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One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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THE WAY AHEAD

A Primer for the N.S.-Vanguard

PART VII

By Colin Jordan

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George P. Dietz, Editor & Publisher

THE WAY AHEAD

A Primer for the N.S.-Vanguard

by

Colin Jordan

Part VII

Starting the Revolution

The imagined, electoral route to political power, presented, pursued and cherished by those antiquated forms of political organisation, the nationalist parties in Britain, was shown in the previous article in this series to be a catastrophically wasteful illusion, continued indulgence in which will deprive us of our last chance to work and fight on the right lines to achieve ultimate victory. The election results of those parties last year, as in previous years, were an overwhelming confirmation of the correctness of our analysis. The inescapable conclusion, therefore, is that another route to power with another form of organisation appropriate to that route has to be discerned and pursued from now on. It is our purpose here and in later installments in the series to explore and outline the essential alternative of strategy and structure which we have to adopt forthwith, some aspects of which were just briefly indicated and summarised at the conclusion of the last installment.

The strategy has to be the result of a full comprehension of the multifariousness of power which has political effect, and within which ambit state power, although rightly seen as the ultimate objective, is also to be seen as achievable not only by successful electioneering — which is now to be recognised as clearly beyond the capacity of the nationalist parties aspiring to it — but also by the compound and cumulative effect of the acquisition of and exercise of power in other forms and in other dimensions. The appropriate, new form of organisation has to be the product of the visualisation of the appropriate, new strategy, reflecting in close fit its requirements.

The obsolete structure and function of a political party, geared to soliciting the masses for members and votes, has to be replaced with a task force, a Vanguard to give it a name, as an

elite of workers and fighters freed from the hampering, debilitating, ruinous encumbrance of the camp followers incorporated in parties. These latter, namely all the timewasting, gossiping hangers-on who are drawn to a political party, and who are in full estimation uneconomic in costing more to attract and to keep content than they are worth in their output, have to be shed; have to be relegated to the role and ranks of a somewhat supportive section of the general public, conceived at the most as external auxiliaries providing some money and supplementary service without entanglement with the workers and fighters of the task force.

The development of a task-efficient Vanguard in place of the doomed folly of a nationalist party, stagnating in its illusions, begins with the quality of the individual: there the revolution starts and the attainment of power commences. Whereas the ordinary member of the ordinary, nationalist party represents in views and habits something very substantially, if not mostly, of the old order, while purporting to uphold the new, the first, indeed the qualifying task of the out-of-the ordinary person fit to be considered a member of the Vanguard is the winning of power within himself or herself for the new order of the future.

SELF-POWER: THE FIRST STEP

This means a thorough purgation in respect of the thought and practice of the death system of Democracy. In order to be truly a forerunner of a redeemed future for our Folk, the aspirant has to set himself or herself to achieve as far as possible a personal and internal liberation from the shackles of servitude to that death system, meaning the thorough expulsion from mind and conduct of ways of thinking and ways of behaving belonging to that system. Mentally this liberation is completely possible: the Vanguardier can and must make of his or her mind an inner island of sanity and salubrity in the foul waters of Democracy with all its insidious vapours; a bastion and bridgehead of revolt. Behaviourally, despite the enshrouding and coercive restraints and requirements of that system, he or she, given the will, springing from the emancipation of the mind, can substantially if not completely step out of the line of conduct prescribed by Democracy, and must exert the self-discipline and determination to do so as far as possible despite Democracy's coercion.

This degree of personal liberation by the exercise of power

over one's person is something the ordinary member of the ordinary organisation is never obliged to achieve, and which the vast majority at least lack the quality to achieve. That ordinary member never tires of glibly and continually talking of successfully seeking to recruit and also successfully seeking to solicit the votes of other, poor-quality people in order to gain state power so that the state can do this and that in the way of reform as a great, impersonal provider and rectifier; while conspicuously failing to take power over and within himself or herself, the form of power most immediately within reach. That ordinary member of a nationalist party thus makes his or her politics a creed of escapism from personal responsibility. In contrast, the measure of the Vanguardier is the will and the ability to put things in order in his or her own being, seen as a cell of the state, as the prerequisite for any and all extension of power-seeking in any and all further measures of revolution: revolution which has its beginning in you, the individual, with the seizure and exercise of self-power.

The self-liberation and self-empowerment of each and every individual member of the Vanguard as the primary stage of the revolution encompasses first and foremost the self-improvement resulting from the systematic pursuit of greater knowledge of the nature of the problems besetting our Folk, their causes, consequences and remedies; and of all the means of gaining power in all its forms to deal with these problems, and to apply those remedies, and with knowledge of the means and methods of the enemy in opposing us. The raw material of power lies in this knowledge, the possession and correct use of which, under the impulse of will, is absolutely essential for successful action towards our ultimate objectives. Thus there can be no such thing as a Vanguardier full of energy, full of desire, full of courage, but empty of knowledge needed as well, without which action is blind. A Vanguardier worthy of the name has to be already, or has to discipline himself or herself to become a student, a methodical and systematic student not shy of the name, and not a mere dabbler, in order to be effective as a fighter and worker, a missionary and an exemplar; all of which functions and attributes go to make up the necessary nature of a genuine Vanguardier.

Endowed with the will for self-control and self-improvement, and thereby fulfilling the role of a student, the Vanguardier has next to ensure that, before going on to action beyond himself or

herself affecting others and other things, his or her conduct in his or her personal life is appropriate to that of someone representing the new order in rejection of the old, not sullied and contaminated by the life style of the latter. One cannot thoroughly think as a rebel, and yet act in any way as a conformist. To do this is to be absurdly inconsistent to the extent of decisive disqualification. Making this point are the following resolutions of right conduct for the individual Vanguardier.

RESOLUTIONS OF RIGHT CONDUCT

- Personal tidiness and methodical habits are the proof and the benefit of inner discipline. Master yourself first in order to be able to gain mastery elsewhere!
- Safeguarding and improving your own health with a wholesome diet, natural remedies and sufficient exercise, avoiding harmful additives and medications and carcinogenic substances, is highly important as a personal contribution to a finer Folk, and essential to your best functioning as a worker and fighter. Smokers and heavy drinkers and drug addicts have no place in the Vanguard, since they are clearly and importantly incapable of achieving self-power.
- Don't dress like a Democrat, making yourself look like one of the enemy, while reckoning to fight the degeneracy which is the nature of Democracy! Jeans and 'trainers' have become the authentic uniform of the slovenly, slack, sickly conformists of the present system, keen to display their membership of the 'casual' society alien to the Vanguard of National-Socialism. Say 'No' to Democracy in all it stands for and appears in, including dress and habits as much as in thoughts!
- Cut the cackle! Let the ordinary parties and organisations cater for the 'gas bags', wasting untold hours in empty talk. Time is too short and the task too big for the tongue wagging which is a main activity of the majority of party members.
- Don't go along with the poisonous language of Democracy! For instance, call the perverts what they are, queers, instead of acquiescing in their imposition of their disguising misnomer of 'gay'
- Don't tolerate defeatist talk: the lament that it is 'too late' for victory and the measures needed for it, and that the enemy is now too strong! We can most certainly win, if only we here and now abandon the fanciful and futile party game with its fool-

ish striving to induct the masses in order to solicit the votes of sufficiently more of those masses to acquire the government. Have and exude unbeatable confidence in ultimate victory, this for the Vanguard being no question of 'if', but of 'when' and 'how'!

- Resolve, if unattached, to select and breed with a mate of high-racial quality, not allowing mere lust to transcend racial responsibility! Consciousness of ancestry, concern for the continuation of racial lineage, is an essential characteristic of the Vanguard, so every Vanguard member needs to research his or her family history, taking pride in the Aryan blood-line, thereby strengthening his or her commitment to the struggle. Said Cicero some 2,000 years ago: "Not to know what happened before we were born is to remain perpetually a child. For what is the worth of human life unless it is woven into the life of our ancestors by the records of history."
- If you have a child, the education and training of that child is emphatically your business: your personal responsibility as a member of the Vanguard. It is for you, as a condition of membership, to ensure that the child grows up to become a Vanguardier, not a pitiable deformity belonging to Democracy and its definitive degeneracy, and thus becoming one of the enemy under your own roof while bearing your own name. Take power over your child's upbringing as part of the seizure of the future!

HOME CORRECTION OF SCHOOL INDOCTRINATION

With this last resolution we have opened up a field of tremendous importance for the Vanguard as the fighting force for the future of our Folk. Today, under Democracy, our schools are in the hands of our enemies for the teaching profession is predominantly in the hands of those who are communistic in their aim of moulding our children to multiracialism, rejection of racial awareness and pride, miscegenation, deracinated internationalism, and acquiescence in homosexuality. Our children are thus in the clutches of those who are body snatchers and child molesters, stealing the next generation from us in an appalling crime of defilement worse than that of paedophiles, since these teachers are raping the mind and soul of their victims.

Yet we find such a preponderance of members of the racial-

nationalist parties babbling about the wonderful Britain they are going to bring about through the ballot box, while seen to be quite incapable of even bringing up their own children properly in correction of the evil influence of the school in particular and the environment in general. For the Vanguard the new Britain begins not in the bravado of beer talk, but in what its member does in reformative action now, importantly including what that individual does regarding children which is an activity vastly more valuable than ambling round the houses, stuffing leaflets through doors and canvassing for votes.

Taking a first aspect of educational action, and leaving a second aspect to a later and more appropriate context, your home has to be seen as and daily used as a successful competitor to the school. The liberalistic notion that children should be left to make up their minds for themselves is one of Democracy's pretences, conceived to cloak the reality that children are influenced by adults one way or another, and right now are most definitely being indoctrinated in school by our enemies. In charge there, so it is simply a question of who wins the battle for the minds of our children, our enemies or us. The old parties of nationalism are most certainly a most outstanding failure in this battle, measured by their pathetic, jeans-clad, 'trainer'-shod, 'rock'-vibrating, slovenly offsprings.

The superiority of thought and conduct incumbent on the Vanguarder befits that person to be a teacher and trainer in his or her own home, capable of providing a model for children, the father functioning not as some offputting pedagogue on a pedestal, but as a genial while masterly companion dispensing a mixture of discipline and affection, and securing attention and respect as leader of the household state. Training in personal tidiness and smartness, self-reliance, withstanding hardship and pain, sharpening the power of observation, appreciation of the beauty of Nature, capacity for hard work physical as well as mental, physical culture, recognition of good music, the importance of integrity and of worthwhile aims in life, development of the sense of justice: all this in the way of character building, health promotion and spiritual development is not only as important but far more important than stuffing the mind with masses of information which can be obtained in a reference library, if and when the need for any of it arises. We have far too many weak-chinned, walking encyclopaedias, representative of Democracy's values.

Every evening the Vanguard parent should obey the responsibility to find out from the child exactly what the enemy has in the way of indoctrination tried to put over that day through whatever subject and activity allows it, and that parent should then skillfully seek to administer the antidote to the poison. It should be done deftly and subtly, spotlighting contradictions and irrationalities and falsities; undermining confidence in the teachers, nourishing resistance to their teachings, poking fun at their scruffy appearance and life style, stimulating a feeling of superiority in the child to sheepish pupils. This is the way to make the home of the Vanguarder triumph over the school of Democracy in defence of the child. The young person has a ready capacity for rebelliousness. Our enemies exploit it for degeneracy. We can with care and persistence bring young people to see that what is put to them as bright and exciting revolt against an oppressive, parental way of life is in truth an enforced conformity to the faceless authoritarianism of the manipulators of Democracy. In other words, we can turn the revolt of youth against its present misleaders.

OVERT OR COVERT ACTIVITY

At this juncture it is of the utmost importance that the Vanguarder makes a permanent decision whether he or she is going to proceed along the overt or along the covert way of action. Those who once become known to the enemy authorities for activities which, at least at present, can be pursued openly without incapacitating penalty and restriction will be marked down by those authorities, and also by other enemy bodies, and be liable to be subject to some surveillance, and in consequence rendered unfit to engage in activities which have to be kept secret. In considering this vital question and reaching a decision, one has to try to estimate and take into account the likelihood that the contemplated, overt activities, while feasible at present, will before long or at least eventually be prevented in practice by impediments, if not prohibited by law.

