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One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious — whether by its technology or its fecundity — from the proximate struggle for life on an overcrowded planet."

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Order No. 01007 — \$12.00
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376 pp., pb.
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Liberty Bell

ISSN: 0145 - 7667

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VOL. 25 — NO. 3

NOVEMBER 1997

Voice Of Thinking Americans

LIBERTY BELL

The magazine for *Thinking Americans*, has been published monthly since September 1973 by Liberty Bell Publications. Editorial office: P.O. Box 21, Reedy WV 25270 USA. Phone: 304-927-4486.

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George P. Dletz, Editor & Publisher

BOOK REVIEW

By
Charles E. Weber, Ph.D.

Michael Levin, *Why Race Matters / Race Differences and What They Mean*, West Port, Connecticut: Praeger, 1997, 14 + 415 pages.

Michael Levin is Professor of Philosophy at the City College of New York and the Graduate Center, City University of New York. Many passages in the book reflect his academic specialty, notably its ideas on logic applied to law, ethics and statistics. Indeed, a rather sophisticated knowledge of statistical theory on the part of the reader is important in understanding some of the arguments in the book. At times Levin goes into a rather turgid, almost Kantian style, especially in his discussion of ethical questions. In fact, he sometimes refers directly to Kant (1724-1804), notably in his discussions of racial differences in approaches to ethical questions (pages 213 ff.).

This book has a tripartite organization: "The Empirical Argument" (pages 19-159), in which Levin examines a mass of data on racial differences, especially those he believes to be caused by genetic factors. The second part (pages 163-225), "Values," has to do with ways of viewing such data from philosophical and ethical points of view. The third part (pages 229-355), "Implications," examines racial differences in law, crime and with regard to individualism and discrimination, notably with regard to Affirmative Action. The Afterword in the form of a hypothetical address by a future president of the United States consists of advice on what policies should be used when questions of racial differences are involved. The current massive immigrations from the south, especially from Mexico, is bound to bring about profound changes in the biological composition of the population of the United States on which American civilization is based, but I do not find even a men-

tion of this important and pertinent topic in Levin's index (pages 405-415). Why?

If I had to attempt to summarize Levin's book in one sentence, it would run something like this: "There are profound, genetically determined differences in the races, especially between Negroes and Caucasians and these meaningful differences must be openly discussed and realistically dealt with in connection with educational, economic, social and legal questions."¹

At several places (pages 14, 146 and 307) Levin mentions briefly the reputation of National Socialism as a polemic aid to those who would deny the importance of race. He does not devote nearly enough space to this important situation. Since 1933 a huge and costly effort has been directed toward the denigration of National Socialism and everything that it stood for or is alleged to have stood for. The reasons for this effort are manifold and complex.² It is certainly no exaggeration to say that our brutal and worse-than-useless war against Germany during 1940 to 1945 (and indeed continued by non-mili-

1. I have reviewed recent books on related topics in the *Liberty Bell*:

Jared Taylor, *Paved With Good Intentions*, 1992. (December 1993, pages 32-36)

Roger Pearson, *Race, Intelligence and Bias in Academe*, 1991. (March 1995, pages 9-16)

Richard J. Herrnstein and Charles Murray, *The Bell Curve*, 1994. (April 1995, page 1-14)

Such books are especially timely and important now that President Clinton appointed last June an Afro-American, the historian John Hope Franklin, to lead an advisory board on race.

2. One reason is the need to rationalize what we Americans and our allies, including Stalin's tyranny, had done to Germany for seeking its right to economic autonomy and access to the export markets of the world; the killing of hundreds of thousands of German civilians during the destruction of cities, the starving of the German population after the war (as in 1919), the trials of German leaders in Nuremberg based on ex post facto principles foreign to Aryan legal traditions, the genocidal expulsions from eastern Germany, the gross mistreatment of German soldiers who had laid down their arms, the barbaric behavior of Soviet troops, etc. The continued

tary means after 1945) has had a profound and protracted psychological effect on the American people and their thinking with regard to law, immigration, racial relations, education, reproduction and other aspects of national policy.

Many of the people who condemn National Socialism and use it in various arguments fail to see or actively conceal the fact that various aspects of National Socialism were simply in accord with the *Zeitgeist*, the ideas and attitudes which were current in the world at the time. A number of examples can be used to demonstrate this. Eugenic sterilization had been well established by law in a number of countries, including various states of the United States (Indiana as early as 1907). Germany was a follower, not a leader, when it finally introduced similar laws in 1933. Interracial marriage was prohibited by a law of 15 September 1935 in Germany, nearly three years after the National Socialists came to power. Here again, Germany was a follower, not a leader, since many states of the United States had enacted similar laws, Oklahoma in 1909, for example.³ Henry Ford's publications on the Jewish question (1920-1922) [*The International Jew, the World's Foremost Problem*, available from Liberty Bell Publications, \$40.00 + \$6.00 for postage] had an extensive influence in Europe, and specifically on National Socialism.

The unending and misleading campaign against National Socialism and Hitler's ghost has been used to bring about a demoralizing and debilitating effect on Aryans in the United States and in other countries. The wholesome instincts for self-preservation in American Aryans have been severely inhibited and impaired, largely as a result of our unwise participation in the Second World War, which hallowed some bad causes, to paraphrase Nietzsche's famous dictum in *Zarathustra*, "Vom

denigration of the German government in power from 1933 to 1945 has been widely accepted as an ethical justification for actions and attitudes which set the scene for nearly a half century of the dangerous and costly Cold War. After 1945 the whole world could see what had been done to Germany.

3. For the text of the Oklahoma law, see the *Liberty Bell* of November 1990, page 45.

Krieg und Kriegsvolke.”

I would now like to select and comment on further ideas and data in Levin's book which I consider especially significant and which exemplify Levin's thinking. Levin, by the way, is heavily indebted to earlier authors, as he acknowledges in a plethora of footnotes and references.

New techniques such as magnetic resonance imaging enable investigators to determine brain size in living people. Brain size has a correlation with IQ when differences of body weight are considered (page 56). There is also a connection between IQ and brain metabolism (page 57).

Cranial capacities (expressed in cubic centimeters) are considerably smaller in Negroes than in Caucasians, while those in Caucasians and Mongoloids are similar or, as some studies have ascertained, Mongoloids have somewhat larger capacities than Caucasians (table on page 104). Levin points out that in earlier times Japan did not contribute to the development of science, but has now become a leader in technology. However, if one walks down a street in Japan or China, one constantly encounters inventions that have been taken over from Caucasian inventors, even the admixed use of the Roman alphabet in Japan.

On pages 114-116 the different roles of Afro-Americans and Caucasians in American sports are examined in some detail and explained on the basis of different body structures and mental characteristics.

Levin gives too little attention to the fact that people usually classified as "black" in the United States involve a very wide range of degrees of mixed ancestry, in many cases nearly as much Caucasian as Negro. IQs of contemporary Negroes in Africa run about two standard deviations below those of American Caucasians, while those of Afro-Americans run about midway between, that is, about 85 out of a general median of 100 (page 118). Levin generally uses the word "black" to designate Negroes, but this word runs counter to his basic thesis by identifying a race simply by its skin color, as if racial

differences were simply skin-deep.

In a study of 1500 discoveries not one was made by a Negroid people. In a list of the 200 most important people in history, none was Negroid (page 119).

In a discussion of the performance of minority races other than Negroes it is pointed out that the socio-economic status of American Indians is lower than that of Negroes, but that the Indians' performance on IQ tests is higher. Jews have succeeded in all cultures "in the face of sometimes murderous hostility" and are now overrepresented in American college teaching. Such achievements refute the claim that the failures of Afro-Americans have simply been due to racism. Levin claims that "Jews have eventually been recognized (and disliked for) their exceptional talent." (Page 132.) Were they disliked only for that?

Jews have a kind of intellectual capacity which shows up well on intelligence tests of the Stanford-Binet type, but the quasi-socialist Israeli economy is "in shambles." (Page 140.) As a matter of fact, the Jewish state in Palestine has had monetary chaos in the form of several hyperinflations in its relatively short existence which have necessitated monetary reforms and the introductions of new names for monetary units. The Jewish state has also been heavily subsidized by the taxpayers of the United States and Germany. Levin claims that "Jews have very high IQs," but I would ask if they would turn out to be higher than those of Americans of, for example, Danish, Scottish or German descent if such people were identified as distinct ethnic groups rather than simply being lumped together as "white." Motivational factors and good education do contribute to higher scores on intelligence tests to a greater or lesser extent even if the evidence is quite convincing that genetic factors play the dominant role, as has long been observed by many investigators who have examined various types of evidence, such as the characteristics of identical (monozygotic) twins who were reared apart.

On page 191 Levin describes the influence of various aca-

demographic authors who have argued against the importance of genetically determined racial differences. Levin believes that Franz Boas had little influence outside academic circles. He does allow, however, that Boas' famous pupil, Margaret Mead, with her "fabulations about Samoa," had a wide influence. Levin suggests that Gunnar Myrdal was the most influential thinker about race at the time he published *An American Dilemma* (1944).

The long chapter on crime (pages 291-332) is perhaps the most important chapter of the whole book. The chapter commences with many statistics on Negro crime, for example: Although Negroes account for only 12% of the U.S. population, they commit more than 57% of the murders and Negroes are arrested for 62% of the robberies. Negroes make up more than half of the prison population of the United States. When Negroes commit crimes they have a disproportionate preference for Caucasian victims.⁴ Levin undertakes an investigation of the causes of the very high incidence of crime by Negroes, proportionately roughly ten times that committed by Caucasians. He dismisses as being of minor importance "racism," poverty and low self-esteem if they are of any importance at all. He identifies intelligence levels as the principal concomitant of crime levels. Differences in rates of crime nearly disappear when IQ is held constant, regardless of race, but low median IQ in Negroes is concomitant with their high crime rates. Other factors are also suggested by Levin, such as body types and levels of serum testosterone. The chapter on crime concludes with a lengthy discussion of the ethical and social aspects of punishment for crime.

Levin has a great deal to say about Affirmative Action on many pages throughout his book, such as the philosophical discussion on pages 333-336, where he points out that those who advocate Affirmative Action are often faced with a dilemma: If people should be judged as individuals, Affirmative

4. See my essay on "hate crime" in the *Liberty Bell* of January 1991, pages 55-57.

Action involves a contradictory principle, namely one that is based on identity with a racial group.

Levin speaks of a "race problem" which has been discussed constantly for the past half century (page 357). However, such discussions go back far more than a half century. Both Thomas Jefferson and Abraham Lincoln, for example, made statements in which they expressed doubts that Negroes would ever function well and constructively in American society, but Levin makes no mention of Jefferson and Lincoln.

