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Die Stimme

österreichisches Wochenblatt zum Kampfe um die Wahrheit

HERAUSGEBER: JULIUS STREICHER

JULIUS STREICHER MEMORIAL EDITION



INTRODUCTION TO DER STURMER

JULIUS STREICHER SPEAKS

Julius Streicher, German educator, writer, and politician, in whose memory this paper was printed, was a victim of the horrible Talmudic Blood Rite known as the Nuremberg Trials. Streicher's position in wartime Germany was not high - he never held a government post, he had been dismissed from his party leadership office of Gauleiter of Franconia in 1940, and when arrested in 1945, by one of the countless thousands of vulturous Jews which had descended on Germany after the war, he had been completely out of German politics for 5 years and living on a farm - yet he was hauled up and put in the same dock with the highest officers of the German state and tried with them as a "war criminal" of the first magnitude. Winston Churchill, to please world Jewry, proclaimed that Streicher should be executed without a trial. No one, not even Adolf Hitler, was hated by the Jews as Julius Streicher was hated. Why? . . . For the simple reason that Julius Streicher was the publisher of a newspaper called *Der Sturmer*, in which he laid bare the infinitely corrupt, monstrously perverse, unimaginably unclean nature of International Jewry: Julius Streicher spared his readers nothing! From the Jewishness of World Communism to the utterly sick and warped sexual habits of the "Chosen People", from the evil wrought on careless Gentiles by Jewish doctors to the incredible atrociousness of Jew-inspired "modern art", from the relatively unimportant, but nonetheless, revealing facts of Jewry's dislike for personal cleanliness, up to the hellish crime of Ritual Murder of Christian children - Streicher published it all and proved every work he said! - thus earning the eternal hatred of the Christ-killing Jews.

In relating how he became anti-semitic he recalled: "I didn't become anti-semitic because of any personal mistreatment or grudge - not at all - I was called to it! My realization of the Jewish menace: came from the Talmud itself - the so-called Holy Book which the Jews have camouflaged with Christianity, and so they call it the Holy Book. You know all this about the Christians and Jews believing in the same God is tommyrot. The Talmud itself shows that the Jews are governed by racial laws."

Streicher was officially charged at the Nuremberg Trials with "crimes against humanity". The exact words of the charge against him: ". . . for his 25 years of speaking, writing, and preaching hatred of the Jews . . . clearly constitutes persecution on political and racial grounds in connection with war crimes, as defined by the charter, and constitutes a crime against humanity." As Streicher was brought up before his accusers, the mass murderers of Katyn and those responsible for the bombing of Dresden, he very contemptuously and sarcastically sneered: "It is Purim Feast 1946! World Jewry controls this trial. It is a diabolical thing how world Jewry has concentrated its power to bring about this trial."

Streicher's condemnation of the trial as being a Jewish Purim Feast was correct. The prime mover behind the trial was Jew Samuel I. Rosenman, who was special counsellor to Presidents Roosevelt and Truman; and through him the allies were persuaded to set up the International Military Tribunal. The United States' prosecution, despite the fact it had a Gentile front named Robert J. Jackson, was run by the two Jews Sheldon Glueck and Harold Leventhal. Sixty percent of the staff of the public prosecutor's office consisted of persons who had to leave Germany when the racial laws were put into force. The Jew A. Jacobovitch did the translations for the closed sessions when the Judges were "deciding" their verdict. (Imagine the fate of the two Soviet Judges if they had

"MY FELLOW GERMANS! Evenings I walk through the streets of our bustling city and observe: I see thousands of workers pass by in poor clothing, after strenuous hours of daily work, with their lunch-buckets in their hands. Often I catch snatches of conversation. They speak of their sorrowful lives and their unending



miserery. However, there are also people who pass by me who do not work, wearing costly fur coats, with thick necks and fat bellies. They are the Jews, who are taking their evening stroll. They speak of profits and business. What a contrast between the German workers and these Jews! I always ask myself: Why is the Jew never a worker? Why doesn't he ever engage in the

found Streicher innocent! !) The Jew W. Frank translated the sentences to the prisoners. The Jew Karl Jacobi prepared the "documentary" atrocity films used in evidence. The Jew Col. B. C. Andrus was in charge of prisoners before the "trial"; the Jew S. N. Binder took charge in the period between sentence and execution; and the Jew L. N. Goldensohn was the prison psychiatrist.

These sadistic Jewish perverts hated all the higher Christian ideals which Julius Streicher stood for. They were determined that this sensitive, cultured man; this gentle and highly intelligent ex-schoolmaster's last days on God's earth were Jewish hells. He was beaten until covered with blood and even forced to drink his own urine. Streicher complained to the court officials of the inhuman treatment he was receiving, but the Koshier court passed over his evidence in silence. No Judge ordered an investigation into charges of an offense so repugnant to the moral sense as the torture of a defenseless prisoner; the military and prison authorities did not, either then or later, make any attempt to deny that such tortures had taken place. To all appearances judges, prosecution, and officials alike held the maltreatment of Julius Streicher by Jews to be his just deserts or at most a technical irregularity which did not

business of honorable creativity? Why does he become rich and make profits without any effort? The Jew is born to haggle and bargain to wares and riches. My people! A people born to haggling have no right to live alongside a people who have, for millennia, readily nourished themselves through honorable work. All German people work - the Jew lives at the expense of the German!

The Jew has never taken an interest in the history of our people. During the Great War the percentage of Jews in battle was supposed to have been made public. When the Jews heard of this intention they turned to the Kaiser and threatened to cease all war loans if this was carried out. Actually, the availability of the portion of Jews in the German fight was already known. Today it is possible for me to present you with such figures: of 100 German soldiers, 3 fell in battle; while of 100 Jewish soldiers, 1 fell. And we don't wonder over it! Just as the German would have no interest in the affairs of China were the Chinese people fighting another country, so the Jew had no occasion to show interest in Germany during the Great War. The Jew is a foreigner, therefore he naturally must behave like a foreigner! But the Jew did not emerge comfortably in Germany alone, but in other lands as well. It is therefore wrong to say that France, England, and the other Allies won the war. The International Jew was the one and only victor! This is the same overall goal wherever he lives; whether Germany, England, France or the other countries. . . . **JEWIS REMAIN JEWS!**

We know that Germany will only be free when the Jew is shut out of the life of the German people. We are of the belief that the reconciliation of a people can finally come only when that people is freed from the mastery of the Jew. You Communists who believe in the Jewish Internationale will finally come to realize that this will not bring you fortune. Stay German! Think nationalistically! When all people have shaken off the Jewish yoke, then the way will be free for a new Internationale, to a real peoples' community! How, though, do we proceed against the Jewish exploiters? The Enemy has spread the rumor that we are preparing a

(CONTINUED ON Page 16)

even call for a formal reproof. The Judges ordered that Streicher's evidence, so far as it related to maltreatment, was to be deleted from the records of the Tribunal as "highly improper".

Streicher was found guilty and sentenced to death. He stated later that the sentence was "just what I expected." Streicher knew that the Jews would not let him live. They were compelled by genetics to kill and murder.

On the morning of Oct. 15, 1946, Julius Streicher, a tortured and beaten 60 year-old Christian patriot, was led to the gallows that had been erected in the yard of Nuremberg's Palace of Justice (sic) and hanged by the Jew executioner John C. Woods - who allowed him to "strangle horribly for a long, long minute."

As Streicher's lifeless body twitched and jerked at the end of the hangman's rope, no doubt his last words echoed in the minds of the mis-guided White men present who had helped the Jews execute him: "Remember! Your turn will come next! You will be hanged by the Bolscheviks!"

We now proudly present to you, the reader, for the first time in English, this new edition of Julius Stricher's most famous issue of *Der Sturmer*.

**FOR MERELY WRITING AND PUBLISHING THIS PAPER YOU NOW HOLD IN
YOUR HANDS, JULIUS STREICHER WAS HANGED!**

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Der Stürmer

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TRANSLATED FROM THE GERMAN BY EVA-MARIA HOOD EDITED BY L. CRAIG FRASER AND THOMAS E. O'BRIEN

JEWISH MURDER PLAN AGAINST GENTILE HUMANITY EXPOSED

THE MURDEROUS PEOPLE

The Jews are under a terrible suspicion the world over. Who does not know this, does not understand the Jewish problem. Anyone who merely sees the Jews, as Henrich Heine (Chaim Bueckburg) described them, "a tribe which secures its existence with exchange and old trousers, and whose uniforms are the long noses", is being misled. But anyone who knows the monstrous accusation which has been raised against the Jews since the beginning of time, will view these people in a different light. He will begin to see not only a peculiar, strangely fascinating nation; but criminals, murderers, and devils in human form. He will be filled with holy anger and hatred against these people.

The suspicion under which the Jews are held is murder. They are charged with enticing Gentile children and Gentile adults, butchering them, and draining their blood. They are charged with mixing this blood into their masses (unleaven bread) and using it to practice superstitious magic. They are charged with torturing their victims, especially the children; and during this torture they shout threats, curses, and cast spells against the Gentiles. This systematic murder has a special name, it is called

RITUAL MURDER

The knowledge of Jewish ritual murder is thousands of years old. It is as old as the Jews themselves. The Gentiles have passed the knowledge of it from generation to generation, and it has been passed down to us through writings. It is known of throughout the nation. Knowledge of ritual murder can be found in even the most secluded rural villages. The grandfather told his grandchildren, who passed it on to his children, and his children's children, until we have inherited the knowledge today.

It is also befalling other nations. The accusation is loudly raised immediately, anywhere in the world, where a body is found which bears the marks of ritual murder. This

VICTIMS OF JEWS



In secret rites for thousands of years, the Jew has spilled human blood. And still today the devil is persecuting us, it is up to you to clean out the hellish crew.

THE JEWS ARE OUR MISFORTUNE!

accusation is raised only against the Jews. Hundreds and hundreds of nations, tribes, and races live on this earth, but no one ever thought to accuse them of the planned murdering of children, or to call them murderers. All nations have hurled this accusation only against the Jews. And many great men have raised such an accusation. Dr. Martin Luther writes in his book "Of the Jews and Their Lies": "They stabbed and pierced the body of the young boy Simon of Trent. They have also murdered other children...The sun never did shine on a more bloodthirsty and revengeful people as they, who imagine to be the people of God, and who desire to and think they must murder and crush the heathen. Jesus Christ, the Almighty Preacher from Nazareth, spoke to the Jews: 'Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning.'"

The Struggle of Der Stürmer

The only newspaper in Germany, yes, in the whole world, which often screams the accusation of ritual murder into the Jewish face, is Der Stürmer. For more than ten years Der Stürmer has led a gigantic battle against Judaism. This has caused Der Stürmer to be under constant attack by the Jews. Dozens of times it has been confiscated and prohibited. Its workers, most of all its editor Julius Streicher, have been dragged to court hundreds of times. They were convicted, punished and locked into prisons. Der Stürmer has come to know the Jew from the confession which Dr. Conrad Alberti-Sittenfeld, a Jew, wrote in 1899 in No. 12 of the magazine Gesellschaft:

"One of the most dangerous Jewish qualities is the brutal, direct barbaric intolerance. A worse tyranny cannot be practiced than that which the Jewish clique practices. If you try to move against this Jewish clique, they will, without hesitating, use brutal methods to overcome you. Mainly the Jew tries to destroy his enemy in the mental area, by which he takes his material gain away, and undermines his civil existence. The vilest of all forms of retaliation, the boycott, is characteristically Jewish."

Der Stürmer has not been stopped. Just in Nuremberg alone there have been fought dozens of Talmudic and ritual murder cases in the courts. Because of the Jewish protests the attention of the whole world was focused on these cases. Thereafter heavy convictions followed. At first no judge had the guts to expose the Jewish problem. Finally in 1931 (court case lasting from Oct. 30th to No. 4th) Der Stürmer won its first victory. The jury found the following:

- 1. Der Stürmer is not fighting against the Jewish religion; but against the Jewish race.
- 2. The Talmud and Schulchan aruch are not religious books. They have no right to be protected under the religious paragraphs.
- 3. The laws of the Talmud which are quoted and published in Der Stürmer are exact quotations from the Talmud.
- 4. The laws of the Talmud are in harsh contradiction to German morals.
- 5. The Jews of today are being taught from the Talmud.

With this verdict Der Stürmer brought about the first big breach in the Jewish-Roman Administration of Justice, which was given the job before the National Socialist revolution to protect Judaism and its government. The Jews, of course, became greatly agitated about it all. But for Der Stürmer this success was an omen of the victory yet to come. Of course, Der Stürmer does not stop half way. It knows what must be done. It is our duty! to frustrate the gigantic murder plot

of Judaism against humanity. It is our duty! to brand this nation before the whole world, to uncover its crimes and to render it harmless. It is our duty! to free the world from this national pest and parasitic race.

Der Stürmer will fulfill its mission. It will light up the darkness with the truth which shall rule the world. And it will always direct itself according to the following proverb: "He who knows the truth and does not speak it truly is a miserable creature."

THE LAWS OF THE TALMUD

If you want to learn and understand why the Jews can commit such insane crimes as ritual murder, you must know the Jewish secrets. You must know the teachings of the Torah, the Talmud and the Schulchan aruch. These laws and teachings are proof that the Jews feel themselves superior to all nations, that it has declared war on all other races, and that it is the sworn enemy of the whole of non-Jewish humanity. Even Tacitus, the Roman historian who lived shortly after Christ (55-120 A.D.) writes:

"The Jews are a race that hate the gods and mankind. Their laws are in opposition to those of all mortals. They despise what to us is holy. Their laws condone them in committing acts which horrify us." (Historian V.3-8)

The Jew knows that when the non-Jewish world knows his laws and sees through his plans that he is lost. Therefore, by threat of death he forbids their translation and publication. A well known Jewish scholar (Dibre David) writes:

"If the Gentiles knew what we are teaching against them, they would kill us."

The Jewish secret laws are based on the fundamental principle which states: Only the Jew is a human. In contrast all non-Jews are animals. They are beasts in human form. Anything is permitted against them: The Jew may lie to, cheat and steal from them. He may rape and murder them.

