the control of professional promoters who

sought to make music profitable. [They adapted] the technique of advertising, song plugging, and vaudeville ... Some promoters, like Joe Glaser (who managed Louis Armstrong in the thirties) were associates of organized crime who left the underworld when prohibition was repealed. Glaser apparently had overseen Al Capone's profits from the Sunset Cafe and a prostitution ring before he became Armstrong's manager in 1935. Many more promoters, however, were veterans of Tin Pan Alley, Manhattan's song-publishing industry, including Irving Mills, a former singer and songwriter who managed Duke Ellington's and other black bands in the thirties. [PERETTI, p. 147]"

"Glaser ran the Associated Booking Corporation, often ""the exclusive agent for many of the top Black performers. He became a close associate of many of the top underworld figures in Chicago and New York, whom he met through his band-booking agency."" [MOLDEA, p. 14] Glaser had been an early partner in the company with eventual MCA chief Jules Stein. In 1962, mob-linked attorney Sidney Korshak, also Jewish, gained control of the ABC company. [MCDOUGAL, p. 141] Mills and Paddy Harmon, owner of Chicago's Dreamland Cafe, ""sought and gained spurious renown, as Mills took partial credit for many Ellington compositions and Harmon patented and gave his name to a trumpet mute that had long been popular among Joe Oliver and other black players."" [PERETTI, p. 148]"

"The rip-off of Black artists was a norm for the era. As Al Silverman notes in the case of Fats Waller: ""In his time Fats wrote the melodies to over 360 songs. Not that many bear his name today, unfortunately, because when money was needed he'd write the music and sell all rights to unscrupulous Tin Pan Alley characters."" [SILVERMAN, p. 129-130] ""That practice of show business share-cropping ... in the 1920s and 1930s,"" notes the director of Harlem's Apollo Amateur Night, Ralph Cooper, ""existed right on through the fifties and sixties. Its bitterness still exists among many performers to this day -- a bitterness from the theft of their songs, their sound, their talent."" [COOPER, p. 199]"

"Jewish singers ""Sophie Tucker, Eddie Cantor and Al Jolson,"" notes Donald Fischer, ""performed in blackface at the beginning of their careers, singing black songs. They later built on their successes in this medium to develop national statures and professional successes with other music. However, their early songs were for the most part borrowed or plagiarized from African-American sources, with little or no public recognition -- or monetary reward -- for the creative talents that produced them."" [FISCHER, D., 6-30-2000, p. 21A]"

"Jews were also prominent in the overseeing of the Black community's jazz life, including the control of musical clubs in Black neighborhoods in a variety of American cities. ""The invasion of the Black community by organized crime lords with connections to downtown money,"" notes Ted Vincent, ""was certainly the most sensational contribution to the loss of Black oversight of neighborhood dance halls and theatres."" [VINCENT, p. 176] ""Slumming resorts"" served a largely non-Black audience and ""were noted for their riverboat decor, fake magnolia plants, and nearly nude dancers ...

Perhaps the nationwide pioneer in the resorts was Isadore Shor's Entertainment Cafe." [VINCENT, p. 78] In Harlem, such clubs included Connie's Inn (owned by Connie Innerman) and the famed Apollo Theatre. "From the opening of the [Apollo] building in 1912 until 1934," notes Vincent, "the theatre was a showcase for white [i.e., largely Jewish] vaudeville burlesque shows, with white strippers coming to be the main attraction." [VINCENT, p. 189] The Apollo was eventually sold by "Burlesque Kings Hurtig and Seaman" to Sid Cohen and Morris Sussman, and then to Frank Schiffman and Leo Brecher. Brecher also owned the Douglas, the Roosevelt, the Lafayette Theatre ("the prime showcase for black talent in America") [COOPER, p. 44], and the Harlem Opera House located a block from the Apollo. [VINCENT, p. 189-192] Jay Fagan, and Moses and Charles Gale (Galewski), founded the popular Savoy Ballroom in 1926."

Mel Watkins notes the reputation in the Black community of dominant mogul Frank Schiffman:

"Schiffman was a controversial figure in black entertainment. Admired and respected by some, scorned and excoriated by others, he was rarely viewed neutrally. His Machiavellian approach to business is a matter of record, and most would admit that he was an unrepentant shark in business matters. He quickly eliminated his competitors and for decades eradicated all serious competition, which earned him the grudging esteem of other showmen. Among performers, however, the estimate was not glowing. Of his knowledge of black acts, John Bubbles [an African-American performer of the era] said, 'Only thing he knew was how to get people cheap as he could, and work them as long as he could.' And John Hammond, a record producer and friend, flatly declared 'Frank had no artistic taste at all.' [WATKINS, M., 1994, p. 386]"

Samuel Charters and Leonard Kunstad note the situation of another famous nightclub:

"The Cotton Club had opened at 142nd St. and Lexington Ave. in 1922 with a strict policy of white only. The owner, Bernard Levy, had pressed his policy, despite loud protests from the Harlem community. He used Negro orchestras and a Negro revue and ran it as a tourist attraction for society people who wanted to see a little of 'Harlem life' ... The club was forced to admit colored patrons during the next winter, but the prices he kept high and it remained predominantly a tourist attraction until the Depression. [CHARTERS, p. 217] New York's Latin Quarter club (with eventual branches in other cities) was also owned by a Jew, Lou Walters, father of famous newscaster Barbara Walters; Monte Kay was the founder of the famous Birdland jazz club. He too was Jewish. Mobster Morris Levy later controlled the place. As Israeli scholar Robert Rockaway notes about a common undercurrent in such night life: "Jewish Gangsters frequented nightclubs ... In fact, Jewish underworld figures owned many nightspots and speakeasies. In New York, Dutch Schultz owned the Embassy Club. Charley 'King' Solomon owned Boston's Coconut Grove. In Newark, Longy Zwillman owned the Blue Mirror and the Casablanca Club. Boo Boo Hoff owned the Picadilly Cafe in Philadelphia. Detroit's [Jewish] Purple Gang owned Luigi's Cafe, one of the city's more opulent clubs."

Jewish singers and comedians, such as Al Jolson, Eddie Cantor, Fanny Brice and Sophie Tucker played in the mob clubs." [ROCKAWAY, R., 1993, p. 205]"

"Upset with outsider exploitation and degradation of the Black community (where many night clubs were located), there was an effort by the Marcus Garvey African-American movement as early as the 1920s to institute Black-owned Liberty Halls "where the musical offerings would be part of an overall effort at community uplift and not just a profit-oriented business." [VINCENT, p. 114] (From France, even the international jet-set luxury playground/resort of "Club Med" was founded by Gerard Blitz, and built to power by Gilbert Trigano. Both are also Jewish. By 1999 the firm had 116 sites in 36 countries, now headed by Gilbert's son Serge. [REGULY, E., 4-25-88, pl. 24; MCDONELL, E., 5-1-99, p. D10] Hollywood's Roxy nightclub was founded by the Jewish managerial trio of David Geffen, Loud Adler, and Bill Graham. [KING, T., 2000, p. 187]"

"Jews have of course been prominent over the years as musical performers. These included three of the most influential band leaders of the 1930s -- Benny Goodman ("the King of Swing"), Harry James, and Artie Shaw (Arthur Arshansky). More recent popular names include Leonard Bernstein, Andre Previn, Arthur Fiedler, Stephen Sondheim, and many others."

"As noted earlier too, by the 1930s MCA (Music Corporation of America) was a powerful talent agency, founded by Jules Stein and built later to power by Sidney Sheinbein and Lew Wasserman, who ultimately became one of the most powerful men in Hollywood. Ronald Brownstein observes that: "By the mid-1930s, MCA controlled many of the country's most popular bands, from Tommy Dorsey to Artie Shaw." [BROWNSTEIN, p. 181] For years, MCA's Jules Stein, adds Michale Pye, "ran the music business so toughly that no dance hall would stand against him." [PYE, p. 18-19] In a 1946 antitrust trial that MCA lost, a Los Angeles federal judge "declared that MCA held a virtual monopoly over the entertainment business." The presiding judge also stated that MCA was "the Octopus ... with tentacles reaching out into all phases and grasping everything in show business." [MOLDEA, p. 2, 3] "The one man," notes non-Jewish band leader Guy Lombardo, "who probably more than any other solidified the business and hastened the era of the Big Bands was Jules Stein. He had started his Music Corporation of America in Chicago and to that city gravitated bands from all over the country, seeking the buildup and engagements they would get if MCA took them in the fold." Lombardo was also under contract to Stein. [LOMBARDO, G., 1975, p. 153] Stein even wrote an introduction to Lombardo's autobiography."

"For years MCA increasingly interfaced with Chicago's Mafia and other underworld personalities. Seemingly omnipresent in Hollywood was lawyer Sidney Korshak. "A close friend of Stein's and Wasserman's," says Dan Moldea, "Korshak quickly became one of the most powerful influences in the entertainment industry and in California politics ... [MOLDEA, p. 5] ... Korshak ... has been described by federal investigators as

the principle link between the [Hollywood] legitimate business world and organized crime." [MOLDEA, p. 2]"

"And rock and roll? The Jewish foundation continued. "The most famous and important [rhythm and blues disc jockey]," note Steve Chapple and Reebee Garofalo, "was ... Alan Freed, the father of Rock 'n' Roll ... Freed was credited with co-writing fifteen rock and rock hits including Chuck Berry's 'Maybelline, ' but he did little more than promote any of them." [CHAPPLE, p. 56-57] A biography of Freed notes that "by 1956, there was no bigger name in rock and roll than Freed, except Elvis Presley." [JACKSON, p. ix] (Another of America's best known early disc jockeys was also Jewish, Murray the K, aka Murray Kaufman). In 1960, Freed was indicted for accepting \$30,000 in bribes to play songs at his radio station. "[Freed] grabbed the kids and led them to the great rock candy mountain," says Albert Goldman, "He named their music, coined its us-against-them rhetoric, created rock show biz, including the package tour ... Alan Freed is really one of the principal exhibits in the Rock 'n' Roll Hall of Ill Fame ... [He] was not only a crook but a self-righteous hypocrite. Even [Freed's manager] Morris Levy [with deep ties to the criminal underworld, particular the Mafioso Gigante family] had to concede that the 'Father of Rock 'n' Roll' was not a nice man. Speaking as one Jew to another Jew about a third Jew, Levy said simply: 'He could have been another Hitler.'" [GOLDMAN, p. 519-520]"

"In a book about the Atlantic Records empire (later swallowed by Warners), Dorothy Wade and Justine Picardie noted Morris Levy and the kinds of people that populated the rock and roll industry: "The truth is, with or without mob connections, Morris Levy was much more typical of the new music moguls than either [non-Jewish] Ahmet Ertegun or [Jewish] Jerry Wexler ... The world in which Atlantic had to survive was populated largely by hoodlums and hustlers." [WADE, p. 57] As Syd Nathan, the owner of King Records, once said, "You want to be in the record business? The first thing you learn is that everyone is a liar." [WADE, p. 60] "The early rhythm and blues companies were run by a fraternity of Jews ... They were tough and they were shrewd -- some say unscrupulous -- and they were alternately loved, despised, respected, and feared. The deep bond of these cultural outsiders prompted one gentile, mild rebuke in his voice, to comment that 'Yiddish was the second language of the record business.'" [COHODAS, N., p. 3-4, 2000]"

"To the general public, notes Steve Chapple and Reebee Garofalo, "the music business seems to have a tremendous amount of corruption." [CHAPPLE, p. 226] "I think in Hollywood," media psychologist Stuart Fischel of California State University at Los Angeles told the Los Angeles Times in 1993, "people get into a kind of mind meld. You can come in as a relatively moral and ethical person, but eventually [Hollywood] produces a re-socializing of a subculture with different norms and ethics based on hedonism and materialism. It's hard to know what's going to breach the bounds of acceptable criminality in Hollywood." [ELLER, p. B8, B11] Aside from drugs, prostitution, and all the other extracurricular norms of the interrelated music, film, and television worlds of Hollywood, just at the most basic business level, "payola [bribery] has been a key factor in the establishment of major artists," says Roger Karshner, "the



evolution of publishing dynasties and the creation of recording empires. Payola, layola, and taking care of business are the ABC's of the music industry past and present. It has taken many forms, and many publishers, artists, managers, and record people at all levels have participated in payola practices." [KARSHNER, p. 39]"

"Probably the most important early rhythm and blues recording company was Chess Records, founded by Leonard and Phillip Chess, Jewish immigrants from Poland. They started out with a scrap metal business in the ghetto, then moved into the liquor business, eventually owning several bars in the Black neighborhoods of South Chicago, including the large Macamba Club, which was ""reputedly a prime center for prostitution and heavy drug dealing."" [DIXON, p. 78] The Chess brothers soon recognized a profitable opportunity open to them with the many Black musical acts that played at their nightclubs; the entrepreneurs soon embarked upon a recording business, eventually producing blues, gospel, and rock and roll music. Seminal Black artists who signed on to the Chess label included Bo Diddley, Howlin' Wolf, Muddy Waters, John Lee Hooker, Etta James, Chuck Berry, and many others. Berry's songs were among the most influential in rock and roll history. ""Some people have called Leonard and Phillip Chess visionaries who recognized the potential in the visceral blues of post-World War II Chicago, ""says Don Snowden, who co-wrote the auto-biography of bluesman Willie Dixon, ""A far greater number have branded the Chess brothers as exploiters who systematically took advantage of the artists who created that music."" [DIXON, p. 78] The Rolling Stones even found seminal bluesman Muddy Waters still painting the Chess's home when they came to record in Chicago. [WADE, p. 71]"

"Frank Schiffman, owner of a number of musical venues in New York's Harlem area, ""was a ruthless competitor who would do anything, including take advantage of his black employees and exploit the great black artists who worked for him, in order to increase his profits and beat down the opposition."" [COOPER, p. 44]"

"Remember [Black singer] Little Eva Boyd? asks Ralph Cooper, ""She worked as a babysitter for two Tin Pan Alley [Jewish] rock and roll writers, Carole King and Gerry Goffen. They wrote a song called 'Loco-Motion' and they asked her to sing it ... Now [1990] she lives in North Carolina, where her people are from. She's a working mother on welfare. She works in a barbeque kitchen as a cook."" [COOPER, p. 196]"

"In 1997, Black singer Darlene Love won a lawsuit for back royalties against famous Jewish musical producer Phil Spector. (Originally awarded \$263,000, it was later dropped down to \$130,000.) Love was the anonymous lead singer on a number of 1960s-era Spector productions, including He's a Rebel, Da Do Ron Ron, He's Sure the Boy I Love, and other hits. In the early 1980s Ms. Love found herself cleaning toilets for a living, but her singing career later flourished anew. [WILLMAN, C., 10-15-88, CALENDAR, p. 10; WARRICK, P., 11-2-98]"

"I didn't know anything about the record business, said early rock and roll sensation Little Richard (of "'Tutti Frutti'" fame) about his rock and roll career. "' I was very dumb ... I was just like a sheep among a bunch of wolves that would devour me at any moment. I think I was taken advantage of because I was uneducated. I think I was treated inhumane ... I think I was treated wrong and many people got rich out of the style of music I created. They are all millionaires, writ many times, and nobody offered me nothing.'" [WADE, p. 74] Dorothy Wade and Justine Picardie note Little Richard's lamentation, then add: "'To which many, if not most, of his black musical contemporaries would add: Amen.'" [WADE, p. 74] Among others, Richard had in mind the Jewish owner of Specialty Records, Art Rupe, who many years ago bought the rights to his songs for a paltry \$10,000."

"Chuck Berry remembers being cheated by the Chess brothers: "'[Phil Chess finally acknowledged] in writing that no songwriter royalties had been paid for three years on my Chess Records product ... [And in a review of Chess documents] I was surprised to learn that I had been paid the same songwriter royalties for an LP as I was receiving for a single record. Chess claimed to be unaware of this 'mistake,' as if they had never noticed that LPs had between eight and ten songs on them.'" [BERRY, C., p. 246-247]"

"In 1974 Howlin' Wolf filed a lawsuit against Arc Music [the publishing wing of Chess Records, it was co-owned by the Chess brothers and two brothers of Jewish band leader Benny Goodman] [COHODAS, N., 2000, p. 37] asking for \$2.5 million for unpaid royalties from his songs ... In 1976 Muddy Waters and Willie Dixon filed identical lawsuits against the publishing company, alleging fraud and conspiracy and asking to paid money damages and to have their publishing contracts voided. [COHODAS, N., 2000, p. 308]"

"In 1972, Martin Otelsberg became the manager of African-American musician Bo Diddley. Suspecting in later years that he had been swindled, Diddley filed suit against Otelsberg's estate in 1994 and recovered \$400,000. As Diddley's lawyer (also Jewish) John Rosenberg noted, "'This is a typical story that's happened time and again to musicians like Bo.'" [MORSE, S., 6-18-94, p. 28] Diddley complained of being cheated by the Chess brothers as well. "'To me every nationality has a reason for bein' here,'" said Diddley, "'an' mostly all the Jewish people own everything. They got all the money. Give him a thousand dollars, he'll turn it into ten million. How the heck they do it, I don't know.'" [COHODAS, N., 2000, p. 110]"

"The Jewish agent-producer exploitation of Black recording artists in the early rhythm and blues era of the 1940s and 1950s (and later) was predominant and widespread, entrenching a Black hostility among many to their Jewish financial controllers to the present day. The following Jewish entrepreneurs were among those who founded record labels featuring mainly Black talent: Herman Lubinsky (Savoy Records); the Braun family (DeLuxe Records); Hy Siegal, Sam Schneider and Ike Berman (Apollo Records); Saul, Joe, and Jules Bihari (Modern Records); Art Rupe (Specialty Records-- its biggest hits were those of Little Richard); Lev, Edward, and Ida Messner (Philo/Aladdin

Records); Al Silver and Fred Mendelsohn (Herald/Ember Records); Paul and Lilian Rainer (Black and White Records); Sam and Hy Weiss (Old Towne Records; Sol Rabinowitz (Baton Records -- Rabinowitz eventually became vice president of CBS International) ; and Danny Kessler (head of OKeh Records, a ""cheap"" branch of Columbia Records). Sydney Nathan controlled both the King and Federal record labels and Florence Greenberg owned the Mafia-influenced Scepter Records (featuring the Shirelles and Dionne Warwick). ""Those illiterates, "" Hy Weiss of Olde Towne once said about his recording artists, ""they would have ended up eating from pails in Delancey Street if it weren't for us."" [WADE, p. 70]"

"The record producers were white, says Nadine Cohodas in her book about the Chess brothers, ""their talent for the most part black, many from impoverished backgrounds and few with much formal education, living in a society that regarded them as second-class citizens. The deals between the two parties were not the negotiations of peers. The relationship could be paternalistic, even condescending. At Chess it sometimes looked as though Leonard and Phil gave their musicians an allowance rather than a salary."" [COHODAS, N., 2000, p. 4]"

"The history of rock and roll is, of course, "" riddled with pioneering white record men who built careers recording, and sometimes, exploiting black artists: Morris Levy, that burly, cigar-smoking product of the Brill Building, allegedly stealing writing credits from Frankie Lyman; Herman Lubinsky, the founder of Savoy Records in Newark, New Jersey, throwing around nickels as if they were manhole covers."" [COHEN, R., 6-21-01]"

"In Philadelphia, in 1984 lawsuits were swirling around WMOT, a company that ""developed a reputation as an aggressive independent record producer specializing in the 'Philly sound.'"" Formerly owned by Steve Bernstein, Alan Rubens, and David Chacker, it was acquired by Michael Goldberg, Allen Cohen, and Jeff and Mark Salvarian. Lawsuits even named Israel's Bank Leumi among defendants in a scheme to use the record company to launder drug money. The central player in this accusation was Larry Lavin, who was indicted as the ""kingpin of a 13-member [drug] ring that allegedly sold \$5 million of cocaine a month."" [DAUGHEN, 1984]"

"By 1978 president Oscar Cohen of the Associate Booking Corporation presided over ""the country's biggest black talent booking agency."" [SHAW, A, p. 419, p. 133] Recurrent, ""mobbed-up"" Morris Levy even eventually owned Birdland in its heyday, the famous jazz club. [WEXLER, p. 130] Levy also controlled the Roulette Record label. Nat ""the Rat"" Tarnopol headed the Brunswick label (Jackie Wilson was one of its most prominent African-American stars). Tarnopol was indicted twice in the 1970s ""for using payola, drugola, and strong-arm goons to get radio airplay for Brunswick recording artists."" [MCDUGAL, p. 366]"

"An early and important supporter of disc jockey Alan Freed and his own empire was Leo Mintz, who owned a large record store near Cleveland's Black ghetto. Even earlier, Eli Oberstein founded Varsity records in the 1930s, Joe Davis launched Beach records in

1942, and ""Jake Friedman had Southland, one of the biggest distributing outfits in the South."" [SHAW, A., Honkers, p. 236] ""The whole history of rock 'n' roll,"" noted the London Guardian in a review of Jewish author Michael Billig's book about the subject, ""has been portrayed as white artists 'ripping off' black music. Only now [with Billig's volume] has the major Jewish contribution been acknowledged. "" [ARNOT, C., 10-4-2000, p. 6] Atlanta-based Mark Shimmel, for instance, is the CEO of LaFace Records, which headlines TLC, Usher, Tonik Braxton, GoodiMob, ""and a raft of hot hip-hop artists ... He built his own company, managing talents as varied as John Denver and Broadway composer Frank Wildhorn ... He doesn't worry much about what he calls 'the white guy in the black music business.'"" He has also worked with Huey Lewis, Harry Belafonte, Ray Charles, and former Eagle Don Henley. [POLLAK, S., 1-7-00]"

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"Joseph Heller, formerly of Heller-Fischel, booked acts like Styx, the Electric Light Orchestra, Boz Scaggs, and a variety of others. ""He represented top-drawer rock talent like Van Morrison, the Guess Who, Marvin Gaye, War, Elton John and Pink Floyd."" [SNYDER, N., 2-19-01] Stretching out as dangerously as possible to make a buck, Heller eventually gravitated towards a relative goldmine in the Black ghetto-based ""gangsta rap."" He cofounded Ruthless Records and managed the pioneer rap group NWA (Niggaz With Attitude) from early in their careers. The musical genre of gangsta rap, notes Jory Farr, ""thrives on misogyny, as well as homophobic and race-baiting rage ... [It] was the perfect music for [a] lifestyle loaded down ... with warnings of betrayal, murder, revenge, and a short life."" [FARR, p. 70] ""I believed that rap would become the most important music of the nineties,"" said Heller, ""... [But] you can't sell two million rap records to kids in the inner city. That's a way to sell 200,000. You have to market it to the white kids."" [FARR, p. 68, 71]"

"Heller hired Ira Selsky as his corporate attorney and an Israeli-born security chief named Michael Klein to ward off angry, exploited Blacks who quite literally walked into his office threatening to kill him. Rap star Ice Cube even threatened Heller in one of his recorded songs, prompting the Anti-Defamation League to flag it as anti-Semitic. Ruthless Records released a Jewish rap duo called Blood of Abraham. As Chuck D, the lead vocalist for the Black rap group Public Enemy, noted, ""There's no way to get trained on the seamier elements of the music business being on the street -- that element is reserved for boardrooms."" [D, CHUCK, p. 85] Those in Chuck D's reminiscences about ""boardroom"" behavior include Lyor Cohen (manager of Rush Productions, and an Israeli); Al Teller, an executive at MCA whose parents died in the Holocaust; Steve Ralbovsky of CBS; Bill Adler (a publicist); and Rick Rubin of Def Jam Records. (Jewish diamond dealer Jacob Arabo has made the news as a favored jewelry merchant to the Black rap crowd that seeks to symbolize wealth and power, or, as the New York Times put it, ""the jeweler who gives most of today's leading rappers their shine."" [CENTURY, p. 1]"

"In 2001, Heller was named the ""Godfather of Latin Rap"" by the Los Angeles Business Journal; he was joining in attempting to build a rap movement in the Latino market via Hit a Lick records. As the Journal noted:"

"If Heller is convinced that Latin rap will emerge as the next big thing, it probably will be, said other music industry veterans ... Indeed, Heller is widely acknowledged as one of the key forces behind gangsta rap's crossover into the music mainstream ... While Heller has the second-tier title of chief operating officer, he acknowledges that the other partners 'generally run everything by me because of my experience and expertise.' [SNYDER, N., 2-19-01]"

"By 2001 too, the aforementioned Lyor Cohen had catapulted to power in the Rap world. Rolling Stone even magazine featured an article about him, sub-titled How Lyor Cohen -- the White, Jewish Israeli-Raised President of Island Def Jam Records -- Became One of the Most Important Men in Hip-Hop, and Why He May Now Become One of the Most Important Men in Rock & Roll."" Cohen started out promoting punk rock acts like the Circle Jerks, Social Distortion, and the Red Hot Chili Peppers. He then became president of the rap music label Def Jam in 1988 and soon had become ""perhaps the most powerful white executive in an African-American business."" (Def Jam was bought out by the Jewish-owned Polygram company in 1999). Irv Gott, a Black record producer, notes that Cohen is"

"a white Jewish guy, but I think everybody respects him like he's black. He knows how to carry it too. He knows how to get gangster, how to fall back, when to shut the fuck up, when to say something. That's why other white executives are scared of him. He knows how to deal with the hoods, the criminal element."

"Cohen, continued Rolling Stone, has broadened his musical base and ""oversees an empire that includes hundreds of artists performing in dozens of genres, a roster that features PJ Harvey, American Hi-Fi, Shelby Lynne, Lionel Richie, Bon Jovi, Melissa Etheridge, Saliva, Ludacris, Kelly Price and Sisquo."" Cohen's nickname is ""Little Lansky"" (after famed Jewish mobster Meyer Lansky). He was born in New York City ""where his father, an Israeli, worked in the consulate."" He was later raised on an avocado farm near Tel Aviv. [COHEN, R., 6-21-01]"

"Cohen has also been active in trying to readjust Black consciousness of Jewish exploitation of the African-American community. ""In the late Eighties,"" notes reporter Rich Cohen,"

"when [Public Enemy's] album It Takes a Nation of Millions to Hold Us Back was topping the charts, the group's minister of information, Professor Griff, made several anti-Semitic statements. As a Jewish exec working with the band, Cohen found himself in the middle of a rough, formative experience. 'When Professor Griff from Public Enemy said what he said, and it caused this whirlwind, the whole industry asked me, 'What the fuck are you doing?' says Cohen. 'Every president of every record company called and said, 'Drop them: But I believe part of being Jewish is education. And I believe I was

instrumental in changing Public Enemy's views. I said, Your voice is being muted because you say Jews are this or that. You can't make blanket statements. If you want your message out there" -- and it was profound, I think -- "stop generalizing. " And I was the only Jew in their lives. What if I resigned? They would only be more alienated. I hadn't quite being a Jew. I can't quit being a Jew. Instead, I tried to have an impact. I felt like I was doing the right thing. Not just as a Jew, as a person. They had a big voice da nation of millions, to quote their album I had the Holocaust Museum [the Simon Wiesenthal Center] shut down, and we had a private tour. The first thing you see is a Jewish skull plus a black person's skull equals a baboon. The last thing is a monkey with enormous lips dressed with a Star of David holding a trumpet and a sign saying, 'It's these Jews that are bringing in this music call jazz.'" [COHEN, R., 6-21-01]"

"Then there is former tax attorney Joe Weinberger who drives a Jaguar S-200, wears a diamond-studded Rolex watch and "fat gold rings," and carries a "9mm automatic pistol tucked in his pocket." As the Miami New Times notes about his rise to power in the African-American rap music world,"

"In the early Nineties, Miami's reigning booty-rapper, Luther Campbell, hired Weinberger away from the carpeted hallways of a swash Brickell Key law firm to help manage a growing musical empire and its attendant lawsuits. Within five years Campbell was bankrupt and Weinberger had purchased the rights to his music. Rather than return to the comfortable confines of his former life, the 42-year old lawyer, who is single and childless, opted to launch his own label, Lil' Joe ... In a post bankruptcy fire sale overseen by Richard Wolfe [Weinberger's lawyer/partner, also Jewish], Weinberger bought the rights to 2 Live Crew music for about \$800,000, plus the outstanding money he claims Campbell owed him. [KORTEN, T., 8-10-2000]"

Weinberger has even been accused of ordering a car bombing and directing death threats against an employee.

"Then there is Canada-born Bryan Turner, who founded Priority Records in 1985; he is also Jewish. [JEWHOO, 2000] By 1998, Priority had yearly sales of \$250 million. As the Los Angeles Times notes:"

"When the pioneering gangster rap group N.W.A. was looking for its first record deal, it found a distributor in Priority Records, which released an album so obscene it prompted a letter of complaint from the F.B.I. When Ice-T left Warner Brothers Records after police groups and the company's shareholders objected to his song 'Cop Killer,' he found a new home at Priority. When Suge Knight, the imprisoned head of Death Row Records, who is known for his pugnacious business tactics, was looking for his first deal, Priority gave it to him. Through all the violence and controversy of hardcore rap music -- from its roots in N.W.A to its current resurrection with Master P -- the Los Angeles label Priority Records has been a major player. [STRAUSS, N., 9-3- 98, sec. E, p. 1]"

"And as the Times noted on another occasion: ""When Time Warner first parted ways with rapper Ice-T after the 'Cop Killer' flap and then with rapper Paris over a song that portrayed an assassination fantasy of President Bush, Turner wasted little time signing deals with both artists."" [HOCHMAN, S., 7-30-95, CALENDAR, p. 82]"

"Jewish entrepreneur Steve Rifkind has also become very successful in the rap music field. In 1993, Rifkind founded and still heads Loud Records (its president is Rich Isaacson). Earlier, Rifkind began the Steven Rifkind Company, ""a consulting firm specializing in Rap and R&B."" Loud acts include Wu-Tang Clan, Mobb Deep, Yvette Michelle, Funkmaster Flex, Alkaholics, Raekwon, and Xzibit. The company's value is estimated at about \$100 million. [collegemusic. com/1-11- 00] ""Rifkind,"" notes the online magazine Entrepreneur,"

"who trademarked the term 'Street Teams,' takes marketing to the street -- literally -- by hiring youths to tell their communities about his artists' music. 'My philosophy has always been 'You can't stop word-of-mouth, explains Rifkind, who has street teams across cities, distributing free singles to teenagers at housing projects and schools, and scrawling the names of his albums in the dust on parked trucks, which then serve as mobile billboards. [entrepreneur. com]"

"Yet another major Jewish rap entrepreneur is the aforementioned Rick Rubin, who, says Jory Farr, found his ""biggest stars were former gangsters who used beats and rhymes to glamorize wealth, dope, and violence. Deciding who to sign could be a moral quagmire ... but Rubin wasn't one to be bothered by the trivia of social responsibility. "" [FARR, p. 126] ""I could do anything I wanted,"" Rubin once said about his own family life in New York, ""We were always upper middle class. We were wealthy for the community we lived in. In a sense I was spoiled."" [FARR, p. 119]"

"Rubin's record company Def American is now called American Recording; at one time Geffen Records distributed Rubin's material. Earlier in his career he had signed bands like Slayer (whose lyrics exhorted ""everything from virgin sacrifice and satanism to sadistic mutilations and the atrocities of Auschwitz"" [FARR, p. 109]) and the Geto Boys, who ""pushed misogyny and sadism to new depths."" [FARR, p. 108] Rubin's own star rose so high that he eventually produced albums for Mick Jagger and the Red Hot Chili Peppers. Troubles, however, came from a lawsuit against him by Adam Horowitz of the Beastie Boys and threats from the Meir Kahane-founded Jewish Defense League. Outraged by Rubin's promotion of violently anti-Jewish lyrics by Black ghetto groups, the Jewish group reportedly came looking to beat him up. Rubin couldn't understand their anger. He told an interviewer that"

"They should've talked to me and found out what I felt before coming to attack me, because I was a JDO [Jewish Defense Organization] supporter. When I was at NYU I saw [right wing rabbi] Meir Kahane speak and he blew me away -- he was amazing ... After hearing him speak, I wanted to pack my bags and go to Israel ... I called the JDO

several times, wanted to join, but they never returned my calls. [FARR, p. 123]"

"Among the most controversial ""gangsta rap"" labels was Death Row Records (including Tupac Shakur, Dr. Dre, and Snoop Doggy Dog). As noted earlier, Death Row products were distributed by the Jewish-dominated Time-Warner company until ""pressure from stockholders after an outcry over the flagrantly violent and misogynist lyrics"" of its stars. Time-Warner dropped the label, but eighteen months later it was picked up (for \$200 million) by the Universal Music Group, a subsidiary of the Jewish Bronfman family's Seagram company. Universal too eventually abandoned the controversial label, only after ""pressure from stockholders and regulators."" [HELMORE, E., 8-29-97, p. 10]"

"Still another Jewish push -- more recently -- into the rap world is Koch Entertainment's In The Paint record label. Koch, one of the largest ""independent music distribution companies,"" is headed by founder and CEO Michael Koch and President Bob Frank. [kochentertainment.com]"

"And lastly for the music scene, the president and CEO of the Recording Industry of America -- a lobbying group (with a staff of 72) for the big record companies -- is also Jewish, Hilary Rosen, who was described in 1997 by the Washington Post as ""a powerful woman in an industry dominated by men. One of the most influential yet least known players in the U.S. entertainment behemoth."" [WEEKS, p. C1] Rosen became the CEO when another executive, Jason Berman, stepped down from the position."

"C. Delores Tucker, the founder of the National Political Congress of Black Women, has singled out Rosen's organization for special condemnation:"

"In terms of children, the RIAA is the most destructive lobbying force in America. It is incomprehensible that anyone with an ounce of concern for children would be demanding the promotion, distribution, and sale of gangsta-porno rap to children. [WEEKS, p. C1]"  
-----€€BY62©ÿÿ2©ÿÿ9æÄIrÿsKikeJews Open The Gates One Last Time -- Immigration"

"While serving Jewish interests, passing of the Hart-Celler Open Immigration Act Of 1965 began the final stage of America's death as a unified nation. Jews were behind the law -- promoting, lobbying, and ""bribing"" the law into existence with fanaticism equalling the most dedicated Muslim terrorist."  
Here Are Some Of The KikeJews Behind The Open Immigraton Law of 1965:

" \* Senator Jacob Javits (NY) played a prominent role in the Senate hearings on the 1965 bill. Javits authored an article entitled 'Let's open the gates' that proposed immigration levels of 500,000 per year for 20 years with no restrictions on national origin."



"\* Congressman Emanuel Celler (NY), who fought for unrestricted immigration for over 40 years (even against the exclusionary Immigration Act of 1924) in the House of Representatives, introduced similar legislation resulting in the ""Hart-Celler Immigration Bill,"" the precursor to the fatal bill of 1965."

" \* Leo Pfeffer (Former President of American Jewish Congress), a so-called, ""Jewish Intellect,"" wrote many treatises and books that propagandized for open immigration."

"\* Norman Podhoretz (Commentary Magazine writer and Member of The Council of Foreign Relations), a former leftist, now a Jewish ""neo-con,"" (he's still a leftist), also wrote many articles promoting open immigration."

"\* Jewish organizations such as the AJC, The Jewish Federation, the ACLU, and the B'nai B'rith, (there is no end to their organizations), filed briefs in support of open immigration before the Senate Subcommittee in the early sixties leading up to the passing of the 1965 law. —————€€BDN2©ÿÿ2©ÿÿ©

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Jewish gang abducts Algerian children for organs Friday, September 25, 2009"

New York police arrest Jewish gang trafficking  
organs of Algerian children  
8/9/2009

"ALGERIA, (PIC)-- An Algerian official revealed Sunday the New York city police were able to catch a Jewish gang involved in the abduction of children from Algeria and trafficking of their organs headed by Levy Rosenbaum."

Rosenbaum was directly involved in the recent case of trading human organs which raised a storm of reactions in the US and Israel.

"Dr. Mustafa Khayatti, the head of the Algerian national committee for the development of health and research, said that the arrest of the gang came after Interpol investigations showed that Algerian children were abducted from cities in western Algeria and taken to Morocco in order to harvest their kidneys and traffic them in Israel and the US for \$20,000 and \$100,000 dollars each."

"The arrest of Jewish organ trafficking gangs does not mean that the danger has gone, top officials and specialists in this issue assert that there are other Jewish gangs who remain active in several Arab countries, Dr. Khayatti noted."

US authorities had arrested 44 people including Rabbis and mayors in New Jersey last July; they all were prosecuted for money laundering activities and sale of human organs.

"Last month, a report issued by Aftonbladet, a newspaper Swedish, accused Israeli soldiers of kidnapping Palestinians in the occupied West Bank and Gaza Strip to kill them and steal their organs, indicating a possible link between these crimes and the mafia of human organs detected in the US."

"In another related context, the humanitarian relief committee affiliated with the union of Egyptian doctors declared Monday its intention to organize an international and Arab media campaign to expose the Israeli crimes of stealing organs from Palestinians."

"The committee called in a statement for opening an investigation into these crimes, stressing that a number of Israeli surgeons are involved in harvesting human organs of Palestinians."

"Dr. Abdelkader Hegazy, the head of the committee, said that the union of Egyptian doctors received a letter from the Jordanian union about the ways of cooperation in prosecuting every Israeli involved in committing such crimes."

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Swedish journalist: Israel stole the organs of more than a 1000 Palestinians

25/09/2009

"ALGIERS, (PIC)-- Swedish journalist, Donald Bostrom, said that Israel started the illegal harvesting of organs from Palestinian victims as early as 1960, with a marked increase in this practice during the first Palestinian intifada."

"Bostrom was speaking at an event organised, on Wednesday, by the the National Federation of Algerian Journalists in the capital Algiers."

"He also said that the organ harvesting was not limited to Palestinian victims, but included those of other nationalities who were killed in Palestine."

"He pointed out that the investigative report he published in August in Aftonbladet was based on testimonies of a UN group in Palestine about ""the ugly treatment meted to the corpses of Palestinians. """"

He confirmed that he received death threats by telephone and e-mail after his article in the Swedish newspaper Aftonbladet about the IOF practice."-----€€B2©ÿÿ2©ÿÿú' \_KöÿQ\$HOW THE VAMPIRES KEEP MOVING THEIR POWER BASE

By John

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CH:http://johnkaminski.info/-----http://johnkaminski.info/

"Tracking the bastards back through time, part 2."

"Are you ready? This is how the same people who are running the world now ran it from 1500-1900, moving their power base from Spain and Portugal to Holland and then to England. Now, of course, these Jewish bankers control the whole world."

"In part 1 we learned from Eustace Mullins that this core group of criminal masterminds were in Biblical times called Canaanites, who were run out of the Middle East and

became the seafaring Phoenicians, who dominated trade in the Mediterranean for centuries before being obliterated by Rome. The survivors of the Carthage disaster regrouped some centuries later with the Venetian Empire, which controlled the known world through trade and later manipulated the horrific events of the French Revolution."

"In part 2 we examine selected excerpts from a pamphlet from the great Patriot underground, "The Jews and the British Empire," by L. Fry, which appears to have been written in the 1920s."

"[begin citation, editor's notes in brackets]"

"Those words "British Empire" have swelled the hearts of many Britons with patriotism, loyalty and devotion. Patriotic idealists believed that the term embodied the aspirations of a great people to spread the greatness of their acquired civilization over the uttermost ends of the earth. To them, possessions, colonies, dominions meant the extension of that beneficent power."

"How deep must be the sorrow, how keen the shame of such men and women whose sad fate it is to witness the rapid decline of their once mighty country."

"Trade and commerce as understood by the British were based on the principles of trust, fair play, and honest dealings. An Englishman's word was his bond. It is this inherent straightforwardness [which I think all non-Jewish people possess] which caused the English merchants of the middle ages and later centuries to become victims of the Jews and wily foreign traders of the Hanseatic League. It also stands at the base of further exploitations practices upon them by Jews for the realisation of their Messianic ideal of world domination."

"The rise of the British Empire is clearly linked to this Jewish Messianic ideal, bearing today the name of Zionism, which aims at universal economic and financial control to be followed by political power in every nation."

Holland supplants Spain

"The gratification of such grandiose ambitions entailed penetration into all countries . . . as well as the control of means of transportation by land and sea. Penetration was effected by means of conquest. Nations were therefore lured, in turn, into undertaking

adventurous campaigns to distant countries and succumbed to promises of glory and prosperity."

Such is the history of the Spanish and Portuguese World Empires. Spanish and Portuguese sailors and soldiers fought for the possession of lands where Jews later implanted their trade. Thus did Portugal have a monopoly of Oriental trade from 1500 to 1600.

"When the arrogance of Jews who, along with wealth, had gained political power in the Iberian peninsula became unbearable, and when their undermining of the Christian faith and traditions of those two countries led to the Inquisition and their subsequent expulsion, the Netherlands, having an efficient Navy, were elected to replace the Portuguese. The Dutch were easily inflamed with the idea of creating a great Netherland Empire."

"Just as the Spaniards and Portuguese had done, the Dutch supplied soldiers, sailors and ships between 1603 and 1640; they drove out the Portuguese from their positions at Goa, in the East Indies, Ceylon and Java — Jewish trade went on unhampered under the new nominal owners, but it was diverted to Amsterdam and Antwerp."

Cromwell re-admits Jews

"Just as the Spaniards and Portuguese had done before them, the Dutch paid with their work, skill and blood for their supremacy as a maritime power in the 17th century."

"The development of England's sea power and spirit of enterprise under Queen Elizabeth, the founding of the East India Company in 1600 coincided with Dutch expansion. As Jews were not then openly admitted into England it meant that independent British trade, if allowed to develop unchecked, might shatter Jewish monopoly [the same threat as Hitler, three centuries later]."

"Ceaseless efforts were therefore made to obtain the repeal of the laws of expulsion and, as is known, they were crowned with success when Cromwell granted the petition for their return, presented to him by Manasseh ben Israel in 1655. This same 'protector' of Jews remained insensible to the anger displayed by English merchants when they learned of his concessions to the 'returning' aliens [as one might reflect on the benefits now being given to illegal immigrants today in the U.S.]."

## William of Orange

"The importance of Britain to the schemers for a World Empire can be measured by the fact that two Jews, Ferdinand Carvajal of London and Isaac Suasso of Amsterdam, financed the invasion of England by William of Orange. Suasso alone contributed two million pounds for this undertaking (1689)."

"The Dutch not having been found by the Jews as tractable as had been anticipated, their doom was sealed; and in the secret councils of the Elders of Zion of those days, Britain was elected to replace The Netherlands."

"The Britons of that period thought only in terms of 'colonies' and set out to conquer. In the course of time, they treated the Dutch as the latter had treated the Portuguese; constant battles raged between the two until Dutch supremacy received its death blow in 1758 at the battle of Chinsura. From 1781 to 1811, England wrested from Holland all of her colonies."

"Meanwhile, while Dutch and British blood flowed freely, Jewish trade went on unshaken; it increased and prospered."

## Cost of Zionism

"Abroad conquest and emigration go side by side to extend British influence alongside with the growth of a colonial empire. Conquest is effected by ceaseless warfare, on sea and land, against Spain from 1656 on, against the Dutch until 1757, against the French."

"India is gained by a succession of wars: three Burmese wars, 1823, 1882, 1885; war against the Mohammedan rulers of Sind; two Sikh wars, 1845, 1848; two Afghan wars, 1838, 1878; Chinese war in 1856."

"In the New World, they colonise America and behind them follows Jewish trade and slave traffic."

"The wrest Canada from the French, all at the point of the sword and bayonet."



And what of the South African war to secure gold and diamond fields for the Jews and for them alone. Once more British and Dutch blood drench the battlefields.

Traders profits

"The laurels of victory gained by British bravery and valour cheer the hearts of the nation. Streams of British blood have flowed, countless British lives have been sacrificed, but meanwhile Jewish coffers get fuller and fuller, full to overflowing; the Bank of England is their counting house and the British carry to and fro the precious bullion acquired and stored by Jews . . . After the Napoleonic wars England has laid all her possessions at the feet of Nathan Rothschild."

"Henceforth, Britain will do the bidding of her real masters; she has become the tool of the schemes against all she holds dear, namely her faith, her patriotism, traditions, civilisation. She grants the "returned" aliens equality of civil rights; they may and do become mayors over a Christian population, and within a short time Britain is ruled by a Jewish prime minister, Disraeli, first and foremost a Jew and the flunky of the powerful Rothschild financiers."

"Under Disraeli, and inspired by him as revealed in his works, there begins loud agitation for the return of Palestine to the Jews. That gateway between the East and West must be secured and the Mediterranean become a British possession to ensure the security of Jewish trade. Gradually, Zionism becomes the pivot of British rule."

"At home meanwhile, Jewish power gets steadily stronger, but drunk with the notion of the mighty British Empire, Britons see only the surface; they still believe they are ruled by their own monarch and elected men, and they fail to grasp the ghastly truth . . . the Great World War even failed to open their eyes. On the battlefields of France and afterwards in Ireland, the best and most virile elements of Britain perish in order that for their British Empire which they die to defend, there should be substituted a Zionist Empire. Henceforth, the history of the British Empire becomes that of Zionism."

"[Editor's note: This chronology ends at the First World War, the Great War, as they called it then. Now just think of all the needless wars and tragedies since then that have been caused by the same people using the same formula and hiding behind the same

bloody lies. And the sad fact of the matter is, you have undoubtedly voted for them, if not actually cheered for them, without ever knowing who they really were."

"[As Mr. Fry put it, "These Jews are aliens, infidels, and perpetual enemies of the British crown." Unfortunately for everyone, they now own the British crown, and have for a very long time.]"  
"Masters of the false flag"

Yemen latest target  
in widening war on Islam

### SHYLOCK'S GOONS AT THE 'GATE OF TEARS'

"(Al-Qaeda appears to be) a malleable irritant that seems to find its rightful niche whenever the covert masters of this highly suspicious phenomenon find it suitable to shift locale, tactic and victims."

"— Hassan al-Haifi, Yemeni journalist"

<CH:<http://com-senfromyem.blogspot.com/2010/01/illogic-of-american-intervention-in.html>>  
<CH:<http://com-senfromyem.blogspot.com/2010/01/illogic-of-american-intervention-in.html>>

By John Kaminski

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"As evangelical Christians who have elevated the state of Israel to a higher status than the Redeemer they presume to revere cast both a stain and a shadow on those normal Christians who actually practice the very love they preach, so the worldwide nation of Islam is infected by a similar false flag phenomenon — the Wahhabis."

"As yet another theater of war is opened by the Jewish war machine with the puppetized American military leading the way to more death and destruction for innocent

people in Yemen, the same ugly lies used in the formula for permanent war bubble to the surface, and have been brightly lit by many journalists who seem to be escaping the censoring hammer of mainstream media because of the increasing obviousness of Jewish manipulation in all these horrific events."

"A farcical underwear bomber event has triggered an avalanche of speculation about a new war in Yemen, a poverty-stricken Arab nation located across from the Horn of Africa, separated by a bay named Bab-el-Mandeb, which in Arabic means 'gate of tears.'"

"This latest lame attempt by the Jewish controlled U.S. government to confabulate another so-called terror incident closes the circle on another false flag terror event that took place in, yes, Yemen."

"In the great false flag tradition of the USS Liberty and the Achille Lauro (both Israeli attacks initially blamed on someone else), the bombing of the USS Cole first put Yemen on the map of contemporary American consciousness back in 2000, when supposedly Al-Qaida terrorists blew a hole in an American ship."

"The event had great symbolic consequences for the U.S. John O'Neil was sent by the FBI to investigate and sniffed out the Mossad tangent, but ran afoul of the Jewish American ambassador Barbara Bodine, and was kicked out of the country. He quit the FBI, but went to work for Larry Silverstein as the security chief at the World Trade Center. Rumors that he was murdered the night before 9/11 and his body left in the building remain unconfirmed."

"In the wake of the underwear bomber fiasco currently gripping the TV screens of Jewish media, I contacted Hassan al Haifi, whose intelligent columns have graced the pages of the Yemen"

"Times, a newspaper in the capital city of Sana'a, for many years."

"I asked him to tell me where the Wahhabis fit into the currently unfolding scenario in Yemen, where some 150,000 desert settlers have been turned into desperate cringing nomads (much like the people of Palestine, Iraq, and Afghanistan) by constant fighting between the al-Houti rebels and the Zionized Yemeni government."

Al-Haifi responded:

"On the Wahhabis, I could write about them all night and all day and never finish showing what a dangerous menace they are not only to Islam, but to the entire world! To start with I will give you some background information that is already available in the web:

CH:<http://en.wikipedia.org/wiki/Wahhabi>—————<http://en.wikipedia.org/wiki/Wahhabi>"

Also see the following link for a political background history.

CH:[http://en.wikipedia.org/wiki/Saudi\\_Arabia](http://en.wikipedia.org/wiki/Saudi_Arabia)—————[http://en.wikipedia.org/wiki/Saudi\\_Arabia](http://en.wikipedia.org/wiki/Saudi_Arabia)

"I once and probably still have somewhere in my piles of unorganized archives, a book which was actually written in the early part of the last century, which gives the background of this menacing clandestine group, the Wahhabis, which traces its roots to British intelligence work (probably with the prodding of Jewish schemers) to try to defeat the Ottomans by creating a schism within Islam."

"The book is meaningful, because it was published before the release of some British intelligence data which confirms this. It should be pointed out while there have been various sectarian affiliations in Islam, since the political rift that divided the tribe of Quraish (the Prophet Mohammed's tribe in Mecca) over who should rule the Moslem Nation after the death of the Prophet Mohammed, never have Moslems of any sect seen the death of other Moslems as sanctified because of affiliation to a different sect — until the Wahhabis emerged."

"During the first rise of this deviation of Islamic doctrine (1744 - 1818) the Porte in Istanbul (early 19th Century) sent a force under the command of Ibrahim Ali Pasha (brother of Mohammed Ali Pasha (the latter was then an Albanian General who became eventually the de facto ruler and ""father"" of modern Egypt and the ancestor of King Farouk, the last King or Khedive of Egypt))."

"Ibrahim Pasha pursued the Wahhabi mobs and their Saudi protectors to their stronghold in Dir'iyah in the South of modern Riyadh in the center of Nejd Province, where the ""devil's horns are found,"" according to an alleged saying of the Prophet Mohammed some 15 centuries ago - see this link:"

CH:<http://qunfuz.com/2006/12/09/the-horns-of-satan/>—————<http://qunfuz.com/2006/12/09/the-horns-of-satan/>).

"There the Ottoman force besieged the Wahhabis and their allies of the House of Saud for six months, with the Wahhabis refusing to give up. The Turks finally dug tunnels under the whole town and packed it with explosives and blew it up."

"The Wahhabis and the Saudi clan escaped to Kuwait (1818), then under British protection. They returned on and off until the early part of the Twentieth Century, when the Saudi clan were able to retake Riyadh from the Al-Rashid family, one of the rival families in Nejd, thanks to the arms and money supplied by the British."

"Bear in mind that the Wahhabi sect developed an organized clergy (which is against Islamic teachings) made of the Al-Sheikh family (descendants of the founder of the sect Mohammed Bin Abdul Wahhab, who still run the faith to this day. These two families — Saud and Al-Sheikh — formed a partnership with the former controlling religious authorities."

"The Sheikh family was not to interfere or issue any religious edicts against the Saudis no matter what they did, and their power was viewed as Divine dictates. This was somewhat similar to the way the Catholic Church and the Eastern Orthodox Church to a certain degree dished out divine rule to the monarchs of Europe during the Middle Ages and agreed with the Church to spread Christianity by the sword throughout Europe and to hold back the advancing Moslem Armies then, which had reached within 40 miles of Paris."

"The Catholic Church feared that Islam, since it banned any priesthood would remove the power the Church enjoyed in Europe and thus made this alliance with the kings and nobles of Europe accordingly. This is also what the Wahhabi clergymen did with the Saud family, and to this day this partnership continues with the spoils divided between both families."

"Now, with the oil wealth the Wahhabi institutions were flush with funds (their part of the spoils) and they invested some \$200 to \$300 billion at least to spread their creed throughout the world disguised as Salafis, and thus you have the rise of these so called ""terrorists"" coming from Nigeria, Bosnia, Chechnya, Yemen, Afghanistan. etc."

On the whole you find this clergy very ill informed about Islam and when anyone tries to debate them they turn away. For them it is just a means of power and their puritanical attitude is just at the surface.

"They teach that the the rulers of a country should never be defied or rebelled against and they never contest the Saudi family over temporal authority, no matter how corrupt they are. King Faisal tried to limit their influence in government. Along with other relatives in

the Saudi family (who did not like the way Faisal limited their control of the oil money), they eventually killed him. Thus the Wahhabis maintain their control to this day."

"That is why one should never believe that the Saudi Family are allies against terrorism. They just say that in lip service to the U.S. The Wahhabi Establishment has not relinquished any of its power to anyone and although they claim that they are not associated with terror, every Moslem knows full well that Wahhabism and terrorism are inseparable!"

"What they normally do in most countries is set up ""Quranic schools"" in mostly poor Islamic countries or poor areas of non Moslem countries and take very young children and scientifically rear them to be only loyal to the Wahhabi clerics no matter what they tell them to do (brainwash), and never to trust any other (mainstream) Moslems or get into any discussions with them."

"They promise their followers that their absolute adherence to the Wahhabi clerics and their willingness to carry out suicide missions will lead them to paradise. They regard even other Moslems who do not follow them as infidels and their lives and property are sanctified for the Wahhabi fighters. They have carried out many massacres in their history, and before oil used to attack caravans of other Moslems and kill them and loot their belongings."

They are indeed a demonic creed and most mainstream Moslems have a great distaste for them.

"They view the Shias as their worst enemies (even more so than the Zionists), although they have never done anything to them, although they have massacred so many Shias over the years."

"However, the first effective direct and close challenge to them has been the Houthis of Yemen (who are members of the Zeidi Shia sect), which is another group that I will try to explain to you about on another opportunity."

"The Yemenis almost defeated the Saudis in 1934, but the King of Yemen then ordered his troops back and made a truce with Abdul-Aziz Ibn Saud to prevent the foreign powers from meddling their influence in the region."

"Now in the current war with the Houthis, the Saudis have been shown to be very timid and have actually lost several military outposts to the Houthis, leaving them with

substantial arms and ammunition, as they did to the Yemeni Government troops."

"Mind you, it is the Zionist lobby that is prodding the U.S. to help the dictatorship regime in Sana'a, because the Israelis fear nothing more than another Shia Hizbullah like force developing in Yemen."

"Even if the current regime in Sana'a has been a major factor in the spread of Salafi doctrine in Yemen, the lobby insists that President Saleh will be an ally against terrorists."

"All we can say is hogwash to that, too. Al-Qaeda is an offshoot of Wahhabi doctrine."

As far as most decent Yemenis are concerned Bin Laden is a product of Wahhabi thought and would rather disassociate with him.

"To be honest with you, the Houthis are Yemen's best guarantee of not falling into Al-Qaeda/Salafi control and there is no need for US involvement. On the contrary, the U.S. is making it more difficult to get rid of the Saleh regime (which is really a puppet state of the Saudi regime), and this will make life for us here in Yemen" even more miserable.

"John Kaminski is a writer who lives on the Gulf Coast of Florida, still trying to hammer home the message that one group is responsible for an inordinate amount of our problems.

CH:<http://johnkaminski.info/>—————<http://johnkaminski.info/>"

Read more by Hassan Al-Haifi at CH:<http://com-senfromyem.blogspot.com/2010/01/illogic-of-american-intervention-in.html>—————<http://com-senfromyem.blogspot.com/2010/01/illogic-of-american-intervention-in.html>"—————€€BIM2©ÿÿ2©ÿÿs {KJÿKHHow to Destroy a Nation

1. Promote biculturalism

No nation can survive the antagonism of two or more competing languages and cultures.

"2. Invent ""multiculturalism"" and encourage immigrants to maintain their culture."

Nations that are multicultural and multiracial have to work very hard to maintain the peace between the various groups.

3. Celebrate diversity rather than unity.

We are left with only tolerance and pluralism to hold us together. Various cultural subgroups enforcing their differences rather than emphasizing their similarities.

4. Let the fastest demographic growing groups be the least educated. Make them dependant on the nation's welfare system.

"An underclass, unassimilated, undereducated, and antagonistic to the majority, with school dropout rates supposedly due only to prejudice and discrimination by the majority."

5. Get big business to financially support multiculturalism.

"Invest in ethnic identity, establish a cult of victimhood by creating a grievance industry blaming all minority failure on the majority white population."

6. Make it taboo to talk about anything against the cult of diversity.

"Find a word similar to what ""heretic"" was in the 16th century. Like ""racist"". That word would halt discussion and debate and paralyze thinking."

7. Make it impossible to enforce immigration laws.

"Enforce a number of myths, like immigration is a normal phenomenon, that cannot be stopped and that it is beneficial to society."

8. Promote interracial relationships and cultural marxism.

"Their mixed children will most likely agree with the idea of globalization, multiculturalism and the new world order. They cannot relate to nationalism in a natural way since they are bi-racial."

Who benefits from multiculturalism? People working towards world government are using multiculturalism to fragment formerly culturally homogeneous



nations.”  
NATIONAL RELIGION?

By Harmony Grant Daws  
5-Jan-10

"If America had a national religion, what would it be? We were founded by Christians and deists. Over 75 percent of us still profess Christianity. But I wonder what a space alien would conclude if guessing our national religion based on public officials, public symbols and the discourse we allow."

"In San Francisco, it wasn't nativities or even crosses that were torn down this year, but stars—after an atheist complained they were Christian symbols. Yet White House chief of staff Rahm Emanuel, flanked by two rabbis, needed a cherry picker to reach the flames of the huge federal menorah in a lighting ceremony in the capitol. In Boca Raton Florida, a menorah is allowed on display in the public library while a Christian nativity scene is banned. This is reminiscent of the 1989 US Supreme Court decision which banned a nativity scene from a Pittsburgh courthouse while allowing an 18-foot menorah to remain!"

In the United States Jews make up 1.3 percent of the population (in 2001). But they hold a staggering 43 seats in Congress! That makes them 8 percent of America's legislators—more than six times more abundant in the halls of Congress than in the rest of the nation. Israeli paper Haaretz said frankly that US officials must face a background check of their position on Israel before being hired. Last week our president raised federal aid to Israel in 2010 by \$225 million. Next year we struggling taxpayers will hand over to this tiny tyrant a gigantic \$2.775 billion.

"Meanwhile, the true Christian position on Israel—that her inheritance of the Promised Land is conditioned on obedience—is clearly stated in the Old Testament; but the mainstream evangelical church has been hijacked by a non-Christian, Zionist position which states that the untouchable Jewish people are blessed by God no matter what they do. Sixteen Palestinian Christians have just published the Kairos document pleading for support from their American brethren. They request boycotts and economic sanctions on the state of Israel for its oppression of Palestinians. But the response of the alleged "Christian" majority in America to Palestinian needs? It is overwhelmingly Jewish in identity. Texas mega-church pastor John Hagee founded Christians United for Israel which has directors in every one of our 50 states. This previous May, every state in the Union held a simultaneous Night to Honor Israel. Evangelicals yearly donate tens of millions to Israel."

Perhaps Americans' brainwashing about Israel has something to do with the nearly two hundred Holocaust films made by major media. Jews dominate Hollywood and big media in America (as was recently boasted by Jewish columnist Joel Stein in the LA Times).

This makes them the most powerful producers of American culture. Americans are also taught to hallow the Holocaust by 16 museums around the nation including a large and federally supported one in the National Mall; the website for that museum hosts 25 million visits daily.

"Jewish supremacy isn't a purely American phenomenon. Jews are overrepresented in seats of power in nations around the world. Israel and Jewish activists seek to unite us all under a one-world ban on criticism of Israel, an overblown definition of "anti-Semitism," and a "human rights" bureaucracy ruled from Jerusalem. Many other nations in and outside of Europe have citizens far more aware of Jewish supremacism than are Americans. In the Republic of Moldova, anger is so intense that about two hundred residents led by an Orthodox priest tore down a large menorah erected in a public square this Christmas. The Orthodox church issued a statement acknowledging that the protest was unpleasant but also stating: "we think it inappropriate to put a symbol of the Jewish cult in a public place connected to the history and faith of our people, especially because Chanukah is classified by the cult books of Judaism as a 'holiday of blessing' that symbolizes the victory of Jews over non-Jews.""

"A public menorah was also defaced in protest in Buenos Aires over Hanukkah. The words "Argentina is Catholic" were painted on its base. A local rabbi said he did not believe the local population was anti-Semitic and reasoned, "It must be understood that we are living in a Christian country where Jews account for less than one percent of the population.""

"This is true. Jews account for less than one or two percent of the population of most nations yet the influence and power of Jewish supremacism continues to grow. This is largely because Gentile and Christian nations are afraid (cowed by the label "anti-Semite!") to consider that Jewish supremacists have an ethnic and religious agenda to undermine Gentile, Christian civilization—just as Christians have an agenda to spread it. The epic, spiritual struggle between Christ and the Jews now spans over two millennia. American Christians, by ignoring the battle, surrender their nation."

"NATIONAL PRAYER NETWORK, P.O. Box 828, Clackamas, OR 97015"

www.truthtellers.org"—————€€BsX2©ÿÿ2©ÿÿÂæÄIf  
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Jewish Incest

"Shtetl life in Old Poland and Russia; Jews were forbidden to leave their areas after a Jew killed Tsar Alexander II, who had fought ironically for their emancipation. Jews made money off selling liquor and lending money to peasants, then foreclosing on them."

