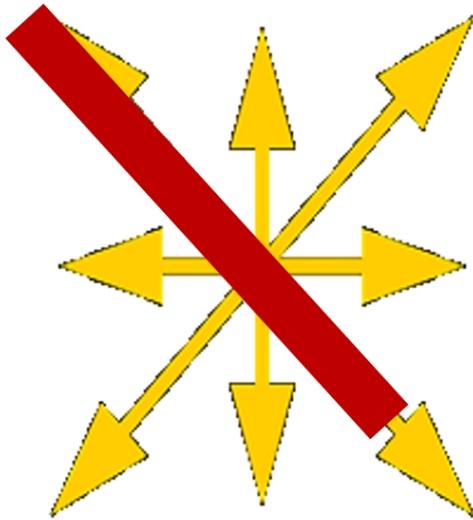
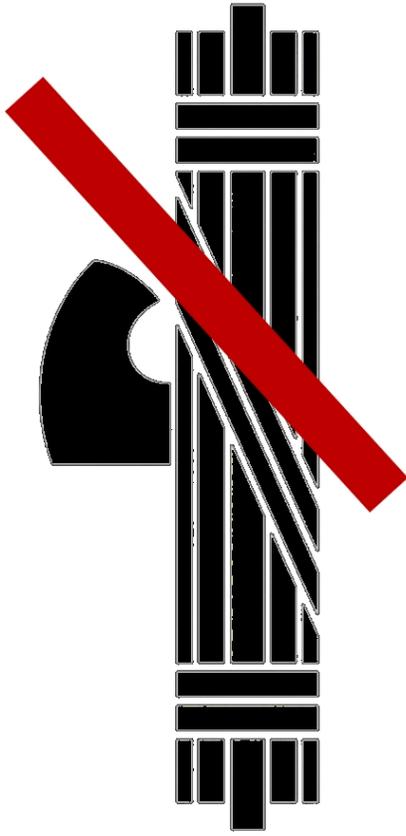


NOUSMACHTIA



5TH

POLITICAL THEORY

Nous-Machtia

Theories abound as to how to create a world of perfection, an eternal realm of paradise on earth devoid of any substantial problems and one supporting the maximum (optimum?) Conditions of a happy life. Within the following the writer will outline another system of social organization destined to prove the fulfillment of all higher forms of life on this earth or, failing this, its inevitable destruction in this age of lead, the end of the current cycle, the Kali Yuga dystopia of (post) modernity. The various utopian pipe dreams heretofore discussed in various philosophic dreamscapes have already proven themselves failures as the ideas inherent in them have manifested their ill consequences for all to see in various forms which are critiqued in the following.

Is the intention of the writer to develop a sustainable system of social organization oriented upwards and resonating harmoniously with the Divine Will, spiritually uplifting the population and leading them toward a veritable "kingdom of heaven on earth"-not a Christian theocracy, let alone a Judaized Zion but rather an Aryan theocracy that will banish the darkness of this current earthly vale of tears and usher in a new golden age.

The title adopted for this proposed system of 'eternal virtue' (in the classical sense of unmanly, viral, Olympians striving after excellence) is 'Nous-Machtia' an adaptation and transmutation as will be seen in the foregoing of Alexandr Dugin's "The Fourth Political Theory". It is a supersession of the fourth moment of the dialectic the cabal of dark forces which rules this world has orchestrated-from the Democratic mediocre centrism of 'right wing' and 'left-wing' politics (1st and 2nd position) to their extreme forms of manifestation in the 'third position' constellation of ideas (clerical 'fascism'; communism, etc.).

'Nous-Machtia', as will be explained in the foregoing is an idealized conception of world organization which purports to serve as a manifestation of the Divine Will upon earth and which purports to be a materialized reflection of the Divine Mind, hence its title 'Nous' meaning Mind in the sense of the Monad or the 'One' and 'macht' being an allusion to its power in the German language. Though the realization of the conception is possible only through iron and blood and is perhaps beyond reach it is a necessary path up the mountaintop and out of the mire of the cloaca gentium of the (post) modern world. Let the following then serve as an amphetamine tablet to assist one in his ascent toward the stars.

Alexander Dugin's "The Fourth Political Theory" has been circulating around for over a decade gaining adherents who, tired of the false 'right' versus 'left' dichotomy seek desperately for alternatives not knowing that the available 'alternatives' offered up by the cabal of black magicians is exactly where the cabal is heading and exactly what their plans were from the beginning, namely to 'reconcile opposites' in their political spectrum and impose upon the world the same or similar alternatives that are currently available that being: 1) race mixing globalism without regard to any organic distinctions and/or 2) a more heterogeneous organic schism with different areas being preserved as autonomous zones for each racial-religio-Culture (Dugin's conception of the 'multi-polar theory', "The Fourth Political Theory", a reconciliation of opposites between 'left' and 'right').

