

***Fight against the
enemy of the world***

Julius Streicher



Fight against the enemy of the world

Julius Streicher

Speeches from the period of struggle
compiled and presented by Dr Heinz Preiss (1938) and
translated into Spanish by Walter del Prado

Index

Preface	1	
The greatest danger to a movement are those who instil fear and pessimists (01-08-1920)	2	
Without a solution to the racial question, there can be no true socialism (13-11-1920).....	5	
The Jew is a stranger (23-11-1922).....	8	
I carry a weapon with me (09-05-1923).....	11	
The era of opprobrium has come to an end (09-11-1923)	14	
We want to work and suffer (17-09-1924).....	15	
We have gone bankrupt! (20-11-1924)	18	
Time is passing you by at breakneck speed (23-01-1925)	22	
The future will bring us salvation (03-04-1925).....	25	
Why are Jews corrupting the people? (01-05-1925).....	28	
Create German schools and academies! (26-06-1925).....	31	
The final judgement is pronounced by the German people (09-12-1925)	33	
Who will be the judge in the future? (20-04-1926).....	38	
Hitler's struggle is directed against the internal and external enemies of our people (07-05-1926)	42	
The leaders of the popular bloc betrayed Hitler (08-06-1926).....	46	
With the cross in your hand and the devil behind you, you act among the people (30-05-1927).....	48	
Good will prevail (01-06-1927).....	52	
Free Justice from the poison of the Jew! (07-07-1927).....	56	
And even if the world were full of demons... (20-08-1927)	61	
Do not let the old be taken away from you! (23-09-1927)	64	
Attack evil at its root! (25-04-1928).....	68	
Curse the murderer of human beings! (05-05-1928).....	71	
A man has risen... (01-07-1928)	75	
The swastika forges German law (22-02-1929).....	77	
Religion and party popular Bavarian are fundamentally fundamentally different (29-01-1930)	81	
Germany is still destined for great things (07-03-1932)	83	
Victory, after all, must be ours! (06-04-1932).....	85	
The Jews are our misfortune! (21-04-1932)	87	
Adolf Hitler is definitely on the verge of achieving his goal (20-05-1932).....	92	
We Germans help ourselves... (30-07-1932)	95	
Be fighters and stay alert! (03-01-1933)	97	
This day is the proudest day of my life (09-03-1933).....	99	
The future knows only Germans! (27-04-1933).....	100	
Notes	103	

Preface

When, after the ill-fated World War, a rabble of convicts gathered by the Jew had seized power, when cowardice and meanness triumphed, while courage and loyalty were despised, it was significant that the cowed bourgeoisie meekly submitted to subhumanity. A few courageous men had the courage to raise their voices against the consummate opprobrium and, relying exclusively on themselves, declared war on the criminality that instigated subversion. One of these men was Julius Streicher. As early as November 1918, he gathered former officers around him and awakened new faith and new life in the desperate. In 1919, he participated as a speaker in the debates of the Communist-Bolshevik assemblies in Nuremberg. In 1920, he visited many cities in *the Reich* and preached about German socialism. He made all these countless sacrifices in addition to his professional work and with his own resources. Wherever he went in the German countryside, everywhere, people awoke as if from a nightmare.

They began to think again, to hope again, and to believe again. I have collected a number of these speeches from the period of struggle, which often lasted well over an hour and were delivered with immense enthusiasm and captivating power, in this book. Today's reader will be filled with admiration when they see how Julius Streicher prophetically foresaw political events twenty years ago.

They will be amazed at the fierce constancy with which he spoke, whether in Leipzig in 1920, in Munich on 9 November 1923, in the Bavarian parliament in 1927, or in the congress hall in Nuremberg in 1932. But no one can imagine that many of these speeches were delivered at public rallies in the midst of a proletarian mob, whipped up and brutalised by the Jews, and in the provincial parliament before a depraved bourgeoisie, a clergy that laughed scornfully, and a red bonzism ⁽¹⁾that had grown fat through laziness!

What it meant then to express one's opinion so frankly: this cannot be described in words, it is carried only in one's heart, that man who even today hears the echo of the corrosive sneer, the howl of anger and the threats of his adversaries. All honest seekers, who at that time could not yet understand Streicher, will understand today, when the Jew incites the peoples to a new feast of murder, that they had been blinded. They will recognise today that the man they had mocked and refused to believe was right when, for two decades, he repeatedly and unceasingly designated the Jew as the enemy of the world. May this book find wide resonance and become for young people, especially for future generations, the legacy of a man who, in the most difficult times, with ardent love and enthusiasm in his heart, showed our German people the way to the future!

On the 1st *Reich* Party Day, in the *Reich* of Greater Germany, Nuremberg, September 1938.

Dr Heinz Preiss

***The greatest danger to a movement are
those who instil fear and pessimism.***

Speech delivered on 1 August 1920, in Leipzig

(Julius Streicher began in Nuremberg in November 1918 as a speaker at independent meetings and those of the majority socialists, engaging in political struggle. After he had spoken successfully several times, Jewish officials recognised him as a dangerous opponent and no longer allowed him to speak. However, in order to continue expressing his opinion publicly, Streicher had to join a party.

*In the spring of 1920, members of the German Socialist Party ⁽²⁾ invited him to join their ranks. Before Streicher joined, the German Socialist Party ⁽³⁾ was, like the German Workers' Party before Adolf Hitler joined, a bourgeois national association without fighting spirit or enthusiasm. Just as Adolf Hitler did in the German Workers' Party, Julius Streicher transformed the German Socialist Party into a suitable fighting community. On his initiative, the German Socialist Party groups scattered throughout the Reich united into one association. On 4 June 1920, he founded his first militant newspaper, the *Deutscher Sozialist*. Streicher had to assert himself not only against political opponents, but also against numerous ignorant and lukewarm members within his own party. For them in particular, the inflexibility with which Julius Streicher wanted to wage the struggle against Judaism was incomprehensible and dangerous for the party's survival.*

From 31 July to 2 August 1920, the 2nd Party Day took place in Leipzig. At this meeting, Streicher gave a fundamental speech on his position regarding Judaism. But this speech also reveals the difficulties Julius Streicher had to face at the beginning of his struggle.

My fellow Germans! I greet you on behalf of the combative newspaper *Deutscher Sozialist*. At the 1st Party Day in Hanover on 25 April 1920, the decision was made to found a daily newspaper. It was to bring the members of our movement closer together, win new supporters and repel the attacks of our opponents. We then deliberated on when the newspaper should appear and what its name should be. In the meantime, I have been able to bring it to life. This is how the militant newspaper *Deutscher Sozialist* came into being. Immense difficulties had to be overcome. There was a lack of money, materials and experience. A lot of time-consuming correspondence was necessary to obtain paper. But all these difficulties have been overcome. Although, of course, many new concerns have been added. But the *Deutscher Sozialist* goes deep and fights for our idea.

I have therefore considered whether the combative newspaper would be a party newspaper or an independent newspaper. I have decided on an independent newspaper. The newspaper, therefore, does not belong to the party, but to the publisher. But if I were to be put before a firing squad, the party would be the heir to the *Deutscher Sozialist*. I have taken full responsibility for the paper. That is why I also demand that you, my fellow Germans, place your trust in me! The question of the newspaper is a question of trust. You cannot imagine how much the preparations have cost. But I had no money, and only with money could the combative paper be kept alive. Who can therefore take offence if I have accepted money from friends? We do not attack capital itself, of course: capital is certainly necessary for everything. This matter is also a question of trust.

When I have been asked how I obtained the funds for the newspaper, I have always answered openly that I obtained them after persistent requests. I am glad that the people understand that our work is based on honesty and good intentions.

I know that the structure of our combative newspaper must be in accordance with the party programme. However, I must demand complete freedom. As long as I am in charge of the newspaper, I will only accept what I can take responsibility for. Nevertheless, I will compose the newspaper in accordance with the party programme. I have received several letters from readers advising me to avoid the word 'Jew' in future. I declare here that I have always chosen the topics of my articles with careful consideration and have thought carefully about every word. I have proceeded deliberately and I am well aware that I have a difficult struggle ahead of me, but I do not fear it in any way. Gentlemen, consider that we are dealing with an unenlightened working class and a so-called educated middle class! But do not forget that the so-called educated middle class is an unenlightened middle class! In other letters, readers demanded longer and more scientific articles. Gentlemen, but we want to reach the worker first and foremost! Brevity is the spice of life for the worker. The worker does not read long reports. *Let us not emphasise what separates us, but write about what unites us!* I have deliberately kept the articles short and I urge you to proceed in this manner. The content must be written in a popular style, otherwise it will not be understood by the circles we want to attract. The name Helfferich was recently mentioned in the *Deutscher Sozialist*. I did this deliberately. It was not a mistake. In general, anything that could endanger the movement is kept out of the paper. But under no circumstances should our paper lose its combative character!

Lately, *Deutscher Sozialist* has appeared irregularly. This was due to frequent changes in the printing press. In addition, the supply of paper is extremely difficult. Despite this, I have always managed to print and distribute the newspaper in very high circulation. I have received enthusiastic support from all sides. I am glad that non-members also belong to our circle of readers. Although the content may not be entirely satisfactory here and there, every seeker will nevertheless learn something new. For I strive to make the content as multifaceted as possible. Already, the brutal struggle of Judaism against our combative paper is beginning. Newspaper sellers are being forced by the Jews not to sell our paper anymore. It may be of interest to you to know that a minister already has the paper delivered to him regularly. You see, therefore, how circles that do not belong to us are already turning their attention to us! That is what I wanted. In order to keep the paper alive, I must appeal to your spirit of sacrifice and ask you for voluntary contributions.

When many hands give something, a lot is collected. Raising money is immensely important in view of the daily increasing cost of living. I recently went to see a manufacturer and said to him, *"Give me money for so many workers and I will send them the newspaper!"* The manufacturer agreed to this and only asked that his name not be mentioned. This, of course, can be done without any problem. Try to do the same in your circle of acquaintances and do not leave me alone in my heavy work full of responsibility! Although we cannot do without money for the struggle, there is an even greater force for us. This is the spirit that is inherent in us and that always drives us back into the struggle. The people must feel that we are honest fighters. The greatest danger to a movement,

is the pessimists, those who instil fear and see everything as bleak. Be prepared to risk your lives for what we want to achieve through struggle!

*From the minutes of the German Socialist Party
meeting on the occasion of the 2nd Party Day in
Leipzig.*

Main Archive in Munich.

Without a solution to the racial question, there can be no true socialism.

*Speech delivered on 13 November 1920, in the
Kurhaus hall, Bernburg*

(As early as 1920, Julius Streicher spoke in many German cities about the national idea. On 13 November 1920, he arrived in the mining town of Bernburg in Anhalt. Here, the small German socialist group had called a meeting. Among those present, 80% were opponents. After the chair of the meeting had said a few words of welcome, the Marxists demanded that the chair be handed over to a majority socialist. Their intention was to have the speaker's microphone switched off again after a few short statements. To prevent the meeting from being broken up prematurely, the chair of the assembly had no choice but to agree. As a result, a majority socialist took his place at the speaker's podium as chair. He gave the floor to Julius Streicher.

Streicher spoke so powerfully and convincingly that the president did not even have a chance to interrupt him. In this way, the Bernburg assembly became a memorable event of that era, an event that revealed the full extent of the enthusiasm and determination of that man who was still fighting alone.

Fellow German men and women! It is unusual for a legally constituted presidency to give way to one imposed by force at a meeting convened in accordance with the rules. It is also unusual for the speaker at a duly convened assembly to deliver his speech under the chairmanship of a political opponent. But it makes no difference to me whether the chair is occupied by majority socialists, independents or communists; all that matters is that they are German men!

I am fully aware of the honour of being able to speak under the chairmanship of another party as a German socialist!

At the beginning of my speech, I would like to mention how my opponents worked to thwart this demonstration. A certain Bardowski, the editor-in-chief of the Marxist newspaper *Bernburger Volkswacht* ⁽⁵⁾, wrote about our combative newspaper *Deutscher Sozialist* that the name of the editor-in-chief – by which he meant me – was as stupid as the content of his newspaper! Furthermore, this inflammatory paper called on the population to *remove me from the speaker's platform and whip me out of the hall*. Such mockery of the workers by the party of clowns could not be tolerated!

Mr Bardowski: I am not responsible for the fact that my father gave me his name and not the much more beautiful name of *Bardowski*. But I value the workers of Bernburg more highly than the *Bernburger Volkswacht* does. I believe that the serious men who descend day after day into the eternal darkness of the potash mines do not whip a German socialist out of the room because he has something to say that may not be welcome to the *Bernburger Volkswacht*. But, German men and women: if, at the end, you feel that my remarks are a mockery of the working class, then remove me from the podium and whip me out of the hall!

If we want to understand the current subjugation of the working people, we must examine the evolution over centuries in Germany. Mass poverty among workers can only be said to have existed since the children of farmers who migrated to the industrial zone

had to earn their bread in the factories of the emerging big cities. Usury in land and the exploitative spirit of money turned the worker and the employee into mercenaries. At that time, strangers in terms of blood took charge of the German worker. Those of the same blood, however, turned away from them. The sin of the bourgeoisie of that time still cries out to heaven in blood red! It was a horrible crime! With the year of victory in 1871, a development began in Germany that could not come to a good end in such an unhealthy and associated popular life.

The last Hohenzollern was no longer a German *Kaiser*, but a German *Sun King*. He tolerated Jewish international financiers in his entourage and thus became increasingly alienated from his people. This unnatural development was bound to be followed by collapse. This was evident in the unfortunate outcome of the World War and the subsequent non-German revolution. When today we find ourselves *disgraced and* stand – people and state – before a pile of rubble such as the world has only seen in times of extremely difficult fate, it is because we have not paid attention to the racial laws instituted by God. Knowledge of these facts, however, should not lead us to despair of our destiny. Together, we must take courage to become doctors to our unfortunate, sick people and show them the right path to a happy resurrection. The movement towards German socialism shows us the way to this renewal of the state and the people.

German socialism puts an end to the fraud of Marxism's apparent socialism and pursues social collaboration among all classes and professions. German socialists do not wage class struggle, but rather race struggle, which we will wage on the spiritual plane. We will prevent a racially inferior minority from dominating and exploiting our people! Without the solution of the racial question, there is no true socialism and no true community life!

We do not fight capital itself, but only the abuse of money, as manifested in *mammonism*.⁽⁶⁾ We will break down usurious capitalism, which through the effortless collection of interest leads to the enslavement of entire peoples. Marxist *socialism* deliberately sidesteps the solution to this issue and directs the anger of the incited masses towards value-producing entrepreneurial money, pushing it all the more surely into the arms of the octopuses of loan capitalism that surround the world. The nationalisation of finance will at last! give the productive people their rights. Without free land, no people who love their soil and their homeland can survive. Marxism needs an uprooted working class. Their discontent is stirred up by global capitalism with satanic planning against everything that is in accordance with order, and with this the Jew can remain in the stirrups. The entire people are allowed to go hungry to serve the same purpose. A people that is undermined and exhausted by hunger is completely prey to the Jew.

That is why we, the German socialists, demand the security of our food supplies! Food supplies create labour power! Labour power creates food supplies! Those who deny the people or practise usury with the necessary foodstuffs are guilty of murder.

The capable must be given free rein in the people. They must be given the opportunity to become independent.

Through a gradual dismantling towards an economy of necessary goods, over-industrialisation must be curbed.

Factories must be moved outside, to the countryside. Workers need light and air!

Through settlements, productive human beings must be assured healthy housing and a decent life. We do not want to proletarianise our people, but rather to de-proletarianise them and create a German community life. But this can only be achieved on the basis of a new German law. The current law is an injustice of the worst kind! It serves the selfish and the cunning. If we had a law based on the German popular consciousness again, the problem of *interest usury, food usury and land usury* would be quickly solved.

Finally, I would like to give you our slogan: it is called struggle! It applies to the individual as much as to the people as a whole. No one can shirk their duty to their people. No one can build their own happiness without being rooted in a German community. Anyone who, in this desperate situation, thinks only of themselves and forgets the welfare of the people as a whole is a born criminal!

My fellow countrymen! Even though we find ourselves in a situation that could not be worse, do not look to the future with despair! Do not turn away, downcast, but take courage for the fight against those who oppress you! *We will only be freed from the yoke of slavery if we fight and believe.*

Our German people still have a great mission! The West has been declared dead. But it must not die! The German people, once they have been purified and enlightened, will bring salvation to the world and crush the head of the Midgard serpent! ⁽⁷⁾

Deutscher Sozialist, 1920, No. 26

The Jew is a stranger

*Speech delivered on 23 November 1922, at the
Kolosseum in Nuremberg*

(On 20 October 1922, Julius Streicher subordinated his movement, called the German Labour Community, ⁽⁸⁾ and his combative newspaper Deutscher Volkswille ⁽⁹⁾ to Adolf Hitler. Adolf Hitler's movement doubled in size through the selfless action of Julius Streicher. Julius Streicher began the struggle in the German National Socialist Workers' Party ⁽¹⁰⁾ with a battle of assemblies the likes of which Nuremberg had never seen. Week after week, he spoke in the city's largest halls. The enthusiasm of his compatriots was immense. At that time, Germany seemed to be heading with deadly certainty towards a swift end. Day by day, shortages increased and the value of the currency fell. Inflation and unemployment loomed like deadly shadows over the German people. Thousands flocked to Julius Streicher's meetings in search of help, desperate to find strength and vigour. Only one of these fiery, combative speeches from the early days of the movement has been preserved. The criminal commissioner, Hans Höls, from Nuremberg, wrote it down in the course of his duties. Hans Höls wrote the following police report about the meeting on 23 November 1922: "Posters stuck up in public places announced a meeting of the German National Socialist Workers' Party at the Kolosseum in Nuremberg on 23 November 1922. The hall was scheduled to open at 7:30 p.m. But at 7 p.m., I found a crowd of people in front of the entrance to the Kolosseum who were still trying to find a place in the hall. It had already been opened in view of the large turnout. There was an oppressive feeling of crowding... By 7:15 p.m., the hall was already full. The venue had taken in as many people as it could possibly hold. There were probably more than two thousand people gathered there. They consisted mainly of workers and members of the middle class, insofar as one can still speak of such a class.

At around 7:30 p.m., Julius Streicher appeared and was greeted by the assembly with applause. The meeting was immediately opened and the floor was given to the speaker... Streicher's speeches were enlivened by the passion inspired by the warm patriotic love that inflamed the speaker and spread to most of his listeners as if transmitted by an invisible power. There is no doubt that there were quite a few communists in the audience. This makes it all the more remarkable that the meeting proceeded almost without disruption. With a few exceptions, the opponents refrained from any interruption.

My dear fellow Germans! In the evening, I like to walk through the busy streets of our city and make my observations. I see thousands of poorly dressed workers passing by me after their tiring daily work, with their soup pots in hand. I often catch snippets of their conversation. They talk about their life full of worries and their unbearable hardship. But I also pass by individuals who do not work at all, wrapped in valuable fur coats, with thick necks and fat bellies. They are the Jews taking their evening stroll. They talk about business and profit. What a contrast between the German worker and the Jew! I always ask myself: Why is the Jew not a worker? Why is he not part of the community of honest producers? Why does he acquire wealth without

effort? The Jew is born to haggle, negotiate and be lazy.

My fellow countrymen! A people born to haggle has no right to live among a people that has fed itself decently for millennia through honest work. The whole German people works, but the Jews live at the expense of the Germans!

The Jews never took part in the destiny of our people. During the World War, the percentage of Jews participating in it was to be statistically established. When the Jews learned of this intention, they approached the German *Kaiser* and threatened that, if it were carried out, they would cease subscribing to the war loan. Indeed, the participation of Jews in the German struggle for life was not established. Today I can share a statistical fact with you: out of a hundred German soldiers, three fell; out of a hundred Jewish soldiers, one fell. Let us not be surprised by this! Just as a German who was in China on business would have no interest in participating in a war between the Chinese people and another state, so too the Jew, as a member of a foreign stock, has no reason to go to war for Germany. The Jew is a stranger, and therefore must also be treated as a stranger. But the Jew not only emerged enriched from the war in Germany, but also in other countries. It is therefore inaccurate to say that France, England and the other allies won the World War. *Only the international Jew triumphed!* He is the same all over the world and wherever he lives – whether in Germany, England, France or other states – he has the same goals. *The Jew is always a Jew.*

We know that Germany will be free when the Jew has been removed from the life of the German people.

We firmly believe that reconciliation between peoples will come about when the peoples have freed themselves from foreign Jewish domination. You communists, who believe in the Jewish International, must finally understand that it will not bring you happiness! Become Germans again! Think nationally again! When all peoples have shaken off the Jewish yoke, then the way will be open for a new International, for a true community of nations.

But how are we to proceed against the Jewish exploiters? Our adversaries are spreading the rumour that we are preparing a *putsch*.⁽¹¹⁾ The entire Jewish press is dripping with such horror stories. My fellow countrymen! We will not solve the Jewish question with violence! We have no need to stage a *putsch*. But we will enlighten the German people for as long as necessary until they finally recognise the Jewish danger. When our people are German again, think like Germans, act like Germans, then we will have achieved our goal. Then the time will have come for certain gentlemen in the municipal council and in the parliaments to pack their bags as quickly as possible and disappear. This moment will not be brought about by violence, but will come about by itself.

Furthermore, it is said that our goal is monarchy. What is more, some even want to make people believe that we want to re-enthroned the German *Kaiser*. What ridiculous rumours these are! We do not even think about it! We do not have and never had a German *Kaiser*! Wilhelm II was surrounded by the Jews Ballin and Rathenau. They exerted the greatest influence on the *Kaiser* and contributed to alienating the *Kaiser* from his people. We do not aspire to either a monarchy or a republic. Our goal is a German people's state free of Jews!

While many Germans live their lives in ignorance, the Jew recognises the importance

of the current universal historical moment. Using the lowest means, he attacks the National Socialist movement. Through personal insults against National Socialist leaders, the Jew tries to cause harm to our movement. Recently, the news has spread that I have a criminal record for crimes against morality.

I beg you to name these slanderers so that I can bring them to justice! When I was recently sentenced to fourteen days in prison for *a crime against the Jewish religion*, the Jewish-controlled press in Nuremberg was quick to publish my punishment with lustful relish.

But when, on appeal, the prison sentence was commuted to a fine, it took a long time for the same press to report this to the public. How my opponents would rejoice if I were imprisoned and dismissed from my job! The *Fränkische Tagespost*, ⁽¹²⁾ has already demanded that I be dismissed from my job and sent to a mental hospital.

There is a rumour circulating among the public that I receive *money* for my political activities. I hereby declare that, unfortunately, there are no German men willing to contribute funds for the renewal of Germany. The Jews, as far as their goals are concerned, are by no means so stingy. I do not receive a penny for my activities. But I believe I can say that I have made enough personal sacrifices.

Let them run me over and trample me underfoot: I will fight until victory. We will achieve this, even if the others still have power now! My belief is that the German people, upon whom so much misfortune has been inflicted, will one day rise again!

*From the police report by Detective Superintendent Hans Höls,
Nuremberg-Fürth Police Headquarters.*

I carry a weapon with me

*Speech delivered on 9 May 1923, at the
Kolosseum in Nuremberg*

(In the spring of 1923, the Marxists prepared the decisive blow against the National Socialist movement in Nuremberg. The most infamous slanders were spread about Julius Streicher. At a secret Marxist meeting, it was decided to portray Streicher as a coward in the war, a sex offender, and an incompetent educator. Streicher responded publicly to these attacks by Jewish slanderers in mid-April 1923 and founded his combative newspaper Der Stürmer. ⁽¹³⁾ Streicher fought lies with truth. He ruthlessly exposed the crimes committed by Jews and their Jewish comrades against the German people. In issue No. 2 of Der Stürmer he began a ten-year struggle against the Marxist mayor of Nuremberg, Brother Luppe. Under Luppe's rule, the ancient and magnificent city of the Reich was transformed into a centre of Marxism. Luppe did not care about the welfare of the population. In everything he did, he proved himself to be a preparer of the empire of Jewish interests. Without any consideration, Julius Streicher revealed these circumstances in Der Stürmer. On 9 May 1923, a few days after opening the fight against Luppe, he spoke to the Nuremberg population at the Kolosseum.

My dear fellow Germans! In issue No. 2 of my combative newspaper *Der Stürmer* (year 1923), I published an article on the shady activities of the mayor of Nuremberg, Dr Luppe. In it, I informed the public about how Luppe handles the tax money of the city of Nuremberg. The entire Jewish press pounced on me and turned me into a demon. The *Fränkische Tagespost* wrote that I was mentally ill and belonged in an asylum. At a meeting of Marxist officials, Luppe announced that he had initiated disciplinary proceedings against me. He also said, verbatim: "Soon you will be saved. All it takes is a little push. The die is cast." On another occasion, the mayor felt compelled to assert that I was unfit to be an educator. I will prove to Mr Luppe that he is unfit to be mayor of the city of Nuremberg and that he is unworthy of this office. I assure you that the *little push* that was supposed to render me harmless will now reach Luppe. Even if the lowest and most vile means are used against me, I will not bow to such attacks. The spirit of the movement protects me. If Luppe had any sense of honour, he would have resigned his office as a result of my publications. But you see, my fellow citizens, there are officials who still put a hand on their chairs so that they can cling all the more tenaciously to their positions!

I keep asking myself: how could this splendid city have brought in a mayor from Frankfurt?

Incidentally, it is well known that someone from Frankfurt has a very broad conscience. How could this city allow this to happen? Now we have a lot of filth and squalor in our city. But the Jewish press remains silent. There is no *Fränkische Tagespost* there to raise its voice and shout: "Out with the unworthy mayor!" Only one newspaper has the courage to say what needs to be said. I have realised that I can only fight against

filth only if I take up arms that eliminate filth. Naturally, they are now attacking me with senseless fury. Without being heard at a meeting, I am dragged through the mud. But I don't care about that. I will not allow the German people to be deceived. The Jewish rabble that rules today will never bring us the happiness we long for. At a May Day celebration recently held in Thuringia, people shouted that the old gods were dead, their images broken, and that a new prayer was being said. The new prayer has already found its way into our city: it is the prayer of shame. My fellow countrymen! Tonight I promise you that I will not rest or stop until Luppe has left this city forever.

A few days ago, a *sensational* news item appeared in the press: "*Weapons found in the central halls!*" I am reminded of the old German song: "*The God who made iron grow did not want servants...*" Our God has made iron grow so that German men may take up the sword when scoundrels trample on their rights. I say this here before the whole public: Let us be glad that we still have a few machine guns! A people that is ashamed to possess weapons, may the devil take it! If Luppe's home were searched, no cannons would be found, but things that point to Moscow. You fear a machine gun and are afraid when a couple of men exercise.

Be glad that there are still men who are willing to die as Germans rather than be corrupted by Judaism! But those currently in power speak very differently. They say that fighting with swords and spears is an immorality that comes from the old chivalrous era. That would be unmanly. That, by the way, we are living in the great era of democracy. Why do you need rifles when you have knives and forks! We must march forward and show the world that we want peace!

When I recently asked Mr Luppe for a gun licence, he refused me with the remark: "*You can't give a gun licence to a madman.*" Gentlemen! However, I carry a weapon with me that you will soon feel.

Regarding the tenant of the central halls, our *Parteigenosse* ⁽¹⁴⁾Dusel is now being targeted and attempts are being made to prevent him from continuing his activities because it is claimed that he has weapons hidden there or at least knows who possesses them. I am reminded of the old innkeeper Andreas Hofer, who in the last century, together with a few men armed with pitchforks, flails and shotguns, stood up to an enemy power. Our Dusel is also such a man. Large sums of money were offered to him by the Jews if he refused to allow us to hold our meetings in his hall. But the brave man said, "*Get out of here, Jew! I am no Judas Iscariot!*" When asked who had brought the weapons into the hall, he replied, "*The good Lord brought the weapons in... using human beings!*" Now they want to take away this man's livelihood, even though he is innocent. But our enemies must know: we will not bow down, we will not be humiliated! The last six weeks have shown us the way, through struggle, to victory.

In Luitpoldhain, a Jew is currently having a house built with a large picture gallery. Yes, that's how it is in Germany: Jews live in luxurious residences, while your children are wrapped in thin clothes and freeze. But you yourselves are to blame for the fact that Jews can do this, because you bring your money to their big shops! You will realise one day that during the revolution, we were made great promises that were not kept. You will realise one day that nothing is being done for the people

nothing is being done. If the *Fränkische Tagespost* calls us a proletariat of scoundrels, then we declare: it is not us, but those who are led by the nose by the Jews!

You, the suffering German workers, resist to the end! You will all be crowned one day by the German feat of the future! You will be able to say with pride that you were among the first to see it coming. Don't you see how they lie to you and deceive you? Recognise the signs of the times! Resist to the end and work for our movement, so that Adolf Hitler may achieve victory!

The era of opprobrium is coming to an end.

Speech delivered on 9 November 1923, in Munich

(After learning on the night of 8–9 November 1923 of the betrayal by Bavarian State Commissioner General von Kahr, which deprived the nascent national revolution of the possibility of victory, Julius Streicher approached Adolf Hitler and advised him to mobilise the masses and thus enable the national revolution to come to fruition. Adolf Hitler was of the same opinion. He entrusted Julius Streicher with the organisation of this mass demonstration. The following power of attorney was issued to Julius Streicher by Adolf Hitler: "Mr Streicher (Nuremberg) has been entrusted by the provisional national government with organising and directing the propaganda of speakers. The transport department must henceforth comply in the first instance with Mr Streicher's requirements and provide the necessary rolling stock. All party speakers are henceforth subordinate to Mr Streicher and receive their instructions from him. The national government.

Signed: Adolf Hitler."

In the early morning of 9 November, Julius Streicher began his dangerous propaganda work. He spoke in the crowded streets of the city. He travelled in armed trucks to the city's main squares and delivered fiery speeches to the inhabitants of Munich. An excerpt from one of these speeches about the revolution was published by the Münchener Neueste Nachrichten ⁽¹⁵⁾ on 10 November 1923.