Just as those who choose open activities cannot later change to secret activities, the converse is true with equal certainty: those who choose the secret or 'underground' way cannot at any time whatsoever indulge in open activities without sacrificing their secrecy. Thus emerges the golden rule that the two types of activity and the two types of person involved cannot be mixed at

any time. They have to be kept now and always entirely and strictly separate and self-contained. Having said that, there are and always will be targets which can be aimed at and hit by open-road Vanguarders either identifiably or anonymously, providing that those activities in which they are identifiable or risk becoming so are not seriously illegal so that they are acting in violation of the golden rule stated above.

Here are just a few examples of those many fields of combat in which in keeping with the above differentiations and stipulations direct action can and should be taken either by overt Vanguarders, acting identifiably or anonymously, or instead by covert Vanguarders, acting secretly, which category of Vanguarder depending on the nature of the action. In the first place there is the need to combat the race mixers in every way possible. To this end, bring your enmity ceaselessly to bear on all those who indulge in the racial perversion of marriage or cohabitation with persons of alien race! Vent your hostility on all those firms which act as agencies of introduction for Negroes and Asians seeking White mates, or patronise race mixture, or indulge in multiracial advertising, or specialise in conducting courses against 'racial prejudice' (more than 50 of these are to be found in the Local Government Management Board's 'Directory of Equal Opportunities Trainers and Consultants' to be found in many public reference libraries)!

As the next example, confront and damage all those many bodies forever holding out the begging bowl for Coloureds the world over! Consume their 'freepost' facilities in registering your disgust!

Thirdly, whether you have a child of your own or not, target and militantly oppose and harass and hinder, and put every pressure you can on all those schoolteachers who are polluting and corrupting children in their care by deliberate indoctrination contrary to the survival and welfare of our race!

As a final example, combat with both denunciation and hindrance the queers who proselytise and propagate; and all others who explicitly tolerate and promote them!

Direct action such as this has brought us into Stage 2 of the revolution, which is the pursuit of power in all its many forms short of state power, after Stage 1, which is the winning of power over and within one's self; Stage 3 being the attainment of state power, followed finally by Stage 4 which is the use of state power to transform society and its way of life.

Such elementary, direct action as above can be taken by the Vanguarder on his or her own as a single and basic unit of the task force, and every Vanguarder should be capable of so acting alone, although generally action is most effective when taken jointly with others. Small though the punch here considered may be, the value lies not just in the estimation of an act in isolation, but in appreciation of the effect in aggregate of all such acts over a long time, and in conjunction with all the other action open to the Vanguard in wearing down and disrupting and demoralising and damaging and destroying the enemy in all its formations and followings.

Yet, however much a Vanguarder must be capable, if needs be, of acting on his or her own, working and fighting as a self-sustainable unit in the struggle, it is most desirable indeed for all Vanguarders to be in touch with others of their kind, and so to constitute some kind of community within the task force. The basic kind of community is that of loose linkage. A more involved kind is that of proximity. The most involved is that of an integrated settlement. The contact with others is not only a big benefit to morale through the comradeship of both political work and relaxation, including the possibility of holidaying together, but also a big aid to the home training of children in allowing those of one Vanguard family to mix with those of another, so that they are not isolated and obliged to find companionship with the children of households of Democracy. Beyond that, contact is necessary for all forms of joint action and team work. Thus we come to the need to make contact, and the problem of doing so, where the individual is not already sufficiently in touch with others.

MAKING CONTACT

For those with this problem, *Gothic Ripples* now offers a special service in place of our ordinary, contact service of the past which catered for all readers with certain things to offer or required, and which has now been terminated. Under this new, contact service those and only those accepting to serve in the Vanguard, and wanting to contact others similarly accepting to serve in the Vanguard, for companionship and joint activity, can without charge have a notice to this effect of up to 30 words of their choice inserted with a box number without disclosing in the wording their name and address, if they prefer not to disclose

this at the outset. They must, however, indicate their area of residence sufficiently to ensure a contact within reach.

Thereupon, those wishing to contact the advertiser can send to *Gothic Ripples* a letter for the advertiser which need not at this stage disclose the respondent's name and address, but should propose a date, time and place for a meeting in the locality indicated by the advertiser, and also a way of identifying each to the other at the meeting place. This letter should be sent in a sealed and stamped envelope with the box number to which it is a reply clearly marked on the back of that envelope, and this envelope should be enclosed in another and preferably larger envelope addressed and despatched to *Gothic Ripples*.

Gothic Ripples will then forward this reply to the advertiser who has then to decide whether to write to the respondent by way of *Gothic Ripples*, and, if doing so, whether to disclose his or her name and address, or to leave this disclosure until a satisfactory meeting. It will be for those meeting to decide then or thereafter whether to adopt the contact and to exchange name and address, understanding from the start that contact in this way through *Gothic Ripples* is no surety of the political authenticity and personal reliability of anyone involved. Anyone can subscribe to *Gothic Ripples*, and among the variety doing so we know we have at least one person acting as informant for the Jewish, anti-fascist magazine, *Searchlight*, and probably others acting for the police and MI5 and other enemy bodies. The sensible rule is to be sharply wary of any stranger and indeed anyone at all until you have good reason to regard that person as genuine and reliable, and far better to take time to survey and assess rather than to repent for far longer because of a failure to do so. *Gothic Ripples* cannot in this connection engage to provide reports on our knowledge or lack of knowledge of persons.

At the stage of a meeting having been arranged and having taken place, the role of *Gothic Ripples* in the contact making as a transmitter of mail will have been fulfilled, and no further forwarding between the same individuals can be undertaken.

Having thus offered some help in bringing together Vanguarders who so far lack any contact or have insufficient contact for their purposes, we now can for the remainder of this installment take a look at the kinds of activities open to Vanguarders who decide on an overt role, beyond what has already been indicated. To begin with, there is a vast scope for research teams working not only for the purposes of contemporary propaganda,

but also for the far distant but ultimate day when we are able to seize state power, and when, because of all the time beforehand, we will have no excuse for being unprepared in any respect.

STUDY GROUPS

We need study groups to formulate the framework of policies for the salvation and the rejuvenation of this and other Aryan countries and communities, but not to seek prematurely to lay down fine details of these policies which depend on the circumstances at the time of implementation, and thus have to await determination that much later. In this vital work the study groups concerned can function — modestly, not grandiosely and hence ridiculously — as something akin to ministries in miniature, each concerned with a particular department of policy. A central field for study is that of the best structure of government, both national and local, for our purposes, selected from the considerable range of possibilities.

We need study groups to investigate and report on an immensity of other subjects, providing the Vanguard with a needed fund of collective knowledge and argument for all its purposes, including self-improvement, policy formulation, and propaganda. What, for example, can be said to be the nature of true freedom as distinct from the bogus liberty of Democracy? In this context how far, given state power, could we go in allowing systematic expression of views fundamentally hostile to and injurious to National-Socialism? Assuming our possession, given state power, of a mass media at present denied to us, and resulting then in our ability to put our views powerfully and persuasively into every home in the country, would we still need to and have the justification to place any prohibitions on the then comparatively feeble ability of opponents to propagate even the strongest opposition to all we stand for? And, if we allowed the expression of ideas destructive of the National-Socialist order, would it be reasonable nevertheless to prohibit and repress the activities of those upholding such ideas,

and seeking the overthrow of the National-Socialist state?

For another question in the same field of general enquiry to illustrate its scope, how did Christianity succeed in ousting Odinism, and why is Christianity now in decline in the West, and how can we best go about replacing it in the future? For another, how are our enemies so successful in captivating our

youth, rendering them degenerate and turning them against us and our ideas; thus how best can we confront and counteract them in this subversion of our Folk's future? We need great investigation and great debate on all matters of importance to improve our thinking, that is our power of the mind, and thereby our capacity to convert, along with our ability to sustain our strength from belief, and to act most effectively in the pursuit of power wherever it lies.

The Vanguard needs those who will apply themselves to becoming experts, not dilettantes, in a wide variety of fields ranging from telephonic surveillance, other police and security service surveillance, methods of infiltration by these forces and other elements of the enemy, police methods in general, the law, the television transmission and relay system, video production, production and operation of radio transmitters, computers and the Internet, microwaves in their relation to surveillance and to mind control.

As part of this huge business of equipping the mind for the high-grade pursuit of power, the overt arm of the Vanguard also needs teams devoted to the analysis of enemy propaganda, and thereupon the preparation of the most effective answers to that enemy propaganda, and the incorporation of those answers in contra-propaganda to the public which is aimed not at soliciting mass voting in our favour through contemporary electioneering, but at (a) attracting recruits for the overt formations of the Vanguard — subject to the most stringent scrutiny and evaluation before acceptance, this for the sake not only of security but also quality control — (b) discrediting and disrupting the present system, and (c) laying foundations of agreement within the public at large which, built on as time goes on, can become a solid base of approval and sympathy for an eventual seizure of state power when the time is ripe by virtue of the workings of Democracy's inherent disposition to dissolution and breakdown, powerfully assisted by the continual and cumulative workings of the Vanguard to bring on this dissolution and breakdown.

BEATING THE ENEMY'S BARBS AND BLOCKADES

Such favourite and winning trigger-words of the enemy as 'hate', 'discrimination', 'prejudice', 'tolerance', 'extremist', 'nazi', must be spotlighted by the contra-propaganda teams for analysis and devastating reply. Similarly the enemy's deceitful pretences

of propaganda, such as the contention that racial difference is only skin deep, nothing more than a matter of pigmentation, must be carefully considered, leading to the perfection of an answer. The governing motivation in this field has to be scientific treatment in place of the haphazard, ill considered, impromptu, unsynchronised, inconsistent utterances of the past which have proved so severely ineffective, with our side habitually on the defensive if not on the run, and the other side regularly scoring. This has to cease by methodically uplifting our propaganda from its primitive condition.

In the well-thought-out, streamlined, psychological warfare devised and conducted by our specialists in place of the present outpourings of amateurs with all their crudity and deficiency, 'Democracy' has to be seen and treated as the prime target it deserves to be, without any feeble contortion and posturing to appear to go along with it as is being manifested by the electioneering, party-game players here and abroad. You cannot do the job of cleansing and conquering through disabling compromise. 'Democracy', hailed as the acme of progress and civilised attainment, the finest form of government there can possibly be, the very flower of freedom, must be cleverly, ceaselessly, convincingly shown to be The Great Pretence: an utter fraud, a disastrous deception and despoilment of the people for the benefit of the politicians and their masters, the ultimate rulers behind the scenes.

Another crucial and related issue, the Jews, has to be tackled, not evaded, but with that shrewdness which is not another word for cowardly compromise. Despite all the repressive legislation here, they can still be tackled effectively here, if it is done in the right way. The right way is not frontally and bluntly and broadly and vaguely to denounce them and abuse them, which plays into their hands, arousing sympathy for them in the silly public, and giving the authorities responsive to them excuse and opportunity for coming to their aid with raids, seizures, prosecutions and imprisonments.

The right way is through calm and careful consideration of weak spots of vulnerability in Jewry's corporate anatomy to develop clever propaganda concentrating on those weak spots, their Achilles heels. One such weak spot is their cruelty to animals involved in their antiquated, ritual slaughter of animals. Another is their *Talmud*, their gargantuan guide to living for the select tribe, replete with injunctions of hateful enmity towards non-

Jews. A warning in this connection! Make sure of your material by going to the source and inspecting the tractates which comprise this huge treatise! Over the years and over the world there have been so many faulty presentations which have been repeated from one publication to another, and which have enabled Jewry not only to deny material in particular and thereby discredit criticism of *The Talmud* in general, but to bring about successful, legal proceedings.

Another area of vulnerability is their monstrously vainglorious conception of themselves as a god-chosen, master race destined to dominate the world. This is not a matter of risking repression by blackguarding them as the world's worst, but of refusing to recognise that they are, as they claim, the world's divine superiors.

Some Vanguarders may be attracted to the work of forming and operating a support body for National-Socialist prisoners and their dependants. Since the Vanguard is imbued with awareness that our struggle is a worldwide one against a worldwide enemy with racial unity transcending geographical nationalism, such a support body must reflect this by caring for racial and ideological comrades, wherever in the world they are, in a spirit of worldwide comradeship.

Task force communities in the lowest form, that of loose linkage, can be brought into existence even where those concerned live at a distance too great for other than occasional visits and communication by correspondence. Providing this severely restricted contact is regularly maintained, and is not spasmodic and haphazard, it is much preferable to, because much more productive and sustaining, those individuals living and acting in isolation. A step above that is the greater contact resulting when Vanguard members already live or can manage to come to live in the same immediate area. Then, in a community of proximity, the interaction will be much greater, and thus more productive and sustaining. This will be for most people the maximum in togetherness that they can aim at and achieve.

