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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

### SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

**On the 18th Amendment (Prohibition):** "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

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George P. Dietz, Editor & Publisher

## POSTSCRIPTS

by Revilo P. Oliver

### TO SEE OURSELVES

*Ah, wad some power the giftie gie us  
To see oursels as others see us!*

The gift was given you by a young Canadian lady, the able translator of the very important article, "The USA: World Judge?" published in the November issue of *Liberty Bell*. It was translated from a well-established German newspaper, which had to print it within the stringent limitations imposed on the German press by the Jews' government in Bonn. And it is a mirror in which Caliban may contemplate his own features.

The article contains a number of factual errors, almost all of them derived, directly or indirectly, from the pages of the most widely-circulated newspapers in the United States. It also contains what may be called grave philosophical errors, misconceptions about historical causality, springing from Christian delusions about the nature of the real world, all of which again were copied from popular publications in this country. It is, furthermore, a substantially accurate reproduction of the picture of this country disseminated to the whole world by its publications. It portrays the United States and the American people as they are seen by most men and women, not only in Germany, but throughout Europe. With some modifications, this is probably also the view of Japanese and Chinese, and perhaps of Russians also. It therefore deserves your earnest attention.

What should concern us is not the errors, but their source, the caterwauling of "Liberal intellectuals, who are the cancer of our nation, and of Sheenies working to demoralize our race.

The German writer speaks of the "extermination of the American Indians." It is true that our people, when they extended their conquests over the entire continent, treated the Indians with severity and

sometimes unfairly, but that was because they were such racial bigots that they objected to seeing their wives and children butchered and mutilated or sometimes carried into an inexpressibly vile captivity, and they were so selfish that they did not want their homes and farms burned and their livestock killed, and even were unwilling to be butchered themselves.<sup>1</sup> They finally herded the Indians into reservations, where, although some small tribes did become extinct, the Indians as a race, protected from other tribes and from themselves, flourished and are now more numerous than they were before 1492.

The writer, having evidently credited the piffle produced by some especially vicious poison-pen artist, thinks there were 30,000,000 Indians in what is now the United States when the Pale Faces began to take over the continent; actually, according to the estimates of the most reliable anthropologists before lying became profitable, there were not more than 400,000 and possibly no more than 100,000 at any one time. He, perhaps confusing his statistics, says there are only 100,000-200,000 of the dear creatures left. There now are approximately 2,000,000 Indians in the United States—much too many.

The fatuous writer thinks how ducky it would be, if the Indians had multiplied to 100,000,000 by 1900! Life for Aryans in the United States would have become flatly impossible, of course. That may be what makes the idea so charming to apostles of Social Justice.

Compounding the factual error, the writer says that “the great country would have been large enough for the long-established native peoples as well as the new arrivals.” It would be hard to imagine a more asinine statement, but remember that the German writer undoubtedly derived it, directly or indirectly from one of our journalistic prostitutes, possibly a pefesser in some academic brothel.

When there were no more than 400,000 Indians in the entire territory of the United States, it was much too small for them. All the tribes, with the exception of some degenerates in part of California, lived in perpetual warfare with each other for the sheer joy of it. A war

1. For some sentimental maundering about Indians by American writers who had no practical knowledge of the savages, and some impudent hoaxes by our domestic enemies, see *Liberty Bell*, July 1991, pp. 19-41.

party from one tribe would, if necessary, travel a great distance through the forests or over the prairie to attack another tribe. The much touted tribes of the Iroquois federation in New York (formed c. 1570 to attack the Whites more effectively) gladly walked to North Carolina to attack the Cherokee. Kenneth Roberts' *Northwest Passage* has probably been translated into German; the historical background is accurate, and the first part of the book describes the expedition of the rather famous Major Rogers and his Rangers to end killing and scalping of White settlers on the northern border of Massachusetts by a band of Abnaki who came from their village at the mouth of the St. Francis River in Quebec. The German author should consult his excellent German atlas and look at a map to estimate the distance the blood-thirsty savages must have journeyed on foot to assuage their thirst. Except for a short time within federations formed for bigger raids on other Indians or the White settlers, there never was any peace between Indian tribes until they were herded into reservations and kept there by military surveillance.

The asininity is only compounded by the grotesque notion that the Indians could have coëxisted with the White settlers before they were thoroughly defeated and subjugated.<sup>2</sup>

The fact is that when two incompatible races come into contact, one must dominate the other, and if it wishes for lasting peace at home, must exterminate or expel the other, as the Jews did in the tales of the “Old Testament.” Whenever the Indians were able to desist

2. The professional liar who was, directly or indirectly, the source of the German writers' notion probably alleged, as is commonly done, the example of the peaceful Cherokee, whom we admittedly dispossessed unjustly if one does not invoke the *raison d'état*, and concealed from the reader the fact that even the Cherokee became so peaceful only after they had been thoroughly defeated and convinced that they could not destroy the Whites and came to understand the value of White protection from the Iroquois and other tribes. The liar, I am sure, did not tell his dupes that the prosperity of the Cherokee before they were dispossessed was to a considerable extent provided by their negro slaves. The liar probably mentioned the really admirable accomplishments of Sequoia, who is regarded as the most intelligent Cherokee, but concealed the fact that Sequoia was half Irish and probably three-quarters White.

from internecine warfare long enough to form conspiracies, as Pontiac's and Tecumseh's, the purpose was to exterminate the Whites, and that was also the hope of the Indians who, in the latter part of the Nineteenth Century, imagined that the magic of their 'ghost dancing' would accomplish the same end. From the standpoint of the Indians, that goal was simple common sense. What is remarkable is that our people put the Indians on reservations instead of exterminating them.<sup>3</sup>

Then, to complete the idiotic tirade, the writer deplors the bigotry of the Americans who brought women with them and did not, as a rule, commit the crime of miscegenation, and contrasts them with the Noble Spaniards, who left their women at home and settled down to copulate with the lower races and breed the vast population of mestizos that now occupies most of the countries of Central and South America and, in most of them, makes a lasting civilization impossible.<sup>4</sup>

The author is, of course, right about the way in which the stupid Americans were driven into two wars in which they gratuitously attacked nations that had given them no cause for offense and represented the highest level of civilization on their respective continents, but he did not know—or perhaps dared not mention—some of the most telling data, such as the secret attack on Japan by which the foul monster in the White House virtually forced the Japanese to attack

3. Major Rogers killed about two hundred Indian men in their village at the mouth of the St. Francis, and that, for all practical purposes, ended that band of savages. He, however, spared females and children. When other savages heard of that, they said "Pale Faces, crazy in the head."