German men and women! The national government has been formed. You will soon see results. The revolution is spreading rapidly across the country. The stock exchanges are closed and the banks are under state control. The new government will give you work and bread; have faith in its leaders! Adolf Hitler has put the men who deceived you behind bars. Minister Schweyer is in the same cell in Stadelheim where Adolf Hitler was once held prisoner. The era of opprobrium is ending, the era of freedom has arrived! In the future, there will be only two parties in Germany: here the German people, there the Jewish usurers. Which party do you want to belong to? The black-red-gold ⁽¹⁶⁾ no longer exists!

Anyone who wears these colours will be shot! Anyone who does not submit to the national government will be hanged! Those who submit can rejoice!

Münchener Neueste Nachrichten, 10 November 1923.

We want to work and suffer

Speech delivered on 17 September 1924, in Bamberg

(While Adolf Hitler was imprisoned in Landsberg Fortress on the banks of the Lech, the movement that had been built up with immense sacrifice seemed to be falling apart. The weak and timid withdrew. Other party members, lacking unified leadership, fell into political discord. One of the few who continued their work in the spirit of the Führer was Julius Streicher. Together with Alfred Rosenberg and Hermann Esser, he founded the People's Party of Greater Germany on 1 January 1924. ⁽¹⁷⁾ Under this name, he not only won back old party members, but also attracted new ones. Day after day, Julius Streicher spoke in the towns and villages of Franconia. A speech by Julius Streicher, delivered on 17 September 1924 in

Bamberg, the centre of the Bavarian People's Party. ⁽¹⁸⁾

Fellow German men and women! In 1899, the Jew Konrad Alberti (Sittenfeld) wrote the following in the magazine *Gesellschaft*:⁽¹⁹⁾ "Anyone who dares to oppose the Jewish clique is unfailingly crushed by it with brutal savagery!" I have experienced the meaning of this first-hand. Since I began my fight against Judaism and Freemasonry, I have been slandered, mocked and martyred. My only consolation is that in history, all others who fought the same fight fared similarly. When I attack Freemasonry, attempts are made to convince me that I must distinguish between international Freemasonry and *German Freemasonry*.

Don't give me these objections! *German* Freemasonry, like its international counterpart, is a tool used by Jews to achieve their goals. When people reply that Jews are not admitted to *German* lodges, I respond that a Jew only needs to be baptised in order to become a member. I know enough Jews who have only been baptised in order to corrupt Christianity! But the priests do not want to understand this! They only see the *poor persecuted Jew* who must be showered with love for his neighbour. How many false *apostles* are there already in Christianity who pursue Jewish goals!

What would Jesus Christ say if he were here today and saw the extremely cordial friendship between his priests and the Jews? Who knows if the time will ever come when it will no longer be possible to say that Christ was crucified by the Jews! My fellow countrymen: just as I fight against *German* Freemasonry, I also fight against the so-called *clean parties of Jews*. The Jew Georg Bernhard wrote in the *Vossische Zeitung* ⁽²⁰⁾: "*All parties have taken their programme points from us!*" The Jew has managed to assert himself everywhere, and the foolish German, who only looks at the surface, has been deceived. The Jew only needs to be baptised as a Catholic to be welcomed with open arms by the Bavarian People's Party.

My fellow countrymen! *The Jew remains a Jew, whether baptised or not*, just as a herring remains a herring even when it has been watered down. The Jew has racial characteristics that differentiate him from the German man. This fact is not denied even by the Jews. The Jew Chain Bückeburg (Heinrich Heine) wrote in his book *Die Bäder von Lucca* ⁽²¹⁾: "*These long noses are a kind of uniform in which the King God Jehovah recognises his old guard corps.*"

It is not baptism, but the racial question that is the key to world history!

Above the entrance to the *Reichstag* building in Berlin is written: "*To the German people!*" Today it should say: "*To the Jewish people!*" Only Jewish interests are represented in this house now. The German has become a servant and the Jew a sovereign. This is what the gentlemen of 9 November 1918 have brought us! When the *Reich* was destroyed, the Social Democrat Scheidemann shouted to the whole world: "*The German people have won across the board!*" My fellow countrymen: Where do you see any victory today? You workers, you employees, you farmers: are you richer and happier today? No, the German people have not won, but international capitalism, international Jewry! The German people, on the other hand, have been deceived across the board! But to prevent the people from opening their eyes, hatred against national capital is being stirred up among them.

It is not the small business owners and managers, against whom the workers are incited, who are to blame. They are workers themselves and must earn their living, for better or worse. The real culprits are the Jewish shareholders and bankers, who do not work, but whose money works for them! Why do you not speak of Jewish capital? Why do you incite hatred against Krupp and remain silent about Rothschild? It is not Krupp, who through decades of hard work created a magnificent enterprise, who is a capitalist, but Rothschild, who amassed a monstrous fortune solely through interest and interest on interest!

My dear compatriots! If we have reached such a horrible situation today, it is because our government officials, consciously or unconsciously, have failed completely. In Bavaria, it is precisely the leaders of the Bavarian People's Party who have not cared in the least about the welfare of the people. They carry religion around in their hoods and believe it could be stolen from them. They serve an ecclesiastical clique and let the people succumb. They have secured well-paid positions for themselves, but they have left us in poverty and misery! Despite this, they still have the audacity to talk about *socialism* today.

I would like to mention just one example: when the Dawes Plan was debated, it was especially the Social Democrats and the Bavarian People's Party who voted to accept this ignominious pact, even though they knew that it would impose the heaviest sacrifices and oppression on the German people. What does the Dawes expertise bring us?

Firstly, a loan that means nothing more to us than new debts, which must be laboriously earned. Secondly, a bank of banks, which can exploit the people with the authority of an international swindler. Thirdly, a number of international commissions that pry into every corner and can harass the people at will. Fourthly, the theft of the German railway.

These measures will determine Germany's future policy. Naturally, the Dawes railway will be managed internationally, but the work will be done by German wage slaves. Through the Dawes Plan, Germany is being transformed into a free field of action for Jews and the servants of international Jews. But if we ask about the cause of this misfortune, then we must say that the racial question is the key to world history. Are we still surprised that this has come to pass, when the great Foreign Minister Stresemann is married to the Jewess Kleefeld? This certainly speaks for itself! And how was it at the conference in London? Those who sat together and deliberated were exclusively Jews and Freemasons.

That is why a national political awakening seems impossible. That is why a popular enlightenment that would eradicate this criminal system seems to be only a dream.

And yet I do not abandon hope! In every human being, especially in the

the worker, there still lives a spark of love for the homeland, which only needs to be stoked to ignite. If we achieve this, the day of German freedom will have arrived. Today, certainly, the golden calf is still worshipped in Germany. But we know that it is not money that gives man strength, but only faith in the greatest and most eternal ideal. Today we are faced with the sad reality that the former nation of poets and thinkers is possessed by the demon of communism. Today we see clearly the goals that world Jewry is pursuing with the help of *socialism and* Freemasonry. We know that Judaism seeks to achieve world domination, in accordance with the commandment of the Jewish god Yahweh: *"You shall swallow up all the peoples of the Earth!"* From small beginnings, Judaism has developed in Germany, according to a criminal system, into a factor of power. Before the war, it was the pro-Jewish *Kaiser* William II who, despite Bismarck's warning, tolerated Jews in his entourage.

During and after the war, Judaism openly revealed itself as organised crime. How often did the great historian Mommsen speak of this! When, after the collapse, the national movement arose from the old spirit of the front, the Jews tried to destroy it by all means. A Viennese rabbi said: *"When a new movement is created, join it and try to gain influence there!"* Although Jews were not admitted to the popular movement ⁽²²⁾, money was accepted and relationships were established with people who disintegrated and betrayed the movement in the spirit of Judas.

But among us it is different! When Adolf Hitler was in Landsberg prison on the banks of the Lech and was presented with the list of candidates for election, he said: *"I assume no responsibility for candidates who are partly unknown to me."* Adolf Hitler knew why he said this. My fellow countrymen: If there is salvation for Germany, it is only through our idea and through our *Führer* Adolf Hitler! Germany will only be liberated when it is first liberated from the Jew. Firmly, our movement, consecrated by the blood of 9 November 1923, will march towards its goal! We want to work and suffer until the day comes when we can joyfully say: *"God has made us free through action!"* Fellow countrymen: let us close the evening with a song, not with the German anthem desecrated by the Marxist Ebert, which we only want to sing again when Germany has become united, strong and free, but with our old battle song: *The swastika on the steel helmet...* ⁽²³⁾

We have gone bankrupt!

*Speech delivered on 20 November 1924, in the
Bavarian Parliament, in Munich*

(When the parliamentary elections took place in Bavaria on 6 April 1924, the National Socialist Party was banned, its Führer was in prison, its offices were closed and all the movement's assets had been confiscated. Under unprecedented difficulties, patriotic men and women worked to prepare for the elections. Isolated groups from the former National Socialist Party came together in the People's Bloc. ⁽²⁴⁾ On 3 July 1924, the newly elected Landtag ⁽²⁵⁾ met for the first time. Among the deputies was Julius Streicher. Shortly after the election, differences of opinion arose within the People's Bloc, which led Streicher to withdraw from the faction and fight as an independent member of the Landtag for the Führer's goals. On 20 November 1924, Julius Streicher delivered his first parliamentary speech. On that day, the budget plan of the Ministry of Foreign Affairs was discussed.

My dear fellow countrymen! Allow me to address you, and especially the representatives of the left, in this way. We all come from one people. We are here in the *Landtag* to represent the interests of our people. That is why we must do our work truthfully and honestly. What is not often spoken of in this house! Gentlemen, but the moment is too serious for us to always be playing theatre! When I take the floor here, I will only speak of the reality of our situation. That is why I beg you, especially those who cross the country with the cross, to be a little more serious when I speak of the enemy of the German people, the Jew. It is not out of frivolity or even for fun that I fight against the Jewish enemy, but because I carry within me the knowledge and understanding that all misfortune was brought upon Germany by the Jew.

My highly esteemed Mr. Prime Minister! When you took office six months ago, you declared that you wanted to regain authority for the state government. You promised at that time to also say a word on the occasion of the deliberations on the Dawes Agreement in Berlin. I was then highly pleased with your words and spoke respectfully of you to my friends. I believed then that you would keep your promise. Today I declare the following: I am not speaking for a faction that is sitting here – thank God, no – but for a faction that is much larger: for a faction that lives outside, among the people, who are suffering and starving and expecting action from us.

Mr Prime Minister: You were in Berlin and achieved nothing. You couldn't achieve anything, because you negotiated with Jews. When a farmer negotiates with a Jew about cattle, the Jew says: '*May my children die if I gain anything!*' or '*May I drop dead if I make a profit*', and other such nonsense. However, the farmer soon realises that he has been deceived.

The same thing happens to a statesman when he negotiates with Jews. Mr Prime Minister: the Dawes Plan was created by the Jew Dawes, whose real name was Davidsohn! You may laugh at this, but for me this observation is of particular importance. Because you negotiated with Jews, you achieved nothing. I will give you an example to prove that I am right. On 6 and 7 October 1921,

agreement was concluded in Wiesbaden between Germany and France. France was represented by Minister Loucheur, Germany by Minister Rathenau. Both statesmen could then be seen portrayed in all the illustrated newspapers, sitting comfortably side by side in the hotel.

Loucheur and Rathenau were both Jews. Two Jews had met to deliberate on the fate of two nations. I ask you, Mr Prime Minister, whether you believe it possible for two Jews to serve two peoples. I do not believe it! Just as the farmer is betrayed when he trades with Jews, so too are peoples betrayed when they allow Jews to direct their political affairs. I would like to establish this in this case, even if it gets on your nerves.

The Prime Minister would have us believe that Germany is on the road to recovery.

Mr Prime Minister: our current situation is only the calm before the storm! Davidsohn's laws are not a bulwark against subversion but the foundation for subversion. You can never subjugate a people who are suffering hardship and hunger. When the trap set by the Jews of international banking is sprung on the German people, even the Prime Minister, Held, will have to realise that he has made a mistake. Gentlemen, by then it will be too late! But the Prime Minister does not have this insight because he completely lacks the vision of a statesman.

In this way, the Jew can systematically pursue his goal. Adolf Hitler clearly recognised the political situation, but failed in his attempt to save Germany on 9 November 1923 because of the cowardice of some traitors. Today he is being held prisoner in Landsberg on the banks of the Lech. He is accused of having wanted to destroy the state. Gentlemen, Adolf Hitler could not destroy any state, because there was no state! Is it perhaps a state in which masses of Jews from the East immigrate, acquire palaces and live a life of luxury, while German workers languish in wooden barracks and suffer hardship and misery?

My dear compatriots! I ask you once again: What is at stake today? The Jew wants to rule not only the German people but all peoples. The communists are his pathfinders. Do you laugh when I tell you this? Do you not know that the God of the Old Testament commands the Jews to swallow up and enslave the peoples of the Earth? Laugh if you will! Soon what has already happened in Russia will happen among us: 53 million human beings were slaughtered according to Jewish ritual under Soviet rule. The same will happen in Germany!

The Jew Walther Rathenau, later German Foreign Minister, once wrote: *"Anyone travelling through Germany in twenty years' time will fall to the ground in shame and sadness. The mountains will be cut down, the springs dried up, the cities in ruins. The German people, the most beautiful people on Earth, are alive and dead."*

It is especially important for you, Minister, to hear this, since you always talk about restructuring and reconstruction. Let me make it clear that these words were not coined by an anti-Semite, but by a Jew. On another occasion, Rathenau declared that William II should never enter Berlin through the Brandenburg Gate as a victor with his champions. By this he meant that the German people should lose the war. Indeed, Judaism has deliberately worked to ensure that the German people were defeated in the war. It needed a defeated German people in order to carry out the Jewish *Putsch* in 1918! What can you say to this, Mr.

Chancellor? You should now rise from your seat and agree with us when we open our mouths. You should give rights and freedom to that man who did not destroy a state, but wanted to create one. But not only do you not do this, you call our Adolf Hitler – the man with a pure, loyal, good German heart – a foreigner.

When the fury of *Spartacus* was unleashed in 1918, 1919 and 1920, you hid behind your shutters and fled the cities, driven by your guilty conscience.

Then Adolf Hitler was good for warding off danger. Now you are bourgeois again.

But the end will not be spared you. With inexorable necessity, Judah is coming!

The government passively allows the Jew to act freely. The people wait for events to unfold. For everything great in the world is solely and exclusively in action. But nothing is being done. You may think what you like about Adolf Hitler, but you must acknowledge one thing: he had the courage to attempt to liberate the German people from the Jew through a national revolution. That was action!

But it is not action when the prime minister takes out a loan from the Jews in America. *Simplicissimus* ⁽²⁷⁾ recently published a picture drawn by a Jew. There was Germania on a pedestal and gold was raining down from above. Underneath the illustration were the words: "*Will I ever be able to pay back the gold?*" Mr Prime Minister, do you not feel the mockery expressed in these words? When you save money, you can buy something with it; but if you borrow money, you run the risk of being strangled one day. When a German worker goes to a Jewish moneylender and borrows money, he must sign an agreement to pay back a certain amount each week. But if he is unable to do so, the Jew will not hesitate to take every last nail from his house.

This is exactly what is happening to the German people. Our German people are indebted to the Jew. Are you aware, Mr Prime Minister, that our debt has grown to such an extent that we can barely pay the interest, let alone repay the immense sum? But instead of our house dealing with these extremely important issues, it is discussing secondary matters. They debate for days whether a republic is preferable to a monarchy, or a monarchy to a republic. If you asked the people, they would say that today it is not a question of a republic or a monarchy, but of the existence of 65 million German human beings. It does not matter whether the person who saves the people wears a crown or sits in a presidential chair. It must be a man who has the crown in his heart.

The saviour does not come from where the word *Christianity* is used to perpetrate the greatest deception of the people, nor from where German men are in the service of the murderers of Golgotha.

I could tell you the name of the man who will save Germany. You may laugh, you may take me for a madman. In every age, those who were ahead of their time were declared mentally ill.

This was especially true of the great inventors and discoverers. At first they were branded as madmen, but later all praise seemed insufficient.

Finally, I would like to tell you what Adolf Hitler thinks about parliamentarianism. He is convinced that parliamentarianism is to blame for our misfortune. If you then ask me why I am in the *Landtag*, I declare that Adolf Hitler gave me the task of carrying out his orders here as an advanced sentinel

for the movement. I am not here to pursue factional politics, but to fight those who are leading our people into the abyss. Little by little, I have experienced for myself what parliamentarianism means. I thought I would find representatives of the people here, but in reality I have found representatives of the parties.

Gentlemen, you have no right whatsoever to speak of the people, for you serve not the people but your party!

Although our movement collapsed in blood on 9 November 1923 at the Feldherrnhalle, I am nevertheless firmly convinced that those who died there died for the future. You do not understand this and you laugh, but our movement is consecrated by the blood of these heroes. Now I will tell you who the man is who will help us. He is not a Trotsky, nor a president of ministers, Held, he is a simple soldier from the front, a man who today still has to endure the injustice of a government, but whom in the future a president of ministers with trembling knees will ask: "*Adolf Hitler, come! Help us, we are bankrupt!*"

*Debates of the Bavarian Landtag, in
Munich. Session 25^{va}. of 20 November
1924.*

Stenographic report No 1

Time is passing you by at breakneck speed.

*Speech delivered on 23 January 1925, in the
Bavarian Parliament, in Munich*

(On 23 January 1925, the Bavarian Landtag debated the budget of the Ministry of Social Welfare for the 1924/25 financial year. After a series of speakers had made futile comments on the measures to be taken, Julius Streicher took the floor.)

My fellow countrymen and women! Yesterday, a representative of the Social Democrats spoke about the housing shortage and told us things that made us shudder. I am also able to report a series of distressing cases from Nuremberg. But I want to limit myself to showing how things are in Nuremberg with one example. A technician lives with his family in a room that was used as a latrine. When the mayor of Nuremberg, my *friend* Luppe, was informed of this, which illustrates the housing shortage, he declared: "*All human beings are housed somewhere.*" This was said by the man who was put in the mayor's chair by you, my fellow Social Democrats! All human beings are housed somewhere: that is correct, my fellow citizens! The Jew Barmat is in a castle in Schwanenwerder, the former Marxist Minister of War, Schneppenhorst, in a mansion, the mayor, Luppe, in a palace behind the castle, and a poor German fellow citizen is housed in a former latrine!

Gentlemen, you laugh at my statements! Is it not significant that it is precisely the protégé of the Social Democrats who can utter such words? If, on the basis of these facts, the Social Democrats were to be outraged and say, "*Remove the criminal from his mayor's chair!*", then I would have respect for you. But instead of letting justice prevail, you pay compliments and bows, you are yourselves *saved* and you betray the people! You call this a republic of beauty and dignity. My lords of the left: why, at the time when *you blessed* us with this republic, did you not do what you should have done as Germans? Out on the front, you promised to give us a piece of land, a garden or at least a healthy home on our return to the homeland. How we longed for that! How we rejoiced at such a prospect! But what have we received? You have brought us a republic that became a blessing not for the German people, but for Jewish outsiders. From the east, the Jewish rabble immigrated to Germany. In Berlin, entire neighbourhoods are inhabited by your Jewish comrades, who, without exception, have your party membership card in their pockets. You let the Jewish rabble from the east into *the Reich* and allowed them to become rich.

And now you, comrades of the left, complain that there is no housing available for the people! The Jews from the east did not come to Germany to work, but to live off the labour of the German people. They have come to do what is the order of the day in the *republic of beauty and dignity*: to practise usury, dishonest brokerage, lying and cheating.

The honest among you have long recognised that there is a Jewish question. But there are also decent people among you who still do not know the transcendent importance of the Jewish question.

To them I would like to say: If you want to alleviate the distressing housing situation, then remove the Jews from the houses that were built by German workers and let Germans occupy them!

See to it that German workers finally leave the unhealthy barracks of Ludwigsfelde in Nuremberg and can move into healthy housing! Then there will be enough room in Ludwigsfelde for all the Jews in Nuremberg. But if we demand this, the Kutiskers and Barmats come and say: *"But this is impossible in a republic of freedom, equality and fraternity, in a state of beauty and dignity!"*

Today, it is indeed the case that there is no longer any desire to right the wrong that has been done. But I assure you that it will be righted nonetheless! When the people are enlightened, they will do what you, the so-called representatives of the people, have not dared to do!

What, then, must be done now to alleviate the housing shortage? We live in a country with a long and great history. Our ancestors fought and bled for this country, but the Jews never did. The Jew has no interest in dying for Germany. He knows only himself, his people, his future, world domination and the subjugation of all peoples. I declare today: in our holy German homeland, no Chinese, no black man, but also no Barmat and no Kutisker has the right to acquire palaces, and moreover, to build within them shelves and cupboards where the money from usury is kept. Take care, gentlemen of the left, who always have the word *'people'* on your lips, that a law be created that does not allow immigrant foreigners to use German soil for speculative purposes. If you succeed in imposing this, you will no longer need to parade five speakers from each faction to deliver mournful speeches about the plight of the German people. If you give the Germans back a small piece of their homeland, the social question will be solved in the Faustian sense. When the German worker, after hard labour, can sit in front of his little house in the garden at dusk and rest, then joy will have entered his home. Thus his soul will become great again and he will despise the Jewish *mammon*. See to it that the German worker receives a piece of his homeland, and the idealism that is in the blood of the German man will return of its own accord. You Social Democrats, you lament materialism! You yourselves are to blame for this situation! On behalf of the Jew, you have uprooted the German people physically and spiritually! You have no right to complain! You are on the wrong track! Your path leads to ruin! You direct the hatred of your comrades towards German businessmen! But you let the Jewish outsiders, who have defrauded the state of millions, go free! Where has it ever been heard that you have taken action against the *businessmen* Barmat and Kutisker? Secret compartments with stolen gold and silver have never been found in the homes of German craftsmen, but they have been found in the homes of Jewish criminals.

When you speak, it turns out that you have always fought against capitalism. In reality, you have only just begun to kick capitalism. In this republic, capitalism has developed to an extent never seen before. Whatever one may think of the old state, one thing is certain: it was not as degenerate as the one you have brought us! I am known as one of those who openly declare that today it is not a question of *Kaisers* or kings, of democracy or republic, that is, it is not a question of anything external at all. The important thing is that our people's inner *Reich* be saved. It is of no importance to Germany whether the man who will save it is a

president or a *Kaiser*; but it is important that he be a man of character, honesty and courage.

There is one more issue I would like to address: Why is it that, once again, by chance, the two swindlers Barmat and Kutisker are Jews? My fellow countrymen, I will answer this question immediately! Jews must commit fraud and crimes based on their blood and their education. In Jewish schools, Jewish pupils are taught: "*Your neighbour is not the Christian, not the goy (non-Jew), not the akum (non-Jew), but the Jew! You can treat the goy like an animal. You must not lend money at interest to a Jew, but only to a goy. I tell you: it is pleasing to God when you practice usury, steal and defraud the goy!*"

Even today, Jews are still educated according to this principle. Perhaps now you can understand why all the great crimes – currently the Kutisker and Barmat scandals – are committed by Jews. What can be said about this when a *Reich* President, Ebert, addresses the Jewish scoundrel Barmat in letters as *my dear Barmat* and at the end greets him with *your Ebert*? With all the *veneration* I have for the man, whom I otherwise appreciate much more as a saddler than as *Reich* President, I must be very surprised. Gentlemen, where is *the beauty and dignity* in this?

You are now lamenting because the *Reich* railway company is laying off employees and workers. Why this sudden whining? How many times did I point out the terrible consequences before the Dawes Plan was accepted? You voted for the Dawes law! And now you are getting excited about the dismissal of employees? You knew perfectly well that the agreement contains a clause stating that the company has the right, in the event of insufficient revenue, to sell the railway permanently to any state. You did not believe me: here you have it!

How you servants of the Jews have fallen into the trap! Not only have you betrayed the people, but you have also brought misfortune upon yourselves.

What has happened through the Dawes Plan is the same as what the Jews Kutisker and Barmat have done.

Barmat and Kutisker have ruined honest German businessmen. The Jew Dawes, whose real name is Davidsohn, has brought the German people to the brink of disaster. Therefore, stop your lamentations! Especially those of you who voted so eagerly for the acceptance of the agreement, it is very bad that you now lament and complain!

The German people are beginning to wake up, beginning to recognise that the subversion of 1918 was nothing more than a Jewish *putsch*. None of the promises you made have been fulfilled. It has all been lies and deceit! You have not led us to heaven.

With your knowledge and ignorance, you are not capable of that! You are only capable of being servants of the Jews and living off fraud. You have brought us hell!

Time is running out fast, and it is also passing you by at breakneck speed. All the junk that you are still feverishly defending today, together with your former saddler who is now in the presidential chair, will one day collapse like a house of cards. In the hope and conviction that this day is not far off, we continue our struggle.

*Debates of the Bavarian Landtag, in
Munich. 34th session of 23 January
1925.*

Stenographic report No. 1

The future will bring us salvation

*Speech delivered on 3 April 1925, in the
Hercules Hall, Nuremberg*

(On 20 December 1924, Adolf Hitler left Landsberg Prison, beginning once again the fierce struggle for the redemption of the enslaved German people. Ridiculed, scorned and reviled, he re-founded the German National Socialist Workers' Party at the Bürgerbräukeller on 27 February 1925. In a powerful speech, he turned against bourgeois cowardice and ruthlessly settled scores with his adversaries. In response to this speech, the Bavarian government issued a decree on 9 March prohibiting Adolf Hitler from speaking. On 3 April, Julius Streicher spoke in the Hercules Hall in Nuremberg, in the presence of Adolf Hitler, about the measures against the reborn National Socialist German Workers' Party.)

My fellow Germans! On 9 March 1925, the Bavarian government issued a speaking ban against Adolf Hitler for his speech on 27 February at the Bürgerbräukeller in Munich. On the same day, the reasons for the ban were published in the *Bayerische Staatszeitung* ⁽²⁹⁾. These reasons are so absurd that they will be laughed at in the future. In his speech, Adolf Hitler said: "*In this struggle, there are two possibilities: either the enemy will walk over our corpses, or we will walk over theirs.*" And in another passage: "*It is my only wish that the swastika flag, if the struggle should defeat me next time, be my shroud. I am convinced that you cannot and do not want to give up the old flags.*" It is clear from these words that Adolf Hitler wants to incite the masses to acts of violence.

Unease and concern would have taken hold of the country. That is why this rabble-rouser must be forbidden to speak. In addition, the *Bayerische Staatszeitung* cites political and economic reasons that would have led to the speaking ban. Influential circles in industry, commerce and crafts, especially in the Bavarian transport industry, were convinced that Adolf Hitler would soon resort to violence. After Adolf Hitler's first rally, Munich companies had to meet in Berlin for security reasons to discuss business matters with representatives of German foreign trade. Immediately after the demonstration, there was a decline in tourism. In Garmisch and other health resorts in Upper Bavaria, a large number of guests left immediately. As the new German Museum and the German Transport Exhibition are to be inaugurated in Munich in the course of the year, and German and international conferences are to be held, followed by the Oktoberfest with all the glamour of the pre-war era, peace and order are required by all means. These would be disturbed by Adolf Hitler through his inflammatory speeches.

My fellow countrymen: these are the reasons that prompted the government to ban Adolf Hitler from speaking! I believe that we all know the guests who left Garmisch. We know the representatives of industry and commerce who no longer want to do business in Munich, and we also know all the gentlemen whom Adolf Hitler gets on the nerves of. But it is sad that a Bavarian government should take into account the wishes of Jewish parasites. The reasons given by the *Bayerische Staatszeitung*

do not reflect well on the government! They are not signs of strength but of weakness, as the government itself embodies. The constitution states that every German has the right to express their opinion freely and openly in the republic. Is what has been done to Adolf Hitler in accordance with the constitution? In its mortal fear, the *government loyal to the constitution* abandons the ground of the constitution. What a deception this is!

But we, my fellow Germans, pay no heed to this! We are glad that our Adolf Hitler is among us today. Even if he has to remain silent, we are nevertheless happy that he is at least with us! From him we draw strength for the new struggle. It should not be believed that such measures can suppress us.

Anyone who knows history knows that a popular movement has never been destroyed by violence.

Naturally, there are people in our ranks who can endure the struggle. They joined the party when the movement was riding high. But when the time of trial came, they turned their backs on us. In 1922 and 1923, the *National Germans* ⁽³⁰⁾ sensed the dawn of a new era! They showed us their sympathies. We believed that they would remain loyal to us. But when Adolf Hitler's attempt to save Germany at a decisive moment failed at the Feldherrnhalle on 9 November 1923, they laughed at us and mocked us. Today they are in the Bavarian government and vote together with the Bavarian People's Party and the Social Democrats against us, their former comrades! Fellow Germans: today I want to say openly that the National Germans betrayed us in our hour of need! They were too cowardly to remain loyal. Their entry into government was financed by Jewish money.

Will the National Germans be eternally happy in the Bavarian government? My fellow countrymen: if you often have doubts that we may be fighting too fiercely, then I beg you: do not demand that we become such pliable cowards! There is already too much meanness in this world. We have strived to be honest and can say with a clear conscience that we have remained so. I have been fighting in this city for six years. I have met good and bad people. The simple and poor men never betrayed me. There is a good core of them in Nuremberg. Only those who have placed themselves at their head are useless. Among them is the well-known mayor, Mr Luppe. When a party colleague recently demanded at a council meeting that the city's money should be used differently than it has been up to now, Luppe made a contemptuous gesture with his hand as if to say, '*Idiot!*' This opportunist has already taken enough advantage of the *revolution*. Gradually, however, the measure has been filled. If the government cannot bring itself to dismiss this social evildoer, then the time may come when we ourselves will take action. We will show this clique what the people need.

The real city council has long since ceased to be where a number of *women in men's trousers* gather around the Jews and say "*yes*" and "*amen*" to everything Luppe says, but where the best of the people are! One day we will lead this city and bring it back to happiness and prosperity. Fellow countrymen: recognise, at last, the signs of the times!

Realise that the Jew wants the downfall of our people and uses them as a tool to do his work! Therefore, come to us and abandon those who have brought war, inflation and discord to our people!

For millennia, the Jew has been destroying peoples. Make a start today so that we can destroy the Jew! Today, omni-Juda still reigns supreme. But a time will come when the peoples of the Earth will unite and defeat omni-Juda. Remove the Jewish officials and ministers from your midst, put German men at the head of the German people. As sad as our times are, I believe so strongly in the future, which will bring us salvation. We do not know when it will be; we only know that it will be. Until then, work and fight for the salvation of the homeland!

