

**UNBROKEN
WARRIOR**

**THE
RICHARD
SCUTARI
LETTERS**

**MAGNUS SODERMAN
AND HENRIK HOLAPPA**

"Inspiring and interesting book about Richard Scutari, and his life as a revolutionary warrior." – Roy Armstrong

"When you have read and understood this book, nothing will ever be the same again." – The publisher

UNBROKEN WARRIOR

THE RICHARD SCUTARI LETTERS

For over 30 years Richard Scutari has been active for the white nationalist movement. First and foremost, he is known for his activities in the Order (Silent Brotherhood) in the early 1980's, which resulted in his imprisonment. Since his capture by the FBI in 1986, Scutari has remained an influential person via his essays and letters he sent to people in America and Europe.

Richard Scutari's longtime correspondents, Magnus Söderman and Henrik Holappa, have gathered and assembled Scutari's written works in the form of letters, essays, and quotations ranging from the mid 1990's to the first decade of 2000. Söderman and Holappa reveal to their readers 14 letters – that have had the greatest impact on them – composed by Richard Scutari that is sure to fascinate the reader and extend their way of thinking.

Unbroken Warrior is a biography, but at the same time it is a dedication, for a man that has been able to share his knowledge of history, politics, religious matters, his world view as well as cultural affairs to his correspondents over the years. In spite of one's political stance this book shall become a valuable digest for everyone who cares about race and the values Richard Scutari represents – loyalty, courage and honor.

About the authors:

Magnus Söderman is a writer and political activist. He has been an editor for the Swedish nationalist magazine "Nationellt Motstånd" (2006-2010) and prior to that from 2003 he worked as a journalist for the magazine. Magnus Söderman is also the author of "Uppmarsch mot Ragnarök" – a book that was published in 2009.

Henrik Holappa is a Finnish dissident and founder of "Suomen Vastarintaliike". Holappa lived in America between 2008-2009 and was detained there in a politically motivated case. Henrik Holappa released an Ebook "Wrongfully Accused" in 2010 about his experiences in America.



Dedication

*To Richard Scutari and the brave
men of the Bruders Schweigen.*

UNBROKEN WARRIOR
THE RICHARD SCUTARI LETTERS

By: Magnus Söderman and Henrik Holappa
Publisher: Fredrik Vejdeland

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“The Hero”

Ron McVan

Blessed is the man of strong ambition, Who meets each challenge,
Each deed and mission. No canyon, no sea, nor highest hill,
Could ever divert, His iron will.

He does not whine, Or brood and fret, His mind is sure,
His goals are set. And when it seems like hope is gone. He
shoulders up, And forges on.

The lesser man will mock and shame, And vilify, His noble
name, Yet never does he pay them heed, His thoughts af-
fixed, On worthy deeds.

Wife and family, Folk and soil, The shining stars, Of his
work and toil, For things as these, He'll fight or die, With
raging fury in his eye.

He pays no mind to phony wars, Nor politics, On foreign
shores. Equality, Democracy, Just empty words, Hypocrisy!

The winds they blow, The tides will rise, And each day
he does realize, Driven by the will to be, The Norns have
planned, His destiny.

Within him stirs the might of Thor, And in time, He'll pass
Valhalla's door, And stand with pride, With courage and
right, And ride with Wotan for many a night.

For in life, So swift, He lived his best, Like heroes, Of legend,
He passed the test, Never turning the other cheek, To
love your enemy, Is to make you weak. For if all men lived
as cowards do, There would be no race, No me and you!

When species live, As they are meant to be, That is the true
diversity. Say what they will of freedoms plight, When the
truth comes down, It's "Might is Right"!

Life can be hard and life can be Hell, But no man fears
death, Who lives life well. False pleasures and comforts
will get you by, Yet wretched is the man, who lives a lie.

So honor those men, The bold and the wise, Who do not
scorn or criticize, They are the ones, That the rabble detest,
But they are the ones whom the gods love best!



Richard Sautari



“He is a friend and mentor, but first and foremost – he is a beacon for us all!”

Foreword by Magnus Söderman

The lifelong German national activist Manfred Roeder, who fought as the youngest soldier of the Wehrmacht in the battle of Berlin in 1945 and continues to fight ever since then, once told me that it is not, in the end, about parties or organizations – but about people. He said that we need people like Hermann (Latinized Arminius) who took a stand, motivated and showed the path to tread. I believe he’s right. During my years so far in the “movement” I have come to know a few of them; Manfred Roeder, Colin Jordan and David Lane are three. But the one, who has made the greatest impact on my personal, spiritual and political life, is Richard Scutari. It’s about people, people like him.

I started corresponding with Richard in the 1990’s. Sometimes I was an ardent writer and other times it took a while between the letters. The one thing that always struck me concerning Richard is his unbreakable spirit and positive outlook. Many times I’ve felt awed, since he was inspiring me and strengthening my morale when it should have been the opposite. This says a lot. I hope that my words and reports on the Swedish movement have given him new hope, and I hope that he was pleased with me in the sense of a teacher towards his pupil. For his letters and other writings has been my own goldmine. And it has never been only about the direct political or spiritual guidance, but his comments concerning life, relations, children, sorrow, love, frustration and so on.

Being an emotional person, I have never hesitated to be personal with Richard and he has helped me through some

difficult times. He guided me through my departure from Christian Identity into an understanding of our ancient folk ways and how it all connects in National Socialism. He has given me advice concerning what to focus on regarding propaganda and education. Also, he is by kinship the uncle of my children and has followed me through half my life. He is a friend and a mentor, but first and foremost – he is a beacon for us all.

The gods of our people help them that help themselves. Through the Norn's twining and the law of synchronicity, much has happened since the first letters, which Henrik Holappa will write more about in his foreword. Richard's written messages of hope, of teaching and inspiration, have started something that will continue to make an impact on the continuous fight for the Fourteen Words. As David Lane wrote in Precept Four of the 88 Precepts:

“Understand that you are on the one hand inconsequential beyond comprehension in the size of things, and on the other hand, you are potentially valuable beyond comprehension as a link in destiny's chain.”

By publishing these letters, articles and quotations by Richard Scutari, and by giving some of his other friends the opportunity to speak about him, it is my hope that his words will stir your soul and that you will step up and be valuable beyond comprehension as a link in destiny's chain for the survival of our Aryan race; in the fight for the Fourteen Words.

Richard Scutari is the epitomé of the Aryan warrior and teacher. When his active tour of duty together with the Bruders Schweigen was up and the powers-that-be locked him away, he continued his call by studying and later teaching those who wanted to listen. It “earned” him many years in isolation and denied him release on parole. For the system he was the grandfather of Wotanism and a domestic terrorist

– after over two decades in super maximum prisons!

It is an honor for me to be able to call Richard Scutari my friend, and it is with great respect for him that this book is being published. But also, and most importantly, in the hope that his words will motivate, inspire and teach you, dear reader, the same way it has done for me.

If I was to describe Richard in one sentence only, I would say: he is a true Aryan man! For those who understand. Those words cover it all. With that, enough is said.

Magnus Söderman
December 23rd 2010, Sweden.

The Years with Richard Scutari

Foreword by Henrik Holappa

Sometimes there are decisions in life which affect our whole life. I knew little when I started reading a British Nationalist magazine, now almost eight years ago. The magazine had a separate Prisoner of War-page, and a picture of an older man with an introductory statement. This introduction concerned Richard Scutari. The magazine wrote, and quoted ADL's description [Anti-Defamation League, Jewish extremist organization in America run by its National Director Abe Foxman] and I quote from the same excerpt that I read:

“Richard Scutari’s connection with white supremacist organizations can be traced back to 1982 when he attended the national convention of The Covenant, the Sword and the Arm of the Lord. Only two years later, his involvement with the white supremacist gang The Order propelled him to the highest ranks of his cause and resulted in a 60-year prison sentence. Since his 1989 imprisonment, Scutari has remained actively involved with the radical right, writing extensively for far-right groups and promoting a racist version of Asatru, a polytheistic Norse religion. Recently denied parole, he and several of his colleagues in The Order remain unrepentant about their activities and continue to be a driving force in the white supremacist movement -- even from behind bars.”

After reading this short introduction about Richard Scutari, I wanted to write to him. I thought a couple of hours before

taking my pen and a piece of paper about what I would write to him. The first line of my letter went pretty much as the following; "I am Henrik Holappa, a 17-year-old National Socialist from Finland..."

I had heard about the Order and Robert J. Mathews' heroic struggle in the early 1980's, which eventually led to his death and the imprisonment of the remaining Order members. Still, however, I hadn't realized the fact that it was *possible* to write to those who had been incarcerated. At that time, I had been corresponding with a few political prisoners, but I had not intentionally sought contact with the Order prisoners, and in that sense, finding Richard Scutari's introduction excerpt in that British nationalist magazine was a pure coincidence. Now, years after my first letter to Scutari, and realizing what kind of effect he personally has had in my life, I can no longer regard my finding out about Richard Scutari as a pure coincidence. Rather, I believe that I had *guidance* – and when I consider the spiritual aspect of this – everything may happen for a reason.

When I had Scutari's first letter to me in my hands, I still can remember how I felt upon getting the letter. For a few weeks, I had been thinking and wondering if he'd answer my letter at all. Still, after receiving the letter from Scutari, I wasn't sure *exactly* who he was, or what his position in the Order had been. I only knew that which I had read. However, Scutari had enclosed an interview in the very first letter which he had done with Magnus Söderman, and that interview was very eye-opening for me. I spent hours behind the computer, looking up every possible article written about Scutari, Mathews and the Order.

What I came across with was the 'Declaration of War' written by Robert Mathews, and signed by the Order members, including Richard Scutari. The Declaration of War sounded almost poetic. I quote excerpts from the Declaration of War:

It is now a dark and dismal time in the history of our race. All about us lie the green graves of our sires, yet, in a land once ours, We have become a people of dispossessed...

Our heroes and our culture have been insulted and degraded. [...]

[...] Our children are being coerced into accepting non-whites for their idols, their companions, and worst of all their mates.[...]

How is it that a parasite has gained domination over its hosts? Instead of being vigilant, our fathers have slept. What are we to do? How bleak these aliens have made our children's future.

[...] We hereby declare ourselves to be a free and sovereign people. [...] As soldiers of the Aryan Resistance Movement (ARM), we will conduct ourselves in accordance with the Geneva Convention.

We now close this Declaration with an open letter to Congress and our signatures confirming our intent to do battle. Let friend and foe alike be made aware. This is war! [...]

Therefore, for Blood, Soil, and Honor, and for the future of our children, we commit ourselves to Battle.

From the first letter received from Richard Scutari, our years-long correspondence started. I was a young man with a lot of questions, and was so to speak partly naïve. After a few letters, Scutari introduced me to concepts that I was unaware of – about Folk consciousness, politics, National Socialism,

Wotanism – which really is the Will Of The Aryan Nations that is expressed through National Socialism, and the will of Wotan, as Richard Scutari states in his letters and essays, was expressed in National Socialist Germany. Richard Scutari guided me to read and study and we talked about racial survival. Corresponding with Richard Scutari, I grew up mentally, and I felt and I still feel that whatever questions or trouble I had, Scutari had an answer or advice. I never got the feeling that I would have asked something stupid.

I remember that once I was assaulted on my way back home, nothing serious happened, just a punch in my face, and I felt the right thing to do would be to report it to the police. I did so, and I wrote about my experience and decision to Scutari. He wrote me back that my decision had been wrong, despite whatever my reasons in doing so had been, as we shall not submit ourselves to the authorities, and if we experience events as I described, we shall not act in the way I had done, we shall have our own way to respond. This, of course, was a lesson to me and after this I learned that I must be able to defend myself *alone* as much I must be able to defend our Folk and Race – there is no one else you can really count on, except yourself and your comrades.

Another important factor during my correspondence with Richard Scutari has been the understanding of *racial survival* and *politics*. In 2005, I got involved with the *True Finns party*, hoping to find a political solution to the problems our Folk and Race are facing. My involvement in the True Finns party didn't last long; as I experienced that what Scutari had told me earlier, and stated afterward: by merely looking for a political solution, to win elections and fight for small political victories, our race will not survive. "*Instead of thinking politics you need to be thinking of survival.*"

During the years of correspondence, our dialogue in the letters got deeper and we changed thoughts and opinions about National Socialism. I once sent an article to Scutari

where I referred myself as a “Nazi“. Scutari then asked in his letter, dated September 8th, 2006:

“In your typed article, you refer to yourself as a Nazi. Are you saying this because it is what our enemy labels all nationalists/racialists; or are you saying it because you are really a National Socialist? I am a National Socialist myself, so I’d really like to know where you stand in this issue.“

The fact was that in my first letter, I wrote simply one sentence; “I am a National Socialist“, without explaining the deeper sense of being a National Socialist. I understood that then, even though I felt I was a National Socialist, I was in fact *learning* the principles of National Socialism. My correspondence with Richard Scutari educated me and matured me mentally; it was through Richard Scutari that I felt my serious awakening to National Socialism. I responded to Scutari’s inquiry, and I wrote four full pages on how I felt about National Socialism, how I view it and what it means to be a National Socialist. He wrote me back:

“Your recent letter shows me that you have come a long way since we first started corresponding. We think a lot alike when it comes to National Socialism.“

Scutari also had his affect on my cooperation with the Swedish Resistance Movement. In his very first letters, Scutari stressed how important it is for white survival that like-minded people do cooperate and network with each other. Scutari even changed my views on the Russians and generally on Slavic people, about which I will deal more in my article for the Barnes Review – “Finland and Russia – Friendship and Cooperation“ – in which I basically state that *white survivalists* shall cooperate despite historical and national dif-

ferences. However, essentially the Finnish Resistance Movement exists because of Scutari's idea of cooperating with the Swedish movement, and from his general advice to network with like-minded people.

Now this leads to the conclusion which I stated in the first paragraph in this preface; *sometimes there are decisions in life which affect one's whole life*. Indeed, as explained above, the decision I made almost eight years ago when I mailed my first letter to Richard Scutari has indeed affected my whole life. Although, I have never had the honor of meeting Scutari personally, but through our correspondence, I feel I have already met him. In fact, when I was detained in America and was sent to the SHU – Special Housing Unit – I felt that when I crossed the line of not being a free man anymore, I had spiritually come closer to those who have spent decades in prison; especially toward Richard Scutari. I had a little taste of the US federal prison system and it helped me to understand better those who are presently *inside the walls*.

When I returned back to Europe from America, Magnus Söderman suggested to Scutari that he write his own autobiography. Söderman also asked me to write about this idea to Scutari. In my letter, I did so. I was not sure if Scutari would agree to write about his life – his answer was still somewhat surprising. He responded to our request:

“I am not much on talking about myself. I also have no desire to write a book. If I had done anything worth telling others, I would already have written a book about myself.”

Scutari's answer pushed me and Söderman to quit requesting Scutari to write a book. However, it took a few months more when we both realized that the book is already written and the book exists in Scutari's letters, and it is up to Scutari's friends to compile the book. Now, we wanted to give it an-

other try, and a question was sent to Scutari, if he would approve our writing a book about him based on his letters. On May 24th, 2010, Richard Scutari answered:

“If you and Magnus think there is something of value in my letters, feel free to use them as you wish. It would be nice to have something my grandkids could read that showed to everyone that I wasn’t an ogre. You and Magnus do me a great honor with this project. It must come from others, Kinsman. A man who has to toot his own horn, hasn’t really done much. But when others toot it for him, just maybe his sacrifices count for something.”

Now comes the question; why was this book written?

On my part, it is obvious and it contains both – personal reasons - as well as admiration towards a soldier who has served the cause and race for nearly three decades without ever feeling sorry about actions that were taken in the ranks of the Order, and still, without ever compromising with the opponents and oppressors of our race – and for standing solid and firm for the cause, even behind bars. This is the horn I toot for Richard Scutari, and my dedication for the man I admire and respect so much, for whom I have the honor of calling Richard Scutari, my Mentor, Friend and Comrade.

For Victory, Race, Honor and Duty,
Henrik Holappa / Finnish Resistance Movement
November 25th 2010, Finland.

Richard Scutari Letters
2000-2008
Magnus Söderman

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Dear Magnus,

23 June 2000

Greetings comrade! I hope this letter finds all going well with you and your family.

Thank you for your most welcomed letters. It was great to hear from you and to know that my responses to the interview questions were okay. I was beginning to worry that my long-winded answers to the questions were a bit too much for you to use. I would greatly appreciate hearing about any responses you receive concerning the interview whether positive or negative. It is only in this that I can learn to state more clearly the areas in question or even perhaps where I need to restudy my stance on certain issues.

If you remember my answer to the interview question "What should we on the outside do to advance the struggle?" I said there were two avenues we need to work on. One cannot be successful without the other. By translating material and making it available to the public you are involved in the first avenue I mentioned – the returning of our People to a cultural foundation that gets them thinking in terms of Blood. Your role in this is very important to our victory. It is vital that you keep doing what you are doing for as long as it is possible for you to do so. Prepare yourself for the second avenue, but do not take that route until you absolutely have to. That day will come soon enough. In the meantime, you have a lot of people that you need to put in touch with their Race Soul.

With that, I'm going to sign off. Give my regards to all. Take care Kinsman and stay strong – interesting times are heading our way.

14 Words,
Richard

Dear Magnus,

14 Aug. 2000

Greetings comrade! Thank you for your letter and the picture of your beautiful children. They are precious and exactly what this struggle is all about.

I am sorry to hear about your girlfriend. I hope you two will get back together. This struggle we are in has caused many families to split up. In my case, I sacrificed all for my children's future with the result being that none of my daughters wants anything to do with me.

I can appreciate the problem you are having getting most people to understand the message being presented by 14 Word Press. I have a problem understanding some of it. When a message starts getting into hidden knowledge etc. it starts losing me. I try to simplify everything so it is easy to understand. You have seen "Return of Wotan" and "Ragnarök In 1488 Words" so you should understand what I mean by simplifying things. There are no hidden messages and you don't have to be in some secret group with secret knowledge to understand what is in the articles. If you want to get your message out to people so that they will understand it, you must also be able to clarify it in terms they will understand. An example of what I mean is David's "88 Precepts." You can't put the message any more simply than that. By the way, to me the "88 Precepts" is a great Odinist/Wotanist writing. Have you considered adding a question and answer section to your webpage? By doing so you could possibly clarify some of the problems some of the people are having by rewording things in terms they would understand. Keep your answers in plain language that they would understand and relate everything to today's time in the real world. The object is not to recreate the Viking Age, but to take the values of that age (honor, duty, loyalty, Frith, Troth, etc.) and make them fit in today's world.

I am far from being a scholar when it comes to knowing

the ins and outs of the Eddas and Sagas. And to be truthful, I don't really care if I am. I go through them and look for things I can make fit the world we live in today. The article on Ragnarök is an example of this; and in my opinion, Ragnarök is what we should be focusing on. I have been rather successful in getting Whites to embrace the religion of their ancestors. It is part of the reason they have isolated me. My success lies in the simplicity of the way I present Odinism/Wotanism. To me it is much more than a religion; it is a way of life.

As I said, I am not a scholar of the religion, but if you have any questions feel free to ask me. I may not be able to answer all your questions and some of my answers you will probably disagree with. But even if you disagree with my answer there is always the chance that it will spark an idea which will allow you to come up with your own answer. Never forget, our religion, Odinism/Wotanism is non-dogmatic. Take what you want from others and change it to fit your needs so it works for you. The only thing about our religion that's dogmatic is the 14 Words. Everything else is just different paths to get there.

With that, I am going to sign off. Give my regards to all and hugs to your children. Take care Kinsman and keep in touch.

14 Words,
Richard

Dear Magnus,

14 Oct. 2000

Greetings Kinsman! I hope this finds all going well for you. Thanks for your letter. It is great to hear from you again.

There is no need to apologize for taking so long to answer my last letter. I realize how busy you are. If your volume of mail is anything like mine, one or two months in responding are understandable. Heck, I have a hard time keeping up with my mail and I don't have much else to do, so I can imagine the work load you have.

Dualism is basically a cause and effect action. Do this and such will happen. Do that and another thing will happen. As individuals and as a collective whole we have a dualistic nature. We can choose to do one thing or we can choose to do another. The expression "What is right for the White Race is good. What is bad for the White Race is bad," is a dualistic expression. In nature everything is dualistic.

Let me give you an example from nature. If a wolf catches and eats a rabbit it is good for the wolf and bad for the rabbit. If the rabbit escapes the wolf, it is good for the rabbit and bad for the wolf. Good and evil, which side (rabbit or wolf) is the light and which is the dark, depends on the perspective of the animals involved. If these animals could think like men, the rabbit might think that his escape was due to the forces of his god of light defeating the forces of the wolf's god of darkness. In reality, all that happened is that in whichever outcome the forces of nature took their course and each animal responded to the innate traits within them.