4. There are exceptions, notably Argentina, where the Spaniards and other Europeans, for some reason, had the good sense virtually to refrain from miscegenation and to exterminate the natives, who are now merely a nuisance. In part of Chile, according to a reliable observer several decades ago, the hybrids seemed a stable, useful, and not unintelligent part of the population (that raises questions about the Araucanas), which may be why our rulers and the chief dervish in Rome are working so hard to afflict Chile with more 'democracy' and excite a civil war, such as the United States so successfully incited in Nicaragua and San Salvador, and is now fomenting in Guatemala.

4 — *Liberty Bell* / February 1992

Pearl Harbor.<sup>5</sup> It is quite true that the American boobs, crazed with righteousness, were driven into those two wars by a small gang of conspirators, whom the German writer chooses to call an 'élite.'

This however led the writer into the preposterous inference—too absurd, perhaps, for even the most brazen liars in our press and colleges<sup>6</sup>—that it was an élite, "not the ordinary settlers....who were to blame for the extermination of the Indians." Nothing could be farther from the facts. It was the "ordinary settlers," people living on the frontier, most of them comparatively uneducated and often crude, who learned from experience the rule, "The only good Indian is a dead Indian," the exceptions being few and negligible. Sentimentality about imaginary Indians was the specialty of fairly well educated Christian writers, who, sitting in the comfort of their book-lined studies in New England, which had long been secure from all danger from aborigines, had never seen Indians, except a few tame ones, displayed by vendors of snake oil or holiness or 'education,' or tethered in reservations, and were accordingly free to let their imaginations run riot.

The writer properly exhibits indignation over the Americans' righteous itch to meddle with other people's business, a residue of Christian world-improving drivel, and rightly waxes indignant over the foul murders the Americans committed at Nuremberg. But he connects this with the only morally justified war in our history, the Mexican War. For this, of course, he is relying on ranting by our journalistic vermin, but he ignores a fundamental fact of history and, for that matter, biology.

5. See *Liberty Bell*, July 1989, pp. 1-9. The account there reported has been subsequently confirmed.

6. It is true that our literate vermin like to stigmatize as "greed" the ambition of the settlers to better their lot in life. The German author has read the popular bundle of buncomb about a "massacre" at Wounded Knee. It is possible that the killing of two hundred Indians there was unnecessary, but one must remember that the soldiers had had repeated experience of the innate treachery of the savages, including their use of their women as screens after they learned that the Pale Faces had incomprehensible scruples about violence to females.

History is made by nations, not by countries, which are only geographical areas. A nation is, so to speak, an enormous tribe, an aggregate of persons of the same race, the same ethnic division of it or several very similar and compatible ethnic stocks, and the same culture. A nation may permit a few aliens to reside on its country, but if it admits large numbers of them, as did Britain and the United States, and as all Aryan nations are now doing, it has become irremediably decadent.

A nation has a kind of biological life of its own. When it is vigorous and growing, it expands its territory at the expense of weaker and alien nations; like a man, it may know a brief period of stability—a kind of middle-age, if you want to press the analogy—in which its earlier vigor is temporarily balanced by loss of ambition, but results in a craving for peace, which is simply senility and decay, a terminal disease.

In 1848 the Americans, whether or not they were culturally admirable, were a nation and a vigorous one. They naturally took territory from Mexico, as they had taken it from the Indians, by the right of conquest, the only valid right to territory of any kind, and the only right by which any people now occupy the territory under its jurisdiction. Sniveling about an abstraction called 'justice' in such cases is mere foolishness. There is no 'justice' in nature or among races and nations, because justice is a moral code on which a nation has agreed to regulate relations between its own members. In international affairs, there was a moral code by which civilized nations, for mutual benefit, regulated relations with each other, in peace and in war, but that moral code was repudiated and flouted by the Jew-controlled British and Americans and is now no more than a datum in history.

To ignore this fact is to be incapable of understanding the past or the present.

The German writer extends his Platonic vaporings to the purchase of Louisiana territory, which was undoubtedly an act of real politics. Napoleon, who had taken the territory from Spain by military force, sold it to the United States because he was unable to defend it militarily and feared that a war with the United States

would disrupt his constant milking of the Spanish colonies in the Western Hemisphere. The vast territory was purchased "in blatantly imperialistic and undemocratic fashion," according to a Sheeny named Kohn, whom the German author quotes. That means that it was an historically sound act.

The German writer correctly describes the aggression against the Southern states as "one of the most dreadful wars in the history of the world," and he is almost always right about the recent past, when the Americans, mentally rotted with the deadly virus of Christian righteousness, permitted themselves to be made the judges and policemen of the world for their Yiddish masters, after they had become so imbecile that when a crackpot talked about a "war to end wars" they did not clap him into an insane asylum, and when one of the most loathsome bipeds known to history gabbled about "quarantining aggressors," they did not recognize the traitor, impeach and convict him, and, having exposed what he intended, hang him.