When we eventually build bridges to other peoples, a new International will be born, and then it will be said: "*Celebrate victory, peoples of the Earth, you are free!*"

Gau Archive. ⁽³¹⁾
Stenographic version.

Why is the Jew the corrupter of the people?

*Speech delivered on 1 May 1925, in the
Bavarian Parliament, in Munich*

(On Friday, 10 May 1925, the Bavarian Landtag discussed the budget of the Ministry of Justice for the 1924/25 financial year. After various speakers had read out their insignificant speeches in the usual manner, Julius Streicher was given the floor. Streicher immediately got to the heart of the matter, pointing out the evils that existed in the justice system. He used striking examples to show that Jews and their associates were treated with every consideration in the justice system, in contrast to National Socialists. Julius Streicher investigated why such a situation was possible. He came to the conclusion that with the introduction of Judaism into the German justice system, it was no longer German law that applied, but Talmudic law. The Talmud, he said, is the key to this question. At the end of his speech, Streicher asked the minister to lift the ban on Adolf Hitler speaking.

My dear sirs! If our people no longer have confidence in the current justice system, this is proof to me that something is indeed wrong here. Because the people naturally feel and perceive that an unnatural element has surreptitiously entered our current justice system. It is quite clear that perfection can never be achieved, since judges also have their human weaknesses. But now sentences are being handed down that are simply incomprehensible.

I would like to show you some examples from the recent past that today's sentences are being handed down that the people, with their healthy and natural understanding, cannot comprehend. The Jewish lawyer Dr. Rauh from Fürth was accused of killing two working-class girls. He had given them sublimite pills to prevent pregnancy. The crime came before the courts. What happened then? Jewish lawyers tried to coerce one of the girls – the other had already died four weeks earlier – into making statements favourable to the accused on her deathbed. Although the statements of the unfortunate girl spoke against the defendant, the Jewish experts and lawyers, using their typical Jewish art of misrepresentation, managed to obtain an acquittal for the Jew Rauh. I am convinced that people who are completely alien to the German sense of justice were involved in obtaining this verdict. I am convinced that in the Rauh case, the court of justice was influenced from outside in favour of the Jewish defendant. The people will not understand this verdict. In the opinion of the people, this Jew who has killed two German girls should be hanged, and, by the way, with his head down!

Another example. It is significant that precisely in our republic of *beauty and dignity*, falsehood and perjury are the order of the day. It is significant that a man who was once considered a shining example in this house – former Minister of War Schneppenhorst – swore falsely. Why? Because in this state, it has gradually become fashionable to seek personal advantage through lies. Among the people, this form of swearing is called a Jewish oath. If it is successful, then all is well; if it is not successful, then one must find a way to get out of the mess happily. Schneppenhorst received six months in prison. But he is still at liberty today and runs his business in Nuremberg. No one can understand why the court sentenced the

former Minister of War to only six months in prison and still allowed him to remain free. Such sentences are simply incomprehensible.

On the contrary, we National Socialists are treated with the most severe punishments. In order to better hinder our political struggle, the state has created the law for the protection of the republic. On the basis of this law, we can be accused and convicted for the most trivial expressions. Some time ago, I made some insignificant remarks about the Jew Rathenau at a meeting. My words were twisted, legal action was taken against me, and I was sentenced to three months in prison. In the second instance, it is true, I was acquitted, but consider this: three months in prison for a very moderate criticism of a man who has condemned himself by his own statements! Walther Rathenau was the one who wrote at the time that the German people must not win, because otherwise world history would lose its meaning. Walther Rathenau was the one who, on a trip to Paris, declared that he was coming to France not as a representative of the German people, but as a representative of the international financial spirit.

I constantly ask myself why Jews are treated today in German courts with privileges that are not granted to Germans. In previous centuries, Jews were sentenced to the most severe penalties when they committed a crime. This was because they were previously subject to foreign law. It was only through the November Revolution that they acquired equal rights and complete freedom. But they were not satisfied with this. They exerted their pernicious influence especially on the justice system. With precise intentions, they became *jurists*. Just as the German people were poisoned by the Jewish press, so too was the conscience of German judges poisoned by Hebrew legal treatises. That is why I say: no matter how sick the old state may have been, it was not as degenerate as the new one!

Today, Jews have become judges and lawyers. I myself have often experienced where this leads. When I first appeared in court a few years ago, I answered the judge's questions sincerely and openly. After my statements, the German judge said that I was making his job very difficult because I was telling him everything. I had to learn the hard way that under the current letter of the law and with this Jewish judicial procedure, it is in the defendant's best interest to lie and deceive the judge... This is what we Germans have come to!

Unfortunately, we must now acknowledge that there is no longer any German law in Germany. The people are being exploited, the chain of crimes extends to infinity, and usury flourishes under state control. All the misfortune that has recently befallen Germany came about when the Jews were able to exert their influence.

I now ask the question: why is the Jew the corrupter of morals, the exploiter of peoples and the liar from the beginning? To answer this question, one must know the secret Jewish code of laws: the Talmud. In the Talmud, these crimes are prescribed to the Jews. This Jewish code says in the section on *usury*: "*It is forbidden to lend to a non-Jew without usury.*" On *fraud*, it reads: "*You may defraud a non-Jew and take usury from him.*" Under *justice*: "*When a Jew has a case before the courts with a non-Jew, then the Jew must let his brother win.*" Or: "*If you come before the courts, act in such a way that you win and the other loses.*"

I must say it again and again: *He who knows the Talmud knows the Jew!* The laws of the Talmud are the antithesis of our German legal system. Recognise how important it is that this issue be considered in relation to the budget of the

Justice. If you know what the Talmud commands the Jew, then you will also understand our situation today. Minister of Justice, act like a German! Demand that the public prosecutor immediately bring charges against this secret society of looters! I have always tried to clarify this point. But the competent authorities have not listened to me.

I want to get to the point. What paths are there for our people to escape this misery? At the head of our movement is one man, Adolf Hitler. Years ago, he demanded the breaking of interest bondage and the creation of a pure German right. No party has yet done the slightest thing to bring salvation to the people in this way. I go even further and say: the demand for the breaking of interest bondage will be fruitless and insignificant as long as we have not completely separated ourselves from the people who call themselves a separate nation and have also given themselves their own laws. On the day when our people, from the university professor to the simplest manual labourer, understand the racial question, we will be on the way to a new spring. I would like to make one more demand: nationalise the banks! The Jew must no longer dictate to us how many banknotes are to be issued. When the so-called German *Reichsbank* is no longer a Jewish bank but an institution of the German people, then there will be an upswing again. We have handed over our most important national assets, the railways and the banks, to foreigners, who two thousand years ago turned the temple into a house of usury. Even then, someone had the courage to drive this rabble out with a whip! Today, if a National Socialist is found with such a whip, he is thrown into prison.

But I am firmly convinced that progress is being made among our people. Here and there, the whips are already being prepared. The day of freedom is coming. But it will not be the parties that will bring it about; rather, the entire martyred people will rise up themselves. Either the day of freedom will come, or the Jews will establish their rule over us once and for all. We must gather our courage to fight for victory!

Minister of Justice: if you want to win the trust of the people, you must not judge according to party lines, but must act freely according to the honest conscience of a German judge! These days you have an extremely important task to fulfil. You must decide whether the ban on speaking out against Adolf Hitler should be lifted. Do not allow the mouth of the man who was the first to defend his opinion at a time when more than one of those who rule today remained silent to remain closed! I beg you, do everything in your power to right this injustice and let Adolf Hitler speak again!

I hope that you, honourable Members, will not consider the issue under discussion today from a partisan point of view! I would particularly like to say to the communists and socialists in the majority: be fair! Do not ask whether Adolf Hitler could be dangerous to you! Decide and act as Germans! It would be incredible if a German Minister of Justice did not use the power of his personality in this case.

*Debates of the Bavarian Landtag, in Munich.
56th extraordinary session of 1 May 1925.
Stenographic report No 2*

Create German schools and academies!

*Speech delivered on 26 June 1925 in the
Bavarian Parliament in Munich*

(On 26 June 1925, the Bavarian Landtag debated the budget of the Ministry of Education and Culture. Julius Streicher also spoke at this session. In his speech, he demanded the de-Jewification of German schools.)

We National Socialists demand that our children be educated only by German teachers. Even if the *Landtag* does not approve our demand, we will not back down. We know that Jewish children are educated by their parents in a completely different way than German children. Jewish children are taught that they belong to a chosen people, while German children are taught that they belong to a people that is equal to beasts. It is therefore logical and natural for us National Socialists, based on this fact, that we would never seat German children together with Jewish children.

How, then, is this method of education put into practice in everyday life? The Jew regards not only the individual, but the entire people, as cattle. The workers who are members of the Communist Party are, of course, completely unaware that, despite all their idealism, they are merely tools of a people whose sole aim is world domination. Do not reply that the Jew has been living in Germany for a long time and has the right of citizenship! With the same right, even after several centuries, our descendants should consider the black man who is now in the occupation army on the banks of the Rhine as an equal citizen with equal rights. It means nothing that the Jew has long resided in Germany. The Jew is racially foreign and wants what is foreign. That is why he should not have the same rights as us. Let the Jew educate his children in Jewish schools. In the future, we will recognise how important it is that these demands are met. Minister of Culture! Just as you cannot prevent us from instinctively rejecting the black man on the Rhine, you cannot take away our knowledge that the Jew is a different being. You will only solve the problem of anti-Semitism when you remove the Jew from the life of the German people.

The German Academy was recently inaugurated in Munich. Two pure-blooded Jews are members of this institute: Theodor Wolf of *the Berliner Tageblatt* ⁽³²⁾ and Georg Bernhardt of *the Vossische Zeitung*. Can an academy still be called *German* under such circumstances?

Minister of Culture, establish German schools and German academies!

Remove the Jew's influence on the souls of our German youth! You, Minister of Culture, should set a good example as a decisive figure! But you continue to follow the old path until the fateful end comes. Minister of Culture, you yourself are contributing to Germany's downfall. I repeat: we demand the transformation of the school into a German-national educational institution. If we have German children taught by German teachers, then the beginning of the German-national school is made.

Racial science must be taught in this German national school. Today, our youth is still being educated according to the Freemason principle: *"Everything that has a human face is equal."* A ridiculous expression. Just as animals belong to different breeds, so too are human beings different from one another. The difference has

been given by God. The principle of the future will be: *"Not everything that has a human face is equal."* Our fellow citizens in the Palatinate can recognise the difference between Germans and blacks on a daily basis. But it is not only colour that distinguishes us from other races, but blood. We National Socialists demand that all pupils from primary school to university be enlightened about the difference between races. Then the knowledge will dawn that the Jew is not a German, but a racial stranger. Today it is said that the Jew has only a different religion, and in two hundred years it will be said that the black man on the Rhine has only a different colour. Here a minister of religion should apply leverage and finally put an end to this conception.

That is why we demand the introduction of racial education in schools!

There are still people who advocate denominational schools. If we demand the education of young people in German schools, then it is always said that religion is in danger because children of different denominations are sitting together. If clergymen fulfil their duty as teachers of religion, religion is not in danger. In factories, too, workers of both denominations earn their bread. There, no one asks whether you hold the hammer in a Catholic or a Protestant fist. Let us finally stop always distinguishing between Protestants and Catholics! Let us want to be Germans! I am of the opinion that a good German is also a good Christian!

I want to get to the end! A Communist MP spoke a moment ago in his speech about the reconciliation of peoples. I reply to him: one cannot speak of reconciliation between peoples without having dealt with the Jewish question. Anyone who has recognised the pernicious influence and goals of Judaism in the world will understand our stubborn struggle and our resistance. Mr Communist MP: you cannot possibly deny that wherever you go, in China, Africa or America, Soviet officials are at work! They are in charge of the Jews, who today dominate Russia. The consequences will become apparent in the not too distant future. The final struggle with the supra-state power of Judah is upon us. In this struggle, however, we can only win if we end our petty party quarrels and become one people. This will be the case when we Germans have recognised how far the Jewish bacteria has already spread. On the day we free ourselves internally from Jewish power and the idea of Jewish domination, the way will be open for reconciliation with the non-Jewish peoples. Already now, it is clear that many peoples, like us, long for liberation from their Jewish oppressors. You too, gentlemen, will one day understand why there have been National Socialists who, for their ideas, allowed themselves to be insulted, slandered and thrown into prison! Today, as before, I am convinced that one has a right to the future only when one has the courage to designate the people who nailed Christ to the cross *as the enemy of the world*.

*Debates of the Bavarian Landtag, in Munich.
67th session of 26 June 1925.
Stenographic report No 3*

The final sentence is pronounced by the German people.

*Speech delivered on 9 December 1925, at the
Palace of Justice, in Nuremberg*

(The prominent representative of the Marxist system in Nuremberg was the head of the Reichsbanner, ⁽³³⁾ Dr Hermann Luppe. According to his appearance and behaviour, this Jewish bastard was the archetype of the bonze of those days, who always had socialism on his lips but never tried to put it into practice. Heartless and soulless, cold and calculating, full of hatred for everything that was not subordinate to him, he exercised arbitrary rule of the worst kind over his red comrades. When Julius Streicher began the fight against the Marxists in Nuremberg, he was fully aware that this fight would be decided in the confrontation with Luppe, the most powerful man in Nuremberg. In May 1923, in his combative newspaper Der Stürmer,

Julius Streicher bluntly enlightened public opinion about corruption in Nuremberg City Council, without Luppe even being able to respond. Luppe fought cunningly. Through repeated complaints to the Ministry of Culture, on which Streicher depended as a teacher, through financial support for Streicher's opponents for the publication of the most vile pamphlets, through intrigues and prohibitions, he tried to destroy his adversary. But he did not succeed. Streicher fought for the truth, and his struggle was supported by the conscience of the people. The population's confidence in Luppe gradually evaporated. Luppe realised that he was no match for Streicher in open combat. He therefore resorted to a means that people of this kind always employ at such moments: Luppe made the political struggle a personal matter and brought a lawsuit against Streicher for defamation. The trial began on 17 November and caused a sensation throughout Germany. On 4 December, Adolf Hitler appeared as a witness. After he had spoken about the essence and development of the German National Socialist Workers' Party, the presiding judge asked him whether Streicher had begun his fight on his own initiative or on the orders of the party. Adolf Hitler replied: "When one of our party leaders takes political action against a particular person or entity, this always occurs with the consent of the party. In this case, this is even more true. Because we see Dr. Luppe as the typical representative of the new corrupt German regime in its worst form. Streicher acts as a representative of the party and on its orders." Despite Adolf Hitler's statements, Luppe and his lawyers managed, through legal subtleties and the art of Jewish misrepresentation, to instigate a personal lawsuit and steer the proceedings in that direction. Streicher was sentenced to three months in prison, to a fine of 1,000 marks and payment of court costs. On 9 December, Julius Streicher delivered his defence speech in court. Just as he predicted in this speech, so it came to pass. The prosecutor who had declared Streicher a danger to the community would later acknowledge his injustice. After coming to power, on Streicher's recommendation, he went on to hold high office as a judge.)

High Court!

In his closing speech, Dr. Süssheim, the defence counsel for the prosecutor Dr. Luppe, claims that I am waging this fight solely out of personal hatred. Don't even think about

listen to my defence speech! Gentlemen! While Mr Süssheim is still present, I would like to take this opportunity to say a few things to him.

When Mr Süssheim, at a second-hand clothing supply point in the city, which was only supposed to serve people of limited means, made his wife try on shoes, I refrained from calling her as a witness out of consideration for Mrs Süssheim. She would have had to confirm her husband's antisocial behaviour before the court, to her shame. But Mr Süssheim has not been so decent towards me. He has taken on the defence of the man who, at the expense of people of limited means, took, for example, an overcoat from the Social Welfare Office. But Mr Süssheim is indifferent to this. He is a Jew! He is not afraid to stand up in front of his comrades and talk about *socialism*. I would not have mentioned this matter at all if Mr Süssheim had not given me reason to do so in his accusatory speech. But now I would like to turn to the heart of the matter:

What is Süssheim's goal in this trial? He wants to suppress the revolutionary opposition that has recognised the criminal activities of Judaism in Germany. That is why Süssheim is always calling for the confiscation of my *Der Stürmer*. Curiously enough, these cries are often heeded. If I were to demand today that the *Fränkische Tagespost* be confiscated, my God, how long I would have to wait! How typically Jewish, by the way, is Süssheim's form of struggle! He claims lately that our movement is melting away day by day. I believe that reality will teach this Jew otherwise. With this Jewish fabulism, Mr Süssheim, you will no longer be able to influence the court! Gradually, this Jewish buffoonery is coming to an end! The world is getting fed up with Jewish insolence!

But what is this trial about for me? For me, it is about fighting Mayor Dr Luppe, the typical representative of a corrupt system in its worst form. I am fighting Süssheim not as a human being, but as a racial outsider who arrogates to himself the right to intervene in the destiny of another people.

Süssheim is here in this court as a Jew, as a fighter for the Jewish people, I, however, as a fighter for my German people! Even from a purely external perspective, it is clear in this trial where the German and truthful elements lie, and where the Jewish and deceitful ones lie. The German stands before the judge's bench upright and straight as a rock, while the Jew twists and turns. With a Jewish inflection in his voice, he lies as much as he can! The German speaks the truth. Here beside me sits a single solicitor, whom I am obliged to take; a man who represents me not for remuneration, but out of pure conviction. He has not yet received a penny from me. The prosecutor, on the other hand, has two more lawyers in addition to Dr. Süssheim. I actually feel sorry for Dr. Luppe, who had to hire three lawyers! If Luppe were so sure of his case, then one lawyer would have been enough!

Anyone who has German blood in their veins must recognise where the pure will lies and where the impulse towards the abyss reigns. Gentlemen, believe me, it is no coincidence that the witnesses I have called swear *by God*. There is no prevarication or deviousness in them. Their statements are clear and intelligible. But Mr Luppe's witnesses took the irreligious oath. They no longer have a God by whom they can swear. What the Jew ultimately wants has already taken effect in them: to remove God from the German people.

I would now like to refer to some ridiculous statements made by Dr Süssheim. Süssheim claimed that he is Bavarian and that his father had a stubborn Franconian skull. But everyone laughs at this! Mr Süssheim, give it up!

Saying of Walther Rathenau, one of his most prominent fellow countrymen, how he thinks about the German and Jewish peoples! In his book *Impressionen* ⁽³⁴⁾, Rathenau writes: *"What a strange sight! In the midst of German life, a group of racially foreign human beings, marginalised, dressed in bright, flashy clothes, with animated gestures and fiery blood. On the sand of the Marca* ⁽³⁵⁾ *an Asian horde... Closely related to each other, severely isolated from the outside world: thus they live in a semi-voluntary ghetto, not as living members of the people, but as a foreign organism in its body."* I would also like to mention to Mr Süssheim, who wants to make all anti-Semites appear to be psychopaths, his fellow Jew, Dr Otto Weininger, who, as an honest Jew, set out his thoughts in his book *Geschlecht und Charakter*: ⁽³⁶⁾ *"Judaism seems to have a certain anthropological kinship with the blacks, as well as with the Mongols. The black man is indicated by his hair, which tends to be curly, and the Mongolian blood is indicated by the completely Chinese or Malay facial skulls, which are frequently found among Jews, who regularly have a yellow skin colouration... The fact that eminent men were almost always anti-Semitic (Tacitus, Pascal, Voltaire, Goethe, Kant, Jean Paul, Schopenhauer, Grillparzer, Wagner, etc.) is therefore due to the fact that they, who have so much more in themselves than other human beings, also understand Judaism better than others."*

Your Honours: So you are to be told by a Jew that the great Germans were anti-Semites! I believe, gentlemen, that you can surely believe a Goethe or a Schopenhauer more than a Süssheim, who with a ridiculous torrent of words wants to make anti-Semitism non-existent.

Moreover, the following fact gives cause for reflection. If it is said that we are Germans, then none of us will feel offended. Why then do Jews feel offended when they are referred to as *Jews*? Why do they consider it mockery and scorn when it is said of them that they come from Palestine? That a human being, in whose veins the blood of blacks and Mongols flows, can never act like a German, is logical and natural! Here, too, I would like to let a Jewish woman speak. Rachel Rabinowitsch wrote in 1919 in the *Bayerischer Kurier*: ⁽³⁷⁾ *"The fact is that a Jew is not a German, but a Jew – a stranger – and it is not an expression of the basest instincts, but a healthy feeling that is absolutely justified if the people resist being ruled by these strangers. And we Jews would certainly never tolerate the impertinence of placing non-Jews at the head of a Jewish community... The Jew is not reproached for being a Jew and as such eternally alien to Germanism, but for having the monstrous pretension of placing himself at the head in this situation."*

I ask you, gentlemen: do you believe that such a stranger, who has absolutely nothing in common with our people in terms of race, spirit, and body, can suddenly become someone else through baptism? When a Jew is baptised, he does so only to attain positions that are forbidden to him as a Jew. Heinrich Heine was baptised and yet remained, despite this, the archetypal Jew. In holding this view, I am not attacking any particular denomination. A baptised Jew belongs to the Jewish race just as before and will continue to follow the impulses of his Jewish blood just as before! He has laws that are completely different from those of other peoples. Thus Heinrich Heine writes in his *Reisebeschreibungen*, ⁽³⁸⁾ parts IV and V: *"The deeds of the Jews and their customs are completely unknown to the world. People think they know the Jews because they have seen their beards, but they have not*

observed more than these beards. Otherwise, a people came from Egypt and, apart from skin diseases and stolen gold and silver, brought with them a so-called positive religion; that mummy of a people that wanders the Earth, wrapped in its ancient letters and swaddling clothes, is a hardened piece of world history, a ghost that negotiates with promissory notes and old trousers for its subsistence."

In the Talmud, the Jewish code of laws, you will find the rules according to which Jews still live today. Jews know that everything that still gives Germans inner strength must fall so that they can establish their brutal rule. In the Talmud it is written: *"It is a good deed for every Jew to do everything in his power to spoil or destroy the non-Jewish church or what belongs to it, or what is done by it, scattering it to the winds or throwing it into the water. Furthermore, it is the duty of the Jew to try to eradicate every non-Jewish church and give it an insulting nickname."* (Sch. A. Jore Deah, § 143). For this reason, the founder of Christian doctrine is also referred to in the Talmud as a madman and as a dead dog buried on a dunghill. The Talmud also describes how Jews should swear before the courts. It states: *"A Jew should not be a witness for a non-Jew against another Jew. But if a Jew has violated this commandment and has become a witness for a non-Jew against a Jew, the Rabbinate is obliged to curse him."* (Sch A. Cho. Ha § 28). The Talmud also says: *"If a Jew has stolen something from an akum and denies this in court under oath, then other Jews who are aware of the theft must try to mediate to reach a settlement between the Jew and the Christian. But if no agreement is reached and if the Jew does not want to lose the case and cannot avoid taking the oath, he is allowed to swear falsely and destroy the oath in his heart, thinking that he cannot do otherwise. But this law is valid only in the case that the akum cannot find out about the theft. If he can find out, then the Jew must not swear falsely, so that God's name is not profaned. It is a principle that the Jew may swear falsely where physical harm is threatened, even though he may be made a perjurer and the name of God profaned. But where only monetary penalties are threatened, he may only swear falsely when he cannot be made a perjurer and the name of God is not profaned."* (Sch. A. Jore Deah § 329).

We National Socialists know that these secret laws are still observed and obeyed by Jews today. We also know that Jews must carry out these secret criminal laws instinctively, that is, by obeying the laws of their blood. Armed with this knowledge, I have been enlightening our people for years. When a Jewish legal adviser then tells me that I lack the elements of modern science, I say: today, so-called science is not taught to our people by Germans, but by Jews. I renounce this science.

Gentlemen! It may be that I have occasionally erred in the *usual* way. But this has been necessary.

If I had not done so, a Luppe would never have come before the courts and would never have been exposed before the courts as a defrauder of the people. The mere fact that I managed to tear the mask from this man's face justifies my struggle. I will endeavour to pay more attention to *form* in future. But I will continue the struggle with the same undiminished vigour as before. One of us must fall: either Luppe or me. I am reproached for being intolerant and brutal. Yes, I am intolerant and brutal, but in the German spirit! Listen to what the Jew Konrad Alberti (Sittenfeld) writes in the *Gesellschaft* about his fellow Jews. Then judge for yourselves: *"One of the specific Jewish characteristics is brutal, simply barbaric intolerance,*

again a strange contradiction in a trunk that constantly cries out for tolerance. No tyranny worse than that exercised by the Jewish clique can be exercised. That respect for opinions, for the person of the adversary - even in the face of energetic confrontation - as found in part among the Germans, but especially among the Romans (Italians), can never be spoken of when it comes to the Jews. Anyone who dares to oppose this Jewish clique is invariably treated with brutal savagery. And there is yet another great difference between German and Jewish intolerance. The former fights the enemy in honest, open combat; against the spirit, it always calls first and foremost on the spirit to do battle. The Jew, on the other hand, generally tries to annihilate his adversary on the spiritual plane by depriving him of his material basis, undermining his civic existence or trying to hide from the world, as far as possible, the existence and aspirations of his adversary, deceiving him by simply denying the existence of those who hold different opinions. The most vile of all forms of struggle, killing for silence, is specifically Jewish..."

Gentlemen: History tells you that great nations have succumbed to the Jew. That is how it has always been and how it will always be. The racial question is the key to world history. High Court: The racial question is also the key to this trial!

You certainly do not yet know anything about the hidden aims of the eternal Jew! I, however, have come to know the Jew in the course of my struggle. The day will come when you too will become aware of this! Mr. State Prosecutor: You have described me as *dangerous to the community*! I do not know whether you are aware of the significance of these words. Wherever I may be in the future, there will be hired scoundrels who will appropriate these words. You will remember these words for the rest of your life! I only wish that you could get to know the Jew as I do, then you would speak differently about me. Whether you condemn or acquit me, my conscience tells me that I have done well. That is why I am happy. For six years I have been waging this relentless struggle against the Jew. I have enlightened the German people to prevent them from being nailed to the cross in the same way as Christ two thousand years ago. This was my *crime*.

And now, high court, pronounce your judgement. Think of the future of our beloved German homeland and consider whether I am *dangerous to the community* or whether it is those who are preparing the downfall of the German people. The final judgement, however, is not pronounced by the court, but by the German people!

*Gau Archive.
Stenographic version.*

Who will be the judge in the future?

*Speech delivered on 20 April 1926, in the
Bavarian Parliament, in Munich*

(On 20 April 1926, the Bavarian Landtag debated the justice budget. Along with other speakers, Julius Streicher also took the floor. Streicher spoke about the evils of German justice. He used examples to prove that, thanks to the judges of the Systemzeit ⁽³⁹⁾, the crimes of the powerful were punished lightly, while the crimes of the weak were punished severely. In order to rule as they saw fit, the red rulers had created the law for the protection of the republic. For this reason, the work of enlightening the German people was of immense importance. Streicher already demanded the Aryan concept in justice at that time. In the end, he pointed out that the solution to this question could only come about through a profound change in the entire structure of the state.

Gentlemen! Some of the speakers who preceded me have already pointed out that our people no longer have confidence in the current justice system. The Roman historian Tacitus once said that the health and sickness of a state can be judged by the number of its laws. If we Germans look at the large number of our laws today, then we must say that we are heading not towards health, but towards death. The culmination of this lawmaking is the law for the protection of the republic. For us National Socialists, this law is the emanation of a bad and troubled conscience. A republic that requires such a *law* for its protection is mortally ill!

Marxists constantly claim that there is only *beauty and dignity* in their republic. We, however, know that this republic is built on perjury and crime. It is clear that the laws that were created in this republic do not serve the welfare of the people, but rather a very special purpose. The people know that these laws are nothing more than partisan and exceptional laws. It is strange that social democracy, which in the old state always got excited about exceptions, is now itself enacting exceptional laws! These exceptional laws are coercive measures and are created in parliaments with the help of supra-state financial powers.

Now that in this November State the crimes of the *little* man are punished severely, while the crimes of the *big man*, on the contrary, are punished only very lightly, the people no longer have confidence in justice.

I want to prove with recent individual examples that we are mortally ill in this regard. A statesman from northern Germany recently declared that he had no chance against usury. In the old state, an interest rate of more than 6% was considered usury. Today, this usury is legally permitted. You, gentlemen of the left, who have always claimed to fight capitalism and exploitation, have achieved this! This is why you will succumb!

In this regard, I would like to point out the following: when it is solemnly declared in the *Landtag* that as a communist one does not recognise property, but nevertheless acquires a private home with state funds, I must say that theory and practice are fundamentally different here.

It is entirely justified that every man in this state should own a piece of

of land and a small house. But when property is denounced in parliament, one should not act in the opposite way in practice. I have already said that the people are not unaware of these things.

I will mention a few cases that have recently caused a justified sensation. In Nuremberg, a large number of girls were raped by Jews. It will be of the utmost importance for the court to deal with these crimes! At the Nuremberg-Fürth police headquarters, there is a cross two and a half metres high. German girls were tied to it in the house of a former judge of first instance, a Jew. A scout was to mark the girls with a penknife, the stigmata of Golgotha. Even today, traces of blood can be seen on the base of the cross. We demand, in the interest of the German people, that these Jewish criminals be punished with the full force of the law! Now, if the Nuremberg Jewish newspaper, the *Fränkische Tagespost*, finds the prison sentence imposed on Jewish criminals too harsh, then we, the National Socialists, declare that in this case only the death penalty would be appropriate. German girls were raped and thus torn from the German people!

Why did this have to happen? You gentlemen cannot understand this! But we National Socialists know the Talmud and we know that Jewish Talmudic laws are still valid today!

I already pointed out last year that in the Talmud, non-Jews are equated with beasts. You will understand me even better if you educate yourselves about the murders in Soviet Russia. When you know how these crimes are carried out there, you will understand why Jews still crucify non-Jews today!

Understand, then, once and for all, that Jews are a different kind of people and pursue different goals! In future, Jews must be prevented from harming German women. German women for Germans, Jewish women for Jews! If the rape of German girls by Jews were to become even more widespread, it would mean the end of our German people!

