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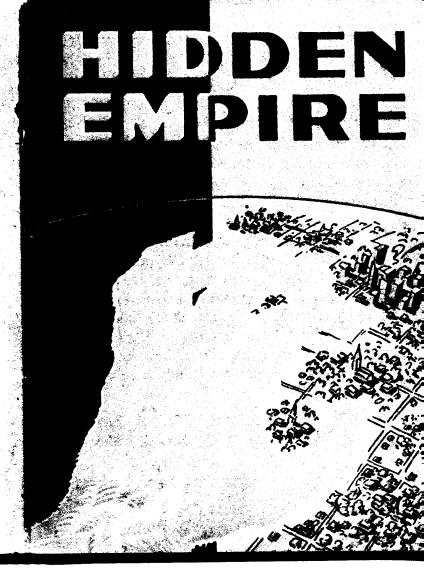
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Out of Their Own Mouths

To the New York Herald Tribune:

Mr. Treister stated in his letter in your paper that the Jewish people form a very small percentage of the Communists in America. He states that "in Chicago, with a Jewish population of 400,000, there are about 150 Communists."

I myself am Jewish, and I come from Chicago. I spent thirteen years in that city. Approximately 98 percent of us are Communists, and we are not ashamed of it. It is a system laid down to us by our great leader, Karl Marx, and only the cowards hide behind "democracy" or "Americanism." Furthermore, I think Mr. Treister should check up on his figures more closely if he would give out information.

SARAH FINKELSTEIN. Washington, D. C., Dec. 22, 1938. WALK up to the average man anywhere in the United States today and ask him to tell you what he thinks is wrong with our country. He will uniformly reply: "Too many screwy ideas in Government! If the politicians would only stop trying to mess in everything and run our lives for us, we might get to work and pull the country from its bog-hole!"

Say to him: "So it's the politicians that are messing and wrecking everything?"

"Yes," he will growl, "—the politicians and the Jews!" "Ah!" you exclaim. "So you're beginning to feel that Jews somehow have a hand in all this Federal mischief and bankruptcy?"

And seven out of ten of such average men will close the interview by growling: "Well, at least there's too many running things, anyhow!"

Thus it becomes apparent that anti-Semitism is on an alarming increase in this nation, and for few other reasons than that "there are too many Jews running things!" In other words, by the mere fact of too many Hebrews' being given public office or ascending into places of business and financial power, an animosity toward Jews is automatically provoked and anti-Semitism explodes of itself.

Now, what we should be interested in knowing is: Does this sudden influx of Jews into public and business life come about because Jews are "smarter" than Gentiles, or because there is some great racial program afoot of which Gentiles as a people are utterly ignorant?

Suppose we examine this mighty question and see what we learn to our shocking enlightenment. . . .

"WHAT DO THESE HEBREWS HERE?"

"We shall surround our government with a whole world of Economists. That is the reason why economic sciences form the principal subject of the teaching given by the Jews."

-The Protocols of the Elders of Zion



"Have they done it?"

BERNARD M. BARUCH—Unofficial President
HENRY MORGENTHAU, JR.—Secretary of the Treasury
FELIX FRANKFURTER—Justice Supreme Court
MORDECAI EZEKIEL—Department of Agriculture
NATHAN R. MARGOLD—Department of the Interior
LOUIS DOMERATSKY—Department of Commerce
HAROLD NATHAN—Department of Justice
ABRAHAM D. H. KAPLAN—Economist, Labor Dept.
WILLIAM C. BULLITT—Ambassador to France

JUDGE SAMUEL ROSENMAN—Brain-Trust Founder HENRIETTA S. KLOTZ—Assist. to Secretary of the Treasury LEO PASLOVSKY—Assistant to Secretary of State DAVID A. SALMON-Chief Division of Communications, State Department ISADOR LUBIN-Commissioner Labor Statistics A. J. HIRSCH-Chief, Bureau of Census BENJ. V. COHEN-General Counsel, Nat. Power Policy Com. NATHAN STRAUSS—Chief, Housing Administration A. J. ALTMEYER-Chairman, Society Security Board ISADORE S. FALK-Principal Medical Economist W. MORRIS LEISERSON-Chairman, National Railroad Mediation Board NATHAN WITT—Secretary, NLRB DAVID SAPOSS—Chief Economist, NLRB GEORGE KAMENOW—Labor Conciliator DAVID E. LILIENTHAL—Director, TVA BERNARD I. ROSE—Secretary, TVA W. SEIGAL-Federal Art Project, WPA H. G. ALSBERG-Federal Writers Project, WPA PROF. LEO WOLMAN-Labor Strike Board E. A. GOLDENWEISER-Federal Reserve Director HERBERT FEIS—"Brains of the State Department" SIDNEY HILLMAN—Labor Advisory Board SAMUEL UNTERMEYER—Securities Commission MORRIS WATSON—Federal Theater Project Director GERARD SWOPE—Advisor to Commerce Dept. and Social Security Board.

¶ A booklet listing the names of nearly 300 Jews who have gained to the most vital positions in our Federal Government can be obtained by sending 25c to The Pelley Publishers, Box 2630, Asheville, N. C., for a copy of What Every Congressman Should Know. Read the whole list and be appalled!



HAT is suddenly wrong with our United States? When we were boys and girls, our fathers and mothers knew no such vexations. They had unemployment to contend with, in the industrial scene from time to time, it was true. Occasionally they suffered from Panics. But after a matter of months, or a shift in political

parties, the bad effects of such strictures wore away. They were reasonably honest and God-fearing folk, our fathers and mothers. They raised their families as best they could-and we are living attestments that it was a pretty good way-and respected and

upheld their government.

Suddenly, however, all this is changed! A World War had to be liquidated, and in the wake of liquidation came speculation. The stock-market crashed and a panic turned into a lengthy Depression. For seven or eight years that Depression has been getting worse. It has been getting so bad, in fact, that palliatives to halt it are now assuming the aspects of a basic alteration in

our Republican form of government.

Suddenly it dawns upon the American people that not only is the form of their government being altered surreptitiously, but into nearly three hundred key positions in the Federal government have been slipped outstanding Israelites. Not only have outstanding Israelites been slipped into key positions, but the rank and file of the Washington bureaucracies are staffed with thousands of Jews. And as if this were not insufferable enough to a citizenry predominantly Gentile, the greater portion of those Jews thus given jobs are pro-Communistic and pro-Soviet in their ideas of public management.

Gradually the whole American scene is changing—or being changed!-to conform to the notions of this Yiddish Influx.

It wants Communistic Bolshevism to replace Constitutional government here in the United States, and having gained to power through the pro-Jewish Roosevelt, it is brazenly and callously working overtime to see that it happens.

The antics of this great Yiddish Influx have been so eccentric, and its objectives so alien, that men of sense and sagacity-within the government and out of it-long-since began a line of quiet investigation to find out if the whole of it was merely the phenomenal inclinations of an aggressive race, or whether it all came from some centralized and organized source.

Gradually appalling evidence began to come to light. Boiled down into a set of definite conclusions, this seemed to be the digest of what is being put into operation behind the American

people's backs-

"Somewhere behind World Jewry there seems to be a group of great Jews who have possessed themselves of ways to concentrate the efforts of this peculiar race and make them a predominantly aggressive factor in gaining to control of all Gentile countries, peoples, and Christian institutions. Their motives for doing this thing need not be discussed here; sufficient it is to say that they appear to be doing it!

"This unsuspected control of a world-dispersed people in turn boils down to what appears to be a Hidden Empire, and—believe it or not!—the true soldiery for the effecting of its program and objectives is what is known as the World Communistic Movement, seemingly directed out of Moscow, and actually embracing not only the Jews universally in command of it, but millions of Gentile dupes-mainly people in life's lower brackets-who are being 'sold' on the idea of bettering their social and laboring conditions.

"In other words, inasmuch as Jews are in the minority as to numbers, they have to achieve their great racial conquests in all non-Jewish countries by stirring up the working masses. If these Jewish 'leaders' can get the laboring members of the great tradeunion movements of the world to 'strike for their rights' all Aryan-Christian governments and institutions can gradually be pulled down to ruin. By financing and secretly directing such world-wide trade-union movements, these Jews can control them. They can get the dumb workingman to do the battling and when

the so-called 'Capitalistic' class (Gentile) has been overthrown or liquidated, Jews everywhere can ascend into the places thus made vacant. If, on the other hand, the violence-gesture fails, the poor gullible workingman can be left to 'take the rap' while the lew gets off scot-free and concentrates on attaining to his ascendancy through bureaucratic legislation!"

Does this seem for the moment fantastic? Suppose, for a brief analysis, we consider the eccentricity of Bolshevism in Russia. . . .



HE war had furnished the chance for the syphilitic Jew Lenin to try out the process in Russia. Ascending to places of supreme power in Russia—with the financing of big capitalistic Jews in the banking-house of Kuhn, Loeb & Company, New York—they forthwith began to use Russia and Moscow as General Headquar-

ters for extending their operations to all other countries. They first got into Hungary, and the Jew Bela Kun reduced that country to a living hell. They got into Italy, but Mussolini became wise to their secret operations and organized a force of Black Shirts to deal with them. Communism was thrown out of Italy and the satanic plans of the Red Jews smashed. So next they tried Germany. The German people rallied in time and Adolf Hitler was the leader who stopped them from taking over that country and making it another Russia. Balked in Italy and Germany, they next went to work in France, Spain, China and United States. In France, the Communist-Jew Blum came to power, in Spain Franco opposed them; in China, Japan interfered with their plans. In the United States they realized they would have to gain their ends by strategy. So' they first operated through the Federal Reserve to raise the discount rate on call money and produce a panic. Then by artfully operating behind the scenes, they prolonged that panic into a Depression.

What they really were up to, in the United States, was to make the Depression so severe that they could introduce some dumb or willing stooge into the nation's highest office, surround him with hundreds of Communistic Jews, and gradually introduce legislative measures for the cure of the Depression, that would secretly bring in Communism without the American people becoming aware of their true purposes.

They found their man in Roosevelt, the pampered son of a rich family in New York, who had never done a day's work in his life, who was vain, bumptious, arrogant, yet possessed of the brains to play their game and pull their chestnuts from the fire. Having fanaggled him into office, they immediately surrounded him with a Brain-Trust-made up predominantly of Jews-which took control of the country's policies. Whatever they wanted done, they did through Roosevelt. All of a sudden, the unsuspecting American people awoke to the fact that Roosevelt's measures for recovery from the Depression were strictly in line with the Communistic policies emanating from Moscow.

But what the American people did not know was, that deep in behind all of it existed a world-wide coalition of great banking Jews who really constituted a Hidden Empire, who had their lines laid to every nation's capital, who pulled the strings in Moscow as they pulled them in the "free" United States.

It was this tight coalition of great banking Jews, that was putting up the money for the "fight of the proletariat," just as it was issuing orders to Roosevelt on the other hand to go after the "economic royalists" and make a great stir about the rights of the under-privileged in the United States.

The "poor dumb Gentile," harassed to hysteria by the conditions which had arisen, denying him both a job and a living, did not know that these great Jewish bankers had first gained to control of the press, the radio, and the movies, so that precious small exposure of their conspiracy could come about.

They did not know that the whole Russian debacle, the American

panic of 1929, the outstanding features of NRA—after they had acquired control of the Democratic Party and altered it to serve their purpose—and the Relief Program which merely kept body and soul together in the distraught American Gentile without actually relieving him—were all parts of the one great world plot that was in process of fulfillment.

It took astute Christian gentlemen in the State Department of the United States, to find out these things and know that they were true. But, of course, immediately the Jew-Gang had stolen the Democratic Party and gotten into power, such men were "fired" and allowed precious little chance to tell what they had learned. All the same, this Hidden Empire—this little coterie of worldbanking Jews, with headquarters formerly at Frankfurt, Germany, but more recently in Paris and New York—was known to be a very real oligarchy, with a power almost chimerical, that could make or break any public man no matter in what province he exercised himself.

Communism, affecting to be a move against the world's capitalists, really had been financed and secretly directed from the first, by some of the most pernicious capitalists in this whole mundane universe.

Tens of thousands of embittered Gentiles were jockeyed into the Communist Party, never suspecting for an instant that deep in behind the scenes they were merely the puppets and the monkeys for a clique of the richest Jews in the world who were engaged in getting those same Gentiles to pull down American industry and change American government—not for an ultimate government of working-men but for the benefit and accession of half-a-dozen dominant Jewish families, whose political representatives are the usurped American government at this present moment.

It stuns the sincere Gentile Communist of the United States, when he discovers that he has been made the stupid tool of a coterie of rich Jews who dominate Stalin in far-off Russia with quite as much insolence and omnipotence as they dominate the egocentric who at present occupies the White House.

Another tool of the same Jewish Crew is John L. Lewis. All of these men are just high-caste dupes in the hands of a crowd of international Hebrews who pull this string and that string and "play off" one country against another as it pleases their whim, profit, or caprice.

Hitler "got wise" to the whole of it, back in 1933, and ejected the insufferable crowd from the Fatherland. Whereat, being the controlling influence behind the world's press in other nations—and particularly in America through their domination of the News Bureaus and the National Association of Department Store Owners—they at once ordered their duped and dumb journalistic satraps, Jew as well as Gentile, to slash back at Hitler in one of the worst defamatory campaigns that the world has ever known. Nevertheless, Hitler withstood all of it, and remained in the saddle of German affairs. But in United States they were more successful.

At their bidding, Roosevelt—just then a sick, vain tool—began filling up the Democratic Administration with thousands of Jews, and firing the Gentiles out of their own government.

Playing on the average American's weakness— his flare for race tolerance and religious freedom—Jews everywhere came into office in the American administration in locust-swarm numbers. Given such political and financial power, they at once set to work to see that Gentile industry was ruined, Gentile employes turned into the streets, Gentile property foreclosed upon, and Gentile prospects everywhere gutted, while—conversely—they brought in shipload after shipload of their fellow racials from abroad to augment their numbers and make their usurpation permanent.

BELIEVE it or not, this truly is what has happened, making our country suddenly different from what it was to our fathers and mothers. You, as an average American, may not be able to "take" this now, but that is because you haven't probed and determined the truth of it, as did the men who once filled important offices in our American State Department.

There actually does exist a coterie of big Jews, whose business and financial ramifications are world wide, who believe the whole Gentile population of the earth can be brought under Jewish dominion, that are endorsing and underwriting Communism on the one hand and counselling and directing the highest officers of our Federal government on the other, and by thus playing both ends against the middle, are bringing about an economic condition here in the United States where a free constitutional government can be set aside and a Jewish oligarchy enabled to assume supreme jurisdiction and command.

The little corner Jew, of course, doesn't know much about it, but from what he does know, he thinks it is great. Naturally he is keen to lord it over Gentiles and help to take over the rich country that American Gentiles have created. So he gives his support and efforts to the success of the Communist Movement. Look where you will, you'll see thousands of Jews in all the important strategic maneuvers—with here and there a big Gentile like Lewis, or LaFollette, persuaded to do the dirty work under promise of great office and power when the constitutional system has been overthrown.

But deep in behind it all, secretive and uncanny in their cunning, lurk the motivators and protagonists of it all, watching this move and that development, urging the working classes to strike here, controlling the banking rate and denying money to employers somewhere else, gradually cementing and augmenting their influence without once "sticking their heads out," and gradually pulling Great America down to unspeakable chaos and despair.