The former case would presumably a la theosophy apply to the Americas and the latter to the historical regions in which the different racio-Cultural groups have dwelt though with whites being genocided by the hordes of Asia and Africa by a miscegenation or outright murder. This has been critiqued extensively by the writer's article "Dugin and Eurasianism" and other works and will further be critically examined in this one before embarking upon a positivistic conception of an idealized world plan based upon an organicist philosophical perspective.

The 'third position' as critiqued in Dugin's work "The Fourth Political Theory" is a political platform, way of life, manifesting itself in the political sphere and weltanschauung which exists outside of the contemporary liberal democratic parliamentary "Reign of Quantity" (in the sense of Guenon) with the stupid masses being manipulated into 'taking sides' against whatever 'left' or 'right' Democratic position is available within the Democratic system (liberal, conservative or other 'positions').

Such largely meaningless 'opposites' are reconciled within the womb of the matriarchal democracy ab initio and the stillborn resultant product of electoral political pseudo-praxis is cannibalized by the teeming multitudes to sate their perpetual lust for power and self-importance (ethical egotism under the guise of 'humanity', a Universalist abstraction).

Thus many have sought alternatives to this false dichotomy of 'left' and 'right' and have wound up with the myriad 'third positions' to these polar (alleged) opposites. The third positions have manifested like so many mushrooms or toadstools after the 'reign of quantity' upon the earth and have been any number of strange and outre conceptions ranging from clerical fascism (the Christian right wing taken in extremis) to communism (Marxist Leninism) to the more agreeable but nonetheless problematic forms of Italian fascism and national Socialism, those creeds which explicitly embrace an ethno-nationalist component though nevertheless being overly particularistic and exclusivist neglecting the larger collective of organic culture forms that manifest globally, namely the organically developed forms of other cultures.

Perhaps this was a necessity for them but was also nonetheless a manifestation of the will to power of the cultural organism which failed to take sufficient stock of its own relationship to the Other and of its limited power else success would have been a greater likelihood. Given the historical process, across the aeons of time, the original Aryan race was mixed out of existence to a greater or lesser extent in various regions of the earth and given this the currently existing races, though a product and being possessed of a culture that Evola characterized as a 'crepuscular remnant' of pre-existent Aryan culture, are degraded and distorted forms, are nonetheless capable of rectification and development spiritually and materially which will be discussed in the following.

This mixture has caused the current world historical problem (properly spoken of as 'the fall of man', the involution of the Divyas into the current stocks of 'humanity'). Accordingly one can only 'pick up the pieces' of the current fallen stock (of all 'races' including whites) and attempt to develop them into a higher form in accordance with the evolution of the soul or (taking an Evolian and Guenonian view) to diminish their degradation and degeneracy thereby enhancing and spiritualizing the material world saving it from the cycles of time and the evil tide of the Demiurge.

The third positions currently and heretofore adopted have been woefully inadequate on some bases and thus have not been able to manifest in concreto at least as of this time. The ethno-nationalistic 'far right' regimes of popular infamy has come closest and indeed have shone forth as the brightest lights of the black sun on this earth and, though they have failed materially they have succeeded to a great degree Spiritually though they were unable to fully realize themselves in concreto of owing to the historical contingencies imposed upon them by the powers of hypocrisy (the so-called Allied powers of World War II, the empires of the shopkeepers, degraded vaishya and sudra stock).

The idea of National Socialism, of Hitlerism has perpetuated itself in the realm of Eternity and serves ordine geometrico as a basis if only in part of a new order of the ages-not that of bourgeois democratic plutocracy with all of its falsehood but that of a Kshatriya-Brahmanical hierarchical order of Truth and Justice with each receiving adequate freedom and opportunity to fulfill their proper destiny.

Hence the third position in the case of 'far right' politics, as an idea whose time has not yet come owing to historical contingencies themselves a product of the Kali Yuga, the late Piscean age and thus had to 'win by losing', losing in the physical mundane plane as a means of consolidation in the higher planes and this for the eventual reification of the Idea under more appropriate mundane conditions.

The ideas of 'far right' politics are by and large an organicist conception of the world based upon a universal order though excessively Saturnian (controlled; restrictive; limited both in terms of its application and in terms of its lack of dynamism). For this reason, this lack of dynamic will to power and creative development through challenges of the more unconventional form, so-called 'right wingism' fails, however, what is been called 'far right' is for the most part a misnomer as such as Julius Evolan and the National Socialist occultists serve as a testament to owing to their ideas and practices, those which transcend the material plane and which are oriented toward power, strength and evolutionary development and thus are not 'right wing' in a proper sense or 'far right'.