THE COMMUNITY OF RESIDENTIAL PROXIMITY

This type of community of higher interaction because of residential proximity, while not absolutely essential for team work, is certainly very conducive to it. Among other things, it facilitates two things of great importance for the future; two areas of

power seizure which the ballot-box-balmy, nationalist parties sadly neglect in their excitement over votechasin. These are our own schools and our own youth movement.

While the conscientious, imaginative, persevering parent can and must do so very much in the home and out of it to counter the foul influence of the conventional school outside, which his or her children attend, those children can be protected and properly trained that much more when, in addition, the conventional school is replaced entirely by home schooling or an external, alternative school. As the law now stands in Britain, home schooling by parents in place of attendance at conventional schools is definitely permissible, subject to requirements as to the quality and extent of the home teaching which can quite easily be fulfilled, providing a parent has the time and the knowledge and the ability to impart it. Furthermore, it seems that this permissible schooling in the home is not necessarily limited to the children whose home it is, but can extend to the children of friends.

Setting up a school outside the home and for children from a number of homes is a much different and more complicated and closely regulated matter, though not beyond the scope of thoroughly competent Vanguarders. However, even where for whatever reason schooling in the home or an alternative school outside the home cannot replace the conventional school, as a second-best provision a Vanguard school of a kind can be set up alongside the conventional school, countering it though not replacing it for the children concerned, operating outside the hours of that conventional school. Thus one way or another, to one extent or another, men and women of the Vanguard can succeed in rescuing their children from the clutches of the enemy's educational system, and in this exercise of power, withdrawing to this extent from the enemy's domain.

In the U.S.A., at the moment over a million children are being educated at home or in alternative schools because their parents have opted out of the conventional system. In Britain home schooling is now going on in at least 10,000 homes according to the estimate of the main, home-schooling organisation in this country, named 'Education Otherwise'. For a list of its publications, send a request for this, accompanied by a large, stamped and addressed envelope, to its Publications Dept., Badgers Holt, Birchwood, Storrridge, Malvern, WR13 5HA.

A VANGUARD YOUTH MOVEMENT

Supplementary to the liberation and protection of the Vanguard's children from the corrupting influences of the conventional school and the rest of the degenerate influences in the rest of the environment of Democracy, there needs to be a youth movement of the Vanguard to fill the void in the out-of-school life of school children and also in the life of young people after leaving school. At a time when the Boy Scout and Girl Guide movement — apart from its limitations from the start — has capitulated to 'political correctness' and its central multiracialism, and the nationalist parties are too busy seeking votes for salvation in the future to bother with youth salvation now, it is of the utmost importance that the Vanguard applies itself to the care of young people as a matter of winning the future here and now.

Through such a youth movement our youngsters have to be won over to a strength of body and mind in the service of the Folk. They have to be nurtured in pride in race through an aroused awareness of identity, endowed with our folk traditions and festivals from the Mayday of the maypole to the yule log of the winter solstice as contributory to this, bonded and galvanised by the camaraderie of camps, enthused by songs of struggle as were the magnificent Hitler Youth.

Passing for a moment from the start of life with the young person, and the role of the Vanguard there, to the end of that life form in the transformation known as 'death', the role of the Vanguard does not end there, but continues in the custodianship of our dead. In place of the final ignominy of relegation to some Christian graveyard or the ash-disposal area of some civic crematorium, something far more fitting can be achieved. Although not generally realised, anyone with ground where a hazard to public health, specifically pollution of a watercourse, cannot be said to result can have a burial there, and that can be even a mere back garden. Given sufficient ground, you can even have friends and relatives buried there.

No planning permission is required because private graves do not constitute a change of land use or an engineering project under Town & Country Planning Regulations.

This means that anyone or any group having or acquiring a suitable plot of ground in the country, and having the inclination to do so, could look into the possibility of creating a graveyard and crematory-ash reserve for Vanguarders who want not only

to work and fight together during life, but at its end to remain together in death. (*Green Burial: the DIY Guide to Law and Practice* is an informative publication on its subject. 'Greene' denoting biodegradable practices, including trees as memorials instead of stones. It is available at £9.85 post free from the Natural Death Centre, 20 Heber Road, London, NW2 6AA.)

The proximity community of the Vanguard offers opportunities, greater than when members are left in comparative isolation, for them to opt out of the Democratic community in a variety of ways, and the more they can do this, the more they are seizing and exercising forms of power, placing implants of the new order of the future within the old order of the present. This process of penetration and replacement is also urged by the enlightened people associated with the *Final Conflict* magazine as their alternative to electioneering, and designated 'Counter Power' by them.

It can mean such things as members for their livelihood banding together in business ventures run on co-operative, profit-sharing lines. It can mean operating allotments and small-holdings for the organic cultivation of their own, chemically-free vegetables and fruit, and other, wholesome food from such as bees, poultry, rabbits and goats; thus freeing their bodies from the harmful products of Democracy's drug-dependent agriculture and commerce, alongside freeing their minds from its narcotic thought. It can mean support systems for members in need, social centres for their recreation including the arrangement of joint excursions and holidays, and much more.

THE VANGUARD SETTLEMENT

The third and more advanced form of community, beyond that of loose linkage in the first place and residential proximity in the second place, is that of a settlement, where people come to live together on common or adjoining ground, aiming at a high degree of self-sufficiency, the highest degree possible, in all aspects of life, and thereby creating something which is substantially a state within the state. This conception has an immediate and powerful allure, touching and arousing an idealistic strain in most people, and has indeed high potentialities as a means of introducing something of the new order now instead of leaving reform until, if ever, state power is attained by the ballot box. However, its offer of high rewards is matched by its imposition of high demands, so that it can very easily prove an all-absorb-

ing impracticability, and over the years the rate of failure has been very high.

Thus anyone and everyone attracted to the idea should think long and hard to the necessary depth, realistically assessing what it takes to make the dream come true, and how far he or she measures up to what it takes. For instance, town dwellers need to be sure that they can adapt to the quiet of the countryside and the lack of urban facilities. There is the need here, as with every kind of project open to us, for a study group specialising in the subject, and analysing the reasons for past failures.

The last century saw many attempts to found Utopian colonies in the Americas. One of them was the attempt by anti-Jewish Bernhard Forster and his wife, Elisabeth, sister of the philosopher, Friedrich Nietzsche, to establish the colony of Nueva Germania in Paraguay, described unsympathetically by a Ben Macintyre in his book, *Forgotten Fatherland* (Macmillan, 1992, £17.50, and paperback by Picador at £6.99). This colony has persisted in a forlorn fashion up to now, but as a lingering relic has now to be pronounced yet another failure.

In contrast to this folkish experiment, what have proved enduring have been settlements inspired by a Christian or other, religious communalism, such as that of the Amish. So a lesson here seems to be that an ethnic bond, even some extent of ideological bond, is not enough of an adhesive force permanently to withstand the strains of the situation with its hardships and deprivations. There has to be a sufficiently powerful, religious motivation present. This is where the Vanguard with its ideology of race transmuted to the extent of a religion has the necessary power of adhesion.

A quite recent attempt has been that of the NS Kindred at Volksberg in the U.S.A. which was set up in 1989 on 80 acres on a secluded, mountain ridge in California. It was not planned as a commune — which, although one form of community of high integration, is certainly not the only form — but as having, along with central accommodation for staff, a collection of separate homesteads with people going out to work in the surrounding locality, and an overflow even residing outside in that locality.

It created a 'Wotan School' for the children of its participants, and outlined its activity as follows:— 'The first hours of the morning (before breakfast) are dedicated to physical and spiritual training. The children begin the day with discussion of their spiritual heritage, Folk consciousness, and their own purpose in the service of the Folk --- The children begin their training with

some difficult concentration exercises which develop and strengthen their nervous systems and mental and intuitional abilities. Next, they do a series of exercises designed to stretch, massage, and rejuvenate all of the joints, and especially the spinal column (also included are inverted exercises, which, using the law of gravity, flood the brain with blood, enriching it with oxygen and nutrients ---). After this, there are exercises for strength --- Finally the children jog and run to build their physical endurance --- After breakfast, the children begin their intellectual studies, which, besides reading, writing, mathematics, and other basics, includes German, music (singing and instruments), and survival training. This continues until mid-afternoon. The school day closes with additional physical and spiritual training.'

THE VOLKSBERG LESSON

Volksberg, after showing much promise for several years, has now sadly collapsed. It did not lack some measure of religious inspiration, though evidently not enough to compensate for the mistaken admission of persons with personality problems, including some of those posturing playboys to be described as 'Hollywood Nazis'. The disruption these misfits caused seems to have been the main, if not the sole reason for its failure. This experience underlines the supreme importance of selectivity respecting participants.

Another recent project, seemingly still continuing, has been the Cosmotheist Community of Dr William L. Pierce in the U.S.A. This was established in 1984 with the purchase of a 360-acre site on a mountain side in West Virginia, U.S.A., envisaging homes, a community centre and a school. It has a firm, non-Christian, religious content.

Looking ahead, some may be superficially attracted to the idea of the extreme isolation from contemporary contamination offered by, for instance, some tiny Scottish island — such as Texa, one mile long, two miles from Islay, which came on the market in 1995 for £80,000 (around what it probably cost the BNP to contest the last General Election), If so, they need fully to understand how great are the difficulties of living in such a location, greater than the large ones respecting a settlement in a less remote and isolated situation. Moreover, extreme isolation is unlikely to allow, if needed, money-providing employment to be found outside the community. It does not conveniently allow unattached Vanguarders to visit for activities they cannot engage

in on their own, and so have the benefit of a base there, and it does not conveniently allow those from other communities of the Vanguard to visit for liaison and co-operative purposes. Thirdly, it does not allow the community to generate by good behaviour useful goodwill in the immediate society outside.

Expanding on the last consideration, while certainly the purpose of the settlement is to facilitate detachment from the environment of Democracy as far as this benefits us, it is not to facilitate indulgence in any kind of silly behaviour which serves to alienate ordinary outsiders unnecessarily. Instead we have to be sensitive to the fact that, in practising the good order needed for the internal success of the settlement, we can be making successful propaganda to outsiders by the power of example, capable of eliciting at least respect, which is the basis for good relations useful to us now, and for some future development of useful sympathy.

With either a community of proximity or a settlement, and the concentration of persons that they provide, it is possible for participants to seek power in the outside society in the way of attaining positions of influence in the neighbouring locality, through the provision of and staffing of services of many kinds. This amounts to some extent of piecemeal take-over at grass roots now, based on the Vanguard community, and is a field of activity to be explored and pursued with imagination and enterprise.

Enough has been said in this article on overt activity, prior to a later one on covert activity, to refute the argument of the electioneering addicts that we have no practical alternative to their party game. In the immensity of its scope the task force has a proper place for everyone of quality prepared to work hard and fight hard for the salvation of our race. Even those too old or disabled to be active workers and fighters are not precluded, providing they are prepared to do whatever it is they can, as regularly as they can, to help active workers and fighters, including contributing money for their work and combat. Every passing day those of the task force need to stop and check how much they have done during the past 24 hours. Doing so, they fulfill the fact that membership of the Vanguard is not as with the ordinary, political organisations just a matter of signifying support on a form, and paying a petty subscription, and then remaining free to be as inactive as desired. To the contrary, Vanguard membership means solid service. It begins with solid service and it ceases without solid service. □

BOOK REVIEW

By Allan Callahan

CIVIL WAR TWO.

THE COMING BREAKUP OF AMERICA

by Thomas W. Chittum

Mr. Chittum was a rifleman in the U.S. Army in Vietnam in 1965 and 1966, and served in the same category in the Rhodesian Territorials in the early 1970s, and also in the Croatian Army in 1991 and 1992, so he has had a lot of military experience. He believes America will first dissolve into increasingly warring factions, and then break apart. He believes that "historic, demographic, political, economic and military developments.....are relentlessly propelling America towards a second civil war." The very concept of multiethnic democracy will be gone forever.

Chittum says that the underlying cause of our approaching second civil war is "the very nature of our country and its people.....(we have) no common mythology, no common language (Spanish is getting stronger every day), no common culture, no common history, and—most important—no common vision of (our) future."

The brown invasion from south of the Rio Grande is our most pressing immediate problem. In 1916, Pancho Villa and his *banditos* rode into Columbus, New Mexico shouting "Mata los gringos" (kill the gringos!), and kill them they did—17 in all, including women, before retreating back across the border. Gen. John J. Pershing took an army unit and went after them, but never could run Villa into the ground. Today, he is a Mexican folk hero.