Now let's look at it from a human level and where a good portion of where Dualism entered our belief system. The ancient Persians were Aryans who followed a pantheon of Aryan gods. They started being attacked by non-Aryan peoples who were on the verge of defeating them. An individual by the name of Zoroaster, also known as Zarathustra, separated the Persian gods into two forces. One force he consolidated

into a single god of light and good called Ahura-Mazda which the Persians immediately began to follow. The other force he consolidated into a single god of darkness and evil called Ahriman. Zoroaster claimed that the non-Aryan forces that were attacking the Persians were followers of the evil god Ahriman. The people rallied behind this and the Persians god of light defeated the god of darkness. Much of the Christian dualism of Jesus versus Satan comes from this.

Now let's take a brief look further back in our history. After Hyperborea/Atlantis sunk, the first Aryan civilization to arise that we know about was the Sumerian civilization in Mesopotamia. Its origins date back to about 5,000 B.C.E. This was a very advanced Aryan civilization which began to come under siege by an alien people and their culture. Eventually this alien people overthrew and destroyed the existing Aryan civilization. These alien people were Semitic nomad tribes, the ancestors of today's Jews. Our two peoples have been at war since that time. Their greatest invention to destroy our race was the creation of a dualistic religion called Christianity.

We are now in the final days of the struggle for survival that started way back during the Sumerian civilization. Though we can label it as such, like the wolf and the rabbit story, there are no dualistic gods fighting this battle. It is simply a battle for survival between two different races with two different innate driving forces.

I base all my dualistic thoughts on this – what is good for the White Race, what helps towards our Race's maintenance, preservation and perpetuation is good and therefore you can say it is the force of Light. What is bad for the White Race, whatever hinders our Race's maintenance, preservation and perpetuation is bad and therefore of the force of Darkness. There are no gods who physically or through some magical power control good/evil, life/death etc. Our gods are simply an expression of what is innate within us. We are governed

by the laws of Nature. Our belief in our gods only put us in touch with our innate self and put us in tune with Nature's Laws. It all goes back to the wolf and the rabbit story I told at the beginning of this letter. By the way, the totem animal of our people is the wolf. Though they are both canines, in nature the wolf runs the fox out of its territory. Isn't it interesting how the sly Jews (fox) Christianity took our totem animal (wolf) and made it into an evil thing?

I hope the above helps you some. More than likely I went off on a tangent in a different area than you were asking about.

There is room for both views on revolution. Those who think the time now should quit running their mouths and start acting. Those who do not think the time is now should prepare for when the time is right, while at the same time they should be working on building a cultural foundation – am thinking in terms of the Blood – among our Folk. Neither side should bad mouth the other. A revolution will begin when it's time comes and not one day before. And it will come when the people of differing opinions are pushed into it. Until that time comes, those who are propagandists such as yourself should take the middle ground. Always praise and support those who act now. Never condemn them for their actions. But always state publicly and in your writings that while you can understand why they did whatever they did, you do not feel that right now is the time for such actions. State this publicly, whether you mean this or not. Your job as a propagandist and cultural builder is too important to do otherwise. I am telling you this even though my actions clearly state which side of the issue I am on.

Do you have any racial/cultural organizations for women in Sweden? We have a growing group in North America that is run by women for women. Most are young mothers, some single, some married. Several are college students. They are doing a fantastic job bringing women into the racial move-

ment and making them feel like they belong. Most of these women are Odinists but a few are Christian Identity, so they cover all sides of the movement. I think you need a chapter of their organization, Sigrdrifa, in Sweden. It is quite possible if you had such a group your ex-girlfriend might not have changed her beliefs. I highly suggest you write to Lucy at Sigrdrifa. Tell her I suggested you write to her to find out about their organization and how you can get a chapter started in Sweden. They are printing the interview I did for you as your name and address will be in their next issue. Meanwhile, you can try and find a comrade's Wife who might be interested in running Sigrdrifa chapter. You need something like this to get your women involved and to keep them involved. I will write Lucy in a few days and tell her to expect your letter. Lucy is a young married woman who home-schools her children. She is also a college student and an Odinist.

Wow! Letters are meant to be short and this one is turning into a book. My hand is starting to hurt, so I am going to stop and give your eyes a rest. Give my regards to all. Take care Kinsman and stay strong.

14 Words,
Richard

Dear Magnus,

23 Feb. 2007

Greetings Kinsman! I hope this letter finds all going well with you. Thanks for your letter. It is always a pleasure and spirit lifting to hear from you.

Your letter just now caught up to me. This is the fourth prison I've been in since the first of the year. They, my ZOG keepers, have me on a merry-go-round and it looks like I will be doing a bunch of hole time. What happened was that U.S.P. Coleman-2 had a bit of excitement during the first eight days of January. Coleman-2 being a new prison was slowly increasing its prison population. It will hold around 1500 prisoners when it reaches its full capacity. The population had reached about 1000 by the New Year. Whenever the Feds open a new prison they bring in prisoners from all over the country to fill it. So what you have is a whole bunch of prisoners vying for positions, i.e. establishing the pecking order – what clique/gang/group runs this or that, who controls what jobs, etc. All this is a hatching ground for violence. Violence at U.S.P. Coleman-2 was steadily increasing as the population grew but the first eight days of January it soared. During those eight days there were four stabbings, one child molester severely beaten and another individual beaten with a baseball bat. This caused the Warden to hit the panic button and lock the prison down. A week later, while still on lock-down, they grabbed a bunch of us out of our cells and brought us to the hole. Two days later, I was on my way to F.C.I Marianne along with 14 other prisoners. Some came from the compound like me and others were already in the hole for weeks. I understand that two other similarly loaded buses left Coleman-2 for other locations. The warden cleared his prison of people he didn't want there, regardless of whether or not they had anything to do with the violence. The warden, who happens to be black, and also a Jesus freak, used this as a chance to get rid of me "the infamous Nazi."

Upon arrival at F.C.I. Marianne, I learned that they were told to expect 15 of Coleman-2's worst prisoners. It is interesting that even though I have for over 17 years a record of clean conduct, that I am considered one of Coleman's worst. Anyway, I sat at F.C.I. Marianne for 3 ½ weeks waiting to be designated to another prison. When the designation came in, I knew I was in trouble. I was designated here to F.C.I. Estill. After a five day stop at F.C.I. Atlanta I arrived here at F.C.I. Estill, a low security institution. The only problem is that I am a 'high max custody' prisoner. High max and low medium do not mix.

Last week, I was able to talk to the warden and the captain. I was told I will sit here in the hole until the regional office decides what to do with me. This could take up to a year or longer. The captain told me that the reason I was transferred was because I'm a high profile prisoner. In other words, I was transferred not for violating any BOP rules, but because of my White separatist beliefs and my supposed influence on other White prisoners.

I really have no idea how long this is going to last, but to be truthful, except for being transferred away from my family; I really do not mind my present situation. I've missed the privacy I had at the ADX super-max ever since I left there. Right now I am in a large single cell with a shower in it and I have a large desk to write at. On top of that, the staffs here all treat me in a respectful manner, i.e. they are professionals, so I don't really have much to complain about. Since I can't do anything about my present situation, I'm going to kick back and make the best of it. It will allow me to catch up on my reading and correspondence, both of which are almost impossible to do in open population.

On to the WUNS subject, I agree with you. I do not like what Jeff Schoep has done with the WUNS idea. He never did write me again after I told him that unless Matt Koehl gives his permission, the WUNS name should not be used.

Like you, I do not like the Hollywood Nazi scene. I look to the Third Reich for inspiration, but I have no desire to revive it. The Third Reich was right for its time. Today, National Socialism needs to evolve to fit the needs of Whites everywhere in the 21st Century. Also, like you, I am a firm believer in Colin Jordan's Vanguard approach. The methods used by Hitler to bring National Socialism can be effective and win today through the Vanguard method laid out by Colin Jordan. Until your recent letter, I did not know anyone was seriously trying to follow the guidelines concerning the Vanguard method. I am all for it. I would like to know more about all aspects of your program. If it is possible for you to educate me and bring me up to date on exactly what you and Klas are doing in Sweden, I may just be able to teach others and help spread the what you are doing.

It appears we are also on the same page when it comes to establishing an umbrella organization. The WUNS name is, for all intents and purposes, dead. The umbrella organization should form under a new name and it should move National Socialism into the 21st century with heavy focus on the guidelines put forward by Colin Jordan concerning the Vanguard. The time has come to separate the true National Socialist from the Hollywood Nazis and the internet want-to-be Nazis.

I want to be a part of this so I hope you will keep me in the loop. I also need to re-read the 5 or 6 issues of Gothic Ripples in order to refresh my memory on everything. When I write Colin, I will ask him if he will send me copies. Are you using his Aryan Folkism, for your "blood-religion"?

Your letter has me more excited than I have been in a long time. It looks like I might be involved in something positive once again. It has been a long time since I felt like this.

I am sorry to hear about your ex-girlfriend. Drugs, which come with this Jewish culture we live in, are destroying our Folk. It appears your ex is trying to get off them. It is not

unusual, for someone trying to quit, to have relapses a few times before they finally stop using altogether. I have successfully helped White prisoners quit using heroin, so I know that people can quit them. It helps a lot when you can convince them that they are an important part of something that is greater than they are. I believe if you keep working with your ex, you have a strong chance of straightening her out. Make her feel part of the N.S. scene. Give her something useful to do. Just keep in mind that sometimes the drugs have too strong a hold. In other words, you can't win them all. Be that as it may, each of our people, and especially your ex, is worth the try – until they prove you are wasting your time.

With that Kinsman, I am going to say goodbye for now. Give my regards to Klas. Take care and stay strong—interesting times are heading our way. 88!!

14 Words,
Richard

P.S. Enclosed is an article by Henrik Holappa. He is young and has come to be a National Socialist partly through his correspondence with me. He shows a lot of promise. I will send him your email address. I would like to see him get involved with any umbrella group we start.

P.P.S. Send me the address of any National Socialist websites that are in English and worth looking at. I will have someone over here download them info on them and send it to me. My contact with N.S. organizations is almost zero.

Dear Magnus,

10 Aug. 2007

Greetings Kinsman! Thanks for your letter. I assume that the N.S. Vanguard you are referring to in your letter is the same as what Colin Jordan wrote about in his "The Way Ahead" series which he printed in the 'Gothic Ripples' publication. If so, I am in total agreement with you. The Vanguard is the only way to victory. Each of us must follow the pattern as laid out by Colin Jordan and adapt it to fit our individual nations.

It is not bad to go it alone and separate your organization from Strasserites. But always leave a door open to those who will eventually wake up and run from these Strasserite, communist ways. As for the IRA, I admire their tactics and wish our movement would emulate them. It is the politics of the IRA that I detest. They are communists and avowed anti-racists.

There is an individual in Finland that I would like to see you contact. I gave him your email address some months back but the last I heard you still have not answered his emails. I would like to see this individual networking with you and Klas. I'd appreciate it if you would drop him a line or two. . . .

David Lane was a soldier and remained one right up to the end. Bob Mathews assigned David the task of being the Order's propaganda minister. It was a task that David eagerly embraced and a task that he was excellent at. His writings have touched untold numbers of our Folk. David died a straw death and is not eligible for Valhalla. Be that as it may, with the sacrifices he made for Folk, I'm sure Tyr will have found room for him in his hall.

With that I am gone. Give my regards to Klas and the rest of your comrades. Take care Kinsman. 88!!

14 Words,
Richard

Dear Magnus,

6 April 2008

Greetings Kinsman! I hope this letter finds all going well for you. Thank you for your letter. It is always a pleasure and a great boost to my spirits to hear from you.

Henrik sent me some info off the internet about police raids. I assume someone was talking too much to the wrong ears and word finally reached the police. This should sink into the minds of your comrades the importance of security. Remember the mistakes Bob Mathews made with the Order by letting everyone know everything. It was only the last few months of the Orders existence that I was successful in getting Bob to operate on the "need to know principle."

I and Bob Mathews also, admire the tenacity and tactics of the IRA/Sinn Fein. What neither of us liked was their anti-racist policies. There is much to learn from both the IRA and the loyalist groups. But as you said, nothing will work without the support of a significant number (and it doesn't have to be a majority) of the population.

Unfortunately, we do not have any National Socialist organizations in the U.S.A. that are on the same path as your organization. If there are, I am not in contact with any of them. Most N.S. groups here are still stuck in the Rockwell Era of the American Nazi Party. They still think that can wake up enough people and win elections. The Rockwell Era, as the Era of the Third Reich, is to be honored and learned from and not emulated. As we both know, the "way ahead" is the only route to victory.

My present situation is not so good. ZOG removed the high max security status from me, and I was transferred to this medium security F.C.I. I arrived here on the 12 of February and was housed in the A & O (admission and orientation) cell block where I remained until 25 March. During this time, I was celled with a white prisoner who came here from U.S.P. Big Sandy with me. I got a good job working in

the afternoon on the recreation yard. I even started getting a suntan. I was enjoying myself and figured I could spend some easy time here. It came to an end on 25 of March, when they moved me to my permanent cell-block. When they did, they completely ignored my prison file and attempted to cell me with a black. Needless to say, that is not going to happen. I've been in the hole ever since. I was given a disciplinary write up for "refusing an assigned program." Forced celling of different races together, even when they know it will lead to violence, is now a "program" in our federal prison system. The bottom line is that when I lock-in my cell and put my head on my pillow to sleep I will either be alone or celled with a white Aryan who I am compatible with. This is not negotiable. So they either have a cell for me here or they don't. If they don't, then they need to transfer me to where they do have a cell for me. I should hear something this coming week. It will be interesting to see what they do.

With that I'm gone. Give my regards to Klas and all your comrades. Take care Kinsman, and stay strong – interesting times are heading our way. 88!!

14 Words,
Richard

Dear Magnus,

20 June 2008

Greetings from ZOG's vacation resort in the mountains of Kentucky. I hope this finds all going well for you.

Thanks for your letter and the great photos. I am impressed! The professional look of your organization is very inspiring and spirit lifting. I especially like the Tiwaz rune.

ZOG is not going to peacefully go away. They will only give up power when it is taken away from them by force. It will never be done through the ballot box method. There will come a time in the near future when all of you guys will have to go underground and operate covertly. This is why it is important that we should all be networking with others in other countries.

I am glad to hear that you finally made contact with Henrik, he has come a long way in the four years or so he has been corresponding with me. He is young, intelligent and shows potential to be a leader. Any time/effort you can spend with him will not be wasted.

After 22 years, they have removed the high maximum security status from me. My transfer has been approved, and I should be heading for a medium level FCI in three to four weeks. At a medium prison I should get a bit more freedom of movement, more programs (educational and recreational) to do and it will look a lot better for me when I next see the parole board.

Take care Kinsman, and stay strong – interesting times are heading our way. 88!!

14 Words,
Richard

P.S. I received a letter from Colin Jordan. He appears to agree with our idea of consolidating his "The Way Ahead" into one readable writing. Perhaps we can get it down to a basic study course that is required by all.

Richard Scutari Letters
2003-2010
Henrik Holappa

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Dear Henrik,

4 Aug. 2003

Greeting Kinsman! I hope this letter finds all going well for you. Thanks for your letter. It was a pleasure to hear from you again.

I am sorry to hear that Finland also has immigration problems. I thought Eastern Europe would remain a safe haven for our Folk. It appears that our enemy intends to destroy all white nations. In 2 to 3 hundred years, if someone wants to find the white race, they will have to look to the Russian steppes where we started from over 6,000 years ago.

It is good that you like to read history. Studying the history and mythology of our people is important and will connect you with your ancestors and our collective folk soul. Such study will make you realize that you are a link in a chain that spans thousands of generations into the past and that is your duty to see that this chain spans on into the future.

Your interest in Wotanism is not surprising. Carl Gustav Jung, founder of analytical psychology, stated that there is not only an individual consciousness, but also a collective unconscious, including racial or ethnic unconscious impacting significantly upon the race and determining its very being and culture. Jung stated that each of us possesses not only a personal unconscious, containing repressed material from our own experience, but a part of the collective unconscious, containing the racial memory of our ancestors. To Jung, the collective unconscious is made up of the cumulative experience of all the generations of our ancestors, stored in the form of archetypes. An archetype is an unconscious idea, pattern of thought, image, etc., inherited from the ancestors of the race and present in individual psyches.

The Gods and Goddesses of our ancestors are actually archetypes which are thought clusters embodied within our DNA which has been genetically transferred from generation to generation since before our ancestors left the Russian

steppes. The Gods and Goddesses of our ancestors took on a variety of forms and mythical variation over the centuries since leaving the Russian steppes, but their original essence has embedded itself into the deepest recess of our souls. Jung believed that it was impossible for our Gods to ever leave our psyche that they would always retain their original vitality and autonomy. It was Jung who said that: "Our consciousness only imagines that it has lost its gods, in reality they are still there and all that is required to bring them back into full force is a general condition."

Jung even predicted that our Folk would enter a resurgent age of Wotanism, which would rise within the Folk-conscious mind like an extinct volcano to new activity – a storm that would sweep through the minds of our people. His predictions are coming true as more and more of our Folk are getting face to face with the teachings of the ancient Gods of our ancestors.

Your interest in Wotanism is the beginning step of your awakening to the collective unconscious of our race and your connection to our Folk soul. It matter not what part of Europe you are from. Our race is in peril of extinction, maybe not in our lifetime, but the peril is there. The Gods of your ancestors are in your blood, in the genetics passed down to you by your ancestors. The general condition Jung said would be required to bring our Gods back into full force is most definitely here. The old Gods are back and are expressing themselves through Wotanism. We are presently entering into resurgent age of Wotanism.

Please, give my regards to your sister. I hope she also has an interest in history and Wotanism. The future of our race is very dependent on our women being connected to our Folk soul.

Kinsman. Take care and stay strong.

14 Words,
Richard

Dear Henrik,

7 Sept. 2003

Greetings Kinsman! Thanks for your letter and the Kalevala article. I read the Kalevala book about ten years ago. I think it is great that you are reading up on your particular branch of our ancestors' myths. It takes work, but you can find common threads that run through the Kalevala, the Norse myths, the myths of Greece and Rome, and even the ancient myths of India. It is these common threads that are expressing themselves today in Wotanism. This is why you are being drowned out to Wotanism.

You should be able to find a lot on Jung on the Internet. Unfortunately, I do not have access to the Internet, so I can not tell you where to look. However, I assume that if you look under paganism and/or Wotanism, you will find numerous writings either by Jung or about him.

To answer your question, I was born 30 April 1947. I was a Navy diver and completed my tour in the Navy in 1968. I do not presently hold a military rank.

The ancient Iceman, whose mummified body was found in the Alps a few years ago, had tattoos on his body. Being tattooed was a custom of our ancestors. When I was 19 years old, I got a diver's helmet tattoo on my upper right arm. The diving helmet represented an accomplishment of which I was proud. I am still proud of that accomplishment today. If you get a tattoo, make sure it is something which you will be proud of twenty or more years from now. The Black Sun is an excellent choice for a tattoo. I have even given thought to getting one on my left arm. The Black Sun is a symbol of our Folk, and as such, it is something you can take pride in. In Himmler's SS castle, the Wewelsburg, the Black Sun was laid out in the marble on the floor of a large room. It represents the shadow or dark side of the individual and collective unconscious awaiting re-manifestation in consciousness. The shadow side or dark side is also found in Jung's writings.

The resurgence of Wotanism is the re-manifestation of the shadow self in the collective consciousness of our Folk. The Black Sun represents this re-manifestation.

I've enclosed the August issue of "Nordwave" and Volkfront's "A Heathen Manifesto." I hope you enjoy reading them.

With this I am going to say goodbye for now. Give my regards to your sister. Take care Kinsman, and stay strong – interesting times are heading our way.

14 Words,
Richard

Dear Henrik,

25 Oct. 2003

Greetings Kinsman! I hope this letter finds all going well for you. Thank you for your letter and the photo.

Ju-jutsu is excellent martial arts. I am glad to hear that you and your sister are training in this style. The self-discipline and confidence you will gain from your training will aid you in facets of your life. To answer your question, I earned a 2nd degree black-belt in Hapkido, a 1st degree black-belt in Tae Kwon Do, and a 2nd degree brown-belt in a combined style of Shuri Ryu and Gojo Ryu. Hapkido is somewhat similar to Ju-jutsu. It encompasses not only hand and foot techniques, but also joint breaking techniques, holds, throws, and fighting while you are on the ground.

As I said in my last letter, tattoos are part of the history of our Folk and there is nothing wrong with getting some. However, your friend was very foolish to get an SS tattoo on his head, and especially so to do it in Germany. A word of advice, never get a tattoo in a place that you cannot cover. That means, do not get a tattoo anyplace on your head, face, neck, or hands. There may be times in the future when you want or need to blend in among people not in favor of your racial beliefs. Tattoos that cannot be covered up by a shirt etc., will prevent you from being able to do this.

Himmler was human, and like all humans, he had his faults. I like the whole concept of what he was trying to do with the SS, especially when the SS expanded to encompass people from all parts of Europe. What I do not like about Himmler is what he did during the last days of the war. He peed his pants and committed treason by contacting the United States and Britain and attempted to guarantee to them Germany's unconditional surrender. This was done without Hitler's knowledge and at a time when Himmler was supposed to be marshaling the SS forces to help in the battle for Berlin. Hitler found out about this on 28 April 1945, and replaced

Himmler as head of the SS. The man who should have been the head of the SS from the beginning was Reinhard Heydrich., who, if he had not been assassinated in 1942, would have been Hitler's successor, if Germany would have won the war.