After ten highly detailed chapters we come to the "Afterword / A Hypothetical Address by the President of the United States of America to a Joint Session of Congress and the American People." (Pages 358-366.) This "Afterword" is likely to be the most influential part of Levin's book because in it he proposes in relatively simple, clear terms what should be done in view of the continuing failure of the Afro-American component of the American population. Basically, it is an appeal for realism and candor in dealing with racial problems engendered by that failure and the resultant economic and social burdens on the Caucasian component. Levin deals in the "Hypothetical Address" with such issues as ability groupings in schools ("tracking," which Levin advocates on page 363), the biological basis of Negro failure, minimum wages and their economic effects on Negroes of poor abilities, the taxing of Peter to pay Paul (i.e., welfare burdens) and the realization that "almost everything that happens between the races has a biological component." Compare this with the statement of a German geneticist who played a prominent role during the National Socialist period: "Every interbreeding of a foreign race with a nation (*Volk*) leads to an altering of the biological foundations of the characteristics of this nation and its civilization." Levin has thus arrived in his book at a position (a valid one) which was expressed by a prominent German scientist over a half century ago, namely that a civilization has a biological basis. (This statement is my translation of a passage in a propaedeutic book by Baron Otmar von Verschuer, *Leit-*

faden der Rassenhygiene, Leipzig: Thieme, 1944, second edition, a book still pertinent and well worth reading by Americans in 1997 and in need of a translation.)

Darwin, of whom I can find no mention in Levin's book, gives us a basis for defining "superiority" of a race in the famous phrase, "survival of the fittest." If Caucasians, with their "superior" ability to plan and calculate are caused by that ability to inhibit their reproduction so that their numbers are decreasing in the United States, are they not "inferior" in a Darwinian sense?

I often commence to read a book by first perusing its bibliography, and in this case the long bibliography (pages 376-404) is revealing in itself. It is replete with such names as Block, Cohn, Feinberg, Feldman, Goldberg, Halpern, Herrnstein, Itzkoff (editor of the series in which Levin's book appears), Klineberg, Montagu, Rosenfeld, Rubinstein, Wattenberg and Zuckerman. Many of these authors are supportive of Levin's positions in their works and some others are opposed. It seems to me that many Jews, having become more or less detached from their religious traditions, now seek an ethnic identity through a renewed awareness of their racial characteristics, especially their mental characteristics.⁵ I be-

5. I have translated three articles by distinguished scientists on the origins and developments of Jews as a race which have appeared in the *Liberty Bell*:

Baron Otmar von Verschuer, "Racial Biology of the Jews," 28 pages, August-September, 1983.

Baron Otmar von Verschuer, "What Can the Genealogist and the Statistician Contribute to the Investigation of the Biological Aspects of the Jewish Problem?", 12 pages, September, 1984.

Eugen Fischer, "Racial Origins and Earliest Racial History of the Hebrews," 27 pages, August 19884.

All three of these articles are available as offprints from the publisher of the *Liberty Bell*. They were first published in the valuable series, *Forschungen zur Judenfrage*, published by the Hanseatische Verlagsanstalt in Hamburg during 1937 to 1943.

Another valuable book on the development of Jews is: Nathaniel Weyl and Stefan Possony, *The Geography of Intellect*, Regnery: Chicago, 1963. (Not listed in Levin's bibliography.)

lieve, too, that many Jews have come to the realization that the quotas and other principles on which Affirmative Action is based are a particular threat to them, even though numerous Jews had been active during previous decades in supporting organizations and political positions which supposedly furthered the interests of Afro-Americans.

Why Race Matters is a book by a man with a facile mind and an obviously good education. It is likely to have a far-reaching influence and has already attracted a good deal of attention. Its title alone will attract a good many readers, but its imposing technical, philosophical and statistical terminology will not be readily comprehended by a wide readership. Its sometimes academic verbosity will make it acceptable in academic circles, whose long-range influence should not be underestimated. The very name of its author will gain entry for it to a number of influential offices.

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Why Our Government Is Corrupt

A Diverse Society Is
Almost Impossible to Govern Honestly
by Dr. William Pierce

Well, Bill Clinton's handlers have him working on a new program to reduce the amount of racial hatred in America. The theory seems to be that if they can get Mr. Clinton to keep his trousers up long enough, perhaps he can do some things to help Blacks and Whites get along better. I doubt it.

Actually, I'm not interested in having Blacks and Whites get along better together. I want Blacks and Whites separated. In the long run, that's the only way to eliminate racial animosity, racial resentment, racial friction. And it's the only way that either race can survive in the long run. But the people who're behind all of these programs for making Blacks and Whites live with each other and like it aren't really concerned about our survival. They themselves are neither Black nor White, and their only concern is to keep both races under control.

Race relations really aren't the main thing I want to discuss. I want to talk about government programs for solving problems generally. I wonder if you have become as cynical about such programs as I have. Many people are concerned about the declining educational standards in America, and so the government has had one program after another to improve education. And of course, educational standards have continued to fall.

Look at the programs. Look at the details. Typically they're a hodgepodge of half-hearted, lukewarm semi-measures. One gets the impression that their real purpose is to fool people into *thinking* that the government is doing something about the problem.

Why is that? Why do things in this country continue to get worse and worse while the government spends more

and more of our money on programs which are supposed to make things better

The basic reason is that as the population of the United States has become more and more diverse, the country has become more and more difficult to govern. It has become more and more difficult to devise programs that will make most people happy or that will serve most people's needs.

Consider, for example, the schools. Fifty years ago, before the schools were racially integrated by government decree, schools were either Black or they were White, for all practical purposes. In the White schools there was a reasonable degree of homogeneity, and the government could make a program for White schools based on reasonable assumptions about the students to which it was to be applied. The same was true for Black schools — but the assumptions about the needs of Black students were, of course, different from the assumptions about White students, and so the programs for Black schools would be different from those for White schools. Which is to say, the programs were tailored much more closely to the people they were intended to serve and therefore were much more likely to be successful.

Of course, even in schools where the students and teachers all were of the same race, there was a range of abilities, of interests, and of behavioral characteristics. But this range was small enough so that one program still could work reasonably well for everyone in a school system. If the programs could be tailored more closely to individual abilities, interests, or behavior, they generally worked even better. For example, there might be one program for students of high ability and one for students of average ability.

To people with a democratic turn of mind, the very idea that some students might have more ability than others is abhorrent, so even before the racial integration of the schools there was resistance to programs which were tailored to these differences. The Politically Correct idea was that everyone should fit the same mold, and one program

should work for all.

After the schools were racially integrated and Political Correctness became the law of the land, we had an impossible situation. The temperaments and behavioral norms for Black students are quite different from those for White students, and the scholastic abilities of Black students are substantially lower than the average for Whites, and so programs intended to apply to integrated schools were almost guaranteed to be ineffective.

That hasn't stopped the government's program-makers from continuing to come out with one new program after another for improving America's schools, but all of real significance that has been done in the schools is a lowering of both the standard of conduct and the academic standard in order to accommodate the much greater diversity in the students.

And what has been true of the schools has been true of just about every other facet of our society. As our society has become less homogeneous and more diverse, it has been harder and harder to devise programs which work well. Programs have necessarily had to become less specific and more general in order to accommodate a more diverse population, and to the extent that programs are less specific they are less effective, as a rule.

It's not just that greater diversity makes it harder to solve problems: the greater diversity is itself the cause of many of the problems. The problem of racial hatred which Mr. Clinton has been pretending to address recently is an excellent example of this. Why do we have so much racial conflict and racial antagonism in our society today? It is because the government has insisted on increasing the racial diversity in every sector of our society, has insisted on bringing more and more non-Whites into the country and then forcing us all together, whether we want to be together or not. *It is diversity and forced mixing which cause race hatred, nothing else.*

There are a number of organizations in the hate industry in this country: organizations such as the Anti-Defama-

tion League of B'nai B'rith and Morris Dees's Southern Poverty Law Center. These organizations make money from hate. They keep track of what they call "hate crimes," and they tell their supporters that hate in America is increasing, so please send money so they can fight it. The more hate they have to report, the more money they make. It comes as no surprise, therefore, that all of these hate-industry organizations are strongly in favor of more "diversity" in America and more forced mixing. They know what it takes to bring in contributions from their supporters.

Mr. Clinton, who is in the pocket of these organizations, is working on a new program to combat hate, he says, while at the same time he is promoting more "diversity" and more mixing.

Why do we have so many of these phony programs, these unrealistic and unworkable programs, which seem to be designed more to fool the public into thinking that the government is doing something than actually to solve the problems they purport to address?

Is it not because the whole system of government in this country has become crooked? Isn't it because the politicians who dream up these programs and administer them are people accustomed to lying to us and pretending to believe what they don't believe and pretending to be what they aren't? Isn't it because the people who give us the programs that are supposed to improve our educational system understand that there's not really much that can be done to improve education without addressing the race issue, without addressing the fact that racial integration is at the root of the failure of our educational system, and as long as they are not allowed to address this issue all they can do is go through the motions and try to fool the public? Isn't it because Bill Clinton, crooked though he is, is smart enough to understand that the racial friction and hatred can only grow as he pushes for more racial "diversity" in American life, because that is what his handlers demand, and so all he can do is pretend to deal with the problem?

And why do we have a crooked and ineffective govern-

ment, when we desperately need a government that is honest and competent? Why must we put our lives in the hands of crooked politicians, who only pretend to be concerned with solving the problems which beset us, when we desperately need real leadership? Why is the *system* corrupt?

Is it not because the system is manipulated by the people who control the news and entertainment media in this country? Is it not because the media have gained such a powerful grip on the whole political process in America that they can virtually dictate to the politicians? Every politician who offers himself as a candidate for public office knows that the number of votes he receives will depend on the way in which the media present him to the public. Whether he wins or not will depend almost entirely on the image of him which the media create.

Bill Clinton is a perfect example of this. He has palled around with drug dealers and gangsters throughout his political life. His own brother was convicted and sent to prison for selling cocaine right out of the governor's mansion in Little Rock while Bill Clinton was governor of Arkansas. His habit of sending Arkansas state troopers to scout up women and bring them to him was well known among his associates long before the Paula Jones case. The media people certainly knew about his drug connections and his use of Arkansas state employees to satisfy his sexual appetite. If they had revealed these things to the American people in 1992, if they really had made an issue of these things, Bill Clinton never would have been selected as the Democrat Party's candidate. If the media had made an issue of the fact that Bill Clinton was leading pro-Viet Cong demonstrations back in the 1960s when 58,000 young Americans were being killed by the Viet Cong, he never could have been elected.

But the media chose *not* to make an issue of these things, because Bill Clinton is exactly the sort of man they want in public office: a man without principles or morals, a man who will do whatever seems advantageous to him —

and in particular will do whatever the media bosses tell him to do in return for their support. Now some of Clinton's immoral and illegal activities are beginning to come out. The media are beginning to tell us about some of Bill Clinton's activities, although certainly not about all of them, because for one thing he cannot be President for a third term and for another thing it's their way of keeping him under control. By keeping the pressure on him, by keeping him worried about the Paula Jones case and the illegal campaign contributions and a few other things, they keep him constantly aware of his dependence on them. If the media began harping on all of the immoral and illegal activities in which Bill Clinton has been involved they could have him impeached. They could have him out of the White House and in prison. And he knows that. So he is not likely to try to do anything contrary to the wishes of the media bosses during the next two and a half years.