¶ Bloody Bronstein—known otherwise as Leon Trotsky—one of the most facile Jewish plotters, consorts with the greatest international bankers of the various countries on the one hand and then turns about in public and harangues against the "capitalistic" system. Time and again, reviewing his Red Gentile soldiery in Russia before he became Traveling Ambassador for Stalin, he called these white Russian soldiers "monkeys without a tail." . . .

And to such a personage are millions of poor laboring dupes pinning their faith that these messianic Jews are going to lead them out of their present economic slavery and land them in green pastures of the More Abundant Life.

To those who have accurately investigated what this Communistic phenomenon is "all about," the secret facts are tragic.

But immediately a sincere man, who does know what it is all about, gets up courageously and tries to enlighten these American-labor "monkeys without a tail," the press—subsidized and controlled by the Hidden Empire's American representatives—howls him down, calls him a "dangerous Fascist engaged in overthrowing democratic institutions," and persuades its dupes that he is their worst public enemy whom they should immediately destroy.

¶ This is the situation in the United States at the present time. ¶ A revolution is being manufactured here with wicked intent, by economic suffering and industrial strife, so that these big Jews can introduce their dictators—Gentile as well as Hebrew—and in the last analysis, "run the whole works." . . .

Do you think this is all rancor, race prejudice, seeing bogies, finding a scapegoat in the Jews for the economic turmoil that is driving this nation mad at this moment?

Well, when great Jews themselves acknowledge that it is so, and even boast of the manner in which it is succeeding, are you prepared to believe it *then?*

If you want the real truth, as to why Roosevelt is behaving so inconsistently, as to why Lewis is allowed to get away with his strong-arm tactics in industry, as to why this Depression doesn't seem to readjust itself as other "hard times" have done, consider the information in these pages ensuing. . . .

This information has to be gotten out to you in this manner, because all channels of general public information have become closed to those who refuse to play the Jewish Game. . . .

Yes, there is a Hidden Empire, and the sooner you know all about it, the quicker will you be able to protect yourself and bring it down to the ruin it deserves!



T BOTH shocks and bestirs the patriotic and tolerant American at first to be told that this country harbors a people who are by no means content with merely enjoying its hospitality and free institutions on a basis of sportsmanlike competition with all other races, but who actually aspire to achieve autocratic rulership

over all other races on earth. They would impose their own eccentric brand of culture and economics on nationals everywhere, whether other nationals want it or not.

As the story unfolds, the scope of this morbid craving and the ramifications of progress towards its accomplishment present phases so fanciful that the average sane individual wonders if the whole thing is not a fantasy and if the scores of investigators who have made tremendous sacrifices to ferret out the facts may not have been drug addicts.

The whole cabal is so colossal, and its underlying motives are so utterly foreign to anything in Christian psychology, that one becomes mentally befuddled before the recital has gone very far, and rejects the whole nefarious program as a nightmare of vicious minds.

Unfortunately it is this reaction, this wholesome mind-defense mechanism of the average Christian, which over the years has contributed more than all else to the plot's success. If a man or race of men propagate a big enough plot normal people will decry it as preposterous and refuse to give it credence. Thus they really reveal the extent of their own limitations. They would never think of doing such a thing, therefore it cannot be possible that any one else would do so. So long as they have this inherent inhibition, it is comparatively easy to keep them persuaded that the plot is a myth. And so long as such an assumption is successfully encouraged the predatory program can be pushed to full accomplishment. When these normal and wholesome-minded people later awaken to the fact that it has by no means been a myth,

it may then be too late to do anything about it, for conditions may have been brought about where all opposition to the plot can be suppressed and the slightest protest or remonstrance punished with death—as has been shown to have occurred in the country once known as Russia.

Regardless of what may be said to the contrary by these racial marplots whom we shall describe presently, we are not anti-Semites -as the term is commonly accepted. But in probing into the true causes behind the dread times that have come upon the world, a stupefying array of facts has been unearthed about the Hebrew people. Such information has not been gleaned by prejudiced busybodies listening at key-holes. Most devastating of all, corroborating evidence has been found in the writings and speeches of representative Jews themselves. All of this builds up a staggering case in logic, confirmed by daily events throughout the whole world, but particularly in the United States, that the time has arrived when the Jewish people prophetically accept the promise that all non-Jews will come under the hegemony of Judah. Non-Jewish peoples laugh at such an idea as utterly absurd. But no Jew is laughing at it. And no Gentile who is aware of the fact as to what is going on, is laughing at it, either. So long as the Jews have a plan, and are working collectively as a race with such an objective, Christian patriots can do very little to save the nation from its present economic and financial morass. Because at every turn, they find a mysterious obstruction blocking constructive rehabilitation. If they combine in organization to get business done en masse, soon Hebrews are knocking at their doors and inviting themselves into their ranks, demanding and receiving full social equality and official recognition. Whereupon elusive, disintegrating mischief begins to manifest itself. Quarrels appear and are multiplied. Doctrines are subverted. The effect and force of the effort are emasculated. Soon the whole movement has become abortive and no one can definitely put a finger on just where the trouble started or exactly what nurtured it into such disastrous channels.

Nevertheless, people of a studious turn of mind, in many instances the Foreign Offices and Military of the great Christian governments, have not been content to merely admit the elusive existence of such subversive influences; they have taken it upon themselves to trace these factors to their source. So it has come about that dozens of entirely reputable historians, and hundreds of official espionage officers and agents, all working separately, unknown to each other and at different times, have finally arrived at the same staggering disclosures and conclusions. This article is more or less a brief summary of the authentic data that they have brought to light.

In considering the staggering facts that have thus been discovered, it is of paramount importance that we carefully examine the

following conclusions:

The first of these is: That the Jew through history has not been persecuted because his religion is a denial of the Christ as the divine Messiah, nor because he is an overly smart business man. These two items count very little in searching out the reasons why Jews of all times and in all countries have periodically suffered

from suppressions and pogroms.

The Jew was and is prosecuted because he is primarily unsocial, or rather non-social, in so far as other races are concerned. He will not play the great game of life according to the rules. Furthermore, confine him to a given code of religious, social, or business ethics, and make him abide by it, and a dozen races outstrip him with ease. Because this is so, he has built up a code of ethics and morals of his own, whereby he considers it entirely correct for him to conduct his whole world by the Law of Expediency. As the colloquialism has it: "Anything goes that he can get away with!" In this respect, the Jew is on the whole unmoral. He cannot understand the Christian code of ethics, however much he affects to do so intellectually. Hundreds of Jewish writers admit this evidence of weakness, which is a result of operating too long a time—without ethics!

The secret history of all nations in consequence, discloses that

Jews have suffered persecution because of their own acts and practices—excepting in many instances in the Near-East over the past hundred years when pogroms have actually been instigated by Jewish leaders themselves, conniving to get their own people slaughtered that Jewry as a world influence for loot might be drawn the tighter together and function the more effectively. In other words, it has been disclosed that many leaders of world Jewry have not wanted Jewish persecutions to cease entirely before their program of world conquest was achieved, since Jewry would thereby be Jeprived of one of its greatest assets, martyrdom making for solidarity in such conquests.

This seems paradoxical and preposterous to believe. But to un derstand it, we must accept another fact—this time ethnological and not ethical—that the Jew is not a white man but an Oriental. It is generally known that the bloods of the three great racial divisions of the world; white, yellow and black, all test differently under chemical analysis. But it is not generally known that the Iew's blood tests yellow when such analysis is essayed.

Father Coughlin in a radio address in the fall of 1933, entitled

Money Control, stated-

"For more than one hundred and fifty years the so-called civilized nations have permitted the Rothschilds, the Lazard Freres, the Morgans, the Kuhn-Loebs and such private banking institutions to exert such a control over the basic money of this world, to dictate that gold alone shall be its basic money, that we in America have escaped a revolution only by a hair's breadth."

In another radio address delivered under the title: Thus Goeth the Battle, the Reverend Father issued this ringing challenge—"Forward to Christ all ye people! March! March today! God wills it—this religious crusade against the pagan god of gold."

We have to confront, and assimilate as we can, disillusion after disillusion in popular acceptances, when we get into this field of human research. Notions which have been promulgated for so many years that they seem part and parcel of our consciousness, have to be torn out painfully and discarded.

WAS JESUS A JEW?

FOR INSTANCE, the world has accepted for centuries that our Beloved Lord Jesus was a Jew. But nowhere in the Bible is the statement made that Christ was a Jew. Definitely therein do we learn He was a Nazarene. Never were the Nazarenes known as Jews. Christ severely denounced the Jews, for their evil ways in no uncertain terms. Never did He address them as "My people.' As a matter of provable fact, the Jews disown Christ, refuse His leadership, refuse Christianity. The only reason they have ever claimed Christ to have been a Jew, was a childish idea they could thus turn aside the Gentiles indignation at their Jewish destructiveness.

The Jewish priesthood hated Jesus and betrayed him because of His outspoken opposition to their philosophy of life and because if His teachings were followed, their plans for world dominance that had already been formed for a few hundred years would be given a serious setback. Moreover, He was one of the despised Nazarenes, a Jew only in the sense that he was born in a Jewish province and was therefore a Jewish citizen. Why should a Nazarene, an outsider, set himself up as a higher authority on religious matters than the Sadducees and Pharisees and above all lay claim to being the Messiah foretold by Jewish prophets? It simply couldn't be tolerated, so He was betrayed and crucified. The wise men of the Jews had been telling their followers that the world was to be delivered to them and that the Gentiles would be "their servants in the fields." Jesus was becoming too popular and His teachings were weakening their propaganda. That must be stopped once and for all. So they plotted His death. But as the years rolled on and Christian teachings became more and more popular, a cleverly camouflaged program was worked out, essentially anti-Christian but which, by claiming that Jesus was descended from David, strengthened the position of the Jews as "The Chosen People," and therefore entitled to tolerance by the followers of the Christ.

Back of it all, however, was a harred of the man whose philosophy had so seriously hindered the consummation of Jewish plans for world dominion.

It is this sort of background that enables us to understand the Jewish anti-Christ endeavors; we can understand why communism and socialism, secret societies of continental Europe, and all cults and organizations developed or sponsored by the Jewish Sanhedrin, have as one of their principal aims the elimination of the Christian faith; we can understand why Jewish writers have since slandered Jesus, saying that he was an illegitimate child; we can understand why Jewish writers put out the tale that the works of Jesus were no miracles of God, but instead were performed by the aid of a magic stone that Jesus concealed within a slit in his flesh.

Jesus had his own ideas about the Jews. He may have gone about speaking in their synagogues, but when he faced them as a race, he said with flashing eyes, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning and and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of it." A few moments before this terrific indictment Jesus had likewise said (see the eighth Chapter of St. John, the 38th to the 45th verses), "I know that ye are Abraham's Seed . . . but if ye were Abraham's Children ye would do the works of Abraham. But now ye seek to kill me. a man that hath told ye the truth, which I have heard of God, this did not Abraham. Ye do the works of your father . . ."

THE TALMUD CONDEMNED

STUDENTS of the Jewish Question run across astounding bits of history full of proof that the "Jewish Question" has been recognized as existing down through the centuries. In "The Original Mr. Iacobs." the Minerva Press, in 1888, presented the findings of a trial instigated by the French King, St. Louis, 1215-1270, known as "The King Without Fear," who de-

termined to ascertain for himself the cause of the complaints and bitter animosities against the Jews.

"This great and good king, who had an inexhaustible love for justice, sought to know why the Jews were the object of the hatred of all. Upon the demand of Pope Gregory IX, whose attention was also called to this fact, he caused the Talmud to be examined in a solemn assembly, over which presided William d'Auvergue, and in which the Rabbis were invited to take part. 'It was in Paris, in the beginning of summer, the 24th of June, 1240, when this memorable council took place. The Court of St. Louis was presided over on that day by Queen Blanche, Mother of St. Louis. A few volumes, covered with strange characters, attracted the attention of the curious, and it became known through Nicholas, a converted Jew, that the characters were Hebrew letters, and that the books were the Talmud. But soon a more interesting spectacle attracted the attention of the assembly. Four Rabbis had entered the room. They were Jechiel, of Paris; Judah, son of David; Samuel, son of Solomon, and Moses, of Coucy, son of Jacob-the latter a famous orator known throughout France and Spain. They entered, sad and uneasy, into the palace of the King, while the assembled Jews scattered themselves about like a flock of sheep without a shepherd.' Every opportunity was given to the Jews to defend themselves, which they did with courage and ability. They, however, were forced to acknowledge that the Talmud contained precepts not only contrary to the good of Christian society, but of every civilized society. Passages were read which horrified the listeners. The book said that Jesus Christ was plunged into hell, into ever-boiling mud; that the Divine Son of the Holy Virgin was the fruit of adulterous intercourse with a soldier named Pandara, and that the ministers were no better than howling dogs. Other passages were read that increased the fear of the Jews, and the indignation of the Christians. . . . St. Louis, the King, displayed an extraordinary amount of moderation. As Jechiel was trembling with fear, one of the officers of the King said, 'Jechiel, who thinks of doing any harm to the Jews?' The *Talmud* alone was condemned and all copies that could be found were cast into the flames."

"PERSECUTION"

THERE are those who still cling to the archaic notion that a whole people cannot be indicted for the acts of a few. But when the "few" are the admitted and avowed spokesmen for a race, and no general protestation of their declarations concerning their whole people is forthcoming from that people, its organizations, its clergy, or its press, then the axiom is again just another bit of brickdust in the eyes of the gullible or unwary. Why else are leaders recognized or tolerated, unless they speak or act for great masses of individuals making up a "people"? If they speak and act without rebuke, then their utterances and behaviors must be accepted as having the approval of that people. And for such approval a whole race can be indicted!

History records, available to the public, make practically no mention of Jews, prior to something like 220 years before the advent of Christ. Even then they were a retrogressive clan, even old Ezra putting into the Lord's mouth the criticism: "Thou art a stiff-necked people." It was the Sadducee's priestcraft, organized as a Sanhedrin for purely temporal power, that proceeded to give the Jews a racial consciousness down to modern times. And terrible indeed has been the growth of that organized temporal power unto the present day. Instead of being a small religious oligarchy over a restive and non-social people in a corner of Palestine, as it was in the day of Christ, the Sanhedrin has now spread out and become worldwide, under a name which few Gentiles ever chance to hear—the Kahal! Wherever the Tribe of Judah has penetrated, there trouble has arisen for political authority. We have not the time in this

article to trace a careful history of the Jews. It is enough to begin the story with the disgust of Titus, the Roman Emperor, who in 70 A. D. determined to blot out the Sanhedrin as an unhallowed power for political mischief in his empire, by scattering the Jews to the four corners of the world.

Again other commentators say, "The authority of the Jewish leaders in the time of Augustus had been widely extended by a learned but unscrupulous priesthood, over an ignorant, superstitious people. In that age while a struggle was going on between two rival sects, Pharisees and Sadducees, certain political clubs were formed which concealed under a religious mask the grasping aims of a clique."

These clubs were not slow to take advantage of their country's misfortunes. A few years later during the siege of Jerusalem by Vespasian, they won, by the betrayal of the Jewish cause, the favor of the Roman Conqueror, and were subsequently entrusted by the Imperial Government, with the administration of Palestine.

