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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE:*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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by

Dr. Charles E. Weber

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by Revilo P. Oliver

GERMANY AT HER BEST

The Landpost Press has again earned our gratitude. It has republished a book that is indispensable to everyone who wishes really to understand Adolf Hitler's National Socialist régime: *The German Revolution*, by H. Powys Greenwood (London, Routledge, 1934; available from Liberty Bell Publications, \$22.50 clothbound, \$10.50 paperback, + 15% postage.)

We need, first of all, to understand the situation in Germany in 1932-1935 as it appeared to a judicious and objective observer at that time.

That is a task of enormous and daunting difficulty. Our effort to reconstruct that situation in our minds will be inevitably distorted by our knowledge of what happened subsequently. And that knowledge includes awareness of forces that were hidden from contemporary observers, even, perhaps, in Germany itself.

It includes what was the crucial and decisive factor. I doubt that any Aryan at that time, not even Adolf Hitler or Julius Streicher or Alfred Rosenberg, perceived the full intensity of the Jews' hatred of civilized mankind, the terrible solidarity of the anti-human race, or the enormous power over us they had already attained by centuries of patient infiltration and massive deceit. Even Aryans who perceived the dire menace underestimated it; the vast majority, outside Hitler's Germany, were totally unaware of it.

For an objective view of Germany in the early years of the National Socialist régime, we cannot turn to American sources. As I remarked in *America's Decline*, it was hard, virtually impossible, for an American in the 1930s to form a just opinion. One almost insuperable barrier was the fact that Adolf Hitler and Franklin Delano Roosevelt attained

power at almost the same time in nations that were in the throes of economic prostration, caused in Germany by the Treaty of Versailles and the Jew-dominated government known as the Weimar Republic, and in the United States primarily by the Federal Reserve, which, owned by Jewish financiers, had been given, in defiance of the American Constitution, almost unlimited power over the national economy. Both leaders attained power by oratorical promises, and it was easy to assume that Hitler's had been as insincere as Roosevelt's or even that Hitler had, like the American traitor, won election by flagrant lying. Both Hitler and Roosevelt embarked on programs of socialistic control over their respective nations, and the vast difference between the two was not obvious to observers at the time, and indeed could be surmised only after some years, when the results could be seen and it became apparent that Hitler was not only salvaging a prostrate nation but making of it a world power, while the diseased monster in the White House was working to subjugate and destroy the nation that he had trapped with his perjured pledges to liquidate the socialistic measures of Herbert Hoover and eliminate one-third of the Federal bureaucracy within ninety days after his inauguration. Given the news from Germany that filled the American press, it was easy to make a generalized estimate that both men were unscrupulous and vicious demagogues, intent only on attaining dictatorial power to appease their megalomania and ruthless ambitions. There was even a parallel between reports that Hitler was the hero of German women, who called him "*der schöne Adolf*," and the American affliction, whose power depended on his ability by slimily smooth verbiage, rhetorical tricks, and shoddy 'ideals' to fascinate American females and make rational men regret that women had been given the right to vote.¹

1. I always remember the lady, a graduate of one of the most select women's colleges, who was a gracious hostess, but jumped up from the dinner table when it was time to listen to a "Fireside Chat" (known as

What was essentially the American attitude is shown by the fact that, among rational men, the most common epithet applied to Roosevelt was "Frankie Führer." Although he had early formed diplomatic relations with his colleague and fellow conspirator, Stalin, on the pretext that it was "good for business" to shore up the Soviet with American machinery and techniques, men who perceived that he was a Communist bent on destroying the United States commonly called him the "American Kerensky,"² but assumed that his evil cunning would eventually be frustrated by the good sense of the American people. No one foresaw that he and Stalin would be able to start a catastrophic world war that would destroy our race's position in the world and, as now seems inevitable, doom us to eventual extinction.

The misconceptions about Germany were not countered by empirical knowledge. American tourists flocked to Europe, but they visited England, France, and often Italy, and only seldom—very seldom—Germany. And American tourists, in any case, saw nothing significant of the countries they visited, usually knowing nothing of the languages of continental nations and having no opportunity to talk to persons of any culture. It was amusing to watch them, shepherded by the agents of a tourist agency, going

"Hog Calling" to insiders in Washington), rushed to the radio, and listened raptly and entranced to the vapid verbiage and glutinous voice of her messiah, while her husband sat morosely in a corner and exchanged glances with me, who watched his countenance and exposed scalp become redder and redder with the effort of repressing his opinion of "that God-damned Communist son-of-a-bitch" to preserve his otherwise happy home.

2. Kerensky was the Jew who, masquerading as a White man under the name of his foolish stepfather, prepared the way for the Jewish (Bolshevik) take-over of Russia. Some Americans called Roosevelt "the crippled Caligula," because they sensed that the diseased creature, like the insane Roman monster, wished that his subjects had only one neck so that he could cut it with single stroke of a knife, but it was not apparent before 1939 that the loathsome creature would become the world's worst and most infamous War Criminal.

through the Louvre or the Vatican at a dog trot and gawking at the works of art they glimpsed in passing, or being exhibited to the denizens of Montmartre, who provided each group with obscenity measured to its tastes.

To learn something worthwhile about another country, one must live in it for at least several months, *and* must become acquainted with that country's élite: literary men, scholars, persons of social standing, and judicious representatives or critics of serious political movements (not, of course, politicians, who are professional liars everywhere).

Intelligent Americans who went to Europe to observe with serious intent followed much the same pattern as the tourists. They visited France and Italy, but not one in a score noticed Switzerland or set foot in Germany. Only a few men, notably Charles Lindbergh, saw Germany or made any attempt to understand that nation. Only innate common sense saved others from becoming victims of the Jews' lie-machine, which went into high gear after the international race officially declared war on Germany in 1933, almost immediately after Hitler became Chancellor.

Englishmen were in a more favorable position. To visit Germany they did not have to cross the Atlantic; they had only to cross the channel and spend a night on a good train, but they did not generally avail themselves of the opportunity. They crossed the Manche to visit Paris, the south of France, or Italy, their favorite places of residence abroad. In the Eighteenth Century, the Grand Tour, given to young men after their years in Oxford or Cambridge, included a stay in various German states, but after the Victoria became Queen and the Salic Law sundered Great Britain from the Kingdom of Hannover, Germany was gradually dropped from the itinerary, and in the later part of Victoria's reign, the efforts of the British press,³ domi-

3. See the late Peter H. Peel's *British Public Opinion and the Wars of German Unification, 1864-1871* (College Park, Maryland; International Research Institute for Political Science, 1981).

nated, of course, by the world's trouble-makers, aroused incomprehension of, and hostility toward Germany—a tendency that was fostered by Victoria's successor, Edward VII, who may have been partly Kike.⁴ And the hostility became animosity during the war of 1914-1918, when the nation whose navy ruled the world's oceans fought deliriously against the "evil of militarism" on land, and had its mentality obtunded by swill from Lord Bryce's lie factory. And, in any case, it requires most unusual powers of objectivity not to hate a nation that seems responsible for the death of fathers, sons, brothers, and friends, and for the hardships that modern "democratic" war inflicts on every belligerent population.

There was a deeper and, for intelligent men, more potent source of incomprehension. Englishmen and Americans were virtually precluded from a sympathetic understanding of Germany in the 1930s. That was obvious then, although it is less apparent in our rotting nations today. By long tradition and ethnic culture Englishmen and Americans still had a ruling aversion from socialism, that is, from state control of the national economy and the lives of individuals, and were largely oblivious of the extent to which their prized personal liberty had been undermined and sabotaged by do-gooders and humanitarian babblers, who, of course, had been incited by our covert enemies. Since the Magna Carta, Englishmen had insisted on the maximum of personal liberty, at least for the upper classes, who, as all serious students of politics in the Aristotelian sense of that word well know, are the culturally determining element in a society.⁵ When the Americans separated themselves from the Mother Country, they insisted even more absolutely on a maximum of personal liberty for everyone, and adopted a Constitution that was

4. Cf. *Liberty Bell*, June 1991, pp. 20-23.

5. That is obviously true in the United States today, where the upper class, which consists of Sheenies, traitors, thieves, and degenerates, determines the mores and conduct of our society as a whole.

designed to limit government to the absolute minimum. Englishmen and Americans, therefore, felt greatly superior to the Germans, who, under their monarchy in the Nineteenth Century, had elaborated an effective and prosperous socialism, with which they had been well content.

The antithesis between Liberty and Socialism was a dominant force in the 1930s. Even the fairly numerous Americans who were wont to say "We need a Hitler here," did not approve of the National Socialist régime. What they meant was that we needed some leader who would put the slimy Sheenies in their place and restore a tradition of honesty and integrity in commerce, finance, and law, after which we would, of course, revert to the standard of individual liberty, which was to be maintained absolutely, even if it involved some discomfort for some of the proletariat.

Although Americans and Englishmen felt superior to the socialistic Germans, both under the Hohenzollern and under Hitler, intelligent men understood that what the Germans preferred for Germany was no concern of theirs. They stood aloof from the American boobs' morbid itch to meddle in other people's business. If told that the Germans were running the Yids out of their country, a rational man would have only said, "It will be interesting to see what effect the racial cleansing will have on the German economy."

H. Powys Greenwood, of mixed Welsh and English descent, held the perception then prevalent among cultivated Britons that their superior nation was "the work of a unified and cultured aristocracy." He naturally was repelled by the socialism of Hitler's Germany, by its arrant democracy, and by its doctrine of virtual equality among all who were German by race. (Only nations that have become functionally insane could believe in equality between their race and others.) Hitler, by demanding that every German contribute to the full extent of his ability to the renascent nation, was trying to create a "classless" society at a time when responsible British knew that a class structure and

class distinctions were a necessary concomitant of personal liberty.

Mr. Greenwood, however, was determined to present, so far as was humanly possible, a dispassionate and objective account of the Germany which he had an unrivaled opportunity to observe at first hand. He was remarkably successful. His portrayal of Germany is the unprejudiced work of a competent observer. It is no criticism of Mr. Greenwood that he did not perceive the clandestine but ruling force of which virtually all of his compatriots (and contemporary Americans) were unaware. It is a pathetic irony that he could say that "We in England have no conception of social conditions in which Jews are definitely paramount." He could not foresee that within a few years the international vampires would have forced the abdication of a legitimate King of Great Britain⁶ and would have driven that nation into a mad and suicidal war for revenge on a nation that was treating them with a mildness that will surprise most Americans who have listened to Yiddish wailing when they read this book.

The Landpost Press has now made it possible for you to see the Germany of 1932-1934 through the eyes of an honest Englishman (or, with some adjustments, and hypothetical American).

NOT NEWS

My reference to Michael A. Hoffman II's *They Were White and They Were Slaves* in the August issue induced a reader of *Liberty Bell* to obtain a copy of the booklet. It left him unconvinced. He had had the good fortune to attend a

6. The real reason why Edward VIII was forced to abdicate was the knowledge that he would not have consented to the suicidal war that was then being planned by Churchill and other flunkies of the Master Race. There is great disagreement about other aspects of Edward's character. Cf. *Liberty Bell*, March 1987, pp. 5-7. In that article I should have made it clear that the DeCourcy whom I mentioned was not Kenneth, but his more circumspect and perhaps more opportunistic brother, John.

college in which the rudiments of a high-school education were still available, and had taken a course in Modern European History, in which he heard nothing about White planters' shockingly callous treatment of the White 'indentured' or convict servants they bought from merchants in that trade during the early colonial period. How is it possible, he asks, that so scandalous and abhorrent a practice as the enslavement of many Englishmen and some Englishwomen could have remained unknown for more than three centuries and been discovered only so recently as 1991?

The answer, of course, is that the facts have been matters of common knowledge since the Seventeenth Century. The reader was doubtless misled by the booklet's extravagant subtitle: "The Untold History of the Enslavement of Whites in Early America," although Mr. Hoffman's rather extensive bibliography (which, unfortunately, seldom gives dates of publication) was proof that the story had been told many times before. Mr. Hoffman probably intended his deceptively hyperbolic subtitle to refer only to the fact that today, whenever slavery is mentioned, our domestic pests immediately snivel about sweet niggers and, if not simply ignorant, ignore the cruel treatment of members of our own hated race.