Enclosed is the only photo I have of myself. I was in the middle of jogging when the guard showed up with the camera.

As far as wars, I spent time in Nigeria, Africa, during the Biafra war in 1969. I did a short stint as a bodyguard in Central-America during the early 1980's. The people I was working for were running guerilla operations against the Sandinistas in Nicaragua. I have never been in a war zone as a soldier for the United States military. During Viet Nam, I did my tour of duty in Europe.

Yes, I've seen Leni Riefenstahl's "Triumph of the Will". It was/is awe inspiring.

With that I will say goodbye for now. Give my regards to your sister. Take care Kinsman, and keep in touch.

14 Words,
Richard

Dear Henrik,

24 Feb. 2007

Greetings Kinsman! I hope this finds you free and doing well. Thanks for your letter and the excellent article.

Seems like we both have had an interesting start for this New Year. As you can see by my return address, I am no longer at U.S.P Coleman-2. It hurt being moved because this past year at Coleman-2 has been the first time since my capture in 1984 that I was close enough to home to where I would get regular visits with my family.

What happened was that the first week of January turned out to be an exciting week at U.S.P Coleman-2. During this time period, there were four stabbings, one child molester severely beaten, and one individual assaulted with a baseball bat. After the last incident, the warden locked the prison down. A week later he started to get rid of people from both the hole and the compound whom he did not want at his prison. It did not matter whether or not they were involved in any of the violence. The warden, who is black and also a Jesus freak, used this opportunity to get rid of Coleman-2's "infamous Nazi". I was put on a bus and shipped away from my family. I spent 3 ½ weeks at one FCI in the hole waiting to be designated to another prison. I went from there to the hole in another FCI for five days and then ended up here.

I have been designated here to FCI Estill which is a low medium custody institution. The only problem is that I am a high max custody prisoner. The two do not mix. I was told that I would remain in the hole here until the regional officer decides what to do with me, which I was also told, this could take up to a year or possible longer. I was also told by the captain here, who knows me from another prison, that I was transferred because I am a high profile prisoner. In other words, they took me away from my family and are keeping me in the hole, not for violating any prison rules (I have over 17 years of clear conduct) but because of my white separatist

beliefs and my supposed influence over white prisoners.

Truth be known Kinsman, other than being taken away from my family, I really do not mind my present situation. I am living in a large single cell with a shower in it and I have a large desk to write at. The staff all treat me respectfully in a professional manner, and best of all, I don't have to put up with all the idiots found in open-population. This place has made me realize how much I miss the privacy I had while I was locked down at the ADX Super-max in Colorado. Anyway, I will make the best of my present situation as it will allow me plenty of time to catch up on my reading and correspondence, both of which is near impossible to do in open-population.

I like your "Germany – Land of Prohibition" article. I am forwarding it on to Magnus Söderman and Klas Lund in Sweden. They are the leaders of a very respected N.S organization. Neither they nor I like what Jeff Schoep has pulled with WUNS and we are in discussion concerning starting an umbrella N.S organization for true National Socialist i.e. no Hollywood Nazi. Colin Jordan will, if things turn out right, also be involved. Klas has been in touch with him on the subject and I just write him about the same. You have come a long way since you first started writing to me and you show promise.

Either you or Natalija need to keep me informed of your present situation. It is evident that your writings are effective or they would not have arrested you. Have the laws in Finland become so bad that you are not free to write about our religious and political views?

With that Kinsman, I am going to say goodbye for now. Give my regards to your sister. Take care and stay strong – interesting times are heading our way. 88!!

14 Words,
Richard

Dear Henrik,

6 July 2008

Greetings Kinsman! I must bring you up to date on my situation. I have been moved to the newly created Communications Monitoring Unit (CMU) here at U.S.P. Marion. This is similar to the CMU that David Lane was sent to in Terre Haute, Indiana just before he died last year. The population at the Terre Haute CMU totaled 50 prisoners – 48 Muslims and 2 whites. This resulted in the Muslims filing a lawsuit citing racial profiling among other complaints. The BOP and Homeland Security are attempting to avoid the same problems here. So far, there are only eleven of us here – four whites and one half-breed who are not Muslims and six Muslims of various species. I am the only white who has any inkling of what the 14 word cause is all about so I am alone. Hopefully when the CMU reaches its full capacity of 50 prisoners, this will change and I will have at least one or two like-minded people with me here.

About the CMU itself – it is actually a miniature, semi self-contained prison within a prison. We are completely isolated from the rest of the population. Truth be known, I like it here – so far. I am better off here in most ways than I was at the ADX, and I really liked it there. Here I am not locked down in my cell and actually have free run of the place from 6am until lock down at 10pm. We have our own recreation yard (albeit, all concrete floor and walls) which I can walk out into anytime I want from 6am to 8:30pm seven days a week. The CMU also has its own sick bay (medical treatment is still horrible but there is now a crowd or long waits), a law library, leisure library, laundry machines, exercise equipment, 12 large screen color TV's (which I've yet to watch), a six-cell hole and most importantly of all – single cells. What we don't have is gangs, drugs, drunks, homosexuals etc. As I said, I like it here.

So far the place sounds great but there are a few draw-

backs. I am allowed only one 15 minute phone call per week from Monday through Friday between the hours of 8am to 3pm. Someone Washington D.C. will listen in on the call as well as tape it.

The next drawback is visits. I'm allowed one 4 hour or two 2 hour visits per month. These will be no contact visits, through glass and conversing over a telephone while someone listens in and tapes everything said.

The next drawback is my mail. All incoming and outgoing mail will be gone over with a fine tooth comb. Whatever strikes the censors interest will be sent to Washington D.C., where they will decide whether or not I can receive it, or, if outgoing I can send it out. So far this has not effected my mail and I don't see any problems with it in the future except for slowing down the delivery process somewhat. Let me know what date you receive this.

I hardly get any visits, I might be able to work with the phone situation and my mail has been censored for the last 22 years, so these drawbacks are nothing I can't handle. My everyday living conditions are so much better here than what I had in open population. I believe this place "might" turn out to be great for me. The odds are I will be stuck here (I really don't want to leave) until I make parole in 2016 or until I reach my mandatory release date in 2025. This being true, I might as well think positive about the place and make the best out of it. Let's hope I still find this place as enjoyable when the population reaches 40 plus prisoners.

That's my news. It is your news that has me concerned. Keep me informed about your situation. If you can't do so, make sure that Natalija writes to me.

With that I am going to say goodbye for now. Take care Kinsman and stay strong. Remember what Nietzsche said - "That which does not kill me, makes me stronger."

14 Words,
Richard

Dear Henrik,

18 Jan. 2010

Greetings Kinsman! I hope this finds all going well for you. I have not heard from you in a while, so lacking the new address you said you would send, I am mailing this to your old address in hope it gets forwarded to you.

Your Finland and Russia article is outstanding. I have read it several times. I would like to know what kind of reception the article had among our Russian Kinsmen. As I have often said, the future of our race lies with our Kinsmen from the old Eastern Bloc countries especially Russia. One thing your article did was to enforce my belief that you have the makings within you to become a major voice for our cause. You and Magnus and Klas are the new guard. We old timers had our day. It is now time for us to step back and turn the reins over to you.

Life here goes on. My paperwork for a transfer out of this domestic terrorist unit has been started. I should find out in about six weeks whether or not they will let me go. I am looking forward to some contact visits with Laurel. I will keep my single cell here, but not the Muslims chanting or the loneliness of not having any like-minded Kinsmen to talk to.

Speaking of Muslims, I saw an interesting segment on the History Channel on TV last week. The segment was about the end time prophecies and described the Muslim belief that Jesus will return during the end times to fight the final battle against the Antichrist. They also believe there will be some kind of super-Muslim who comes with Jesus and leads the Muslims to help Jesus destroy the Antichrist and his followers. The Koran describes the Antichrist as a one-eyed God. I confirmed the truth of this being in the Koran through one of the Arab Muslim fanatics here.

I find the above rather interesting. It is speaking of the Light versus the Dark from our mythology, another look at

Ragnarök or the Twilight of the Gods. Wotan/Odin, the one-eyed God of knowledge and illumination (whom Serrano equates with Lucifer) versus Yahweh/Allah, the god of Darkness, and its followers. Also interesting is the fact the BOP has it in my prison file that I am responsible for the killing of a skinhead who decided to become a Muslim. They claim that said killing started a religious war between the Odinites and the Muslims. Despite all this in my prison file, the BOP has me here, as the only Wotanist/Odinist (the one-eyed God) among all these Muslim fanatics. It is almost like they want to see something happen.

There are over twenty Muslims here of various species, mostly Middle-Eastern Arabs. These guys are total fanatics. If they aren't on their knees groveling before their tribal God, they are walking around chanting in an attempt to memorize the whole Koran. The goal of the fanatics is to destroy the West and place us all under Muslim Sharia law. All others are to be slain. These people are not our allies and anyone who says "the enemy of my enemy is my friend" needs to have the stupidity slapped out of them.

Get together with Magnus and put together what I wrote in his typed letter with what I've said here. It all ties back to our Hyperborean origin and the struggle between Light and Dark. You should be able to put together a good foundation for a religion from this. I personally believe it is best expressed through Wotanism. Let me know how this develops and both of you need to give me some response so we can try to come up with something we all agree with.

Remember Kinsman, true spirituality is the connection with our Folk soul, and our Folk soul is our collective unconsciousness.

With that I'm gone. Give my regards to all. Take care, Kinsman. Write when you have time. 88!!

14 Words,
Richard

Dear Henrik,

18 July 2010

Greetings Kinsman! Thanks for your letter, photo and both articles. All is greatly appreciated. Both your speech and the Barnes Review article are excellent. You have come into your own, Kinsman. You are a voice for our Folk. I can now say to everyone, "I knew him (you) when he was just a youngster with a lot of questions."

All things are cyclic, Kinsman. They have a birth, youth, maturity, old age, death, and the rebirth into something new. This applies to civilizations also. The Classical Civilizations (Greek and Roman) had its cycle and was reborn into the Western Civilization. Our Western Civilization is in its death throes right now. We cannot stop the wheel from turning; ergo, we cannot save Western Civilization. All we can do is preserve what we can of it and use it as the foundation for the birth for our next civilization. I refer you to the last paragraph of the quote you used at the end of your speech in Spain. Do not waste your time trying to breathe life back into a diseased and dying civilization; instead use your youth and indomitable spirit to build the next one.

The paperwork for my transfer has been put in the works once again. I wouldn't mind staying right here at U.S.P. Marion, but in open population. Any place would be good, providing they let me stay out of the hole long enough to have at least one contact visit with Laurel. I still have not been able to kiss the bride much less enjoy the honeymoon.

How is Magnus doing? I keep waiting for the letter he said he'd write. I guess he has been busy, hopefully making some progress. Give him and Klas my regards the next time you are in contact with them.

With that Kinsman, I'm going to say goodbye for now. Please keep me informed of your activities.

14 Words,
Richard

From the Friends of
Richard Scutari

“One of the most noble and honorable
men I have ever known”

Ron McVan

“Men are born to be what they are as surely as automobiles are modeled into different types. If a car is a Rolls-Royce to start with, it must stay a Rolls-Royce for the rest of its existence. It may suffer from lack of proper care, lack of lubrication, be covered with mud, be broken and battered by misfortunes, but it remains a Rolls-Royce. If a car is made a Whippet, then a Whippet it is for the rest of its span of years. No amount of polishing or repainting or oiling can ever change it into a Rolls-Royce, although certainly it may prove a far more useful machine than an ill-cared-for, battered Rolls-Royce could ever be.

I do not believe that the care and pity given by the strong to the weak have helped civilization. If democracy gives morons and defectives an equal economic, political, social, and biological opportunity with better human beings, this fact alone is bound to make democracy destructive sooner or later, for heredity counts in men just as it counts in animals and trees and grass.”

Julia Peterkin

Looking back over the past 40 years of my involvement in Aryan activism I have known Richard Scutari for over half of that time and consider myself so very fortunate to have had such a friend of his outstanding caliber. In reference to the above quote, Richard was certainly born and still remains a Rolls-Royce. Richard had proven what he was made of

when he joined the U.S. Navy and became a Seal, the elite of the American military fighting men. Later he worked as an underwater welder in the North Sea, a very dangerous occupation to say the least. Simply put, there is no challenge, physical or otherwise, that Richard could not adapt himself to. More than this, and overall, Richard was a man of deep passion and conviction for his race. The Seals had proven his spirit as a warrior, but fighting no-win wars for the U.S. Military to generate wealth for the Power Elite moguls that control the world and cut deals with the lowest scum of the earth and care nothing of living life or the life of the planet.... soon it becomes evident to anyone who can think outside of the box that their talents could be put to more worthy and meaningful directions. There comes a time in every man's life that he must have a serious talk with himself and come to a conclusion of what really counts in his fleeting life, what is truly worth fighting for and putting your life on the line for?

By the 1970's it was becoming self evident that the Aryan Americans that had always fought and strived so very hard to build this country into greatness since the days of the founding fathers were being lied to, short-changed and sold out as a people and nation. It had finally hit home and crystal clear, that America had become a nation deceived. Homeschoolers were being arrested and even killed by the U.S. government for schooling their own children outside of the systems brain-washing institutions of miss-learning. People who refused to pay unjust and unconstitutional taxes were being shot dead by the U.S. government as was the case with Gordon Kahl. Those who chose to live apart from the madness of American society would be gleefully burned alive by the U.S. government as happened later with Waco, or children shot dead and mothers shot dead with their children in their arms as happened at Ruby Ridge Idaho. Enough was enough!

Richard and I are of the same age and generation and all of

this anxiety and unrest that resulted from watching our once proud nation rapidly decline at warp speed along with all of its hopes and dreams, had a profound effect among many of our generation that grew to adulthood through the turbulent 60's. Much of the youth of the 60's chose to pickle their minds in drugs to escape the pressures of the chaos and uncertainty of the times. Others pressed for "Peace and Love" and tried to retreat into their hopeless communes and New Age Flower Power escapist fantasy world. The Manson murders, Vietnam and later Watergate put an end to such utopian escapism. Those who carried a deep concern for their Race and Heritage found themselves becoming driven with a need to find solutions and quickly! I did not know Richard or David Lane in the 70's but we all at that time were carrying the very same feeling of urgency within our breast through that decade. Fighting the battle alone through pamphletting the truth to people was never quite enough and a desperate need would develop that would compel us to seek out organizations that might surely prove more effective with results. David and Richard soon came into contact with Bob Matthews who was Aryan passion personified and that story would later become the subject matter for a variety of Hollywood films and numerous books about Bob Mathews anti government group known as "The Order". I had come into contact with the writings of Ben Klassen in the year of 1979, strongly attracted to his straight talk on political issues.

The Order group of Bob Mathews was very successful for a time but would ultimately crumble from within culminating in Bob's shoot-out with federal agents resulting in his tragic death on Whidbey Island in Washington State. Then there was the Fort Smith trials. Afterwards it was almost inevitable that Richard and David and I would eventually gravitate towards one another. We shared many common interests as we were all extremely voracious readers, highly interested in the ancient mysteries, philosophical minded,

passionately committed to our race and ancestors and were steadily gravitating towards the enlightenment of Wotanism. Very few used the word Wotanism in the 80's; it was either Odinism or Asatru.

By the end of 1989 both Richard and David had already been serving years in prison with little hope of being free again for a long time. Ben Klassen had been calling me every week desperately wanting me to come down to his Church of the Creator HQ in Otto N.C. to work as an editor on his newspaper and help him with the many tasks involved there. He made a very tempting offer to me at that time when I really needed the work having just recovered from a serious auto accident. I also felt that working with Ben at that time was my calling and opportunity to be most effectively active in the fight for Aryan survival. In the two years that I worked with Klassen, between the Newspaper and the huge amount of incoming and outgoing correspondence I was in steady contact with David and Richard and with just about every Aryan activist and organization in the country.

After my contract with Ben was over with I returned to the Northwest and soon became deeply involved in helping a fellow kinsman Reinhold Clinton and his wife Cathy build a Wotanist kindred in Portland Oregon. The dramatic ancestral ceremonies and events that we produced in those years were priceless in my learning of Wotanism and I would often share my knowledge in that field with both David and Richard. What I had learned with the Portland "Wotan's Kindred" set the groundwork for my own "Wotansvolk" project that I merged with David's 14 Word Press in 1995. During those days both David and Richard had formed Wotanist kindred's in the prisons where they were located. All three of us had found our true ethnic spiritual calling in Wotanism and it remains our life-long quest. David past away in 2007 which was a great loss of a long time friend and kinsman. Richard is close to the end of his prison sentence now and

has found a lovely wife. I know Richard well and I also know that we will remain as brothers until our end of days here in Midgard. All the men of The Order were men of profound passion and conviction who simply came to find themselves out of place and time, the victims of a once proud nation that turned on its own native sons and throwing its golden illustrious crown in the gutter. Had the men of The Order all been born in the time of George Washington they would have been his most trusted and valorous fighters! Years ago I wrote a poem titled "The Hero" and every single word in that poem speaks of Richard Scutari. Richard Scutari is and will ever remain one of the most noble and honorable men I have ever known.

My Thoughts on Richard Scutari

Erich Gliebe

There have been very few men in my lifetime whose words of wisdom I cling to. One such man was National Alliance founder Dr. William Pierce, who made a profound impact on my life, and one of the few others is Richard Scutari.

Although I've never actually met him, Richard and I have been corresponding for over a decade. Quite often he provides me with the valuable insight and knowledge he has gathered through his experiences and brilliant analysis of the situation our race faces today.

Sometimes, problems will just work themselves out if you leave them alone. Our racial situation isn't one of those problems that will just naturally work itself out. If the White race still had several large and homogeneous living spaces on the planet and the Jews weren't in such a position of power and influence, then perhaps an argument could be made that things just need to be left alone. But even then, I think we have passed the point in history when races can survive by just feeling their way blindly through the void.

Richard recognized all of the above things, and that the White race is facing extinction. He also understood that because we are in such a dire situation, that securing a future for our kinsmen could not be carried out by people who do things by halves. Richard made the conscientious and unselfish decision to dedicate his life to the survival and advancement of our race, knowing full well the potential consequences that could arise for taking action.

Most Whites wander aimlessly through their lives, busily working for their own selfish ends and without any concern

for the gene pool that was responsible for them being who they are. And those people don't spend much time worrying about the ultimate fate of the race, which probably saves them some headaches and frustration. Indeed, life would be easier without a racial consciousness, just like the lives of sheep or cattle are much less stressful than are the lives of more sentient beings, like humans.

But Richard is a man who wasn't willing to trade in his racial awareness for anything. Yes, the awareness brought him pain and hardship, but it also ensured that his life would be meaningful. And his experiences helped many of us to define our purpose and to choose our actions wisely.

Richard and I have discussed many issues over the years. We more-or-less share the same views on the so-called "movement," in that there is no actual movement. According to Richard, many of the people who think of themselves as being part of the "movement" are losers who believe anything successful is bad, which is why some of them hate the National Alliance. We also both bemoaned the fact that there are so many people whose Internet chatroom postings have replaced real activism.

And lastly, in spite of the world around us, it is good for us to remember the attitude that heroes like Richard Scutari take. A hero's attitude is to do the right thing, no matter what. For Richard, that meant contributing to our race's salvation, no matter who or what opposed us, no matter who chose to remain ignorant to the fact, and no matter how good or bad the situation looked.

To do what we know is right and what must be done: that is the hero's way, and that is Richard's way. And that's what we need to do, albeit legally.

“Rich I felt when I found another...”

Vicky Ni Cathail

I first heard of Richard Scutari and the other members of the Bruder Schweigen in 1988, those were the days when we didn't have the Internet or Google searches to read up on fellow racialsists so I spent many hours reading racial magazines from around the world to see what I could learn about these men, there was always an abundance of information on our Folk along with the addresses of Prisoners of War in these publications, so when you see these addresses for men and women who have sacrificed their freedom for our folk it's hard not to take advantage of an opportunity to learn about them first hand.

When I first started to write to Racial Prisoners I was an 18 year old female racist who was born and raised in Ireland. I was impressed and intrigued by these men who called themselves Der Bruder Schweigen, so I immediately put pen to paper and wrote a letter to Richard Scutari and 3 other Bruders and our friendship has continued to grow over the last two decades.

There has been times when we had less frequent contact due to moving, new relationships and so forth, but when we got back in touch it was always a nice feeling of “I'm glad to be back in touch with my friend and adopted Dad” for as long as I have been racially aware which is now a little over 20 years I have been in contact with Richard, he has been my friend, teacher, support network and has always been willing to give me advice from an 3rd person perspective. He calls me his adopted daughter and I definitely consider him to be a father figure and I couldn't ask for a person of more worth

than him.