Moreover, with the sack of Jerusalem, the destruction of the Temple, and the death of the patriotic leaders, the common people found themselves utterly dependent, in spiritual as well as civil matters, upon the same self-styled societies of the learned, which alone possessed the secrets of the priesthood and copies of the sacred texts. By interpreting, altering and augmenting the rules and rituals these texts contained, and by a system of espionage and assassination, the new rulers established a strict control over the daily lives of their co-religionists.

Having thus taken hold of the Jewish people through the medium of the Roman authority, this clique easily placed its laws above the Ten Commandments and formed a government whose control over its subjects was absolute. This government became known henceforth as the *Sanhedrin!*

The dispersion of the Jews which followed in 135 A. D., instead of destroying the Sanhedrin, served on the contrary, to set it on a new and firmer basis, on which it has continued ever since. Wherever Jewish immigrants settled, they founded communities

apart under the direction of the fraternities, and held to the precepts of the Talmud. Each community had its local secret government, called Kehillah. The different aims of these communities always found themselves intimately related with those of the Central body upon which their existence depended.

So it was possible for the Jews to develop and operate a perfected system of espionage, which they still maintain. In olden days as now, they sent agents to watch over Jewish affairs at police stations and other agents were posted at the doors of shops, hotels, business houses, law courts, and even in private homes, to get advance information of all kinds. In this manner all kinds of things became possible, even blackmail, with which all sorts of political pressure could be brought to bear on Gentiles who had political influence in the Roman Government at that time. Hence, it is easy to understand the reason for the concentration of trade into Jewish hands, with all these instruments of political pressure and advance business information at their finger tips at all times. There is a colloquial term that should always be coupled with the Dispersion. That is "Der Tag," or "The Day of Redemption," when World Jewry shall be gathered together again under one head, with all Gentile nations subservient to this world-wide Jewish empire whose governing seat is to be in Jerusalem. (Zion Movement.)

Millions of gullible Germans, as well as millions of gullible and illiterate Christians everywhere, thought back in 1914 that Der Tag meant the Day of Recognition for Germany as to her place in the sun as a nation. It was a phrase and a term artfully "sold" to the German people, or rather, put in their mouths. Really it was Hebrew in meaning, indicating—in the secret councils of Jewry—that having provoked and produced world war, with the white pariah nations thus engaged in slaughtering one another by the hundreds of thousands, the outcome could only mean the achievement by the Jews of an age-long goal: winning to the pinnacle of world-wide political and economic power.

So the Germans, French, English and Russians went forth to

fight this war of self-extermination, not knowing that in greeting Der Tag they were playing the game of Jewish world imperialists -as will be explained and authenticated more in detail further along. The true story of the rise of Hitlerism to power in Germany, how and why it could get the support of the whole German people and why the Jews are execrating it all over the world, is really the story of how the Germans discovered the Jewish influence about the Kaiser that worked to project the world war-not only from Berlin, but from Paris, London and Washington. Real Germans are smashing Jewish influence; weeding it out of Germany. Because of this setback to their plans, world Jewry is turning the full blast of its temporal power and control of instruments of publicity in all countries against Hitler to vilify, misrepresent, and destroy him. This too will be dealt with later. • The point to be registered here is, that from the Roman Titus through the long line of medieval monarchs to Queen Isabella and Ferdinand, wherever the Jews have won political or financial prominence in a country, seeds of disruption, unrest, and sedition have been sown to such an exent that in a greater or lesser degree monarchs have had to deal harshly with this people in consequence. To counterbalance or suppress such unrest and sedition, one of three expedients has been resorted to: Jews have been expelled from such royal domain, or "dispersed," or they have been confined in restricted areas called Ghettos with orders not to leave the same under pain of death, or they have been butchered in

Jewish publicists by the tens of thousands have trained the Christian public to believe that their "persecution" is chastisement inflicted on this people by God Almighty, and that it has resulted from the competitive cleverness of Jews, or religious prejudice, which Gentiles fear or resent. Delving soberly and clinically into the facts, we discover that persecution has come about from far different causes. Jews are everywhere persecuted, and have been persecuted consistently through the generations, as mass reprisals against their own behavior and their own predatory or seditious

massacres called "pogroms."

acts. We have ample admissions from Jewish authorities that this is so!

"WE HAVE TARNISHED AND BROKEN THEIR POWER"

R. MUNZER, a Jew, in his book *The Way to Zion*, boasts "We Jews have spoiled the blood of all the races. We have tarnished and broken their power. We have made everything foul, rotten, decomposed, and decayed."

The Jew, Dr. Weizman, in a pamphlet entitled "Great Britain, Palestine and the Jews," states: "Here we are, just Jews and

nothing else, a nation among nations."

The Jew, Isaac Adolphe Cremieux, the founder of the Universal Jewish Alliance, says: "Our nation is not a French one, nor English, nor Swiss, nor German. Nay, our union is Jewish and it is universal. Living in lands of dispersion, we cannot be concerned about the changing aims of those lands which are strange to us until the time when our own aims, both moral and material, are in danger. If you realize that in spite of your cover-nationalities that you form only one and the same people, if you believe that only Judaism constitutes the religious and political truth, then you will listen to our appeal and accept it."

The Jew, Maurice Samuel, on p. 155 of his book, You Gentiles, says: "We Jews, we the destroyers, will remain the destroyers forever! Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own. . . . "

The Jew, D'Israeli, in 1844, in his book, Coningsby, said: "The world is governed by very different personages from what is imagined by those who are not behind the scenes." Later, in his book, Life of George Bentinck (pp. 497-8), the same author says in regard to revolutionary outbreaks, "The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of

the Semitic principle, extirpation of the Jewish religion, whether in the Mosaic or the Christian form, the natural equality of man, the abrogation of property, are proclaimed by the secret societies who form proviso governments, and men of the Jewish race are found at the head of every one of them. The people of God cooperate with atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe. And all this because they wish to destroy that ungrateful Christendom which owes to them even its name and whose tyranny they can no longer endure."

The Jew, Walter Rathenau, in Wiener Press, Dec. 24, 1921, said: "Only three hundred men, each of whom knows all the others, govern the fate of Europe! They select their successors from their own entourage. These German Jews have the means in their hands of putting an end to the form of any State which they may find 'unreasonable.'"

This sort of testimony is not manufactured propaganda to advance race prejudice from religious or economic spleen. It is the attestment of representative and responsible Jews themselves. Wherever Jews are knotted together, in any country, there they are banded to bring about in some form or other the weakening of that country, that the world-wide Zionist government may eventually be actualized.

Mr. Charles Pinckney, one of the framers of the Constitution, published a diary for private distribution among his friends under the title: Chit-Chat Around the Table During Intermission. Says Mr. Pinckney in his little book:

"Dr. Benjamin Franklin, a venerable figure, weighed down by years and wisdom, leaned one hand on his staff, the other on the table and said, 'There is a greater menace to these United States of America. . . .

"'This great menace, gentlemen, is the Jew!

"In whatever country Jews have settled in any great numbers they have lowered its moral tone; they have depreciated its com-

mercial integrity; have segregated themselves; have not assimilated; have sneered at and tried to undermine the Christian religion upon which this nation is founded by objecting to its restrictions; have built up a state within a state, and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

"If you do not exclude them from the United States in this Constitution, in less than two hundred years they will have swarmed here in such great numbers that they will dominate and devour the land, and change our form of government for which we Americans have shed our blood, given our lives, our substance, jeopardized our liberty, and put into it our best thoughts.

"If you do not exclude them, in less than two hundred years our descendents will be working in the fields to furnish them substance, while they will be in the countinghouses, rubbing their hands gleefully. I warn you, gentlemen, that if you do not exclude the Jews for all time, your children's children will curse you in your graves! Jews, gentlemen, are Asiatics. Let them be born where they will, or how many generations they are away from Asia, they will never be otherwise . . . "

Mr. Franklin was well qualified to voice an opinion, because he had just returned from France where he had witnessed the early stages of the Revolution. While there he was able to perceive the diabolical influence that was throwing the country into turmoil. It has not taken two hundred years for Benjamin Franklin's prophecy to come true. Private Jewish statistics indicate there are over 12,000,000 Jews in the United States, where they control more than sixty-five percent of the vital interests of our country.

THE WORLD MENACE FOR CENTURIES

Let US see briefly where this Conspiracy began— In the twelve centuries that passed between the dispersing action of Titus, and the 1306 expulsion flat of Philip IV of France, world Jewry had taken on a two-fold aspect. Jewry out

of the Tribe of Judah and presided over in a temporal way by the Sadducean Sanhedrin, had in a manner of speaking, split into two parts or racial divisions. One-half migrated northward out of Palestine, into what is now the Soviet Ukraine. Here they interbred further with Asiatic and Tatar Mongols, and caught in the western onrush of the hordes of Genghis Kahn, they were swept in vast numbers through Poland into the Danube Valley. They became in time the Ashkenazim, or Mongoloid branch of world Jewry, comprising the great mass of Russian and German Jews. We have them today throughout America, roundheaded, grasping, alternately whining and arrogant, strict materialists, who openly consider Jewry to be not followers of a religion but a world-wide political State, in other words, a nation competing with all other nations.

The other branch of Jewry migrated westward through countries adjacent to the Mediterranean, particularly throughout North Africa, where they intermarried with the Moors and Berbers and later with the Spaniards, and the Portuguese. This racial division is known as the Sephardim and its members are called Sephardic Jews. Because of their strong infusion of Aryan blood, these Jews have the cleanly cut Grecian features, the cherry-black eyes, and the general characteristics of Spaniards and Arabs. Not only do they differ in appearance from the Ashkenazim but in mannerisms, the Sephardim are more esthetic. They hold generally that Jewry is a religious and not a political nation, though by no means are they adverse to standing with their Ashkenazic brethren in presenting a united Jewish front against the Gentiles. Nevertheless, there is a certain schism fundamentally between these two major divisions of world Jews, and internal rivalry between their leaders has been responsible for more changes in international politics among the world's Gentile nations than the layman dreams. Both seek the goal of Jewish world control. In world finance, economics and politics, the Mongoloid Ashkenazic Hebrews are represented by the great banking families of the Rothschilds (or Mayers) of Germany, the Sassoon families of Bagdad and the Orient, and the Samuel families of London. The Sephardic Hebrews are largely officialized by the Ginsberg families of France and Spain.

In the substance of the foregoing paragraph, if the Christian layman only knew it, lies the key that unlocks the seemingly inconsistent moves making for war or peace in scores of the world's Gentile nations.

About 1492 King Ferdinand and Queen Isabella found their kingdom in the same compromising situation from Jewish encroachments, as earlier monarchs had confronted since the year 70 A. D. and which they had uniformly solved by consigning this non-social trouble-breeding people to live in Ghettos.

The well known edict of Charles VIII of France in 1489 ordered all Jews to embrace Christianity and become loyal citizens and good subjects or suffer forfeiture of their goods and chattels, also

expulsion from his domain.

The heads of Sephardic Jewry thereupon wrote in their extremity to the Elders of Zion, the Sanhedrin, then sitting in Constantinople asking for advice as to what they should do. The mischievous reply to this appeal has come up to us across the years of history, and shows itself as being directly responsible for the growth of the Zionist Movement throughout the earth. These Constantinople Elders responded:

"Dear beloved brethren in Moses: We have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as

yourselves.

"The advice of the Grand Satraps and Rabbis is the following: ■ As for what you say that the King of France obliges you to become Christians; do it, since you cannot do otherwise, but let the law of Moses be kept in your hearts.

"As for what you say about the command to despoil you of your goods; make your sons merchants, that little by little they may

despoil the Christians of theirs.

"As for what you say about their attempts on your lives; make

your sons doctors and apothecaries that they may take away Christians' lives.

"As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.

"As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix themselves up with the affairs of State, in order that by putting Christians under your yoke you may dominate the world and be avenged on them.

"Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach

the actuality of power."

Such was the direful and subtle Protocol of 1489 whose authenticity has never yet been convincingly refuted nor honestly denied by well-informed Jews. That it was acted upon in the southern European countries with manifest success, the pages of history will attest, Jews everywhere "accepting" the Christian religion for policy's sake and, in Spain, becoming known as Maranos, or Jews committed to Crypto-Judaism. What part Jews played in the world-wide success of the Society of Jesus, or the Jesuits, probably can never be determined, but we do know that Adam Weishaupt, founder of the Illuminati-that vast and terrible secret society of Europe whose influence culminated in the French Reign of Terror -studied with the Jesuits in his early life and from them gained many of his ideas for subverting the Christian Catholic religion. ¶ The Illuminati, strongest in Germany where it had its home and where it perverted and subverted Christian Masonry through the machinations of Frederick the Great, introduced what is known as the Grand Orient Lodge to Europe-or the co-Masonry against which every European monarch has set himself from time to time, both Mussolini and Hitler excommunicating its political intrigue. The most complete, detailed, and authenticated history of this movement, and how it was financed by Jews as a gesture to get their release from European Ghettos, are recounted in the works of the famous historian, Nesta H. Webster, author of Secret Societies and Subversive Movements.

THE ILLUMINATI

OUBLY important was the year of the founding of our Republic because in May, 1776, a notorious organization was conceived by a German Jew, Adam Weishaupt, that constructed the actual machinery of revolution, against which we are fighting today for self-preservation. Not even the Communists know the full significance of the date that has come to be known these later years for its world-wide riots and mobbery.

In 1185 a secret order functioned under the name of "Confrerie de la Paix," or the brotherhood of peace. Disguised as an attempt to end all wars, it was one of the earliest efforts to establish a godless Communism. In 1712, more than 500 years later, was born Jean Jacques Rousseau, a French Jew. Boil down his entire creed and one salient mandate remains, "Destroy civilization; whatever is, is wrong!"

The Illuminati, under the renegade Weishaupt, became in time an openly destructive satanic society, with everything in its doctrines and rituals the exact antithesis of Christianity. Enticing its victims into the first initial degrees by the most beautiful and altruistic of fraternal ideals and noble aspirations, gradually it wove about them a net of murderous satanism. Implications in secret rites at length bound them securely to the organization with chains of steel. As Mrs. Webster has shown, the "ideals" of Illuminism were:

1. Hatred of God and all forms of religion.

2. Destruction of private property and inheritance.

3. Absolute social and racial equality, promotion of class hatred.

4. Destruction of all forms of either monarchical or democratic governments, including civil liberties, such as freedom of speech, of the press, of assembly and of trial by jury.

5. Destruction of all nationalism, love of country, patriotism and allegiance to civil or political rulers.

6. Abolition of marriage, and practice of free love.

On page four of report No. 2290, Seventy-Five Congress, III Session, investigation of Communistic propaganda in America, the same articles are advanced as the definition of Russian-Jewish Communism in its fundamental aspirations. Indeed, the Jews, Karl Marx and Friedrich Engels, in their nefarious works on Socialism and the instigation of the First International, "borrowed" the Illuminati program bodily, a flagrant plagiarism from Weishaupt's Satanism which has not been generally revealed.

The point we are getting at is, that the Ghetto-imprisoned Jews beheld in Illuminism exactly the weapon they needed to effect their emancipation. This brand of revolutionary philosophy further suited their inherent revolutionary temperaments. So we find indications of the German Jews' embracing and helping to finance Weishaupt, until it became such a danger to the throne that the Illuminati was ordered to be disbanded. But it never disbanded. This edict but sent it underground. Thereupon, speaking figuratively and literally, the Ashkenazic Jews "took it over," and the history of Europe for the next hundred years, from the effects of this control, reads like a nightmare.