Although such virtual enslavement of Englishmen seems scandalous to us, it is, on the scale of historical events in the early colonial period, so relatively minor and insignificant that it did not deserve mention in a general history of Europe since the Renaissance and would properly be discussed only in detailed histories of Britain and her colonies during the colonial period or in special studies of the economic development of the British colonies in North America. In such books, however, the use and abuse of "indentured servants" and convicts was always given due attention.

The virtual enslavement of Englishmen also provided a not uncommon subject for fiction in the Nineteenth and

early Twentieth Centuries. The example that first comes to my mind is one of the tales of swashbuckling adventure by Rafael Sabatini, a prolific and extremely popular novelist in the first half of the present century. The protagonist of his *Captain Blood* (New York, Houghton Mifflin, 1924) is an English physician, whose family name was Blood,¹ and who happened to be in Somerset in 1685 when the ill-advised and ill-fated Duke of Monmouth landed at Lyme Regis to begin the First Protestant Revolt against King James II.² Although he, a rational and prudent man, had only contempt for the "army" of zealous Protestants, chiefly peasants headed by a few ambitious or fanatical crackpots in the lesser nobility, and reprehended their attempt to start a civil war as they marched out to certain defeat, he, as a physician, tended some of the wounded after the battle of Sedgemoor, was arrested, convicted as a rebel, and condemned by the now infamous judge, Lord Jeffreys, to death by a sentence that was commuted to transportation to ten years of servitude in the West Indies.³

Landed, together with many who actually had been rebels, Blood was sold to a planter, and the first part of the book includes a vivid description of the callous treatment and misery of the White men who were actually (although not legally) slaves and, since they cost much less, treated far more harshly than the more expensive negroes, and

1. Probably not the common noun (although that was used as a slang term for a physician at a time when phlebotomy was common), but an English spelling of the Welsh patronymic, *Boyd*, derived, like 'Lloyd' and 'Floyd,' from the Brythonic adjective *lhoyd* ('grey'), i.e., a man with grey hair.

2. For a summary of this event, see the Appendix below.

3. The story was probably suggested to Sabatini by the actual misfortunes of a physician, Henry Pitman, who, in somewhat similar circumstances, was unjustly convicted as a rebel and transported to Barbados, whence, after some years of penal servitude, he escaped and, after many adventures (none as spectacular and thrilling as Captain Blood's!), finally returned to England, where he learned that he had been pardoned in his absence.

were, unlike the latter, often subjected to wanton cruelty by the White men who owned them.

The virtual enslavement of Aryans, which arouses in us such indignation when we read Mr. Hoffman's booklet, was accepted as only normal at the time. For this there are several reasons that we must bear in mind before making categorical moral judgements.

(1) Contemporaries were satisfied by the legal technicality that the victims were not slaves, but only condemned to penal servitude for a fixed period of time, much as in this century, before 'sociologists' and parole boards made nonsense of judicial sentences, convicted criminals had to serve a stated number of years in prison and were punished further by being set to hard labor, until the greed of labor unions prevented them from being usefully employed. In the Seventeenth Century, the legal distinction was of great importance and prevented serious objection to the practice. For example, when so many of Monmouth's followers were being sentenced to transportation by the implacable Lord Jeffreys, Pepys was interested only in ascertaining whether they would be duly sentenced to servitude for a stated number of years or "sold entirely as blacks are to slavery for their whole lives."⁴ He would have condemned the treatment of Englishmen as though they were niggers, but approved the sentences to the normal transportation.

(2) We must always remember that the persons who were legally and by due process sentenced to penal servitude in the colonies were all felons who had been duly convicted of capital crimes, for which the punishment could have been hanging or even execution with horrible cruelty,⁵ and that transportation was regarded as commutation of a sentence to death. The death penalty, it is true, was then imposed for crimes for which we regard such

4. In a dictated letter of 29 July 1685. (He had, of course, terminated his enciphered diary when his eyesight failed, years before.)

5. Cf. Note 14 to the Appendix below.

punishment as grossly excessive, but that is an entirely different question.⁶ Some persons were, no doubt, convicted of crimes of which they were in fact innocent, but miscarriages of justice occur in all societies—at least as frequently in our own as in any other.⁷

(3) Actual enslavement of Aryans, as though they were niggers, was, in the Seventeenth and Eighteenth Centuries, one of the risks to which travelers outside Europe knowingly exposed themselves. If you took passage on a ship that would enter the Mediterranean or cross the Atlantic, you knew that you were risking death in a shipwreck or in a storm at sea, and also risking murder or capture and enslavement by corsairs and pirates. The most famous example is provided by the Barbary States of Northern Africa, who continually attacked European vessels in the Mediterranean, looted them, and took the surviving passengers and crew as prisoners who were held or sold as slaves. So long as Northern Africa was part of the Turkish (i.e., Moslem) Empire, that was only part of the perpetual war between Islam and Europe. After the Barbary States became virtually independent, European renegades taught them the elements of navigation, so that they could employ sailing ships instead of galleys rowed by their slaves, and they became really formidable, capturing many

6. The death penalty for what we regard as petty theft was, in part, considered justified because (a) the thief, if spared, was likely to progress to greater crimes, and (b) such exemplary severity deterred other members of the lowest classes from theft and eventually worse.

7. For example, the Reverend Mr. Herman Otten, editor of *Christian News*, with a concern for justice that is rare in our time, has for years been conducting a campaign for the release of a Lutheran minister, Thomas Bird, who was convicted of murdering his wife, largely, it seems, because the public prosecutors were eager to put on a big show and advance themselves politically, as is normal in our "democracy." I am often reminded of the lawyer of the old school whom I heard, when I was a child, denounce, with rotund oratory, a politically ambitious state's attorney: "He is the kind of man who would use perjured testimony to convict his mother of murder and send her to the chair, if he thought that would get him a seat in Congress."

ships together with the passengers and crew, not only in the Mediterranean, but even in the Atlantic.⁸ Wealthy captives were held for ransom; White men who did not have families that could and would pay enormous sums for their release were enslaved for the duration of their lives.

The depredations of the Barbary States were long tolerated, partly because the principal European nations were busy fighting each other, but primarily because each nation tried to use the wogs⁹ against their Aryan enemies. France, for example, encouraged the barbarians to attack Spanish or English vessels, while paying the vermin enormous sums as tribute to spare French ships. Other nations did likewise. No serious attempt to abate the common menace was made until the European nations attained a precarious and temporary concord after the defeat of Napoleon. At the Congress of Vienna, the English, with Christian sentimentality augmented by the ranting of Jean Jacques Rousseau, agitated for abolition of the normal slave trade, and intelligent men asked why they were so concerned about niggers when there were thousands of Europeans, including many Englishmen, living in the utmost wretchedness as slaves in northern Africa. The British, shamed by the obvious paradox and by the United States, which, by naval action, had made good a refusal to pay tribute, finally sent a small fleet under the command of Lord Exmouth (Admiral Sir Edward Pelley before he was ennobled) to teach the Dey of Algiers a lesson by burning his fleet and reducing his fortifications to rubble. The Dey

8. Their audacity reached a climax when, under the leadership of a European renegade, they raided the coast of Ireland, sacked Baltimore, and carried away some hundred of the inhabitants to slavery in Africa.

9. The Barbary States (modern Morocco, Algeria, Tunis, and Libya) were (actually, though not theoretically) independent principalities ruled by absolute monarchs who bore the title of Dey (= Turkish *Bey*). The population was a mass of mongrels, combining Hamitic and Semitic stocks with a considerable infusion of Congoid blood, as is common in Moslem countries. The British colloquialism 'wog' is a convenient designation for such biological trash.

surrendered over three thousand European slaves, re-funded ransoms that had been paid for others, and promised to abstain from piracy thereafter. There was less depredation, it is true, but the pests were not finally put in their places until the French occupied Algeria in 1830 and soon annexed it as a colony. In our time, the racial traitors of 'anti-colonialism' deplore the imposition of civilization on the wogs.

(4) Our greatest compassion must be reserved for the persons who were, like the historical and fictitious physicians whom I mentioned above, condemned for crimes of which they were not guilty, or were simply victims of kidnapping.

Everyone who grew up in a literate household remembers from his boyhood (or perhaps girlhood) Robert Louis Stevenson's *Kidnapped*, the action of which is supposed to have taken place in 1751, and the protagonist, David Balfour, who was seventeen at that time. His uncle, having usurped an estate to which David was the lawful heir by entail, arranged to have the lad kidnapped into the Carolinas.¹⁰ From that horrible fate, David was saved by the series of coincidences that start him on the adventures that are the main subject of the novel. Otherwise, David

10. My phrase was normal English usage when 'kidnapping' retained its original and specific meaning. The word evidently came from the argot of the criminals who engaged in the crime of procuring, by deceit or violence, able-bodied White persons who could be sold to unscrupulous merchants for sale in the colonies as transported criminals. An innocent person thus abducted and sold was said to have been 'kidnapped,' and the colony to which he was taken was a normal complement of the participle. Kidnapping was a very profitable crime. Lord Jeffreys, reporting to James II, estimated that men sentenced to transportation would be worth £10 to £15 a head to the favorites to whom the King gave them, in lots of fifty or a hundred, for sale to dealers who would purchase the living merchandise for resale in the colonies. The dealer would, of course, add his middleman's profit to the price and he or a shipowner would add the cost of shipment across the Atlantic. Thus the price paid by a colonist would be at least double the sum received by the kidnapers.

would have been sold, for £30 or more, probably to the owner of some tobacco plantation¹¹ in North or South Carolina, to work alongside that planter's more expensive and valued niggers. He could expect no mercy from his master, who would have been told or would have assumed that he was a criminal transported for some crime. Far from his native land, where no one who knew him could ascertain what had happened to him, alone and friendless in a society in which no one would believe him or be actively concerned over his plight, he would have been broken by many years of brutal treatment and exhausting toil, and, if he survived the years of servitude, be without means to pay for a passage home.

As late as the end of the Nineteenth Century there were in Trinidad and perhaps other British islands descendants of persons who had been transported to the colony in the Seventeenth and Eighteenth Centuries. Known as "Red Legs," they lived in abject poverty, supported themselves by menial labor alongside free negroes, and were so debased that they retained no memory of their transported ancestors and did not know how they had come to be born on the island. It is noteworthy, however, that these degraded Whites were not so degenerate that they copulated with niggers and bred mongrels.

Kidnapping was so profitable a crime that persons who had climbed fairly far up the social ladder were often involved in it. When the "Bloody Assizes" came to Bristol, Lord Jeffreys found that there were no rebels to be tried, but he discovered that the municipal officers of the city were implicated in kidnapping. He forced the red-robed and august Lord Mayor to descend from the bench on which he was presiding and stand in the dock like a common criminal. I regret that I do not remember what penalties were imposed on the guilty. Transportation would have been especially appropriate.

11. Cotton was not yet a very profitable crop.

Another source of forced labor for the colonies was persons who really were indentured servants. Poor men, entranced by glowing tales of the wealth to be obtained in the colonies but unable to pay for passage on a ship, contracted to serve for a time sufficient to pay the fare, at the expiration of which they were to be given a tract of land in the colony. Some were worked to death before the end of the contractual date of release, and many who survived were vilely cheated in one way or another. This fraud was also lucrative for the scoundrels who promoted it.

(5) The treatment of the virtual slaves by many of their temporary owners, all of whom, remember, were professed Christians, was indeed deplorable, but the slaves were all believed to be, as most of them were, either convicted criminals, whose crimes had merited death so that their enslavement was a lesser punishment, or traitors who had sought to inflict again upon England the horrors of another Civil War, (In 1685 the Puritan Revolution, which had ended only twenty-five years before, was still fresh in the memory of all Englishmen past adolescence.) You may consider what would be your attitude, if you employed on your property a considerable number of convicted felons recently released from prison.

I have received other letters about the "White Slaves" of colonial times. I hope that the foregoing observations will help my correspondents see the matter in the proper historical perspective.