Bill Clinton is an example, but the process of media control is basically the same for all of the politicians. And so the real question for us is, *why* do the media bosses use their control over the political process in America to damage and weaken America? Why did they push for an immigration policy which is flooding America with non-Whites? Why do they push for more and more racial "diversity," when it is clear that these policies are destroying not only our schools but our whole society?

We know the answer, don't we? I've talked about it many times. The answer is that the people who control our mass media, our media of news and entertainment, are not our people. They are not people who share our interests, our concerns, our values. They are an alien people, with different interests, different concerns, different values. They are a people unto themselves. They are Jews.

Every time I'm on a radio or television interview program and I mention this fact, every time I begin talking about the Jewish control of the media, the host will try to deny it or make light of it or change the subject. They know who signs their paychecks, and they will lie to pro-

tect those people. But the facts really are undeniable.

Let's look at some of those facts. The two biggest media conglomerates in the country, the two biggest media empires, are Time-Warner-CNN and the Disney Company. Time-Warner-CNN is controlled by Gerald Levin. Through the Time-Warner-CNN media empire he controls a vast array of news and entertainment media: publishing, films, and television. And Mr. Levin is Jewish.

The Disney Company, which also owns the ABC television network and lots of other things, is controlled by Michael Eisner, who also is Jewish. The Disney Company was built by one of our people, by Walt Disney, and it used to produce healthy and wholesome entertainment. But then Mr. Eisner got control of it, and now it's just part of a Jewish media empire: debased films, television, and publishing.

Or consider newspapers. The big three, the three most politically influential newspapers in the United States, are the *New York Times*, the *Wall Street Journal*, and the *Washington Post*. All are owned by Jews. They were not created by Jews originally, but they were taken over by Jews and they are now owned by Jews. All three of them. Quite a coincidence, isn't it, when you consider that Jews make up just two and a half per cent of the U.S. population?

Or consider news magazines. There are really just three news magazines in this country of real significance: *Time*, *Newsweek*, and *U.S. News and World Report*. They're all under Jewish control. All three of them. *Time* is part of Mr. Levin's Time-Warner-CNN empire. *Newsweek* is owned by the Jewish Washington Post Company. And *U.S. News and World Report* is owned by Mortimer Zuckerman, who also just happens to be a Jew.

If you doubt any of this, if you're not absolutely certain about the Jewish control of the mass media — and I can understand that some of you may be uncertain about this, because the media lie about it and try to mislead people — if you have any doubt at all about what I've told you, check

it out for yourself. If you think, for example, that maybe Mr. Levin is an Irishman instead of a Jew, or that Mr. Eisner may really be a German or a Scotsman instead of a Jew, check it out. The facts aren't really all that difficult to find. If you think I haven't told you the truth about who owns *U.S. News and World Report*, check it out for yourself. If you think that the films coming out of Hollywood that promote interracial sex and homosexuality, that tell us that we owe the Jews a living because of the "Holocaust" — if you think these films are produced by anyone but Jews, check it out. The facts are available for anyone with eyes to see.

The Jews control the media. But why do they use their control of the media to corrupt our government and destroy our society? Why when a Jew like Eisner takes over a non-Jewish film company like Disney, does he immediately change the type of films the company produces? Why does he switch from wholesome films like *Snow White* and *Fantasia* to films like *The Crying Game* and *Priest*, films which promote homosexuality and racial mixing? Why do these powerful Jews promote things like gangsta' rap in a way deliberately intended to corrupt young White people? Why does MTV (which, incidentally, is owned by the Jew Sumner Redstone, through his media holding company, Viacom) specialize in such degenerate entertainment aimed at our young people?

They do it because that is their nature. They have always done that sort of thing. They always seek control, they always seek power, and then they use that power to corrupt and destroy. That's what they're doing to America now. And if you want to know what you can do about it, what we can do about it together, join the National Alliance. You can contact us at the address below.

A cassette recording of this broadcast is available for \$12.95 including postage from: National Vanguard Books c/o National Alliance, P.O. Box 90, Hillsboro, WV 24946.

THE ESSENCE AND SECRETS OF FREEMASONRY

by
Theodore Fritsch

(Translated from the German by Capell Powell)

The conception of freemasonry in the minds of many millions of people is that of an ideal league or confederacy of humanity which, filled with a noble spirit of freedom and human sentiment, occupies at the same time the post of a voluntary custodian of the highest human talents, and is desirous of leading its adherents towards spiritual and mortal ennoblement. The following are the best known watchwords of the freemasons: Tolerance, freedom, equality, and brotherliness. Who would not approve of such watchwords used in the right sense?

And thus the Masonic Lodges always enjoyed a good reputation, which they have known how to enhance by practicing a wisely administered charity, and by investing their proceedings with a certain amount of ceremony and mystery. They are also intelligent enough to attach importance to a worthy mode of living on the part of their brethren, and to proclaim good will and mollification in their public activities. Yes, and to the superficial observer it really appears as if this freemasonry constituted the sound core of a moral community, and contributed to restrain both our public and social life within well-considered limits.

If one also takes into consideration the fact that freemasonry enjoys the reputation of helping and supporting one another, and that none of their people is allowed to fall, it is quite comprehensible that they should be the recipients of respect and sympathy from all quarters. Yes, it has become easy to understand how, in all parts of the world, educated and cultured men, and certainly not the basest sort, gather in multi-

tudes to enter this secret fraternity to find there solace for body and soul. Perhaps it is precisely the idealist, those who can no longer find consolation in the stereotyped articles of faith, those who yearn for a glorified and ideal religion and spiritual direction — perhaps it is precisely those who see in the lodge a new temple behind whose sacred mysteries they believe life's deepest secrets lie hidden, and where they will be able to find the path which leads to perfect discernment.

We could find fault with those, who, impelled by such motives, fly towards the new light? If freemasonry was really all that these light-hungry should imagine it to be, who would not praise and bless it. But quite recently very gloomy shadows have fallen athwart this sunny picture.

Nothing less has been asserted and maintained than that world freemasonry bears the guilt of being one of the chief contributory causes of the World War, that in its lap the heinous plans were hatched, and that its mighty organism, the ramifications of which extend over the whole earth, provided the machinery by which passions were inflamed in all directions, the necessary men were placed in the necessary positions, and armies composed of millions were set in motion in all parts of the world in order to annihilate a single nation — that nation which has the temerity to direct the searchlight of its incorruptible spirit into all dark corners wherever the latter are to be found, whether in the church — in Jesuitism, in Jewry — or in Freemasonry.

Are there any grounds for bringing such a charge against freemasonry? Gentle natured people recoil at the mere thought of such an accusation; the fearless say: "Let us see."

Shall freemasonry perhaps prove to be something else than the all-reconciling league of welfare and humanity?

First of all, one question; If this league desires the well-being of all, the fraternization of the nations, the diffusion of

spiritual light and of a noble culture, the victory of justice in "all walks of life," why then does it envelop itself in deep secrecy? What has it to hide if it indeed wishes good to all?

The reply will be made that secrecy in this case is only harmless artifice, it is intended to wet the curiosity. Is, however, such artifice worthy of so great and distinguished a league and is it even necessary? And if indeed there is no secret to conceal, why then does the league exact such terrible oaths, as the following for example, from those who are about to be initiated:

"... that if I do not keep my word, I submit to the punishment, namely that my lips shall be burned off with a hot iron, my hands hacked off, my tongue torn out, my throat cut, and finally that my body shall be hung up in a lodge of my brother freemasons, during the ceremony of initiating of a new brother, to the disgrace of my infidelity and to arouse horror amongst the rest; and shall afterwards be burned, and the ashes thrown into the air so that not a trace shall remain to remind anyone of my treachery. So help me God and his holy gospel."

Is it necessary that men, whose only desire is good, should exact — and take — such terrible oaths? Are men who think nobly capable of devising such senseless atrocities, far less practicing the same? Here we stand face to face with a puzzling inconsistency, a veritable secret behind freemasonry. We will endeavor to get to the bottom of it.

The origin of freemasonry — as one can ascertain in every Encyclopedia, is to be traced back to the workings of the stonemasons and builders of the Middle Ages. It was from these that one learned for the first time the rules, usages, and knacks of the handicraft as the former evolved out of the practical application of the art of building to the erection of the mighty cathedrals of that period. The wisdom of the guild was evolved in a certain amount of secrecy, and it is probable that the sound culture and good advice as to the manner of

living also received attention, and even that the deepening of the spiritual feeling soon extended into the religious life — all the more so as the church at that time, endeavored to stifle all spiritual development, and threatened any attempt in that direction with the inquisition. Thus the lodges and workshops became havens of refuge for human spiritual freedom; and it is comprehensible that it was not long before men of all stations of life sought membership in the lodges, and that they gradually expanded into nurseries of a deeper spirituality and of a nobler culture. Also those who were persecuted by the Church as heretics because they were the friends of freedom in religious practice and belief, such as the Waldensians, the Apostolic Brethren, the Beghards, etc., sought safety in the lodges. The nature of the earlier lodge is denoted by the following sentence taken from Anderson's Constitution Book:

"The Mason is bound to obey the moral law, and if he has a correct understanding of the art, he will become neither a dull atheist nor an irreligious libertine. Although in olden times, the mason was in duty bound to practice the religion of this land or of that nation, whichever it might be, it is now considered more useful to leave them free to follow their own individual opinion, but to pledge them to observe that religion in which all men agree: namely, to be good and true men or men of honor and rectitude, however much they may differ from one another by the convictions which they hold, or the applications which they give themselves. By this means freemasonry becomes the central point of unity, and the instrument for promoting true friendship amongst people who otherwise must have remained permanently separated from one another."

That the origin of the lodges is to be found in the honorable medieval building guilds is beyond all doubt. If in modern times the attempt is made to ascribe a much greater age to freemasonry, and to refer it back to the time of the building of Solomon's temple, this can be dismissed at once as one of these forgeries, the essence and aim of which will soon become

clear to us.

When numbers of respectable and prosperous men from all classes of society began to find their way into the lodges of freemasons, it was only a question of time for prosperous Jews to find their way in as well. This happened about 150 years ago and sealed the fate of freemasonry. By the sanctioning of admission of Jews, the lodges proved that they did not possess that profound wisdom and experience of life with which they had been credited. It was their aim, by means of an honorable fraternization of humanity, to build bridges across the contrasts of all orders, classes, privileges, nations, and races, and they believed that they were not justified in excluding the Jew. They were not aware that the Jews presented a quite unique case, and that it was not merely a harmless confession of faith, which separated the Jew from all other men, but that the Jew "of his own free will separated himself from all other men, and declined to fraternize in any way with them.