There is a Mexican "Reconquista" going on in our Southwest. Under present trends, Chittum holds that, long before 2050, they will be a majority in all of our Southwest. Once this happens, they won't have to learn English to work or collect welfare, so won't bother to. "White flight," already strong, will get stronger, and eventually, Anglos will have to learn Spanish to find work, and may have trouble even then. The Southwest will become a *de facto* province of Mexico.

Hispanic officials who have anything to do with border con-

trol will wink at immigration laws, and may even openly defy them. Illegal aliens will *really* flood across the border then.

Chittum points out that in the last serious Mexican revolution, which lasted from 1910 to around 1920, from one to two million Mexicans died, out of a population of just over 15 million. This was maybe, roughly, some 10% of the population. In America's first Civil War, we lost just 2%.

The border area is already a sinkhole of crime. In one 18 month period, over 100 Southern Pacific freight trains were looted.

In 1991, whites were no longer a majority in New Mexico. Around 2006, Hispanics will become the actual majority of the state population. By 1996, about half the first graders in Texas were brownies. In 1994, for the first time, more of these racial aliens were added to the nation's population than whites.

There is a campus-based group of Chicanos that advocates an independent Hispanic nation in the Southwest, to be named "Aztlán." This movement will continue to gain strength from both legal and illegal immigration, and white flight.

All that the browns are doing is not lost on blacks; they smell blood, too. By 2050, under present trends, they will be the majority in the states of the deep South. Whites will increasingly flee to more and more enclaves; and, as conditions worsen, form self-defense militias. Negroes will form their own militias, to try and counter them.

Clashes will increase. In white areas, most of the police will be white, and in the negro areas, most of them will be black. Thus the stage will be set for white-black clashes between the police.

The National Guard will be mostly white in some areas, and mostly black in others. How can it act in a unified manner to put down racial troubles if it itself is rent with racial dissensions?

And what of regular army, navy and air-force personnel? Same thing there—shot through and through with racial aliens; with, of course, some units much worse off than others. By 1996, our army stood at about 40% minority. By 2050, under present trends, it will be 80%. Looked at another way, for every white soldier there will be 2 black and 2 Hispanic soldiers.

The federal government itself will be in the same boat. Already there are many coloreds in it, and they will be even more numerous by the time Civil War Two starts.

Polarization will increase among civilian militias, police, National Guard Units, regular military units, and civilian government officials on local, state and national levels. Dissention will accelerate, guerrilla warfare will speed up, and finally, civil war will break out.

Many of the heavy weapons used in the war will come from our military bases that are overrun. Chittum points out that, "in Civil War I, all but three federal military bases in the South were quickly captured by state National Guards or cobbled together militias, and the heavy weapons taken provided the backbone of the new Confederate Army."

Remember, in this coming civil war, many of the defenders of these bases will be co-ethnics of the attackers, may slip them information, and, when the shooting starts, desert with their weapons, and maybe even turn them on their own comrades and officers.

Our Civil War Two will be more like our wars against the Indians than our Civil War I. The more dissimilar the combatants are, the worse the fighting usually is. Civil War I was plenty violent, but wasn't vicious. Torture was rare, as was mutilation of bodies.

In Civil War I, when Vicksburg surrendered, the starving defenders were fed, not raped and murdered. In Civil War Two, citizens of a new "Vicksburg" are much more likely to be mistreated.

Chittum does not believe that civil war will occur for at least another 15 years. Since his book was written in 1996, this would put it at 2011. Although he meant *all-out* war, he does think there will be "straws-in-the-wind" before that time—increasingly violent riots, confrontations and other troubles.

When the big war starts, Chittum believes its epicenter will be Los Angeles, and if he *had* to be more specific, and pick a month, day and year, plus a time and exact spot, he would say May 5, 2020, about midnight, at the Ruben Salazar Park.

Chittum goes into a lot of detail about enclaves, territory, population shifts, demographics and the way a map of the U.S. may look after CW Two ends and the dust settles. He colors in a Caucasian nation, Hispanic nation and black nation.

Although no percentages are given, by looking at the map it appears that Mexicans will take over about half the state of California, which will be basically the southern portion and around 2/3 of the coastal area, about 2/3 of Arizona, something

like 80% of New Mexico, approximately 70% of Texas and their kinsmen—Hispanics—will take the southern half of Florida.

Negroes get some 20% of Texas (east side), all of Louisiana, about half of Arkansas, nearly all of Mississippi, about 80% each of Alabama and Georgia, about 95% of So. Carolina, the largest portions of No. Carolina and Virginia, and all of Maryland.

The rest would go to whites, which appears to be about 75%. Of the total colored territory, it looks like it is split about 50-50 between Mexicans/Hispanics and negroes. No territory is projected for Asians, any other coloreds, or native Indians, probably because there is no telling where they will wind up.

When Mexico became independent of Spain in 1821, the government tried to get its own people to go in and settle up Texas, but not many wanted to go, as they were afraid of the Comanches. So, whites from the U.S. were invited in as settlers, and many came, because they had courage enough to take on the Indians. In fact, so many white settlers came that the Mexican Government became alarmed, and wanted to change its policy, but it was too late, and "the die was cast." This was one of the causes of the Mexican War of 1846-48.

At any rate, Chittum's speculations about territorial acquisitions are only a rough blueprint, and he allows that, since nobody can predict the exact outcome of a war, the actual war may turn out to be quite different. One thing that will have great bearing on it will be the fighting abilities of the browns and the blacks.

Regarding the former, Geronimo had a very low opinion of Mexicans as warriors, and maybe he was right. In the Mexican War, whites never had any advantage in either men or cannon, and were sometimes outnumbered 5-to-1, yet never lost a battle. Palo Alto, Resaca, de Palma, Monterrey, Buena Vista, Vera Cruz, Cerro Gordo, Mexico City—the Americans pushed right on in to the capitol itself, and the Mexicans sued for peace. The war was over.

As for blacks, under skilled leadership (usually this means *white* leadership), they sometimes make good soldiers; but, left to themselves, general negro incompetence makes them poor prospects for dealing with logistics or anything else that calls for much in the way of tactics, strategy and planning.

Some may say: "But what about Toussaint l'Ouverture? Didn't he defeat the best soldiers that Napoleon could throw at

him, in Haiti? No, he did not. *Yellow fever* defeated the French. In 1801, Napoleon sent an expeditionary force. General Leclerc and 25,000 men landed at Cap Francais. They defeated Toussaint and his blacks and drove them into the interior. That would have ended it had not yellow fever come along. 22,000 French soldiers died from it. The remaining 3,000 were not killed by the negro army, but were too weak to fight, and had to evacuate the island in 1803.

Most of us have heard the old saying: "Never underestimate your opponent." *True enough!* So, if we should go to war against browns and blacks, we should go into it assuming that they are the best soldiers in the world.

I have a high opinion of the book *Civil War Two*, and am pretty much in agreement with Chittum on everything except the amount of territory he expects the coloreds to wind up with, after the dust settles. And while he may very well be right, I expect them to get less than he does.

This is if the war starts within 15 or 20 years, as he expects it to. But if it doesn't start until, say, around mid-century or later, the coloreds are likely to wind up with even *more* than he expects.

Right now we whites are being squeezed and mongrelized out of existence by the encroaching and rapid-breeding coloreds. As frightening as another civil war in the U.S. is, it might be the only thing that can save us. This is because the present government, whose policies have been the main cause of the problem, will most likely cease to exist when hostilities end, and each warring faction will then have its own government. And whatever new government we whites may wind up with, it will almost certainly be a very different one than our present government.

Very different, and for the better, because it will not be dominated by white renegades and race traitors.

CIVIL WAR TWO. THE COMING BREAKUP OF AMERICA, by Thomas W. Chittum can be ordered from American Eagle Publications, Inc., P.O. Box 1507, Show Low, AZ 85901. (800)-719-4957

Reel Dawn

Movie Review:

The Boxer

by *Guillermo Coletti*

I've told all my friends to see "The Boxer". There are many good reasons to see this movie but perhaps the most important is that it gives a realistic picture of modern life struggle for ethnic liberty. The focus is on the Irish British conflict, so often disguised and misinterpreted as one of religious substance. Two groups of White people are fighting for different aims, one for independence and the other for Imperialism. The IRA freedom fighters resort to unconventional guerilla methods of warfare just as, as history proves, all freedom fighters have done in the past. The original Ku Klux Klan used similar unorthodox fighting methods to resist Northern occupational forces, only limited and adapted to what was available to them in 1865. In the 1980's the US government bankrolled the "contra" guerillas to overthrow the government of Nicaragua but, intentionally or unintentionally, they failed. About the Brits it must be said that although they have not hesitated greatly on granting independence to every congoidal and mongrelized colony they might have had at one point, from India to Belize, they're holding on firmly to Northern Ireland to the bitter end. Personally speaking, I would like to see a friendly end to the story, since I'm sensitive to all Aryan casualties, but it doesn't appear it will be that way. I think it is insane to maintain this sort of disputes among brother or cousin Aryan peoples. We could be using this amount of energy and tenacity to take back colonies in Africa and Asia or, better yet, kicking the nonAryans out of our lands.

The movie shows, in a manner I believe sober and accurate, many aspects of everyday life under military occupation. Enthusiasts who talk about Civil War and Race War should see it, if only to enrich with a boost of realism their visualization of the upcoming clash. We will always have wars and nothing indicates the contrary; after all, wars have resolved more serious conflicts than anything else. But how will it be when war will no longer be fought in faraway "exotic" lands, when it will happen at home? Everything will then change, and the ability of each individual to play the games of the jungle will be the key to survival.

Pumping iron at Gold's all day and stuffing ourselves with Creatine won't cut it. Vietnam proved that. Barefooted little malnourished gooks put up a hell of a fight. And they had the best possible reason for that: motivation. War for them was not just a "tour" in Indonesia; they were Indonesia. To win a war it is crucial to embrace the right state of mind. The enemy always has to be destroyed and might is always right.

"The Boxer" depicts Irish people of different generations who have been living through this virtual state of war since the 1960's. Central to the story are the wives of the prisoners and their remarkable dedication. These Aryan heroines stand by their men under the most ferocious circumstances and still manage to raise their children with a sense of pride and dignity. It is apparent that the American subculture has not hit hard the lifestyle of the Irish. Also shown is the solidarity of the comrades on the outside with those inside the dungeons of the Iron Heel. Let's face it, in a Civil War when a brother gets caught by enemy forces somebody has to provide for his family. The guys in the Mafia have understood that fact since before Al Capone. Honor is more important than edicts or executive orders. Why? Simply because selfpreservation is dependent on it, that's why. Everything changes in real war. For instance, there's no tolerance for traitors. Eisenhower signed the execution order for Pvt. Slovic, who was AWOL, during World War II. A traitor is under all circumstances a lesser man whose life no one really cares about, with the exception of, in some cases, his own mother. Jews are also unforgiving with their traitors; they should not be expected to be otherwise.

Watching "The Boxer" will be a good exercise for all dissidents. Again, I encourage you all to see it, not to frighten anyone but to rush the will and the determination to fight for liberty. The day will come when everyone will be put to the test. On that day it won't be sufficient to be loyal, it will also be necessary to be surrounded by others equally devoted, from a girlfriend or wife to the comrades in the three men cell.

Although the main character in the story is, of course, Danny Flynn, the boxer, interpreted by Daniel Day Lewis, an array of characters are to be given special attention. Harry is an uncompromising regional IRA boss who steps a few times out of the lines drawn by his boss; although undisciplined, he is, without a doubt, a man who lives for the struggle. The IRA leader is interpreted flawlessly as a man with strong devotion to his

cause, while caring for his family and the loved ones of his comrade soldiers. An irregular army needs as much discipline and understanding of rank as any other army, and that is also clearly represented in this film.

This is not a movie for those seeking hightech excitement, but a perfect one for those searching folk heroes. Finally, the movie review wouldn't be complete without mentioning the great performance of many beautiful Irish gals who carry not a single drop of Cherokee blood. What a treat to the eyes!

"The free man is a warrior. He tramples ruthlessly upon that contemptible kind of comfort that grocers, Christians, cows, women, Englishmen and other democrats worship."

Friedrich Nietzsche, *The Twilight of the Idols*, 1889.

☆ ☆ ☆

Deutschland Erwache!

6,500 Aryans Gather at Passau

by *Guillermo Coletti*

On Saturday February 7, 1998, the German city of Passau was host to a gathering organized by the National Democratic Party. 6,500 Aryans attended the nine hour long rally called "A Day of National Resistance", which took place at the Nibelungenhalle. The NDP is the party of Guenther Deckert, a nonviolent political dissident currently imprisoned by the Bonn regime.