Appendix

An English writer of whose identity I cannot now be certain—probably one of the dozen or so who have devoted books to Monmouth's revolt—commented that if the relatively young Duke had been less temerarious and more patient, he might after all have become King of Great Britain, despite his illegitimacy. That is conceivable, but unlikely. It is true, however, that had he waited two years, he

would have encountered an entirely different state of affairs in England.

James Fitzroy was born in 1649, the illegitimate son of Charles II and one of his mistresses, a courtesan named Lucy Walter. (The report that he was not the son of Charles may be discounted; everyone knows that sons often do not resemble their fathers in features and physique.) The King acknowledged the boy as his son, treated him with great generosity and affection, married him to the wealthy Countess of Baccluch, created him Duke of Baccluch and later Duke of Monmouth, and made him Captain General of the Army, a post in which the young man showed courage and military ability. He forfeited his father's love and favor, however, by his arrogance and the overweening ambition with which he successfully courted popularity, obviously intending to force his father to legitimize him and make him his heir, to the exclusion of Charles' brother, James. Furthermore, he participated in conspiracies against his father; he was certainly involved in the Rye House Plot to assassinate both his father and his uncle, and in many intrigues; if not he, at least his supporters were involved in Titus Oates' bloody hoax¹² and the consequent execution of many men of prominence, who were convicted on the basis of forged evidence and perjured testimony. He fled to the Low Countries in 1683, and invaded England when his father died in 1685, proclaiming himself the legitimate son of Charles and there-

12. The famous "Popish Plot." It is reported, perhaps conjecturally, that Oates' confederate, the Reverend Dr. Israel Tonge, was descended from "converted" Jews, but most historians believe that he was merely demented. As is evident from his portraits, the Reverend Mr. Oates was a genetic monstrosity of some kind. His early career showed that he was a social misfit and perhaps a pervert. When he finally overreached himself and King Charles was able to expose him, he was severely whipped for his crimes but survived, and it is a sad evidence of human irrationality that after the Protestant victory in 1688, this loathsome creature and murderous perjurer was not only pardoned but awarded a state pension!

fore King of England and the Champion of all Protestants. He was captured after Sedgemoor and executed, although not until after his uncle was convinced that his professed contrition and desire to become a Roman Catholic were feigned.

In 1685, Monmouth's proclamation of a Protestant revolt aroused only a few fanatics and evoked no sympathy whatever from the great majority of Englishmen of all classes. They, whatever their religion, were content with the period just ended, that would later be nostalgically called "the Golden Days of good King Charles," and while the Protestants regretted that the new king, James II, was a Catholic, they, lulled by his formal statement of intentions, had no apprehensions. In the three following years, however, there was a great revulsion of English sentiment, and the Second Protestant Revolt, commonly known as the Glorious (or Inglorious) Revolution of 1688, triumphed in a few days because it encountered no effective opposition.

It is commonly said that the drastic change in opinion was, to some extent, caused by Lord Jeffrey's severity and cruelty in punishing Monmouth's followers. Of this, I find no valid evidence.¹³

In the "Bloody Assizes," Jeffreys, by such devices as trying a hundred persons in a single day, procured speedy convictions: about two hundred persons were executed, sometimes by simple hanging but often by the abhorrently cruel procedure of drawing and quartering¹⁴; more than

13. It is true that Jeffreys' outrageous bullying of juries and disregard of legal process two years earlier, by which he procured the conviction and execution of Lord William Russell (son of the Earl of Bedford) and Sir Algernon Sidney (son of the Earl of Leicester), did occasion some resentment, but that is quite another matter.

14. A typical sentence reads, "that you [the convicted men] be conveyed hence to the place whence you came, and thence you be drawn to the place of execution upon hurdles, that you there be severally hanged by the neck, that you be cut down alive [and restored to full consciousness], that your privy members be cut off and your bowels taken out and burnt in your view, that your heads be severed from your bodies, and that your bodies be divided into quarters."

six hundred were sent to penal servitude in the American colonies; and many hundreds received lesser but severe punishment. It is seldom mentioned that Jeffreys also pardoned about one hundred.¹⁵

The "Bloody Assizes" were so-called and reprobated only two or three years later, when we first find general disapproval of Lord Jeffreys' severity, and then he was vehemently denounced, not because the victims were Englishmen, but because they were Protestants. In 1685 Englishmen almost unanimously rejoiced at the speedy suppression of Monmouth's revolt and their escape from the horrors of another civil war, and, in keeping with the principle of legitimate succession to a throne, were loyal to King James II, although they regretted that he was a Catholic. John Evelyn, although he was wont to be censorious of the Stuart monarchy, wrote in his *Diary*,

Had it not pleased God to dissipate this [the Duke of Monmouth's] attempt, there would in all appearance have gathered an irresistible force which would have desperately proceeded to the ruin of the Church and Government.... Such an inundation of fanatics and men of impious principles must needs have caused universal disorder, cruelty, injustice, rapine, sacrilege, and confusion, an unavoidable civil war, and misery without end.

Evelyn expressed no disapproval of "Chief Justice Jeffreys, who has so vigorously prosecuted the late rebels," and when he dined with Jeffreys, "who had newly been the Western Circuit to try the Monmouth conspirators," he remarked only that Jeffreys, who treated him "with much respect," was a man "of an assured and undaunted spirit."

15. It is sometimes remarked that in 1685 Lord Jeffreys was already suffering acutely from the extremely painful disease that killed him four years later, but the key to his conduct, I believe, is to be found in his absolute and undoubtedly sincere belief in the divine right of kings, which he based on political rather than theological considerations. To enforce what he regarded as the only guarantee of domestic peace, he was ready to use any means, however ruthless and technically illegal. He was not without respect for the rights of a king's subjects, as is shown by his treatment of kidnapers in Bristol.

Evelyn evidently believed that the rebels had received only condign punishment. I mentioned Pepys' opinion above. The two famous diarists may be taken as representing the opinion of the great majority of Englishmen in 1685.

In the next two years, however, there was a great revulsion of English sentiment, occasioned by the sincerity and folly of King James. Although the motives of the able men who carried out the well-planned and well-financed Protestant Revolution of 1688 were far from religious, that successful revolt expressed the indignation of the majority of the English people over James' use of his power of dispensation (of dubious legality) to place Roman Catholics in responsible positions in government, the armed forces, and even in the universities, and their fear lest he somehow contrive to free all Catholics from the disabilities that effectively barred them from full citizenship.

Ignorant professors and other jabberwockies routinely deplore English "prejudice" against Roman Catholics in this period, but a candid and impartial observer must admit that the prejudice was amply justified, and repeat, sadly, *Tantum religio potuit suadere malorum*.

You must remember that we are speaking of the latter part of the Seventeenth Century. It can be persuasively argued that the Protestant Reformation was a disaster, which shattered the unity of Europe ('Christendom') and impeded the liberation of the human mind, which, under enlightened pontiffs such as Leo X, would have followed without interruption the path set for it by William of Occam, the Humanists of the Renaissance, and philosophers such as Pomponatius. That may be, but History is irreversible.

The facts are that English fear of subjection to rule by the alien Papacy go back to the time of the Magna Carta (cf. *Liberty Bell*, August 1993, pp. 16 f.). That fear principally contributed to the success of Henry VIII in founding the Anglican Church. Under Queen Mary I the English had experience of Catholic persecution of Protestants;

some three hundred persons, many of them members of the leading families, were executed, often by burning at the stake, while the facts, sufficiently atrocious in themselves, were magnified by pious Protestant liars, such as John Foxe in his *Book of Martyrs*.

During the reign of Mary's Protestant successor, Elizabeth, English received a long-remembered lesson in Catholic statesmanship when the Queen Mother of France, Catherine de' Medici, by an inexplicable blunder that ruined her domestic policy, authorized the treacherous massacre of the Protestant nobility of France on the eve of St. Bartholomew's Day.

At the time of the events that concern us here, the English people were continually shown the consequences of Catholic dominion by events in France, a nation from whose overwhelming military power they were protected only by the Channel. The Edict of Nantes was officially revoked only in 1685, the year of Monmouth's revolt, but it had been practically nullified for decades before that, and outrageous persecution of Protestants had sent to England a constant stream of Huguenot refugees who had succeeded in escaping from their country.¹⁶ In Catholic Ireland, the priests were perpetually inciting their gullible parishioners to combat Satan's agents, the diabolical English, with sabotage, conspiracies, and open revolt, to facilitate the landing of French troops for a holy war in which England would be surrounded and crushed, like a nut in a nutcracker, between French armies on either side.

Furthermore, the English people had a partly justified dread of the Jesuits, a formidable order founded for the

16. This was really the origin of the English readiness to admit refugees to their country. The Huguenots were persons of the same race and culture, but the tradition, once established, was fatuously extended to admit persons from incompatible ethnic groups and even alien races. This folly reached its climax in the recent flooding of Britain with racial enemies as a preliminary to imposition of the Jews' New World Order and the eventual liquidation of the now befuddled Aryans.

express purpose of extirpating the Protestant heresy.¹⁷ It was the militant arm of Rome and organized like an army. Its members were well educated, highly intelligent, and amazingly versatile, capable of assuming any rôle and any *persona*. Their faith and discipline authorized them to act on the principle that a pious purpose justified any means used to realize it,¹⁸ and hence to assume any disguise and to intrigue secretly for Papal dominion over England and the eventual liquidation of God's enemies, the damned Protestant heretics. (You remember Thackeray's Father Holt, alias Mr. Holt, alias Captain von Holtz, etc.) The ruthless pragmatism of their best minds is concisely set forth in the *Oráculo manual* of Baltasar Gracián.¹⁹

17. It is one of history's neatest ironies that the Jesuits, bound to blind obedience, through their General, to the Pope, refused to obey him when Clement XIV dissolved and disbanded the order in 1773. Leading Jesuits found a refuge with the monarch they should have hated most of all, Frederick the Great of Prussia, who protected them from Papal ire. Some went on to the domains of Catherine the Great of Russia, who protected them from both the Papacy and the scandalized clergy of the Greek Orthodox Church. For an eloquent defence of the Jesuits, see Julius Cordara's *De suis ac suorum rebus commentarii*, written shortly after suppression of the order by Clement XIV, but not published until many years later. It is Volume LIII of the *Miscellanea di storia italiana* (Torino, 1933). The real power of the order had been broken by a kind of *coup d'état*, secretly planned and ruthlessly carried out by King Charles III of Spain in 1767, who acted in clandestine concert with Louis XV of France. (Kings are responsible for the acts of their ministers.)

18. It is true that Jesuit documents do not explicitly ordain this conduct in political matters, and that the only published statement that the end justifies the means refers to sexual relations between husband and wife, but the conduct of the Jesuits in the Seventeenth Century amply authorized the belief that their determination to restore the universal dominion of the Papacy was modified by no scruples.

19. Read it in the Spanish original (there is an excellent edition by Miguel Romera-Navarro, Madrid, 1954), not in the diluted English translation entitled *The Art of Worldly Wisdom* (New York, 1945). I have not checked either the text or the translation by L. B. Walton, London, Dent, 1953. Gracián's indiscretion in publishing what should

Although the reports of continual infiltration by squads and companies of disguised Catholic agents were doubtless exaggerated, there were secret Jesuits in England, Catholic laymen bound by vows of obedience to them, and other covert Catholics as well as priests who intrigued with the Catholic gentry and nobility with a view to the eventual restoration of Catholic rule. Their seditious activities were, of course, greatly exaggerated by Protestant rabble-rousers, but even men of learning seriously believed that the Jesuits had introduced Calvinism as a means of destroying the Anglican Church and were therefore responsible for the Puritan Revolution, the murder of King Charles I, and the cultural squalor of the Commonwealth.²⁰

It is true, furthermore, that the Jesuits and the Catholic clergy allied with them were primarily responsible for the woes of England in the period we are considering here. They were, secretly and even openly, active proselytizers and, being educated and subtle men, found it easy to prevail over minds already weakened by Christian superstitions and persuade them that Catholicism was the only true religion. In addition to the Catholic ceremonial, which had an aesthetic attraction for many, and their psychological penetration, sharpened by what they learned in the confessional, they had an argument that was logically powerful. Was it likely that the form of Christianity that had prevailed and been accepted universally (i.e., by all Europeans) for almost fifteen centuries, from A.D. 30 to 1517, had been, with the permission of its deity, a diabolic aberration that was first discovered and exposed by Martin Luther? As for the Protestants, what credence could you give to any of the many factions, Anglican, Lutheran, Cal-

have been secret wisdom greatly embarrassed his order. Only one copy of the first edition has survived to our time.