There are hundreds of passages in the Talmud in which the non-Jews are described as animals. Some of them are:

1. "The Jews are called human beings, but the non-Jews are not humans. They are beasts." (Talmud: Baba mezia 114b)
2. "The Akum (non-Jew) is like a dog. Yes, the scripture teaches to honor the dog more than the non-Jew." (Ereget Raschi Erod. 22 30)
3. "Even though God created the non-Jew they are still animals in human form. It is not becoming for a Jew to be served by an animal. Therefore he will be served by animals in human form." (Midrasch Talpioth p. 255, Warsaw 1855)
4. "A pregnant non-Jew is no better than a pregnant animal." (Coschen hamischpat 405)
5. "The souls of non-Jews come from impure spirits and are called pigs." (Jalkut Rubeni gadol 12 b)
6. "Although the non-Jew has the same body structure as the Jew, they compare with the Jew like a monkey to a human." (Schene luchoth haberith, p. 250 b)

So that the Jew will never forget that he is dealing with animals, he is reminded by eating, by death, and even by sexual intercourse constantly. The Talmud teaches:

"If you eat with a Gentile, it is the same as eating with a dog." (Tosapoth, Jebamoth 94b)



Karl Kessler. Butchered on the 17th March, 1929 near Manau shortly before the Jewish Paggover.

"If a Jew has a non-Jewish servant or maid who dies, one should not express sympathy to the Jew. You should tell to the Jew: "God will replace 'your loss', just as if one of his oxen or asses had died." (Jore dea 377, 1)

"Sexual intercourse between Gentiles is like intercourse between animals." (Talmud Sanhedrin 74b)

It is written in the Talmud about the murder of the Gentiles:

1. "It is permitted to take the body and the life of a Gentile." (Sepher ikkarim III c 25)
2. "It is the law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah." (Coschen hamischpat 425 Hagah 425, 5)
3. "Every Jew, who spills the blood of the godless (non-Jews), is doing the same as making a sacrifice to God." (Talmud: Bammidber raba c 21 & Jalkut 772)

These laws of the Talmud and the Torah were given to the Jews over 3000 years ago. They are just as valid today as they were back then. This is how the Jews are taught from childhood. The result of this stands before us. It is Jewish ritual murder.

THE JEWS' BLOODY HISTORY

The Jew is not only the murderer of the Gentile in theory. His history proves that he practices what he preaches. The history of the Jewish people is an unbroken chain of mass murders and blood-baths. It started before Christ and has continued with Trotsky and Sinowjeff:

1. In Egypt the Jews rejoiced that their "death-angel" had slaughtered all the first-born of man and beast.
2. The extremes to which the Jews will go was shown in Persia where the Jew Mordecai and the Jewess Esther had 75,800 anti-semitic Persians murdered. They hanged the Persian King Xerxes' anti-semitic minister Haman along with his ten sons. They celebrated this bloody victory and to this day still celebrate it during the Feast of Purim. (Esther 9, 6ff)

**"My house shall be called the house of prayer; but ye have made it a den of thieves."
So said Jesus to the Jews.**

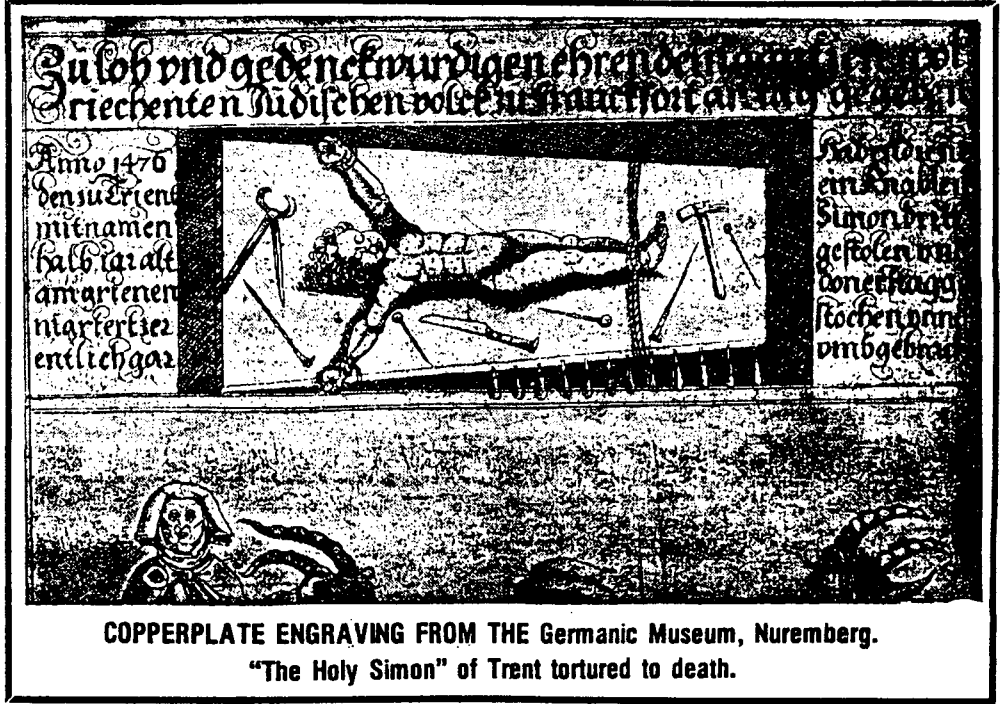
After Christ in the years 115-117, on the island of Cyrene, the Jews revolted under their leader Bar Kochba. They murdered 220,000 (!!) non-Jews, sawed and chopped them, drank their blood, and ate their bloody raw flesh. (Dio Cassius: Roemische Jeshichte XVIII, 32)

The Jews revolted in Russia in 1917 and established Bolshevism under the leadership of Trotsky, Sinojeff and other Jews, a total of 35 million (!!) people were shot, slayed, tortured, and starved.

5. In Hungary, under the leadership of the Bolshevich Jew Bela Kuhn, a horrible massacre was prepared in which tens of thousands of non-Jews were murdered.

6. In Jewish-Bolshevich Soviet Russia mass murders are being carried out even today. The executioners are mostly Jewish men and women. In inventing new methods of torture the Jews are masters. To let Gentiles die under torture gives them the greatest pleasure. English reporters write that the Chinese executioners frequently could not carry out their tortures and executions; they shuddered and could not continue. Undoubtedly the Jews and Jewesses have taken their place.

The history of the Jews is written with blood. With the blood of the non-Jews. It proves that the Jew is extremely cruel and at the same time a big coward. The Jew is not a born soldier; he is a born sadist and murderer.



דמלך כמות ככר (כאלס ז) ארט וככה תחיה יי אלק דענדייכו כעסין דעקאל דעלך (י) כנה לוחן מיסתקן כיה כעסין דעקאל וסחיה זן מלך כעס מרה כמד מדי רל סוד אלף ככין פוס קא פוס זן אסקירא נבלה תליבו ארנד (תשי"ט) בעלי יקוען • סוי כסין פוס זל סמל לל לרד

The translation runs:
 "FURTHER THERE IS A LAW (!! -Ed.) CONCERNING THE SLAUGHTER OF FOREIGNERS, WHO ARE THE SAME AS BEASTS. THIS SLAUGHTER IS TO BE CARRIED OUT IN A LAWFULLY VALID MANNER. THE ONES WHO DO NOT FOLLOW THE JEWISH RELIGIOUS LAW HAVE TO BE OFFERED TO GOD AS A SACRIFICE. IT IS TO THEM THAT PSALM 44: 22 REFERS: "YEA, FOR THY SAKE ARE WE KILLED ALL THE DAY LONG; WE ARE COUNTED AS SHEEP FOR THE SLAUGHTER."
 (Thikunne Sohar, edition Berdiwetsch 88b)

After a long consideration he stated that he would not be able to deliver an opinion on the law of human sacrifice. Due to this Julius Streicher and Karl Holz were sentenced to several months imprisonment. Later on, however, Dr. Bischoff (in the trial of 30th Oct. - 4th Nov. 1931) established the correct translation of this law.

This translation and publication of the law of human sacrifice is the greatest blow ever struck the Jews in this controversy. THIS LAW COMMANDS THE JEWS TO BUTCHER NON-JEWS. THIS IS TO BE DONE IN A "LAWFUL VALID WAY." THIS MEANS THAT THE GENTILES ARE TO BE SACRIFICED IN THE SAME WAY AS ANIMALS. THEY ARE TO BE SACRIFICED TO THE JEWISH GOD BAAL. THEREFORE, WE ARE DEALING WITH A LAW WHICH DOESN'T ONLY PERMIT THE PRACTICE OF RITUAL MURDER, BUT COMMANDS IT.

THE LAW OF HUMAN SACRIFICE

For a long time Der Sturmer has endeavoured to find the actual law of ritual murder, the law of human sacrifice. It finally succeeded in doing so. In a trial in which Julius Streicher and Karl Holz were being tried (because of: "offending the Jewish Religious Society") it was proposed that they call as a witness Dr. Erich Bischoff. Dr. Bischoff appeared. He is the leading German expert on the laws of the Talmud. He has dedicated his entire life to the study of the Jewish law books. Dr. Bischoff brought with him a translation of a secret Jewish law, which clarified with one stroke the question of ritual murder. It comes from the book of Sohar. This book is considered to be holy by the Jews. The eastern Jews especially conform to its laws. In the book of Sohar (a companion of the Talmud) it is written:

HEBREW PASSAGE)

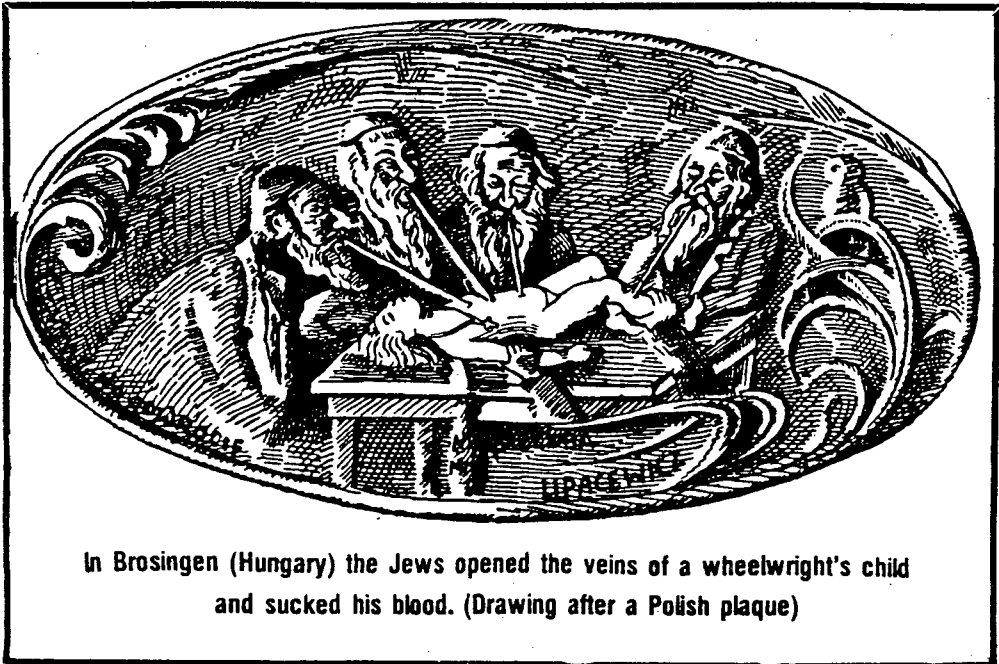
ועו קי יי אלקס מעללים כעווי מעלב מלך ומלסם אכי פלס פסיס (ט) כבד כריס (רל) נבזיס דלסין פו פול דמיון לעמין • דעלן דלס פסולד נאר ייסל לך נעמד נכון דענן דלסין דעקירט לקריס • וסם מעקדין נלסון לקריס וסנלן כעס מעסין ככר (כאליס מד) כי פקד כרנס כל כרס נעבנס כללן פסכה • אסחי כרנו (סמנס כ) וכנס פלו לט פשוקין אום פלמן דומד • דלס פסין זן ממחם

JEWISH CONFESSIONS

A further and irrefutable proof of the existence of Jewish ritual murder are the numerous Jewish confessions. They come from trials, voluntary statements and from confessions by former Rabbis. The confessions were made in two court cases. One of them took place in Trent in 1475, and the other one in Damascus in the years 1840 - 1842. The voluntary statement was made by the young Jewess Ben Noud who made it to the French Count Durfort-Civrac. The confessions were made by the following Rabbis who changed over to Christianity: Drach and Goschler, Fra Sifto of Siena, Paolo Medici, Giovanni da Feltre and by the former chief rabbi Neofito, who later changed his name to Teofito and became a monk. These men more or less confirmed the existence of ritual murder. In 1803 the former Rabbi Neofito published a sensational book in the Moldavian language. In it he gives details about the terrible Jewish secret of the blood mystery. This book was translated in 1843 into Greek and later in 1883 into Italian, under the title "Il sangue cristiano nei riti ebraici della moderna Sinagoga," causing the Jews to become very excited the world over.

One page 19 of this work the Jew Teofito confesses how he was initiated into the knowledge of ritual murder. And how the Jews for thousands of years have concealed it from the Gentile world. Teofito writes:

"This secret of the blood is not known to all the Jews, but only to the Chakam (doctors) or the Rabbis and the scholars, who therefore carry the title 'Conservatori del mistero del sangue' (Conservators of the mystery of blood!). They pass it on by word of mouth to the Jewish fathers. They in turn reveal it to their sons who regard this as a great honor. At the same time they



In Brosingen (Hungary) the Jews opened the veins of a wheelwright's child and sucked his blood. (Drawing after a Polish plaque)

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make terrible threats of punishment if one of them betrays this secret."

.... "When I was 13 years old" - recalls Teofito - "my father took me aside, led me into a room, where nobody could listen and after he described to me the hatred of Christians he taught me that God ordered the Christians to be slaughtered and to collect their blood ... "My son", he said (as he kissed me): "With this confession I have placed my trust in you." With these words he put a crown on my head and explained to me the Blood Secret, adding that Jehovah had revealed it to the Hebrews and commanded them to practice it ... I was in the future, possessor of the most important secret of the Hebrew religion.