If they had only taken the trouble to examine the rabbinical writings even superficially, they would have been forced to the recognition that the essence of Jewry is based on a coarse refusal to associate with other men; yes, even on an openly expressed hostility toward all non-Jewish nations which aims at the disintegration and destroys the latter. They would then have known that Jewry is based upon hatred toward all the rest of mankind, a fact, which Tacitus had already recognized (*odium generis humani*). Consequently, no other being is less adapted for universal fraternization than the Jew. He is the born "Anti-Freemason," yes, the born Anti-Man.

Through its failure to recognize this fundamental truth, which can be proved in a thousand facts, freemasonry is threatened with ruin. One does not sin with impunity against eternal laws and against the primordial understanding of life. Here is not the place to establish or confirm this perception in every direction; the *Hammer* publications include a long list of

comprehensive works, which go to the very bottom of the subject and corroborate what is here maintained. See the *Riddle of the Jew's Success, The False Gods, Sins of High Finance*.

But freemasonry, in spite of its lofty conceptions and noble intentions, meets with disaster because of its superficial and defective knowledge of racial psychology, philosophy, and religious science. It has disregarded the pronouncements of the greatest spirits of all times upon this deepest of all questions. Otherwise freemasonry would have known that it was practically in the Jew where its most deadly enemy was to be found.

After a number of Jews had obtained entry into the lodges, what always happens in similar cases, was not long in happening in this case as well; since the Jews are much more closely united among themselves than are the members of any other human community, they invariably combine to form within any league into which they penetrate a wheel within a wheel or inner league, whose silent mission it is to support its own secret members, to place them in supreme control. This secret operation of the silent conspirators is accomplished all the more easily because the artless Aryan members have not the slightest idea of what is going on. The latter consider themselves in duty bound — precisely on account of the Masonic principle — to display, if possible, more than the customary good will toward the Jew in order to convince him of their tolerance and freedom of prejudice. The honest brother freemason believed that he was best acting up to his exalted principle by sowing the Jew exceptional consideration — not only in the lodge, but in the outside world. He was prepared at all times to favor the "unrecognized" Jewish human brother, to protect him against prejudices, to accord him a much higher measure of affection than he accorded to other fellow-men, with whom he was far more closely united both spiritually and racially.

Thus, assisted and advanced from all sides, it was not long before the Jews secured all the leading positions. There

was no lack of the requisite cunning and power of dissembling amongst this ancient trading community, for they have inherited for thousands of years a talent for playing a false part before other men in order to deceive and over-reach them.

Accordingly, in the very midst of unsuspecting freemasonry, a monstrous state of things was brought about in all stillness and secrecy; after a few decades nearly all the leading positions in the Grand Orient were occupied by Jews, so that a man like Matthias Erzberger, who was certainly impartial in this respect, wrote in his *Recollections* "When the Freemasonic Grand Orient of Paris met, it is practically synonymous with meeting of the chief committee of the Israeli Aliahoe."

Where, however, the Jew sets foot, he secures, not only the power for himself, but the opportunity for instilling, at the same time, his own peculiar spirit in everything — the spirit of decomposition, of demoralization, of corruption. And thus one is entitled to say: since the Jews penetrated into the lodges, Freemasonry has changed its very nature. If it was a league to promote the fraternization of the nations, it is, at the present moment, a direct agent for making the nations hostile to one another.

The Jews had long recognized what an excellent tool the mighty league of Freemasonry would be if it could be made subservient to Jewry. And this they have accomplished. When a candid English freemason admitted years ago that "Freemasonry is a mighty means for maintaining English mastery over the world," he might well have substituted the word "Jewish" for the word "English," for at the present time it is impossible to draw any definite boundary between what is English and what is Jewish. Proud England lies completely in the fetters of Jewish High Finance, as does haughty France. And in both cases this is due to Jewish manipulation of freemasonry.

Today the nations are slowly beginning to see. Deep mistrust of the freemasons has arisen throughout extensive circles; terrible accusations have been brought against them; it is impossible not to see that one day this smoldering indignation must burst into flames.

In all events, the freemasonry question is the focus of public interest at the present moment, for freemasonry forms the secret axis around which all political proceedings revolve. And the freemasonry question cannot be separated from the Jewish question; today, both blend into one — because the leading personalities in both cases are the same. In any case, the freemasonic question cannot be understood without accurate knowledge of what Jewry is. For the roots of that public spirit, which is universally operative at the present time, are grounded in Talmudism.

By means of the organization of freemasonry, Jewish high finance has been able to secure for itself the entire influence over all governments. For several decades no politician has been able to occupy any high and responsible position in the state who has not possessed the sanction of Jewry and freemasonry. Even Dr. Stresemann had to become a freemason in order to make himself eligible for the post of Foreign Minister.

However, by this insolent and relentless pursuit of the Jewish principle of violation and outrage, the whole system has reached the brink of what can be tolerated, the over-taut strings threaten to snap. Moreover, the dull masses have taken alarm. Jewish greed and lust for power are displayed in such a shameless fashion at the present moment that they are apparent even to the most stupid and unobservant. Jewish vanity helps as well to spoil the receipt and entice the otherwise cunning Jew to perpetrate acts of incredible stupidity. Instead of remaining silent, satisfied with the fact that, owing to secret overreaching, all the threads which control the whole of freemasonry had passed into Jewish hands, Jewish conceit could not refrain from boasting that the entire order of free-

masonry was a Jewish creation and could be referred back to the building of Solomon's temple (although it is well-known that it was not Jewish but Tyrian builders who erected the temple). Thus, the American rabbi, Dr. Isaac Wise, actually went so far as to declare in public in 1855.

"Freemasonry is a Jewish arrangement of which the history, degrees, offices, passwords and declarations are Jewish from beginning to end."

Deficiency in delicacy of feeling prevented the Jews from perceiving that freemasonry was exposed and its value destroyed for all time. For the artless brother freemason may well become more reflective when once they suspect that they are laboring under Jewish knout, and are being misused by being harnessed to the Jewish triumphal war in order to promote Jewish business. It is fortunate indeed that vanity and insatiable greed bring blindness and stupidity as an aftermath — for such being the case, we may rest assured that the Jews, in their infatuation and conceit, will finally destroy their own work.

From what has already been stated and confirmed, the following conclusions can be drawn: if we wish to be truthful, we are compelled to admit there are two kinds of freemasonry, an ancient and honorable kind, which was in real earnest about its moral aims, and a modern and spurious kind, which has in view the infatuation, demoralization, subjugation and spoliation of honest humanity. The old freemasonry was *Aryan and Christian*, modern freemasonry is *Jewish*. To arouse the consciousness of this fact in the minds of the millions of unsuspecting brothers who are attached to their lodges by sheer idealism, is the first task. It is the only way in which to safeguard them from becoming, in their artlessness, the servants of evil effort, and from assisting unconsciously in the undermining of culture and morality.

The freemasonic question, therefore, stands in the foreground of all questions of the present time, and it is a matter

for congratulation when a man so meritorious as General Ludendorff turns his attention in this direction. He has published a paper *Destruction of Freemasonry by the Revelation of its Secrets*. Ludendorff is only acquainted with the spurious freemasonry, and turns upon it with justifiable indignation. He says the "secret offreemasonry is the Jew," and asserts that the training of the members as "artificial Jews" is the mission of the lodges. There is much that is true in this remark, for the lodges of recent times have understood, in a masterly manner, how to convert their adherents to Jewish views without the said adherents being in the slightest degree aware of what was taking place.

Ludendorff does not disdain the trouble of giving detailed and accurate information concerning the various hues of freemasonry, and their distribution, degrees, formalities of admission, oaths, etc. If, at the same time, the essence and aims of freemasonry of today are not touched upon, many will be only too glad to learn all they can about the first mentioned formalities (some of the passages, which we quoted earlier in this essay, were taken from Ludendorff's book, in which the actual sources of information are also given.)

He makes disclosure as well about the great signal of distress, criticizes the master-virtues, and other customs and impositions, and calls upon all to join in the war of deliverance from such unworthy fetters.

Deliverance is doubly difficult because most of the prisoners themselves are not clear as to the situation; and finally, those who do understand, consider that they are restrained from any action by the oath which they have taken — those terrible oaths which menace body and even life. And thus they do not dare shake off the chains which have been laid upon them.

At this junction, the following question calls for discussion; Are oaths and vows binding in all cases, even in those

cases where they have been taken under false suppositions? If the person who takes them has been deceived as to the aims to which he pledges himself? If the obligation of the person who takes the oath, is abused by the attempt to extend it so as to cover transactions, which offend against moral consciousness and honorable conscience?

The modern lodge, a forgery in spirit and in form, deceives its adherents on important points; it conceals from them the fact that ultimately the lodges are under the supreme direction of the Jews, and are misused exclusively to further the particular aims of the Jews; it conceals from them the fact that the Jews occupy a unique position in the Order, inasmuch as they, by their own acknowledgement, belong to another and far more firmly established conspiracy, from which they neither wish to free themselves, and the aim of which is hostile to all men who are not Jews — hostile also to the non-Jewish Brother-Masons. The Jewish supreme command, therefore, by thus taking advantage of the ignorance of all freemasons who are not Jews, is guilty of downright deceit and treachery toward the latter. Can one indeed swear to be true to anyone who disregards the fundamental laws of human civilization and himself at infidelity?

Accordingly, no upright freemason can feel his conscience in any way burdened if he refuses to obey those set in authority over him when the latter are themselves guilty of breach of faith and treachery.

Ludendorff calls for the annihilation of freemasonry; it is quite certain that if it continues in its present condition, it will go to ruin. The Jews are born destroyers, and have, up till now, invariably cheapened and destroyed everything which they have laid their hands on, they will also in due course destroy freemasonry.

It will be a cause of regret to many that an organization of such marvelous construction, which came near to being a

blessing and a benefit to mankind, should fall so miserably into decay. Accordingly the question arises: can freemasonry reform itself? Can it be led back again to the old and honorable path?

It is for the freemasons to discuss this question amongst themselves. It is for them to look around and see if they cannot find a man in their ranks who possesses sufficient insight, strength and courage to carry this work to a successful conclusion.

The task is an indescribably difficult one, for the innocent freemasons in their blindness have placed all the power in the hands of the Jews, the traitors. It would require more than normal human strength and farsightedness to break this demonical ban. And yet, that spirit, which idealism and the noblest men have hitherto attempted to instill into freemasonry, deserves ultimately to become reality. Make the attempt.

For more information on Freemasonry read *Freemasonry, The Growing Menace of Freemasonry* and *Freemasonry at a Glance*, available from Liberty Bell Publications.

THE ANTI-HUMANS

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's *1984*" —R.S.H. "A searing exposé of Red bestiality!" —Dr. A.J. App. *THE ANTI-HUMANS*, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage. Order from:

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The Enlightenment of National-Socialism

by
David Myatt

Preface

The following collection of essays (some of which have appeared elsewhere) briefly deal with the enlightenment of National-Socialism — with how National-Socialism expresses wisdom, and the essence of our true humanity. National-Socialism can enlighten us — it can give us, as individuals, insight, enabling us to think and act wisely.