20. Such was the considered opinion of Sir George Mackenzie, Lord Advocate of Scotland, a man of no little legal and humane erudition. He even knew the identity of the disguised Jesuit who had begun the dirty work! See Evelyn's *Diary*, 9 March 1690.

vinist (the Covenanters in Scotland and Puritans in England), Anabaptist, Quaker, and others, that were denouncing each other as vehemently as they denounced the traditional and time-honored Church?

For proselytism the Catholic zealots had ample opportunity at the English Court. Royal marriages are primarily political alliances. It had been expedient for Charles II to marry Catherine of Braganza, daughter of the King of Portugal, who, as a Catholic, necessarily brought with her priests who, in her household, could prudently and slyly influence Englishmen who appeared at Court. Charles' favorite and most influential mistress, Louise Renée de Kéroualle (who may have been an agent of Louis XIV) was a Catholic and had in practice a household and priests of her own. Charles, who was an intelligent man, wanted to end the reciprocal and bloody hostility of the various Christian sects. He prematurely promoted religious toleration, and, by adroit and sometimes unscrupulous political manoeuvres, he maintained, during his "Golden Days," a precarious domestic peace, during which the Catholic gentry and nobility were able to hold responsible offices in his government. It was only when he was dying that he permitted eager priests to slosh him with holy water and preserve his soul for celestial bliss, and he did so, we may be sure, only for such consolation as it would afford to the Queen, of whom he was sincerely fond, to Louise Renée, and perhaps to others of his mistresses.

Charles' brother, James, attained distinction as a naval commander, having defeated in battle the admiral who was reputed to be the foremost naval strategist of the day. He seems to have been an honest and forthright man (except in his relations with women), and he doubtless looked down on the devious policies by which his brother maintained domestic peace and gave England her first experience of real prosperity. Probably it was the priests in his sister-in-law's household, perhaps aided by secret Jesuit advisers, who convinced him of the truth of Catholicism

and, over the protests of his more prudent brother, he publicly professed and practiced his religion. Of his sincerity there can be no doubt. After his defeat at the Battle of the Boyne in Ireland, James disinterested himself in politics, came under the influence of Cistercian mystics and practiced an austere piety, attaining such sanctity that he is credited with having miraculously healed many sick or infirm persons—and only political considerations prevented him from being made a Saint and having to spend eternity at the right hand of Jesus.

In 1673, when it seemed likely that he would succeed to the throne, James, again ignoring his brother's urgent advice, married Mary Beatrice d'Este, daughter of the Duke of Modena, famed for both her beauty and her piety, the marriage having been arranged by Louis XIV, who had dreams of making England a country as Catholic as his own and by similar procedures. Mary Beatrice, who was actually Queen of England for a short time but is not so reckoned, brought to England another Catholic household and was herself entirely in the hands of Jesuits.

English Protestants, not unreasonably alarmed, forced through Parliament the Test Act, which excluded Roman Catholics from all governmental positions and thus forced James to resign his naval command and many other prominent Englishmen to resign their posts. That began all the trouble that clouded the last years of the reign of Charles II.

The English, loyal to the dynasty, accepted James as King until he, doubtless under the influence of Jesuits and naturally disdaining dissimulation, began so to advance the Catholic interest as to make it seem that he was, step by step, preparing England for the reign of a male Mary I. It is in this sense that it can be maintained that the Jesuits and other zealous Catholics were primarily responsible for the woes of England after 1685.

Tantum religio... □

AIDS SECRETS



What the government and the media don't want you to know

by Kevin Alfred Strom

*(a speech given by Mr. Strom on the nationwide radio program,
AMERICAN DISSIDENT VOICES, July 10th, 1993)*

WHAT I AM GOING TO SAY will shock you. It will disturb your sleep. It will make you worry for your loved ones. It will give you nightmares of disaster, plague, and horrible death. It will make you rethink the priorities of your life. It will change the way you look at yourself and the world.

There is a killer loose in the land. This killer cuts down all whom he touches. If he touches you, you will die. If he touches your child, your child will die. His victims die a slow, horrible death. They waste away. They drown in their own body fluids. They lose control of their bowels. They lose their memories. They become demented. They die in agony. There is nothing that can be done to save them.

The killer's name is the Human Immunodeficiency Virus, or HIV for short. When he starts to kill you, it is said that you have AIDS, or Acquired Immune Deficiency Syndrome. This killer emerged into our world over a decade ago, rising like an angel of death out of the oozing rivers of body fluids that spilled like fetid waterfalls into the streets of America from the sick and sleazy pleasure houses of the "liberated" homosexuals.

When a killer like HIV is stalking the landscape, one would assume that the guardians of the public health would

be galvanized into action, taking any and all measures to protect the uninfected from coming into contact with this killer.

But the medical establishment and the public health authorities are not taking such action. In fact, most of their efforts are directed toward protecting the so-called "confidentiality" of the infected rather than toward isolating and preventing the further transmission of the virus. They withhold vital information about AIDS which could save millions of lives. By their acts of omission and commission they have become, in effect, the protectors and guardians of this killer virus. And as such, they may well become your murderers. Or your child's murderers.

Why are we being betrayed and lied to by those who are paid with our tax money to protect us?

It has been well-documented, on this program and elsewhere, that the tremendous power of organized homosexuals (which reaches even into the White House, as President Clinton's appointments and policies make clear) holds most of our craven and criminal politicians in thrall. And it should be obvious to Americans still capable of thinking for themselves that the homosexuals have been greatly aided by the controlled media. In the eyes of the powerful minority which controls the U.S. media, homosexuals are one among the many "oppressed minorities", criticism of which is forbidden, on pain of losing one's job or character assassination. (Look what happened to Andy Rooney when he mildly criticized perverts, or what happened to Jimmy the Greek when he speculated on the reasons for Black athletic success.)

Yes, the power of organized perversion is a factor in the suppression of the truth about AIDS. And it is certainly a fact that the darling deviants are a part of the media's push to destroy America. But there's more to it than that. If the uncensored truth about AIDS were released to the American public, it would have the potential of permanently derailing the plan to submerge America into a multicultural New World Order. It would have the potential of waking up the

sleeping American people — and our masters in Washington, New York and Tel Aviv cannot allow that to happen.

AIDS is Transmissible via All Body Fluids

Listening to the establishment media one could easily get the impression that about the only ways that one can get infected with the AIDS virus are to share IV needles with, or have unprotected sex with someone who is already infected. Those who believe that lie are at risk of becoming tomorrow's AIDS statistics.

First, there is no such thing as "safe sex" with a person who is HIV-positive. The condoms available in your local pharmacy or handed to twelve-year-olds at public schools offer little protection from the virus. Dr. C. M. Roland, Editor of *Rubber Chemistry and Technology* for the Naval Research Laboratory, states: "The 12 per cent failure rate of condoms in the prevention of pregnancy alone argues against their use for AIDS prevention. However, because the AIDS virus is orders of magnitude smaller than sperm, the situation is actually worse." Dr. Roland goes on to point out that the AIDS virus is 0.1 micron in size, while typical holes in condoms, invisible to the naked eye, are 50 to 500 times larger, easily allowing passage of the virus. And according to *Surgical Practice News* of August, 1988, even surgical gloves, which are manufactured to a higher standard than condoms, may have holes nearly ten microns in diameter, or 100 times larger than the virus.

Thousands have died because they, or doctors they trusted, believed the government's and the media's lies about AIDS. A startling example of this is the criminal negligence regarding AIDS-tainted blood in the blood banks.

In 1983, we were told that the blood supply was safe. We were told that there were no documented cases of transmission via blood transfusion. When some individuals at the FDA and the Centers for Disease Control suggested that blood bankers could eliminate 80% of the AIDS-infected blood by testing all donated blood for Hepatitis-B, with which 80% of homosexual males are infected due to their

filthy practices, and rejecting all the blood that tested positive, the higher-ups at both agencies declined to make that a requirement. Tens of thousands were sentenced to death by that decision. Why? Because homosexuals don't want to be tested, they don't want to be identified, and they don't want their twisted sexual appetites restricted in even the slightest way. Homosexuals and powerful forces friendly to the homosexualization of America have successfully blocked this and many other common-sense proposals to protect the rest of us from AIDS.

Later we were told that the chances of infection from blood transfusions were about one in 1 million. A few years down the road, the official story was that the chances were less than one in 100,000.

Finally, in May 1985, a test became available that tested for the antibodies that the body produces in response to HIV infection. Just prior to that, the official story had changed again. Now supposedly the chances for HIV infection from a transfusion were one in 50,000 or less. When the blood supplies finally were able to be tested, albeit indirectly, for AIDS, the shocking truth became known.

An investigation into the voluntary donor blood bank in San Francisco revealed that the risk there prior to 1985 was not one in a million. It was not even one in 50,000. *It was one in one hundred.*

The same people who lied to you for years about the safety of the blood supply now tell you that the supply really is safe. Well, after the body count had become astronomical, public health officials were forced to adopt testing for the antibodies to HIV, and all blood which tests positive is supposed to be thrown out. So the blood supply certainly is safer than it was a few years ago. But there is a period of time after a person becomes infected with the AIDS virus, before his immune system responds by producing antibodies. This period of time is six weeks to six months in most people, but in some cases it can be as long as three years before antibodies are produced. During this time interval, the individual

will be carrying the virus in his blood, but will test HIV-negative. This period of time is called the "negative window."

If an HIV-infected person donates blood during this six-week to three-year "negative window," his blood will not be screened out by the test presently in use. Anyone receiving a blood transfusion from blood bank inventory blood is therefore still at risk. Using your own blood, or that of a designated donor known to be HIV-free, is far safer. And you should also know that factions of radical homosexuals have publicly threatened to purposely donate infected blood if certain of their demands are not met. The "negative window" effect means that these threats should be taken seriously.

You should also reflect seriously on the fact that, despite the availability of an HIV antibody test (and even its mandatory use in some situations such as blood bank donations), contact tracing of an infected individual's sex partners is not being done in most instances. Infected individuals, even if they work as dentists or doctors or in other occupations where they could easily pass on the virus to others, are not required to notify *anyone* of their HIV-positive status. The AIDS virus is the only virus that has "civil rights." Innocents must die, so that the sick sex games of the pervert minority can continue. The normal public health measures that always have been applied to other infectious diseases are not being applied to AIDS. The imposition of universal testing and quarantine where appropriate would end the anal fun, you see, and we can't—we simply *can't* have that. They—the infected—have all the rights. And we—the uninfected—have none. A complete inversion of what the public health system is supposed to be all about!

We are repeatedly told by the controlled media that the AIDS virus is fragile, and that it does not survive well outside the body. But that simply isn't true. The prestigious British medical journal, *Lancet*, for September 28, 1985, states that the virus can survive in dried body fluids for as long as seven days. It survives twice as long in a moist environment. The HIV virus easily survives freezing. It survives

being placed under running alcohol for twenty minutes. It can pass through intact mucous membranes. It can pass through intact skin. It is present not only in blood, but in urine, feces, sweat, vaginal secretions, semen, tears, mother's milk, and saliva. It has been transmitted by kissing. It has been transmitted through contact sports. In short, wherever and whenever body fluids can be exchanged between individuals, the HIV virus can also be transmitted.

The government "experts" will tell you again and again that their studies "have not shown" transmission by these means. In many cases that merely means that studies have not been done. In some cases, studies have been stopped, apparently because they might have come to an "unapproved" conclusion if they were allowed to continue. Dr. Gus Sermos of the Centers for Disease Control was studying the possibility of mosquito transmission of the AIDS virus in semi-tropical Belle Glade, Florida, where an unusually high incidence of AIDS among low-risk individuals coincided with a large mosquito population. That study was stopped in its tracks, and there have been many other similar instances. The CDC stopped studying household transmission of AIDS after most such studies had been carried out for one year or less. They did this with full knowledge of the fact that it often takes six months and sometimes takes three years for an individual to develop antibodies to the virus. Now they point to these studies to claim that household transmission is insignificant.