What is 'right-wing extremism' is 'clerical fascism', Catholic or other religious form and which is spouses and embodies an excessive Saturnian element and a correspondent entropic tendency to crystallization (and in life all "inactivity is death" as Mussolini said echoing the quotation of Hitler "all life is struggle"). The fascists of Italy (fascism in the proper sense as articulated in Mussolini and Gentile's "The Doctrine of Fascism") and the National Socialists were only a manifestation of the idea of hierarchy, authority and order under conditions of a volkish organicism and which was excessively particularistic and exclusivist, of an excess of Saturnian qualities and thus was inadequate and the way it manifested.

It was perhaps 'third position' by virtue of not being confined to the Democratic matrix but was only part way of the matrix: in the case of Fascist Italy overly bourgeois and hence a compromise lacking spiritual potency as tied excessively to the material plane and to a Caesarism of sorts as embodied in Mussolini which led to a political praxis of idiosyncratic stereotypically Italian Quixotism with such as the Ethiopian campaign and a general lack of fixity in the state Idea (as exemplified in the failure of Mussolini to adopt "The Synthesis of Racial Doctrine" Evola had developed for that purpose) owing to the fallibility of the Italian character it's blood having been poisoned through excess mixture. In the case of Germany as Evola critiqued in his "Notes on the Third Reich" the idea was overly

particularistic, naturalistic and not elevated to a higher conception (however this may have been in part misunderstood by him as the Germans had highly developed adepts such as the SS Black Order though again perhaps owing to historical contingencies, the urgency of wartime, etc. it was not known to him adequately or completely or perhaps it was not developed adequately or completely by the adepts. This is impossible for those who are not initiates to understand).

Thus both state forms had begun or initiated the process of liberation from the cube of the Saturnian matrix through not a 'right-wing' political praxis but a Venusian-Luciferian transmutation of the state idea and the idea of power and authority and hierarchy through a Saturnian martial action (overcoming the opposition in the spiritual plane, negating the negation). These quasi third position parties might be called an 'inner space' between the third and fourth position if we adopt the conception of Dugin's state idea 'Noomahkia' organicist multi-polar theory as a valid one representative of the 'fourth position'.

This is not mean however that the 'fourth position' is adequately circumscribed by Dugin's ideas as critiqued in the article "Dugin and Eurasianism" which serves as an appendix to this short work. It is perhaps merely a transitional thesis in relation to the antitheses of third positionism, the extreme 'left' and the extreme 'right' (communism versus clerical fascism) and does not provide the complete form of 'universal order' and thus fails of its project. Hence it is a stepping stone, a challenge to the current parliamentary system and its antitheses which have now-as an idea, at higher planes-been stretched to their limits necessitating a rebound elastic effect leading to their mutual destruction and the inevitable rising out of the ashes of a Phoenix of orichalchum, of immortal vajra whose refulgent glory will bathe the earth in its luciferian light yet to come.

Hence the ideas of Duginism are, whether orchestrated or contrived by jewry or no an idealistic (in the utopian sense) manifestation of the seed Idea of a future world order which, owing to its utopianism would necessitate a negation and supersession as means of manifesting a true 'order of the ages'. Whether this is desired on the part of jewry or no it will come to pass whether they will or no and the 'universal order of the ages' will manifest upon the earth under the energies of the sign of Aquarius and create a world that enables the realization of the proper destiny (kismet) of the incarnating souls in physical bodies.

Such an order the writer proposes to call 'The Fifth Political Theory' in reference to five density and ascension out of the Saturnian matrix and toward higher planes of being. The subtitle of this theory, this Idea, if such it may be called, is 'Nous-Machtia' being; 'mind-power' in the sense of the manifestation of the Divine Will on earth, an organicist conception for the hegemony of the Aryan race.

The 'Aryan race' made reference to here is that collective organic group who are spiritually enlightened and thus have, through the appropriate initiatic practices attained a higher state of being, have become fully integrated or complete souls and have transcended the mundane plane above the level of that of the 'mundane' or 'profane' who are still an earthbound and not fully integrated soul.

Within this conception the white race, the original race of the earth deriving from Hyperborea and possessed of the God particle or divine electron (cf. "Theozoology" by Jorg Lans von Liebenfels) would necessarily be within this conception, able to preserve their identity and elevate themselves to the heights of power. This would ensure that the Divine Mind manifests itself on the earth and controls

the geopolitical structure creating a kingdom of heaven ruled by, in taoist terms, "Men of Heaven", i.e. God-men (gottenmenschen). This would include both whites and non-whites only ruling and administering within their own bio political territories, preserving their kind and identity and the necessary racial tension of development that would conduce to an overall soul evolution of both the planetary archon and of that of its denizens within this 'paradise world'.