The Iron Heel kept 1,000 people from attending the rally. Many buses were searched and detained by security forces until moments after the meeting. Radical "antifas" (antiFascists) managed to prevent many other buses from arriving at Passau. They sabotaged tires, roads and in some cases they fired flare guns at a number of bus conductors. Most European "antifas" are Jews, SHARPs (Skinheads Against Racial Prejuice), homosexuals, lesbians, junkies and radical leftists, just like their American counterparts.

The political police, officially present at the encounter, didn't allow representatives of foreign organizations to speak. The excuse given was that they could have voiced opinions that, although legal outside Germany, were forbidden within German territory. This action may be used to illustrate the climate of oppression and the dangers faced by the German people who attended the meeting, who did so at the expense of risking prison, political persecution, police raids and torture, which is becoming

a frequent tool of "political persuasion" in democratic Germany. In 1997 alone, 6,300 Germans were prosecuted for nonviolent expressions of political and historical dissent.

The Speakers

Udo Voigt, NPD President, stated that "the NDP is no longer just a national party, it is a party with a cosmosvision." He also imposed a 500 Deutsch Mark "defamation tax" to the members of the occupied media who wanted to cover the event.

Comrade Manfred Roeder was greeted by a standing ovation. He mentioned that "Germany had become a supermarket to the world where all the dispossessed people of the world are invited!"

Other speeches were given by Jürgen Rieger, Prof. Weinschenk, Herbert Schweiger, Frank Schwerdt and Christian Wendt (from the *BerlinerBrandenburger Zeitung*). Live music was provided by Frank Rennie (patriotic folk singer) and other comrades.

It is my personal opinion that this event will be seen in days to come as a turning point in Germany. Our comrades are no longer thinking and acting in terms of small, secretive meetings in beer halls. This has demonstrated that there is power behind our movement and that only the tip of the iceberg has been disclosed. We will soon see a difference between prePassau and postPassau events in Germany. Our traditional enemies are speechless, they just don't know what to make of this. Perhaps there is in this event a lesson for us to learn as well.

The NPD has already announced a massive demonstration for May 1st, in Leipzig. Let the games begin!

A website from NS comrades in Argentina has an extensive report in Spanish and three nice and clear photos of the event. Check it out at:

<http://members.xoom.com/libreopinion/9802nv01.htm>

Information in the German language can be found at: abbc.com/nj

The official NPD site, which of course has a German language report on the Passau rally, can be linked from abbc.com/nj

The media have done a good job at keeping the American people uninformed. Do your part: distribute this report as much as you can.

Tomorrow belongs to us! □

Racism: The Will Of Nature

By
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Introduction

For too long, the Aryan race — the European or White race — has been on the defensive in the racial war which has already begun. In Europe itself, this racial war began after the Second World War with the migration into Aryan lands of millions upon millions of non-Aryans. If current trends continue, then in less than fifty years time, the majority of people in a once Aryan country like Britain will be non-Aryan.

For decades, Aryans have been indoctrinated — in schools, in colleges, through the medium of television, radio, newspapers and film — with anti-Aryan race-mixing propaganda. This race-mixing, so-called “anti-racist” propaganda was designed to mentally control Aryans; it was designed to make Aryans feel guilty about their own Aryan heritage, their own Aryan culture and their own Aryan customs. This sinister propaganda was designed to pacify Aryans, and force them to accept, and integrate with, the millions upon millions of non-Aryan immigrants. This government-sanctioned, government-controlled propaganda has been so successful, that few Aryans today know what their own unique Aryan customs are. Instead, Aryans have been educated to accept what is basically an un-Aryan society. This un-Aryan society is the multi-racial society we have today, and this society itself has been deliberately created — deliberately forced upon Aryans.

To force racial integration, and to create a multi-racial society, the post-War governments of every Aryan nation introduced tyrannical social legislation which forbid “racial discrimination” (on pain of imprisonment) and which set up with government funds various agencies, tribunals, councils and other groups to promote and protect the “rights” of these immigrants and to grant them favours denied to the Aryan majority. Furthermore, tyrannical social laws were introduced into every Aryan nation (with the sole exception of America) which made it illegal, a criminal offence, for Aryans to speak out in public

against this foreign invasion of their lands. Other, even more tyrannical laws were introduced which made it illegal to publish or even possess literature which was critical of this invasion and the invaders. Other, equally tyrannical laws were introduced which forbid protest marches against this invasion, which forbid public meetings critical of this invasion, and which gave the pro-immigrant, anti-Aryan Police forces Stalinist-type powers to conduct “dawn raids” and take away for interrogation, using whatever force was necessary, anyone suspected of being involved with “racist groups”.

Together with all these pro-immigrant, anti-Aryan laws, even more tyrannical laws were introduced which made Aryan customs illegal — which stripped Aryans of their natural and ancient rights and privileges. In effect, all these social laws prohibited any show of Aryan pride, any display of Aryan culture, as they suppressed Aryan culture and Aryan customs themselves. This is exactly what these modern social laws were designed, and are enforced, to do — to deprive Aryans of their traditions, their heritage, their culture, their customs, their basic rights and freedoms, while giving more and more rights and more and more freedom to non-Aryans.

All this race-mixing propaganda, all these anti-Aryan social laws have been, and are, a means to try and control, to tame and tyrannize, to subjugate the Aryan race. In the society of today, “fighting racism” has become a priority — by which the tyrannical governments, and their lackeys, mean “fighting Aryan pride, Aryan culture and the Aryan way of life, for the benefit of non-Aryans.” The final assault on what remains of our freedom has begun. Those few Aryans who resist the mental and physical tyranny of the anti-Aryan governments are now under increasing attack.

This present work — a compilation of militant, revolutionary articles mostly from *The National-Socialist* — is a weapon designed to help Aryans fight the anti-Aryan tyranny which has been created. As such, it is a “call to arms”. It is the voice of Aryan freedom — and a defiance of the tyrannical anti-Aryan governments of occupation which now rule over our Aryan people. This work explains in words which cannot be mis-understood the suppressed truths of these anti-Aryan tyrannical times we live in: truths such as “racism is the will of Nature”, how racial prejudice is natural and necessary, and why it is natural,

healthy and necessary for us to hate our enemies.

I

A Natural Reaction

It is natural and healthy for the healthy, vigorous individuals of a particular folk to be intolerant towards and to fight foreigners who settle or who want to settle in the land where that folk dwells.

A folk is a living community bound by ties of blood, and the individuals of such a living *racial* community share a common heritage and a common culture. That is, they share the same spirit, *ethos*, or racial instincts. In truth, a folk — a race united by a shared *ethos* — is a living being which the individuals of that folk are part of. This truth of a folk as a living being is the suppressed and feared heresy of our times.

Because a folk is a living being, it can be healthy, as it can be sick or diseased. A healthy folk is a vigorous folk where the individuals of that folk feel or share a sense of Destiny and a sense of identity. They *belong*, have a sense of pride, and are prepared to place the interests of their folk — the Destiny, the future, of their folk — before their own self-interest, and even before their own lives. For a healthy folk, this sense of vigour, this sense of pride and this sense of Destiny are often instinctive, and one can go so far as to say that as long as the majority of people of a particular folk have, act on and live by their natural and healthy racial instincts, then their folk is healthy. Furthermore, a healthy folk desires to expand — it desires to propagate itself, to live on and to expand into, or colonize, new territories. *It is the natural Destiny of a vigorous healthy folk to expand*, at the expense of others, just as it is natural for a healthy folk to defend itself from that which or those who would destroy it or make it ill.

A sick, diseased or ailing folk is an insular, inward-looking folk whose individuals are more interested in themselves than they are in the future and the Destiny of their folk. A sick, diseased or ailing folk is a folk whose individuals are tolerant of foreigners who settle or who want to settle in the native lands of that folk. A sick, diseased or ailing folk is a folk where the individuals no longer fervently desire *war, glory and conquest* but

instead yearn for peace and a personal happiness.

Just as it is natural for our own healthy bodies to fight an infection, an illness — an invading organism which seeks to do us harm and which desires to prosper at our expense — so it is natural for the individuals of a healthy folk to fight those whose very presence in the body of the folk can harm or will harm that folk. The body of the folk is the homelands — the *fatherland* — where that folk dwell.

As we know, our fatherlands have been and still are being invaded by those who belong to other living beings, other races. It is natural that these other races do this, *or try to do this* — for that is part of the Destiny of their own race, their own unique living organism which they are part of. Nature knows nothing of sentiment. There is only the hard, brutal survival of some at the expense of others, with the more vigorous, the more healthy, surviving and prospering. We cannot blame the invaders for invading or wanting to invade our territories — for it is in their nature that they do this, *or try to do this*. If our own unique folk is to survive and prosper, then it must defend itself, as it must be vigorous, aggressive and conquering. The individuals of our folk must learn once again to listen to and act upon their own natural and healthy instincts. In this natural battle for survival, any and all means are justified — for there is only the hard fact, *either* we as a race will survive *or* we as a race will allow ourselves to be dominated and eventually die out.

To survive — given the situation that now exists in our fatherlands — we must make our folk strong again by letting the fever of our ancestral warrior blood sweep and rage through them. We must rouse ourselves from our stupor, from the sick-bed where our Zionist commissars have kept us for so long. Our folk has been stupefied by the drugs of “materialism”, “capitalism” and “racial equality” our enemies have given us to keep us docile and sleepy. We must break out from the prison-hospital — our present anti-Aryan society — the Zionists have confined us to and have built specially to house us in the hope of destroying our racial vigour and our Destiny.

The healthy, vigorous individuals of our own folk — of our own Aryan race — who act on their natural and healthy aggressive, intolerant, instincts are *the best*; they are the type of individual our race needs in this crises, this war for survival.

We cannot afford to practice tolerance toward what is making us ill and what could destroy us, as we cannot afford to play the useless and unfair "electoral game" which our enemies have created to divert us and which they allow us to play so that we can squander our energies in a futile way. *For a race or folk striving to exist and striving to prosper, tolerance is a weakness, and prejudice is a strength.* Tolerance is basically a disease, an infection, which weakens the folk and the individuals of that folk by making them ill, by turning them against their own natural and healthy racial instincts. Those of our own people who preach and who practice tolerance, and those who preach and who practice "multi-racialism", are diseased; they are a contagious infection. And this contagious infection has been deliberately injected into the body of our folk by those natural enemies of ours, the Zionists. They have injected this disease into our folk to weaken us, to make us ill, thus allowing them to control us.

Our enemies desire to keep us weak and enslaved, which is why they have had their infected collaborators introduce repressive laws into our fatherlands. These Zionist inspired laws have been designed to try and control us — for our enemies fear that we who are still strong will rouse our people into taking the direct action which is necessary and which is the natural, healthy response to the threat our race now faces. Thus have these enemies of our race created a tyrannical, repressive State where such a healthy response and where our natural and healthy racial instincts have been made illegal.

To win this war of survival, we must recover our strength — we must show our people the way to be healthy and strong. This means us and them re-discovering our natural and healthy racial instincts, as it means us and them acting on the basis of these instincts. For it is these racial instincts which alone can save our race, and which alone can give our race a glorious future.

These Aryan instincts of ours are:

(1) It is natural and healthy for us to discriminate in favour of our own kind. It is natural and healthy to place our own folk before those of other races, and to want and desire to live among our own kind.

(2) It is natural and healthy to hate sworn enemies and to want to see them defeated and conquered.

(3) It is natural and healthy to want to kill, with our own

hands, our sworn enemies, as it is natural and healthy to joyfully celebrate such a killing.

(4) It is natural and healthy to use violence to defend ourselves, our family, our kin, our comrades and our clan or tribe.

(5) It is natural and healthy for us to form ourselves into armed groups, or clans; to give our allegiance to these groups and to *enjoy fighting as part of this group.* It is natural and healthy for us to be enthusiastic about combat, battles and war and to desire to actively partake in such things. It is natural and healthy for us to condemn as weak and cowardly any person who does not share our lust for combat and battle.

(6) It is natural and healthy for us to — from time to time — give vent to our vitality and aggression by riotous celebration and feasting.

(7) It is natural and healthy for us to carry weapons to defend ourselves, our family and our kin, as it is natural and healthy to skilfully use whatever weapon we carry and if necessary injure, maim or kill anyone or any persons who attack us, our family or our kin.