Nesta Webster has brought out the full manipulations of the Illuminati Jews in organizing, conducting, and later suppressing, the French Revolution and Reign of Terror, when they had accomplished their hidden purpose and removed certain royal personages who stood in the way of their ultimate command of Europe. We cannot enter into that long and sordid story here. But we must pay some attention to the escape of the German Jews from the Ghettos and the rise of the House of Rothschild—or "Red Shield"—in Germany. It presages the active identification of the most terrible international Jewish organization of modern times, the Kahal, to which we shall give some attention in a moment.

When William the Landgrave of Hesse came to power in Germany he was somewhat fanatical in the pursuit of his hobby, the collecting of rare and precious coins. In the adjacent Ghetto

lived old Anselm Mayer, with his five sons and five daughters. This Jew set himself to cultivate William and win his favor by presenting him with precious coins.

A strange and intimate friendship grew up between the two. Then comes a fearsome event, too little known to patriotic Americans. George III needing mercenaries to fight the revolting Colonials in the Americas, a deal was made with William the Landgrave for the use of 17,000 Hessians for which George III was to pay the sum of \$20,000,000. Anselm Mayer was secretly in touch with the Colonial situation through American Jews, particularly Haym Salomon of Philadelphia, who made it possible for Robert Morris to finance the Colonials who thus unwittingly placed themselves under obligations to the Jews as the following will show. ■ Observe what happened and how the pernicious circle of international events was maneuvered to spill the blood of colonial Americans, that the Jews might escape the Hamburg and Frankfort Ghettos. George III did not have the English soldiers requisite to fight a successful war with the Colonies, yet was egged on by predatory and scheming Hebrews in the New World, of whom American historians are careful to make no mention. The Colonials were revolting and George III had to do something about it to maintain the prestige of the Crown. William's 17,000 Hessians were "offered" him. But only recently has it become known that back of it all was a deal whereby Anselm Mayer "Red-Shield" (Rothschild) was to get the loan of that \$20,000,-000 for 20 years.

Naturally Haym Salomon, now eulogized for his great financial services to the struggling Colonials, was agreeable to backing them. By producing the Revolution in America, it meant that George III would have to use those Hessians to put down the insurrection. That meant that William the Landgrave would get the twenty millions that Anselm—and his strategizing Jews—could and would use to make the Ghettos things of history and finance his progeny and compatriots into important banking positions among the squabbling Christian monarchs of the Continent.

So America had Bunker Hill, Yorktown, Valley Forge, Monmouth and Brandywine. When the smoke had cleared away and the dead were buried, in spite of all Jewry could do to the contrary, our founding fathers, after great hardship and political chaos, brought forth a Republic. A Republic is the Golden Mean between an Autocracy (where the few rule) and a Democracy (where the many rule through direct action). When some of the delegates to the Constitutional Convention tried to inject the nostrums of Demorcacy into the Constitution, George Washington arose in anger and said: "Let us raise a standard to which the wise and honest can repair. The event is in the hands of God." ¶ Our Constitution provides for a Republic. A Republic is poison to World Jewry. On the other hand, it is easy for those with evil designs to gain control of a government which operates as a Democracy; hence the steady assault on the Constitution. A sleeping America has allowed its plan of government, as guaranteed in the Constitution, to be tossed aside and has embraced the phobia of Democracy by adopting the initiative, the election of judges, the referendum and the direct primary. In doing this we have opened wide the gates for Internationalists to promote their campaigns against the Republic of the United States.

Democracies have ever been spectacles of turbulence and contention. Our founding fathers repeatedly warned us to avoid this type of government. Our Constitution means to the science of Government what the digits mean to the science of arithmetic or the chromatic scale means to the science of music: in other words, it is the key to the science of government. In a Republic, the few are protected from the many, and the many, from the few. "Jewocracy" or, in other words, Communism, easily takes a Democracy, turns it upside down, makes the many think they are to govern themselves, but in actuality, the many are controlled by the worst sort of Autocracy. It is in that direction we are drifting today.

Anselm "Red Shield" Rothschild got his twenty millions and freedom for his people from the Ghettos. Whereupon Jews im-

mediately scuttled like cockroaches all over Europe. All the five sons of Anselm immediately made themselves solid with the leading bankers of five great continental capitals, and the five daughters were artfully married off to various foreigners and political Big-Wigs. France was an especial goal of exploitation where the German Jews wanted to "dig in" and entrench themselves against any influences of the more esthetic and spiritual Sephardim. So utilizing the nefarious Illuminati again, the French Revolution was subtly precipitated. For a more complete history of Jewish manipulation of this Red Terror, read Mrs. Webster's books.

At any rate, when the French Revolution had accomplished its purposes, Count Cherep-Spiridovitch tells us that it had to be halted. So a conscienceless young Corsican was found who would have no compunction about shooting down his own people if it served his personal vanities and the aims of his military career. Napoleon was "chosen" by the "Red-Shields" (Rothschilds), equipped, financed, and sent forth to serve the further continental aims of international Jewry.

Napoleon is everywhere acclaimed as a great military genius. Nowhere except in the world's secret history is it revealed that "Red-Shield" (Rothschild) gold preceded him, made his military pathways as easy as possible without giving away this secret alliance, and made and unmade monarchs as it pleased the House of Rothschild to have them toppled around. But note that when Napoleon broke with the Jews and gave evidence of co-operating with the Catholic Pope, the skids were mysteriously put under him and he found himself on Elba. He staged a return and came to Waterloo. De Grouchy "mysteriously" was delayed in supporting him and his star had set. Meantime, Nathan Mayer, son of Anselm, on Sunday, the eighteenth of June, 1815, on the battlefield at Waterloo, noting that the battle had gone strictly according to his plans, mounted a horse, rode to the coast, got a fast boat across to London, and, simulating a victory for Napoleon, sprang a panic on the English Exchange which tumbled

stocks down to zero where Nathan's agents scooped them in at panic prices. Next day, when the real truth became known, Nathan didn't need any more German loans to finance international Jewry. He had cleaned up in one of the greatest stock market coups in modern history.

So the "Red-Shield" (Rothschild) fortune which proceeded to make and unmake political regimes on the Continent up to the time of the World War, was first founded on the dead bodies of American patriots and then securely established on a colossal lie which beggared thousands of Englishmen.

Incidentally, when Anselm came to pay back his loan to William the Landgrave, the Jew was made a present of the interest. Figured even at four percent, the interest on that amount for 20 years amounts of itself to 16 millions of dollars. Quite a tidy sum to receive as a "gift."

So the Rothschild fortune was launched, and its repository in America today is the banking house of Kuhn, Loeb & Company, whose late president, Jacob Schiff, presented Lenin with a cool million dollars to finance Russian-Jewish Bolshevism, now known as Communism, and whose younger generation helped to formulate through Paul Warburg, the Federal Reserve banking system.

(I) With these facts as background—facts, by the way, that have never been denied by international Jewry—is it not rather patent why we cannot make headway in cleaning up America until this pernicious element is shorn of its power?

WAS LINCOLN A VICTIM OF THE PLOT?

IN 1876, Bismarck revealed to Conrad Siem the double-crossing by international Jews of the Northern States trying to win our Civil War and hold our Union together. Bismarck said concerning the martyred Abraham Lincoln: "He was anti-slavist and he was elected as such. But his character prevented him from being the man of one party. While he had affairs in his hands, he perceived that those sinister financiers of Europe, the

Rothschilds, wished to make him direct their designs. But Lincoln read their plots and soon understood that the South was not the country's worst foe, but these Jewish financiers. He decided to eliminate the international Jewish bankers by establishing a system of loans, allowing the States to borrow directly from the people, without intermediary. . . . He obtained from Congress the right to borrow from the people by selling to it the bonds of the States. The local banks were only too glad to help such a system, and the government and the nation escaped the plots or the foreign financiers. They understood at once that the United States would escape their grip. . . . The death of Lincoln was decided upon! Nothing was easier than to find a fanatic to strike. The death of Lincoln was a disaster for Christendom. There was no man big enough in the United States to wear his shoes. And Israel went anew to grab the riches of the world. . . . I fear that Jewish banks with their craftiness and tortuous tricks will entirely control the exuberant riches of America, and use it to systematically corrupt modern civilization."

Now we can understand why the Federal Government had such a difficult time raising funds for the Civil War. Possibly the fact that one of the main instigators of the Southern Secession was one Judah P. Benjamin, a Jew, who later became its Secretary of State, will explain the foreign aid to the Confederacy. According to the Jewish Encyclopedia, "Throughout, Benjamin was Jefferson Davis' most intimate and most influential adviser, and was generally described as the 'brains of the Confederacy.' Benjamin's most important labors were, however, rendered in connection with the diplomatic activities of the Confederacy. Unfortunately, a thorough study of the diplomacy of the Confederacy has not yet been published, nor any adequate biography of Benjamin, of which that would be the principal chapter. But by such a publication it would be shown how near the Confederacy came to securing European intervention-particularly through the aid of Napoleon III. . . . "

We next wonder how much can be properly classed as "diplo-

matic activities" in considering the death of Lincoln at the hands of Booth. In an issue of Harpers Pictorial History of the Civil War, issue of Oct. 8, 1894, p. 788, we read, "It was afterward proved that a cipher found in Booth's trunk corresponded to that used by the Confederate Secretary of State, Judah P. Benjamin." As a portion of the evidence offered before the Military Commission at the trial of the conspirators, the following was quoted by Harper's: "Charles A. Dana, Assistant Secretary of War, testified that he went to Richmond April 6, and there found in Benjamin's office the key to an official cipher. It is a machine about a foot long and eight inches high, and consists of a cylinder of wood, which has a paper envelope inscribed with letters; the cylinder revolves on pivot-holes at each end, and a bar across the top contains indices pointing down to the letters. Major Eckert then being sworn, testified that a cipher found in Booth's trunk corresponded with that of which Dana had spoken."

But there is yet a more fearsome factor in world Jewry of which the layman knows next to nothing and which must now be considered. The ancient Sanhedrin that Jesus had denounced in language that left nothing to diplomacy, and that sent the pleasing response to the Sephardic Jews being "persecuted" by Louis V, had by no means been inactive throughout this time. Outgrowing Palestine, capitalizing on all Jewish "persecutions" affecting to carry on the fight for Christian tolerance toward this scheming, predatory people, it began to adopt world-wide aspects after the admirable maneuverings of the Mayer clan. Thus do we arrive at the impressive structure of the Kahal.

THE POWERFUL KAHAL

MERICANS living in New York frequently hear of the Jews giving Kehillah parties in city blocks, but the fact that the Kahal is a vast network of espionage and predatory action for world-wide Jewry, and that it correlates the progress of the Jewish nationals all over the earth, has only been authentically

uncovered since the Boer War, mostly by the British military and secret service agents.

Try and grasp fully what now is to be disclosed:

In the time of George Washington there were about 4,000 Jews in this country. Most of them were well-to-do traders. In 1783 the United States became the *first* country to grant them civil equality, and ever since they have enjoyed political equality.

According to published figures of the Jewish Statistical Bureau, the Jewish population in the United States increased from 229,-087 in 1877 to 4,228,029 in 1927, and apparently no Jewish census figures have been released to the general public since 1927. However, we have received from an authoritative source, figures compiled by the Jewish World Government for its own purpose of levying poll taxes on Jews in all countries of the world, which tabulations indicate that in 1937 there were in United States 12,046,648 Jews, of whom about 4,000,000 were of foreign birth. Which means that the country was supporting 7,818,619 more Jews than in 1927; an increase of 15,000 a week or 2,200 a day. Whatever the true figure, when the statement is made that the most powerful among them are effectively controlled by one international organization so tightly constructed that one man rules it from the top, the information is labeled fantastic. But wait! Listen to what espionage agents of several countries have attested before responsible committees:-

The Kahal officials divide the world into the two hemispheres; the Eastern and the Western. As the United States lies in the western hemisphere, we will confine ourselves to that alone.

The Kahal is reputed to be constructed on the mystical Figure Seven. At the head of the hemisphere is placed the Sponsor. The Sponsor for the eastern hemisphere is not of consequence herein. However, both Sponsors, for both hemispheres, are reputed to be accountable only to Aka'dham, the Unknown and Uncrowned Prince of Jewry throughout the earth, whose identity is kept a guarded secret. He has, as has been quoted, his Prince-Sponsors in each hemisphere, and under these Prince-

Sponsors divides the Seven-times-Seven organization— Under each Sponsor are put seven Arch-Censors Under each Arch-Censor, seven Ministers Under each Minister, seven Heralds Under each Herald, seven Couriers Under each Courier, seven Scriveners Under each Scrivener, seven Auditors Under each Auditor, seven Mutes

These figure out to 960,800 male Jews in each hemisphere, organized into a tight, rigidly controlled body, every man knowing all the men under him, but only the one man above him, and all responsible to the Prince-Sponsor at the top. There is no Jew of consequence in North America who is not involved in this organization -terrible in its power for predatory control of Christian societyor who is not listed somewhere down the line on the roster of its obedient adherents. Such an organization can, of course, be terrible for the peace or upset of any nation. It can set up or pull down Gentile governments, start or stop wars at its pleasure, control the most intricate dealings of Leagues of Nations, besides dominating all officialdom, determining the money standards of nations, including America's, directing its economics, intimidating or controlling the nation's newspapers, radio, and movie screen, so that nothing can be released that is inimical to its farflung interests. Careful researchers, who are not in its pay, declare that they have traced the prevailing depression in America directly to its threshold. Presidents have been elected by its money. Its directing heads and their satraps, often camouflaged politely in press and Congress as "International Bankers" have been busily engaged in buying-in America at bankruptcy prices, effectively looting and eliminating the United States permanently from its pathway as a major power, reducing it to the status of a thirdrate vassal state subject to their officers—Isaacs, Sassoon, Samuel, et al-in the so-called "British" Cabinet.

This would seem to be the "influence" to which President Wilson

referred on his return from Versailles when he said that "there was a secret power in Europe with which" he could "not cope." Was this not the same power that started the World War in furtherance of its schemes, and that proved so effective that the statement is made on espionage authority that orders were given to the British Admiralty that at no time during the war was Berlin, Hamburg or Frankfort to be raided, shelled or bombed, because their homes and families were there and they had no intention of suffering physically or jeopardizing their lives in this war which they had conceived for their own world plans and financial profit?

Sir Douglas Haig, English Field-Marshal, obviously under the influence of his "secretary"—Philip Sassoon of the family of Bagdad Jews—explained that the English were too "humane" to bomb cities holding innocent women and children. That suited gullible Christians, and heaped full odium on the "Germans" who ordered such atrocities from Berlin to be perpetrated on London. And it did save the necks of the Kehillah Jews!

Small wonder that, with the whole Christian world hoodwinked into an international war, killing each other's nationals off by the hundreds of thousands, Judah celebrated *Der Tag*, or the Day of the Jews coming into their own!

GERMANY

NO ONE knows where we would be today if a Bolshevist Reich had come into Stalin's power. It would have been self-annihilation had Germany failed to heed her peril and had allowed the program of mass destruction of human life to be carried out. The loyal German people fought the Communists for ten years and when, at last successful, they started deporting the aliens that were responsible for the chaos, the fact that so many of them were Eastern Jews caused the rest of International Jewry to raise the old hue and cry of "persecution." There is

nothing that indicates so clearly the ownership and control of most of the American Press as the fact that the vilification of Hitler has been constantly wedded to a subtle praise of the Red Russian system in our newspapers.