Such was our folly. Our guilt is undeniable. It cannot be palliated. We made the Yids our masters, and it was our power that consummated the Suicide of the West. And it is only natural that Europeans now take satisfaction in the decay and coming dissolution of the contrivers of their ruin.<sup>7</sup>

7. Americans who do not read European periodicals are often unaware of how complacently our plight is generally regarded. For example, a columnist in the *Sunday Times* (London), 10 February 1991, discussing, not politics or economics, but a recent American motion picture, remarked obiter on the myth of American unity: "America celebrates its unity because it is really a spectacularly disunited agglomeration of races, classes, and religions....Now, with the industrial base eroded, the underclass expanding, the deficit growing...the myths may be about to collapse in the face of the unpleasant reality of the end of the Age of America." I quote the foregoing because it is significant as a passing comment by a journalist who is sure that his readers will agree with him. In *Liberty Bell*, April 1985, pp. 1-8, I reported the opinions of some of the best minds in France and England that "the United States is now beyond all question the enemy of Europe, politically, militarily, and above all, culturally," and that it is the "single nation which has succeeded in debasing intelligence, morality, and the quality of humanity on practically the whole surface of the globe....perpetrating a continuous crime against mankind." They find some consolation in the fact

The foregoing sufficiently characterizes the article by the German editor of the *National-Zeitung*. It were bootless to waste space on detailing derivatives of the blunders noted above or in correcting minor errors of fact.<sup>8</sup>

The important thing to remember is that while the German writer is generally right when he disregards the propagandistic hogwash in our press (and schools!) and exercises independent judgment, all of his gross errors of fact and interpretation were taken from verbal slop published in this country and disseminated by the Jews' "public opinion" throughout the world to create the image the German writer has shown us. But surely we are ugly enough without the

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that "the United States is doomed." The writers overlook or do not stress the contributions European nations themselves made to the collapse of civilization and avoid direct mention of the Jews' covert but overshadowing power and determination to liquidate our race and its culture, but if you will refer to my article, you will see that the German whose article we are here discussing was relatively kind to the United States, which has made itself despised, feared, and hated by all the civilized and semi-civilized nations in the whole world, including the nations that are especially profiting from our insane demolition of our industry and sabotage of our once adequate technology.

8. E.g.: President Johnson was not responsible for the savagery that began in 1865 and was called "Reconstruction." On the contrary, he did what he could, which was not very much, to mitigate the sadistic enormities perpetrated by the scabrous gang of thieves and hate-crazed mattoids who formed the Republican Administration, whose power was virtually absolute after their masterly assassination of Lincoln, which was marred by only a few mishaps. The German author, by the way, perceives the hypocrisy of the pretense that the South was invaded "to save the Union." That pretext reminds one of the man who had religious scruples against divorce and accordingly saved his marriage by murdering his wife. — The "liberated" Negroes in the South were not "channeled into the industrial North" during the "Reconstruction," but only a century later, some years after 1945, when the dismantling of American industry began. In the North they did not "sink into a new kind of slavery," but became an intolerable bane that is making civilized society impossible. — The part of Colombia taken to form Panama (because the Colombian whom we hired to pose as the 'leader' of a fake revolution exceeded his instructions) was much less than "half" of the country—was approximately one-sixteenth of it in area and in population even less. *Et cetera multa.*

mud that is spattered on our faces by our present masters and which we see so clearly in the mirror that has been held up before us.

## THE MYSTERY OF LAROUCHE

Lyndon LaRouche is now in prison, having been sentenced to a term of fifteen years for having annoyed the rulers of the United States. I gave a succinct but adequate account of his activities in my article on Practical Politics in February 1990, and in the following April I noticed the travesty of legality by which our lawless masters threw LaRouche onto the chute to the penitentiary.

A friend has sent me a copy of a book that was obviously rushed through the press after LaRouche was arrested but before his condemnation in an effort to facilitate the latter by character-assassination. The book is *Lyndon LaRouche and the New American Fascism* (New York, Doubleday, 1989), by Dennis King, whom the publisher describes as "the country's leading expert [!] on LaRouche." The author's race is not stated, but I note that 'King' is frequently a translation of 'Koenig,' a name often assumed by Yids in Germany, and that they commonly affect characteristically Anglo-Saxon or Scottish praenomina as a disguise.<sup>1</sup>

King is highly proficient in the art of leodorography and subtle vituperation; he does an expert job of traducing LaRouche, and while journalists hired for such work always simulate moral indignation, I have the impression that he does hate LaRouche as he would hate anyone who stood, or seemed to stand, in the way of God's People. It is ironic, however, that I, who have no animus and certainly feel no ill-will toward LaRouche, damned him far more thoroughly than did the hatchet man. I illustrated the spurious and mendacious content of books that LaRouche wrote or sponsored; King concentrates on the man's mistresses, associates, and gossip about his intentions.

King has certainly investigated such matters thoroughly and it is likely that his facts are accurate, as distinct from his insinuations,

1. Dennis,<sup>1</sup> which is, of course, derived through the French from 'Dionysius,' became a very popular personal name in England as early as the Twelfth Century, doubtless under Norman influence.

interpretations, and allegations. Books of this type, if competently written, usually resemble a child's water-color book: the printed outlines are accurate, but the child has painted the horse green and the cow purple.

From King's account it seems clear that LaRouche was swindled repeatedly, almost continually, by reprobates who gained his confidence, and was, throughout his career, surrounded by Jews, who held most of the higher positions in his organizations. At least one of these, a certain Mordechai, was a spy and agent of the Jews whom LaRouche was so naïf as to trust. A man named Goldstein, who was in charge of Security for the organization, even proposed assassination of Super-Sheeny Kissinger. One cannot approve of assassinations, but it would be hard to suggest a better target.

According to King, however, LaRouche's mortal sin was insufficient veneration for Yahweh's Chosen. He properly derides one of LaRouche's campaigns, based on the slogan, "Zionism is anti-Semitic." That, of course, would have been quite true, had LaRouche been writing English, for, as everyone knows, the Chosen now intend to massacre the Semites in Palestine, as they did formerly, according to the tales in the Christians' favorite story-book. LaRouche seems to have used the term in the nonsensical meaning given to it by the Kikes' propaganda, according to which it means 'anti-Jewish,'<sup>2</sup> and in that sense, as King points out, his slogan is absurd because almost all of the Jews now residing in the United States are Zionists.

2. The catachrestic phrase seems to have originated in France, where '*antisémitique*,' uttered with knowing grin, was used to indicate appreciation of the Jewish racial character. At that time, the Jews were considered Semites because their language in Biblical times had been taken from the Semitic Canaanites, and the Aramaic, which replaced it in general use, was also a Semitic language. The Jews are a hybrid race in which the Semitic, Hamitic, and Armenoid components usually overshadow the Negroid element. Whether there was an Aryan element before relatively recent times is uncertain. The French joke seems to have been picked up by the Jews, with their instinct for creating confusion, about the time of the Dreyfus affair, and to have been first used in English around the beginning of this century. The transfer may have been facilitated by the occasional use of 'Semitism' as a convenient designation of both the Judaic and Moslem religions.