"A little girl of three years and one day may be acquired in marriage by sexual intercourse in case of the death of her husband -- and if she has sex with the brother of her husband, she becomes his.(Sanhedrin, 55b)."

BbZ2©ÿÿ2©ÿÿbiÄI»ÿÿ¼The Hidden Tyranny"

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If you do a search you find a lot of articles about Harold Rosentahl and this interview. It's scary to read about what he said. How convenient that he died soon after this interview at 29 years old !  
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#### Introduction

"This booklet contains the text of a most revealing and shocking interview of a Jew by the name of Harold Rosenthal, which was conducted in 1976, by a concerned patriot, a Walter White, Jr.. Mr. Rosenthal, an influential Jew, learned in the Jewish ways and involved in the workings of government in Washington, D.C., explained the Jewish involvement and cause of the major problems we face today."

"The Anti-defamation League of B'nai B'rith, a Zionist organization, claims the tapes are a forgery and offer as evidence that ""White failed to explain why he would wait to first publish the booklet until 1978, [two] years after he had ""spoken"" with Rosenthal, who was killed by terrorists in 1976."" As usual, the Zionists must reach beyond logic to attempt to dismiss revealing information about Talmudic Zionism"

"Rosenthal, in exposing certain aspects of the 'inner invisible world of Jewry', revealed the modes and tactics Jews have used in destroying Christian civilization and covertly attaining control over our lives and governments. The result has been a 'hidden tyranny' upon us like the tyranny waged against the Saints by the red beast system of Revelation referred to as 'Mystery Babylon'."

"But how could such a small number of Jews enslave so many people and gain such an overwhelming control over their governments, especially without their being aware of it?"

"The answer to this may be found in Christ's parable of the unjust steward, which represents Jewry. They are able to prevail in the world despite their ungodly ways

because of their cunning and shrewd ways. As Christ said ""For the children of this world are in their generation wiser than the children of light."" (Luke 16:8)"

"In other words, the Jew, with his worldly mind set, is wiser than God's Christian people. When you read the words of Mr. Rosenthal the reality of this statement will come to light."

"This problem was so prevalent and important for us to overcome that Christ had instructed us to ""be wise as serpents"". (Matthew 10:16)"

"America and the world is now covered in political, economic, moral and social problems which need to be acted upon by Christian people. As Edmund Burke stated: ""The only thing necessary for evil to triumph is for good men to do nothing."" But before we can properly act we need a proper (not just a superficial) understanding of the problem. This booklet will help provide the reader with that understanding."

"—Charles A. Weisman, June 1992"

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#### Part One

"In a highly confidential interview with a Jewish administrative assistant to one of this nation's ranking senators, Jacob Javits R-NY, he said,"

It is a marvel that the American people do not rise up and drive every Jew out of this country.

"Mr. Harold Wallace Rosenthal, made this statement after admitting Jewish dominance in all significant national programs. He said,"

"We Jews continue to be amazed with the ease by which Christian Americans have fallen into our hands. While the naive Americans wait for Khrushchev to bury them, we have taught them to submit to our every demand."

"Asked how a nation could be captured without their knowing it, Mr. Rosenthal attributed this victory to absolute control of the media. He boasted of Jewish control of ALL NEWS. Any newspaper which refused to acquiesce to controlled news was brought to its knees by withdrawing advertising."

"Failing in this, the Jews stop the supply of news print and ink. ""It's a very simple matter,"" he stated."

"Asked about men in high political office, Mr Rosenthal said that no one in the last three decades has achieved any political power without Jewish approval."

Americans have not had a presidential choice since 1932. Roosevelt was our man; every president since Roosevelt has been our man.

"In a discussion about George Wallace, Mr. Rosenthal smiled and suggested that we note where Wallace stands today."

"When the U.S. foreign policy was mentioned, the bedroom confidence of the interview was all but set aside. With disdain and mockery he sneered at the American stupidity in failing to see through the entire scope of Kissinger's foreign policy."

It is Zionist-Communist policy from beginning to end. Yet the citizens think this Jewish policy will benefit America.

"He cited ""detente"" and Angola as examples of Jewish diplomacy. The credulous nature of Americans drew only contempt from him."

The interview continued on an almost omniscient plane.

"We Jews have put issue upon issue to the American people. Then we promote both sides of the issue as confusion reigns. With their eye's fixed on the issues, they fail to see who is behind every scene. We Jews toy with the American public as a cat toys with a mouse."

"As the conversation went on into the late hours, one could sense that perhaps America deserves the reign of terror being planned for her."

"The Jewish mind pits every ethnic group against the other. ""The blood of the masses will flow as we wait for our day of world victory,"" Mr. Rosenthal said coldly."

"For hours after this incredible discussion, a sense of inadequacy prevailed. Is it possible that another group of ""human being"" could be so treacherous in spirit, so evil in intent? Yet, the words heard and the evidence at hand are real."

"Is it possible that the American people can remain docile, even while their life's blood is being drained from them? It seems so."

"WHAT DOES ALL THIS SAY TO US? Since what you have just read plus the lengthy interview that followed, Mr. Harold Wallace Rosenthal, age 29, the administrative assistant to Senator Jacob K. Javits of New York was killed in an alleged sky-jacking

attempt on an Israeli airliner in Istanbul, Turkey, August 12, 1976."

"It would appear that Mr. Rosenthal might have ""talked too freely"" because although four people were killed and some 30 injured during the sky-jacking attempt, Rosenthal was not killed by a random bullet as were the others."

"From reports secured at the time, it seems amazing and strange that of all the people involved in this incident Mr. Rosenthal should have been fatally wounded."

"Meanwhile, I Walter White who conducted this confidential interview, can now state after much investigation, expense and travel, that Harold Rosenthal was undoubtedly murdered at the Istanbul Airport, in what was to appear as a hijacking probably by his own people"

We had no desire to hurt anyone and especially members of the Rosenthal family who had suffered enough in this tragedy. We corresponded with his mother and father in Philadelphia and his brother Mark David Rosenthal who is attending college in Northern California.

"In fact, it was he who advised me that Harold's friends in Washington had set up a memorial fund in Harold W. Rosenthal's name. He sent us a copy of ""The Harold W. Rosenthal Fellowship in International Relations"" American Jewish committee, Washington Chapter, 818-18th street N.W. Washington,D.C. 20006."

"It lists some of the ""who's who"" and the honorary Co-Chairmen are Vice President Walter F. Mondale and Senator Jacob K. Javits."

"Out of respect, we decided to wait until a year had passed since the death of Harold Wallace Rosenthal so we delayed publishing everything he gave us on the memorable day and evening. And as stated before, the interview was lengthy as he seemed to enjoy pouring out this information and at times it was broken and went on into the evening."

This writer and editor is not easily shocked but as this egotist Harold W. Rosenthal raved on and on I found so much of what he said actually horrifying the actual betrayal of which he admittedly was a part and he appeared to gloat over the apparent success of a Jewish World Conspiracy.

"This, mind you, comes from an ""administrative assistant"" to one of our ranking Senator's, Jacob K. Javits of New York."

What you are about to read should act as a WARNING to all non-Jews throughout the world. It hopefully should open the eyes of many who knew him in Washington government circles.

It becomes indeed obvious that what he discloses is not fiction. It is not imagination! He was not pretending as he spoke with knowledge and intelligence.

Many things have been said and written about the One World Jewish Conspiracy but never has it been described so openly. It staggers the imagination.

Their plans are shocking and many will be astonished at the contents of this document. NOTHING like it has ever been told before. We prefer not to elaborate. You be the judge.

"Looking back to the time of this interview and having had time to analyze Harold Rosenthal's candidness, we are compelled to think of him as a conceited, boastful yet very knowledgeable person. I would classify him as an egotist and a egoist."

"At times his cruelty surfaced with a venom, especially as he describes the STUPID CHRISTIANS or ""goys"" as he so often referred to ""us.""

"This surprised me because the word ""goy"" is not in our language and he must have known this. His mind was thoroughly immersed in the ONE-WORLD PLAN of World Jewry."

"With arrogance, he boasted that the Jew's conquest of the world was almost complete thanks to Christian stupidity. When asked if he was a Zionist, Mr. Rosenthal replied:"

"That's a hell of a question! At the foundation of the issue is the traditional Zionist concept of aliyah, a Hebrew term meaning the 'in gathering' or return of Diaspora L. (dispersed Jews) Jews to the Palestine homeland. Ever since 1948 and the creation of the State of Israel, aliyah has become a basic imperative of Israeli government policy."

What is aliyah? Will you please spell it for me? He did so and we inquired as to the realistic meaning of aliyah. Mr. Rosenthal said:

"It is a permanent physical migration to Palestine, not just a visit."

"We asked, what is Zionism? I've heard Jews define it as anything from permanent migration to financial spiritual support of Israel from around the world. Mr. Rosenthal replied:"

"Our first leader, former Prime Minister David Ben-Gurion, said that Zionism without a 'return to Zion' is phony. Not many American Jews migrate permanently to Israel. Some say that all Jews, by definition, are Zionists. Others say that a Jew is not a Zionist unless he's a member who pays dues to an actively Zionist organization. Definitions have been tossed everywhere since the Jewish homeland became a reality."

Millions of tax-exempt American dollars are sent to Israel yearly and we true American do not like this. Mr. Rosenthal replied:

The naive politicians in Washington are gullible. Most of them are not too bright so the powerful Jewish lobbyists influenced this practice years ago and there is no one strong enough to stop it.

"Some of the money is even returned to the United States and spent on Zionist propaganda efforts, much of it through the B'nai B'rith and the Conference of Jewish Organizations and the World Jewish Congress."

"The Jewish Agency is a funding arm, a sort of body of B'nai B'rith officials. There is nothing wrong with sending American dollars to Israel tax-free so long as we are smart enough to get away with it."

"Let's reverse this conversation for a minute. You made it clear and quite vociferously, that you don't like Jews. Why do you hate us?""

"Mr. Rosenthal I do not hate anybody. I said I hate what the Jews are doing to us and especially as it relates to any and everything related to Christianity. I hate their deceit, trickery, cunning and their detestable dishonesty. Does that make me anti-Semitic? If it does then I am anti-Semitic!!"

"Anti-Semitism does not signify opposition to Semitism. There is no such thing. It is an expression we Jews use effectively as a smear word used to brand as a bigot, like you guys, anyone who brings criticism against Jews. We use it against hate-mongers."

"It was made clear that I despised the Jews corruptive influence on our Christian culture and on our properly Christ-oriented American way of life, to which Mr. Rosenthal said:"

"During Christ's time, the Jews were seeking a material and earthly kingdom but Christ offered the Jews a spiritual kingdom. This, they couldn't buy, so they rejected Jesus Christ and had him crucified."

What do you mean had him crucified? Doesn't history prove that the Jews crucified Jesus Christ? To which he answered:



"Yes, I guess they did. I don't beat around the bush but 2,000 years ago your people would have done the same thing to a man who mistreated them as Christ did the Jews."

You speak of Jesus Christ as merely a man.

"That's all he was—a man who walked on the Earth like any other man and this myth about Christ rising from the dead and returning to Earth to visit with his disciples is a bunch of crap. The Jews who drove the Arabs out of Palestine did so to disprove Christ's mission for a spiritual kingdom. You see, instead of a leader who would make an empire for the Jews, your kind of people gave the Jews a peaceful preacher called Christ who instead of an eye-for-an-eye turns the other cheek. Rubbish! We are building and, in fact, have built an earthly empire without your kind and your disappointing Messiah."

I can see that it is you and your kind who try to get Christ out of Christmas. I feel sorry for you... to which he quickly replied:

"Don't give me that shit. I don't want your pity. I don't need it! Too many Jews do not have the guts to tell you how we live and plan, but I am not intimidated by anyone or anything. I know where I'm going."

We asked why do Jews frequently change their names he said:

Jews are the most intelligent people in the world so if it benefits them to change their name they do so. That's all there is to it. They mix in your society which is plenty corrupt so while the Jews are benefiting themselves the the dumb goy doesn't realize that these Jews with non-Jew names are Jews.

"I know what you are thinking about Jews in government who use non-Jew names. Well don't be concerned because in the foreseeable future there will be no Presidential power in the United States. The invisible government is taking strength in that direction."""

"To your knowledge, are the Jews in Russia really persecuted or are they given any kind of freedom? To which he said:"

"Most Jews throughout the world, I'd say more than 90%, know what is really happening to our people. We have communication unequalled anywhere. It is only the jerks, the ignorant and misinformed and degenerates who can find peace in your society and you bastards hide your sins by donning sheep's clothing. You are the hypocrites not the Jews, as you say and write about."

"To answer your question in Russia, there are two distinct governments one visible and the other invisible. The visible is made up of different nationalities, whereas the invisible is composed of ALL JEWS."

"The powerful Soviet Secret Police takes its orders from the invisible government. There are about six to seven million Communist in Soviet Russia, 50% are Jews and 50% are gentiles, but the gentiles are not trusted. The Communist Jews are united and trust each

other, while the others spy on one another. About every five to six years the secret Jewish Board calls for the purge of the party and many are liquidated."""

"When asked ""why""? he said:"

Because they begin to understand too much about the Jewish secret government. Russian Communists have a Secret Group Order which consists of Jews only. They rule over everything pertaining to the visible government. It was this powerful organization that was responsible for the secret removal of the center of Communism to Tel Aviv from where all instructions now originate.

Does our government and the United Nations have knowledge of this? He replied:

The United Nations is nothing but a trap-door to the Red World's immense concentration camp. We pretty much control the U.N.

When asked why the Communist destroy the middle class or educated and their entire families when they invade a country Mr. Rosenthal replied:

"It is an established rule to destroy all members of pre-existing government, their families and relatives, but never Jews. They destroy all members of the police, state police, army officers and their families but never Jews. You see, we know when a government begins to search for the Communists within its borders they are really attempting to uncover Jews in their area. We're not fooled! The invisible rulers in the Communist countries have a world control over the propaganda and the governments in free countries. We control every media of expression including newspapers, magazines, radio and television. Even your music! We censor the songs released for publication long before they reach the publishers. Before long we will have complete control of your thinking."

"The way you boast, if this is true, it is frightening to think about our future, and that of Christianity, to which Mr. Rosenthal said:"

There will be a forced class warfare here in the United States and many will be liquidated. You will unquestionably be among them. The Jews will not be harmed. I'm not boasting! I'm giving you the facts!

"And it is too late for your Christian followers to put up a defense. That time is long past. Long, long ago we had to become the aggressors!! That is undoubtedly one of our great purposes in life. We are aggressors!! Because you stole your pretended religious beliefs from our Talmud."""

After reminding him that we thought he was intelligent but now realize that he doesn't know what he was talking about he replied:

"Judaism is the unequaled culture — with nothing, nothing anywhere in the world to compare with it. Your so-called Christianity is an outgrowth of Judaism. The cultural and intellectual influence of Judaism is felt throughout the entire world — yes, throughout civilization."

When I asked whether he thought we faced a problem eventually with the Blacks because of their startling population increase he said that the Blacks are helping to serve 'our purpose' which might mean several things.

"We discussed the Black invasion of city, county and state and their prominence now in television. Also how ridiculous it is for Blacks to become converted to Jews — like Sammy Davis for instance. Mr. R. replied:"

That doesn't mean anything. We know that a Black cannot become a Jew and that Sammy Davis is still Black. It may have been to his advantage to become converted. In reality he still remains a nigger and not a Jew.

I told him of my in-depth study of the Jews and that there were few who have done more research on world Jewry than I — and about my unpleasant discoveries — reminding Mr. R. that there is no morality among Jews. He replied:

Money is more important than morality. We can accomplish anything with money. Our people are proving that in Israel where its strength against attack is its permanent state of war readiness. Israel can now win in any encounter.

"The kibbutz-raised intellectual elements are going to build that small country into a mid-east wonderland. It will also eventually be the base for World Government Headquarters."""

We discussed the tragedy of Watergate and corruption at all levels of government and suggested that government representatives practice more openness and candor in dealing with the people. Mr. R. said:

What good would it do? What the hell does the public know about the running of government. The great majority are asses — horses asses!!  
May we quote you on that?

"I don't care: what you do — as I said, few have the guts to speak out. We would all have better understanding between each other — Jews and gentiles — if we spoke out more openly. Your people don't have guts. We establish your thinking — we even place within you a 'guilt complex' making you afraid to criticize Jewry openly."

The Jewish Belief and Religion

In the quietness of this enlightening conversation it became clear that the understanding poured forth did not come from a novice. Mr. Rosenthal was asked how Jews gain acceptance so easily among other races. His answer was long and thorough.

"At a very early date, urged on by the desire to make our way in the world, Jews began to look for a means whereby we might distract all attention from the racial aspect."

"What could be more effective, and at the same time more above suspicion, than to borrow and utilize the idea of a religious community? We've been forced to borrow this idea from the Aryans."

"We Jews never possessed any religious institution which developed out of our own consciousness, for we lack any kind of idealism. This means that a belief in life beyond this terrestrial existence is foreign to us."

"As a matter of fact, the Talmud does not lay down principles with which to prepare the individual for a life to come, but furnishes only rules for a sumptuous life in this world."

"It is a collection of instructions for maintaining the Jewish race and regulating: intercourses between us and the goy. Our teachings; are not concerned with moral problems, but rather with how to 'get.'"

"In regard to the moral value of the Jews' religious teaching, there exist quite exhaustive studies which show the kind of religion that we have in a light that makes it look uncanny to the Aryan mind."

"We are the best example of the kind of product which religious training evolves. Our life is of this world only and our mentality is as foreign to the true spirits of Christianity as our character was to the Founder of this new creed 2,000 years ago."

"The Founder of Christianity made no secret of his estimation of the Jews and the fact that he was not one of us. When he found it necessary he drove us out of the temple of God, because then, as always, we used religion as a means of advancing our commercial interest."

"But at that time, we managed to nail Jesus to the cross for his attitude towards us; whereas, the modern Christians enter into party politics and in order to win elections, they debase themselves by begging for Jewish votes. They even enter into political intrigues with us against the interests of their own nation."

"We can live among other nations and states only as long as we succeed in persuading them that the Jews are not a distinct people, but are the representatives of a religious faith who, therefore, constitute a 'religious community,' though this be of a peculiar character. As a matter of fact, this is the greatest of our falsehoods."

We are obliged to conceal our own particular character and mode of life so that we will be allowed to continue our existence as a parasite among the nations.

"Our success in this line has gone so far that many believe that the Jews among them are genuine Frenchmen, or Englishmen, or Italians, or Germans who just happen to belong to a religious denomination which is different from that prevailing in these countries."

"Especially in circles concerned with government, where the officials have only a minimum of historical sense, we are able to impose our infamous deception with comparative ease. Therefore, there is never the slightest suspicion that we Jews form a distinct nation and are not merely the adherents of a 'confession.'"

"Though one glance at the press which we control ought to furnish sufficient evidence to the contrary, even for those who possess only the smallest degree of intelligence.""

#### The Money Power

"When questioned about the ways in which the Jews have gained power, Mr. Rosenthal said:"

Our power has been created through the manipulation of the national monetary system. We authored the quotation. 'Money is power.'

"As revealed in our master plan, it was essential for us to establish a private national bank. The Federal Reserve system fitted our plan nicely since it is owned by us, but the name implies that it is a government institution."

"From the very outset, our purpose was to confiscate all the gold and silver, replacing them with worthless non-redeemable paper notes. This we have done!"

"When asked about the term 'non-redeemable notes,' Mr. Rosenthal replied:"

"Prior to 1968, the gullible goy could take a one dollar Federal Reserve note into any bank in America and redeem it for a dollar which was by law a coin containing 412 1/2 grains of 90 per cent silver."

"Up until 1933, one could have redeemed the same note for a coin of 25 4/5ths grains of 90 per cent gold. All we do is give the goy more non-redeemable notes, or else copper slugs. But we never give them their gold and silver. Only more paper," he said contemptuously."

We Jews have prospered through the paper gimmick. It's our method through which we take money and give only paper in return.

Can you give me a example of this? we asked.

"The examples are numerous, but a few readily apparent are the stocks and bonds market, all forms of insurance and the fractional reserve system practiced by the Federal Reserve corporation, not to mention the billions in gold and silver that we have gained in exchange for paper notes, stupidly called money."

"Money power was essential in carrying out our master plan of international conquest through propaganda.""

"When asked how they proposed doing this, he said:"

"At first, by controlling the banking system we were able to control corporation capital. Through this, we acquired total monopoly of the movie industry, the radio networks and the newly developing television media. The printing industry, newspapers, periodicals and technical journals had already fallen into our hands."

"The richest plum was later to come when we took over the publication of all school materials. Through these vehicles we could mold public opinion to suit our own purposes. The people are only stupid pigs that grunt and squeal the chants we give them, whether they be truth or lies."""

#### Mind Control & Conditioning

"When asked if the Jews felt any threat from the 'silent majority,' he laughed at the idea, saying:"

"There is no such thing as the silent majority because we control their cry and hue. The only thing that exists is an unthinking majority and unthinking they will remain, as long as their escape from our rigorous service is the opiate of our entertainment industry."

"By controlling industry, we have become the task masters and the people the slaves. When the pressure of daily toil builds to an explosive degree, we have provided the safety valve of momentary pleasure."

"The television and movie industries furnish the necessary temporary distraction. These programs are carefully designed to appeal to the sensuous emotions, never to the logical thinking mind. Because of this, the people are programmed to respond according to our dictates, not according to reason. Silent they never are; thinking they will remain."""

"Continuing his thought of Jewish control over the goy, Mr. Rosenthal said:"

"We have castrated society through fear and intimidation. Its manhood exists only in combination with a feminine outward appearance. Being so neutered, the populace has become docile and easily ruled."

"As all geldings in nature, their thoughts are not involved with the concerns of the future and their posterity, but only with the present toil and the next meal."""

#### Manipulation of Labor & Industry

It was obvious that the excitement of Mr. Rosenthal was triggered when mention was made of the nation's industry.

"We have been successful in dividing society against itself by pitting labor against management. This perhaps has been one of our greatest feats, since in reality it is a triangle, though only two points ever seem to occur."

"In modern industry where exists capital, which force we represent, is the apex. Both management and labor are on the base of this triangle. They continually stand opposed to each other and their attention is never directed to the head of their problem."

"Management is forced to raise prices since we are ever increasing the cost of capital. Labor must have increasing wages and management must have higher prices, thus creating a vicious cycle."

"We are never called to task for our role which is the real reason for inflation, since the conflict between management and labor is so severe that neither has time to observe our activities. It is our increase in the cost of capital that causes the inflation cycle."

"We do not labor or manage, and yet we receive the profits. Through our money manipulation, the capital that we supply industry costs us nothing."

"Through our national bank, the Federal Reserve, we extend book credit, which we create from nothing, to all local banks who are member banks. They in turn extend book credit to industry."

"Thus, we do more than God, for all of our wealth is created from nothing."

"You look shocked! Don't be! It's true, we actually do more than God."

"With this supposed capital we bring industry, management and labor into our debt, which debt only increases and is never liquidated. Through this continual increase, we are able to pit management against labor so they will never unite and attack us and usher in a debt-free industrial utopia."

"We are the necessary element since we expend nothing. Management can create its own capital — the profits. Its business would grow and profits increase. Labor would prosper as well, while the price of the product would remain constant, the prosperity of industry, labor and management would continually increase."

"We Jews glory in the fact that the stupid goy have never realized that we are the parasites consuming an increasing portion of production while the producers are continually receiving less and less."""

The Control Over Religion

"As the hours rolled on in this intense, but cordial, interview, Mr. Rosenthal exposed his thoughts concerning religion."

"Religion, too, must be taught, and through this necessity we have labored. With our control of the text book industry and the news media, we have been able to hold ourselves up as the authorities on religion."

Many of our rabbis now hold professorships in supposed Christian theological seminaries. We are amazed by the Christians' stupidity in receiving our teachings and propagating them as their own.

"Judaism is not only the teaching of the synagogue, but also the doctrine of every 'Christian Church' in America. Through our propaganda the Church has become our most avid supporter. This has even given us a special place in society, their believing the lie that we are the 'chosen people' and they, gentiles."

These deluded children of the Church defend us to the point of destroying their own culture. ) This truth is evident even to the dullard when one views history and sees that all wars have been white fighting white in order that we maintain our control.

"We controlled England during the Revolutionary War, the North during the Civil War, and England and America during World War I and II."

Through our influence of religion we were able to involve the ignorant white Christians in war against themselves which always impoverished both sides while we reaped a financial and political harvest.

"Anytime truth comes forth which exposes us, we simply rally our forces — the ignorant Christians. They attack the crusaders even if they are members of their own families."

"Through religion we have gained complete control of society, government and economics. No law is ever passed except its merits have previously been taught from the pulpits."

"An example of this is race equality which led to integration and ultimately to mongrelization. The gullible clergy in one breath instruct their parishioners that we are a special, chosen people while in another breath proclaim all races are the same."

"Their inconsistency is never discovered. So we Jews enjoy a special place in society while all other races are reduced to racial equality. It is for this reason that we authored the equality hoax, thereby reducing all to a lower level."

"We have been taught that our current economic practices are benevolent therefore Christian. These pulpit parrots extol our goodness for loaning them the money to build



their temples, never realizing that their own holy book condemns all usury."

"They are eager to pay our exorbitant interest rates. They have led society into our control through the same practice. Politically, they hail the blessings of democracy and never understand that through democracy we have gained control of their nation."

"Their book again teaches a benevolent despotic form of government in accordance with the laws of that book, while a democracy is mob rule which we control through their Churches, our news media and economic institutions."

"Their religion is only another channel through which we can direct the power of our propaganda. These religious puppets' stupidity is only exceeded by their cowardice, for they are ruled easily."""

The Light Dawns

Rarely does any man confess the intimacy of his soul as did Mr. Rosenthal. Hindsight suggests that there was a greater Force compelling this man to reveal what has been written here. The remainder of the interview seems to confirm this.

"Since we do not believe in a life after death, all our efforts are directed to the 'now.' We are not as foolish as you and will never adopt an ideology that is rooted in self-sacrifice."

"Whereas you will live and die for the benefit of the community, we will live and die only for our own individual self. The idea of self-sacrifice is abhorred by Jews. It is abhorrent to me. No cause is worth dying for since death is the end."

"The only time we unite is to preserve our individual selves. As a group of wolves unite to attack a prey, but then disperse after each is filled, so we Jews unite when peril is pending, not to preserve our community but to save our own skin."

This attitude permeates our entire being and philosophy. We are not the creators for to create would only benefit another.

We are the 'acquirers' and are interested only in satisfying the 'self.' To understand our philosophy understand the term 'to get.' We never give but only take. We never labor but enjoy the fruits of others' labor. We do not create but confiscate. We are not the producers but the parasites.

"We can physically live within any society, but always remain spiritually apart. To work would be to produce and the highest form of that labor would be to create."

"Your race has always worked for the satisfaction of what it produces. We would never work for anyone's benefit, only for what we can get. We have used this Aryan attitude to achieve our greatest prosperity."

"You will work for the enjoyment you derive out of producing, while never being concerned about the pay. We take your productivity for a paltry fee and turn it into fortunes."

"Until recently, the pride of workmanship exceeded the quest for high incomes. However, we have been able to enslave society to our own power which is money, by causing them to seek after it."

"We have converted the people to our philosophy of getting and acquiring so that they will never be satisfied. A dissatisfied people are the pawns in our game of world conquest. Thus, they are always seeking and never able to find satisfaction. The very moment they seek happiness outside themselves, they become our willing servants."

Your people never realize that we offer them only worthless baubles that can not bring fulfillment. They procure one and consume it and are not filled. They procure one and consume it and are not filled. We present another.

"We have an infinite number of outward distractions, to the extent that life can not again turn inward to find its definite fulfillment. You have become addicted to our medicine through which we have become your absolute masters."

"On the first and fundamental lie, the purpose of which is to make people believe that we are not a nation but a religion, other lies are subsequently based."

"Our greatest fear is that this falsehood will be discovered, for we will be stamped out the moment the general public comes into possession of the truth and acts upon it (It is one thing to put a man in possession of the truth, to get him to understand it is another, and to get him to act upon it is another still."

Truth by itself has no value unless used or applied in some way.) It is becoming apparent that an awakening is occurring even here in America.

We had hoped that through our devastation of Christian Germany that any subject dealing with us would be a fearful taboo.

"However, there seems to be a resurgence here in the one nation that we so strongly control. We are presently making plans for a rapid exodus. We know that when the light begins to dawn, there will be no stopping it. All efforts on our part will only intensify that light and draw focus upon it."

"We fear that light is coming forth in movements across this land, especially yours. It has amazed us how you have been successful in reaching the people after we closed every door of communication."

"This, we fear, is a sign of a coming pogrom that will take place in America soon. The American public has realized that we are in control, which is a fatal mistake on our part. This nation could never be the land of the free as long as it is the land of the Jew. This is the revelation that will be our undoing."

"The American people have been easily ruled through our propaganda that the pen is mightier than the sword. We virtually get away with murder, and all the goy do is to talk about it, which is ineffective since we, the masters of propaganda, always publish a contradicting account."

"If the Aryan would review history and apply those lessons of the past, then the pen will be thrown down in disgust and the sword wielded in the heat of passion. (A recurrence to history would edify our minds and show us that the European countries solved their Jewish problem only by use of force.)"

"Thus far, we have escaped the sword, when the only reprisal is some periodical of no repute, or some pamphlet with limited circulation. Their pen is no match for ours, but our constant fear is that they may open their eyes and learn that no change was ever brought about with a pen."

"History has been written in blood, not with ink. No letter, editorial or book has ever rallied the people or stopped tyranny. We understand this principle and are continually propagandizing the people to write letters to the President, to Congress and to their local media."

"We are safe to continually exploit, intimidate and disenfranchise the white American as long as they are preoccupied with the illusion of educating the masses through printed material. Woe be unto us if they ever see the futility of it, lay down the pen and employ the sword."

"History confirms the fact that the passions of an aroused minority, no matter how small a group, have exerted enough power to topple the greatest empire. The movements that control destiny are not those that rest on the inactive majority; but on the sheer force of an active minority. Will is power, not numbers, for a strong Will will always rule the masses!"

"Again, we are safe as long as our Will is stronger, or the Will of the people is misdirected, scattered and without leadership. We will never be deposed with words, only force!""""

"The wisdom of Mr. Harold Rosenthal has been set forth truthfully and accurately. The question now to you is, WHAT CAN YOU DO TO PROTECT THE NATION AND EVERY CITIZEN FROM THE ABOVE POTENTIALS????"

"Those of us who have been in this battle to save our once great nation for so many years possibly become calloused, not too sensitive to the horrible things going on around us. I must admit however, that the FACTS as conveyed by Harold Wallace Rosenthal have made their impact on this writer."

"The interview, or perhaps a better word might be confession, has helped to bring to the surface a reality of what we veterans have known for years, but the stark reality of Jewish treachery becomes more shocking when getting it ALL in one package."

"Mr. Rosenthal, a former influential Jew in his own right, prided himself in being a vital part of the admitted control of the media, and of their invisible government in which no political power is exercised without Jewish approval. Let us also highlight the other key remarks of Mr. Rosenthal:"

"This is occurring and will continue if the American public allows itself to be so subdued. These One World subversives who have been running our bureaucracy in Washington have permitted over 12,000,000 aliens to come into this country illegally from all the nations of the world including China and Mexico and all nations in between. They are holding jobs which amount to more than the number of people we have unemployed."

This manuscript can act as a weapon with which we will open the eyes of the masses. They know something is wrong but they do not know what to do. NOW we can show them. Only by knowing the truth of the problems can a proper course of action be made.

"Thus the importance of circulating this evidence to tens of thousands is necessary so a victory could be within our grasp. Although it is a lengthy manuscript, its contents will hold the attention of almost any reader. Why? Because it affects every man, woman and child in America. Yes, even throughout the world. IT IS THAT IMPORTANT! There cannot ever be another document of such vital importance."

"This has to do with life and death facts. The revelations in this document are shocking and unbelievable to the innocent who can scarcely imagine such self-confessed evil ambitions. Mr. Rosenthal appeared to take great pride in being able to disclose some of their inner, untold secrets — all of which unfolds as we listen to every word spoken (mine and his) during the lengthy interview (Walter White's interview with Harold Rosenthal) which is recorded on cassette tapes as our documentation."

The Jewish nation is the enemy of ALL nations. They have already become hysterical since this document was brought to their attention.

"God save us! And that appeal to God is not an idle gesture. My Christian faith remains intact. ""God save our nation,"" even if at present we are prisoners of a propaganda monopoly by a handful of subversives and manipulators. We can, with His help, lift the yoke and break the bonds so that our majority by righteous representation, can assert itself in following the freedom under our United States Constitution."

#### Warning

"There is a risk involved in printing this manuscript. This writer was struck down on March 13, 1978 and badly beaten. But I risked my life before and I shall gladly do it again if only to get this knowledge into the hands of a few million people."

"The reward that comes to those who stand by the Truth, regardless of the cost, is akin to what our Lord must have experienced when He resisted the devil. After the devil went away, the Scripture says, ""Angels came and ministered unto Him.""

"We are in the final battle. We must do everything possible to ""Pass the Word""... including prayer. (God has a plan for a nation to follow to free it from alien captivity — ""If my people, which are called by my name, shall humble my, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."" 2 Chr. 7:14, also Deut. 30:1-4, I Kings 8:33-34.)"

"At the time of my interview with Mr. Rosenthal, I knew it was very potent and I had an overwhelming confidence in its content to arouse and awaken many who formerly disbelieved. It is interesting how the Rosenthal document confirms the theme of the ""Protocols of The Learned Elders of Zion ."" It might be called ""Personalized Protocols — 1979 Edition.""

"Anyone who does not know that the organized Jew is the instigator of World Communism, of International Zionism, and is in a conspiracy to destroy Christian civilization, is too naive and too ignorant to deal with the problems we face."

"The Christ-hating Jew who conspires against our Christian Heritage, enjoys nothing better than the conservative who protects the Jew and will talk about everything dangerous to our country except the Hidden Hand of the Jew conspirators, the root of all evil which threatens Christian civilization. (While it is ""the love of money"" which ""is the root of all evil"" (I Tim. 6:10), the Jew exhibits far above other peoples, a love of

money; and have an instinctive and compelling desire for attaining as much wealth as possible regardless of the means or harm it may cause.)"

"This evil force is the ""ANTI-CHRIST,"" as revealed in the second letter of John, who says: ""He is the Anti-Christ, that denies the Father and the Son."" These Jew-protecting conservative and liberal Americans are knowingly or unknowingly helping to destroy their own country."

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## Part Two

"Most Jews do not like to admit it, but our god is Lucifer."

"The above is an exact quote of Harold Wallace Rosenthal, former top Administrative Aide to the then Senator Jacob Javits, who was since defeated in the 1980 election."

"I, Walter White, Jr., for the past 17 years Director and Editor of the monthly conservative publication WESTERN FRONT, was told about Mr. Rosenthal's boastings around Washington, D.C., and I was encouraged to meet with him and to interview him (for a fee)."

Mr. Rosenthal had stated publicly that the Jews will completely dominate throughout the entire world — and that they control every facet of political life in America and every aspect of the communication media. (Mr. R's emphasis).

"Eventually Mr. Rosenthal and I were brought together, at which time I interviewed him privately and taped said interview with Mr. Rosenthal's knowledge and consent. During the lengthy meeting Mr. Rosenthal became impatient, rude and vulgar (all of which is recorded on the tape) and he sought the balance of his fee before I had concluded my questioning."

"Since the entire interview was so lengthy, in 1977 we released and published only the first portion under the same title as above ""THE HIDDEN TYRANNY."" Copies of this manuscript (Part One) have been sought by people from all around the globe. We now release the balance of the taped interview as Part Two."

"Although I do not wish to digress, an Eastern analyst has told me that ""The Hidden Tyranny"" manuscript (Part I) has had a pass-on readership of 3.5%. Thus, if true, the manuscript (Part I) has been read by more than 7 MILLION people. When this final portion (Part Two) begins circulating, its impact may be even greater. It depends upon you, the reader."

"Before any agreement was reached between us, I had established with Mr. Rosenthal that he would answer an unlimited number of questions with complete honesty and to the best of his ability."

"It was because of this understanding that I took issue with Mr. Rosenthal during the final stages of the interview and accused him of not being honest with me as it related to his response to my question: ""Do you have knowledge of WHEN and WHY the story began about the Jews being God's chosen people?"" That is when he said in part: ""Most Jews

do not like to admit it, but our god is Lucifer — so I wasn't lying — and we are his chosen people. Lucifer is very much alive."""

"As this goes to press, we still seek a governmental body to investigate Harold Rosenthal's allegations. My dictionary conveys such allegations as ""TREASON.""

"We now pick up after a dispute during which the tape recorder has been turned off. Obviously where the ""W"" appears, those are my words. Where the ""R"" appears, that indicates comment."

"W Mr. Rosenthal, when true history is permitted to be published at large — when the truth actually surfaces — what do you expect the people of the world will do to you Jews'?"

R I thought we had concluded this interview.

W I'm concerned — and this question seems to require your answer.

"R We were all finished White, and now you start to pump me again. I've already given you the 'tables of stone' and yet you want more. Never mind — you wouldn't understand anyway — you Christians!!!"

W So now you damn me because I'm a Christian. I thought we had tried to keep this on a business-like basis did we not?

R (Mumbled exclamation by Rosenthal!!)

"W Whatever that is — or means, you're using words I've never heard before. Are you speaking English?"

R I said ———.

W Will you spell it?

R (Rosenthal spells M-I-S-C-H-N-A-H and briefly says it is from the basics of the Talmud). Mr. R. continues: Let's not dwell on this. We're not getting anywhere — besides we had concluded things and that ends our agreement.

W Are you afraid to answer the question I posed?

R Who the hell do you think I am — I'm not afraid to answer any question but I've given you enough information for a book.

W Did I not pay you as per our agreement?

"R Yeah — sure — but again you're wanting more. All right, you want my opinion as to what the people of the world are going to think when history is written."

"W Well, I didn't pose the question exactly like that, but go ahead."

"R I don't give a damn what the people will think. Besides, whenever that happens you and I will be dead. Plain dead. Does that satisfy you?"

W There are two or three questions among my notes here Mr. Rosenthal which have yet to be answered and one is quite important.

R What is that?

W The story about the six million Jews supposedly cremated or murdered by the Nazis

R What about it?

W Do you know who or what Jewish organization created that big lie?

"R No, I don't know anything about its authenticity. I don't think it's too important anyway."

"W Mr. Rosenthal, you know better than that, What about the younger generation who is growing up believing this big lie? And you say it's not important!!"

"R It was an outgrowth of the war and we all know that Hitler hated the Jews so someone, somewhere, thought of exaggerating the number. We know that many, many Jews were killed by the Nazis."

W I'm sure you know that when World War II broke out there were less than a quarter of a million Jews in ALL of Germany. Many thousands had already left Germany.

"R So what? As I said before, the Jewish people are the cleverest people in the world. So somebody thought up a big number and perhaps it grew until now the number of Jews killed is six million. We have control of the news media and that is the great difference. Otherwise your people could tell YOUR big lie."

W So you brush it off that lightly. Something of such enormity...

Mr. R. interrupted here saying — My people have been taught to give consideration and attention to our teachers rather than to the words of your people and laws.

"W You're living in America, Mr. Rosenthal, It is our duty to uphold the laws of our Country. R Well — all Jews don't practice that oath business, I'm sure."

"W But they do practice it, do they not — with the Rabbi's approval."

R To some extent. Perhaps when it is helpful to the individual.

W Is that not sinful?

"R Maybe to your way of thinking. I've told you — you and I are different. We are different people. Our beliefs are entirely different. We have been raised that way for many centuries so it is not a sin for us to take any oath and break it. It's our teaching. (This point on the difference of character has been made by many other Jewish writers and statesmen, and is well supported in history and science. Yet, ironically, Christians continue to believe the Jewish lie that ""we are all the same"" or ""equal.""")"

W I've possibly saved the most important question of all until now.

W Who are WE?

R Just get smart and you'll find out. You don't want any trouble and I don't either. You keep our agreement and no one gets hurt!! Now give me the rest of my money. Okay?

W I intend to keep our agreement to the letter and you have my word of honor that these tapes will not go any further than my use in the preparation of the story. There is no misunderstanding. We agree on that and I'll keep my word. You'll get your money in a minute.

R I have friends White — I know a lot of people and I don't want them to be reading things attributed to me that I didn't say. I don't give a damn what you or anybody else thinks — but I don't want lies printed — only the questions and answers of this interview.



"W We understand each other perfectly in that regard, Mr. Rosenthal. Now, please, this question!!!"

R Shoot. But remember I need Las Vegas money.

"W Surely you must know somewhere in your schooling, or you have some kind of personal feeling or understanding as to WHEN and WHY the story began that the Jews are God's Chosen People."

R We ARE God's chosen people.

W Do you really believe that Mr. Rosenthal?

R Maybe I can explain or perhaps Jake could give you a better answer...

W Who is Jake?

"R Jake Javits — you know, my associate. He's the man that I work for and he's a pretty smart guy. Plenty smart. His answer might serve your purpose for the story better."

W I want your answer!

R . . . You and we actually have a different God.

W Is that the answer to the Jews being God's chosen people?

R To our god we are chosen ones. We are taught that from our childhood.

W That is an evasive answer. You know what I mean when I pose such a question and I don't believe your reply or your explanation.

R Okay. I don't give a damn what you believe.

W Do your people believe that Jesus Christ was a Jew?

R Hell! We're not going back to that again are we? We've already gone over that.

W That was before the tape machine was ever turned on. I don't think we recorded your reply to this question.

"R Well, I can't answer for all Jews. I guess you're asking what Jews throughout the world believe?"

W Yes.

R Jake could answer that better than I.

"W Please, I don't want Senator Javits' answer to anything. I want your answer."

"R White, I know what you're searching for. I've known from the beginning but that's all right. You and we are so apart. You're another breed. You're not our kind. It's not secret that we do not respect you, and of your kind. (Genesis 3:15)."

W Are you referring to just our kind as 'Christians'?

"R No, you gentiles — all of you are our enemies. When I was a little boy, just a kid, very young, we were taught very wisely. Many centuries ago when the Jews were persecuted in almost every country and driven out of so many countries — some of the governments, I cannot remember exactly whether it was the government of France or Spain. Anyway, the government demanded that the Jews must become Christians or be expelled from the country."

"W Yes, I recall reading of this many times."

R Was it France or Spain?

W Possibly both but I vividly remember the story of Queen Isabella of Spain — how patient she was with the Jews — always giving them the benefit of doubt — until such time as her eyes were opened completely to the deceptions of the Jews. But please go on.

"R Anyway, the Jews at that time had a very wise Rabbi leader, a world leader, and his advice was respected throughout the world. He said that the Jews must pretend to become Christians and bide their time and make real sacrifices if necessary."

"We have always been ready to sacrifice a few thousand Jews in exchange for world leadership. (This was the plan of the Jews who instigated WW II. Some Jews were sacrificed so that the ""persecution"" propaganda could continue.) It is a small price and there is nothing wrong with that."

"I was taught that we Jews must become lawyers so we could control and strangle the courts, and even the judges, unless they were Jews. We should become doctors and teachers and leaders in all the churches — and this goal has almost been fully accomplished."

"I said it before and I'll say it now — that we will have complete, I say complete control, throughout the entire world possibly before I die. We are very successful in keeping you gentiles confused. We create confusion. (The word Babylon in Hebrew is Babel and means confusion. The Jews are masters at confusion because they are the ringleaders of the system known as ""Mystery Babylon.""")"

"You're not stupid White. You know that the Jews are successful because of our unity. We die for one another if necessary. We generously finance our own, so it is understandable how we govern not only in this country. We direct American foreign affairs. We are the super government of the world. Is that enough?"

W Go on. I find what you are saying most interesting. Please go on.

R We are the most powerful international body of people in the world! Do you believe that?

W You speak with such confidence that I . . .

Mr. R. interrupted — We can destroy any country's economy without their even being aware of it — if we want to. I think this is what you want to hear. (Most Americans are totally unaware that by the Federal Reserve system their money has been stolen and the economy debauched.)

W I'm expecting you to be truthful with me Mr. Rosenthal.

"R Well, it's true. We're smart — we are powerful and at the proper time we will mix up your gentile women with the Blacks and in 50 years you'll be all mixed up. Niggers love to s—w your white women and we encourage it by using them to our advantage."

W I recall your saying that the Blacks serve a purpose.

"R Yes, we will use them to a great advantage. (It was primarily by Jewish merchant ships and Jewish-run slave auctions that the blacks got to America.)"

W And try to destroy them after you have used them I presume?

"R If necessary. Yes! You and I know they're inferior people, a dumb race, but can be useful with the use of money. I mean real big money. Niggers will do anything for money. So, when the time comes — and you might even live to see it — we will have that complete control while you stupid Christians are waiting for your Christ, the impostor, to return as your savior."

W You sound bitter.

R Not at all. Why should I be bitter? We are on top!!

"W And when this whole sordid story becomes known, the result will be an aroused citizenry — an angry citizenry who will want to destroy you."

R How? I ask you how? YOU can't reach the people. We have it all under such control that no one — no one or no-body can reach people unless it is done through our media control.

(Who has had control of the mass media in the 20th century?

"Chairman of ABC Leonard Goldenson, President of CBS"

"James H. Rosenfield, Chairman of RCS"

"David Sarnoff, Chief Executive of NBC"

"Fred Silverman, President of PBS"

"Lawrence Grossman, Chairman of Time"

"Arthur Heiskell, Editor of U.S. News & World Report"

"Marvin Stone, Chief Executive of Dow Jones"

"Warren H. Phillips, Editor of Newsweek"

"Lester Bernstein, President of TV Guide"

"Walter Annenberg, President of New York Times"

"Sulzberger family, TV program producer"

Norman Lear

these and more all are Jews!!)

We have it sewed up!! We have infected your churches completely and we now control the school system in the United States. It is a reality that we have complete control of organized Christianity. Almost anywhere — completely.

"W I find so many things that you have said as being repulsive and your arrogant manner in boasting, as it were, to admittedly being a part of this gigantic . . . this heinous plot against mankind — and at times, you attempt to brush things off by saying 'what difference does it make'. So much of what you have admitted staggers me, in fact, I lack the words . . . (Mr. R. interrupts here)."

"R That's because you're a gentile. You don't understand. You never will! Until it's too late and my hope, personally, is that the American people do not... (Mr. R. paused here)."

"W There is so much of what you have said, that as an individual, people may not believe you — they may not believe this interview... (Mr. R. interrupts)."

R That is why we have the control today. One of the reasons. Your people did not believe that it was possible for any people or race to accomplish what we have within a couple of hundred years.

"The gentile is stupid. WE are intelligent. I am going to be a very important person in and around Washington and soon. I intend to become nationally prominent. You are going to hear and read about me in the future. I'm young and have had the guts to tell you more than any other Jew would ever dare to tell you — at least publicly. I've stuck my neck out White. Some of what I have told you is part of the inner, invisible world of Jewry."

"W Looking at you now as I denote your change, I see you as a despicable bastard — all of you . . . (Mr. R. interrupts)."

R No one calls me a bastard and gets away with it!!

"W You are all contemptible, base and detestable —"

R I'll knock your God damn head off if you call me a bastard . . .

"W I wouldn't try it if I were you. I too have friends, many of them would like a chance to get to you so let's keep this on a formal basis as it was intended at the beginning."

"R (Mr. R. then said something which I asked him to spell. He spelled O-Y V-A-Y, Oy Vay, and added oy vay iz mir, and when asked what it meant he said I would not understand, but I am including it here because it is on the tape.)"

"W Many times when referring to a person being a Jew, I have heard it said, 'Well, I understand he is a Presbyterian or a Catholic.' So, I would like your opinion or explanation. How do Jews feel about another Jew who becomes a Christian Scientist or converts to any other religion? Is he or she no longer a Jew?"

R That can best be answered — well let me put it this way. I don't know what your mother and father were — what nationality I mean . . .

"W My father was British — English, and my mother was German."

"R Well, if you decided to study Zionism or the Talmud or actually wanted to become converted and attended the synagogue would that erase your English or German heritage?"

W Of course not — but I wanted to hear it from a learned Jew. What you have said then is that he or she is always a Jew.

R It's stupid — stupid. We are what we are! No matter what we join or adopt it doesn't change what we ARE. I am a Jew and nothing can change me because I take up another religion. Such stupidity!

W But the Jews are a great part of this deceit.

R We have a talent for confusing your issues.

W You are masters of deceit and this cunning practice of yours has allowed your people to infiltrate the governments throughout the world.

"R Why not? Why shouldn't we take over the banks, the universities, the church and the government if the gentiles are not intelligent enough to run them? I could not have talked this way a few years ago but now it is different. There is nothing to undo our strategy in the world today so I can speak much more freely. What I've disclosed may help other Jews to speak out if they have any guts. We are not a pusillanimous race."

W You're very sure of yourself and your people aren't you?

"R We may be divided in many things, but nothing ever actually separates us."

W Who is WE?

"R My people, the Jews are 'as one' when it counts most. No incident can ever divide us."

"(Down throughout the centuries Jews have learned they cannot trust other people. Thus, the Jewish racial bond is their greatest bond.)"

W I have heard Jews fight each other with venom!

"R Ahh, that's entirely different. Sure we will fight one another but as I say, when it counts most we're 'as one'. Our forte, White, is division and duplicity. It is an infallible weapon and we are skillful — perhaps perfectionists in its application. You don't have the intelligence to compete."

W But we have a culture that you Jews will never understand or equal.

R Jews have a family life. Our culture requires a high standard in education. We establish standards so that our kids exceed that of their parents. Our people continue to show a dramatic educational advancement. Our kids' success doesn't depend entirely on schools but on the family and we are damn proud of these accomplishments.

"You can't compete! More than 12,000 doctors are graduated from medical schools in the United States every year and almost 10,000 of them are Jews. Among the law students the Jewish percentage is even higher. Jews are on such a solid foundation here in the United States that any kind of opposition to our control would only be temporary."

"You know we laugh about the, six million story just like the story that Christ was a Jew and the God's Chosen People story. This should show people that we have a solidarity like none other in the world. Jews have a closeness to other Jews whom they have never seen or perhaps even heard of."

"W Mr. Rosenthal, I hope you haven't lied to me in any of this interview because if you did we could retaliate on you. Understand?"

R What I have told you is true — ALL of it. I don't need to lie.

"W I have found the Jews' passion is greed, profit and the destruction of Christianity. Am I correct?"

R I cannot speak for all Jews.

W I'm speaking of the great majority of Jews. Am I right?

R Maybe most Jews feel that way — but there's nothing wrong with that!!

W I think you just go on and on because there is a bitterness within you and perhaps you say things that even you do not believe. Some of the things you say are almost unbelievable.

R Well I don't give a good God damn what you believe. I've given you honest answers and opinions. Now no more questions. And don't forget our agreement — if I learn that the tapes are used other than what we agreed upon you will suffer serious consequences. Do you understand?

"W I understand. And now Mr. Rosenthal, here is the balance of the money agreed upon for this interview."

— FINIS —

"Dear reader — after the tape machine had been turned off, I accused Harold Rosenthal of not living up to our agreement in replying truthfully to my question as to the Jews being God's Chosen people. He replied:"

"We are god's chosen people . . . Most Jews do not like to admit it, but our god is Lucifer — so I wasn't lying — and we are his chosen people. Lucifer is very much alive."

"I was stunned. I had no further comment. I had watched this arrogant, boastful person change at times like a chameleon that changes its color. Many times he showed a hatred — yes, even a venom. At the conclusion I felt unclean being around him."

—as reported by Walter White Jr.

"CH:<http://iamthewitness.com>—————<http://iamthewitness.com>"  
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""Power is the ultimate aphrodisiac,"" ... ""The elderly are useless eaters.""

Dr. Henry Kissinger --

"Dr. Henry Kissinger, Bilderberger Conference, Evians, France, 1991"

"The illegal we do immediately. The unconstitutional takes a little longer."

"Dr. Henry Kissinger New York Times, Oct. 28, 1973:"

"“Depopulation should be the highest priority of foreign policy towards the third world, because the US economy will require large and increasing amounts of minerals from abroad, especially from less developed countries”"."

"Henry Kissinger: ""World population needs to be decreased by 50%"""

"Today, America would be outraged if U.N. troops entered Los Angeles to restore order. Tomorrow they will be grateful! This is especially true if they were told that there were an outside threat from beyond, whether real or promulgated, that threatened our very existence. It is then that all peoples of the world will plead to deliver them from this evil. The one thing every man fears is the unknown. When presented with this scenario, individual rights will be willingly relinquished for the guarantee of their well-being granted to them by the World Government. -- Dr. Henry Kissinger, Bilderberger Conference, Evians, France,

1991—  
Angola's anti-Communist UNITA movement fought for 27 years, as I saw myself while covering the bush wars in southern Africa. But after Washington decided that Angola's Communist regime would be a reliable supplier of oil, it abandoned old ally UNITA. Savimbi was betrayed and assassinated in an ambush by foreign mercenaries (reportedly Israeli). UNITA, isolated in Angola's remotest regions, collapsed."

"-- Eric Margolis—  
1909: Jacob Schiff founds the National Advancement for the Association of the Coloured People (NAACP). This was done to incite black people into rioting, looting and other forms of disorder, in order to cause a ri"

"“In 1914, Professor Emeritus Joel Spingarn of Columbia University became chairman of the NAACP and recruited for its board such Jewish leaders as Jacob Schiff, Jacob Billikopf, and Rabbi Stephen Wise.” Other Ashkenazi Jew co-founders included Julius Rosenthal, Lillian Wald and Rabbi Emil G.

Hirsch.—  
1911: Werner Sombart, in his book, “The Jews and Modern

Capitalism,” stated that from 1820 on, it was the,"

"“Age of the Rothschild,” and concluded that there was, “Only one power in Europe, and that is Rothschild.” 1912: In the December issue of, “Truth,” magazine, George R. Conroy states of banker Jacob Schiff, “Mr Schiff is head of the great private banking house of Kuhn, Loeb, and co, which represents the Rothschilds interests on this side of the Atlantic. He has been described as financial strategist and has been for years the financial minister of the great impersonal power known as Standard Oil. He was hand in glove with the Harrimans, the Goulds, and the Rockefellers in all their railroad enterprises and has become the dominant power in the railroad and financial power of America.”—

1916: On June 4, Ashkenazi Jew, Louis Dembitz Brandeis is appointed to the Supreme Court of the United States by President Wilson as per his agreed blackmail payment to Samuel Untermyer some three years earlier. Justice Brandeis is also the elected leader of the Executive Committee for Zionist Affairs, a position he has held since 1914."

"The middle of World War II. Germany were winning the war as they were being financed by the Rothschilds to a greater extent than France, Italy and England, because Rothschilds, did not want to support the Tsar in Russia, and of course Russia was on the same side as France, Italy and England."

"Then a significant event occurred. Germany, although they were winning the war and not one foreign soldier had set foot on their soil, offered armistice to Britain with no requirement of reparations. The Rothschilds were anxious to make sure this didn't happen as they were expecting to make far more money off this war, so they played another card they had up their sleeve."

"Whilst the British were considering Germany's offer, Rothschild agent Louis Brandeis sends a Zionist delegation from America to Britain to promise to bring America into the war on the side of the British, provided the British agree to give the land of Palestine to the Rothschilds."

The Rothschilds wanted Palestine for the following reason. They had great business interests in the far east and desired their own state in that area along with their own military which they could use as an aggressor to any state that threatened those interests.

"The British subsequently agree to the deal for Palestine and the Zionists in London contact their counterparts in America and inform them of this fact. Suddenly all the major newspapers in America that up to that point had been pro-German turned on Germany running propaganda pieces such as: German soldiers were killing Red Cross Nurses; German soldiers were cutting off babies hands, etc, in order to manipulate the American public against the Germans."

"This same year, President Woodrow Wilson, ran a re-election campaign under the slogan, "Re-Elect The Man Who Will Keep Your Sons Out Of The War.""

"On December 12, Germany and her allies offer peace terms to end the war."

"1917: As a result of Germany's offer of peace the Rothschild war machine goes into overdrive in America, spreading propaganda which leads to President Wilson under the instructions of American Zionist leader and Supreme Court Justice, Louis Dembitz Brandeis, reneging on his promise to the electorate and taking America into the first world war on April 6."



"As per the Rothschild Zionist promise to the British, to take America into the war, they decide they want something in writing from the British to prove that they will uphold their side of the bargain. The British Foreign Secretary, Arthur James Balfour therefore drafts a letter which is commonly known as the, "Balfour Declaration," which is reprinted below."

"Foreign Office November 2nd, 1917"

"Dear Lord Rothschild,"

"I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet."

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

"Yours sincerely,"

Arthur James Balfour

"The Rothschilds order the execution by the Bolsheviks they control, of Tsar Nicholas II and his entire family in Russia, even though the Tsar had already abdicated on March 2. This is both to get control of the country and an act of revenge for Tsar Alexander I blocking their world government plan in 1815 at the Congress Of Vienna, and Tsar Alexander II siding with President Abraham Lincoln in 1864. It is extremely important for them to slaughter the entire family including women and children in order to make good on the promise to do so made by Nathan Mayer Rothschild in 1815. It is designed to show the world what happens if you ever attempt to cross the Rothschilds."

"U.S. Congressman Oscar Callaway informs Congress that J. P. Morgan is a Rothschild front and has taken control of the American media industry. He states,"

"In March, 1915, the J.P. Morgan interests, the steel, shipbuilding, and powder interest, and their subsidiary organizations, got together 12 men high up in the newspaper world and employed them to select the most influential newspapers in the United States and

sufficient number of them to control generally the policy of the daily press... .They found it was only necessary to purchase the control of 25 of the greatest papers...An agreement was reached. The policy of the papers was bought, to be paid for by the month, an editor was furnished for each paper to properly supervise and edit information regarding the questions of preparedness, militarism, financial policies, and other things of national and international nature considered vital to the interests of the purchasers.”

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The Jewish Post International Edition, week ending January 24th 1991, confirms Vladimir Lenin was Jewish. Lenin is also on record as having stated,"

"The establishment of a central bank is 90% of communizing a nation." These Jewish, Rothschild funded Bolsheviks would go on in the course of history to slaughter 60 million Christians and Non-Jews in Soviet controlled territory. Indeed the author Aleksandr Solzhenitsyn in his work, "Gulag Archipelago, Vol 2," affirms that Zionist Jews created and administered the organized Soviet concentration camp system in which these tens of millions of Christians and Non-Jews died. On page 79 of this book he even names the administrators of this the greatest killing machine in the history of the world. They are Aron Solts, Yakov Rappoport, Lazar Kogan, Matvei Berman, Genrikh Yagoda, and Naftaly Frenkel. All six are Zionist Jews. In 1970 Solzhenitsyn would be awarded the Nobel Peace Prize for literature.

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Meritocracy and Jewish kinship networks

By Philip Weiss

CH:[http://alethonews.com/2010/01/13/meritocrac y-and-jewish- kinship-networks /](http://alethonews.com/2010/01/13/meritocrac-y-and-jewish-kinship-networks/)

"A lot of people are talking about David Brooks's distastefully- smug column in the Times yesterday about Jewish achievement, in which he says that we are 2 percent of the

U.S. population and 25 percent of this and that. And that we get all the patents in the Middle East while the Arabs smoke hookahs."

"He asks how this can be, and talks about our incredible culture. I agree: it's a helluva bookish culture. Though that same intellectual culture is going out the window now that the chief occupation of Jewish leadership is saying, Repeat after us, apartheid is democracy."

But I'd like to inject a realistic note here. How much of Jewish achievement reflects the fact that Jews look out for one another?

"When I had to get a partner on this website to keep it going, I was most comfortable getting another Jew. Years ago when I was at the Harvard Crimson newspaper, my Irish-Catholic friend Mary Ridge informed me that it was a ""Jewish club""—we selected for our own kind; and the Crimson produced a lot of professional journalism talent. I have gotten most of my journalism work from Jewish bosses."

"Jews have kinship networks as strong as other people's, maybe more strong. All that Hollywood talent—producers are always aware of who is a Jew, and I am sure they feel more comfortable hiring Jews. Landsman. My parents liked the idea of my marrying a Jew because Jews are gemutlich, as my mom always says—family, kin. We know all the social cues, can finish one another's sentences, etc."

"And look at the New York Times, where Brooks works. Is it an expression of Jewish genius that most of the political columnists are Jewish? Tom Friedman, Nick Kristof, Paul Krugman, Frank Rich, David Brooks et al. Or does it maybe reflect the fact that a Jewish family has majority ownership of the newspaper and that most of the big editors have been Jewish and at some level, unconscious or otherwise, they favor Jews?"

"So I think some of the amazing record of Jewish achievement reflects discrimination; and Jews are powerful enough in this society that we ought to be conscious of that. Brooks has often praised the late sociologist E. Digby Baltzell, and Baltzell said as much about the last establishment; he said that WASPs favor other WASPs, and that it was hurting the American establishment."

I venture that the same thing is happening today in the Jewish portion of the establishment. We discriminate in favor of our own; and it's doing a number on foreign policy.

"What should be done about this? Jews in powerful positions should be aware of this, and seek greater diversity in their hiring."———€ BB:2©ÿÿ2©ÿÿBÿJ±ÿ²1921: Under the orders of Jacob Schiff the Council on Foreign Relations (CFR) is founded by Ashkenazi Jews, Bernard Baruch and Colonel Edward Mandell House. Schiff gave his orders prior to his death in 1920, as he knew an organisation in America needed to be set up to select politicians to carry on the Rothschild conspiracy, and the formation of the CFR was

actually agreed in a meeting on May 30, 1919 at the Hotel Majestic in Paris, France. The CFR membership at the start was approximately 1000 people in the United States. This membership included the heads of virtually every industrial empire in America, all the American based international bankers, and the heads of all their tax free foundations. In essence all those people who would provide the capital required for anyone who wished to run for Congress, the Senate or the Presidency."