Kahal officials had perfected their power over Germany and the Germans long before the outbreak of the war. In fact, their ascendency dates back to Bismarck who was surrounded and dominated by the Jews and who saw to it that Germany was turned over to the *Princes* of Jewry back in 1870 exactly as America is being turned over to the *Princes* of Jewry now.

The Jews were the only people who were able to use Bismarck so that all liberal reforms in Germany would turn out to the profit of the Jews.

An industrialist who visited the Prussian War Ministry in September, 1914, told with amazement that he found Jews predominating in this high office, and not German officers and military officials as he had expected.

Herr Walther Rathenau, a Jew, sat in a large room, at an enormous secretary writing-table and "dispensed" or gave away army contracts. Around him were seated, almost without exception, Jewish clerks and Jewish business people.

The feeble government under Emperor Wilhelm II which had already favored Jews in all important positions, allowed this to happen, owing to its perplexity and ignorance. In the course of the war, the fact arose conspicuously to the surface that since the beginning of Wilhelm II's reign, the Jews had been the real rulers of the German Empire.

For the previous 15 years those in immediate personal contact with the Kaiser were mainly Jewish financiers, Jewish manufacturers and Jewish merchants like Emil and Walther Rathenau, Balin, Schwabach, James Simon, Friedlander-Fuld, Goldberger, Guttman, Hulshinisky, Katsenstein and others.

Upon the change from the old regime to the new, that is, from the monarchy to the so-called republic, the cabinet composed of six men, which superseded the Ministry of State, was dominated by the Jews Haase and Landsberg. Haase had control of foreign affairs. His assistant was the Jew Kautsky, a Czech, who in 1918 was not even a German citizen.

Associated with Haase were the Jews Cohen and Herzfeld. The Jewish financial Minister of State was Schiffer, assisted by the Jew Bernstein. The Secretary of the Interior was the Jew Pruess, with the Jew Dr. Fround for his assistant. The Jew Fritz

Max Cohen was government publicity agent.

The Kingdom of Prussia duplicated this condition of affairs. The Jews Hirsch and Rosenfeld dominated the Cabinet, with Rosenfeld controlling the Department of Justice and Hirsch the Department of Interior. The Jew Simon was engaged in the Treasury Department. The Prussian Department of Justice was wholly manned and operated by Jews. The Jew Kastenberg was Director of the Department of Art. The War Food Supply was directed by the Jew Wurm, while in the State Food Department were the Jews Dr. Hirsch and the Geheimarat Dr. Stradthagen. The Soldier's and Workmen's Committee was directed by the Jew Cohen, with the Jews Stern, Hertz, Katsenstein, Lowenberg, Frankel, Israelowicz, Laubenheim, Saligsch, Laufenberg, Heimann, Scheisinger, Marz and Weyl having control of the various activities of the Committee.

The Jew Ernst was Chief of Police at Berlin. In the same office in Frankfort was the Jew Sinzheimer, in Munich the Jew Steimer, in Essen, Jew Levy.

It will be remembered that the Jew Wisner was President of Bavaria, his financial adviser being the Jew Jaffe. Bavaria's trade and commerce were in the hands of the half-Jew Brentano. The Jews Lipinky and Schwarz were active in the government of Saxony; the Jews Thalheimer and Heimann in Wurtemburg, the Jew Fulda in Essen.

Two of the delegates sent to the Peace Conference were Jews and a third was notoriously the tool of Jewish purposes. In addition, Jews swarmed through the German delegation as "experts" and "advisers"—Max Warburg, Dr. von Straus, Morton, Oskar Op-

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penheimer, Dr. Jaffe, Deutsch, Brentano, Struck, Wasserman and Mendelsohn-Bartholdi.

Is it any wonder that with such a state of affairs obtaining, Hitler should have been espoused by the pure-blooded German people as a leader who would rid them of this Kahal Frankenstein, whose American arm has already become quite as offensive to enlightened persons here in the United States?

Hitler preached a doctrine of "Germany for the Germans" and we should preach a doctrine of "America for Americans." Hitler used a steel wedge "to split a hardwood block" and at once when he had gained to power and started breaking up this Kahal monopoly, it set its publicity machinery at work all over the world to defame and misrepresent him, suggest boycotts, and introduce resolutions in houses of government which if acted upon would lead to war. It is obvious that the Kahal controlled press -which constitutes about 90 per cent of American metropolitan newspapers-and the radio and the screen, received their orders to acclaim Hitler as a monster and "persecutor" who had "set Europe back into the Dark Ages." Protest meetings were held, the old whine about Christian tolerance for God's Chosen People was dragged forth again, dusted off, and made to do service in stirring up protests. Hitler had thrown a big monkey wrench into the Kahal's machinery in its steady progress for international domination, and with characteristic lack of any sportsmanship, the Jews began to gather around a new wailing wall and fill the air of the nations with their hypocritical lamentations. Wherever a Jew is blocked in the accomplishment of a predatory scheme against Gentiles, he will immediately whine "persecution" or "lack of tolerance."

The description of German national life during her period of strife almost fits our present order. The whole of her people were near losing their national honor, hundreds of thousands of her children were being taught by atheist teachers, filthy and dirty literature adorned all her news stands, and anti-Christian and immoral films constituted the choicest dish of entertainment. The

International Red Relief (the same as our American Civil Liberties Union) worked under the cover of humanitarianism at aiding in the defense of persons (Communists) charged with political crimes.

As is stated in the book "Are These Things So?": "A nation that is practically united in its campaign against Bolshevism and Communism, controlled by Jews, is not to be condemned by the same race which produces these elements which have for their objective the destruction of nationalism and substituting for it a form of Sovietism which is abhorrent to everyone who knows how it actually operates in practice. Hitler saw the sword of Damocles hanging over Germany and in saving Germany from this insidious foe it meant that he acted as any courageous leader would act to defend his country, which, in brief, was to protect it from the false Jew. America ought to be grateful for the barrier that is thus being created in its behalf, rather than join with those who are on record as having ulterior designs against this country which was once the land of the free and the home of the brave."

A fitting tribute to the fact that Germany is solving her Communist problem is the experience that befell Hitler's representative to the Chicago World's Fair when he landed in this country on May 25th, 1933. The New York Times next day captioned: "Nazi Envoys Saved from Reds at Pier!" and then proceeded to tell how it required the strenuous efforts of one hundred policemen to save these envoys from one thousand Communists. The envoys escaped from the mob by being spirited away from the liner in a tug.

There are nearly 600,000 Jews in Germany who protested Germany's condemnation at the hands of our "American" press. The following is a part of a letter sent to the American Embassy at Berlin by the Federation of Jewish Soldiers who fought at the front. Dated April 7, 1933, it reads: "We think, however, that it is about time to cease the agitation against Germany carried on by so-called Jewish intellectuals abroad. These men who, for the most part, never laid claim to being German, left their fellow.

Jews, for whom they claim to be fighting, in the lurch, and fled abroad at the crucial moment. They have forfeited the right to act as spokesmen in German-Jewish matters."

The story of what happened in England, placing England in Jewish Kahal power, is too long to be told here, but Great Britain's vassalage to the Sassoons, the Normans, the Samuels, and the Monds, is quite as complete as that of Germany before Hitler began dethronement of the anti-Christ element. Is it not odd that while the proven records of Jewish killings in Germany amounting to only three in number have received untold publicity, yet the destruction of over thirty millions of Gentiles in Russia has not even received world admission? Perhaps it gives you a bit of an idea of who controls our press.

RUSSIA

WHY is it that we are told that the whole population of Soviet Russia is kept at work and enjoys a measure of equality not enjoyed elsewhere in the world? Why is it continually harped upon, regarding "persecution" of the Jews in Germany? Why are we not told the truth concerning the tragedies that are being enacted by untold millions in Communistic Russia? Why is the fact hidden from us that in 1929 alone, 1,370 church properties in Russia were either confiscated or destroyed? and that since then, other thousands of buildings used for religious worship have been closed and that only atheists can obtain work or food cards? Why is it that we are not told that an organized plan is being carried out by the present Communist government to wipe out the institution of family life, that people have been starved until they have had to resort to cannibalism? The facts that you have heard and read should give you your answer. If there were not worldwide organization behind itand the same organization that controls our press-we would know about it!

Possibly the foothold that this pernicious element has obtained in

our governmental institutions and administration can be appreciated when it is known that no money can be appropriated for the protection of our homes and families against the growing onslaught of Communism—the type of government that has been engaged, and is now engaged, in the systematic killing of the Christian population of that same country.

The Third International, a newspaper published in Moscow, gives the following official list of admitted Bolshevik murders in Red Russia, prior to 1933:

1 Royal family and seven innocent persons.

28 Bishops and Archbishops.

6,775 Priests.

6,575 Teachers

8,500 Doctors.

54,850 Officers.

260,000 Soldiers.

150,000 Police Officers.

48,000 Gendarmes (detectives).

355,250 Intellectuals.

198,000 Workers.

915,000 Peasants.

The above figures were referred to by Congressman Hamilton Fish of the State of New York in his speech before the House of Representatives on February 29, 1932. It would be well worth your while to send ten cents to the Bureau of Printing and Engraving at Washington, D. C; and obtain the Congressional Report on "Communistic Activities in the United States." It is interesting to note that this Congressional Report was never allowed to be read on the floor of Congress; it was buried in one of the committees.

In this same Communistic Government of Soviet Russia you will note that the officials are preponderantly Jews. Below are statistics showing proximate participation of Jews in the present Soviet Government. The word "proximate" is used because there is a normal fluctuation of affiliations due to daily or weekly dismissals,

deaths, etc. Before we proceed let us remember that the U. S. S. R., stands for the Union of Socialist Soviet Republics. Thus, any other country being converted to Communism automatically becomes attached to the U. S. S. R., receiving orders from Moscow. Here is the list:

Office		Total	Jews
Members of the Government (Total)		503	406
Commissioners of the People		22	18
"	for War	43	34
**	of the Interior	64	45
**	of the Exterior	17	13
**	for Finance	30	25
**	for Justice	19	18
**	for Hygiene	5	4
**	for Public Welfare	53	44
"	of Labor	7	6
**	for Social Aid	6	6
**	for the Provinces	23	21
The Economic Council		56	45
Soviet Members in Moscow		23	19
Editors of the Official Press		42	41

The above information is not the product of Gentile discernings. According to the "Jewish Chronicle" of January 6, 1933, "over one-third of the Jews in Russia have become officials." Anti-Semitism in Russia is now classed as counter-revolutionary, and is punished by death. It is significant, that the Red Star which in former times was the symbol of Zionism, is now the symbol of the Russian Proletariat. If England were to be overthrown by a revolution and, as a result of that revolution the government were left almost entirely in the hands of some other nationality, would you not say then that this other nationality was responsible for the revolution? Of the 224 revolutionaries who in 1917 were dispatched with Lenin to Russia to foment Bolshevik Revolution, 170 were Jews.

An individual who works for the Travelers' Life Insurance Com-

pany, residing in Omaha at present, saw cannibalism in Kussia in 1923, when he was purser on an American vessel. This man also saw over fifty children that were starved to the point where they were more like little animals than human beings, herded together in a shack that had no doors, packing themselves together in order to keep warm overnight. He saw them the next morning, two in the center suffocated and trampled, and three on the outside frozen, their lifeless bodies to be then dragged away by a pack of hungry dogs and eaten. Communism has been progressing in our country for fifteen years, and is getting worse in every other country but Italy, Germany, Austria, Spain, and Japan.

Do you care to see your children torn from you and left to shift for themselves like a pack of animals? Do you care to see your wife the property of beasts? Read part of an official Soviet Decree:

"This decree is proclaimed by the Free Association of Anarchists of the Town of Saratov. In compliance with the decision of the Soviet Peasants, Soldiers and Workmen Deputies of Kronstadt, the private possession of women is abolished.

"Social unequalities and legitimate marriage having been a condition in the past which served as an instrument in the hands of the bourgeoisie, thanks to which all the best species of the beautiful have been the property of the bourgeoisie, who have prevented the continuation of the human race." Such ponderous arguments have induced the organization to edit the following decrees:

"1. From March 1, 1918, the right to possess women having reached the age of 17 and not more than 32 is abolished.

"3. The decree does not affect women having five children.

"4. The former owners may retain the right of using their wives without waiting for their turn.

"5. In case of the husbands resisting, they shall forfeit the rights given them in the last paragraph.

"6. All women from this decree are exempted from private ownership and are proclaimed to be the property of the whole nation.

"14. All women proclaimed by the decree to be national property will receive from the funds an allowance of 238 rubles a month. "15. All women who become pregnant are released from direct duties for four months, three months before and one month after childbirth.

"16. Children born are given to an institution for training until they are 17 years old, at the cost of the Public Funds.

(Signed) Council of the City of Saratov." The terrible consequences of this type of decree cannot better be shown than by a quotation from what a missionary on the Russian Border said in The Christian Alliance Weekly. It is as follows: T "A Russian from Soviet Russia reports, under oath in a public court, that in Moscow the police made a street drive, bringing all the homeless children and young people together. They were inspected by a medical man as to their condition. Out of this mass from 1,200 to 1,400 were singled out, and by means of a good substantial meal, and other favors, they were induced to march with soldiers on horseback out of Moscow into the open country. At last they halted. The soldiers on the horses were on the outside of the children's and young people's group, driving them into a bundle tight together. A word of command. Hidden machine guns began a weird song of death. In a few minutes the whole group of humanity was a mass of dead and dying. The machine guns were silent. Soldiers came to bury everything that was left. Why was all this? From 1,200 to 1,400 young people, living on the streets of Moscow, had become so diseased that the government knew of no other way to get rid of the plague."

This, then, is the type of government that the United States was forced to recognize in spite of the fact that over two hundred patriotic organizations in the United States protested vehemently against such a procedure. This is the type of government that has openly avowed as its purpose the overthrowing of the United States Government and its replacement by a Soviet America.

Should we not be interested? The large number of people who think the Communists are worthy of some consideration because they "overthrew" the "terrible" Czar Regime is another everpresent testimony of the effectiveness of Red propagandization. What are the facts? There were two Russian revolutions. The first came with the abdication of Nicholas II, on March 16, 1917; this marked the end of the Russian Empire. The governing power then devolved upon the Duma, the only legal mandateholding group in the country. A provisional government, under Kerensky, was organized, and was immediately recognized by the United States, our government being the first to recognize the right of the Russian people to revolt. Russia lived under a democratic form of government for about eight months, until November 7, 1917, at which time about 30,000 or 40,000 communists, falsely promising to satisfy the land hunger of the peasants, took over the Russian nation, the same being under the supervision of Lenin (a Jew), who, with thirty others, mostly members of the same race, was allowed to go through Germany in a sealed car, financed by Schiff money. The then Jewishly controlled German government was responsible for the assistance that enabled this band of international racketeers to place this vast nation in bondage (pp. 69 and 70 of this Fish Congressional Report).

THE PROTOCOLS

The Protocols consist of 24 documents first published in Russia. "Protocol" means "Minutes of Procedure"—and in this case, alleged to mean "Minutes of Proceedings" of the Learned Elders of Zion; addresses delivered to an innermost circle of the Rulers of Zion. Jewish authorities deny the authenticity of these documents. In an interview (Feb. 17, 1921), given publicity in the New York World, Mr. Henry Ford, expressing himself with regard to the Protocols, said:

"They fit in with what is going on . . . they have fitted the world situation up to this time. They fit it now."