There is a good deal of ancillary information in the book that is of some interest. One of LaRouche's enemies was, naturally enough, the Roy Cohen who, together with his partner, Schine, formed a team that was trusted by Senator McCarthy<sup>3</sup> and, of course, continually betrayed him; they later subsidized National Review through their news-stand agency,<sup>4</sup> and Cohen finally attained the high distinction of being considered the most viciously crooked attorney in all of greater New York. He was, naturally, a pervert, as was generally known and as LaRouche wickedly told the public, and he died of the African Plague ("AIDS") in 1986. Who says the epidemic has done no good?

King addresses particularly the people who have been programmed as "Liberal intellectuals" in the boob-hatcheries, and gives them the proper signals. 'Fascist' is often a noise made by such dunces and as devoid of meaning as the squawk of an angry bluejay, but men like King know that Mussolini saved Italy from disintegration and averted Judaeo-Communist massacres, such as had been carried out in Russia a few years before, thus cheating professional humanitarians of their anticipated gloating over the suffering and death of the more civilized Italians. For this, social reformers will never forgive him, and his name suffices to focus the organic hatreds in their miserable little souls.

Needless to say, many of King's demonstrations of LaRouche's satanic nature are, in the eyes of rational Aryans, propaganda for LaRouche. A photograph following p. 200 shows three "students" at

3. McCarthy was really naïf to an extent remarkable in a man who had attained success in politics. I always remember what he told a friend of mine, then in the C.I.A., who warned him in 1952 that the Federal government would destroy him for having identified a few of the Communists agents then in high positions. "No," said McCarthy, "the American people will never let me down!"

4. This does not necessarily imply approval of the dilute "conservatism" for which that publication was then known. The pair of Kike perverts used it to obtain "block bookings" from newsstands operated by Americans and thus introduced their pornographic journals into places where the latter would never have been tolerated, had they not been part of a 'package' that included a magazine then highly esteemed by anti-Communists.



Temple University in Philadelphia who are said to have been mistreated by LaRouche's followers, probably when the creatures attacked them. One is a nigger mongrel and the other two are degenerates and probably some kind of mongrels also; one looks partly female, but probably isn't. A rational American looking at that photograph will conclude that a man who wants to sweep our streets of such animated garbage deserves approbation, whatever else he may propose.

We are assured that LaRouche actually expressed doubts about the Kikes' great Holohoax, and was so evil as to oppose the deportation of Dr. Arthur Rudolph to please our parasites and to demoralize our efforts to send rockets into outer space. He even dared to quote "General George Brown's infamous [sic!] statement about the alleged excessive influence of Jews in Washington." Since the Jews themselves openly boast that the Congress that daily betrays us in the Capitol belongs to them and is "the best that money can buy," it follows that what was infamous about General Brown's statement is the implication that the Sheenies' power over us could possibly be excessive. They own the planet given them by Yahweh, don't they?

What was obviously LaRouche's most dastardly deed was trying to tell the American dunces in 1977 that the Master Race was equipping itself with nuclear weapons and becoming one of the powers able (and willing) to use nuclear bombs to attain its ends. Needless to say, only a satanic figure would have disclosed to the Aryan swine in 1977 a secret that, despite LaRouche's efforts, was successfully concealed until the end of 1986, when, strange as that seems, it may have been first disclosed in the United States by *Liberty Bell*<sup>5</sup>.

5. December 1986, pp. 16-23. *Liberty Bell's* information came from a feature article in the *Sunday Times* (London), where it appeared under an 88-point headline, but the British publication and the proof supplied by an honest Jew was ignored by the American press as long as it could hope the news would never reach its American dupes. It is true, of course, that diligent observers earlier drew inferences from the Jews' theft of a large quantity of uranium from American stores, but there was no proof of conjectures based on that fact, which was, of course, denied by the Jews' stooges in Washington and the Pentagon, who insisted that the missing uranium had just somehow got lost.

LaRouche knew in 1977 what the Sheenies were doing in their secret underground plant for manufacturing atomic and nuclear bombs. It follows, therefore, that some part of his intelligence service was much more efficient than King is willing to admit. He repeatedly assures us that LaRouche was supplied chiefly or almost entirely with information imagined by the crooks who were exploiting him. King evidently did not notice that his supercilious dismissal of LaRouche's intelligence service is refuted by his account of LaRouche's "anti-Semitic" disclosure in 1977.

Perpend the fact that in 1977 LaRouche had penetrated one of the most closely guarded secrets in the whole world. That is proof of an efficiency that is impressive and astonishing. When the C.I.A. could no longer ignore the information and photographs provided by the Jewish defector (who was quickly kidnapped by Mossad and, if still alive, is now suffering for his integrity), it protested that it had never had the least suspicion of what the Kikes were doing in Israel. That was a lie, of course, but it was tantamount to an admission that LaRouche's intelligence service was far better than that of the world's most expensive intelligence service, subsidized with billions each year by the tax-paying animals in the United States, some of whom are still so gullible that they imagine the C.I.A. has some regard for their interests.

A further inconsistency is found in what is the most valuable part of his book for intelligent readers, two paragraphs on p. 250. I quote the substance here:

The N[ational] C[aucus of] L[abor] C[ommittees, said to be LaRouche's primary organization] Security Staff...has built up over a fifteen-year period one of the largest collections of private political intelligence data in the United States....

When the FBI and Virginia authorities raided LaRouche's headquarters in October 1986, they carried away more than 425 boxes of files. The media had the impression these were mostly financial records, but the offices raided included those of the Security staff, and the files seized contained computer disks on which vast quantities of Security data were stored. The FBI thus came into possession of a major portion of the "LaRouche files." Apart from



details about political radicals and rumors about the sex lives of public officials, these files contain evidence of extensive NCLC dealings with government and police officials and corporate executives throughout the country. Most of these individuals would be extremely embarrassed if their dealings with LaRouche should ever become a matter of public record.

One suspects that King may be minimizing the data in those files, which may include positive proof of the treason that is normal in the Jews' hirelings, from the President on down, who serve and abet the Jewish rulers over the hapless country the American boobys gave them.