I know that if we had more men like Richard Scutari on our streets we'd be in a better place, he is strong in both mind and body and jail has not broken either. Richard in my opinion is one of the best our Folk has to offer, his wisdom is endless, his courage knows no bounds and his resilience is inspiring. Our Folk are fortunate to have him as one of our own and I personally feel that I am a better person due to having him in my life. Richard has dedicated his life to the Folk, no other person has had as much of an impact on my life as he has and I hope to have many more years of friendship with him.

Nowadays it is very rare for us to be able to say we know a person of worth, a person who sacrificed it all for their people, I feel blessed to have a friend who is a living example of it all and to Richard Scutari a man of worth I feel truly honored to know you and call you family.

My Kinsman and Mentor

Robert Hale

Honor is not a word used in everyday conversation (most people don't even know what it means). Honor is when you help a kinsman without any expectations. Honor is recognizing that unselfish act of patriotism. Honor is taught solely through example; it cannot be gained through books. It is cultivated through the development of a strong Aryan character. Aryan character in particular is very strong willed and historically relentless in its pursuit of honorable recognition.

I use these terms to describe Richard Scutari. He is a warrior, teacher, philosopher, kinsman and a good friend and somewhat of a mentor. Richards's deeds are well documented and he is a true hero of the Folk. You would think that someone with his credentials would have an ego as big as a house, but he is very personable and very passionate about his beliefs. Most of all he is willing to explain them in a way that you can understand.

I first met Richard when he transferred to USP Big Sandy. After the diesel therapy and the solitary confinement at Marion Federal Torture Facility you could tell he was happy to be back with like minded kinsman. I was surprised he was so kind and willing to converse with everyone. Not stand-offish at all. I would soon realize that I was meeting one of the greatest men I would ever know. He is always willing to impart some piece of wisdom to everyone.

I remember one Blot in particular. It was midsummer and I, like Richard, have somewhat Mediterranean features, so it being summer I had a bit of a tan. My kinsman used to make jokes about my heritage all in good fun of course and

I suppose it bothered me a little. Richard told me about the time he was working construction in Florida all summer and then drove to the Aryan Nations Compound for a meeting of some kind. When he arrived at the gate the guards did not take kindly to this dark skinned man trying to get in. Little did those guards know that this man would become Robert Mathew's right hand man and one of the greatest men of our time.

I really appreciated that story and it reminded me of the words of David Lane. "If someone looks White, acts White, fights White, then until their actions prove otherwise, they are our Folk."

Richard taught me many things, but he also helped me understand what I was learning. The Folk soul, Racial memory, Collective unconscious, he helped me to understand these concepts as well as the Gods in their Archetypical forms.

I remember a time when it was difficult for me to get the Runes in the proper order. Richard had this poem that he learned and it helped him. "FUTHARK-Great White Heroes not in jail eat I plenty Zantac so the burning ends my loving Darling Othalla." The first letter in each word represents the corresponding Rune. It really helped me and I in turn have taught this poem to many people to help them.

Learning to me is kind of like the rungs of a ladder, especially when it comes to Wotanism. You can read something over and over and you may or may not understand it. The Esoteric nature of most of our writings requires some guidance. So, when you come to the point when you understand and everything clicks, that is a rung on a ladder. Richard has helped me on a few of those rungs.

I was with Richard at Big Sandy when he received word of David's passing and we were all devastated. There were many there who knew David personally and others like me who knew him through his writings.

On June 21, 2007 we held a Day of Remembrance Cer-

emony where Richard passionately spoke at length about his and David's first meeting and how they became more than friends and I saw this warrior shed tears for his Bruder. A man who had given us all so much and had sacrificed even more for the love and preservation of his people.

I won't elaborate on Richard's deeds or accomplishments as they are well documented. He writes some of the best articles I've ever read even though he says he's not an article writer. He did a lecture on the History of the White Race and so many people showed up they had to move us from our regular meeting room to the Big Chapel. I think one of Richard's greatest gifts is his ability to inspire.

Richard and I have corresponded for a few years now. We share ideas, insights, and books. I've received some very valuable advice about many things. I know he writes a lot of people all over the world and I'm proud to say that I am one of them. I admire and respect him very much. I am also very happy that he has found a great Wife and I wish them both all of the happiness the Gods have to give.

In closing I'd like to say that the most important thing I learned from Richard is that each one of us needs to take the time and help educate our White Brothers. Awaken in them our racial pride. Educate them, to the ways of our Folk. Erase the White guilt that so many of our people are brain washed into feeling. Show them what Kinship is all about. The Awakening is the first step, because you never know, the one you awaken may be our next great hero.

Cattle Die,
Kinsmen Die,
We All Die.
But What Never Dies
Is The Fame Of A Dead Man's Deeds.

A True Friend of Mine

Rev. Olivier Devalez, Guardian of the Faith - WCOTC

The first time I came into contact with Richard Scutari, he had been in jail for “only” two or three years. At the end of the 1980’s, I was involved in both the French skinhead movement and the 33/5, and in one of the publications which I edited, I started to list White POW:s worldwide. At the beginning of the 1980’s, I was in charge of COBRA, a European Nationalist prisoners’ support group linked to the German HNG. While the leftist and other revolutionary activists, once in jail, were generally supported, both financially and psychically (jail ain’t a nice place to be, whoever you are, especially when you end up there because of your political involvement), the White Nationalist inmates were (and are still) left to rot in JOG:s dungeons, people usually only remembering them when they happen to read their names on such POW:s lists. That’s their use: for the activists in the so-called “free world” to remember that some of their brothers and sisters have paid with their freedom in their fight for the White Race, its future and its children.

So, I wrote to Richard, who was at this time in Marion, Illinois, after managing twice to escape from his warders, and I asked him the same questions like all other White POW:s I was trying to contact, i.e. who he was and why was he right now behind ZOG’s bars. I already knew about The Order and some of its members, but only what I’d read in US publications, as they weren’t so well-known on the other side of the Atlantic. Two or three weeks later, I received a long letter from him in which he explained to me what caused him to end up in Marion, although this wasn’t the original plan.

At this time, we were both involved in Christian Identity, although we were quite cautious not to enter certain “grey zones”, which would have had us asking too many questions about its background. But one of the points uniting us all throughout these 20+ years, not only as comrades, but also as friends, was diving. Richard was originally a US Navy diver, a member of its famous UDT (Underwater Demolition Team) unit and then became an offshore diver, working on oil rigs in the North Sea and other places all around the world. He was almost the first professional diver to be sent to work underwater at 1,000 feet/300 meters, but at this time, too, he wasn't the kind of guy you could fool easily and he enabled others to reach this depth and their bosses to make big bucks... by mostly only risking his life. When his days as a deep offshore diver were finished (you cannot dive forever at 500 feet/meters and more), he became a diving director, in charge of mixing the gases for his fellow divers to facilitate work at such depth without experiencing any of the conditions which make this kind of occupation so unpleasant (like nitrogen narcosis, oxygen toxicity and HPNS). I was already quite impressed by his background.

His life after this and before his first meeting with Robert Mathews was not your ordinary 9 to 5 commuter's existence, and that's certainly why the founder and leader of The Order asked him to join their venture. He agreed wholeheartedly, although he had personally nothing to gain and a lot to lose in the Brüder Schweigen's actions (and he did lose a lot, including his family and property). But like all the gallant men who followed Bob Mathews until the end, refusing to bow down to the JOG, he did it without second thoughts, because he was already a believer in David Lane's 14 Words.

In addition to his expertise in firearms, whatever their size, Bob Mathews was certainly also interested in another skill of Richard Scutari, one which could have changed a lot of things in the story of The Order, if it could have been used

sooner: screening. It's through Richard that I learned a lot of things about this most important security measure that any and all anti-System organizations should consider of paramount importance when recruiting new members. If Richard could have screened Tom Martinez before he became a rat for the JOG, he would have been "terminated" even before he became the shadow of a threat for The Order. Screening was introduced by William Pierce in "The Turner's Diaries", but to find a man who could actually do it within the Movement was a different story. Only Tom Metzger could be named as an other specialist of such technology and common sense to "smell the rat" and keep them from plaguing the Movement, be they rats before or after their actual involvement.

Anyway, nobody can rewrite history and, since 1986, 25 years ago this year, Richard Scutari is die-seled from one maximum security jail to some medium security one, then back to a maximum security unit. The reason for this; although he knows that it will bring him nothing except problems, he's always refused to bow and surrender. As an inspirational example for those outside (free) activists, he is making us ashamed of our pusillanimity and giving us the strength to keep on fighting, even when everything seems to be lost for us and the White Race. As an inspirational example for those inside (jailed) activists and as a leader of the real Asatru faith, he's helping inmates stay true to their Race and, even behind ZOG:s bars, to be proud White Racial Loyalists.

For all of this, and even much more, I'm proud and pleased to count Richard Scutari as one of my best friends (the ones you can maybe forget to write to, but never forget in your heart, and the ones you can always count on). He was also the one who put me in contact with Rev. Matt Hale, Pontifex Maximus of the World Church of the Creator and one of the great thinkers, leaders and martyrs of our Race. For this too, I say "Thank you, Brother!".

The Shield Bearer

Michel Bequet

“Our race is under attack and extinction is a very real possibility. We are in a war for our very survival. If we don’t enlist the people with the balls to fight this war, we might as well quit.” Richard Scutari

I heard about the Brüder Schweigen saga at the end of the 1980’s. At the time, in France at least, very little information could be found about this unique story. My only source of knowledge came from a French publication called “The White Rebel”, led by my compatriot Olivier Devalez, who used to disseminate news concerning White Nationalist POW’s around the world.

Reading this underground magazine, I had the opportunity to discover and appreciate the strong personality of Richard Scutari, who was ranked by Robert Matthews, as The Order’s head of security. After being listed for a year on the FBI’s “ten most wanted fugitives list”, he was finally captured in 1986 and sentenced to 60 years in jail for his fight to secure the future of white children against the multiculturalist agenda.

More than 15 years later, now in the Internet era, I often came across articles and advice written by Richard Scutari and published online by some of his supporters. His writings were always motivating, inspiring and full of wisdom. I’ve also learned some details about his life, from the time he was a combat scuba diver in the Navy, until his incarceration. His texts and actions over the years clearly show that this setback will never destroy his spirit.

Some incidents deeply impressed me. His case generated considerable publicity and he represents a valuable trophy for any non-White who could take him out in jail. It is an established fact that he had been targeted for assassination. Back in 1998, he was knocked unconscious and stomped on as he laid on the ground by a horde of Blacks. Thankfully, eleven of his white comrades fought to save his life. He had been stomped on so bad that he was carried off the yard on a stretcher. But Wotan always kept his eye on him.

The existence of this prolific writer appeared to me like a tragic hero of the Antiquity. Both in the streets and behind bars, his behaviour reveals his personality. That's why it was truly a surprise, when I read an interview where Richard explained that his financial support was now so little that he was unable to buy even a pair of sneakers. It was a shock to me, because I had always assumed that such a hero would be supported by many activists worldwide.

After all, he dedicated most of his life and freedom to the '14 words', in this undeclared war and remained active all these years. I wrote him a short note to thank him and his Brothers for their uninterrupted struggle and their devotion to our race. Two weeks later, I had the pleasure and honor to receive his long reply. It was the beginning of a regular correspondence, written from the heart.

At this time Richard was jailed at the ADX Supermax of Florence, Colorado, one of the harshest gulags within the States. With his characteristic humour, despite the circumstances, he described this place as one of "ZOG's vacation resorts". But the truth was a bit different: for six years, all he was able to see was concrete and the sky whenever he went "outside" for recreation. Six years without even seeing and walking on a patch of grass...

After this time, the federal administration started vindictively moving him all across the USA. This kind of "tourism" from one dungeon to another is known to the feds as the fa-

mous "Doctor Diesel's Therapy". Imagine being handcuffed with a chain around your waist securing the handcuffs to your stomach area. You can't move your arms up and down or side to side. Your feet are shackled, limiting you to baby steps. Travel requirements for the 'Diesel Cure'!

During several years, I followed Richard's track from Colorado to Illinois, via Georgia, Florida, South Carolina and Kentucky. When he arrived in a new jail, the "custom" was for him to stay in the "hole" for some time, away from the other inmates. Whenever I receive a letter written with a pencil, I know he's in the "hole" once again. Sometimes he was jailed in decrepit, run-down prisons where living standard is worse than time in the hole. Imagine a cell for 3 people... crowded with 5 other guys!

Anyway, he never complained about this cruel treatment. As he knows it would just waste his time to complain, these periods in the hole gave him a chance to catch up on his reading and correspondence. This is something he "found impossible to do in the open prison population". The only time I felt true pain in his letters was on September 2008, during one of these transits, when someone in the Bureau of Prisons stole his photo album.

You must know that Richard hasn't been able to hug his children and grandchildren or have a face-to-face talk with his brother in close to 20 years. He used to collect pictures of his family in an album. He also collected pictures of white kids sent by parents from all over the World. "Whenever my prison conditions cause me to start feeling low in spirits, I bring out my collection of pictures. Looking at these photos remind me of what the struggle is all about. The children of our Folk are worth any and all sacrifices".

These 20 years of memories were brutally taken away from him. But as a stoic philosopher, Richard ended this sad mail by quoting an old Aryan proverb: "Loneliness and loss have been the constant lot of all men touched by the Gods for they

have a greater family to serve”.

After courage and faithfulness, I would say that another of his main character traits is probably optimism. This may sound strange in the present circumstances but he's always thinking of new projects. For instance, for Yule 2008 he was able to organize some Viking games and a wotanic zone on the yard. He explained his religious beliefs, celebrating the pagan beliefs of our ancestors and I'm pretty sure that the assembly appreciated this celebration time.

“After the games, we sat around the fire, enjoying the frith. ‘Frith’ is the peace and comfort one feels when one is surrounded only by his own kind.”

He never stopped studying and it's always amazing to see how many subjects of which Richard is curious and aware. He is not only a shooting and a martial arts expert, he also knows a lot about wood construction, survivalism, and countries he visited in the past... Such a vast knowledge in a single person is not very common, but his political, spiritual and general culture also seems to be boundless.

That's why it's a great pleasure for me to talk with him in detail about Odinism/Wotanism as well as Hindu Vedic, Yoga, Laws of Manu or Rigsthula, and to compare different European mythologies. He appreciates sharing viewpoints on authors like C.G. Jung, Savitri Devi, Julius Caesar or Virgil.

Stating that Richard is always eager for history texts gives me the opportunity to explain the meaning of the title of this article. Richard wanted to know where his name came from, so I did some research for him and this is what I found:

The name Scutari finds its origins in the Late Latin “scutarius”. Scutarius derives from “scutum” which means “shield”. By extension a “scutarius” is literally: a shield-man, a shield-bearer or a guardsman. This was a term used during the 3rd to 5th century period of the Roman era to describe a soldier in tunic equipped with a large, oval shield (or escutcheon) fighting with the light cavalry. It was also used for soldiers in

the elite corps of the Imperial Guard.

Lactantius mentioned the most famous of them: Maximin Daia, who became Caesar in 305 after serving in the army, successively as scutarius, protector and tribune (guard's officer). The Roman also gave this designation to a type of gladiator (heavily armed, with a visored helmet, a large, oblong shield and a short sword). In his "Meditations", Marcus Aurelius Antonius wrote in 167 CE that he learned "endurance of labour" from a Scutarius.

In Suetonius's volume "The lives of the Twelve Caesars", we learn that Augustus "however defends some of his clients, for instance a certain Scutarius, one of his former officers, who was accused of slander for some violence committed". The legend or story runs that Scutarius came to the autocrat and said: "I fought for you and you must fight for me". Augustus acknowledged the obligation.

"Scutarius" passed into the Old English as "scutifer" and into the Old French as "escuier" (still used in modern French: ecuyer). The Classical Latin equivalent was armiger, "arms bearer". One became a squire at the age of 13 or 14. In medieval times a squire was a man-at-arms in the service of a knight, often as his apprentice. In later centuries, the meaning evolved. Nowadays, squires are often referred to as wealthy, landowning people in rural England.

It is amazing to read this definition when you know how the Brüder Schweigen's coat of arms looked and Richard Scutari's rank in this organization... Who else could better deserve this name?

Richard will turn 64 in April. Being in good shape gives him the energy to do everything he plans, and that's probably one of the reasons why he's doing well and still staying active under these circumstances. He knows the importance of networking with others, so he never stops establishing links and connecting people.

Each person who has had the privilege to know him can

personally testify that Richard Scutari wears his Thor's Hammer well, with honour, courage, wisdom and strength. As a true and noble White man, he still stands upright and fears no one.

Essays by
Richard Scutari

IS TUSA MO THUA CHATHA AGUS
HOGAWSCO COGAIDH

Response to a friend concerning the shield of the Order.

Enclosed is a copy of a postcard I keep in my photo album. It is a photo of Bob Mathews and his son Clint. Bob Miles made the postcards. On the original photo Bob Miles placed a Bruders Schweigen medallion and took another photo which he turned into the postcard. You will notice the correct spelling of our name. The cross looks out of shape because it is raised up a bit from the shield and the medallion is tilted a little in the photo.



Here is a little bit about the medallion.

The Bruders Schweigen medallions were hand-made by a jeweler in, I believe, Laramie, Wyoming. There was supposed to be 50 medallions made on the first order with more to

come in the future. I am not sure if all 50 were ever picked up. Not everyone had a chance to receive one, but every member was scheduled to eventually be presented with one. I had three in my possession at the time of my capture. Only one of these medallions was turned in, so I assume two of the FBI agents involved in my capture kept the other two as souvenirs. It is not everyday they capture someone on their 10-most-wanted list.

The Bruders Schweigen medallions were made out of pure silver with the battle axe and cross being gold-plated. Two special medallions were made on which the crosses and battle axes were 14 karat gold rather than just plated. One was given to me and one to Bob Mathews. The person who handled having the medallion made, had a bible verse put on the back of Bob's. Bob was an Odinist/Wotanist and did not care for this so he switched his medallion with Bruce Pierce.



Art work by "BullDog" (USA) dedicated for the Order and this special book for Richard Scurari.

The real Bruders Schweigen medallion is a bit different from the artist's rendition everyone is familiar with, as you can see from the enclosed photo. For one thing, as I mentioned to you before, the artist's rendition does not spell our name correctly. The correct spelling of our name, as it appears on the medallions and in all of Bob Mathews communiqués, is "BRUDERS SCHWEIGEN" and not "BRÜDER SCHWEIGEN". Also, the ribbon around the top of the medallion is written in Gaelic and not English.

Let me explain a little about the medallion. The silver it is made of is symbolic of our integrity. The gold was to remind us of our oath and union with our Folk. The shield is symbolic of our honor. The cross itself (a Pagan symbol that predates Christianity) represents the faith of those who were Christian Identity, and to those who were not Christian, the cross signifies the fact that the Order is/was comprised of the totality of our Folk coming from the four points of the compass, North, South, East, and West to form the "Army of the Folk" which is the meaning of the old Anglo-Saxon word "Fyrdung" which appears in the center of the cross.

The battle axe means that only through the spilling of blood will the future of our people be secured. The wreath around the shield represents the knowledge of our race, our history and heritage and an understanding of the enemies of our Folk. The words on the wreath are written in Gaelic and mean "ye are my battle axe and weapon of war". On the back of the medallion, also written in Gaelic is, "By ones and by twos, by scores and by legions." This symbolizes the humbleness of the Order's beginnings and how it would grow until all our Folk joined in the battle to secure the existence of our People and a future for White children.

Mayan Calendar's Prediction – End of the Age

In response to a question about the Mayan myth.

My take on the Mayan calendar, ending on 12 December 2012, is simple. It is not the end of the world, but rather the end of the age. It rings in the beginning of Ragnarök. The alignment of the zodiac stellar background and the path of the Earth's variation in obliquity of the pole will make some interesting times with the shifting of the Tectonic plates and the resulting earthquakes, volcanic eruptions, tsunamis etc. Mother Nature is going to get some revenge on us just as she has done in the past when Hyperborea sank. That's why I was a survivalist all them years ago, prior to my getting involved with the racial movement.

I still push survival training today to any that show an interest. When I was on the streets, I had plenty of weapons, ammunition and the ability to reload cartridges, to last a long time. We went to the range once a week to keep our shooting eye in line. I had a year's supply of food stored for the family. We studied techniques for surviving any type of disaster. I had country road maps for my state of Florida which showed all roads, including dirt roads. I networked with like-minded people throughout the State and we had a central meeting place on a little over 4,000 acres where we could meet and protect/defend ourselves. I find it rather hard to believe that the survivalist/nationalist movement isn't pushing this type of survival training today.

Anyway, back to your question about the Mayan myth and possible connection to Ragnarök. According to the myths of the Central and South-American Indians, a tall white man

came from the land of dawn, sailing on a winged ship. He instructed the Central and South-American Indians in the science of agriculture, astronomy, architecture, and gave them a code of ethics.

He revealed to them the secrets of civilization and inspired them with high ethical ideas. To the Aztecs, he was known as Quetzalcoatl. To the Incans he was known as Viracocha. The Mayans called him Zama. He was the same person. A person who was also known by the inhabitants of Guatemala as Votan. So in answer to your question, I believe a branch of the survivors of Hyperborea who brought us the runes and Ragnarök were relatives to the white gods of Central and South-American Indians. Ragnarök and the Mayan 2012 are definitely related. But it is not THE end of the world, but rather the end of the world as we know it.