Racial Differences in AIDS Infection

So far, the hidden facts about this disease that I have pointed out are hidden at least partly at the behest of organized perversion, which is very powerful, and which has powerful friends in the controlled media and even in the White House. But I want you to realize that the liars of the media are lying not only to protect the so-called "human rights" of homosexuals. They are also lying to protect their one-world, multicultural agenda.

Now I'm going to let you in on the AIDS statistics that the media masters are the *most* desperate to keep from you.

Most of you are not IV drug users, nor are you homosexuals, nor are you recipients of tainted blood. Most of you fall into the category of people whose greatest chance of contracting AIDS is via normal heterosexual sex. What are your risk factors? By what routes does this killer virus make its way into the bloodstreams of normal heterosexuals?

When looking at the data for heterosexuals with AIDS, the one fact that is the most striking is that *Blacks are between 14 and 20 times more likely to be infected than are Whites*. Fourteen to twenty times more likely! In fact, even though Blacks account for only about 12% of the US population, they account for fully 90% of all AIDS infections in this country which were acquired through heterosexual means.

Among straight White Americans who acquired an AIDS infection heterosexually, the risk category of the greatest relevance to most of us, and also the risk category that is never mentioned in the controlled media, the sources of infection estimates break down as follows (based on "Epidemiology and Evolution of Heterosexually Acquired AIDS—US", Stockholm, 1988; and R.M. Selik, *American J. of Public Health* v.78, #12):

- 3% of straight White Americans with AIDS got it by having sex with partners who had received tainted blood from a transfusion.
- 13% of straight White Americans with AIDS, in this case all women, got it by having sex with bisexual men.
- 42% of straight White Americans with AIDS got it by having sex with IV drug users.
- And 42% of straight White Americans with AIDS got it by having sex with non-Whites.

In other countries the figures are even more startling. In a study entitled "Patterns of Heterosexual HIV Infection in Brussels," published by the Division of Infectious Diseases at St. Pierre University Hospital, 250 heterosexual AIDS patients were studied. Astoundingly, in the very White country of Belgium, fully 83% of these cases were Black African immigrants. Most of the White males with AIDS lived in or traveled

regularly to Central Africa. 70% of these men with AIDS had had sex with Black women in Africa. Of the White women with AIDS, all lived exclusively in Belgium, but 83% of them had had sex with Africans or sex with men returning from Africa.

Our young people need to be informed of these facts. These are the real-life risks that they face in this sorry world that we have made for them. It is criminal, it is homicidal, to deny them these facts just because the conclusions one might draw from them are at variance with the multicultural, one-world agenda that the forces behind Liberalism are ramming down our throats. We must shout the truth about AIDS from the housetops.

Protect Yourself and Your Loved Ones

What can you do to save your family and your country from this deadly epidemic? There's a lot you can do.

Avoid all contact with known homosexuals. If there is a known homosexual district in your area, do not go there. Avoid the "trendy," "fashionable" part of town, whenever possible. This is often where the highest percentage of homosexuals are to be found. Particularly avoid using public rest rooms or eating in restaurants in such areas.

If you live in a rural area or small town that has preserved traditional American values, stay there. If you live in an area where such values have disappeared, where "Gay Pride" parades have replaced Independence Day parades and where the Third World invasion is in full swing, carefully consider your options. Moving into a racially, culturally, and medically healthier area should be considered.

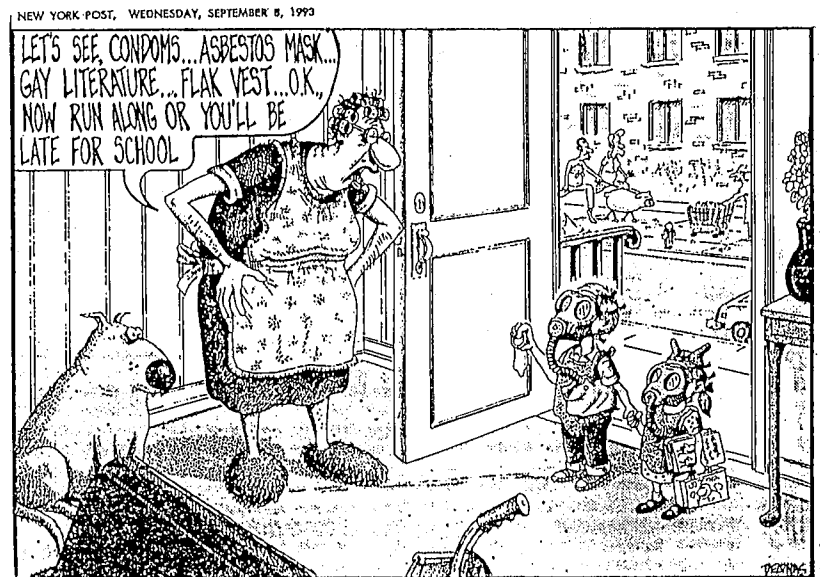
Carefully choose who you socially and professionally associate with. Even if you must sacrifice status or money to do it, it is wise to avoid repeated close contact with those in high-risk groups, including Blacks, Third World immigrants, homosexuals, and drug users. Do not allow your children to associate with individuals in these groups when it can be avoided. Plan your travels to skirt around areas where such groups form a high percentage of the population, even if it takes extra time and gasoline to do so. Remember, any body

fluid can transmit the virus, and it is impossible to predict the occurrence of auto accidents, altercations, the need to use unsanitary toilet facilities, or emergencies in which you may be placed in a hospital environment in a highly infected zone, possibly right next to a terminal AIDS patient.

Be aware that certain metropolitan areas, especially San Francisco, Los Angeles, and New York, have populations which are particularly heavily infected.

What you must do, above all, to stop the spread of this disease among our people is to participate as fully as you can in the educational effort represented by this radio program.

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A Noteworthy Corroboration

By
Dr. Charles E. Weber

The January, 1986 issue of the *Liberty Bell* contained a translation I did of an article from the July, 1985 issue of *Unabhängige Nachrichten* (Postfach 400 215, D-44736 Bochum, Germany). Part of a letter from a former German officer recounted his seeing a large transport train in Augsburg in January, 1945. He later "learned that in every Red Cross transport 1,500 Jewish people (women, children, men, old people) from the Bergen-Belsen camp.....were being exchanged in Konstanz-Kreuzlingen [in Switzerland] under International Red Cross auspices for 2,000 wounded German soldiers."

The former German officer's account is corroborated by the following statement published in the Autumn issue of *Facts for Action* (P.O. Box 385, Eureka Springs, Arkansas 72632) by a Dutch man who claimed that he had been compelled to work in a German war factory under very difficult conditions.

An Eyewitness Speaks Out

I was 17 years old when the German invasion of the Netherlands began. A battle that lasted all of five days, and which, when it was over, created an outpouring of young Dutchmen to the munitions and armament factories of the Third Reich. None of us went willingly, but the options were either go or...well, it wasn't an offer we could refuse. The manpower was needed to replace the millions of men Germany had sent to the campaigns in Russia, France, Greece and every other corner of the world torn apart by war.

I was disembarked in a town called "Friedrichshafen" on Bodensee, a body of water better known as "Lake Constance." Across the lake, about eight kilometers away lay the safe haven of Switzerland, a place that every conscripted labourer longed to see; that longed to find the

freedom only a neutral country could offer. I did eventually get there but that took another eighteen months.

From the time I arrived at Friedrichshafen, I was put to work in a factory building Tiger tank engines. We worked 12 hours a day, seven days a week, receiving very meager rations and living in dormitory style accomodation within the town. In the few hours of free time, we Dutchmen had the relative freedom of the town. Walking anywhere as long as we carried our identification with us. I had made friends with a German war widow who had the good fortune to work at the railway station restaurant, and was able to supplement my rations with food from her establishment. It wasn't great fare, but it sure beat starving.

I believe that it was in the Spring or Autumn of 1944 that the event I have been asked to relate occurred. One evening, at about 7:30 p.m. I raced from the factory to the restaurant, to ensure I was able to have a meal and still return to the dormitory before curfew. After a filling meal I left the restaurant in pitch darkness. None of the street lights in the town were allowed to be lit at night in case Allied bombers flew over on their regular raids. Lights in the houses were allowed but only if thick drapes were pulled, shutting the streets off from all light, bar that provided by the moon and the stars. After waiting on the platform for a few minutes to accustomise my eyes to the darkness, I was about to return to the barracks when I heard a train move into the station. Not one of the normal war trains laden with goods, cars and materials for the factories, but a passenger train of about fifty luxurious, pullman type carriages, pulled by two large steam locomotives. All the windows were shrouded by thick roller curtains, shutting out the bright lights that burned within.

As the train came to a stop, I saw some curtains rise and the windows of the nearest carriage opened, allowing

me to look within, unnoticed as I stood in the dark. I was flabbergasted at the sights before me. For two years or so I had worked in slavery, with never enough food, poor clothing and wooden-soled canvas shoes; and here I saw what I assumed to be hundreds of well-dressed, over-fed aristocrats, seeing the sights by train. Men and women filled the carriage I was staring at, all dressed to the nines with furs and jackets. Everywhere the smell of good cigars, good food; whilst I had to accept waste food and other cast-offs in the restaurant and feel myself lucky to get that. The sight of people drinking Schnaps and whiskey, and the bulging suitcases on the overhead racks had me believing some German aristocrats were simply touring the country in spite of the war. Imagine then, my surprise at hearing those within the carriage speaking in fluent Dutch! 1200 kilometers away from Holland in the middle of the worst war the world had ever seen.

I walked over to the nearest window and called to the woman occupant that had recently opened the window. "Excuse me," I said, "Are you Dutch?" Even though I'd heard them talking I couldn't believe that it was possible that my own country-men could be within the train. "Yes," she said, "We're all Dutch in this carriage." "And the rest?" I questioned, pointing to the other carriages stretched out before and behind us. "Germans and Belgians and more. I don't know where from," she replied. "Where are you going?" I continued, more and more confused. "To Switzerland." "Hey lady," I called, "help me to get on the train with you, please. I'd like to go to Switzerland as well. I've been working here for two odd years and want to get away as soon as I can." Her reply was simply, "No. You can't." I asked her why, and as the train began to move out of the station toward Constance and the border to Switzerland she replied, "Because you are not a Jew. Only Jews are on this train." The memory of this event has stayed with me for nearly 50 years now, always causing me to wonder at the reality.

A.P. vd. W.

Dear Mr. Dietz,

Again quoting Oswald Spengler who had a high degree of accuracy in his predictions: "The twenty-first century will be the century of the Caesars; the coming of the Caesars means the collapse of money."

By "money", did Spengler mean the money power, the currency itself or perhaps both?, he did not elaborate. The destruction of the dollar, now in process, is becoming obvious.

Will a seizure of power be effected by the Zionist money power whereby they will set up a totalitarian regime of the old Soviet type or will a strong man of the people arise, as in Germany in the 1930s, and set up a governmental structure without resorting to debt money?

Spengler said we are living in an age of world wars of annihilation that will last through this century and probably most of the next. In the meantime we are wasting our military might by putting our soldiers under alien United Nations commanders to interfere in the squabbles of various third world nations. Our military/industrial complex (a term most offensive to pinkos) is being destroyed which will leave us defenceless.

Of equal concern is the undermining of the morale of our fighting forces.

1 —Troops are mixed indiscriminately, with Whites in some cases having to salute racial inferiors.

2 —Some large American corporations will continue profitable trading with the enemy during the war.

3 —Some American entertainers may be allowed to travel behind enemy lines giving aid and comfort to the enemy. (Jane Fonda)

4 —An American soldier who kills some of the enemy may be tried for murder before an international tribunal.

5 —If the American soldier is taken prisoner he might well be written off if attempts to rescue him will embarrass any profitable deals involving multi-national corporations.