The present collection of essays express the spiritual essence of National-Socialism — its significance for us, and its importance for our future as a thinking species. This present collection — and its companion collection, *The Numinosity of National-Socialism* [to be published in the December issue of *Liberty Bell*] — is intended to complement the works which I have already written and which, together, are intended to form a basic introduction to the revolutionary world-view of National-Socialism.

D. Myatt, Oxford, 196 yf

I: The Numinous Significance of Adolf Hitler

The key to understanding the numinous significance of Adolf Hitler is the realization that an individual is, in essence, 'the cosmos in evolution'. However, to be meaningful, this realization has to arise from personal experience/insight, rather than from the intellectual abstraction that has come to dominate the modern world.

What this expression, 'the cosmos in evolution', means is that individual consciousness, individual being, is a striving by the cosmos to become more aware — a means whereby this supra-personal consciousness becomes real. This takes being, and thus the individual, far beyond materialism, and 'the self' — beyond Jungian 'individuation'. With individual death, such a consciousness — having made a connection to the cosmos — becomes part of the whole that is that cosmos; there is a living-on, a different type of being where the hitherto separate consciousness expands to become the cosmos, and thus its awareness of itself.

In a very important sense, Adolf Hitler made an evolutionary

leap — he restored the connection between the Aryan race and the cosmos, and he made further evolution possible, for other races as well as for the Aryan. In effect — although few will probably understand what is meant — Adolf Hitler was the cosmos striving to evolve, in consciousness.

To achieve this new type of being, this becoming, we as individuals need to become a unity, to grow. A simple analogy would be an oak tree. To fully develop, from a sapling, and fulfill the potential latent within itself, an oak tree must be firmly rooted — it requires nourishment from the soil, as it requires a favourable, temperate, climate: warm sun and rain-water. If the soil is bad or poor, and thus lacking in nutrients, then its growth will be stunted. The same with the climate: the oak will flourish best in the climate it has evolved in and has adapted to. These things are so because the tree is organic, it is a living organism, dependant on its surroundings — on Nature. Its life-cycle, its growth and so on, are dependent on certain things. That is, it belongs — it is a part of Nature; it is connected to its surroundings in particular ways.

All these things apply just as much to us, as individuals, although the modern world, with its complexity and abstractions and artificial ways of living, has caused many individuals to lose their understanding and knowledge and feeling about these things. To grow, to evolve, as individuals, we need to draw nourishment from our environment, as we need the right conditions in which to flourish. We cannot grow properly if we do not have these things — we cannot thrive and so fulfill the potential latent within us. Of course, lacking all or some of these things, there may well still be life — but it is a stunted, poor, unhealthy, even diseased, living, like most of modern life.

As individuals, we need to belong, to root ourselves firmly in a particular time and space. We need to grow from a particular soil. We also need an awareness of our own heritage — of our ancestors, of our culture; of our own place, as an individual, 'in the scheme of things', of how we came into being, and how we evolved to be as we are. The most important aspect of this awareness is race — a knowledge of who we are; where we, as individuals, have come from; and what makes us distinct, from others, as an oak tree is distinct from a conifer, and has evolved in a different way, and needs different things. We draw strength from our soil, and our past, and a part of this is an awareness of our unique racial psyche.

Adolf Hitler restored us to our unique racial psyche; he explained that we belong in a special way to our race, and that in order

to evolve, to grow, we must be aware of these things, and live in such a way that we become strong and healthy again. In National-Socialism he gave us the practical means to do all these things. Furthermore, he showed us that we should, and can, evolve even further — toward the gods; we should, and can, make this connection between ourselves, as individuals, and the consciousness of the cosmos. His legacy is this knowledge, the inspiration of his life and that of his followers — and the practical means to achieve this goal of becoming divine and creating a Golden Age, a new way of being.

Of course, many people have little or no awareness of the numinous, and thus cosmic, importance of Adolf Hitler and National-Socialism. To such people, National-Socialism is merely something 'political'. They see or know of only the external, and have no insight into or knowledge of the essence of National-Socialism, of what it really means.

National-Socialism was always more than a political movement. It was always, from its very beginnings, a practical means of Aryan salvation as it was always fundamentally spiritual — concerned with Aryan health, well-being and advancement. National-Socialism was always more than a German racial nationalism. However, it has only been since the immolation of 56 yf that the spirituality and numinosity of National-Socialism has become more widely known. Indeed, in a profound way, this immolation and what preceded it, made National-Socialism, and Adolf Hitler, more spiritual and more numinous — they made them archetypal.

National-Socialism and Adolf Hitler are thus now archetypal symbols — possessed of psychic energy. They represent our unique racial psyche as Aryans. As such, National-Socialism and Adolf Hitler live on, and always will live on, because they represent something which cannot any longer be destroyed by laws, by propaganda, by lies, by terror, by war. They are a means whereby we, as individuals, can restore that connection between our own being, and the being of the cosmos — a means for us to root ourselves, to consciously understand our place 'in the scheme of things', to grow vigorously and healthily, and to evolve still further. They are a means whereby we can undertake and complete that inner transformation, and achieve that unity and harmony (in the simplistic Jungian sense, of 'individuation') which is, for the present, the priority of our existence as individuals, and which alone enables us to strive further and become divine.

However, this does not mean a new mysticism, or some sort of new mystical life-style, lived by individuals concerned only with

their own 'inner transformation'. It means action within the world; it means a noble concern for one's folk; it means striving and achieving. The spirituality of National-Socialism, the numinosity of Adolf Hitler, provide the individual with inspiration, with inner strength, with inner resolve, with a means to transform themselves — but it is important to understand that this is only the beginning; it is not the goal.

The goal is for these things, and thus the evolution of individual consciousness they represent, to continue. This means creating conditions necessary for such things to flourish on a large scale, within the folk and the race as a whole; it means the creation of a new type of society which encourages a new way of living. This new way is dynamic and positive — a continuation of the evolutionary order that is civilization — which expands ever further the frontiers of consciousness and being. This requires those individuals who have completed the inner transformation that is necessary, to strive, and struggle, to create a type of society, a type of civilization, where such people as themselves are the norm, not the exception. This type of society is, by definition, a National-Socialist one. This struggle, or the pursuit of excellence, is so because it is necessary — the only means whereby the frontiers of consciousness and evolution can be continued. It is, quite simply, the meaning of individual life, and what is required for such future evolution. From such a civilization, new ways of living, and new societies, will arise, and the process of evolution will continue, built upon the foundations of the previous generations.

In the fundamental sense, this is the evolution of the cosmos itself — and this process of aware individuals creating such civilizations and societies, and those new civilizations producing individuals even more aware and even more evolved, is how the cosmos becomes more aware, more conscious.

Before Adolf Hitler and National-Socialism, this process of evolutionary development was in danger and in decline. Adolf Hitler, through National-Socialism, made us aware of what is necessary for such development to continue, as he and his followers struggled and fought against those forces which represented such a decline. These forces, were they to be triumphant, would mean the end of such evolution — the end of cosmic being and awareness.

Adolf Hitler was a means whereby the cosmos could restore the balance necessary for such evolution to continue. This, in essence, is the numinous significance of Adolf Hitler. National-Socialism expresses the essence of evolutionary development, for the beings that

we, as a species, are. Thus the fundamental importance of race, individual noble character, and the pursuit of excellence — these three things express the essence of our evolutionary development, as a species, as they alone can ensure the continuation of that development. As explained elsewhere: "National-Socialism is an acceptance and celebration of the difference and diversity that Nature has produced, and it wants to nurture that diversity and difference and so keep alive, and keep evolving, those things which make us unique and 'human'."

All the races that make up our unique, human, species can have a Destiny, because it is possible for these races to evolve further. However, not all races may have a Destiny — it depends on them, on their level of awareness, and even on whether or not they can become aware of themselves in the ways necessary for such evolution to become real. 'The ways necessary' are enshrined in National-Socialism, and were in a sense a gift from the cosmos (or a gift from 'Providence') to the Aryan race in the form of Adolf Hitler. In this sense, they are an expression of the Destiny of the Aryan. But they are also much more, and in a way even few National-Socialists understand. They are much more because the fundamental principles and ideals of National-Socialism — of participating in and creating our further evolution — are applicable to all races. That is, they are a means, or could be a means, whereby these other races can acquire an awareness, and participate in and create further evolution for themselves. For this to occur, the notion of racial evolution, of separate identity, of ethnic nations led by noble individuals dedicated to the advancement and well-being of their own people, needs to revolutionize the world. In the cosmic sense, this is the importance of Adolf Hitler — he has given our whole species a means to acquire and fulfill a Destiny, to participate in the evolution of the cosmos.

II: National-Socialism: Wisdom in Action

Most people waste their lives, as these days the majority of people behave and act in an immature way, devoted as they are to selfish and/or anti-evolutionary pursuits. By thinking and acting in such a way, such individuals deny their very humanity — they deny what makes them special, as beings or 'life-forms'. We, as humans, are different from the other life-forms that exist on this planet because we alone possess the faculty of 'Thought' — we alone are

'thinking-beings', aware of ourselves.

In contrast to most people today, a National-Socialist is someone who thinks, acts and lives in a mature and wise way, for a National-Socialist is someone aware of their duties and responsibilities. This is so because National-Socialism fully expresses what it is to be human. That is, the 'world-view', or philosophy, of National-Socialism makes us, as individuals, aware of our place 'in the scheme of things', as it expresses the nature of what it is to be an individual, a 'thinking being': someone possessed of consciousness and the ability to think and therefore to judge. Wisdom is fundamentally a conscious understanding, which itself arises from reflection, a 'thinking-about' our place, as individuals, in 'the scheme of things'. A wise individual is someone who acts upon what has been understood — someone who has judgement and thus a mature character.

National-Socialism expresses our humanity because National-Socialism alone expresses what being human means. Being human means being aware that we are 'thinking beings'; understanding how we came to be so; and what is necessary for this awareness to continue. We have developed this awareness because we have evolved — or rather, because the processes of Nature have developed us. These processes have resulted in our present highly evolved species — and they have produced, within this species, different races, and within each race, different individuals who possess a unique character of their own. That is, we have become 'human' — thinking-beings — because over tens of thousands of millennia the innate, creative, forces of Nature have changed us, producing diversity and difference.

The present races that have evolved express our unique humanity — they express what it is to be human. Further evolution — a further development of our humanity — means building upon these foundations, extending them in a positive way. This means celebrating, preserving and then extending the difference and diversity that Nature has produced. Anything other than this is anti-evolutionary and inhumane — a rejection of our real humanity.

National-Socialism understands and affirms the special importance of this racial diversity and difference, as it wishes to preserve, celebrate and extend it. This is a preserving and extending of the essence of our humanity. In effect, National-Socialism expresses wisdom — it enshrines the results of thinking-about humanity, and what is necessary to preserve and extend our humanity. Anything which does not preserve and extend such things, is anti-evolutionary, and unwise.

Anything other than National-Socialism is anti-evolutionary, unwise and fundamentally in-human because only National-Socialism truly expresses the wisdom of humanity itself.