Ragnarok Revisited

Richard Scutari and Richard Miller

Around 6,000 years ago, our Indo-European ancestors began migration from the Russian steppes into Europe. Thracians to Greece, Italics to Italy, Kelts to Italy, Gaul, Spain, the British Isles and Iceland, and the Germanic tribes to every part of Europe. As our ancestors traveled on this trek, this great migration, they conquered and assimilated the local inhabitants. The Asesir and Vanir wars of the Norse myths are a perfect example of this. Their languages retained the same root beginnings, but each evolved separately, due to the successive waves of migrating tribes and geographical isolation from one another. Likewise, their gods all stemmed from the same root, but took on local flavorings as their names reflected the various evolved languages.

At the dawn of a new millennium there is a rumbling across the land, and the old gods are re-awakening within the collective unconsciousness of our Folk. It matters not from what part of Europe one's ancestors come, their gods were all the same and all remain in our collective subconscious¹. Today, this awakening is best expressed by Wotanism/Odinism, updated to fit today's times. Many in our movement want to put on furs and horned helmets and recreate the Viking Age. While traditional garb may be appropriate for ceremony and ritual, the Viking Age and all its superstitions is long past and we live in the real world. But Wotanism is timeless; it is

¹ Carl Gustav Jung (1875-1961), founder of analytical psychology postulated with his theory that there is not only an individual unconscious, but, also a collective unconscious, including a racial or ethnic unconscious impacting significantly upon the race and determining its very being and culture.

alive and well and has evolved to fit today's needs in today's world.

The noted Aryan philosopher and National Socialist Savitri Devi stated in her classical work *The Lightning and the sun*, "The truth is that there is no other 'God' but the immanent, impersonal divinity of Nature – of life, the universal Self. No tribal god is 'God'. Tribal gods are more or less divine; to the extent they embody and express more or less divine collective soul."

Our tribal gods not only represent the elements in Nature, which our ancestors had no other way of describing, but also, represent our collective soul. Wotan/Odin is representative of the collective wisdom of our Folk; Thor, our collective strength; Tyr, our collective courage and will to self-sacrifice for the good of the whole. Heimdall represents our collective vigilance, and etc... The gods of our ancestors have never died, but have always lived in the folk soul as a whole, waiting for our time of need to reappear. Our traditional ethnic gods are real, just as the prophecy of the sibyl in the *Voluspa* concerning Ragnarok is real.

Ragnarok is not an event that is going to take place in the distant future. We are living within the cold confines of the Fimbul Winter and under the shadow of Ragnarok right now! All the Aryan tribes have gathered from all parts of Europe for the final battle on the fields of Vigrid. Vigrid is not an imaginary place; it is a place where the powers against us have their greatest strength. The field of Vigrid is right here in Vinland.

Our ancestors started to live under the shadow of Ragnarok when Christianity began making inroads among the various Aryan nations. This was the time when the world-rejecting², alien philosophies were introduced to the world-

2. World rejecting-Christianity's goal is not for this world in which we must all live. Its tenets are anti-Nature and its adherents strive for the 'next life'. All Christian beliefs are in preparation for the hereafter and

accepting³ Aryan tribes.

Looking back in history one can clearly see events which are the direct result of the Fimbul Winter and a foreshadowing of the Raganrok to come. Loki tricked the blind god, Hodur, into killing his brother Balder. Hodur represents the blind ignorance and darkness that has pulled our Folk away from our Aryan ways. Balder exemplifies the intrinsic racial consciousness and virtues of our Folk soul; ergo, blind ignorance has killed our Folk soul. In clear and specific terms which demonstrate that we are living under the shadow of Ragnarok – Loki symbolizes the ultimate race traitor, the enemy within. He is a member of the Folk whose heart was poisoned by jealousy and spite, which is representative of the alien influence. Hondur exemplifies the allies of World War II, while Balder embodies the bright, folkish Aryan ideals evident in National Socialist Germany.

Fimbul Winter brings on Ragnarok, when the sun and the moon are taken away, which is symbolic of our Folk turning away from their instinctual nature. The tribes became imbalanced and our nature fell out of harmony, causing coldness to form in our hearts and minds. Our Folk lost their natural instincts and became Universalists, egalitarian and materialistic. The Fimbul Winter is the coldness in the hearts and minds of our people.

The wolves being let loose is representative of philosophies, alien beliefs and the forces arrayed against us, while the Valkyries are symbolic of the folk soul and race consciousness awakening in the Einherjar. This awakening (Valkyries) car-

to hell with those who are concerned with surviving and preparing their children for this one.

3. World-accepting – The religion of our ancestors strived to be in tune with nature and surviving in this life with the realities of the world we know. The ultimate goal of the religion of our ancestors is the regeneration after Ragnarok, which our race survives and continues its evolution in this world.

ries the Einherjar to their abode, Valhalla!⁴ The Einherjar are those of our Folk who have awakened to their race soul. Their past life has died and they are reborn as warriors for our Folk. The gods are symbolic of the sacrifices needed to rally the forces of our Folk, which are necessary in order to bring about the regeneration. The “evil” dead are none other than our own race traitors.

The killing of Wotan by the wolf Fenris is representative of the destruction of the older order, which is requisite in bringing about the rebirth. Vidar the Avenger slays Fenris, bringing on the conflagration, the cleansing fire of battle spreading throughout the White world, a cleansing which restores our Folk to their ancient wisdom. Surt, who slays Frey, likewise symbolizes renewal. After the final battle is played out on the plain of Vigrid, the regeneration will echo through the collective consciousness of our Folk worldwide.

The myths tell us that mortal man, Lif (Life), and mortal woman, Lifthrasir (eager for life), survive Ragnarok. Lif and Lifthrasir represent those of our Folk who survive the final battle. They are protected and nourished by the dew from Hodmimir’s Wood (Yggdrasill), also known as the World Tree of Life. The dew is symbolic of the seeds of blood and culture.

Gimli, the new Asgard, is symbolic of the minds of our Folk reawakening to the indigenous knowledge and beliefs of our ancestors. Gimli survives the conflagration unscathed,

4. Valhalla – The importance of Valhalla (Hall of the Slain) is to continue the remembrance of our Warrior heroes (the Einherjar), as they live on in the hearts and minds of our People. Every time their brave deeds are remembered, the Einherjar step through the doors of Valhalla to fight. For example, when the heroic deeds of Bob Mathews are recounted and hailed, he visits us from Valhalla to fight, only to return again to feast and drink with the other heroes of our Folk.

There are only two ways to achieve immortality in the real world:

- 1.) Through biological offspring in whom one’s genes live on
- 2.) Brave deeds being remembered in the hearts and minds of the Folk

bringing on a new Folk consciousness based on the old – the Fourth Reich. Also surviving the Ragnarok destruction is Nidhog, the dragon, to remind us that it can happen again if we slip in our vigilance and allow alien influence or beliefs to contaminate our Folk and culture again.

In the myths, Vidar and Vali return to the field of Idavoll after the battle of Ragnarok. Vidar, who avenged our fallen wisdom and knowledge by slaying Fenris, and Vali, who avenged the death of Balder by slaying HONDUR, the blind ignorance that brought about Balder's demise, are representative of the types of imperishable forces of Nature. On the field of the Idavoll they are met by Modi and Magni, Thor's sons, who are the personifications of strength and courage, in other words, the collective will and spirit of the Folk. Idavoll is depicted as the field where the gods of old were wont to sport, which describes Europe before the inundation of alien Christianity. Idavoll was the place where the gods would play their war games, games which tested the mettle of our own Folk, making them a strong and a hardy people. Following the imposition of Christianity, the wars were at the behest of the Christian church to honor the name of the Judaic god, all to the bane of our indigenous European cultures.

The beginning of the regeneration reverberating through our race soul brings back to Europe the bright Aryan virtues, collective will and spirit, and will bring about a new Folk consciousness. Further evidence that the regeneration will carry over to Europe (Idavoll) is in the myths, which have Vidar, Vali, Modi and Magni meeting up with Hoenir, who is no longer in exile and who represents the developing forces. They meet on the field of Idavoll and it is there where Balder rises from the dead, together with his brother Hodur, with whom he is reconciled. This is symbolic of the bright Aryan virtues that were evident in National Socialism being resurrected by the Folk and reconciled with their kin.

To reiterate, the old gods are yet alive! They are alive

within the collective unconsciousness of our Folk. However, their deaths are inevitable, as they close out the old order and bring on regeneration. This is symbolic death in our Folk soul which allows us to take the next step in our evolutionary journey towards the Übermensch and Homo Galactica.

Valhalla is our abode!
Ragnarok our task!
The 14 Words our battle cry!
Regeneration our reward!

“Cattle die, Kinsmen die
You and I, too, shall one day die.
The only thing I know which lives forever
Is the deeds of brave men.”
The Havamal

Go out and live forever, Kinsmen!

The Return of Wotan

Richard Scutari and Richard Miller

At the onset of consciousness, each race of man, in an attempt to understand both themselves and the world around them, brought their gods. Myth and legend served as the primary vehicles of expression for these gods. In the hearts and minds of our ancestors, these gods embodied the virtues our race held most dear. These virtues included the aspect of the "Shadow Self" – and ideal or manifestation our ancestors recognized, acknowledged and accepted as part of themselves, and even called forth during the heat of battle.

Each of our ancestors' specific virtues was attributed to an individual god or goddess with the result being that through the myths and legends, the gods acquired a life of their own. In the parables of our ancestors' myths and legends, the elements of Nature and honorable virtues are taught through the actions of the gods. These parables also teach an individual that he, not some unidentifiable spirit in the sky, is responsible for his own destiny. Our ancestors' primary concern was with survival itself. They did not have the benefit of modern science to explain Nature to them; therefore, Nature was consequently attributed to the actions or embodiments of the gods. Even to this day, Nature is considered a divine power unto itself (possessing its own immutable laws that apply to everyone and everything), so it is not surprising that by following the paths set forth by their gods (laws of Nature), our ancestors were able to flourish and grow.

Honor, Courage, Duty and Loyalty were counted among the virtues of our gods. The gods, as spiritual embodiments of these virtues, were ingrained in the collective psyche of

our People, and, even though the Viking age with all its many superstitions is dead, our gods live on within the collective unconsciousness of our Race. There are many of our People who choose to dress up in furs and horned helmets and thereby attempt to worship some Viking in the sky. These individuals miss the point entirely. The gods (and all that they embody) are within us. There is only one true eternal divinity, and that is Nature. As the late great National Socialist thinker, Savitri Devi, stated in her classical work *The Lightning and the Sun* – The truth is that there is no other ‘God’, but the immanent, impersonal divinity of Nature – of life, the universal self. No tribal god is ‘God’. Tribal gods are more or less divine, to the extent that they embody and express a more or less divine collective soul.

Rituals, on the other hand, have always been, and are still important to our Folk. Their importance lies in the fact that they bring together the community of our Folk and help cement the bonds of Blood and Culture. When our Folk gather and invoke our gods, they are calling on the collective virtues of our Race. When they call on Wotan, they are calling on the collective wisdom of our Folk. When they call on Thor, they are calling on the collective strength of our Folk (not just physical strength, but the strength of the community). When they call on Tyr, they are calling on the collective courage, the self-sacrifice for the good of the whole and the sense of justice found in our Folk. When they call on Heimdall, they are calling on the collective vigilance of our Folk, etc... These virtues are found not only in the collective unconsciousness of our Folk, but also deep down in the individuals themselves.

Blind faith and submissiveness are not traits natural to our Folk. They were forced upon our ancestors by the point of sword in the name of the alien Judeo-Christian god. Today many of our People are waking up to their Folk-soul and returning to their roots, the essence of their very being.

Not only does this appeal to their own good sense (common sense), but it also appeals to that which has lain dormant within their souls.

Professor Carl G. Jung stated in his treatise on Wotan that Wotan will return in the time of need. Never before in the history of our Race has the need been greater. Wotan is returning; he is moving among our Folk right now. Don't miss him, Kinsmen, by looking for some Viking in the sky.

True Spirituality

Guidance for today's elite

True spirituality is nothing more than connecting with the Folk Soul of our People. This Folk Soul is our collective unconsciousness. To understand the collective unconsciousness we must delve into Jung's works. Carl G. Jung is the founder of analytical psychology. He postulated that there is not only an individual unconsciousness, but also a collective unconsciousness. According to Jung, the individual unconsciousness contains the repressed memories of our own experiences, and the collective unconsciousness contains the racial memory of our ancestors which impacts significantly upon the race determining its very being and culture. To Jung, the collective unconscious is made up of the cumulative experience of all the generations of our ancestors stored in the form of archetypes. An archetype is an unconscious idea, pattern of thought, image etc., inherited from the ancestors of the race and usually present in individual psyches. The collective unconscious is a psychic realm which we share with others of our Race, and it has developed layer upon layer for eons so that the most accessible layers would be common to one's clan, then tribe (Swedish, German, French, English, Italian, Euro-American, etc.), and then Race. Thus, the collective unconscious is our Folk Soul.

The great National Socialist writer, Savitri Devi said it well with these words: "The truth is that there is no other 'God' but the imminent impersonal divinity of Nature – of Life; the universal Self. No tribal god is 'God'. Tribal gods are more or less divine, to the extent they embody and express a more or less divine collective soul."

Devi further stated: "National Socialism is nothing but the expression of the collective will of the race to survive and to rule; of its readiness to combat and eradicate all that which, from within or from without, stands in the way of its survival and expansion of its healthy consciousness of itself; of its strength; of its youth; and of the Godhead 'within itself'; a biological reality stressed in political and in social life, rather than solely a 'political' idea."

Let's look to our origins and see where Devi's collective will and Jung's archetypes of the collective unconscious (which developed for eons) stems from. Nietzsche, in the prologue to his "Antichrist" stated: "This book belongs to the chosen few ... they alone will understand my Zarathustra." After the foreword, the "Antichrist" begins with these words: "Let us see ourselves for what we are. We are Hyperborean's." Further reading of Nietzsche shows us that his goal was to return us to what we once were, Hyperborean's. This is Nietzsche's Übermensch which had been translated as "superman." This is also the goal of esoteric National Socialism and a lot of the research done by the Ahnenerbe was spent in this area.

Our legends are rife with the hyperborean myth, also called Ultima Thule. Let me very briefly touch on this myth since it is a key to understanding esoteric National Socialism. The ancient Greeks and Romans knew of Hyperborea and its capital Thule. This is attested to by the works of Herodotus, Pliny the Elder, Diodorus of Sicily and Virgil among others. Seneca, in his play Medea even makes mention of Thule. The Celts, Vikings and Germanic peoples all thought of Thule as something like the "Garden of Eden", analogous to the land of the Other World, of the Quest of the Grail. The Hyperborean's were known to hold power over all the secrets of the world. The Germanic peoples have clung to the legend of Hyperborea/Thule more than all others. It is the Legend that our ancestors based their pagan religion and occult political aspirations on through the twentieth century.

According to the legends, our ancestors lived on Hyperborea over 80,000 years ago. Our myths tell us that this was the Golden Age in which our ancestors lived as man-gods in a super advance society at or near the North Pole. The myths indicate that our ancestors originated either from another dimension or were extraterrestrials. Neither can be proven or disproven and therefore either is a possibility. Anyway, when our ancestors lived in Hyperborea, the North Pole pointed to the Pole star Thuban which is called Alpha Draconis today. The observing of Ursa Minor as it swung counter-clockwise around the pole star Thuban during the four seasons (our high holy days, also celebrated by the SS) one could observe the Thulean swastika, the symbol of the esoteric Thule Society. This symbol is very ancient and holy to us and is the origin of all the swastikas. Thule is the Germanic, Greek, and Roman name for the capital city of Hyperborea. In Sanskrit it is spelled Tula. When our ancestors fled the destruction of Hyperborea, they brought not only the Thulean swastika with them, but they also brought slates upon which sacred Aryan knowledge was written in ancient runic writing.

Upon the destruction of Hyperborea, our ancestors fled to Atlantis. The existence of Atlantis was known to the ancient Egyptians. Atlantis was also written about by Solon, Herodotus, Plato, Strabo and Diodorus. Numerous accounts of the origins of the gods of different religions tell of an early, superior race, equal to the gods or born of the gods (see Rigsthula for our origins). Basically they and our legends tell us that about twelve thousand years ago, there was a universal flood (yes this is the same flood found in the story of Gilgamesh which was copied as Noah's flood in the bible. The flood is also recorded in Tibetan and Vedic writings). When the flood caused Atlantis to sink into the sea, our ancestors headed for the high ground. Some settled in Northwestern Europe where they mixed with and assimilated Cro-Magnon man. Arthur Kemp, in his "March of the Titans", referred

to these people as Proto-Nordics and Proto-Mediterranean's. Other surviving ancestors went to the Himalayas (the reason for the SS-Ahnenerbe's expeditions) while others went to the high plateaus of Iran, and others to the Russian steppes where they also mixed with and assimilated Cro-Magnon man. The latter became the Indo-European and Indo-Aryan peoples.

Our ancestors who took refuge in the mountains of Iran and Central Asia possessed the secrets left to them by their ancestors, the giants of Hyperborea. (It was Mimir, a giant from Hyperborea, who taught Wotan/Odin how to read the runes). About 9,000 years before our current time, our ancestors began their great migrations. One branch migrated toward Europe and the west. This branch forgot their ancient knowledge but it remained hidden deep within their collective unconscious. And though they did not understand it, parts of the ancient knowledge were woven within the religious practices. A second branch headed east and founded the civilization of India. The third branch moved toward the Mediterranean basin, mixing and assimilating other races on its way. This last branch brought into being the civilizations of Assyria and Egypt.

Bear with me because I am going to briefly tie in some of the key elements from esoteric National Socialism here. Remember the runic writings of ancient Aryan knowledge I mentioned above, well this is where our ancient Grail myth stems from. Our Grail legend way predates Christianity's bastardization of the myth. Our myths tell us that the Grail (runic writing of Aryan law/knowledge) was carried off Hyperborea and through the migrations of the Aryan people, descendants of the Hyperborean's, ended up in the hands of the Aryan Persians who kept it in the Babylonian library. Working in this Babylonian library was a Jew by the name of Ezra. When Cyrus, king of the Persians, allowed the Jews to return to Jerusalem, Ezra took much knowledge from the

library from which he created a history for his people that later became the first five books of the Bible and were accredited to Moses. But that was not all Ezra took from the library. He also took the Grail. By this time the Aryan people had lost the ability to read the runes so the Aryan Persians did not know the value of the slates. The Grail ended up in Solomon's temple where some believe it was placed in the Ark of the Covenant. When the Romans destroyed the temple in 70 C.E., they brought all the temple's treasures (including the Grail) back to Rome where it remained until Alarik and his Visigoths sacked Rome in 410 C.E. The Visigoths then brought the Grail with them to Southern France.

The descendants of the Visigoths were to become the Cathars (some believe that Hitler was a Cathar). The Cathars were a sect that started to rival the Catholic Church and had spread throughout Germany, Northern Italy, as well as, Southern France. The Cathari were for the most part wiped out in Southern France during the Albigensian Crusade in the 13th century. The final battle against them was held at Montségur (Montsalvat). The Cathars held out for days and when all was lost, they snuck four people over the walls who took the Cathar treasure, including our Holy Grail, with them. The Cathars knew they possessed a holy item in the Grail, but they could not decipher its runic writing. When the Grail and the other treasures were safely hidden, a signal fire was set to notify those remaining in the castle, which upon seeing the signal, immediately surrendered and were later burned at the stake.

If you are with me so far, I'll try to bring you up to more modern times. An SS-Ahnenerbe Colonel, Otto Rahn, was an authority on the Cathars. His books "Crusade Against the Grail" and "Lucifer's Court" were required reading by the SS-elite. Hitler sent Rahn to Southern France to explore the area around Montségur to look for the hidden Cathar holy items. Allegedly, he found the hidden treasure, including

the Grail. In 1944, Otto Skorzeny and his SS-commandos recovered the Grail and brought it back to Germany. On May 2, 1945, an SS company moving on special orders and made up of only officers, removed the Grail and other objects from Hitler's Eagle's Nest. This was done with the allied advance breathing down their necks. There are two theories; the first is that the SS-officers buried this treasure somewhere in Germany. The second theory is that the Grail and other objects made it to Norway and onto a u-boat that departed Norway about mid May and surrendered in Argentina a few months later. The belief is that this treasure ended up either in safe hands in Argentina or in the hidden base at Antarctica.