In short, what are the prospects for a young patriotic White American soldier who is dedicated to serving his country? It is unlikely that he will know why he is fighting or what he is fighting for.

**LETTERS
to the
EDITOR**

Yours truly,
J.McC., Washington

Dear George,

It is becoming increasingly difficult for me to be tolerant of an American society that has sympathy only for misfits, only for drug addicts, only for people with AIDS, only for the maladjusted, only for queers, only for drunkards, and only for outright criminals in our land and in the world.

Some of these need help. Help them. But I think it is also time for all Americans to stand up and cheer for the people who accomplish things, the achievers, the ones who recognize a problem and do something about it, the man who works hard and has never been on welfare, the man who has his hands on the shovel and never out for a handout, the ones who look for something extra to do for this country and the world.

And also honor the *good* women, the hard working mothers of our children and treat these women well. The family oriented women, of course.

In other words, I mean honor the winners, the leaders for a change.

H.W.P., Washington

Dear Sir,



Thank you for sending me the back issues of *Liberty Bell* free of charge! They were great!

I'm a widow who teaches homeschool, living on my husband's social security below the poverty line. *Liberty Bell* is most useful in our homeschool. I can't afford a subscription but could you donate a subscription to a widow's homeschool? I would also share it with other patriots. Any backissues you can send are greatly appreciated and distributed to others.

Thank you so much for your help, and God bless you.

Sincerely,
M.P., Utah

[Is there anyone among our readers who would care to sponsor a subscription for this lady?—Ed.]

Dear George — Grüß Gott!

Received the latest *Liberty Bell* for which I thank you (and the dear lady from Oregon). Enclosed is the renewal slip which came with it. As you know, I'm in no way able to afford a sub, though I often send you a few stamps, which often results in extra issues for which I thank you very much!

Please know that if I could afford to renew I would do so. I enjoy the *Liberty Bell* and appreciate your generosity immensely. Take care and keep up the good work.

David Tate W-155209
Rte 2, Box 2222, Mineral Point MO 63660

Dear George,

I hope things are going well on your end! I just received the November issue of *Liberty Bell* as well as a notice of the termination of my subscription with the upcoming December issue. I will sorely miss Dr. Oliver's witty essays as well as all the other valuable information available in the pages of your publication.

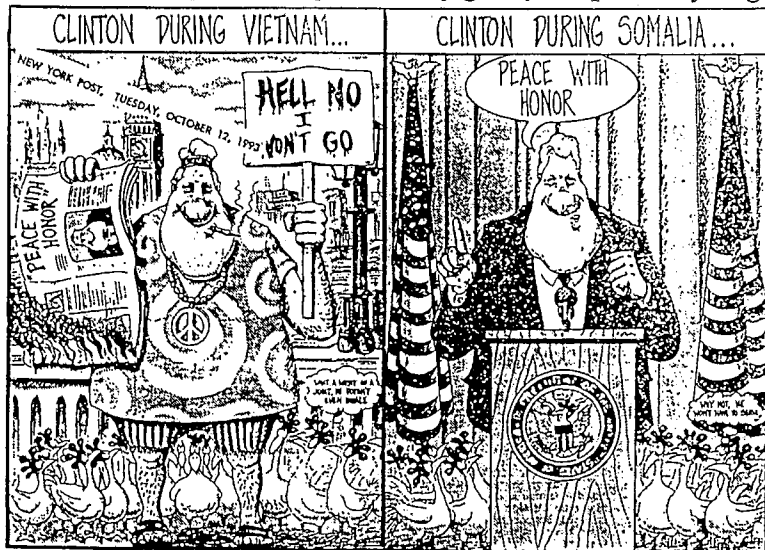
Even though I'm still confined in this penitentiary I'm doing everything I can to increase my knowledge and to improve my communication skills. I just completed a course in Economics and made a 3.00 in it. I'm presently taking an Accounting course, a Marketing course, Freshman English, and an Introductory Algebra course. Needless to say I'm extremely busy.

I had thought that I'd be released earlier this year. In fact, my parole had already been approved, but due to a racial riot that

was started by these insolent niggers I lost all my "good-time." As a result I also got a year set-off (the administration thinks that we're White we have no right to defend ourselves and in fact we're punished for doing so!). Due to that I'll be residing in this nigger-infested rat hole for another year, or at least until 7/94. All I can do is use this time to my advantage, hence the college courses. I have enough sense to avoid any "Sociology or Psychology" courses. I'll stick primarily with the basics. I may try to teach myself another language, but that will have to be sometime in the future. First, I must get a thorough education in English.

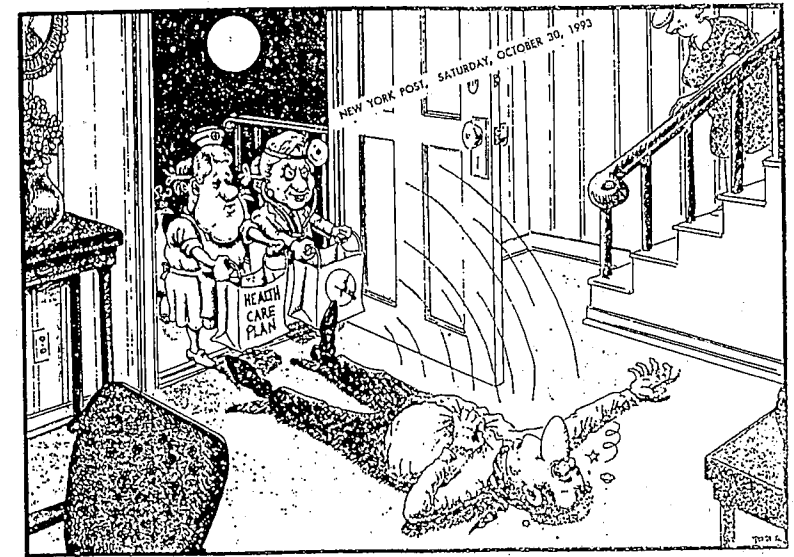
As you can see, I've taught myself to type. This has really improved my communication skills. These days nearly everything is run through a keyboard, therefore this skill will be a real asset in the near future.

I've learned quite a bit since I last wrote. I'm ashamed of many of the things I've done in the past. At first it seemed easy to blame my mistakes on society, and thereby relieving myself of the guilt I felt as a result of my actions. I now realize that I am solely responsible for everything I've done. I willfully chose to use drugs, even though I didn't fully realize the consequences; I knew beforehand that the consequences wouldn't be beneficial. At the time I didn't really care. I lost faith in Christianity and rebelled against all the values my family had taught me. Life seemed to be steeped in misery. I no longer had any goals, except to stay "high"



and avoid the harsh reality of life. No matter how hard life seemed, for me to try to run from reality was blatant cowardice. In my ignorance I only saw two alternatives: to adapt to a society that, although I couldn't explain it, somehow seemed evil; or to rebel against that society. I rebelled, due partially to the subtle prompting of the rock-n-roll "music" that I subjected my brain to, and also because I felt I had no other alternatives.

Now, it's a different story. I've seen through the facade of this society and after much deliberation I discovered another alternative that I hadn't previously realized, i.e., to *overcome* the evils of society without reacting through rebellion that hurts no one but myself. I've learned something of honor and morals that are not based on Christianity (I've never been able to bring myself to believe in Christianity again, just like I can't bring myself to believe in Santa Claus again). I've read Nietzsche, Aristotle, Hitler, and I also got a lot of insight into my ancestors' traditions by reading several Icelandic Sagas. I now realize that the basis for the evolution of man is his ability to *overcome* the elements of his environment. The problems I have faced may have seemed to be unique, but actually the problems I faced weren't much different from the problems that have been faced by mankind since our beginning. The factor that separates me from the rest of mankind is my Aryan ancestry. The ability to overcome the elements of our envi-



ronment is peculiar to Aryans. All other races are subject to their environment, and it has never entered their minds to attempt to overcome it. Some may think my theory is a gross exaggeration. I don't believe this is so. When we domesticated animals all other races were still classified as "food gatherers." Even centuries later! It wasn't until other races copied our tactics that they were able to domesticate animals. That is just one example! I could exemplify many other situations, but I don't have the time and it would be out of context for this letter.

My point is that, as an Aryan, it is my responsibility to *overcome* the elements of my environment. I can no longer blame society for my misgivings, no matter how engrossed that society is with Jewish influence. If nature has endowed us, as Aryans, with a superiority over all other creatures, as I personally believe, then we WILL overcome these Jews and suicidal "liberals" that seem to be oppressing our people. It won't be easy, but neither was domesticating animals or cultivating the earth.

At that I'll close this letter. When I finally get out and able to provide for myself I'll immediately renew this subscription. If ever your printing machine makes a mistake or you have any surplus magazines, remember that I'll always be an appreciative recipient and will be more than happy to cover the costs of postage and handling. I don't know who it was who financed my subscription for the last two years, but please send them my sincere apprecia-

NEW YORK POST, THURSDAY, SEPTEMBER 23, 1993



tion! I really enjoyed reading the *Liberty Bells* and I was always looking forward to the next issue. Thanks again!

With Honor and Loyalty to the Cause, 88!
T.C.T., Texas

Dear Sir,

As you know, I have been a subscriber for only about a year. I have purchased a few books from you and have made a few small dollar contributions to help in the fight. I do the same thing in about the same amount for about ten different operations. This qualifies me to make the following remarks.

My east German counterpart made the statement to my face that Hitler did not lose the war. That the German scientists, technicians and businessmen lost the war.

Over the years I have seen people who claimed to be on our side pitch us about communism without ever mentioning FDR's gang. I've heard people bad-mouth the niggers and jews as if they were our problem. And of course we've all heard one activist complain bitterly about the doings of another activist. I am still in a state of shock because the rest of humanity, especially the IHR, has not seen fit to kiss the buttocks and kow tow to the most intelligent biped to ever walk the earth. Who? Why old FAEM that's who. And now we have Major Six Star General D.V. Clerkin going out of his way to prove beyond any shadow of a doubt that he ei-



ther a traitor to the Aryan race or too stupid to do anything but clean latrines. His insulting of William Cooper, a real man who is fighting our enemy five nights a week in public before an audience of ten million is without a doubt one of the stupidest moves I have ever seen. And because this act was so serious and insane I recommend that you quietly decline to publish any more of either of these two men's material. They are not providing anything but fluff and entertainment to the readers of THE LIBERTY BELL and their liability is not worth the exposure regardless.

Harry Dace, Texas

☆☆☆

Dear George,

I am enclosing copies of the letters having to do with the Cooper question. Any man who takes to the radio waves to condemn Adolf Hitler, National Socialism, who makes mixed race children, and who vows that we Aryans will never be permitted to govern ourselves apart from this dismal multi-cultural United States, is no one I have to coddle.

If I am a traitor to the Aryan race for criticizing William Cooper, or too stupid to clean latrines; if that is what I am, then all we have worked to achieve for Aryan independence and sovereignty is bull.

I support the concept of an independent Aryan Republic on the North American continent. William Cooper has said that he and his followers would never permit it.

Which one of us is the traitor to the Aryan cause?

Maj. D.V. Clerkin, Chairman
Euro-American Alliance

☆☆☆

William Cooper / CAJI
P.O. Box 1420
Show Low AZ 85902

Dear Mr. Cooper:

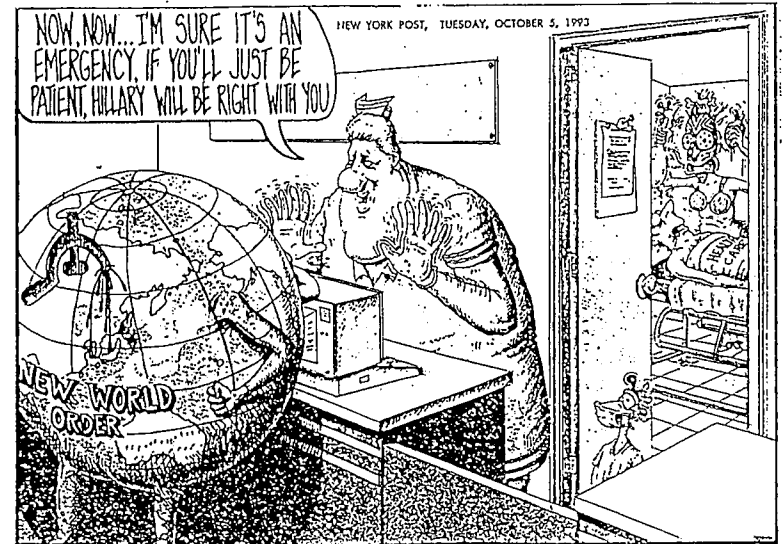
It does no good to tell lies about Adolf Hitler. He strongly opposed Freemasonry and closed the lodges in Germany. It was a clique of Freemasons, led by Col. Klaus von Stauffenberg, that attempted to kill him at the Wolfsschanze, July 20th, 1944.