Of course such a conception is utopian and idealistic but is a worthy project to strive toward for each and all, for their mutual self-interest. However, realistically the conception will almost certainly be realized only through the escalation of conflict and the dialectic of the race war to come owing to the willpower of each cultural organism and inherent drive for supremacy and dominance of each.

The Jewish spirit; the Chinese; the Arab; the Indian and the white-all will vie with one another for supremacy in a war of all against all and the Phoenix which will rise from the ashes will be that of the white race, Lif and Lifthrasir ascending from the rubble of postmodernity through the catalyst of war that will be brought about by the clash of cultures especially through the impetus of the Jewish peril. Once all of the dust settles 'the remnant' by no means Christian as of that time, will take the earth by storm and will establish the 'kingdom of heaven' upon earth.

Similar to Dugin's conception of a multi-polar theory only different with respect to its form of administration (with the addition of the Aryan hierarchy and the superintending white Aryan hierarchy above, heretofore referred to as 'the Council') who will have veto and ultimate decision-making power as regards the subordinate decision-making power of the non-whites in their respective territories-and this only as means of perpetuating a condition of sustainable development and overall harmony on earth within the parameters of karmic law).

This 'Nous-Machtia' will enable the self-assertion of peoples and their development in accordance with karmic law and will clear away any karma on the part of all for violating others' (save those who violate one another in which case they will receive an equal and opposite reaction in the form of chastisement even to the point of their extermination as a collective). Of course it might be argued that paleo-historically civilizations and cultures of whites were destroyed through the transgressions of others (non-white hordes raping white women after mass murdering white men) and thus, karmically, in those cases where this occurred perhaps extermination is warranted, though whites themselves incurred their own karma in cases of enabling this process to be initiated such as in San Domingo, a.k.a. Haiti granting rights to non-whites and enabling them to develop themselves to enhance themselves at the expense of the white population who were then destroyed.

The question is not to be decided by human agents but by the Divine Mind, playing itself out in the theater of the real which is necessarily a theater of war and a theater of the burlesque (of love and lust) which eventually leads to war (eg. Helen of Troy, the lust of the white man for non-white females and non-white males for white women creating "strife, endless strife" in the words of Heraclitus).

Hence the utopian idea of a 'Nous-Machtia', a Platonic Republic of philosopher Kings or some form of super-fascism in the form of Evola can only be attained through iron and blood, through a Spengler in "Der Mensch und die Technik", a "Metaphysics of War" concretized in the Rahowa to come.

The particular form of this manifestation of a new golden age Aquarian utopia will be based upon the maxim: "from each unto each according to his merit", that is to say according to his essence (suum quique). The proper destiny thus of each will be realized and all will have their place in the spiritualized organic state of the future.

Preservationism, to the extent merited by karmic law, would be an essential element of this state conception, in which the diverse biological types conventionally referred to as 'races of humanity' would be able to self-determine and preserve themselves and their organic culture. Each geographical region would have a no man's land surrounding it which would be based upon agreement and constitute a nature preserve and in which either no one would be allowed to go or (based upon agreement) certain types would be permitted to pass through or over but only for the purpose of travel.

The places would be designated for 'the Earth mother Gaia' and would constitute a border of separation closing off the different organic collectives one from another. Such collectives would, if agreeable to others, be able to receive foreign aid and assistance, always however under the aegis of the white Aryans of 'the Council' who would ensure no hostile combines are developed to threaten the overall harmony of the earth. The organic languages and cultures (however derivative of the original Aryan stock) would be allowed to develop themselves into whatever forms they might attain through themselves and on the basis of their own nature either to stand or fall on their own merits. This would adhere not to the golden rule of 'doing unto others as they would have you do unto them' but rather to the copper rule of 'do no harm', being the principle of non-maleficence, 'living and letting live'. One might object to such a conception and state that this is itself an erroneous understanding of karmic processes (cause-and-effect) and that too 'live and let live' implies an artificial and karmic self limitation exemplified in such as the 'Munroe Doctrine' of the USA and is more or less a Christian-Buddhistic conception (however improperly understood perhaps as regards Buddhism).

The 'self-determination' of peoples entails not a preservation of 'Otherness' but rather a mastery and conquest of Otherness and thus it is contradictory to impose artificial limitations of the will to power, of the Cultural organism. This assumes it is not karmic to self limit which under certain conditions it is and to accommodate allies who have something that one desires or can use to enhance and develop their Cultural organism. Of course the prospect of a voluntary or even involuntary mixture in different regions of the earth is a possibility which could be undergone as a colonial 'reconquista blanco', a manifest destiny of the white or other race (e.g. Chinese etc.) over another weaker or more inharmonious demographic (e.g. China taking over the Philippines and either exterminating the Philipinos or mixing with them, upgrading the Philippino stock with their superior genetics).