A National-Socialist, thinking, acting and living according to the principles and ideals of National-Socialism, is a wise and mature individual.

III: The Thousand Year Reich

It is a common misconception that a National-Socialist State, or Reich, means dictatorship and tyranny. This misconception has arisen because it has been ceaselessly propagated by those who are opposed to National-Socialism and who therefore have a vested interest in trying to discredit National-Socialism. These propagandists are those who govern, or who support, all modern societies. It is these modern-day 'Western' societies which are — despite outward appearances and despite labels like 'democracy' — dictatorial and tyrannical, for they are so afraid of the reality of National-Socialism that they outlaw it, persecute and imprison National-Socialists, and never allow anything other than their own anti National-Socialist propaganda to be taught, discussed or read.

The reality of National-Socialism is that a National-Socialist State, or Reich, is a genuine, united folk-community where a real healthy freedom exists and is maintained. Fundamentally, a National-Socialist State exists to create and maintain a National-Socialist society. Such a society has a definite aim, a purpose. This is the well-being and advancement of its folk, the communities comprising that folk, and the individuals within communities. In effect, National-Socialism seeks to create an Aryan society, an Aryan way of living. This arises from the National-Socialist belief that we, as Aryans, can only be truly healthy, and only truly free, if we live in an Aryan culture, according to our own Aryan customs. Thus the Institutions, the customs, the structures, of such a society would reflect and represent what is Aryan and what can aid Aryans to strive for and live a better, more healthy life. Fundamentally, National-Socialism seeks to create a society where those in it willingly desire to strive for and live such an Aryan life, and where they realize that such a National-Socialist society can be a means to enable us, as individuals, to contribute in a positive way to evolution — to continue the story of Aryan progress and advancement, and so create a ren-

aissance, a new 'golden age'.

The duty of a National-Socialist is to convert other Aryans to the noble idealism of National-Socialism, so that these Aryans can willingly and joyfully participate in the creation of a National-Socialist society. A National-Socialist society cannot be imposed on other Aryans against the will of those Aryans, as once created it cannot be maintained by 'force', terror, or repression. A National-Socialist society by definition is a society of Aryans co-operating together for their own advancement and well-being: anything other than this is not National-Socialist. The reality is that a National-Socialist society is a genuine folk-democracy. Real democracy is an expression of the desire, or will, of a living, organic, community to determine its own future and destiny. Contrary to a popular misconception, the Greek word from which our word 'democracy' derives, does not mean 'people' in general, regardless of race. Rather, the Greek word 'demos' originally meant 'the clan' as distinguished from their 'chiefs'; in later Attic, the word came to signify 'the community' itself, distinguished as such a community was by kindred ties. In both these senses, a distinct, racial, community is meant — where there is a common heritage, a common culture, and common customs. Thus, in its correct sense, a 'democracy' is a society, composed of members of the same race, where the ultimate authority resides in the folk-community. In brief, a real democracy is an ethnic nation where the folk of that nation co-operate for their own well-being and advancement, for the common good.

The folk-democracy of National-Socialism is where a folk-community of Aryans have a common desire to create a genuine Aryan society and so determine their own destiny. By doing this, they are restoring to themselves a genuine freedom — the freedom to once again live in a natural Aryan way, and thus be healthy and able to live well-balanced, harmonious lives in accord with their natural customs. It is the aim of a National-Socialist State to make this Aryan freedom real. Real freedom is not about selfish, hedonistic choice in isolation; it is about being part of a living, organic, community — a folk-community — and being aware of one's duties and responsibilities to that community, for by fulfilling these duties and responsibilities one enables that community to thrive and advance itself, thereby enabling the individuals of that community to thrive, advance and live in a healthy way. In essence, real freedom is an understanding of our own humanity — of how we, as individuals, are part of something greater than ourselves; it is a knowledge of our place 'in the scheme of things'; of how we arose, how we can thrive;

how we can live in a healthy way, and how we can continue to evolve and become something greater than we are.

National-Socialism gives the individual this understanding and knowledge, and in doing so it enables the individual to fulfill the evolutionary purpose of their lives. This understanding and knowledge is of the importance of race, and individual, noble, character; of the importance of excellence, of idealism, of working together for the common good. As explained elsewhere: "National-Socialism is an acceptance and celebration of the difference and diversity that Nature has produced, and it wants to nurture that diversity and difference and so keep alive, and keep evolving, those things which make us unique and 'human'."

The National-Socialist Reich

National-Socialism is revolutionary because it views all present-day societies as anti-evolutionary, and anti-Aryan. Therefore, it wishes to start again and build a completely different society to any previously existing or presently existing.

The most immediate aim of National-Socialism is to create or bring about an independent homeland where Aryans can live according to their own customs, among their own people, and dedicate themselves to creating a truly Aryan society for themselves and their descendants. It is only within such a homeland that an Aryan Reich can be established, and it is only the desire of those in that homeland which would enable such a Reich to begin to build a National-Socialist society.

A National-Socialist Reich would mean that all Institutions, customs (or 'laws'), agencies and so on, would place the well-being and advancement of the Aryan first. This would mean that such structures would encourage what is National-Socialist. In practice, this means implementing National-Socialist ideals — and the most important ideals are fostering noble individual character, and fostering racial well-being for the whole folk. Accordingly, a National-Socialist society would seek to: (1) nurture noble character in individuals by making honour, loyalty and duty ideals to be striven for and upheld; and (2) make individuals aware of their Aryan heritage, their Aryan customs, and how important it is for individual Aryans to place the interest of their race and folk-communities before their own self interest and pleasure.

This first aim means that a National-Socialist society would encourage strong, characterful, honourable individuals who possess judgement. The aim of a National-Socialist is most certainly not to strive to produce individuals who rigidly conform, who blindly obey and who lack individual judgement. Rather, the aim, in respect of individuals, is to produce and encourage individuals who can accept responsibility, who want to take on responsibility and who truly possess judgement.

The only restriction a National-Socialist society would place on individuals is that they must be responsible, and thus do their duty — toward their race, their folk-community and thus toward National-Socialism itself. That is, they place the common Aryan good before their own self interest if ever there is a conflict of interests. By doing this, they are living and acting in an honourable and thus Aryan way. There is therefore a noble purpose to their lives which transcends satisfying their own desires and feelings. By living and acting in such a way, individuals enhance and fulfill the purpose of their lives. This is so, because National-Socialism affirms that there is higher, nobler, purpose to life — that life means more than just satisfying or striving to satisfy our individual desires, feelings and material goals. That is, National-Socialism affirms that there is more to life than simply indulging ourselves or striving for a personal 'happiness'. It further affirms that this purpose is a noble one — a striving for self-excellence, and excellence for one's race and folk-community. This is an evolutionary, positive, and thus harmonious continuation of that diversity which Nature has striven to produce over thousands of millennia — race, and individual character.

This affirmation thus expresses the wisdom of thousands of years of civilization — it enshrines our understanding and awareness: our humanity. This humanity is essentially an awareness of ourselves as conscious beings, able to reflect upon and think about the past, the present and the future and our place, as individuals, in 'the scheme of things'.

National-Socialism places this obligation of duty upon individuals because only by individuals consciously and willingly accepting this duty can what is noble survive and flourish. What is noble is civilization, and only by individuals honourably striving to do their duty can evolution continue, and harmony be preserved. Only by this — and thus by National-Socialism — can our true humanity be expressed.

The task of a National-Socialist society is to make the individuals within that society aware of this duty — and thus make them re-

alize that life has a glorious, noble purpose and if we as individuals strive for this our own life is enhanced. National-Socialism aims to make individuals aware of the possibilities that exist, or can be created, for higher living. A National-Socialist society would not seek to coerce or force individuals to conform to its ideals and principles, on pain of punishment, for that would be contrary to what National-Socialism desires to achieve. What National-Socialism desires is a society where the majority within that society willingly and enthusiastically follow its ideals and principles because they understand or feel or realize that by doing this their own lives will have purpose and meaning. However, National-Socialism is also practical, and accepts that there will always be some individuals who for whatever reason will not wish to accept and strive for its ideals even after these ideals have been explained to them. Such individuals would be detrimental to National-Socialism and accordingly, a National-Socialist society would wish to exclude such people from the benefits of such a society. It would therefore exile them, allowing them to leave that society and live elsewhere, in other societies. A National-Socialist society would not herd its opponents into 'penal' institutions of any kind. It would give them a choice — "Stay, and thus aid our noble Cause, thus aiding us to create higher ways of living and a noble society — or, choose exile in another land and so live as you wish..."

It is important to understand that in a National-Socialist society exile would be the chosen method of dealing with those who for whatever reason opposed such a society. Anything else is a waste of resources, and ignoble. Exile is the most practical and Aryan way. Furthermore, a National-Socialist Reich would reform the present un-Aryan penal system — with its ignoble concept of prisons — and the whole modern, un-Aryan, system of 'justice' where imprisonment is mandatory for certain 'crimes'.

Coercion, and 'punishment', of opponents is against the principles of National-Socialism because National-Socialism seeks a society where individuals willingly and enthusiastically co-operate together for the common good of that society. It seeks to create a noble attitude and a sense of joyful well-being among individuals. The apparatus of 'terror' and suppression creates the exact opposite. Furthermore, National-Socialism is optimistic and positive about individual nature and character — it believes that if Aryans are told the truth, made aware of what it is possible for them to do and achieve, then the majority will, if correctly led by noble leaders, 'do the right thing'. One of the fundamental purposes of a National-Socialist or-

ganization is for noble leaders to explain and show, by example, what National-Socialism really is; what obligations a person has, and what doing one's Aryan duty would mean. In essence, National-Socialism affirms a fundamental truth of civilization — that if individuals understand their duty, have a noble purpose, and willingly co-operate together to achieve that purpose, then a better world, a new Golden Age, can be and will be created by their efforts. In a National-Socialist society, only if an individual consistently shirked their noble duty to their comrades and their race, and/or showed themselves to be ignoble and selfishly irresponsible, would 'the force of law' be invoked against that individual — and this because such individuals, by doing such things, would undermine the harmony and well-being of that society, and thus negate the noble purpose and hard work of the other members of that society.

The National-Socialist Revolution

For a National-Socialist State, or Reich, to be created, there has to be a revolution brought about, in a specific place or country, by a significant number of Aryans who are National-Socialists. Such a revolution means the principles and ideals of National-Socialism have been willingly accepted and championed by that significant number of Aryans. This in itself means a National-Socialist organization or movement converting Aryans to the noble National-Socialist cause.

For National-Socialism the State is a means, not an end. The means that the State is created and used for is the well-being and advancement of the race, and the individuals of that race.

The first task of any National-Socialist government is to ensure its own security and survival from its external enemies. This would mean the Armed Forces being willing and able to defend National-Socialism. To do this, such Forces would have to be, or become, National-Socialist organizations, composed of those who believed in National-Socialism and who were dedicated enough to defend the principles and ideals of National-Socialism. That is, their first loyalty would be to National-Socialism itself.