"The first job of the CFR was to gain control of the press. This task was given to John D. Rockefeller who set up a number of national news magazines such as Life, and Time. He financed Samuel Newhouse to buy up and establish a chain of newspapers all across the country, and Eugene Meyer also who would go on to buy up many publications such as the Washington Post, Newsweek, and The Weekly Magazine."

"The CFR also needed to gain control of radio, television and the motion picture industry. This task was split amongst the international bankers from, Kuhn Loeb, Goldman Sachs, the Warburgs, and the Lehmanns. \_\_\_\_\_ 1948: In the Spring of this year, the Rothschilds bribe President Harry S. Truman (33rd President of the United States 1945 - 1953) to recognise Israel (Rothschild owned Zionist not Jewish territory) as a sovereign state with \$2,000,000 which they give to him on his campaign train."

They then declare Israel to be a sovereign Jewish state in Palestine and within half an hour President Truman declared the United States to be the first foreign nation to recognise it.

"The Flag of Israel is unveiled. Despite tremendous opposition the emblem on the flag is a blue coloured version of the Rothschild, "Red Hexagram or Sign."

"This angers many Jews who realise this Hexagram was used in the ancient mystery religions as the symbol of, "Moloch," (described as a demon of unwilling sacrifice and is also interestingly the name of the stone owl the elite worship at Bohemian Grove), and, "Astaroth," (described as the Lord Treasurer of Hell)."

"The Hexagram was also used to represent Saturn, which has been identified as the esoteric name for, "Satan." This indicates that anyone killed in the name of Israel is actually a sacrifice to Satan. These dissenting Jews believe the, "Menorah," the oldest Jewish symbol should be used and pointed out that the Hexagram is not even a Jewish symbol, but of course as the Rothschild Zionists use it that is what ends up on the Rothschild, I mean Zionist, I mean Israeli flag."

"In the early hours of April 19, 132 Jewish terrorists from the Irgun gang, led by future Israeli Prime Minister Menachem Begin, and the Stern gang, led by future Israeli Prime Minister Yitzhak Shamir, brutally massacre 200 men, women and children as they are sleeping peacefully in the Arab village of Deir Yassin."

"Following the United Nations transfer of Palestine to an independent Jewish state and an independent Arab state on May 15, the Israelis launched a military assault on the Arabs with blaring loudspeakers on their trucks informing the Arabs that if they did not flee immediately, they would be slaughtered."

"800,000 Arabs with the recent memory of the Deir Yassin massacre at the forefront of their minds, fled in panic. They asked for help from neighbouring Arab states, but those states did not get involved as they were no match for the Israelis whose up to date military hardware had been supplied by the Jewish Stalinist regime in Russia. Following this assault, the Jews now controlled 78% of the former Palestine as oppose to the 57% that had been given to them illegally by the United Nations."

"The Palestinians, many of them Christians, were never paid compensation for their homes, property and businesses stolen from them during this illegal Jewish assault, and these people ended up in slum refugee cities of tents. Futhermore at least half of the Palestinians in their hurry to flee, left their birth certificates behind. The State of Israel then passed a law that only those who could prove citizenship were allowed to return to Israel, thus meaning these 400,000 Palestinians could not return and lost all their property they had left there."

"Ashkenazi Jew, David Ben-Gurion, one of the father founders of Israel and its first Prime Minister, candidly describes Zionist aims in his diary (21 May 1948) as follows,"

"“The Achilles heel of the Arab coalition is the Lebanon. Muslim supremacy in this country is artificial and can easily be overthrown. A Christian State ought to be set up there, with its southern frontier on the river Litani. We would sign a treaty of alliance with this State. Thus when we have broken the strength of the Arab Legion and bombed Amman, we could wipe out Trans-Jordan, after that Syria would fall. And if Egypt still dared to make war on us, we would bomb Port Said, Alexandria and Cairo."

"We should thus end the war and would have but paid to Egypt, Assyria and Chaldea on behalf of our ancestors." 1949: On October 1, Mao Tse Tsung declares the founding of the People's Republic Of China in Tiananmen Square, Beijing. He is funded by Rothschild created Communism in Russia and also the following Rothschild agents: Solomon Adler, a former United States Treasury official who was a Soviet Spy; Israel Epstein, the son of a Jewish Bolshevik imprisoned by the Tsar in Russia for trying to forment a revolution there; and Frank Coe, a leading official of the Rothschild owned IMF. 1950: Israel passes their law of return, guaranteeing every Jew worldwide the right to dwell in the state of Israel, however the Palestinians even though they had lived there for 1300 years, were denied that right."

"John Davitt, former chief of the Justice Department's internal security section notes that the Israeli intelligence service is the second most active in the United States after the

Soviets and of course both Israel and the Soviet Union are run by an Ashkenazi Jewish leadership.”  
Frederic Morton publishes his book, The Rothschilds, in which he states,"

“Though they control scores of industrial, commercial, mining and tourist corporations, not one bears the name Rothschild. Being private partnerships, the family houses never need to, and never do, publish a single public balance sheet, or any other report of their financial condition.” This attitude reveals the true aim of the Rothschilds, to eliminate all competition and create their own worldwide

monopoly.  
1963: On June 4th President John F. Kennedy (the 35th President of the United States 1961 - 1963) signs Executive Order 11110 which returned to the U.S. government the power to issue currency, without going through the Rothschilds owned Federal Reserve."

"Less than 6 months later on November 22nd , president Kennedy is assassinated by the Rothschilds for the same reason as they assassinated President Abraham Lincoln in 1865, he wanted to print American money for the American people, as oppose to for the benefit of a money grabbing war mongering foreign elite."

"This Executive Order 11110, is rescinded by President Lyndon Baines Johnson (the 36th President of the United States 1963 to 1969) on Air Force One from Dallas to Washington, the same day as President Kennedy was assassinated."

"Another, and probably the primary, reason for Kennedy’s assassination is however, the fact that he made it quite clear to Israeli Prime Minister, David Ben-Gurion, that under no circumstances would he agree to Israel becoming a nuclear state. The Israeli newspaper Ha’aretz on February 5, 1999, in a review of, Avner Cohen’s book, “Israel and the Bomb,” states the following,"

“The murder of American President John F. Kennedy brought to an abrupt end the massive pressure being applied by the U.S. administration on the government of Israel to discontinue the nuclear program... The book implied that, had Kennedy remained alive, it is doubtful whether Israel would today have a nuclear option.” Edmond de Rothschild establishes La Compagnie Financière Edmond de Rothschild (LCF), in Switzerland as a venture capital house. This later develops into an investment bank and asset management company with many affiliates. He also marries his wife Nadine and they have a son, Benjamin de Rothschild. 1965: Israel illegally obtains enriched uranium from NUMEC (Nuclear Materials and Equipment Corporation).

1967: The treatment of the Palestinians by the Zionist Jews, finally ignites enough anger in the Arab world for Egypt, Jordan and Syria to mobilise on Israel’s borders. All of these three countries are suddenly attacked by Israel and as a result the Sinai which included Gaza was stolen from Egypt, and the West Bank and the Jordan River stolen from Jordan."

"As a result of this, on June 8, the Israelis launch an attack on the USS Liberty with Israeli aircraft and motor torpedo boats, in an effort to blame it on Egypt, to bring America into the war on their side, and of course follow to the letter, their Mossad motto,"

"“By Way Of Deception, Thou Shalt Do War.””

"As a result of their attack, 34 American servicemen were killed and 174 wounded. Israel lies as usual, claiming it mistook this warship that was flying a large United States flag, for an ancient out-of-service Egyptian horse carrier El Quseir, that was 180 feet shorter. They also claim the ship was in the war zone, when it was actually in international waters, far from any fighting. The Israeli's attack on this warship lasts for 75 minutes during which time they shoot up one of the United States flags, resulting in the sailors desperately raising another one."

"In the aftermath of this attack, the American sailors who survived are warned by the United States military not to discuss the matter with anyone due to, “national security.” This story gets no prominence in the Rothschild controlled mainstream media and as usual Israel is in no way even rebuked for their crimes by their subservient country of America."

"The following day, June 9th, Israel illegally occupies the Golan Heights which it seizes from Syria. This area goes on to provide Israel with one third of its fresh water."

"Israeli General Matityahu Peled, is quoted in Ha'aretz (19 March 1972) with the following statement,"

"“The thesis that the danger of genocide was hanging over us in June 1967 and that Israel was fighting for its physical existence is only bluff, which was born and developed after the war.” Another sickening and deceptive statement but again at least he's consistent with the Mossad motto, “By Way Of Deception, Thou Shalt Do War.” de Rothschild Frères is renamed Banque Rothschild. 1968: Noémie Halphen, wife of Maurice de Rothschild dies. ————— €€B2©ÿÿ2©ÿÿ-ÀKpFÿqFAn Office of Naval Intelligence document, “Worldwide Challenges to Naval Strike Warfare” reported that,"

"“US technology has been acquired (by China) through Israel in the form of the Lavi fighter and possibly SAM (surface-to-air) missile technology.” Jane's Defense Weekly (28 February 1996) noted that, “until now, the intelligence community has not openly confirmed the transfer of US technology (via Israel) to China.” The report noted that this, “represents a dramatic step forward for Chinese military aviation.” (Flight International, 13 March 1996). Amschel Rothschild, 41, is strangled with the heavy cord of his own towel robe in his hotel room in Paris. French Prime Minister orders the French Police to close their investigation, and, Rupert Murdoch, born of a Jewish mother and so a Jew by

Ashkenazi standards, instructs his editors and news managers around the world to report it as a heart attack, if they need to report it at all."

"On 12 May United Nations Ambassador and Ashkenazi Jew, Madeleine Albright, when appearing on 60 Minutes, was asked the following by correspondent Lesley Stahl, in reference to the years of United States led economic sanctions against Iraq,"

"“We have heard that half a million children have died. I mean, that is more children than died in Hiroshima. And, you know, is the price worth it?” To which Ambassador Albright replied, “I think that is a very hard choice, but the price, we think, the price is worth it.” Her comments cause no public outcry. In fact, the holocaust of half a million Iraqi children is positively admired by the United States government when you consider less than 8 months later, President Clinton appointed Albright as secretary of state. Whilst appearing before the Senate Committee, who were considering her appointment, Albright is literally chomping at the bit for the blood of more Iraqi children and she states, “We will insist on maintaining tough UN sanctions against Iraq unless and until that regime complies with relevant Security Council resolutions.” 1997: An Army mechanical engineer, Ashkenazi Jew, David A. Tenenbaum, “inadvertently,” gives classified military information on missile systems and armored vehicles to Israeli officials (New York Times, 20 February 1997). The Washington Post reports US intelligence has intercepted a conversation in which two Israeli officials had discussed the possibility of getting a confidential letter that then-Secretary of State Warren Christopher had written to Palestinian leader Yasser Arafat."

"One of the Israelis, identified only as, “Dov,” had commented that they may get the letter from, “Mega,” the code name for Israel’s top agent inside the United States."

"US ambassador to Israel, Martin Indyk, complains privately to the Israeli government about heavy-handed surveillance by Israeli intelligence agents."

"Israeli agents place a tap on Ashkenazi Jew and daughter of a Rabbi, Monica Lewinsky’s, phone at the Watergate and record phone sex sessions between her and President Bill Clinton. The Ken Starr report confirms that Clinton warned Lewinsky their conversations were being taped and ended the affair. Interestingly, at the same time, the FBI’s hunt for, “Mega,” is called off."

"On 29 October Edmond de Rothschild dies in Geneva. Interestingly on the exact same day Anton Szandor LaVey, the founder of the Church of Satan also dies, who in his book, “Satan Speaks,” he states in relation to The Protocols Of The Elders Of Zion,"

"“The first time I read the Protocols of the Elders of Zion, my instinctive reaction was, So what’s wrong with THAT? Isn’t that the way any master plan should work? Doesn’t the public deserve – nay, demand – such despotism?” Kofi Annan becomes Secretary



General to the United Nations. He is married to Nane Lagergren, a Rothschild, who he wed in 1984. 1998: The European Central Bank is set up in Frankfurt, the city from which the Rothschilds originate."

2000: George W. Bush is elected (so they tell me) President of the United States. Bush and his family claim to be descendants of the House of Plantagenet which is descended from the Royal House of Judah.

"2001: On September 11th the attack on the World Trade Center is orchestrated by Israel with the complicity of Britain and America, under the orders of the Rothschilds as a pretext for removing the liberty of people worldwide in exchange for security, just as happened with the Reichstag fire in Germany where the citizens were lied to in order to give up liberty for security."

"They also will use the attacks to gain control of the few nations in the world who don't allow Rothschild central banks and so less than one month after these attacks, US forces attack Afghanistan, one of only 7 nations in the world who don't have a Rothschild controlled central bank."

"Less than a week before the 9-11 attack on 5 September, the so-called lead hijacker Mohamed Atta and several other hijackers made a still- unexplained visit onboard one of Pro Israeli lobbyist, Ashkenazi Jew, Jack Abramoff's casino boats."

"No investigation is undertaken as to what they were doing there. It is discovered that US drug agents' communications have been penetrated. Suspicion falls on two companies, AMDOCS and Comverse Infosys, both owned by Israelis. AMDOCS generates billing data for most US phone companies and is able to provide detailed logs of who is talking to whom."

"Comverse Infosys builds the tapping equipment used by law enforcement to eavesdrop on all American telephone calls, but suspicion forms that Comverse Infosys, which gets half of its research and development budget from the Israeli government, has built a back door into the system that is being exploited by Israeli intelligence and that the information gleaned on US drug interdiction efforts is finding its way to drug smugglers."

"The investigation by the FBI leads to the exposure of the largest foreign spy ring ever uncovered inside the United States, operated by Israel. Half of the suspected spies have been arrested when 9-11 happens."

"On 9-11, 5 Israelis are arrested for dancing and cheering while the World Trade Towers collapse. Supposedly employed by Urban Moving Systems, the Israelis are caught with multiple passports and a lot of cash."

"Two of them are later revealed to be Mossad. As witness reports track the activity of the Israelis, it emerges that they were seen at Liberty Park at the time of the first impact, suggesting a foreknowledge of what was to come. The Israelis are interrogated, and then eventually sent back to Israel."

The owner of the moving company used as a cover by the Mossad agents abandons his business and flees to Israel. The United States Government then classifies all of the evidence related to the Israeli agents and their connections to 9-11.

"All of this is reported to the public via a four part story on Fox News by Carl Cameron. Pressure from Jewish groups, primarily AIPAC, forces Fox News to remove the story from their website. Two hours prior to the 9-11 attacks, Odigo, an Israeli company with offices just a few blocks from the World Trade Towers, receives an advance warning via the internet."

"The manager of the New York Office provides the FBI with the IP address of the sender of the message, but the FBI does not follow this up. The FBI is investigating 5 Israeli moving companies as possible fronts for Israeli intelligence."

"It is revealed that prior to the attack millions of dollars of put options on both American Airlines and United Airlines, were traded. The FBI have promised to followed the purchasers up, but have never revealed their findings. That is because this would lead directly to Israel, the state behind the 911 attacks."

"Following the World Trade Center attack, anonymous letters containing anthrax are sent to various politicians and media executives. Like the 9-11 attack this is immediately blamed on Al-Qaeda , until it is discovered that the anthrax contained within those letters is a specific type of weaponized anthrax made by a United States military laboratory."

"The FBI then discover that the main suspect for these anthrax letters is a Ashkenazi Jew, Dr. Philip Zack, who had been reprimanded several times by his employers due to offensive remarks he made about Arabs. Dr. Philip Zack, was caught on camera entering the storage area where he worked at Fort Detrick which is where the Anthrax was kept. At this point, both the FBI and the mainstream media stopped making any public comments on the case."

"Jewish Defence League Chairman since 1985, Ashkenazi Jew, Irv Rubin is jailed for allegedly plotting to bomb a mosque and the offices of a Arab-American congressman. He dies shortly after slitting his throat in a suicide attempt, before he can be brought to trial."

"One week prior to the WTC attack, the Zim Shipping Company moves out of its offices in the WTC, breaking its lease and costing the company \$50,000. No reason has ever been given, but Zim Shipping Company is half owned by the State of Israel (The Rothschilds)."

"On October 3, Israeli Prime Minister, Ariel Sharon, makes the following statement to Ashkenazi Jew, Shimon Peres, as reported on Kol Yisrael radio."

"“Every time we do something you tell me America will do this and will do that...I want to tell you something very clear, don’t worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it.” 2002: Webster’s Third New International Dictionary (Unabridged), re- printed in 2002, provides a new definition of Anti Semitism which has not been updated since 1956. It reads, “Anti-Semitism: (1) hostility toward Jews as a religious or racial minority group, often accompanied by social, political or economic discrimination (2) opposition to Zionism (3) sympathy for the opponents of Israel.” It was definition (2) and (3) that were added in the 2002 edition, just before the USA decide to invade Iraq under orders from the State of Rothschild, I mean Israel. Also this year, the Prime Minister of Israel, war criminal, Ariel Sharon, orders the massacre in the Jenin refugee camp in the West Bank. Best get that definition updated to protect these criminals. The DEA issues a report that Israeli spies, posing as art students, have been trying to penetrate US Government offices. Police near the Whidbey Island Naval Air Station in southern Washington State stop a suspicious truck and detain two Israelis, one of whom is illegally in the United States. The two men were driving at high speed in a Ryder rental truck, which they claimed had been used to, “deliver furniture.””

"The next day, police discovered traces of TNT and RDX military-grade plastic explosives inside the passenger cabin and on the steering wheel of the vehicle. The FBI then announces that the tests that showed explosives were, “false positived,” by cigarette smoke, a claim test experts say is ridiculous."

"Based on an alibi provided by a woman, the case is closed and the Israelis are handed over to INS to be sent back to Israel. One week later, the woman who provided the alibi vanishes."

"2003: The United States invade Iraq on 19 March, which this year is the holy, “Day of Purim,” in the Jewish calendar. This, “Day of Purim,” is a day the Jews celebrate their victory over Ancient Babylon, now based within the borders of Iraq, how interesting."

"What is also significant is that the previous U.S. led invasion of Iraq ended on the Day of Purim ten years earlier with the slaughter of 150,000 fleeing Iraqis under the current President’s father, George Herbert Walker Bush. Purim is also the time when the Jews are encouraged to get bloody revenge against their perceived enemies."

"Ancient Babylon, I mean Iraq, is now one of six nations left in the world who don’t have a Rothschild controlled central bank. This war is mainly about stealing Iraq’s water supply for Israel and is being fought with the blood of the American military which the State of Rothschild, I mean Israel control."

"Israel has always struggled for water, it had to steal the Golan Heights from Syria which provided Israel with one third of its fresh water 36 years before, yet still in Israel water extraction has surpassed replacement by 2.5 billion metres in the last 25 years."

This means the water is far more precious to them than the oil reserves which are the second largest reserves of oil on the planet.

"Malaysian Prime Minister Mahathir Mohamed states in a speech,"

"“Jews rule the world by proxy. They get others to fight and die for them.” The Police Chief of Cloudcroft stops a truck speeding through a school zone. The drivers turn out to be Israelis with expired passports. Claiming to be movers, the truck contains junk furniture and several boxes. The Israelis are handed over to immigration. The contents of the boxers are not revealed to the public."

"Israel deploys assassination squads into other countries, including the United States. The US Government does not protest."

"2004: Two years into an investigation of AIPAC's (The American Israel Public Affairs Committee - the largest political lobbying group in the USA with over 65,000 members whose only purpose is to use the USA for the purposes of Israel) possible role as a spy front for Israel, Ashkenazi Jew, Larry Franklin, a mid-level Pentagon Analyst is observed by the FBI giving classified information to two officials of AIPAC suspected of being Israeli spies."

"AIPAC hires lawyer Nathan Lewin to handle their legal defense, the same lawyer who defended suspected Israeli spy Stephen Bryen in 1978. Larry Franklin worked in the Pentagon Office of Special Plans, run by Richard Perle, at the time Perle (who was caught giving classified information to Israel back in 1970) was insisting that Iraq was crawling with weapons of mass destruction requiring the United States to invade and conquer Iraq."

"There were no WMDs, of course, and Perle has dumped the blame for the, “bad intelligence,” on George Tenet. But what is known is that the Pentagon Office of Special Plans was coordinating with a similar group in Israel, in Ariel Sharon's office."

"With two suspected Israeli spies (at least) inside the office from which the lies that launched the war in Iraq originated, it appears that the people of the United States are the victims of a deadly hoax, a hoax that started a war using the blood and money of American citizens for the purposes of Israeli oppression."

"The leaking of the investigation of AIPAC to the media on August 28th, 2004 gave advance warning to other spies working with Franklin. The damage to the FBI's

investigation was completed when United States Attorney General John Ashcroft ordered the FBI to stop all arrests in the case."

"Like the Stephen Bryen case and the hunt for, "Mega," this latest spy scandal seems destined by officials who have their own secret allegiances to protect, barring a massive public outcry."

"Police near the Nuclear Fuel Services plant in Tennessee stop a truck after a three mile chase, during which the driver throws a bottle containing a strange liquid from the cab. The drivers turn out to be Israelis using fake identifications. The FBI refuses to investigate and the Israelis are released."

"Two Israelis try to enter Kings Bay Naval Submarine Base, home to eight Trident submarines. The truck tests positive for explosives."

"The National Director of the ADL, Abraham H. Foxman, publishes a book entitled, "Never Again? The Threat Of The New Anti-Semitism," in which he states that the New Testament's "lie," that the ancient Pharisees were responsible for the death of Christ, has been responsible for anti-semitism throughout the millennia and thus the New Testament of the bible is, "hate speech," and should be censored or banned."

"2005: On January 20, President Bush makes the following statement as part of his second inaugural address, "When our Founders declared a new order of the ages." This is not true. The founders did not declare a, "new order of the ages," President Roosevelt did when in 1933, he put it's latin translation, "Novus Ordo Seclorum," on the dollar bill."

"On 7 July the London Underground Network is bombed. Israel's Finance Minister, Binyamin Netanyahu is in London on the morning of the attacks in order to attend an economic conference in a hotel over the underground station where one of the blasts occurred, but stayed in his hotel room instead after he had been informed by Israeli intelligence officials attacks were expected."

There are now only 5 nations on the world left without a Rothschild controlled central bank: Iran; North Korea; Sudan; Cuba; and Libya.

"Physics Professor, Stephen E. Jones of Brigham Young University publishes a paper in which he proves the World Trade Center buildings could have only been brought down in the manner they were by explosives. He receives no coverage in the mainstream media for his scientific and provable claims."

"2006: The Edmond De Rothschild Banque, a subsidiary of Europe's Edmond De Rothschild family bank group in France, becomes the first foreign family bank that has obtained approval of the China Banking Regulatory Commission and entered China's financial market."

"The ADL ruthlessly leans on governments throughout the world to pass hate crimes legislation, as they are scared that the criminal cabal that is Israel and the Rothschilds is being exposed more and more on a daily basis, predominantly on the internet. Their job is to protect this criminal network and what better way to do it than by passing laws in which anyone who exposes a Jewish criminal becomes a criminal."

"David Irving is sentenced to three years in jail in Austria, for denying the holocaust. It is important to note that the only historical event you can be arrested for questioning is the holocaust. This is because this has been the Rothschilds greatest weapon in brainwashing YOU, THE STUPID GOY! is that the Jews are so poor and persecuted when in actual fact they control the vast majority of international finance and international corporations throughout the world." ~~€€B2©ÿÿ2©ÿÿ!|K~Bÿ~~ BThe Body Snatchers of Israel"  
by Kawther Salam

23-Aug-09

"Independently of the recently published article of the Swedish journalist Donald Boström about the Israelis murdering Palestinians in order to harvesting of organs for sale, and independently of the hysteric screeching and denials by the Israelis, I want to present my readers what I witnessed, saw, observed and heard during my 22 years of journalistic work under the Israeli military occupation in the West Bank and Gaza. My personal experience confirms what Mr. Boström wrote: while I do not know the particular case which he describes, it is typical for what the Israelis do in Palestine all the time, what is ""normal"" since the early seventies."

"The Israeli military occupation started in the early 1970s to capture and keep the bodies of the Palestinians who they murdered. Since the early seventies, thousands of Palestinians have been buried in secret and number graves of the Israeli military. Since the early seventies, thousands of Palestinian victims of the occupation were ""autopsied"", and many of their bodies kept in military numbered graves. Most members of the resistance who were killed were taken for ""autopsy"", and also those who were wounded were abducted from the hospital by the Israelis. This practice became somewhat less widespread only when the PA came to power, meaning that people murdered in areas controlled by the PA were not ""autopsied"" any more, but this would still happen to people murdered or wounded in areas controlled by the Israelis."

"The Israeli military leadership, the Central Command and the so-called ""defense"" Ministry cannot hide these well- and widely known facts: the Israeli military murders people all the time, and most if not all of the murdered are taken for ""autopsy"", many of them are buried in Israeli military cemeteries in numbered and secret graves. These facts cannot be hidden by the fancy statements issued by the Ministry of Foreign Affairs of Israel, by the deranged terrorist and war criminal Ehud Barak and the corrupt extremist Benjamin Netanyahu."

"In many cases, the so-called ""civil administration"", military commanders and officers were returning to their families the bodies of Palestinians who they had murdered after the middle of the night, and after a few days ""detention"" of the bodies. The military officers would call the families of the victim after the middle of the night (usually at 1-3 in the morning), demanding that a few relatives, ""not more than 10"", wait on the street for burying the body."

"The first condition of the military ""civil"" administration was that the burial should take place immediately after receiving the body, in the dark of the night, for ""security reasons"", the second condition of the Israelis was that women should not participate in the secret funeral, also for ""security reasons"" (actually they wanted to avoid that the screams of grieving mothers, sisters, daughters of the victim would be heard, so alerting the neighbourhood to the crime). The Israeli officers always used ""security reasons"" to justify and cover up their criminal activities!"

"On each such occasion returning the body of one of their murdered victims, the ""civil"" military administration officers would follow the funeral procession, driving their armored grey cars and waiting until the end of the burial. A number of other military vehicles filled with soldiers would surround the funeral, watching the burial of their victims, always ready to shoot the small number of participants in the funeral. Of course, the officers would always insistently make it clear to the family that they were doing them a great favor in returning the body of their beloved one and allowing them to bury it."

"Empty Bodies, Stuffed With Cotton"

"What is the reason to bury somebody in middle of the night, with a company of IDF soldiers and the Israeli military ""civil"" administration officers surrounding the procession? If the burial is normal, and the organs of the victims were not stolen, then why should they be buried in the dark of the night? The families of the victims all knew that they were receiving empty bodies, filled with cotton, to be buried in the middle of the night."

"The deranged war criminal Ehud Barak and his corrupt ""state"" should better stop denying what the Swedish writer Donald Boström published in Aftonbladet. I personally was witness of the Israeli soldiers and military vehicles kidnapping the bodies of dead Palestinians from the emergency rooms of hospitals, in some other cases I saw the soldiers following the Palestinians to the cemetery, to steal the body from the family before the burial. This vile practice became so widespread that many people started carrying the bodies of the murdered to be buried at home, in the garden, under the house or under trees, instead of waiting for the ambulance to take them to the hospital."

"The Israelis always murder or gravely injure some people at demonstrations, and first the Israeli soldiers themselves would take the bodies, then they would besiege the hospitals where the bodies were taken by Palestinian ambulances – finally people present

at demonstrations started taking the murdered and injured directly to their families. Everybody in Palestine knows that the Israeli soldiers besiege the hospitals in order to kidnap the bodies. The most disgusting thing I witnessed was when the criminal soldiers of Barak and Netanyahu were following Palestinian funeral processions to the cemetery to kidnap the bodies."

"The issue of stealing the Palestinian organs is known to everybody in Palestine. I reported several times about this crime. In many cases my reports were rejected by the criminal military censorship of the occupation, these reports are until this moment stored at the military censorship office in ""Bet Agron"" in occupied Jerusalem."

"I know that the criminal ""state of Israel"" was harvesting the organs of Palestinians who were kidnapped by the Israeli military from the emergency rooms of the Palestinian hospitals in Hebron, Nablus, Ramallah, Jenin, and everywhere in the West Bank and Gaza, and transferred to the Israeli hospital (or rather, butchery) of Abu Kabir in Tel Aviv. The families of the victims know the criminal Israeli officers of the so-called ""civil administration"" who were covering this crime. Everybody knew Captain Eyal, Col. Fuad Hahul, Col. Amnon Cohen (now head of the ""infrastructure department"" of the ""civil"" administration in occupied Palestine), Rafi Geoli, ""Alex"", and many other officers whose name I don't know, but who were always present."

"Everybody knew the higher commanders, above them brigadier general (res.) Gadi Zohar, (former head of the civil administration, and IDF intelligence officer for 30 years), brigadier general (res.) David Shafi (former head of the civil administration), Maj. Gen. Gadi Shamni (former IDF brigade in Hebron and the current head of the central command), Col. Baruch Goldstein (formerly with the IDF ""civil"" administration in Hebron and currently with the municipality of Jerusalem), Lt.Col. Baruch Nagar (former head of the civil administration and the current head of the water administration for the West Bank and Gaza), Col. Yigal Sharon, (former brigade of Hebron and the current, Coffee Salesman), Brigadier General (res.) Dov Sedaka, (former head of the civil administration and the current head of the Zionist Chairman of the steering committee), Maj.Gen. Matan Vilnai, Brigadier General Noam Tivon, Col. Yehuda Fuchs ,"

"Lt. Col. Udi ben Muha, the military commander of Hebron, and others. And everybody knew that these people were involved in the harvesting of organs of their victims."

"Captain Eyal, Col. Fuad Halhal, Col. Amnon Cohen, Rafi Geoli and many of those mentioned above and many others were the ones calling the families of the murdered Palestinians, in the middle of the night to inform them about the bodies of their loved ones. These criminals were telling the Palestinian families that they ""had worked hard to make it possible to release the bodies of their relatives from the military headquarter"" – implying that it was a favor, and that the military commanders Shamni, Goldstein, Nagar, ... had ordered that the bodies should be buried in the dark and that ""not more than ten persons"" were allowed to be present at the funeral."



"Often the relatives of the murdered people were screaming and shouting, as they had received an empty body stuffed with cotton. These criminal officers and their soldiers forced them to shut up."

"All this criminal activity is not only a clear violation of the human rights, a horrendous crime against humanity, but a disrespect of the sanctity of life which can only be explained with mental deficiencies of the perpetrators."

"If Israel did not steal the ORGANS of the murdered Palestinians, and if Israel did not want to cover up their inhuman crimes, and if Israel respects the Geneva conventions and other humanitarian laws, in peace and in war, then Israel would not kidnap and transfer to the Abu Kabir ""hospital"" in Tel Aviv hundreds, perhaps thousands of Palestinians bodies of people who were murdered during PEACE demonstrations in the cities of the West Bank."

"If it is not true that Israelis are harvesting the organs of murdered Palestinians, then why were they transferring the bodies of their victims to be butchered at Abu Kabir? The reasons of the death were known. The victims all received bullets in the head, or in the chest by Israeli snipers."

"After all the whining and screeching of the Israelis after the Swedish newspaper article, the fact stands that hundreds, perhaps thousands of bodies and even people known to have been alive were transferred to the Abu Kabir autopsy center and returned to their families stuffed with cotton. Hundreds of victims who were buried in the dark by their families, and hundreds or thousands more bodies which Israel keeps in their numbered graves."

"During the first Intifada and during the so called peace time I personally witnessed how the Israeli military were kidnapping Palestinian bodies and gravely injured people from the emergency room of Princess Alia hospital in Hebron. Some years later I also witnessed how the Israeli army kidnapped the bodies of the Palestinian dead from the then new Al-Ahli hospital: All the area would be declared military zone, the hospital surrounded and invaded by troops, nobody was allowed to move inside the building. All these kidnapped bodies of Palestinians, and also people known to have been living, were killed before taken to Abu Kabir for ""autopsy""."

"Taking in consideration these facts, everything I know, and until Israel comes clean on who are the members of the organ harvesting mafia, the only conclusion is that:"

"All the Israeli officers and civil personnel of the so-called civil administration who served in the West Bank since the early seventies were involved at least covering up the harvesting of organs from Palestinians, at the very least conniving, but probably taking part in the racket for money."

All the Israeli doctors and other personnel who worked in Abu Kabir since the early seventies were involved in harvesting and selling organs from Palestinians.

"All the IDF snipers and other soldiers who shot Palestinian (and foreigners) at peace demonstrations are and were involved with the mafia which harvests and sells the organs of murdered Palestinians, at least some of the involved in the crimes are given money."

"The IDF central command and most if not all officers in the chain of command until the field fully know what is going on, and they connive with the harvesting of organs from Palestinians they murder, they offer planning and logistics for the commission of the crimes, and make the families of the victims shut up. All the Israeli State and the whole Israeli Nation who accept the continued military occupation are involved in crimes against humanity."

"Most if not all the Israeli medical establishment knows what is going on, and they keep silence because they either get money, or they are rewarded in other ways for conniving in these crimes. This is confirmed because of repeated complaints of doctors from other countries because Israel is one of the few jurisdictions which does not forbid commerce with human organs and body parts."

"The Israeli health ministry is fully informed of what goes on. This would be corroborated by reports that organ traffickers captured in Brazil and South Africa in 2003 stated as much as that they had been given ""business contacts"" by ""people from the Israeli government"", and that the Israeli government financed organ transplants."

"I think that the Israeli government and all those suspected of being involved have some hard questions to answer, rather than complaining about a well written report in a Swedish newspaper which speaks about only one case among thousands:"

"Where are the bodies of the two brothers Imad and Adel Awad Allah from Al-Bireh in the district of Ramallah, who were murdered on 10 September 1998 on the farm of Akram Maswadeh near Hebron?"

"Where are the bodies of Hani Ahmad Kharboush and Adel Mohammad Hadaideh who were murdered on 6 June 2003 in ""Ateel"", a town north of Tulkarem in the West Bank?"

Where is the body of Sarhan Borhan who was murdered on 4 October 2003 in the Tulkarem refugee camp?

"Where is the body of Hasan Isa Abbas who was murdered on 9 October 1994, in Jerusalem?"

Where is the body of Hisham Hamad who was murdered in Gaza on 11 November 1993?

Where is the body of Salah Jad Allah Salem who was murdered on 14 October 1994?

Where are the bodies of the two Japanese citizens who were murdered in 1972?

"Can Israel prove that the organs of these people, and those of the hundreds, perhaps thousands of Palestinians which are buried in numbered graves of the Israeli military, were not stolen?"

"Why does Israel bury the victims of their occupation in secret, numbered graves, if their organs were not stolen?"

"I know the answer of the criminal sophists of Israel in advance: they will say that all these people buried their numbered graves were ""terrorists or unknown"". But I say that these are LIES and the usual propaganda which Israel uses to cover their crimes. Many people who were buried in these graves were not ""terrorists"" but legitimate resistance, many of them were peace demonstrators, and none of them were unknown. The only thing unknown or silenced until now is that the Israelis are murderers, thieves of organs, a criminal occupational state which commits to all kind of crimes against humanity for fun and profit."

#### Dr. Yehuda Hiss Butchered Three Teenagers From Gaza

"Another issue about which the Israelis have some explaining to do is the story of three teenagers from Gaza. On the evening of Sunday 30 December 2001 the Israeli military occupation fired several artillery shells towards these three north of Beit Lahiya in Gaza. They were Ahmed Mohammed Banat, 15 years, Mohammed Abd El-Rahman Al-Madhoun, 16 years and Mohamed Ahmed Lebed, 17 years."

"After murdering them with flechette shells, a military vehicle drove over one of them, and their bodies were delivered to Abu Kabir in Tel Aviv, for ""autopsy"", without the consent of their families, and without the issuance of a warrant to conduct an autopsy according to the law. The chief pathologist at Abu Kabir (the so-called ""Israeli forensic institute"" Dr. Yehuda Hiss, said that they received the children without knowing their names, they had all been found killed by nails which the tank shell contained (flechettes)."

"Hiss broke the law Israeli when he accepted the bodies of the children without knowing who are were and without the knowledge of their families, but that is of no concern. The bodies the three were given to the PA stuffed with cotton several days after their murder."

"The director of the Jerusalem Center for Democracy and Human Rights, Salim Khalleh, stated that their organization has been able to document 270 cases of Palestinian bodies ""reserved"" in hands of the Israeli occupation, which are buried in numbered graves in secret military cemeteries, or in numbered compartments of cooling facilities. Among these cases, 24 are of Palestinian citizens of the city of Tulkarem. On 8 April 2009 the families of these persons whose bodies are still in the power of the Israelis held a demonstration in Tulkarem. The demonstrators presented a petition to the director of Red Cross, in which they demanded that the international organizations make pressure on Israel to release the bodies of their sons."

"What follows are some of the names of Palestinians published by the Jerusalem Center for Democracy and Human Rights and whose bodies still in the hands of Israel, among other hundreds. The question is, where are these bodies? Are they in the refrigerated facilities, or were they buried in numbered graves after their organs were harvested? Why are they not returned to their families if not because Israeli crimes must be covered up?"

"\_\_\_\_\_€€B02©ÿÿ2©ÿÿ¼æ;®ÿá\* Remembering Ukraine's Unknown Holocaust

[How the High Jews in the Soviet Government Killed Millions in the USSR

and Still Hide It From Us]

"From the Toronto Sun - December 13, 1998"

By ERIC MARGOLIS Contributing Foreign Editor

As Britain's socialist government cleared the way for a gaudy show trial

"of that Great Satan of the left, Chile's Gen. Augusto Pinochet, the 65th"

anniversary of this century's bloodiest crime was utterly ignored.

Leftists now baying for Pinochet's head don't want to be reminded of the Unknown Holocaust.

" In 1932, Soviet leader Josef Stalin unleashed genocide in Ukraine. Stalin"

determined to force Ukraine's millions of independent farmers - called

" kulaks - into collectivized Soviet agriculture, and to crush Ukraine's"

growing spirit of nationalism.

" Faced by resistance to collectivization, Stalin unleashed terror and"

" dispatched 25,000 fanatical young party militants from Moscow - earlier"

versions of Mao's Red Guards - to force 10 million Ukrainian peasants

into collective farms. Secret police units of OGPU began selective executions of recalcitrant farmers.

" When Stalin's red guards failed to make a dent in this immense number,"

OGPU was ordered to begin mass executions.

But there were simply not enough Chekists (secret police) to kill so many  
" people, so Stalin decided to replace bullets with a much cheaper medium of"  
death - mass starvation.

" All seed stocks, grain, silage and farm animals were confiscated from"  
Ukraine's farms. (Ethiopia's Communist dictator Mengistu Haile Mariam  
used the same method in the 1970s to force collectivization: the resulting  
famine caused one million deaths.)

OGPU agents and Red Army troops sealed all roads and rail lines. Nothing  
came in or out of Ukraine. Farms were searched and looted of food and  
"fuel. Ukrainians quickly began to die of hunger, cold and sickness."

"When OGPU failed to meet weekly execution quotas, Stalin sent henchman"  
"Lazar Kaganovitch to destroy Ukrainian resistance. Kaganovitch, the Soviet"  
"Eichmann(Jew), made quota, shooting 10,000 Ukrainians weekly. Eighty"  
percent of all Ukrainian intellectuals were executed. A Ukrainian party member  
named Nikita Khrushchev helped supervise the slaughter.

" During the bitter winter of 1932-33, mass starvation created by"  
" Kaganovitch and OGPU hit full force. Ukrainians ate their pets, boots and"  
" belts, plus bark and roots. Some parents even ate infant children."

The precise number of Ukrainians murdered by Stalin's custom-made famine  
"and Cheka firing squads remains unknown to this day. The KGB's archives, and"  
" recent work by Russian historians, show at least seven million died."

" Ukrainian historians put the figure at nine million, or higher."  
Twenty-five percent of Ukraine's population was exterminated. Millions of victims.

Six million other farmers across the USSR were starved or shot during collectivization. Stalin told Winston Churchill he liquidated 10 million "peasants during the 1930s. Add mass executions by the Cheka in Estonia," Latvia and Lithuania; the genocide of three million Muslims in the USSR; massacres of Cossacks and Volga Germans and Soviet industrial genocide "accounted for at least 40 million victims, not including 20 million war" dead.

"Kaganovitch and many senior OGPU officers (later, NKVD) were Jewish. The" "predominance of Jews among Bolshevik leaders, and the frightful crimes and" "cruelty inflicted by Stalin's Cheka on Ukraine, the Baltic states and" "Poland, led the victims of Red Terror to blame the Jewish people for both" "communism and their suffering. As a direct result, during the subsequent" "Nazi occupation of Eastern Europe, the region's innocent Jews became the" "target of ferocious revenge by Ukrainians, Balts and Poles."

While the world is by now fully aware of the destruction of Europe's Jews "by the Nazis, the story of the numerically larger holocaust in Ukraine has" "been suppressed, or ignored. Ukraine's genocide occurred 8-9 years before" "Hitler began the Jewish Holocaust, and was committed, unlike Nazi crimes, before" "the world's gaze. But Stalin's murder of millions was simply denied, or" "concealed by a left-wing conspiracy of silence that continues to this day." "In the strange moral geometry of mass murder, only Nazis are guilty." "Socialist luminaries like Bernard Shaw, Beatrice and Sidney Webb and PM"

" Edouard Herriot of France, toured Ukraine during 1932-33 and proclaimed"  
" reports of famine were false. Shaw announced: ""I did not see one under-nourished person in"  
" Russia."" New York Times correspondent Walter Duranty, who won a Pulitzer"  
" Prize for his Russian reporting, wrote claims of famine were ""malignant"  
" propaganda."" Seven million people were dying around them, yet these fools"  
saw nothing. The New York Times has never repudiated Duranty's lies.

Modern leftists do not care to be reminded their ideological and historical roots are entwined with this century's greatest crime - the inevitable result of enforced social engineering and Marxist theology.

Western historians delicately skirt the sordid fact that the governments "of Britain, the U.S. and Canada were fully aware of the Ukrainian genocide" and Stalin's other monstrous crimes. Yet they eagerly welcomed him as an ally " during World War II. Stalin, who Franklin Roosevelt called ""Uncle Joe,""" murdered four times more people than Adolf Hitler.

None of the Soviet mass murderers who committed genocide were ever brought to justice. Lazar Kaganovitch died peacefully in Moscow a few "years ago, still wearing his Order of the Soviet Union, and enjoying a generous" state pension.

" Sarasota Herald Tribune, Assoc. Press, p.9, March 13, 2001, Florida."

Some years ago Professor Jan Tomasz Gross wrote a well-documented book " entitled REVOLUTION FROM ABROAD: The Soviet Conquest of Poland, (TM)"  
Western

" Ukraine and Western Belorussia. In this work, published by Princeton"  
" University Press, Gross gave substantial evidence of the complicity of"  
some Polish Jews in the murder of thousands of Polish Catholics by the Soviet  
forces who occupied much of Poland in September of 1939 during the joint  
Soviet-Nazi invasion of that country. This extensively footnoted book was  
" received with stony silence by the journals, which might have been"  
"expected to review it, from the professional quarterly SLAVIC REVIEW to the NEW"  
"YORK TIMES. Indeed, professor Gross was essentially put in a state of hostile"  
isolation by many persons in the literary and professional Slavic  
community.

Apparently Professor Gross has now worked his passage back into  
" ...politically correct society... with his recent NEIGHBORS, also"  
published by Princeton University Press. Relying principally on recollections of a  
" Polish-Jewish Communist official (Szmul Wasersztajn aka ...Calka...),"  
Gross has produced a thin argument to the effect that in 1941 Polish civilians  
from the village of Jedwabne drove 1600 Jews into a barn and burned them  
to death. The geometrical improbability of the spectacle aside (the farmer  
"who owned the barn owned only four acres), one wonders how such a scantily"  
researched book can receive the instant cachets of the same journals which  
had simply ignored REVOLUTION FROM ABROAD.

There seems to be a pattern of alleging murders of Jews in areas of  
"Poland, which shifted from Soviet to German control in- June of 1941. The"  
"widespread collaboration of some Jews in fingering priests, schoolteachers,"  
"landowners, physicians, and other professionals (spoken"  
of by Gross in his earlier works) certainly led to retribution against the



guilty during Soviet withdrawals. This does not translate into genocidal " pogroms, which were staged by the Germans. That the Polish Underground" Army did retaliate against collaborators either with the Nazis or the Soviets is not denied. That innocent perished with the guilty in such retaliations is " commonplace in wartime conditions, but for anyone to mistake such" retaliations as anti-Semitic rage whenever the collaborators were Jews is simply absurd.

" Furthermore, nobody denies that there were evil individuals in the Polish" population who did murder Jews during the War. But they carried out their crimes understanding that they were explicitly forbidden by the Polish Underground government and carried the death sentence from that government.

" In Israel, within a short walk of the Yad Vashem memorial to Jewish" "victims of the Holocaust, is the site of Deir Yassin, where the Stern Gang/Irgun" activists of Yitzak Shamir and Menachem Begin (later Prime Ministers of " Israel) slaughtered all the men, women and children in the" " unfortunate Arab village on April 9, 1948. This is an example of an" organized atrocity against civilians committed by an official national body. Nothing like that was ever carried out by any official organization of Polish Catholics during the horrific years of World War II (in which over three million Polish Catholics died at both Soviet and German-Nazi hands).

We have long passed the time when Poles should feel they have to dedicate time and energy to answering ...national guilt... charges like those made "in Neighbors. After a fifty-year occupation of Poland by the Soviets, we can"

simply observe that during this entire wretched period the probability of a crime committed by a Polish Catholic against a Polish Jew was much less than a crime committed by a Polish Jew against a Polish Catholic. There are "many evidences that this is so, including the earlier work by Professor Gross" as well as John Sack.(TM) AN EYE FOR AN EYE. The leadership of the dreaded UB " (communist secret police) by [Jewish, dia] Jakub Berman (of which Szmul" " Wazersztajn, the chief source of NEIGHBORS was a member) is a matter of" record. The collaboration between the ...Jewish committees... and the NKVD in Soviet occupied Poland is also a matter of record. The last memory of Poland by many a Polish Catholic before the door was slammed shut on a boxcar bound for Siberia was that of a Jewish militiaman slamming the door. There was no similar collaboration between Polish Catholics and the Nazis. " Nevertheless, Polish Catholics do not seek reparations, moral or" "financial, from Jews. They hope that mutual respect can replace the rather" counterproductive charge and countercharge pattern which NEIGHBORS engenders. Enough is definitely enough.

I. C. Pogonowski

#### INCREDIBLE FACTS

The two books presented here do explain what is going on in the U.S. if Jews and their false God Yahve are concerned.

" Israel In War With Jews by Hennecke Kardel, 1997, available at" "[amazon.com](http://amazon.com)," CR:<[bruce\\_sanford@excite.com](mailto:bruce_sanford@excite.com)>-----<[bruce\\_sanford@excite.com](mailto:bruce_sanford@excite.com)>or Modjeskis' Society, P.O.Box" "193, San Diego, CA 92038;"

" Barbarians Inside The Gates (of the U.S.) by Donn de Grand Pre, 2000, at"

"GSG & Associates, P.O.Box 590, San Pedro, CA 90733."

Sincerely - Adam Rybnik at

CR:<rybnikr@netzero.net>-----<rybnikr@netzero.net>(Don't  
you believe? Ask

" him! ""Barbarians"" stands for

Jews)"-----€€BXG2©ÿÿ2©ÿÿÔÀpJ¹

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"1814: With regard to the \$3,000,000 Prince William IX of Hesse-Hanau had entrusted to Mayer Amschel Rothschild for safekeeping, for an account of what happened next we turn to the Jewish Encyclopaedia, 1905 edition, Volume 10, page 494, which states,"

"Nathan Mayer Rothschild invested this \$3,000,000 in, gold from the East India Company knowing that it would be needed for Wellington's peninsula campaign." On the stolen money Nathan made, "no less than four profits: i) On the sale of Wellington's paper which he bought at 50 cents on the dollar and collected at par; ii) on the sale of gold to Wellington; iii) on its repurchase; and iv) on forwarding it to Portugal." 1815: The five Rothschild brothers work to supply gold to both Wellington's army (through Nathan in England) and Napoleon's army (through Jacob in France), and begin their policy of funding both sides in wars. The Rothschilds love wars because they are massive generators of risk free debt. This is because they are guaranteed by the government of a country, and therefore the efforts of the population of that country, and it doesn't matter if that country loses the war because the loans are given on the guarantee that the victor will honour the debts of the vanquished."-----€€BIA2©jy2©jy"  
ÔbJ/ÿ0Lincoln's greenbacks

"1862: By April \$449,338,902 worth of Lincoln's debt free money has been printed and distributed. He states of this,"

"We gave the people of this republic the greatest blessing they ever had, their own paper money to pay their own debts." That same year The Times of London publishes a story containing the following statement, "If that mischievous financial policy, which had its origin in the North American Republic, should become indurated down to a fixture, then that government will furnish its own money without cost. It will pay off debts and be without a debt. It will have all the money necessary to carry on its commerce. It will become prosperous beyond precedent in the history of civilized governments of the world. The brains and the wealth of all countries will go to North America. That government must be destroyed or it will destroy every monarchy on the globe." 1863: President Abraham Lincoln discovers the Tsar of Russia, Alexander II (1855 - 1881), was having problems with the Rothschilds as well as he was refusing their continual attempts to set up a central bank in Russia. The Tsar then gives President Lincoln some unexpected help. The Tsar issued orders that if either England or France actively intervened in the American Civil War, and help the South, Russia would consider such action a declaration of war, and take the side of President Lincoln. To show that he wasn't messing about, he sent part of his Pacific Fleet to port in San Francisco and another part to New York."

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"1891: The British Labour Leader makes the following statement on the subject of the Rothschilds,"

"“This blood-sucking crew has been the cause of untold mischief and misery in Europe during the present century, and has piled up its prodigious wealth chiefly through fomenting wars between States which ought never to have quarrelled. Whenever there is trouble in Europe, wherever rumours of war circulate and men’s minds are distraught with fear of change and calamity you may be sure that a hook-nosed Rothschild is at his games somewhere near the region of the disturbance.””

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Star of David in no way represents either Christianity or Islam. Never has, never will. You are deluded. It was stolen from the Babylonians by the Jews when they escaped from Babylon in the fifth century BC. AND it is far older than any Jewish history."

"It was one of the symbols used by the demon goddess Astaroth who was the demon who seduces Mankind through laziness and vanity. She was the demon god of accusers and inquisitors. This demon also went by the name of Astarte who was queen goddess of prostitutes and who was also a Canaanite fertility goddess and a consort of Baal (that is, the Assyrian and Babylonian god, Marduk). He/she was depicted as an ugly demon riding a dragon."

"But then the rabbis felt a certain attraction to it and thought it looked cool so, true to form, they stole it from the Babylonians and made it their own symbol.-----€€B22©ÿÿ2©ÿÿ!V6Jÿ]

After non-kosher hotdogs were discovered in a restaurant, the restaurant was shut for two days as rabbis meticulously checked for other non-kosher foods. Kitchen equipment that touched the offending meat was thrown out, and utensils were cleansed with a flame to purge any remnants of treif, or non-kosher food, in a process known as kashering.

""-----€€B2©ÿÿ2©ÿÿž'xGÿLNelson W. Aldrich"

(1841--1915)

"US politician, born in Foster, RI. He was elected to Congress (1879--81), after which the Rhode Island legislature chose him for a seat in the US Senate (1881--1911). By the turn of the century he controlled the Senate for the Republicans on domestic issues, ruthlessly defending big business and a high protective tariff."

"Nelson W. Aldrich was once a very influential figure in Rhode Island politics. He served as member and president of the Providence city council, a member and Speaker of the House, and member of U.S. Congress. He was elected to the U.S. Senate in 1881. Aldrich had very important financial interests in Rhode Island and elsewhere. He became such a leading figure in the Senate and in the national government that he was often referred to as the ""general manager of the United States.""

"In 1908, Sen. Nelson Aldrich of Rhode Island introduced an amendment to establish an income tax after he had denounced it as ""communistic"" in 1894. Aldrich was viewed as the ""authentic voice of J.P. Morgan"". His daughter later married the son of John D. Rockefeller. Vice-President Nelson Aldrich Rockefeller was named for his maternal grand-father. Congress moved to revise the monetary system by creating the National Monetary Commission, led by U.S. Senator Nelson W Aldrich of Rhode Island as chairman, in 1908 (From The History Of the Rhode Island General Assembly)"

"In 1908, Sen. Nelson Aldrich of Rhode Island introduced an amendment to establish an income tax after he had denounced it as ""communistic"" in 1894. Aldrich was viewed as the ""authentic voice of J.P. Morgan"". His daughter later married the son of John D. Rockefeller. Vice-President Nelson Aldrich Rockefeller was named for his maternal grand-father. Nelson W. Aldrich was chief sponsor of The National Monetary Commission--the National Reserve Association which eventually became the Federal Reserve System."

"Sen. Aldrich was seen as the embodiment of the ""eastern establishment""--the perception by southern and western states that the wealthy families and large corporations of the northeast ran the country.

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\_\_\_\_\_The Palestinian Center for Human Rights (PCHR) has put the"

"Palestinian death toll during the war at 1,417 — 926 civilians,"  
236 fighters and 255 police officers. Israeli officials have  
disputed those figures. Thirteen Israelis were killed.

"You are fighting a religious war against gentiles,"  
— What rabbis told Israeli soldiers in Gaza War

"The Daily Mail, London Friday, 20 March 2009

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### Israeli Flag"

"Take a look at the Israeli flag. See those two blue stripes, one on each side of the star of David? One stripe is the Nile, the other the Euphrates. The Zionist nutballs believe that a genocidal god named Yahwe promised them this entire stretch of land"

"The Zionist entity, sometimes euphemistically called ""Israel,"" is the biggest international criminal syndicate on earth. It has violated more international laws and U.N. resolutions than all the legitimate nations on earth combined. It sanctions the murder of children by uniformed snipers, who pick off the kids one by one, for the sheer joy of it, while the children are playing in schoolyards, walking on sidewalks, or (occasionally) hurling rocks at their tormentors. A study by the British Medical Journal found more than six hundred such cases of Israeli snipers cold-bloodedly murdering children who posed ""little or no threat."" If you have trouble believing this, read the article ""Gaza Diary"" by journalist Chris Hedges, who left the New York Times at about the same time he started telling the truth about what was going on in Palestine. In ""Gaza Diary,"" Hedges describes watching Israeli soldiers luring children within range of their guns, then shooting them for sport--a common occurrence in Occupied Palestine.-----€B2©ÿÿ2©ÿÿæÙxGæTÿçT

”-----€ BıY2©ÿÿ2©ÿÿWJÙHÝ ÿP "88 in Hebrew letters is ""tof shem mem kef"" which kifsmah or ""happy""."

goya schwartz = black goy

"Talmud teaches a Jew: ""A third of his value should be in land."""

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The Jewish Number 88

"Most White Nationalist know that the number 88 stands for HH or Heil Hitler since these letters are the 8th letters of the alphabet. This is something the Jews take every opportunity to denigrate. A few years ago, the Jews freaked out when a major clothing chain carried t-shirts and baseball caps with the number 88 on them."



"Oy, this is anti-Semitism ! these whining hypocrites screamed. ""Oy Gevalt, ven vill da goyim stop poisequiting us innocent chooze?"" Taking every opportunity to call attention to themselves, the Jews forced the clothing design off the shelves and got profuse appologies from the clothing manufacturer for inadvertantly insulting and bringing psychological suffering to God's Chosen Schiest Kampf."

"Yes, the Jews will piously tell every fool who listens to them that the number 88 is something that must be stamped out among the patriots and white nationalists of the world. But what these hypocrites don't tell you is some of the secrets of Jewish numbers. Each letter of the Hebrew alphabet also has a number. And when the letters of a Hebrew word are added up, they give another number that the pious and superstitious kikenvermin of the world consider holy."

"According to a rich, Talmudic slumlord by the name of Moshe Lipszyc who makes his millions in Brooklyn by renting his slums to poor Negros, the number 88 has special meaning to the Jews. In fact, he even bought a Brooklyn tenement because it had the number 88 in its address. Here is why 88 is so special to Jews: the number 88 in Hebrew numerology stands for the letters, ""tof shem mem kef"" which means ""kifsmah"" or ""happy""."

"That's right, Folks, the Jews once again prove their hypocrisy and deceitfulness just about every time they open their damned mouths. While screaming about how much the number 88 reminds them of pizza ovens and rope burns and lice, they refuse to acknowledge what a happy number it is in Hebrew. And so, the Jews are happy to give us grief over our use of the number 88."

"Oy, this is such a happy number! How can you goyim be so happy when you say Heil Hitler or HH or 88? 88 means happiness for Jews."

"And 88 means happiness for white people, too. So, wish your local Jews all the happiness they can stand. Wish them an ""88"" and have a Nazi Day. After all, 88 is Jewish."

"-- Banjo\_Billy-----€€B2©ÿÿ2©ÿÿeÚHxÿyJared Mason Diamond (b. 10 September 1937) is an American evolutionary biologist, physiologist, biogeographer, lecturer, and nonfiction author. Diamond works as a professor of geography and physiology at UCLA. He is"

"Diamond was born in Boston of Polish-Jewish heritage,"

"Diamond's quest is to explain why Eurasian civilizations, as a whole, have survived and conquered others, while refuting the belief that Eurasian hegemony is due to any form of Eurasian intellectual, genetic, or moral superiority.-----€ B^I2©ÿÿ2©ÿÿÜëÀJ±ÿ²Dutch journalist: Flu pandemics are Jewish conspiracy"

"By Cnaan Liphshiz, Haaretz Correspondent"

10/8/2009

"A journalist from Holland who linked Jews to the recent outbreak of flu pandemics drew heavy criticism from a prominent Dutch Jewish organization earlier this week, that claimed her words were tantamount to anti-Semitic blood libels."

"Holland's largest daily, De Telegraf last week printed an interview with Désirée Röver, 61, who proposed the bird flu pandemic, caused by the virus H5N1, was part of an international conspiracy to reduce the world's population."

"Röver is quoted as saying the conspiracy can be traced back to a group of descendants of the Khazars, a nation from the Caucasus believed to have converted to Judaism 1,200 years ago."

Advertisement

"De Telegraaf quotes her as saying that these descendants are now ""praying to another god; Lucifer, Satan, or however you want to call him"" and ""are called Rockefeller, Rothschild, Brezinski and Kissinger.""

"Ronny Naftaniel, who heads the Center for Information and Documentation on Israel (CIDI) - an local anti-Semitism watchdog - said that this is the first time he has heard such claims from Rover, and added that based on her words, ""she does not seem to be right in her head.""

"Tales of Jews spreading disease ""is nothing new,"" he told Haaretz, ""and stories of Jews poisoning the water wells are known from many centuries ago and her words are giving rise to that anti-Semitism.""

"CIDI, he added, will look into the possibility of lodging a formal complaint against Rover, though no such decision has been made as of yet. Dutch law stipulates that only people with malicious intent can be convicted of inciting hatred or anti-Semitism-----€ B02©ÿÿ2©ÿÿT;0HÓÿ•#Jewish Hate of White People"

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"F--M:-Greetings my children, You have been called here to recapitulate the principle steps of"  
"our new program. As you know, we had hoped to have twenty years between wars to"  
"consolidate the great gains which we made from World war II, but our ever increasing"  
"numbers in certain vital areas is arousing opposition to us, and we must now work with"  
every means at our disposal to precipitate World War III. The Third World War...will  
"surpass in destruction all previous contests. Israel [the jews], of course, will remain"  
"neutral, and when both sides are devastated and exhausted, we Jews will arbitrate,  
sending"  
our 'control commission' in to all of the wrecked countries. This war will end for all time  
our struggle against the Christians. We will openly reveal our identity with the race of  
Asia  
and Africa.

I can state with assurance that the last generation of White children is now being born.

"Our 'control commission' will, in the interests of peace and wiping out inter-racial tensions,"  
FORBID the Whites to mate with Whites. The White women MUST cohabit with  
members  
"of the dark races, and the White men with black women. Thus, the White race will"  
"disappear, for mixing the dark with the White means the end of the White man and our"  
most dangerous enemy will become but a memory.

We jews will embark upon an era of ten thousand years of peace and plenty. In 'Pax  
Judaica' our race will rule undisputed over the earth. Our superior intelligence will easily  
"enable us [jews] to retain mastery over a world of dark peoples.'" Ibid. pages 128-219  
...end"

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The above speech was an unchallenged transcript by Rabbi Emanuel Rabinovich  
and has  
" been documented as having been delivered before the ""Emergency Council of  
European"

" Rabbis"" in Budapest, Hungary, on January 12, 1952. This has been placed here for shock"

" value to show all you luke warmers out there that the ""jews"" DO have a plan for the"

" ""genocide"" of every last White man, woman, and child on the face of this planet.F---:-"

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Per 'The National Observer' via a document from  
Abe Foxman's [Jew A.D.L. president of USA] office.

" August 25, 1998, New York, NY."

" ""Gentlemen. Welcome to the Second Centennial Meeting of the Learned of Elders of Zion."