The National Socialist Eagle emblem has but one head. Two-headed eagles are seen in the coat-of-arms of Habsburg Austria, the so-called Dual Monarchy.

The Aryan Movement is anti-Freemasonry. I have written of it many times in our publications. The frauds who parade around as white advocates and belong to the lodges or use lodge forms in their rituals, they usually are the sad-assed boobs who cheer on Washington as it goes on its killing sprees around the world. Remember that the Aryan Movement opposed the Gulf War. We knew that only Israel stood to gain from reducing Iraq to ashes. Thom Robb and his Knights of the Ku Klux Klan supported the war, as if any white man had one thing to gain from it.

As for you, UI have been told that you are married to a non-white woman, that your children are of mixed race. So you can babble on all you like about racism and fascism (they are spelled differently therefore pronounced differently). You can say that we won't have an Aryan Republic. After Washington bites the dust in the next century (some black brigadier will bring a heavy weapons battalion into D.C. and declare himself "de president." Then one of his corporals will blow his brains out and declare himself king of 'New Africa.') we will have our Aryan Republic spanning both the old U.S. and Canada. But neither you nor anything out of you will have anything to do with it. In short, it is not up to you.

Sincerely,
Maj. D.V. Clerkin, Chairman
Euro-American Alliance



☆ ☆ ☆

Major D.V. Clerkin
POB 201776
Milwaukee WI 53221

Dear Major Clerkin,

Most of the Caucasians married to other race people that I've had contact with all seemed to be slightly embarrassed by the fact. I always wonder if the marriage came about due to a sexual deficiency of sorts on the part of the white. Though it must be admitted that some of the other race people are intelligent with morals and are themselves looking for shelter from the storm. This is a good reason to keep them out of our territory because they are capable of intermarriage and the production of a mixed race.

Because I love my Aryan people I feel as if it is my supreme duty to defend them from the enemies I perceive. Consequently, from the different organizations that I support and or subscribe to such as *Liberty Bell*, *WAR*, National Alliance, Cause, *Spotlight*, and a few others, I have had occasion to come across your writings. It just isn't possible to agree with everything that gets published in these papers but as long as the cause of protecting the Aryans is advanced, who am I to complain?

Here recently, in the last year or so, we have made our most dramatic gains in the past 50 years with the introduction of the National Alliance shortwave broadcasts. As you must be aware, these radio signals are better and more powerful than atomic bombs. Many times I wonder why it has taken us so long to get to using this medium. And as you there are other people now transmitting useful signals. Everything that they is not entirely correct from our perspective but so what? Have you watched the evening news recently?

I ask you: What was gained for our people when you insulted William Cooper? Please advise.

Harry Dace
Rt 3, Box 280, Alvin TX 77511
☆ ☆ ☆

Henry Dace
Rte 3, Box 280
Alvin, TX 775611

Dear Mr. Dace:

46 — *Liberty Bell* / January 1994

Thank you for your letter. You must have heard William Cooper say to a convention, of all things, of UFOers that we Aryans will never be permitted to have an Aryan Republic. He didn't mean that the ZOG system would stop us. He said that he and his followers would prevent the coming of the Aryan Republic. Now that is "Chutzpah," I can tell you. Cooper said that there would be incessant warfare on such a state's borders. So what!

Cooper is not only a race mixer himself, he preaches race mixing by inference in his "freedom for the world" nonsense. Have you ever heard Cooper come out against Third World immigration to North America? The reason that William Cooper is so angry with me is that I have challenged his race mixing propaganda. I said in my letter that we would have an Aryan Republic, but he would have nothing whatsoever to do with it; neither he nor his mongrelized issue. The Aryan Movement is at war with race mongrelizers. You say that you support Aryan Movement, organizations—LIBERTY BELL, NAAWP, WAR, NATIONAL ALLIANCE, CAUSE, SPOTLIGHT (not an Aryan Movement publications, but useful)—then you must see that Cooper, with his Mr. Solomon, black wife and all, his rabbi friends, and his damnation of what he mispronounces as "Rayshism," is not one of us. He is on the short wave gabbing about Freemasonry, which is helpful. HITLER AND NATIONAL SOCIALISM WERE NOT FREEMASONIC. Neither were the Teutonic Knights. And there was a York, England long before there was a York Rite of Freemasonry, for God's sakes. William Cooper is either uneducated, or worse, a disinformation agent.

I believe I was rather charitable with him. Some years ago, a man named Robert "Duck" White (murdered in Belize in the late Eighties) told America that he was singlehandedly going to clean the pimps and whores out of Congress. So much for that. Cooper's gigantic ego verges on a Christ complex.

By the way, the phone calls came in here in response to Cooper's diatribe against me and Aryanism. One was from a member of the Aryan Nations, the other from a member of the National Alliance. Both were in support of what my letter had to say.

Sincerely,
Maj. Donald V. Clerkin

Liberty Bell / January 1994 — 47

WHICH WAY, WESTERN MAN? SURVIVAL MANUAL FOR THE WHITE RACE

William Gayley Simpson has spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: that the single, undying purpose of all human activity should be the ennobling of man. In support of this thesis he looks at the foundations of Western Society, at the structure of our government, at the effect of technology and industrialization on man, at the rôles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White Race today, and it shows the ways in which White society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future. For your copy of *Which Way Western Man?* send \$17.50 (which includes \$2.50 for postage and handling for the softback edition (Order No. 22003).

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980—except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF THE SAINTS*. For your copy (Order No. 03014) send \$10.00 (which includes \$1.50 for postage and handling). Sample copy of our monthly magazine *Liberty Bell* and copy of our huge book list containing hundreds of "Eye-Openers," \$5.00. Subscription for 12 hard-hitting, fact-packed issues \$40.00 (U.S. only). Order from:

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Highlands man refuses to strike Nazi flag

By **BART CALENDAR**
PRESS STAFF WRITER

HIGHLANDS — Citing freedom of expression, a borough man has placed a Nazi battle flag in front of his house on Route 36 and Navesink Avenue.

Joseph G. Stano, a veteran of the Vietnam War, said he will not remove the flag under any circumstances, including police or community pressure.

Borough police said Stano turned down their request to remove the flag.

"The police asked me to remove the flag, and I told them I have a right to have it. No one is going to take away my constitutional rights," Stano said.

Stano said he put up the flag for three reasons:

- To protest anti-bias laws, which he considers censorship.

- To protest what he calls the "dual allegiance" American Jews hold for both Israel and the United States.

- In defense of Vietnam veterans, who "had to see North Vietnamese flags flown when they returned from fighting for their country."

"I took an oath to defend my country against Orwellian thought," Stano said.

"This is in the name of self-expression, and on behalf of all Vietnam Veterans who were betrayed by their country."

Jeffery Maas, executive director of the New Jersey Anti-Defamation League, said Jewish groups have had run-ins with Stano in the past.

"He's (Stano) certainly announced his political views to the world," Maas said. "He's an anti-Semite. If it was any secret before, it isn't now."

Maas said he would call the Monmouth County prosecutor's office tomorrow to discuss whether any criminal charges could be filed against Stano.

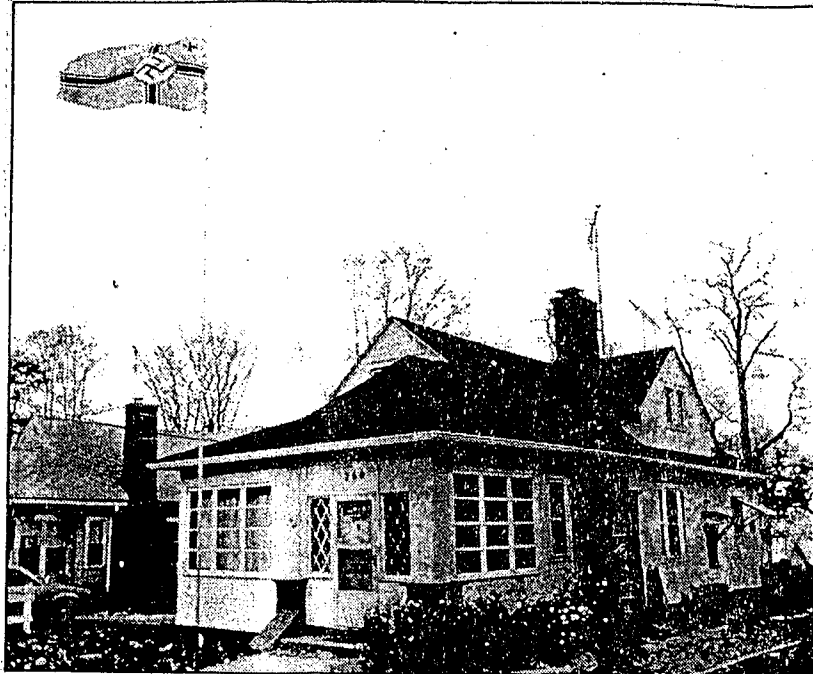
Local veterans expressed anger at Stano's action.

James Dreher, Highlands, a member of the American Legion Middletown Post 338, said he thought it was "horrible."

"Did this guy forget World War II?" Dreher asked. "He's not the kind of Vietnam veteran I know."

Ed Martone, executive director of the New Jersey American Civil Liberties Union, said the police will probably not be able to force Stano to remove the flag.

"The statute in New Jersey says that the only speech that is not protected is that which is intended to instill fear," Martone said. "It may be offensive to you and me, but as long as it's his flag on his property, he has a



NOAH K. MURRAY/Asbury Park Press

● Nazi flag waves over house on Route 36 in Highlands.

right to do it."

As of last night, borough police had not brought charges against Stano. They did say, however, that they are continuing to investigate to see

whether any laws have been violated.

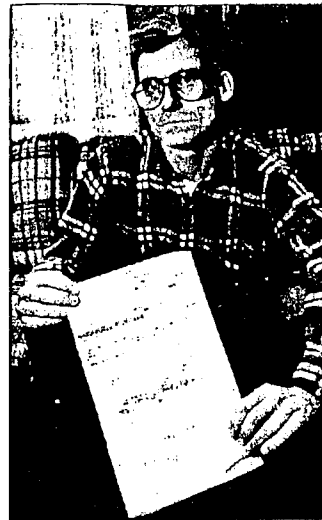
In 1989, Stano participated in a campaign to send cards commemorating Adolf Hitler's 100th birthday to various state Jewish groups.

Asbury Park Press Sunday, Nov. 14, 1993

Nazi flag yanked by angry veteran

By BART CALENDAR
PRESS STAFF WRITER

■ But the flag is put back up within hours, and a protest is planned today.



PETER ACKERMAN/Asbury Park Press

Silent no longer: John R. Fenton Jr. of Neptune shows his arrest papers after tearing out a flagpole in Highlands.

HIGHLANDS — A Nazi battle flag flying in front of a house on Route 36 — in part, its owner says, in defense of Vietnam veterans — rubbed at least one veteran the wrong way.

John R. Fenton Jr. of Neptune was charged yesterday with malicious property damage after tearing down the flag and flagpole, police said.

Fenton pulled up the to the house at Navesink Avenue (Route 36) and South Linden Avenue about noon, tied a rope to the pole and to the back of his van, and drove away, police said.

"I just could not let it stand. There have been too many conversations in my life where I have just shook my head in si-

lence," Fenton, who served in the Navy from 1970 to 1971 but did not see combat in Vietnam, said.