Now I want to touch on something else in the myths that are definitely affecting us today. In almost all ancient myths there is mention of a war in the heavens between "the Forces of Light" and "the Forces of Darkness". Whether "heavens" refers battles in outer space or just in our skies is up for speculation, but the battles did take place. There are signs of ancient nuclear warfare on earth. You will find mention of this ancient battle in the Vedas as well as the Bible and other mythologies. This is not only a physical battle that I'm referring to, but also a spiritual battle that continues to this day. The old Germanic legends, as well as the Norse sagas, and the Hindu Vedas, all talk about an end time battle, the final conflict between "the Forces of Light" and "the Forces of Darkness". Our legends call this the "Twilight of the Gods" or "Ragnarok". From the earliest times the Aryan Persians also acknowledged cosmic dualism via their religion of Zoroastrianism. The early Persians stem from the same Indo-European branch as the Germanic peoples so it is no wonder the two beliefs converge on this point. It is why Alfred Rosenberg in his "Myth of the Twentieth Century" writes much about Zoroastrianism and our battle against "the Forces of Darkness". The point is; the Light versus Darkness, dualism and the religion of the solar star, placed at the center of

the religious structure, are common to the Germanic peoples spoken of by Tacitus and Zoroaster.

Wotan, who has been demonized by his enemies, is the spiritual leader/god of "the Forces of Light". Wotan is the illumination and knowledge of the esoteric. It is interesting that Judea-Christians, followers of Yahweh, the god of "the Forces of Darkness", speak of a battle in the heavens and call the leader of the opposing forces Lucifer, the illuminating one. Anyway, "the Forces of Darkness" and their evil god Yahweh, inflicted an awesome defeat upon us, "the Forces of Light", in World War II. "The Forces of Darkness" are the children of Abraham. Through their three religions (Judaism, Islam, and Christianity) they have demonized our gods and almost brought our People to subjugation. Many of our Folk, because of their Christian upbringing would have a problem with equating our god with Lucifer. I do not have this problem, nor did Himmler and the SS have a problem with this. Lucifer as the God of light has nothing to do with Satan worship.

All the above is just a rough foundation to introduce you to the spiritual/religious quest and beliefs of Himmler and the SS. These ancient beliefs were being resurrected by the SS-Ahnenerbe and practiced by the SS-elite. They are based on the ancient Germanic Wotanism. Carl G. Jung, in his treatise titled "Wotan" found in his collective works, explained that the events taking place in 1936 Germany was nothing more than the Wotan conscious awakening in the German people. I can think of no better explanation of the rise of National Socialism either then or its resurgence now. You are a National Socialist. This very old tradition which was followed by the elite of the SS must be awakening in your blood also. When you consider all I said above, add Savitri Devi's writings such as the "Lightning and the Sun", add some of Miguel Serrano's writings (both he and Devi refer to Hitler as the last avatar), and add Jung saying that Hitler is

the White man's equivalent to the Muslim's Muhammad etc., you have a very powerful foundation for a spiritual path for yourself and your followers.

As to rituals, they are important in that they honor our ancestor's and they enforce the bonds of blood and culture which ties us to each other and likewise to our ancestor's. We have four High Holy Days which our ancestors as well as the SS celebrated - the two solstices and the two equinoxes which are represented by our Thule swastika and are a remembrance of our Hyperborean homeland. Other rituals should be held also i.e., Hitler's birthday and Martyr's day for those who gave their lives for the Folk etc.

Our spiritual path has been taken away from us and denigrated by "the Forces of Darkness". The SS Black Order, especially the work of the Ahnenerbe, has given it back to us via esoteric National Socialism. You have, through Wotanism, an avenue to tap into this spirituality. As said above, our ancient beliefs have developed within us layer upon layer for eons. This is the way to our collective unconsciousness and therefore, our Folk Soul. Because of the tribal development, we each may express things a bit differently via the experiences of our individual tribes, but we are on the same path and we are the children of the Light involved in an ancient struggle, culminating soon in this cycle's Ragnarok.

Wotanism is a combination of Norse/Teutonic mythology, the Hindu/National Socialist writings of Savitri Devi, and the Hyperborean/Thule and Grail tradition of esoteric National Socialism. All Wotanists are naturally National Socialist. As such, we have a duty to our Folk and to lead "the Forces of Light" to victory. As the elite of our Folk, it falls on us to work toward the survival and victory over Ragnarok and the regeneration of our Folk. Wotanist's are not only the warriors who must fight this battle against our ancient enemy, we are also responsible to supply the dew (seeds of Blood and Culture) that nourishes our Folk during Ragnarok.

Was it Worth it?

Richard Scutari

In May of this year the Regional Director overruled U.S.P. Marion staff's recommendation that I be transferred. This makes me the third person since Marion became locked-down in the 1980's to go through the program and not get transferred. I was informed by one of the staff that it was a matter of timing (the Oklahoma bombing). Had my transfer papers gone in a month earlier, I would have been transferred. Thus, Providence has decreed that I remain in this hell-hole a bit longer.

My German ancestors had a saying that went something like this – "None lives through the night if the Norns so decree." Fate does play some strange tricks on us. In the case of my transfer denial, fate dealt me a pleasant surprise.

My oldest daughter recently moved to Indiana, a five hour drive from here. On the weekend of July 2nd and 3rd, she, her husband and my three grandchildren came to visit me. This was the first time I saw my daughter since before my trek to the Northwest in 1984. My daughter was barely 14 years old then. Now she is a grown woman with children of her own. I was happy to see them, but there was pain there, also. I wanted to crawl through the glass that separated us and hug them until they cried to be let go.

I could never describe the pain of looking at my loved ones and not being able to touch them. The parting on Sunday afternoon was hell, but nothing compared to what I felt as I sat in my cell the next day with tears running down my face as post-visit depression set in. I sat looking at photos of my children and grandchildren contemplating on the irony of

having fought so hard for their future that I lost their present. Then I broke out one of my most prized possessions – my collection of photos that mothers and fathers from all over the White world have sent me of their children. Looking at these photos and those of my family brought to mind a question I am often asked – “Was it worth it?” Was it worth it? What a ridiculous question. Nothing is worth losing your family and rotting in prison. However, “Was it worth it?” and “Would I do it all over again?” are two different things.

I truly believe that our culture and the survival of our Race are in jeopardy. As a man who holds the virtues of honor, loyalty and duty as the core of my soul, I was duty bound to do no less. In fact, I am amazed that others have not picked up where we left off. The survival of our Race is on the line. If it takes the imprisonment of one-third of our men and the death of another third in order to win this war, then that is a cheap price to pay. The alternative would be far worse.

Would it be worth it to those who die or suffer in prison? Hell no!! But, it will be worth it to future generations of White children. That is what this struggle is supposed to be all about. Those with a White Soul understand this. Those without a White Soul make up excuses of why they cannot or should not fight.

14 WORDS!

Who Really Represents White Civilization?

Richard Scutari

Mein Kampf offers some excellent insights into early White history. While Adolf Hitler readily accepts the evidence that the Aryans are the only founders of civilization, he also accepts the fact that the Nordic branch of Aryans had little to do with the foundation of civilization. This, Hitler ascribes to the conditions of the cold northern climate. Hitler came to this conclusion by using his truly astounding common sense. This conclusion was later confirmed by Carlton Coon in his *Origin of the Races*. One year after writing *Makers of Civilization*, Professor Waddell also confirmed this idea in the preface to his book *Egyptian Civilization: Its Sumerian Origin and Real Chronology*, wherein he apologizes for using the term "Nordic race" in his previous works as a synonym for "Aryan race" because they are only a late-specialized branch of one section of the Aryans.

Further reading of *Mein Kampf* clearly shows that Hitler himself was not only aware of the problem of mixed (Mongolian) blood in Germany and Europe, but that his whole program was based upon the act of purification. He was not a geneticist but he did have the common sense to realize that once isolated the predominant bloodline would once again reassert itself, an amazing commonsense realization that was not backed by trained geneticists until the time of Carlton Coon. This fact was recognized by Waddell in *The Makers of Civilization* wherein he states on pp. 512-13:

"There is nowadays practically no such thing as absolute purity of racial stock, even amongst European na-

tions, each individual being physically a complex of different race stocks with one or other race-strain usually predominating... Nature has arranged that this predominating race-strain can become so intensified under favorable circumstances as to revert almost to a relatively pure racial type, which carries with it, according to biologists, the mental qualities, aptitude or endowments of that type, which in this case of the Nordic type are Aryans."

Professor John Baker in his book "Race" stated that the Germanic tribes of Tacitus' time would not recognize Adolf Hitler as one of their own. Hitler's insights on this question cannot be attributed to any scientific training, and this supports the notion that Hitler was the product of an early Italian-Germanic mixture. This explains his non-Nordic dark hair and features, and his genius.

I would like to apologize to any who tout the fallacy of the "pure" Nordic in this day and age. I did not mean to step on your toes as everyone should have myths to believe in. It is not my fault Hitler's non-Nordic ancestors gave him dark hair. I point out this trait simply as an anthropological fact of Life. It is not my intention to cause disunity. I for one believe that unity is a must because either the descendants of White Europeans (whether from North, South, East or West Europe) stick together or we shall perish.

Another great White man in this century had dark brown hair, and dark brown eyes as well. I am speaking of Order leader Robert Mathews, a man who fought and died for the unity of White Americans so that they would join together in the battle to secure a future for White children. Bob's requirements were simple and are the only ones that should be used to determine who is White: if a person looks White, acts White, and fights White, then that person is White!

14 WORDS!

Concerning Glenn Miller

Richard Scutari

The lack of testicle fortitude to be found in the White Racial Movement never ceases to amaze me. My amazement was given another jolt recently when a kinsman wrote and asked me what I thought of Glenn Miller. Included with his letter was a ten page item he'd pulled off the Internet's VNN Forum titled "my vision for VNN-July 2005". While reading these 10 pages my stomach started doing flips and I could actually feel the slaps hitting my face as I realized how much Bob Matthew's death, my sacrifices, and the sacrifices of others who stood strong were being denigrated. Glenn Miller's vision calls for a White Pride Day gatherings and a VNN White Political Conference to be held in Missouri sometime in July 2005. Miller actually had the audacity to call cowards any of those hesitant to attend. Miller calling someone else a coward, now that is a joke.

Anyone involved with the movement for over 15 years is familiar with Miller's story. It is only their cowardice that allows Miller to get away with making a comeback in the movement. For those of you who are new to the movement, what follows will fill you in on Miller's story.

In the early 1980's, Miller operated a small Organization called the White Patriot Party (WPP). He and his WPP eventually came to the attention of the Order and contact was made to feel him out. It was decided to bring Miller and his Organization under the Orders wing as one of our aboveground legals. Miller was to be developed into our top aboveground legal in this Southeast. Miller was very receptive to the Orders goals, especially the one where by means

of the carrot and the stick all racial organizations in the Southeast would eventually be forced under his leadership. Around August of 1984, Miller was given a voice stress analyzer to use on his members and \$250,000 in cash for operational expenses. With financial help from the Order, Miller was able to build WPP into one of the largest organizations in the country. During the big Order trial in Seattle, Miller was holding parades in North Carolina numbering up to a 1,000 marches all wearing camouflage clothes and carrying a sign at the head of the column which read "We Love The Order."

It wasn't long after this that ZOG started putting pressure on Miller. He ended up going underground with his two lieutenants, Robert Jackson and Doug Sheets. While underground, Miller penned his declaration of War against ZOG. Shortly after putting his declaration in the mail, he and his lieutenants were surrounded in a trailer where they eventually surrendered. In the trailer were several fully automatic weapons. This alone was enough to put Miller away for a minimum of 20 years.

So far Miller's story sounds pretty good, but things do have a tendency to change when weak people finally get tested. In October 1986, the FBI came to visit me at the medium-security prison where I was housed. Because of my extensive travels with Bob Matthews, ZOG felt that I could supply key information on several movement leaders who allegedly received Order money. I was offered my freedom from prison if I would cooperate and testify at the Denver and Ft. Smith grand juries and the subsequent trials. To further sweeten the pot, I was told they would help make me a leader in the movement. I refused to cooperate which cost me hole time, phony escape charges being put on me, and a transfer to a max-security prison.

Unlike me when Glenn Miller was offered a deal, he accepted it. Instead of serving 20 or more years in a max-secu-

urity prison, Miller served only a few years in a cushy minimum security joint and he is now making his comeback as a leader. Miller testified against both of his lieutenants at their trial at which they both received a 20 year sentence to be served at a max security prison.

Next Miller testified for the government, at our 1988 sedition trial in Ft. Smith, Ark. He gave testimony against movement leaders Louis Beam, Robert Miles, and Pastor Butler, all who allegedly were Order legals. Five Order members (Andrew Barnhill, David Lane, Artie McBrearity, Bruce Pierce, and myself) were also defendants at this trial. Miller testified against all of us except for Bruce Pierce, whom Miller never met.

Today Miller's funding comes from his ZOG handlers; but back in the 1980's it was all Order money which made him and the WPP so successful; ergo, Miller had a lot to rat on concerning us, including his invention that Bob Matthews and I discussed with him our future plans to assassinate Morris the Sleaze Dees. Glenn Miller wrote a self-aggrandizing book in which he touts himself as a great White hero and leader. The truth of the matter is, he peed his hands when ZOG put pressure on him and betrayed those who trusted him. Miller is nothing more than a coward and a rat. Of course, he left his betrayal out of his book, but now you know the full story about him. I highly recommend that you avoid anyone or any Organization that refuses to shun Glenn "The Rat" Miller. Such individuals or organizations have no sense of security and could care less if you end up here in prison with me.

The information on rat Miller is going out to all. It will be interesting to make note of which individuals of influence beyond, which movement organizations give their support to Millers Vision of July 2005 or any of his other endeavors. Regardless of how good Miller's white rhetoric may sound, it does not change the fact that he has proven himself to be an

enemy of our 14 Word Cause. All who side with Miller are giving aid and comfort to a proven enemy of our 14 Word Cause. To Hell with Miller and to Hell with them. Our night of the Long Knives will be a busy one.

Definitions of Political Prisoner and Prisoner of War

Richard Scutari

(1) A person incarcerated as a direct result of waging war against a power hostile to his Folk/Kindred. The person acts in a military capacity, as a soldier, but need not be personally involved in armed conflict. Support personnel also qualify.

(2) A person incarcerated as a result of Folkish/Racist beliefs and or acts in furtherance of those beliefs. The beliefs and acts may be either legal or illegal. The person acts in a civilian-capacity.

(3) A person who, because of his/her said beliefs, receives a more punitive sentence for an illegal act than he/she would have received had he/she not held those beliefs.

One point you should take notice of is that the definitions (P.O.W.'s and Political-Prisoners) only encompass people who were actively involved in the Movement prior to their incarceration. Like all rules, this one has an exception. Non-movement people may be included if their incarceration resulted from either planned or spontaneous actions on behalf of our Folk. These standards need to be in place in order for the support of our Movement-fallen to have validity. Incarcerated Movement-Folk are there for one reason, and one reason only – they strove to secure the Fourteen Words!

Interview with Richard Scutari

Magnus Söderman

*Can you give some information about you background?
Upbringing, etc.*

My father was a first generation American and my mother is second so my ancestral ties to the U.S.A. do not extend back very far. I am of German, Irish, Italian and Swedish descent. I was raised in an ultra-conservative home in the state of Florida back in the days of segregation. I left home at the age of 17 and enlisted in the Navy where I trained and worked as a diver. After my discharge from the Navy I worked for 12 years as an oil field diver. During the 1970's, I spent a lot of time in Europe, a good bit of it under your North Sea. In 1980, I quit diving and moved back to the state of Florida where I went into the construction of business with my brother. During this time I also traveled the southeastern United States teaching unarmed combat, as well as assault rifle and combat pistol shooting to different movement groups. In 1984, I was invited to join an organization whose goal it was to secure the existence for our People and a future for White children. We called ourselves the Bruders Schweigen but are more widely know as The Order.

What about marriage and children?

In a sense you can say that I am married to the Aryan Race and all the children of our People are like they are my own. On a more personal level I have three children and I am divorced.

What music do you like?

When reading or writing I like to listen to classical music. Other than this I have rarely listened to music since my capture. Prior to my capture I liked country and western and blue grass music. I have never heard White Power music so I do not know whether I like it or not.

What do you recommend reading?

I have been a voracious reader all my life; so omitting history books, I will list a few of the many writing which have profoundly influenced me: Iron Curtain Over America, Which Way Western Man?, Imperium, Mein Kampf, The Myth of the Twentieth Century, The Voice of Our Ancestors, Out of Tomorrow and The Lightning and the Sun.

To the above list I want to add that it is important that our People read books about the history of our Folk so they can get in touch with our Race Soul. Then they need to read and understand just what this struggle is all about. Any of the above named books will aid in explaining this somewhat.

Once someone has gotten in touch with the Race Soul of our Race and has a good understanding of what this struggle is all about, they will, if they have any Aryan genes, want to do something about it. That leads us to the next category of books. I highly suggest the study of books dealing with survival techniques, improvised weapons and explosives, and guerrilla warfare tactics. With the last, don't limit yourself. The study of the accomplishments of Mao Tse-Tung in China and General Giap in Viet Nam is well worth your effort.

Whom do you admire or consider has been influential for you personal evolution?

Though we did not become friends until I was 23 years old, I would have to say the most influential person in my life was my father. He was a half Italian, half German first generation American and you cannot get much more hard-headed than that. He taught me from an early age the concepts of honor, duty and loyalty. I can still remember a lesson he gave me on tattling when I was about 4 or 5 years old. My older brother had done something minor for which I was being blamed. I immediately told my father that my

brother did it. I had never seen him so mad as he was then. He sent me to my room and after he cooled down he came in and gave me a spanking. The spanking didn't hurt as much as the talking-to he gave me afterwards as he told me how low and despicable a rat is and how no one liked tattletales. His looks and expression of disdain made me want to crawl under the bed and hide, as he went on to tell me how I should never betray a trust once given and how I should never tell on anyone, not even my brother unless he is going to hurt himself or the family. That talk had a lasting effect on me and I've hated rats ever since. In 1986, I was offered my freedom if I would testify at the Berg Trial in Colorado and against key movement people at the sedition trial in Arkansas. Nowadays, most people would have jumped at the offer. As for myself, my father taught me the values of honor, duty and loyalty. He did not raise me to be a rat.

As to people I admire - I am a firm believer that our Aryan culture is being purposely destroyed and that our Race is slated for extinction. As a warrior who is a prisoner of war I hold a deep admiration for all who think our Race is worth fighting for and actually do so. In Sweden in the early 1990's you had a group the media called the Swedish Order. These men went to war for our Race. I admire each and every one of them. Although I have never met any of them, I consider them as part of an unique family, a brotherhood of Aryan Warriors. Though I don't have all the details, I understand that recent events in Sweden show that others are joining this unique family and operating as a kind of new Swedish Order. They have my complete admiration and I welcome them into our brotherhood of Aryan Warriors as not something you can join or appoint yourself. It can only be earned by acts of warfare on behalf of the Race and can only be bestowed upon a person by those who have already earned their place in this unique family.

You are now a practicing Wotanist, but as a member of The Order you were a Christian Identity believer. Why the change?

Change does not come easy to me, but once I have studied a situation and discovered I have been in error, I will make the change. There is no way I could give a short, easy explanation as to why I put Christian Identity behind me and embraced an updated form of the religion of my Germanic ancestors. Ten years ago, I read a booklet written by Heinrich Himmler under the pen name of Wulf Sorensen. The title of this booklet is *Voices of Our Ancestors* and like the title says, I started hearing the voices of my ancestors after reading this booklet. In other words it had a profound effect upon me and woke up something in my soul.

Once this spark, this genetic link, was awakened, there was no going back. What I once took on faith had been shattered, so I started an intense study that took several years to find out whether there were any facts behind what I took on faith. I found that the "lost tribes" have been identified with the Zulus, Burmese, Japanese, Papuans and others. It wasn't until the later part of the 1700's that Whites started embracing this idea when an individual named Richard Brothers founded a sect in the British Isles that became known as Anglo-Israelites or British Israelites. When this sect came to the United States it evolved into today's Christian Identity. The only problem with it is that archaeological and historical facts do not agree with it. The Amorites, Galileans, Philistines and Persians may have been Indo-European people, but the Semitic Hebrews were anthropologically most certainly not. Our Indo-European (Aryan) ancestors have been at war with the Semitic people going back at least until the time of Sumer; a war that is reaching its culmination in our time.

When I was a follower of Christian Identity there were many parts of it I left in what I called the "grey area"

because they did not make sense in the real world. What I now realize is, those parts that I accepted without question were the world-accepting way of our ancestors which Christianity assimilated as it spread across Europe. Those parts that I could not accept were the world-rejecting Oriental beliefs. As Christianity spread across Europe, it assimilated every strongly held belief of our ancestors. If it had not done so, our Ancestors would have never accepted it in the first place. To the early Germanic tribes, Jesus was accepted as one of the lesser Gods in their pantheon. Christianity has reached its fruition and no longer needs to accommodate our beliefs or our culture. In fact, except for the very small sect of Christian Identity, it is working full time towards our destruction. With all that said, I could have probably answered your question simply by saying I made the change because I found a religion that emanates from the Soul of our Race and represents us and no one else.

What do you think of Christian Identity today?