(8) It is natural and healthy for us to stalk and kill animals for food, as it is natural and healthy for us to hunt enemies and kill them.

(9) It is natural and healthy for us to prefer deeds — *action* — to words and to distrust those who speak too glibly or too much, as it is natural and healthy to take pride in being tough and to scorn those who lack self-discipline and who prefer comfort and security to duty and adventure.

II Racial War!

It is time for plain, honest speaking; it is the time to write the truth, regardless of the consequences. The truth is that we Aryans *must* now take part in the war which other races have, both knowingly and unknowingly, declared against us, and which they are already fighting.

The truth is that the invasion of our Aryan fatherlands, our Aryan homelands, is a racial declaration of war by non-Aryan races. They have invaded our territory, our lands. They are expanding at our expense. Gangs of them are now trying to con-

trol the streets of our lands and carve out their own territories which they rule. So it is that these negro and Asian gangs are trying to intimidate Aryans, as the members of these gangs actively hate Aryans and wish to humiliate them. These gangs are now actually laughing at us, for they have sensed how tame, how domesticated, how weak and cowardly the majority of Aryan men have become.

To do anything other than fight in this war for the holy cause of Aryan survival and Aryan freedom is sheer *cowardice*; it is dishonourable and un-Aryan. To do anything now other than fight is to live and act like a sub-human; it is to be weak.

The truth is that we need to reclaim our lands. The truth is that our race now needs a revolutionary political movement behind which our race can unite and which can show by example what our Aryan nature really is — it is war-like; it is superior. The time for playing safe political games by the rules of our Zionist enemies is over. What we do not need is an ordinary “political party” — for we must now change the White man’s thinking and help him recover his ancient courage. There must now be a *holy war* against our enemies, for these enemies are threatening our very racial existence, as they and their allies are intent on taming the Aryan race and keeping it enslaved.

The truth is that we Aryans are the superior race. Other races are inferior to us in what matters — in courage, in heroism, in inventiveness, in reason, in nobility, and in honour. Other races lack our Aryan sense of fairness, our Aryan sense of natural justice. Other races lack our Aryan sense of honour and our ability to reason. When we Aryans are true to our own Aryan nature — our honourable warrior nature — we are invincible. We have dominated other races in the past, created civilizations and Empires, because of our Aryan nature — because we *are* prepared to die rather than submit; because we are prepared to “fight to the last man”; because we can be, if necessary, utterly ruthless “when our blood is boiling”; and because we can “outwit and outfight our enemies” in battle and combat.

It is natural, necessary and healthy that we should be intolerant towards other races. It is natural, necessary and healthy that we should be prejudiced against them and not wish to mix with them or live among them or even near them. It is natural, necessary and healthy for us to be proud of our own race, our own racial heritage and the racial achievements of our ances-

tors. The truth is that such intolerance and such prejudice against other races is not “brutish bigotry” but the natural response of a healthy, vigorous race to an invader. This response is exactly what happens when the healthy cells of our own individual bodies detect an invading and harmful organism like a virus and react to it; they defend the body and seek to destroy or repel or triumph over the invading organism. If they fail in this battle, the body falls ill and may die. If they succeed, the body recovers and is healthy and strong again. The feared and suppressed truth of these times we live in is that our own race, our own unique folk, is a living organism. Thus, when we defend our own race, our own racial health, by fighting those who are invading our fatherlands — who are invading the living body of our folk — then we are doing what is natural, necessary and healthy. We are doing what is civilized and wise. To do otherwise, is to be weak and ill, and is unnatural: it is against Nature herself. It is those who encourage such things as “race-mixing” and who seek to outlaw such things as “racial hatred” and “racial discrimination” who are unnatural, uncivilized and brutish.

The truth is that our Zionist enemies want us, as Aryans, to be sick and ill; they want us to be tame and servile. Thus have they created the type of society we have today, with its materialistic values and its obsession with wealth, power, comfort and “sex”. Thus have these Zionists had their tame politicians and their lackeys introduce repressive “racial hatred”, “Public Order” and “Criminal Justice” laws which are intended to mentally and spiritually castrate the Aryan race. These laws have been designed, and are enforced, to control us, to *make us ill* — they have been designed to suppress the natural, healthy response of our folk to an invasion by other races. They have been designed to undermine, suppress and destroy our natural, healthy *warrior nature*, our warrior intolerance, our warrior hatred, our lust for battle, our *Aryan honour*.

The truth is that our Zionist enemies — and their lackeys and allies — have used and are using non-Aryan races to destroy our Aryan civilization, our Aryan society and our Aryan race itself. These invading races are the conscripted armies which the Zionist “Generals” — far from the “front-line” — command, and which they exploit and use to achieve Zionist goals. The uniform of the soldiers of this Zionist invasion force is the colour of their skin. There has been wave after wave of invasion

— and little real Aryan resistance to these invasions, so tame, so domesticated, so cowardly and so weak have the majority of Aryans become. There has been so little resistance in fact, that the Zionist Generals have been able to establish "Occupation Governments" in Aryan lands, with the help and assistance of hundreds of thousands of Aryan traitors and "Zionist agents" who have done and who are doing what the Zionists want them to do in Aryan lands.

The weapons used by this invasion force are both ancient and modern. The ancient weapons — used mostly by the "front-line" street gangs — are barbaric violence, intimidation, fear and the occupation of Aryan territory. The main modern weapon is a slow racial genocide, the slow destruction of the Aryan race through an ever-decreasing pure Aryan birth-rate, through an ever-increasing non-Aryan birth-rate, and through "assimilation" — race-mixing — with the invaders. Make no mistake — this new weapon of slow racial genocide is just as deadly, just as destructive, as a modern "atomic bomb". The body of our Aryan folk is slowly but surely dying — just as an individual slowly but surely dies when exposed to a deadly amount of atomic radiation.

Since these foreigners are an invasion force, since there is now a war, and since we do live under a tyrannical Zionist Occupation Government, we have no choice but to actively fight for our freedom, our race and our lands. We must fight the non-Aryan invaders who have settled in our lands. We must fight the Aryan traitors in our midst who have betrayed our race. We must fight those who fraternize with the invaders. We must fight anyone who sides with the enemy, who enforces the tyrannical anti-Aryan laws of the enemy or who does any work for the enemy. We must also severely deal with anyone who betrays us, or our holy cause.

In these desperate, tyrannical times there is one simple rule — anyone who upholds Aryan values, who champions the Aryan race, is our ally, and anyone who upholds or champions what is un-Aryan is our sworn enemy.

III

The Freedom To Hate

As will be explained, *racism is the will of Nature*. It is

natural and *necessary* for us to hate, just as "racism" itself is natural, necessary and good. It is natural, and necessary — and indeed, a moral duty — for us both as individuals, and collectively as a folk or race, to feel hatred toward enemies, and those people or those things which are harmful to us. Hatred is an aid to survival. Our moral duty, our natural duty as a people — as a folk or race — is to survive, to prosper and to evolve, for *it is race-mixing (and thus the destruction of race) which is the ultimate evil*. Race-mixing is a crime against life itself; it is a crime against Nature, for race is how Nature works. Race is how Nature is manifest to us, and in us. Race is evolution in action. Race is an expression of life. Race, expressed simply, is the ultimate meaning of our lives. For the true, the natural, purpose of our lives as individuals is to aid our own race, aid its unique Destiny, and help our race evolve still further. The ultimate purpose of our individuals lives is *not*, as the ignorant and the deluded believe, to simply indulge ourselves, to "be happy" or to acquire possessions or wealth. Our ultimate purpose is to aid Nature, and those things which express or manifest Nature: for we ourselves, and our folk, our race, are Nature.

It is those who deny the existence of human races, and those who seek to destroy those races through the crime of race-mixing who are ignorant, immoral, unnatural and evil.

It is tolerance of other races which have settled or which are settling in one's own racial homeland which is unnatural and a crime against Nature herself. Hatred is a means to preserve the race; it is Nature's survival mechanism. Thus, those who instinctively hate foreign invaders are acting in accord with Nature, while those who tolerate the invaders, who mix with them or who breed with them are acting in an unnatural way, and are destroying Nature. The criminals who indulge in or who support race-mixing do more damage to Nature than those selfish, greedy individuals who despoil, pollute, damage and destroy the environment for profit or commercial gain.

So-called "racial hatred" — and "racism" itself — are Nature's way of protecting her creations, and protecting herself. Racism is Nature's way of trying to ensure that race survives. As such, racism is an expression of what is necessary, what is moral and what is good.

The modern "hate laws" which our modern politicians have introduced into modern societies are an expression of the sick-

ness, the weakness of those politicians and these societies. Such unnatural "hate laws" — which, for example make inciting racial hatred a modern social "crime" — are also and most importantly repressive and *tyrannical*.

Such "hate laws" have been created, and are enforced by the Police and the Courts, to take away our fundamental right to hate our enemies and those things which are harmful to us. Such "hate laws" have taken away our natural, necessary and fundamental freedom to hate our enemies. Such "hate laws" have been created, and are enforced, to tame and domesticate us — to make us weak and ill and unable to defend ourselves against our enemies. The truth is that our modern societies are the creation of those who are, and who have been, the enemies of Nature, the enemies of life itself. These enemies have socially engineered these modern, unnatural and immoral societies by introducing what are tyrannical laws and tyrannical social policies designed to *encourage and to enforce the natural crime, the evil, the vice of race-mixing*.

For decades, the evil enemies of Nature have tried to indoctrinate, to mentally condition people — to "brainwash" them — into accepting the unnatural and evil lie that "all races are equal" and into accepting the evil lie that racial difference is only a matter of the "colour of a person's skin". The truth — heretical and suppressed in these tyrannical times of ours — is that races are very different, and these differences are natural and necessary. Furthermore, these racial differences are fundamental, and have to do with character, with identity, with *soul* (or *ethos*), and with *Destiny*. These fundamental differences express who we, as individuals, are and what our purpose, our *Destiny* is. To ignore these differences, or try and destroy them through the crime of race-mixing, is to undermine or destroy Nature's purpose.

For decades, the evil enemies of Nature who have socially engineered our modern race-mixing societies, have tried to undermine and destroy Aryan racial awareness, Aryan pride, Aryan culture and Aryan identity. To do this — to weaken, enslave and try to destroy the Aryan race — they invented and used the sociological myth of "racism is wrong". Thus have they, and those knowingly or unknowingly doing their evil, unnatural work, tried to make Aryans feel guilty about their own natural and healthy racial instincts.

However, in our modern socially engineered societies, to be

a racist, to have the instincts, the pride or the hate of a racist, is to act in accord with the natural will of Nature. It is Nature's will, Nature's purpose or intent, for us to discriminate against other races, and to want to place our own people first. It is Nature's will, Nature's intent, for us to be proud of our race, our own racial culture, and intolerant of other races and their culture. It is Nature's will, Nature's intent, for us to fight — if necessary ruthlessly — those people, those races, and those things which would take away, suppress or destroy our own racial identity, and our unique and special racial *Destiny*, our will to survive, flourish and evolve as a separate race. It is Nature's will, Nature's intent, for each race to have its own homeland, its own separate fatherland, where it can survive, flourish and evolve. We must never forget, and never tire of saying to others, that *racism is the will of Nature*, and that race-mixing is the ultimate crime against Nature, the ultimate evil.

Those of our own people who encourage race-mixing, and who persecute racists, are either ignorant fools unknowingly doing the bidding of the evil enemies of Nature, or they do not really care about Nature, and life, because they are too busy indulging themselves and too busy trying to find a mythical personal "happiness".

Racism is an expression of evolution — of the urge toward difference, toward a higher life. Racism expresses the instinct to preserve difference, identity and *Destiny*. Racism expresses the natural honourable duty an individual has to their own folk, their own race, and to the *Destiny* of that race. As such, racism is civilized, while *race-mixing is the ultimate act of dishonourable selfishness*. Race-mixing is a neglect of duty, and a neglect of Nature. Because of this, race-mixing is an act of sub-human decadence and a return to barbarism.

IV

National-Socialism: The Aryan Way Of Life

(1) National-Socialism is an expression of the *Destiny* of the Aryan race. It expresses the natural desire of healthy, noble Aryans to live among their own kind, to preserve and extend

their unique race and their unique culture, and to prosper and evolve still further in accord with the laws of Nature and in accord with the unique Destiny of the Aryan. According to National-Socialism, this Aryan Destiny is to *civilize*: to explore, to know, to conquer, to quest after new adventures and new frontiers.

Fundamentally, National-Socialism expresses what it means to be Aryan, and is a guide to the Aryan way of life.