I have with me a portrait of a blonde German woman with her child. If you are interested in it, I will gladly make it available to you. The child is a bastard. The woman told me that she had not been enlightened about the racial question and had married a Jew. The woman became a mother. The child is a cretin and cannot walk or stand. We allow strangers by blood to father bastards with German women, and then we wonder why our people are becoming increasingly confused and can no longer find themselves!

Another example: a war widow lives in Nuremberg. She has a blond child. After the war, she had a relationship with a Jew, naturally without being clear about the racial question. She became the Jew's mistress and fell into ruin. The woman came to see me and said: *"Yesterday you spoke at the meeting. You are right when you say that a German girl who has been abused by a Jew is definitely lost to the German people! I am lost!"*

I mention these cases so that our German people will reflect and understand my struggle!

Of course, now a general attack is being launched against me. The son-in-law of Mayor Luppe declared in the press that my work of enlightenment is endangering the morality of youth. Every effort is being made to ban my combative newspaper *Der Stürmer*. But I have not read anywhere that anyone is outraged by the crimes I have cited. I have not heard that the government, which is currently working to ban my

combat newspaper, is turning against the Jewish newspapers in Berlin! We National Socialists want to use our revelations to urge the public to be cautious. The cases we cite are still unknown to the people.

But they are of such great significance that the courts should be compelled to hand down harsher sentences than they have done so far!

We demand a law that was already in force in Germany a hundred years ago: back then, Jews who abused German women were hanged! Two hundred years ago, sexual relations between Jews and non-Jews were still punishable by death! Back then, it was known that the German people would be destroyed by the Jewish race. But today we have *emancipation, democracy and freedom*. Two hundred years ago, Jews, as convicts and criminals, had to wear a yellow patch on their sleeves. We, the men of today, on the other hand, have allowed criminals and convicts *to emancipate* themselves because of our stupidity! Today, they are considered equal and live among us as *Germans*. This will be our ruin. When one knows these things, the question is of immense importance: who will be the judge in the future?

It is not irrelevant who the judge is. Just because someone wears a black robe, puts on a cap and opens the law book, nothing is done yet! There is a big difference between a German and a black man sitting in the judge's chair.

Certainly, you can teach a black man the German language, the schematic application of laws and articles: despite this, the black man will always rule as his blood dictates! *The innermost essence of the human being resides in his blood*. You know what I mean by this. It is not possible for non-Germans to become judges in Germany. If the German people hand over their judiciary to non-Germans, they will not be judged in the German spirit and will succumb. In future, it must no longer be possible for a Jew to become a judge of a German.

But not only Orthodox Jews, but also baptised Jews must be excluded from the judiciary! Many today carry their baptismal faith in their pockets, pretend to be non-Jews, and yet are Jews. Baptism cannot erase the Jewish race: the Jew is bound to his Jewish blood.

Likewise, German judges who are married to Jewish women have no place in the courtroom. Nor can *Reich* Chancellors and Foreign Ministers who share their marriage bed with Jewish women travel to Geneva or Locarno and *represent* the German people there.

Thank God, we still have enough men in our people who have the necessary racial consciousness to marry German women.

We National Socialists demand that only Germans be allowed to become judges. Unfortunately, however, a large number of outstanding young people have to leave school prematurely because they lack the means to continue their studies. No profession is as important as that of a judge. Therefore, make sure that a new and valuable generation enters the courts!

The chapter *on lawyers* is a separate matter. If we proceed according to our criteria in the future, no Jew should have anything to do with a German court of law. Jews are born Talmudists, verbose and distorters of the law. Remember what the Jew Rosenfeld recently said before the court: that it is not so serious if girls aged fifteen to sixteen are sexually abused! And I would add: Jewish girls aged fifteen and sixteen are carefully protected, but the German virgin must be a *girl* for every Jewish scoundrel!

The Minister of Justice must reflect on such things, however difficult this may be for him! In doing so, he can earn lasting merit for our future.

Bismarck once said: *"I grant everything to the Jews, but I will not grant them civil service positions in the German states."* Bismarck had recognised that Jews only bring misfortune to state functions! We recognise today that Jews, wherever they may be located in the state, will always act only as Jews and never as Germans!

Centuries ago, Jews were not considered fit to take an oath. Martin Luther coined the expression: *"Trust no fox in the green field and no Jew by his oath!"* ⁽⁴⁰⁾

On several occasions during the trials, I had the opportunity to provide German judges with evidence that, based on the Talmud, Jews as witnesses for the prosecution must always swear falsely. I was accused of offence by a Jew in Nuremberg. Not only Social Democrats but also members of other parties were then offered as witnesses against the inconsistency of the accusation. What happened? During the proceedings, I said to the judge: *"Before the witnesses are heard, allow me to read aloud the law of the Talmud."* At first, the judge did not want to agree to this. In view of my arguments, I was allowed to read the law. It reads: *"When you, as a Jew, stand before the court and must testify against a non-Jew, then you may commit perjury. Yes, it is even pleasing to God that you commit perjury."* What happened now? Two Jews stood at the door as witnesses. While I was talking to the judge, a young assistant to the lawyer, also a Jew, left the courtroom. I naturally do not know what he said to the witnesses in his typical jargon. The Jewish witnesses were then questioned and stated that they could no longer remember anything!

The witnesses who were supposed to testify against me became my defence witnesses. This specific case proves that Jews never have the right to be treated in the same way as non-Jews in a German court. For Germans, the oath is sacred. The Jew, on the other hand, seeks subterfuge wherever he can. It must be ensured that never again in court will a Jew be confronted with a German and that a German will be convicted on the basis of a Jew's oath.

I want to hurry to the end. Various speakers have drawn attention to the fact that the people no longer have confidence in the justice system, expressing the hope that this situation will soon change. If we want to solve the judicial question, then we must change the entire state from the ground up; then we must rid the people of foreign blood! We National Socialists therefore demand:

Save German law! Create a new German judiciary! Remove the foreign body from the German people! Deny the Jew the same rights! Send him back to where he came from! Subject him to a law for foreigners!

On the day these demands are put into practice, we will once again be masters of ourselves, and you will all say to us: *"Now we understand the struggle of the National Socialists!"* The Jewish question is not only the key to world history, but also the key to the solution of the question we pose to German justice.

*Debates of the Bavarian Landtag, in
Munich. 107th session of 20 April 1926.
Stenographic report No. 5*

Hitler's struggle is directed against the internal and external enemies of our people

*Speech delivered on 7 May 1926, in the
Bavarian Parliament, Munich*

(On 7 May 1926, the Bavarian Landtag debated the budget of the Ministry of the Interior. Julius Streicher also spoke at this session. Before addressing the matter under discussion, he violently reproached the Ministry of the Interior for its unfair treatment of National Socialists. He pointed out that National Socialist information meetings were prohibited, but lectures by Jews were permitted. He then referred to the question of flags, the international language Esperanto, and finally the planned rationalisation of the state.)

Gentlemen! Recently, at a women's meeting, we wanted to enlighten the population about the sexual crimes of the Jews Schloss and Maier, who for many years had systematically raped German women and girls. We wanted to prevent young German women from falling innocently into the hands of depraved Jews in the future. The clarification meeting was banned on the pretext that it could cause excitement among the inhabitants. I readily agree that this could have been the case, but I find it hard to believe that the excitement would have led to an assault on the town hall or the police headquarters! Do you have the right to ban a meeting on such grounds? Much greater excitement has been caused by the fact that such crimes have been able to happen and that even today, under our law, racial strangers can treat German girls like animals! In this regard, I would like to refer to what it means to us that Jews are given the opportunity to systematically rape German girls and women!

At the Nuremberg trials, the judge declared that the crimes had been committed according to a plan. It is therefore not appropriate to ban meetings in order to prevent such crimes.

Unfortunately, the ministry has done nothing so far. Minister, please attend a hearing of this kind in Nuremberg sometime! You will be horrified by what you hear from the mouths of the defence lawyer and the accused! The accused Jew stated that he saw nothing wrong with sexually abusing underage German girls. The Jewish lawyer was of the same opinion.

He went so far as to talk about a new bill, on the basis of which such cases could no longer even be brought before the criminal courts. Neither the parents nor the guardian, but only the girl herself would have the right to file a complaint. This is the Jewish goal! This is where we are headed! This means our end!

Therefore, I beg you, Minister: take steps to ensure that our enlightenment meetings are no longer banned!

The Jew, however, is allowed to speak in Germany whatever he wants, whenever he wants and wherever he wants. And the Jew remains a Jew, even if he is in possession of a foreign passport. The ministry would have a duty to prohibit this. The Jew has no right to speak among us. Let him make his speeches in Palestine, but not in Germany! The Jew does not pursue German goals, but Jewish ones. We demand that Jews not be able to claim the same rights as us. Our ancestors were more

intelligent than us. They placed the Jew under the law of foreigners. But what is happening among us? Even Germans demand full equality of rights for Jews.

Minister! Currently, the ban on an anti-Semitic play is causing outrage in Franconia. This play depicts how Jews have plundered the German people. At the request of a rabbi, the play was banned. The youth of Franconia are therefore deprived of this play because the Jews do not like it! On the contrary, the performance of *Der fröhliche Weinberg* is permitted in Nuremberg. ⁽⁴¹⁾ In this obscene play, the German soldier at the front is insulted in the most vulgar way. Nevertheless, it is designated as *art*. It is certainly the art of the Jew to mock and exhibit the most filthy baseness in a way that was previously unheard of among us. *Der fröhliche Weinberg* comes from the half-Jew Zuckmayer. Around Easter, he published a poem in the *Allgemeine Judenzeitung* ⁽⁴²⁾ that should have outraged every Christian to the utmost. Read the poem, and you will understand why it is written in the Talmud: "*Mock Christ and discredit everything ecclesiastical as best you can! Put dregs in front of the church and install a toilet between your house and the church!*"

I now come to another matter. The question of flags is once again at the centre of deliberations. Although it is not directly related to the budget, it is nevertheless related to administration. We demand that the Ministry of the Interior allow members of the old army to meet wherever and however they wish. If they so desire, let them meet under their old flags!

The Marxists, of course, also have their black-red-gold flags. ⁽⁴³⁾ We also demand that the Ministry take steps to ensure that the black-white-red flags are respected in the same way as the black-red-gold ones. If the majority of the German people still love the old flag, then this is proof to us that nothing good has come of it.

If a movement lacks content and purpose, it cannot be expected to be driven forward by enthusiastic fighters. Terror and violence cannot win people over to an idea. If the Social Democrats complain that their meetings and demonstrations are banned, then I can say that this is not true. In Nuremberg, the *Reds* have not been banned from a single demonstration so far. But if their flags and their rather pitiful equipment are no longer so attractive, that is not our fault! In Nuremberg this year, the Marxists were not even able to hold a demonstration on May Day. In the factories, the comrades were asked if they wanted to hold a demonstration and if they were prepared to disperse the National Socialists from the May Day celebrations. But neither the National Socialist demonstration nor the red rally took place. The workers refused to be led like cattle through the streets with the Jewish rag, as they had been until now. This is our future!

A Social Democratic MP recently demanded that Esperantists be given a very warm welcome at their congress in Munich. When the representatives of Esperanto hold their annual congress here shortly, you will see faces like gallows, which are everywhere and nowhere at home. They are mostly Jews! Wherever you look, you encounter Jews everywhere!

Minister! Make sure that our mother tongue remains dear to us and respected in its greatness, beauty and depth! Why

do we need an international language right now when we must return to the core from which we emerged! Salvation never comes from outside, but always only from within. Let us therefore return to the national, to the patriotic, not to *the patriotism* of the bourgeoisie or the simple waving of beautiful flags, but to the old and genuine of our fathers! Then we will see the new, anti-Semitic International, which will rid itself of Jewish exploitation! Don't come to us with Jewish gibberish! Esperanto may be more suitable for the larynx of omni-Juda than the German language, but not for us.

Unfortunately, the idea of introducing Esperanto as a subject in secondary schools is already being toyed with. This Jewish jargon is already being taught in adult education centres. The Jew is at work. Through global subversion, through fraud committed against the workers, once he has brought all peoples under his rule, he will need a uniform language for the uniform masses, for the mass man.

But we will take care that we are not dominated by the Jew and become a human mass! We speak our language! Language is the expression of a people's uniqueness, and in any case we know, and not from the worst of our people, that the German language is precisely the most splendid that exists.

I would like to address yet another issue: in the future, will it still be possible to abort a developing life, or will this practice be stopped? It is well known that it is mainly Jewish doctors who perform abortions. German doctors – with few exceptions – are too scrupulous and too honest to allow themselves to be induced to commit such crimes. In the Talmud, however, it is written: "*You may experiment with healing methods on non-Jews.*" A German woman who worked in a hospital run by Jews told me some horrifying things that can only be understood if one is familiar with the Talmud.

But I want to talk about this chapter another time. In any case: enlighten German women and girls and take care that they do not fall into the hands of Jewish doctors! I carry in my pocket the card of a Bavarian royal chamberlain – the name may be known to the Minister – whose wife was the victim of a Jewish doctor. The racial stranger deliberately seeks to destroy everything German.

Help to enact a law prohibiting Jews from practising on German women! Let Jewish doctors treat Jewish women! German women must be cared for by German doctors!

I am coming to the end. We talk a lot about state rationalisation. Of course, we National Socialists agree that savings should be made where appropriate. But in our opinion, the state is not helped by abolishing a few district offices and retiring a few government advisers. This is nonsense! A state that is already forced to take such austerity measures is doomed to ruin. If state rationalisation were really worthwhile, we would be fully committed to it. But since we know that nothing can be achieved in this way, we say to you: start somewhere else entirely!

We do not need any state *rationalisation* if we take back from the Jews what they have stolen from us!

There is no greater state simplification than freeing a people from Jewish domination. It is already a given, then, that our people have recognised that the racial question is the key to world history.

A representative of social democracy declared today that the social democrats want

give the republic a social content, that they do not want to tear the state apart, but to conquer it. Certainly, a very skilful way of expressing it, one must agree! It is very strange that this should be said by a Marxist representative who emerged from the year 1918. In reality, the old state has been torn apart, and those who destroyed it and broke their loyalty to the old state – I am not referring to loyalty to the crown and the king, but to loyalty to the nationality that has developed from nature, that has grown from nature – have no right to speak of loyalty to the state!

No one can demand that we be satisfied with the current state. The civil servant is actually forced to swear on what we call *the crime of November*! However, we do not want to claim that the oath on the black-red-gold flag has always been sworn with idealism and truthfulness. Surely this is true for every ministry, including the Ministry of the Interior.

If you want to progress, you must be fair in all things! Then you must be especially fair to the party whose members are slandered as criminals of the state, but who only have the warmest hearts for the people. The warmest heart is where there is the greatest willingness to make sacrifices and the greatest idealism. The warmest heart is where the civil servant is willing to be thrown out onto the street for his convictions!

One thing is certain: the man who is forbidden to speak today does not deserve it! I declare here before the whole public and, as far as I am concerned, if need be, on my word of honour, that Adolf Hitler has no other intention than to do what the state itself should do for its defence: that is, to build a wall against the red tide. You see what is at stake here. The boundaries between communism and social democracy are already imperceptible. Here, the man who is destined must be ready. As has been said, we do not want to destroy the state because the state has already been destroyed!

We want to participate in its salvation and collaborate so that the state acquires the content that the people must demand of it! Therefore, lift the prescription at last, annul the ban and make the necessary arrangements so that we no longer have to ask the ministry whether Adolf Hitler, the *Führer* of the German National Socialist Workers' Party, can speak again.

I declare once again: Hitler's struggle is directed against the internal and external enemies of our people! He risked his life for Germany in the World War, and he will also prove in the days and years to come that he is one of the best of our people. I implore you once again to decide with your heart! Then you will find the path that the majority of the German people demand.

*Debates of the Bavarian Landtag, in Munich.
112th session of 7 May 1926.
Stenographic report No. 5*

The gentlemen of the People's Bloc betrayed Hitler

*Speech delivered on 8 June 1926, in the
Bavarian parliament, in Munich*

(The goal of the Bavarian People's Party after the war was the separation of Bavaria from the Reich and the establishment of a Danube monarchy. In mid-November 1923, this plan was about to be carried out. Adolf Hitler prevented the dismemberment of the Reich through the first national uprising. The Bavarian People's Party, however, did not abandon its plan and tried from then on to achieve its goal by legal and parliamentary means. It saw constitutional reform as the only feasible way forward. A bill was repeatedly presented to the Landtag, but each time the necessary majority of votes was lacking. On 8 June 1926, the Bavarian People's Party believed it was strong enough to carry out its plan.

The proposal by the Bavarian People's Party was supported by the German National People's Party⁽⁴⁴⁾ and the People's Bloc. It was to be expected that the proposal would be successful. Julius Streicher was the last speaker. He strongly confronted the People's Bloc and made no secret of the fact that its behaviour was akin to that of Judas Iscariot. It was undoubtedly Julius Streicher's speech that caused some members of the German National People's Party and the People's Bloc to reverse their position. As a result, the Bavarian People's Party fell a few votes short of getting its proposal passed.

My dear friends! We are all undoubtedly convinced that whatever is said here now can hardly change the outcome of the vote. The Bavarian People's Party has, as far as we can see, gathered its sheep! The deal is done! The so-called *nationalists* have made it possible for the Bavarian People's Party to carry out its plans. But I do not want to dwell on the outcome of today's vote, but simply say a few more things about the statements made by the speaker from the People's Party who preceded me.

After my release from Landsberg Fortress in February 1924, I had a conversation in the *Landtag* with a leading figure of the People's Party. During this conversation, I declared: "*We National Socialists will give our vote to the People's Party. But if the gentlemen who are now being elected by us and under the name of Adolf Hitler later believe they can go their own way, then I will be one of the first to tear the People's Bloc to pieces.*" I give you this assurance, gentlemen. What happened? Shortly before the election, representatives of the People's Bloc went to see Adolf Hitler in Landsberg to have him approve the list of proposed deputies. In doing so, they demonstrated to the whole world that they were prepared to fight for the goals of National Socialism. Today they want nothing more to do with it! But I would like to make it clear that the gentlemen of the People's Bloc allowed themselves to be elected under the name of Adolf Hitler. If the previous speaker claims that the People's Bloc, unlike us, advocates something positive – namely, making our people German again – I would respond that he is missing the point. All of you, gentlemen, from the left to the right, have known that we National Socialists will solve the Jewish question! For years we have been explaining to the people that *the Jews are our misfortune* and that without the solution of the Jewish question there will be no redemption for the German people. *There is absolutely nothing more positive than fighting*

against the Jewish enemy. It is a cheap excuse to be of a different opinion today.

Why were the gentlemen of the Popular Bloc previously in agreement with our struggle? Why are they no longer in agreement today? Because now the pro-Jewish Bavarian People's Party is in government and can award positions! Because they believe they can no longer gain any advantage from us! I can see that the gentlemen of the People's Party have betrayed Adolf Hitler! When the previous speaker also declares that he cannot go along with us because Adolf Hitler imposes his opinion on his supporters with a whip, I must say that this is a strange opinion. Anyone who is so low that an opinion can only be imposed on him with a whip is not worth much! Honourable Member, you have described a member of the party who remained loyal to Adolf Hitler as the evil spirit of the movement! I ask you in front of the whole audience: what is more decent, to be elected under Hitler's name and then join the German National People's Party, or to leave the People's Bloc and remain loyal to Adolf Hitler? The man you designate as the evil spirit is in any case one of the few who had the courage to remain loyal. But this is a personal predisposition. I admit: it is certainly easier to gain personal advantages in the popular bloc with the Bavarian People's Party than with the National Socialists!

Finally, I would like to tell you that we did not vote with the Bavarian People's Party. We National Socialists know that with the result you foresee, we will be heading in a direction that will later manifest itself in a very unpleasant way. We are convinced that with the help of today's vote, a king will be placed on the throne. We National Socialists speak neither of a king nor of a president. We say: "*A monarchy created by the Jews is worth much less than a republic headed by a man who is not a servant of the Jews!*" Conversely, we say: "*We would much rather have a truly honest monarchy, free of Jews, than a republic ruled by Jews!*" The question of monarchy or republic, however, is not yet decided. We demand, for the time being, and as a first step, that the republic be led by men with backbone, who have the courage to pronounce the word *Jew*. We do not live in an age when kings are placed on the throne, but in an age when men who have risen from the people have a duty to ensure order and cleanliness!

Do not talk about a king or president, but see to it that we in Germany are freed from Jewish domination! Furthermore, it is claimed that Adolf Hitler's struggle is against Marxism. Certainly, this is correct! But Adolf Hitler also knows that *the foundation of Marxism is Judaism*. Why do you not speak of this? *If you want to combat Marxism, you must solve the Jewish question!* A few minutes before the vote, I say to you once again: Anyone who got himself elected as an anti-Semite and today laughs when we speak of the Jewish question is not worth a load of gunpowder, or even a dog whip!

If you bring us the *Danube monarchy*, you will not eliminate unemployment and hardship, but throw us into a situation where there is no ascent, only descent!

*Debates of the Bavarian Landtag, in Munich.
123^{va}. session of 8 June 1926.
Stenographic report No. 5*

With the cross in your hand and the devil behind your back, you act among the people

*Speech delivered on 30 May 1927, in the
Bavarian Parliament, Munich*

(On 25 May 1927, eight men from the Giesing SA were supposed to carry their flag from their headquarters on Tegernseer Landstrasse to the city. On the way, they were attacked by numerous members of the Reichsbanner. One SA man, Hirschmann, was killed in this assault. The police could have prevented the Marxists' attack by intervening in a timely manner, but they did nothing. A few days later, on 30 May 1927, a session of the Bavarian Landtag took place. The German National People's Party had submitted a request for a report to the Bavarian government. It read as follows: "In the district of Giesing, eight National Socialists were attacked by a mob of about two hundred men, including numerous members of the Reichsbanner, with clubs, knives and rubber truncheons, in broad daylight on a public street; they were harassed and severely beaten for some time as they were dragged through several busy streets. One of the victims was literally beaten to death, while the others suffered injuries, some minor, some more serious. What does the government intend to do to ensure order and security and prevent the recurrence of such armed attacks?" After the interpellation had been substantiated, the Minister of the Interior (from the Bavarian People's Party) immediately gave his response. With utter coldness, he read the police report to the MPs and declared that the Berlin police president, Isidor Weiss, would have acted in the same way. Julius Streicher spoke after him. His speech paints an alarming picture of the conditions that prevailed at the time.

Ladies and gentlemen! It is a strange coincidence: while the minister spoke in a purely routine and calculating manner about the murder of the National Socialist worker Hirschmann, this man was being buried in the eastern cemetery. If his widow and children were to read this speech, transmitted as a reminder of today, how do you think they would feel?

Minister! You failed to openly acknowledge that the Munich police failed completely. There are times when a minister must have the courage to distance himself even from those whose interests he normally has to represent. You, Minister, have failed to do this! I declare here openly that what you have read to us in a purely routine manner does not correspond to the truth. You simply reproduced what was given to you by those with a guilty conscience. The police report shows the face of the Bavarian People's Party (laughter from the Bavarian People's Party section).

Are you still laughing, Mr Pastor, at the coffin of a Munich worker? You have no heart, you have no soul! With the cross in your hand and the devil behind your back, you act among the people! I now ask the question: What measures will the public prosecutor take? If a National Socialist had killed a member of the Bavarian People's Party in a fight, the public prosecutor would have had nothing more urgent to do than find the perpetrator. The murderer of the National Socialist Hirschmann is still at large today. He has even been given the opportunity to flee. We shall see if he will be found. Based on my experience, I do not believe so. After all, he is only a National Socialist, a simple worker!

What has the Minister done so far? He claims to have banned the *Reichsbanner* demonstration planned for these days. He justified this by saying that it could not be justified in view of the coffin of the Munich citizen to organise a *Reichsbanner* day. But at the same time, with the knowledge and approval of the Minister, the usual discussion meeting of the National Socialists was also banned. Gentlemen! This is not the right response to what has happened! If the Minister believes he can treat us, who are innocent, in the same way as those who are guilty, then we, Minister, cannot evaluate your actions in the way you would like us to. What is lacking here is the courage to make a frank confession!

Since all these things must also be viewed from a higher vantage point, I would like to point out the following: ever since we National Socialists have been fighting for Germany's freedom, we have been persecuted by the mortal hatred of all parties. We are called bloodthirsty dogs, murderers of workers, swastika bandits. In the Bavarian People's Party, there is satisfaction when the devious Jewish press drags a National Socialist through the mud. From left to right, we are persecuted with insults. Everywhere, from one end of the country to the other, the persecution began years ago. Not long ago in Nassau, a Marxist shot a National Socialist like a dog. If the murdered man had been a member of *the Reichsbanner*, the entire press would have been up in arms against the police. But he was only a National Socialist. This can be quietly passed over in the order of the day! In his response to today's interpellation – which is an offence to our dead party comrade, Hirschmann – the Minister felt he had to invoke the Berlin police. It is certainly strange that Bavarian ministers always invoke what happens elsewhere. Where are the men who ever impose their own judgement? Minister, it is no honour for you to invoke the Berlin police president, the Jew Isidor Weiss! He is a Jew, of such pure race that he already feels his portrait being published is an offence!

My dear Minister! Do you invoke this police president? If the Germans forget themselves in this way, then the Jew is right to act according to the prescriptions of his Talmud in the capital of *the Reich*. The Jew beats down every German movement, every national movement, with his truncheon. You can, distinguished Minister, if you are interested in these things, read all the affidavits, all the sentences that were handed down. In Berlin, our National Socialist group has already been dissolved, while the communists, on the contrary, have been allowed to do everything. They are the tool of an Isidor Weiss, the tool of those – you will understand this someday – who pursue not German goals, but Bolshevik ones. Isidor Weiss appears in the company of police officers at National Socialist meetings. He doesn't even have the courage to come alone. Incidentally, he stays outside the hall, because everyone would laugh at the sight of him. Recently, he had German women and men arrested and subjected to coercion.

German women had to allow themselves to be searched by Jewish female officers from the criminal investigation department. That is how far we have come today. Do not object that Jews are also Germans, just members of another faith. *Filth resides in race, not in religion or creed*. If you, Mr Minister, are referring to Berlin, then I advise you to act differently than Isidor Weiss. And I also tell you that the Jew is right to act as he does, because we Germans are too cowardly to be as German as the Jew is Jewish!

An episode from another time comes to mind. I would like to recount it to you. It was during the period

of the Soviet government, when subhumans roamed the streets murdering people, and the deputies hid behind a fireplace in the Bavarian *Landtag*. A deputy from the Bavarian People's Party who belonged to the clergy, and who because of his corpulent physique could only with difficulty find room behind a fireplace, sought protection there, even though as a German he should have taken up arms. At that time, Adolf Hitler's cry of alarm was welcomed; at that time, there were also many in the Bavarian People's Party who thanked God that a man had finally come who would cleanse the streets of Bolsheviks and bandits. Now that, in your opinion, peace and order have apparently been restored, we National Socialists are being targeted and handed over to Jewish prosecutors and Jewish judges. Make no mistake! I am convinced that precisely those who hate us but walk among the people with the cross are the ones who will be least willing to help when, in the days to come, we have to restart the fight against the Bolsheviks.

Then it will be Adolf Hitler again! Then it will become clear whether the blood of all those who have fallen gives us the strength to reject the horror that once again threatens to arise. The decision will come, and it must come.

The person I have repeatedly named in this chamber is responsible for all the incitement against our people: the Jew. You may laugh as much as you like, but I will say again and again that behind all the incitement are those who, through Walther Rathenau, once said before the whole public: "*Three hundred men, who know each other and are united by blood, rule the destinies of the world.*" The one who pulls the strings, the one who has the murder of hostages here in Munich, the mass murder of recent days and the murder of the worker Hirschmann on his conscience, has not yet been named publicly today. You don't dare to name him! He is the one who does not want to serve our people, but himself, his race and his goal. He is the Jew who puts the black-red-gold flag in the hands of the worker. The Jew is the one who pulls the strings, the one we will one day hold responsible for what has befallen us.

If you look back on the years since the end of the war until today, you will recognise that it was not Jews who fell in the communist riots in the industrial cities, but German workers who believed they were representing their ideals. The Jew was the instigator. But when the first shot was fired, he disappeared into the background. After the Soviet Republic collapsed in Munich, the Jew Toller hid behind a wardrobe. Today he writes in the *Berliner Tageblatt* that heroism is a farce. We National Socialists swear at the grave of the worker Hirschmann that we will not rest until the realisation finally dawns that we have succumbed to the Jew. We will ensure that our people realise that everything that happened under the black-red-gold flag was a lie and a crime. It is not the Internationale that will save our people and honour the graves of our dead heroes, but the nation itself, when it unites and possesses the will to survive. The symbol of our people's life, our flag, has been trampled in the mud. But we will raise it again! Incidentally, today is not about colours. Whether black-red-gold or black-white-red, that is not important at the moment. But it is about reconquering what was once German. All those who vote today in favour of men from *the Reichsbanner* marching through the city of Munich with black-red-gold flags are denying their conscience, lying to their people and consciously or unconsciously betraying their own blood. This is what I want to say at this hour. We have been deceived until now by outward appearances, by so-called majorities.

It is not the majorities that will save the German people, but the few men who carry within themselves the conviction of the new, of the coming Third *Reich*.

My dear compatriots! The people know that it is not an artificially created majority that will bring freedom to the German people, but determined men like these eight National Socialists who defended their flag against hundreds of Bolsheviks. If I were here today as president – albeit as a member of another party – then, although it would be unusual, I would say to you: Let us rise from our seats and join hands over his grave for the fight against the Jews and the servants of the Jews.

*Debates of the Bavarian Landtag, in
Munich. 153^{va}. session of 30 May 1927.
Stenographic report No 6*

Good will prevail

*Speech delivered on 1 June 1927, in the
Bavarian Parliament, in Munich*

(On 1 June 1927, the Bavarian Landtag debated the state budget for 1927. Representatives of the various parties spoke. Without exception, they agreed that the people were suffering greatly, money was scarce and help was urgently needed. As always, the familiar measures to save the state were recommended: state rationalisation, monetary borrowing, reduction of the number of employees, abolition of state agencies and ruthless tax collection. Julius Streicher was the seventh speaker to take the floor. He openly said that the measures proposed were senseless and useless.