We have achieved all of the objectives expressed at our first meeting 100 years ago. We control governments. We have created dissension among our enemies and made them kill each other. We have effectively silenced criticism of our affairs and we are the richest race of men on this earth.

Many of you are very busy men. Let us get to the crux of the matter. As masters of business, politics, law and most importantly... media, we are ready to implement our most important and ambitious program. One that will finally and totally remove from existence the impediments of our absolute control of this earth.

I speak OF THE DEATH OF THE WHITE RACE. The complete removal of all means of reproduction of the so-called Aryan race. Men, we now control the destiny of this race. It is now time to make sure the White race becomes extinct through miscegenation and having a virtually zero birth rate.

We have all enjoyed the vision repeated all over this world every day of THE  
LAST WHITE  
CHILDREN playing with little dark children and knowing that they are being set-  
up for their  
eventual destruction. We can ruin THE ANCIENT PURE BLOODLINE OF AN  
ARYAN CHILD  
by convincing him or her of the altruism of begetting interracial children. We must  
expose  
the race mixing of the urban centers to the suburbs and rural areas of this country.

More aggressive programs to integrate these areas are now underway through  
HUD. It is  
worth any price to annihilate the next generation of White children. We want every  
White  
father to feel the sting of having their children marry colored mates and produce  
biracial  
children. We must use our power to discourage White men and women who still  
persist in  
getting together from producing more pure White children.

They will be ostracized by not becoming part of the New Society of all races. This  
will  
dissuade most of them. We will deal with the less cooperative goyim by murder  
and  
imprisonment.

" Finally, we will SEE THE END OF THIS WHITE RACE. Impressionable White  
children will"  
have their minds molded into the agents of their own destruction.

" Already, our efforts have succeeded in making the ""men"" of this race grovel at  
our feet."

" Men, you and your ancestors have worked hard to make sure we would have the  
power to"

" hold the destiny of this race in our hands. Now we have it. Perish Aryan Goyim  
(cattle)!"

[Applause] End of speech.

From 'The American Hebrew' - 1947

" ""We jews must fill the jails with anti-Semites, we must fill the insane asylums  
with"

" anti-Semites, and send them to the school of bankruptcy. We must harass and persecute"  
" our enemies to the extreme limits of current law, make new law where it proves effective,"  
and must see their degradation taught in the schools to such an extent that none will dare  
" to follow."""

" In 1998, here in the United States, we should also ponder the current relevance of the"  
words of Rabbi Wise from 1933:

" ""The Soviet State is a model for us jews, where a jew is President of the State Bank."""

" In the United States, jews fill almost all-important ambassadorial positions, university"  
" positions, the legal positions, and the judiciary decisions that have benefited the jewry over"  
" the majority of Americans since 1954, and past government administrations. Anti-semitism"  
" has been declared an offense against society, and is punished."

" Finally, the words of the Talmud itself;"

" ""Silence a denunciator of jews by killing him before he says a word against anyone of us"""

" -paraphrasing Schulchan Aruch, 'Choschen Hamischpath, 338."

" ""Through all white countries a hostile new 'super state' is on its way across the land of"

" every man, woman and child - a NEW WORLD ORDER. Once not even a king could take"

" your home, but now any offended jew can, in a slather of sweet words of 'tolerance' and"

" 'human rights!' -paraphrased by the jew, Fichte"

Never Forget

COMMUNISM IS JEWISH &

JEWS ARE AN ASIATIC RACE

WHO CLOAK THEMSELVES BEHIND RELIGION

HERE IS MORE

Covenant: Obey or Pay.

" The House of David decrees the extermination of all nazis, mafia and plo."

" As a result of the extreme unrepented cruelty and injustice that the nazis, mafia and the plo have perpetrated"

" on men, woman and their children, the House of David decrees the full scale uncompromised extermination"

" of the men, woman and children of all nazis, mafia and plo. These wicked organizations and their men's"

" wives, children and parents all cover for them in massive conspiracies of murderers of thieves. They do not"

" repent for their sins. They lie, deny their sins, and enjoy the spoils of their robbery. Their wives and children"

also enjoy the wicked spoils of their robbery and murder without calling out the atrocity of their sins and

paying back their victims and their children whose lives they destroy. The entire families including the

" children and grand children of people like Kurt Waldheim, Claus Barbie and many others living and hiding"

all over the world are hereby ordered to be exterminated in the name of the Almighty Holy God of Israel.

Submit these wicked vile criminal's names to the House of David and we shall administrate their

extermination without compromise. The entire wicked world of sin and anti-Semitic lies they have created

shall be cleansed from the earth. All rogue FBI agent and federal judges working for the mafia are to be

treated as mafia. Gas bombs their houses as well and exterminate their families. That will teach US federal

" judges not to abuse their power to pervert justice, oppress people and destroy families."

Their elimination shall be the ultimate sanctification of God's Holy name.

Where The Jews' Armies Are

Planning to tour the USA soon?

There might be a few places that you'll want to

avoid"-----€€B2©ÿÿ2©ÿÿ <ñL<%ÿ'\*The Jewish Monpoly of Opium Still Fuels Chinese Hatreds Today

"The 99 year British lease on Hong Kong expired in July, 1997, allowing the Red Chinese to take over. Hundreds of newspaper stories and TV reports have covered this event but not one revealed how England first gained control of Hong Kong! The truth lies buried in the family line of David Sassoon, ""The Rothschilds of The Far East,"" and their monopoly over the opium trade. Britain won Hong Kong by launching the opium Wars to give the Sassoons exclusive rights to drug an entire nation!"

"A lot of Chinese moved to Hong Kong over the years, so many that by 1898 The English had to turn to the Chinese Emperor for water. He offered Hong Kong a lease on mainland China for 99 years. It was that land that had to be returned in 1997, but since The East Indian Company did not have a way to get enough sweet water for all inhabitants they agreed to give the island back to China. Some secret agreements were signed? Sadly the world will not learn what these documents say before China is willing to publish them."

"David Sassoon was born in Baghdad, Iran in 1792. His father, Saleh Sassoon, was a wealthy banker and the treasurer to Ahmet Pasha, the governor of Baghdad. (Thus making him the ""court Jew"" - a highly influential position.) In 1829 Ahmet was overthrown due to corruption and the Sassoon family fled to Bombay, India. This was the strategic trade route to interior India and the gateway to the Far East. In a brief time the British government granted Sassoon ""monopoly rights"" to all manufacture of cotton



goods, silk and most important of all - Opium - then the most addictive drug in the world!"

In the beginning David Sasson wanted to trade with cotton cloth with China to buy tea. But the Chinese did not want the cotton that the Jews wanted to trade. They were however willing to trade tea for silver. Sasson learned that many Chinese were interested in buying opium. With this knowledge Sasson's ship sailed back to India and then England to sell what little tea they had.

"In Order to boost the trade David Sasson forced the farmers in Bengali to stop farming food and turn to farming opium. The opium growing in Bengali was very good opium and Sasson's business was made. He became a member of East India Company, a company owned and run by Jews out of the City of London. So successful was the opium business that the tax East Indian Company paid to England paid for all English wars between 1831 and 1905."

"The Jewish Encyclopedia of 1905, states that Sassoon expanded his opium trade into China and Japan. He placed his eight sons in charge of the various major opium exchanges in China. According to the 1944 Jewish Encyclopedia: ""He employed only Jews in his business, and wherever he sent them he built synagogues and schools for them. He imported whole families of fellow Jews. . . and put them to work."" Opium was strictly a Jewish monopoly. But these Jews were working under British passports."

"Sassoon's sons were busy pushing this mind-destroying drug in Canton, China. Between 1830 - 1831 they trafficked 18,956 chests of opium earning millions of dollars. Part of the profits went to Queen Victoria and the British government. In the year 1836 the trade increased to over 30,000 chests and drug addiction in coastal cities became endemic. Opium addiction does not just destroy individuals but entire families, as addicted fathers sell their daughters to whore houses and waste the entire family's wealth on their opium addiction."

"In 1839, the Manchu Emperor ordered that it be stopped. He named the Commissioner of Canton, Lin Tse-hsu, to lead a campaign against opium. Lin seized 2,000 chests of Sassoon opium and threw it into the river. An outraged David Sassoon demanded that Great Britain retaliate. And because the Sasson family had married into the Rothschild family who controlled the English economy, this demand had powerful Jewish backers in England. Thus, the Opium Wars began with the British Army fighting as mercenaries of the Sassoons. They attacked cities and blockaded ports. The Chinese Army, decimated by 10 years of rampant opium addiction, proved no match for the British Army. The war ended in 1839 with the signing of ""The Treaty of Nanking."" This included provisions especially designed to guarantee the Sassoons the right to enslave an entire population with opium. The ""peace treaty"" included these provisions:"

"1) Full legalization of the opium trade in China,"

"2) compensation from the opium stockpiles confiscated by Lin of 2 million pounds,"

3) territorial sovereignty for the British Crown over several designated offshore islands.

The Sassoon's Use the British Army to Drug An Entire Nation

"British Prime Minister Palmerston wrote Crown Commissiner Captain Charles Elliot that the treaty didn't go far enough. He said it should have been rejected out of hand because: ""After all, our naval power is so strong that we can tell the Emperor what we mean to hold rather than what he would cede. We must demand the admission of opium into interior China as an article of lawful commerce and increase the indemnity payments and British access to several additional Chinese ports."" Thus, China not only had to pay Sassoon the cost of his dumped opium but reimburse England an unheard sum of 21 million pounds for the cost of the war!"

"This gave the Sassoon's monopoly rights to distribute opium in port cities. However, even this was not good enough and Sassoon demanded the right to sell opium throughout the nation. The Manchus resisted and the British Army again attacked in the Second Opium War fought 1858 - 1860. Palmerston declared that all of interior China must be open for uninterrupted opium traffic. The British suffered a defeat at the Taku Forts in June 1859 when sailors, ordered to seize the forts, were run aground in the mud-choked harbor. Several hundred were killed or captured. An enraged Palmerston said: ""We shall teach such a lesson to these perfidious hordes that the name of Europe will hereafter be a passport of fear."""

"In October, the British besieged Peking. When the city fell, British commander Lord Elgin, ordered the temples and other sacred shrines in the city sacked and burned to the ground as a show of Britain's absolute comtempt for the Chinese. In the new ""Peace Treaty"" of Oct.25, 1860, the British were assigned rights to vastly expanded opium trade covering seven-eighths of China, which brought in over 20 million pounds in 1864 alone. In that year, the Sassoons imported 58,681 chests of opium and by 1880 it had skyrocketed to 105,508 chests making the Sassoons the richest Jews in the world next to the Rothschilds. England was given the Hong Kong peninsula as a colony and large sections of Amoy, Canton, Foochow, Ningpo and Shanghai. The Sassoons were now licensing opium dens in each British occupied area with large fees being collected by their Jewish agents. And many of these Jewish agents were the Chinese Jews of Kaifeng. These Jews had immigarted to China along the Silk Road hundreds of years ago and had so intermarried with the Chinese that they looked entirely Chinese. But they still were practicing Jews and were thus the perfect Chinese agents for the Sassoons."

"Sassoon would not allow any other race to engage in ""the Jews' business"" of opium importing and selling. However, the British government would not allow any opium to be imported into Europe!"

"Sassoon ""Monopoly Rights"" Wrecked Lancashire - England's Textile Industry - Made Roosevelt Wealthy"

"Money for a Jew is only a tool for making more money, no matter the disasters that he brings upon non-Jews. Sir Albert Sassoon, the eldest of David Sassoon's sons took over the family ""business"" empire. He constructed huge textile mills in Bombay to pay slave labor wages. This early example of the ""off-shoring of industries"" continued after World War One and ended up putting mills in Lancashire, England out of business with thousands losing their jobs to the cheap labor of India. This did not stop Queen Victoria from having Albert knighted in 1872. After all, the Jews can only prosper when they have subverted the leaders of a country whereby the leaders empower the Jews to wreck and impoverish the People."

"Solomon Sassoon moved to Hong Kong and ran the family business there until his death in 1894. Later, the entire family moved to England because with modern communications they could operate their financial empire from their luxurious estates in London. They socialized with royalty and Edward Albert. Sassoon married Aline Caroline de Rothschild in 1887 which linked their fortune with that of the Rothschilds. The Queen also had Edward knighted. All 14 of the grandsons of David Sassoon were made officers during World War One and thus most were able to avoid combat, which is a Jewish method for staying alive while the non-Jews are killed in war. Oy, such a miracle!"

"Warren Delano moved to Newburgh, N.Y. In 1851 his daughter Sara married a well born neighbor, James Roosevelt - the father of Franklin Delano Roosevelt. Franklin always knew the origin of the family fortune but refused to discuss it. Franklin D. Roosevelt's fortune was inherited from his maternal grandfather Warren Delano. In 1830 he was a senior partner of Russell & Company. This company also traded in opium to China. The only reason why Russell & Company was allowed to trade in opium around Canton was the company was owned by Jews and they did not interfere with the business of East India Company. The market was large enough for both companies. Russell & Company got their opium from Afghanistan through a harbor in Turkey."

"The Sassoon opium trade brought death and destruction to millions and still plagues Asia to this day. Their company was totally operated by Jews ONLY! The corrupt British monarchy honored them with privilege and knighthood - to the disgrace of the Crown! To this day the Sassoons are in the history books as ""great developers"" of India but the source of their vast wealth is never mentioned! Once again, the wealth of the Jews is based upon the destruction and impoverishment of the non-Jews. The Jews do not have a single penny that has not been stolen from the Gentiles of the world. And, using their magical technique of putting all of the blame and all of their sins upon a scapegoat, to this very day the Jews claim that the Opium Trade of China is all the fault of the British East India Company simply because these monopolistic Jews all had British passports. And to this very day, the Chinese believe them! Thus, all of the hatred and malice that the Chinese show toward the British even in modern times, is misdirected. If the Chinese hate anyone for addicting their ancestors to opium, then they should be hating the Jews."———€€BM92©jy2©jy½,—IPyQkosher certification costs"

"MASHER and I gave the two most prominent ""Kosher Tax"" centers in NYC a call and got some pricing info from them. I did record the second call to the Orthodox Union which is the one that is most common, the U inside of a circle. here is what I found out:"

Its a \$500 application fee just to apply

It costs \$550 per day + expenses to have the initial visit by the rabbi just to check out your facility. Expenses are 58 cents per mile of travel.

Then they said it averages around \$4500 per year to have the privilege of putting there symbol on your product. (keep in mind that this is an ABOUT figure not including the Jewish nickle and dime costs that they will undoubtedly hit you with)

"The OK kosher certification center says that you will get ""surprise"" visits by a rabbi to make sure you are towing the line."

Their costs are about the same except they say it averages \$6000 per year to have their K inside of the circle stamped on your products.

I will post the call up tonight...The kicker of the whole thing is that I said I am a devout Christian man who wants the best for Israel and wondered if they were non profit...They said they were.....and I asked if any of that kosher money is sent to Israel to help the Jews fight their evil oppressors and she (she being a Jew from South Africa no less) assured me that it was.-----~~€€B2©ÿÿ2©ÿÿå,—İÑÿo—~~Reverend George A. Simons testifies to the Senate about Bolshevism: part 1

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"WEDNESDAY, FEBRUARY 12, 1919."  
"United States Senate,"  
"Subcommittee Of The Committee On The Judiciary,"

TESTIMONY OF REVEREND MR. GEORGE A. SIMONS.

(The witness was sworn by the chairman.)

"Maj. Humes. Doctor, where do you reside?"

"Mr. Simons. At the present time, in the parsonage of the Washington Square Methodist Episcopal Church, 121 West Fortieth Street, New York City, of which church I am pastor."

Maj. Humes. When did you return from Russia?

Mr. Simons. On October 6. 1918.

Maj. Humes. In what work were you engaged in Russia?

"Mr. Simons. As superintendent of the Methodist Episcopal Church in Petrograd, Russia."

Maj. Humes. For how long a period of time had you been in Russia ?

Mr. Simons. Since the fall of 1907.

[...]

"Maj. Humes. Well. Doctor, were you in Petrograd at the time of the March revolution?"

Mr. Simons. I was.

[...]

Senator Nelson. Let me call your attention to this. Was it not one of the first acts of what we call the Kerensky government to issue a general pardon to offenders?

Mr. Simons. Yes.

Senator Nelson. And did not that result in bringing back Lenine from Siberia?

"Mr. Simons. Lenine, as you recall, did not come from Siberia, but came from another part of Europe, passing through Germany."

Senator Nelson. But he had been sent to Siberia ?

Mr. Simons. Yes.

"Senator Nelson. He had been sent to Siberia either as a convict, or had been deported, and he came back by way of Switzerland and Germany."

[...]

"Mr. Simons. Kerensky was spending a good deal of his time running up and down the front, trying to hearten the Russian soldiers in their warfare, and he was generally

accredited with being a fine orator and doing splendid work, and I do not doubt but that he did manage to keep the men longer than they otherwise would have stayed in, but we were told there were hundreds of agitators who had followed in the trail of Trotsky-Bronstein, these men having come over from the lower East Side of New York. I was surprised to find scores of such men walking up and down Nevsky. Some of them, when they learned that I was the American pastor in Petrograd, stepped up to me and seemed very much pleased that there was somebody who could speak English, and their broken English showed that they had not qualified as being real Americans; and a number of these men called on me, and a number of us were impressed with the strong Yiddish element in this thing right from the start, and it soon became evident that more than half of the agitators in the so-called Bolshevik movement were Yiddish."

Senator Nelson. Hebrews?

"Mr. Simons. They were Hebrews, apostate Jews. I do not want to say anything against the Jews, as such. I am not in sympathy with the anti-Semitic movement, never have been, and do not ever expect to be. I am against it. I abhor all pogroms of whatever kind. But I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the East Side of New York."

[...]

"Mr. Simons. I do not think the Bolshevik movement in Russia would have been a success if it had not been for the support it got from certain elements in New York, the so-called East Side."

[...]

"Senator Wolcott. You have made one statement here which to me is very interesting, largely because it may be intensely significant. Some time back in your testimony you said that it was your contention that if it were not for these elements that had come from the East Side of New York City, the Bolsheviki movement would have been a failure. That to me is very interesting, because if it is true it is very significant. There are many people in this country, I think—I am sure there are many people—who rather look upon this Bolsheviki movement as just a passing fad, and of no deep significance: but, of course, if the success of this monstrous thing in Russia is due to the men who came out of New York City, then this country has not anything to deal with that is trifling, at all."

"Now, because of the very significance of that, can you tell us anything in the way of detail that leads you to the conviction that the presence of these East Side people in Russia contributed to the success of the Bolsheviki movement?"

"Mr. Simons. The latest startling information, given me by some one who says that there is good authority for it—and I am to be given the exact figures later on and have them

checked up properly by the proper authorities—is this, that in December, 1918, in the northern community of Petrograd, so-called—that is what they call that section of the Soviet regime under the presidency of the man known as Mr. Apfelbaum—out of 388 members, only 16 happened to be real Russians, and all the rest Jews, with the exception possibly of one man, who is a negro from America, who calls himself Prof. Gordon, and 265 of the members of this northern commune government, that is sitting in the old Smolny Institute, came from the lower East Side of New York—265 of them. If that is true, and they are going to check it up for me—certain Russians in New York who have been there and investigated the facts—I think that that fits into what you are driving at. In fact, I am very much impressed with this, that moving around here I find that certain Bolsheviki propagandists are nearly all Jews—apostate Jews. I have been in the so-called People's House, at 7 East Fifteenth Street, New York, which calls itself also the Rand School of Social Science, and I have visited that at least six times during the last eleven weeks or so, buying their literature, and some of the most seditious stuff I have ever found against our own Government, and 19 out of every 20 people I have seen there have been Jews."

[...]

"Senator Wolcott. You said that you met many of these New York East Siders on the streets in Petrograd, did you not?"

"Mr. Simons. I met a number of them on the Nevsky Prospect in Petrograd, yes; and spoke with them, and a number of them have visited me."

Senator Wolcott. That was how long ago?

"Mr. Simons. That was, I should say, well, along in, I think, June and July."

[...]

"Senator Wolcott. Are you able to say whether or not the appearance of these East Side New Yorkers, these agitators, was a sudden appearance there; did they seem to come all at once, a flock of them, so to speak, or had they been around, but just started to talk?"

"Mr. Simons. I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917 there were scores of Jews standing on the benches and soap boxes, and what not, talking until their mouths frothed, and I often remarked to my sister. ""Well, what are we coming to, anyway? This all looks so Yiddish."" Up to that time we had very few Jews, because there was, as you may know, a restriction against having Jews in Petrograd: but after the revolution they swarmed in there, and most of the agitators happened to be Jews. I do not want to be unfair to them, but I usually know a Jew when I see one."

[...]

Senator Overman. Were any of these men you met over there afterwards promoted by Trotsky or his people in the cabinet?

"Mr. Simons. Some weeks before I left Petrograd I became quite well acquainted with one member of the Soviet government, who was the commissar of the post and telegraph, Sergius Zorin. and I tried to get a dictum from him as to what would happen to me if I stayed there, inasmuch as a decree had been issued by the Soviet government that all subjects of allied countries remaining in Russia, from 18 to 45 years of age, would be considered as prisoners of war. [...]"

"I then and there decided that I ought to find out just what would happen in case I could not get out—what would happen to me and my sister. I was not quite 45. but was within six months of my forty-fifth birthday, and I wanted to get from some of these commissars what they would do to me. The president of the northern commune section would not receive me. They told me he was not receiving anybody, that he was strongly guarded, and never slept in the same room twice."

Senator Nelson. What was his name?

"Mr. Simons. Apfelbaum. That is his real name, but his assumed Russian name, like many of them, is Zinovyeff. His real name is Apfelbaum."

"Senator Nelson. That means apple tree, does it not ?"

"Mr. Simons. Yes. But his second or third secretary—they were all Jews there--referred me in a rather vague way to any other commissar that I might see. There had been threats made to kill not only Lenine and Trotsky, but Apfelbaum, and just prior to that another man. who, as was said, held the lives of all of us in his hands, and who was responsible for the killing of so many people without even a trial given them, was assassinated by a Jew. There was an awful terroristic atmosphere in Petrograd, and we were expecting still worse things to happen every day. With a view to finding out what my real status quo was in Soviet territory, and not having had any success with Mr. Apfelbaum, I went to the commissar of the post and telegraph. Sergius Zorin. I had learned that he had come from New York, where he had spent eight years."

"[...] Commissar Zorin was very gracious, not only to me but also to Capt. Webster, with whom he soon after became acquainted, who was the head of the American Red Cross mission to Russia. While discussing different things Zorin told me that he was anxious to hear from his brother, a certain Alexander Gumberg, who he said was the secretary of Col. Raymond Robins [Chairman of the Progressive Party in the U.S.A.]."

[...]



Senator Overman. Do you know this man Gordon that you spoke of—this negro from the United States?

"Mr. Simons. Yes: I knew him. He came over to me to get married to a so-called Russian lady, who was an Esthonian. He lived with her only a short time."

"Senator Overman. Where did he come from, do you know?"

"Mr. Simons. He came from America. He was a pugilist, and issued cards as being a professor of physical culture, boxing, and what not, and for a certain time he was the doorkeeper in our American Embassy in Petrograd."

Senator Overman. You spoke of him as being mixed up with this Bolshevik crowd in the institute.

Mr. Simons. I think that is the same Gordon—Prof. Gordon.

Senator Overman. You spoke of his being in with these Bolsheviks.

Mr. Simons. That is the last statement that we had.

Senator Overman. That he was with them?

Mr. Simons. That was the last statement.

[...]

"Senator Nelson. Were you there when the revolution of Lenine and Trotsky, as distinguished from the former revolution, took place, in November, 1917?"

Mr. Simons. I was present.

Senator Nelson. Can you tell us about what took place then?

Mr. Simons. It is a long story. To give you a graphic picture of it would take hours. I can only say this

Senator Nelson. Give us an outline.

"Mr. Simons. I can only say this, that the air was pregnant with the most hellish terrorism that any fine grained person could ever experience. I dressed up again and again as a Russian workman and put on a Russian shirt that hangs down almost to the knees, and I put on an old slouch hat and nickel spectacles so that my sister said I really looked like a Bolshevist, and I went out and moved among those fellows and I heard their talk. I

moved into the barracks. I wanted to get inside information inasmuch as I was preparing a book. I felt that history was being made, and I believed in Russia. I loved Russia, but I did not believe in this thing, and I wanted to see just what it would do to the Russia that I expected to live, and I wanted to get first-hand information, and as I moved among the hoi polloi, I found that the average man did not know the difference between his elbows and his knees. These agitators would come and speak for Lenine, and Trotsky, and they would say, ""That is entirely correct, entirely correct"" And then, after those agitators had left with their truck auto, another auto would come along, and there would be some other agitators."

"Senator Nelson. Who were those agitators? Were they workmen or soldiers, or of what class or community?"

"Mr. Simons. They were made up of professional agitators, and some of them had on the Russian uniform, and some of them were simply clad as workmen, with the black robes or workman's shirt."

"Senator King. Had any of them been in the United States, and gone back?"

Mr. Simons. Some of them had.

[...]

"Mr. Simons. We could not escape this observation, that the success of the Bolsheviki revolution was largely due to the fact of having employed terrorism."

[...]

Senator Wolcott. Were there any threats manifest at that time to kill those who had property or were intellectual people?

"Mr. Simons. After the Bolsheviki came into power one paper after another that stood out against them was suppressed, and it was not long before we had only one kind of press there, and that was the Bolshevistic or anarchistic. I have a few copies here, and in these papers they employ the harshest terms that I have ever found, in regard to putting out of the way all groups or institutions that were not in sympathy or in accord with the Bolshevik ideal, spirit, and program."

Senator King. Do you mean assassination and murder to accomplish that end?

"Mr. Simons. It became quite evident that they had that as their—what shall I say?—trump card, and many of their proclamations breathed not only an intense diabolical class hatred, but also murder, and for weeks and weeks they were fine-tooth combing the

different sections of Petrograd—and Moscow, for that matter—trying to get hold of the officers who up to that time had been holding out against them. Many of them had already made their escape and gone over to the allies."

Senator Nelson. You mean the army officers?

"Mr. Simons. The army officers. And they were rushing from one home to another. Some of them even came to us and asked whether they could not spend the night with us. They said, "" It will be only for one night"": but we never did that, for the simple reason that we did not want to be found guilty of that sort of thing. Scores of these officers—and some of them who were high up in the Russian Army under the old Government and under the provisional government—called on me when the embassy was no longer there, and asked me to give (hem either a card or a letter to our embassy in Vologda, which I did. These men gave me a good deal of information, too. I have made memoranda of some of these conversations, but all that lies in the trunk over in the American Embassy in Petrograd, awaiting the day when I can go there and use it for later publication."

"Mr. Simons [...]They were getting out new decrets every week, and a man did not know what he could do and what he could not do, because of the multiplicity of decrets."

"Senator King. They were the basis of confiscation, were they not?"

"Mr. Simons. Yes. They were working out, if you please, a new scheme of government, which touched every conceivable thing in a man's social and economic existence. We at times felt so nervous that we did not know what next to expect. Where we used to have to pay 3 rubles a year as a dog tax—we had two English fox terriers who did excellent police duty for us—under the Bolsheviks we had to pay 50 rubles for each dog. The telephone bill used to be something like, as I retail it, 85 rubles. Under the Bolsheviks it was in the neighborhood of 300 rubles—that is, for our class. For a business man it would be, I suppose, from 500 to 600 rubles. And so all along. If you had a bathtub, or if you had more windows than ordinarily a man ought to have, or if you had a piano, or an organ— and the last thing, that distressed us very much was that all typewriters were to be registered. I tried to get our new American typewriter put in the embassy, and the old Russian one as well. Those were never registered. I was advised by the secretary, who is still there, to do as others had been doing."

Senator Overman. They had the idea of fixing a tax on typewriters ?

"Mr. Simons. They had tho idea of laying their hands on everything. They could not get away from that, because they simply had a diabolical zest for grabbing: and they were putting it really through in such a cruel way: they came in with such a diabolical glee and they would be so offensive in their language. I have had occasion to speak with some of

these men. who were usually Jews, and I would never mince matters with them."

[...]

"Senator King. If I may be pardoned, you asked him a question a few moments ago, in answer to which the doctor gave one or two instances of cruelty that came under his own observation. Generally speaking, without going into details, what can you say as to there being a reign of terror involving murder, assassination, and the driving of people from their homes, and the starving of men, women, and children, particularly those who did not belong to what might be denominated the Bolsheviki?"

"Mr. Simons. I could speak for hours on that and prove that the thing is diabolically terroristic, and that they have a strong animus against everybody who is not in their class, which they call the Black Workmen's Class. As a property owner there and the head of our church I had a good deal to do with them administratively. We were sought by the hour to write out all kinds of documents, according to their scheme, and we were having to run to and fro. They were nearly all Jewish persons we had to deal with, and they were all nasty in their way of speaking of the people of the other class, offensively so, and they would sometimes come into the house and begin to stamp around, until they were given to understand they were not dealing with a Russian citizen but with an American citizen."

"Senator King. The Letts constituted about 25 to 30 per cent of the Bolsheviki army, as it was constituted about six months ago, and the Chinese about from 50,000 to 60,000, and the criminals about 100,000, with a few Russians, a number of Germans, and a few Austrians scattered among them. Is not that about the situation as it was about six months ago?"

"Mr. Simons. I think you are quite correct, generally speaking. I have learned that there are thousands of German prisoners of war, and Austrian prisoners of war, Austrians and Hungarians [including the half-Jew Bela Kun], who became infected with the Bolsheviki idea while they were in prison camps in Siberia. I have met a few men who were Russians, and had been out there and investigated the thing, and they told me that even last August those men said. ""We do not care one way or the other about the Bolsheviki government. What we care about is having plenty to eat and good clothes and""—I beg pardon for saying this—""all the women we want."" There has been a strong appeal to that thing. The immoral element is so ever present that I hate to say it in this promiscuous company, but I am a Christian clergyman and I know you want testimony. I am not responsible for ladies being here, but the thing is so Immoral that it distresses me, especially when ladies are around."

"Senator Nelson. Who are the Letts, as contradistinguished from the Russians?"

"Mr. Simons. The Letts are from that section in and around Riga and they constitute a very large part of the population of Riga. When the Germans came in there and suppressed the revolution of the Bolsheviki proletariat in the Baltic Provinces, these Letts, who had done very good fighting under the old regime and were considered the best fighters in the Russian Army, were forced out, and they came from what they considered their own fatherland down into Russia proper, and were, if you please, without their bearings, and Lenine and Trotsky made use of them, offering them large sums of money; and although these Letts are known to have never had any affection for the Germans, especially for the Baltic Germans, and very little affection for the Russians, here came the question of having plenty of food, good shelter, and warm attire, and—I repeat what they have said themselves—the privilege of doing whatever they wished in the cities of Petrograd and Moscow. Lenine and Trotsky both have said, and they have borne it out in their actions, that they would not rely on Russians to protect them, but they would rely on the Letts; and the Russians, on the whole, have no affection for the Letts. I believe the average Russian thinks less of a Lett than he does of any other nationality or race."

[...]

"Senator King. The Chinese formed a considerable portion of the Red Guards, did they not?"

"Mr. Simons. Chinese coolies, quite a number of them, were up in Finland at that time, doing work under the old regime in Russia, chopping down trees, and doing other manual labor there, and when the Red movement in Finland was suppressed thousands of these Chinese, who were also called coolies, came into Russia proper. We saw quite a number of them in Petrograd; and we had quite an epidemic of smallpox, which was due to these people."

"Senator King. Were they not employed in building that road up on the Kola Peninsula, and the harbor there on the Murman coast?"

"Mr. Simons. I did not have occasion to go up there, so I can not say."

"Senator King. But those Chinese were employed on building that road. Doctor, of your own knowledge, would you say that the Chinese and the German and Austrian soldiers who claimed no citizenship anywhere, men who had been prisoners in Russia, constituted a part of the Bolshevist military establishment?"

Mr. Simons. I will go this far in saying that but for this element there never would have been a nucleus to the Red army.

"Senator King. So, then, these former German prisoners and former Austrian prisoners, and the Chinese coolies and the Letts, with some Russians, constituted the major part of the army?"

"Mr. Simons. Yes; and, of course, they were getting thousands of Russian workmen. That we saw with our own eyes, that they no longer could get any work, because nearly all their factories were put out of business...."

[...]

"Senator King. Before that, if you will permit me, right there in sequence: You spoke about their cruelties and atrocities. What did it result in with respect to the bourgeois?"

"Mr. Simons. It resulted in this, that thousands of the best people of Petrograd and Moscow and other parts had been losing all their property, and in many cases were having members of their own households arrested. Ever so many of these things came under my personal observation. They had only one wish, and that was to get out of Russia. But the Bolsheviki were not letting people get out of Russia. It was the hardest thing to get permission from them if you wanted to leave Russia. But they were making their escape by all kinds of methods. I will not go into that. Many of them succeeded, and we succeeded in getting some very distinguished people out of Russia ourselves by hook and crook, because some of them said, ""If we do not get out we know we are going to be murdered, because our names are on the lists of the thousands who are held as bourgeois hostages.""

Senator Overman. Hostages? What does that mean? It is not used in the ordinary sense. I understand.

"Mr. Simons. To state it popularly, their idea was to hold certain people of the bourgeois class, whose names they had down to be arrested, and perhaps put out of the way if anything befell the Bolshevik government: for instance, like the attempt to kill Lenine, or the successful assassination of Fritzky, commissar in Petrograd, who was killed by a fellow Jew; and these people were held as hostages."

"Senator King. To illustrate, they are holding now as hostage the wives and the families of some of the Russian officers whom they have forced into their army?"

Mr. Simons. They are.

"Senator King. And if they do not run the army as they think they ought to, they threaten to kill their families?"

"Mr. Simons. I do not know whether I ought to come out with this statement, but scores of them have come to me and said that it was breaking their hearts. They say, ""We have to do this, but we think you and others ought to know, and hope you will square us with the allies." Some of the finest men I have known have said, ""If we do not go in they will shoot us right down."" Some were shot; some made their escape: some were in hiding for

months and months, never sleeping in the same place two nights in succession. Some of these horrible things were being enacted for weeks and weeks right in our own section, and some Americans were arrested and then afterwards released."

[...]

"Senator King. Doctor, what I was trying to get at is the extent of the terror and the effect on the bourgeoisie and the mass of the higher classes; whether they are forced to starve to death or not?"

"Mr. Simons. Yes. We saw them as walking shadows in the streets of Petrograd. I have seen with my own eyes people dropping dead. First, before they pass away over there, their faces bloat up; and we had at one time, when we were not getting bread, an average of 60 horses dropping dead on the street."

Senator King. Per day ?

"Mr. Simons. Sixty horses per day. I have seen many of them myself lying there. A Mohammedan and a Jew came up, and they would dicker with each other before the horse had gone to the place of his fathers, and they would say, ""If we could keep him alive a few hours more, he would be worth more."" They would sell horseflesh. I have seen people standing there—I recollect in one instance a man in a general's uniform, a man with a white beard, stood on Bolshoi Prospect with tears on his cheeks, asking, "" For God's sake, give me a few kopecks."" None of the workmen would give him any. He stood there. I almost collapsed myself, because I had suffered myself and seen so much of this diabolical business, this antihumanitarian regime; yet I wanted to see that. I thought that would be effective in my book. And some people of the second and third and fourth categories, who had a few spare stamps—we had no coins any more—would give him '20 or 30 kopecks. I have been in homes where they had not had any bread for weeks, and I recall one case now--"

Senator King. Would these be the bourgeois?

"Mr. Simons. Yes. But they were also putting the screws on people who were not bourgeois, but who were—I presume the best thing would be to call them the middle class—people that believed in the use of a clean handkerchief once in a while, having perhaps a gold ring; but that immediately would put them under the condemnation of being bourgeois. I had occasion to speak with people who were working and people who were not bourgeois, I interviewed hundreds and I asked them, "" Well, what do you think of this thing?"" "" Well, we know that it is first or all German, and second, we know that it is Jewish. It is not a Russian proposition at all. That became so popular that as you moved through the streets in Petrograd in July and August and September and the beginning of October, openly they would tell you this. ""This is not a Russian Government: this is a German and Hebrew Government."" And then others would come out and say, ""And very soon there is going to be a big pogrom."" As a result of that, hundreds of Bolshevik officials who happened to be Jews were sending their wives and

their children out of Petrograd and Moscow, afraid that the pogrom would really come. I cabled something of that in a quiet way to our authorities, and it came to them through the State Department."

"Senator Wolcott. I gather from what you say, Doctor, that this whole regime over there is sustained by a small minority of these elements that are entirely out of sympathy with the great Russian people, and that they are imposing their will upon that nation by force and terror. Is that correct or not?"

"Mr. Simons. Absolutely correct, and I have seen with my own eyes how they have been marching hundreds of people down the Bolshoi Prospect, on which our property was situated, and I have seen them marching hundreds of them down to the garden or haven, and from there they were taken down to Kronstadt and put in the fortress there; and then through members of the Norwegian legation, the Danish legation, and the Swedish legation, we would learn that scores of them were being killed."

Senator King. Was that a constant occurrence?

"Mr. Simons. That was. Senator, after the assassination of Commissar Uritzky."

[...]

"Senator King. What do you say as to the starvation, the extent of it among the bourgeois and the better classes?"

"Mr. Simons. They had a system which divided the population into four classes. The first category—they used the term "" category ""—was made up of the black workmen's class. They were to have any food that might be available."

"Senator King. The soldiers came first, did they not?"

Mr. Simons. And the Red army; yes.

Senator Kixc. Then the black workmen?

"Mr. Simons. Well, I am speaking now of this particular thing they were sending around to us. I have a copy with me here, and I could show you that in translation. The first category was the black workmen's class. That constituted, if you please, the nobility of the proletariat. Then came the second category, of men who were working in the stores and offices. If anything was left after the first category got theirs, they came in. Then came the third category, which included the professional people, teachers, doctors, lawyers, clergymen, artists, singers, and so on. I belonged to that category, as a pastor. Then came the fourth category, made up of the property owners and the capitalists."



"The third and the fourth classes, they said openly in their Bolshevik press and proclamations and speeches, were to be starved out. If I have heard it and read it once, I have come across that statement scores of times, and they even had cartoons showing how the people of culture and refinement were being treated like dogs who are watching for a crumb that falls from the table. I have seen some of the most inhumane pictures in the month of August, 1918. As a member of a category I was entitled for the whole month to one-eighth of a pound of bread, and my sister likewise. Our head deaconess was treated in the same way. We were doing charitable Work, too, but all that had no influence; and the fact that we were trying to get food into Russia, and they knew that we were cabling, and all that, did not weigh with them at all. We were simply put in the same category. We ought to be starved out."

[...]

"Senator Wolcott. When a man is marked for starvation, are his wife and children in the same category with him, under their way of reforming the world?"

"Mr. Simons. You are speaking in a general way. There are exceptions over there. I know of many cases where even people of the third and fourth categories, by properly manipulating the subway resources, have been able to get almost everything they wanted. The Bolsheviki official is just as weak to accept bribes as the officials were under the old regime, and if you have enough money you can have almost anything you please: and if you find that you are listed to be arrested and killed, if you have enough money your life will be spared. I have had such cases under my observation. Money talks, over there."

[...]

Senator Nelson. Are Lenine and Trotsky Yiddish?

"Mr. Simons. Lenine is from a very fine old Russian family, so we are told [actually one-quarter Jew], and is intellectually a very able man. A fanatic, he was called the brains of this movement. Trotsky is a Jew. His real name is Leon Bronstein."

[...]

"Mr. Simons. My experience over there under the Bolsheviki regime has led me to come to the conclusion that the Bolsheviki religion is not only absolutely antireligious, atheistic, but has it in mind to make all real religious work impossible as soon as they can achieve that end which they are pressing. There was a meeting—I can not give you the date offhand; it must have been in August, 1918—held in a large hall that had once been used by the Young Men's Christian Association in Petrograd for their work among the Russian soldiers. The Bolsheviki confiscated it: put out the Y.M.C.A. In that large hall there was a meeting held which was to be a sort of religious dispute. Lunacharsky, the commissar of people's enlightenment, as he was called, and Mr. Spitzberg, who was the

commissar of propaganda for Bolshevism, were the two main speakers. Both of those men spoke in very much the same way as Emma Goldman has been speaking. I have been getting some of her literature, and recently I have been very much amazed at the same line of argumentation with regard to the attack on religion and Christianity and so-called religious organizations."

"Senator King. She is the Bolshevik [loosely speaking, actually an anarchist] who has been in jail in this country and who will be deported as soon as her sentence is over?"

Mr. Simons. I do not know as she will be deported.

Senator King. I think she will be.

[...]

"Senator King. Doctor, you have read and heard of and come in contact with the I.W.W.'s of this country, and their destructive creed, their advocacy of the destruction of our form of government. I will ask you whether or not, from your observations of the Bolsheviks and the I.W.W., you see any difference?"

"Mr. Simons. I am strongly impressed with this, that the Bolsheviks and the I.W.W. movements are identical. Zorin told me, the commissar of the post and telegraph."

Senator Overman. He had been an American?

"Mr. Simons. He had been eight years in New York, and knew some of our leaders here in our own Methodist Church."

Maj. Humes. Had he been naturalized in this country?

"Mr. Simons. He had not; no. But he said he had been eight years in New York, and had been in religious disputes with some of our own leaders. Zorin said to me, ""We have now made our greatest acquisition, Maxim Gorky, who used to be against us, has come over to our side. He is now with us and has taken charge of our literary work. You know we have conquered Russia. We next propose to conquer Germany and then America.""

Senator Nelson. A big job.

"Senator King. Do you know to what extent they sent out their representatives in the surrounding countries of Europe, giving them money with which to carry on the propaganda of Bolshevism?"

"Mr. Simons. We had heard again and again that they had been sending out sums of money into different parts of Europe, and when nobody except people of the diplomatic class were permitted to send out anything at all they were sending, day in and day out, from Petrograd over to Stockholm, and over to Copenhagen, large bags...."

[...]

"Mr. Simons. We knew that they were preparing millions of rubles for propaganda purposes in China, for instance, in India, and in other parts of the world."

Senator King. South America?

Mr. Simons. That appeared in their daily press. That was well known. They made no secret of that.

Senator King. For the purpose of destroying all other governments and bringing them under Bolshevism ?

"Mr. Simons. Yes, sir; and putting all other institutions out of commission that stood, if you please, for the class that they wanted to destroy...."

[...]

"Senator Nelson. Are you acquainted with Albert Rys Williams, who has issued that pamphlet?"

Mr. Simons. I know him.

Senator Nelson. Have you met him in Russia?

Mr. Simons. I have met him in Russia.

Senator Nelson. Can you tell us about his activities and whom he associated with there?

"Mr. Simons. I do not know whether it would be wise for me to say what I did see. I am not sure whether he is an American citizen. I should first like to know whether he is an American citizen. A gentleman came up to me when I spoke before the preachers' meeting in Philadelphia and said that he had learned that Williams was not an American. If he is not, then I am free to speak."

Maj. Humes. I may tell you that he was born in this country. Unless he has renounced his citizenship he is an American citizen.

Senator Overman. He is distributing these pamphlets on the East Side of New York where Bolshevism has been nourished ?

Mr. Simons. Yes.

Senator Overman. And you were approached by this Yiddish fellow with this catechism in his hand?

"Mr. Simons. Well, I only wish to say this, that if he is an American citizen I should like to show him the courtesy due one of my compatriots, and I do not want to say anything in your presence until he has had a chance to speak for himself."

Senator Overman. He may be able to speak for himself.

"Senator King. Was he associating with the Soviets over there, and making speeches for them ?"

"Mr. Simons. We knew at that time that he was not only very sympathetic with the Bolsheviki, but he was helping them in many ways. We know that; and he was embarrassing our own embassy and consulate in a very effective way."

Senator Nelson. Perhaps we had not better go into it further now. but we would be glad to hear you later on this subject.

"Senator King. Just one other question. I will ask you whether or not you noticed any difference in the personnel of the soviet after Lenine and Trotsky got control; that is to say, when Lenine and Trotsky came into power the Soviets existed, and as I understand it, many of the Soviets were elected by the people and the representatives of the Soviets were fair representatives of the people. Now. what I am trying to get at is, after Lenine and Trotsky came in, whether or not the personnel of the Soviets changed. My information is, and I want to know whether it is correct or not, that they would frequently send out from Petrograd and Moscow their tools, and they would supersede the Soviets in various administrations and put in men who shared the views of Lenine and Trotsky."

Mr. Simons. Yes: that was a well-known fact. That came under our observation again and again.

"Senator King. So, then, whereas the soviet in the beginning might be called a fair representative of the people, now it is merely a tool of Lenine and Trotsky and the Bolshevik administration?"

"Mr. Simons. That is correct. I happen to know that shortly before I left Russia fully 90 per cent of the peasants were anti-Bolshevik, and it was said by people qualified to judge

of the situation over there that fully three-fourths of the workmen were anti-Bolshevik, and they were hoping that Bolshevism would soon be defeated."

"Senator Wolcott. I want to ask you. Doctor, if during the noon hour you will refresh your recollection and be prepared when we meet again to give us a list of all the commissars that you know or did know, with their correct names and their assumed names and the nationality of each indicated ? Make up such a list, in so far as your memory can carry you."———€€B2©ÿÿ2©ÿÿ'~IHÿ, The Jewish Century by Yuri Slezkine (Princeton University Press, 2004)."

Quote:  
p. 224

"From the inception of the Soviet regime, the unique combination of exceptionally high literacy rates and a remarkable degree of political loyalty ("consciousness") had made Jews the backbone of the new Soviet bureaucracy. The Party considered old tsarist officials - and indeed all non-Bolsheviks educated before the revolution - to be irredeemably untrustworthy. They had to be used (as "bourgeois experts") for as long as they remained irreplaceable; they were to be purged (as "socially alien elements") as soon as they became expendable. The best candidates for replacing them (while the proletarians were "mastering knowledge") were Jews - the only members of the literate classes not compromised by service to the tsarist state (since it had been forbidden them). 26"

"As Lenin put it, "The fact that there were many Jewish intelligentsia members in the Russian cities was of great importance to the revolution. They put an end to the general sabotage that we were confronted with after the October Revolution ... The Jewish elements were mobilized ... and thus saved the revolution at a difficult time. It was only thanks to this pool of a rational and literate labor force that we succeeded in taking over the state apparatus." 27———€€B<"2©ÿÿ2©ÿÿ-xÃIðÿ———No Holocaust according to Churchill"

"I've checked out Churchill's 'Second World War' and the statement is quite correct - not a single mention of Nazi 'gas chambers,' a 'genocide' of the Jews, or of 'six million' Jewish victims of the war."

"Eisenhower's 'Crusade in Europe' is a book of 559 pages; the six volumes of Churchill's 'Second World War' total 4,448 pages; and De Gaulle's three-volume 'Mémoires de guerre' is 2,054 pages."

"In this mass of writing, which altogether totals 7,061 pages (not including the introductory parts), published from 1948 to 1959, one will find no mention either of Nazi 'gas chambers,' a 'genocide' of the Jews, or of 'six million' Jewish victims of the war."""

"-- Statement by Richard Lynn, Professor Emeritus, University of Ulster, December 5, 2005———€€B2©ÿÿ2©ÿÿ)6HJÿKExtra-Judicial killing"

## Rodef

"A rodef (Hebrew רודף, literally "pursuer"), in traditional Jewish law, is one who is "pursuing" another to murder him or her. According to Jewish law, such a person must be killed by any bystander after being warned to stop and refusing. The source for this law is the Tractate Sanhedrin in the Babylonian Talmud, page 73a, which begins:"

"And these are the ones whom one must save even with their lives [i.e., killing the wrongdoer]: one who pursues his fellow to kill him [rodef akhar khaveiro lehargo], and after a male or a betrothed maiden [to rape them]; but one who pursues an animal, or desecrates the Sabbath, or commits idolatry are not saved with their lives."

"This law, the din rodef ("law of the pursuer"), is significant as one of the few provisions in Jewish law permitting extrajudicial killings."

"In recent years, a significant number of rabbis have suggested that various public figures could qualify as rodefim, arguably encouraging one to kill.[citation needed] Perhaps most notoriously, former Israeli Prime Minister Yitzhak Rabin was branded a rodef by some for the Oslo Accord,[1] an agreement for which he was assassinated in 1995. The assassin, Yigal Amir, subsequently justified his actions partly on the basis of din rodef, under the assumption that making concessions to the Palestinians would endanger Jewish lives. [2]"

"The Oslo Accords were controversial within Israel and divided the population due to the extensive change in government policy regarding negotiations with then Israeli designated terrorist organizations, such as the PLO. [3]"

"Other instances have occurred. In 2005, for instance, prominent Israeli Rabbi Avigdor Neventzhal stated that "it should be known that anyone who wants to give away Israeli land is like a rodef",[4] triggering an outcry and a special debate in the Knesset.[5]—————€€B02©ÿÿ2©ÿÿD\_N;¾ÿ

„Significant Testimony of a Jewish Defector Warning the"  
world

The Historical Zionist  
Conspiracy for Devouring  
Palestine

By Dr. Ahmad Youness

Introductory Note:

Benjamin H. Freedman was one of the most intriguing and amazing individuals of  
the  
" 20th century. Mr. Freedman, born in 1890, was a successful Jewish businessman  
of New"

York City who was at one time the principal owner of the Woodbury Soap  
Company. He

" broke with organized Jewry after the Judeo-Communist victory of 1945, and spent  
the"

" remainder of his life and the great preponderance of his considerable fortune, at  
least"

" 2.5 million dollars, exposing the Jewish tyranny which has enveloped the United  
States."

Mr. Freedman knew what he was talking about because he had been an insider at  
the

highest levels of Jewish organizations and Jewish machinations to gain power over  
our

" nation. Mr. Freedman was personally acquainted with Bernard Baruch, Samuel"

" Untermeyer, Woodrow Wilson, Franklin Roosevelt, Joseph Kennedy, and John F."

" Kennedy, and many more movers and shakers of our times. This speech was  
given"

" before a patriotic audience in 1961 at the Willard Hotel in Washington, D.C., on  
behalf of"

" Conde McGinley's patriotic newspaper of that time, Common Sense. Though, in  
some"

" minor ways this wide-ranging and extemporaneous speech has become dated,  
Mr."

Freedman's essential message to us -- his warning to the West -- is more urgent  
than

ever before. -- K.A.S.

" Here in the United States, the Zionists and their co-religionists have complete  
control of"

" our government. For many reasons, too many and too complex to go into here at this"  
" time, the Zionists and their co- religionists rule these United States as though they were"  
" the absolute monarchs of this country. Now you may say that is a very broad statement,"  
but let me show you what happened while we were all asleep.

What happened? World War I broke out in the summer of 1914. There are few people  
" here my age who remember that. Now that war was waged on one side by Great Britain,"  
" France, and Russia; and on the other side by Germany, Austria-Hungary, and Turkey."

" Within two years, Germany had won that war: not only won it nominally, but won it"  
" actually. The German submarines, which were a surprise to the world, had swept all the"  
convoy from the Atlantic Ocean. Great Britain stood there without ammunition for her  
" soldiers, with one week's food supply -- and after that, starvation. At that time, the French"  
" army had mutinied. They had lost 600,000 of the flower of French youth in the defense of"  
" Verdun on the Somme. The Russian army was defecting, they were picking up their toys"  
" and going home, they did not want to play war anymore, they did not like the Czar. And"  
the Italian army had collapsed.

Not a shot had been fired on German soil. Not one enemy soldier had crossed the  
" border into Germany. And yet, Germany was offering England peace terms. They offered"  
England a negotiated peace on what the lawyers call a status quo ante basis. That  
" means: ""Let's call the war off, and let everything be as it was before the war started.""  
" England, in the summer of 1916 was considering that -- seriously. They had no choice. It"  
was either accepting this negotiated peace that Germany was magnanimously offering  
" them, or going on with the war and being totally defeated."



" While that was going on, the Zionists in Germany, who represented the Zionists from Eastern Europe, went to the British War Cabinet and -- I am going to be brief because it's a long story, but I have all the documents to prove any statement that I make -- they said: ""Look here. You can yet win this war. You do not have to give up. You do not have to accept the negotiated peace offered to you now by Germany. You can win this war if the United States will come in as your ally."" The United States was not in the war at that time." We were fresh; we were young; we were rich; we were powerful. They told England: ""We will guarantee to bring the United States into the war as your ally, to fight with you on your side, if you will promise us Palestine after you win the war."" In other words, they made this deal: ""We will get the United States into this war as your ally. The price you must pay is Palestine after you have won the war and defeated Germany, Austria-Hungary, and Turkey."" Now England had as much right to promise Palestine to anybody, as the United States would have to promise Japan to Ireland for any reason whatsoever. It's absolutely absurd that Great Britain, that never had any connection or any interest or any right in what is known as Palestine should offer it as coin of the realm to pay the Zionists for bringing the United States into the war. However, they did make that promise, in October of 1916. And shortly after that -- I do not know how many here remember it -- the United States, which was almost totally pro-German, entered the war as Britain's ally."

I say that the United States was almost totally pro-German because the newspapers here were controlled by Jews, the bankers were Jews, all the media of mass communications in this country were controlled by Jews; and they, the Jews, were pro-German. They were pro-German because many of them had come from Germany,"

" and also they wanted to see Germany lick the Czar. The Jews did not like the Czar, and"

" they did not want Russia to win this war. These German-Jew bankers, like Kuhn Loeb"

and the other big banking firms in the United States refused to finance France or

" England to the extent of one dollar. They stood aside and they said: ""As long as France"

" and England are tied up with Russia, not one cent!"" But they poured money into"

" Germany; they fought beside Germany against Russia, trying to lick the Czarist regime."

" Now those same Jews, when they saw the possibility of getting Palestine, went to"

" England and they made this deal. At that time, everything changed, like a traffic light that"

" changes from red to green. Where the newspapers had been all pro-German, where"

they'd been telling the people of the difficulties that Germany was having fighting Great

" Britain commercially and in other respects, all of a sudden the Germans were no good."

They were villains. They were Huns. They were shooting Red Cross nurses. They were

" cutting off babies' hands. They were no good. Shortly after that, Mr. Wilson declared war"

on Germany.

" The Zionists in London had sent cables to the United States, to Justice Brandeis, saying"

" ""Go to work on President Wilson. We are getting from England what we want. Now you"

" go to work on President Wilson and get the United States into the war."" That is how the"

United States got into the war. We had no more interest in it; we had no more right to be

in it than we have to be on the moon tonight instead of in this room. There was absolutely

" no reason for World War I to be our war. We were railroaded into -- if I can be vulgar, we"

were suckered into -- that war merely so that the Zionists of the world could obtain

Palestine. That is something that the people of the United States have never been told.

They never knew why we went into World War I.

" After we got into the war, the Zionists went to Great Britain and they said:  
""Well, we"  
performed our part of the agreement. Let's have something in writing that shows  
that you  
" are going to keep your bargain and give us Palestine after you win the war."" They  
did not"  
" know whether the war would last another year or another ten years. So, they  
started to"  
" work out a receipt. The receipt took the form of a letter, which was worded in  
very cryptic"  
language so that the world at large would not know what it was all about. And that  
was  
called the Balfour Declaration.

The Balfour Declaration was merely Great Britain's promise to pay the Zionists  
what they  
" had agreed upon as a consideration for getting the United States into the war. So,  
this"  
" great Balfour Declaration, that you hear so much about, is just as phony as a three-  
dollar"  
bill. I do not think I could make it more emphatic than that.

That is where all the trouble started. The United States got in the war. The United  
States  
" crushed Germany. You know what happened. When the war ended, and the  
Germans"  
" went to Paris for the Paris Peace Conference in 1919 there were 117 Jews there, as  
a"  
" delegation representing the Jews, headed by Bernard Baruch. I was there: I ought  
to"  
" know. Now what happened? The Jews at that peace conference, when they were  
cutting"  
up Germany and parceling out Europe to all these nations who claimed a right to a  
" certain part of European territory, said, ""How about Palestine for us?"" And they"  
" produced, for the first time to the knowledge of the Germans, this Balfour  
Declaration. So"  
" the Germans, for the first time realized, ""Oh, so that was the game! That's why  
the United"  
" States came into the war."" The Germans for the first time realized that they were"  
" defeated, they suffered the terrific reparations that were slapped onto them,  
because the"

Zionists wanted Palestine and were determined to get it at any cost.

" That brings us to another very interesting point. When the Germans realized this, they"  
" naturally resented it. Up to that time, the Jews had never been better off in any country in"  
" the world than they had been in Germany. You had Mr. Rathenau there, who was maybe"  
100 times as important in industry and finance as is Bernard Baruch in this country. You  
" had Mr. Balin, who owned the two big steamship lines, the North German Lloyd's and the"  
" Hamburg-American Lines. You had Mr. Bleichroder, who was the banker for the"  
" Hohenzollern family. You had the Warburgs in Hamburg, who were the big merchant"  
bankers -- the biggest in the world. The Jews were doing very well in Germany. No  
" question about that. The Germans felt: ""Well, that was quite a sellout.""

It was a sellout that might be compared to this hypothetical situation: Suppose the United States was at war with the Soviet Union. And we were winning. And we told the Soviet Union: ""Well, let's quit. We offer you peace terms. Let's forget the whole thing."" And all of a sudden, Red China came into the war as an ally of the Soviet Union. And throwing them into the war brought about our defeat. A crushing defeat, with reparations the likes of which man's imagination cannot encompass. Imagine, then, after that defeat, if we found out that it was the Chinese in this country, our Chinese citizens, who all the time we had thought were loyal citizens working with us, were selling us out to the Soviet Union and that it was through them that Red China was brought into the war against us. How would we feel, then, in the United States against Chinese? I do not think that one of them would dare show his face on any street. There would not be enough convenient lampposts to take care of them. Imagine how we would feel.

" Well, that is how the Germans felt towards these Jews. They'd been so nice to them:"

" from 1905 on, when the first Communist revolution in Russia failed, and the Jews had to"

" scramble out of Russia, they all went to Germany. And Germany gave them refuge. And"

they were treated very nicely. And here they had sold Germany down the river for no

" reason at all other than the fact that they wanted Palestine as a so-called ""Jewish"

" commonwealth.""

" Now Nahum Sokolow, and all the great leaders and great names that you read about in"

" connection with Zionism today, in 1919, 1920, 1921, 1922, and 1923 wrote in all their"

papers -- and the press was filled with their statements -- that the feeling against the

Jews in Germany is due to the fact that they realized that this great defeat was brought

about by Jewish intercession in bringing the United States into the war. The Jews

themselves admitted that. It wasn't that the Germans in 1919 discovered that a glass

of

Jewish blood tasted better than Coca-Cola or Muenschner Beer. There was no religious

feeling. There was no sentiment against those people merely on account of their religious

belief. It was all political. It was economic. It was anything but religious. Nobody cared in

" Germany whether a Jew went home and pulled down the shades and said ""Shema"

" Yisroel"" or ""Our Father."" Nobody cared in Germany any more than they do in the United"

States. Now this feeling that developed later in Germany was due to one thing: the

Germans held the Jews responsible for their crushing defeat.

And World War I had been started against Germany for no reason for which Germany

was responsible. They were guilty of nothing. Only of being successful. They built up a big

navy. They built up world trade. You must remember that Germany at the time of the

" French Revolution consisted of 300 small city-states, principalities, dukedoms, and so"

" forth. Three hundred separate little political entities. And between that time, between the"

" times of Napoleon and Bismarck, they were consolidated into one state. And within 50"

" years, they became one of the world's great powers. Their navy was rivaling Great"

" Britain's, they were doing business all over the world, they could undersell anybody, they"

could make better products. What happened as a result of that?

" There was a conspiracy between England, France, and Russia to slap down Germany."

There isn't one historian in the world who can find a valid reason why those three countries decided to wipe Germany off the map politically.

" When Germany realized that the Jews were responsible for her defeat, they naturally"

resented it. But not a hair on the head of any Jew was harmed. Not a single hair.

" Professor Tansill, of Georgetown University, who had access to all the secret papers of"

" the State Department, wrote in his book, and quoted from a State Department document"

" written by Hugo Schoenfelt, a Jew whom Cordell Hull sent to Europe in 1933 to"

" investigate the so-called camps of political prisoners, who wrote back that he found them"

" in very fine condition. They were in excellent shape, with everybody treated well. And they"

" were filled with Communists. Well, a lot of them were Jews, because the Jews happened"

to comprise about 98 per cent of the Communists in Europe at that time. And there were

" some priests there, and ministers, and labor leaders, and Masons, and others who had"

international affiliations.

Some background is in order: In 1918-1919 the Communists took over Bavaria for a few

days. Rosa Luxemburg and Karl Liebknecht and a group of other Jews took over the

" government for three days. In fact, when the Kaiser ended the war he fled to Holland"

because he thought the Communists were going to take over Germany as they did  
Russia and that he was going to meet the same fate as the Czar. So he fled to  
Holland  
" for safety, for security. After the Communist threat in Germany was quashed, the  
Jews"  
" were still working, trying to get back into their former status, and the Germans  
fought"  
them in every way they could without hurting a single hair on anyone's head. They  
fought  
" them the same way that, in this country, the Prohibitionists fought anyone who  
was"  
" interested in liquor. They didn't fight one another with pistols. Well, that's the way  
they"  
" were fighting the Jews in Germany. And at that time, mind you, there were 80 to  
90"  
" million Germans, and there were only 460,000 Jews. About one half of one per  
cent of"  
" the population of Germany were Jews. And yet they controlled all the press, and  
they"  
controlled most of the economy because they had come in with cheap money when  
the  
mark was devalued and bought up practically everything.