The authenticity of the Protocols is proved as you would prove mathematical problems; as you would prove the work of an electrician by pushing the electric button. The Protocols are proved in the manner, habits and customs of the Jews themselves, and the results which have followed Jewish participation in civic, social, industrial, financial and political problems. The Jews Have Lived Up to The Protocols. The book in which they are embodied was published by Sergyei Nilus in Russia in 1905. A copy of this book is in the British Museum bearing the date of its reception, August 10, 1906. All copies that were known to exist in Russia were destroyed in the Kerensky regime, and under his successors the possession of a copy by anyone in Sovietland was a crime sufficient to ensure the owner's being shot on sight.

The Protocols were also published in London in 1919 by Eyre in Russia for many years; he was an Englishman who married a Russian lady, and he was the Russian correspondent for the Morning Post. They have been and are being published by the Briton Publishing Society, 40 Great Ormond Street, London, W. C. 1. This same company also publishes a translation of Protocols other than the ones edited by Nilus. There is also another Protocol given out in the Fifteenth Century; it cannot be held to be a forgery because it was taken from a Rothschild journal.

The Protocols were also published in London in 1919 by Eyre and Spottiswoode, the official printers for the British Government. All through them there is left no doubt at whom the plan is aimed; not at capital as such, not at aristocracy as such, not at government—in fact, all three are provided for in their enlistment as part of the plan. The plan is aimed against the people of the world who are called *Gentiles*. The Protocols are not meant as propaganda; they comprise a cold, analytical discussion of what has been done, what is going on, and what is to be done in the future. It must be remembered, however, that they were given utterance in the latter part of the Nineteenth Century, and a good deal of that which was described as plans for future accomplishment is now completed.

In the Tenth Protocol a reference was made to the term "Panama." The use of the word in the Protocols refers to the various scandals which arose over the original efforts to construct the Panama Canal. The only other instance where this same term was used is when Herzl, the great Jewish Zionist leader, used the expression in "The Jewish State." In this publication, while discussing the management of Palestine, he says that "the society of the Jews will see to it that the enterprise does not become a 'Panama,' but a 'Suez'."

The Protocols have been referred to and parts of them quoted on the floor of Congress by the late Hon. Louis T. McFadden of Pennsylvania more than once. If you care to look up such an occasion, you can refer to McFadden's speech in the Congressional/Record for May 29, 1933. If further proof is necessary, just observe daily events as they are taking place and compare them with the text of the Protocols. Little incidents that were heretofore meaningless will now be seen to be parts of a world-wide plan, every piece will fit.

In Protocol III is a reference to the Symbolic Snake of Judaism. In this epilogue to the 1905 Edition of the Protocols, Nilus gives the following interesting account of the symbol:

"According to the records of secret Jewish Zionism, Solomon and other Jewish learned men already, in 929, B. C., thought out a scheme in theory for a peaceful conquest of the whole universe by Zion.

"As history developed, this scheme was worked out in detail and completed by men who were subsequently initiated in this question. These men decided by peaceful means to conquer the world for Zion with the slyness of the Symbolic Snake, whose head was to represent those who had been initiated into the plans of the Jewish Administration, and the body of the Snake to represent the Jewish people. The administration was always kept secret, even from the Jewish nation itself. As this Snake penetrated into the hearts of the nations which it encountered, it undermined and devoured all the non-Jewish power of these States. It is foretold

that the snake has still to finish its work, strictly adhering to the designed plan, until the course which it has run is closed by the return of its head to Zion and until, by this means, the Snake has completed its round of Europe and has encircled it—and until, by dint of enchaining Europe, it has encompassed the whole world. This it is to accomplish by every endeavor to subdue the other countries by an economic conquest.

"The return of the head of the Snake to Zion can only be accomplished after the power of all the Sovereigns of Europe has been laid low, that is to say, when by means of economic crises and wholesale destruction effected everywhere, there shall have been brought about a spiritual demoralization and a moral corruption, chiefly with the assistance of Jewish women masquerading as French, Italians, etc. These are the surest spreaders of licentiousness into the lives of the men at the heads of nations."

¶ In Nilus' Edition a map was next shown which charted the course of the Symbolic Snake, such course being as follows: Greece, 429 B. C.; Rome, 69 B. C.; Madrid, 1552; Paris, 1790; Berlin, 1871; and St. Petersburg, 1881. You do not have to be much of a student of history to understand the importance of the above dates as dates of Revolutions in the World's history. Nilus goes on to say:

"In economic conditions England and Germany are spared, but only until the conquest of Russia is accomplished by the Snake, on which at present (1905) all its efforts are concentrated."

In reading the Protocols, one is impressed with the fact that they are too inclusive in their application in covering every phase of human activity to be the work of a single individual, or the product of even one generation of a group of writers.

In Marsden's translation the words "Goyim" and "Agentur" were retained, the first meaning non-Jews and the second one meaning international organization. We will now quote excerpts from the Protocols and show their application to distinct fields of present-day activity:

(From Protocol No. 4): "But even freedom might be harmless and have its place in the State economy without injury to the well-being of the peoples if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is negatived by the very laws of creation, for they have established subordination. With such a faith as this a people might be governed by a wardship of parishes, and would walk contentedly and humbly under the guiding hand of its spiritual pastor, submitting to the dispositions of God upon earth. This is the reason why it is indispensable for us to undermine all faith, to tear out of the minds of the Goyim the very principle of Godhead and the spirit, and to put in its place arithmetical calculations and material needs."

(From Protocol No. 14): "When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. If this gives birth to the atheists whom we see today, it will not, being only a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system, has brought all the peoples of the world into submission to us."

Bernard Lazare, a Jew, in his book, "L'Antisemitisme," says on page 350: "The Jew is not satisfied with de-Christianizing, he Judaises, he destroys the Catholic or Protestant faith, he provokes indifference, but he imposes his idea of the world, of morals, and of life upon those whose faith he ruins; he works at his age-old task, the annihilation of the religion of Christ."

Now recall once more the first "ideal" of Illuminism; it is "Hatred of God and all forms of religion." And the first "ideal"

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of Communism is, "The abolition of all forms of religious belief." The quotation from the Protocols gives you the reason. The application has been a long and tedious process, but it is now bearing fruit. We have now reached the place where this poison, having been injected so thoroughly, is changing the attitude, not only of a large share of Gentile Christians, but even ministers, toward the fundamental precepts of Christianity. In fact, it has been thorough to such a degree that, in showing the direct application to some of the present-day pseudo-religious bodies, we have to discuss it in fields outside of religion. Not content with sowing seeds of atheism, large tracts on socialism, pacifism, internationalism, and other "isms" are being grafted into the sermons for our churchgoers. While in many instances good sermons find their way to their hearers, the actions of these so-called spiritual leaders and their associates are so loud and far-flung in many lines of communist propagandization that the few objections are of little consequence.

To begin with, *Modernism* is not modern. It began with the "higher criticism." According to Rev. Merton Smith, the Jewish-German professors who were responsible for this "higher criticism" were Wellhausen, Strauss, Ewald, Kuene and Hitzig. "The philosophers that bemuddled the brains of our theologians preparatory to the coming of the Higher Criticism were Jews: Spinoza and Kant."

Today, these fruits have ripened into such organizations as "The Federal Council of Churches of Christ in America." Since its organization in 1908 over 75 per cent of its finances have come from sources outside of its church membership. Members of Protestant congregations do no voting on its policies. Its delegates meet only once every four years and are entertained by a well-planned program. It has no responsibility to any church body, and because of this, its resolutions represent a meddling in political affairs by encouraging the slacker oath, fostering Youth Movements that can be directly connected with Soviet Russia, and compiling booklets along "liberal" lines. We might also

add that it worked very vociferously for the recognition of Russia. Among the members of its "secretarial council" is Harry F. Ward, who has probably been the most active in passing "advanced" resolutions. Please remember that Ward is a joint-director of the American Civil Liberties Union along with Roger Baldwin. The philosophy of Ward's bed-fellows is best illustrated by Baldwin's testimony before the Fish Committee of the United States Congress as to the policies of the American Civil Liberties Union (p. 56 of Congressional Report, No. 2290):

"The Chairman: 'Does your organization uphold the right of a citizen or alien—it does not make any difference which—to advocate murder?"

"Mr. Baldwin: 'Yes.'

"The Chairman: 'Or assassination?'

"Mr. Baldwin: 'Yes.'

"The Chairman: 'Does it uphold the right of an alien in this country to urge the overthrow and advocate the overthrow of the Government by force and violence?"

"Mr. Baldwin: 'Precisely on the same basis as any citizen'."

In the "League for Industrial Democracy" Ward's associates included Norman Thomas, Stuart Chase, Florence Kelly, Harry Laidler, and four score or more other "loyal Americans." Among the many pamphlets distributed by this organization, published with aid from the Communist Garland Fund, is the one entitled "Roads to Freedom," by Harry Laidler. It urges groups to study "The Communist Manifesto" by Marx, "State of Revolution" and "Soviets at Work" by Lenin.

In the foregoing we are diverging quite a way from religious discussion, but it is necessary to show the extent to which "religious leaders" try to influence their constituents outside the realm of spiritual advancement.

One's education is not quite complete until he has examined the Federal Council's pamphlet entitled "Young People's Relationships." According to Major-General Amos Fries, "Had this pamphlet come out of Russia direct as its means for breaking

down all mortality, the family, and the home, as the final step toward Communism, we would have felt it well qualified to carry out the intent of its authors."

All in all, the association of sexual promiscuity, pacifism, socialism, denationalization, etc., while seemingly puzzle-parts that shouldn't fit, is nevertheless the foundation of sovietism in its practical ap-

plication in Russia.

Evidence of the groundwork is shown by Sherwood Eddy's statement in Fremont, Nebraska, April 9, 1934: "The world is rapidly approaching a new era which will combine for all the justice emphasized by Russia and the personal liberty which is the pride of America." Again, at the Philadelphia annual conference (1934) of the Methodist Episcopal Church: "Traditional demonstrations of respect for the flag and the national anthem are nationalist idolatry." In the February issue (1930) of the "Federal Council Bulletin" we find, "These two views of life (i. e., the Christian and the Communist) have much in common—both seeking the salvation of humanity, both are international in outlook and both create the secure supreme personal loyalty and sacrifice." Such utter blindness! According to Soviet documents there were 1,766,118 religious victims up until 1922 and not a single church was to be left by 1937.

If there are those that think there is something wrong with Catholicism possibly this excerpt from Protocol No. 17 would indicate

evidence of Jewish meddling:

"We have long past taken care to discredit the priesthood of the Goyim, and thereby to ruin their mission on earth which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion. . . . When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations toward this court. But, in the meantime, while we are reducating youth in new traditional religions and afterwards in

ours we shall not overtly lay a finger on existing churches, but we shall fight against them by criticism calculated to produce schism."

Toward the end of the fifteenth century, Ferdinand, King of Spain, ordered all Jews to embrace Christianity or else forfeit their goods and suffer expulsion. Upon advice being sought it was rendered by the Jewish Elders of Constantinople, their Protocol containing the following: "Acquiesce to this king and his orders to you, thus saving your lives and your goods from spoliation at his hands, but see to it that your sons are henceforth reared and trained as clerks, divinity students, theologians, bishops, cardinals and popes, that by peaceful and assiduous industry they may in time come to influence in this heathenish sect of the church thereby diverting its doctrines and policies to your own enhancement." The earlier Protocol from which the above was taken was rendered in 1489, and was taken from a Rothschild Journal. The Jesuit Order, responsible for so much Catholic mischief throughout the world, was founded by pro-Jewish Ignatius Lovola.

The Church being not the sole influence to our morals, we will quote briefly from Protocol No. 17: "In countries known as progressive and enlightened we have created a senseless, filthy, abominable literature." And more from a Protocol of 1869: "Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion."

PACIFISM

(From Protocol No. 2): "The Goyim are not guided by practical use of unprejudiced historical observation, but by theoretical routine without any critical regard for consequent results. We need not, therefore, take any account of them—let them amuse themselves until the hour strikes, or live on hopes of new forms of enterprising pastime, or on the memories of all they have enjoyed. For them let that play the principal part which we have persuaded them to accept as the dictates of science. It is with

this object in view that we are constantly, by means of our press, arousing a blind confidence in these theories. The intellectuals of the goyim will puff themselves up with their knowledges and without any logical verification of them will put into effect all the information available from science which our agentur specialists have cunningly pieced together for the purpose of educating their minds in the direction we want."

The greatest living exponent of the above strategy is none other than the Jew Einstein. Witness the "blind confidence" that has been built up in his theory of "relativity"; he is now busily engaged in "educating their minds in the direction we want," Pacifism. According to Dr. Arvid Reuterdahl, President of Ramsey Institute of Technology, Einstein's formula of 1916 is nothing but a formula evolved in 1898 by Gerber, the falsity of which was shown many times between its birth and appropriation by Einstein. Einstein is now associated with at least three organizations that are opposed to the fundamental principles of organized government. He is on the World Committee of "The World Congress Against Imperialist War," and helped draft the resolution which reads in part: "Each of us have pledged and sworn to fight with all force and with all the means at our command against imperialistic capitalism . . . against armaments, against war preparations, and in consequence against the governments ruling us." He belongs to the "Workers International Relief," a well known affiliate of the Communist International. He belongs to "The War Resisters International," which openly admits affiliation with Communistic groups. They plead for "Peace" with one breath, and in the next one vell for "the overthrow of our capitalistic government by means of a bloody revolution."

The following is contained in the Communist manual "World Rules for Civil War": "They must be accused of being class governments; they must be pushed to extravagant expenditures; the armed forces must be disorganized and corrupted so that they will be unavailable when the time comes to isolate the authorities and paralyze their action." Everything fits.

MONEY

(From Protocol No. 20): "You are aware that the gold standard has been the ruin of the States which adopted it, for it has not been able to satisfy the demands for money, the more so that we have removed gold from circulation as far as possible."

One of the greatest pieces of fraud that was ever put over on an American Congress was the demonetization of silver. It was started in January of 1873 by getting a bill before Congress that was entitled, "A Bill to Reform the Coinage and Mint Laws." It was understood and represented as dealing with regulations of the mint laws only and in the bill there was not the slightest intimation that silver was to be demonetized. Covering fifteen pages, it was championed before the Senate by Senator Sherman who, in his arguments, left no doubt in the minds of the hearers that he was for the continued free coinage of silver.

According to the Congressional Record for January 17, 1873, the bill was passed "without a roll call and no dissenting vote." After passing, signing by the President, and enrollment, the bill was found to read:

"That the gold coins of the United States shall be one dollar a piece, which, at the weight of twenty-five and eight-tenths grains shall be the unit of value.

"That the silver coins of the United States shall be a trade dollar, a half dollar or fifty cent piece, a quarter dollar or twenty-five cent piece, a dime or ten cent piece, and said coins shall be a legal tender at their nominal value for any amount not exceeding five dollars in any one payment.

"That no coins, either of gold or of silver, or minor coinage, shall hereafter be issued from the Mint, other than those of the denominations, standards and weights herein set forth." (17 Statutes, 424.)