Another example would be the lighter skinned arabs taking over parts of Africa or the whites in Europe and South Africa taking over the dark continent and transforming it into a 'whiter, brighter, world'. Such scenarios are distinct possibilities which will almost inevitably play out as the Kali Yuga spirals down to doomsday and as Baudrillard called it "the terminal madness of the end times" stages its final act in the acting out of biblical and Koranic prophecy.

Given the inevitable ticking time bomb of the apocalypse and this being reified through the conscious intention of the exoteric religions (their devotees manifesting it into being through 'fervent prayer') the dust will eventually settle and quotes the 'remnant' will be able to take whatever territory over its enemies (perceived or real) it may according to their ownmost will to power and the natural law in which 'the stronger force overcomes the weaker' in the 'bellum omnium contra omnis'. Those who may be physically weaker but 'live in the truth' may ascend to higher planes or reincarnate on the earth as one of the remnant according to their own karma. One way or the other 'Nous-Machtia" is the inevitable conclusion of the current world situation.

One can only prepare from this point both spiritually and materially to 'hang onto their seat' in the current world and reserve a seat in the kingdom of heaven for tomorrow. Given that time is a mere product of the Demiurge and exists only in the world of becoming, in the phenomenal plane, those who 'live in the Truth' have already secured their place there and indeed have purchased a ticket to Paradise. Those that is, who are willing and able to let go of attachment to the world of becoming and it's transience and to serve the wave of disintegration of the evil tide of time-flow, being 'in the world and not of the world', riding over the sharks of the hosts of hell in the corrosive waters and toward their proper destiny storming the gates of heaven like one of the Einherjar.



Dugin and Eurasianism

The figure of Alexander Dugin the main proponent of contemporary Eurasian is in as expressed in his work "The Fourth Political Theory" and other related works is another upon initial encounter ambiguous figure who has another unique philosophical offering or those seeking alternatives to the 'modern world'.

Dugin holds himself out as a so-called 'Traditionalist' in the mode of an Evola or Guenon only qualified to a great degree claiming in his critique of Guenon's notion of 'Tradition' and the 'counter-initiation' (in which only major religions and freemasonry qualifies as legitimate 'traditions' as they are based upon historical transmission of initiation which is his criterion of what constitutes a 'tradition' properly so-called) that Guenon's criteria is wrong and that Dugin's conception of 'Noomakhia' is a valid 'traditionalist' perspective.

Of course Dugin does not in any way approach the only valid tradition, that being the Hyperborean-Aryan in doing so, as he attempts to politicize spirituality which is not initiate it and thus is not a manifestation or rediscovery of the 'tradition' but is simply (from the point of view of the Sophia Perrenis) a vulgarization or profanation of the mysteries.

Dugin goes further in his profanation by incorporating a heavy emphasis on chaos magick of a Crowleyan orientation having been (and being?) a devotee of Crowley and having been video recorded involving himself in various strange ritualistic action and pageantry involving various Crowleyan tropes. Hence the 'magickal revival' of Dugin is merely a lot of theatre and shock value derived from an invented pseudo-religion Crowley called 'Thelema', a syncretic Magian form of magickal praxis that is welded to Jewish plagiarized and hybridized Kabbalah.

Whether any redeemable elements in this trundle sack of magick tricks exist is doubtful that they can properly resonate with the souls of various sub-types of 'humanity' and indeed that they are not inextricably bound up with the same demonic forms that Crowley was fated to become destroyed by. Regardless, the chaos magick of Dugin is heavily Kabbalistic in the most Jewish sense of black magic and thus is perhaps only an instrument of change within the system of contemporary modernity (itself a Jewish black magic working, a world of chaos generated through their materialist idealism, 'dijamat' in Soviet terms, for the destruction of the white society from within).

The fact of Dugin's chaos magick serves as a stereotypically 'Satanic' 'Other' that such as Christians can point their finger at and condemn and be worked up into a frenzy to attack, thus serving the Jews' plans of orchestrating a third world war (three for Trinity; 33 for man perfected; three being one third of nine the number of completion in Kabbalah, being 33.3% of 100% of nine, manifesting the Messiah through the dialectic of the dark enlightenment).