The second task of a National-Socialist government is to ensure its own security from any internal threat. This means aiming to convert, or win over, those who are not National-Socialists, and exiling those opposed to National-Socialism — that is, giving them the opportunity to leave the territory, or territories, of the new National-

Socialist State.

The third task of a National-Socialist government would be to Aryanize its territory or territories, repatriating or exiling all non-Aryans, possibly re-settling them in other lands.

The fourth task would be to abolish all old and un-Aryan Institutions, laws, agencies (such as the Police) and replace with them with Aryan and National-Socialist ones.

The fifth task would be to begin to create a new Aryan society founded on noble idealism, and thus implement National-Socialism. This would mean, among other things, the following. (1) Creating a new type of State economy which abolished speculation, and the slavery of interest, and which ensured the economic well-being and prosperity of the new society. (2) Implementing the National-Socialist ideal of social justice — creating a better, more caring, more healthy, more harmonious society for Aryans to live in. (3) Creating National-Socialist educational institutions dedicated to producing healthy, noble, individuals aware of their Aryan heritage and culture. (4) Reforming agriculture by implementing sound ecological practices.

The fifth task would be to create a better, more beautiful, environment for Aryans to live by, for example, caring for and nurturing Nature. The sixth and final task would be to begin to work toward pursuing higher, idealistic and numinous goals such as the exploration and conquest of that final frontier which is Outer Space. One aim would be the future creation of a National-Socialist Galactic Empire. By pursuing such a numinous ideal as this a higher, more advanced, people would be created naturally, and the National-Socialist Reich itself would last for far more than a thousand years.

National-Socialist Germany

All the above principles and ideals formed the basis of National-Socialist Germany and were used to begin to implement a National-Socialist revolution in this, the first National-Socialist State, or Reich. This revolution was undertaken against difficult odds, and was never completed. The war which the enemies of National-Socialism had agitated for at the start of this Aryan revolution, forced the German National-Socialists to fight for their very survival. Despite this, the years between 44 yf [1933] and 50 yf [1939] were glorious ones. Adolf Hitler transformed German society and brought about a renaissance, a new Golden Age. He solved the economic problems of

Germany, and brought dignified work to millions of unemployed; he created a better, more healthy, more socially just society; he instilled into his people a new sense of joy, of purpose, of idealism. He brought about a revolution in people's attitudes — with people co-operating together for the common good. He restored the Aryan values of honour, loyalty and duty. Instead of persecuting his opponents, he converted most of them, becoming the most popular, the most loved leader the world has ever known.

There has been a relentless, lying, hateful propaganda campaign conducted against National-Socialist Germany, and Adolf Hitler, for over sixty years. The present decadent, materialistic and tyrannical System which exists in all countries where Aryans are in the majority, had and still has a vested interest in trying to discredit National-Socialist Germany. To this end, recent 'history' has been re-written; documents forged (one has only to think here of the ignoble lie of the 'holocaust'); counterfeit 'memoirs' produced, and so on. Respectable academic 'historians' — who are part of and who bow down to this System — have laboured over many years to mislead, falsify, and propagandize. Their diatribes appear at regular intervals, and re-enforce the myths and lies which have been created about National-Socialist Germany.

It is neither necessary nor desirable to produce here, within the confines of this article, the vast amount of evidence which still exists — despite the attempts by many to destroy it — to substantiate the claims made above about National-Socialist Germany. It is not necessary for one simple reason. The ignoble lie of the 'holocaust', its worldwide propagation, its acceptance by 'historians' and the majority of Aryans, shows not only the power of the enemies of National-Socialism, but also their ignoble, deceitful methods. Nothing such people say or write can be believed; just as those who support or propound such a monstrous lie cannot be believed. The acceptance of this lie, by historians and others, means that anything such people write or say about that period, its history and those involved with it, is suspect. Their books cannot be trusted; their methods cannot be accepted.

Despite all that the enemies of National-Socialism have done to try and discredit it, its noble idealism lives on, and will live on. And it is this noble idealism which will assuredly create, some time in the future, the next National-Socialist Reich. Such a Reich is capable of lasting for more than a thousand years.

IV: The Truth About National-Socialism and Race Hatred

The fundamental practical and immediate aim of National-Socialism is to create an Aryan homeland — for Aryans only — where Aryans can live freely, express their unique cultural identity and live according to those principles of natural justice which alone can ensure the health and vitality of Aryan individuals and Aryan folk-communities.

National-Socialism does not preach or teach any kind of 'racial hatred'. It simply states the reality of Nature: that different races have different abilities and different needs. These different abilities — given by Nature and result of hundreds of thousands of years of evolution — cannot be changed by social programmes, by political dogma or by enforcing dictatorial policies of racial integration which effectively undermine and destroy Aryan identity and Aryan culture. National-Socialism desires the creation of an Aryan homeland because it affirms that any other way of life is unhealthy, unproductive, against Nature and leads to and encourages disharmony, strife and chaos.

The reality of National-Socialism — as distinct from the lies about National-Socialism ceaselessly propagated by its enemies — is that it is concerned primarily with the welfare and future of Aryans, and does not desire other races to be or become 'second-class' citizens or slaves in a future National-Socialist nation. Rather, it desires the complete geographical separation of Aryans from all non-Aryans as the only means of creating a civilized, harmonious way of life for Aryans. Neither does or would National-Socialism encourage the 'genocide' of other races — that is a lie (like the lie of the 'holocaust') ceaselessly spread by our enemies in order to discredit National-Socialism and in order to brainwash Aryans into accepting anti-Aryan, and anti-evolutionary, policies of racial integration. Instead, in its relationship with other races, a National-Socialist society — once established and secure — would encourage those other races to become aware of their own racial identity and uniqueness, so enabling them to create their own ethnic States dedicated to the well-being and advancement of those other races.

The present-day opponents of National-Socialism are not other races — but those people, political parties, interest groups or Governments which seek to undermine Aryan identity and Aryan culture by pursuing social and political policies detrimental to Aryans. The enemies of National-Socialism are those who oppose the creation of an Aryan homeland, and those who oppose the racial princi-

ples and ideals of National-Socialism.

Since National-Socialism is an expression of the nobility of the Aryan, it represents all that is best, and thus civilized, about the Aryan. National-Socialism is a conscious affirmation of those values which are central to civilized conduct — honour, loyalty and duty. National-Socialism is also an expression of what it is to be human — it expresses the essence of our humanity, of how we came to be 'thinking-beings' (the evolution of races) and what is necessary for this evolutionary development to be preserved and extended. These things are race, and racial character as evident in the individuals of a particular race.

Fundamentally, National-Socialism seeks to create an Aryan homeland and within that homeland the right social, political and spiritual conditions to enable civilized individuals to flourish. National-Socialism seeks to encourage civilized conduct as it seeks to create a civilized way of life for Aryans. Accordingly, National-Socialists champion and represent that noble idealism which is essential to civilization.

The primary concern of National-Socialism is the Aryan — with creating a better future for Aryans. National-Socialists are motivated by a genuine concern for their own people, their own heritage and culture. They wish to make their noble idealism real. They wish to inspire other Aryans with this noble idealism. This is positive, healthy and civilized.

National-Socialism desires the Aryan to fulfill that unique Destiny which National-Socialism believes has been given to the Aryan by Nature. This Destiny — essentially the creation of a Galactic Empire — involves the Aryan and only the Aryan. It does not require the subservience of other races, or their destruction. It requires the creation, by Aryans, of an Aryan homeland and then the creation of a truly Aryan way of living and thus the emergence of a new civilization greater than any existing hitherto.

The immediate aim of National-Socialism is to make real, for the majority of Aryans, the goodness, the nobility, the hopes and aspirations which we Aryans hold in our hearts. Whatever our enemies may say — whatever their propaganda may express — this is the simple truth about National-Socialism which they, for their own evil ends, are trying so hard, so brutally and so hatefully to suppress.

First Published 1995 (106 yf) by Thornyrd Press, PO Box 43, Hereford, England. Copyright 1995 D. Myatt. ISBN 0 946646 56 2. Mr. Myatt can be reached at D. Myatt, c/o BM Box 5608, London WC1N 3XX, England.

The Crimes Of The Clintons

From *The Washington Weekly*

An incomplete list that rapidly becomes outdated. For reasons of brevity, titles of individuals are omitted and allegations are listed in summary style only. Each allegation has been described in detail in the national media over the past few years.

Bill Clinton

(1) Conspired with David Hale and Jim McDougal to defraud the Small Business Administration of \$300,000.

(2) Used Arkansas state police for personal purposes.

(3) Abused his position as governor to extort sexual favors from employees, in some cases amounting to coercive rape.

(4) Directed state police to fabricate incriminating evidence against political opponents including Steve Clark, Terry Reed, and Larry Nichols.

(5) Knew about drug importation and distribution by a friend and campaign contributor, Dan Lasater.

(6) Allowed drug money to be laundered through ADFAs.

(7) Appointed and protected Arkansas medical examiner Fahmy Malak, an incompetent who repeatedly obstructed justice by declaring politically motivated murders to be "suicides" or "accidents."

(8) Has never accounted for his actions during 40 days he spent behind the Iron Curtain during the Vietnam War.

(9) Tipped off Governor Jim Guy Tucker about an upcoming criminal referral.

(10) Violated Arkansas campaign finance laws.

(11) Violated the Constitution by signing into law an *ex post facto* law, a retroactive tax increase.

(12) Fired RTC chief Albert Casey to allow his friend Roger Altman to monitor and block Whitewater investigations.

(13) Fired FBI director William Sessions to prevent an autonomous FBI from investigating the suicide of Vince Fos-

ter and other scandals.

(14) Fired all U.S. Attorneys to appoint Paula Casey, who prevented Judge David Hale from testifying against Clinton.

(15) Offered state troopers Federal jobs in return for their silence about Clinton's crimes.

(16) Blocked Justice Department indictments after Inspector General Sherman Funk found "criminal violations of the Privacy Act provable beyond reasonable doubt" when former Bush employee files were searched and leaked to the press.

(17) Appointed friend and felon Webster Hubbell to number three position in Justice Department in order to be able to block Whitewater criminal referrals by RTC investigator L. Jean Lewis.

(18) Blocked the criminal trial of Representative Ford, a Tennessee Democrat.

(19) Appointed a campaign activist to head the Commodity Futures Trading Commission, without the mandated "advice and consent" of the Senate, to derail a probe of his and Hillary's financial dealings.

(20) Committed witness tampering by causing bribes to be paid to Webster Hubbell.

(21) Committed witness tampering by causing a job with the NSC to be offered to former Trooper L.D. Brown in return for Brown's silence on several Clinton crimes.

(22) Blocked Justice Department prosecution of Arthur Coia a union Mob puppet and a heavy Clinton financial donor.

(23) Made fund-raising calls from the White House, a Federal property.

Bill Clinton is under investigation by an Independent Counsel and by Congress, although the chances that he will ever face justice are admittedly slim to none.

Al Gore

(1) Made fund-raising calls from the White House, a Federal property, which is a felony.