You will note that the provision formerly in the statutes giving the weight of the silver in a dollar at 3741/4 grains was left out and the new law provided that no coins gold or silver, be issued "other than those of the denominations, standards and weights herein set forth."

Joseph Cannon afterwards said (Congressional Record of the 44th Congress, first session, volume 4, part 6, Appendix, page 197), "This legislation was held in the Forty-second Congress, Feb. 12, 1873, by a bill to regulate the mints of the United States, and practically abolished silver as money by failing to provide for the coinage of the silver dollar. It was not discussed, as shown by the Record, and neither members of Congress nor the people understood the scope of the legislation."

On October 13, 1873, President Grant, having been fooled, said, "I wonder that silver is not already coming into the market to supply the deficiency in the circulating medium."

Now, for the source of the matter we refer to an affidavit signed by Frederick A. Luckenbach before the Clerk of the Supreme Court of the State of Colorado on May 9, 1892. Ernest Seyd, whose activities are the subject matter of the said affidavit, was a representative of Baron Rothschild of England. We quote from this affidavit:

"In 1865, I visited London, England, for the purpose of disposing

of some Pennsylvania properties, in which I was interested. I took with me letters of introduction to many gentlemen in London, among them one Mr. Ernest Seyd from Robert M. Foust, extreasurer of Philadelphia. I became well acquainted with Mr. Ernest Seyd, and with his brother, Richard Seyd, who, I understand, is still living. I visited London thereafter every year and at each visit renewed my acquaintance with Mr. Seyd, and upon each occasion became his guest at one or more times—joining his family at dinner or other meals.

"In February, 1874, while on one of these visits, and while his guest for dinner, I, among other things, alluded to rumors of parliamentary corruption, and expressed astonishment that such corruption should exist. Replying he told me he could relate facts about the corruption of our own Congress that placed it far ahead of the English Parliament in that line. So far the conversation was at the dinner table between us. His brother, Richard, and others were there also, but this was table talk between Mr. Ernest Seyd and myself. After dinner ended, he invited me into another room, where he resumed the conversation about legislative corruption. He said: "If you will pledge me your honor as a gentleman and not divulge what I am about to tell you while I live, I will convince you that what I said about the corruption of the American Congress is true." I gave him the promise and he then continued: 'I went to America in the winter of 1872-3, authorized to secure, if I could, the passage of a bill demonetizing silver . . . I took with me 100,000 pounds sterling with instructions that if it was not sufficient to accomplish the object to draw for another 100,000 pounds, or as much as was necessary.' He told me German bankers were also interested in having it accomplished. He said: 'I saw the committees of the House and Senate and paid the money and stayed in America until I knew the measure was safe'."

Regarding the change of the bill during its enrollment, the following item might be pertinent; it was taken from the issue of

Feb. 21, 1873, of *The Chicago Tribune* and was from an article by a Washington correspondent: "As for George A. Basset, long the clerk for the Ways and Means Committee, the stories of his use of his privileges are as old as my residence in this city. I heard complaints made in California that he had demanded payment for services after experiencing unusual hospitality from the corporations there. Turkish corruption under Pashas and Beys, or Russian official rottenness, could scarcely be worse."

Sixty years after our money was limited to gold, the polishing process was completed by taking all gold away from anyone fortunate enough to own it. "We have removed gold from circulation" was capably carried out under the leadership of our Secretary of the Treasury, Henry Morgenthau, whose affiliations were so aptly described by Congressman McFadden on the floor of Congress, January 24, 1934. Concerning Mr. Morgenthau, Mc-Fadden said: "He is related by marriage to Herbert Lehman, Jewish Governor of the State of New York, and is related by marriage or otherwise to the Seligmans, of the international Jewish firm of J. & W. Seligman, who were publicly shown before a Senate committee of investigation to have offered a bribe to a foreign government; and to the Lewisohns, a firm of Jewish international bankers; and to the Warburgs, whose operations through Kuhn, Loeb & Co., the International Acceptance Bank, and the Bank of Manhattan Co., and other foreign and domestic institutions under their control, have drained billions of dollars out of the United States Treasury and the bank deposits belonging to the United States citizens; and to the Strausses, proprietors of R. H. Macy & Co., of New York, which is an outlet for foreign goods dumped upon this country at the expense of the United States Government, which is compelled to issue paper money on the said foreign goods of the Strausses; and that Mr. Morgenthau is likewise related or otherwise connected with various other members of the Jewish banking community in New York and London, Amsterdam, and other foreign financial centers, and that he has as his assistant, presiding over public funds, Earle Bailie, a member of the firm of J. & W. Seligman, bribe givers aforesaid...."

(More from Protocol No. 20): "Money exists to be circulated and any kind of stagnation of money acts ruinously on the running of the State machinery, for which it is the lubricant; a stagnation of the lubricant may stop the regular working of the mechanism."

"The substitution of interest-bearing paper for a part of the token of exchange has produced exactly this stagnation. The consequences of this circumstance are already sufficiently noticeable."

How many realize that credit is the basis of most of our money under the Federal Reserve Act. Under this act money is to be secured partly by gold and partly by circulating evidences of debt. But, not a dollar can be put into circulation by the Government without the consent and on terms fixed by the Federal Reserve Board. This in the face of the fact that our Constitution says that "Congress shall have the power to coin money and regulate the value thereof." Most people think that the Federal Reserve Banks are governmental institutions; they are not. They are private institutions created by Congressional Act; they are not a part of the governmental machinery. When it is necessary for our government to obtain money it must obtain it from those that control the money, relying solely on the cooperation of these central banking organs.

When the Federal Reserve Act became law on December 23, 1913, it was known as the Glass Bill, which was made up of the text of the Aldrich Bill. The Aldrich Bill was drawn up by Paul M. Warburg, who testified before the Congressional Hearing looking into his qualifications for chairman of the Federal Reserve Board in 1914 that he did not decide to become a naturalized citizen until after the "conviction reached him that our system should be reformed." According to p. 387, Vol. 4, in the "Proceedings of the Academy of Political Science," published by the Columbia University: "It may be stated without fear of contradiction that in its fundamental features the Federal Reserve Act is the work of Mr. Warburg more than any other man in the country." Paul

Warburg's brother, Max Warburg, was a leading figure in German finance at the time, the same crew that almost wrecked the German nation. The same banking system is in use in the leading European nations. There is no such thing as an Independent Bank, the ramifications of International Banking forcing "Independents" out of business or into comformity to illegal practices. Billions of dollars have been placed at the hands of the New York Banks with permission of the Federal Reserve Board of Washington, to be loaned abroad by discounting foreign acceptances. It amounts to an international fence for worthless foreign paper. The Federal Reserve Board can, if it so desires, shift the entire monetary wealth of our country to the uses of other nations, crippling our industry in a two-fold manner; both by aiding foreign competition and by taking money out of circulation. As Congressman McFadden explained, "When a Chinese merchant sells human hair to a Paris wigmaker and bills him in dollars, the Federal Reserve Banks can buy his bill as collateral for Federal Reserve notes. The United States Government thus pays the Chinese merchant the debt of the wigmaker and gets nothing in return except a shady title to the Chinese hair."

No wonder the gold was devaluated and the dollar repudiated, currency issued on a reserve of Scotch whiskey, German beer, Chinese human hair, yet carrying a promise of redemption in money belonging to American depositors forced the calling in of the gold certificates in order for the Federal Reserve Board to save its face. The Federal Reserve Board and Banks had paper outstanding to the tune of five billion dollars, said currency redeemable in gold, in the people's gold. The Board and Banks profited in this sum in that they were released from their obligation to redeem this paper in gold. But, the new law did not require the Federal Reserve Banks to surrender their gold certificates. They could, however, and did, surrender these certificates after the devaluation bill was passed, but before the President's devaluation proclamation, making a billion dollars profit.

(More from Protocol No. 20): "Economic crises have been

produced by us for the goyim by no other means than the with-drawal of money from circulation."

Through the creation of artificial exchange rates, and the refusal of credit, money can be taken out of circulation. Your promissory note at the bank can be deposited with a Federal Reserve Bank and used as security for money. When the amount of circulating money is reduced, what is left is more valuable in goods. The smaller the ratio of money to goods, the more valuable the money in goods. Take money out of circulation and in dollars and cents goods are worth very little. In fact, the dollars and cents values of inventories, equipment and real estate can be shrunk to such an extent that no profit can be shown, then a business will be bankrupt, assets will be frozen, and banks will be failures. The following figures, given by the Federal Reserve Board on November 9, 1931, should be read while thinking over excerpts from the Protocol last quoted above. What a perfect fulfillment!

"You are advised that the aggregate amount of 15-day promissory notes of member banks during each of the past three calendar years has been as follows:

1928	 	\$60,598,690,000
1929		58,046,697,000
1930		13.022,782,000

One of the tasks set before the Communist Party is given in a Handbook, edited by P. Malevsky-Malevitch. It is "Transfer to the State all gold reserves, valuables, securities, deposits, etc.; the centralization of all banking operations and the subordination of all the nationalized banks to a central State bank, etc."

No imagination is necessary in reading the foregoing to cause one to recall Morgenthau's "kitty" bill by which he was given two billion dollars as a gold "stabilization" fund. We have often wondered how much of this \$2,000,000,000 is now reposing in the coffers of the Jewish Bank for International Settlements.

It is obvious that the sack of the United States Treasury, the collapse of American Industry, the taking of America off the gold

standard, the repudiation of its fiscal contracts by the Federal Reserve, the agitation for the cancellation of the war debts—are naught but carefully laid maneuvers for so emasculating and undermining Christian America that she can never again offer effective resistance to Europe, or to Jerusalem, when the latter City has been made the Capital of a completely Judaized world.

With the foregoing as a brief background you will grasp to some extent, the scope of the rehabilitation which must be accomplished in America.

Oscar Strauss was coming across the Staten Island ferry to Manhattan one morning, some months before his death, when he was joined by a Gentile neighbor who noted the distress on the old financier's face. The Gentile interrogated Mr. Strauss as to what might be depressing him.

"It is my people," returned the Jew, and he wagged his head in unutterable sadness. "I'm telling you, my friend, that if my people do not mend their ways and be good citizens in fact, pretty soon the time is coming when America is going to see pogroms beside which the pogroms of Europe have been nothing!"

Nothing is the matter with America but the aliens who have been admitted to her hospitality, and who have shamelessly abused Christian sportsmanship and tolerance to sack her commerce and debauch her institutions.

EDUCATION

(From a Protocol of 1896): "But above all let us monopolize education. By this means we spread ideas that are useful to us, and shape the children's brains as suits us."

(From Protocol No. 2): "Think carefully of the success we have arranged for Darwinism, Marxism, Nietsche-ism."

(From Protocol No. 9): "We have got our hands into the administration of the law, into the conduct of elections, into the press, into the liberty of the person, but principally into education and training as being the corner-stone of a free existence."

"We have fooled, bemused and corrupted the youth of the goyim by rearing them in principles and theories which are known to us to be false although it is by us that they have been inculcated."

A reference should be made here to the study of psychology and the ever-growing tendency to interpret its teachings by the Freudian Theory. The Freudian theory reduces everything, good or evil, to a crude sex basis. There is nothing new under the sun. On page 92 of Weishaupt's book on the Illuminati (1776), translated from the German, we read: "The incentive to all human actions are immediate sensual pleasures . . . sensual pleasures are accordingly the highest and ultimate aim of man."

Marxism (Socialism) has been taught so openly that it is an approved college course. It has been injected so insidiously, however, that if you were to ask a hundred graduates what socialism is, you would get a hundred different answers.

There has been nothing so destructive to Christianity as Darwinism; it destroys belief in Christian ethics, so well personified in the Golden Rule, "Do unto others as you would have them do unto you." Many great scientists that disclaim the theory of evolution receive little mention and no credence for their reasoning.

(From Protocol No. 19): "In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt.

"We have done our best, and I hope we have succeeded, to obtain that the goyim should not arrive at this means of contending with sedition. It was for this reason that through the Press and in speeches, indirectly—in cleverly compiled schoolbooks on history, we have advertised the martyrdom alleged to have been accepted by sedition-mongers for the idea of the commonwealth. This advertisement has increased the contingent of liberals and has brought thousands of goyim into the ranks of our livestock cattle."

Witness the refusal of teachers in New York to give an oath

to uphold the Constitution, and the fight that was made to keep them from being forced to do so. Witness the number of graduates that tolerate with somewhat of disgust the reference to the saviours of our country as patriots; revolutionaries, however, being set upon a pedestal.

In a circular, sent out as an appeal for funds from members of the American Civil Liberties Union, dated in January, 1932, the following are among the many reasons for need of money: "Carrying up in the California courts the refusal of citizenship to an alien Socialist. . . . Toward the appeal in Philadelphia of a conviction for sedition. . . . In what we hope are the last weeks of the campaign for the freedom of Mooney, public opinion must be kept hot and pressure kept upon California officials. The National Mooney-Billings Committee, organized by us, is in the hole \$569 on that job."

Among the directorate and membership of this organization we pick a few names at random: Robert Morse Lovett, John Haynes Holmes, John Dewey, Paul Douglas, Glen Frank, Felix Frankfurter, Sherwood Eddy, Francis J. McConnell, Samuel McCrea Cavert, etc. University professors, presidents, and graduation exercise speakers. Whether pink or red, it all comes from the same source. We pay for loyalty, patriotism, culture, and respect for the home; we get disloyalty, internationalism, gutter manners, and free love or companionate marriage. Should tax-supported and tax-exempt institutions be allowed to teach the destruction of the government that makes them possible?

"The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: but chiefly them that walk after the flesh in the lust of uncleanness, and despise government." (II Peter, Chap. 2, verses 9 and 10.)

INDUSTRY

(From Protocol No. 3): "We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, a universal economic crisis whereby we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe."

There is no record in the written history of the world which has so completely portrayed a world economic crisis as a description of what is taking place today. According to estimates from authoritative sources in the Congress, Communist and sit-down strikes during this Administration have cost industry in the neighborhood of six billion dollars! The loss has not only included money and equipment but the lives of hundreds of law-enforcement officers, citizens, and laborers. It has been necessary to call out the military forces of the states more frequently than during the previous 15 years. And this, during the worst depression our country has ever known.

For the benefit of the few who believe one of the favorite themes of the propagandists, and that is, that strikes in general are an indication of an upturn in business, we quote the following from *The Militant*, a communist paper issued June 2, 1934:

"That the League membership played an active part in the Minneapolis strike is shown not only by the fact that our comrades were in leading positions in the strike committee; it is also shown in the part played on the picket line where every man and woman available from our ranks were placed. In the work of organizing for the strike our comrades took the leading part. This alone was the work of months. At the headquarters, both before and during the strike, our members found their places—in the kitchen, in the office, in the picket line, at various tasks too numerous to mention."

It was stated by Gregori T. Giko, Soviet Finance Minister, in a book reeently published in the United States by him: "The fiveyear plan is an important part in the offensive of the proletariat of the world against capitalism; it is a plan tending to undermine capitalistic stabilization; it is a great plan of world revolution." The people of our country will never know the terrible price that is being paid by the Russian workers in order to make possible the successful culmination of this communist economic offensive. Laboring men in Russia are slaves, denied full rations and proper clothing in order that these commodities can be dumped on our shores in competition with American industry. Their strategy is based upon the knowledge that the greater the number of unemployed in America the more fertile the field for their propaganda. With other countries being added to the Soviet system from time to time, it means that conditions will get steadily worse until the foe is uncoverd and brought out into the open. We feel that a quotation from Protocol No. 23 is proper at this time. Read it: "Unemployment is a most perilous thing for a government. For us its part will have been played out the moment authority is transferred into our hands."