The Russian/Chinese phalanx is served up as Gog/Magog on the silver platter of biblical prophecy as a Saturnian sacrifice of the new aeon of the age of Aquarius. This 'side' plays luciferian role of 'evil', with all manner of luciferian and Saturnian iconography, the 'red, white and blue', of America constituting the Ida (blue) and pingala (red) nadis and Shushumna (white) of the occult anatomy, symbolizing man perfected perhaps, a Trinitarian conception of the dialectical re-conciliation of opposites (conjunctiva oppositorum). This is the immanentization of the eschaton with the legions of Lucifer (the Jewish kike-o-demons) leading both sides against

one another in a final conflagration tapping into the programming of the Abrahamic programs of Christianity (Jupiter Aryan-black sun-Saturnian gnosis) and Islam (Luciferian Lunar-Venusian-Saturnian gnosis) and the Jews whose "monads derive from Saturn" according to Blavatsky" the secret doctrine" being the mastermind controlling the dialectic of the black cube matrix creating their mom realized world order of the ages.

Dugin's philosophy purports to be an indeed may be what could be called an organicist' one in which different dasein(s) if that is the proper terminology (derived from Heidegger) or 'culture souls' are allowed to develop themselves through themselves and to have their own territorial region of the earth to facilitate the organic development of the culture organisms and souls which constitute those particular Dasein(s) (Chinese; Russian; various tribes and groups scattered over the surface of the earth).

It is a synthesis of Spenglerian and Yockeyan organicism and Heidegger with elements of Crowleyan and other forms of chaos magick. The difficulty in understanding the consequences of this 'dijamat' or application of theory and practice is whether the 'Eurasianism' of Dugin accommodates the preservation of racial groups or simply their being placed into those geopolitical taupe oil or crucibles and melted down into alloys of various compatible or incompatible groups. That Dugin claims that race in the conventional sense is merely a lower aspect of beings and that he employs an Evolan conception of race (that being a tripartite conception-race of the body; race of the soul and race of the spirit) implies that there may and also may not the accommodation of racial preservation in his 'Noomakhia ' theory, the multi polar conception of geopolitics in which the world is divided into cultural regions reflective of the ancestral traditions of various groups.

If this is the consequence of such implementation, the writer sees no problem with the theory which is largely consistent with karmic law, that being a 'live and let live' policy to the extent deserved according to Paleo contemporary history, for each subgroup of what Dugin calls 'humanity' which, in spite of his conception being organicist entails a humanist (and hence universalistic abstract) conception and thus is paradoxical in this respect if the writer properly understands his meaning.

However the means of 'equilibrizing' the balance of the races as was Crowley's intent within the rubric of a 'solar phallic cult' controlled by 'initiatic Priest Kings' (and priestesses?). Dugin seems to favor a conception of luciferian androgyny perhaps not meant physically but alchemically though he has stated "gender is a social construct" and thus might be more willing to accommodate the gender bending Luciferian type regardless of the typically deleterious social and psychological consequences of such characteristically low minded behaviour. Should this androgyny or 'unity consciousness' be meant in a higher sense, of the balancing of the modalities of consciousness, the sacred feminine ('right brain') and the divine masculine ('left brain') or the integration a la Miguel Serrano of the opposite gender of ones anatomical sex and a subordination and incorporation into the personality this may be tolerable).

Hence Dugin's organicist conception (as espoused presumably-though the writer has not read it in his "Ethnos and Society" philosophical work) is one based upon karmic law and though the utopian would misunderstand this as a 'perpetual peace', the latter may fail to understand that the

law of life and the phenomenal world orients around 'will to power' to significant degree and a 'war everlasting' being the 'conditione humaine'. Perhaps Dugin is being hubristic in attempting to create an equilibrious 'perpetual peace'? The writer is not sufficiently informed of the end goal of this 'geopolitical strategy' of Dugin's and how the balance of power would be established saved through the aforementioned initiated Priest Kings, the 'Aryan race' comprised of presumably a diversity of races or a hybrid stock? Such is unclear to the writer but presumably they would being a Brahmanical type have the capacity to transcend their ego and work toward the 'evolutionary development' of 'all mankind' quotes however utopian this conception may be.

This is critiqued in Mussolini and Gentile's "The Doctrine of Fascism" in reference to the "self-determination of peoples" in a sarcastic tone by the ideologues of Italian Fascism which attempts to override this 'live and let live' principle (the copper rule of non-maleficence-'do no harm') and claims "man can and must make his own world" especially with reference to Ethiopia and its conquest by the Italian fascists who bucked the Judeo-Christian ethos of "lions lying down with lambs" and conquer the lion of Judah, of the Falasha Jews of Ethiopia with the roar of 'me ne frego!' ('I don't give a damn' the moderate of the Italian Fascists) casting away their sheepskins (both freemasonic 'humanitas' and the Judeo-Christian "cowardly supine pacifism" in Mussolini and Gentile lays words).

Dugin is critical of both competing ideologies of the so-called 'extremes' of the Overton window, the extreme left of Marxist communism and the extreme right of fascism and national Socialism and rejects both as well as the comfortable bourgeois center of 'centrism', a cowardly compromise with both based upon material advantages and economics ("The Reign of Quantity" as can on called it, the impossible stasis of an unsustainable world based upon a bourgeois ethos of domesticity and material comfort, what Nietzsche would call 'pig philosophy').