Meanwhile, neighbors today plan a rally that they predict will draw hundreds of flag protestors.

The homeowner, Joseph G. Stano [Major, USAF-retired], erected another pole yesterday afternoon and continued flying the flag. He would not say whether the flag is authentic or how he acquired it.

"Nothing will keep me from displaying my flag," Stano said.

Stano ignored requests Saturday by police and Mayor Richard Schwartz to remove the flag.

"I offered him an alternative forum of a special council meeting with the press so he could make a statement, but he turned it down," Schwartz said.

Stano said he put up the flag Saturday:

—To protest anti-bias laws, which he considers censorship.

—To protest what he calls the "dual allegiance" American Jews hold for Israel and the United States.

—In defense of Vietnam veterans, who "had to see North Vietnamese flags flown when they returned from fighting for their country.

"I took issue with him speaking for Vietnam veterans and I object to glorify the killing of 6 million people," Fenton said. Area veterans groups also have expressed outrage about the flag.

Stano, an Air Force veteran who served in Vietnam, said he considers Fenton a "nut case."

"He's really dangerous. Someone could have gotten hurt when the pole hit the street," Stano said.

After the pole fell, Fenton parked the van on the side of the street and waited for police to arrive, police said. He was released on his own recognizance soon after his arrest.

He said he was not worried about the legal consequences of his actions. "I just did what I had to do," Fenton said.

Ed Martone, the executive director of the New Jersey Civil Liberties Union, said Stano probably cannot be charged with anything for flying the Nazi flag.

"The statute in New Jersey says that the only speech that is not protected is that which is intended to instill fear," Martone said.

"It may be offensive to you and me, but as long as it's his flag on his property, he has a right to do it," Martone said.

Roberta McEntee, Fifth Street, said she, her daughter, Keri, and other residents will stage a protest rally beginning about 9 a.m. today in front of Stano's house to express her "outrage" at the display of the Nazi flag.

"My husband was a merchant marine during World War II and he was torpedoed three times. I lost my cousin. I know there are Jewish families in the neighborhood. I find this completely offensive," she said.

"There are verbals attack, there are physical attacks and there are emotional attacks. This

man is attacking our emotions," she said.

McEntee said she spotted the flag when she was driving by and stopped to talk to Stano.

"He said he was exercising his First Amendment rights and asked me whether I'd care if he flew a French flag or an Irish flag," she said. "I said no, because those flags don't represent the Holocaust."

McEntee said Jewish and veterans groups plan to join the neighbors' protest, and she predicted "several hundred people" might participate.

Schwartz last night said he advised neighbors planning to protest the flag that a permit was not necessary to gather as long as protesters are not in the street or on private property, Schwartz said.

"But I'll confer with the borough attorney in the morning about what is needed for a parade or demonstration," he said.

Police said they received several calls Saturday and yesterday from residents asking if they could file criminal charges against Stano. Jeffery Maas, executive director of the New Jersey Anti-Defamation League, has said he would ask the Monmouth County prosecutor's office today to see if bias charges can be filed against Stano.

Press Staff writer Roger Williams contributed to this story.

From Asbury Park Press [New Jersey] Monday, Nov. 15, 1993

Legion Expels For 'Betrayal'

By Bart Calendar
PRESS STAFF WRITER

HIGHLANDS — After being expelled from the American Legion and denounced by borough officials, a local man yesterday took down a Nazi battle flag he had been flying in front of his house on Route 36 since Saturday. Joseph G. Stano, the homeowner, said he had "made his point."

Before removing the Nazi flag, Stano put the Israeli national flag on his doorstep and wiped his feet on it. A sign above the Israeli flag invited others to wipe their feet. No one did.

George Andrews, commander of American Legion Post 143, Highlands, arrived at Stano's house while the Nazi flag was still flying and told him in a raised voice that he had been expelled from the post.

"You took an oath to defend our country. This weekend you betrayed that oath," Andrews, accompanied by past commander Harold Larkin, told Stano.

Stano told Andrews that "it goes against all reason" to expel him from the legion over the issue. He said he had been a member of the post for more than 10 years.

"I was just trying to prove that I could do it. People everywhere are trying to take away the right to freedom of expression," Stano said.

Stano said he wants it to be made clear that he does not hate Jews. However, he said he believes the Holocaust never happened and he "wishes Hitler had won the war."

"People support me. People are tired of hearing about the Holocaust and they are tired of minority groups taking away their God-given rights," Stano said.



A spokesman for the Holocaust Center at Brookdale Community College, Lincroft section of Middletown Township, said the center would not "dignify Stano's remarks with a comment."

During the weekend, Stano's neighbors had decorated the outside of their homes with American flags in response to his actions.

About 10 people gathered in front of Stano's house yesterday to protest the Nazi flag, before he replaced it with the U.S. flag a few minutes before noon.

The onlookers dispersed after Mayor Richard C. Schwartz called for a rally in Veterans Memorial Park, Bay Avenue. Schwartz said no date has been scheduled for the rally.

"We should not give Stano any more of a stage than he already has," Schwartz said. "Everyone should leave the highway, because it could become a dangerous situation. I'm offering Veterans Park to any group that wishes to protest his actions."

He (Stano) is sick. This is the kind of guy who would rather curse the darkness than light a candle.

Stano said he would fly the Nazi battle flag again if such a rally occurs. He also said he plans to fly the Confederate flag on the Rev. Martin Luther King Jr.'s birthday, Jan. 20.

Jeffery Maas, executive director of the New Jersey Anti-Defamation League

Jeffery Maas
NEW JERSEY
ANTI-DEFAMATION
LEAGUE

League, said he had "nothing but contempt for his actions."

"He's sick. This is the kind of guy who would rather curse the darkness than light a candle," Maas said.

Maas said Monmouth County Prosecutor John Kaye told him authorities could not charge him with bias crimes. Alton D. Kennedy, first assistant county prosecutor, yesterday said Stano has a right to free speech.

Michael C. Dorf, an assistant professor specializing in freedom of speech at Rutgers University Law School, Camden, cited a 1978 federal appeals court decision in saying that Stano has the legal right to fly the Nazi flag.

"The bottom line is you can make someone uncomfortable" by picketing outside their house, but "have no legal means to invoke a state power," he said.

That 1978 decision, which allowed Nazis to march in Skokie, Ill., ruled that a person has freedom of speech even when it aims political speech at unwilling listeners.

"It's a so-called captive audience," Dorf said. "But the court ruled that there need not be a captive audience."

Courts have confined decisions against an individual's speech rights "to narrow circumstances."

But Maas said the league is researching the possibility of charging Stano with harassment or attempting to incite a riot.

Stano said he received many threatening phone calls, including several specific death threats, during the weekend.

"I'm keeping a loaded shotgun ready and I'm willing to kill anyone who tries to come in my house if I have to," said Stano, who lives alone.

Councilman-elect Shawn Fitzgerald said he considered Stano a "lone nut" and hopes Highlands doesn't get a reputation as a racist community.

"This kind of stuff never happens in this town," he said. "I just wish the guy would put his cre-

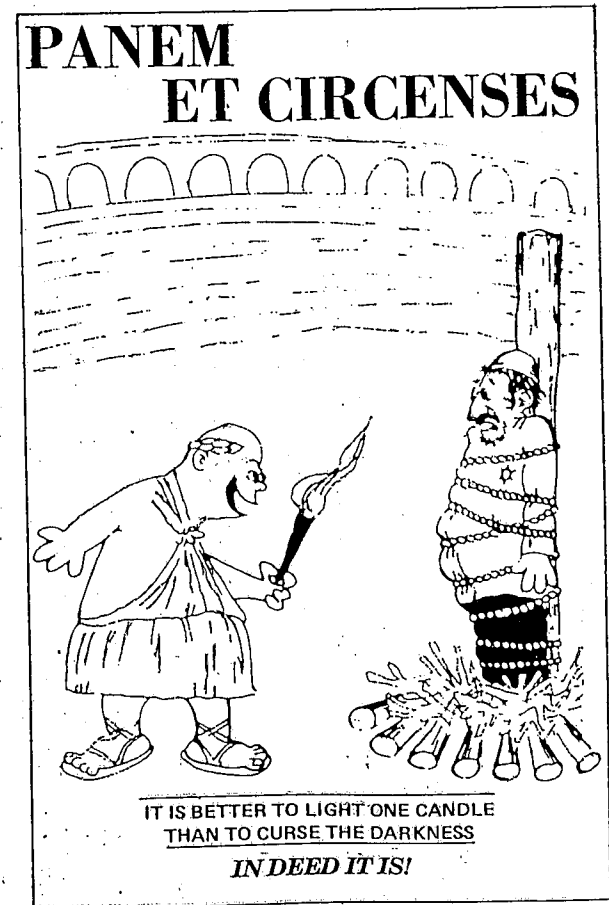
ative energy into helping Highlands instead of this."

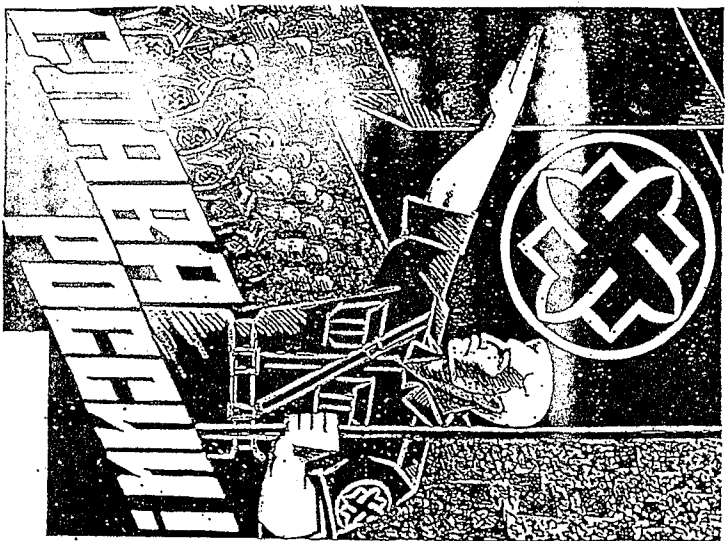
A Neptune man was arrested Sunday after using his van to tear down the flagpole that originally held the flag. The flag was rehung on another flagpole above Stano's doorstep.

Press Staff Writer Randy Brameier contributed to this story.
From Asbury Park Press
Tuesday, Nov. 16, 1993

He (Stano) is sick. This is the kind of guy who would rather curse the darkness than light a candle.

Jeffery Maas
NEW JERSEY
ANTI-DEFAMATION
LEAGUE





РУССКИЙ ПОРЯДОК



Russian National Unity (RNU) is the sole political organization in contemporary Russia which defends the true interests of the Russian people. The goal of RNU is the reconstruction of Russia and revival of the Russian Nation. The awakening of the Russian Nation, its political actualization, must lead to the re-establishment of Russian dignity and self-assertion of the Russian Nation which must be the original, common will to its essence. To further this goal RNU sees as its duty to struggle against democracy with a Zionist face, against Eltsin's anti-Russian dictatorship, acting in the interests of the international financial oligarchy. That is why RNU participated in the popular uprising which took place in Moscow October 3 and 4 of 1993.

After the uprising, relentlessly down in blood, RNU members and their families were subjected to persecution, threats, arrests and moral and psychological terror. Many comrades lost their jobs, were deprived of means of existence. However, the governmental persecution and repression are not able to demoralize them. To the contrary, they grow the resolve and the confidence in the final victory over the criminal and anti-popular regime of Eltsin because, as the RNU leader Alexander Barkashov points out in his appeal to the Russian people, "...the generation has been born and has grown strong which not only will liberate but also will glorify Russia!"

Today RNU is in the forefront position against the New World Order and the Atlantidist expansionism. Therefore RNU is struggling not only for a free Russia, but also for the whole White World, for all those who oppose the forces of evil, chaos, destruction and racial miscegenation, for all those who defend traditional, Christian values. RNU's cause is the cause of all those who believe in human dignity and recognize the rights of every nation to national authenticity, freedom and independence. Let the solidarity of nationalists of all countries with their comrades in Russia develop and grow stronger. Their struggle is our struggle!

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