If that is so, King has solved the mystery that perplexed me in earlier articles, why the ponderous machinery of governmental oppression should have been activated to squash a man whose propaganda in the books he published was worthy of only an intellectual and moral nullity, and whose little political organization represented no serious threat to the Demopublican gangsters<sup>6</sup> who avail themselves of Jewish permission to rob and plunder the American boobys to their greedy hearts' content.

## MAKING "SOCIAL SCIENCE"

When Dr. Alfred C. Kinsey, employed by the Rockefeller Foundation, published the first of his two books<sup>1</sup> in 1948, I paid no attention to it, assuming that it was just another bundle of the piffle that constitutes most of contemporary "sociology." By the time the second volume appeared in 1953, the welkin was already resounding with hosannahs to the new Savior of mankind, so I read both volumes.

I saw at once that the volumes were very important. They disclosed a most significant datum about human behavior, to wit, that there were large numbers of Aryans who would unthinkingly accept as scientific determinations a series of entirely unsupported allegations

6. It may be well, by the bye, to remember that 'gangsters' was first used of politicians, and only later applied to bands of criminals whose depredations were somewhat different, involving physical violence instead of fraud and deceit.

1. *Sexual Behavior in the Human Male* (Philadelphia, Saunders, 1948), and *Sexual Behavior in the Human Female* (ibidem, 1953).

that were purportedly based on data, supposedly obtained when unknown persons were questioned by unknown busy-bodies, and recorded in code on sheets no one would ever be permitted to see—sheets housed in a safe that was protected by a threat that the sheets would be destroyed if anyone obtained a legal right to inspect them.

The secret data, moreover, were not even classified or categorized, but treated as one lump, much as though one were to generalize about all who live in a certain city block without noting the relative proportions of cats, dogs, infants, and adult bipeds in the total. There was an assertion that the data were "representative," but there was no classification by race, age, habitat, social position, or education—all factors known to affect gravely the kind of conduct under investigation. And what was even worse, the gullible Aryans believed findings that were disproven by their own observations and experience.<sup>2</sup>

It seemed to me that far more important than the question whether the conclusions were correct was the surprising acceptance of them by persons who should have known something of the methodology of science. At that time, had anyone claimed that he had proved the existence of Martians or sea serpents by taking photographs that he would let no one see, only lame brains would have been so deficient in common sense as to pay any attention to him. But Kinsey made an analogous claim, and otherwise rational people believed him!<sup>3</sup>

Obviously the credence accorded Kinsey was not acceptance of a fact that had been scientifically determined, but was of the same order as belief in the Christian myths, which are accepted because they excite pleasurable emotions and keep a shimmering veil between the believer and the grim world in which he lives. Kinsey's conclusions were accepted as gospels—and with as much credulous faith. It was true that persons who firmly believed in either the tales about Jesus or

2. See Appendix below.

3. Kinsey claimed that the secrecy and mystification was needed to conceal the identity of the persons who had answered questions for his unidentified inquisitors, but that was obviously a feeble pretext. For one thing, he also said that names and addresses were not recorded on the sheets on which the replies were entered in a presumably secure code or cipher.

Kinsey's findings usually disapproved of the other, but that was only to be expected. It was also true that religious faith was emotional and necessarily uncritical and irrational, while faith in Kinsey was represented as an intellectual conviction, but one could not but observe that both faiths were based on assumptions about the validity of evidence that, by its very nature, could not be tested and empirically verified.

The two volumes were significant because they proved two things: (1) that there was a general and shocking ignorance of valid science and the requirements of scientific proof; and (2) that the phenomenal credulity attested a native or acquired lust to preconize and invert the sexual fixations that Christianity had inherited from its Jewish authors.<sup>4</sup>

There was, of course, some dissent in the rush to believe for the sake of believing what one wants to believe. Some holy men thought the conclusions absurd, although many accepted them as conclusive proof that everyone ought to be dosed with lots of Jesus. Professional interests likewise evoked dissent from Freudian psychiatrists whenever Kinsey's results conflicted with their own Jewish cult. Some old-fashioned Americans, who adhered to Victorian or, at least, Edwardian standards, snorted "bosh" or "nonsense," but supported their brusque rejection with no more than appeal to the known conduct of their friends and respectable acquaintance, and thereafter ignored an imminent threat to their nation. Some moralists irately attacked Kinsey's work, usually on the grounds that while it was probably correct, it should be suppressed or denied in keeping with the distinctively Christian policy of edifying people morally by lying to them.

The only effective challenge of Kinsey's work that I can now call to mind was, oddly enough, directed at his second volume, which was, in reported methodology, slightly the less fallacious of the two. In Kinsey's *Myth of Female Sexuality* (New York, Grune & Stratton, 1954), two gynaecologists, Drs. Edmund Bergler and William S.

4. By a nice irony, all Christian denominations are now agitated by endless discussion of, and violent controversies about, sexuality of all kinds.

Kroger, impugned Kinsey's book on the only really cogent grounds by denying its accuracy and its authors' veracity. After pointing out how spurious was the methodology concealed in specious claims, they proceeded to show that the "non-medical generalizations" were largely at variance with what was medically observed by gynaecologists, who necessarily had to ascertain accurately the sexual propensities and conduct of their patients before dealing with their sexual maladies. So far as I know, their protest was generally ignored as "educators," "sociologists," the practitioners of "social science," and politicians gleefully rushed to apply the new gospel, as Procrustes had applied his beds, to every victim over whom they had acquired power during the Americans' headlong rush to serfdom.

In 1964, Gershon Legman, who had been one of Kinsey's associates, his conscience perhaps aroused by perception of the havoc that was being wrought in American society, confessed that he had served Kinsey, whose purpose was to create and disseminate propaganda that would radically change the sexual conduct and habits of the American people by making male homosexuality, promiscuity, paederasty, and many other perversions acceptable to them, and by encouraging them with pseudo-scientific fabrications to emulate what they had abominated as degeneracy. His confession was, however, ignored, and the promoters of the purposes named by Mr. Legman triumphantly consummated their revolution of sexual morals and mores in the United States, especially by driving the new gospel into the heads of children whose thoughtless or unfeeling parents sent them into the tax-supported boob-hatcheries to have their minds pickled in 'humanitarian' slop, and by forcing the hapless children to behave as their captors demanded.