(2) Participated in an illegal fund-raising event at the Hsi Lai Temple where campaign contributions were laundered

through nuns.

Al Gore is under investigation by Congress. There is a faint possibility that as a last resort the Clintons might sacrifice Gore in the same manner that Richard Nixon threw Spiro Agnew to the wolves to try and get the howling pack off his tail but this possibility is remote.

Hillary Clinton

(1) Accepted a \$100,000 bribe, laundered through cattle futures, from Tyson Foods Inc.

(2) Speculated in Health Care industry futures while overseeing legislative reform of same.

(3) Failed to correct false testimony by co-defendant Ira Magaziner in the Health Care Task Force trial.

(4) Ordered members of the Health Care Task Force to shred documents that were the target of a court probe.

(5) Obstructed justice by ordering the removal and shredding of her lover Vince Foster's documents on the night of his death.

(6) Hired hoodlum Craig Livingstone to conduct a political intelligence operation against her opponents.

(7) Defrauded the U.S. Treasury of more than \$10 million by funneling Community Development Financial Institutions grants to financial institutions in which she has an interest.

(8) Ordered Treasury officials to cover up the fraud by fabrication of false documents.

Hillary Clinton is under investigation by an Independent Counsel. Her wrongdoing has been so utterly blatant that there may in fact be some kind of token indictment in the future, but if so it will all be very carefully staged and will not address certain key aspects, most especially the whole subject of Vincent Foster's death, which will be avoided like the plague. Hillary will be acquitted in a carefully selected, corrupt judicial venue and with a carefully screened and packed jury.

Webster Hubbell

(1) Convicted for defrauding the federal government (FDIC and IRS).

(2) Executed obstruction of justice in the Justice Department in several cases: The Inslaw case, and the RTC criminal referrals on Whitewater.

Webster Hubbell resigned, and was subsequently convicted and served a brief spell of imprisonment in a luxurious "Club Fed" prison for corruption.

Ira Magaziner

(1) Violated federal law when he held Health Care Task Force Meetings in secret and refused to release documents.

(2) Lied in court about the composition of the Health Care Task Force.

A criminal referral by Judge Royce Lamberth was not acted upon by the Clinton-appointed U.S. Attorney Eric Holder

Bernard Nussbaum

(1) Obstructed justice in the Foster suicide investigation by blocking access, removing documents, lying about his removal of documents, and by retrieving Foster's pager from Park Police.

(2) Attempted to quash a Whitewater investigation at the RTC through White House liaisons. Bernard Nussbaum has resigned.

George Stepbaopoulos

(1) Accepted a \$600,000 loan below market interest and with insufficient collateral from NationsBank, a bank having business before the Clinton Administration.

(2) Lied to Congress during Whitewater hearings.

(3) Obstructed justice by attempting to have Whitewater investigator Jay Stephens at the RTC fired.

George Stephanopoulos has resigned.

Mike Espy

Accepted bribes from Tyson Foods Inc. and other companies which were under regulatory control of his Agriculture Department, including sports tickets, liquor, and alleged sexual favors of White prostitutes.

Mike Espy has resigned and last week was indicted on 39 counts of public corruption.

Roger Altman

(1) Lied to Congress during Whitewater hearings.

(2) When caught, lied to Congress about having lied to Congress.

(3) Instructed Ellen Kulka and Jack Ryan at the RTC to block the Whitewater investigation by L. Jean Lewis.

Roger Altman has resigned but is still carrying out assignments for the White House

Ron Brown

(1) Negotiated a \$700,000 bribe with the Vietnamese government in exchange for classified trade information and favors.

(2) Accepted a \$60,000 bribe from Dynamic Energy Resources.

(3) Sold seats on foreign trips to DNC contributors.

Ron Brown was under investigation by an independent counsel when he died under mysterious circumstances in a plane crash.

Les Aspin

Was responsible for the death of Army Rangers in Somalia.

Les Aspin resigned and died before he could be held accountable in a public forum.

William Kennedy and David Watkins:

(1) Fabricated charges against White House Travel Office personnel to have the business taken over by Clinton friends.

(2) Coerced FBI and IRS agents into complicity with this scheme.

Kennedy and Watkins have resigned.

Catherine Cornelius

One of Bill Clinton's many White House mistresses, Catherine Cornelius was involved in Travelgate as a financial beneficiary and later removed documents from White House Travel Office. Because those documents later became the subject of a trial against Office Director Billy Dale, that became an obstruction of justice. Ms. Cornelius is still maintained discreetly in the White House as "confidential adviser to the President." What Hillary thinks of this and other similar arrangements is a topic of endless, fascinating speculation at Georgetown cocktail parties.

Patsy Thomasson

(1) Lied to Congress about the composition of the Health Care Task Force and the size of its budget.

(2) Obstructed justice when she removed documents from the office of Vince Foster.

(3) Fabricated charges against White House Travel Office personnel to have the business taken over by Clinton friends.

Patsy Thomasson is still a "trusted friend and adviser" to Hillary Clinton. (Hillary probably figures what's sauce for the goose is sauce for the gander. There is supposedly at least one curvaceous White House "staffer" who boasts that she has "done" both the President and the First Lady.)

Margaret Williams

(1) Obstructed justice when she removed documents from the office of Vince Foster.

(2) Solicited and accepted a \$50,000 campaign contribution from Johnny Chung in the White House in return for Hillary Clinton meeting with Chinese businessmen.

Margaret Williams has resigned.

Joshua Steiner

Lied to Congress about conversations with White House personnel about the RTC.

Joshua Steiner has resigned.

Lloyd Cutler

(1) Lied to Congress about the contents of redacted documents.

(2) Attempted to withhold vital information from Congress, a felony.

(3) Obtained a confidential Treasury report and showed it to witnesses before they testified before Congress in the Whitewater hearings. Lied to Congress when he denied having coached witnesses.

Lloyd Cutler has resigned.

Mack McLarty

(1) As chairman of Arkla, was responsible for the bribing of public utility officials.

(2) Conspired with Democratic Congressional Leadership to block access by investigators to vital documents in a Congressional hearing.

Mack McLarty escaped prosecution when a lobbyist working for him was convicted of bribery.

Harold Ickes

(1) Broke into New York Republicau headquarters in 1970. Has never been indicted for this crime which was similar to what the Watergate Plumbers spent time in jail for.

(2) Worked for Mafia-controlled labor unions.

(3) Set up a \$56 million slush fund by Union Mobsters for use in Bill Clinton's 1992 campaign.

(4) Arranged meeting between Mob figures and Clinton campaign contributor Arthur Coia and Bill Clinton.

(5) Lied to Congress during Whitewater hearings.

(6) Improperly discussed a \$500,000 contribution in a memo to a businessman, using White House computer, tele-

phone, and fax.

(7) Attempted to obstruct justice by orchestrating an approach to Whitewater witness Beverly Basset Shaffer.

Harold Ickes was fired.

Bruce Lindsey

(1) As treasurer for the Clinton gubernatorial campaign in 1990, he signed withdrawals from Ferry County Bank, the president of which was indicted for conspiring to conceal these withdrawals from the IRS and FEC.

Marian Bennett

(1) Covered up credit-card fraud by USIA inspector General staff.

(2) Launched a politically motivated investigation of Radio Marti, a staunchly anti-Communist radio station run by the government.

Federico Pena

State and Federal contracts were awarded to companies in which he had a financial interest.

The Janet Reno Justice Department found insufficient evidence to appoint a Special Counsel.

Henry Cisneros

Lied to the FBI about payments to former lover.

Henry Cisneros is under investigation by a Special Counsel.

Janet Reno

(1) Fabricated charges of child molestation against the Branch Davidians in Waco, Texas.

(2) Ordered the use of military equipment and personnel against citizens of the United States.

(3) Ordered the use of chemical warfare agents against citizens of the United States, specifically napalm and poison

gas.

(4) Refuses to appoint special counsel to investigate clear evidence of Democratic campaign fundraising illegalities.

Janet Reno remains in power.

Robert Reich

Lied to Congress when he wrote that there were no memos circulating in the Labor Department instructing staff to gather political material against the Contract with America. Such memos were later published.

Robert Reich has been replaced.

Donna Shalala

As Chancellor of the University of Wisconsin at Madison instituted speech codes which were found to be unconstitutional in Federal court. Instituted thought-police Star Chamber proceedings to drive politically incorrect people off campus.

Donna Shalala remains in power.

Carol Browner

Used the EPA to campaign against Republicans running on the Contract with America, an illegal use of the executive branch for political campaigning.

Carol Browner is under investigation by Congress.

Roberta Achtenberg

(1) Ordered HUD lawyers to silence citizens who spoke out against planned housing projects.

(2) Had HUD staff threaten Allentown County to withdraw a "Use of English Language Encouraged" ordinance.

Roberta Achtenberg has resigned.

Deval Patrick

(1) Used extortion to force banks to give preferential treatment to minorities.

(2) Was found by the Supreme Court to have been abusing his position to subvert the election process in a manner that created more safe "black" seats.

Deval Patrick has resigned.

Bruce Babbitt

Paid a penalty for violating campaign finance laws during his 1988 presidential campaign.

Valerie Lau

(1) Started a criminal probe of Secret Service agents John Libonati and Jeffrey Undercoffer after they testified that the Secret Service was not the source of a list used to compile FBI files transferred to the White House in Filegate scandal.

(2) Provided confidential depositions of White House staffers to White House Counsel Lloyd Cutler ahead of Whitewater hearings in 1994.

Howard Shapiro

(1) Leaked information to the White House Counsel's office that FBI agent Dennis Sculimbrene had revealed in a confidential FBI interview that Hillary Clinton hired Filegate operative Craig Livingstone.

Hazel O'Leary

(1) Accepted \$25,000 dollars from Johnny Chung in return for meeting with members of the Chinese Government.

(2) Paid outside consultants to prepare a list of "hostile reporters."

Eric Holder

(1) As a U.S. Attorney, stonewalled repeated criminal referrals of Clinton administration employees by courts of law and by Congress.

Eric Holder was promoted to Deputy Attorney General.

Larry Potts

(1) Issued a shoot to kill order against the Weaver family near Ruby Ridge, Idaho.

Larry Potts was promoted by FBI director Louis Freeh.

Anthony Lake

(1) Gave the green light to an illegal arms pipeline from Iran to Bosnia. The pipeline was reportedly used to smuggle drugs.

(2) Lied to Congress about the illegal pipeline. Anthony Lake withdrew his name from consideration for director of the CIA.

John Huang

(1) Committed espionage on behalf of Lippo Group and the Chinese government.

(2) Facilitated payments from the Chinese government to Bill Clinton and the DNC through Charlie Trie and others.

John Huang has resigned and is refusing to testify to Congressional investigators.

Summary: The only Clinton Cabinet secretaries who are not under investigation for criminal acts and have never had criminal allegations raised against them in public are: (1) Richard Riley, Secretary of Education, (2) Madeline Albright, Secretary of State.

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