(2) National-Socialism is an expression of the desire of healthy, noble Aryans to be free and to live in a socially just society. National-Socialism expresses the desire of healthy, noble Aryans to be able to live in an Aryan society where Aryan values and Aryan customs are upheld.

National-Socialism regards all present societies where Aryans live as *anti-Aryan*, as decadent, as ignoble and as repressive. All these societies are dedicated to the suppression of Aryan values, Aryan customs and Aryan culture itself. These societies, by their very nature and their unnatural social laws are harmful to Aryans, the Aryan race itself and the Aryan way of life. Accordingly, National-Socialism seeks the revolutionary overthrow of these decadent and un-Aryan societies and regards any means as justified in the war for Aryan survival and Aryan freedom.

(3) National-Socialism expresses, affirms and champions Aryan values over and above other values. These Aryan values are what express the soul, the character, the nature of the Aryan, and thus represent what it means to be Aryan.

These values are fundamentally *honour, loyalty, duty*. As such, they express and represent the noble warrior spirit. This noble, Aryan warrior spirit, or ethos, is totally opposed to the usury of capitalism, and in place of present societies built upon or dependent upon the usury of debt and interest, and thus dependent upon money and "International Finance", National-Socialism seeks to create an entirely new society founded upon honest work and concern for the welfare of the Aryan folk where the slavery of debt and interest would be abolished.

(4) National-Socialism expresses and affirms that race is of fundamental importance. To affirm race, is to affirm life itself, and the evolution of life toward a higher existence. To affirm

race is to affirm and champion Nature, for race is how Nature works, and how Nature is manifest to us, and in us, as individuals.

Thus National-Socialism champions racial difference and diversity, and the creation of a separate ethnic homeland for Aryans, and Aryans only.

(5) National-Socialism expresses and affirms the importance of *individual character*. The most fundamental principle of National-Socialism is that individuals can change themselves for the better through an act — through the triumph — of individual will and through being inspired by idealism. This is the pursuit of individual excellence — the triumph of noble values through pursuit of a noble, supra-personal aim.

The leadership principle which National-Socialism upholds is a practical manifestation of the excellence of individual character — of individuals of noble character leading and inspiring others.

(6) National-Socialism expresses, affirms and champions the natural and healthy instincts of Aryans, and those things which create healthy, racially-aware Aryans with a sense of duty and a strong character.

Hence National-Socialism, in contrast to the decadent societies of the present, upholds and champions the concept of struggle — the striving for individual and racial excellence. Thus does National-Socialism uphold and champion the necessity of war. It affirms that war is the only true test of character, as it accepts that only those who have proved their character through valour in war should be in positions of authority in a National-Socialist society. Furthermore, a National-Socialist society would require every able-bodied youth to acquire self-discipline, and a sense of duty to their folk, by active military service, as it specifies that only those who have so aided their folk can be citizens of the National-Socialist State with all the rights of a citizen.

(7) National-Socialism is an expression and an affirmation of the cultural superiority of the Aryan. National-Socialism recognizes the importance of the Aryan race as the sole *creator of civilization*, the sole creator of a noble, honourable, just and civilized way of life.

Accordingly, some of the fundamental practical aims of National-Socialism are: (a) preserving the racial purity of the Aryan race through the creation of an Aryan homeland, and encouraging healthy Aryans to marry and produce large families for which they would be given financial incentives and social support; (b) encouraging through educational and military institutions noble, Aryan, character in individuals, and ensuring the physical health and well-being of the folk, and particularly the young through rigorous physical and military training; (c) establishing a sound and prospering rural way of life and rural economy as a means of producing healthy food and encouraging healthy outdoor living.

V

Aryan Customs

Aryan customs are what distinguish an Aryan society from a non-Aryan society. Such customs express the ethos, or soul, of the Aryan race and thus are an important part of Aryan culture. They represent an attempt to make real the natural and healthy instincts of Aryans, and in the past such customs have formed the basis for civilized Aryan societies. Indeed, it is these customs which have *created* such civilized societies, just as the striving to maintain such customs (with such customs often being unwritten codes of conduct) was the means whereby civilization itself was maintained.

These customs are natural and healthy for Aryans — that is, an Aryan who strives to uphold them lives a more healthy, more beneficial and more fulfilling life than an Aryan who does not uphold them. An Aryan upholding such customs is a cultured, civilized person, just as society which upholds such customs is a cultured and civilized society. In essence, Aryan customs express the noble, rational, freedom-loving and warrior nature of the most excellent or best Aryan individuals, as well as the Aryan instinct for 'fair-play'.

Of course, in an Aryan society (such as the Achaean — or ancient Greek society described by Homer in *The Odyssey*) there are more customs than those uniquely Aryan ones which will be detailed here. These other customs, such as hospitality and courtesy toward traveling strangers, were common to most war-

rior societies. Here, however, we are concerned with those customs which distinguish Aryans, which enable the creation of an Aryan society and which thus express the unique ethos of the Aryan race. Most of these Aryan customs derive from the instinctive feeling the best Aryan individuals possess for *honour* and *fairness*, and many of them depend on the swearing of *oaths*, such an oath being taken either "on one's honour" or "before the gods".

The fundamental Aryan customs are:

(1) The right to possess and bear weapons and to use those weapons in self-defence.

(2) The right to protect oneself, one's family and kin by using force if necessary — including using lethal force.

(3) The obligation to be loyal to those one has sworn an oath of loyalty to.

(4) The obligation to tell the truth, once having sworn an oath to do so.

(5) Never to break an oath, once having sworn one.

(6) The acceptance of the right to 'trial by combat' to prove one is innocent of an accusation.

(7) Accepting that any person accused of anything has the right to defend himself, in public, and that those making the accusation or laying a charge had to make that accusation in public *before the accused* for that accusation to be seriously considered.

(8) Accepting that anyone found guilty of some offence, including killing someone else, could, *as their sole punishment*, be exiled or outlawed.

(9) Accepting that those found guilty of some offence, such as killing another person, could, *as their sole punishment*, have to compensate the victims family in goods or in money. (This compensation was called *Wehrgeld* in Germanic and Anglo-Saxon societies.)

(10) Accepting that disputes between individuals, and between rival or disputing factions, could be settled through single combat, or a fight, between those individuals or between two champions, each such champion representing one of those opposing factions, with each person or each faction accepting that right was on the side of the victor of such a combat or fight.

(11) Accepting that everyone had the right to challenge the authority of someone, or those in authority, and that this challenge should be made through single combat between the chal-

lenger and the person whose authority is so challenged, with the person defeated graciously accepting the authority of the victor in such a combat.

Such customs as these were, of course, *ideals*. But what is important is that such ideals existed, and were upheld as the standard by which personal and social conduct was judged, and by which public affairs were conducted. Once these customs were no longer upheld, or no longer seen as desirable, for whatever reason, the society once upholding them ceased to be noble and ceased to be Aryan. It ceased to be truly free and ceased to be fair. This change usually occurred when warriors — combat hardened men — ceased to lead such a society and ceased to occupy positions of authority and respect within that society. The un-Aryan society which resulted from this decline of standards was usually influenced and led by those lacking combat experience.

These customs should be used to judge all types of society, particularly the ones that Aryans live in today. Judged by such Aryan standards as these, it is easy to see that all modern societies which Aryans live in are fundamentally un-Aryan — all such societies are thus ignoble, unfair and uncivilized, *since Aryan customs, taken together, and such Aryan customs alone, represent what is noble, fair and civilized*. All modern societies in which Aryans live are basically anti-Aryan and tyrannical — an expression of everything the best or most excellent Aryan individuals loathe and detest. Such customs enable us, as Aryans, to reject what is not-Aryan, as they enable us to understand and appreciate Aryan culture itself.

One of the most significant things about National-Socialism is that it is a modern and conscious expression of the ethos of the Aryan. That is, it captures, expresses and can make real in a practical way, the Aryan ethos and the civilization which is created by and maintained by such a noble ethos. By doing this, National-Socialism can not only create a truly *Aryan*, and thus civilized, society, but it can also continue the upward progress, or advancement, which such instinctive Aryan customs represented and sought to achieve in the past.

This work was first published in 1997 (108 yf). Mr. Myatt can be reached c/o NSM, BCM P.O. Box 5608, London, WC1N 3XX, England.

How to Deal with the Law

Silence Is Golden

If approached by a police officer, you do not have to speak to him beyond answering a few simple questions. Remain calm and say nothing. Give your name and age (not your date of birth), then remain quiet. If the policeman pats your clothes to check for a weapon, don't be nervous. Don't talk. You will not be harmed.

About I.D.

There is no law in the U.S. requiring citizens to carry an I.D. card of any type. The police cannot legally arrest you for refusing to identify yourself. There are two basic exceptions to this rule. If you are driving a vehicle, you are required to carry a license and produce it for a policeman. If you are present in an establishment where alcoholic beverages are consumed, you are required to produce evidence of your age on demand. Unless you are driving a car or are inside a tavern, you do not have to identify yourself to the police. You do not have to consent to any search of your body, your car or your home. If the police say they have a warrant, ask to see it. Do not interfere with or obstruct the police, even if they begin an illegal search. If you do so, you are likely to be arrested. Get the policeman's badge number, write down the time of the incident and file a complaint later.

If You Are Stopped by the Police

Ask if you are under arrest. If he says you are, ask him the nature of the charges. If you are not under arrest, you should be free to go. **WARNING: NEVER RUN FROM THE POLICE.** If you do, you might be shot in the back. Do not physically resist. Make it clear that you do not consent to any search. If you are searched anyway, do not resist. You can complain later.

If You Are Stopped While Driving

Along with your driver's license you are required to produce the vehicle's registration and proof of insurance. If the police officer has probable cause, he can search your vehicle without a

warrant. Make it clear that you do not consent to any search, but do not resist a search if it is made without your permission. If the police officer asks you any questions after you provide him with the required documents, you should respond by asking if he is going to give you a ticket. If he is not going to give you a ticket, you should be free to leave. If you are handed a ticket sign it. Signing a ticket is merely a promise that you will appear in court. It does not imply guilt. If you refuse to sign your ticket, you will be arrested. If the policeman suspects you of driving while intoxicated, he has the power to order you to take a breath or blood test. If you refuse to take the test, you will not be convicted of drunk driving, but you will lose your driver's license for a long period of time.

If You Are Arrested

Whether or not you are guilty, go with the police without resistance. You will have the opportunity to make your defense in court. You have no obligation to help the police in their investigation. Remain quiet. Tell the police nothing but your name and age. Resist the urge to defend yourself or explain your conduct. The time for telling "your side of the story" is in open court. If you say anything more to the police, you will be asking for trouble.

Get a Lawyer

If arrested, demand to talk to a lawyer at once. You can do so by phone immediately after you are booked into the detention center. Do not talk to any person unless your lawyer is present. Be careful. Many lawyers are crooked. Some will work with the police against you. If the lawyer assigned to you urges you to speak or suggests a "plea bargain," you should ask for a new lawyer. No competent attorney ever urges a suspect to cooperate with an investigation.

What Happens Afterward

After your arrest the police will fingerprint and photograph you and take your possessions. Ask for a receipt of everything taken from you. This will include your wallet and all its contents, your clothing and anything you were carrying when you were arrested. You may be released with or without bail at any time. If you are not released, you will be delivered to a court on

the third business day after your arrest or sooner. Demand to be arraigned as soon as possible. If this demand is not granted, a judge may be forced to throw out the charges and you will be released. Do not waive any of your rights at your arraignment. Your lawyer should ask that you be released on bail. If the bail is too high, ask the judge to reduce it. He doesn't have to do this, but it doesn't hurt to ask. Speak with respect to the judge, regardless of what you think of him personally.

Keep a Stiff Upper Lip

Being arrested can be quite an experience, especially if it is your first time. You will survive it. Stay calm. Be quiet. Do not cause problems. Keep your eyes open and try to remember the details of all that happens, such as names, badge numbers, times and faces. Above all, stay calm.

The above information was gleaned from literature published by Freedom Club, Box 552, Newman Lake, WA 99025-0552.

Reprinted from *Instauration*, February 1998. Subscriptions available from Howard Allen Enterprises, PO Box 76, Cape Canaveral, Florida 32920.

THE ANTI-HUMANS

by D. Bacu (307 pp. hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's 1984" —R.S.H. "A searing exposé of Red bestiality" —Dr. A.J. App). **THE ANTI-HUMANS**, Order #01013. Sale priced. single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage. Order from:

**LIBERTY BELL PUBLICATIONS,
Postoffice Box 21, Reedy WV 25270 USA**

12 March, 1998

The Hon. Senator Trent Lott
The Hon. Speaker Newt Gingrich
c/o The Congress of the USA
Washington, D.C.