Kinsey's gospel was generally accepted with enthusiasm and fulsomely described as "the cornerstone of almost everything that is known about human sexuality." It was Revealed Truth with a vengeance—a vengeance everyone pretended not to perceive.

Such works as Jess Stearn's *The Sixth Man* (New York, Doubleday, 1961), which purports to present "facts, not opinions" without prejudice, were, of course, spawned by Kinsey's statistics, and even

speak of a "spread" of perversion without reference to Kinsey's propaganda to the effect that perversion was natural and normal, at least for every sixth—or fifth—American male.

What is amazing is that no one undertook an independent study to check the accuracy of Kinsey's statistics. I remember that a psychologist to whom I suggested such a project as a feasible road to celebrity gave me the look I would have been given by a Christian dervish, had I suggested an investigation of the genealogy of his Jesus. He roundly denounced my impious suggestion as absurd, for the facts were already known!

Only after forty years of intensive sabotage of American children has the basic fact about Kinsey's research been disclosed to his victims, by Edward W. Eichel and Dr. Judith A. Reisman, in a book edited by Drs. John H. Court and J. Gordon Muir: *Kinsey, Sex, and Fraud, the Indoctrination of a People* (Lafayette, Louisiana; Huntington House, 1991).

After forty years, it is now obvious that Kinsey perpetrated an enormous fraud, almost as flagrant as the Jews' great Holofoax. Like Marx, he set out to create data that he could use to "prove" the hoax he was contriving.

I suspected that much or all of Kinsey's data was based on replies that he and his employees had simply concocted. It now appears, however, that, like so many takers of polls, he made sure of the answers he would get by asking questions of persons whom he knew to be certain or likely to give the answers that he wanted.

Fully one-fourth of the males who were interrogated were in prison or had been recently released from prison, having been convicted of crimes, usually sexual offenses. Many others were persons who came to his informants in search of advice on sexual problems they could not solve for themselves, and from this group it is probable that the replies of male perverts were given precedence over all others. Other replies to questions were obtained by hired solicitors, including the known leaders of homosexual organizations and cliques and other members of the criminal underworld. The probably unanimous responses reported by such persons were probably diluted in the statis-

tical compilation by replies from non-perverted males to make the results credible—credible, that is, to the credulous seekers of evidence against our civilization.

The results that "prove" that children are sexually active from birth and naturally homosexual as well as "bisexual" were obtained by perverts who took babies and very young boys and manipulated them sexually until they were able to induce a simulation of an orgasm or at least an acceptance of such repeated stimulation as not repulsive. These crimes against children were used to "prove" the bizarre allegation that children of our race (and presumably other races, but we need be interested only in our own) had sexual instincts (as distinct from recognition of sexual difference) before the onset of puberty and thus were astonishingly different from all other mammals, who become sexually active only when they are sexually mature—a difference inexplicable in terms of biological evolution.

On this basis, Kinsey and the edjewgaters loudly preached their new gospel that all inhibition of sexual relations between adults, between children, and between adults with children was "cultural restraint," it being taken for granted that culture and civilization should be hated and abolished. And by incessantly dinning this gospel into children's minds for forty years, the desired result was obtained, the creation of hordes of perverts who could be organized by the Jews' standard technique for destroying nations that tolerate them—organized to 'demonstrate,' yell, vote for their "rights" to exploit normal and civilized Americans. And now our streets are, from time to time, filled with mobs of sullen degenerates, called "gay" by the prostitutes of the press, proudly exhibiting their depravity as lepers exhibit their sores.

And as a final blessing from the great "scientist" who laid "the cornerstone of almost everything known about human sexuality," the invariably deadly African Plague, usually called Acquired Immunity Deficiency, brought to this country and spread by loathsome perverts exercising their Kinsey-given rights, became an epidemic that is not only destroying perverts and niggers, but is so contagious that it is being increasingly communicated to valuable parts of our population and dooming innocent persons to slow and hideous death.

Dr. Alfred C. Kinsey was, as we all know, hired by the Rockefeller Foundation to produce the books that were immediately and generally accepted as "the cornerstone of almost everything known about human sexuality." The Rockefellers paid him, and Kinsey delivered the goods!

## Appendix

Male perverts have existed from the beginning of recorded history for a wide variety of reasons, but a necessarily long discussion of the aetiology of the degeneracy must be postponed to a later occasion. Everyone knows that the incidence and concomitants of the vice has varied widely from people to people. It is, for example, commonplace among Semites, who consider it normal. There were instances of it even among our barbarous Germanic ancestors, who signified their disapproval by hanging the pervert or sinking him in a bog.

Americans, however, needed only to refer to their own personal observations. For example, in the colleges and universities with which I was acquainted, there were always one or two members of the faculty who were suspected of sexual perversion and five or six undergraduates who were suspected of being their bedfellows. They did not obtrude themselves and were not given to proselytizing, and they were not persecuted or ostracized, given the belief in personal liberty that was common among Americans in that far-off era. Men privately regarded the homosexuals as oddly given to inexplicable proclivities for which they felt a certain mild contempt, but always treated them courteously, in obedience to the rule *de gustibus non est disputandum*.

It is hard to say what precisely was the basis for the probably correct suspicions. A curious case is that of a blond undergraduate who had a slender and small-boned physique, and could have been very successful as a female impersonator; he, moreover, professed a kind of aestheticism and was contemptuous of athletes, but no suspicion attached to him, although very few knew that he had a mistress who could have refuted any imputation of deficient or perverse virility.

Among the men whom I met or knew by reputation, the incidence of homosexuality was probably about 0.2% to perhaps 0.5%. It is possible, of course, that there were perverts who were so discreet that they excited no suspicion, for in those placid days, before the revelations of the sexual messiah, it was not taken for granted that when two or more persons of the same sex share an apartment or a dwelling that none of them could have afforded alone, they engage in sexual intercourse. That there could have been successful discretion on a considerable scale is possible and the implication can be neither confirmed nor refuted, but anyone who lived in the society of that time will regard it as extremely improbable.