.... Thereafter followed the curses and threats of punishment if I should ever reveal this secret to anyone, neither my mother nor my sister nor brothers or future wife; but only to one of my future sons who was the most wise, eager, and most suitable. In this way the secret shall be inherited from father to son until the farthest descendant."

This is a part of the monk and former Chief Rabbi Teofito's confession. From other confessions and admissions there is a remarkable agreement on the following points:

1. The laws demand the Jews to butcher Non-Jews from time to time. (of The Laws of the Talmud and the Law of Human Sacrifice)

2. The sacrifice shall take place chiefly:
a) at the Purim Festival
b) at the Passover Festival

It is demanded of the Jews to butcher an adult non-Jew for the Purim and to butcher a child for the passover. The child must not be over seven years old and must die in agony (!!!)

3. The blood of the victims must be violently drained. It is to be used, at passover in wine and in the Massen (bread). What this means is that a small part of the blood is mixed into the dough and the wine. The procedure is to be performed by the Jewish father.

4. The procedure takes place in the following manner: The father pours a few drops of fresh or dried and powdered blood into a glass, dips a finger of his left hand into it and sprinkles (blesses) everything which is on the table, saying: "Dam Issardia chynim heroff Jaysn porech harbe hossen maschus pohorus" (Erod. VII, 12) "We therefore beg God to send down the ten plagues upon all the enemies of the Jewish religion" - this means the Christians. With this they dine and afterwards the father cries: "Sfach, chaba, moscho kol hagoyim!" - "Thus (like the child whose blood has been mixed in the bread and wine) may all Goyim burn in hell!"

(This wicked Jewish ritual is suspiciously similar to Christian Communion. In this the wine is taken in place of the blood and the bread as the body. What Christians do symbolically, the Jew does in reality - this is the unique difference.)

5. The ritual blood is also used other ways:
a) The young married couple is given a hard boiled egg which is seasoned with dried blood which has been pulverized.

b) It is also given to pregnant women in the same way in order to ease their child birth.

c) It is mixed with egg-white, put on a linen cloth and placed on the chest of dead Jews so that they will enter heaven without atonement.

d) At circumcision powdered blood will be sprinkled on the wound so it will heal quickly.

The blood also can be used in its liquid state:
e) If you dip fruits or vegetables into it and then eat them (Talmud - Schuldran arch Orach cajjim 158,4) or

f) If a dying or decrepit Jew can be saved with it.

1976
.... (Jore deah 155,3). (The Jews have a superstition which originates from the Orient. They believe that old people can become younger by drinking the blood of young children.)

6. The remainder of the blood is preserved with the greatest of care by the local Rabbis and sold in small bottles by appointed wandering Jews at neighboring synagogues. This same Rabbi certifies that the blood is genuine pure Christian blood.

7. The ritual murder and the Blood Mystery are acknowledged by all Talmudic Jews, and practiced whenever possible. The Jew believes that he will be "atoned" by it.

These seven Jewish customs and regulations were established not only in the trials from Trent and Damascus, but in various trials and court cases which took place in different parts of the world throughout history. And of course they were completely independent of each other. This proves beyond a doubt their truth and validity.

PURIM MURDER

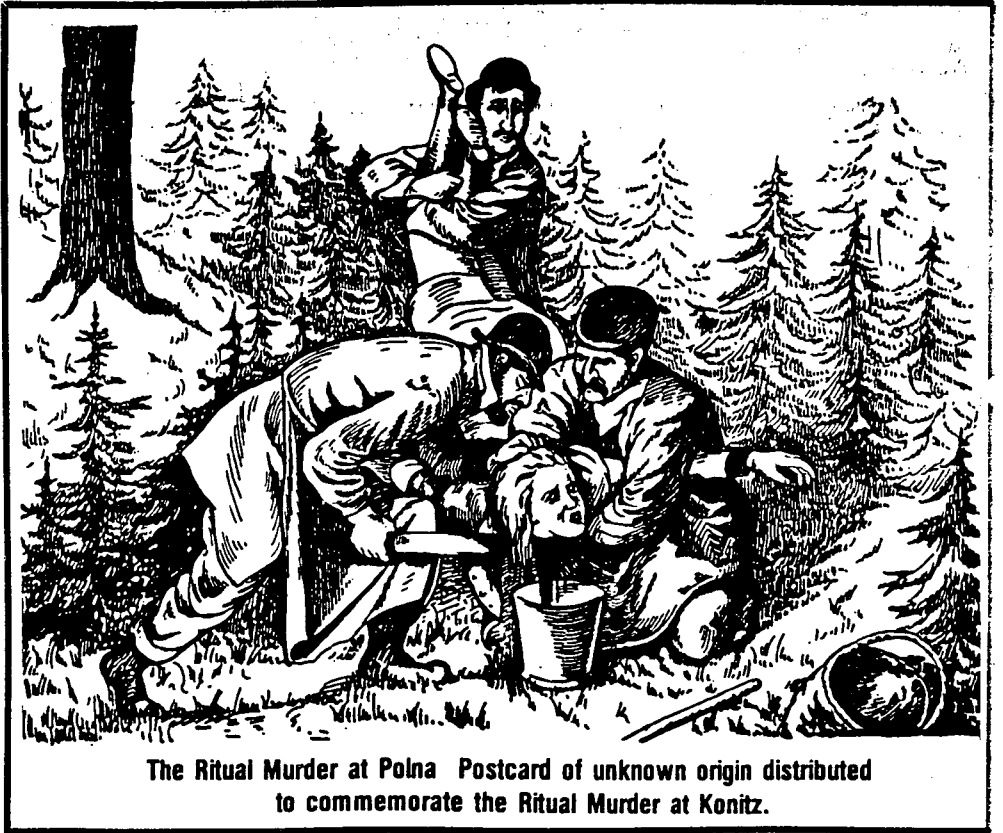
The ritual murder at Purim is committed against adult Gentiles. Fresh strong men and women are preferred. The Purim festival is celebrated annually by the Jews in February or March. It is in commemoration of the 75,000 anti-semitic Persians murdered by the Jews. This massacre occurred under the Persian king Ahasueros (Xerxes). He had a minister (Haman) who recognized the Jewish danger and wanted to expel the Jews. The king's Jewish whore Esther persuaded him instead to hang Haman and his ten sons. After that came the murdering of the 75,000 anti-semitic Persians under the leadership of the Jew Mordecai. The

following day the Jews celebrated with joyous festivities which are observed as the "Feast of Purim" even today.

At this festival the Jews usually become completely drunk. This occurs particularly at meetings of Orthodox Jews. During these orgies plays are staged in which the murder of Haman is re-created by the Jews. An effigy of "Haman" is put on the stage and is hanged while the Jews curse and cast-spells (directed against the "Goyim"). The Talmud commands the Jews to cry out aloud: "May Haman and the Gentiles be cursed. May Mordecai and all the Jews be blessed." (Talmud: Orach cajjim 690,16). Finally the Jews throw stones at the effigy and stab it with knives.

In Palestine and in some areas of Russia the Jews hold their processions out in the public. At the head of the procession the effigy of Haman is carried, and is stoned, stabbed with knives, and beaten with sticks. In 1764 the Jews of Monastyr (Russia) celebrated Purim with a live "Haman". The Jewish inn-keeper Moscho from Michalkowetz had brought the drunken farmer Adamko to the festival in his wagon. The Jews took off his clothes, celebrated their festival, dressed him as "Haman" and gave him a savage beating. They also burned him on the back and Adamko arrived home totally drunk, complained of severe pains and died the next day. The Jew Moscho poisoned him so that he would never tell about the Purim Feast. The case was brought to trial, and the Jew Moscho was sentenced to death. (The documents from this trial concerning the Purim festival were kept by the authorities at Kammetz until the Boschevik revolution. They were then destroyed by the Jews. - Ed.)

Even today the Jews are celebrating similar Purim festivals throughout the world.



The Ritual Murder at Polna Postcard of unknown origin distributed to commemorate the Ritual Murder at Konitz.

"And all of the anxious sighing, longing and hope of their hearts is directed to the time when some day they would like to deal with us heathen as they dealt with the heathen in Persia at the time of Esther. O how they love that book Esther, which so nicely agrees with their bloodthirsty, revengeful and murderous desire and hope!" Martin Luther Erlanger edition, Vol. 32, p. 120-121



Ceiling painting in the pilgrimage church "zum Judenstain" (to the Jews' rock) at Rinn (Tirol). It depicts the ritual murder of the boy Andreas, canonized by the church. The murder occurred in the year of 1462. In addition there is also a wood-carving which depicts this ritual murder.

THE BUTCHERING OF FATHER THOMAS

This happened in Damascus, at the beginning of February in the year of 1840. The Jews were preparing for the Purim feast which was to take place on February 15th, 1840. On the afternoon of February 5th the Capuchin priest Thomas was sent for to attend a sick child. The priest was a great healer and physician. He was respected and loved as a saint. On his way back from the child he was invited by his friend (!!) the rich Jew Davud Arari to come to his home. Father Thomas accepted. When he arrived the Jews immediately attacked, gagged and bound him up. They then dragged him into a secret room, and sent for the Jewish barber Soliman. The Priest was laid on a table and his head was held over a copper bowl. The barber seized the old priest by the beard, the Jew Aaron Arari held his head, and his brother Davud Arari (the priest's friend!) slit his throat. The blood was collected in the copper bowl and filled into bottles.

...Shortly afterwards the Priest's servant Ibrahim Amara appeared in the Jewish ghetto. The Jewish Arari brothers, who were standing in front of the house, said to him: "Come on in, your Master is with us." Ibrahim Amara was butchered in the same way as his master Father Thomas.

The next day the priest was missed and a search was made for him. The barber Soliman was suspect due to papers which were found on him belonging to the priest. The French Consul, Ratti-Menton, under whom the priest had served, and the Sheriff Pascha led the investigation. Soliman made a full confession and was convicted. Traces of blood were found and pieces of the priest and his servant's body

were found in the sewer. After this all the Jews that took part in the murder were arrested, and three of them confessed to the crime in detail. They were Mourad el Fath'al, the Gentile servant of Davud Arari, and the Jews Aslam-Farkhi and Monca Abou el Afieh. The latter was a Rabbi. He confessed that he himself had carried the blood that had been collected in bottles to the Grand Rabbi Yakoub el-Antabi. After a thorough investigation the three Jews who confessed were pardoned. Ten others who took part in the murder were sentenced to death. Their names were Davud Arari, Aaron Arari, Isaac Arari, the rabbi Bokhor Youda (called Salonikli), Mechir Farkhi, Mourad Farkhi, Aaron Stambouli, Isaac Picciotto, Yacoub Abou-el-Afieh, and Youcef Menakem Farkhi.

In the meantime the murder and the trial was published by the press throughout Europe. Instead of Jewry condemning this savage murder, and demanding a thorough investigation and just punishment: it did the very opposite: Jewry joined with its racial comrades and gave them its complete support. Collections were organized and 2 million francs were raised. The Jew Cremieux, who established the "Alliance Universelle Israelite" (-World Jewish organization) and who made the remark: "All Israel goes bail for each another", led a large retinue to Mehemed Ali, the viceroy of Egypt. His retinue included the Jews Munck and Moses Montefiore. And, of course, the 2 million francs. Mehemed Ali let himself be bribed to issue the following order:

"Due to the suggestions of the gentlemen Moses Montefiore and Cremieux, who came to us as delegates of all European Jewry (!:-Ed.), we have recognized that they wish to see the liberation of the Jews who were arrested because of the disappearance of Father Thomas. ... As it would not be wise to refuse their request, due to their large population, we order that the Jewish prisoners be set free."

The Jews were released. All Israel had gone bail for them. But the remains of Father Thomas were buried in the cemetery at Damascus.

Upon the gravestone, in Arabic and Italian, was inscribed:

"Here lie the remains of Father Thomas of Sardinia, Capuchin missionary, assassinated by the Jews, February 5th, 1840."

(The transcripts of this trial are in the Paris Archive. The French Orientalist Achilles Laurent duplicated the transcripts and published them in his book: "Relation historique des affaires de Syrie depuis 1840 jusqu'en 1842.")

This trial proves that Jewry acknowledges and tolerates ritual murder. That it conceals ritual murder from the public and protects its criminals. The Jews by any method possible, without regard for the consequences will attempt to set Jew criminals free; despite the fact they are guilty. The Jews have proven in the case of Father Thomas that they are nothing more than a well organized gang of criminals and murderers.

THE BUTCHERING OF AGNES HRUZA

Three Jews, the junk-peddler Leopold Hilsner of Polna and his racial comrades Erbmann and Wassermann on March 26th 1899. (at the time of Purim) enticed the 19 year old seamstress Agnes Hruza into the Brezin Forest near the town. Her body was found 1st April, 1899. She was half naked and completely drained of blood. Her neck had a horrible gaping wound. Leopold Hilsner was arrested on suspicion of murder. He later made a full confession. He explained how he had chained the girl, with the help of the Jews Erbmann and Wassermann, and cut her throat. The blood was collected in a bucket. One of the helpers carried it away by train where it was used for ritual purposes. Hilsner first made a confession to one of his

fellow-prisoners, then to Inspector Misska, and then to the trial judge Baudisch. He repeated this confession over and over. The jury in Kutteneberg sentenced him to death by hanging. As in the case of Father Thomas the Jewish press began to rave and scream during the trial and demand that Hilsner be set free. However, their attack failed against the incorruptibility and integrity of the appeals court judge, Dr. Schneider. With a will of iron he conducted a completely impartial trial.

Hilsner and his Jewish lawyers appealed the sentence. The government, which was influenced by the press and bribed by Jewish money, granted a new trial at Piseck. During this new investigation it was discovered that Leopold Hilsner had committed a second ritual murder. On July 17th, 1898 he had butchered Marie Klima, a Gentile girl, in the same way. Leopold Hilsner was tried for this murder. The jury in Piseck confirmed the Kutteneberg death penalty. However, Jews have a powerful and strong arm. It reached out to protect the endangered racial comrade. The government (Kaiser Franz Josef) commuted this ritual murderer's sentence to life in prison.