Rather Dugin posits his "The Fourth Political Theory" beyond the centrist positions of democracy ('left' and 'right' wing) and the third position is in of quotes right wing quotes fascism and national Socialism and 'left-wing' Marxist-communism ('social democracy'). This is a synthesis of elements of all of its forebears into a new mode or state in the dialectic and manifest itself in the 'multi-polar theory' that all cultures have their own Dasein and thus must self-determined it in accordance with the laws of karma and evolution (meant the esoteric sense).

What he neglects (perhaps deliberately as he may be an operative of the cabal of Judeo-masonry which will be discussed further on) to mention is that the karma of the currently existing races has not being addressed by his 'live and let live' philosophy, that each organism in its current form would qualify in the terminology of Jewish Kabbalah as 'qliphoth' save for the pure white races (the Hyperborean archetype, the original race on the earth) as all current sub-types of what Dugin calls 'humanity' are hybrids ('soul shells', qliphoth), they in their culture (in both the Spenglerian and conventional sense) amounting to a product of the murder of white men and the rape of white women (involuntary mixture) or the voluntary fornication with non-white anthropoids and whites paleo-historically their genetical-spiritual product amounting to a hybrid which is the 'race' of today in all cases save the purest white races on this earth (blue-eyed, blonde haired Nordic Germanic Hyperborean archetype).

Each and all have their karma in most cases save exceptions to the rule and thus are subject to karmic cycles as it relates to their culture organism in the Spenglerian sense ('what goes around comes around according to the law of attraction). As an example Blavatsky refers to how the

Redskins' extinction is a 'karmic necessity' owing to their genocidal destruction of the whites in the Americas from Atlantis who preceded the Redskins' presence in the Americas by over 7500 years brackets having arrived 12,500 years ago creating Tiahuanaco; Machu Picchu; Easter Island and various other pyramidal sites over the Americas and indeed the world).

Hence the future of a 'wider, brighter world' is the 'promise' of Providence according to the laws of karma if and only if whites take their "lucky chance full of meaning" (Nietzsche). This does not mean that all of the current stocks would be eliminated even in the case of the hegemony of the white race but would instead entail an upliftment perhaps of those favourably disposed in thought and deed toward the white race. Dugin of course would see it otherwise (although this is not certain) as his 'multi-polar theory', who apparently supportive of 'Otherness' would simultaneously entail the possibility of Ben Klassen's (the founder of the creativity movements') conception of letting the minds "wither on the vine" allowing them to go to their 'proper destiny' (again the copper rule of non-maleficence or 'do no harm' applies thereby discharging any karma). Once the non-whites attack the whites they incur their karma, through their own greed and self-seeking and receive their 'equal and opposite' reaction. Thus Dugin's work may be a truly Brahmanical source of wisdom but that is difficult to definitively conclude or understand owing to the writer's poor acquaintance with his work (hence he can only 'look through a glass darkly').

On the contrary where the evidence related to Dugin's personal biography is consulted there is much that reveals the truth sinister strategy of his "The Fourth Political Theory" being little more than I contemporized version of the Kalergi plan for the formation of the 'Eurasian Negro' as outlined decades before in Richard Coudenhove von Kalergi's "Practical Idealism" notorious 'Kalergi plan'.

The connections Dugin has are equally notorious in the worst sense of the word spanning the gamut of Jewish elites, working with rabbis, involving himself in Kabbalistic rituals and having affiliations with other Jews and other affiliates of Jews who are put forward by the cabal as disinformation agents. Hence (given his connections and his ideological orientation) Dugin's suspicious character is blackened yet further.

Indeed the more one delves into Dugin the more he comes to understand this certainty of the role of propagandists and ideologue for the cabal to undermine the pro-white movement and subvert it by:

- 1) associating naïve and gullible pro-white activists (led by disinformation agents who claim to be proponents, however critical, of Dugin and his Eurasianist orientation) with Russia and Eurasianist policy as a means of
- 2) setting them up through guilt by association as an enemy of the state (of whatever NATO country they are dwelling in, those which are traditionally white created and occupied and thus eliminating any dissidents) be they 'law-abiding' or no-anyone critical of Jews; anyone pro-white, be they oblivious to Jews or no and indeed anyone historically or contemporaneously having been disliked by Jews or representing a power source for whites enabling them to

consolidate power and strengthen themselves).