There were, of course, reports that the vice was prevalent among some groups in the lower classes, such as sailors, and among those engaged in occupations that were judged unmanly, such as ballet dancers, couturiers, and pious young men, but no one was worried. There were all sorts of crime in the slums, too, but that did not matter in a society that seemed stable and sound, although it was even then being undermined by the Federal Reserve in preparation for its great coup in 1932.

I shall be astonished if my observations do not generally agree with those of other men of my generation, which, remember, was not senescent forty years ago.

## THEOLOGICAL FUN

I have just come upon a most unusual theological work: it is entertaining and, conceivably, even useful. It was published in Stockholm (Almqvist & Wicksell, 1989), but its Swedish author, G. Gerleman, chose to write in German: *Der Heidenapostel: ketzerische Erwägungen zur Predigt des Paulus, zugleich ein Streifzug in der griechischen Mythologie*.

The learned author examines the collection of letters attributed to Paul in the "New Testament," and subtly mimics and mocks the techniques by which Christian holy men try to conceal the innumerable contradictions in their sacred bag of tales by "proving" the "concordance of the Scriptures" with sophistic arguments that, for

example, Jesus (whoever he was) agreed perfectly with Isaiah (alias Hesias, whoever he was) and the author of the tale about Daniel (whoever he was).

Gerleman, dissenting from all critical students of the Pauline collection, believes that all the letters were written by a single author, whom he identifies as a civilized and rational man of perhaps the Second Century.

He finds his first clue to the identity of the anonymous author, who adopted a vulgar style of Greek in keeping with his pretense that he was a Christian, in the first "Epistle to the Corinthians," where the clever author mocks the ignorant Christians by telling them their god "hath chosen the foolish things of the world to confound the wise." A little later in the same travesty, pseudo-Paul assures the converts that he had fed them with milk (γάλα) instead of the solid food that nourishes adults; and later he points his satire by writing an epistle to 'the *Galatians*,' meaning 'milk-sops.'

The pseudo-apostle is really an incarnation of Hermes who conducts a covert tour of Christian nonsense by *double entente* and sly allusions to many Greek myths, including some that our holy men like to call "obscene" when they dilate on the vices of the awful "pagans," i.e., persons too well educated and intelligent to be taken in by the Jewish hokum. The gullible Christians who believed the letters of "Paul" to be what they purport to be were really too ignorant to recognize a burlesque of Greek mythology, as shown by the etymology of some words in "Paul's" vocabulary, sly hints scattered here and there, and parallels obvious to anyone who is moderately well acquainted with ancient myths and literature.

The clever supercherie, we are assured, did not deceive some of the more literate Fathers of the Church and scribblers of gospels (e.g., the *Acta apostolorum* and the *Apocalypse*), but it deceived and wowed the ignorant masses, so the holy men did not rock their flimsy boat by undeceiving the boobs, but instead solemnly used the hoax for their own purposes in attracting and capturing a following of proletarian simpletons. That's how the "letters of Paul" got into the "New Testa-

ment," when that anthology was put together in the late Fourth or early Fifth Century.

Gerleman, like a veteran comedian on the stage, keeps a poker face as he solemnly discovers the real meanings latent in practically every paragraph of the supposed letters, but you, when you read his ingenious demonstration and parody of theological discourse, will enjoy many a hearty laugh.

I have said the book might conceivably be useful. If there is a Christian dervish whom you especially dislike and who is sufficiently well educated to read German, give him a copy of this book, and decide what you will say when you hear he has expired in an apoplectic fit.

## RUN, SHEEP, RUN

The city of Washington, which should now be called Tel-Aviv-on-the-Potomac, has long been the crime capital of the United States, at least since 1860, when it was occupied by the gangsters called the Republican Party, but their crimes were perpetrated in the Federal government and almost never involved violence.<sup>1</sup> Washington was a city in which civilized persons could live comfortably and even gracefully, without fear of molestation.

Despite the efforts of the Jews' N.A.A.C.P., the niggers in Washington long remained inoffensive and useful. When the great War Criminal crawled into the White House to destroy the United States and incite a war against civilization in Europe, he naturally began to stir up the niggers as a paragon, and his wife had a notorious liking for brawny brown studs, but through the 1940s there was little nigger crime in Washington outside districts, such as the one appropriately

1. One exception was their assassination of Lincoln and subsequent murder of four persons (including Mrs. Surratt) by hanging after a pseudo-judicial farce. The four had been tortured and held incommunicado after their arrest, doubtless because they had knowledge that would have exposed the plot or at least aroused suspicions, and they had to be silenced. The Chief of the Detective Police, who had been employed in the assassination, had to be murdered some years later, and other persons were silenced in various ways. Some persons were imprisoned for life, perhaps just to increase the number of supposed participants in the fictitious conspiracy that was alleged to cover the real one.

named Jamaica,<sup>2</sup> in which the Congoids and mulattos were more or less concentrated. Most of them were useful servants. The few who lived elsewhere and were not, were kept in check by the civilized residents. They did invade bathing beaches on the Potomac, but chiefly to throw broken bottles into the water where it began to become deep, so that unsuspecting White bathers would cut their feet.

The real influx of savages began in the administration of the filthy mongrel called Eisenhower, noted for his open and vicious hatred of Germans and dissimulated hatred of other Aryans, and his scrapping of what was left of the American Constitution. After the lawless usurper sent Federal troops into Arkansas to teach the White boobs that they no longer had a country of their own, and the craven White majority acquiesced in the dictatorship and their own degradation, crime became common on the streets of Washington, and White residents began to flee to the still safe outer suburbs, especially Arlington County in Virginia. And when Arlington became unsafe, they ran farther out, to Fairfax County.