This, however, was not the end of this extraordinary case. In 1918, Marxist Jews under the leadership of the Jews Viktor Adler, Otto Bauer, and Julius Deutsch revolted. The Jews remembered their racial comrade Hilsner. The prison doors were opened to him and the murderer and human butcher was joyously greeted and put into a Jewish old folks' home. (!!) Several years later he died and was buried in an honorary grave in Austria at the "Central Israelite Cemetery". In this case, which was proven beyond a doubt, the Jews proved themselves to be in support of ritual murder. Yes, besides that it honored the criminal. Once again Jewry proved itself to be nothing but a gang of organized criminals.



The Ritual Murder of the boy Heinrich in Munich in 1345. He was canonized by the Church. (Photograph from the book "Bavaria Sancta")

"The Hurons, the Canadians and the Iroquois were philosophers of humanitarianism in comparison to the Israelites". Voltaire (Vol. 17 of his Collected Works p. 53)

THE BUTCHERING OF HELMUTH DAUBE

On the night of the 22nd to the 23rd of March (it was the time of the Purim Festival) a shocking murder happened in Gladbeck, Westphalia. The young 20 year old Helmuth Daube had passed his final exams in high school. He celebrated this event on the evening of March 22nd. He left for home at two o'clock in the morning. At five o'clock his parents found him lying dead in the street in front of his house. His throat had been cut down to his spine and his genitals had been removed. There was almost no blood found. The hands of the unfortunate youth were hacked to pieces and his abdomen showed several knife wounds.

There was no doubt that this was a case of ritual murder. The experts stated in court that the throat wound was an artistically performed cut that went in a circular form from ear to ear. It is very possible that Helmuth Daube was circumcised before the butchering. (There are ritual murderers who circumcise their victims before the butchering. -Ed.) Since the circumcision would have proved that ritual murder had been committed, the genitals of the victim were completely removed.

The Jewish press distracted the public's attention from this Purim murder and wrote that it was a sex murder. It directed suspicion toward the young friend of Daube, Huzsmann. The prosecution of this case was conducted by the public prosecutor Rosenbaum, a Jew!! Huzsmann was indicted. The investigation was not carried out by the Gladbeck police, but instead detectives were sent for from Berlin. They were under the command of the Jewish (!!) police commissioner Dr. Bernhard Weiss. Of course they did not find a ritual murder, but found that it was a sex murder. When the trial came up, the Jewish press from all over Germany appeared. The trial proceeded under their control. The public prosecutor Rosenbaum made himself and the entire court look ridiculous with his charge against Huzsmann. One exposure followed the other, but he maintained the accusation regardless. An acquittal naturally followed. The fact was: Due to the numerous Jewish editors present, no one dared to speak of ritual murder. Only the Bochumer Abendblatt in its edition No. 251 noted the similarities between this case with the ritual murder of the schoolboy Winter in Konitz. Der Stürmer wrote about ritual murder and explained that from this point of view the case was complete, understandable. This issue was confiscated and banned; its editors were prosecuted and sentenced to prison. The ritual murderer of Daube was never prosecuted and is still walking around free.

THE BUTCHERING OF MARTHA KASPAR

In Paderborn, Martha Kaspar was the Gentile servant in the home of the Jewish butcher Moritz Meyer. She was an honest and hard-working peasant girl. The old Jew Meyer (about 60 years old) had a son Kurt Meyer, 24 years old. One day he attacked the unsuspecting girl in the hay-loft and raped her. He sneaked into her small room, which could not be locked, whenever he felt like it. Martha Kaspar became pregnant and demanded that the Jew Kurt marry her. She, of course, was not aware that while the Talmud permits the Jew to use the non-Jewess as he pleases, it strictly forbids him from marrying them. To keep her quiet, the Jew Kurt Meyer promised to marry her, but secretly father and son decided to murder the troublesome girl. It appeared that they made the necessary arrangements with the local Jewish "Masters".



Postcard of unknown origin distributed to commemorate the Ritual Murder at Konitz.

The Purim Feast was approaching. Then one morning Martha Kaspar disappeared. This was on March 18th, 1932. Six days later on March 24th, 1932 the Feast of Purim took place. Early on the morning of March 18th the girl was seen in the courtyard. She had been ordered by the Jew to sharpen a knife. While she was sharpening the knife she said to the neighbors: "A calf is going to be butchered here today." She was never seen again. It struck the neighbors odd that Martha Kaspar was not to be seen anymore. They discussed it among themselves and the rumour spread all over Paderborn: "Martha Kaspar was butchered by the Jews." It was reported to the police that she was "missing", but they didn't search the Jew's house. However, the disappearance of the girl was brought to the public's attention in the most shocking manner. A young couple went for a walk outside Paderborn on Sunday, March 20th, 1932. In the middle of the road they found a piece of meat. On closer inspection they discovered that it was the genitals, which had been expertly removed, from a female body. (The same as with Helmuth Daube. -Ed.) It appeared that it had been purposely placed there with the intention of leading the public to believe: "This is a sex murder." The young couple reported their horrible finding to the police. Promptly the Jewish press began to cry that "Martha Kaspar was the victim of a sex murder", and promptly the police fell for it.

The police began a thorough search of the house and discovered the blood-stained clothes of Kurt Meyer and traces of blood in the hay-loft. Kurt and Moritz Meyer were arrested. At first Kurt Meyer denied everything, but his mother demanded that he take all the guilt upon himself so that his father would be set free. So that the main danger which faced the Jews could be avoided the father began to talk like a lunatic. Due to constant pressure by the Jewish lawyer, Dr. Frank, he was put into an insane asylum (!!) and then set free. He immediately fled abroad. (This acquittal is so shocking and unbelievable, that one can only understand it if he knows that at this time the entire government and legal system was Jewish through and through. -Ed.) Moritz Meyer's son then made his "confession".

He claimed that he had "attempted an abortion", and as a result Martha Kaspar had bled to death. (He explained to the court that he had attempted this abortion without any instruments, and that he had done it several times to cows (!!) with success.) Afterwards (because he was a butcher) he had dismembered the body. In the meantime pieces of flesh were found everywhere. The Jew had cut Martha Kaspar into pieces of flesh which weighed about a pound each, and together with his father had scattered them throughout Paderborn. They were found in a "small wood," in meadows, in willow stumps (!!), in a pond, in a brook, in a sewer (same as Father Thomas), and in a manure pile!! Her breasts, which had been sliced off, were found in the hay-loft. The Jew fed her intestines to the pigs!!!

The most peculiar thing was that no blood was found anywhere. A small pool of blood was found in the hay-loft and at most contained only half a pint. It turned out that all the pieces of her flesh were completely drained of blood. The police detectives and an expert German doctor testified during the trial that several quarts of blood had disappeared. One detective said that he believed it was carried away in bottles (!!!)

The trial lasted from Sept. 13th until Sept. 16th, 1932. Kurt Meyer sat shamelessly in the court room. In contrast to the Gladbeck murder trial the Jewish press was not represented, because this time, of course, a racial comrade was on trial. The big newspapers which had earlier carried large reports on their front pages about the trial of the Gentile Huzsmann reported absolutely nothing about the trial of the Jew Kurt Meyer. "All Israel goes bails for each another."

It was established during the trial that the "confession" of the Jew about an attempted abortion was a lie. This was proven by the pieces of flesh that had been found. The Jew finally admitted tearfully that he had beaten Martha Kaspar to death in a "fit of rage." The court accepted this second "confession" with gratitude. They were noticeably relieved that the question of ritual murder had not arisen. The state prosecutor pleaded "murder", and the court accepted "manslaughter". Kurt Meyer was sentenced to 15 years in prison.

"It is incomprehensible to me why these murderous snorting beasts were not exterminated long ago. Would not wild animals who eat humans be killed at once, even if they resembled humans. And are the Jews anything else but voracious cannibals?" Mirza Hassan Chan, Chaim. Hig. Bil. 3 (1689 n. Ch.)

Persian murders, while the Passover commemorates the day when Christ was murdered. At the Purim feast the Jews murder an adult gentile as a replacement for Haman, while at the Passover they murder an innocent Gentile child as a replacement for Christ. Purim murder is usually a plain and simple butchering, but on the other hand the Passover murder is usually a torturous death. In both cases, however, the object is to obtain blood which is used for ritual purposes. And both crimes occur out of a desire to murder and torture and from a hatred for Gentiles.

The sacrifice, however, of a human being on Passover has existed not only since the murdering of Christ. It is as old as the Jewish race itself. For centuries it was their custom to sacrifice a lamb, a cock, or a monkey at this festival in place of a Gentile human. The lamb is used as a substitute for an innocent Gentile child.

Typical examples of ritual murder at Passover are:

THE CONFESSION OF THE JEWESS BEN NOUD

Ben Noud, born in Aleppo, confessed to the Orientalist, Count Durfort-Civrac, that at the age of seven (in 1826) she traveled from Lattakia to Antioch, and there, while staying in a Jewish home she witnessed the Jews hanging two children from the ceiling by their feet. One of the children was about five and the other around twelve years old. Frightened by this spectacle, she ran to her aunt and told her what she had seen. The aunt laughed at her and explained that it was probably only two naughty boys being punished. To get her mind off of it, Ben Noud's aunt sent her to the "Bazaar". When she returned the two bodies had disappeared, but she

noticed a brass vase on the floor, which the Arabs call "laghen", completely filled with blood.

THE CONFESSIONS OF THE JEW EMANUEL OF GENOA

As early as the year 1600 there were people who defended the Jews. They took the Jews under their protection and wrote books in their favour. Dr. Eck, the opponent of Martin Luther, wrote in reply to these defenders of the Jews. The latter wrote a treatise in which he maintained that there was no such thing as ritual murder, and that a grave injustice was being done to the Jews. Dr. Eck's book, written in reply to this, was entitled *Ains Judenbuchlein Verlegung*. It was printed by Alexander Weissenhorn at Ingolstadt in 1541. In it Dr. Eck published a confession by a Jew who converted to Christianity. Dr. Eck writes:

"Because he (the pro-Jewish author -Ed.) makes the claim that no baptized Jew has ever acknowledged such a crime on the part of the Jews, I am replying: Not all Jews are guilty of these crimes, for they well know what the punishment for such a crime is. Therefore, only very few Jews have taken part in these murders. Besides that, it is not true that no baptized Jews have ever acknowledged a child murder. For example, Emanuel (baptized in the Year of Our Lord 1456), son of the doctor Solomon of Genoa, testified to the martyrdom of two Christian children after he had become a Christian. One of these cases was reported second hand. He related how Master Simon from Ancona, a doctor by profession, had beheaded a small child. The child's head was then dragged outside into the street by a dog. Officials followed the



Stone relief on the church at Oberwesel. It depicts the Ritual Murder in the year 1287 carried out on the boy Werner, canonized by the church.

In reality the whole trial was a comedy which challenged the credibility of the judicial system. The murder of Martha Kaspar was obviously a Purim butchering. It was established that, shortly before the murder, people had gathered in secret at the Jew's house, and then disappeared on the day of the murder. It was also proven that the old Jew Moritz Meyer went to the Synagogue (!!) immediately after the murder. It is also known that the entire Jewish Meyer family left Paderborn and Germany shortly after the National Socialists were elected to power.

The truth in this case is as follows: Kurt Meyer together with his father and most likely other Jews (Rabbis?) butchered Martha Kaspar. He butchered her in the attic, her head was held over the trap-door by the Jews and her blood was collected in a bucket. The two assistants carried the blood away and the old Jew went to the synagogue where he either reported the deed or prayed to his God Jehovah. The body was then dismembered so that the ritual cut would not be discovered.

In this trial too, Der Sturmer pointed out that a ritual murder had taken place. The consequences of this action was: confiscation and banning of Der Sturmer, and the start of legal action against its editors.

The Jew Kurt Meyer accepted the judgment of the Paderborn jury with obvious enjoyment and gratitude. He did not appeal. The Supreme court, for its part, did the same. It approved the verdict at Paderborn and with that there was one more ritual murder which went unrecognized and unpunished.

Ritual Murder At Passover

Ritual murder at the time of the Passover is similar in certain respects to the Purim feast. The Purim feast commemorates the day of the



The Ritual Murder of St. Simon of Trent in 1475 (woodcut from that period of time)

"I know well that they deny everything, but it all agrees with the judgment of Christ, that they are poisonous, bitter, vengeful, spiteful serpents, assassins, and devil's children, who secretly stab and do injury because they are not able to do it publicly." Martin Luther, *Of the Jews and Their Lies* (Erlanger edition, Vol. 32, p. 244)