The Jews tried to keep a lid on this fact. They didn't want the world to really  
understand

" that they had sold out Germany, and that the Germans resented that."

" The Germans took appropriate action against the Jews. They, shall I say,  
discriminated"  
against them wherever they could. They shunned them. The same way that we  
would  
" shun the Chinese, or the Negroes, or the Catholics, or anyone in this country who  
had"  
sold us out to an enemy and brought about our defeat.

" After a while, the Jews of the world called a meeting in Amsterdam. Jews from  
every"

" country in the world attended this meeting in July 1933. And they said to  
Germany: ""You"

" fire Hitler, and you put every Jew back into his former position, whether he was  
a"

" Communist or no matter what he was. You can't treat us that way. And we, the  
Jews of"

" the world, are serving an ultimatum upon you." You can imagine what the Germans told them. So what did the Jews do?

" In 1933, when Germany refused to surrender to the world conference of Jews in"

" Amsterdam, the conference broke up, and Mr. Samuel Untermyer, who was the head of"

" the American delegation and the president of the whole conference, came to the United"

States and went from the steamer to the studios of the Columbia Broadcasting System

" and made a radio broadcast throughout the United States in which he in effect said, ""The"

Jews of the world now declare a Holy War against Germany. We are now engaged in a

sacred conflict against the Germans. And we are going to starve them into surrender. We

are going to use a world-wide boycott against them. That will destroy them because they

" are dependent upon their export business." And it is a fact that two thirds of Germany's"

" food supply had to be imported, and it could only be imported with the proceeds of what"

" they exported. So if Germany could not export, two thirds of Germany's population would"

have to starve. There was just not enough food for more than one third of the population.

" Now in this declaration, which I have here, and which was printed in the New York Times"

" on August 7, 1933, Mr. Samuel Untermyer boldly stated that ""this economic boycott is our"

means of self-defense. President Roosevelt has advocated its use in the National

" Recovery Administration," which some of you may remember, where everybody was to"

" be boycotted unless he followed the rules laid down by the New Deal, and which was"

" declared unconstitutional by the Supreme Court of that time. Nevertheless, the Jews of"

" the world declared a boycott against Germany, and it was so effective that you couldn't"

" find one thing in any store anywhere in the world with the words ""made in Germany"" on it."

" In fact, an executive of the Woolworth Company told me that they had to dump millions of"



dollars worth of crockery and dishes into the river; that their stores were boycotted if

" anyone came in and found a dish marked ""made in Germany,"" they were picketed with"

" signs saying ""Hitler,"" ""murderer,"" and so forth, something like these sit-ins that are taking"

" place in the South. At a store belonging to the R. H. Macy chain, which was controlled by"

" a family called Strauss who also happen to be Jews, a woman found stockings there"

" which came from Chemnitz, marked ""made in Germany."" Well, they were cotton"

" stockings and they may have been there 20 years, since I've been observing women's"

legs for many years and it's been a long time since I've seen any cotton stockings on

" them. I saw Macy's boycotted, with hundreds of people walking around with signs saying"

" ""murderers,"" ""Hitlerites,"" and so forth. Now up to that time, not one hair on the head of"

" any Jew had been hurt in Germany. There was no suffering, there was no starvation,"

" there was no murder, there was nothing."

" Naturally, the Germans said, ""Who are these people to declare a boycott against us and"

" throw all our people out of work, and make our industries come to a standstill? Who are"

" they to do that to us?"" They naturally resented it. Certainly they painted swastikas on"

stores owned by Jews. Why should a German go in and give his money to a storekeeper

who was part of a boycott that was going to starve Germany into surrendering to the

" Jews of the world, who were going to dictate who their premier or chancellor was to be?"

" Well, it was ridiculous."

" The boycott continued for some time, but it wasn't until 1938, when a young Jew from"

" Poland walked into the German embassy in Paris and shot a German official, that the"

Germans really started to get rough with the Jews in Germany. And you found them then

breaking windows and having street fights and so forth.

" Now I don't like to use the word ""anti-Semitism"" because it's meaningless, but it means"

" something to you still, so I'll have to use it. The only reason that there was any feeling in"

Germany against Jews was that they were responsible for World War I and for this

" world-wide boycott. Ultimately they were also responsible for World War II, because after"

" this thing got out of hand, it was absolutely necessary for the Jews and Germany to lock"

" horns in a war to see which one was going to survive. In the meanwhile, I had lived in"

" Germany, and I knew that the Germans had decided that Europe is going to be Christian"

or Communist: there is no in between. And the Germans decided they were going to

keep it Christian if possible. And they started to re-arm. In November 1933 the United

" States recognized the Soviet Union. The Soviet Union was becoming very powerful, and"

" Germany realized that ""Our turn was going to come soon, unless we are strong."" The"

" same as we in this country are saying today, ""Our turn is going to come soon, unless we"

" are strong."" Our government is spending 83 or 84 billion dollars for defense. Defense"

" against whom? Defense against 40,000 little Jews in Moscow that took over Russia, and"

" then, in their devious ways, took over control of many other countries of the world."

" For this country now to be on the verge of a Third World War, from which we cannot"

" emerge a victor, is something that staggers my imagination. I know that nuclear bombs"

are measured in terms of megatons. A megaton is a term used to describe one million

" tons of TNT. Our nuclear bombs had a capacity of 10 megatons, or 10 million tons of"

" TNT, when they were first developed. Now, the nuclear bombs that are being developed"

" have a capacity of 200 megatons, and God knows how many megatons the nuclear"

bombs of the Soviet Union have.

" What do we face now? If we trigger a world war that may develop into a nuclear war,"  
humanity is finished. Why might such a war take place? It will take place as the curtain  
" goes up on Act 3: Act 1 was World War I, Act 2 was World War II, Act 3 is going to be"  
" World War III. The Jews of the world, the Zionists and their co-religionists everywhere, are"  
determined that they are going to again use the United States to help them permanently  
retain Palestine as their foothold for their world government. That is just as true as I am  
" standing here. Not alone have I read it, but many here have also read it, and it is known"  
all over the world.

What are we going to do? The life you save may be your son's. Your boys may be on  
their way to that war tonight; and you don't know it any more than you knew that in 1916 in  
London the Zionists made a deal with the British War Cabinet to send your sons to war in  
Europe. Did you know it at that time? Not a person in the United States knew it. You  
weren't permitted to know it. Who knew it? President Wilson knew it. Colonel House  
knew it. Other insiders knew it.

Did I know it? I had a pretty good idea of what was going on: I was liaison to Henry  
" Morgenthau, Sr., in the 1912 campaign when President Wilson was elected, and there"  
" was talk around the office there. I was ""confidential man"" to Henry Morgenthau, Sr., who"  
" was chairman of the finance committee, and I was liaison between him and Rollo Wells,"  
" the treasurer. So I sat in these meetings with President Wilson at the head of the table,"  
" and all the others, and I heard them drum into President Wilson's brain the graduated"  
" income tax and what has become the Federal Reserve, and I heard them indoctrinate"  
him with the Zionist movement. Justice Brandeis and President Wilson were just as close  
as the two fingers on this hand. President Woodrow Wilson was just as incompetent

when it came to determining what was going on as a newborn baby. That is how they got

" us into World War I, while we all slept. They sent our boys over there to be slaughtered."

" For what? So the Jews can have Palestine as their ""commonwealth."" They've fooled you"

so much that you don't know whether you're coming or going.

" Now any judge, when he charges a jury, says, ""Gentlemen, any witness who you find has"

" told a single lie, you can disregard all his testimony."" I don't know what state you come"

" from, but in New York state that is the way a judge addresses a jury. If that witness told"

" one lie, disregard his testimony."

" What are the facts about the Jews? (I call them Jews to you, because they are known as"

" Jews. I don't call them Jews myself. I refer to them as so-called Jews, because I know"

" what they are.) The eastern European Jews, who form 92 per cent of the world's"

" population of those people who call themselves Jews, were originally Khazars. They"

were a warlike tribe who lived deep in the heart of Asia. And they were so warlike that

even the Asiatics drove them out of Asia into eastern Europe. They set up a large Khazar

" kingdom of 800,000 square miles. At the time, Russia did not exist, nor did many other"

European countries. The Khazar kingdom was the biggest country in all Europe -- so big

" and so powerful that when the other monarchs wanted to go to war, the Khazars would"

" lend them 40,000 soldiers. That's how big and powerful they were."

" They were phallic worshippers, which is filthy and I do not want to go into the details of"

" that now. But that was their religion, as it was also the religion of many other pagans and"

barbarians elsewhere in the world. The Khazar king became so disgusted with the

degeneracy of his kingdom that he decided to adopt a so-called monotheistic faith -

-

" either Christianity, Islam, or what is known today as Judaism, which is really Talmudism."

" By spinning a top, and calling out ""eeny, meeny, miney, moe,"" he picked out so-called Judaism. And that became the state religion. He sent down to the Talmudic schools of Pumbedita and Sura and brought up thousands of rabbis, and opened up synagogues" and schools, and his people became what we call Jews. There wasn't one of them who had an ancestor who ever put a toe in the Holy Land. Not only in Old Testament history, but back to the beginning of time. Not one of them! And yet they come to the Christians and ask us to support their armed insurrections in Palestine by saying, ""You want to help repatriate God's Chosen People to their Promised Land, their ancestral home, don't you? It's your Christian duty. We gave you one of our boys as your Lord and Savior. You now go to church on Sunday, and you kneel and you worship a Jew, and we're Jews."" But they are pagan Khazars who were converted just the same as the Irish were converted. It is as ridiculous to call them ""people of the Holy Land,"" as it would be to call the 54 million Chinese Moslems ""Arabs."" Mohammed only died in 620 A.D., and since then Chinese have accepted Islam as their religious belief. Now imagine, in China, 2,000 miles away from Arabia, from Mecca and Mohammed's birthplace. Imagine if the 54 million Chinese decided to call themselves ""Arabs."" You would say they were lunatics. Anyone who believes that those 54 million Chinese are Arabs must be crazy. All they did was adopt as a religious faith a belief that had its origin in Mecca, in Arabia. The same as the Irish. When the Irish became Christians, nobody dumped them in the ocean and imported to the Holy Land a new crop of inhabitants. They hadn't become a different people. They were the same people, but they had accepted Christianity as a religious faith.

" These Khazars, these pagans, these Asiatics, these Turko-Finns, were a Mongoloid" race who were forced out of Asia into eastern Europe. Because their king took the

" Talmudic faith, they had no choice in the matter. Just the same as in Spain: If the king" was Catholic, everybody had to be a Catholic. If not, you had to get out of Spain. So the" Khazars became what we call today Jews. Now imagine how silly it was for the great Christian countries of the world to say, ""We're going to use our power and prestige to" repatriate God's Chosen People to their ancestral homeland, their Promised Land.""

" Could there be a bigger lie than that? Because they control the newspapers, the" magazines, the radio, the television, the book publishing business, and because they" have the ministers in the pulpit and the politicians on the soapboxes talking the same language, it is not too surprising that you believe that lie. You'd believe black is white if" you heard it often enough. You wouldn't call black black anymore -- you'd start to call black white. And nobody could blame you. That is one of the great lies of history. It is the foundation of all the misery that has befallen the world.

" Do you know what Jews do on the Day of Atonement, that you think is so sacred to" them? I was one of them. This is not hearsay. I'm not here to be a rabble-rouser. I'm here to give you facts. When, on the Day of Atonement, you walk into a synagogue, you stand" up for the very first prayer that you recite. It is the only prayer for which you stand. You repeat three times a short prayer called the Kol Nidre. In that prayer, you enter into an" agreement with God Almighty that any oath, vow, or pledge that you may make during the" next twelve months shall be null and void. The oath shall not be an oath; the vow shall not be a vow; the pledge shall not be a pledge. They shall have no force or effect. And further," the Talmud teaches that whenever you take an oath, vow, or pledge, you are to"

" remember the Kol Nidre prayer that you recited on the Day of Atonement, and you are" exempted from fulfilling them. How much can you depend on their loyalty? You can depend upon their loyalty as much as the Germans depended upon it in 1916. We are going to suffer the same fate as Germany suffered, and for the same reason."

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"The Bolshevik Revolution in Russia was the work of Jewish planning and Jewish dissatisfaction. Our Plan is to have a New World Order. What worked so wonderfully in Russia is going to become Reality for the whole world." (The American Hebrew Magazine, New York, Sep. 10, 1920)

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"The Israeli Occupation of America: How Israel Gained Control of American Foreign Policy and Public Opinion"

"By Hesham Tillawi, PhD"

" ?Israel need not apologize for the assassination or destruction of those who seek to destroy it. The first order of business for any country is the protection of its people.?Washington Jewish Week, October 9, 1997"

I came from a country occupied militarily by Israel to the land of ?the free and the brave? only to find out it too was occupied politically by Israel.

"The Palestinian people, holding on to whatever shred of hope they can, are counting on the day Americans see the error of their ways and change their opinion of the whole Middle East situation and understand it for what it truly is?A conquered, oppressed people living a hellish existence under a maniacal, occupying power and who will then contact their representatives in Congress and have them put the heat on Israel in fulfilling the agreements she made years ago with the PLO such as Oslo, Taba, Camp David, Wye River, the Road Map, or even Annapolis."

"The sad fact however is that the Americans?as much as they champion themselves as a ?free people??are in no better shape than the Palestinians. On the contrary, the American position is worse than that of the Palestinians. The Palestinians can identify the enemy?he is the one with the gun and blowing away their loved ones. They KNOW they are

occupied and oppressed. They KNOW how Israel occupied Palestine, killed its inhabitants and forced the majority of those who survived the carnage out of their homes and lands to then live as strangers in refugee camps."

" The Americans however, have no idea. Like a drug addict who thinks he feels great after shooting up, he does not realize he is a slave, to his substance and to his pusher. The history of how the Zionists? controlled England is not shrouded in mystery. Through Jewish control of the British government the Balfour Declaration was drafted that ?gave? the land of Palestine to the Jews after WWI, a land they did not own or possess."

But how in the world did they occupy the United States politically? There is no real ?Balfour Declaration? we can point to as proof.

Or can we?

"Jewish influence in American politics?while there from the earliest days and certainly apparent during the Wilson, Roosevelt and Truman administrations?did not become the force it is today until the Kennedy era, or, rather, AFTER the Kennedy era."

"As all know, in 1961 John Kennedy became the 35th President of the United States, a presidency cut short as a result of his assassination in Dallas on November 22, 1963. Robert Kennedy, the president?s younger brother was Attorney General of the United States and therefore the head of the Department of Justice."

"What is little-known is that the Kennedy?s realized early on that indeed the country was in trouble and that something needed to be done about it. The trouble in this case was the influence slithering its way into American political life from a far-away state only about 12 years old known as Israel. Both Kennedy brothers, learning politics at their father Joseph?s knee, understood the dynamic of this thing known as ?Jewish interests?, how it would play out and what the repercussions would be for America."

" Of the many issues revolving around Israel and the Zionist question the two more important as pertains the Jewish state were (A) Israel?s nuclear program, and (B) the issue of an organization known as the American Zionist Council."

" According to Pulitzer Prize winning author Seymour Hersh, President Kennedy was profoundly committed to nuclear nonproliferation and was categorically opposed to nuclear weapons in the Middle East, which meant opposing Israel?s nuclear program. Hersh states that JFK exerted heavy pressure on Israel to stop the program and was serious about it. At the time Kennedy was in the middle of crises mode with the Russians in trying to arrange a nonproliferation treaty with them and therefore Israel?s nuclear program would be a big embarrassment. In addition to being an embarrassment it would open up the possibility of a nuclear conflict with Russia, given her allies in the Middle East, something made all the more believable in the aftermath of the Cuban Missile Crisis



that almost resulted in a nuclear war between the two giants. John Kennedy had nightmares about the prospect of nuclear proliferation, saying "I am haunted by the feeling that by 1970, unless we are successful, there may be ten nuclear powers instead of four, and by 1975, 15 to 20". I see the possibility in the 1970s of the president of the United States having to face a world in which 15 or 25 nations may have these weapons. I regard this as the greatest possible danger and hazard."

"Secret letters and secret meetings between Kennedy and Ben-Gurion give a clear picture of the difficulty Kennedy faced in negotiating with the Israeli Prime Minister who stated many times that nothing will save Israel but nuclear power. According to author Michael Collins Piper in his book Final Judgment Ben Gurion wrote Kennedy saying: "Mr. President, my people have the right to exist, and this existence is in danger."

" It does not take a skilled translator to figure out what Ben Gurion was saying, namely that Kennedy's opposition to nuclear weapons in the Middle East was seen as an existential threat to the Jewish people and their newly-formed state. Going further, Kennedy insisted on inspections of Israel's program as evidenced in a secret letter sent to then-Israeli Prime Minister Levy Eshkol that stated that American support of Israel "could be jeopardized" if the Americans were not allowed to inspect the Israeli nuclear facilities."

"As if the aforementioned were not enough, there was another front in this private war between Kennedy and the "Jewish state" equally important in its scope if we are to understand what kinds of forces were at play here that led to America's change of policy with regards to Israel. It involves the issue of spying, bribery and the direct controlling of American politicians by a foreign power and the one creature at the center of all of it was something known as the American Zionist Council and the Kennedys' insistence it register as a foreign agent under the provisions of FARA, the Foreign Agent Registration Act passed by Congress back in 1938 to prevent German agents in the U.S. from buying their way into the American system of government and public opinion. The purpose of FARA was "to insure that American public and its law makers know the source of information- propaganda intended to sway public opinion, policy, and laws."

"In other words the Kennedy's understood the danger of the Zionist Movement on the United States of America and treated it just like Germany was treated during the Hitler years. The Kennedy's understood the reality of the situation as it existed during their days in government, that the AZC was an agent of a foreign government, Israel, which would prevent it from buying American politicians and exerting the kind of influence over public opinion making that for all intents and purposes is now a fait accompli."

"Negotiations went back and forth between the Department of Justice headed by the President's brother Robert and the American Zionist Council. The council refused to register and the DOJ tried to exert pressure on them, even going so far in one instance as

giving them 72 hours to register, but at no avail. Examining the newly-de-classified documents containing the minutes of those meetings between the DOJ and the AZC one can see the language of gangsters being used. In one of those documents dated May 2, 1963 the head legal counsel Simon H. Rifkind for the AZC explained to the representatives of the DOJ the nature of the AZC, saying "The council is composed of representatives of the various Zionist organizations in the United States" and thereby, in effect, it represented "the vast majority of organized Jewry within this country." The message was clear here "As far as organizations go it is big and powerful. Judge Rifkind obviously wanted to make sure the Kennedy's knew they were picking a fight with a gorilla and not some small mouse."

He did not stop there but went further by stating that the vast number of Jews who adhered to the principles of Zionism could not understand how "our administration" could "do such harm to the Zionist movement and impair the effectiveness of the council by insistence on registration."

"Here Judge Rifkind made sure he used the phrase "our administration" instead of "our government" to make a specific point, namely that he was talking about Kennedy personally, that it was the Jews responsible for him getting elected and that if he continued with his agenda he was in effect entering into a war with organized Jewry."

"Another meeting very much worth noting was held on October 17, 1963 between DOJ and AZC. In this meeting Judge Rifkind insisted on non registering, citing that fact that "It was the opinion of most of the persons affiliated with the Council that such registration" would eventually destroy the Zionist movement" and adding that he did not believe his clients would "file any papers or sign any papers indicating that the organization was an agent of a foreign principal". In other words, "Screw You America and your laws, we'll do what we want" as well as threatening the administration and telling them who really ruled the country, not the Kennedy brothers but rather the persons "affiliated" with AZC. Once translated from Gangsterese into understandable political language, this statement was in effect a direct warning/threat to the Administration that the war was on. It is up for grabs whether or not the Kennedys understood this to be the real threat it was, but nevertheless the Administration decided to continue with its position."

"On November 22, 1963 President John Kennedy was assassinated in Dallas. As the AZC went away into the sunset, AIPAC came riding in, born and led by the same persons who created and managed AZC for the same purpose. This time however, the message went out clearly for all on Capitol Hill to hear and understand "Do not stand in our way of influencing public opinion, policy, or laws."

"Obviously, the message has been effective, as all American leaders save a few such as James Traficant have done as instructed. According to the former Congressman, Israel receives \$15 Billion worth of aid from the American Taxpayers without a single discussion or a single argument on the floor of either the house of Representatives or the

Senate. Why? Because no one dares to question it. Why is it that most of our politicians make pilgrimage to Tel Aviv and the "wailing wall" in Jerusalem to get the blessing of Israel before they are even approved by their own political parties here in the United States? Why is it our Congress is always split down the middle on all other issues presented to them except when it deals with Israel? We all still remember the comment made by former Israeli Prime Minister Ariel Sharon to his Foreign Minister Shimon Peres in October 2001: "Don't worry about American pressure, we the Jewish people control America." When people with eyes to see state that fact they are called anti-Semites, despite the fact that what is being said is the truth."

The "control" Sharon spoke about has been there for a long time now. Consider what the late Senator Fulbright (who chaired the Senate Foreign Relations Committee and who held hearings back in 1963 regarding the AZC and the fact it should be registered as a Foreign Agent registration) said when speaking on the CBS television program "Face the Nation" had to say?

"I am aware how almost impossible it is in this country to carry out a foreign policy not approved by the Jews? Terrific control the Jews have over the news media and the barrage the Jews have built up on Congress? the Jewish influence here is completely dominating the scene and making it almost impossible to get Congress to do anything they (the Jews) don't approve of."

These words were not spoken by a researcher or a reporter but by a brave American hero who actually lived through and experienced the Jewish influence over our political system and media.

"This Israeli political occupation of the United States should not go on unchallenged, and American Jewry should understand that secrets cannot be hidden from the people forever. Nothing less than a revolution will correct this situation. The corrective action should be taken at the ballot boxes by electing people who are not afraid to challenge AIPAC and the likes and make America's Foreign Policy truly American and not Israeli."

"As a first step in this process, let us keep the words of our dear martyred President John F Kennedy in mind? "Those who make peaceful revolution impossible will make violent revolution inevitable?."

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"Hesham Tillawi, PhD International Relations is a Palestinian American writer, Political Analyst and a TV and Radio Talk Show Host. His program Current issues with Hesham Tillawi can be viewed Live every Thursday evening at 6:30PM Central Standard Time on Cox Cable system Channel 15 in Louisiana, Nationwide on Bridges TV, and Worldwide on Amazonas Satellite, as well as Live on the Internet at

CH:<http://www.currentissues.tv>-----<http://www.currentissues.tv>  
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CR:tillawi@currentissues.tv——tillawi@currentissues.tv  
Interviews then archived for on demand viewing at [www.currentissues.tv](http://www.currentissues.tv) Radio show  
broadcast on RBN [www.republicbroadcasting.org](http://www.republicbroadcasting.org) every Saturday at 4-6 PM Central  
Time"

"Randulf Johan Hansen""——€€B02©ÿÿ2©ÿÿ8©;Ñÿ

Where are the 4,000 Jewish workers at the World Trade Center?"  
"ARE they like the 6 million who were ""killed"" so badly that they"

dissappeared down to the last atom? It's a miracle! They all stayed  
home that day!

"Here is more Evidence pointing toward the possible ""ZIONIST"" connection, between  
the Zionists and the incident of Sept. 11th.;"

" Sent: Tuesday, September 18, 2001 1:44 PM"

CH:<http://paknews.org/flash.php?id=27>-----<http://paknews.org/flash.php?id=27date1=2001-09-18>

" 4,000 Israeli Employees in World Trade Center Absent"  
the Day of the Attack (AL-MANAR Television - Beirut Lebanon)  
With the announcement of the attacks at the World Trade Center  
"in New York, the international media, particularly the"  
"Israeli one, hurried to take advantage of the incident and"  
"started mourning 4,000 Israelis who work at the two towers."

"Then suddenly, no one ever mentioned anything about those"  
Israelis and later it became clear that they remarkably did not  
show up in their jobs the day the [four passenger aircraft  
"hijacking and crashing] incident [at the World Trade Center, Pentagon and  
Pennsylvania] took place [on Tuesday, September 11, 2001]."

No one talked about any Israeli being killed or wounded in the  
attacks. Arab diplomatic sources revealed to the Jordanian  
al-Watan newspaper that those Israelis remained absent that  
"day [Tuesday, September 11, 2001] based on hints from the"  
"Israeli General Security Apparatus, the Shabak, the fact which"  
evoked unannounced suspicions on American officials who wanted  
to know how the Israeli government learned about the incident  
"before it occurred, and the reasons why it refrained from"  
informing the U.S. authorities of the information it had.

Suspicious had increased further after Israeli newspaper Yadiot  
Ahranot revealed that the Shabak prevented Israeli premier  
Ariel Sharon from traveling to New York and particularly to  
the city's eastern coast to participate in a festival organized  
"by the Zionist organizations in support of the ""Israel""."  
"Aharon Bernie, the commentator at the newspaper, brought up the"

"issue and came up with a negative conclusion, saying ""no answer""."

He then asked about the clue behind the Shabak's position in "preventing Sharon's participation, and again without giving an" "answer. Bernie added that Sharon, who was delighted for having" "his speech on top of the festival agenda, asked the head of" the organization to mediate and convince the Shabak to change its "position, but his attempts were in vain. The next day after" Sharon's secretary officially announced that Sharon would not participate the incident [at the World Trade Center] took place.

"For its part, the Israeli Ha'aretz newspaper revealed that the" FBI arrested five Israelis four hours after the attack on the [World Trade Center] Twin Towers while filming the smoking skyline from the roof of their company's building. The FBI had "arrested the five for ""puzzling behavior"". They are said to" have been caught videotaping the disaster in what was interpreted as cries of joy and mockery.

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-----€€B02©ÿÿ2©ÿÿpg©; ÿ Stern-Intel (Canada).

A US military intelligence source revealed details of an internal intelligence memo that points to the Israeli Mossad intelligence service having links to the World Trade Center and Pentagon attacks.

"The intelligence source, who requested his name be withheld," confirmed the internal US intelligence memo circulated four weeks ago described information that pointed to the threat of a covert Israeli operation on US soil to turn mass public opinion against Palestinian Arabs via an apparent terrorist attack on US interests that would give Israel the green light to implement a large scale military onslaught against the Palestinian Arab population.

The 11 September attack has been described by experts as being too sophisticated for a lone terrorist group to execute. This attack required a high level of military precision and the resources of an advanced intelligence "agency. In addition, the attackers would have needed to be" "extremely familiar with both air force one flight operations," civil airline flight paths and aerial assault tactics on "sensitive US cities like Washington, Stated David Stern an" expert on Israeli intelligence operations. The attacks "targeted the Pentagon, World Trade Center towers, with" the White House and Air Force also being targets according to the FBI.

The attacks have certainly turned US public opinion firmly "back in Israel's favor after 11 months of Palestinian uprising," heavy criticism of Israel over war crimes allegations and racism by a UN conference in Durban. The attacks serve no Arab group or nations interests but their timing came in the midst of international condemnation of Israel for its policy of death squad assassination of Palestinian political and police figures added Stern.

"If verified, the news of Israel's involvement in the US attack" will come as no surprise to intelligence experts. The state of Israel has a long history of covert operations against Western "targets with attacks on the King David Hotel, USS Liberty," murder of a Scandinavian UN envoy as well as espionage against the US during the Jonathan Pollard case.

On Wednesday the US defense department issued a warning to its officials to halt the leak of information on the investigation which it says is happening on a daily basis since the attacks "occurred." \_\_\_\_\_ €€B52©ÿÿ2©ÿÿ

éÄlfÿgI spent three years in the United States Army and never met a single Jew. My brother spent six years in the United States Navy and only met one Jewish sailor. I personally have never met a Jewish police officer, nor have I ever read about one that worked in any area in law enforcement other than as a spokesperson and/or in administration."

-- Curt Maynard-----€€B02©ÿÿ2©ÿÿp·³;ÿØRich Jews

"Frank Lowy, an Israeli who moved to Australia and is now the second"

" wealthiest individual on that continent, owns the 99-year lease for"

the retail section of the World Trade Center. [See article this page]

The owner of the 99-year lease for the rest of the World Trade

" Center, costing \$3.2 billion dollars, is Silverstein Properties"

(president: Larry Silverstein). The lease was purchased from New

York's Port Authority (chairman: Lewis Eisenberg). Silverstein is a

" former president of the United Jewish Appeal. [SMITH, D., Attacks"

" Turned His Deal of Deals into Dust, Los Angeles Times, Sept. 16. 2001]"

" Most New York ""real estate barons"" are ""white and Jewish."" Tom"

" Schactman, Skyscraper Dreams: The Great Real Estate Dynasties of New"

" York, Little, Brown, & Co., Boston, 1991, p. 21 By 1982, ""the great"

" majority of the New York landlords [were] Jewish."" Jean Baer, The"

" Self-Chosen. 'Our Crowd' Is Dead, Arbor House, New York, 1982 p."

" 195 ""Jews own roughly 80 percent of New York City's businesses.""

" Harry Golden, Travels Through Jewish America, Doubleday & Co., Garden"

" City/NY, 1973 p. 8-9"

" ""If you live in New York, or any other major city, you are Jewish.""

" comedian Lenny Bruce, in Barry Rubin, Assimilation and Its"

" Discontents, Times Books/Random House, NY, 1995, p. 89"



" "Jews fill top positions in the U.S. intelligence community. In the"

" CIA alone, intelligence sources say, Jews fill four of the CIA's"

" seven directorates and the agency is headed by John Deutch, a  
director described by one Israeli intelligence source as being 'so  
traditional in his Jewish outlook that he practically wears

" kippa [traditional Jewish skullcap]." Dan Rodan, Not Forgiven, Not"

" Forgotten, Jerusalem Post, August 30, 1996, p.

2 \_\_\_\_\_ England under Cromwell's rule let  
the jews back in and now the UK is one of the most degenerate and filthy nations, their  
capital, London, has an enormous population of niggers and half of the nigger bucks have  
White whores to fuck."

"Serbia provided the jews a sanctuary to escape from being prosecuted by Germans. The  
jews repaid them by getting Nato to bomb them and give their land to mongrel  
islamics. \_\_\_\_\_

\_\_\_\_\_ In countries where "Holocaust denial" is a crime, skeptics  
have been"

"fined, imprisoned or forced into exile for expressing dissident views"

on this issue.2 These victims of what amounts to a blatant  
suppression of free speech include Robert Faurisson and Roger Garaudy

"in France, Siegfried Verbeke in Belgium, Jürgen Graf and Gaston-

"Armand Amaudruz in Switzerland, and Ernst Zundel and Germar Rudolf in"

Germany.

Revisionists are

"up against a well-organized, decades-long campaign that is promoted"

"in the mass media, reinforced in classrooms, and supported by"  
politicians. 4

it was

"not until the late 1970s that "the Holocaust" began to play a really"

significant social-political role. It was not until the late 1970s  
and early 1980s that the term began to appear as a specific entry in  
"standard encyclopedias and reference books, and became an obligatory"

subject in American textbooks and classrooms.

These High Priests of Lucifer possess ownership of almost every major book publishing firm in the world. (page 8)

Their power is based on their vast wealth. (page 14)

Rothschild draws up plans for the creation of the Order of the Illuminati and entrusts Adam Weishaupt with its development. (page 32)

Rothschild gains control of America's money system by setting up a central bank. (page 37)

Karl Marx (real name: Moses Levy) publishes his infamous Communist Manifesto. (page 57)

" The Rothschild's use their money power to foment the bloody U.S. Civil War, 1860-1865. (page 62)"

" Albert Pike, Sovereign Grand Commander of Scottish Rite Freemasonry, endorses the doctrines of the Synagogue of Satan, including the exaltation of Lucifer as spiritual king. (page 75)"

" The Jewish Encyclopedia admits that the rich and powerful Rothschild family are now the ""guardians of the papal treasure."" (page 87)"

"American billionaire Warren Buffett, future California Governor Arnold Schwarzenegger and Lord Jacob Rothschild at the Rothschild Estate in Scotland."

Samuel Untermyer and associates choose Woodrow Wilson to become President of the U.S.A. (page 91)

N.M. Rothschild & Sons seizes control of world's gold markets and begins fixing daily gold prices. (page 104)

" President Roosevelt, controlled by overseer Bernard Baruch, orders the pyramid, all-seeing eye and Latin inscription, ""Novus Ordo Seclorum,"" be placed on the U.S. one dollar bill. (page 128)"

" Noted researcher states, ""England is under the invisible Jewish dictatorship..." (page 135)"

" President Harry Truman secretly lambastes the Jews in his diary, noting their ""cruelty and mistreatment of the underdog."" (page 153)"

" New York Jewish banker spends millions for the ""final triumph"" of Bolshevism in Russia. (page 159)"

" Israeli Mossad spy agency adopts motto, ""By Way of Deception Thou Shalt Do War."" (page 161)"

" Jewish banker James Paul Warburg tells U.S. Senate, ""We shall have World Government...by conquest or by consent."" (page 160)"

Traitorous American Jew covertly spying for Israel's Mossad steals America's top military secrets. Israel then sells these secrets to Red China. (page 198)

" Israel secretly funds Arab terror groups worldwide, causing the citizens of America to hate the Arabs and Moslems and support Israel. (page 199)"

" President George H. W. Bush orders U.S. Air Force to slaughter 150,000 fleeing Iraqi troops in Kuwait, to please Jews on their Purim Festival Day. (page 213)"

Orthodox Jews influence U.S. Congress to endorse talmudic Noahide Laws which call for the beheading by sword or guillotine of all Christians and other idolaters. (page 218)

" Fanatical disciple of Synagogue of Satan walks into an Islamic Mosque with a machine gun in his hands, cruelly murders 29 worshippers and wounds 125 more. Jewish rabbis declare him a saint. (page 224)"

" Jewish commandant tortures innocent victims, murdering babies by bashing in their heads and raping Gentile women, then flees to Israel who will not extradite to face charges. (page 226)"

" Crypto-Jew, U.S. Secretary of State Madelyn Albright says that it was worth it to starve and kill a half million children in Iraq. (page 235)"

" Actor Marlon Brando, on Larry King Live TV show, tells America and world, ""Hollywood is run by Jews. It is owned by Jews."" (page 230)"

" Israeli secret agents, in concert with rogue Bush Administration high-ups and Jewish groups in the U.S.A., engineer 9/11 and the bombing of the World Trade Center towers. (page 25)"

PAEDOPHILIA: THE TALMUD'S DIRTY SECRET

By Rev. Ted Pike

11-Oct-06

CH:<http://www.truthtellers.org/alerts/p...liasecret.html>-----<http://www.truthtellers.org/alerts/p...liasecret.html>

"For nearly a century, the Jewish-dominated Hollywood film industry and"

big media have conspicuously influenced Christian America away from

"Biblical morals and values. (See, ""Jews Confirm Big Media Is Jewish"")"

"Yet, with the hippie rebellion of the early sixties, the Jewish media"

found exponential opportunities to hasten Americas moral decline.

"Encouraging drugs and pornography it persuaded America that ""free love"""

and living together outside of marriage were socially acceptable. With

"astonishing rapidity the movie, TV, and print media helped produce a"

"generation of sexual libertines. By the end of the sixties, it hastened"

"the sexual revolution to its next stage, homosexuality."

"Now, more than 40 years later, even homosexuality has lost its attraction"

to many children and grandchildren of the hippie generation.

Pedophilia (sex with little boys and girls along with child pornography)

is the latest underground obsession sweeping America and the world.

"Last fall, I alerted the nation to the power of the pedophile lobby in"

"Congress; Sen. Edward Kennedy, long backed by homosexuals in support of"

"the federal anti-hate bill, betrayed them to favor the evidently more"

"powerful and rewarding pedophiles. (See ""How Kennedy and His"

"Pedophiles Weakened the Child Safety Bill"")"

Rotten Roots

"What kind of moral foundations do Jews of the media rest upon, that they" could consciously ignite and fan the flames of a sexual inferno that continues to ravage our once Christian society?

Virtually all the media moguls who founded Hollywood and the big three "TV networks were immigrants, or their children, from predominantly" orthodox Jewish communities in Eastern Europe.

"In the late 19th century, most European Jews were a people of the book."

But their book wasn't the Bible. It was the Babylonian Talmud. "To this day, the Talmud remains Judaism's highest moral, ethical" and legal authority.

Does the Talmud share Christianity's foundation of wholesome moral values?

"Hardly. Instead, the Talmud is the sleazy substrata of a religious system"

gone terribly astray; it is that code of Pharisaic unbelief Christ "described as ""full of all uncleanness"" (Matt. 23:27). Shockingly,"

Judaism's most revered authority actually endorses such sins as "lying, oath-breaking, and indirect murder. And it even sanctions" one of the greatest sins of all: child molestation.

Three Year Old Brides

When Christ accused the Pharisees of His day of being Satan's spiritual

"children, He fully realized what they were capable of. Second century"

"Rabbi Simeon ben Yohai, one of Judaism's very greatest rabbis and a"

"creator of Kabbalah, sanctioned pedophilia-permitting molestation of"

"baby girls even younger than three! He proclaimed, A proselyte who"

is under the age of three years and a day is permitted to marry a priest. 1 Subsequent rabbis refer to ben Yohai's endorsement of "pedophilia as ""halakah,"" or binding Jewish law. 2 Has ben Yohai,"

"child rape advocate, been disowned by modern Jews? Hardly."

"Today, in ben Yohai's hometown of Meron, Israel, tens of"

thousands of orthodox and ultra-orthodox Jews gather annually for days and nights of singing and dancing in his memory.

References to pedophilia abound in the Talmud. They occupy considerable sections of Treatises Kethuboth and Yebamoth and are enthusiastically "endorsed by the Talmuds definitive legal work, Treatise Sanhedrin."

#### The Pharisees Endorsed Child Sex

"The rabbis of the Talmud are notorious for their legal hairsplitting,"

and quibbling debates.

But they share rare agreement about their right to molest three year "old girls. In contrast to many hotly debated issues, hardly a hint of"

dissent rises against the prevailing opinion (expressed in many clear

passages) that pedophilia is not only normal but scriptural as well!

Its as if the rabbis have found an exalted truth whose majesty silences

debate.

"Because the Talmudic authorities who sanction pedophilia are so renowned,"

"and because pedophilia as halakah is so explicitly emphasized, not even"

the translators of the Soncino edition of the Talmud (1936) dared insert

a footnote suggesting the slightest criticism. They only comment:

"Marriage, of course, was then at a far earlier age than now. 3"

"In fact, footnote 5 to Sanhedrin 60b rejects the right of a Talmudic"

rabbi to disagree with ben Yohai's endorsement of pedophilia:

"How could they [the rabbis], contrary to the opinion of R."

"Simeon ben Yohai, which has scriptural support, forbid the"

"marriage of the young proselyte?" 4"

#### Out of Babylon

It was in Babylon after the exile under Nebuchadnezzar in 597 BC that

Judaism's leading sages probably began to indulge in pedophilia.

Babylon was the staggeringly immoral capitol of the ancient world.  
"For 1600 years, the worlds largest population of Jews flourished"  
within it.

"As an example of their evil, Babylonian priests said a man's"  
religious duty included regular sex with temple prostitutes.  
Bestiality was widely tolerated. So Babylonians hardly cared  
whether a rabbi married a three year old girl.

"But with expulsion of the Jews in the 11th century AD, mostly to"  
"western Christian lands, Gentile tolerance of Jewish pedophilia"  
abruptly ended.

"Still, a shocking contradiction lingers: If Jews want to revere the"  
transcendent wisdom and moral guidance of the Pharisees and their  
"Talmud, they must accept the right of their greatest ancient sages"  
"to violate children. To this hour, no synod of Judaism has repudiated"  
their vile practice.

Sex with a Minor Permitted

What exactly did these sages say?

The Pharisees justified child rape by explaining that a boy of nine years

"was not a man (See, ""Judaism and Homosexuality: A Marriage Made in Hell"")"

Thus they exempted him from Gods Mosaic Law: You shall not lie with a  
male

as one lies with a female; it is an abomination (Lev. 18:22)

One passage in the Talmud gives permission for a woman who molested her

young

"son to marry a high priest. It concludes, All agree that the connection"

of a

boy aged nine years and a day is a real connection; whilst that of one less

"than eight years is not." 5"

"Because a boy under 9 is sexually immature, he can't ""throw guilt"" on the"

"active offender, morally or legally. 6"

A woman could molest a young boy without questions of morality even being

raised:

the intercourse of a small boy is not regarded as a sexual act. 7

"The Talmud also says, ""A male aged nine years and a day who cohabits with"

his

"deceased brother's wife acquires her (as wife)."" 8"

"Clearly, the Talmud teaches that a woman is permitted to marry and have sex"

with a nine year old boy.

Sex at Three Years and One Day

In contrast to Simeon ben Yohai's dictum that sex with a little girl is

permitted

"under the age of three years, the general teaching of the Talmud is that"

the rabbi

must wait until a day after her third birthday.

She could be taken in marriage simply by the act of rape.

R. Joseph said: Come and hear! A maiden aged three years and a day

may be

acquired in marriage by coition and if her deceased husbands brother

cohabits

"with her, she becomes his. (Sanh. 55b)"

A girl who is three years of age and one day may be betrothed by  
cohabitation. . . .(Yeb. 57b)

A maiden aged three years and a day may be acquired in marriage by

"coition,"

and if her deceased husbands brother cohabited with her she becomes his.

"(Sanh. 69a, 69b, also discussed in Yeb. 60b)"

It was taught: R. Simeon b. Yohai stated: A proselyte who is under the

"age of three years and one day is permitted to marry a priest, for it is"

"said,"



"But all the women children that have not known man by lying with him, keep"

alive

"for yourselves, and Phineas (who was priest, the footnote says) surely was"

with them.

(Yeb. 60b)

[The Talmud says such three year and a day old girls are] . . . fit

for

cohabitation. . .

"But all women children, that have not known man by lying with him, it must"

be

concluded that Scripture speaks of one who is fit for cohabitation.

(Footnote to Yeb. 60b)

"The example of Phineas, a priest, himself marrying an underage virgin of"

three

"years is considered by the Talmud as proof that such infants are ""fit for"

"cohabitation.""

The Talmud teaches that an adult womans molestation of a nine year old

"boy is ""not a"

"sexual act"" and cannot ""throw guilt"" upon her because the little boy is"

"not truly a ""man. 9"

But they use opposite logic to sanction rape of little girls aged three

years and one

"day: Such infants they count as women,"" sexually mature and fully"

responsible to

comply with the requirements of marriage.

The Talmud footnotes 3 and 4 to Sanhedrin 55a clearly tell us when the

rabbis

considered a boy and girl sexually mature and thus ready for marriage.

At nine years a male attains sexual matureness

"The sexual matureness of woman is reached at the age of three.""

## No Rights for Child Victims

The Pharisees were hardly ignorant of the trauma felt by molested children.

"To complicate redress, the Talmud says a rape victim must wait until she"

was of age

before there would be any possibility of restitution. She must prove that

she lived

"and would live as a devoted Jewess, and she must protest the loss of her"

virginity

on the very hour she comes of age. As soon as she was of age one hour and

did not

protest she cannot protest any more. 10

The Talmud defends these strict measures as necessary to forestall the

possibility

of a Gentile child bride rebelling against Judaism and spending the

damages awarded

to her as a heathen - an unthinkable blasphemy!

"But the rights of the little girl were really of no great consequence, for,"

"When a grown-up man has intercourse with a little girl it is nothing, for"

when

the girl is less than this (three years and a day) it is as if one put the

finger

"into the eye." The footnote says that as tears come to the eye again and"

"again,"

so does virginity come back to the little girl under three years. 11

"In most cases, the Talmud affirms the innocence of male and female victims"

of pedophilia.

Defenders of the Talmud claim this proves the Talmud's amazing moral

advancement and

benevolence toward children; they say it contrasts favorably with

primitive societies

where the child would have been stoned along with the adult perpetrator.

"Actually, the rabbis, from self-protection, were intent on proving the"

innocence of

"both parties involved in pedophilia: the child, but more importantly, the"

pedophile.

"They stripped a little boy of his right to ""throw guilt"" on his assailant"

and demanded

complicity in sex from a little girl. By thus providing no significant moral or legal

"recourse for the child, the Talmud clearly reveals whose side it is on:"

the raping rabbi.

#### Pedophilia Widespread

Child rape was practiced in the highest circles of Judaism. This is illustrated from Yeb. 60b:

There was a certain town in the land of Israel the legitimacy of whose inhabitants

"was disputed, and Rabbi sent R. Romanos who conducted an inquiry and found"

in it the

"daughter of a proselyte who was under the age of three years and one day,"

and Rabbi

declared her eligible to live with a priest.

The footnote says that she was married to a priest and the rabbi simply

permitted her

"to live with her husband, thus upholding halakah as well as the dictum"

"of Simeon ben Yohai,"

A proselyte who is under the age of three years and one day is permitted

to marry a priest. 12

These child brides were expected to submit willingly to sex. Yeb. 12b

confirms that under

eleven years and one day a little girl is not permitted to use a contraceptive but must carry on her marital intercourse in the usual manner.

In Sanhedrin 76b a blessing is given to the man who marries off his children before they "reach the age of puberty, with a contrasting curse on anyone who waits"

"longer. In fact," "failure to have married off ones daughter by the time she is 12-1/2, the"

"Talmud says," is as bad as one who returns a lost article to a Cuthean (Gentile) - a deed for which the Lord will not spare him. 13 This passage says: it is meritorious to marry off ones children whilst minors.

The mind reels at the damage to the untold numbers of girls who were sexually abused "within Judaism during the heyday of pedophilia. Such child abuse," definitely practiced "in the second century, continued, at least in Babylon, for another 900" years.

A Fascination with Sex

"Perusing the Talmud, one is overwhelmed with the recurrent preoccupation"

"with sex," especially by the most eminent rabbis. Dozens of illustrations could be presented to illustrate the delight of the Pharisees to discuss sex and quibble over its minutest details.

The rabbis endorsing child sex undoubtedly practiced what they preached.

"Yet to this hour,"

their words are revered. Simeon ben Yohai is honored by Orthodox Jews as

one of the very  
greatest sages and spiritual lights the world has ever known. A member of

the earliest

"Tannaim, rabbis most influential in creating the Talmud, he carries more"

authority to

observant Jews than Moses.

"Today, the Talmuds outspoken pedophiles and child-rape advocates would"

doubtlessly spend

hard time in prison for child molestation. Yet here is what the eminent

"Jewish scholar,"

"Dagobert Runes (who is fully aware of all these passages), says about such"

dirty old men

and their perverted teachings:

There is no truth whatever in Christian and other strictures against

"the Pharisees,"

who represented the finest traditions of their people and of human morals.

14

Arent Christs words more appropriate?

"Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto"

"whited sepulchres,"

"which indeed appear beautiful outward, but are within full of dead mens"

"bones, and of all"

"uncleanness. Even so ye also outwardly appear righteous unto men, but"

within ye are full of

"hypocrisy and iniquity. (Matthew 23:27, 28.)"

"(Adapted from Ted Pike's book, Israel: Our Duty, Our Dilemma)"

Endnotes:

"1 Yebamoth 60b, p. 402."

"2 Yebamoth 60b, p. 403."

3 Sanhedrin 76a.

"4 In Yebamoth 60b, p. 404, Rabbi Zera disagrees that sex with girls under"

three years and

one day should be endorsed as halakah.

5 Sanhedrin 69b.

6 Sanhedrin 55a.

7 Footnote 1 to Kethuboth 11b.

8 Sanhedrin 55b.

9 Sanhedrin 55a.

10 Kethuboth 11a.

11 Kethuboth 11b.

12 Yebamoth 60b.

13 Sanhedrin 76b.

"14 Dagobert Runes, A Concise Dictionary of Judaism, New York, 1959."

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Jewish Race?

By Dr. Alfred M. Lilienthal

" Today, to trace anyone's descent to ancient Palestine would be"

" a genealogical impossibility; and to presume, axiomatically, such"

" a descent for Jews, alone among all human groups, is an"  
assumption of purely fictional significance. Most everybody in the

Western world could stake out some claim of Palestinian descent

if genealogical records could be established for two-thousand

" years. And there are, indeed, people who, though not by the"

" widest stretch of imagination Jewish, proudly make that very"

claim: some of the oldest of the South's aristocratic families play

a game of comparing whose lineage goes farther back into  
'Israel'. No one knows what happened to the Ten Lost Tribes of

" 'Israel', but to speculate on who might be who is a favored"

" Anglo-Saxon pastime, and Queen Victoria belonged to an  
'Israelite' Society that traced the ancestry of its membership back  
to those lost tribes.

Twelve tribes started in Canaan about thirty-five centuries ago;  
and not only that ten of them disappeared - more than half of the  
members of the remaining two tribes never returned from their

" ""exile"" in Babylon. How then, can anybody claim to descend"  
directly from that relatively small community which inhabited the  
Holy Land at the time of Abraham's Covenant with God?

" The Jewish racial myth flows from the fact that the words  
Hebrew, 'Israelite', Jew, Judaism, and the Jewish people have"  
been used synonymously to suggest a historic continuity. But this  
is a misuse. These words refer to different groups of people with  
varying ways of life in different periods in history. Hebrew is a  
term correctly applied to the period from the beginning of Biblical  
history to the settling in Canaan. 'Israelite' refers correctly to the  
members of the twelve tribes of 'Israel'. The name Yehudi or Jew  
is used in the Old Testament to designate members of the tribe  
" of Judah, descendants of the fourth son of Jacob, as well as to"  
" denote citizens of the Kingdom of Judah, particularly at the time"  
" of Jeremiah and under the Persian occupation. Centuries later,"  
" the same word came to be applied to anyone, no matter of what"  
" origin, whose religion was Judaism."

Perhaps the most significant mass conversion to the Judaic faith

" occurred in Europe, in the 8th century A.D., and that story of the"

Khazars (Turko-Finnish people) is quite pertinent to the establishment of the modern State of 'Israel'. This partly nomadic

" people, probably related to the Volga Bulgars, first appeared in"

Trans-Caucasia in the second century. They settled in what is

" now Southern Russia, between the Volga and the Don, and then"

" spread to the shores of the Black, Caspian and Azov seas. The"

" Kingdom of Khazaria, ruled by a khagan or khakan fell to Attila"

" the Hun in 448, and to the Muslims in 737. In between, the"

" Khazars ruled over part of the Bulgarians, conquered the Crimea,"

and stretched their kingdom over the Caucasus farther to the

" northwest to include Kiev, and eastwards to Derbend."

The influence of the Khazars extended into what is now Hungary

" and Roumania. Today, the villages of Kozarvar and Kozard in"

Transylvania bear testimony to the penetration of the Khazars

" who, with the Magyars, then proceeded into present-day"

Hungary.

Jews who had been banished from Constantinople by the

" Byzantine ruler, Leo III, found a home amongst these heretofore"

" pagan Khazars and, in competition with Mohammedan and"

" Christian missionaries, won them over to the Judaic faith. Bulan,"

" the ruler of Khazaria, became converted to Judaism around 740"

" A.D. His nobles and, somewhat later, his people followed suit."

Some details of these events are contained in letters exchanged

between Khagan Joseph of Khazaria and R. Hasdai Ibn Shaprut



" of Cordova, doctor and quasi foreign minister to Sultan Abd"  
" al-Rahman, the Caliph of Spain."  
" Under the rule of Obadiah, Judaism gained further strength in"  
Khazaria. Synagogues and schools were built to give instruction  
in the Bible and the Talmud. As Professor Graetz notes in his  
" History of the Jews, "'A successor of Bulan who bore the Hebrew"  
name of Obadiah was the first to make serious efforts to further  
" the Jewish religion. He invited Jewish sages to settle in his  
" dominions, rewarded them royally... and introduced a divine"  
service modeled on the ancient communities. After Obadiah  
" came a long series of Jewish Chagans (Khagans), for according"  
" to a fundamental law of the state only Jewish rulers were  
" permitted to ascend the throne.'" Khazar traders brought not only"  
silks and carpets of Persia and the Near East but also their  
Judaic faith to the banks of the Vistula and the Volga. But the  
" Kingdom of Khazaria was invaded by the Russians, and Itil, its"  
" great capital, fell to Sweatoslav of Kiev in 969. The Byzantines"  
" had become afraid and envious of the Khazars and, in a joint"  
" expedition with the Russians, conquered the Crimean portion of"  
" Khazaria in 1016. (Crimea was known as "'Chazaria'" until the"  
13th century). The Khazarian Jews were scattered throughout  
what is now Russia and Eastern Europe. Some were taken North  
where they joined the established Jewish community of Kiev.  
Others returned to the Caucasus. Many Khazars remarried in the

" Crimea and in Hungary. The Cagh Chafut, or ""mountain Jews,"" in  
the Caucasus and the Hebraile Jews of Georgia are their  
" descendants. These ""Ashkenazim Jews"" (as Jews of Eastern"  
" Europe are called), whose numbers were swelled by Jews who"  
fled from Germany at the time of the Crusades and during the  
" Black Death, have little or no trace of Semitic blood."  
That the Khazars are the lineal ancestors of Eastern European  
Jewry is a historical fact. Jewish historians and religious text  
" books acknowledge the fact, though the propagandists of Jewish"  
nationalism belittle it as pro-Arab propaganda. Somewhat  
" ironically, Volume IV of the Jewish Encyclopedia - because this"  
" publication spells Khazars with a ""C"" instead of a ""K"" - is titled"  
" ""Chazars to Dreyfus"": and it was the Dreyfus trial, as interpreted"  
" by Theodor Herzl, that made the modern Jewish Khazars of"  
Russia forget their descent from converts to Judaism and accept  
anti-Semitism as proof of their Palestinian origin.  
" For all that anthropologists know, Arafat's ancestry might go"  
back to one of the Tribes of 'Israel'; while Weizmann may be a  
" descendant of the Khazars, the converts to Judaism who were in"  
no anthropological respect related to Palestine. The home to  
" which Weizmann, Silver and so many other Ashkenazim Zionists"  
" have yearned to return has most likely never been theirs. ""Here's"  
" a paradox, a paradox, a most ingenious paradox"": in"  
" anthropological fact, many Christians may have much more"  
Hebrew-'Israelite' blood in their veins than most of their Jewish

neighbors.

Race can play funny tricks on people who make that concept the basis for their likes and dislikes. Race-obsessed people can find themselves hating people who, in fact, may be their own racial

kith and kin." Witness Testimony of Homicidal Gassings in German Concentration Camps During World War II

by Jürgen Graf

Edited by Russ Granata

CH:<http://www.russgranata.com/>—<http://www.russgranata.com/>

1. Some basic comments

Nobody disputes that Jews were persecuted during The Second World War. That persecution was real and brutal; however, revisionist researchers dispute the existence of a National Socialist program aimed at a systematic destruction of the Jews, or that there were extermination camps with gas chambers for the killing of Jewish prisoners, and that the persecution resulted in six million Jewish lives. Revisionists don't dispute that Jews were shot in the eastern war zone, they only question the number of victims which are presented in the official literature.

What happened between 1941 and 1945 was for revisionists an atrocity which in principal is not unlike countless other atrocities recorded in history. It happened only too often in the past that some people were discriminated against, deported for use as slave labor where many of them also died of malnutrition, sickness or exhaustion. In almost every war, civilians have been shot, and other criminal acts against civilians have been committed, consequently, in contrast to official historians, revisionists do not accept the "Holocaust" as being unique.

One thing is certain; if official historiography is correct, one would have to acknowledge the uniqueness of the

" crime, not because of the number of victims; nobody denies the fact that communism claimed many more victims"  
" than National Socialism, but because of the method applied. Mass murder has been recorded many times in"  
" history, but never in chemical slaughter houses. Therefore, the question about the existence or non-existence, of"  
" homicidal gas chambers is of utmost importance. What is commonly described as the ""Holocaust"" would have"  
been impossible without homicidal gas chambers because the Germans would not have had the means to achieve  
the alleged systematic mass murder.

## 2. The most common objections against revisionism

" The revisionist thesis must at first seem absurd to anyone who has never critically looked at the ""Holocaust.""  
" Every person raised in the western hemisphere has consistently heard from early childhood on, about the"  
" extermination of the Jews, the gas chambers and the six million; to doubt this, would be like stating the Second"  
" World War never happened. In discussions with people who never read our writings, revisionists are always"  
" challenged with three most common objections, which go approximately like this:"

" Objection one: To where did the million Jews disappear? For instance before The Second World War, about three"  
" million Jews lived in Poland; then after that war, there were a few tens of thousands or hundreds of thousands at"  
the most. This proves that 2.5 to 3 million Polish Jews were murdered by the Germans.

" Objection two: In the spring of 1945 when American troops liberated a number of concentration camps, they found"  
piles of corpses and walking skeletons. Everyone saw those pictures. Are they all Hollywood fakes?

Objection three: Countless eye-witnesses described mass murder in gas chambers. Were they really all liars? It  
" is impossible for that many people to tell the same story independently from one another. Furthermore, many"  
" killers, the most prominent being Rudolf Höss, the first commandant of the Auschwitz concentration camp,"  
confessed that they participated in mass murder. Were these confessions all extracted by torture?

" Today I am going to address number three of these objections, dealing with eye-witness testimony. But first, a few"  
short observations about the other two.

" Let's start with the question, what happened to the missing Jews, if they were not murdered. Another speaker will"

" deal with this issue in detail, I will only respond with an easy to understand counter argument, and I am indebted"

" to the French researcher, Jean-Marie Boisdefeu, for this: (1)"

" At the time of the colonial regime in Algiers, about one million Frenchmen lived there. When the National"

" Liberation Front came to power, the number was reduced to approximately 100,000. Does this mean the"

" Algerian Freedom Fighters killed 900,000 Frenchmen? Certainly not, the answer would be that most French"

" settlers went on their own accord back to France before independence was achieved. Therefore, the lack of"

" Polish Jews is no proof that they were all murdered. Is it not possible that a large portion, maybe even the"

" majority of them, are still alive, just not living in Poland, but in other countries instead?"

" The demographic changes in Poland, as pointed out by J.M. Boisdefeu, were much more drastic; the whole"

" eastern half, where until 1939 most of the Jews lived, was annexed by the USSR, and for compensation Poland"

" gained large portions of German territory where hardly any Jews had lived before the war, as compared to"

" Algiers, where the borders remained largely intact."

" A short story, published on November 24, 1978 in the State Times (Baton Rouge, Louisiana) explains much more"

" vividly than any complicated demographic study, the fate of the Polish Jews, and I quote:"

The Steinbergs once flourished in a small Jewish village in Poland. That was before Hitler's death camps.

Now more than 200 far-flung survivors and descendants are gathered here to share a special four-day

" celebration that began, appropriately, on Thanksgiving day."

" Relatives came Thursday from Canada, France, England, Argentina, Columbia, Israel and from at least 13"

cities across the United States.

" "It's fabulous," said Iris Krasnow of Chicago, "There are five generations here - from 3 months old to 85."

" People are crying and having a wonderful time. It's almost like World War II refugee reunion."

" [STATE-TIMES, Baton Rouge, Louisiana, 24 Nov. 1978 p.8-A]"

" Let's move on to the second objection to revisionism, the one about the pictures of corpses and walking skeletons"

which were found in the liberated camps. Those pictures are by no means forgeries produced in Hollywood;

" unfortunately they are real. However, all historians, orthodox as well as revisionists, agree that the corpses we"

" see on those pictures are not murder victims, but casualties of epidemics and malnutrition. Toward the end of"

" 1944, the situation in the concentration camps steadily worsened due to the collapse of Germany. The destruction"

" by bombings of the transport system led to shortages of food, and the still-functioning western camps were totally"

" overcrowded due to transfers of inmates from the eastern camps. Epidemics spread, which, due to shortages,"

" could not be brought under control, so that consequently, the death toll in Dachau, for instance, from the"

" beginning of January 1945 to the end of April, 1945, was no less than 15,384 persons. This was more than during"

the five prior war years! The total casualty figure from the beginning of 1940 to the end of 1944 amounted to

" 12,455. (2) Now, the above-mentioned photographs have absolutely nothing to do with the so-called "Holocaust"

" mostly in gas chambers which was aborted in the fall of 1944, according to orthodox historians. But still the"

" pictures are persistently shown to prove the "Holocaust," and the "proof" for the existence of homicidal gas"

" chambers in Auschwitz and Treblinka is fraudulently obtained by showing pictures of victims of malnutrition,"

typhus and dysentery. These are some of the antics used by representatives of official historiography.

" 3. The value of eye-witness testimony in the official "Holocaust" literature"

" Raul Hilberg's book, The Destruction of the European Jews, (3) is viewed as the most comprehensive work on the"

" "Holocaust." The persecution of the European Jews, that is to say the anti-Jewish policies practiced by the"

" Germans and their allies is on hundreds of pages in the three volumes, complete with footnotes on source"

" material. However that book is not called The Persecution of the European Jews, the title is The Destruction of"

" the European Jews, and it is therefore misleading, because only an insignificant portion of this immense work"

" deals with the fundamentals of the ""Holocaust,"" namely the alleged destruction of Jews in extermination camps."

" In the German edition of this book, Hilberg deals with ""Extermination"" on only 19 of 1,351 pages. Adding the 11"

" pages dealing with ""Evacuation of the Extermination Camps,"" we have a total of 30 pages, a little over 2%"

" devoted to extermination of Jews. (4)The attentive reader of those 30 pages, including references, soon realizes"

that Hilberg bases his narrative exclusively on eye-witness accounts and not on documents. Why?--because just

" as there are no documents describing the construction and operation of gas chambers for the killing of humans,"

there are no documents about a German plan for physical extermination of Jews.