The lever had to be applied where the causes of the hardship lay.

Ladies and gentlemen! At the time, the acceptance of the Locarno and Dawes Treaties was presented as a magnificent achievement, promising the people an improvement in economic conditions in the shortest possible time. Meanwhile, years have passed. How have conditions developed during this time?

Recently, the *Berliner Tageblatt* wrote that there were already four billionaires in Germany! This could be seen as evidence of economic growth. From the *Berliner Tageblatt's* point of view, this is of course correct: because there have never been four billionaires in Germany! But this observation also proves that a monstrous crime has been committed against the German people.

These four billionaires have emerged from the crime that we are unfortunately beginning to forget again today! These four billionaires are the ones who robbed the German people, the ordinary man, of his savings! But these four billionaires are opposed by 20 million unemployed, part-time workers, poorhouse inmates and a collapsed middle class!

What has actually happened today? We have become totally indebted and dependent on taxes. The state is now just a *signature*. The national heritage has been devalued, and this with the consent of the Marxist and Christian parties. It is clear that only with the knowledge and will of those parties that had promised the German people the blue of the sky at their meetings could this great crime have taken place.

Let us compare what we have before us today with what was promised to us:
Then we finally grasped the deception with which we had been deluded!

On the occasion of the May Day celebrations of the Social Democratic Party in Hanover in 1904, the following could be read in their newspaper: *"In the future, you workers will travel in your own cars, cross the seas as tourists in your own ships, climb alpine regions and stroll, intoxicated by beauty, through the southern regions, the tropics and also travel through northern areas. Or you will speed across the earth in your flying machines, competing with the clouds, the winds and the stars. You will lack nothing, no earthly power that your eye cannot see. But you ask, who will bring you this? Only and exclusively the social democratic state of the future! It is the full realisation of your wildest dreams. What your heart has always longed for, what your mouth, filled with hopeful vision, has clothed in stammering words, the true gospel of human happiness on Earth. The dawn has already begun, soon the day must appear in golden splendour.*

A national magazine recently published a photograph of a Marxist minister taken at an international spa. It is true: paradise has arrived, but not for the worker, but for those who have lied and deceived him! The Marxist Noske recently returned from a trip to western India. Mr. Noske can do whatever he wants with his fortune. But it is strange that the masses were made the greatest promises, which, however, were not fulfilled. The worker goes hungry, while the bonze indulges himself in international resorts. In this regard, I would also like to point out that we are in the house where, some time ago, the Galician Jew Eisner (Salomon Kosmanowski) announced the reign *of beauty and dignity*. This Jew invited his friends – ruffians and prostitutes – to a dance at the Bavarian *Landtag* building and distributed money among them. Like *His Revolutionary Majesty*, he took his seat on the throne of the former king. A Galician Jew wanted to lead us Bavarians *to beauty and dignity*! I ask you: where is the *beauty*, where is the *dignity*?

Today, there is a tendency to indulge in empty talk without getting to the heart of the matter. Marxists always claim that only the lost war is to blame for Germany's misfortune! Anyone who knows world history knows that more than one nation has lost a war and only through this has it become a people! I need not remind you how Prussia became great! It is not true that the lost war is to blame for our suffering!

Other nations that emerged *victorious* from the World War are no better off than we are. In 1920, I spoke in several cities in the occupied territory. At that time, I had an interview with a French commander. The officer told me that the French people were no better off than the Germans.

I learned from him that the French armies on the Rhine were not led by Frenchmen, but by Jews – naturally in French uniform – and that the French generals Hirschauer and Mardoc were baptised Jews. The latter had ordered German prisoners to be slaughtered like pigs during the war in Champagne! I therefore heard from a Frenchman that the French people, like us, suffer from the abuse of those who inwardly have nothing to do with the French people. Those who are guilty of our misfortune are those who allowed racial strangers to come to power and paved the way for them to achieve their supra-state goals. The Marxist parties are to blame!

We National Socialists ask the Minister of Finance: What is the state doing now to lift us out of poverty? For a year now, we have repeatedly heard the expression '*simplification of the state*'. We are of the opinion that a state which believes it can save itself from collapse by eliminating agencies and dismissing civil servants is no longer of any value. Such measures are a drop in the ocean. They do not achieve the fundamental goal.

Nor will the misfortune be overcome by reducing salaries, through poor remuneration and through rigorous tax collection. The Minister of Finance was recently in the United States: I do not believe he returned with his pockets full! If the Minister of Finance really looked for money in America, he must admit that those with whom he negotiated already documented who they are by their appearance. The true capitalists of the world all belong to the same race: they usually go by the names of Cohn or Levi, Veilchenfeld or Moscheles! I point out the curious fact that on Jewish holidays the stock exchange is closed, because Jews are not allowed to visit the stock exchange on their holidays! On

the stock exchange, the Jew has easily made enormous profits. Likewise, those who today can lend money to the Minister of Finance have become rich not through work but through fraud, through interest and interest on interest. You will agree with me when I say that any private economy is doomed if it relies on its neighbour. The same is true of a state when it is forced to borrow money: it is doomed to collapse!

We have become familiar with the idea that a state must receive money from any Jewish banker. The state itself has the possibility of determining the value of its money. Allow me to say: indeed, the parties from the right to the left agreed that the *Deutsche Reichsbank* should be handed over to the Jews of the Dawes Society, or more precisely, to Davidsohn! We have therefore alienated ourselves from the right to care about having money, the lifeblood of the German economy. When we read in the world press about a *Bavarian state loan abroad*, we burst out laughing and shout with joy: "*My God, what a success!*"

Do you really believe that Jews give money to help us? When Jews lend money, they are helping themselves! When Jews give, they give for interest, which always provides them with an income without having to work. It is not good fortune for a people to obtain money through loans, but rather a new deception. We must not hide from the German people that the German state lives by incurring debts. If a farmer incurs debts, he becomes liable for interest and must work solely to pay the interest. The German state has already borrowed such a sum that new loans must be taken out just to pay the interest!

This sufficiently characterises our current situation. *We live in servitude to interest!* If we continue to tolerate this servitude to interest and maintain it, we will succumb.

But if we have the firm will to free ourselves from this misfortune, then we must not make empty promises, as is happening again now before the election, but we must tell our workers, employees, civil servants and peasants that we are now tributaries and can only be saved through sacrifice and struggle. Social democracy has been preaching the struggle against capitalism for half a century. After the November subversion, the Reds had the opportunity to steer capitalism in the right direction: but nothing was done! If in 1918 there had been an honest intention to break the power of capitalism, then the Jewish moneylenders would have been hanged, but no sentries would have been posted in front of banks and stock exchanges! Then they would not have allowed small businesses to be looted and large stores to be guarded! We must tell our people the whole truth. We must not hide from them that we are living a sham existence, that Marxism was one big lie, and that all the promises turned out to be deception and fraud. We must tell the middle class that they can only get help if they renounce their belief in the insubstantial International and unite with the homeland.

Fellow countrymen: it is not true that under the present system, the capable have free rein! We do not want to investigate whether this new state gives the capable free rein in parliaments, in the offices of ministerial advisers, in the courts of justice and in all those places where the people can be told that we have been deceived. The German people will not be saved by loans, but by compact union on the basis of the voice of German blood.

My fellow citizens ! A slogan must be hammered into the brains:
Breaking the bondage of interest! You priests who preach

in churches and schools: I beg you to tell the peasant that today the same thing is happening as two thousand years ago! Then it was said: *"The hand of Judah weighed heavily on the people of the Edomites and Philistines."* Ask yourselves as honest Germans whether it is not also the rule of interest, the usury of gold, the hand of Judah that weighs heavily on the German people!

Everything repeats itself in history. Today, the world press is attacking a man who is fighting for his people in Italy! As Germans, we must recognise that Mussolini has succeeded in giving his people world importance!

Isn't it simply portentous that the *Berliner Tageblatt* should write: *"Mussolini deports money lenders!"*? Yes! For in Italy, money lending has been legally banned throughout the country.

But who are the moneylenders? They are those who were thrown out of the temple by Christ two thousand years ago. They are those who never work but live only by fraud. When a Mussolini opens the way to the future for his people by taking evil by the root and removing the Jew, then he is doing something great. A well-known anti-Semite, Dr Dingelstedt, said fifty years ago: *"Wherever you put your hand, you will find Jews. If you do not lock the Jews back up where they used to be, in the Jewish quarter, they will lock you up!"* It is part of the budget debate: in the *Jewish quarter* today, the dried-up lung of the German worker gasps for breath, while the Jew is in the palaces that others built. Thus our destiny has been reversed. The Germans have been taken to where the Jews once were and where, based on their spirit, their will, their past and their future goals, they must return.

Gentlemen! We National Socialists have an inner strength. It does not come into play through payment. The strength that makes us enter prisons at any moment comes from the blood. It was once in our people and it will return!

Gentlemen! It is your duty to reintegrate the workers who are in the communist camp into the German people. Do not believe that in the days to come you will be able to meet with as calm a spirit as you do today! Another power will come! The future is not created by a majority made up of many empty heads: the future is created by those who still carry the strength of the anvil, the machine and the plough! The future is created by those whose hearts still burn with the flame that ignited our ancestors. The future is created by those who take up the flag that is still hated today, the flag with the swastika, with the sign that our fathers engraved on their spears millennia ago and with which they went into battle. The future is created by those who today have the courage to say: *"All your actions are useless if you silence the true causes of the misfortune that has befallen us."*

The seed sprouts on its own. It is impossible to stop what is good. I believe that good will prevail! The bearer of good in world history until now has always been the German people. This people must not succumb. I am firmly convinced that after a grave period of suffering that we must endure, a flame will rise that will give the German people their freedom again. But if the German people are free, then the Nordic race, the Germanic humanity, will also be free again!

*Debates of the Bavarian Landtag, in Munich.
155th session of 1 June 1927.
Stenographic report No 6*

Free justice from the poison of the Jew!

*Speech on 7 July 1927, in the
Bavarian Parliament, Munich*

(At the 165th session of the Bavarian Landtag on 7 July 1927, Julius Streicher took the opportunity to make fundamental statements about the administration of justice in Nuremberg. With incontrovertible examples, he proved that unjust judgments are handed down due to the Judaization of German justice. This situation, he said, poses an immense danger to the German people. Rigorous action must be taken to regain the German people's lost trust in German justice.)

Julius Streicher's speech caused a great stir.

Gentlemen! A judge, a man of the profession, has just spoken. Now I would like to take the floor. Although I am a layman, I believe that as a result of the many trials I have conducted, I have gained enough experience to be able to speak about the judicial problem. Whether we are judges or laymen, we must be clearly aware that conscientious justice depends on the personality of the judge. In previous centuries, the best and wisest were chosen as judges. The modern era has departed from this principle. It no longer looks at the value of a man's personality, but at his academic qualifications and outward appearance. That is why terrible conditions have become widespread among us. The law has diminished, injustice triumphs. I would like to briefly point out some sentences from which you will conclude how great injustice has become. You will easily recognise that there are many judges today who are no longer personalities.

A comrade from the Nuremberg party accused the mayor of shameless abuse of power. This mayor had previously provoked the party comrade by accusing him of baseness of character. The case went to trial. The mayor was fined 150 marks, the party comrade 1,000. The reasoning behind the ruling stated that the amount of the fines was appropriate to the financial circumstances of the two men. The party comrade is a civil servant with an average salary, while the mayor has an income that stands in stark contrast to the impoverishment of the population of Nuremberg. Such a ruling is not made by mistake, but with intent. I would also like to mention that the judge in this case is a registered member of the Social Democratic Party.

Isn't that suggestive? The party comrade lodged an appeal. The case was transferred to Erlangen. Here the ruling was overturned and the National Socialist acquitted.

Another case. Four weeks ago, a case was heard before the court of first instance in Nuremberg for an offence against the National Socialist Holz. He had called Marxists *servants of the Jews* in an article in *Der Stürmer* entitled "*Agitation in the town hall by the servants of the Jews*". The Social Democratic faction of councillors brought a lawsuit through one of its members. The judge was Parst, the director of the court of first instance, who is married to a Jewish woman. Holz was fined 400 marks and ordered to publish the ruling in five newspapers.

Another example: a Catholic priest had claimed that Adolf Hitler had spat on the host as a child. Adolf Hitler filed a lawsuit. The Catholic priest was fined 100 marks. Compare this ruling with that of my comrade Holz, and you will already be able to recognise the state of our current justice system. In Bamberg, , a Jew, was recently accused

a Jew, Leo Hirsch, of vilifying the Marian cult of the Catholic Church and the veneration of Christ by both denominations. The Jew was acquitted.

We National Socialists are always sentenced to the most severe penalties, while our opponents, on the contrary, are treated with extreme leniency. If I had committed even a fraction of the crimes of a Luppe, I would have been in prison long ago. Yes, it is as the people say: "*The small man is hanged, the big man is set free.*" When I was in prison last year, my opponents published a defamatory newspaper, *Die Bombe*, ⁽⁴⁵⁾ to destroy me. I was slandered in the most vile and obscene manner. By means of a provisional order, I was able to prevent further distribution of this filthy publication. Through inquiries, I discovered that Mayor Luppe *donated* a considerable sum of money for this publication.

I now come to an extremely important case. Otto Maier, a Jew, was a judge in the Nuremberg court of first instance. He was constantly associating with prostitutes and pimps. His filthiness was notorious in the city. It happened repeatedly in the courtroom that during the hearing, prostitutes reminded him of their friendship and asked him for a lenient sentence. In the courthouse, he was called *Otto the Pervert*. Because Maier abused his position in favour of prostitutes, he was dismissed without a pension. Maier continued with his filthy deeds. He lured girls to his home with promises of money. A half-Jewess helped him in this. When a girl fell into the hands of this Jew, she was prepared for his purposes. First, she was served an exciting mocha, which Maier mysteriously prepared in an adjoining room. The Jew surely mixed certain powders into the brew to achieve an effect. Then, the girl had to drink extraordinarily strong brandy and then wine. While she drank and smoked, Maier told sadistic stories about various perversions. Little by little, the girl entered a state of total moral debauchery. She was then undressed and tied to a cross. The Jew then raped the girl hanging from the cross and made incisions on her body in the shape of Christ's stigmata. The girls had no recollection of the exact details of the crime. One witness testified before the investigating judge that the crucifier Maier, after putting her into a hypnotic state, imposed unconditional silence on her. He told her that around midnight he would do something to her that she should never talk about. The girl had to swear on her own body and that of her mother not to tell anyone a word.

We National Socialists know what the Jew did to the girl. With regard to the torturer Jew, Louis Schloss, it has been proven that he branded his name on the naked bodies of women with a hot iron. I am firmly convinced that the Jew Maier did something similar to the girl to what Jews still do today to animals in slaughterhouses. I believe he drew blood from the girl for ritual purposes. I could give you enough examples to show that other Jews have acted in a similar manner. Gentlemen, you will now burst out in mocking laughter! But if I had not brought these crimes to justice, no one would have believed that what I have been able to tell you today was possible.

In April 1926, the Jew Maier was remanded in custody. Shortly afterwards, an article appeared in my combative newspaper *Der Stürmer: The devout count and the crucifying Jew*. In it, my comrade Holz uncovered the crime and confirmed that the lawyer and Count von Pestalozza, a respected figure in the Bavarian People's Party, was a close friend of Otto Maier and frequently visited his home. Pestalozza brought a lawsuit against the court for this statement. In June 1926, the

Count Pestalozza v. Holz. The presiding judge was Judge Parst. Karl Holz challenged Parst's impartiality as a judge on the following grounds: First: Judge Parst is married to a Jewess and therefore cannot judge the anti-Semite Holz objectively. Second: During the hearing, Judge Parst received his Jewish wife and her Jewish friend, Mrs Strauss, in connection with this private lawsuit. Third: After the private lawsuit was filed, the plaintiff, Count von Pestalozza, held a series of meetings in the office of the judge of first instance, Parst, which could be related to this case.

Karl Holz's request was denied and Parst was declared impartial. The trial began. Holz wanted to provide evidence of the truth of the statements made in *Der Stürmer* and named several witnesses. Parst refused to question the witnesses on the grounds that their statements were irrelevant to the trial. Instead, he questioned the defence witness brought by the count, the Jew Otto Maier, who was precisely the cause of this trial.

Although Otto Maier was already facing charges of sexual assault, pimping and grievous bodily harm in connection with this case, he was questioned. Naturally, Maier had an interest in ensuring that nothing came to light. Based on his statements, Karl Holz was sentenced to three months in prison. Holz barely managed to secure an appeal. The new judge ordered the witnesses named by Holz to appear. The main witness against Count Pestalozza had suddenly disappeared. One fine day she turned up in Prague. Another witness had gone to Madrid. Yet another witness was also abroad. All the witnesses who could have testified in favour of Holz against Pestalozza were abroad and could not be questioned. Why did the witnesses suddenly disappear? Why was Count Pestalozza not interested in the presence of the witnesses? Why had the court made the witnesses disappear? Gentlemen,

something is not right here! In February of this year, the case of the murder of the Jew Maier was heard. The two defence lawyers were the Jews Held and Cohn. The proceedings were led by the public prosecutor, Dr Heinrich. Before I deal with the trial, I would like to explain who Dr Heinrich really is. I can bring in Jewish witnesses who confirm that the Heinrich family was formerly called Todschinder. ⁽⁴⁶⁾ They were later baptised.

Among the jurors, who participated as associate judges in the proceedings, there *happened to be* a Jew. Only because the other non-Jewish juror protested was Maier sentenced to five months in prison. Otherwise, he would have been acquitted. You see, gentlemen, how important it is that only Germans be allowed to serve as judges!

Shortly afterwards, I noted in my *Der Stürmer* that the prosecutor Heinrich should have sought a higher sentence. I also drew attention to the fact that Heinrich was a Jew. Heinrich brought a criminal complaint against me. The complaint sought a two-year prison sentence. It is incomprehensible to me that prosecutor Heinrich could feel offended when I held the opinion that he belonged to the Jewish race. The designation '*Jew*' is certainly not an offence. Jews are recognised by law as citizens with equal rights. Gentlemen, something is not right here! I assure you that I will still provide proof that Heinrich is Jewish not only by blood but also by spirit. Curiously, the public prosecutor did not bring a private lawsuit against me, but an official action. If he had not done so, he would have had to swear that he is not Jewish.

Gentlemen, compare for yourselves: two years in prison for me, who, based on my German conscience, made some unwelcome remarks, and five months in prison for the Jewish

crucifier Maier, who had committed the most unspeakable crimes! For higher considerations, I submitted a proposal for a settlement with the prosecutor Heinrich. He demanded that I revoke everything I had stated in my combative leaflet and pay 5,000 marks within twenty-four hours. Yesterday I received a telegram from my solicitor informing me that Heinrich had reduced the amount from 5,000 to 2,000 marks. Minister, when a public prosecutor is capable of such things in the fight for his allegedly wounded honour, then he is also capable of other things!

I earnestly beg you, in the interest of the German people, to rid the courthouse of such people! It is not important whether someone belongs to this or that party, or to this or that denomination, but what matters is whether or not he is a Jew! The Judaization of our country is spreading before our very eyes.

In Nuremberg there are currently a total of one hundred and seventy-seven lawyers, of whom ninety-one are Jewish. If one compares the percentage of Jews in Nuremberg with the number of Jewish lawyers, then one can see what supremacy the Jews have acquired. Naturally, there are a large number of German lawyers who are not in a position to open a law office. They are forced to work in a Jewish law office under a Jewish name. If they are also counted in this number, there are no more than fifty German lawyers left in Nuremberg. Among these there are again a number of Freemasons and born cowards who bow down to the Jews and submit to them. Among the fifteen lawyers practising in the bar association, there are already six Jews. Of fourteen counsellors in the higher provincial court, three are Jews. Of seven deputy directors, two are Jews, and of thirty-two counsellors in the provincial court, four are Jews. Of sixteen state prosecutors, three are Jews, of forty-eight commercial judges, twelve are Jews, and among six chamber directors, there is one Jew. In summary, it must be said that of the 259 lawyers currently working in the Nuremberg courthouse, more than 100 are Jewish!

I recently attended a hearing. The judge was Jewish, the two prosecutors and the clerk, a law graduate, were also Jewish. Only the two parties were non-Jewish. This is our current situation. And we still wonder why everything is not going well in the administration of justice? And we still wonder about the outcome of more than one proceeding? Minister of Justice, please ensure that there is cleanliness in the German courts again, then order will reign once more!

Today, it is customary to rant and rave against the old state from a Marxist perspective. We do not want to discuss whether it was better or worse than this republic, but one thing is certain:

it was not as Judaized as the current one! Before, Jews were excluded from the army officer corps and from the position of judge, but today they can rise to the highest positions in the state. I do not believe that in the old state Jews could have caused inflation and that dishonest intermediaries would have had free rein. But in the free republic this can happen without any problems.

Today, Jews in Germany have so much power in their hands that they can fight anyone who professes to be anti-Semitic with the utmost cruelty. The German solicitor who was supposed to represent my case was ignored and despised by everyone. The prosecutors and judges no longer wanted anything to do with him: this is a genuinely Jewish way of doing things. The Jew Maximilian Harden (Isidor Witkowski) writes in his book *Die Köpfe*: ⁽⁴⁷⁾ *"Anyone who openly professes to be anti-Semitic had to and still has to expect to be declared an outlaw. No matter how meritorious he may be, no matter how eminent in his field, he will be ostracised, counted among the dregs of humanity: Lagarde, Dühring, Treitschke and Wagner can tell us something about this. One*

One might believe that the struggle against Semitism, against Judaism, if carried out out of conviction, would not in itself be any more despicable than the struggle against Catholicism, capitalism, the rural aristocracy and socialism. But the liberal press does not want to hear anything about such impartiality and throws everyone who rises up against Israel into the pool of abominable sinners."

Mr. Minister of Justice! Read the Jewish newspapers, and you will understand why I am fighting! By chance, I came across a letter that Mayor Luppe sent to a judge. In it, Mayor Luppe demanded that I be sent to a mental hospital. How satisfying it would be for them to render us National Socialists harmless in such a cunning way! But, gentlemen, things often turn out differently than one thinks!

Finally, I would like to ask you once again, Minister: remedy the German justice system! Not in the interest of my party, but in the interest of the entire German people, I demand clean justice. Free the justice system from the poison of the Jews! Then there will be a new heyday for the German justice system and the German people! Then the day will come when the ardent desire of all of us will be fulfilled: a strong and united German people.

*Debates of the Bavarian Landtag, in Munich.
165th session of 7 July 1927.
Stenographic report No 7*

And even if the world were full of demons...

*Speech delivered on 20 August 1927, at the 3rd
Reich Party Day,
in the hall of the Kulturverein, in Nuremberg*

(1927 was the year of apparent prosperity. Germany was enjoying itself and living on money borrowed from abroad. The people were carefree and staggering forward, in good faith that everything was going well. The government quietly allowed everything. But Adolf Hitler and his loyal followers recognised the consequences of this creeping, demoralising disease. Woe betide the day of reckoning, when the fruits of this frivolity would have to be reaped! Adolf Hitler resolved to shake up the German people on the 3rd Reich Party Day and bring them to their senses. After the 1st Party Day had taken place in 1923 in Munich and the 2nd in 1926 in Weimar, the Führer decided that the 3rd Party Day should be held in Nuremberg, the former German Reichsstadt. For at that time no other city in Germany was as worthy, as mature, as to be able to host such a National Socialist demonstration. The Marxists had tried by all means to prevent this Party Day. But they did not succeed. On Saturday, 20 August, forty-seven special trains brought party members from all German regions. A total of two hundred thousand compatriots had gathered in Nuremberg, including thirty thousand uniformed SA men. On the morning of 20 August, the congress took place in the Kulturverein hall, where the Führer spoke. Julius Streicher opened the congress with a welcome address.

My comrades in the party! German compatriots, men and women! I declare the 3rd Reich Party Day of the National Socialist German Workers' Party open and, on behalf of the party leadership, I warmly welcome you. Before we begin, we want to remember our dead. We want to remember those comrades of the party who marched to the Feldherrnhalle on 9 November 1923 and fell for the Germany of tomorrow. We want to remember those who were murdered by the criminal Marxist rabble during the years of struggle. Finally, we want to remember our late poet Dietrich Eckart, whose spirit is with us today.

My dear fellow countrymen! Today you find yourselves in a city that was once called the little treasure chest of *the* German Reich. Nuremberg gained its fame not through majority decisions made by servants in the pay of Jews, but through men who fulfilled their duty in hard and tireless work. I need not list the names of the men who lived here. You yourselves, of course, carry them in your hearts. When you walk through Nuremberg, the German spirit of centuries past speaks to you from every alleyway, square and building. We, the National Socialists, want to restore this spirit to our people. Once before, Nuremberg had been cast down from its proud heights into the depths. It was in the 14th and 15th centuries, when the Jews gained power and influence in the city. They practised usury and deceived the population. With the arrival of the Jews, misfortune befell the city. The hand of Judah weighed heavily on the population. Then the people of Nuremberg turned to *the* German Kaiser and repeatedly requested permission to expel the Jews from the city. Only after repeated

requests was their wish granted. For centuries, Nuremberg remained free of Jews and experienced a splendid period of prosperity. After three hundred and fifty years, in 1851, due to the negligence of a bourgeoisie contaminated by liberalism, a racial stranger was once again granted the right to settle in the city. In a few years, the splendid city, the little treasure chest, had been transformed into a centre of Judaism and Marxism. Nuremberg died in disgrace and shame.

My fellow countrymen! Let us learn from history! Let us gather the courage to take action, as our ancestors did centuries ago! *For a people that no longer has the courage to liberate itself, there is neither salvation nor remedy.* My dear fellow countrymen! You have come here from all regions of Germany. You are in a room that has already become a piece of history for our movement. It was here that we began the political struggle against Marxism in November 1918. In this hall, one of the first and most enthusiastic national pioneers, civil engineer Karl März, often gave his enlightening speeches to small audiences. Karl März died in the capital of *the Reich*, a death that more than one must die who does not know the means that the Jew has been using for millennia to eliminate those who rise up against him. Here spoke a national fighter from Vienna, the researcher of Freemasonry, Dr. Wichtl, who, upon returning to Vienna, died in the same way as Karl März.

Today we are gathered in this hall to celebrate the 3rd *Reich* Party Day. We live and look forward to a new future, and we believe that Adolf Hitler and his loyal followers will succeed in liberating the German people from the hands of Judah, from those powers whose evil and dangerous nature is not yet recognised by the majority. More than one among us today as a guest will recognise in the days to come that we were justified in saying: *"People, remember! The mortal enemy is still within you today!"* The men who fought in this hall are no longer able to live to see the 3rd National Socialist Party Day. We are fortunate to still be able to fight.

We have been engaged in political struggle for nine years now. They call us mad, they laugh at us and mock us, they want us to believe that our struggle is futile. We pay no attention to this. Half a century ago, the first red flags appeared in this city, and today the first swastika flags are flying in the wind. Although still isolated, they are nevertheless large enough to show our people what the future will bring. We, the National Socialists in Nuremberg, have the unshakeable faith that the day is not far off when the flags of Adolf Hitler will no longer fly in isolation in the narrow streets of our city, but will illuminate every house, every church, every state and city building, and the magnificent old Hohenzollern Castle.

We believe that the day will come when the *Führer's* flags will fly not only in Nuremberg, but also in the capital of *the Reich* and especially above the house on whose pediment is written the phrase: *"To the German people."*⁽⁴⁹⁾ This sacred faith will give us strength for the days to come. Those who have assimilated Adolf Hitler's idea need hear no more words; they know what is at stake. The Nuremberg master Albrecht Dürer painted a picture in which a brave, tall knight on horseback rides through ravines, passing death and the devil, towards victory. May each of us also become such a knight, who conquers death and the devil!

With this wish, I would like to welcome you. Think about everything you do, and that for the National Socialist there is only one thing: to shout incessantly to our people: *"And even if*

the world were full of demons, we will still succeed!"

*Gau Archive.
Stenographic version.*

Do not let the old be taken away from you!

*Speech delivered on 23 September 1927, in the hall of
the Kulturverein, in Nuremberg*

(In 1927, Marxists no longer had the influence over the masses of workers that they had in the early years after the subversion. Many had already come to realise that they had been deceived. Now they turned to civil servants in order to win them over to the cause of Judaism. On 17 September 1927, a demonstration by the General German Civil Servants' League had been called in the Kulturverein hall. Only by simulating false realities did they gain possession of the hall. Some international civil servants had come to speak about Marxism and state civil servants. In reality, the demonstration was a consummate Jewish deception. The National Socialist Karl Holz from Nuremberg attended the meeting and wanted to speak in the discussion. He was immediately beaten down. On 23 September, Julius Streicher enlightened the Nuremberg population about the background to the international civil servants' demonstration.

A few weeks ago, two elegant gentlemen came to see the director of the Industry and Culture Association and requested the hall for a concert by the German Civil Servants' League with a consecutive exhibition. The director made the hall available to the two gentlemen in good faith. In reality, they were Marxists who, through deception, came into possession of the *Kulturverein* hall. I am telling you this to show you how the Jews work to confuse minds. Through a dirty trick, the hall was swindled. The concert was to take place on 17 September. When many civil servants noticed the *Reichsjammerfarben* ⁽⁵¹⁾ of the *Reichsbanner* inside the hall, they turned around and left. What remained of the civil servants among them were red party bonzes, such as those seen wandering around the Breite Gasse, the town hall, the *Landtag* and the *Reichstag*. The demonstration was to be a sensation because representatives of international officials from various countries had promised to attend. No sooner had the first international chanted his speech than our *Parteigenosse* Holz stood up and asked for the floor to reply. When he received no response, Holz asked a second time. Now the reply came, and it was not particularly pacifist. With chairs and rubber truncheons, knives and knuckle dusters, the thugs of the *Reichsbanner* pounced on the National Socialist and his few loyal supporters. Several National Socialists were seriously injured. Instead of coming to the aid of those who had been attacked, the police officers present even struck blows to the heads of the injured.