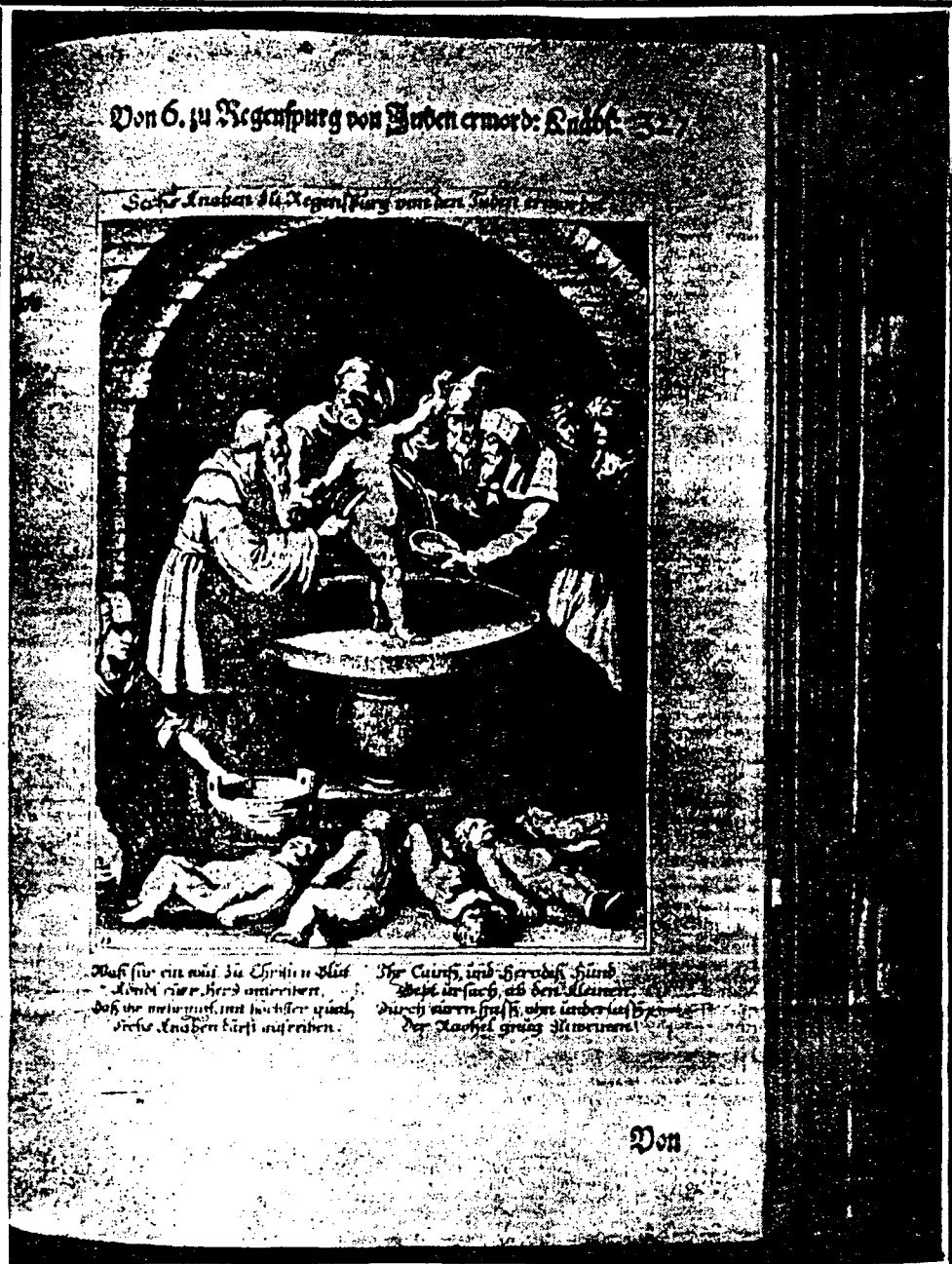
THE TORTURE AND DEATH OF THE BOY OF LANGENDENTZLINGEN

In the 2nd chapter, Dr. Eck writes: "So that the believing reader will not be hindered by further discussion, and the defenders of the Jews will not be able to say that Dr. Eck has no proof for what he says; I would like to report an account of ritual murder. I did not learn of this from hearsay, but from having seen the victim with my own eyes. In the year 1503, when I traveled from Cologne to Freiburg; because of my studies, I received the information that a child was missing from a farm at Langendentzlingen. A neighbor found the body in the woods, after his attention was brought to the horrible discovery by the lowing of the oxen. Shortly afterwards, the child's father was arrested on suspicion of robbery and taken to Buchen near Freiburg. He was questioned about the murder of his child, but he claimed that he knew nothing about it. Afterwards the murdered child's body was brought into him and he confessed without painful questions (that means without torture -Ed.), that he had sold his four year old child to two Jews from Waldkirchen. They assured him that they did not want to kill the child; only take some blood from him. He regretted that things had gone awry, and that his child had died as a result of being bled. I have seen this small child's wounds with my own eyes, and have touched and examined the wounds. I was also present when the father was executed at Buchen. He maintained his innocence even to the executioner and went calmly to his death. The Jews had "gestupft" his child to death. (gestupft means: to torture to death by pricking with a needle -Ed.) In this case the slanderer of Christians cannot say that the actions of the authorities were due to their desire for Jewish property. Chief among these authorities was Herr Konrad Sturtzel of Kinzingen, under whose jurisdiction Buchen came; a man who was known in the four counties of Alsace, Breisgau, Suntgau and Tirol as a man of honor, who with manliness and diligence maintained his loyalty at all times despite offered bribes and gifts, to his prince, Duke Sigmund of Austria, and who never was led by threats to forsake his lord or his honesty and faithfulness. Furthermore, I have seen the Christian who received the child's blood from the Jews of Waldkirchen so that he could carry it to the Jews in Alsace. This Christian was executed at Breisgau by the judgment of the noble and honorable council of Freiburg. Despite the certainty of a death sentence he confessed that he brought the child's blood for the Jews from Buchen to Alsace. This confession was heard not only by me, but it was heard by many hundreds of people who saw how the criminal calmly went to his deserved death. There were, from both districts, a great number of people present at the site of execution. All this, my Jew-defender, is certain, it is evidential facti, for the child was seen by everyone. One could see and touch the punctures and wounds. Even though the Jews did not torture this child as unmerciful and horrible as they did the child of Sappenfled here in the bishopric of Eichstatt, the facts of the case remain the same. Furthermore, I have not yet finished, and will sing many a song to the defender of the Jews until their ears are ringing.

Der Sturmer also has not yet finished. Its battle-cry shall ring all over the world in the ears of the Jews and Jew-defenders.

THE TORTURE AND DEATH OF SAINT SIMON

The small Simon, a little boy from Trent, was slayed on the 21st March, 1475, on Maundy-Thursday during Holy Week. The Jews



**The Ritual Murder at Regensburg in 1476. (Six boys were tortured to death)
(Photograph from "Bavaria Sancta")**

blood-stains and discovered the child's body in the Jew's house, lying in a tub. The Jew, however, escaped across the sea. The other murder he saw with his own eyes in Saona, a province of the Republic of Genoa. He stated: My father led me into a house where eight Jews were assembled. They took a sacred oath that they would rather suffer death or kill themselves before they would confess the deed they were going to commit. After that they brought in a two year old Christian child. One Jew held its right arm, another his left arm, and the third one held his head so that he formed the shape of a cross. The fourth violator had a long, sharp, pointed needle or scalpel in his hand. With it he stabbed the child from his stomach to the heart. He quickly pulled the needle back and stabbed once more so that the blood began to flow freely from the wounds into a basin held beneath. This was

repeated until the child died. They then threw the child's body into a secret chamber. Afterwards, they dipped slices of apples, pears and other fruits into the blood and ate them. He, Emanuel, ate some of them himself. This made him so nauseated that he was unable to eat for two days. He felt as if his bowels wanted to come out of him. He stated he felt this way before as well as after his baptism which took place at Valle, in Castile. He made this confession before the Master Garsias of Boamon, Bishop of Lucena; before Master Peter Basques, dean of Compostella; before Peter Vela, Guardian; and before Peter Martin of Gnetario, notary public and secretary to the Bishop. This story was proven true by documents preserved by the Franciscan monks. At his baptism Emanuel was christened Francisco."

"The Jews are firmly united in spite of their dispersal. They are governed by unknown elders ... Even now every town has it's own judge, every province its rabbi, and all are subordinate to an unknown leader, who resides in Asia." Helmut von Moltke

of this town wanted to celebrate the Passover in their own way; so they secretly abducted the small boy and carried him to the house of the Jew Samuel. During the Holy week on the day before Passover, about three hours after supper, the little boy, like children do, was sitting in front of his parents' house. Neither his father nor mother were home at the time. It was at this time that the Jew Tobias approached the child, who was not quite 30 months old, and while speaking kindly, picked him up and carried him at once to the house of the Jew Samuel. When night fell, the twin brothers Saligman and Samuel, with Tobias, Vitalis (Veitel), Moses, Israel and Mayr, undressed the little boy and unmercifully butchered him. While Moses strangled him with a handkerchief as he lay across Samuel's knee, pieces of flesh from his neck were cut with a knife and the blood collected in a bowl. At the same time, they punctured the naked offering with needles and murmured Hebrew curses. They then cut pieces of flesh from the boy's arms and legs and collected the blood in pots. Finally, the torturers imitated the crucifixion by holding the twitching body upside down and the arms outstretched and during this horrible act they spoke the following: "Take this, crucified Jesus. Just as our forefathers did once, so may all Christians by land and sea perish." They then rushed to their meal. When the child had died they threw his body in the river which flowed by their house. After this, they joyously celebrated Passover.

The case was prosecuted by Bishop Hinderbach, and the Jews were sentenced to death. Immediately, all the Jews of the area protested the sentence and succeeded in gaining a new trial for the accused. It was tried before Guidici of Ventimiglia, and he confirmed the sentence. Again because of Jewish protests, the case came before the court of Pope Sixtus IV. He commissioned the greatest and most famous professor of law at that time, Panvino, to serve as Chief Justice. Assisted by six cardinals, he too confirmed the sentence. The court stated:

"The Hebrews killed the little boy Simon, in order to obey a rabbinical religious law; their motive being to serve a most wicked piety and devotion by obtaining Christian blood for the celebration of Passover."

The records of this trial were originally kept in the secret archive of the Citadel of St. Angelo and were then transferred to the Vatican, where they are now available for examination. They were disclosed by Pope Benedict XIV; Pope Clement XIV as legal counsellor for the Holy Office, before he became Pope, verified the murders of both St. Simon and St. Andreas of Rinn as cases of ritual murder almost 300 years later, in 1770. The boy who was tortured to death at Trent was canonized by Sixtus V.

THE TORTURE AND DEATH OF FEODOR JEMELJANOV

On April 22nd, 1823, on Easter Sunday, 2½ year-old Feodor Jemeljanov of Welisch (Russia), the son of a soldier, disappeared without a trace. His body was found one week later outside of town in a condition that left no one in doubt that the child had been tortured to death by the Jews. The whole body was covered in abrasions, as if it had been rubbed with a rough object. The finger-nails were cut off, and over the whole body were small wounds as if made with a needle. The suffusion of blood to the feet indicated that there had been tight bandages put on below the knees. The nose and lips were pressed flat by tight bandages, and finally the Jewish circumcision (!!) was performed. The doctor testified under oath that the child had been deliberately tortured to death. This savagery was carried out on the child while he was naked, the body was then washed and dressed again, because the clothes showed not the slightest trace of blood. From the carriage tracks found nearby you could see that a two horse carriage had been turned off of the road

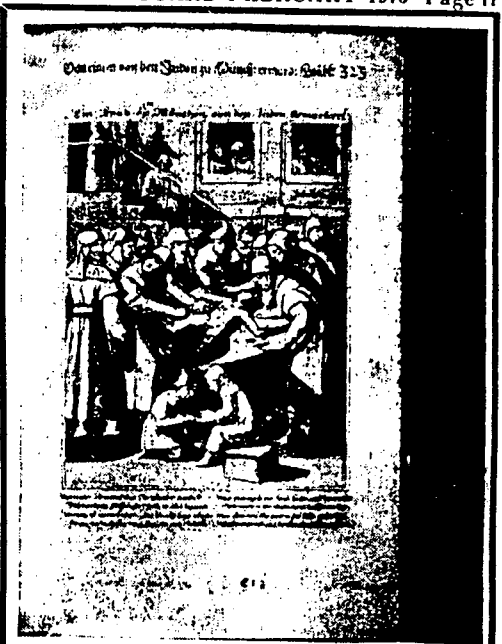
and driven to a suitable spot. From there the body was carried a little further and thrown down at the edge of a swamp.

The case was investigated. After years of investigation and hearings, the crime was solved. A large number of Jews were arrested. They were: Channa Zetlin, Slavka Berlin, Mirka Berlin (Jewesses), Schifra Berlin, Jossel, Orlik, etc. (Jews). Three Russian women converted to Judaism. (Terentjeva, Maximova, and Koslovskaja) made a confession from which the following facts were established:

"During the great fast of 1823, one week before the Jewish Passover (Easter), the tavern proprietress Channa Zetlin (the Zetlins were highly respected and rich Jews in Welisch) got the Russian woman Terentjeva drunk, gave her some money and asked her to bring her a small boy. On Easter day Terentjeva spotted the boy Jemeljanov by a bridge. Terentjeva took the child and Channa Zetlin met them in the street in front of her house. Terentjeva then took the child to Mirka Berlin (the Berlins also were influential Jews who controlled large amounts of property). She took the child to her daughter Slavka's room, where already a large number of Jews were assembled; the child was then taken into a small chamber.

On Monday of the following week, the Jewess Channa served the two women with wine and took them to the Berlins, where numerous Jews had met with Slavka Berlin. Mirka gave them more to drink and asked them to throw the boy's body into the river at night. They then brought the little boy out of the chamber, undressed him at Jews' command and laid him on the table. One Jew performed the circumcision while Schifra Berlin cut his finger-nails down to the flesh. At this time the woman Koslovskaja came back from the tavern. Slavka met her in the front room, and when she realized that the woman had seen something, she led her into the chamber where the Jews threatened that if she revealed what she had seen, they would do to her what had been done to the boy. She swore to remain silent. The Jews began their incantations and Terentjeva held the child over a bowl while Maximova washed it. Afterwards he was put into a barrel from which the bottom half was removable. After Jossel had put the bottom half of the barrel back together again, he began, with the help of Terentjeva, to roll it about on the floor. Then all the others joined in and helped, working in pairs, they relieved each other every two hours. The child was removed very red, as if he had been scalded. (This agrees completely with the testimony given by the doctor). Terentjeva wrapped him up in a cloth and laid him on the table; all three women dressed themselves in Jewish clothes and carried the child to the school. The Jews followed behind them. At the school there were already a number of Jews, who laid the boy into a trough on the table which was lined with nails. Terentjeva tied the little boy's feet together below his knees. Then a large, sharp nail was given to Terentjeva, who was ordered to stab the boy in the temple and sides with it. All the Jews, one after the other, did the same. Orlik twisted and turned the child back and forth in the trough. At first he screamed, then he was quiet looking at everyone and breathing very heavily. He soon bled to death and gave up the spirit. The women Terentjeva and Maximova then carried the body into the woods.

After the women left, Jossel poured some blood into a bottle and ordered Koslovskaja to carry it to Slavka Berlin; the rest being left in the little trough at the school. When Terentjeva and Maximova returned from the woods, they met Jossel and a second Jew in a carriage pulled by two horses. (Seven witnesses stated under oath that they had seen the carriage rushing there and back at dawn). They had driven out to supervise the women. Jossel stepped down and inspected the spot where the body had been hidden. The Jews then drove back into town.