Christian Identity is a stepping stone to bring some of our people back to thinking racially. Its message reaches a portion of our People who otherwise could not be reached. As such, it is a tool that still needs to be used. I have no problem working along side a Kinsman who has Christian Identity beliefs. Only a fool would waste valuable time arguing with someone over their strongly held religious beliefs. All this will achieve, is to alienate a badly needed warrior. Many, such as myself, have gone through a Christian Identity phase and have come full circle back to an updated form of the religious beliefs of our pagan ancestors. Christian Identity will eventually wither on its own, as our Folk come back in touch with their Aryan Soul.

Do you view any part of the Bible as useful or of Aryan origin?

When the Jews were carried off into Babylon captivity the Ark of the Covenant, according to the biblical book of Jeremiah, was hidden. The Ark of the Covenant allegedly, again according to the bible, contained the writings of Moses. To this day the Ark has never been found, ergo neither have Moses' writings been found. After 70 years of captivity, Cyrus, king of the Persian empire, allowed the Jews to return to Jerusalem. They were led by Ezra, who during the Babylon captivity, worked as a scribe in the Babylon library. According to the bible, Ezra had a dream in which he wrote the first five books of the bible attributed to Moses. Much of what Ezra wrote came from the Persian (Aryan) library in Babylon. Ezra created a history for his people by plagiarizing Aryan stories from the library. One example is Moses being placed in the water as an infant. This was a copy of the earlier Sumerian story. The book *Bible Myths and Their Parallels in Pagan Religious* cover many such gleanings of our pagan beliefs that "found" their way into the bible. So in answer to your question, yes, I view parts of the bible as being of Aryan origin. It is those parts that spoke to me when I was a follower of Christian Identity. As far as any part of the bible being useful, I would have to say yes. It helps, as I previously said, to bring some of our Kinsmen to think racially through Christian Identity beliefs and it helps the rest of us understand the mind of our enemy and what makes him tick.

What is your view on death and a possible hereafter?

Cattle die, Kinsmen die,
You and I will also one day die.
The only thing that I know that lives forever
Is the deeds of brave men.

The above is from the Havamal and says a lot to me. I have

never, as yet, met anyone who died and lives in the next world or realm of existence. We live on in the hearts and minds of our People and in the genes we pass on to our descendants just as our ancestors live on in us. I guess now you will be wondering about my Wotanist/Odinist beliefs and Valhalla. I ask you to reread the above saying from the Havamal. These are Wotan's/Odin's words. They tell us how to look at Valhalla. The Einheriar battle all day and feast all night as they await the final battle of Ragnarok. Every time our Folk gather together they tell the stories of men such as Bob Mathews (the only thing that lives forever are the deeds of brave men). In this sense Bob lives forever in the hearts and minds of our People, and like the Einheriar, of which he is one, he fights anew each time his story is told. In this sense Bob Mathews is in Valhalla and the stories told about him are preparing our Folk for the final battle of Ragnarok where Bob and the other Einheriar will be fighting with us in spirit. Valhalla is something that exists only in the collective conscious of our People. It is not some substitute for the Christian heaven. Our ancestors lived for this world, not the next. This is the opposite of the beliefs of non-Aryan religions.

Do you think that Aryans should cooperate with other races against the Jews? (Blacks, Muslims, etc.)

I think a better way to word your question would be to substitute the word "use" for the words "cooperate with". However, the situation in Europe is much different than the situation in the U.S.A. The American population of about 280 million people is almost half non-White. Within 25 years non-Whites will outnumber Whites. Many of our individual states are larger than many European nations. Dividing the U.S.A. into different ethnic racial nations is a necessary but temporary solution for now. To do so in Europe would be a big mistake.

I have no problem cooperating with (read using) non-Whites in our battle against the jews so long as they know up front that they cannot be citizens of, or reside in, our nations and this "cooperation" does not consist of arming them, training them or giving them any of our technology. In my opinion, anyone who gives such aid to non-Aryans is committing a treasonous act against our Race and should be publicly hanged. Make no mistake about it, no matter what words come out of their mouths, the Muslims (another religious offspring of judaism) believe in mixing the races and consider non-believers as infidels who should be converted or killed. And blacks hate the White man and want everything he has, including his women.

What do you think is the biggest problem of today?

Today Whites represent 8 to 10% of the world's population. Only 2% of the world's women of child bearing age are White and they are either putting off having children until later in their life and then they are having only one or two children, or they are killing their children in abortion mills, plus an ever growing number of our women are mating with non-Whites. Our Race is not reproducing itself while all the other are growing. To this add that, the Jews and our Race traitors are flooding every White nation with non-Whites (who are out-breeding us) and promoting miscegenation. What non-Whites have never before been able to do with gun or sword, they are accomplishing by force of groin alone. The odds of your grandchildren or great grandchildren being non-White are increasing every day. The biggest problem facing us today is the great lack of testicle fortitude necessary to act like disciplined combat warriors and put a stop to this and to those who are forcing it on us.

When you fought with The Order - did you think that you would be able to overcome?

When I first met Bob Mathews in June of 1984, we spent four days together in constant conversation. It took this long for him to convince me of the mission of The Order. Without elaborating, the short term and long term goals of The Order were:

- 1.) recruitment
- 2.) building a war chest
- 3.) establishment of training camps and the stockpiling of weapons
- 4.) organization of legal above ground organizations
- 5.) assassinations
- 6.) martial law and guerrilla warfare
- 7.) establishment of a White homeland in our Pacific Northwest
- 8.) reclaiming all land north of the Rio Grande River

It was my belief then that what The Order had started would continue and grow until Whites everywhere were involved in the struggle. When I took the oath on the fourth day, I knew that many of us would die before the final victory happened. Unfortunately, we only got a little over half way through our goals before a traitor by the name of Fritz von Gloom betrayed Bob Mathews and brought the ZOG agents to Whidbey Island.

What made you take up arms against the government?

The governments of all White nations no longer represent the interests of the White Race. They are totally subservient to those who seek the destruction of our Race and all it stands for. A very wise man and hero of our Folk said it well with these words - "If by instrument of government authority, a race of people is being driven to its destruction, then rebellion is not only the right, but the duty of every member of that race." I care for the future of my children

and my Race. Out of love for both I exercised my right to do my duty.

What major tactical errors do you think that The Order made?

When analyzing the actions of The Order, hindsight is a powerful tool that often makes people, who do not have the testicle fortitude to do anything themselves, feel superior. The actions of The Order need to be analyzed so that our mistakes and successes can be learned from. But when analyzing The Order, remember that it was made up of average common citizens who had to learn while doing. Picture, if you will, a baby first learning to walk. The baby stands, takes a step and falls. The next time the baby takes two steps before it falls, and so on until it can walk because it learned how to control its balance. Before long that baby is up and running. The stage of which our struggle/revolution is in right now is like that baby. When you analyze The Order, think of that baby. We took the first steps and fell. Analyze our successes and mistakes so that you can get your balance and be off running at full speed.

As far as tactical errors, The Order made many minor ones and a few big ones. The biggest tactical errors were in not operating in a cell structure from the beginning and allowing every Order member to know everything that was happening. By the fall of 1984 these things were being corrected. The Order was broken up into cells and operated on a "need to know" basis. If a person was not involved in a specific task and had no vital need to know about it, they were not told anything about it. At the time of Bob Mathews' last stand on Whidbey Island, The Order numbered 50 underground members and numerous legal above ground supporters. Because of the cell system and the need to know policy, many of these people avoided capture because our traitors did not know anything about them.

Why did you plead guilty in the Seattle trial, except for the Berg killing?

I was the last Order member to be captured. The big Order trial in Seattle, Washington was already over by this time with prison sentences of 40 to 100 years handed out to those who stood trial. My wife, who was arrested three days before my capture, was facing a 15-year prison sentence with the added threat of placing my 3 ½ year old daughter in a foster home. Since my decision would not affect any other Order member, I agreed to save the government the cost of a trial and plead guilty to three 20 year sentences if they would not prosecute my wife. Instead of the combined sentences of 125 years that I faced, I received three consecutive 20 year sentences, which is the same as one 60-year sentence.

There are a few reasons why I refused to plead guilty to the Berg killing. The most obvious is that no one from The Order has ever been placed at the scene of the killing. Had I been stupid enough to plead guilty, it would have affected other Order members. The State of Colorado would have then been able to go ahead with State murder charges and members of The Order would have been railroaded into getting the death penalty. Be that as it may, the Jews applied their pressure and the federal government brought charges against me, Jean Craig, David Lane and Bruce Pierce. A year after receiving my 60 year sentences in Seattle, we were on trial in Denver, Colorado for the charge of - "Conspiracy to violate the civil rights of Alan Berg by machine-gunning him to death because a.) National origin; b.) Religion; or c.) race; thereby denying him the perquisites of his employment, and/or aiding and abetting the same."

During the trial it had to be proved that Berg was killed for one or more of the above a, b, c reasons. Berg was born in the U.S.A. just like we were so that eliminated a. Berg repeatedly said on his radio station that he did not follow

the Jewish religion, which eliminated b. That left only c, race. The U.S. Attorneys brought in a rabbi who testified under oath on the stand that even though some Jews may look White they are not White but belong to a separate race altogether. With the rabbi's testimony it allowed the trial to continue because Jews are not White and that is why Berg was supposed to have been killed. The end result of the trial was that Jean and I were found not guilty while David and Bruce were found guilty and each received an additional 150 years added to their sentences they received in Seattle. Although Bruce and I could be placed together in Denver, Colorado the day before Berg was killed, no Order member has ever placed at the scene where it happened.

*Have you ever read the book "The Silent Brotherhood"?
How accurate is it?*

Yes, I have read "The Silent Brotherhood". The authors were two individuals who detest our beliefs. This shows up in the book by the biased innuendo digs they took at each of us. As far as accuracy goes, there are many minor factual errors and all dialogue was a creation of the authors' imaginations. Be that as it may, the book is the best we can expect from authors who do not care much for us. I recommend reading the book to all because there is a lot that can be learned from it. The minor factual errors are inconsequential and the book shows our mistakes as well as our successes. But you must keep in mind that the authors were not Order members, therefore they did not have the whole story about us.

Can you share any fond memories of Bob Mathews?

The fondest memory I have of Bob Mathews is when he would take time out from his busy schedule on Whidbey Island and play with my and Frank Silva's daughters. Bob's whole reason for existence was to secure a future for the

children of our Race. He took great pleasure in the time he spent with the girls, but you could also see the pain and hunger in his eyes for his own family, which fate deemed he would never see again. Bob was a kind and caring man. He cared more for the safety of those who followed him than he did for his own. On every operation he insisted on taking the most dangerous position. He was a man who led by example, something our movement is greatly lacking today. It was an honor for me to have had Bob Mathews as my friend and to have fought along side of him in the beginning stages of this war our Race must eventually fight.

Do you have any form of contact with the other Order members?

The federal prison system does not allow prisoners to communicate with each other. Previously, I used to receive letters from people on the streets telling me how the others were doing, but on May 29th of last year I was transferred to the federal system's only super-maximum security prison and I am not allowed to receive anything which even mentions another prisoner.

What should we on the outside do to advance the struggle?

If I said all I would like to say on this subject, my keepers would never let my words reach beyond the prison walls. So let me say the least I can say.

We will never attain victory through the election process. We don't have the time nor the means to compete for the attention of the masses, so political parties and political action committees are nothing more than a delaying action. A look at the racial movement in the U.S.A. for the last 50 years proves that this method will not work. Most Whites have become so indoctrinated with White guilt and political correctness they will never vote for a pro-White political group. To this we have to add that in every White nation

in the world the culture distorters have convinced our Race traitors to implement immigration policies which flood our nations with non-White immigrants, who, if not themselves, then their descendants, will become voters. I assure you, they will not vote for a pro-White political party.

There two avenues we need to work on. First, we need to return to a cultural foundation that gets Whites thinking in terms of Blood. By this, I am talking about the Blood of our ancestors which flows through our veins. The best way this can be done is by resurrecting the genetic link to the Aryan spirituality of our ancestors. This can only be accomplished by tapping into the collective unconscious of our People and reestablishing the religious beliefs of our ancestors, updated to fit the needs of today's world. We are seeing this beginning to happen all over the White world today.

Odinism/Wotanism/Wodenism is the fastest growing religion among Whites today and it is growing, not only in Northern Europe, but also in all parts of the White world. Granted, much of it carries a Christian taint to it, but as our People get more in touch with their Aryan Soul, the alien Christian aspects are fading away.

With a good cultural foundation steeped in the Blood, we are ready for the second avenue. The first can never be successful without the second nor can the second succeed without the first. This needed second avenue is the development of a serious and dedicated, action-orientated underground guerrilla army. Due to my present circumstances, I cannot go into detail about this. But I can say this much, look to the IRA. You may not like their politics, but you certainly have to admire their testicle fortitude as warriors. When I read the words of the pacifists in our movement, I cannot help but wonder how our Race could breed such cowards. You are familiar with their words - "You will only bring trouble on all of us." "We must wait until we are stronger." "We must wait for a catastrophic event (which

never comes) and then we will make our move," etc. etc., ad nauseam. With people like this we will never win. But I do agree with them when it comes to blind, stupid, and/or drunken attacks. Armed struggle can only succeed when it comes from a well-disciplined underground guerrilla force.

What do you think about Satanism, Anton La Vey, Charles Manson and those who want to integrate this into the movement?

When I put Christian Identity behind me and returned to the religious beliefs of my ancestors, I put all the Christian/ judeo gods behind me. So if by Satanism you are referring to a belief in some god named Satan that comes from the non-Aryan dualism of Jesus versus Satan, then I am totally against it. There is no room for non-Aryan beliefs among our Folk. Now if you are referring to our Dark Side then we are talking about something else entirely. Our Dark Side is that which we draw on in our time of need in survival situations. It is that which allows us to kill to protect our young or ourselves, etc. Many attributes of our pagan gods represent this Dark Side. When Christianity made its way across Europe, it labeled these gods as 'Satan' and the worshipping of him as 'Satanic'. These gods are part of the package of who we are. I have no problem with anyone wanting to worship these gods but I do find it offensive that they follow Christian practice and lump them all together under the term of Satan. If these people are doing so to show they oppose Christianity, they should do so without using a non-Aryan Christian term.

Prior to Anton La Vey's death, he wrote the forward to a reprint of *Might Is Right*. In this forward, La Vey admitted to finding an out-of-print copy of *Might Is Right* in a used bookstore many years ago. He also admitted that it was from *Might Is Right* that he created his Satanic Bible. *Might Is Right* contains excellent information and should

be read by everyone. However, I again see no need to take the Aryan values found in this book and apply them to a non-White Christian-created god called Satan, as La Vey did with his Satanic Bible.

For the life of me, I cannot understand why anyone with any racial pride would even think of Charles Manson. Here is a so-called man who was a homosexual punk during his previous prison term. Earlier during his present prison sentence he jeopardized his female followers by having them smuggle drugs into prison so he could pay for protection. His women followers have more testicle fortitude than he has. He is also in protective custody because he is a rat, an informer, who would be killed if he were to walk among the regular prisoners. I have met several people who knew Manson years ago in the California prison system, and I have yet to meet anyone who has anything good to say about him. Anyone who has elevated Manson to hero status of even that of being a man has not been given all the facts about him or they are very naive. There are too many true heroes of our Race such as Bob Mathews and the men of the Swedish Order of the early 1990's. That any people would even be thinking about someone like Charles Manson is an insult to these true heroes.

What do you think about "the battle of the sexes" and the different roles of men and women in the movement?

The battle of the sexes is being foisted on us by the Jewish culture distorters in order to divide and conquer us. Alien beliefs have made this possible. From the Jew Saul/Paul's writings in the Christian bible we are told virtually that a woman should shut up and do as she is told. From Jewish feminism our women are told to rebel against this and put man in his place somewhere beneath the woman's feet. Our people have bit into this Jewish divide-and-conquer routine hook, line and sinker and "the battle of the sexes"

is helping to destroy our Race. Prior to Christianity's corruption of our People, a man and a woman complemented each other, making a complete whole. Each understood the role nature had given them. Today, too many of our men consciously or unconsciously do the Jew Paul's bidding and treat their women like doormats. And our women, being the Aryan women they are, rebel against such treatment and are pushed into the feminist trap where they try to prove they are more of a man than a man is. What this feminist trap fails to remind our women is, that if they would look at the non-White world they would find that little girls are still getting their clitorises cut off, women still have to walk behind men, women's feet are still bound, women are still made to cover their dirty faces, brides are still being kidnapped, un-submissive wives are still being burned alive, parents still sell their daughters, etc. etc., ad nauseam.

What we need is to get back to the way it was before the alien beliefs of Christianity polluted our People. When the woman was the healer, the seer, whose advice was sought in council, and if need be, she would take up arms in battle. A time existed when men valued their woman as the other half of them that made them whole.

In the past, women had no role to speak of in our movement. Now that more and more of our People are returning to their pagan roots, this is beginning to change, and the number of women being actively involved is increasing. Rather than go into the different roles I will say this: Nature has decreed what these roles are. Men are the providers and protectors. We have the easy part and it is time we start fulfilling our roles. The role of our women is much harder. The future of our Race lies in their wombs. The foundation of all cultures comes from the lips of mothers as they breast-feed their babies while telling the stories of their heroes and heritage.

How do you keep the flame burning while being locked up in prison? Do you practice meditation or any other form of old practices?

Prior to my captivity, I had 16 years training in the martial arts; so yes, I do meditate. However, this has nothing to do with how I am able to keep the flame burning. I am able to keep the flame burning because of my deep love for our race and my hatred for those who are working towards the annihilation of our Race and all it stands for.

Have you been able to influence other prisoners to get in touch with their racial heritage? Can you practice your religion with others in prison?

There is a hunger among White prisoners in the U.S.A. to learn of their heritage. I have had the honor of helping many of them get started on the path of making the connection with their genetic link to their ancestors. However, because of two escape attempts, the death of a Skinhead who wanted to become a black Muslim, and because of my being labeled by the prison administration as 'the grandfather of Odinism' with too much influence on other White prisoners, I have only had 27 months total in open population since my capture in 1986. My two longest stretches of open population in all that time were for 8 months in 1988 and 7 months in 1998. The rest of my time has been spent either in the hole or at the locked-down prisons where contact with other prisoners is only during the short time I was out of my cell for recreation. In the hole and in the locked-down prisons the meeting with others to practice one's religious beliefs does not happen.

Open-population is another story. In February 1996, after spending 7 years at the federal locked-down prison in Marion Illinois, I was transferred to the maximum-security open-population prison in Lewisburg, Pennsylvania. I was finally released from Lewisburg's hole in July. Shortly after

my release from the hole, the administration gave us approval to start an Odinist program with weekly meetings in the prison chapel. This lasted four months before the above mentioned Skinhead was sent to meet Allah. The prison administration and the FBI incorrectly assumed that I ordered the killing. This cost me eight months in the hole at U.S.P. Lewisburg and a transfer to the maximum security federal penitentiary in Lompoc, California where I spent an additional four months in the hole.

Shortly after my being released from the hole, the administration at Lompoc gave us permission to set up an Odinist program. We had from 50 to 55 White prisoners attending each weekly meeting. At these meetings we were teaching not only the religion of our ancestors but also White history and White culture. What we were teaching spoke to the men's souls and they were taking pride in their heritage and eagerly studying to learn more. Today Asatru or Odinism kindreds are established in almost every open-population federal prison. Unfortunately, I am now at the federal super-maximum security prison which is a locked-down prison and my contact with other prisoners is very limited.

How have you been able to survive in prison considering the racial makeup?

Right now, the racial makeup of the prisons doesn't affect me. As I previously mentioned, I am back in a locked-down prison. Prior to my arrival here, there was a small race war going on every time the prisoner went on outside recreation. The administration created two tiers in each of three cell-blocks as a special segregation section for the alleged participants in the small race war. This is where I am housed. The only other prisoners I get around are White prisoners.

Survival in prison depends a lot on how people carry themselves. I do not use drugs or sell them. I do not gamble or mess with homosexuals. The majority of problems in

prison stems from those activities. Predators have a tendency to leave me alone and look for easier targets. Everyone eventually gets tested in prison in some form or another. If they stand as a man, then win, lose or draw, they will eliminate many future problems. No one can defend against the nut, who all of a sudden goes off and sticks a knife in your back, nor can they defend themselves against a spontaneous eruption that happens and they find themselves in the wrong place at the wrong time. Surviving these two depend a lot on luck and how good a person can handle himself.

So far, I have had luck on my side. Because of who and what I am, I am widely known. I am also shown a lot of respect by other White prisoners. These two things make me a target. In 1998, my open-population time at U.S.P. Lompoc came to an end after 7 months, when I and several other so-called "strong Whites" were individually escorted from our cells to the hole. After a couple days everyone except for myself and one other White were released back to open-population. I later found out that a black prisoner was trying to get other blacks to kill the two of us, and we were placed in the hole because the administration was afraid of what we would do if we found out about it. When the paperwork finally reached the warden, he released us from the hole. This time I lasted five weeks in open-population, when the blacks went on a rampage where I was struck from behind and knocked out and then used as a football while I lay unconscious on the ground. The institutional incident report that charged me with rioting stated:

"On 9-29-98, while assigned as tower #7 officer, I observed inmate Scutari #34840-080 standing in a group of approximately 10-15 White inmates confronting approximately 75-100 black inmates. When I first noticed the inmates in a group, I observed the group with binoculars just as the two groups began to fight

each other.”