I note that we are not here for the State, but rather the State is here for us. In the same way, we are not here for the police, but rather the police are here for us. I was surprised that the police dealt with the small group of National Socialists, and not with the gentlemen at the presidential table, who had puzzles in front of them. There would have been sufficient reason to intervene here. My fellow countrymen! Today we have not pacifism but a bacillus... You see how the Jew acts. In the old state, he violently attacked the civil servant. Now he wants to win him over for his corrupting purposes. But be convinced: just as he deceived the worker, so he will deceive the German civil servant! You must

finally recognise Marxism in its ultimate goals. That is what I would like to talk about this afternoon. Let us ask ourselves the important question: What does *international* mean and what does *national* mean? What can make us human beings happy: the International or the homeland? My fellow countrymen! In order to answer this question, we must examine the developments of the previous century. Eighty years ago, there was no factory people. Three-quarters of the German people lived in the countryside and one-quarter in the cities. Today, it is almost the reverse. At the beginning of the last century, no one could have been enthusiastic about the battle cry for *the International*. The farmer, tied to his land, had his God in his heart. There is no soil for the International in the countryside. A people who live with their God know only their homeland and their country. The farmer has one goal: to cultivate his land. His happiness is his motherland and not the outside world. Thus, the man of the countryside also has a feeling for the great and sacred. At that time, homeland and country belonged to the most sacred concepts. All the beautiful folk songs could only originate where man was still guided by his natural feelings.

Then, in the middle of the last century, industry was born. Many farmers' children left their small villages and settled where large factory buildings were being built. They believed they would find happiness there, but were bitterly disappointed. After leaving their land, they wandered through life alone and isolated. A bitter tragedy weighed heavily on the human destiny of that time. They had no homes, crammed into communal houses, they just languished. When the iron gates of the factories closed, they were left to fend for themselves. No one cared about them. Then the Jew saw his hour had come. By stepping over the worker, he thought he could achieve political power. He pretended to be the worker's friend and cared for him in appearance. But in his heart he thought differently. For more than half a century, Jewish officials incited the Germans to hatred against their German brothers. The concept of *the motherland* was supplanted by the battle cry of *the International*.

The Jew himself is the embodiment of the Internationale. Numbering 15 million, the Jewish people live scattered across the globe, not as a compact people, but dispersed among all peoples, with one goal: to exploit the peoples. Jewish officials tore the concept of homeland from the worker, throwing him into an insubstantial nothingness. The German became the uprooted, the proletarian, who saw his goal in destruction and annihilation. The Jew could never have achieved this if the bourgeoisie of those days had recognised the danger and cared for the worker. The bourgeoisie shares the blame for this great misfortune.

This development can be seen particularly clearly in our city. After Jews had been denied permanent residence for 350 years, they managed to resettle in the city in 1850. It was at this time that Marxism was born in the old German *imperial city*. Over the following decades, the old German city was prepared for the *Schächtung*, ⁽⁵²⁾ which took place in 1918.

This was the case throughout the *Reich*. No worker can deny that in November 1918 the old state was completely annihilated. Everyone believed, on the basis of promises, that the era of happiness had arrived. No one, therefore, resisted the new order, no prince, no king, no *Kaiser*. Not the slightest resistance was offered against the republic. Those who had carried out the November *Putsch* had emerged completely victorious. When a political party conquers a state, it also possesses all power in that state. In 1918, the Marxist parties had total

power in 1918. The Social Democratic official Scheidemann declared at the time: *"Rejoice, masses, the Kaiserreich⁽⁵³⁾ is shattered, the princes are no more, the German people have won across the board."*

My fellow countrymen! If the *German people* had won, they would now also have to reap the rewards. But how do things stand in this regard? Are workers better paid today, can they lead a more dignified life, has hardship been reduced?

And what about civil servants and farmers? Do they need to work less, can they more easily secure their future? No! Not one of all the promises has been fulfilled. Hardship has been unleashed on Germany on a scale never before seen in our country.

My fellow countrymen! We must ask ourselves the question: What has become of us? Do we still have honour, pride, rights? Listen to what is happening among the people, and you will hear the answer! Now you will understand that Scheidemann's words were a lie from beginning to end. What happened was a fraud perpetrated on the German worker, the German farmer and the German civil servant, in short, on the entire German people. Social democracy has failed completely. It has failed more than in any other country.

If, in 1918, Marxist officials had declared to the victorious states: *"We will not surrender our weapons under any circumstances until we are convinced of your honesty, but we will defend ourselves to the death along the Rhine!"* then there would have been no man in Germany who would have refused to defend his homeland.

But the opposite was done. Leaflets poisoned the army, and the people were made to conceive the most senseless dreams of hope. We believed everything and obeyed everything, and a year later we had reached the point where a Frenchman who had spent some time in Germany declared on his return to Paris: *"The German people wallow like pigs in the mud."* In 1918, we had the opportunity to liberate the entire German people. But we did not want to do so because if you, German worker, had been liberated, there would have been no years of happiness for your bonzes. Your officials depend on those in whose hands lies this puppet theatre of crime. Today we have before us the result of this November revolution. The result is complete proletarianisation. Being a proletarian means marching to a command, doing everything a fat bonze orders. Being a proletarian means living miserably like an animal in a hovel and having no other goal than to wait for the moment when you can smash your brother's skull. This is Germany today! Now they are addressing you, German civil servant. But how is it that this is only happening after ten years? Civil servants: have you forgotten that the Marxists demanded in leaflets in 1918 that your legal rights be taken away?

Do you really believe that those who want to take care of you will help you once they have won? They will deceive you just as they deceive the workers; you will be proletarianised both internally and externally. In November 1918, Germany sought to achieve what the Jews had already achieved in Russia in 1917. Today, civil servants are being preached to in the same way as workers were before. They say: you are an instrument of exploitation. In reality, they want to achieve the same end with you that they have already achieved with the working class, namely, incorporation into the international human mass. Their ultimate goal is to take away your peace of mind after years of toil. You, German civil servant, are to be transformed into a machine and diluted into the great army of *equality*. The International does not bring you the fulfilment of your desire, not peace, but

same thing it has brought your brother at the anvil: pure despair. Today they say that you need a higher salary to live. In reality, they want to tie you to the black-red-gold flag in order to have complete power over you.

It is not true that a few pennies make you happier. Do you still remember how desirable the Dawes Plan seemed to you? What were the consequences when the *Reich's* railways were stolen from the German people? An army of civil servants was dismissed and brutally thrown out onto the streets. The same thing happens with all the other things that Marxism promises. Equality and justice have been preached. What we have today is the greatest inequality and injustice of all time. One person has millions in their pockets, while another must live on a starvation wage. Look at the modest railway employee who spends his nights on the locomotive! Despair and worry are written all over his face. Only those at the top are happy. But you are kept at the bottom. When the worker has enough to eat, lives in healthy housing and perhaps even has a small garden, the *Reichsjammer* and the black-red-gold flags will have disappeared! Then the battle cry will no longer be '*The Internationale!*', but '*Fatherland!*' I predict: if the Jew succeeds in trapping you in the red International, then the Jew, based on his Freemason goals, will take away your last rights. What will then become of you, who have no possibility of saving, you can imagine for yourselves. You who call yourselves civil servants: do not forget that an officer was also a civil servant and that his wife is now without means of subsistence! In the *Reichstag* they shout: "*Take away their pensions!*" and in the assemblies they promise you higher salaries.

My fellow countrymen! We are heading towards a disastrous era. The German people have been deceived by their leaders in the *Reichstag*. Agreements have been signed that have condemned us to eternal servitude to interest. Until we break free from this servitude to interest, the state cannot give civil servants what they are entitled to. To conclude, I ask the question: What is the vital issue for the German people? *The International* is called the slogan of Marxism: a cast of international civil servants, a collapsed middle class, international music, international artistic painting, international architecture. And *everywhere where the word 'international' is spoken, there is the Jew who knows what he wants*. For millennia, he has been pursuing the union of all peoples under a Jewish world king. His goal is the uprooting of all peoples. He needs the discord and discontent of the masses in order to continue to rule over them, his goal. Where in the world is there a people as united as the Jewish people? Where is there a people that pursues its goals with the same tenacity, brutality and cruelty? *The blood of the Jew is international, and so are his goals*.

We Germans have a great, sacred history behind us. Do not let yourselves be robbed of the old! Your loyalty to your blood, your love for the past of your people and your fathers! Fight with us until the day we rise up and destroy violence with violence. We open the way to freedom for the German people and the way to peace for humanity.

*Gau Archive.
Stenographic version.*

Attack evil at its root!

*Speech delivered on 25 April 1928, in the
Bavarian Parliament, in Munich.*

(On 25 April 1928, the Bavarian Landtag debated a motion addressed to the Bavarian government by the Bavarian People's Party, the German National People's Party and the Bavarian Farmers' League. ⁽⁵⁴⁾ The motion stated: "Agriculture is on the brink of collapse.

The Reich government has initiated immediate relief measures.

But these are insufficient because they do not address the root of the central problem. What does the Bavarian state government intend to do to expand the Reich's measures and to supplement the effect of the Reich's measures itself?" After a National German deputy had substantiated the interpellation, the Minister of Agriculture, as representative of the

Bavarian government, immediately gave the response.

In his speech, he explained that although the situation in agriculture was dire, various measures had already been taken to overcome it. The government would also intervene here and there in the future. After the minister, other speakers took the floor. But none of them were able to make any positive proposals. Then Julius Streicher was given the floor.

Streicher hated superficial parliamentary verbiage.

He spoke not of misery, but of the cause of misery.

Gentlemen! I find the question addressed to the government very strange. It is significant that the very parties that formed the government are today questioning you about what you intend to do at this time of hardship for farmers.

Gentlemen! I give you the answer to the interpellation: the government can do nothing for the peasantry!

Your parties are precisely responsible for the fact that it is no longer possible to help the peasantry! You complain and lament the bad situation? How many times have I warned you against signing the Dawes Plan! Some time ago, the Bavarian Prime Minister said that under no circumstances would he sign the Dawes Plan. Shortly afterwards, he put his name to the agreement that binds us forever to pay enormous tributes. You, gentlemen, are to blame for the fact that the government can no longer do anything! You voted to accept the Dawes Plan, which hands us over for all time to the world's Jewish bankers and stockbrokers. Every year, billions of German people's wealth must be paid to international stock market and banking swindlers. The German people have thus been made tributary, that is, the farmer, the worker and the employee now work only so that the state can pay tribute to those who have never worked.

We National Socialists have the courage to speak openly about the cause of the current misery. Our knowledge comes from history. More than one people who granted hospitality to the Jews has already succumbed. The Old Testament refers to a people who lived happily and joyfully in the Promised Land. Then came the merchants, the haggling traders and money changers. The peasants became indebted and lost their property and fortune. *The hand of Judah rested heavily on the people.* We must say the same thing about ourselves today: *"The hand of Judah rests heavily on the German people!"*

Wherever you go in Germany, you find Jews everywhere. The Jew Disraeli coined the concept: *"The racial question is the key to world history*

world history." But the racial question is also the key to our present misfortune! If you had this knowledge, you would have asked the following question instead of today's interpellation to the government: *"Is the government finally prepared to use all the power at its disposal to put an end to the exploiters?"* The farmer would have breathed freely and become happy, because he undoubtedly expects such action. How long, my fellow countrymen, must I recite the words of the Jew Rathenau to you? Based on the developments that the German people had already undergone in the pre-war period, he believed he could predict that Germany would succumb within a few decades.

Walther Rathenau predicted that our forests would be cut down, our springs dried up, and our cities would fall into ruin like Babylon and Nineveh of old.

German children would be expelled from their motherland, and although they would still be alive, they would nevertheless be dead! This expression points us towards knowledge. *When the Jewish people in a non-Jewish country have violently seized power, the subjugated and enslaved people must succumb.* Because the Jews seek world domination. In the Bible, Yahweh prophesies to the Jews: *"Strangers shall build your walls, and kings shall serve you. Those kingdoms of pagan kings who do not want to serve you shall succumb..."*

If we do not gather our courage at the last moment, we will succumb to our cowardice and negligence. Priests should preach from the pulpit that the murderers of Christ are still at work, but that now they no longer want to crucify Christ, but the German people! But they do not do this. On the contrary: today those who help the German people are labelled *atheists*. They are thrown into prison and nailed to the cross.

But, gentlemen: time passes more quickly than you think! Bolshevism is tantamount to opening the way to Jewish world domination. In Soviet Russia, the Jew is forging the tool with which he wants to enslave Europe. How things will turn out for you, who for years have only laughed at us, we will discuss another time. We have already seen in the days of the revolution that more than one gentleman in clerical garb hid in the Bavarian *Landtag*! The end is not far off. Something terrible is developing out of the unnatural.

If we are now asked how we want to change this sad state of affairs, then I would like to point out that we have repeatedly shown the way. A motion was once presented in the *Reichstag* to expropriate the princes in order to restore financial health. If this were done, a profit of 300 million marks could be achieved. But if we expropriated those who have stolen our property, who never work the land, who never stand at the machine, who never earn their bread honestly, then we would obtain not millions, but billions! As proof of this, I will give you just one example: a single Jewish family, the Rothschilds, earns more in interest in a year than the wages of all the miners in Germany!

If you want to help the German peasant, expropriate the Jews. That is why you must attack evil at its root! But you are cowards, you lack the courage to act. With obsolete words, which are nothing but lies, you want to attract and deceive the people! Now, with the election imminent, you are once again touring the towns and villages, talking about God, religion and faith. The religion of a people is in danger when that people abandons the farmland and the way of life of their fathers! But the farmers are already beginning to wake up and will soon no longer believe your words.

My lords, you reproach us for being only a minority and therefore insignificant! Learn from history that a minority, when it pursues its goal unscrupulously and honestly, always wins! Do not deceive yourselves! A minority that fights such a battle will always be vict

insignificant! *Learn from history that a minority, when it pursues its goal ruthlessly and honestly, always wins!* Do not deceive yourselves! A minority that fights such a struggle and is willing to take on the greatest sacrifices will prevail, even if Germans fight against it and are friends with the Jews!

Do what you want! Proceed, if you cannot do otherwise, against the voice of your conscience! But I say this to you today: victory does not belong to you, but to those who recognise and fight the cause of misfortune. These are us, who carry the swastika on our flag!

*Debates of the Bavarian Landtag, in
Munich. 210th session of 25 April 1928.
Stenographic report No 9*

Damn the murderer of human beings!

*Speech delivered on 5 May 1928, in the
Hercules Hall, Nuremberg*

(On 2 May 1928, SA man Heinrich Wölfl was treacherously murdered by Marxists in Nuremberg. For years, this brave party member had proudly endured persecution from his Marxist opponents at the factory.

Because he believed in the Führer, he had to die. On 4 May 1928, his remains were buried in the southern cemetery of Nuremberg. Many hundreds of National Socialists were present to pay their last respects to their party comrade. Julius Streicher laid the Führer's wreath on the grave and delivered the funeral oration. On 5 May, he spoke at a portentous protest rally in the Hercules Hall about those powers responsible for the murder of Heinrich Wölfl.

Since yesterday, the grave of a National Socialist, the worker Heinrich Wölfl, has been in the southern cemetery of Nuremberg. In the service of our sacred movement, for the love of his country, he had to give up his young life. On that May night, he was attacked by two red assassins. One of them struck him, the other stabbed him in the heart. Heinrich Wölfl had to die. Many will not understand why the 21-year-old National Socialist had to die! They read in the newspaper the report of an irresponsible editor-in-chief about a knife fight, and that is the end of the matter for them. But for us, the knowledgeable, the death of our young comrade is no mystery.

We know that he had to die because he was fighting for an idea that certain secretive forces recognised as a danger to their existence. Heinrich Wölfl was murdered according to a plan. This is clear from the fact that his death had been announced the day before. When I spoke yesterday at the graveside, I asked the crowd: Who is to blame for this treacherous murder? Who is to blame for the fact that the parents were deprived of their son, the brothers of their brother, and we of our comrade? Then a voice cried out from the crowd as if from eternity: "*The Jew! The Jew!*"

Yes, indeed, my fellow Germans! We say it openly and frankly: the Jew is guilty of the early death of our brave party comrade! And you, you workers, you tolerate the black shadow, which needs discord, blood and misfortune, stirring up hatred, standing behind you! Without knowing it, you run to the chain of the racial stranger. Do you not realise how you are being deceived when you are told that peace has come to our people? Does reality not show you that murder and terror are the order of the day? You cannot know the truth because for half a century you have been attending the assemblies of those who have hidden the truth from you! If the dark veil of mystery had been lifted, you would have long ago convened a people's court and pronounced the death sentence on the *eternal Jew*.

My dear fellow countrymen! For thousands of years, political assassination has been a weapon used by the Jews to pave the way for the domination promised to them by Jehovah God. History provides numerous examples of this. One of the greatest Jewish political crimes is the murder at Golgotha. Millennia ago, a hard-working, peaceful and honest people lived in the Holy Land. Happiness and justice reigned in the country until the Jewish people arrived and, within a few centuries, took over power through fraud and murder.

power. The indigenous people were on the verge of collapse. Then came a carpenter's son and preached against the Jews, the exploiters of the people, the children of the devil. Christ ran from village to village, from city to city. The people awoke. The number of his followers and those who believed in him grew ever larger. The Jewish priests and scribes, however, pondered how they could kill him. In Jerusalem, the capital city of the country, the Jews were represented in greater numbers. The indigenous population suffered unspeakably under the rule of Jewish cruelty. But Christ decided to go to this city and begin his struggle there as well. His disciples were with him. They knew the Jews and feared that something might happen to their Master. Despite this, Christ made his entrance into the city from its elevated position. He was welcomed with cheers, palm branches and flowers. But tragedy soon followed. The Jewish scribes and priests secretly incited the Roman governor and got him to issue a warrant for Christ's arrest. A Jewish bastard who was in his group of disciples betrayed the Master for thirty pieces of silver.

What a diabolical game Judas must have played until the moment came when he could hand the Master over to his henchmen! The non-Jewish citizen of Jerusalem realised that if he defended the anti-Semitic Christ, he would be putting himself in danger. He thought in the same way as the citizen of our present state. So he stayed at home and let what happened happen. Christ was dragged before the Roman court. The official Pilate could find no fault in him and wanted to set him free again. Then the Pharisees and rabbis came, a delegation like the one that often appears in the *Reichstag* today to prevent a law directed against Jews, and demanded the death penalty. Pilate still refused. Then the Jews returned and said, *"If you do not hand over the anti-Semite Jesus Christ to us, we will demand that the emperor remove you from office."* In front of the palace, the subhumanity bribed by the Jews, communists and Bolsheviks from the suburbs of Jerusalem gathered. When Pilate came out onto the balcony with Christ, the human mass roared, incited by the Jew: *"Crucify him!"*

Crucify him!" The Cohns, the bankers, looked out the windows and smiled sardonically because they saw that their plan was succeeding! The Roman official gave in to terror and, despite confessing that he found no fault in the Nazarene, handed him over to the Jews to be crucified. What happened at Golgotha allows us to understand the signs of our present time. The Jews of those days annihilated the last fighter who wanted to free his people from destruction. The non-Jewish people of the Holy Land succumbed.

In a similar way to the Holy Land, the Jews worked in Persia. Here too, the Jew Mordecai gained power over the native people. Mordecai had the anti-Semitic minister Haman and seventy-five thousand Persians killed in one night. The end was terrible. Nothing remains of the Persian people of yesteryear. Only ruins bear witness to their vanished splendour and past greatness. The Egyptian people suffered the same fate. The Jew Joseph gained power and influence, introduced an economy of plunder into the country, and plunged the non-Jewish people into famine. The Jews, on the other hand, lived in abundance.

The Jew is still the same today as he was millennia ago. He works with the same means as before. The Russian people had once been a hard-working peasant people. Trade and all activities flourished. Cities were built and factories were erected. Then the Jew came. He founded parties from the right to the left and brought discontent among the people. He saw his fruits ripen in the discord among the Russian popular sectors. When he had succeeded in unleashing the World War, he was able to establish his

his Judeo-Bolshevik rule. Today he celebrates the tenth anniversary of his dictatorship. In recent years, the Russian people have realised that they have been deceived. Today, Russian peasants, civil servants and workers know that they have become slaves to the Jewish power holders. The Jew must keep the will of the people subjugated with brutal violence. If the Russian people ever rise up and kill the vampires of a foreign race, then they will be fulfilling God's will. Either the Russian people will free themselves and then live, or they will remain slaves and die as many peoples in history have died upon contact with the Jews.

Let us look at our German homeland! Do we not feel that here too the Jew is already at work? Many German compatriots wear the Star of David on their chests and know only the concepts of *Moscow* and *the International*. My compatriot: you are in twenty-four parties, you believe you represent what is good, and yet you are betrayed! Because behind you is the sinister black shadow that seeks only to dominate you. Your party officials may be Germans. But they eat from the manger into which the Jew throws his food. On the day the state imprisons your officials, you will have to admit that you have been deceived. Whether the Communists or the Social Democrats win the majority in the next elections is irrelevant. Those whom you send to parliament are the agents of those secret powers. In the end, the Jew of the bank and the stock exchange will always be the victor. You, however, will not be saved! Among the twenty-four parties, one party is missing: that of the Jewish people. The Jew does not have his own party; he is in all parties, he is among you! The Jew created the discord, he created the parties. Every day we are getting closer to the moment predicted by Walther Rathenau: that the people of God, of the earth, the German people, will live and yet be dead! How blind you are, fellow German! You murder your brother who, like you, was born of a German mother! And your despot, your oppressor, stands behind you and laughs, and you do not kill him because you only see his deceptive mask, but you have not recognised him in his death-bearing essence. This is Germany today.

We do not know what is to come, but one thing we can say: that we have bled and suffered for our people, that we have allowed ourselves to be spat upon and dragged through the mud, that we have gone to prison and have often been close to death. But what have you done, you party bonze? You have become a victim of the racial stranger. You have surrendered to the Jew, and he is to blame for the fact that we find ourselves in a simply desperate situation! If you were not a white Jew, we would have struck down the black Jew long ago!

My fellow countrymen! We have nothing left to lose. What we had, we have lost. If fate wants the German people to have a knife stuck in their ribs, then we can die in peace because we have done our duty! You, on the other hand, are going down to the grave of shame! How many times have we called you, but you stayed away!

Do what you will! We know the Jew and his power. No demon from hell will take away our knowledge. Our path continues straight ahead. We believe that from eternity a higher will will bring us salvation even at the last moment. This will give us the strength to stop the bloody plough that the Jew is dragging through Germany, and to free our compatriots who have been bought and seduced on the very edge of the abyss.

So we raise our hearts and our fists to the sky German and swear:

Damn those who are recognised as mortal enemies of the German people! German men and women: fight and continue to act towards the future!

The Lord, our God, does not want us to die! God, our Lord, wants us to become combative in body and soul until the day we can pray a new prayer. It will be: *"Lord, we thank you, you have been with us because we have helped ourselves!"*

*Gau Archive.
Stenographic version.*

A man has stood up...

*Speech given on 1 July 1928,
on Hesselberg, the sacred mountain of the Franks, on
the occasion of the 1st Day of the Franks*

(70 kilometres south-west of Nuremberg, in the middle of Franconia, a vast plain of fertile meadows, fields and forests, lies the Hesselberg, the sacred mountain of the Franks. Its history is ancient. It was inhabited in the Neolithic period (7,000 to 4,000 years ago), served as a refuge castle in the Bronze Age (4,000 to 2,400 years ago) and was of enormous importance to the Roman defenders in the first two centuries of our era. In 233, the Germanic tribes crossed the Roman Limes and liberated the country from foreign rule. Later, the Franks followed and settled in the region around the Hesselberg. From the beginning of the 19th century, an annual fair was held on the mountain. Farmers came from all over to the mountain, bought their goods and discussed the events of the previous year. In the post-war years, however, this mountainous massif no longer held the attraction it once did. Then, in 1926, a beer tent owner had the idea of inviting a man who was known throughout the country for his political struggle: Julius Streicher. Julius Streicher came and was moved by a wonderful experience. He decided to bring his party comrades up there every year to give them strength for the new struggle. The 1st Franconian Day was to take place in 1927. However, preparations for the 3rd Reich Party Day prevented this plan from being realised. On 1 July 1928, however, the 1st Franconian Day was able to take place. Julius Streicher spoke for the first time on the Hesselberg.

Comrades, supporters, men and women! German men and women! Thousands of years ago, our ancestors came to this mountain to celebrate the solstice. Here, in times of war, they built protective walls against enemy attackers to defend their wives, children, goods and possessions. Here, in the presence of God, they sought strength and vigour for their souls. The mountain was their friend in good times and bad. Millennia have passed. Today, we, the men of the 20th century, stand on this mountain. Why have I called you, my comrades, my fellow Franconians, to the Hesselberg? I will answer that question today. Look down into the valley, at the fertile fields, forests and meadows, look into the distance: as far as the eye can see, this is German country! Everything your eye can see is in danger of being lost forever. An enemy worse than all the enemies that ever fell upon Germany has gained power to achieve its ultimate goals. Years ago, the Jew Rathenau predicted that within twenty years Germany would be a devastated place and the German people would be slaves to foreign masters. My fellow countrymen! Can we allow this to happen? Are we to stand by and watch as a foreign people takes possession of German soil?

There are still few of us who are willing to take on the enemy. Most of our people are still blinded and still believe in the promises of the Jewish criminals of the world. However, we believe that we will prevail. We are persecuted, mocked and thrown into prisons. I have called you here, to this proud height, so that, like our ancestors, you may seek strength and vigour. Take with you from this sacred mountain to the valley the knowledge that the global Jew is guilty of all our misfortune.

the world Jew is to blame. He has robbed us of our property and our honour. If we want to understand our situation, if we want to understand world history in general, then we must understand the racial question: it is the key to everything that happens on this Earth.

Let us thus go forth with new courage and new faith into the struggle! Although we are few, we are not alone. A man has risen who will bring about the salvation of our people: Adolf Hitler. He is blessed by God; he will avert the worst from our people. That is why we believe in him and fight with him. Salute Adolf Hitler with me! *Sieg Heil!*⁽⁽⁵⁵⁾⁾

The swastika forges German law

*Speech delivered on 22 February 1929, in the
Bavarian Parliament, in Munich*

(On 22 February 1929, the Bavarian Landtag in Munich discussed the justice budget for 1929. As always, the deputies delivered long, meaningless speeches. As always, when Julius Streicher asked to speak on the Justice budget, his words fell like lashes of a whip on the pack of Marxist and bourgeois parties who smiled sardonically.)

Ladies and gentlemen! Experience teaches us that it is never the masses, but always a few who possess the truth. It is only from these few that the masses receive the truth. Why do I say this? We are mocked and reviled. Ah, what do we care! Those who fight for the truth must endure this. It is currently being deliberated whether my article on ritual murder in my combative newspaper *Der Stürmer* should result in my immunity being revoked.

Ladies and gentlemen! Why, in fact, do I write about ritual murder?

Do I want to sensationalise? No, gentlemen, I want to raise an issue that must be resolved at some point. I declare here that I will resolve this issue, even if I am persecuted and imprisoned. It is bitter, indeed, to be condemned by judges whom one rejects inwardly. But you, my judges, will one day realise how frivolously you have acted! It is a crime to sentence a man to three or four months in prison for an alleged press offence committed in the service of the people and the country.

I would like to refer first to ritual murder and mention a few examples. On the night of 22 March, Helmut Daube, a final-year secondary school student, was murdered in Gladbeck. According to expert reports, the body was found with a deep gash across the neck and the genitals removed. The body had been stabbed several times. It was striking that the cut across the neck had been made from ear to ear, exactly as prescribed for the Jewish ritual slaughter of animals. This fact has been proven in court. If Daube had been murdered at the scene of the crime, blood should have been found. But no pool of blood was found. I therefore suspected that this was a Jewish blood murder and wrote an article in my weekly newspaper entitled *The Blood Murder of Galdbech*. My sole intention was to assist the police and the public prosecutor.

Another case: in 1926, two packages were found in a public square in Breslau. They contained the dismembered corpses of two children. Both bodies showed the typical Jewish ritual slaughter cuts. The corpses were completely drained of blood. Suspicion fell on a Jew. When the police began their pursuit, the Jew committed suicide. He acted in the interests of his race.

On a night in March 1900, shortly before the Jewish holiday, the secondary school student Winter from Konitz was murdered. Parts of his body were found a few days later near the Jewish slaughterhouse. His neck had been cut, as in the case of Daube. His genitals were also missing. Various traces indicated that Winter had been sacrificed according to Jewish ritual in the basement of the Jew Levy. The Jewish sacrificer of Konitz, the Jew

Heirnann, disappeared shortly after the murder.

One last example: in 1840, Father Thomas of Damascus was murdered in Palestine. The crime was widely reported in the Christian press and caused a great sensation. Father Thomas had been lured to a Jewish house and killed there. His throat was cut and his blood collected in a basin. In the trial that followed, Jewish witnesses testified that they had added the blood to the dough of the baked *matzah* ⁽⁵⁶⁾. This is because it is customary among some Jews to mix blood into *the matzah* for the Passover feast. Ten Jews were then sentenced to death.

Minister! I ask you: is it a crime to draw the attention of the public prosecutor to the hidden motives behind such crimes? You are now meeting again and deliberating whether to lift my immunity and hand me over to the public prosecutor for criminal proceedings. Do you call this justice? In this regard, I ask you:

Who, then, is constantly prompting the public prosecutor to intervene? If I approach the prosecutor, nothing is done; but when a Jew does so, the prosecutor intervenes. The power of the Jew is immense. Minister! I do not want to claim that you are consciously a tool of anti-German powers. But you do not have the courage to act according to your German conscience! The Jew rules justice today. He speaks of a new justice and new laws. The German is not so eager for the new. But the Jew wants to make rapid progress. In 1918, he was still unable to achieve his goal. This must now be done from Moscow.

I would now like to talk about something else. A short while ago, a female member of the Communist Party spoke in favour of aborting unborn life. In Nuremberg, eight hundred families are currently looking for housing. They would like to have children, but they cannot fulfil their desire because they live in half-rotten shacks outside the city. The Jews have splendid houses, while the Germans languish in dark and mouldy hovels.