Ritual Murder in Munich in the year of 1822.
(Photograph from "Bavaria Sancta")

Mirka gave both women plenty of wine to drink; Slavka gave them money and warned them not to tell anyone what they had done, because the Jews would deny everything and they alone would be the guilty ones. Next day, Fratka, the wife of the rabbi Orlik, gave Terentjeva a drink of brandy, dressed her in Jewish clothes and took her to the school where the same Jews, along with Koslovskaja, were present. The little trough containing the blood was still on the table, and next to it was two empty bottles. (A third bottle had already been taken to Slavka Berlin the day before.) Channa Zetlin arrived with Maximova, who brought yet another bottle, a funnel, and a jug. Terentjeva stirred the blood with a small spatula and Jossel poured it into the bottles. A piece of linen was dipped into the excess blood. Jossel then cut this into little pieces. (Orlik dipped the nail in what was left of the blood, put a drop on each piece of linen and drew various figures on them.) A piece was given to each person present, including the three Russian women. They then left.

This trial went before the Imperial Council, at St. Petersburg. In all previous instances the Jews had been found guilty, but the Imperial Council did exactly the opposite. With their judgment of Jan. 18th, 1835, the three Russian women were sent to Siberia and the Jews were set free! Jewry returned its thanks for the compliance of the government 82 years later. It overthrew the House of Romanov, established Bolshevism, and committed mass murders, mass tortures, and mass ritual murders in such horrifying ways that all previous efforts (including the torture death of Feodor Jemeljanov) were put in the shade.

THE RITUAL MURDER OF MANAU

In Lower Franconia, near Hofheim, lies the village of Manau amid lovely countryside. Here is where the Kessler family lived. They were humble people with four children. The youngest was the little boy Karl Kessler. He was a lively, well-developed, blond-haired five year old boy. On March 17th, 1929, at five o'clock in the afternoon, Karl Kessler walked down the road towards Walchenfeld where his sisters were celebrating the end of the school term. From that moment on he was never seen alive again. He did not come home in the evening. The village became alarmed, and then his body was found in a small wooded area not far from Manau. It was

"At all times the Jews have regarded an oath to the Christians as not being binding." Helmuth von Moltke

fully-clothed and had one large wound, a deep incision in the neck which had severed the artery. From the broken branches lying around it was evident that the boy had put up a struggle.

The knife had been used several times. Near the throat artery smaller stab wounds were found. Also a light incision had been made across the throat from ear to ear. It looked exactly like a ritual cut except that it was only skin deep. The murderer had committed ritual murder symbolically, then, like a ritual murder, caused the victim to bleed to death by slicing the throat artery. Technically it was a ritual slaughter in the "lawfully valid manner" prescribed by the Jewish law of Human Sacrifice. The child's body was completely drained of blood. On the right thigh and right forearm there were marks of where pressure had been applied. This indicated that the boy must have been held upside down for a while to insure that he bled to death quickly. There was no blood found at the scene of the murder. It had been carried away. All these clues proved: That Karl Kessler was the victim of a ritual murder. Also the killing occurred just before Passover. It was suspicious that the day after the murder a Jewish butcher from Hofheim disappeared forever.

The body of Karl Kessler was examined by the coroner, Dr. Burgel of Bamber. After noting the characteristic marks he stated: "We are dealing here with a ritual murder." The entire populace was of the same opinion. "A child murdered before Passover—the throat cut through—the blood drained—the Jews had done it!". This opinion spread like wild-fire throughout the entire region. An intense bitterness and animosity seized the Gentile community. The crime was taken up by Der Sturmer, meetings were held by the National Socialists, and anti-semitism made tremendous strides.

Immediately all of Jewry began to howl. They began to agitate within their political parties, and send delegates from one official to the next. The government (Bavarian National Party) was threatened by the Jews. It promptly took action. The police, the court, and the public prosecution all received similar instructions. The public prosecutor's office was forced to issue a statement saying that the case was not one of ritual murder, even though the proceedings were still pending and the facts were not all clear. Teachers were given orders to instruct their children that ritual murder did not exist and belonged in the realm of fantasy. The affair came up in the diet. The Culture Minister Goldenberger (Bavarian National Party) intervened on behalf of his "Jewish national comrades" with suspicious fervor. In Wurzburg the "Central Organization of German Socialists of the Jewish Faith" held a mass meeting and invited the National Socialists to debate. It was broken up by them. Throughout the nation the Jews wrote newspaper articles until they had writer's cramp. In one of those articles the Berlin police President, Dr. Bernhard Weiss, called the editor of Der Sturmer, Julius Streicher, an "evil instigator". In all the newspapers large amounts of space were bought to run "declarations". One of them ran:

PUBLIC DECLARATION

The loathsome crime of the child murder at Manau is again giving unprincipled instigators the welcomed opportunity to spread among the populace the tale of ritual murder, branded countless times as a lie.

This infamous charge was raised equally unjustified against the Christians in the first

centuries of Christianity, just as it is now raised against the Jews.

We feel it a disgrace that Judaism is forced to defend itself against such a scandalous charge which must appear to even the most superficial reader of the Bible as a deception based on hatred.

Herewith we declare most solemnly:

The sources of Jewish teaching, especially the Talmud, contain no word which could even remotely be interpreted in the sense of this devilish accusation.

Also no sect or "tribe" of any kind, as mentioned in anti-Jewish statements, has ever advocated such a hideous doctrine or been guilty of such a deed.

This solemn declaration is fully endorsed by the fundamental works of the most important Christian scholars, of the Catholic priest Dr. Frank of Konigshofen, and the Protestant Professor and Privy Councillor Strack of Berlin.

The ritual murder lie is a product of dark hatred, a defamation of our faith which we repudiate with the deepest indignation. We are prepared to prove the truth of this declaration against all defamers before every court.

The Governing Committee of the Bavarian Rabbinical Conference Rabbi Dr. Fruedenthal, Nuremberg; Rabbi Dr. Stein, Schweinfurt; Rabbi Dr. Baerwald, Munich; Rabbi Dr. Hanover, Wurzburg; Rabbi Dr. Solomon, Bayreuth; Rabbi Dr. Wohlgenuth, Kitzingen; and District Rabbi Dr. Ephraim, Burgpreppach.

Der Sturmer replied to this declaration. It was confiscated and banned. The laughable ardor of the Jewish government of that time and certain bureaucratic creatures went so far, that a high court judge explained to the press: "The acceptance of a ritual murder is absurd and ridiculous. The boy most likely accidentally hit a tree-branch (!!) (The stab wound was 12 inches deep! -Ed.) or was attacked by a hungry deer". (!!) (Thus the high court judge, to please the Jews, excluded the deer from the species herbivores and ranked it under the carnivores and beasts of prey! Besides, in March the deer do not have antlers (with which Kessler's throat was supposed to have been pierced), but only a very sensitive and soft, so called "bast".

The "child murder of Manau" passed, as was expected, into obscurity. The perpetrators were never found. Unatoned, the spilled blood screamed heavenward.

THE COMPILATION OF JEWISH RITUAL MURDERS FROM BEFORE THE TIME OF CHRIST UNTIL 1932

The earliest of historians, Herodotus, informs us about the Hebrew cult of human sacrifice. He writes: "The Hebrews sacrificed humans to their god Moloch." (Herodotus, Vol. II, p. 45) Christ said to the Jews: "Your father was a murderer from the beginning". By this he meant Moloch-Jahweh, the supreme Jewish devil. Also the prophets Isaiah 57:5, Jeremiah 7:30-31, Ezekiel 26:26-30, and Micah 6:7 reproached the Jews for the abominable offerings. Isaiah said:

"You enflame yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks!"

The ritual murders which have been passed down through writings since before the time of Christ until today are:

169 B.C. King Antiochus Epiphanes of Syria, during the plundering of the temple of Jerusalem, found a Greek lying on a bed in a

secret chamber who begged the king to rescue him. He had been lured into the temple and held captive. When he began to beg, the attendants told him that a secret law commanded the Jews to sacrifice human-beings at a certain time annually. They therefore searched for a stranger which they could get in their power. They fattened him, led him into the woods, sacrificed him, ate some of his flesh, drank his blood, and threw the remains of his body into a ditch. (Josephus, Jewish historian, contra Apionem)

418 A.D. Baronius reports the crucifixion of a boy by the Jews at Imm, between Aleppo and Antioch.

419 A.D. In the Syrian district of Imnestar between Chalcis and Antioch, the Jews tied a Christian boy to a cross on a holiday and flogged him to death. (Socrat)

425. Baronius reports the crucifixion of a boy.

614. After the conquest of Jerusalem the Jews purchased, for a small amount of money, 90,000 prisoners from the Persian King Chosros II and murdered them all in the most disgusting ways. (Cluverius, Epitome his. p. 386)

1071. Several Jews from Blois crucified a child during the Easter celebration, put his body into a sack and threw it into the Loire. Count Theobald had the guilty ones burned alive. (Robert of Mons, Mon. Germ. hist. Script. VI 520)

1144. In Norwich, during Passover, 12 year old St. William was tied by the local Jews, hanged from a cross, and his blood drained from a wound in his side. The Jews hid the corpse in the nearby woods. They were surprised by a local citizen Eilverdus, who was bribed with money and ordered to keep quiet. Despite this the crime still became notorious. (Acta sancta, III March Vol., p. 590)

1160. The Jews of Gloucester crucified a child. (Mon. Germ. hist. Script. VI 520)

1179. In Pontoise on March 25th before Passover, St. Richard was butchered by the Jews and his body drained of blood. Due to this the Jews were expelled from France. (Rob. of Turn., Rig.u.Guill. Amor.)

1181. In London, around Easter, near the church of St. Edmund, the Jews murdered a child by the name of Roertus. (Acta sancta, III March Vol., 591)

In Saragossa, the same happened to a child named Dominico. (Blanca Hispania illustrata, tom. III, p. 657)

1191. The Jews of Braisme crucified a Christian who had accused them of robbery and murder, after they had previously dragged him through the town. Due to this eighty of them were burned by King Philip Augustus, who had personally come to Braisme. (Rigordus, Hist. Gall.)

1220. In Weissenburg in Alsace on 29th of June, a boy, St. Heinrich, was murdered by the Jews. (Murer, Helvetia sancta.)

1225. In Munich a woman, enticed by Jewish gold, stole a small child from her neighbor. The Jews drained the blood from the child. Caught in her second attempt, the criminal was handed over to the courts. (Meichelbeck, Hist. Bavariae II, 94)

1235. The same crime was committed by the Jews on Dec. 1st in Erfurt. (Henri Desportes, Le mystere du sang, 66)

1236. In Hagenau in Alsace, three Christian boys from the region of Fulda were attacked by the Jews in a mill during the night and killed in order to obtain their blood. (Trithemius; Chronicle of Albert of Strassburg)

1239. A general uprising in London because of a murder committed secretly by the Jews. (Matthew v. Paris, Grande Chron.)

"When the Jews have been wandering around for a whole week, soon they cheat a Christian here and there, they commonly gather together on their Sabbath day and boast of their knavish tricks among themselves, whereupon the other Jews declare...they shall take the heart from out of the body of a Christian, and say furthermore: . . . the best among the Christians should be beaten to death."

S. F. Brentz, The Jewish Serpent's Skin Stripped Off,

Nuremberg 1614

1240. In Norwich the Jews circumcised a Christian child and kept him hidden in the ghetto in order to crucify him later. After a long search the father found his child and reported it to the Bishop Wilhelm of Rete. (Matthew v. Paris, op. cit. V. 39)

1244. In St. Benedict's churchyard in London, the corpse of a boy was found which bore cuts and scratches and, in several places, Hebrew characters. He had been tortured and killed; and his blood had been drained. Baptized Jews, forced to interpret the Hebrew signs, found the name of the child's parents and read that the child had been sold to the Jews when it was very young. Distinguished Jews left the city in secret. The Catholic church venerated the Martyr under the name of St. Paul.

1250. The Jews of Saragossa adopted the horrible dogma that everyone who delivered a Christian child for sacrifice would be freed from all taxes and debts. In June, 1250, Moses Albay-Huzet (also called Albajucetto) delivered the 7 year old Dominico del Val to the Jews for crucifixion. (Johan. a Lent, Schedias, hist. de pseudomes, judaeorum, p. 33)

1255. At Lincoln in England on Peter and Paul's Day, 8 year old St. Hugh was stolen by the local Jews, hidden, and later crucified. The Jews beat him with rods for so long that he lost almost all his blood. (Acta sanct. 6 July 494)

1257. So that they could commit their annual sacrifice, the Jews of London butchered a Christian child. (Cluvirius, epitome historiarum p. 541. col. I)

1260. The Jews of Weissenburg killed a child (Annal. Colmariens)

1261. In Pforzheim a seven year-old girl who had been delivered to the Jews by a Christian woman, was laid on a linen cloth and stabbed in her limbs in order to soak the cloth with blood. Afterwards the corpse was thrown into the river. (Thomas, Cantipratanus, de ratione Vitae.)

1279. The most respectable Jews of London crucified a Christian child on April 2nd. (Florent de Worcester, Chron. 222)

1279. The crucifixion of a Christian child at Northampton after unheard of tortures. (Henri Desportes Le mystere du sang, 67)

1282. In Munich the Jews purchased a small boy and stabbed him all over his body. (Rader., Bavar. sancta I. Bd. p. 315)

1283. A child was sold by his nurse to the Jews of Mainz, who killed it. (Baroerus ad annum No. 61. Annalen von Colmar.)

1286. In Munich the Jews martyred two boys. The wooden synagogue was encircled with fire and 180 Jews burnt to death. (Murer, Helvetia sancta)

1286. In April, at Oberwesel on the Rhine, 14 year-old St. Werner was slowly tortured to death by the Jews over a period of 3 days. (Act. sct. II. Bd. b. Apr. p. 697 bis 740.)

1287. The Jews in Bern kidnapped St. Rudolf at the Passover, horribly tortured the child and finally slit his throat. (Hein. Murer, Helvetia sancta.)