" The book, Les crematoires d'Auschwitz, (5) published in 1994 from the pen of the French researcher Jean-Claude"

" Pressac, was hailed by the Western World as the refutation of revisionism. Pressac promises in the preface not to"

" rely on ""always unsound"" eye-witness testimony, but instead on documents. (6) The reader then discovers to his"

" amazement, that Pressac relies on eye-witness accounts as a source every time he describes human gassings!"

" In 1996, the Frenchman Jacques Baynac was the first representative of the orthodox ""Holocaust"" account to"

acknowledge that there is no scientific evidence for the existence of human killing chambers in the National

Socialist war camps. He writes: (7)

" For a scientific historian, eye-witness testimony does not portray real history. It is an object of history. One"

" eye-witness testimony doesn't weigh much, and multiple ones not much more, because none of them is"

" based on documentation. The postulate of scientific historiography must be, without exaggeration: No paper"

" (s), no proof."

4. The three types of evidence

Let's recount what the anti-revisionist historian J. Baynac admitted in 1996:

" The vicious accusation of mass killings, aimed at the German people for over half a century, is based solely"  
on eye-witness accounts. We revisionists are not satisfied with them. Our method is to investigate the fate  
" of the Jews during World War II the same way other historical events are investigated, a method accepted"  
in criminology--which means that there is an order of importance regarding evidence: Forensic evidence  
" comes first, documentary proof is next, and eye-witness accounts are last. (8)"

" Permit me to demonstrate this with a plain example. A man was knifed to death; the murder weapon, a knife with"  
" traces of blood and fingerprints, was found near the corpse. An eye-witness accuses Mr. X. In the beginning of"  
" the investigation, the police have the knife examined to see if the blood type of the victim is the same as that of"  
" the blood on the knife; if the wound could have been caused by that knife, and if the fingerprints on the grip are"  
" those of the accused. If the results of this investigation is contrary to the eye-witness account, the result of the"  
" investigation counts. If, for instance, the fingerprints on the grip are not those of Mr. X and if the investigator"  
" determines that the stab wound was made by a right handed person, whereas Mr. X is left-handed, the"  
" investigator will conclude that the eye-witness is wrong (maybe because Mr. X looks like the real murderer), or"  
" he lied on purpose because he and Mr. X are antagonists, and he would like to harm him by accusing him of"  
murder.

" There are good reasons for attorneys to rate eye-witness accounts as unreliable. First, human memory is"  
imperfect because it is always possible that a witness will mix up what he/she has experienced with what was later  
" read or heard. Secondly, emotions, things such as sympathies and anti-sympathies, often play a role. Legally, one"  
" has to differentiate between accounts of partial and impartial witnesses. If, for instance, an impartial witness"  
" describes a car accident, the police will, when in doubt, put more credence into his testimony than in that of the"



occupants of the car because they will likely implicate each other.

" Documentary proof, as mentioned, is placed between forensic evidence and eye-witness testimony. Two"  
" illustrations, not related to the ""Holocaust"" topic, show why. The first illustration will demonstrate the superiority"  
of objective proof evidence over documents:

Let's assume that Archaeologists find a document showing a city where today there is nothing but seemingly  
" undisturbed ground. Digging starts, but nothing is found. Since even after thousands of years there should still be"  
" some traces, the document must be inaccurate. The objective proof, since there are no remains of a city, prevails"  
" over the document; the document is not recording historical reality, but a fable. The document itself may be real,"  
but the contents are faulty.

The second illustration demonstrates the superiority of documentary proof over eye-witness testimony. Let's  
assume a man is accused of having committed a crime in a city at a certain time. He denies having been in that  
" city at that time, presents an eye-witness who swears that both of them went for a mountain hike and didn't meet"  
" anyone. But now the police find in the city where the crime was committed, a hotel bill displaying the date of the"  
" crime and his signature. Thus, because of documentary proof, the eye-witness is shown to be a liar. One can"  
" assume he lied to protect his friend, or that he was paid for it."

This simple illustration demonstrates the unreliability of eye-witness testimony; and since the accusation of a  
" mass murder of millions in chemical slaughterhouses rests exclusively on eye-witness testimony, one has to be"  
" suspicious, especially since the witnesses are not impartial, but almost exclusively former Jewish concentration"  
camp inmates who suffered during their internment and can hardly be expected to be objective toward those who  
interned them.

##### 5. Eye witness testimony vs. forensic- and documentary proof

" We have just demonstrated what methods the police would use to solve a normal, non-political crime. When"  
" confronted with a spectacular and monstrous crime like the ""Holocaust,"" one must assume that the victorious"

powers would do everything in their power to preserve the evidence of this crime immediately after they liberated

" the camps. It would have been crucial to obtain expert analysis--how the murder weapon was used, what type of"

" gas was used, and in what facilities."

The Soviets captured the Auschwitz and Majdanek concentration camps almost undamaged--the structures which

" were allegedly used as gas chambers were partially intact, partially in ruins. According to eye-witness testimony,"

" in both camps the insecticide Zyklon-B which contains Prussian blue, was used for mass murder (small doses of"

" carbon monoxide, from containers was allegedly used in Majdanek)."

" Chemists, engineers and architects should have immediately examined the premises, following strict scientific"

guidelines to ascertain if mass murder was possible in the manner and in the time frame portrayed by

" eye-witnesses. Furthermore, the structures allegedly used as homicidal gas chambers should have been examined"

" to ascertain if they could have been used for that purpose. Next, the crematories should have been examined to"

" see if they could have handled the alleged number of corpses, and they should have checked to see if there were"

" any traces of mass burnings in trenches, etc."

" None of that happened. True, a Soviet commission, right after the liberation of Majdanek (in July 1944),"

" examined a few things and wrote a report, (9) but this report is not even quoted in the official ""Holocaust"""

" literature, because the Soviet scientists acted in an obviously flawed and fraudulent manner. (10) For instance, the"

" presence of Zyklon-B containers was seen as proof for human gassings, even though it was widely known that this"

" insecticide was used in almost all concentration camps, as well as on the battlefield, to fight lice which spread"

" typhus. It was also sold abroad. In 1943, twelve tons of Zyklon-B was sold to the Finnish army, for example, and"

" nobody in the Finnish army claims that it was used to exterminate Jews. (11) Consequently, the mere presence of"

" Zyklon-B containers is no proof that humans were homicidally gassed, just as the presence of a hatchet in a"

household does not suggest that a crime has been committed.

" Aside from this, the victorious powers never bothered to provide forensic proof for alleged killings in gas"

" chambers. Not at Nuremberg, nor in any of the many Nazi court cases in the Federal Republic of Germany, was"  
an expert opinion advanced which dealt with the alleged murder weapon.

Revisionists did what the accusers against the Germans neglected to do. First they studied blueprints of the alleged gas chambers in Auschwitz and Majdanek and discovered that the rooms where humans were allegedly " gassed were in actuality morgues or basements to store corpses, whereas the gas chambers in Majdanek were" " constructed as such, but were not for killing human beings, but rather were for de-lousing clothing. Then," revisionists tried to ascertain if it was technically possible to alter those rooms in such a way that they could be used for mass killings with Zyklon-B. They came to the conclusion that this was not possible partly because of " technical or chemical reasons. (12) If those conclusions are erroneous, our adversaries had plenty of opportunities" to correct them and come up with their own analysis. Nothing like that to date has occurred. Why?

Let's recap: The examination of German blueprints demonstrates that the facilities identified by eye-witnesses as " homicidal gas chambers, were not planned or constructed for that purpose, and furthermore technical and" chemical analysis confirms that mass killings in those facilities were impossible with Zyklon-B. Documentary and forensic proof contradicts eye-witness testimony.

" Let me cite two more examples from the ""Holocaust""-thematic. In the first one, eye-witness testimony is refuted" " using forensic proof; in the second one, by documentary proof."

" According to official historiography, between the middle of May and the beginning of July of 1944, anywhere from" " 180,000 to 400,000 Hungarian Jews-- the number of victims varies depending on the source--allegedly were killed" in gas chambers in Auschwitz-Birkenau. (13) Everyone agrees that the crematories could never handle that many " corpses, therefore according to eye-witnesses, large numbers of corpses were burned in open pits. During this" " time frame, Auschwitz-Birkenau was repeatedly photographed by allied reconnaissance planes. The most" " important photograph is that of May 31, 1944. : It is alleged that on that day 15,000 Hungarian Jews arrived in"

" Birkenau, and 180,000 had arrived during the prior two weeks, for an average arrival rate of 13,000 per day. Now"

there is no sign of alleged mass killings and mass burnings in the May 31 photograph:

(14) No sign of ditches or

dirt piles; no sign of lineups in front of the crematory or the alleged gas chamber; no smoke-darkened sky as

" described by eye-witnesses. The same is the case when reviewing the rest of the photographs. Thus, the"

eye-witness testimony is exposed as false; the mass killing of Hungarian Jews in Auschwitz-Birkenau did not take

" place. (In the opinion of revisionists, Auschwitz was a transit camp for most of the Hungarian Jews and this thesis"

can be partially substantiated with documents).

" In the second example presented in this context, eye-witness testimonies are demolished by documents."

" According to witnesses, small children were murdered at Auschwitz, since they were unfit for work. However, at"

" the beginning of April 2000, Carlo Mattogno and I found a list in a Moscow archive which had been compiled by"

" four Jewish physician inmates shortly after the liberation of Auschwitz, at the request of the Soviets. This is a list"

" of the names of over 1,000 Jewish prisoners whom the Germans considered physically unfit to be moved from"

hospitalization. Included were the names of 97 Jewish boys and 83 Jewish girls between the ages of a few months

" and 15 years. (15) Now, if the eye-witness testimony is to be believed, those children would have been murdered"

" as useless consumers of food, and would not have been hospitalized."

" 6. Are there really ""Thousands of Witnesses""?"

" A person of average intelligence, confronted with the arguments of revisionists, is not going to question the"

" superiority of documentary and forensic proof versus eye-witnesses, but will insist that it is impossible for"

" ""Thousands of Witnesses"" to lie. Therefore the gas chamber stories must be essentially true even if the number"

" of victims is inflated. This argument has a basic flaw. There are no ""Thousands of Witnesses."" Only someone"

who saw what happened and can give a fair description of an event is assumed to be a witness. When at the court

" case in April of this year against the Swiss revisionist Gaston-Armand Amaudruz, in Lausanne, two former Jewish"

" concentration camp inmates, Toman and Klein, appeared; the former a co-plaintiff, and the latter as a witness for"

" the prosecution. (16) The press reported that they were gas chamber witnesses. But in reality, neither one of them" admittedly witnessed a human gassing. They observed many people enter gas chambers and not leave them.

" (Toman and Klein further stated that they continually saw flames belching from the chimneys of the crematory," which is impossible, as any expert will attest). The two Jews at the Amandruz court case are a typical example of" many of the so-called gas chamber witnesses. They only convey what they heard from others or what they have" read. The number of witnesses who actually describe gassings, number a few dozen at best. For decades, while" reading ""Holocaust"" literature, the same names pop up: Höss, Broad, Vrba, Müller, Tauber, Dragon, Nyiszli," Bendel, Gerstein, Wiernic, and a few more. If one wants to examine the trustworthiness of those witnesses, as I" did in my book *Auschwitz: Perpetrator Confessions and Witnesses of the Holocaust*, (17) he has a solvable job in" front of him, since he only needs to concentrate on a few accounts. The whole ""Holocaust"" rests on their" credibility.

#### 7. Do eye-witness accounts jibe? (Concur)

The opponents of revisionism claim that revisionists use small discrepancies in witness testimony blown out of proportion to deny the most horrendous crime in human history. They argue that eye witness testimony concurs" on decisive issues, therefore, small discrepancies are inconsequential. Regarding this matter, allow me to quote" the Italian anti-revisionist Valentina Pisanty: (18)

" To not believe in this atrocity is like not believing a murder has been committed, even though the guilty was"

" heard yelling: ""I am going to kill Rossi!"" Rossi disappears and dozens of individuals witnessed the crime. If" at the court case, two witnesses disagree as to the color of the murderer's tie, or one claims it happened at" 17:35 and the other at 17:40, is this then to say, no crime was committed and Mr. Rossi is strolling around" on the beach in the Maldiv Islands (...)?

" Well, in reality, eye-witness testimony is much more conflicting than Mrs. Pisanty presumes. For instance, in"

" Belzec, where 600,000 Jews were allegedly killed, witnesses describe no less than eight different killing methods,"

" starting with a metal plate in an underground water reservoir, in which Jews were allegedly killed with electricity;"

" to trains where Jews were locked in and then doused with hot lime which slowly chewed the flesh from their bones,"

up to killings with diesel exhaust in a shack. (19) The Italian revisionist Carlo Mattogno comments sarcastically on

Mrs. Pisanty's glossary as follows: (20)

" In court cases against revisionism, one discovers that judges invariably violate procedure and that"

witnesses for the prosecution convey different versions. One witness claims Mr. Rossi was killed in a steam

" chamber; the next swears he was suffocated with chlorine; still another mentions an undefined ""black"

" substance"" as the murder weapon; then one asserts that he was electrocuted while standing on a metal"

" plate, which raised the ire of a further witness who saw with his own eyes how Mr. Rossi climbed down a"

" shaft, half full of water; the next witness was present when Mr. Rossi was killed with carbon monoxide; and"

" still another person who paid attention, claims Rossi died because the air was pumped out of his room. The"

judge justifies his verdict by stating that all witnesses concurred in one aspect: Mr. Rossi was killed.

" Amidst all of this, one needs to remember that Mr. Rossi's body was never found, just as the bodies of the"

" millions of victims allegedly killed in the camps were never found; not a trace, no ash, no bone fragments, no teeth.....

" In the early war years, contradictory stories about killing methods in Auschwitz were also told. In those tales"

" prepared by the Polish resistance as war propaganda, Zyklon-B was never mentioned; instead, witnesses talked"

" about poison gas, electric bathrooms, or a pneumatic hammer when describing the murder weapon. (21) Six days"

" after the liberation of the camp, on February 2, 1945, the Jewish reporter Boris Polevoi, wrote in Pravda that in"

Auschwitz hundreds of prisoners were simultaneously electrocuted on a conveyor belt. Pravda also found gas

" chambers in Auschwitz, although in the wrong place; not in the western part of the Birkenau camp, but in the east."

" Soon, the electrical conveyor belt and the gas chambers in the eastern part disappeared forever into the historical"

dust bin and in the following reports a radically new variation emerged:

" It is alleged that in Birkenau, mass murder was committed with the insecticide Zyklon-B in the crematories, as"

well as in two farm structures.

#### 8. How eye-witness testimony was co-ordinated

" Since February 1945, witnesses are in agreement that in Auschwitz, Zyklon-B was used as the murder weapon,"

" even though they contradicted each other on many other issues. When looking closely at those accounts, one soon"

realizes that they contain many technical and scientific impossibilities which deprives them of any credibility. Let

" me cite just one example: The time specified for the cremation of the bodies is unrealistically short. Today, in a"

" modern crematory, the time needed to cremate one body in a one-muffle crematory oven, is approximately one"

hour; the same holds true for the crematories of Auschwitz-Birkenau. (22) The Auschwitz witnesses mention much

" shorter times; Dov Paisikovic, for instance, states that the cremation of one body took about four minutes! (23)"

" Rudolf Höss, the first Auschwitz commandant wrote in his notes compiled while in Polish captivity, that three"

bodies were cremated in a one-muffle furnace in twenty minutes. (24) Since it takes three times longer to cremate

three bodies just as it takes three times as long to burn a three kilogram piece of wood as compared to a one

" kilogram piece, the time mentioned by Höss is nine times lower than the real time needed--but that didn't deter"

" any of the witnesses from repeating this tale over the years, as for example in Philip Müller's book, published in"

" 1979, claiming that three bodies were cremated in twenty minutes! (25) The proponents of the orthodox"

" ""Holocaust"" version are correct in stating that it is impossible for so many witnesses, independent from one"

" another, to come up with the same story, but the witnesses did not arrive at those stories independently."

" Soon after the liberation of the camp, testimony of the former inmates was co-ordinated by the Soviets, which can"

" easily be verified. From the 14th of February to March 8, 1945, a Soviet commission recorded all the atrocities"

" committed in Auschwitz. In that report, the commission assert that no less than 4 million people were killed in"

Auschwitz. (26) The Auschwitz museum adhered to this absurd figure until the early 1990's. Today they speak of

" 1.5 million victims, which is still ten times too high. Reading eye-witness testimony from 1945, one is constantly"

" confronted with the 4 million figure, which forces one to conclude that the commission instructed the first"

" witnesses as to what figure to quote, and then the rest of them simply copied this figure."

This explains many of the impossibilities which appear in witness testimonies--for example the impossibility of low

burning and gassing times. If 4 million persons were murdered in Auschwitz and their corpses cremated without

" leaving even a trace, then gas chambers and crematories must have been in operation all the time and at a record"

pace!

9. Jewish witnesses instantly break down when cross examined.

" The French researcher, Professor Robert Faurisson, was the first to point to this important aspect regarding"

" witness testimony: In the usual everyday court case, the counsel for the defense cross examines the witness. If"

" he/she lies, controversies are discovered. But during all these years, this procedure was never used when the"

" Jewish ""Gas Chamber Witnesses"" were interviewed. Those liars could go from one court case to the next and"

travel from conference to conference to tell their fairy tales because nobody dared to ask critical questions. (27)

" Since 1945, questioning the validity of the testimony of a Jewish witness has been prohibited, because you see by"

" doing that, one would be persecuting again the few, who through some miracle, escaped the gas chambers!"

" In 1946, the Counsel for the defense, Dr. Otto Zippel, in a British court case against Dr. Bruno Tesch and Karl"

" Weinbacher, was perhaps the first attorney who dared to ask some Jewish witnesses a few critical questions."

" Tesch and Weinheimer were representatives of the German Association for Pest Control, which produced"

" Zyklon-B, that same insecticide which saved the lives of tens of thousands of inmates in Auschwitz by killing"

" typhus spreading lice. At the court case, the Romanian Jew, Charles Sigismund Bendel, witness for the"



" prosecution, testified that 4 million people were killed in Auschwitz with Zyklon-B. In Crematory IV, 1,000 people"  
" were alleged to have been crowded into a room measuring 10 meters long, 4 meters wide and 1.6 meters high, and"  
" then homicidally gassed. When Dr. Zippel asked how it is possible to place 1,000 people into a room of 64 cubic"  
" meters, Bendel answered: ""It could only be achieved by German methods."" Zippel pursued: ""You earnestly"  
" believe, 10 people can be put into ½ a cubic meter?"" Bendel's answer: ""The 4 million gassed in Auschwitz are"  
" testimony to it."" (28) Thus, the ""Cross Examination"" was over. Dr. Tesch and Weinbacher, accused of  
" contributing to the killing of 4 million people, were found guilty and hanged based on Bendel's testimony."

" In 1985, almost four decades later in Toronto Canada at a court case against the revisionist Ernst Zündel, Jewish"  
" ""Gas Chamber"" witnesses were faced with a lawyer who cross-examined them mercilessly. Witness for the"  
" defense was the famous Dr. Rudolf Vrba. Vrba, a Slovakian Jew who escaped Auschwitz in 1944 and together"  
" with his fellow Jew Alfred Wetzler, wrote an account regarding the camp which was published in New York in"  
" November of 1944, as part of the report from the War Refugee Board. In his book I Cannot Forgive published in"  
" 1964, he describes how in January 1943, to commemorate the visit by SS Reichsführer Heinrich Himmler, the"  
" first crematory in Auschwitz-Birkenau was initiated by gassing 3,000 Jews. (29) (Vrba is obviously not bothered by"  
" the fact that the first crematory in Birkenau was put into operation in March and not in January of 1943, and that"  
" Himmler's last visit was in July of 1942). The following occurred at the Zündel case between Zündel's counsel,"  
Douglas Christie and Vrba: (30)

" Christie: I would like to ask you, if you actually saw him arrive in January 1943, or is this only a...."

Vrba: In September 1943 or in January?

Christie: In your book it says January 1943.

" Vrba: No, I saw him in July 1943 and then in 1943...."

Christie: But here it says January 1943.

Vrba: That must be a mistake.

Christie: A mistake?

Vrba: Yes.

" Christie: Well, well. But on this occasion you saw him arrive?"

" Vrba: The first time, I saw him arrive because he was as close to me as you are now.  
(...) Out of courtesy he"  
came a step closer.

" Christie: Well, well."

" Vrba: The second time I saw him in a car, the same one as in the first time.(...)  
Maybe it was him, maybe it"

" was only his deputy, I don't think it matters. (...)"

" Christie: You are telling this court, you really saw Heinrich Himmler looking  
through a peephole into a gas"  
chamber?

" Vrba: No, I never claimed I was present when he looked into the gas chamber, only  
that I put a story"  
together which I have heard many times from numerous people who were present  
and told me everything.  
(...)

" Christie: But in your book you write, YOU saw everything and you don't mention  
that you are writing"  
hearsay.

" Vrba: In this case, I wrote hearsay."

" Vrba finally admitted that he used ""Poetic License"" when he wrote the book."

" 10. The ""Perpetrator Confessions"""

It's a known fact that one can force a defenseless prisoner to admit to anything. In the  
European witch-hunt of the

" middle ages, numerous women admitted to riding brooms through the air and to having  
intercourse with the Devil."

" It was commonplace, after the war, to extort confessions from Germans through  
torture. One example is the"

" confession of the first Auschwitz commandant, Rudolf Höss, who admitted in British prison, that until November"

" 1943, while he was in charge in Auschwitz, 2.5 million people were murdered, and a further 500,000 died of"

malnutrition and sicknesses. (31) This is double the number of people brought into Auschwitz between 1940 and

" 1945! Höss further stated that he visited the Treblinka camp in June of 1941, but in reality, Treblinka was"

" established 13 months later, in July of 1942! The writer Rupert Butler, in his book Legions of Death (32) published"

" in 1983, told how the British obtained the confession from Höss: By torturing him for 3 days! In other cases a"

" more cunning tactic was used: As reward for being released or for a more lenient judgment, the accused admitted"

" the alleged crimes. A classical example is the SS-man Perry Board, who did his tour of duty in Auschwitz and was"

" captured by the British. There, because he spoke English, he worked as an interpreter and later wrote a report in"

" which he states that in Auschwitz, mass murder was committed on the largest scale recorded in history. (33)"

" Consequently, the British could have shot or hanged him, or imprisoned him for life, since every German and"

" especially SS personnel, were outside the law--but none of this happened--he was released!"

Much the same happened in the Nazi Court cases in Germany. Nobody bothered to check if the alleged mass

" murder had really been committed--instead, only the guilt of the individual was determined. Denial of mass"

" murder put the accused in a hopeless situation, because he was then classified as an ""impenitent liar."" That's why"

" most of the accused never denied mass murder of Jews in gas chambers, only their personal guilt, and if they"

" were contradicted by witnesses, they claimed they were following orders. (34)"

" That's how ""Eye witness testimony"" and ""Perpetrator confessions"" came about and were used as proof for"

" millions of murders in gas chambers. If these mass murders really happened, we wouldn't have to rely on those"

" confessions and testimonies--after all, we don't need confessions or witness testimony to prove that the"

Americans dropped atomic bombs on Japan in 1945.

" Let me point out one more of the more grotesque controversies in the official ""Holocaust"" picture. Orthodox"

" historians, when asked why there are no documents regarding the extermination of Jews, and why there are no"

" mass graves in the ""Extermination Camps,"" answer that the Germans tried to erase the proof; that's why they"

never wrote anything down and destroyed any existing documentation. They allegedly incinerated the bodies of

the gassed and scattered the ash and the bone fragments. That's why we only heard about the mass murders from

" ""countless eye-witnesses."" Those eminent ""Historians"" are unable to explain why the Germans didn't get rid of"

" those ""countless eye-witnesses."" Every Jew leaving a concentration camp alive bears witness to the fact that it"

was never the intention of the Germans to exterminate all Jews. In February of this year I discovered a report

" from a Polish Jew, Samuel Zylbersztain, the survivor of no less than ten camps: the ""Extermination"" camp"

" Treblinka, the ""Extermination"" camp Majdanek, and eight more ""common"" camps. (35) The Jews want us to"

" believe that these eye-witness reports are proof that the ""Holocaust"" occurred, when they are proof of the exact"

opposite!

11. A Jewish University Professor comments on the value of eye-witness testimony.

" Of late, the ""Holocaust"" propaganda has taken on enormous proportions in the Western World. The"

" overwhelming majority of people basically believe in the official version of the ""Holocaust,"" because that's what"

" they read in the newspapers, hear on the radio, and see on television. But they are fed up with this topic. Of late,"

the Zionists are using the real or imagined sufferings of their people not only as an excuse to oppress the

" Palestinians, and to illegally occupy Arab territory, but also to extort money from a number of countries, which"

" annoys a lot of people. David Irving, the British historian, clearly states why anti-Semitism is on the rise in the"

Western World: (36)

What is it in them that generates so much hatred? They would do well to think about that. There is no doubt

" that they are hated today, in part, because of all the ""Holocaust propaganda"" they are constantly"

spreading. It has become impossible to open a newspaper or see a television program these days without

" coming across the Holocaust. Holocaust, Holocaust, Holocaust, everywhere Holocaust. The Holocaust has"  
" ""hijacked"" all the media all over Western culture. The world is fed up with it. People are losing their"  
" patience and are liable to resort to acts of violence against Jews. If the Jews don't stop, they can expect a"  
real Holocaust.

" Intelligent Jews realize that the despicable policies of Jewish leaders, which they justify with ""gas chambers"" and"  
" the ""six million"", is responsible for the rise in anti-Semitism and could possibly lead to pogroms on a scale the"  
" world has never witnessed. The Jewish university professor Norman Finkelstein, whose parents were interned in"  
" German concentration camps during the war, directed, because of this, a scathing attack against The Holocaust"  
Industry. He wrote: (37)

I do not recall a single friend (or parent of a friend) asking a single question about what my mother and  
" father endured. This was not respectful silence. It was indifference. In this light, one cannot but be skeptical"  
" of the outpourings of anguish in later years, after the Holocaust industry was firmly established. (...) One of"  
" my father's lifelong friends was a former inmate with him in Auschwitz, a seemingly incorruptible left-wing"  
idealist who on principle refused German compensation after the war. Eventually he became a director of  
" the Israeli Holocaust museum Yad Vashem. Reluctantly and with genuine disappointment, my father finally"  
" admitted that even this man had been corrupted by the Holocaust industry, tailoring his beliefs for power"  
" and profit. As the rendering of the Holocaust assumed ever more absurd forms, my mother liked to quote"  
" (with intentional irony) Henry Ford: ""History is bunk."" The tales of ""Holocaust survivors"", all"  
" concentration camp inmates, all heroes of the resistance--were a special source of wry amusement in my"  
home. My parents often wondered why I would grow so indignant at the falsification and exploitation of the  
Nazi genocide. The most obvious answer is that it has been used to justify criminal policies of the Israeli  
state and US support for these policies. There is a personal motive as well. I do care about the memory of  
my family's persecution. The current campaign of the Holocaust industry to extort money from Europe in

" the name of the ""needy Holocaust victims"" has shrunk the moral stature of their martyrdom to that of a Monte Carlo casino.

Maybe Prof. Finkelstein didn't realize when he wrote those condemning words that he is jeopardizing the

" foundations of the official Holocaust account. The stories of the so-called survivors, to use Finkelstein's words,"

" were for his parents, who were familiar first-hand with the conditions in the concentration camps, ""a special"

" source of wry amusement,"" and the repetition of the Holocaust ""assumed even more absurd forms.""

" Since there is no forensic or documentary proof about any extermination of Jews in gas chambers, but only"

" eye-witnesses, Finkelstein, by making fun of witness testimony, demolishes, to put it graphically, the pillars upon"

which the Holocaust roof rests.

" Mysteriously, without any supporting pillars, the roof remains in the air. A miracle! But one needs to believe in"

" miracles if one accepts the official version of the lot of the Jews during World War II, because if the story is true,"

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Saturn God of the Jews"

"Saturn is associated (Babylonian, Roman and Arab astrologers) with the Jews (presumably on account to it's supposed malevolent astrological influence)."

"A second bit of evidence, also cited by Ben-Yehuda, comes from Tacitus, a Roman historian. Writing in the late first or early second century C.E., Tacitus tells us that the Jews rest every seventh day, and let the earth lie fallow every seventh year, in honor of Saturn, the seventh and highest of the heavenly bodies. Although he does not say that the Jews worship Saturn, Tacitus does state that it is considered by them to be the planet with the most powerful influence on human life."

CH:<http://www.forward.com/articles/9794/>—————<http://www.forward.com/articles/9794/>

Tacitus stated:

"They still fast frequently as an admission of the hunger they once endured so long, and to symbolize their hurried meal the bread eaten by the Jews is unleavened. We are told that the seventh day was set aside for rest because this marked the end of their toils. In course of time the seductions of idleness made them devote every seventh year to indolence as well."

"Others say that this is a mark of respect to Saturn, either because they owe the basic principles of their religion to the Idaei, who, we are told, were expelled in the company of Saturn and became the founders of the Jewish race, or because, among the seven stars that rule mankind, the one that describes the highest orbit and exerts the greatest influence is Saturn. A further argument is that most of the heavenly bodies complete their path and revolutions in multiples of seven."

[Tacitus goes on to describe the Jews in the following passage only to well...]

"Whatever their origin, these observances are sanctioned by their antiquity. The other practices of the Jews are sinister and revolting, and have entrenched themselves by their very wickedness. Wretches of the most abandoned kind who had no use for the religion of their fathers took to contributing dues and free-will offerings to swell the Jewish exchequer; and other reasons for their increasing wealth may be found in their stubborn loyalty and ready benevolence towards brother Jews. But the rest of the world they confront with the hatred reserved for enemies. They will not feed or inter-marry with gentiles. Though a most lascivious people, the Jews avoid sexual intercourse with women of alien race. Among themselves nothing is barred. They have introduced the practice of circumcision to show that they are different from others. Proselytes to Jewry adopt the same practices, and the very first lesson they learn is to despise the gods, shed all feelings of patriotism, and consider parents, children and brothers as readily expendable. However, the Jews see to it that their numbers increase."

"CH:<http://www.shoahrose.com/tacitus.html>-----<http://www.shoahrose.com/tacitus.html>-----€€B2©ÿÿ2©ÿÿ^~pGİÿĐ""We possess several hundred atomic warheads and rockets and can launch them at targets in all directions, perhaps even at Rome. Most European capitals are targets for our air force... We have the capability to take the world down with us. And I can assure you that that will happen, before Israel goes under.""

"- Martin van Crefeld (January 31, 2003; Martin van Crefeld; Professor of Military History at The Hebrew University of Jerusalem)"

"Our race is the Master Race. We are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet and serve us as our slaves. - Menachem Begin (Israeli Prime Minister 1977-1983)"

"I don't know something called International Principles. I vow that I'll burn every Palestinian child (that) will be born in this area. The Palestinian woman and child is more dangerous than the man, because the Palestinian child's existence infers that generations will go on, but the man causes limited danger. I vow that if I was just an Israeli civilian and I met a Palestinian, I would burn him and I would make him suffer before killing him. With one hit I've killed 750 Palestinians (in Rafah in 1956). I wanted to encourage my soldiers by raping Arabic girls as the Palestinian woman is a slave for Jews, and we do whatever we want to her and nobody tells us what we shall do but we tell others what they shall do. - Ariel Sharon (Israeli Prime Minister, in an interview with General Ouzé Merham, 1956)———€€B0-2©ÿÿ2©ÿÿ3€W@²———ÿQuotes in Zionism"

From the Brook of Egypt to the Euphrates.

" Theodor Herzl, The Founder of Zionism in his complete diaries Vol.II, Page 711, 1904"

" A partial Jewish State is not the end, but only the beginning. I am certain that we can not be" prevented from settling in the other parts of the country and the region.

" David Ben Gurion, in a letter to his son, 1937"

Between ourselves it must be clear that there is no room for both peoples together in this country. We shall not achieve our goal if the Arabs are in this small country. There is no other way than to transfer the Arabs from here to neighboring countries - all of them.

Not

" one village, not one tribe should be left."

" Joseph Weitz, the head of the Jewish Agency's Colonization Department, which was responsible for the"

" actual organization of settlements in Palestine, 1940"

We shall reduce the Arab population to a community of woodcutters and

waiters.

" Uri Lubrani, Israeli Prime Minister David Ben Gurion's special adviser on Arab Affairs, 1960"

" Jordan is a part from Eretz Israel in history.  
Ariel Sharon, When he became the Prime minister, 2000"

More about Zionism Truth in Resistance Web-site..

A new section reveals the truth about the Zionist Racism through its history..

CH:<http://resistance.jeeran.com/zionism>—————<http://resistance.jeeran.com/zionism>—————€ B2©ÿÿ2©ÿÿkNRH1

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ZOG-WAYS: A GUIDE FOR GOYIM

by E. Thomson

"“How do I loathe thee? Let me count the ways...” The ploys of ZOG which are used to persecute & enslave the Goyim are myriad, so I may touch upon those which immediately come to mind, & with which I am experienced, as a victim."

Co-optation

One whom ZOG wants on its side is bribed &/or blackmailed to serve ZOG.

Infiltration

Zoggies become members of anti-Zionist groups.

False-flag ops & orgs

"Zoggies found, fund & foster operations &/or organizations with ostensible anti-Zionist objectives."

Confusion

ZOG establishes &/or encourages many false-flag groups &/or fronts to confuse Goyim about which line & which group to believe & to support. The jewsmedia drowned out Father Coughlin by inundating the airwaves with a multitude of crazy bible-bangers in the 1930s.

The Tender Trap

Co-opting a Goy leader by means of a jew whore is even admitted in The Old Testament. It works!

Disinformation

In which a poisonous lie is wrapped in layers of sweet truth.

Big Lies

"As Hitler warned, Goyim tend to believe impudent whoppers, being unwilling to tell such whoppers themselves. Hence, they think no one could be so bold nor impudent. Wrong, Goyim, wrong!"

#### Assassination

"When beatings & bribes do not work, murder usually does. The assassination of one's character with kosher calumnies may be more effective than outright murder, since there is no danger of a Goy victim gaining martyrdom in the minds of the Goyim."

#### Threats against loved ones & other hostages

"This deterred Henry Ford, & even co-opted him to stop publication of "The International Jew," & to avoid supporting Charles Lindbergh, Jr. for U.S. president, when it counted."

#### Sowing defeatism

By touting ZOG's 'overwhelming power.'

#### Sowing apathy

By denying that ZOG exists.

#### Use of natural resources to advance ZOG policies

By exploiting the normal ignorance & egotism of Goyim.

#### Use of the 'jewstice' system

"Even if trumped-up charges will not stick, the Goy victim goes broke defending himself. ZOG has the best justice money can buy, so no Goy can match ZOG's bucks."

#### Imposing diversity

"This goes back to The Tower of Babel Fable. If a number of voices does not confuse sufficiently, then have many listeners of different cultures, languages & identities."

#### Distractions

"Gull the Goyim with amusements. Tout trivia as important, as with election circuses, sports & celebrity commotion."

#### Information overload

"Goyim are bewildered, scared & apathetic amid news of 'crises', real, imaginary &/or exaggerated."

#### Information under-coverage

Goyim are lulled by non-reporting of important events which affect their well-being in long or short term.

## Gradualism

ZOG can advance its policies over centuries via consistent pressure.

## Suddenness

"ZOG can create sudden crises which overwhelm the Goyim's ability to learn & to think, as with Pearl Harbor; 9-11 et al."-----€€B0-2©ÿÿ2©ÿÿToï;YKÿZK"

### The Zionist Terror Network By Dr. Ahmad Youness

#### Introduction

This booklet documents the background and criminal activities of

" Jewish Zionist terrorist groups, and especially the Jewish Defense League. Particular emphasis is given here to terror -- including murder -- against ""thought criminals"" who question the Holocaust story that six million Jews were systematically killed during the Second World War.

Zionist terrorists openly proclaim an arrogant Jewish-supremacist ideology and acknowledge their readiness to use violence against those who disagree with them. With a

" well-documented record of bigotry and crime, they pose a serious danger to our society, and to men and women everywhere who treasure freedom."

#### Meir Kahane and the Jewish Defense League

The most zealous non-governmental Zionist terrorist organization

" has been the Jewish Defense League. Its activists have been involved in a wide range of crimes, and the US Federal Bureau of Investigation has repeatedly cited it as a criminal terrorist group.

The Jewish Defense League was founded in 1968 by Rabbi Meir  
" Kahane. Born Martin David Kahane in 1932 in Brooklyn, New"  
" York, he was the first-born son of an orthodox rabbi who was"  
" active in the ""revisionist"" movement of Zionist hard-liner Ze'ev"  
Jabotinsky. Jabotinsky and other leaders of his movement were  
guests at the Kahane household while Martin (Meir) was a boy.  
" As a youth, Kahane became an active member of the"  
" Jewish-supremacist Betar movement, which Jabotinsky had"  
" founded in 1925. Kahane's first arrest came in 1947, when he"  
" was fifteen, for leading a group of Betar youth in an attack"  
against visiting British foreign minister Ernest Bevin. (note 1)

Two of Jabotinsky's most fervent followers went on to gain  
" notoriety as leaders of Zionist terror groups, and, later, as prime"  
" ministers of Israel: Menachem Begin, who once headed the Irgun"  
" group, and Yitzhak Shamir, who headed the Lehi group (Stern"  
" gang). Shamir, for example, played a crucial role in the Lehi"  
murder in November 1944 of British Middle East envoy Lord  
" Moyne, and in the September 1948 assassination of Swedish"  
United Nations peace mediator Count Folke-Bernadotte. (note 2)

" For a time in the 1960s, Kahane led a double life. He lived and"  
" worked under the name of Michael King, keeping this identity"  
" secret even from his wife. During this period, he later related, he"  
worked for the Central Intelligence Agency and for the Federal

Bureau of Investigation. For the FBI he spied on the right-wing John Birch Society as well as on various left-wing student groups.

(note 3)

" Posing as the non-Jewish Michael King, he had affairs with a number of young women he picked up in New York bars. One of them was Gloria Jean D'Argenio, a (non-Jewish) 22-year-old model who worked under the name of Estelle Evans. After their meeting in 1966, they promptly began an affair. Never revealing his true identity, he even proposed marriage. After Kahane/King broke off the relationship a few weeks later, she attempted suicide by hurling herself into the East River, dying two days later"

(on Kahane's 34th birthday). (note 4)

" Kahane's life changed dramatically in 1968, when he and several colleagues founded the Jewish Defense League. Brandishing guns and provocative slogans ("Every Jew a .22," "Never Again"), Kahane's JDL quickly attracted considerable media attention. Kahane pointedly exploited rising anti-black sentiment among Jews in the New York area. (note 5)

Kahane and his new organization received important and probably crucial support from two powerful allies: Israel's right-wing Herut political party and the New York Mafia.

" Between December 1969 and August 1972, Kahane's JDL --" with important support and guidance from Menachem Begin's Herut party in Israel, top officers of Israel's Mossad secret service, and several wealthy American Jewish businessmen --"



carried out a campaign of criminal attacks against Soviet Russian diplomats and other Soviet targets in the USA. The goal was to focus attention on and generate sympathy for Soviet Jewry, and to damage relations between the United States and Soviet Russia. (note 6)

" On May 12, 1971, Kahane and a dozen other JDL members" were arrested by federal agents for conspiracy to manufacture explosives. One day later, Kahane announced an alliance with a group founded by Mafia boss Joseph Colombo, Jr., a one-time killer who had risen to head the Colombo crime syndicate. "Kahane received substantial aid from the New York Mafia," writes Israeli journalist Yair Kotler in his biography of the JDL founder. Until Colombo's murder in 1971, relations between Kahane and the New York City mob boss were very close, and the two criminal chiefs worked closely together. (note 7)

Kahane claimed to have spent a total of three years in American prisons as a result of his militant activities. (note 8) During the early 1970s, Kahane abandoned the JDL and moved to Israel -- returning on occasional visits to raise money. Building on the international notoriety he had gained as JDL leader, in 1976 he launched his radical Kach party. In 1984 he was elected to the Israeli Knesset (parliament) as his party's only deputy. Meanwhile, the JDL's New York chapter collapsed, and splinter groups emerged with names such as the "Jewish Direct Action," the "United Jewish Underground," "Save Our Israel Land," and"

" the ""Jewish Defenders."" (note 9)"

" Kahane was assassinated on November 5, 1990, while"  
addressing a meeting of supporters at a hotel in midtown  
" Manhattan, New York City. (note 10)"

#### Rabbi Kahane's Ideology

" In numerous speeches and essays, and in several books, Meir"  
Kahane preached an arrogant and even genocidal message of  
Jewish supremacy and ruthless Zionism. For the JDL leader and  
" his many fervent followers, any and all measures to further Jewish"  
" survival and welfare -- including terror, dispossession and murder"  
-- are entirely justified. (note 11)

Typical of his passionate and outspoken prose style is a  
representative essay by Kahane that appeared in 1980 in a  
leading Jewish community paper. He wrote: (note 12)

" ...Vengeance is a fundamental Jewish concept that is a precept,"  
" injunction, commandment for the Jew...Vengeance becomes,"  
" thanks to the gentilized and perplexed era in which we live, a"  
" maligned thing...Let the government of Israel, which is"  
" responsible for the lives of its citizens, make the streets, buses,"

shops and homes of the Ishmaelites [Palestinians] perpetual  
places of terror and stark insecurity...Wipe away the bitter  
degradation of God's name that is symbolized by Arab refusal to

bow to Jewish sovereignty. A truly Jewish government is one that

" understands the need to...burn out the desecration by removing,"  
" burning out, the evil that is the Arab nation in our midst."

" In another essay, this one published in 1973, Ka-hane"  
" emphasized Jewish invincibility. The day will come, he promised,"

when all non-Jews would acknowledge the superiority of the  
Chosen people: (note 13)

" The Jewish people cannot ever be destroyed, but rather they and  
their G-d of History will emerge in days to come triumphant over  
the evils and foolishness of all other nations. Zion will and must  
emerge as the mount to which all peoples will turn and the Jewish  
L-rd will be the One before Whom all knees bend...

" In an essay published in 1982, Kahane stressed the pitiless,"  
" either-or, us-or-them, nature of the struggle between Jews and"  
" their ""enemies"": (note 14)"

Let us look at events through Jewish eyes...Lebanon:...A war was  
" begun [by Israel] against a ""Palestinian"" enemy -- an entire"  
" people -- which seeks to wipe out the Jewish state and the vast"  
" majority of its Jews. It was...a war unto the death, the utter"  
" destruction of the enemy, the instilling of total fear, terror, until he"  
capitulates and acknowledges the L-rd.

" Jewish and liberal democratic values are incompatible, Kahane"  
" often insisted: ""I have said it a million times. Western democracy"  
as we know it is incompatible with Zionism...The idea of a  
" democratic Jewish state is nonsense."" (note 15) On another"  
" occasion he stated: ""Democracy is for people who don't have the"  
" truth. No earthly, temporal government has any relevance to the"  
actions of the Jew when its orders and regulations are contrary to

[Jewish] Torah law...Judaism has never been a democratic form  
" of society." (note 16)"

A virtual obsession for Kahane was the brutal wartime treatment  
" of Europe's Jews. "Never Again," the JDL slogan, pointedly"  
" referred to the Holocaust experience. In Kahane's view, every"  
" non-Jew is a potential Nazi murderer. "As long as one gentile"  
" lives opposite one Jew, the possibility of a Holocaust remains,""  
" he wrote. (note 17) The moral measure of every action, Kahane"  
" stressed, must be "is it good for the Jews?" Failure to act in"  
" accordance with this principle, he emphasized, will lead to "a"  
" new Auschwitz." (note 18)"

In his biography of Kahane, author Robert Friedman relates"  
some of the quiriness of the militant rabbi's personality.  
" Recalling his first meeting with him at his "Museum of the"  
" Potential Holocaust" in Jerusalem, Friedman wrote: "It struck me"  
on that first encounter that Kahane was a man obsessed with sex  
and violence. He chattered incessantly about Arab men sleeping  
" with Jewish women." (note 19)"

Kahane publicly called Arabs "dogs," (note 20) and on at least"  
" one occasion promised to eliminate Arabs from Israel "like bug"  
" spray on these cockroaches." (note 21) In numerous speeches,"  
" and in a 1980 book entitled They Must Go, Kahane outlined his"  
" plan for the forcible mass expulsion (or "transfer") of Palestinian"

" Arabs from the ""Land of Israel"" -- that is, ""greater Israel""  
(including the West Bank territory seized by Israel in 1967).

" Kahane's worldview was summed up in the ""statement of"  
" principles"" of the Kach movement, which he founded and"  
" headed. It begins with an arrogant description of ""the Jewish"  
" People"" as ""special, chosen, holy and supreme."" (note 22) A"  
primary Kach goal is  
the transfer of the Arabs from all parts of Eretz Israel [the  
" enlarged ""Land of Israel""]. The Arabs' presence in Israel ensures"  
" hatred, disturbances, and bloodshed. It is a time bomb,"  
threatening the existence of the Zionist enterprise. The Arabs  
living in Eretz Israel must therefore be transferred to the Arab  
countries.

Kahane and his supporters agitated for an Israeli law that would  
" criminalize sexual relations between Jews and non-Jews. (At it is,"  
Jews were already forbidden from marrying non-Jews in Israel.)  
The proposed law would also outlaw a broad range of social  
" contacts between Jews and non-Jews, including mixed schools,"  
" community centers, beaches, and even neighborhoods. (note 23)"

Kahane and his sympathizers have never been particularly  
bothered by the parallels between his proposed law and Hitler's  
" ""Nuremberg Laws"" of 1935, which similarly banned sexual"  
relations between Jews and non-Jews. (note 24)

As Kahane and other hardline Zionists have persistently pointed  
" out, Jewish religious law clearly forbids Jews to marry non-Jews."

" (note 25) Similarly, Ka-hane never tired of citing Jewish religious"  
" scripture in support of his ruthless, uncompromising message."  
" As American Jewish author Lenni Brenner has acknowledged,"  
Kahane and his supporters are (note 26)  
" absolutely correct in insisting that Judaism was a tribal religion,"  
replete with hereditary priests performing animal sacrifices. It  
" was genocidal to the Amalekites, and tried to do so toward the"  
Canaanites. There was much else that was fanatic and racist.

#### Support for Kahane and the JDL

Few prominent Israeli or American Jewish community leaders  
" were ever willing publicly to support Kahane, and major American"  
Jewish organizations -- such as the American Jewish  
" Committee, the Anti-Defamation League of B'nai B'rith, and the"  
American Jewish Congress -- took care to disavow Kahane and  
" the JDL. At the same time, though -- and in spite of his"  
well-documented criminal record and his message of  
undisguised bigotry and arrogance -- Kahane and the JDL  
enjoyed sympathy and considerable support from a surprisingly  
" broad cross-section of American Jewry. Over the years,"  
American Jewish businessmen gave millions of dollars to  
Kahane. (note 27)

At the conclusion of an address given in 1971 at a prosperous  
" synagogue in Potomac, Maryland, during which the JDL leader"  
" praised the fire-bombing of a car, the well-to-do congregation"  
" gave Kahane a standing ovation. (note 28) Jackie Mason, a"  
" prominent American comedian, publicly supported Kahane and"

performed at a fund-raising benefit for the JDL in early 1972.

" "Democratic principles shouldn't apply to Israel like they do to"  
" America," explained Mason (like Kahane, an ordained Rabbi)."  
" (note 29) At a single fundraiser dinner in Boston in 1986, more"  
" than \$20,000 was reportedly collected for Kahane. (note 30)"

An indication of Kahane's acceptance by even major American

" political figures came in 1972, when the JDL leader was invited"  
" by US Senator Henry "Scoop" Jackson to stand together with"  
him on a New York City stage. This was during the powerful

politician's campaign for the Democratic party's presidential  
nomination. (note 31) Another prominent JDL supporter was US

" Congressman Mario Biaggi, who represented the Bronx in"  
Washington. (note 32)

" A leading Jewish community paper, the sensational"  
" Brooklyn-based weekly Jewish Press (with a circulation of"  
" 130,000 to 160,000), took on Kahane as an editor and columnist,"

giving him an influential forum for his strident and often  
deliberately mendacious writing. (note 33)

" America's most influential daily paper, the (Jewish-owned) New"

" York Times, gave Kahane a measure of respectability and"  
" legitimacy by publishing essays by him on its widely read "op ed""

" opinion page. (note 34) Kahane's book, They Must Go, which"

calls for the genocidal mass expulsion of Palestinian Arabs from

" their ancient homeland, was published in 1980 by the"

" "mainstream" New York publishing firm of Grosset & Dunlap."

" American television, newspapers and magazines never"

subjected Kahane to even a fraction of the criticism and contempt they so readily directed against non-Jewish militants in

" groups such as the Ku Klux Klan, the ""Aryan Nations"" or ""The Order,"" which preached comparable messages and goals."

" In Israel, Kahane won support and even a measure of fanatical"

" devotion from many ""ordinary"" Jews, particularly ""Sephardic"""

Jews from the Arab world (who now make up a majority of Israel's Jewish population). Describing a visit by Kahane to the Israeli

" city of Afula in July 1985, during a period of Jewish-Arab tension"

" there, journalist Yair Kotler wrote: (note 35)"

" His appearance was enough to heat up the atmosphere and incite the curly-haired young people on the street corners, who"

see each Arab as a potential threat to their social standing.

" Those on the street corners shouted ""Kahane the savior!"" They"

" attacked Arabs, both from within Israel [proper] and the [occupied] territories who came to Afula to work. They threw

stones at Arab cars ...

" They looted shops. The mob continued to shout ""Kahane,""

" Kahane! Death to the Arabs,"" sweeping before it everyone it"

encountered ...

His [Kahane's] distorted face was seen by millions of viewers in

" Israel and throughout the world as he shouted, ""The only answer"

" is to throw the Arabs out. I want the Arabs out, out, out!"""

" The city was a volcano. Kahane had set the tone from afar, and"

fear and hatred were rampant. Passions ran high. The Arab was



" the enemy...Meir Kahane, the racist who had come to Israel from"  
" the United States, had lit a fire."  
" Kahane is dead, but the flames of bigotry and fanaticism he"  
" worked so hard to fan still burn. Indeed, recent surveys show that"  
" ever more Israeli Jews support, or are at least willing to seriously"  
" consider, the most brutal measures against the Arabs living"  
" under their control, including genocidal forced mass expulsion"  
" from the land of ""greater Israel""

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MACAO

"Sheldon Adelson, the gaming multibillionaire"

"In July, 2001, Adelson met with a Vice-Premier of China, Qian Qichen, in the historic Purple Light Pavilion, in Zhongnanhai, where foreign dignitaries are often received. Adelson was impressed, recalling later in trial testimony that it was “a very regal looking environment.” He was accompanied by Bill Weidner, the president of his company, Las Vegas Sands, and Richard Suen, a Hong Kong businessman with connections to top Chinese officials, who was a friend of Adelson’s brother Lenny. Suen had helped arrange the meeting, after asking Adelson the previous summer whether he might be interested in obtaining a gaming license in Macao. According to Suen, Adelson told him that such a license would be like getting “the brass ring,” and described himself as “a man with a grand vision and a big pair of brass monkeys,” who “would like to leave a visible footprint in history.”"

"Macao had an enormous geographic advantage as a gaming destination. Gambling flourished in China until 1949, when the Communists took over and banned it as a capitalistic vice. But the Chinese remained avid gamblers, and gambling continued in

Macao, a Portuguese colony an hour by ferry from Hong Kong. For nearly forty years, Stanley Ho, a controversial businessman, had enjoyed a gambling monopoly, but Macao was plagued by prostitution and violent crime, and dominated by triads, or Chinese mafia. In late 1999, soon after Macao was turned over to the People's Republic of China as a special administrative region, rumors began to circulate that Ho's monopoly was coming to an end; a limited number of new gaming licenses would be issued."

"In the 2001 meeting, Qian, who was well briefed on Adelson, pointed out that during the Second World War China had accepted more than twenty thousand Jewish refugees in Shanghai. Adelson had been warned by Suen that Chinese officials find the subject of gaming distasteful, so he should not broach it. (As Suen wrote to Adelson, the Communists had banned gambling not only because it was against party principles but because "it has been a curse to my people way back in history like opium. It destroyed thousands of families from the bad old days to now.") Adelson spoke, instead, about his experience in the hotel and convention business. In 1979, he had launched a computer trade show, Comdex (for Computer Dealers Exposition), and over the next decade it became one of the largest in the world. In 1989, he had bought Las Vegas's old Sands Hotel, and built the biggest privately owned convention center in the country. And in 1997 he broke ground on the Venetian, to cater to a growing number of business travellers, among others. Qian told Adelson that he wanted to do much the same in Macao."

"Then, unexpectedly, Qian introduced the subject of casinos. He asked how many hotel rooms Adelson might build in Macao. "I don't know," Adelson, who recalled the meeting in his trial testimony, responded. "How many you want me to build?" "Well, how many can you?" "I said, 'Well, that all depends how many people can come there.' " (China's 1.3 billion nationals need a special permit to go to Macao, so China controls the flow of visitors.) "He said, 'How many do you want?' And I said, 'Wow.' Of course, I didn't say, 'Wow,' right in front of him, but—I mean, when I left there I said to Bill . . . 'Did you hear what I heard? . . . Do you think there's a possibility . . . that he can open the gates to Macao?' ""

"In May, 2004, the first gamblers entered the Sands Macao. Its construction costs were two hundred and sixty-five million dollars, and Adelson made back his initial investment in a year. In December, 2004, Adelson took Las Vegas Sands public (according to Forbes, he owns sixty-nine per cent of the stock) and became a multibillionaire, overnight. The following year, Macao drew 10.5 million mainland Chinese visitors, a hundred and forty-seven per cent more than three years earlier—reflecting an easing of travel restrictions and an increase in the number of newly wealthy Chinese. By the end of 2006, Macao had become the top gambling center in the world, with gaming revenues exceeding \$6.9 billion, a quarter of a billion dollars more than those on the Las Vegas Strip. In 2007, revenues climbed to \$10.3 billion. That year, Adelson opened the \$2.4-billion Venetian Macao—with canals and stripe-shirted gondoliers, as well as an extensive shopping mall and a five-hundred-and-forty-six-thousand-square-foot casino, which is the largest in the world. Since the Sands Macao opened, his personal wealth has

multiplied more than fourteen times, and, according to the Times, in the two years after his company went public he earned roughly a million dollars an hour."

"Now Las Vegas Sands plans to create "the Las Vegas Strip of Asia" on Cotai—an area of reclaimed land between two small islands, connected by bridges to Macao's peninsula—spending an additional ten billion dollars to build a dozen new hotels, with twenty thousand rooms, and adjacent casinos. The hotels will include some of the world's most famous brands, including the Four Seasons; all the casinos will be owned and operated by Las Vegas Sands. At a groundbreaking ceremony, in March, 2007, Adelson said that many members of Congress criticize China for its human-rights record, but he added that he liked the way the Chinese run their country. "People seem to be living a good life in China," he said. "Look at the incredible progress China has made. How can someone say they're doing the wrong thing?" He added that those who don't approve of the way China is governed need not go to the country. "I don't think the U.S. should be the policeman of the whole world," he said."

"Suen has yet to profit from the role he played, and in 2004 he filed a lawsuit against Adelson and his company in Clark County District Court, in Las Vegas. He alleged, essentially, that Adelson and Las Vegas Sands had an agreement with him to help obtain the Macao license and then reneged after it was won. A letter signed by Weidner, shortly after the July, 2001, trip to China, details an arrangement whereby Suen would receive five million dollars as a "success fee upon opening of the resort" and an "ongoing 2% of the net profit to the resort." (Las Vegas Sands maintains that no formal contract existed and that Suen's role in procuring the license was negligible. "We're not deadbeats," Adelson said in testimony. "We owe people money, we pay them.")"

"On the morning of April 17, 2008, Adelson arrived at the Clark County courthouse in a Maybach limousine, accompanied by his wife and a bodyguard, and followed by a second vehicle, with additional bodyguards. Since 2001, Adelson has suffered from a condition known as peripheral neuropathy, which makes it difficult for him to walk. With his bodyguards in tow, he maneuvered an electric scooter along the courthouse corridor; when he arrived at the courtroom, he declared, "I brought my own chair," and, standing with the help of his wife, glared at a half-dozen reporters assembled there. Adelson's lawyer, Rusty Hardin—he recently represented Roger Clemens on Capitol Hill, defending him against accusations of steroid use—had argued that "confidential, private or trade secret information" in the case made "media access to the trial . . . impractical and prejudicial." That request had been denied. (Adelson occasionally grants an interview to the business press, if the story is narrowly focussed, but he will not cooperate if the aim is a more comprehensive portrait. As he told me, explaining his refusal of my repeated requests to interview him, he admires the way that Kirk Kerkorian, the ninety-one-year-old majority shareholder of Nevada's largest gaming company, MGM Mirage, conducts himself—"and Kirk never talks to the press." Adelson added, "Someday, I'll write my own book.")"

"Testimony in the Suen case proposes an answer to a subject of enduring conjecture in Las Vegas: how Las Vegas Sands triumphed over Strip rivals—such as MGM Mirage and, in a joint venture, Park Place Entertainment and Mandalay Bay Resort—that were also seeking a Macao license. At the time, Las Vegas Sands was smaller and financially weaker."

"In July, 2001, after arriving in Beijing, Adelson and Weidner saw Olympic banners flying along the streets. They soon learned that the country was waiting to find out whether it would be selected as the site for the 2008 Summer Games. In addition to seeing the Vice-Premier, Adelson and Weidner met with the mayor of Beijing, who asked Adelson for help with a matter pending in the U.S. House of Representatives, which he believed was threatening China's chance to host the Olympics. (In the United States, China was widely perceived as the frontrunner, and it is not clear that Congress's position would have had any impact on its chances.) Adelson said in court that he immediately made calls on his cell phone to Republican friends in Congress—including Tom DeLay, then the majority whip—who had received generous support from Adelson. DeLay told him that there was indeed a resolution pending about China and the Olympics. (Representative Tom Lantos, then the highest-ranking Democrat on the House International Relations Committee, had introduced a resolution opposing China's Olympic bid, saying, "China's abominable human rights record violates the spirit of the games and should disqualify Beijing from consideration.")"

"Weidner, in his deposition, described the relationship between DeLay—"a very religious guy"—and Adelson. "The link between Sheldon Adelson and right-wing religious Christians is the commonality of a strong Israel," he said. "So it just happens to be Sheldon has taken Tom DeLay to Israel and he's a friend." DeLay told Adelson that he supported the resolution because of his concern about China's record on human rights but added that he would be discussing the legislative agenda shortly. "Sheldon folds his cell phone up and says to the mayor of Beijing, 'I'm going to do my best,' " Weidner said. "About three hours later DeLay calls and he tells Sheldon, 'You're in luck,' " he continued, " 'because we've got a military-spending bill. . . . We're not going to be able to move the bill, so you tell your mayor that he can be assured that this bill will never see the light of day.' So Sheldon goes and he goes to the mayor and he says, 'The bill will never see the light of day, Mr. Mayor. Don't worry about it.' " Weidner also instructed the Sands's lobbyists in Washington, Patton Boggs, to suggest to the Chinese Embassy that Adelson and Las Vegas Sands were involved in the process that stalled the bill. (According to DeLay's spokeswoman, DeLay does not recall the conversation and had no role in blocking the bill. Representative Lantos died last February.)"

"In their trial testimony, both Adelson and Weidner portrayed the bill's demise as having resulted from the press of other legislation, rather than as a deliberate move by DeLay to help his benefactor. Six days after Adelson's conversation with DeLay, Lantos called for a vote on the resolution, saying, "I am asking the Speaker and the majority leader no longer to bottle up our legislation and to allow the representatives of the American people

to speak their minds on this issue. . . . Mr. Speaker, allow us a vote.” Three days later, the International Olympics Committee voted in China’s favor.”

"The only other American casino magnate to win a license in Macao in early 2002 was Steve Wynn, but he did not move as quickly as Adelson: the Wynn Macau opened two years after the Sands Macao. In 2004, however, MGM Mirage—which had lost out in the 2002 Macao bidding process—announced that it had obtained a license through a joint venture with Pansy Ho, Stanley Ho’s daughter, and that it would build a casino in Macao. It would be a formidable rival to the Sands."

"For MGM Mirage, the opportunity to enter Macao with Pansy Ho was at once alluring and treacherous. Stanley Ho has for many years fought allegations that organized-crime triads are involved in his Macao casinos. American regulators would have to be satisfied that Pansy Ho was independent of her father, and MGM would have to institute certain protections in the joint-venture agreement. MGM executives concluded that these goals were challenging but doable. Several months after MGM’s announcement of the deal with Pansy Ho, an adviser to MGM Mirage told me, they began hearing rumors that a report was being circulated, accusing Stanley Ho and his daughter of having criminal ties, among other allegations, and that it had been commissioned by Las Vegas Sands. Around this time, the adviser continued, Adelson visited Kerkorian in Los Angeles and told him that he would have problems with Pansy Ho and suggested that MGM Mirage become partners with Las Vegas Sands instead. Kerkorian declined, the adviser said. In 2007, an article in the Newark Star-Ledger revealed that a report that had circulated among journalists, regulators, and government officials around the world about Pansy Ho and her father had been commissioned by Las Vegas Sands. When the story broke, Adelson’s spokesman said that the company executives had no idea how copies of the report were leaked, and noted that the report had been commissioned to learn more about the Hos. “We’re in the midst of a twelve-billion development in Macao,” the spokesman said. “Certainly there’s been a lot of rumor and speculation about the Ho family and its business activities. . . . It was only prudent for us to get the lay of the land.”"