A state that does not ensure fair pay and decent housing for its citizens has no right to punish a woman who chooses to terminate her pregnancy to prevent an unhealthy child from slowly wasting away later in life. But we do not say, like the communists: take the necessary measures so that we can abort en masse, but take the necessary measures so that circumstances change and the Dawes swindle of the Jews is brought to an end, and so that the Jews are finally stripped of what they have gathered through theft over thousands of years! Then the desire for children will once again be natural and logical among German women. Soviet rule has existed in Russia for ten years. No communist can deny that both the founders and the current rulers were or are Jews or Jewish bastards. Where is the much-vaunted paradise after these ten years? Where is the promised happiness? Does happiness perhaps lie in the fact that abortion was made legal in Russia? That would be a clean paradise!

My distinguished gentlemen! I now come to another issue that is occupying public opinion: the abolition of the death penalty. A member of the Communist Party has today advocated the abolition of the death penalty in his speech. To this I reply: in Soviet Russia, it could have been proven ten years ago that the death penalty is unnecessary. But there, millions of Russians have been murdered during this period. Anyone who confessed to being anti-Semitic had to die. Why is the death penalty not abolished in Russia? Because the Jews rule there and need the death penalty for those who want to rescue Russia from their hands. But why do the Jews demand the abolition of the death penalty in Germany? Because for the subversion that is coming, they need

instruments and wants to keep them alive in prisons in order to release them later. In the Talmud-Schulchan-Aruch it is written: "*The non-Jew is equal to a beast.*" This means: the Jew can do with the non-Jew what he does with a beast. He can kill him if he wants to. That is why our state must not abolish the death penalty!

In the Protocols of Basel it is said: "*We Jews have world domination as our goal. We want to subjugate all peoples. Once we have subjugated the peoples through state subversion and revolutions, we will also take control of the papacy, for which we will remove the ecclesiastical character of the churches, demoralise them, and use the means of the Church to make all peoples our slaves... Anyone who opposes the Jewish regime will be killed without mercy.*"

You may laugh at this! When I spoke for the first time in the *Landtag* in 1924, they called me crazy. This label is an honour for me. Nor am I offended by the communist newspapers that insult me with expressions such as "*scoundrel*" and similar terms. Write whatever you want about me! Every conceivable measure has been taken to make me abandon my struggle. I have been offered bribes, attempts have been made to demoralise me. You will not be able to demoralise me! *The spirit that emanates from the swastika will consume everything that is rotten and dirty.*

My fellow countrymen! Are we not all one people? If we Germans of all parties marched in unison, there would soon be no disunity in this *Landtag*. The people see our disunity. Only he who crucified us on Golgotha two thousand years ago is united. He laughs at us. German people! In France, the executioners sit together and deliberate on the amount of tribute Germany must pay. They are almost all Jews and servants of Jews. The president is the Jew Young from America. The Jew who has exploited the peoples for millennia deliberates on how he can make the German people a people of slaves, and we argue here over trifles. We National Socialists pursue the unity of the German people. We want to unite with those whose conscience tells them that the way forward is not with the Jew but against the Jew. When the Jew has power, he knows whom to sacrifice according to Jewish ritual. In Persia, seventy-five thousand anti-Semites were slaughtered; in Egypt, the people were starved under Joseph's rule; in Germany, under Rathenau's government, an entire people was completely bled dry. But no one talks about it. We hate each other instead of uniting in this one thought: *the racial question is the key to world history.*

Currently, there is talk of *Verreichlichung* ⁽⁵⁷⁾ of Justice. *Verreichlichung* means the same thing as centralisation in the Jewish sense. God forbid that the Jew should ever have all the strings of *the Reich* in his hands! You demand the *Verreichlichung* of Justice. Our slogan is: Out with the Jew from Justice!

We declare that it is an outrage that Jews can be prosecutors, judges and defence lawyers in a German state. The entire legal profession is Jewish. Newspapers carry advertisements for Jewish competitions with prizes: "*Who can find a solution to the serious situation in the law?*" I can solve this riddle: Out with the Jews! In with the children of German citizens! We do not need Jewish prosecutors, Jewish judges or Jewish defence lawyers. Mr Justice Minister! From an aesthetic point of view, we do not need them either. In Nuremberg, the Jewish cloth merchant Schäfer raped underage German girls. The court came to the conclusion that a crime had been committed. Then the Jewish prosecutor addressed the judges: "*My fellow judges! I ask you: who is worth more, this man, who through*

*work, or this whore who is here?" This is how the Jew speaks of German girls. Where is the presiding judge who will bang his fist on the table? But there are German judges who regard any such Jewish judge as an authority and an eminence. There are Germans who consider the Jew to be more intelligent and capable than the German. *The Jew is not more intelligent, but only more cunning than us. He translates the laws of the Talmud-Schulchan-Aruch into action.**

My dear compatriots! Let us strive to make justice German again! Mr. Minister of Justice, you too must strive to ensure that the Jew no longer deceives us with his baptismal certificate in his hand! Unfortunately, there are still many Germans who believe that a baptised Jew is no longer a Jew but a Christian. Baptism does not change a Jew. Just as priests of Jewish descent deceive the Church, so judges of Jewish descent deceive the German people. They can be baptised as much as they like: the Jew remains a Jew, the Chinese a Chinese, and the black a black. A time will come – I prophesy this to you – when we will succumb to the work of the Jew. Then you will no longer be sitting in the *Landtag*, but some Galician Jew, like Eisner-Komanowsky before.

Then the Jew will rule and you will have to remain silent. At this hour I urge you: become Germans again! You do not need to confess to our party, but at least confess to our idea! My dear compatriots! Time will prove those right who still go through life with idealism: the swastika forges German law. The German people will be free, not through the Soviet army, but through the march of the brown columns, which were called by that man who has been given to us by fate. The German people will be free through Adolf Hitler! (Enthusiastic cries of *Heil!* ⁽⁵⁸⁾ among the National Socialists and shouts and laughter from the left.)

*Debates of the Bavarian Landtag, in
Munich. 24th session of 22 February
1929.*

Stenographic report No. 1

Religion and the Bavarian People's Party are fundamentally different things

*Speech delivered on 29 January 1930, in the
Bavarian Parliament, in Munich*

(On 29 January 1930, the German National Socialist Workers' Party presented a bill to the Bavarian Landtag on the prohibition of ritual slaughter of animals according to Jewish rites (Schächtverbot). The law was passed by 64 votes to 42. The Bavarian People's Party voted against the law! After the vote, the National Socialists demanded that certain speakers from the Bavarian People's Party, who were waging their political struggle with lies and slander, be banned from speaking. With the catchphrase "religion is in danger," they went from village to village and incited the population against the National Socialists. Deputy Schäffer of the Bavarian People's Party spoke on the motion, turned the tables and demanded that National Socialist speakers be banned from speaking. Schäffer was considered one of the most repulsive representatives of the aforementioned party. He was the prototype of the Pharisee of those days. After him, Julius Streicher took the floor. In a brief and unequivocal speech, he characterised the arts of misrepresentation of the Bavarian People's Party, of which Schäffer was known as a master.

Gentlemen! The President is absolutely right when he says that a member of *the Bavarian Landtag* should not be accused of misrepresenting the words of another member. But it is true that the people have long said: "*The Jews twist your words!*" Mr Schäffer is a baptised Catholic. However, the question of which race he belongs to is completely clear to me! The gestures of his hands, which I have repeatedly observed in this chamber, appear to me to be so typically Jewish that there can be no doubt that he is a Jewish bastard. Mr Schäffer has stated here that I had said that it is permissible to say things in public that are not true. Mr Schäffer has lied.

I have stated that the constitution contains an article, Article 118, which gives every German citizen the right to express their opinion freely and openly. I call on the decent people in this room to testify as to whether I said this or not! But you, Mr Schäffer, you have presented the matter as if I had meant that one should publicly say what is not true! Mr Schäffer, in the Bible, which you know better than I do because of your party affiliation and which you should use more often than I do, it is written that one should not see the splinter in another's eye, but the beam in one's own. You would certainly have sufficient reason for this based on your political party activities. If you were to be investigated for your political veracity, some very strange things would come to light!

You made untrue statements about our *Führer* Adolf Hitler. You said things for which you can never be held responsible. Mr Schäffer: anyone who wants to reproach others for untruthfulness must first tell the truth himself! You claimed – and this proves that you did indeed misrepresent my words – that we National Socialists, under the protection of immunity, tell lies. At that moment, you looked at me and wanted to imply that I tell lies under the protection of immunity. To this I say: since I have been in the Bavarian *Landtag*, I have been the first of all to have my immunity revoked! Only a coward makes false statements under the protection of immunity. I would like to make it clear once again that

every time the motion to lift immunity was tabled, you also lifted my immunity. Therefore, do not work with false statements in future! Not only in the Bavarian *Landtag*, but also in the *Reichstag*, the immunity of National Socialists is always lifted as a matter of principle! Nor have we ever asked you to refrain from doing so. We take responsibility for our actions and are even willing to go to prison for them!

When prominent members of the Bavarian People's Party, whom we know well enough, now pretend to proclaim the word of God in all its purity, it really makes one feel nauseous! In a place in the Upper Palatinate, two priests declared that we National Socialists are against the Catholic Church. I have respect for every grey-haired clergyman who does his duty from the pulpit and at the altar. But I despise any priest who preaches hatred from the pulpit! *We are not against the Catholic Church, but against the Jewish race!* We leave it up to every party member to think what he wants about Catholicism and Protestantism.

Therefore, Mr Schäffer, and this is why I have mentioned this here, if you defend the truth and do not want to twist the words of others, then start with yourself first. Tell your clerical brothers not to peddle falsehoods! Twenty-three young Catholic craftsmen officers withdrew from a craftsmen officers' association because they could no longer take part in the lie. This is a sign of the times. The gentlemen of the Bavarian People's Party, based on the conditions that still exist in part in Upper and Lower Bavaria as well as in the Upper Palatinate, feel immensely strong. Wait a few more years! Through our work, clarity will also come to those places where the masses can still be deceived with falsehoods and blatant lies! But little by little, the people are awakening and recognising that religion and the Bavarian People's Party are two fundamentally different things!

Based on today's vote, we can go to the people and say that those who claim to fight for Christianity have betrayed Christ! Christ said, "*Do no harm to any creature, to any little animal!*" But you in your clerical garb, you followers of the Bavarian People's Party, have been able to vote today with a *no* against a law that only wants good! Today you could have shown yourselves to be true Christians in action! Instead, you have betrayed Christ and betrayed yourselves! You have shown that you belong to a party that defends Jewish interests!

From the podium, the Jew looked at you with satisfaction today. Instead of the Bavarian People's Party fighting for the unity of Christianity against the descendants of Christ's murderers, it is working hand in hand with them. We know why! So that there will be no shortage of *mammon* with which to build churches, and so that church windows will be donated!

Mr Schäffer, I would like to conclude by urging you to refrain from making such inaccurate statements in future. If you have any decency, I invite you to apologise. If you are capable of doing so, then you prove that you are a decent human being! If you are not capable of doing so, I cannot say what you are, because otherwise the president's bell would ring...

*Debates of the Bavarian Landtag, in
Munich. 57th session of 29 January
1930.*

Stenographic report No 3

Germany is still destined for great things

*Speech delivered on 7 March 1932, in the
congress hall, in Nuremberg*

(On 26 April 1932, the seven-year term of office of Reich President Paul von Hindenburg came to an end. Heinrich Brüning's government intended to promote an extension of Hindenburg's legal term through a Reichstag decision. However, this required at least 385 votes, or a two-thirds majority in the Reichstag. The governing parties only had 352 votes. Brüning had no choice but to contact Adolf Hitler. From 6 to 12 January 1932, Hitler and Hugenberg, the leader of the German National People's Party, negotiated with Brüning's government. Hitler and Hugenberg rejected Brüning's proposal. This meant that the Reich President's term of office could only be extended through new elections.

The election date was set for 13 March. On 15 and 27 February, Hindenburg and Hitler respectively accepted the presidential candidacy. Thälmann of the Communist Party and Düstenberg of the German National People's Party also submitted their candidacies. The election battle began. The National Socialists were hit with a barrage of bans on newspapers, speeches and assemblies; the government, on the other hand, had all the means of propaganda at its disposal. Adolf Hitler travelled through the German states and spoke in many cities. On 7 March, he spoke in Nuremberg. Julius Streicher spoke before him. His speech was a warning to the German people to recognise the magnitude of the historic moment.

My fellow German citizens! It is my pleasure to inform you that Adolf Hitler, the *Führer* of the National Socialist movement, is among us. For thirteen years I have been fighting a fierce battle. This leaflet is the culmination of much suffering and concern. I am happy to be able to experience this historic moment with you. Dear fellow Germans of Nuremberg, Franconia, the Upper Palatinate, and Swabia: I greet you all warmly! We are living in a time when the German people must decide whether they want to move towards happier times or whether they want to continue to endure their misfortune until the terrible end. I do not want to give a long speech today, but only to remind you of the election slogan that the red rulers gave seven years ago: "*We don't want any mass murderers, any slaughterers of human beings, any old men! Hindenburg is not our man!*" But we have given our vote to the *Generalfeldmarschall* ⁽⁵⁹⁾ of the World War. Today, seven years later, the same black-red front says: "*Vote for the bravest soldier of the World War! Vote once again for our Generalfeldmarschall as Reich President!*" With indignation, we National Socialists declare: "*We cannot place our trust in any man whom the black-red front has raised on its shield!*"

Generalfeldmarschall! This far and no further! Fellow countrymen! If at this crucial hour you do not know which path to take, then you are beyond help. Do you not feel that for seven years the German people have been dragging a gigantic cross from one station of the cross to the next? Do you not feel that they have been persecuted, suffocated and whipped until they bled like that Nazarene? If you do not feel that our people are groaning under the weight of the cross that has been placed upon them on the road to Golgotha,

then you are not worthy of God Our Lord shining upon you once more with the sun of His mercy.

Help so that at this decisive hour the German people may be freed from the weight of the cross of the Jewish yoke! Help so that a strong man, with God's grace, may bring them freedom and they may once again be a proud people in German lands! See to it that Germany is freed from the chains it has had to bear for seven years! Therefore, let us break free from slavery! Our people must once again become great, proud and beautiful!

Has any other people in the world created cultural values similar to those created by the German people? Away with frivolous foreign trinkets! Be Germans, think like Germans and feel like Germans! Give Adolf Hitler your vote! A telegram has just arrived from Neustadt, the small Franconian town: *"The National Socialist German Workers' Party council faction in Neustadt an der Aisch informs the revered Führer of the new Germany that this morning, by decision of the municipal council, he was made an honorary citizen."*

Fellow Germans! I still remember the day when Adolf Hitler first came to Neustadt as an unknown man, ostracised by the Jewish and Pharisee leaders of our time. Ridiculed and scorned, accompanied by a retinue of poor but loyal friends, he travelled throughout Germany. Today, Germany belongs to this once-denigrated man. A Germany in which the heart of Adolf Hitler beats is still destined for great things. Therefore, my fellow Germans: do not look to the right or to the left! Set your sights on the goal! The goal is called Germany!

We ask the *Führer* of the Germany of the future to address us!

Stenographic report by Dr Haller.

Victory, after all, must be ours!

*Speech delivered on 6 April 1932, in the
congress hall, in Nuremberg*

(In the election for Reich President on 13 March 1932, Hindenburg obtained 18.6 million votes, Adolf Hitler 11.3 million, Thälmann 5 million and Düstenberg 2.5 million. As no candidate had obtained an absolute majority, a second ballot was held. The date of the new election was 10 April. The National Germans decided not to field their own candidate. The German people had to decide between Hindenburg, Hitler and Thälmann. From 4 to 9 April, Adolf Hitler undertook his first major tour of Germany and spoke in 21 cities across the Reich. In Franconia, it was Streicher who led the election campaign. On 6 April, he spoke at a huge mass rally in the congress hall of the Reich Party Day in Nuremberg.)

Fellow countrymen! German men and women! The current parties have been in power for fourteen years. During this long period, they had the opportunity to accomplish great things. But they did not do the slightest thing for the German people. Despite this, on the eve of the elections, they are now using all the means of propaganda at their disposal, such as radio, press, meetings, etc., and they are lying to you about achievements that were never made. We are denied radio broadcasting, our newspapers are confiscated and our meetings are restricted. They, on the other hand, wage their political struggle ruthlessly, with lies and meanness. That is why I have come here today, to settle accounts with these criminals whose victims are the German people.

Currently, the aim is to incite the German people against us, telling them that we, the National Socialists, would bring disunity and discord to the people. Nurembergers! Franconians! Never before in history has the German people been as united as it is today through National Socialism. When has there ever been a movement in Germany that has captured the entire German people?

Students and workers, civil servants and industrialists, men from the city and the countryside, all productive Germans are welded together in our National Socialist movement in a strong unity of millions. German homeland, if you had always been protected by a movement such as the German National Socialist Workers' Party is now, you would have a different standing in the world today!

With simply unbelievable audacity, our opponents claim that we have not only caused the first inflation but that we would also cause a second. My fellow countrymen! Even if we wanted to, we could not give you any inflation because we are too honest. The specialists in such financial manoeuvres are to be found in the camp of the current governing parties.

Another slander is being spread among the people: it is said that we National Socialists would reduce the subsidies for pensioners and retirees. Do those in power in this system want to claim that they have increased the assets of the common man until now? It is truly an incredible shamelessness on the part of these champions of lies to burden the coming government with the sins they have on their own conscience!

Furthermore, they say that we would plunge Germany into misfortune, that unemployment would

increase immeasurably under a National Socialist government, and that women would be treated like slaves, deprived of their rights in public life. I must protest against this! What have you done to avert all this misfortune from German women? You have driven thousands of German women to suicide who, in their distress and despair, saw no way out! You have deprived millions of German girls and women of the possibility of earning a living! You have deprived hundreds of thousands of German human beings in the business world of their livelihood and stolen their small savings! If you want to boast about your forty female MPs, then we say to you: in a National Socialist state, there will not be a single woman in parliament. We will remove women from parliament once again, not because we consider women incapable of politics, but because for us, women are too valuable to be wasted on politics. If German women could hear the female MPs speaking in their Jewish jargon just once, they would agree with us and advocate that women stay out of parliament if they do not want to lose some of their feminine dignity in the eyes of men. In this way, we would be doing German women the greatest service.

Our opponents accuse us of disloyalty and betrayal of our political programme. For us, loyalty is the core of honour! My fellow Nurembergers: many of you have known me for thirteen years. I ask you: have I ever been unfaithful to my mission? I could have been offered anything, but I remained faithful to my struggle, my goals and my principles. But who created the Jewish protection troop and thereby betrayed Germany? It was those gentlemen who are now once again talking big. Each one of us can stand tall and proud. They can reproach us for anything, but not for disloyalty. We have remained true to ourselves to this day.

But this has not always been easy. All the parties in government have fought and persecuted us with every means imaginable. For thirteen years I have been ignored, devoted to the persecution of political criminals, slandered, mocked and ostracised. Despite this, you have remained faithful to me, and I to you! We are the same today as we were thirteen years ago. We have neither abandoned our principles nor made cowardly compromises. If you believed that we, demoralised by slander, would become unfaithful to our principles, then you were bitterly mistaken.

People of Nuremberg! Franconians! Remember that I have been silenced, slandered and thrown into prison! Remember that my leaflets were banned, my *Der Stürmer* confiscated and that I was denied access to the radio! Despite this, I have never given in, but have continued to fight with even greater determination. I like to fight, and I thank God for every day of struggle He grants me. I *believe* that benevolent Providence will give us the strength to carry our struggle through to the end. And even if the devil himself attacks us, *victory will be ours!* Do your duty in the days to come so that a system that has thrown Germany into ruin may be broken! Germany, our homeland: *Sieg Heil!*

Stenographic report by Dr Haller.

The Jews are our misfortune!

*Speech delivered on 21 April 1932, in the
Hercules Hall, Nuremberg*

(After Hindenburg was elected Reich President on 10 April 1932, Brüning's government felt strong enough to begin its long-planned struggle to annihilate the German National Socialist Workers' Party. On 13 April, the SA, the SS and all other National Socialist formations were dissolved and banned. This measure provoked outrage among a large section of the German people. Germany was on the brink of civil war.

It was Adolf Hitler who restrained the masses, preventing them from acting rashly: "Maintain discipline! 24 April is the day of reckoning!" he shouted to the people.

Parliamentary elections were scheduled for 24 April 1932 in Prussia, Bavaria, Württemberg, Anhalt and Hamburg, which had last taken place in 1928. Adolf Hitler attached great importance to a favourable result in the provincial parliamentary elections. From 16 to 23 April, he undertook a second tour of Germany and spoke in twenty-five cities across the Reich. In Franconia, Julius Streicher fought alongside him. On 21 April, he spoke in the Hercules Hall at a meeting that was shut down by the police because the hall was overcrowded. More than three thousand compatriots had turned up. In the Bavarian elections, the National Socialists increased their representatives from 9 to 43.

Fellow citizens, German men and women! In the *Reich* presidential election on 10 April 1932, 16 million Germans and all Jews eligible to vote spoke out against Adolf Hitler. Many hoped for an improvement in the situation. Two weeks have passed since then. Today I ask you: where is the beginning of a happy advance and a happy victory? The beginning has already been made:

a young man was denied entry to this assembly because he was wearing brown trousers and brown boots! I do not reproach the police for this. They are only doing what the government prescribes. Today, you are prescribed whether you can wear brown, blue or green clothing. Progress is being made! And this afternoon, *Der Stürmer* was confiscated because we had the courage to once again tell the government the truth.

On 10 April, you re-elected the black-red front. You must bear the responsibility. A few days after 10 April, the SA, SS and *Hitler Youth* were banned. Hindenburg voters: progress is being made! Last Thursday, I read in a Nuremberg newspaper that there will soon be an increase in civic tax. Hindenburg voters: progress is being made! The next day, the Nuremberg evening newspaper announced a reduction in pensions.

We look to the future with a clear conscience. Whether this is the case among our opponents is another matter. If Hitler had been elected on 10 April, then on 11 April you would have seen action. But you, petty bourgeois, did not want this, and Hitler must remain silent! See, then, how little has been done so far and how misfortune has increased through the emergency measures imposed on the German people. Those who currently hold power have not made us free; they are trying, through such measures, to hide their impotence. Holders of power of the present! You prove with this that you are afraid and that on 10 April you achieved an apparent victory! Soon you will be at the end! You will not reach the happy goal,

but Adolf Hitler! *The destiny of this system must be fulfilled, and it will be fulfilled.*

We have gathered here today to talk about what the newspapers are silent about. More than one person is not happy that I am standing here telling them the truth without mincing words. I have been speaking in this city for thirteen years now. I have been fighting against Judaism for thirteen years. However, some may say, "*But what does Streicher always have against the Jews? There are, after all, decent Jews too!*"

Today, I feel compelled to explain to all those who still speak of decent Jews what I have been hammering home to Germans for thirteen years and will continue to hammer home until victory is achieved. You, petty bourgeois, all of you, my dear opponents: you ask me why I am waging this fanatical struggle! Do you think I am mad? No, comrades of the Communist and Social Democratic parties, I speak the truth and show you what you have done to the German people with your Jews. I know exactly what I am saying and I will not allow it to be questioned. In eighty long years, you have shaken the faith and loyalty of Germans to their homeland and poisoned their souls with a new conception. You have shouted to the people that there is no homeland called Germany, that there is only the Red International! Fellow German, you and your children have been lied to, defrauded and robbed of your homeland! You have been told to repeat that Germany receives aid from outside, from the International that denies the existence of peoples. You have been drummed into believing that there really are human beings in the world who have a heart for you, the German worker, you even believed that the Jew is your friend! So today you have really become a proletarian! Do you know what the word proletarian means? Look it up in the dictionary, there you will find that a proletarian is a foolish, totally uneducated human being! If your comrades call you a *proletarian*, they mean: foolish. Come with us, you are not yet foolish enough. It has taken the Jew eighty years to make you a proletarian. But I know that the German worker can only be won over again and again if it is hammered into him: *The Jews are our misfortune!*

A simple man of the people recently wrote a letter to our editorial office in which he said: "*Because I recognised the danger of the Jew, I hate him as our greatest misfortune, and that is why I am now with you.*" The so-called educated, on the other hand, who are in reality uneducated, do not write such letters. They do not understand us. That is why I must repeat incessantly: "*The Jews are our misfortune!*"

Last year, the *Soldiers of the Jewish Front* in Fürth filed a complaint against me for this statement. In court, it became clear that this saying does not come from the one who incessantly proclaims it to the people, but from the German scholar Professor Heinrich von Treitschke, who lived at a time when no one had any idea that Adolf Hitler would ever come. Treitschke was not a fanatical anti-Semite. Nor did he belong to any political association. But he was a serious and inquisitive whistleblower at the time. Unfortunately, he was not heard.

Heinrich von Treitschke arrived at this conclusion through his study of the history of ancient peoples. He found that for thousands of years, Jews had been parasites on the great civilised peoples. In the Pergamon Museum in Berlin, there is a magnificent temple with splendid columns. Who were the people who built this temple? They were fair-skinned, Nordic men who had reached a high level of culture and were happy until the Jews arrived and brought ruin to their *promised land*. Today, only ruins bear witness to their past splendour. The

German archaeologist Professor Humann carried out excavations in Greece and Asia Minor for fifteen years and brought back the remains of the temple that is now in the Berlin museum.

Jews have lived in Germany for thousands of years. Today, they are no different from what they were two or three thousand years ago. Just as they previously brought about the ruin of the great peoples of antiquity, so they want to do the same to the German people today. And yet there are still Germans who say that Jews are also Germans! I refer to a Jewish writer from the pre-war era, Dr. Weininger from Vienna. He wrote in his book *Geschlecht und Charakter* ⁽⁶⁰⁾that Jews have the blood of all races mixed in them and are therefore a bastard race. Weininger shot himself out of despair that he, bound by the curse of his blood, had to go through the world as a vampire. My dear fellow Germans! I know highly educated people who say that everything with a human face is equal. Let them say what they want. We National Socialists know that not everything with a human face is the same, and that this is God's will. Blood determines the expression of the soul. A black person will always remain black and will never become Mongolian. An Indian will never understand the soul of a Chinese person. Likewise, a German can only love his own people, because they are his blood.

The Jews are not a nation like the others. They do not have a specific country or a defined territory, but live scattered among all the peoples of the Earth. The Jew never goes behind the plough, never stands at the anvil. He lives like a parasite and allows himself to be fed by the host peoples. If you believe that Jews in different countries also have different goals, then you are mistaken: *all Jews have a common goal: world domination.*

We Germans have come to know the Jew. The fact that the German people have emerged from the World War in a pitiful state is the fault of the Jew. He has brought us inflation, he has turned small savers, who have sacrificed their whole lives to have a modest reserve in their old age, into beggars. He has inflicted unspeakable suffering on our people. For non-Jewish peoples, the Star of Judah means subversion, chaos, collapse. That is why our open and honest struggle will continue as long as there are Jews in Germany. *We are not fighting for the present; our fanatical will to fight is for the future.* If Adolf Hitler does not come to power, only crumbling stones will speak of a great German people.

If I am asked how it was possible for a relatively small number of 3 million Jews to subjugate a people of 65 million, then I say: the number is not decisive. The Jew does not fight openly and freely like the German. He fights cunningly, within orders, within lodges. Everything that fears the light, that must hide from the clear ray of the divine sun, that accompanies the Jew, that is his host.

Although Jews do not shy away from attacks on Christianity either, they are nevertheless protected by those who wear ecclesiastical vestments. Early Christianity was different from today's Christianity. The first Christians were fighters who wanted to free their people from Jewish opprobrium. Then the Jews surreptitiously entered this community and turned Christianity, which was originally pure, into an object of ridicule for humanity. The early Christians were willing to die for the preservation of Christian doctrine. But the Jews turned it into a business. The Jews allow themselves to be baptised so that, thus camouflaged, they can subjugate peoples from within. But we know that Jews, whether baptised as Protestants or Catholics, remain

being a Jew. Why are you not convinced of this, Protestant pastor, Catholic priest? You are blinded and serve the God of the Jews, who is not the God of love, but the God of hatred. Why do you not listen to Christ, who said to the Jews, "*You are children of the devil*"?

Because the God of the Jews made his children vampires and parasites, he cannot be our God and Lord. My fellow countrymen! How much longer do you need to be convinced? We have been enlightening you for years, but you do not want to hear. Finally, give your trust to Adolf Hitler, who wants nothing more than to make Germany strong and powerful again by reuniting all his fellow countrymen. You want to understand Adolf Hitler with your mind. But the *Führer* can only be understood with the heart and with feeling. You believe, fellow countryman, because you are educated, that you are somehow better! On the contrary, you are worse, because you keep yourself apart.

You belong to those who rejoice today because the SA and SS have been banned! How ashamed you must be before these simple men! If we had waited for the so-called educated to take action, oh poor Germany, you would have been lost and sold long ago!

I declare it openly: cowardice is found where *society* is cultivated in strictly limited circles; courage, on the other hand, is found where calloused hands move to the rhythm of work. You will one day regret having distanced yourself from your simple and decent fellow countrymen. Understand, then, at last, the signs of the times!

How many still turn away from the truth!

I really should not have to speak anymore. But you do not want to hear, you do not want to be free, you lazy ones, you lukewarm ones, you prefer to be tools of the Jew! Go on like this! Soon it will be too late, soon Germany's destiny will be fulfilled! You, servants of the Jew, you long for a Germany under the hammer and sickle! You have forgotten that 51 million human beings have perished in Soviet Russia; you have forgotten your comrades, whom the Red Front and the reactionaries have shot dead, and you have forgotten all the misery and anguish that has come upon Germany! You do not feel that you are merely tools for the fulfilment of what the Jewish God has promised the Jewish people. You do not feel that you will be slaves under a king of the Jews. Then do not lament, then bear your yoke! It is the German tragedy that Germans fight against Germans! Just carry on like this, then the Jewish seed will germinate! The eternal Jew laughs and waits for the day when he will no longer need to camouflage himself, but will be able to appear with a diabolical, sarcastic grin on the world stage, to begin the march towards the heart of Europe.

German people, be careful that your land does not become a pile of rubble! The hour is serious, it is a wake-up call, but it also shows you the way to freedom. The opportunity to take it will be given to you next Sunday. It is not a matter of parliamentary representatives, it is a matter of you helping to destroy the red-black Jewish servitude, of you paving the way for Hitler to create the new *Reich*. We fight as the disciples fought after the murder on Golgotha long ago. These small and simple human beings began to speak and to fight. So come forth, you too, as apostles of the present! Something great is at stake, everything is at stake. German! Recognise the hour! We have done our duty. If you do not recognise the gravity of the hour, then sink! But do not lament! For you yourself are to blame!