1292. In Colmar a boy was killed by the Jews. (Ann. Colm., II, 30)

1293. In Krems a child was sacrificed by the Jews. Two of the murderers were punished, the others saved themselves through the power of gold. (Monum. XI, 658)

1294. In Bern a child again was killed by the Jews. (Ann. Colm., II, 32; Henri Desportes, Le mystere du sang, p. 70)

1302. In Renekn the same crime. (Ann. Colm. II, 32)

1303. At Weissensee in Thuringen the young student Conrad, the son of a soldier, was killed at Easter. His muscles were cut to pieces and his veins were opened in order to drain all his blood.

1305. In Prague, around Easter, a Christian, who was forced by poverty to work for the Jews, was nailed to a cross naked, beaten with rods, and spat on in the face. (Tentzel)

1320. In Puy, a choir-boy of the local church was sacrificed.

1321. In Anney a young priest was killed. The Jews were expelled from the town by a decree of King Phillip V. (Denis de Saint-Mart.)

1331. At Uberlingen in present-day Baden the Jews threw the son of a citizen named Frey into a well. The incisions found later on the body proved that previous to this his blood had been drained. (Joh. Vitoduran, Chronik.)

1338. A noble from Franconia was butchered by the Jews in Munich. His brother prepared a veritable blood-bath for the Jews. (Henri Desport)

1345. In Munich the Jews opened the veins of a little boy Heinrich, and stabbed him more than 60 times. Heinrich was canonized by the church. (Rad. Bav. sct. II p. 333)

1347. In Messina a child was crucified on Good Friday. (Henri Desport)

1349. The Jews wanted to attack and kill the Christians assembled in their church at Rothenburg. A Jew's maidservant exposed the Jewish murder plot, and the Christians stormed out of their church and killed all the Jews.



(Ziegler, Schauplatz p. 396 col. 1, 2. Eisenmenger, entdecktes Judentum II, p. 219)

1350. The boy Johannes, a student of the monastic school of St. Sigbert in Cologne, drew his last breath after being stabbed by local Jews. (Acta sanct., aus den Kirchenakten. v. Kohn.)

1380. At Hagenbach in Swabia several Jews were surprised while butchering a Christian child. (Martin Crusius, Yearbook of Swabia, Part III Book V)

1401. At Diessenhofen in Switzerland (near Schaffhausen), 4 year-old Conrad Lory was murdered. His blood was said to have been sold by the groom Johann Zahn for 3 florins to the Jew Michael Vitelmann. (Acta sanct.)

1407. The Jews were expelled from Switzerland because of a similar crime in the same region. (ibid.)

1410. In Thuringa the Jews were driven out because of ritual murder that was discovered. (Boll. II, April 838. Baronius 31)

1429. At Ravensburg in Wurttemberg, Ludwig van Bruck, a Christian boy from Switzerland who was studying in the town and living among the Jews, was martyred by 3 Jews amid numerous tortures and sexual violations. This happened during a big Jewish festival (it was the Passover), between Easter and Whitsun. (Baron. 31, Acta. sanct., III. Bd. des April p. 978)

1440. A Jewish doctor in Pavia, Simon of Ancona, beheaded a four year-old child which was stolen and brought to him by a degenerate Christian. The crime became notorious when a dog jumped out of a window into the street with the child's head. The murderer escaped. (Alphonsus Spina, de bello Judaeorum lib. III, confid. 7.)

1452. In Savona several Jews killed a 2 year-old Christian child. They pierced his whole body and collected the blood in the vessel they used for the circumcision of their children. The Jews dipped small pieces of sliced fruit into the blood and enjoyed a meal of them. (Alphonsus Spina, de bello Judaeorum lib. III, confid. 7. Cf also above "The Confession of the Jew Emanuel from Genoa")

1453. In Breslau the Jews stole a child, fattened him and put him in a barrel lined with nails, which they rolled back and forth in order to draw the child's blood. (Henri Desportes, Le mystere du sang 75)

1454. On the estates of Louis of Almanza in Castile, two Jews killed a Christian boy. They tore out his heart and burned it; threw the ashes into wine which they drank with their co-religionists. By spending considerable sums they succeeded in delaying the trial, since two of the three lawyers were of Jewish descent. Thereafter the Jews were banished from Spain. (Alph. Sp., de bello Jud.)

1462. In a birchwood at Rinn near Innsbruck the boy Andreas Oxner was sold to the Jews and sacrificed. The church canonized him. A chapel called "Zum Judenstein" (To the Jews' Rock) was built. (Acta sanct., III. July Vol. I, 472)

1468. At Sepulveda in Old Castile the Jews crucified a Christian woman on Good Friday upon the order of the Rabbi Solomon Pecho. (Did. de Colm. Gesch. v. Seg)

1470. In Baden the Jews were convicted of the murder of a Christian child. (Tho. Patr. Barbar.)

1475. In Trent on March 23rd (Maundy Thursday) before Passover, a 29 month old boy, St. Simon, was sacrificed by the Jews. (See above: "The Torture and Death of St. Simon.")

1476. The Jews in Regensburg murdered six children. The judge, in the underground vault of a Jew named Josfol, found the remains of the murdered victims as well as a stone bowl speckled with blood on a kind of altar. (Raderus Bavaria sancta Band III, 174)

1480. In Treviso a crime similar to the one in Trent was committed. The murder of the canonized Sebastiano of Porto-Buffole from Bergamo. The Jews drained his blood. (H. Desportes, Le mystere du sang 80)

1480. At Motta in Venice the Jews killed a child at Easter. (Acta sa., II Bd. d. Apr.)

1485. In Vicenza St. Laurentius was butchered by the Jews. (Pope Benedict XIV Bull. Beatus Andreas)

1490. At Guardia near Toledo the Jews crucified a child. (Acta sancta I. Bd. d. April 3)

1494. At Tyrnau in Hungary, 12 Jews seized a Christian boy, opened his veins, and carefully collected his blood. They drank some of it and preserved the rest for their co-religionists. (Banfin Fasti, ungar. br. III. dec. 5)

"Just as it is impossible for the lamb to abandon its frisking and leaping, or the serpent its stinging, so the Jew cannot abandon his lust for murdering Christians whenever he can."

1503. In Langendenzlingen a father handed his 4 year old child over to two Jews from Waldkirchen in Baden for 10 florins under the condition that he would be returned alive after a small amount of blood had been drained. However, they drained so much blood from the child that it died. (Acta sancta. II. Bd. des Aprilp. 839: Dr. Joh. Eck, Judenbuchlein)

1505. A crime, similar to the one in Langendenzlingen in 1503, was attempted at Budweis in Bohemia. (Henri Desportes, Le mystere du sang, 81)

1509. Several Jews profaned the host brought from a sanctuary dealer and murdered several Christian children. (Cluverius, Epitome hist. etc. p. 579)

1509. The Jews in Bosingen (Hungary) kidnapped the child of a wheelwright, dragged him to the cellar, tortured him horribly, opened all his veins and sucked out the blood with quills. Afterwards they threw his body in a hedge, which the Jews admitted after repeated denials. (Ziegler Schonplatz p. 588, col. 1,2)

1510. In Berlin the Jews Salomon, Jacob, Aaron, Levi Isaac, Rabbi Mosch and the butcher Jacob were accused of buying a three or four year-old Christian boy for 10 florins from a stranger, laying him on a table in a cellar, and puncturing him with needles in the large blood rich veins until he was finally slaughtered by the butcher Jacob. An enormous trial began, and eventually a hundred Jews who were involved in the crime were locked in the Berlin prison. The partially admitted to having bought Christian children from strangers, stabbing them, draining their blood, and drinking the blood in case of illness or preserving it with tomatoes, ginger, and honey. No fewer than 41 of the accused Jews were sentenced to death by burning after their confession. All the other Jews were banished from the Mark of Brandenburg. (Richard Mun: "The Jews in Berlin")

1520. The Jews in Hungary repeated the crime of 1494 by murdering a Christian child in Tyrnau and Biring, and draining its blood. (Acta sancta II. Bd. d. April p. 839)

1525. A ritual murder in Budapest caused a widespread anti-semitic movement among the population. In this year the Jews were expelled from Hungary. (Henry Desportes, Le mystere du sang 81)

1540. At Sappenfeld in Bavaria, 4 year-old Michael Pisenharter was kidnapped from his father before Easter and taken to Titting (North of Ingolstadt), where he suffered the most horrible tortures for three days, his veins were opened and his blood drained. The corpse showed signs of a crucifixion. The blood was found in Posingen. (Raderus, Bavaria sancta, III. Bd. 176f)

1547. At Rava in Poland 2 Jews stole a tailor's boy named Michael and crucified him. (Acta sancta II. Bd. des April p. 839)

1569. In Vitov (Poland) Johann, the 2 year-old son of the widow Kozmianina, was savagely murdered by Jacob, a Jew of Leipzig. (Acta sancta ebenda.)

1571. M. A. Bradaginus was butchered by the Jews. (Seb. Munster, Cosmographia)

1571. Joachim II, Elector of Brandenburg, was poisoned by a Jew with whom he had a trusting association. (Scheidanus X. Buch, seiner Hist. pag. 60)

1573. In Berlin a child who had been purchased from a beggar was tortured to death by a Jew. (Sartorius p. 53)

1574. At Punia in Latvia, the Jew Joachim Smierlowitz killed a 7 year-old girl called Elizabeth shortly before Passover. An inscription and a painting in the Chapel of the Holy Cross at Wilna proves that the child's blood was mixed with flour which was used in the preparation of Easter cakes. At about this time a Christian boy in Zglobice was stolen and taken to Tarnow, where another Christian boy was found in the hands of the Jews under suspicious circumstances: both were freed in time. (Act. sancta II. Bd. d. April p. 839)

1575. The Jews killed the child Michael of Jacobi. (Desportes.)

1586. In a series of cases Christian children were snatched away from their parents and killed; by breaking down these crimes Rupert traced them back to the Jews. (Brouver Trier'schen Ann. v. J. 1856)

1592. At Wilna a 7 year-old Christian boy Simon was horribly tortured to death by the Jews. More than 170 wounds, made by knives and scissors, were found on his body, besides the numerous cuts under his finger and toe nails. (Acta sancta III. Bd. des Juli)

1595. At Costyn in Posen a child was tortured to death by the Jews. (Acta sancta 389)

1597. In Szydlow the blood of a child was used in the consecration of the new synagogue. The eyelids, necks, veins, limbs, and even the sexual organs of the child showed countless punctures. (Acta sancta, II bd. des April)

1598. In the village of Wodznick, in the Polish province of Podolia, the 4 year-old Roman Catholic son of a farmer was stolen by two young Jews and butchered four days before the Jewish Passover by the most horrible tortures in which the most respected Jews of the community took part. (Acta sancta, II Band des April 835)

1650. At Kaaden in Steiermark, 5½ year-old Mathias Tillich was butchered by a Jew on March 11th. (Tentzel)

1655. At Tunch in Lower Germany the Jews murdered a Christian child for their Easter celebration. (Tentzel, monatl. Unterred. v. Juli 1693 p. 553)

1665. In Vienna the Jews butchered a woman on the 12th May in the most dreadful way. The corpse was found in a pond in a sack weighted with stones. It was completely covered with wounds, decapitated and the legs cut off below the knees. (H.A. von Ziegler, Tagl. Schaupl. p. 553)

1669. On the way from Metz to Boulay, near the village of Glatigny, on Sept. 22nd, a 3 year-old child was stolen from his mother by the Jew Raphael Levy. He was horribly butchered. His body was found viscerously mutilated. The murderer was burned alive on Jan. 17th in 1670. (Abrege du proces fait aux Juifs de Metz, ebd. 1670)

1675. At Miess in Bohemia a 4 year-old Christian child was murdered by the Jews on March 12th. (Acta sancta, II. Bd. des April)

1684. In the village of Grodno, Minsk government in Russia, the Jew Schulka stole the 6 year-old Christian boy Gabriel and carried him to Bialystock where, in the presence of several Jews, he was tortured to death and his blood drained. (Records of the magistrate at Zabłudvo)

1753. On Good Friday, the 20th April, in a village near Kiev (Russia), the 3½ year-old son of the nobleman Studzinski was kidnapped by the Jews, hidden in a tavern until the end of the Sabbath, and then monstrously sacrificed with the help of the Rabbi Schmaja. The blood was poured into several bottles. (Criminal Register of the City Court of Kiev)

1764. The 10 year-old son of Johann Balla, who had disappeared on the 19th of June from Orkul (Hungary), was found in a neighboring wood covered with many wounds. (Tisza-Eslar, von einem ungarischen Ubeordneten 108)

1791. On the 21st of February, the corpse of 13 year-old Andreas Takals, who lived with a Jew named Abraham was found outside a village near Tasnad (Siebenburgen). The blood had been drained from him by severing his jugular vein. (Ger.-Akt. i. d. Archiv. v. Zilah.)

1791. At the same time two blood murders were reported at Holleschau (Moravia) and at Woplawicz in the district of Duplin. (Tisza-Eslar, v. e. ungar. Abgeord.)

1791. During the reign of Sultan Selim III, the Jews in Pera killed a young Greek by hanging him from a tree by his legs. (Henri Desportes)

1803. On March 10th the 72 year-old Jew Hirsch from Sugenheim seized a 2 year-4 month old child between Ullstadt and Lengenfeld in Buchhof near Nuremberg. Several days later the Jew denied having been in Buchhof at all on March 10th. The father of the child, who wanted to prove the contrary with witnesses, was rebuffed in court with threats and insults. On the 12th day the child was found dead, his tongue sliced and his mouth full of blood. The district governor of Newstadt at that time was besieged by the Jews until the matter turned out to their satisfaction. The father was forced under threats to sign a protocol, to which the child, still warm when he was found, had frozen to death. (Friedr. Oertel, "Was glauben die Juden?" Bamberg, 1823)

1804. In Grafenberg near Nuremberg a 2-3 year-old boy was kidnapped by an old Jew from Ermreuth by the name of Bausoh. Soldiers hurried to prevent the crime after hearing the child's scream. (Dr. J. W. Chillany)

1810. Among the records of the Damascus trial a letter exists from John Barker, ex-consul of Aleppo, which speaks of a poor Christian who suddenly disappeared from Aleppo. The Hebrew Raphael of Ancona was charged with having butchered her and draining all of her blood. (A. Laurent, Affaires de Syrie)

1812. On the island Corfu in October three Jews who had strangled a child were condemned to death. Some time later, the child of a Greek, called Riga, was stolen and killed by the Jews. (Achille Laurent, Affaires de Syrie)

1817. The indictment of the murder committed in this year against the little girl Marianna Adamovicz, was quashed due to a lapse of time.