“The Fourth Political Theory” of Dugin and other similar works are the philosophical marketing gimmicks employed to sell Eurasianism which softens up the white intelligentsia for receptivity to the expansion of the Russian Empire which is Eurasian not white, the Russians having been (at least since the time of the Bolshevik revolution but probably before) predominantly Eurasian, a hybrid stock and thus for into the white Europeans and filled with jealous hatred of their Hyperborean superiors.

Dugin's plans are revealed in the book he had released over a decade prior to this point which was designed for only Russian consumption called “The Foundations of Geopolitics” which vilifies whites and claims Russians are Finno-Tatar stock and not white. The plans of Dugin are for a Eurasian empire which would engulf Europe and destroy the ethnic stock therein through what Hitler called ‘blood poisoning’ enabling the mass immigration of Muslims and Orientals into Europe to mix the population out of existence.

In concept, as spoken of in the (made for Anglo and European audiences text) “Fourth Political Theory”, the multi polar conception outlined in his voluminous ‘Noomakhia’ series, the idea of organicism where all regions will be respected and eponymous serves simply as a dupe of the white mind, a cleverly orchestrated deception that is intended to engineer the above results: the elimination of pro-white dissidents and easier takeover by Jewry as the hidden hand of the cabal.

As such Dugin is the glove puppet and front man of the cabal in the particular region and serves the cabal as one of the horns of its devilish dilemma it imposed upon the world, both of which are “The Enemies of Europe” as Yockey spoke of in his book of the same name, playing both fans (Russia/China versus NATO) against the ethnic population of the European Union, the white European Aryans which is intended to be the reification of the Kalergi plan and the consummation of the genocide of the white race. All salesmen disinformation agents who advertise the Duginist Eurasian agenda are working toward the Kalergi plans’ realization and serving the Jew. As such they should be exposed and attacked.

Further as it concerns Dugin's philosophy he puts forth a ‘mother goddess’ orientation which is completely opposed to the historically Aryan conception of the Solar-Uranian worldview. Perhaps, as Dugin himself acknowledges with respect to the ‘Demetrian’ soul of the Russian (in Evola’s terms) this might apply to a greater extent to his Finno-Tatar stock but has no place in the true Hyperborean Tradition which was always quotes Solar-Uranian quotes and hence a Father-God (All-father; Tengri; Tor, etc. not a mother Goddess).

This mother Goddess religion is and has always being Jewish, having its ‘origins’ (if such it could be called or perhaps it has origins of an extraterrestrial region brackets in the Pelasgian-Semitic stocks which inhabited the near East and Mediterranean) Paleo-historically and which has carried itself forward in the Dionysian rites and conceptions of Jewish capitalism of which Dugin is a great fan. The mother goddess is the ‘astral light’ (in the terms of Eliphaz Levi) and more or less accommodates the relationship between her consort and himself, between the initiate and ‘the One’ (Mother Mary) in the most dark occult sense of luciferian atrocities perpetrated against others, transforming oneself into a being ‘beyond good and evil’, in Dionysiac ecstasis.

Hence Dugin is way off the mark as to the Hyperborean Tradition. The oft-cited counter-example of the Druids committing sacrifice in mass atrocities in the region Dugin justly speaks of as Hyperborea is not a legitimate example of Aryan stock but was a case of Jewish infiltration into the priest caste and had imposed their typical sinister behavior on the population, a behaviour bound up with their savage biology of Neanderthal-reptilian blood which represents the origin of the mother Goddess religion on this earth and which is the 'Ain Soph Aur' of the Jewish Kabbalah ('the boundless light of nothingness', the 'astral light' in the terms of Eliphaz Levi).

Thus can be seen the distortion in Dugin's philosophy which is completely Luciferian as is his political praxis which is a direct result of this and which is represented as influencing Putin's the political figurehead of the cabals 'left-wing'-left-hand path (China; Muslim countries; Russia; non-white countries predominantly) to be played off against the 'right wing'-right-hand path (North America possibly excluding Mexico; Europe; Australia; New Zealand, i.e. the white countries).

Hence the ideological war is simultaneously a spiritual, a racial and in mundane political war with the earth being the Coliseum of this perspective gladiatorial contest between rival factions whose organic differences are amplified by the Jews through their ideological-spiritual mind programs of religion: Christianity; Hinduism; Buddhism, i.e. right-hand path pacifistic reactionary programs; is land; quotes Satanism quotes; Taoism, i.e. left-hand path aggressive action oriented mind programs and their subordinate secular forms of right-wing brackets Capitalism; 'conservatardism', etc.) and 'left-wing' (Communism; Democracy, etc.).

The war to end all wars plays into the religious quotes and times quotes eschatology in all regions reflective of the Divine Will and the cycles of time in the Kali Yuga. Dugin and his cabal are undoubtedly attempting to co-opt or rather spin this Aeon exchange in their favour as a final act of black magic in their gambit to have hegemony over the world.