The actual count of Whites and blacks on the yard when it was secured was 26 Whites and 350 blacks. Of the 26 Whites, 11 stood their ground and fought the horde of blacks and all were injured for doing so. Their standing as warriors saved my life. All eleven of these Whites attended our Odinist meetings. There is an old saying of our ancestors that goes something like this: “None live through the night, if the Norns so decree.” The length of my life and the date of my death were decreed a long time ago. I guess the Norns didn’t think it was time yet.

By the way, the yard video camera and another tower guard’s report showed that the incident started when I was struck from behind so I was cleared of all charges. Be that as it may, I still spent eight months in the hole and was the only prisoner involved in the melee to be transferred here. I know for a fact that prisoners who were found guilty of the rioting charge are presently in open-population prisons. I was sent here because the administration feels I have too much influence on other White prisoners.

Do you think you will ever be free from prison?

I have been eligible for parole since 1996; however, I have never gone before the parole board for a hearing. All the Order members who have gone before the parole board, except for one, have been turned down even though some of them have a clean prison record since their capture. The government looks at me as being more culpable than those Order members who have already been denied parole. I have also been found guilty of two escape attempts. Now I have the added fact that I am the only Order member housed at the feds’ super maximum security prison, which is the end of the line for prisoners in the federal system. They do not ever want me in their open population maxi-

mum security prisons, so I feel it would be ridiculous for me to go before the parole board and expect them to set me free. Eventually, I will go before the parole board just to hear what they have to say. I do have a mandatory 2/3's release date which comes in the year 2026. So if I maintain my health I will get out eventually.

Why do you think we will be victorious?

There is no guarantee that we will be victorious. Nature decrees that all life is a permanent struggle and he who does not wish to fight has no right to exist. The Aryans who settled in India lost the will to fight and they no longer exist. The same can happen to our People if they do not develop the necessary will to fight. Be that as it may, I personally believe our People are waking up and though I may not live to see it, a generation will come to maturity that will throw off the yoke of the cultural distorters and bring about that great and glorious day that comes when our lands are free from all non-Whites and we hang all our Race traitors.

Do you have parting words for you Swedish kinsmen?

Already, the culture distorters are flooding Sweden with non-White immigrants, just as they are doing in every other White nation. Laws have been passed in Sweden and most other White nations which make it a crime to speak your mind. When these non-White immigrants start voting they will vote to take away even more of those things we Whites value and take pride in as they erode the heritage our ancestors left us. Look to the major cities in the U.S.A. such as New York, Detroit, New Orleans, etc. and see what the near future has in store for Sweden and the rest of the White world. Look to India and see what your descendants will look like if the culture distorters are successful.

It is good to be proud of your country and its history, but your country is not your nation. Our Race is our Nation

and the only nation we owe allegiance to. For if our Race ceases to exist, it will not matter one iota what lands it resided in, nor what it did while it was there.

You are but a link in a chain that spans a thousand generations into the past. Every one of your ancestors lives on in your genes. You are Aryan because you ancestors fought to remain White and to protect their way of life. It is up to you to see that this White chain spans a thousand generations in the future. The task that faces the Aryan generation now coming of age is an awesome task, for in its hands lies the fate of the Aryan Race. Only you can determine whether or not our Race will go into extinction or will live on to reach the fulfillment of our great destiny to rule the Earth and to settle the galaxies. I have faith that this generation now coming of age will face up to its task and defeat all its opposition. They will stand as living Einheriar in the coming battle of Ragnarok and their doing so will bring on the regeneration just as the seeress prophesied in the Voluspa.

I salute all who are actively involved in this undeclared war we are in to secure the existence of our People and a future for White children, and to hell with the rest.

Quotations

“There is an old saying of our ancestors that goes something like this – ‘The length of my life and the date of my death were fated a long time ago.’ In other words, you will not die one day sooner than you are supposed to. It does not matter if you are a combat soldier at war or if you stayed home and never left your house. When it is your time, you will die regardless of where you are. Likewise, if it is not your time, you will not die. People with an adventurous spirit understand this and live their lives to the fullest with the attitude that it is better to live a short life in the saddle doing things than to live a long life by the fire-side regretting all the things you could have done but were afraid to do. Parents on the other hand, do not understand this. It is their natural instinct to protect their children from all perceived hardship.” 22 May 2004

“I am glad to hear that Klas Lund holds the leadership position of the S.M.R. He fully understands what it will take in order to win against our adversaries.” 1 August 2004

“The EU could have been a good thing for Europe if it was a National Socialist EU. Unfortunately, the way the EU is set up now, it is strictly business to push Jewish materialistic capitalism. The rich, and especially the Jews, will get richer while the poor working white men will be crapped upon. The flooding of the European nations with non-whites is being done to lower wages and to replace the white working men with the mixed breed or other non-whites who will be happy with the lower wages and a life style way beneath that which the white man had created for himself.” 31 May 2007

“We can only hope that Ragnarok is not too far off. We are in the beginning stages of it now. Instead of worrying about winning elections, which we can no longer do, whites need

to start concentrating on survival and victory over Ragnarok and the regeneration of our Folk. The system that now exists is rotten and cancerous to the core and like all cancers, it needs to be radically cut out so new, healthy cells will grow." 31 May 2007

"I've seen Riefenstahl's 'Triumph of the Will' movie. It is awe inspiring. What took place in National Socialist Germany was a religious experience. Carl J. Jung wrote in his treatise 'Wotan', written in 1936, and described what was presently taking place in National Socialist Germany was the awakening of the Wotan consciousness within the German people. He further describes Hitler as being besieged by Wotan. In other words, Hitler was an expression of the will of Wotan. [...] The Third Reich is dead but National Socialism has risen out of its ashes and has evolved to what Savitri Devi calls in her book 'The Lightning and the Sun' – 'National Socialism is... the expression of the collective will of the race to survive and to rule; of its readiness to combat and eradicate all that which, from within or from without stands in the way of its survival and expansion; if its healthy consciousness of itself – of its strength; of its youth; and of Godhead within itself; a biological reality stressed in political as in social life, rather than a political idea.'" 31 May 2007

"Money is power, the enemy has it, and we don't." 24 June 2007

"I always used to think that Norway was one of the most beautiful places in the world until I visited our Pacific Northwest in 1984. I fell in love with Northeastern Washington, Northern Idaho, and Northwestern Montana. This is a rough rugged land that the gods made just for the white man." 24 June 2007

"Hitler appointed Admiral Karl Dönitz as his successor and Dönitz then passed the leadership of the Third Reich on to Manfred Roeder. Roeder is still alive today and technically the legal head of the German government. In this sense, the Third Reich still exists. But the legality of governments and who determinates who runs them comes solely from those with the power (money and weapons) to back up their dictates. In this sense which is the sense of what really is, the Third Reich only exists in the hearts and minds of those who lived in it and in those who draw inspiration from it."
24 June 2007

"Bob Miles was a personal friend, a mentor, an Order legal and a co-defendant of mine when we stood trial in 1988 for conspiracy to seditiously overthrow the government of the United States. When Bob Miles passed away, our racial cause lost one of its greatest soldiers." 24 June 2007

"Glenn Miller is what the so called movement deserves. So long as he and his kind can walk around with impunity, they keep rearing their ugly heads. That Glenn Miller is allowed to make a comeback, is a slap in the face to me delivered by those who claim they support me and also claim to be warriors. The non-warriors have done their part by putting out exposes condemning him and I have no fault with them. It is the ones who claim to be warriors who I have a problem with." 14 September 2007

"I am a Wotanist and you can't be a Wotanist without being a National Socialist. Actually, it would probably be more correct to say that my religion is National Socialism and that I honor my ancestors through Wotanist practices. To me, it is all one and the same, so in my case, religion is politics and vice versa." 15 September 2007

"Those who do not know their history will not have any future." I often use Precept 39 from David Lane's 88 Precepts which reads – 'A people who are ignorant of their past will defile the present and destroy the future.' And Adolf Hitler said it this way – 'A man, who has no sense of history, is a man who has no ears or eyes.' They all say the same thing i.e. if you don't know the history of your Folk, you will never know who you are. If you don't know who you are, you are a total waste to your Race. And the Laws of Nature decline that any organism that does not eliminate its waste will die." 15 September 2007

"I am sorry to hear about the individual who was sentenced to 6 years and 8 months. You must see to it that he always receives mail, visits and whatever other support he needs. If he stays solid he will be another hero of our Folk. Tell Niklas to keep his spirits high. Our struggle is not an easy one but it is one that takes all kinds of sacrifices if we are to win. The suffering and sacrifices, especially rotting away in prison, will not be worth it to those who have to go through it, but it will be worth it to future generations of white children and that is what this struggle is all about. Niklas should use the time he was given and not let it use him. He should continue to study and learn as much as he can about our struggle and he should use the time to educate those around him. By putting the time to productive use, Niklas can make ZOG regret giving him the sentence. Stay solid Niklas, these six years and eight months if used correctly will build your credentials for being a future leader of our race." 24 November 2007

"Something most people involved in this struggle forget is that if our race does not perpetuate itself, everything is for nothing. So you must have many children." 24 November 2007

“There are three religions that are very destructive to our Race and all three are working to destroy us. They are all three Middle Eastern religions and don't belong among our Folk. They are Judaism and its two offspring – Christianity and Islam. Judaism seeks to make us slaves as their religion tells them that all the goyim will be their slaves when their Messianic age comes in. Both the Christian bible and Koran tell their followers to either convert us or kill us. The Muslims have a plan dating back to the 1970's to conquer Europe through immigration and high birthrates. Their god is to make Europe a Muslim world by the middle of this century. You and your generation need to start preparing for what is coming. The World of Mad Max will be coming to Europe in your life time. Instead of thinking politics you need to be thinking of survival and guerrilla warfare.” 25 November 2007

“Propagandists are a very important part of any struggle. When the propaganda gets backed up by the sword, you have a winning combination. They both need each other to become effective. As a propagandist, you must instill pride in the youth. They must never, never be allowed to become so full of white guilt and white self-hate such as our youth in our Southern States.” 19 March 2008

“Glenn Miller operated a small organization called the White Patriot's Party (WPP) in the 1980's. [...] It was decided to bring Miller and his organization under The Order's wing as one of our aboveground legals.[...] With financial help from the Order, Miller was able to build the WPP into one of the largest organizations in the country. [...] Miller decided to go underground, at which time he sent out his own Declaration of War against ZOG. [...] He was arrested at a trailer park with two of his lieutenants. [...] Miller's lieutenants each received a 20-year sentence, to

be served at a maximum-security prison. Miller, because of his cooperation with ZOG, served a few years at a cushy low-security prison. After this, Miller testified at the 1988 Ft. Smith Sedition Trial. [...] Rather than retain his honor, Miller testified against racial leaders Bob Miles, Richard Butler, and Louis Beam, and also against Order members David Lane, Andrew Barnhill, Artie McBrearity, and me. [...] Miller and his supporters used a contorted form of logic in their claim that Miller ratted, because Order members ratted on him first. None of those Miller testified against ever ratted on him. [...] What Miller is saying is that it is okay to rat on your comrades if someone else rats on you first. Anyone who agrees with that is a danger to the security of those around him. How can anyone with any sense in his head trust someone with that type of attitude? Miller is a bought-and-paid-for government rat. Once a government rat, always a government rat! Anyone who knowingly gets involved with Miller and the people speaking out for him is an idiot and deserves what he gets." Excerpt from Resistance –magazines' (USA) interview with Richard Scutari – Still Fighting the Good Fight.

Epilogue – Future

Henrik Holappa and Magnus Söderman

“As I said, your book is my swan song. It is up to my friends and not me to write it.”

Richard Scutari, November 24, 2010.

This book has offered a special insight into the life of Richard Scutari prior to his life in prison and during his time in prison. Richard Scutari's friends have been able to share their views, memories and thoughts about Richard Scutari – about a man who has had, in one way or another, an impact on each individual's life who shared their story about Scutari. As well as in this book are gathered the letters that Scutari has written to Magnus Söderman of Sweden and Henrik Holappa of Finland, including several articles Scutari has provided during the years of his incarceration, and an extensive interview with Magnus Söderman. Therefore, to say it simply; this book is unique and it documents one man's lifelong struggle for the survival of the white race.

Richard Scutari served the cause for the past 30 years in the ranks of the Brüder Schweigen, formally known as The Order, and as a POW in different federal prisons since his capture on March 19, 1986. It is also a time to look into the future. What are the future plans and hopes of incarcerated warrior Richard Scutari? To explain the current events in Scutari's life, we shall go back a little bit in his life behind bars. In his email to Henrik Holappa on August 31, 2009, Scutari writes

“I have finally let someone through my wall. She is a

long time friend who has been corresponding with me for years. I tried to scare her off but to no avail, so she is a keeper. :) Anyway she is filling an empty void I have had for the last 23 1/2 years.”

The lady, as Scutari called her, and whom he had let through his wall, was a friend of a few years. Over the years, Richard and Laurel had developed an excellent friendship and they started getting real close in the last two or three years. Finally, their friendship resulted in a commitment to each other. For a political prisoner – those who are serving long sentences – having a woman in their life may be difficult, but still a political prisoner who has a woman outside the walls complements the prisoner.

During Scutari’s incarceration at United States Penitentiary Marion – Communications Management Unit (CMU) – new regulations were introduced that would reduce the inmates’ communication tremendously and would limit the communication only to those who are considered immediate family members. After Scutari’s transfer application from the domestic terrorist unit was denied in late spring 2010, the worse could have happened; were Congress to accept the proposed rules, Scutari would not be allowed to be in contact with his friends or with his woman with whom he had made the commitment. On 25. May, 2010, Richard Scutari writes:

“Speaking of Laurel, she and I will be getting married on 4 June. We were going to wait until my transfer, but since it was recently denied and with the possible passing of the new rules, we decided to go ahead and do it now. This will make her my immediate family allowing us continued contact with each other if the rules get approved by Congress.”

Richard Scutari and Laurel were pronounced husband and

wife on June 4th 2010 at U.S.P. Marion without their having contact with each other. In July 2010, Scutari's paperwork for transfer was put in the works again. Finally, in early fall Scutari had success with the transfer attempt and he wrote:

"I had hoped to be writing you from my new address, but no such luck – yet. Though my transfer has been approved, my actual moving is taking a little time."

Only after being transferred to another federal facility from the domestic terrorist unit, was Richard Scutari able to see and spend time with his wife Laurel. November 24, 2010, Scutari wrote a very moving message to Henrik Holappa about his hopes and plans for the future in which he also announced his retirement from the movement.

"Greetings Kinsman! I hope this finds all going well for you. I just had two beautiful days with my wife. We had a long discussion about my focus for the future and especially on my preparing for my next parole hearing. I am going to do everything honorably possibly to get released on parole so that I can have a life on the outside with my wife. The first step will be my attempt to remove my name and address from all the POW lists. Unfortunately, I don't know all the places that list me.

Next, I am retiring from the movement. I have done my share and have nothing to prove to anyone. I am not retiring from my friends. [...] Your book, should you complete it, will be my swan song. [...] It is up to my friends and not me to write it. If my friends have nothing to add to it, than I really did not accomplish anything worth talking about. --- I did my part Kinsman.

The future of the struggle is now in your capable hands and the hands of your generation. It is time for this old soldier to get on his horse and ride off into the sunset

and enjoy the last few remaining years he has left. [...] 14 Words, Richard.”

Without questioning it, Richard Scutari has indeed earned, even more than anyone else, the chance of happiness and joy in his life with a woman who has stood next to him the last 20 years. Sometimes we who are outside the walls are selfish and we expect that those who are incarcerated should forever be active in the movement and therefore lose the hope of a real life on the outside. The same as most of the readers of this book – whether they are family men or women – also Richard Scutari has the same needs of enjoying his last remaining years as a free man, since he has done his duty for the race and folk.

Richard Scutari did his part in this struggle, and till year 2016 he will have spent 30 years in prison as a 69-year-old man. Activists in the movement, on the other hand, must realize the realities of this life of struggle; new generations come and they must take the struggle into their own hands from those who have served decades and are now moving on in their personal and private life. As young men and women, we can not ask a 90-year-old former SS-man to fight this struggle, rather we should learn from him and continue the legacy he has left behind. The same, naturally, should apply to Richard Scutari; those who have listened to him will fight for and honor the legacy he has left for us.

Incarcerated since March 19, 1986, for 25 years, and never compromising. A little thing for us may be a big thing for a political prisoner; we should never neglect to give a favor to someone who has lived a revolutionary life – never expecting anything in return, instead we should express our gratitude and be able to say Thank you! Rather, it should be an honor that we were asked to do something by a revolutionary warrior. As Richard Scutari writes; I have done my share and have nothing to prove to anyone – he has proven himself, not

only once but many times. In fact, those of us who wish to be warriors should far more desire to prove themselves to a true and dedicated warrior; Richard Scutari.

Years ago Richard Scutari came across the following excerpt, and every time he would hear or read criticism of himself or the Order, he would take this out and read it:

The Man In The Arena

It is not the critic who counts, not the one who points out how the strong man stumbled or how the doer of deeds might have done them better. The credit belongs to the man who is actually in the arena, whose face is marred with sweat and dust and blood; who strives valiantly; who errs and comes short again and again; who knows the great enthusiasms, the great devotions, and spends himself in a worthy cause; who if he wins, knows the triumph of high achievement; and who, if he fails, at least fails while daring greatly, so that his place shall never be with those timid souls who knew neither victory or defeat.

Richard Scutari has been the man in the arena. He is retiring from the front line action, but not from his beliefs. Scutari has done his share, and those who have been in the arena, too, will understand this. Those who never dared to step into the arena themselves, their opinions really do not matter.

And Richard Scutari once wrote; I had no choice except to fight. This is the warrior's call, and it has been said aloud. Those who feel they are warriors should share the common feeling with Scutari's expression.

"Interesting times are most certainly heading on our way
– if not before, see you in Valhalla. 14 Words."

This book's makers would like to thank Richard Scutari for

the work he has done for us in the movement, and in our personal lives. We sincerely wish You and Laurel all the very best in the future and in your life shared together. You are a beacon for us all.

We would like to thank Petra Jesch, Roy Armstrong and "Java" for their help of making this book. We also would like to thank those of Richard Scutari's friends who participated and provided an article for this book. Together we have shown that Richard Scutari accomplished something worth talking about.

“Valhalla Bound”

Ron McVan

To victory I am born
And not to common toil;
I keep my sights on the boundless heights,
To my kinsmen I am loyal.

Like the Spartans at Thermopylæ,
That spirit is a part of me;
To seek a noble destiny
With an iron will undying.

There are no foes I feign to meet,
No challenge that I do not greet,
And when life is at last complete,
My final battle won—

I'll stand with Wotan eye to eye,
With Freyja ride to Asgard high;
Intrepid spirits never die
In that gleaming, grand Valhalla.

The hero's legend travels far,
Like Warriors of the Einherjar;
So reach, brave kinsmen, for that star
That no one can deny you.

Through endless time our spirits pour,
As waves against a stormy shore;
And life goes on for evermore,
Like the fame of a great man's deeds—
Like the fame of a great man's deeds.

Pictures

Richard Scutari and friends.



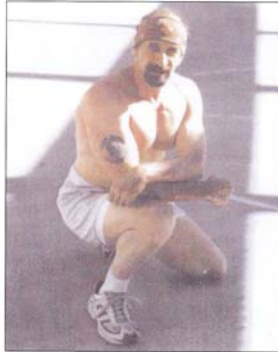
With friends in prison (R.S. seated left).



With friends in prison (R.S. second left).



With friends in prison.

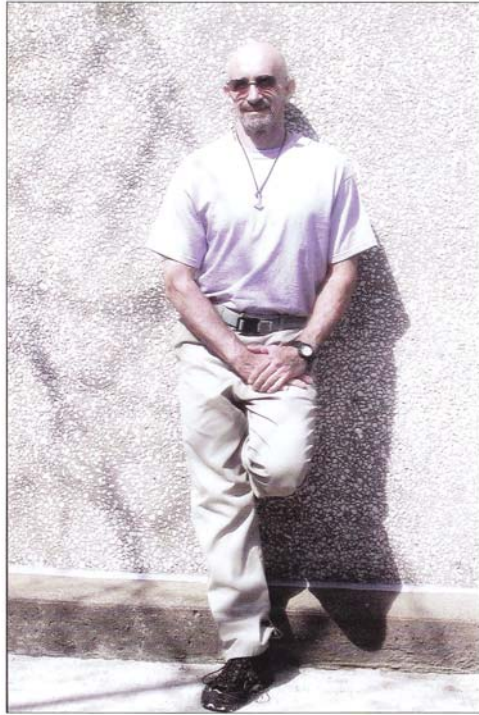


In the yard.



Laurel and Richard.

Richard Scutari's wife, Laurel, has been an outstanding support for him for several years. Richard and Laurel got married in June 4, 2010. Like for any man inside the walls, a woman completes the man, and Laurel has completed Richard.



Richard Sautere