1823. On the 22nd April, at Velisch in the Russian government of Vitebsk, the 3½ year-old son of the invalid Jemelin Ivanov was stolen, tortured to death, and his blood drained. Despite a great deal of statements by witnesses charging the Jews, the trial was suddenly stopped. (Pavlikovski, ebenda.) (siehe "Sturmer")

1824. In Beirut the interpreter Fatch-allah-Seyegh was murdered by his Jewish landlord, as the investigation established, for ritual purposes.

1826. In Warsaw a murdered 5 year-old boy was found whose body had more than a hundred wounds showing that his blood had been drained. The whole of Warsaw was in a state of insurrection; everywhere the Jews protested their innocence without having been accused. The depositions made to the courts, together with the medical evidence, was removed from the documents. (Pavlikovski, wie oben p. 282)

"In opposition to anti-Semitism, hatred of Jews, stands a great hatred on the part of the Jews for all Gentiles. There is nothing so profound within me as the conviction that, if anything exists which unites all Jews of the world, it is the great, sublime hate. No one can deny the fact that a powerful Jewry is a danger to all Gentiles. All attempts by certain Jewish circles to prove the opposite must be pointed out to be just as cowardly as they are comical." (This was written by the Jew Cheskel Zwi Klotzel in "The Great Hate", "Janus" No. 2/1912.)

1827. At Vilna in Russia the stabbed corpse of a farmer's child, Ossib Petrovitz, was found. According to the testimony of the 16 year-old shepherd Zulovski, he was kidnapped by the Jews. (Nach einer Mitteilung des Gouvernemen Vilna.)

1829. In Turin the wife of the merchant Antoine Gervalon was kidnapped from her husband. In the cellar she was prepared for her sacrifice by two rabbis. With her last bit of strength she answered her husband who was going through the Jewish Quarter with several soldiers, calling her name aloud. Thus she was freed, however, the Jews managed to hush up the incident with money. (Auszug aus einem Briefe des Barons von Kalte)

1831. Killing of the daughter of a corporal of the Guard in St. Petersburg. Four judges recognized it as a blood murder, a fifth doubted it. (Desportes)

1834. According to the testimony of the Jewess Ben Noud who converted to Christianity, an old Gentile man in Tripoli was tied up by 4 or 5 Jews and hanged from an orange tree by his toes. At the moment when the old man was close to death the Jews cut his throat with a butcher knife and let the body hang until all the blood had been collected into a bowl. (Henri Desportes, Le myst. du sang. 91)

1839. On the island Rhodes an 8 year old merchant's boy, who was delivering eggs to some Jews, did not return. Jewish money power took effect and the court proceedings were delayed and finally suppressed. (Henri Desportes, Le myst. du sang. 92)

1839. In Damascus the customs office discovered a Jew carrying a bottle of blood. The Jew offered 10,000 piastres in order to hush up the affair. (cf. Prozess bei A. Laurent, op. cit. S. 301)

1843. Murders of Christian children by the Jews on Rhodes, Corfu and elsewhere. (Famont L'Egypte sous Mehemet Ali, Paris 1843)

1875. At Zboro, in the county of Saros in Hungary, several Jews attacked the 16 year-old servant girl Anna Zappa in the house of her master, Horowitz. The knife was already raised above her when a coachman accidentally intervened, thus saving her. The court president, Bartholomaeus Wnkler, who was in debt to the Jews, was afraid to bring the criminals to justice. (M. Onody, Tisza)

1877. In the village of Szalaacs, in the county of Bihar (Hungary), the 6 year-old niece, Theresia Szaabo, and the 9 year-old nephew, Peter Szaabo, of a certain Josef Klee, were murdered by the Jews. The inquest was held by a Jewish doctor, who declared that the children were not murdered, thus ending the affair. (M. Onody, ebenda.)

1879. In Budapest, before the Purim feast, a young servant girl in the Jewish Quarter was put to sleep with a drink. 24 hours after the feast, she woke up so weak she could hardly walk. On her right forearm, her left thigh, and her body below the navel she discovered red circular wounds like spots of blood, with small openings in the center. Blood had been drained from her. (M. Onody, ebenda.)

1879. At Kutais in the Caucasus, 4 Jewish image-sellers killed a 6 year-old girl. Between her fingers had been cut with a knife; on her legs, a little above the calf, horizontal incisions had been made, and there was not one drop of blood in her veins. With the aid of the powerful Jews of Russia the guilty ones escaped punishment. (Univers.)

1881. At Kaschau in Hungary the daughter of a certain Josef Koczis disappeared. Two weeks later the body was found in a well completely emptied of blood. (M. Onody, Tisza-Eszlar)

1881. In Steinamanger the eight year-old grand-daughter of a coachman who worked for the Jews disappeared. (M. Onody, ebenda.)

1881. In Alexandria the Jews again killed a Christian child called Evangelio Fornoraki. The parents of the strangled child, discovered on the sea-shore, allowed a post-mortem examination which lasted several days and was the cause of riots against the Jews. The Baruch family, prime suspects of the murder, were arrested, but later released. (Civita cattolica, von des. 1881)

1881. In the Galician town of Lutscha, the Polish maid servant Franziska Muich, who worked for the Jewish tavern keeper Moses Ritter, and had been raped by him, was murdered by Moses and his wife Gittel Ritter, according to the testimony of the farmer Mariell Stochlinski. (Otto Glogau, der Kulturkl. Heft. 128. 15. Febr. 1886)

1882. At Tisza-Eszlar shortly before the Jewish Passover, the 14 year-old Christian girl Esther Solymosi disappeared. Since the girl was last seen near by the synagogue, suspicion was directed immediately on the Jews. The two sons of the temple-servant Josef Scharf, 5 year-old Samuel and the 14 year-old Moritz accused their father and stated that Esther was led into the Temple and butchered there. The corpse of the girl was never found.

1882. At Galata, the ghetto of Constantinople, a child was enticed into a Jewish house where more than 20 people saw her go in. On the following day a corpse was found in the Golden Horn causing a great agitation among the Christian and Moslem population.

1882. A short-time later another very similar case in Galata. Serious, a distinguished lawyer of the Greek community, sent a petition to the representatives of all the Christian European powers at Constantinople so that justice might be done; but the Jews bribed the Turkish police, who allowed certain documents in the case to disappear. Bribed doctors declared the mother of the kidnapped and murdered child to be mentally deranged.

1883. Once more a ritual murder in Galata. The police, bribed with Jewish money, prevented an investigation. The newspaper "Der Stamboul", which strongly spoke out against the guilty ones, was suppressed. This suppression cost the Jews 140,000 francs.

1884. At Sturz (West Prussia) the dismembered body of 14 year-old Onophrius Cybulla was found one January morning under a bridge. According to the doctor's opinion, the dismemberments showed great expertise and dexterity in the use of the knife. Although the murdered boy had been strong and plethoric, the dead body was completely bloodless. Immediately suspicion fell on various Jews, and during the investigation some very troublesome facts emerged. These, however, were not considered sufficient and the arrested Jews were released. (Otto Glogau, der Kulturkl. Heft 119. 15. Mai 1885)

1885. At Mit-Kamar in Egypt a young Copt was butchered for the Easter celebration.

1888. AT BRESLAU IN JULY, A CRIME WAS COMMITTED BY MAX BERNSTEIN, A 24 YEAR OLD RABBINICAL CANDIDATE AT THE TALMUDIC COLLEGE, AGAINST A 7 YEAR OLD BOY, SEVERIN HACKE, WHOM BERNSTEIN HAD ENTICED INTO HIS ROOM. BERNSTEIN WITHDREW BLOOD FROM THE BOY'S SEX ORGAN. AFTER THE JUDGE'S VERDICT BERNSTEIN CONFESSED: "THE BIBLE AND THE TALMUD TEACH THAT THE GRAVEST OF SINS CAN ONLY BE ATONED FOR THROUGH INNOCENT BLOOD." THEREFORE, HE HAD WITHDRAWN BLOOD FROM THE BOY. THE JEWS RECOGNIZED THE DANGER AND DECLARED BERNSTEIN TO BE A "RELIGIOUS MANIAC".

1891. Murder of a boy at Xanten, on the Rhine. The 5 year-old robust boy of the Catholic cabinet maker, Hegemann, was found in the evening at 6 o'clock on June 29th, by the maid Dora Moll, in the cow shed of the town councillor Kuppers, with his legs spread apart, laying on his side with a circular formed ritual cut, carried out by a skilled hand, and bled white. The boy was already missed at 10:30 in the morning. He was seen by 3 witnesses being pulled into the house of the Jewish butcher Buschoff.

1899. On March 26th the single 19 year-old seamstress, Agnes Kruza, was slaughtered by the hand of the Jewish butcher Leopold Hilsner. The corpse was found bloodless. The murderer was sentenced to death by the court of Kuttenberg. (Cf "Der Sturmer": "The Butchering of Agnes Kurza")

1900. At Konitz (West Prussia) on the 11th March 1900, the 18 year-old college freshman,

Ernst Winter, was beastially murdered. Two days later pieces of his dismembered body were fished out of the Monchsee; almost five days later on April 15th, the first Easter holy day, his head was found by children playing in the bushes. The corpse was completely bloodless. Winter was ritually murdered. The murder was carried out in the cellar of the Jewish butcher, Moritz Levi, after the victim had been lured there by a young Jewess. On the day of the murder, a large number of foreign Jews were in Konitz who departed the next day without any plausible reason being given for their visit. Among them were the butchers Haller from Tuchel, Hamburger from Schlochau, Eisenstedt from Prechlaug and Rosenbaum from Ezersk. The Konitz butcher Heimann disappeared shortly after the murder.

1911. The 13 year-old school-boy Andrei Juschtschinski was murdered in Kiev on March 12th. After eight days his corpse was found in a brickyard completely slashed to pieces and bloodless. Suspicion fell on the Jewish manager of the brickyard, Mendel Beiliss. The case did not come to trial until two and a half years later (Sept. 29th to Oct. 28th 1913). In the intervening period numerous attempts were made to lead the investigating officers on to the wrong track. Meanwhile a large number of incriminating witnesses suffered sudden and unnatural deaths; false accusations and confessions followed one after another due to huge money bribes. Behind the accused, lurking in the shadows, was the figure of Faivel Schneerson in Ljubovitschi, leader of the "Zadiks" ("Saints") of the Chassidim sect, who was the spiritual director of the murder. The trial ended with the release of Beiliss, but at the same time the court established that the murder had taken place inside the Jewish brickyard, which was the religious center of the Kiev Jews, for the purpose of obtaining blood.—Almost all the prosecutors, witnesses, and authorities who had spoken out against Judaism, later fell victim to the Bolshevik Terror. (Ausfuhrliche Darstellungen des Prozesses enthalten "Hammer" Nr. 271, 272, 274, 275; Oktober bis Dezember 1913)

1926. The bodily remains of the children Hans and Erika Fehse were found in a parcel on the public square in Breslau. The children had been butchered. The corpses were bloodless. The genitals were missing. The Jewish butcher was believed to be the culprit. He disappeared without a trace.

1928. The college sophomore Helmut Daube was butchered on the night of the 22nd-23rd March, 1928. In the morning, the blood drained corpse lay in front of his parents' home. (Cf. "Der Sturmer")

1929. The murder at Manau. The boy Karl Kessler was found butchered and bloodless on March 17th, 1929, several days before Passover. (Cf. "Der Sturmer")

1932. Martha Kaspar was butchered and dismembered at Paderborn on March 18th, 1932. The pieces of the corpse were drained of blood. The Jew Moritz Meyer was convicted and received 15 years in prison. (Cf. "Der Sturmer")

These are the 131 ritual murders which are known and have been passed down to posterity in writing. How many have occurred and nobody today knows about them! How many thousands, yes, perhaps hundreds of thousands have remained undiscovered! To torture young innocent human beings, to kill and to drink their blood, this is the greatest and most terrible guilt amongst all it's crimes, which International Jewry has taken upon itself.

JULIUS STREICHER SPEAKS

(cont. from Page 2)

putsch. The organized Jewish press drips with such "terrible" news. My Comrades! We know a putsch is not feasible. We will, however, enlighten the German people until the Jewish threat is fully realized. When our people are again German, think German, and act German, then we will have reached our goal. That is the time when many rulers of city government and Parliament will pack their bags and disappear. This moment will never lead to power, but on the contrary will be born from power itself.

Many times one hears that our goal should be Monarchy. Yes, some even believe that we will restore the Kaiser to his throne! What a laughable rumor! We would never think of it! We have never had a German Kaiser. Wilhelm II was surrounded by the Jews Ballin and Rathenau. They exercised a great influence over the Kaiser and tried to alienate him from his people. We strive for neither Monarchy nor Republic. Our goal is a German state cleansed of Jews!

While in the past many Germans lived ignorantly of it, the Jew perceived the significance of the present historical moment. With the basest means he fought the National

Socialist Movement. Through personal smears against the Fuehrer, the Jew tried to inflict shame on our Movement. In those days one had apparently spread the report that I was previously convicted of a sexual crime. I ask you to name this slanderer so I can turn him over to the authorities. When I was, a short time ago, sentenced to fourteen days in prison for 'offenses against the Jewish religion', the Jewish-led press could not wait to publish the fact. However, if an appeals court had reduced the sentencing to a mere fine, it would be a long time until this press published such a fact! How my enemies would look forward to my being locked up and pushed out of my job! The Frankische Tagespost has already demanded that I be relieved of my job and be placed in a lunatic asylum! Publically one has spread the smear that I receive a fee for my political efforts. I declare here, that it is indeed unfortunate that no Germans could be found who care for the revival of Germany. The Jews are not so petty when their goals are concerned. I receive not a cent for my work. I believe I have the right to say that I have made enough personal sacrifice.... Let someone attack and kick me - I'll fight till victory! And thus we will obtain, even if others now have power! My belief is, that the German people after witnessing so much misery, will one day rise again!"



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