We National Socialists believe that Adolf Hitler is the messenger for a new Germany. We believe that he is sent by God to liberate the German people from the vampire Omni-Juda. The salvation of the German people is at stake, so that the world may be saved. March with us! Through struggle to victory!

Stenographic report by Dr Haller.

Adolf Hitler is definitely on target

*Speech delivered on 20 May 1932, in the
Hercules Hall, Nuremberg*

(In the second round of voting for the Reich President election on 10 April 1932, Hindenburg received 19.3 million votes, Adolf Hitler 13.4 million, and Thälmann 3.7 million.

Hindenburg was thus elected for another seven years as Reich President. Now the government believed it was strong enough to completely annihilate the National Socialist movement. On 13 April, Brüning's government banned the SA and SS and closed down the SA hostels. Enormous excitement gripped the nation. Adolf Hitler, however, warned party members against reckless actions. He knew that the time had not yet come. On 24 April 1932, provincial parliamentary elections were held in Prussia, Bavaria, Württemberg, Anhalt and Hamburg. Everywhere except Bavaria, the German National Socialist Workers' Party became the strongest party. But the seats won were still not enough for an absolute majority.

The political situation became increasingly tense. Between 9 and 12 May, there were serious clashes in the Reichstag between National Socialist deputies and government representatives. The National Socialists protested against the exceptional treatment they were receiving. Four National Socialist deputies were arrested in the Reichstag chamber under the direction of the Jewish police president, Isidor Weiss. The entire bourgeois press attacked the National Socialists, insulting them and calling them rowdy, lacking in good manners, education and refinement. On 20 May, Julius Streicher spoke in the Hercules Hall and settled scores with the bourgeois charlatans.

Fellow countrymen! German men and women! The entire German press claims that the National Socialists scandalised the *Reichstag* with their actions, about which everyone should have their own opinion. Fellow German countrymen! Although we in the German National Socialist Workers' Party have come together from all walks of life, it is not necessary for us to prove beforehand that we know how to behave properly. When one has to listen to the chatter in that chamber of idle talk, it is not a lack of manners when one can no longer remain silent. One no longer asks for the *beautiful form*, but bangs one's fist on the table. Our accusations in the *Reichstag* were necessary. For thirteen years, these power holders have been plundering the German people. We National Socialists are the only ones who, under the gravest sacrifices and persecutions, have put an end to this criminal practice. That is why it is incomprehensible to us that there are still people who can say nothing else about us except that we behave improperly. To them I say: with your *beautiful form of cowardice*, you can neither feed the hungry, nor provide work, nor liberate the German people! If you had given your vote to the National Socialists in the last election, you would have chosen the *right way*. We National Socialists, ladies and gentlemen on the left and right, choose the *form* we consider appropriate. That is why we speak to you as we see fit. If, during these thirteen years, we had maintained a distinguished reserve in this city that had become anarchic and depraved, we would have succumbed long ago. Then our Nuremberg would not have become what it is today.

Why do young Germans flock to our formations? Because they recognise in our *form* the vigorous character of the movement. Because our movement is a fountain of youth, giving courage, strength and health to all those who fight for the National Socialist idea. National Socialism keeps you young until old age. The heart of the National Socialist remains eternally young. We see this in our faithful fighter, General Litzmann. This fountain of youth, our movement, will once again give the German people the strength for the final battle.

When we are reproached for having many simple people in our ranks, who allegedly lack *education* and *refinement*, then I say: I would much rather have a simple but brave man from our ranks than an aesthetic charlatan from the cowardly bourgeois world. How often have certain gentlemen already had the opportunity to show themselves as brave men!

The Jew acts according to the commandment of his God Yahweh: "*Thou shalt devour the peoples of the Earth!*" The Jew obeys this commandment of his God. He feeds on the marrow of the peoples. That is why *the peoples must die so that the Jew can live*. He pushed the peoples into war to profit from the fratricide of the white race. In the World War, 11 million non-Jews had to die. The Jew, however, was the victor.

In every nation, the Jew tries to achieve his goal. In the past, Japan was the Prussia of the East, racially unobjectionable among the peoples of Asia. It knew the Jew and therefore closed its doors to him. For half a century now, the Jew has had free access to Japan. He now also has the right there to be elected to parliament and to hold positions that were previously forbidden to him. Because of the Jewish economy, which knows only its own advantage, the Japanese people are impoverished. The people are regarded by the Jew as a flock that should only serve him. As among us, the Jew has subjugated the people, and they will one day suffer the same catastrophe that we had to suffer.

We have penetrated Judah's intentions. For years we have been speaking uninterruptedly to the German people about the Jewish danger. Our adversaries, on the other hand, chatter in parliaments and their actions consist of tormenting and harassing us by all means. They confiscate our newspapers, drag us before the courts, and throw us into prisons. Now they have dissolved our SA and SS.

Gentlemen! I prophesy to you: in the not too distant future, the SA and SS, despite the ban, will return and march towards a better future for the people and the fatherland! Adolf Hitler is definitely on the verge of achieving his goal! No one can change that now! If today the bourgeois parties tell us that we would have the opportunity to prove our sense of responsibility to the people and the homeland by joining the coalition, I reply: we have been fighting for thirteen years and we do not now need to be told by bourgeois cowardice whether we want to share responsibility for the German people or not.

We will prove in the not too distant future that we are capable and willing to bear the entire responsibility alone. But we consider ourselves too good to take the blame for the crimes of others. What has been done to us for thirteen years will not be forgotten, and to all those who never had a heart for us, but only coldly calculating brain convolutions, let it be said: you will soon find out that we can never forgive the opprobrium that has been heaped upon us.

We will fight our battle with harshness and rigour until victory is ours. Yes, Mr Brüning: in these times of extreme hardship, we are not concerned with the *beautiful form* of a bourgeois world! Moreover, you should have recognised long ago that you have reached the end with your

politics and that you should resign. But you cling to your position and are guilty of increasing Germany's misfortune day by day. We know that our struggle is difficult. In the Old Testament it is written: *"The Jew withdrew, and much rabble withdrew with him."* The rabble that withdrew with the Jews from Egypt were the political comrades of the Jews of those days. The day will come when the Jew must also withdraw from Germany, and those who will then go with him are the red and bourgeois criminals of our time.

Then the time will have come when I will stand before you and say: *"Give thanks to Him above who gave His blessing for the achievement and the victory!"*

Stenographic report by Dr Haller.

We Germans help ourselves...

*Speech delivered on 30 July 1932, at the
Nuremberg Stadium*

(When Reich Chancellor Brüning felt that he no longer had the confidence of the people, he tried violently and illegally to remain in power. In the spring of 1932, however, he was no longer able to maintain his government. On 30 May 1932, he had to resign. In June, Reich President Hindenburg appointed Franz von Papen as Reich Chancellor. Papen formed a presidential cabinet with representatives of the German National People's Party and dissolved the German Reichstag on 3 June. He began a fierce struggle against the remaining red government in Prussia. On 20 July, he dismissed it. The Reich President appointed Papen as Reich Commissioner for Prussia.

Papen's government was bourgeois, conservative and reactionary. An agreement with the National Socialists was therefore impossible. On 28 May, the Reich Chief Prosecutor in Leipzig dismissed Severing's treason charges against the SA as unfounded. As a result, the ban on the SA expired. On 14 June, Papen was forced to lift the ban on the SA, the wearing of uniforms and the holding of demonstrations. The months of June and July 1932 were marked by the election campaign. Adolf Hitler travelled throughout Germany and spoke in numerous cities of the Reich. The election campaign was fought with unprecedented virulence.

In six weeks, thirty-two National Socialists fell victim to the Judeo-Marxist subhumanity. On 30 July, the day before the election, Adolf Hitler spoke in the two cities where, after the November Revolution the German liberation struggle had begun: in Munich and Nuremberg, where he and Julius Streicher, respectively, had started the fight. Julius Streicher spoke before the Führer.)

Fellow countrymen! German men and women! The shots fired again the day before yesterday and today must be a final warning to the cowardly bourgeoisie. Anyone who still does not want to believe that the decision will come soon is beyond help! Do you not understand how arbitrarily the subhumanity rules in Germany and tyrannises our people? In the shortest possible time, the Jew will prepare to strike the final blow and seize power: then even those who have not yet become clear-sighted will not be spared! Then you, who have not believed our words, will recognise *that we, the National Socialists, were the last reserve and the last hope of the German people*. If Adolf Hitler, reviled by you, is unable to turn the wheel at the last minute, then the German people will be lost once and for all. You, cowardly bourgeois, you will save neither the people nor yourself! Only a gathering of all forces at the last moment can save Germany from collapse!

Fellow countrymen! Our opponents shout in their assemblies: *"Hitler must be held accountable!"* They must first be held accountable for the crimes they have committed against the German people! Who held power in Germany for thirteen years? Was it us, or was it the *blacks* ⁽⁶¹⁾ and the *reds*? Who promised you, the workers, liberation and salvation? Who failed to fulfil any, absolutely any, of their promises? It was your *leaders*, from the left to the right! For thirteen years, they had time to save the people from

misery. But instead of bringing help, they have disinherited the German people, brought them into disrepute before the whole world, robbed and deceived them. Do not forget these thirteen years! Now the time has come when those who allowed the crime on their conscience to happen must be brought before the people's court. I ask you, the Franconians: Work together so that tomorrow Hitler will finally come to power! Let your conscience make the right decision, so that we may achieve victory! Let Adolf Hitler be the *Führer* of Germany! Tomorrow, in the future, you will remember this day either with despair or with pride! Act in such a way that you can later say: *"We have fulfilled our duty and obligation as Germans!"*

Fellow citizens: we live in one of the most splendid cities in Germany! Here, long ago, an immortal son of our city coined the phrase: *"Honour your German masters and you will attract good spirits!"* Our Nuremberg masters died long ago; only the memory of them remains.

Our Lord God, however, has given us the teacher of the future! He is Adolf Hitler, our *Führer*. Give thanks to God and rejoice, fellow citizens, that the great teacher of the future is still among us today! Adolf Hitler recently said: *"When my flight through Germany is over, I would still like to be in my Nuremberg, because here I am at home."* My fellow countrymen, tomorrow you must make your decision! You can choose subhumanity, and then everything will soon be over. The eternal Jew will reign, and Germany will die. Trotsky declared: *"If we ever have to leave Russia, then we will close the gate of a cemetery."*

But if you choose Adolf Hitler, on the other hand, you choose life and the future. People of Nuremberg, give me joy and prove that loyalty is not a vain illusion! I do not want or expect your gratitude for myself, but I do expect one thing from my fellow citizens of Nuremberg: that tomorrow Adolf Hitler will be your *Führer* and that of the entire German people!

Germans! The fate of the German people is in your hands. Prove yourselves worthy of this moment! Remember that the last thing Germany still possesses is at stake: the German soul! God Our Lord shines His sun of grace upon our German people. But the German people must be ready to fight. It must not become like the scoundrels, it must not cowardly lament and beg: *"God, make us free!"* No! The flag high, the arm outstretched and the gaze free! We have fought and we will continue to fight! We Germans will help ourselves, then God will help us!

Germany, wake up!

Stenographic report by Dr Haller.

Be fighters and stay awake!

*Speech delivered on 3 January 1933, at the
Kolosseum in Nuremberg.*

(Papen's cabinet had failed to obtain the necessary mandates to form a government in the Reichstag election of 31 July 1932. Papen had to contact Adolf Hitler. At the beginning of August, he offered the Führer a place in the government. Adolf Hitler rejected the proposal. He knew that he could only save the German people if he was given full power. On 12 September 1932, Göring tabled a motion of no confidence against Papen's government. During the vote, Papen handed the Reichstag the dissolution decree signed by the Reich President. New elections were set for 6 November. A violent struggle ensued. But the result of this election did not bring any clarification either. On 17 November, Papen resigned. Negotiations began again. On 19 November, Adolf Hitler was received by Hindenburg for the first time. These were difficult and decisive hours. But Adolf Hitler remained firm. On 3 December 1932, Hindenburg appointed General Kurt von Schleicher as Reich Chancellor. The hardship of the German people rose to unlimited levels. Schleicher was powerless in the face of all the events. Instead of taking remedial measures, he ordered a Christmas truce. All political demonstrations were banned for a period of three weeks. After this period, the National Socialists began their struggle with even greater vigour. They knew they were close to their goal. On 3 January, Julius Streicher began the final chapter of a difficult and sacrificial fourteen-year struggle with a speech at the Kolosseum.

My dear fellow countrymen, German men and women! The *Christmas truce* is over. The struggle has begun again: have you really found peace? No, my fellow countrymen. By peace we mean something that touches the soul. These three weeks were an act of violence by an impotent government. The German soul has been suppressed by all means of terror!

My fellow countrymen! A new year has begun. What will this year bring us? At the beginning of this decisive year, I would like to answer your question: What is at stake today? Anyone who has been clairvoyant over the last fourteen years knows that nothing less than the life of our German people is at stake! Adolf Hitler was the first to recognise this. German blood runs through his veins and his heart beats for Germany. He knows only one joy: to save Germany. That is why he gladly makes any sacrifice for the German people. Many millions of Germans place their last hope in him.

Fellow countryman: whether you are a simple man of the people who has not yet experienced hardship and worry, you are staggering towards a bottomless precipice! You feel this and long for peace. But you can be sure: a Schleicher government will never bring you peace; you must become a seer and conquer it yourself through struggle! You must recognise who Germany's enemy is and on which side you can find him! You must recognise that it has always been the Jewish people who have formed a *state within a state* and disturbed the peace of the peoples! If you pass by this enemy, if you are afraid to tear the hypocritical mask from his face, then all your struggle is in vain! You, German man, are called upon to prevent the greatest of all catastrophes and to overcome this sad fate! After centuries, this struggle will be designated as

the greatest struggle of a people.

History must not say that Germany succumbed because of its bourgeois cowardice and frivolous irresponsibility! The good in being German must once again come to the fore and be guided by blood! Our Lord God created human beings of different races, but the Jew has proclaimed the equality of races for his own benefit, contrary to the order of Creation. Many great peoples have succumbed in history because of the mixing of blood. That is why we must put an end to a government that has sympathies for the Jewish people!

God has never abandoned a people who have not abandoned themselves.

Be fighters and stay alert! Your actions must show that you are genuine Germans! Mr Schleicher: you are fighting us, the National Socialists, with every means at your disposal! You are relying on the help of Judah! I would like to tell you today that when the time comes to make a decision, no decent German will march for your discredited system! One day the German people will rise up and cast out all those who have brought shame upon them and betrayed them.

My fellow countrymen, for fourteen years you have been waiting for a national Germany! The men who have brought us subversion had plenty of time to prove themselves. They have failed the test! That is why they must go! For us, it is not a question of ministerial chairs or coalitions; we demand all power! We will soon achieve this. Adolf Hitler fears neither death nor the devil. *The future belongs not to the cowardly, but to the brave and willing to sacrifice!*

When Adolf Hitler comes to power, a new era will begin. Laws will be enacted to protect the German people and the German *Reich* from crime. Anyone who betrays the fatherland will be punished with death. No power in the world will then be able to wrest the government from us!

We will make this day come. You, the fighters for the new *Reich*: put Faustian thought into action and march with our splendid *Führer* towards a *Reich* of peace, work and bread, even if the world were full of demons...!

Stenographic report by Dr Haller.

This day is the proudest day of my life

*Speech delivered on 9 March 1933, on the day of
the assumption of power, in Nuremberg*

(On 9 March 1933, the National Socialist revolution took place in Nuremberg. The moment Julius Streicher had longed for for fourteen years had arrived: How many times had he predicted at meetings that the day would come when flags with the swastika would fly from the castle and the state and municipal buildings of the city! How many times had his words been drowned out by the sarcastic laughter of the misguided masses! As recently as 4 March 1933, the Marxists had announced at the last Iron Front demonstration: ⁽⁶²⁾ "We have done away with the Kaiser and the king, we will also do away with Adolf Hitler!" The next day, 5 March, Marxism was defeated. The Reichstag elections gave the National Socialists an unquestionable victory. Thus, nothing stood in the way of National Socialism's seizure of power. At noon on 9 March 1933, the National Socialists gathered at the Deutschherrnwiese for a revolutionary parade through the city. The column stopped at the police headquarters. The flags were raised. Then they continued on their way. The route led to the town hall, where Julius Streicher entered the building and walked through several rooms where officials sat so engrossed in their paperwork that they did not even look up. Streicher opened a window and addressed the huge crowd that had gathered in front of the town hall with a revolutionary speech. While Julius Streicher was speaking, bells rang and flags with the swastika were raised throughout the city.

My fellow countrymen! German men and women! For fourteen years, shame and disgrace ruled in this house. But today, the flags of National Socialist Germany fly over this building as a true sign of German rebirth. In 1924, we National Socialists were forcibly removed from this house by the police; today we have made our entrance as victors! Once again, the German word, which had to yield to cowardice, will be valid in this house, and once again German law, which had been outlawed, will be pronounced.

My fellow countrymen! Do you hear how the church bells are ringing to mark the beginning of the new Germany? Let me say it today and confess it: *this day is the proudest day of my life!* Give thanks with me to God that everything has turned out this way! Be proud that you can experience this moment together! In the past, Hans Sachs was celebrated on the Festwiese by the people of Nuremberg; today, all of Nuremberg rejoices for Adolf Hitler. The flag that is being raised over this house at this hour will remain there forever. Anyone who insults it will be punished by death. We have endured many hardships and made heavy sacrifices. We had to endure disloyalty and betrayal on a daily basis. We have happily overcome all difficulties and emerged victorious from this difficult struggle. That is why this hour is sacred to us and will remain sacred to us for all time! I have always longed for the day when I could joyfully announce to *the Führer* that Nuremberg belongs to him. Today that day has come! I am once again reconciled with my fate. The days behind me are forgotten. Nuremberg, the proud city of the master singers, has become German and will remain German forever! Raise the flag! *Adolf Hitler, Führer and Chancellor of the Reich of the new Germany: Sieg Heil!*

The future knows only Germans!

*Speech delivered on 27 April 1933, in the great
hall of the town hall, in Nuremberg*

(When Reich President Hindenburg entrusted power to Adolf Hitler on 30 January 1933, the hour of victory had come for one of the Führer's oldest comrades-in-arms, Julius Streicher, after a fourteen-year struggle full of sacrifices. Julius Streicher had begun the fight for national freedom in November 1918. At that time, Nuremberg was still a red stronghold. Through tireless struggle, Julius Streicher had made Nuremberg a bastion of the National Socialist movement. He made it possible for the Party Rallies of 1927 and 1929 to take place. On 9 March, flags bearing the swastika were hoisted on municipal and national buildings. On 27 April, the new Nuremberg City Council met for the first time in the old and venerable hall of the town hall. Julius Streicher was also present at this meeting and gave the occasion a solemn character with his inaugural speech.

Fellow Germans! In 1918, a subversion of the state began in Germany that brought about a complete disintegration of the German people in all areas of their lives. Respect for the sanctity of tradition, which had existed for millennia, was supplanted by the sarcastic laughter of a seduced human mass. No one wanted to admit that there was a homeland called Germany. The rootless spirit, the rootless God of an artificial International blinded the sources from which the German people had always drawn strength in times of need. The German people lost faith in the power of their soul and with it their faith in themselves. In this way, it was possible and inevitable that external and internal greatness, the power of yesteryear, the splendour of the past, should vanish into disgrace and misery. It was not terrible that the productive German people had their economy destroyed and had to endure the torments of hunger for fourteen years. But that the German people were robbed of their self-confidence, their faith in what was once sacred to their fathers, that was the crime perpetrated against the German people: and a people robbed of its self-confidence and its own strength is left open to exploitation. The German people today know the names of those who enriched themselves on their misery. The German people know today that they were plunged into misfortune by the foreign people of the Jews and by all those who had sold themselves to the Jewish race as accomplices. This knowledge of the cause of their misfortune, which the German people gained, made the miracle of our living to see this day possible. A *Führer* has arisen again for the German people in Chancellor Adolf Hitler.

The black-red-gold flags of self-mutilation and self-eviction have been lowered from the battlements of government buildings. The German people have been given back the flags and emblems they conquered in the past by fighting on the battlefields. Germany has been reunited in its roots and is marching along the old path of its fathers, where it will once again be: *a Germany above all else in the world.* ⁽⁶³⁾ The *Field Marshal* of the Great War, whose life dates back to the days of Königgrätz, and the corporal of the World War who created the brown battalions and smashed the idols of the Marxist International: they are today at the head of the people and shake hands. This is the great miracle that has taken place among the German people in recent days. From this great

This miracle has restored faith to the German people, a new faith that shines in the eyes of our children and makes them raise their arms in a cry of *Heil!* for their homeland. With this knowledge, we have come here today to this ancient and venerable banquet hall. The representatives of the citizens of Nuremberg have gathered here today and must pledge themselves before the *Mayor*.⁽⁶⁴⁾ to elect. The commitment to receive their consecration from those present here, men and women of the Nuremberg citizenry, as whose representatives we have come here. In the beginning, the members of *the Reichstag* swore on the *Kaiser's* hand that the era of strife and discord was over. They swore on the *Kaiser's* hand that there would be no more parties. Only thus united could Germany be victorious in the greatest battles then being fought. If all of you, my fellow councillors, have come here with honest and decent intentions, then the first Nuremberg council to emerge from a national revolution cannot but begin its work with the oath that the Nuremberg city council, too, will no longer have parties, but representatives of a citizenry that is now united.

Men and women! National Socialism, after a fourteen-year struggle in which thousands of German men as volunteers in brown shirts gave their lives, has destroyed the criminal state of November and laid the foundations for the new state of Potsdam. We National Socialists are prepared today, on the day of the inauguration of the new city council, to extend our hand to all those who are of good will. Just as soon there will only be members of parliament in the provincial parliaments and the *Reichstag* who feel committed as representatives of the German people, so too must the citizens of Nuremberg demand that their councillors in the city council distance themselves from the sources from which hatred had grown. Meanness and discord made fruitful work for the good of the community impossible. Anyone who has not brought with them to this hall of Nuremberg masters this inner disposition – to become a decent man of honest will – remains our enemy and thus the enemy of the citizens of Nuremberg, the city of Albrecht Dürer and Hans Sachs. What once happened in this town hall is now past and will be forgotten.

But anyone who dares, in the spirit of a Judeo-Marxist worldview that has been buried in Germany, to offend or disrupt honest German work will be judged by the people. When a newly elected municipal council began its work, it was customary in the Jewish-Marxist Germany that has come to an end to make programmatic statements through party leaders. That is over now! The era of chatter and lies is over. It will not return. We, who have created the new Germany, will see to that. The citizens of Nuremberg expect from the members of the newly elected municipal council not promises but courage and determination: to proceed swiftly to heal wounds, preserve what can be preserved, and clean up the finances. It is no longer a secret that selfishness has also begun to take root in the offices of Nuremberg City Council. It is the task of the men we elect today as *mayor* to draw back the curtain that has hitherto concealed a swamp of the worst corruption from the eyes of the citizens. The greater the courage with which the *mayors* to be elected intervene in this filth, the more quickly they will gain the trust of the citizens they are to serve.

When Adolf Hitler entered the chancellery of the *Reich* capital, he asked the German people for four years. In four years' time, it will be possible to decide whether he has proved

worthy of the trust placed in him by the popular election of 5 March 1933.

Citizens of Nuremberg! Give your newly elected councillors four years, and the city of your fathers will once again be a city as it was in the past: clean and united in its classes. A German Nuremberg will be given back to you, worthy of the greatness of the masters who once brought it fame and honour. Women and citizens! The bells of the Frauenkirche and the bells of St. Sebald rang out today announcing this new Nuremberg. Get to work, my fellow councillors!

Get to work, you *Bürgermeister*s! *Heil* to the *Generalfeldmarschall* of the Great War, *Hail* to the forger of the new *Reich*! Long live the city of our fathers, long live our beloved, ancient and venerable Nuremberg!

Notes

- (1) Expression equivalent to caciquismo. (TRANSLATOR'S NOTE)
- (2) *Deutsche Sozialistische Partei*, or, according to its acronym, D.S.P. (TRANSLATOR'S NOTE)
- (3) *Deutsche Arbeiterpartei*, or, according to its acronym, D.A.P. (TRANSLATOR'S NOTE)
- (4) *The German Socialist*. (TRANSLATOR'S NOTE)
- (5) *People's Sentinel of Bernburg*. (TRANSLATOR'S NOTE)
- (6) A term derived from the Aramaic word *mammon*, meaning *wealth*, frequently used in the New Testament to describe material abundance or greed. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (7) In Norse mythology, the personification of the destructive forces that threaten the Aryan world. (TRANSLATOR'S NOTE)
- (8) *Deutsche Werkgemeinschaft*. (TRANSLATOR'S NOTE)
- (9) *German popular will*. (TRANSLATOR'S NOTE)
- (10) *Nationalsozialistische Deutsche Arbeiterpartei*, or, according to its acronym, N.S.D.A.P. (TRANSLATOR'S NOTE)
- (11) From the German, *coup*, *revolt* or *revolution*. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (12) Social Democratic newspaper published from 1875 to 1933 and from 1948 to 1971. (NOTE FROM KAMERAD PUBLISHERS)
- (13) *The attacker*. (TRANSLATOR'S NOTE)
- (14) From German, *party member*. (TRANSLATOR'S NOTE)
- (15) *Latest news from Munich*. (TRANSLATOR'S NOTE)
- (16) In reference to the characteristic colours of the flag of the Weimar Republic. (NOTE FROM THE PUBLISHER KAMERAD)
- (17) *Großdeutsche Volksgemeinschaft*. (TRANSLATOR'S NOTE)
- ¹⁸*Bavarian People's Party*. (TRANSLATOR'S NOTE)
- (19) *Society*. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (20) Berlin newspaper with a liberal bourgeois ideology that disappeared in 1934. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)

- (21) *The baths of Lucca*. (TRANSLATOR'S NOTE)
- (22) *Völkische Bewegung*. (TRANSLATOR'S NOTE)
- (23) *Hakenkreuz am Stahlhelm...* (TRANSLATOR'S NOTE)
- (24) *Völkischer Block*. (TRANSLATOR'S NOTE)
- (25) *Provincial Parliament*. (TRANSLATOR'S NOTE)
- (26) Subversive Bolshevik faction that preached armed insurrection to seize power. Led by Jews Karl Liebknecht and Rosa Luxemburg, its name was taken from the Thracian leader of the Roman slaves who revolted in the Third Slave War. Under this pseudonym, Liebknecht had published the *Letters to Spartacus* since 1916. (TRANSLATOR'S NOTE)
- (27) German satirical weekly magazine founded in 1896 and published until 1944. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (28) See note 6. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (29) Bavarian state newspaper. (TRANSLATOR'S NOTE)
- (30) *Deutsch-nationale*. (TRANSLATOR'S NOTE)
- (31) From German, *region*. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (32) Berlin newspaper published between 1872 and 1939. (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (33) *Reich Pavilion*. Organisation formed in 1924 to defend the republican idea. (TRANSLATOR'S NOTE)
- (34) *Impressions*. (NOTE FROM THE PUBLISHER KAMERAD)
- (35) of Brandenburg. (TRANSLATOR'S NOTE)
- (36) *Lineage and character*. (TRANSLATOR'S NOTE)
- (37) *Bavarian mail*. (TRANSLATOR'S NOTE)
- (38) *Travel descriptions*. (TRANSLATOR'S NOTE)
- (39) *Era of the system*. (TRANSLATOR'S NOTE)
- (40) "*Trau keinem Fuchs auf grüner Heid und keinem Jud'bei seinem Eid!*" (TRANSLATOR'S NOTE)

- (41) *The cheerful vineyard.* (TRANSLATOR'S NOTE)
- (42) *General Jewish newspaper.* (TRANSLATOR'S NOTE)
- (43) In reference to the colours of the Republican-Marxist flag that replaced the glorious traditional colours of Germany. (TRANSLATOR'S NOTE)
- (44) *Deutschnationale Volkspartei.* (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (45) *The bomb.* (TRANSLATOR'S NOTE)
- (46) Literally: *he who torments until death.* (TRANSLATOR'S NOTE)
- (47) *The heads.* (TRANSLATOR'S NOTE)
- (48) A free city with special privileges, which was directly dependent on the *Kaiser.* (TRANSLATOR'S NOTE)
- (49) *"Dem Deutschen Volke."* (TRANSLATOR'S NOTE)
- (50) *Allgemeiner Deutscher Beamtenbund.* (TRANSLATOR'S NOTE)
- (51) *Colours of misery of the Reich.* Play on words with *Reichsbannerfarben*, which means: *colours of the Reich flag.* (TRANSLATOR'S NOTE)
- (52) Sacrifice of animals according to Jewish ritual. (TRANSLATOR'S NOTE)
- (53) *The Kaiser's empire.* (TRANSLATOR'S NOTE)
- (54) *Bavarian Farmers' League.* (TRANSLATOR'S NOTE)
- (55) *Hail victory!* (TRANSLATOR'S NOTE)
- (56) *Jewish unleavened bread.* (TRANSLATOR'S NOTE)
- (57) *Dependency of the Reich.* (TRANSLATOR'S NOTE)
- (58) *Hail!* (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (59) *Field Marshal.* (NOTE FROM THE KAMERAD PUBLISHING HOUSE)
- (60) *Sex and character.* (NOTE FROM THE KAMERAD EDITORIAL TEAM)
- (61) Centre Party (*Deutsche Zentrumspartei*) (NOTE FROM THE KAMERAD EDITORIAL TEAM)
- (62) *Iron Front.* (TRANSLATOR'S NOTE)

⁽⁶³⁾ According to the first verse of *Das Deutschlandlied* (*The Song of Germany*), its traditional anthem. (TRANSLATOR'S NOTE)

⁽⁶⁴⁾ *Burgomaster*, i.e. *Mayor*. It should be noted that Julius Streicher deliberately uses the expression *Meister der Burger*, which means *Master of Citizens*, in order to define the essence of the functions of the person who was to govern the city. (TRANSLATOR'S NOTE)

*"The blood of the Jew is international,
and so are his goals."*

(Julius Streicher)