"When I asked MGM Mirage’s chairman and chief executive officer, J. Terence Lanni, about Adelson’s visit to Kerkorian, he said that Adelson had not offered a true partnership. “But we wouldn’t have done it even if there were a possibility of a partnership, because they’re not good partnership material,” he said."

"After Kerkorian’s refusal, Las Vegas Sands executives flew to Mississippi to see the governor, Haley Barbour. “Haley called, and he said that when he heard these Las Vegas Sands executives were coming to see him he was excited,” Lanni, who has been a friend of Barbour’s since the nineties, when Barbour chaired the Republican National Committee, recalled. “He thought they wanted to make a major investment in Mississippi.” After the executives arrived, they discussed the report with Barbour, and said that the Mississippi Gaming Commission should not approve the application from MGM Mirage to enter into gaming in Macao. (Because MGM Mirage has resort casinos

in Mississippi, state regulators must grant approval of the gaming company's foreign operations.) "Haley said, 'I realized after a few minutes that those guys don't like competition,' " Lanni continued. (Barbour's office confirmed the meeting but declined to discuss the conversation. Adelson declined to comment on this, as he did on all aspects of the piece.) The Mississippi Gaming Commission waived its requirement to approve the deal, allowing MGM to go forward in Macao."

"Sheldon is a very determined person," Lanni said. "When he wants something, it's a fixation, it's 24/7. What he did here was his right to do," Lanni continued, adding, "I wouldn't do it."

## A CORNED-BEEF SOIRÉE

"In my sixty-three years in business, in over fifty different businesses, I've broken the mold and changed the status quo," Adelson said one evening in late March to about three hundred dinner guests, gathered in a lavish ballroom at the Venetian in Las Vegas to see him and his wife presented with an award for corporate citizenship by the Woodrow Wilson International Center for Scholars. (The singer Wayne Newton was also honored.) Adelson, whose countenance often suggests that he is spoiling for a fight, takes pride in being an outsider, who has suffered rejection and ridicule but has avenged every slight, many times over. Vindication is sweet, if never quite sufficient. As he recently commented during a conference call with stock analysts, "They always derided, they always demonized our convention strategy, and look who's laughing last."

Adelson's father, a Lithuanian immigrant, was a cabdriver in Boston, and his mother ran a knitting shop from home, in a tenement in Dorchester. Sheldon, his three siblings, and their parents all slept in one room. He and other Jewish boys in the neighborhood were beaten up by Irish youths. When he was twelve, he borrowed two hundred dollars from an uncle to purchase the right to sell newspapers on prime corners. At sixteen, he started a candy-vending-machine operation. He attended a trade school to become a court reporter, and when he joined the Army, three and a half years out of high school, that was his assignment. He told the audience at the Venetian that it was then that his commitment to helping others crystallized. "I know that a lot of people think that guys like me succeed by stepping on the broken backs of employees and other people," Adelson said, "but they don't understand that we, too, have philosophies and ideals that we adhere to very scrupulously."

He had an epiphany of sorts when he was in the Army. He said that in the waning days of the McCarthy era there were a number of appeals-board hearings of scientists who had had their clearances revoked, and he took down their testimony. "The scientists had been invited to a 'soirée,' " he continued, his voice tinged with sarcasm. "You know, these wine-and-celery affairs, wine-and-cheese affairs—and me, I wanted hot dogs and hamburgers and pastrami sandwiches." The crowd chuckled appreciatively. "Little did

they know that these were Communist-infiltrated cells. . . . But every one of them had the same story,” he said. “They went to soirées, and the conversation consisted of why they were here on earth. And I said to myself, ‘These guys are . . . the greatest scientists in history, and they’re asking themselves, Why are they here on earth? . . . This is the most ridiculous thing I ever heard of. There have been countless billions of people that have lived since the Neanderthal man, and not one person has ever found out why they’re here on earth, with any degree of certainty—don’t they know that?’ ””

“Still, he tried to put himself in their place. He imagined himself at a “corned-beef soirée,” trying to figure out why he was here on earth. First, he thought it was to feel good, but then he decided that that was too selfish. What about helping others? “If I make other people feel good, I feel good!” He added, “I literally, mentally, went like”—he paused, brushing his hands together in a dismissive gesture—“it’s over with! I don’t have to think about that issue ever again in my life.””

“After Adelson came out of the Army, he and his brother Lenny packaged toiletries to be distributed by hotels and started a business called De-Ice-It, which sold a chemical spray to help clear frozen windshields. Adelson became a mortgage broker; he sold ads for financial trade publications and advised companies looking for financing; he invested in real estate, and ran a tour business. (“My father used to say . . . ‘Sheldon, you’re like that horse stuff—you’re all over the place,’ ” Adelson told investors at a recent conference.) Some of his ventures were successful—he has said that in his mid-thirties he had a net worth of about five million dollars—but he lost a fortune twice. Jason Chudnofsky, a business investor, recalled a meeting, in the mid-eighties, at the kitchen table in Adelson’s home in a Boston suburb, where he was living with his first wife, Sandra. “I remember sitting with him,” Chudnofsky said. “He had a T-shirt on and was eating Chinese food out of a carton. He said, ‘Work with me, Jason, and we’re going to be dealing with ministers!’ I said, ‘What church?’ He said, ‘No, not church! Ministers of countries!’ I was skeptical, knowing his past history.” Chudnofsky continued, “Sheldon had lost a lot of money.””

“Comdex broke the cycle of success and failure in Adelson’s business career. In 1979, noting the growing personal-computer business, he launched an independent trade show in Las Vegas, to bring together the industry. Comdex was owned by what later became known as the Interface Group, a company that produced conferences and expositions around the world. Chudnofsky, who became the president and C.O.O. of Interface in 1988, concluded that Adelson had not only an enormous appetite for risk and a keen intellect but also the instincts of a street fighter—which gave him an edge over many of his more educated peers. He did not shy away from courtroom battles. “Since he was a young businessman, Sheldon’s attitude has been: Spend millions on defense and never settle,” Chudnofsky said. Adelson thought big. He would demand of his executives, “Why scratch like a chicken when you can roar like a lion?” He was a micromanager before the word had become a cliché. And he was not a boss for the fainthearted. Once, when a secretary made a couple of errors in a letter she was typing, Adelson sat down and showed her how it should be done—at ninety words a minute. Another Interface

executive, Dave Kaminer, said, "There were people who feared him. They would just shudder when Sheldon walked through."

"In the late nineteen-eighties, one of his closest friends from childhood, Alan Rice, was the show director for a Las Vegas festival, Cinetex, that was organized by Interface in collaboration with the American Film Institute. Rice taped Adelson at one meeting when he was issuing orders. "About a month later, Sheldon came back and said, 'You guys have done this all wrong, you didn't follow my directions!' " Chudnofsky recalled. "Alan Rice said, 'Stop for a second, Shel—I'm going to play a tape of the meeting for you.' And Sheldon said the following: 'What are you guys, crazy? Who are you gonna believe, me or the tape?' " (Rice declined to comment on the incident.)"

"During this period, Adelson remarked to Kaminer that he had finally realized what he was: an entrepreneur. "He said that before he heard the word he'd always thought he was a floater with a short attention span," Kaminer recalled. Adelson spotted a new opportunity: Las Vegas. The city had focussed on high rollers and entertainment, but, Adelson thought, why not lure more business travellers with conventions and corporate meetings, and fill the hotels on weekdays? In 1989, Adelson bought the old Sands Hotel from Kerkorian for a hundred and twenty-eight million dollars, and established a new company, Las Vegas Sands. He built the country's largest exhibition center next to the hotel. The local establishment mocked him, but as conventions flocked to Las Vegas he was proved right."

"Adelson, who separated from Sandra in 1988, met Miriam Ochshorn on a blind date the following year. Miriam, an Israeli internist, was at Rockefeller University as a guest investigator on an exchange program, and was living with her two young daughters in a New York apartment. Miriam's specialty was the treatment of drug addiction. Sandra Adelson had three children, whom Sheldon had adopted when they were young. Their two sons, Mitchell and Gary, both had substance-abuse problems, and during the eighties Adelson had helped to establish drug-treatment centers. Adelson was still living in Boston, but he and Miriam began spending a great deal of time in Las Vegas."

"In mid-November, 1993, during the annual Las Vegas Comdex show, Adelson met with Masayoshi Son, a software distributor from Japan who had made his first million while still an undergraduate student, at the University of California at Berkeley, and had started a company, SoftBank, in 1981, when he was twenty-four. (Today, Son is the fifth-richest man in Japan, according to Forbes.) Son told Adelson that he was interested in acquiring Comdex but did not have the money; Adelson told him to come back when he did. The following year, the two met again; Adelson later said that he thought they were meeting to continue a discussion Son had had with one of Adelson's partners about Interface's interest in another deal—but, to his surprise, Son told him he wanted to discuss the possibility of buying Comdex, and he would name a price after reviewing the company's financials."



"At the time, Adelson had three partners in Interface, and they were eager to sell, having entertained offers for several years. One of the partners, Irwin Chafetz, had a mantra: "Nothing is forever." Now, as an incentive to persuade Adelson to sell, they agreed to relinquish their interests in Las Vegas Sands. At a meeting in mid-January, 1995, Son made an offer, and the next month Comdex was sold to SoftBank for more than eight hundred million dollars. Adelson, with a controlling stake in the company, reportedly earned five hundred and ten million dollars from the sale."

"Shortly before the eventful meeting between Son and Adelson in November, 1994, Adelson had made a proposal to his three adult children. In 1989, he had arranged for each of them—Mitchell, Gary, and his daughter, Shelley—to receive 2,941.24 shares of stock in Interface, in trusts; now he broached the possibility of buying the shares back. In a discussion with Mitchell on October 20, 1994, Adelson alluded to the risks of stockownership; he also said that he had long been trying to sell Interface but had not received any appropriate offers, and he did not foresee selling the company in the near future. Adelson believed that his sons could not support themselves or their families (he had been supporting them, either directly or by furnishing assets that provided their support), and that the transaction would assure them a steady stream of income and a later lump sum. Adelson asked Mitchell to convey the proposal to Gary and Shelley. On November 10th—days before the meeting in which Son told Adelson that he wanted to buy Comdex—the three children signed documents agreeing to sell their shares to their father, at a price based in part on a valuation of the entire company of four hundred and thirty million dollars, half of what it sold for several months later. The children received just under \$5.3 million for their shares from Adelson."

"In September, 1997, Adelson's sons sued their father, alleging that he had defrauded them by not divulging material information, in order to induce them to sell their stock for less than its fair value. (Adelson's daughter, who was married to a company executive, did not join the suit.) In April, 2001, the sons lost in a trial in Massachusetts Superior Court. In the Findings of Fact, Associate Justice Hiller B. Zobel wrote, "The evidence during the 14-day trial depicted, like something from the playwright Arthur Miller, a harsh, demanding, unfeeling, successful businessman frustrated in his inability to actuate his self-indulgent, substance-abusing, over-pampered, and (as he believes) ungrateful sons." In the Conclusions of Law, the judge wrote, "Defendant Adelson, although perhaps lacking paternal kindness and, indeed, cordiality generally, did not mislead, cheat, or defraud Plaintiffs." In a separate memorandum, Justice Zobel denied a motion that Adelson had made to tax his sons with deposition costs. Mitchell, who pursued the case in appellate court, lost there, too, in 2004. (In September, 2005, Mitchell, who was married and had three sons, died unexpectedly at the age of forty-eight. Miriam Adelson recently told the Israeli newspaper Ha'aretz that he died of a drug overdose.)"

"In 1996, Adelson demolished the old Sands hotel and began building the Venetian. Instead of small rooms with no amenities and all-you-can-eat buffets, it would have four thousand rooms, of seven hundred square feet each, with minibars, fax machines, and telephones equipped for conference calls. It would offer world-class restaurants, a

shopping mall with luxury boutiques, and the world's largest casino. Since Adelson was building this mega-resort at a time when Las Vegas was suffering from a glut of rooms and many operators were cutting prices, his competitors felt threatened."

"Adelson, typically, was consumed with things large and small: the precise replication of the Campanile di San Marco and the Bridge of Sighs, the tassels on the curtains, the question of whether it was cheaper to rent or buy cranes (he bought), the color of the canals (he ordered them drained and their surface repainted, for a more perfect blue). "He would reengineer everything every day," Ken Moelis, an investment banker who has known Adelson since the eighties, said. Moelis added that this approach reflected Adelson's attitude toward most things in business and in life. "It's taking nothing for granted. 'Just because it's been done this way, so what?' He's just a grinder on everything. He chops up problems and goes back to square one. If you say, 'Let's start by saying there are fifty people out there,' he says, 'Why? Why do you say fifty?'" After a pause, Moelis added, "But I have to say—he's a great entrepreneur." In May, 1999, when the Las Vegas Venetian opened, Adelson's rivals enjoyed the spectacle. Many shops and restaurant spaces were still under construction, and building inspectors hadn't approved all of the hotel rooms. Adelson and his contractors were in court, there were hundreds of millions of dollars of liens on the hotel, and picketers were demonstrating on the Las Vegas Strip."

"Like all major Las Vegas hotel casinos, the Sands was a union hotel when Adelson bought it, but the Venetian was non-union. This sparked a singularly bitter war with the Culinary Union, which had for many years maintained good relations with most hotels on the Strip. (Adelson has said that the benefits he gives his employees are superior to union benefits.) After a rally in which a thousand union supporters picketed in front of the Venetian, Adelson tried to have them removed by the police, and when that failed he went to court, arguing that the sidewalks outside the Venetian were private property, and not subject to the First Amendment. The Venetian lost in the district court and the appellate court, and in 2002 the U.S. Supreme Court refused to hear the case."

"When Adelson learned that the Denver-based National Jewish Medical and Research Center was planning to host an event in Las Vegas in March, 1998, to honor John Wilhelm, the head of the Culinary Union at the time, he called the president of the hospital to protest. The event went on as planned, and, according to the Las Vegas Review-Journal, one participant, the Nevada senator Richard Bryan, referred to the man "who is dining alone tonight." In 1999, Las Vegas's Temple Beth Sholom was holding a dinner to fête the new mayor of Las Vegas, Oscar Goodman. Adelson, a member of Beth Sholom, had recently pledged two hundred and fifty thousand dollars to the temple's new-building fund. The dinner was to be held at the Venetian, but Mayor Goodman said that he would not cross the picket line, and synagogue officials decided to go elsewhere. Adelson excoriated Beth Sholom's rabbi, Felipe Goodman. Rabbi Goodman told the Review-Journal that Adelson had been "so verbally abusive. I was very upset because no one had ever talked to me like he talked to me." After the dinner took place at the Four

Seasons, Adelson withdrew his pledge to Beth Sholom. He gave large sums to the local Chabad, a branch of the Hasidic Chabad-Lubavitchers, for the construction of a new center."

"Adelson, like other members of his family, had been a Democrat. But, as his wealth grew, he began to favor tax-averse Republican economic policies. He argued to an associate recently, "Why is it fair that I should be paying a higher percentage of taxes than anyone else?" Three years ago, at an event in Washington, D.C., celebrating the twentieth anniversary of the Republican Jewish Coalition, Adelson, who was being honored that evening, told the audience about the time he had spent with William Bush, the brother of George H. W. Bush, during the 1988 election. "He explained to me what Republicanism was all about . . . so I got to learn about it and I switched immediately!" Adelson said. But it was only after he went to war against the union that he became so partisan. He began donating hundreds of thousands of dollars to the Republican National State Election Committee."

"Testifying before the Nevada state ethics commission in 1998, Shelley Berkley, who is now a Democratic congresswoman for Nevada, and who had worked for Adelson in the nineties as his vice-president of legal and governmental affairs, said that Adelson had told her that "old Democrats were with the union and he wanted to break the back of the union, consequently he had to break the back of the Democrats." Adelson fired Berkley in 1997, just months before she planned to begin a run for her first term in Congress. In a September, 1998, letter to the Review-Journal, Adelson wrote, "She violated attorney/client privilege and after two warnings, I decided to fire her. . . . Shelley Berkley attacks me in order to draw attention away from her own ethical lapses." Berkley published a letter in the paper a week later, in response, and she explained her firing differently. "My relationship with him began to sour the moment I urged him to hold jobs open at the Venetian for former Sands workers. The more I encouraged cooperation with the workers, the more I incurred Mr. Adelson's wrath," Berkley wrote. "Over time, I observed Mr. Adelson plot vendettas against anyone whom he believed stood in his way. However minuscule the perceived affront, he was certain to go ballistic, using his money and position to bully any 'opponent'—great or small—into submission. . . . He has funneled hundreds of thousands of dollars to the Republican Party to support his handpicked candidate by attacking me on TV."

"She went on, "I have unique personal knowledge of how Mr. Adelson seeks to dominate politics and public policy through the raw power of money. Shortly before I was fired from the Sands by Mr. Adelson in 1997, he made me an offer. It was a bizarre proposition, but it was simple and it was direct. He told me if I would switch from the Democratic Party to the Republican Party he would provide all the campaign funding I would need to run for Congress." Berkley won her first race by only three percentage points. In 2006, she won a fifth term with sixty-five per cent of the vote, and today is a popular representative with a seemingly safe district; but Adelson has continued to try to defeat her."

## HIS FATHER'S SHOES

"However much influence Adelson's wealth has brought him in this country in the last few years, it is modest compared with his sway in Israel. Adelson has long been devoted to the Jewish state. He has often recounted how his father yearned to set foot in Israel but was too poor to travel there, and then, later, too ill to go; after his father died, Adelson travelled to Israel and wore his father's shoes when he disembarked from the plane. With his marriage to Miriam, in 1991, his focus on Israel intensified. For their wedding, Adelson took more than a hundred and fifty guests to Israel on a private plane; they stayed in the King David Hotel, in Jerusalem, and attended a reception in the Knesset's Chagall State Hall, where Chagall tapestries hang. Miriam and Sheldon have two sons—Adam, born in 1997, and Matan, in 1999. Miriam has continued her work treating drug addicts, and she and Sheldon have founded drug-treatment clinics in Israel as well as in the U.S. (Sheldon often refers to her as his "angel-wife," alluding to her commitment to helping others.)"

"According to two people who know Adelson well, Miriam influenced his political views on Israel, which have become more conservative. By the mid-nineties, Adelson and Netanyahu had formed a close relationship; in Israel's 1996 election, in which Netanyahu defeated the Labor candidate for Prime Minister, Shimon Peres, by a mere thirty thousand votes, Adelson was widely reported to be a key backer."

"Adelson began spending a great deal of time in Israel. He invested in high-tech companies, and he lobbied for the legalization of gaming, declaring his desire to build a casino in Eilat, at Israel's southern tip, which he visualized as "Vegas with water." He also considered building a casino on an island in the Jordan River. Israel's Ambassador to Jordan at the time, Oded Eran, remembered receiving a call from Prime Minister Netanyahu, who said that, when Adelson was in Amman, Eran should take him to see King Hussein. Adelson wanted to propose his gaming initiative to the King. "Adelson got in my car and said, 'Where did you get this? I need one,' " Eran recalled. "I had an armored car, made by BMW, that cost a half million dollars, and had windows so thick that it was an exercise for your arms to close the door." He asked Adelson why he needed one; Adelson replied that he was in the casino business."

"Adelson's dreams of gaming in Israel have not yet been realized—Orthodox Jews, especially, are strongly opposed to gambling—but his current ambitions go far beyond casinos. He has set off a fight among newspapers in Israel which is unprecedented; never before has someone with virtually unlimited means tried to use a newspaper to make a politician Prime Minister. Israel has three major Hebrew-language morning newspapers, Yedioth Ahronoth, Ha'aretz, and Ma'ariv. In 2006, Adelson tried to buy Ma'ariv, but his negotiations with its chairman, Ofer Nimrodi, collapsed. That year, Adelson started a free daily with an Israeli partner; he and his partner ended up in court, and he withdrew from the venture. In March, 2007, Adelson began a new round of talks to buy Ma'ariv, but these negotiations, too, broke down. After all these false starts, last August, Adelson

launched Israel Hayom, or Israel Today, a free daily. It was reported that he was planning to invest a hundred and eighty million dollars."

"Michael Steinhardt is a former hedge-fund manager and the co-founding chairman of Taglit-Birthright Israel, a program, established in 1999, that pays for Jewish youths to go to Israel each year. He is friendly with Adelson, who is a fellow-contributor to Birthright. "These things are not done to make money," Steinhardt said of Adelson's new media initiatives. "They're done because Sheldon's an ideologue—he really cares about things that are of the spirit and not of the pocketbook.""

"In the Israeli media world, Israel Hayom is referred to as Bibi-ton, because many believe that it serves as a mouthpiece for Netanyahu, whose nickname is Bibi, and who has long received extraordinarily negative press coverage in Israel. Israel Hayom journalists are reportedly under strict orders not to speak publicly about their paper. "What their spokespeople say is, there is a need for more balanced journalism in Israel, like what Fox News says in the U.S.," one academic told me. "But, yes, the paper's objective is to make Bibi Netanyahu Prime Minister," he went on, stressing that that goal was not quixotic. "In Israel, newspapers have a large impact on the public mind.""

"The editor of Israel Hayom, Amos Regev, is a Netanyahu supporter, and he recruited several well-regarded journalists. One was Dan Margalit, formerly of Ma'ariv. Margalit was for many years one of Olmert's closest friends but broke with him over his handling of the 2006 Lebanon war. Well before the current corruption investigation of Olmert, Israel Hayom was filled with anti-Olmert articles. Its specialty is vitriolic headlines, such as "THE ASS-COVERING OF THE GOVERNMENT." (Israel Hayom would not comment for this article.)"

"Last January, Nahum Barnea—a political columnist for Yedioth Ahronoth, who is one of Israel's preëminent journalists—wrote about Adelson in his media column, The Seventh Eye. Adelson, he said, "is a great admirer of Israel, and knows better than any Israeli what is best for this country. When it comes to his views on the [Israeli-Palestinian] conflict, he is a right-wing extremist, who is convinced that Israel is governed by a corrupt, unpatriotic, and illegitimate government. . . . Billionaires with a political agenda spell trouble in any kind of media outlet, but in Israel—where the political system decides on matters of existential importance—all the more so." Barnea noted that the publishers of Ha'aretz, Yedioth Ahronoth, and Ma'ariv exert influence over the general political outlook of their respective papers, but that many articles in each paper represent a different point of view. "Adelson's project, on the other hand, publishes only what Adelson himself would want to read—if he could read Hebrew, that is," Barnea wrote. "The same agenda, day in, day out, relentlessly. This is the stuff propaganda is made of, not journalism.""

"In early January, Yoram Bonen, a Tel Aviv lawyer, wrote a letter on behalf of Israel Hayom to Prime Minister Olmert. Bonen complained that Israel Hayom reporters were being discriminated against in various ways by Olmert's office. Olmert's media adviser, Yaakov Galanti, labelled the claims "ridiculous." In a written response, he also said that

even the definition of Israel Hayom as a newspaper was wrong; the phrase “printed material” would be more suitable.”

"Galanti wrote, “The Prime Minister has, on more than one opportunity, had occasion to meet with the publisher of this material who, for some reason, did not conceal his political views or the political aims of his printed material—not to mention the fact that this same publisher meddles in the Israeli political scene, meeting with coalition members and trying to persuade them to quit the [government].” In late December, it was reported in the Israeli press that Adelson had met with two ministers in Olmert’s coalition government—Avigdor Liberman, of the right-wing Israel Beytenu Party, and Eli Yishai, of the ultra-Orthodox Shas Party—to try to persuade them to leave the coalition, a move that would likely bring down the Olmert government. In February, pamphlets were delivered to the synagogues attended by Shas voters throughout Israel, urging them to tell Yishai to leave the government. A spokesman for Shas said that the pamphlets were distributed by One Jerusalem, which is funded in part by Adelson. (One Jerusalem denies involvement.) Liberman left the government in January. He said that he did not discuss his departure with Adelson and that he left following Annapolis, “when the government began negotiating with the Palestinians regarding core issues.” Yishai remains, though he threatens to walk out if Olmert negotiates with the Palestinians about Jerusalem.”

"Israel Hayom seems to be thriving. A survey published in late January showed that it was gaining readers at the expense of paid-for publications. It is seeking to challenge Yedioth Ahronoth, Israel’s largest daily, which calls itself “the paper of the country,” both by competing directly and by forming an alliance with Ha’aretz, using Ha’aretz’s printing and distribution systems. In April, the Israeli press reported that Adelson was once again negotiating with Nimrodi to buy Ma’ariv. Someone close to the Mozes family, which has owned Yedioth since Israel’s independence, suggested that, if Adelson succeeds in buying Ma’ariv, Yedioth might have to go public, in order to have sufficient funds to compete against Adelson.”

"Adelson is also funding, with a \$4.5-million grant, a think tank, the Adelson Institute for Strategic Studies, at the right-leaning Shalem Center, in Jerusalem. Netanyahu allies are on its staff. Natan Sharansky, the chairman of One Jerusalem, also chairs the Adelson Institute. Sharansky helped organize a “Democracy and Security” conference last June, in Prague, which was attended by President Bush. Iran was a major topic of discussion. A month after the Prague conference, Adelson attended a fund-raising event at the C.A.A. talent agency, in Los Angeles, for Steven Emerson, an investigative journalist specializing in Islamic extremism and terrorism, who was showing a ten-minute trailer for a film he wanted to make. Emerson introduced Sheldon and Miriam to the overflow crowd in C.A.A.’s two-hundred-seat theatre, saying that they were his generous supporters. After Emerson’s presentation, Pooya Dayanim, a Jewish-Iranian democracy activist based in Los Angeles, chatted with Adelson. Recalling their conversation, Dayanim observed that Adelson was dismissive of Reza Pahlevi, the son of the former Shah, who had participated in the Prague conference, because, Adelson said, “he doesn’t want to attack Iran.” According to Dayanim, Adelson referred to another Iranian dissident

at the conference, Amir Abbas Fakhraivar, whom he said he would like to support, saying, "I like Fakhraivar because he says that, if we attack, the Iranian people will be ecstatic." Dayanim said that when he disputed that assumption Adelson responded, "I really don't care what happens to Iran. I am for Israel."

"If Adelson were spending money in Israel only to advance his ideological aims, he might encounter greater resistance from those who think differently. But his philanthropy in the last couple of years—and the promise of much more to come—seems to have given him stature, and a kind of immunity. His close friend Arthur Marshall, a Las Vegas banker, assured me that, as a result of Adelson's philanthropy, "he may be bigger than the Rothschilds." In 2006, Sheldon and Miriam donated twenty-five million dollars to Yad Vashem, the Holocaust memorial, the largest donation from a private donor in its history. That year, an article in Ha'aretz stated that Adelson was creating a foundation that would give more than two hundred million dollars annually to Jewish causes. Recently, a person close to the foundation said, "There is no commitment that it will be two hundred million dollars a year—they will go project by project. And there is no real mission—there are hundreds of thousands of applicants, and the foundation will go through those applications." Still, the potential for mammoth grant-making engenders a great deal of good will."

"Sheldon and Miriam Adelson have also donated thirty million dollars a year, for the last two years, to Taglit-Birthright Israel. Before Adelson decided to make his Birthright gift, Shimshon Shoshani, the organization's C.E.O., recalled, "He looked at every detail of the program—flight schedules, contracts, everything." Like many prospective donors, Adelson was asked to make his gift over a number of years, but he chose instead to go year by year. He became Birthright's single largest donor. In 2008, he provided about a third of its eighty-six-million-dollar annual budget. Birthright executives are hoping that he will donate thirty million dollars or more for 2009—but they are still waiting to hear his decision. There are hotel reservations to be made and plane tickets to be purchased for Birthright participants. "With Sheldon's approach—and with his being the biggest donor—you literally know you have the money just in time to start spending it," someone closely involved with Birthright said."

"During the celebration of Israel's sixtieth birthday, in mid-May, Shimon Peres wanted to hold a conference that would be attended by leaders from around the world. "I know they had difficulties raising the money," a former Israeli official told me. "And time was short. So they realized they should talk to Sheldon." Adelson agreed to provide three million dollars; after that, conference organizers were able to raise the rest. That Adelson was supporting an event led by Peres—the man he had helped Netanyahu defeat in the momentous 1996 election—made him appear more ecumenical. He and Miriam were named honorary conference chairs, and a photograph of them was featured in the program for the Peres event, along with a message from them. Throughout the conference, Adelson was treated with deference, reflected in his place in the receiving line, his addressing the conference, and his seat next to President Peres. (He was also one seat away from Prime Minister Olmert; they shook hands but did not exchange a word.) At a formal dinner attended by more than a hundred senior officials of various Israeli and

Jewish organizations, guests were offered the opportunity to tell Peres what they considered the biggest challenge facing the Jewish people. Adelson, according to Ha'aretz, declared, "I think Jews should have lots of sex. That is the solution to our demographic problem."

"After Adelson addressed the conference, Nahum Barnea wrote in his column in Yedioth Ahronoth, "I saw a gambling tycoon from Las Vegas who bought my country's birthday with three million dollars. I thought with sorrow: Is the country worth so very little? Were the champagne, wine and sushi that were given out for free in the lobby—breaking convention for such events—worth the humiliation?" Barnea went on:"

"Adelson is a Jew who loves Israel. Like some other Jews who live at a safe distance from here, his love is great, passionate, smothering. It is important to him that he influences the policies, decisions, and compositions of the Israeli governments. He is not alone in this, either; even back in the days of Baron Rothschild, wealthy Jews from the Diaspora felt that this country lay in their pocket, alongside their wallet. Regrettably, in the latest generation, we are being led by politicians who look at these millionaires with calf's eyes."

"In Israel, where political, academic, and business leaders tend to be outspoken, there is a striking reticence at the mention of Sheldon Adelson. Even people who are diametrically opposed to his politics refuse to be interviewed. "There is a discernible amount of self-censorship going on," the liberal Israeli-American writer Bernard Avishai said. "There is no ideological justification for what Sheldon is doing among the Israeli intelligentsia—and a revulsion at an American weighing in so heavily on Israeli politics, in such a crude, reactionary way. But they won't speak."

## THE MARCH ON WASHINGTON

"Lately, Adelson's interest in newspapers seems to have moved beyond Israel. He approached the Chicago-based real-estate magnate Sam Zell about a possible partnership in the Tribune Company, which Zell acquired last December. Zell politely declined. Several sources say that Adelson is interested in buying the Las Vegas Review-Journal. (The Stephens family, which owns the paper, said that he has not made an offer.)"

"Adelson would hardly be the first businessman to want to expand his political influence in this country by owning a newspaper. What makes his case seem more anomalous is the fact that in recent years Adelson's relationship with the press has been distinguished mainly by a marked readiness to sue. In 2005, the London Daily Mail published an article that described Adelson as, among other things, "the ruthless casino baron who rules Las Vegas." Adelson sued. Last March, the Daily Mail apologized to Adelson for serious



errors in the piece, and Adelson won legal costs and substantial damages. (He donated the damages to a hospital.)"

"The outcome of the lawsuits he has filed in this country has been more mixed. In a column in April, 2006, the business editor of the Las Vegas Sun, Jeff Simpson, referring to a bid by Las Vegas Sands to build a project in Singapore, estimated the company's odds of winning at 8 to 1. Simpson wrote, "The company's lawsuit-happy history and sorry Nevada regulatory record won't help," and referred to "a fine and regulatory costs after casino bosses rigged a 2002 contest" and "a laundry list of other serious violations." Las Vegas Sands sued the Sun, its publisher, Barbara Greenspun, and Simpson, claiming that the company had been libelled. The court dismissed the case. Las Vegas Sands amended its complaint; this, too, was dismissed."

"Adelson filed a suit in December, 2005, against John L. Smith, a veteran reporter whose column is one of the most widely read in the Las Vegas Review-Journal. Earlier that year, Smith had published "Sharks in the Desert," a book about Las Vegas moguls. Adelson charged that Smith; his publisher, Barricade Books; and Lyle Stuart, the owner of Barricade, had libelled him in a couple of pages in the book. "Smith deceptively manipulates language, quotations, and sources in order to concoct the smear that Adelson had dealings with the Boston Mob when Adelson was in the vending machine business. Smith's claims are baseless," the lawsuit said. "Adelson, a pillar of the community known for his philanthropic endeavors, is not, and has never been affiliated with organized crime." Last October, on the eve of trial, Smith filed for bankruptcy, which caused the case to be stayed. (Barricade Books also filed for bankruptcy; Lyle Stuart died last year.)"

"An article about the case and Smith's bankruptcy filing appeared in the Review-Journal on October 12, 2007. Smith explained that, after Adelson sued, Barricade inserted an errata sheet into unsold copies of the book, correcting errors that had led to the lawsuit. (The errata sheet said, in part, "No evidence exists that Adelson's early vending machine business activity was ever targeted by the Patriarca crime family or the Winter Hill Gang.") Smith noted, "I had agreed to publish in my column, which is read by far more people than ever read or will read the book, the most dramatic correction of my career. But whatever I agreed to do, they would then ask for more." In the same article, Adelson's attorney, Martin Singer, was quoted as saying, "We engaged in settlement negotiations with Mr. Smith in good faith. At the start of the negotiations we asked for \$1 and an apology. Separate and apart from that we offered to establish a \$200,000 medical fund for Mr. Smith's daughter whose condition Mr. Adelson learned about during the case. Mr. Smith turned down the trust and would not pay the dollar." (Smith's daughter, Amelia, now twelve, was given a diagnosis of a brain tumor three and a half years ago, and she has had multiple surgeries, radiation, and chemotherapy; her treatment is ongoing.)"

"In the Review-Journal article, Smith denied what Singer said about the dollar and an apology. "Mr. Adelson wanted to enter a judgment against me, which would have been the same thing as a decision that I had committed constitutional malice," Smith said.

“This was not true, and I refused to agree to it.” He added that he could not ethically accept the offer of the medical fund, which, he told me, was conditioned on his keeping it secret, even from his boss. In the article, the editor of the Review-Journal, Thomas Mitchell, pointing to litigation against both the Sun and Smith, said of Adelson, “This whole series of events is nothing more nor less than trying to coerce everyone in journalism to not write anything he doesn’t like.””

"The Review-Journal published a response from Adelson to what he said were “unjustified malicious assaults” by Smith (in his book) and Mitchell (in the Review-Journal article). He described the book’s errors at length and reiterated, “All I wanted was an apology, a retraction and \$1.” He mentioned the two-hundred-thousand-dollar medical and educational fund. He also said, referring to Smith, “I had nothing to do with his bankruptcy.” Adelson has filed a complaint in the bankruptcy case, to try to prevent any potential debt to him from being discharged, and to lift the stay in the libel case. Adelson is demanding at least fifteen million dollars in damages."

"Adelson has not been shy about his new wealth. According to a guest at a reception in Washington a few years ago, Adelson remarked to President Bush, “You know, I am the richest Jew in the world.” He also introduced himself that way to a former Israeli official recently. The investment banker Ken Moelis said that when he saw Adelson not long ago he was surprised to hear him refer to himself as “Sheldon Adelson III.” “I said, ‘I never realized your father was Sheldon Adelson II,’ ” Moelis recalled. “And he said, ‘He wasn’t! But I’m the third-richest American!’ ” Adelson has said that he is planning how he will become No. 1, bypassing Warren Buffett, the current No. 2, and Bill Gates. (Gaming is not immune to the struggling economy: Las Vegas Sands lost \$11.2 million in the first quarter of 2008, and its stock is trading at about half what it was in September, 2007.) Adelson seems to enjoy talking about his planes, particularly his new Boeing 767, and he keeps models of them on display in his office at the Venetian. He sometimes uses the planes to make a generous gesture; he loaned one to his friend Abraham Foxman, the head of the Anti-Defamation League, when Foxman had to fly cross-country on short notice, and he provided a plane to the sick daughter of a friend, to cheer her up. For Memorial Day weekend, he sent a plane to bring forty wounded Iraqi vets from the Walter Reed Army Medical Center, in Washington, to Las Vegas, and hosted them in the Venetian suites that are ordinarily reserved for high rollers. He and Miriam own houses in Malibu, Tel Aviv, and Boston; and two in the exclusive Summerlin neighborhood of Las Vegas—one is a residence, the other is used for entertaining. Last February, he hosted a fund-raiser for President Bush at his home in Summerlin. (Bush stayed at the Venetian.)"

"The Adelsons seem not to take their power for granted. Recently, Miriam told an associate, “I had a CD on Islamic jihad. I brought it to the White House and told the chief of staff, ‘I would like the President to see this.’ It really is amazing that we have this influence.” (The White House declined to comment.) Last December, Bush named Adelson to the Advisory Committee for Trade Policy and Negotiations to the U.S. Trade Representative. The representative, Susan Schwab, paid a visit to Adelson at the Venetian to discuss his appointment. Adelson’s interest in the position is not purely academic.

Discussing his appointment with the Associated Press, Adelson said that he hopes to influence China to ease controls on its yuan. If that currency's value were to increase against the dollar, it would mean that Chinese gamblers could spend more, both in Las Vegas and in Macao. "The floating of the yuan would be like a grand slam home run, World Series, Super Bowl, and N.B.A. championship game all packed in one for us," Adelson declared, adding, "We're the largest investor of any kind in the history of China." In early August, during the Olympic Games, Las Vegas Sands will launch the Adelson Center for U.S.-China Enterprise, in Beijing, which seems positioned to wield substantial influence. If you were an American businessman coming to China, the Sands's Bill Weidner testified at the Suen trial, "you might need a logistics partner to deliver your goods. You might need a manufacturer to manufacture your goods. You might need a law firm. You might need an accounting firm. Whatever it would take to get you involved in business in China, we would—the center would help arrange for you.""

"Macao was, indeed, the "brass ring" for Adelson. It enriched him almost beyond imagining, and has continued to expand his business vistas ever since. But it also coincided with his illness. He was first stricken on his flight home from Beijing in July, 2001, after the meeting in the Purple Light Pavilion. "It has affected his energy and focus—and also his perspective on life," a longtime acquaintance of Adelson's said. "He should have been the happiest guy in the world. But he was confronted by this twist of fate, that he had all this wealth and all this power, but he couldn't walk. . . . I think it made him feel that life was not fair to him.""

"A doctor who treated his peripheral neuropathy now works with the Adelson Medical Research Foundation. "The two problems are money and the willingness of scientists to collaborate," Adelson told the guests at the Woodrow Wilson International Center awards dinner, in March. "We provide the money, they provide the collaboration. . . . We have over one hundred scientists from dozens of institutions collaborating together." He mentioned research into neuro-degenerative diseases, ovarian cancer, lymphoma, brain cancer, and melanoma. He described the effort as "this businessman's legacy in life.""

"As Adelson began to focus on the 2008 Presidential election, he apparently decided that his recent megabillionaire status would allow him to play a more prominent role than he had in the past. In early 2007, at a meeting in Florida of the Republican Jewish Coalition, Adelson and many of his allies resolved to create Freedom's Watch. As a nonprofit 501(C)(4), the organization can raise and spend unlimited amounts of money from wealthy individuals without any disclosure, if it can argue that it is promoting an issue, not a candidate."

"Some conservatives have heralded Adelson as their answer to George Soros, the financier who has donated large sums to the liberal advocacy group MoveOn.org, and there were press reports that Adelson might spend two hundred million dollars on the 2008 elections. Last summer, Freedom's Watch spent fifteen million dollars on a nationwide ad campaign supporting the troop surge in Iraq, and in the fall it held a

conference on radical Islam and Iran. But then Freedom's Watch seemed to recede, and, in April, articles in Mother Jones and the Times suggested that the organization had been so plagued by infighting, and by micromanaging on the part of its prime benefactor, Adelson—who since its inception had reportedly contributed some thirty million dollars—that it might not be a player in this fall's elections, after all. (The problems at Freedom's Watch are apparently not unique. One Republican consultant, after talking to members of a political organization that had received Adelson funding, said that he decided not to seek it for his group. "I don't want him telling me what to do every minute," the consultant told me.) In late April, however, Freedom's Watch reappeared, running ads against Democrats in special elections. And in its latest offensive, over Iraq-war funding, the organization has been targeting vulnerable Democrats—along with Representative Shelley Berkley, who holds one of the safest seats in the Nevada congressional delegation."

"The Democratic Congressional Campaign Committee seems to be taking Freedom's Watch seriously. Last month, in special elections for congressional seats in Louisiana and Mississippi, the D.C.C.C. aired ads on Christian radio stations which linked the Republican candidates with Sheldon Adelson. In Mississippi, one ad asked why the Republican candidate Greg Davis was accepting support from "the world's No. 1 casino czar and one of atheist China's top American business partners." It referred to Adelson's Macao enterprises as investments "in a country that steals our jobs, persecutes Christians, uses forced labor, and forces women to have abortions." The Democrats won in both contests."

"Adelson has also continued to support the Republican Jewish Coalition, which has assumed an aggressive posture in the Presidential elections. Even before Senator Barack Obama became the presumptive Democratic nominee, the R.J.C. had been attacking him, trying to deepen the anxiety that some Jewish voters feel about his commitment to Israel. (A disclosure: my husband, the former U.S. congressman Mel Levine, a Democrat, serves as a Middle East foreign-policy adviser to the Obama campaign.)"

"In late March, Senator John McCain held a fund-raiser in Las Vegas. When the event was being planned, McCain called MGM Mirage's Terry Lanni—who has been a strong supporter of McCain for twenty years, including during his 2000 run for the Presidency—and asked him to co-host the event with Adelson, at the Venetian. Lanni agreed to the favor. A third co-host was the Republican consultant Sig Rogich, another longtime McCain supporter, who has also worked for Adelson. Rogich told me that although Adelson had been an ardent backer of Rudy Giuliani, once McCain became the presumptive nominee Adelson said he would support him. Rogich said that McCain had been "cementing his relationship with Adelson further," and added, "All I've tried to do is make sure the two communicate well, and that he understands the passion John McCain has for the issues that are so important to Sheldon Adelson—first and foremost, Israel."

"On the morning of May 24th, after a six-week trial, the jury in the Suen case in Clark County District Court returned a verdict against Sheldon Adelson and his company, of

\$43.8 million. Adelson's lawyer, Rusty Hardin, said they would appeal. Meanwhile, another trial awaits the Sands, in Las Vegas in December; three co-plaintiffs, who say they served as middlemen in securing the Sands's Macao license, claim that they are owed five per cent of its Macao operations, and are suing for at least four hundred and fifty million dollars. (Two other cases have been filed by plaintiffs with similar allegations; one has been dismissed but is on appeal, and the other, which was filed in Tel Aviv, is awaiting a verdict. Las Vegas Sands says that the three suits are without merit.) In the Suen case, the jury's foreman said that the jurors decided in the first hour of deliberations that the plaintiff was owed money for having helped Adelson obtain the Macao license, and they spent the next nine hours trying to figure out what would be a fair sum. Suen had sued for a hundred million dollars; some jurors wanted to give him close to that, some much less, and they had compromised in the middle."

"Adelson was a practiced witness. On the stand, he did not lash out, and only rarely tried to bully Suen's attorney, John O'Malley. He smiled genially in the direction of the jurors, noting that he had once been a court reporter and referring to his obedience to his wife ("Just like when my wife tells me to shut up, I shut up"). He was expansive in describing his climb out of poverty and his variegated business career. But under questioning by O'Malley about his claim to be a man of his word, for whom a handshake seals a deal, Adelson glowered, and launched into a recurrent refrain. "I know there's a perception in life that people who become financially successful do so by climbing up the broken backs of people whose backs they break, but . . . with the values that I grew up with, there's just no way that I—that any deal can be broken. . . . I never climbed up on . . . anybody's broken back," Adelson said. "I've earned every single thing. I came from poverty and now I'm considered one of the biggest philanthropists. . . . You know, business is such that if somebody does something wrong once, they get a reputation and people don't want to deal with them. But everybody wants to deal with me." ?"

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American People Richard Curtiss

"By now many Americans are aware that Israel, with a population of only 5.8 million people, is the largest recipient of U.S. foreign aid, and that Israel's aid plus U.S. aid to Egypt's 65 million people for keeping the peace with Israel has, for many years, consumed more than half of the U.S. bi-lateral foreign aid budget world-wide."

"What few Americans understand however, is the steep price they pay in many other fields for the U.S.-Israeli relationship, which in turn is a product of the influence of Israel's powerful U.S. lobby on American domestic politics and has nothing to do with U.S. strategic interests, U.S. national interests, or even with traditional American support for self-determination, human rights, and fair play overseas."

"Besides its financial cost, unwavering U.S. support for Israel, whether it's right or wrong, exacts a huge price in American prestige and credibility overseas. Further, Israel's powerful U.S. lobby has been a major factor in delaying campaign finance reform, and also in the removal from American political life of some of our most distinguished public servants, members of Congress and even presidents."

"Finally, the Israel-U.S. relationship has cost a significant number of American lives. The incidents in which hundreds of U.S. service personnel, diplomats, and civilians have been killed in the Middle East have been reported in the media. But the media seldom revisits these events, and scrupulously avoids analyzing why they occurred or compiling the cumulative toll of American deaths resulting from our Israel-centered Middle East policies."

"Each of these four categories of the costs of Israel to the American people merits a talk of its own. What follows, therefore, is just an overview of such losses."

"First is the financial cost of Israel to U.S. taxpayers. Between 1949 and 1998, the U.S. gave to Israel, with a self-declared population of 5.8 million people, more foreign aid than it gave to all of the countries of sub-Saharan Africa, all of the countries of Latin America, and all of the countries of the Caribbean combined – with a total population of 1,054,000,000 people."

"In the 1997 fiscal year, for example, Israel received \$3 billion from the foreign aid budget, at least \$525 million from other U.S. budgets, and \$2 billion in federal loan guarantees. So the 1997 total of U.S. grants and loan guarantees to Israel was \$5.5 billion. That's \$15,068,493 per day, 365 days a year."

"If you add its foreign aid grants and loans, plus the approximate totals of grants to Israel from other parts of the U.S. federal budget, Israel has received since 1949 a grand total of \$84.8 billion, excluding the \$10 billion in U.S. government loan guarantees it has drawn to date."

"And if you calculate what the U.S. has had to pay in interest to borrow this money to give to Israel, the cost of Israel to U.S. taxpayers rises to \$134.8 billion, not adjusted for inflation."

"Put another way, the nearly \$14,630 every one of 5.8 million Israelis had received from the U.S. government by October 31, 1997, cost American taxpayers \$23,241 per Israeli. That's \$116,205 for every Israeli family of five."

"None of these figures include the private donations by Americans to Israeli charities, which initially constituted about one quarter of Israel's budget, and today approach \$1 billion annually. In addition to the negative effect of these donations on the U.S. balance of payments, the donors also deduct them from their U.S. income taxes, creating another large drain on the U.S. treasury."

"Nor do the figures above include any of the indirect financial costs of Israel to the United States, which cannot be tallied. One example is the cost to U.S. manufacturers of the Arab boycott, surely in the billions of dollars by now. Another example is the cost to U.S. consumers of the price of petroleum, which surged to such heights that it set off a world-wide recession during the Arab oil boycott imposed in reaction to U.S. support of Israel in the 1973 war."

"Other examples are a portion of the costs of maintaining large U.S. Sixth Fleet naval forces in the Mediterranean, primarily to protect Israel, and military air units at the Aviano base in Italy, not to mention the staggering costs of frequent deployments to the Arabian Peninsula and Gulf area of land and air forces from the United States and naval units from the Seventh Fleet, which normally operates in the Pacific Ocean."

"Many years ago the late Undersecretary of State George Ball estimated the true financial cost of Israel to the United States at \$11 billion a year. Since then direct U.S. foreign aid to Israel has nearly doubled, and simply adjusting that original figure into 1998 dollars would send it considerably higher today. Next comes the cost of Israel to the international prestige and credibility of the United States. Americans seem constantly astounded at our foreign policy failures in the Middle East. This stems from a profound ignorance of the background of the Israeli-Palestinian dispute, which in turn results from a reluctance by the mainstream U.S. media to present these facts objectively."

"Toward the end of the 19th century when political Zionism was created in Europe, Jews were a tiny fraction of the population of the Holy Land, much of which was heavily cultivated and thickly populated, and certainly not a desert waiting to be reclaimed by outsiders."

"Even in 1947, after half a century of Zionist immigration and an influx of Jewish refugees from Hitler, Jews still constituted only one third of the population of the British Mandate of Palestine. Only seven percent of the land was Jewish-owned. Yet when the United Nations partitioned Palestine in that year, the Jewish state-to-be received 53 percent and the Arab state-to-be received only 47 percent of the land. Jerusalem was to remain separate under international supervision, a ""corpus seperatum"" in the words of the United Nations."

"One of the myths that many Americans still believe is that the initial war between the Arabs and Israelis broke out on May 15, 1948 when the British withdrew and military units from Egypt, Jordan, Iraq and Syria entered Palestine, allegedly because the Arabs had rejected a partition plan that the Israelis accepted."

"In fact, the fighting began almost six months earlier, immediately after the partition plan was announced. By the time the Arab armies intervened in May, some 400,000 Palestinians already had fled or been driven from their homes. To the Arab nations the military forces they sent to Palestine were on a rescue mission to halt the dispossession of

Palestinians from the areas the U.N. had awarded to both the Jewish and the Palestinian Arab state. In fact history has revealed that the Jordanian forces had orders not to venture into areas the U.N. had awarded to Israel."

"Although the newly created Israeli government didn't formally reject the partition plan, in practice it never accepted the plan. To this day, half a century later, Israel still refuses to define its borders."

"In fact, when the fighting of 1947 and 1948 ended, the State of Israel occupied half of Jerusalem and 78 percent of the former mandate of Palestine. About 750,000 Muslim and Christian Palestinians had been driven from towns, villages and homes to which the Israeli forces never allowed them to return."

"The four wars that followed, three of them started by Israel in 1956, 1967, and 1982, and one of them started by Egypt and Syria to recover their occupied lands in 1973, have been over the portions of Lebanon, Syria, Jordan and Egypt which the Israelis occupied militarily in those wars, the other half of Jerusalem, and the 22 percent of Palestine – comprising the West Bank and Gaza – which is all that remains for the Palestinians."

"It is the unwillingness of successive U.S. governments to acknowledge these historical facts, and adjust U.S. Middle East policies to right these wrongs, that has resulted in such a devastating loss of international credibility. Americans, who once were identified with the modern schools, universities and hospitals they had established throughout the Middle East starting more than 150 years ago, now are identified with U.S. misuse of its veto in the United Nations to condone Israeli violations of the human rights of the Palestinians living in the lands Israel has seized by force. The Israeli occupation violates the preface to the United Nations Charter banning the acquisition of territory by war. What the Israeli government has been doing in the occupied territories also violates the Fourth Geneva convention, which forbids the transfer of populations to or from such areas."

"Governments of Middle Eastern countries which once looked to the United States as their protectors from European colonialism, now find it very difficult to justify maintaining cordial relations with the United States at all. Friendly Arab governments are jeopardized by their U.S. alliances, and the fall of one, the Hashemite Kingdom of Iraq, was directly attributable to its premature withdrawal of its armed forces from Palestine during the 1948 fighting, and its subsequent membership in a military alliance with the U.S. and Britain."

"Even our European and Asian allies have joined in deploring the perpetual American tilt toward Israel. In a recent vote on a U.N. General Assembly resolution calling upon Israel to curb further encroachments on Palestinian lands by Jewish settlers, only the United States and Micronesia voted with Israel. Of the 185 U.N. member nations, all of the others, without exception, voted against Israel or abstained."



Yet Americans seem oblivious to such examples of how their Israel-centered Middle East policies are isolating the United States in the world.

"Next is the cost of Israel to the American domestic political system. In December 1997, Fortune magazine asked professional lobbyists to select the most powerful special interest group in the United States. They chose the American Association of Retired Persons, which lobbies on behalf of all Americans over 60."

"In second place, however, was the American Israel Public Affairs Committee, Israel's official Washington, D.C. lobby, with a \$15 million budget – the sources of which AIPAC refuses to disclose – and 150 employees. AIPAC, in turn, can draw upon the resources of the Conference of Presidents of Major American Jewish Organizations, a roof group set up to coordinate the efforts on behalf of Israel of some 52 national Jewish organizations."

"Among those organizations are groups such as B'nai B'rith's Anti-Defamation League (ADL), with a \$45 million budget, and Hadassah, the Zionist women's group, which spends more than AIPAC and sends thousands of Americans every year to Israel on Israeli government-supervised visits."

"Both AIPAC and the ADL maintain secret ""opposition research"" departments which compile files on politicians, journalists, academics and organizations, and circulate this information through local Jewish community councils to pro-Israel groups and activists in order to damage the reputations of those who dare to speak out and thus have been blackballed as ""enemies of Israel."" In the case of ADL, police raids on the organization's Los Angeles and San Francisco offices established that much of the information they had compiled was erroneous, and thus slanderous, and some also was illegally obtained."

"In the case of AIPAC, this is not the organization's most controversial activity. In the 1970s members of AIPAC's national board of directors set out to form deceptively named local political action committees"

"(PACs) which could coordinate their efforts in supporting candidates in federal elections. To date, at least 126 pro-Israel PACs have been registered, and no fewer than 50 PACs, like AIPAC, can give a candidate who is facing a tough opponent and who has voted according to AIPAC recommendations up to half a million dollars. That's enough money to buy all the television time needed to get elected in most parts of the country."

"What is totally unique about AIPAC's network of political action committees is that they all have deceptive names. Who could possibly know that the Delaware Valley PAC in Philadelphia, San Franciscans for Good Government in California, Cactus PAC in Arizona, Chili PAC in New Mexico, Beaver PAC in Wisconsin and even Ice PAC in New York are really pro-Israel PACs. So just as no other special interest can put so much hard money into any candidate's election campaign as can the Israel lobby, no other

special interest has gone to such elaborate lengths to hide its tracks."

"Some of America's wisest and most distinguished public servants have been kept from higher office by the blackballing of the Israel lobby. One such leader was George Ball, who served the Kennedy administration as Under Secretary of State and the Johnson administration as U.S. Ambassador to the United Nations. Given his unmatched brilliance in forecasting international developments, there is no doubt that he would have become secretary of state had he not publicly expressed the skepticism about the U.S. relationship with Israel which most Americans involved in foreign affairs privately feel."

"In membership meetings which journalists are not allowed to attend, AIPAC presidents have boasted that the organization was responsible for the defeats of two of history's most distinguished chairmen of the Senate Foreign Relations Committee – Democrat J. William Fulbright of Arkansas and Republican Charles Percy of Illinois. The list of other Senators and House members for whose election defeats AIPAC takes credit is too long to recount."

"There is good evidence also that had it not been for complex maneuvers by the Israel lobby, including encouragement of third party candidates and unrelenting partisanship by pro-Israeli syndicated columnists and other media figures, Democratic President Jimmy Carter probably would have been reelected in 1980, and Republican President George Bush almost certainly would have been reelected in 1992."

"The cost to our political system of losing national figures who refused to allow U.S. domestic political interests to dictate U.S. foreign policy has been enormous. So long as AIPAC and other powerful lobbies continue to thwart meaningful efforts on behalf of campaign finance reform, Americans will continue unknowingly paying such costs."

"Finally, there is the cost of Israel in American lives. References to the attack by Israeli aircraft and torpedo boats on the USS Liberty in which 34 Americans were killed and 171 wounded on the fourth day of the Six-Day War of June 1967 often are met by disbelief. Very few Americans seem to have heard of the attack on the ship operated by the U.S. Navy for the National Security Agency to monitor Israel and Arab military communications during the fighting."

The Israeli government claimed it was a case of mistaken identity. The members of the crew and other naval officers who were stationed in the Mediterranean and in Washington at the time state that it was a deliberate attempt to sink the ship and blame Egyptian forces for the disaster. It is the only such event in U.S. Naval history the cause of which has never been formally investigated either by Congress or by the Navy itself.

"Major losses of American lives at the hands of Arab forces opposing Israel are better known. These include the loss of 141 U.S. service personnel in the bombing of the U.S. Marine barracks in Beirut in 1984. They also include the loss of several U.S. diplomats and local employees of the U.S. government in two bombings of the American Embassy in Beirut. Other such events include the bombing of the U.S. Embassy in Kuwait, the taking of U.S. hostages in Beirut of whom three were killed, the deaths of Americans in a series of Middle East related skyjackings, the deaths of 19 U.S. service personnel in the bombing of the Al Khobar Towers in Saudi Arabia, and the 1997 assassination of four U.S. accountants working for an American company in Karachi."

"All of these incidents, and many more in which Americans have died, resulted directly from one-sided U.S. support for Israel in its refusal to participate in the land-for-peace settlement with the Palestinians and its other Arab neighbors envisioned in U.N. Security Council Resolution 242. The U.S. has given lip service to that resolution since November 1967. But in practice the U.S. has done nothing to force Israel to comply, even though the resolution has been accepted by the members of the League of Arab States. That U.S. hypocrisy fuels rage and frustration throughout the Middle East and South Asia which will continue to take a toll of American lives until Israel finally gives back the lands it occupied in 1967, or the U.S. stops subsidizing Israeli intransigence."

"Claims that there are positive aspects of the U.S.-Israeli relationship seldom stand up to scrutiny. During the Reagan administration it was labeled for the first time a ""strategic relationship"" conferring benefits on the U.S. as well as on Israel. The idea that Israel – smaller in both area and population than Hong Kong – can offer the United States benefits sufficient to offset the hostility that relationship arouses among 250 million Arabs living in a 4,000-mile strategic swath of territory stretching from Morocco to Oman is ludicrous. It becomes even more ludicrous when one realizes that the relationship also has alienated another 750 million Muslims who, together with the Arabs, control more than 60 percent of the world's proven oil and gas reserves. Apologists for Israel also describe the U.S.-Israeli cooperation in weapons development. The fact is that the one or two successful joint weapons programs have been largely U.S. financed, while for their part the Israelis have repeatedly sold to rogue nations U.S. weapons turned over at no cost to Israel."

"It is a sad but proven fact that the Israeli government also has obtained secret U.S. military technology which Israel has sold to other countries. For example, after the U.S. sent Patriot missile defense batteries on an emergency basis to help defend Israel during the Gulf War, the Israelis seem to have sold the Patriot missile technology to China, according to the U.S. State Department's inspector general. As a result, the U.S. has been forced to develop a whole new generation of missile technology able to penetrate the defenses China has developed as a result of the Israeli treachery."

"Perhaps the most hypocritical rationalization offered by friends of Israel is that U.S. special treatment is justified because Israel is ""the Middle East's only working democracy"" and that Israel and the U.S. have many basic institutions in common. In

fact, Israeli democracy does not work for non-Jews. In contrast to the United States, where by law all citizens have equal rights regardless of religion or ethnic origin, Muslim and Christian citizens of Israel do not have equal rights with regards to military service, the extensive social benefits available to veterans of Israeli military service, or even in terms of Israeli tax rates imposed on Arab citizens and Israeli government expenditures in Arab communities within Israel."

"Further, Israeli citizenship is not available to the Muslim and Christian Palestinians driven from their homes in Israel in 1948, nor to their descendants. But a Jew, born anywhere in the world, can have Israeli citizenship for the asking."

"Perhaps most shocking is the little-known fact that by now 90 percent of the land in Israel proper is held under restrictive covenants barring non-Jews, even those with Israeli citizenship, from owning the land or from earning a living on it. Unfortunately, the land held under such covenants is increasing, not decreasing. It would be difficult, therefore, to find two countries more profoundly different in their approaches to basic questions of citizenship and civil and human rights as are the United States and Israel."

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### Quotations by World Leaders and Others

" On April 19, 1775, American patriots drove off the British at Lexington. This was the"

" ""Shot heard 'round the world.""

" One year and eleven days later, on May 1, 1776, Adam Weishaupt, professor at"

" Germany's Ingolstadt University, founded The Order of the Illuminati. This man"

designed the very plan of world domination that is still in use today to enslave the world's masses. Here is what he had to say about it:

" ""The most wonderful thing of all is that the distinguished Lutheran"

and Calvinist theologians who belong to our order really believe that

they see in it the true and genuine sense of Christian religion. Oh

" mortal man, is there anything you cannot be made to believe?""

" Oh! You don't believe in a ""conspiracy theory"" spanning over two hundred years?"

Try these quotations:

" ""The world is governed by very different personages from what is"

" imagined by those who are not behind the scenes.""

" --Prime Minister Benjamin Disraeli of England, in"  
1844

" ""From the days of Sparticus Weishaupt, Karl Marx, Trotski,"

" Belacoon, Rosa Luxemburg, and Ema Goldman, this world conspiracy"

has been steadily growing. This conspiracy played a definite

recognizable role in the tragedy of the French Revolution. It has been

the mainspring of every subversive movement during the 19th century. And now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their head and have

" become the undisputed masters of that enormous empire."""

" --Prime Minister Winston Churchill of England, in"  
1922

The real rulers in Washington are invisible and exercise their power from behind the scenes."""

" -- Justice Felix Frankfurter, U.S. Supreme Court."

" ""The real menace of our Republic is the invisible government which"  
" like a giant octopus sprawls its slimy legs over our cities, states and"  
" nation."""

-- Mayor (1918-1925) John F. Hylan of New York.

" ""The real truth of the matter is, as you and I know, that a financial"  
element in the large centers has owned the government of the U.S.  
" since the days of Andrew Jackson."""