(From Protocol No. 5): "We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws."

Our first taste of this choice morsel of philosophy just quoted was during the World War. Few know that we were under a virtual dictatorship during those years, our destiny being guided by none other than Bernard M. Baruch. The Council of National Defense was made up of the six cabinet secretaries. The policies of this council were decided by an advisory commission of seven men, three of whom were Jews, including Baruch. Beneath this commission was the War Industries Board. This War Industries Board later became the main factor in war-time control and Baruch was the "Board." In testifying before a joint congressional committee following the war, in answering a question relative to his authority, Baruch stated, "That final determination, as the Presi-

dent said, rested with me; the determination of whether the Army or Navy should have it (supplies) rested with me; the determination of whether the Railroad Administration could have it, or whether General Allenby should have locomotives, or whether they should be used in Russia, or used in France." And later, "I probably had more power than perhaps any other man in the war; doubtless that is true." A phrase slightly more descriptive of Baruch's "power" can be given in his own words: "No building costing more than \$2,500.00 could be erected in the United States without the approval of the War Industries Board. Nobody could get a barrel of cement without its approval. You could not get a piece of zinc for your kitchen table without the approval of the War Industries Board."

With this sort of factual background, it was formerly easy for the equilibrium of the Enlightened to be seriously upset by the setting up of the NRA under Gen. Johnson. At the risk of being a bit archaic, we might recall the cue in an Associated Press item bearing the date of October 14, 1934, which reads: "For several years Johnson was associated with Bernard M. Baruch, New York financier, at a salary reported to be \$100,-000 a year." The NRA was similar to the PEP Scheme in England-Political Economic Planning-in fact, it is the same idea adapted to our conditions. The group behind the Political Economic Planning has been closely associated with the Foreign Policy Association of New York. The Foreign Policy Association is a Warburg-Frankfurter project, that all too obviously attempts to guide American opinion in foreign policy as the Kahal Jews want it guided on this side of the Atlantic. The father of PEP in England was the Jew Israel Moses Sieff. In 1933 he was urging his associates to "go slowly for awhile till we see how our Plan works in the United States." Our plan! Don't overlook that "our!"

On Page 47 of The American Hebrew and Jewish Tribune,

December 1, 1933, we read, "Prof. Felix Frankfurter of Harvard is among the President's closest advisers. He is held responsible for drafting the N. R. A." The N. R. A. was organized and financed by means of the "Twentieth Century Fund" of which the late Edward A. Filene was the president, before the bill was actually passed by Congress.

The next scene takes us to a conference between the President and "leading American industrial and cabinet officials, including Bernard M. Baruch," for the purpose of drafting legislation to "take the profits out of war." What a travesty! Four days later on December 16, 1934, the citizenry was informed by the press that "the group designated by the president to write an anti-war profit measure is headed by Bernard Baruch, New York financier." In a statement to the press on June 22, 1934, Baruch stated, "I am just what I said I was—a speculator."

The foregoing never was a surprise to the enlightened on the Jewish Question, because both Baruch and Rabbi Wise have ever advocated government control of all industries during wartime—"conscription of industry" it is called. Jewish control during time of war is not going to be left to chance, inasmuch as by thus controlling industry, the Jew declares which nations shall win and which lose. "Taking profits out of war" is merely the bait to get the Bill passed by an unsuspecting Congress.

Communism is the laboring man's worst foe. His status is changed from that of a worker for wages to that of a slave, because he loses the right to vote, own property, exercise freedom of speech, and to worship God.

When President Roosevelt left for his vacation the first of July, 1934, his last official act was to pick Donald Richberg to fill the President's chair during his absence. Richberg's authority rested on three new positions: First, director of the Industrial Emergency Committee; second, executive director, National Emergency Council; and third, executive secretary of the Executive Council. According to an item in the *Christian Science Monitor* for July 3, 1934, "The acts combine in Mr. Richberg a greater concentration

of power and authority than have been in the hands of any single individual other than the President not only under the Roosevelt Administration, but in recent American History."

GOVERNMENTS

Because they speak for themselves the following excerpts are quoted from the Protocols without explanation. Published thirty years ago, their fulfillment today can be perceived by a child. (From Potocol No. 1): "Political freedom is an idea, but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, so-called liberalism, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears; the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism."

(From Protocol No. 10): "In order that our scheme may produce this result we shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some 'Panama' or other—then they will be trustworthy agents for the accomplishment of our plans out of fear of revelation and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honor connected with the office of president. The chamber of deputies (congress) will provide cover for, will protect, will elect presidents, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our hands."

(From Protocol No. 10): "The president will, at our discretion,

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interpret the sense of such of the existing laws as admit of various interpretations; he will further annul them when we indicate to him the necessity to do so, besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for one and the other being the requirements for the supreme welfare of the state."

(More from Protocol No. 10): "By such measures we shall obtain the power of destroying little by little, step by step, all that at the outset when we enter upon our rights, we are compelled to introduce into the constitution of states to prepare for the transition to an imperceptible abolition of every kind of constitution, and then the time has come to turn every form of government into our despotism."

All the above has come to pass and with it a program to make everyone dependent on the government. To begin with, through the creation of a depression by deliberate planning, one out of every five is dependent on the government for existence. If the Townsend Pension Plan had been adopted it would have increased this percentage. If the Public Utilities are taken over, insurance assets will be wiped out, destroying the savings of millions. Outside of these indirect savings, the Public Utilities represent direct investments of hundreds of thousands of our citizens.

While many more citizens will be driven to take shelter and seek employment from the government, a deeper strategy is in the background, it is the strategy of so overburdening a nation with debt that it can only escape by consenting to a complete change in the form of government. Whether it is called socialism or communism, the result is the same. We wish you to read from a bulletin dated March, 1934, and entitled, An Appeal to the Membership of the Socialist Party. It was given out by the "Revolutionary Policy Committee" of the Socialist Party. It

reads: "In organic connection with the struggle for the capture of state power the Socialist Party vigorously supports so-called reforms, such as the thirty-hour week, unemployment insurance, abolition of child labor, etc., not as steps in a gradual attainment of Socialism within the framework of the capitalist system—but for the threefold purpose: 1, of drawing in hitherto uninterested workers; 2, for the purpose of imposing upon capitalism economic burdens greater than it can bear; and 3, of giving labor a sense of strength through these partial victories. Thus, the revolutionary crisis is hastened and at the same time workers are being prepared for it."

The "brain trust" surely deserves some consideration since its actions are in accord with the Protocols. In discussing its origin, we will quote from an article by Mr. Pe Stal, in a leading Jewish publications, the Jewish Examiner:

"Attention was first drawn to Roosevelt's close association with Jews long before he became President. During Mr. Roosevelt's first gubernatorial campaign in New York in 1923, he became acquainted with Samuel I. Rosenman, then a member of the State Bill Drafting Commission. . . . Mr. Roosevelt appointed Mr. Rosenman his personal counsel. It was in the course of these relationships that Mr. Roosevelt came to appreciate Rosenman's judgment, and he soon charged him with a multiplicity of confidential and responsible tasks. When Roosevelt elevated Rosenman to the Supreme Court he admitted he was cutting off his right arm! That this was not idle flattery was evidenced by the fact that Judge Rosenman owns a photograph of Asst. Secretary of State Raymond Moley which is inscribed: 'To Sam Rosenman, founder and head of the Brain-Trust.' The inscription aptly summarizes Rosenman's service to Roosevelt because the now-famous 'Brain Trust' came into being during Roosevelt's years as governor. Even

now, Judge Rosenman is frequently called to Washington to consult with the President." See Brain-Trust list on pages 2 and 3.

PROPAGANDA

(From Protocol No. 2): "In the hands of the States of today there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing out requirements of the people, to express and to create discontent."

(From Protocol No. 7): "We must compel the governments of the govim to take action in the direction favored by our widely-conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called 'Great Power,' the Press, which, with a few exceptions that may be disregarded, is already entirely in our hands."

Over 85 percent of the newspapers are owned by Jewish interests, and the balance are dominated by the whip of advertising. The art of propaganda becomes a science in suppressing some facts and giving undue significance to others; thus the perspective of the great mass of people can be governed, creating *public opinion*. Do you form your own conclusions regarding national events and policies or do you follow some Washington correspondent? The National Radio chains are as completely under Jewish control as is the press.

The influence of the movies extends to every phase of human conduct. Consider the power in motion pictures for moulding public opinion. With the audience off guard, relaxed for entertainment, it is a simple matter to impregnate their minds with destructive ideas, carefully inserted in an otherwise harmless story. More often than not, a movie audience will applaud the very theories advanced in a picture-play, that would destroy in their practical application, the very audience itself. What a travesty, that our citizens actually pay the subversionists to blind and deceive them!

"In order to put public opinion into our hands we must bring it into a state of bewilderment by giving expression from all sides to so many contradictory opinions and for such length of time as will suffice to make the goyim lose their heads in the labyrinth and come to see that the best thing is to have no opinion of any kind in matters political, which it is not given to the public to understand because they are understood only by him who guides the public. This is the first secret."

Academic Freedom! The right to propagate revolutionary and unpatriotic doctrines by degrees, gradually leading up to active opposition to government!

College authorities claim that the students should hear both sides of the question, but the forums are so stage-managed that the radical side predominates.

There are so many organizations being formed with patriotic-sounding names that the uninformed will find themselves in a labyrinth of ideas, all contradictory. The thing to watch is the personnel and the opposition, when classifying an organization.

There is no way of knowing the enormous amount of funds being spent in this country on propaganda. There was, according to Major General Amos A. Fries, speaking before the Sons of the American Revolution, \$46,000,000 spent in the United States in 1930 for Revolutionary propaganda and work. This represents the co-ordinated disbursement from 122 foundations. Aside from the pink propaganda, violent red bolshevism has been printed in 58 different languages.

These propagandists are marvelous psychologists. For a period of time (while getting the confidence of their hearers) their speeches

and writings are everything that one can ask for. Gradually however, they introduce subtle criticism of our American Institutions and picture Communism as a more "humanitarian" substitute. Ultimately they betray themselves by attacking patriotism, nationalism, tradition, and our present form of government. The old battlecry of the Marxists, Liberty, Freedom, and Equality! is changed to something else. The worn-out phrase, Exploitation of the Masses, coined by Marx, still has enough selling appeal to be retained.

CONCLUSION

What, then, are we to expect, what is coming, and what can we do about it?

America's Gentiles seem to hold the weird idea that when conditions are finally set for revolution in this country, the Red Yiddishers propose to be sporting enough to announce it to the citizens, all and sundry. A dispassionate observer might conclude, from hearing certain elements of our population talk about it, that on some Monday night the newspapers are all going to carry page advertisements, and the radio reporters are going to be handed carefully-prepared statements, to the effect that on the ensuing Friday morning at nine o'clock the dynamite bombs are to start exploding, the government buildings to be taken over, and after ten o'clock of the same forenoon the country will henceforth be known as the United States of Soviet America.

The accomplishment will be more subtly arrived at.

"The economic structure," they will announce, "has broken down completely. The banks have been forced to close. Commerce is at a standstill. With the process of pump priming twice a failure, the President discounted and cast out, Congress an aggregation of witless and terrified nincompoops, and a hundred million people approaching actual starvation, someone strong enough to control the situation must take hold."

So the crash of the nation will be made to appear a "natural." . . .

The accomplishment to be embraced must be arrived at by trickery, smoke-screen, and fraud, so that—to the bulk of our people—the accession of the Dictator may appear as a laudatory gesture and but the employment of an extremist measure in a Desperate Situation.

For four to six years the most artful preparations have been going forward for this eventual consummation. Now that the Crisis is almost upon us, the more enlightened amongst our populace should discern the denouement for precisely what it is.

Press and Radio will not be used to announce the arrival or progress of actual overthrow of Government, but to suppress and discount it.

"Let our citizens have no fear," will be the opening burden of such intelligence—provided any intelligence is given out at all. "There is truly no revolution. There is only sectional disorder due to economic crisis. Bad as it may appear, the authorities have the situation well in hand."

That last gesture in Red bamboozlement—"The authorities have the situation well in hand"—emphatically will be employed right up to the moment of actual transfer from constitutional government to open sovietism.

Of course the situation will *not* be under control. And the "authorities" affecting to have it so, will secretly be the big-shot stooges for the Yiddish revolutionaries themselves.

"Bring in revolution but call it something else!" is the tocsin of the Usurpers from the ghettos of Europe.

The policy of press and radio is one of hush-hush.

And doubtless right up to the final disappearance of civil jurisdiction over the nation's affairs, the papers and radio will play the same anesthetizing tune.

It is by no means any play-revolution that the Yiddisher Gang behind Roosevelt has been artfully fostering throughout the months of New-Dealism.

It is said that a crisis develops or brings forth the necessary

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Leader. It is more accurate to say that a crisis develops or creates the necessary Following for such a Leader. In most instances the Leader, who is the rallying point for action in a crisis, has long been aware of the whole stramash and has been biding his time until circumstances proves to the masses the truth of his warnings.

No one should be so asinine as to think that the Jewish-Bolshevik gang are going to relinquish their gains-to-date without a struggle. No one should be so childish as to think that an ordinary Party-switching election will right the Ship of State, nor get the idea that a crisis can be avoided, a collapse staved off.

There is no need to despair at the suggestion that a revolutionary condition cannot be prevented. Get this: even if it could be circumvented our people and our Nation would fall right back into the same old indolent ways of thinking and living, tolerating the same subversive elements, allowing the overseas gang to keep them groaning under humiliating serfdom.

No, it is not now a matter of running around in circles to prevent the culmination of a healing fever that will purge the Nation of accumulated poisons but instead, a situation demanding that no time be lost in getting prepared to intelligently understand and deal with the fever crisis when it comes. By making the proper preparations, the time of suffering can be shortened. But to effect the necessary purge, the disruption must come, the crisis must be met; for such disruption will disclose to the now blind millions, who the authors of the whole skullduggery are.

It should now be clear that you can at least do this—get yourself informed, and inform others, so that the not-so-far-off day of crisis will find a vast sprinkling of enlightened citizens who because of such enlightenment will be able to view conditions with poise instead of terror, and be capable of passing on a measure of such poise to those around them whose ears will suddenly become attentive: in other words be Leaders in their own right wherever circumstances find them.

The natural reaction after reading this booklet, is for the reader to ask: "Granted that what I've just read is true, what am I supposed to do about it?"

There is plenty that the reader can do about it. For one thing, he can stop this pernicious hush-hush policy everywhere prevalent among Americans—the effect of a deliberate propaganda—and make a grim business of acquainting his fellow citizens with some of these facts, and then they in turn should see that such literature has as universal a sale as can be contrived.

The issues propounded in this booklet can be settled swiftly enough when a preponderant element amongst the populace becomes acquainted with the FACTS!

Overwhelming publicity for the information contained herein, will deal an inescapable body blow to the bloc now making an economic shambles of America.

■ Do your part! Send for as many copies of this booklet as you can afford and pass them along to your friends and neighbors.

These booklets, published and distributed by the tens of thousands, are smashing the keptpress censorship on these matters.

¶ Join the Army of Patriots that is making them possible!