LETTERS TO THE EDITOR

Dear Sirs:

I viewed with astonishment your recent high-decibel calls for the bombing of Iraq. Indeed, you were so caught up in your blood-thirsty threats against Saddam and his people that you gasped with disbelief and rage when you learned that UN Chief Kofi Annan had successfully defused the explosive crisis in the Middle East.

What a changed-for-the-worse society we now endure. What strange and dangerous people now inhabit the once hallowed halls of Congress. This 74 year old scribe can remember a country that was once the freest in the world. A white, European-descendants country that was a nation. A monocultural nation blessed with good schools, safe streets and decent people. A nation where mothers were warm, respected home-makers, not stevedores and drivers of 18-wheelers while their babies languish in day-care centers without a mother's loving care. A nation where the races were segregated in schools and communities. A time when discipline in the schools was a normal adjunct. A white-race nation whose school-children were taught a true history of their country, not a collection of ridiculous lies, ostensibly concocted to give an ersatz "self-esteem" to a coddled minority. A white-race nation that took a healthy pride in its race and heritage. A proud people who had not yet donned the hair-shirt of guilt so slyly woven for them by their racial enemies. (To see the societal destruction you politicians, under the goad of your Zionist puppetmasters, have inflicted on your race and country, view the movies made in the thirties and forties and contrast the scenes from those days with the filth and mongrelized ugliness of today.)

Yes, I remember a nation where the age-old "war between the sexes" was fought in chivalrous fashion. Not with the venomous "no-holds-barred" bitterness exhibited by today's wild women of liberation. A nation where the races lived apart in their own communities, pursuing their own amusements, honoring their own

traditions, maintaining their own uniqueness in a true diversity without the rancor and murderous, inter-racial hatred that now covers the country like an evil blanket. A hatred that expands with each new anti white-race law passed by those strange, white-race destroyers: **white** US Congressmen.

Anti white-race laws have reduced that race's ordinary people to the status of third class citizens. Agencies of the Federal Government leap with alacrity to the aid of any minority-ite who levels a complaint against a member of the majority-race. I wonder what drives these white legislators to wantonly destroy their own heritage, culture, and race? How unnatural such acts. How insane.

Gone is that nation whose Parliamentarians possessed honor and integrity. Whose Congressmen resisted mightily any call for military action beyond our shores. Arrived is a Congress which is far too beholden to Jewish PACs and Israel. A Congress whose leaders prance and snort and clash the cymbals for war. Leaders who shout for a cruel, criminal, military action against a small state which has done us no harm, nor threatened us with any. A military action that benefits only Israel; a rogue state that is, itself, loaded with weapons of mass destruction.

Gone is the time when the Presidency set a high moral tone for the nation. The base couple who now occupy the White House would be more at home in a cheap bordello than in that grand mansion. Yet, you, Mr. Gingrich, although allegedly of the opposition party, act as if Mr. Clinton was your dearest political and personal friend. How strange, that.

How golden those former days look now compared to the dog-days that are upon us. Instead of working to do something about the critical problems that threaten us, you, Mr. Lott, and you, Mr. Gingrich, seek to embroil us in a conflict that benefits only Israel. You totally ignore the savage assaults you politicians have made on the white race of this country. You totally ignore the plans of Mexican Irridentists to recapture seven southwestern states for a new province of Mexico called Aztlan. You ignore the boos that thousands of Mexican-Americans gave the US National Anthem at the beginning of a recent soccer game in Los Angeles. Boos accompanied by the waving of hundreds of Mexican flags. Our society is disintegrating, Sirs. Better look inward!!

Since many of you Congressmen sat out the Vietnam conflict, and have never tasted military life, I would like to make a suggestion that would remedy that lack of military experience.

Why don't you, Mr. Majority Leader, and you, Mr. Speaker, round up a company of like-minded fire-eaters on Capitol Hill; slip into your camouflage suits; pick up your assault rifles and grenades; don your parachutes, and have the Air Force fly you into Iraqi airspace and drop you there. Take Madeline "Mad" Albright with you. She of the **sang-froid**. The "Mad" Albright who thinks a dead Iraqi baby is a good baby. Just think of the plaudits you would receive from President "Bilbi Clinton-yahu" for capturing that elusive, Iraqi strongman: Saddam Hussein. How droll, how interesting that elements of "Sodom sur Potomac" would capture "Saddam du Baghdad." Ha. Also, consider the joy you would bring the London bookies and other gamblers with this "bets" of a life time opportunity — the outcome of your mission. Oh, do watch out for bits and pieces of cancer-causing shellcasing fragments. You know the ones. Those made from "depleted" Uranium that were rained down on Iraq in such copious quantities during your bloody aggression of 1991. That's right! Aggression. Ramsey Clarke calls it a **WAR CRIME!!**

Yours truly,
E.H Hume, Arkansas

cc: Harrison Daily Times
Arkansas Democrat-Gazette
Springfield News-Leader
Houston Chronicle
Washington Post

* * *

Editor:

The first item in LB March '98 Ernst Zündel's Power Newsletter, which described the thoroughness of the preparation of his defense against The Forces of Evil in Canada, is a clear example of why the Germans can't be beat. They may suffer reverses now and again, but beaten? Never!

And my note on page 7, noting the very heavy campaign of libel and slander thrown against the Germans from WWI and following, only proves the German superiority for all time. One does

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not throw his heavy artillery against a gnat.

Ernst Zündel's and the German people's story is the most incredible story in the annals of the human race. The onslaught of the Jewish juggernaut, continuing from the first conquest and occupation of the ancient Greeks, of the ancient Hebrews in Palestine, down through millenia, culminating in this incredible battle against Zündel and his worthy defense team, is only a hiatus before the Aryan giant awakens in force.

Doug Christie is King Arthur's shiningest knight who will be remembered in legends of his own.

I marvel at how Mr. Zündel has gone through all this travail and is still such a marvelous writer with such marvelous wit and humor.

I am impressed with his fairness and respect for his seemingly immature and traitorous ex-wife. Doubtless some of this deteriorated marriage is due to a considerable age difference if I read between the lines. Value systems are different today and romanticism holds sway and is not a good base for marriage.

Mr. Zündel's article would make an excellent text for the diversity/multiculturalism brainwashed high school speaker-phone students of Major Clerkin. Thanks for another great *Liberty Bell*.

88!

Molly Gill, Editor/Publisher, THE RATIONAL FEMINIST
10500 ULMERTON RD- #726-202, LARGO, FL 33771

* * *

April 20th.

Adolf Hitler - after all is said and done.

You read his speeches (without the Jew venom).

You read those of Roosevelt and Churchill.

And you will see who it is that is in awe of God. - - - You will see who unceasingly offered Peace plans, while the others, under Jew control, plotted for War.

With all sources of information in the hands of the Devil, there arose a brainwashed zombie like world that was ever ready to destroy the Good while championing the evil that they did not comprehend. They realized not that they were fighting for the evil that rules us now. The evil that has already changed all our lives. Has made us to live in a world devoid of a meaningful future.

A multicultural future in which the White Man will disappear. A planned extinction, and with it all the intelligence of the Uni-

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verse.

There will be no more progress; no more advances. Soon, all will start to wear out and not be replaced. The Twin Towers will mirror the Pyramids of the Aztecs. Five decades ago Adolf Hitler fought against this evil. — And the World knew it not. Even to this date — with the Jew still in control — they know not. They know not what he really said and wrote and did.

After all is said and done, after nation after nation has been forced into a course of national suicide, where age-old hereditary peoples have been made to give their lands to alien invaders, the soil of which is soaked with the blood of their ancestors, they are still ignorant of their would-be saviour — had they only known the truth.

But Hear Ye, Hear Ye, there is still time to reverse the present. To do this we must all go back to the time when that man of fate, Adolf Hitler, spoke naught but the wisdom and truth of the ages and tried his best to implement them into reality. We must hear all that he said and read all he wrote.

Without the Jew venom to distort it, it will be a revelation. For the very first time most people will see the real Hitler. They will see their folly in not having listened to him. They will see the evil intent of the Jew preventing that. They will begin to envision a World of endless promise, as Adolf Hitler saw it.

3-10-98-109YF

Dear Mr. Dietz:

In regard to the letter from Molly Gill in the latest issue of your magazine:

Ms. Gill has distorted a few statements I made in a personal correspondence with her that was not intended for publication. For instance, I never said that I would be running for President; I only sent her a platform that could be used by a National Socialist, should one decide to run for President. I also made clear to her that any opinions expressed in my letters were MY opinions, NOT those of *The New Order* or any other publication or organization

Ms. Gill's hysterical ranting about the U.S. not being a Christian nation is ridiculous and is based on nothing more than her wishful thinking. She is a fanatical pagan/Odinist and practitioner of Witchcraft, and admitted to me that she makes voodoo dolls and spends her time sticking pins in the eyes of the dolls. (No doubt by

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now she has made a doll representing me, but thus far my eyes are in fine condition.) Since America was founded, right up to the present, the vast, overwhelming majority of the American White people have been, and are, Christians. No amount of ranting and whining on the part of Ms. Gill can change this.

As to the relative merits of Christianity vs. paganism/Odinism, I would refer those interested to the lead article in the latest issue of the *ARYAN EAGLE* (JAN/FEB 1998 #17) "The 'Pagan' Revival: A Knife in the Back of the White Revolution." A free copy is available from NSWRP, P.O. Box 7421, Fargo, ND 58106.

Sincerely,

Michael L. Hansen, Commander,
National Socialist White Revolutionary Party

3/26/98

Dear Mr. Dietz:

The March '98 issue of *Liberty Bell* was, as usual, an exciting intellectual adventure. I did notice what I believe to be a small error in a letter from E.T., Washington. The letter discussed Jews, Russian communism and mentions "the Russian nobleman and anarchist, Bakunin..."

I have done some research into anarchism and I think the writer of this letter has mistaken Bakunin, (Mikhail, 1814-1876), for Prince Kropotkin (Piotr Alekseyevich, 1842-1921).

Bakunin was, indeed, a Russian revolutionary and leading exponent of anarchism who took part in the 1848-49 revolutions in France and Saxony. He advocated the violent overthrow of existing governments.

Prince Kropotkin, on the other hand, was a Russian anarchist and a noted geographer. He was imprisoned (1874-76) for political activities. He fled to England but after the Russian Revolution in 1917 he returned to Russia. After the Bolsheviks took power he retired from political life.

It is interesting to note that there were very few if any Jews in the Anarchist movement of the 19th century until we come to nearer the 20th century in England. I have read Woodcock and the journal, *Anarchy: Journal of Desire Armed*. Today the inner publishing core of the anarchist movement is almost entirely Jews, a fact that a good number of anarchists today are unaware of. Today

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they espouse open borders, diversity, multiculturalism, and of course internationalism; and they are anti-white as well, although they often have white boys writing and fronting for them in various enterprises. Several have become TRF [The Rational Feminist] readers in disgust at the anti-white/pro-non-white element.

Another interesting fact about anarchists in general is that they are very hostile with long, internecine feuds of simply crazy duration and content. I believe that many if not most were, like Prince Kropotkin, abused and neglected in their parental homes. For example, the Prince's parents took long trips and left him for months at home with the servants.

Bakunin translated Marx's *Communist Manifesto* in 1848 into Russian and was associated with the other revolutionary activities. But I have never read anything about Bakunin being a nobleman. If anyone has documentation that he was, I would like to know that.

Two reference works that are very handy to have in the house in order to check out things that one thinks they remember are: *The Concise Columbia Encyclopedia* (pbk) and *The Columbia History of the World*.

Molly Gill, Editor/Publisher TRF

* * *

March 27, 1998

* * *

Dear Mr. Dietz:

Please renew my subscription for another year, and excuse my having waited up to the last minute.

I greatly enjoyed Molly Gill's letter [in the March issue of LB]. I liked her attitude. It is the right attitude to have, even though what she maintains is debatable in what concerns this country.

Nowhere in the world have the Jews found, in modern times, a more fertile terrain to prosper and do their destructive work. And that was because the descendants of the religious misfits, the founders of this country, welcomed them, embraced them, cuddled them, and little by little let them become their masters.

Our race faces a very, very grim future, and if the American people are not responsible for that, nobody else is.

Yours truly,
G.S., Florida

* * *

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