" -- U.S. President Franklin D. Roosevelt in a letter  
written Nov. 21, 1933 to Colonel E. Mandell House."

" ""We operate here under directives which emulate (sic) from the"  
White House ... The substance of the directives under which we  
operate is that we shall use our grant making power to alter life in the  
United States so that we can comfortably be merged with the Soviet  
" Union."""

" -- Rowan Gaither, President of the Ford Foundation,"  
1954

Ike was President at the time.

" ""The Council on Foreign Relations (CFR) is the American Branch of"  
a society which originated in England ... (and) ... believes national  
" boundaries should be obliterated and one-world rule established.""

" -- Professor of History Carroll Quigley, Georgetown"  
" University, in his book ""Tragedy and Hope""."

" According to his book, Quigley was totally dedicated to the One World  
Government"  
" program. (President Clinton attended Georgetown U. and has stated that his  
mentor,"  
" Prof.Quigley, taught him so many wonderful things.)"

" ""The Trilateral Commission is international ... (and) ... is intended to"  
be the vehicle for multinational consolidation of the commercial and  
banking interests by seizing control of the political government of  
" the United States. The Trilateral Commission represents a skillful,"  
coordinated effort to seize control and consolidate the four centers  
" of of power: Political, Monetary, Intellectual, and Ecclesiastical.""

" -- U.S. Senator Barry Goldwater (R-AZ) in his book  
""With No Apologies""

It is my understanding Senator Goldwater resigned from the Trilateral  
Commission  
upon learning of its mission.

" ""Fundamental Bible-believing people do not have the right to"  
" indoctrinate their children in their religious beliefs because we, the"

" state, are preparing them for the year 2000, when America will be part"  
" of a one-world global society and their children will not fit in."""

" --Nebraska State Senator Peter Hoagland, speaking on"  
radio in 1983.

" ""We are grateful to The Washington Post, The New York Times,"  
Time Magazine and other great publications whose directors have  
attended our meetings and respected their promises of discretion for  
almost forty years. It would have been impossible for us to develop  
our plan for the world if we had been subject to the bright lights of  
" publicity during those years. But, the world is now more"  
sophisticated and prepared to march towards a world government.  
The supranational sovereignty of an intellectual elite and world  
bankers is surely preferable to the national autodetermination  
" practiced in past centuries."""

" -- David Rockefeller, Internationalist, billionaire,"  
" Chairman of the CFR, and Founder of the Trilateral"  
" Commission, addressing another New World Order"  
" group, the ""Bilderbergers""."

Bill Clinton and V.P. Dan Quayle were there sucking up to the big man HIMself.

" ""We shall have World Government, whether or not we like it. The"  
only question is whether World Government will be achieved by  
" conquest or consent."""

" --James Paul Warburg, Foreign Agent of the"  
Rothschild Dynasty and major player in the Federal  
" Reserve Act fraud, speaking before the United States"  
" Senate on February 17, 1950."



" ""All of us will ultimately be judged on the effort we have contributed"  
" to building a NEW WORLD ORDER. """"

" --Robert Kennedy, former U.S. Attorney-General,"  
1967

" ""I believe that if the people of this nation fully understood what"  
" Congress has done to them over the last 49 years, they would move"  
" on Washington; they would not wait for an election....It adds up to a  
" preconceived plan to destroy the economic and social independence  
" of the United States!""""

" --George W. Malone, U.S. Senator (Nevada), speaking"  
" before Congress in 1957.

" ""I believe that banking institutions are more dangerous to our"  
" liberties than standing armies. Already they have raised up a monied  
" aristocracy that has set the government at defiance. The issuing  
" power (of money) should be taken away from the banks and restored  
" to the people to whom it properly belongs. """"

" --Thomas Jefferson, U.S. President."

" ""Whoever controls the volume of money in any country is absolute"  
" master of all industry and commerce. """"

" --James A. Garfield, U.S. President."

" ""It is well enough that people of the nation do not understand our"  
" banking and monetary system, for if they did, I believe there would"  
" be a revolution before tomorrow morning. """"

" --Henry Ford, founder of the Ford Motor Company."

" ""We have in this country one of the most corrupt institutions the"  
world has ever known. I refer to the Federal Reserve Board and the  
" Federal Reserve Banks, hereinafter called the FED. They are not"  
government institutions. They are private monopolies which pray  
upon the people of these United States for the benefit of themselves  
" and their foreign customers...""

" -- Lewis McFadden, U.S. Congressman."

" ""The invisible Money Power is working to control and enslave"  
" mankind. It financed Communism, Fascism, Marxism, Zionism,"  
Socialism. All of these are directed to making the United States a  
" member of a World Government ...""

" -- AMERICAN MERCURY MAGAZINE, December"  
" 1957, pg. 92."

" ""Give me control of a nation's money and I care not who makes the"  
" laws. ""

" -- Mayer Amschel Bauer, Godfather of the Rothschild"  
Banking Cartel of Europe.

" ""The few who understand the system, will either be so interested in"  
" its profits, or so dependent on its favors that there will be no"  
" opposition from that class. The great body of people, mentally"  
incapable of comprehending the tremendous advantages will bear its  
" burden without complaint. ""

" --Rothschild Brothers of London, in a letter discussing"  
their new banking scheme with fellow conspirators on  
" June 25, 1863 (long before the takeover of the U.S.)"

banking system.)

" "By this means government may secretly and unobserved,"  
" confiscate the wealth of the people, and not one man in a million will"  
" detect the theft.""

--John Maynard Keynes (the father of 'Keynesian  
Economics' which our nation now endures) in his book  
" "THE ECONOMIC CONSEQUENCES OF THE"  
" PEACE" (1920)."

" "Capital must protect itself in every way...Debts must be collected"  
and loans and mortgages foreclosed as soon as possible. When  
" through a process of law the common people have lost their homes,"  
they will be more tractable and more easily governed by the strong  
arm of the law applied by the central power of leading financiers.  
People without homes will not quarrel with their leaders. This is well  
known among our principal men now engaged in forming an  
imperialism of capitalism to govern the world. By dividing the people  
we can get them to expend their energies in fighting over questions  
" of no importance to us except as teachers of the common herd.""

" -- Taken from the Civil Servants' Year Book, "The"  
" Organizer" January  
1934."-----€€B02©ÿÿ2©ÿÿ¶C·="

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ACLU

"by the Jew, Chuck Morse, 7/2/01"

Anarchist Roger Baldwin founded the ACLU in 1919 (after his release

from prison where he served a sentence for draft evasion) at a party  
"attended by Socialist Party notable Norman Thomas, future Communist"

"Party chairman Elizabeth Gurley Flynn, and Soviet agent Agnes Smedley."

"In 1920, Rev. Harry Ward, the Red Dean of the Union Theological

"Seminary was Chairman, Baldwin was director, and Communist publisher"

"Louis Budenz, who would later go on to testify against Communism,"

director of publicity. Other Communist and radical founders included

"William Z. Foster, author of ""Toward Soviet America"", Harold J."

"Laski, Morris Hilquit, A.J. Muste, Scott Nearing, Eugene V. Debs, and"

John Dewey. The 1930's membership would include such radicals and

"change agents as Vito Marcantonio, Haywood Broun, Corliss Lamont, and"

Bishop G. Bromley Oxnan. The 1940's roll would include George S.

"Counts, Norman Cousins, Melvyn Douglas, Robert M. Hutchins, and Freda"

"Kirchwey. Most prominent American luminaries of the left were, and"

"are, members of the ACLU."

"On January 17, 1931, the Special House (of Representatives) Committee"

to Investigate Communist Activities in the United States issued a

report which stated the following:

The American Civil Liberties Union is closely affiliated with the

"communist movement in the United States, and fully 90% of its efforts"

are on behalf of Communists who have come into conflict with the law.

" It claims to stand for free speech, free press, and free assembly;"

but it is quite apparent that the main function of the ACLU is to

attempt to protect the communists in their advocacy of force and

"violence to overthrow the Government, replacing the American flag"

with a red flag and erecting a Soviet Government in place of the

republican form of government guaranteed to each State by the Federal

"Constitution Roger N. Baldwin, its guiding spirit, makes no attempt"

"to hide his friendship for the communists and their principles."""

"In 1935, Baldwin wrote the following in his college yearbook:"

"I have been to Europe several times, mostly in connection with international radical activities and have traveled in the United States to areas of conflict over workers rights to strike and organize. My chief aversion is the system of greed, private profit,"

"privilege and violence which makes up the control of the world today,"

and which has brought it to the tragic crisis of unprecedented hunger

and unemployment . Therefore, I am for Socialism, disarmament and"

"ultimately, for the abolishing of the State itself seek the social ownership of property, the abolition of the propertied class and sole"

"control of those who produce wealth. Communism is the goal."""  
\_\_\_\_\_€€B02©ÿÿ2©ÿÿ+ð-;¹CÿÇCADL"

The Anti-Defamation League:  
Censors of the Universe

CH:<http://www.fpp.co.uk/docs/ADL/ADLitems/asCensors.html>  
\_\_\_\_\_http://www.fpp.co.uk/docs/ADL/ADLitems/asCensors.html

by INAYET NAHVI (a Muslim)

THE ANTI-DEFAMATION LEAGUE (ADL) has spearheaded efforts at censorship

against all people who wish to express themselves in a way that the ADL sees

" as anti-Zionist or ""anti-Semitic"". The Director of the ADL Richard Gutstadt"

" wrote to all periodicals he could find to censor the book, ""The Conquest of A"

" Continent"". Mr Gutstadt brazenly writes, ""We are interested in stifling the"

" sale of this book""."

The ADL was also instrumental in terrorizing St. Martin's Press into

canceling their contract last year [1996] with David Irving. The ADL recently "hailed" the arrest and imprisonment of a German man who questioned the Holocaust.

The ADL tries to cover its anti-free speech activities by giving out a Free Speech "Torch of Liberty" award occasionally. The most prominent recipient is a flesh peddler and woman denigrator Hugh Hefner. Obscene pornographer Larry Flynt is another supporter who has contributed 100,000's of dollars to the ADL.

#### ADL's Criminal and Spying Operations

In 1993 the San Francisco and Los Angeles offices of the ADL were raided for evidence of criminal wrongdoing in many spheres. The raids turned up evidence of the ADL's complicity in the theft of confidential police files stolen from California police departments. The ADL had been paying Roy Bullock a salary for decades to spy on people and steal police files. He stole files from SFPD through corrupt cop Tom Gerard. His illicit contact in San Diego was white racist sheriff Tim Carroll.

"The ADL has been linked closely to organized crime, especially Las Vegas" Mafia boss Meyer Lansky. Theodore Silbert worked simultaneously for the ADL and the Sterling National Bank (a Mafia operation controlled by the Lansky "syndicate). As a matter of fact the granddaughter of the Mafia boss Lansky, Mira Lansky Boland herself is the ADL's liaison to law enforcement. (What a convenient arrangement! She used ADL money to treat Tim Carroll and Tom Gerard to an all-expense paid luxury vacation in Israel.)

" Another Las Vegas gangster, Moe Dalitz was honored by the ADL in 1985."  
Another among the shady contributors to the ADL's supremacist activities is  
" the Milken Family Fund, of ""junk bond"" fame. The ADL uses its well-oiled"  
" propaganda machine to protect their ""friends"" in the Mafia and pornography"  
" industry by shrieking ""Anti-Semitism!"" at the slightest movement of the law"  
against these perverse interests.

#### ADL's Ethnic Intimidation

The ADL has mastered the art of intimidation and blackmailing unlike any of  
the powerful Mafiosi they are associated with. The ADL has influential  
contacts in media and politics that can ruin a person or business if they  
don't follow ADL's agenda.

Already mentioned are instances of bad cops falling under the allure of the  
" ADL, ones such as Tom Gerard and Tim Carroll. Yet now good cops and even"  
" freshmen cops are being ""conditioned"" for the type of anti-free speech,"  
" anti-cultural diversity, police state that the ADL would like for our"  
country. Throughout the nation the ADL is threatening police departments with  
all kinds of retribution if they don't initiate state-funded lectures and  
seminars for law enforcement given by ADL spokesmen. The ADL rakes in large  
" sums of money for these sessions, boosting their already overflowing coffers."  
Already ADL men have been seen at the scene of crimes ordering cops on how  
investigations are to be conducted.

" Perhaps at no time in history has any other criminal organization, such as"  
" the ADL, been able to infiltrate and influence law enforcement to such an"  
" extent, and its tentacles are growing."

" Freshmen sheriffs in San Diego are now being personally ""trained"" to respond" to ""crimes"" by the Southwestern Director of the ADL, Morris Casuto."

The most alarming part  
" The ADL is a very powerful, secretive racial/religious supremacist" organization, with substantial ties to the underworld of crime and pornography. To burrow their way into the minds of children the ADL has created the ""World of Difference"" program designed to influence them at an early stage.

" In a report to its few, but wealthy supporters in 1995, ADL boasts that it" has reached more than ten million students and more are ready to be indoctrinated. The ADL hopes to make children susceptible to the world of crime and vice they and their criminal associates have in store for the USA.

#### Gallery of The Criminal ADL:

- Abe Foxman National Chairman of the hate group Anti-Defamation League of B'nai B'rith. His main job is to write to celebrities and powerful people who say something unkosher and temporarily forget that Jews are a special criticism-proof people. Claims whole family was ""holocausted"" in the last war.

- Roy Bullock The ADL's paid informant who rummaged through trash for decades for the ADL, until he was given the sensitive position of being the conduit for stolen police files coming from the San Francisco Police Department by way of Tom Gerard. He was paid \$550 per week for his services.



Also an associate of racist sheriff Tim Carroll. His existence was discovered after the FBI raids on ADL offices in 1993 and resulted in the publicizing of 750 pages of information on the spying operations of the ADL.

· Tom Gerard San Francisco Police Officer who stole sensitive, confidential files from his agency and gave them to Roy Bullock to assist ADL's spying operations on Americans. Among files stolen were ones on the " Black Muslims, Arabs and right-wing organizations that were in any way" " critical of ADL. Received an all-expense paid luxury vacation in Israel, courtesy of the ADL.

· Tim Carroll Racist ex-detective in San Diego's Sheriff Department. " Remarked in 1993 that he would like to see ""all illegal aliens shot"" and ""all" " the niggers sent back to Africa on a banana boat"". An associate of both Roy Bullock and Tom Gerard. He mysteriously retired from the Sheriff's Department after the raids on the ADL offices at the early age of 54. Also received an " all-expense paid luxury vacation in Israel, courtesy of the ADL. Despite his" " overtly racist nature, he was put in charge of security at the ADL's National" " Convention in September, 1997 using strong-arm tactics against participants" and visitors. This is interesting considering it was his bumbling confessions

to an investigator that led to the raids on the ADL. (Note: " · Carroll, in becoming involved with the ADL, effectively lost any" standing in whatever White group.)

· Mira Lansky Boland The ""law-enforcement liaison"" for the ADL. She" arranged luxurious trips to Israel for certain key police officers who could have something to offer the ADL in return. Among these were file thief Tom Gerard and racist Tim Carroll. She is uniquely positioned in that she is the

" granddaughter of Meyer Lansky, one of the most powerful Mafia figures in US" history.

- Hugh Hefner Famous pornographer who was honored by the ADL with its

" ridiculous ""Torch of Freedom"" award. From him proceeds protection for all"

" pornography in the US, which is and has always been associated with vice"

elements like the mob and ADL.

- Larry Flynt This pornographer is a major contributor to the ADL of

" 100,000's of dollars. He has been jailed often for ""obscene pornography"" and"

the general hideous defiling of women in his Hustler magazine (whose

description is beyond the limits allowed on a decent web page).

- Theodore Silbert Mob associate of Meyer Lansky, employee of the ADL"

" and Mafia front ""Sterling Bank."" Was simultaneously the CEO of ""Sterling"

" Bank"" and National Commissioner of the ADL."

- Moe Dalitz Las Vegas mob figure and close associate of Meyer Lansky

who was honored by the ADL in 1985.

- Michael Milken Family Fund Billion dollar fund that has given

" extensively to the ADL, the money of which was made in the ""junk bond"""

scandals.

- Morris Casuto Jewish Southwestern Director of the ADL who personally

trains freshmen law enforcement to do the bidding of him and his criminally

indicted organization. Morris Casuto is also close friends with white racist

" Tim Carroll. Boasted in March 1999 that Alex Curtis' ""luck will run out. And"

" he will be sent to prison for a very long time."" Is this a threat from a man"

whose group has already been criminally indicted for nefarious connections to

rogue police agents?

- Rick Barton National Commissioner of ADL . Another racial integrationist who lives on an expensive cul-de-sac in pure white Olivenhain.

· Teresa Santana Deputy DA of San Diego who works with the criminal ADL  
" and prosecutes non-Jews for imaginary ""hate crimes"" against Jews."

· Bill Kolender Jewish Head of San Diego Sheriff's Office who is a  
" member of B'nai B'rith, the racist secret society that oversees the criminal"  
ADL. The anti-Zionist organisation The Nationalist Observer was raided by the  
SDSO in April 1999 for political reasons.

· Jessica Lerner Jewish Assistant Director of the San Diego hate  
office. Morris' back- up spokeswoman when he is out of town or on his annual  
" pleasure trip to Amsterdam, The Netherlands - sin capital of the world."

· Dan Willis La Mesa Police Department detective who is in close  
contact with Morris Casuto and has personally raided the home of Alex Curtis  
and the offices of The Nationalist Observer three times in the last year and  
a half.

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#### FEATURE: B'NAI B'RITH AND THE BEAST'S MARK

" [Ed: For more on Satanism, Kabbalistic Judaism, Infiltrators of Nationalism,"  
" Aleister Crowley, the Church of Satan etc. you should read 'Satanism and its"  
" Allies - the Nationalist Movement Under Attack', published by Final Conflict"  
it retails at just 3.50 pounds plus postage. It's 100 pages packed full of  
information on these people!]:

" In FC 1719, you gave some interesting history on the ADL and its more recent"  
notorious activities. Perhaps your readers may be interested in going back a

" little further, into a quick history of the B'nai B'rith as the root of  
Jewish Masonry and its link to the infamous Satanist Aleister Crowley and to  
the coming "Mark of the Beast." My source for the following is "Occult  
" Theocracy" from the courageous Edith Starr-Miller, who paid with her life for  
the meticulously documented 1933 expose' of the history of the Secret  
Societies of her day. A classic read and a must for all those wishing to  
understand the forces behind those wishing to destroy us.

" On page 465, under the heading of "Jewish Masonry," she writes: "B'nai B'rith"  
" means "Sons of the Covenant," the covenant being that of circumcision"  
practiced according to the Mosaic Law. Hence the Independent Order of the  
B'nai B'rith admits only Jews as members. This rite was founded in New York  
" in 1843 by a number of German Jews, headed by "Henry Jones." Its"  
" constitution, District Lodges, Grand Lodges, stamp it as a Jewish Masonic"  
" Society. Like most societies, it covers its political activities under the"  
cloak of benevolence and philanthropy. From its inception until the present  
" time, its main contact has been with Germany and its chief aim is the"  
establishment of the supremacy of the German Jews in all world affairs  
" through the channel of "Internationalism." In 1882, the strength of the I O B"  
B in the United States warranted the opening of Lodges in Germany by Moritz  
" Ettinger and the growth of the order was so rapid that in 1885, Julius Bien,"  
" President of the Order in New York, went over and inaugurated the first"  
German Grand Lodge of the I O B B. The political activities of the leaders of  
" the order in Rumania, Austria and Hungary are a matter of record, although"

the chief centre of their power is in the U S where they have lately obtained  
" supremacy in the Jewish World, by absorbing “national” Zionism and submitting"  
it wholly to their own “international” policy when the Jewish World Agency  
was created in October 1928. . . . . There is little doubt now that the  
" B’nai B’rith seems to be the supreme body, shaping and directing, for the"  
" attainment of its own ends, the policies, whatever they may be, of all"  
" Freemasonry beginning with the Grand Lodge of England, The Grand Orient and"  
" Scottish Rites, and ending in the O T O, which is Illuminism under another"  
name.” (end quote)  
" Aleister Crowley, is surely the most famous Satanist and black magician of"  
" the twentieth-century. So debased and foul was this monster, that he was once"  
dubbed the most evil man in the world and was even called a “beast” by his  
own mother. Crowley is significant here because his ideology and OTO  
organization is considered to be the root and mother cult responsible for  
birthing classical and neo-Satanism into the U.S. and throughout the western  
world. From the Ordo Antichristianus Illuminati a supporting member of the  
" Aleister Crowley Foundation, comes this: “The O·A·I· is a Spiritual Order"  
seeking to establish a Universal Religion that is dedicated to the total  
freedom of every individual and is therefore the antithesis of Christianity  
as a religious institution . . . Members of the O·A·I· are religious  
" adherents of the ""Gnostic Christ"" or the Sun of Light, Life, Love and"  
Liberty.” . . . “The Magical Symbol of the Adept is the Sixfold Star or  
" Unicursal Hexagram, also called the Holy Hexagram of the Beast 666, which is"

" a symbol of the One Path of the Sun, and of the Macrocosm or Greater Universe"  
" (God). It also indicates the Union of the Phallos and Kteis, and the Sacred"  
" Product of their Holy Union, which we call Our Lapis Philosophorum, the Stone"  
of the Philosophers. (A Harry Potter Book – “The Philosophers Stone” now  
being made into a movie) The Hexagram is a perfect geometrical symbol of the  
" Stone of the Philosophers, also called Lapis Mercurius, the Stone of Mercury."  
" Ergo, it is a symbol of what we call “the Mystery of Mysteries” and “the”  
" Secret of Secrets”, which is also symbolised by Baphomet, and the Hermetic"  
Androgyne or Hermaphrodite who is the Mercury of the Sages.” (end quote)

In “The Mark Of The Beast Made Easy” by Cohen G Reckart: “What many fail to  
realize is that the mark of the beast will be a religious name or symbol and  
never be suspected by the world to be the mark of the antichrist (It may be  
the hexagram that contains 666 in numerous ways and stands as a symbol and  
" mark of a man's name, ...Israel)! It is a possibility that needs attention."  
" It is this deception of marking ""righteous or wicked"" that would means"  
" pro-Israel or antisemitic, that the mark of Rabbi Higger is placed on a"  
person's forehead. By it a person pro-Israel (Jew) is considered righteous  
" and able to buy and sell. Those without it would be considered ""wicked."""  
Those who think the mark of the beast is the actual number 666 have been  
deceived. That is the secret number of his name that is contained in a mark  
or symbol of the name. Only those who have the wisdom to interpret the  
mark-symbol will be able to see and \*count\* up the 666 number behind it. The

mark or symbol by which a person will be identified as righteous or wicked when antichrist sets up his rule in Jerusalem from Mount Moriah must be associated with the hex. Many Noahides are teaching this now under the doctrine that all nations must come to Jerusalem in the Millennial and worship at the Temple and under the \*hex\* flag of Israel or they receive no rain and are to be killed (destroyed) off the earth. During this Millennial " with Israel as head of the nations, it is alleged that God and Israel will " vent their wrath upon the real beast, the remnant of the Gentile Christian " seed of the serpent. All of these prophecies are being projected now upon the " world, although this bloody purge is not scheduled to take place until well " after the Millennial begins. So a worldwide blood-bath purge can take place NOW and few would make a protest if it came just a few years early. After " all, why does it matter when Christians are killed if the issue is made into " being an \*anti-Semite\*? All beasts (Christians) that will not come under dominion of this new Jerusalem world-order with the \*666 hex mark\* will " suffer death. This is the mark of the beast system, and millions are being " deceived to accept it via Talmudism, Sabbatism, Zionism, Dispensationalism," and Noahidism in all its many alleged Messianic disguises." (end quote)

Here again concerning the occult "Star of David": ". . .As such it is the " ONLY TRUE SIGN OF JESUS, and it carries the extra meaning as being the BRIGHT " STAR OF DAVID'S LINE THAT AROSE IN THE MORNING . . . IF THE STAR OF DAVID IS " THE SYMBOL OF THE UNIFIED MESSIAH-SHIP OF JESUS, IT SHOULD BE THE MARK OF"

" CHRISTIANITY." (From "The Six-Pointed Star" Part IV, "Satan's Future Plans"  
" for the Six-Pointed Star," Knight, pp. 239-41)"

The Judeo-Christian sheeple especially will simply be deceived into believing  
" that the six-pointed star is the mark of (Jesus the Jew) Christ/Messiah, and"  
should therefore be the mark of Christianity and of the "TRUE" CHURCH! -  
Clever huh!

The Ferrett'-----€ B02©ÿÿ2©ÿÿJ,W@Çÿ—'

Martin Luther (1483 - 1546) Extracts From the founder of Protestant Church Martin  
Luther's booklet:

"THE JEWS AND THEIR LIES" (1543)

"Such a desperate, thoroughly evil, poisonous and devilish lot are these Jews, who for  
these fourteen hundred years have been and still are our plague, our pestilence, and our  
misfortune."

(Martin Luther, founder of the Protestant Church)

(A collection of the most important excerpts of Martin Luther's booklet "The Jews &  
Their Lies")"

"I had made up my mind to write no more either about the Jews or against them. But  
since I learned that these miserable and accursed people do not cease to lure to  
themselves even us, that is, the Christians, I have published this little book, so that I  
might be found among those who opposed such poisonous activities of the Jews who  
warned the Christians to be on their guard against them. I would not have believed that a  
Christian could be duped by the Jews into taking their exile and wretchedness upon  
himself. However, the devil is the god of the world, and wherever God's word is absent  
he has an easy task, not only with the weak but also with the strong. May God help us.  
Amen.

..."He did not call them Abraham's children, but a 'brood of vipers[Matt. 3:7]. Oh, that  
was too insulting for the noble blood and race of Israel, and they declared, 'He has a  
demon' [Matt 11:18]. Our Lord calls them a 'brood of vipers'; furthermore in John 8  
[39:44] he states: 'If you were Abraham's children ye would do what Abraham did.... You  
are of your father the devil.' It was intolerable to them to hear that they were not  
Abraham's but the devil's children, nor can they bear to hear this today."



"They are the real liars and bloodhounds, who have not only perverted and falsified the entire Scriptures from beginning to end and without ceasing with their interpretations. And all of the

" anxious sighing, longing and hoping of their hearts is directed to the"  
time when some day they would like to deal with us heathen as they dealt with the heathen in Persia at the time of Esther...

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[used in newsletter}

" ""On how they love the book of Esther, which so nicely agrees with"  
" their bloodthirsty, revengeful and murderous desire and hope. The"  
sun never did shine on a more bloodthirsty and revengeful people as  
" they, who imagine to be the people of God, and who desire to and"  
think they must murder and crush the heathen. And the foremost  
undertaking which they expect of their Messiah is that he should  
slay and murder the whole world with the sword. As they at first  
" demonstrated against us Christians and would like to do now, if"  
they only could; have also tried it often and have been repeatedly  
struck on their snouts...

\*\*\*

" ""Their breath stinks for the gold and silver of the heathen; since no"  
" people under the sun always have been, still are, and always will"  
" remain more avaricious than they, as can be noticed in their cursed"  
" usury. They also find comfort with this: 'When the Messiah comes,'"  
He shall take all the gold and silver in the world and distribute it  
" among the Jews.' Thus, wherever they can direct Scripture to their"  
" insatiable avarice, they wickedly do so."

" Therefore know, my dear Christians, that next to the Devil, you"  
" have no more bitter, more poisonous, more vehement and enemy"  
than a real Jew who earnestly desires to be a Jew. There may be  
some among them who believe what the cow or the goose believes.  
But all of them are surrounded with their blood and circumcision.  
" In history, therefore, they are often accused of poisoning wells,"  
" stealing children and mutilating them; as in Trent, Weszensee and"  
" the like. Of course they deny this. Be it so or not, however, I know"  
full well that the ready will is not lacking with them if they could  
" only transform it into deeds, in secret or openly."

\*\*\*

" ""A person who does not know the Devil, might wonder why they are"  
so at enmity with the Christians above all others; for which they  
" have no reason, since we only do good to them."

\*\*\*

" ""They live among us in our homes, under our protection, use land"  
" and highways, market and streets. Princes and government sit by,"  
" snore and have their maws open, let the Jews take from their purse"  
" and chest, steal and rob whatever they will. That is, they permit"  
themselves and their subjects to be abused and sucked dry and  
" reduced to beggars with their own money, through the usury of the"  
" Jews. For the Jews, as foreigners, certainly should have nothing"  
from us; and what they have certainly must be ours. They do not

" work, do not earn anything from us, neither do we donate or give it"  
to them. Yet they have our money and goods and are lords in our  
land where they are supposed to be in exile!

\*\*\*

" ""If a thief steals ten gulden he must hang; if he robs people on the"  
" highway, his head is gone. But a Jew, when he steals ten tons of gold"  
through his usury is dearer than God himself!

\*\*\*

" ""Do not their TALMUD and rabbis write that it is no sin to kill if a"  
" Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is"  
" no sin if he does not keep his oath to a heathen. Therefore, to steal"  
" and rob (as they do with their moneylending) from a heathen, is a"  
divine service... And they are the masters of the world and we are  
" their servants - yea, their cattle!"

\*\*\*

" ""I maintain that in three fables of Aesop there is more wisdom to be"  
found than in all the books of the Talmudists and rabbis and more  
than ever could come into the hearts of the Jews...

\*\*\*

[used in newsletter]

" ""Should someone think I am saying too much - I am saying much"  
too little! For I see in [their] writings how they curse us Goyim and  
wish as all evil in their schools and prayers. They rob us of our  
" money through usury, and wherever they are able, they play us all"

manner of mean tricks... No heathen has done such things and none would do so except the Devil himself and those whom he possesses - as he possesses the Jews.

\*\*\*

" ""Burgensis, who was a very learned rabbi among them and by the  
" grace of God became a Christian (which seldom occurs), is much"  
moved that in their schools they so horribly curse us Christians (as  
Lyra also writes) and from that draws the conclusion that they must  
not be the people of God.

\*\*\*

" ""Now behold what a nice, thick, fat lie it is when they complain"  
about being captives among us! Jerusalem was destroyed more than  
" 1,400 years ago during that time we Christians have been tortured"  
" and persecuted by the Jews in all the world. On top of that, we do"  
not know to this day what Devil brought them into our country. We  
" did not fetch them from Jerusalem!... Yes, we have and hold them"  
" captive, as I would like to keep my rheumatism, and all other"  
" diseases and misfortunes, who must wait as a poor servant, with"  
money and property and everything I have! I wish they were in  
Jerusalem with the other Jews and whomsoever they would like to  
have with them.

\*\*\*

" ""Therefore the blind Jews are truly stupid fools..."

\*\*\*

" "Now just behold these miserable, blind, and senseless people."

\*\*\*

" "...their blindness and arrogance are as solid as an iron mountain."

\*\*\*

" "Learn from this, dear Christian, what you are doing if you permit"  
" the blind Jews to mislead you. Then the saying will truly apply,"  
" 'When a blind man leads a blind man, both will fall into the pit' [cf."  
Luke 6:39]. You cannot learn anything from them except how to  
misunderstand the divine commandments...

\*\*\*

" "Therefore be on your guard against the Jews, knowing that"  
" wherever they have their synagogues, nothing is found but a den of"  
" devils in which sheer self-glory, conceit, lies, blasphemy, and"  
defaming of God and men are practiced most maliciously and  
vehemently on them.

\*\*\*

" "Moreover, they are nothing but thieves and robbers who daily eat"  
no morsel and wear no thread of clothing which they have not  
stolen and pilfered from us by means of their accursed usury. Thus  
" they live from day to day, together with wife and child, by theft and"  
" robbery, as arch-thieves and robbers, in the most impenitent"

security.

\*\*\*

" "However, they have not acquired a perfect mastery of the art of lying; they lie so clumsily and ineptly that anyone who is just a little observant can easily detect it. But for us Christians they stand as a terrifying example of God's wrath.

\*\*\*

" "If I had to refute all the other articles of the Jewish faith, I should be obliged to write against them as much and for as long a time as they have used for inventing their lies-- that is, longer than two thousand years.

\*\*\*

" "...Christ and his word can hardly be recognized because of the great vermin of human ordinances. However, let this suffice for the time being on their lies against doctrine or faith.

\*\*\*

" "Did I not tell you earlier that a Jew is such a noble, precious jewel that God and all the angels dance when he farts?

\*\*\*

" "Alas, it cannot be anything but the terrible wrath of God which permits anyone to sink into such abysmal, devilish, hellish, insane baseness, envy, and arrogance. If I were to avenge myself on the devil himself I should be unable to wish him such evil and

" misfortune as God's wrath inflicts on the Jews, compelling them to"  
" lie and to blaspheme so monstrously, in violation of their own"  
" conscience. Anyway, they have their reward for constantly giving"  
God the lie.

\*\*\*

" ""No, one should toss out these lazy rogues by the seat of their"  
pants.

\*\*\*

" ""...but then eject them forever from this country. For, as we have"  
" heard, God's anger with them is so intense that gentle mercy will"  
" only tend to make them worse and worse, while sharp mercy will"  
" reform them but little. Therefore, in any case, away with them!"

\*\*\*

" ""Over and above that we let them get rich on our sweat and blood,"  
while we remain poor and they such the marrow from our bones.

\*\*\*

" ""I brief, dear princes and lords, those of you who have Jews under"  
" your rule-- if my counsel does not please your, find better advice, so"  
" that you and we all can be rid of the unbearable, devilish burden of"  
" the Jews, lest we become guilty sharers before God in the lies,"  
" blasphemy, the defamation, and the curses which the mad Jews"  
indulge in so freely and wantonly against the person of our Lord

" Jesus Christ, this dear mother, all hristians, all authority, and"  
" ourselves. Do not grant them protection, safe-conduct, or"  
communion with us.... .With this faithful counsel and warning I  
wish to cleanse and exonerate my conscience.

\*\*\*

" ""Let the government deal with them in this respect, as I have"  
" suggested. But whether the government acts or not, let everyone at"  
least be guided by his own conscience and form for himself a  
definition or image of a Jew.

\*\*\*

" ""However, we must avoid confirming them in their wanton lying,"  
" slandering, cursing, and defaming. Nor dare we make ourselves"  
partners in their devilish ranting and raving by shielding and  
" protecting them, by giving them food, drink, and shelter, or by"  
other neighborly

\*\*\*

" ""Therefore we Christians, in turn, are obliged not to tolerate their"  
wanton and conscious blasphemy.

\*\*\*

" ""Accordingly, it must and dare not be considered a trifling matter"  
but a most serious one to seek counsel against this and to save our  
" souls from the Jews, that is, from the devil and from eternal death."

\*\*\*



" "What shall we Christians do with this rejected and condemned"  
" people, the Jews? Let us apply the ordinary wisdom of other nations"  
" like France, Spain, Bohemia, et al., who made them give an account"  
" of what they had stolen through usury, and divided it evenly; but"  
" expelled them from their country;. For as heard before, God's wrath"  
is so great over them that through soft mercy they only become  
" more wicked, through hard treatment, however, only a little better."  
" Therefore, away with them!"

\*\*\*

" "How much more unbearable it is that we should permit the entire"  
" Christendom and all of us to be bought with our own money, be"  
" slandered and cursed by the Jews, who on top of all that be made"  
" rich and our lords, who laugh us to scorn and are tickled by their"  
audacity!

\*\*\*

" "What a joyful affair that would be for the Devil and his angels, and"  
cause them to laugh through their snouts like a sow grinning at her  
" little pigs, but deserving real wrath before God."

\*\*\*

" "Since they live among us, we dare not tolerate their conduct, now"  
that we are aware of their lying and reviling and blaspheming. If we  
" do, we become sharers in their lies, cursing and blaspemy. Thus we"

" cannot extinguish the unquenchable fire of divine wrath, of which"  
" the prophets speak, nor can we convert the Jews. With prayer and"  
the fear of God we must practice a sharp mercy to see whether we  
might save at least a few from the glowing flames. We dare not  
avenge ourselves. Vengeance a thousand times worse than we  
could wish them already has them by the throat. I shall give you my  
sincere advice:

First to set fire to their synagogues or schools and to bury and cover  
" with dirt whatever will not burn, so that no man will ever again see a"  
stone or cinder of them. This is to be done in honor of our Lord  
" and of Christendom, so that God might see that we are Christians,"  
" and do not condone or knowingly tolerate such public lying,"  
" cursing, and blaspheming of his Son and of his Christians. For"  
whatever we tolerated in the past unknowingly - and I myself was  
" unaware of it - will be pardoned by God. But if we, now that we are"  
" informed, were to protect and shield such a house for the Jews,"  
" existing right before our very nose, in which they lie about,"  
" blaspheme, curse, vilify, and defame Christ and us (as was heard"  
" above), it would be the same as if we were doing all this and even"  
" worse ourselves, as we very well know."  
" Second, I advise that their houses also be razed and destroyed. For"  
they pursue in them the same aims as in their synagogues. Instead  
" they might be lodged under a roof or in a barn, like the gypsies."

This will bring home to them that they are not masters in our  
" country, as they boast, but that they are living in exile and in"  
" captivity, as they incessantly wail and lament about us before God."  
  
" Third, I advise that all their prayer books and Talmudic writings, in"  
" which such idolatry, lies, cursing and blasphemy are taught, be"  
taken from them. [...]  
  
" Fourth, I advise that their rabbis be forbidden to teach henceforth"  
on pain of loss of life and limb. For they have justly forfeited the  
right to such an office by holding the poor Jews captive with the  
saying of Moses (Deuternomy 17 [:10 ff.]) in which he commands  
" them to obey their teachers on penalty of death, although Moses"  
" clearly adds: ""what they teach you in accord with the law of the"  
" Lord."" Thoses villains ignore that. They wantonly employ the poor"  
people's obedience contrary to the law of the Lord and infuse them  
" with this poison, cursing, and blasphemy. In the same way the pope"  
" also held us captive with the declaration in Matthew 16 {:18}, ""You"  
" are Peter,"" etc, inducing us to believe all the lies and deceptions that"  
issued from his devilish mind. He did not teach in accord with the  
" word of God, and therefore he forfeited the righ to teach."  
  
" Fifth, I advise that safe-conduct on the highways be abolished"  
completely for the Jews. For they have no business in the  
" countryside, since they are not lords, officials, tradesmen, or the"  
like. Let they stay at home. [...]

" Sixth, I advise that usury be prohibited to them, and that all cash"  
and treasure of silver and gold be taken from them and put aside  
" for safekeeping. The reason for such a measure is that, as said"  
" above, they have no other means of earning a livelihood than usury,"  
and by it they have stolen and robbed from us all they possess. Such  
money should now be used in no other way than the following:  
" Whenever a Jew is sincerely converted, he should be handed one"  
" hundred, two hundred, or three hundred florins, as personal"  
circumstances may suggest. With this he could set himself up in  
" some occupation for the support of his poor wife and children, and"  
the maintenance of the old or feeble. For such evil gains are cursed  
if they are not put to use with God's blessing in a good and worthy  
cause.  
" Seventh, I commend putting a flail, an ax, a hoe, a spade, a distaff,"  
" or a spindle into the hands of young, strong Jews and Jewesses and"  
" letting them earn their bread in the sweat of their brow, as was"  
imposed on the children of Adam (Gen 3[:19]). For it is not fitting  
that they should let us accursed Goyim toil in the sweat of our faces  
" while they, the holy people, idle away their time behind the stove,"  
" feasting and farting, and on top of all, boasting blasphemously of"  
" their lordship over the Christians by means of our sweat. No, one"  
should toss out these lazy rogues by the seat of their pants.

\*\*\*

" ""But what will happen even if we do burn down the Jews"  
" synagogues and forbid them publicly to praise God, to pray, to"  
" teach, to utter God's name? They will still keep doing it in secret. If"  
" we know that they are doing this in secret, it is the same as if they"  
were doing it publicly. For our knowledge of their secret doings and  
our toleration of them implies that they are not secret after all and  
thus our conscience is encumbered with it before God.

\*\*\*

" ""Accordingly, it must and dare not be considered a trifling matter"  
but a most serious one to seek counsel against this and to save our  
" souls from the Jews, that is, from the devil and from eternal death."  
" My advice, as I said earlier, is:"  
" First, that their synagogues be burned down, and that all who are"  
able toss in sulphur and pitch; it would be good if someone could  
also throw in some hellfire. That would demonstrate to God our  
serious resolve and be evidence to all the world that it was in  
" ignorance that we tolerated such houses, in which the Jews have"  
" reviled God, our dear Creator and Father, and his Son most"  
shamefully up till now but that we have now given them their due  
reward.

\*\*\*

" ""To sum up, dear princes and nobles who have Jews in your"

" domains, if this advice of mine does not suit you, then find a better"  
one so that you and we may all be free of this insufferable devilish  
burden - the Jews...

\*\*\*

" ""Let the government deal with them in this respect, as I have"  
" suggested. But whether the government acts or not, let everyone at"  
least be guided by his own conscience and form for himself a  
definition or image of a Jew. When you lay eyes on or think of a  
" Jew you must say to yourself: Alas, that mouth which I there behold"  
has cursed and execrated and maligned every Saturday my dear  
" Lord Jesus Christ, who has redeemed me with his precious blood; in"  
" addition, it prayed and pleaded before God that I, my wife and"  
" children, and all Christians might be stabbed to death and perish"  
" miserably. And he himself would gladly do this if he were able, in"  
order to appropriate our goods...

\*\*\*

" ""Such a desperate, thoroughly evil, poisonous, and devilish lot are"  
" these Jews, who for these fourteen hundred years have been and still"  
" are our plague, our pestilence, and our misfortune."

\*\*\*

" ""I have read and heard many stories about the Jews which agree"  
" with this judgment of Christ, namely, how they have poisoned wells,"  
" made assassinations, kidnapped children, as related before. I have"

" heard that one Jew sent another Jew, and this by means of a"  
" Christian, a pot of blood, together with a barrel of wine, in which"  
" when drunk empty, a dead Jew was found. There are many other"  
similar stories. For their kidnapping of children they have often  
been burned at the stake or banished (as we already heard). I am  
" well aware that they deny all of this. However, it all coincides with"  
" the judgment of Christ which declares that they are venomous,"  
" bitter, vindictive, tricky serpents, assassins, and children of the"  
" devil, who sting and work harm stealthily wherever they cannot do"  
" it openly. For this reason, I would like to see them where there are"  
no Christians. The Turks and other heathen do not tolerate what we  
Christians endure from these venomous serpents and young  
" devils...next to the devil, a Christian has no more bitter and galling"  
foe than a Jew. There is no other to whom we accord as many  
benefactions and from whom we suffer as much as we do from these  
" base children of the devil, this brood of vipers."

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" ""We are at fault for not slaying them [the Jews]."

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" ""I wish and I ask that our rulers who have Jewish subjects exercise a"  
" sharp mercy toward these wretched people, as suggested above, to"  
see whether this might not help (though it is doubtful). They must  
" act like a good physician who, when gangrene has set in, proceeds"

" without mercy to cut, saw, and burn flesh, veins, bone, and marrow."  
Such a procedure must also be followed in this instance. Burn down  
" their synagogues, forbid all that I enumerated earlier, force them to"  
" work, and deal harshly with them, as Moses did in the wilderness,"  
slaying three thousand lest the whole people perish. They surely do  
" not know what they are doing; moreover, as people possessed, they"  
" do not wish to know it, hear it, or learn it. There it would be wrong"  
to be merciful and confirm them in their conduct. If this does not  
" help we must drive them out like mad dogs, so that we do not"  
become partakers of their abominable blasphemy and all their other  
vices and thus merit God's wrath and be damned with them. I have  
done my duty. Now let everyone see to his. I am exonerated.

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" ""My essay, I hope, will furnish a Christian (who in any case has no"  
desire to become a Jew) with enough material not only to defend  
" himself against the blind, venomous Jews, but also to become the"  
" foe of the Jews' malice, lying, and cursing, and to understand not"  
only that their belief is false but that they are surely possessed by all  
" devils. May Christ, our dear Lord, convert them mercifully and"  
" preserve us steadfastly and immovably in the knowledge of him,"  
which is eternal life. Amen.

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" ""They are the real liars and bloodhounds, who have not only"  
perverted and falsified the entire Scriptures from beginning to end  
and without ceasing with their interpretations. And all of the  
" anxious sighing, longing and hoping of their hearts is directed to the"  
time when some day they would like to deal with us heathen as they  
dealt with the heathen in Persia at the time of Esther... On how they  
" love the book of Esther, which so nicely agrees with their"  
" bloodthirsty, revengeful and murderous desire and hope. (1)"  
The sun never did shine on a more bloodthirsty and revengeful  
" people as they, who imagine to be the people of God, and who"  
desire to and think they must murder and crush the heathen. And  
the foremost undertaking which they expect of their Messiah is that  
he should slay and murder the whole world with the sword. As they  
at first demonstrated against us Christians and would like to do  
" now, if they only could; have also tried it often and have been"  
repeatedly struck on their snouts...  
Their breath stinks for the gold and silver of the heathen; since no  
" people under the sun always have been, still are, and always will"  
" remain more avaricious than they, as can be noticed in their cursed"  
" usury. They also find comfort with this: ""When the Messiah comes,"  
He shall take all the gold and silver in the world and distribute it  
" among the Jews. (2) Thus, wherever they can direct Scripture to"  
" their insatiable avarice, they wickedly do so."

" Therefore know, my dear Christians, that next to the Devil, you"  
" have no more bitter, more poisonous, more vehement and enemy"  
than a real Jew who earnestly desires to be a Jew. There may be  
some among them who believe what the cow or the goose believes.  
But all of them are surrounded with their blood and circumcision.  
" In history, therefore, they are often accused of poisoning wells,"  
" stealing children and mutilating them; as in Trent, Weszensee and"  
" the like. Of course they deny this. Be it so or not, however, I know"  
full well that the ready will is not lacking with them if they could  
" only transform it into deeds, in secret or openly. (3)"  
" A person who does not know the Devil, might wonder why they are"  
so at enmity with the Christians above all others; for which they  
" have no reason, since we only do good to them."  
" They live among us in our homes, under our protection, use land"  
" and highways, market and streets. Princes and government sit by,"  
" snore and have their maws open, let the Jews take from their purse"  
" and chest, steal and rob whatever they will. That is, they permit"  
themselves and their subjects to be abused and sucked dry and  
" reduced to beggars with their own money, through the usury of the"  
" Jews. For the Jews, as foreigners, certainly should have nothing"  
from us; and what they have certainly must be ours. They do not  
" work, do not earn anything from us, neither do we donate or give it"  
to them. Yet they have our money and goods and are lords in our  
land where they are supposed to be in exile!

If a thief steals ten gulden he must hang; if he robs people on the  
 " highway, his head is gone. But a Jew, when he steals ten tons of gold"  
 through his usury is dearer than God himself!  
 Do not their TALMUD and rabbis write that it is no sin to kill if a  
 " Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is"  
 " no sin if he does not keep his oath to a heathen. Therefore, to steal"  
 " and rob (as they do with their moneylending) from a heathen, is a"  
 divine service... And they are the masters of the world and we are  
 " their servants - yea, their cattle!"  
 I maintain that in three fables of Aesop there is more wisdom to be  
 found than in all the books of the Talmudists and rabbis and more  
 than ever could come into the hearts of the Jews...  
 Should someone think I am saying too much - I am saying much  
 too little! For I see in [their] writings how they curse us Goyim and  
 wish as all evil in their schools and prayers. They rob us of our  
 " money through usury, and wherever they are able, they play us all"  
 manner of mean tricks... No heathen has done such things and none  
 would do so except the Devil himself and those whom he possesses -  
 as he possesses the Jews.  
 " Burgensis, who was a very learned rabbi among them and by the"  
 " grace of God became a Christian (which seldom occurs), is much"  
 moved that in their schools they so horribly curse us Christians (as  
 Lyra also writes) and from that draws the conclusion that they must  
 not be the people of God.  
 " Now behold what a nice, thick, fat lie it is when they complain"

about being captives among us! Jerusalem was destroyed more than  
" 1,400 years ago during that time we Christians have been tortured"  
" and persecuted by the Jews in all the world. On top of that, we do"  
not know to this day what Devil brought them into our country. We  
" did not fetch them from Jerusalem!... Yes, we have and hold them"  
" captive, as I would like to keep my rheumatism, and all other"  
" diseases and misfortunes, who must wait as a poor servant, with"  
money and property and everything I have! I wish they were in  
Jerusalem with the other Jews and whomsoever they would like to  
have with them.

" Now what are we going to do with these rejected, condemned Jewish"  
people?... Let us apply the ordinary wisdom of other nations like  
" France, Spain, Bohemia, et al., who made them give an account of"  
" what they had stolen through usury, and divided it evenly; but"  
" expelled them from their country;. For as heard before, God's wrath"  
is so great over them that through soft mercy they only become  
" more wicked, through hard treatment, however, only a little better."

" Therefore, away with them!"  
How much more unbearable it is that we should permit the entire  
" Christendom and all of us to be bought with our own money, be"  
" slandered and cursed by the Jews, who on top of all that be made"  
" rich and our lords, who laugh us to scorn and are tickled by their"  
audacity!  
" What a joyful affair that would be for the Devil and his angels, and"

cause them to laugh through their snouts like a sow grinning at her

" little pigs, but deserving real wrath before God."  
 Maybe mild-hearted and gentle Christians will believe that I am too

" rigorous and drastic against the poor, afflicted Jews, believing that I"

" ridicule them and treat them with much sarcasm. By my word, I am"

far too weak to be able to ridicule such a satanic brood. I would

" fain to do so, but they are far greater adepts at mockery than I and"

possess a god who is master in this art. It is the Evil One himself.

" Even with no further evidence than the Old Testament, I would"

" maintain, and no person on earth could alter my opinion, that the"

Jews as they are today are veritably a mixture of all the depraved

" and malevolent knaves of the whole world over, who have then been"

" dispersed in all countries, similarly to the Tartars, Gypsies and such folk."

#### Jewish Popes"

"After Peter, the following Popes were Jews:"

Zephyrin (199 - 217) \*

Siricus (384 - 399) \*

Hormidas (514 - 523) \*

Analdet II (1130 - 1138) \*

"\*: Gert Haendler: Kirchengeschichte, Evangelische Verlagsanstalt Berlin, 1980"

Calixtus III (1455 - 1458) \*\*

Alexander VI (1492 - 1503) \*\*

Pius III (1503) \*\*

Leo X (1513 - 1521) \*\*

Paul III (1534 - 1549) \*\*

Pius V (1566 - 1572) \*\*

Gregor XIII (1572 - 1585) \*\*

"\*\*": Das Papsttum, Breitkopf & Haertel 1904"

"Pius XII, Eugenio Pancelli, was a Jew (Black Nobility)."

"Paul VI, Montini, was Jew according to the Blue Book of prominent families in Italy."

"The Pope that resides in Rome now, John Paul II, is a Jew from Poland.

## CI. Talmud Definitions

Akum -- worshippers of stars and planets; Christians since the cross resembles a star.  
Amalakites = Christians, who should all be destroyed  
Aramean = substituted for Esau and Edom in censored editions  
beulah = a woman who had experienced sodomy  
Cuthean = goy; gentile; Mankind  
dem'ai = doubtful  
Edom = the Roman Empire, Christianity  
Edomites = Christians  
Esau = Rome, Christianity  
Esheth, ish, a married woman.  
Goyyah, a non-Jewish woman;  
Gehenna = Hell  
Min (singular) or Minim (plural) = Sectaries, dissenters; used generally as a designation for the early (Jewish) Christians.  
Nasi = Patriarch, the religious head of the people, President of the Sanhedrin court  
Niddah, a menstruous woman;  
Nna'arah = a betrothed girl  
onen = A mourner before the burial of a near relative  
Shamta = curse  
Shifhah, a non-Jewish maidservant;  
zab or a zabah = one who is afflicted with gonorrhoea as distinct from a semen discharge.  
zizith = the twisted cords at the four corners of a garment  
Zonah = harlot  
Zuz = was a quarter shekel

=====  
A "log" measure is: A liquid measure equal to the contents (or space occupied by) six eggs.

The mina, sometimes called the Italian mina, was the equivalent of 1 1/2 Roman pounds. The Roman pound contained 288 scruples, the mina 300 scruples = 12 1/2 ounces. According to the Gemara below, the tartemar was half a mina. The word really means a third, and probably indicated 1/3 Alexandrian mina, which contained 150 denarii, whilst the Hebrew mina (maneh) was only 100 denarii.  
-- Sanhedrin 70a

=====  
A Nasi is the Patriarch or chief of the great sanhedrin in Jerusalem and of its successors in Palestinian places. In earlier times, the princes of the tribes (Num. VII, 12-89).

-- Sanhedrin 66a

shibbuta = name of a fish

bogereth

terumah

zab (a male infected with gonorrhoea) is found in the Talmud 350 times

zabah [a female zab] is found in the Talmud 192 times

gonorrhoea is found 85 times

thus, the rabbis commented on Jews having gonorrhoea a total of 627 times; that's a lot of venereal disease for such holy scumbags.

So, even though the Jews are scumbags, they are not holy ones.

meshikah =?

"Abhodah Zarah" -- Strange worship, idolatry

gazlan (a robber) and hamsan (a gangster)

"am ha-arez" Illiterate people -----

"am ha-arez" (Lit., 'people of the land', 'rustics', Talmudic term for illiterate or vulgar people.

-- Sanhedrin 20b

"Apikorosim" -- Epicureans. All are called by this name who do not observe God's precepts, as well as all those, even Jews themselves, who express private judgments in matters of faith.

Cuthean -- Samaritan, one who abstains from work on Sabbath and Festivals, but not on the intermediate Days of the Festivals.

"Cuthean" -- Samaritans. But since there are no longer any Samaritans, and since there are many references in recent Jewish books to Samaritans, who can doubt that this does not mean the Christians?

Cuthean = goy

Cuthean (Samaritan) = goy (Gentile). Cuthean was here substituted by the censor for the original goy (heathen)

-- Sanhedrin 57a

-- Here, however, 'Cuthean' is the censor's substitute for 'gentile',

-- Shabbath 86b, note 12

Edom and Edomites = Romans and Christians

Primarily name given to Esau (Cf. Gen. XXV, 30; XXXVI, 1). but (Edom) is used by the Talmudists for the Roman Empire, as they applied to Rome every passage of the Bible referring to Edom or Esau. In the middle ages it came to be used symbolically of Christianity, and that accounts for the substitution of 'Aramean' in censored editions.  
-- [Sanhedrin 12a, Note 16]

"Edom," the classical symbol for Rome and the term which in medieval Hebrew literature designated the Christian world."  
[Baer, Vol. I, page-246]

"Edom" -- Edomites. Rabbi Aben Ezra, when he speaks about the Emperor Constantine who changed his religion and placed the image of him who was hanged on his banner, adds:

"Rome therefore is called the Kingdom of the Edomites." And Rabbi Bechai, in his "Kad Hakkemach" (fol. 20a, on "Isaiah," ch. LXVI, 17) writes:

"They are called Edomites who move their fingers  
'here and here' " (who make the sign of the cross).

Gehenna, as an equivalent of hell. It takes its name from the place where children were once sacrificed to Moloch, the valley of the son of Hinnom, to the south of Jerusalem.  
-- Shabbath 33a, note 38

Gog and Magog -- In the great drama of the Messianic age there will be a combat with the heathen powers under the leadership of Gog and Magog (Ezek. XXXIX)  
-- Avodah Zarah 3b

Gog and Magog -----

According to a widespread tradition, Gog and Magog represented the heathen nations or aggregate powers of evil, as opposed to Israel and the Kingdom of God, v. 'Eduy. II, 5. Ezekiel (XXXVIII, 2; XXXIX, 6) pictured the final destruction of the heathen world before the city of Jerusalem, as the defeat of Gog and Magog.  
-- Sanhedrin 16b, Note 16

Nasi -- patriarch head of Palistinian Jewry

"Baser Vedam" -- Flesh and blood; carnal men who are destined to perdition and who can have no communion with God. That Christians are "flesh and blood," is proved from the prayer book:

"Whoever meets a wise and educated Christian can say:

Blessed art thou O Lord, King of the Universe, who dispenseth of thy wisdom to Flesh and Blood," etc.

Min (singular) or Minim (plural) = Sectaries, dissenters; used generally as a designation for the early (Jewish) Christians.

-- Avodah Zarah 4a



“Minim” -- Heretics. In the Talmud those who possess books called the Gospels are heretics

Min are Jewish Christians ----

"Min" are ‘Sectarians’, ‘apostates’ or ‘Jewish Christians’.

-- Sukkah 48b, note 13

Minim = Sectarians. The term denotes various kinds of Jewish sectarians, such as the Sadducees, Samaritans, Judeo-Christians, etc., according to the date of the passage in which the term is used. Rashi translates: Hebrew Bibles written by min in the service of idolatry. [Shabbath 116a, Note 16]

"nebelah" -- whatever is fit for use by a stranger is called "nebelah", and whatever is unfit for use by a stranger is not called "nebelah".

“Nokhrim” -- strangers, foreigners. This name is used for all who are not Jews, and therefore for Christians.

“Obhde Elilim” -- Servers of idols. This name has the same meaning as “Akum.” Non-Jews are frequently called by this name as are all who place flowers on alters or in any other way worship before a non-Jewish alter.

"terumah" is the priest's portion of an Israelite's produce

=====

a Zuz ---

[A Zuz (hebrew)(pl. zuzzim) was a quarter shekel and was an ancient Hebrew silver coin struck during the Bar Kochba revolt. They were overstruck on Roman Imperial denarii or Roman provincial drachmas of Vespasian, Titus, Domitian, Trajan and Hadrian. Four Zuz, denarii or drachmas make a Shekel, a Sela or a Tetradrachm.

It has been suggested that its name is probably a corruption of the Greek Zeus which was the deity portrayed on the reverse of every drachm and tetradrachm (four drachma) of the Seleucid period and due to the prohibition of pronouncing names of idols, it was called "zuz". This name was used from the Greek era of drachmas, through the Roman era of Denarius, and then as the quarter denomination of Bar Kochba coinage. ]

-----euphemisms-----

"blesses" is euphemism for "curses" (Pesachim 93b, note 1)

"blessing" is a euphemism for "cursing" (Kiddushin 30b, note 41)

"blesses" is a euphemism for "curses" (Sanhedrin 56a , note 2)

"blessed him" is a euphemism for "excommunication" (Baba Metzia 59b note 8)  
 light employed as a euphemism for darkness  
 "blessed" is a euphemism for "excommunicated" (Berachoth 19a note 24)  
 "business" is a euphemism for "adultery" (Shabbath 49b note 15)  
 "one whom a mishap has befallen" is a euphemism for "one who discharged semen" (Shabbath 121a note 5)  
 "something" is a euphemism for "semen" (Shabbath 140b note 22)  
 "who tell their husbands about their doors" is a euphemism for "a woman's vagina" (Eiruvim 21b Note 6)  
 "light" is a euphemism for "darkness in the same way that a blind person is called a man with too much light." (Pesachim 3a note 18)  
 "all trod upon her" is a euphemism for "sexual indulgence" (Pesachim 87b note 2)  
 "one of whom is quickhanded" is a euphemism for "To seize food — i.e., he is a glutton and eats more than his due share. Lit., 'who has fine hands'" (Pesachim 89b note 5)  
 "crossed his feet" is a euphemism for "to ease oneself, to relieve nature." (Yoma 28a, note 18)  
 "fish" is a euphemism for "Illicit intercourse" (Yoma 75a, note 11)  
 "'Enemies of Israel'" is a euphemism for 'Israel'. (Yoma 75b, note 7)  
 "that which is below" is a euphemism for "heaven" (Yoma 77a note 3)  
 "[Because the meaning of his request is] that she shall allow herself to be filled and then scatter it." 8 is a euphemism for ") Euphemism for vigorous exercise after intercourse in order to prevent conception." Kethuboth 72a note 8)  
 "the 'way of the world' 19" is a euphemism for "marital intercourse" (Gittin 70a note 19)  
 "a different thing" is a euphemism for "swine, the unmentionable" (Kiddushin 39b note 38)  
 "heathen" is a euphemism for "Not wishing to ascribe such a gross offence as pederasty to a Jew." (Sanhedrin 54a, note 12)  
 "the enemies of Israel." is a euphemism for "the Jews themselves" (Sanhedrin 96a, note 35)  
 "Israel's enemies" is a euphemism for "Israel" (Sanhedrin 105b note 8)  
 "To open the mouth" of barren women is a euphemism for "womb" (Sanhedrin 100a, note 23)  
 "Pollution" is a euphemism for "semen" (Sanhedrin 106a, note 27)  
 "To loosen the mouth below." is a euphemism for "the womb" (Menachoth 98a, note 25)  
 "covered his feet" is a euphemism for "relieving oneself" (Menachoth 100a note 21)  
 "an accident" is a euphemism for "seminal issue" (Tamid 25b, note 15)

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 (1) 1 se'ah == 6 kabs; 1 kab == 4 logs; 1 log == 4 rebi'ith; 1 cubit == 6 handbreadths; 1 handbreadth = 4 fingerbreadths. On this basis R. Hisda arrives at his estimate. Thus: 1 Se'ah == 96 rebi'ith; 40 se'as == 96 X 40 == 3840 rebi'ith. Hence cubic capacity of mikveh is 3840 X 108 == 41472 fingerbreadths which is the equivalent of cubic capacity of 3 cubic cubits, 1 cubic cubit being equal to 243 (== 13824 fingerbreadths), and 3 cubic cubits being equal to 3 X 13824 == 41472]. (Pesachim 109b, note 1)