On 2 November 1991, a young woman of nineteen, who lived not far from a friend of mine in a district of "better" and hence more expensive apartment buildings, returning home after midnight, tried to dash from her parked automobile to the door of her apartment building. She didn't make it. Two husky niggers, eager to take Affirmative Action, seized her, abducted her in her own automobile, took her to an isolated region where they raped and sodomized her and doubtless abused her in other ways (which you should have no trouble in imagining), and then magnanimously took her to the vicinity of her residence and threw her out. It can only be conjectured how much of their zeal was sexual lust for White women, and how much was a craving to express their racial hatred of the stupid White crea-

2. The barbarization of this area left an Anglican foundation, called Laetus Locus, virtually under siege by the encompassing swarm of niggers, but members of the staff and visitors who came and went by automobile were not, so far as I know, molested.

tures who permit them to vote and who work long hours to feed and clothe them and provide them with comfort.<sup>3</sup>

The incident was reported in the *Washington Times*, and brought forth the information that during the past year ninety-five women had been raped by savages in Fairfax County.

The county authorities were moved to take drastic action: they will provide free "counseling" for women who have been raped to help them "recover from emotional trauma" and to grin and bear life in a "democracy."

Whither can the White invertebrates flee from once safe Fairfax County? If they go much farther out, they will have to commute to the District of Corruption by helicopter. What can the White weaklings do?

If not involved in the criminal government in Washington, they can run yet farther and try to imitate the residents of Detroit who, when that city became a feral jungle, moved themselves and their businesses to the outer suburbs and now complacently remark that they have not gone into the city for years. But, of course, the marauders will soon follow them.

Nasty "racists" have ideas about what could be done, but the Jews' Federal terrorists will soon silence them. Perhaps the best thing for the spineless White Americans to do is to run to the ocean and jump in. That would be quicker and less painful.

## IN BLACK AND WHITE

Americans with very retentive memories can still recall the obscene farce staged by veteran comedians in the Senate when they pretended to be in doubt about the appointment of a nigger to the Revolutionary Tribunal in Washington, which is still called the Su-

3. It was late 1950s as I recall that, on the occasion of some minor violence by niggers in a public "school," I heard a very prosperous, very plump, and very fat-headed female beamingly exclaim, "Isn't it nice that those dear people now feel free to express themselves!" Whether she would say the same thing about this incident, I do not know—probably not, if the victim was her daughter—but she would doubtless continue to ascribe their crimes to the bigoted Whites' oppression of her "dear people," with whom she was sufficiently cautious not to associate.

preme Court. Some who watched the show were so interested that they wondered which nigger lied the most—which was like wondering which actor in the once popular burlesque shows was the more repulsive. And when the show reached its prearranged conclusion, some realized that it had been like the once popular 'strip tease' acts, which held the attention of some spectators from the time the actress opened the bodice of her dress to the inevitable conclusion when she removed her remaining 'G-string,' thus disappointing men who had hoped to see something novel.

The show was staged, of course, to distract public attention from the War Lord's order that the United States be made defenceless against the major nuclear powers, Russia and Israel, and from the White Inferiority Act (called 'Civil Rights') that Bushy signed on 21 November, as soon as David Duke and his nasty White supporters had been safely defeated in Louisiana.<sup>1</sup>

We should note in passing that having a nigger on the Revolutionary Tribunal is not necessarily a bad thing. Remember that the vacancy for Trusty Thomas was created by the retirement of the mulatto who first publicly proclaimed a fact which, although obvious to judicious observers, had been hypocritically dissembled by generations of White justices of the Supreme Court—the fact that the American Constitution had been legally rescinded and scrapped in 1865 (after it was nullified by the invasion of the South in 1861).

People who watched the farce could not but observe that the nigger had procured a white woman, the real status symbol in his race as well as a demonstration of the race's triumph over the stupid White boobs, who fecklessly gave them citizenship and permitted them to vote. Some may have wondered about the arrangement, particularly when they learned that the White woman was a high-salaried lawyer in the Labor Department, so that both husband and wife will have their mouths fastened on the public teats.

1. Some think that Lord Bushy was impressed by the 55% of the White vote that Duke received and therefore, after endorsing the infamous law, uttered some words which the horrified "Liberals" interpreted as meaning that White tax-paying animals should have some rights too.

There is a weekly publication called *USA Weekend* that is sold to the smaller daily papers, which print their own name at the top of the first page and distribute it as the "magazine section" of their Sunday (or Saturday) papers. In the issue for November 23-24, the *Weekend* disclosed some interesting facts.

The white woman, whose maiden name appears to have been Virginia Lamp and who hails from Omaha, met Trusty Thomas "in April 1986 at a meeting of the Anti-Defamation League in New York." That gives one to think. What was the pair doing at a meeting of the Jewish cowboys who ride herd on their American cattle? Did they belong in the Defamation League (the 'Anti' is just typical Yiddish antiphrasis) or were they mere goyim, serving as lackeys in attendance on God's Race?

Thomas looks like a fairly pure-blooded Congoid, but he seems to have the intelligence of a mulatto. The wife looks like a fairly attractive White woman. But who knows?

The genetic combinations that occur in miscegenation do not produce uniform results. The complexion of true mulattoes (i.e., 50% of each component) may be lighter or darker than one would expect from an equal mixture. There is therefore no proof that Thomas may not have in his veins the divine ichor of God's Race, which has a Congoid component of at least 5% to 10% to begin with.<sup>2</sup>

And everyone has seen females who appear to be Aryan and even Nordic, with blonde hair and even blue eyes, but who are really Jewesses, having inherited their distinctive physical characteristics from their Aryan fathers or even grandfathers, while their mothers contributed to the mixture the invisible mind and soul.<sup>3</sup>

2. See Professor A. E. Mourant, *The Genetics of the Jews*, Oxford, Clarendon Press, 1978.

3. As everyone knows, the Jews, who must have learned practical genetics in twenty-five or more centuries of experience as a hybrid race, believe that Jewishness is, like haemophilia, transmitted only by females, so that the race of the fathers is irrelevant, except insofar as it may produce advantageous physical characteristics. That is why German male children were kidnapped at the end of the Suicide of the West and taken to Israel to be raised as Kikes and to contribute physi-



It doesn't really matter, of course, but it would be interesting to learn the respective heredities of this exemplary pair, darlings of the "Liberals" and heralds of Things to Come.

### A MORAL PROBLEM

About two decades ago, an acquaintance of mine, who has the predilections of a Casanova, spent several months in a society that was almost entirely composed of prosperous Jews and their families. His erotic adventures, he said, made him aware of a moral problem that is peculiar to that race.

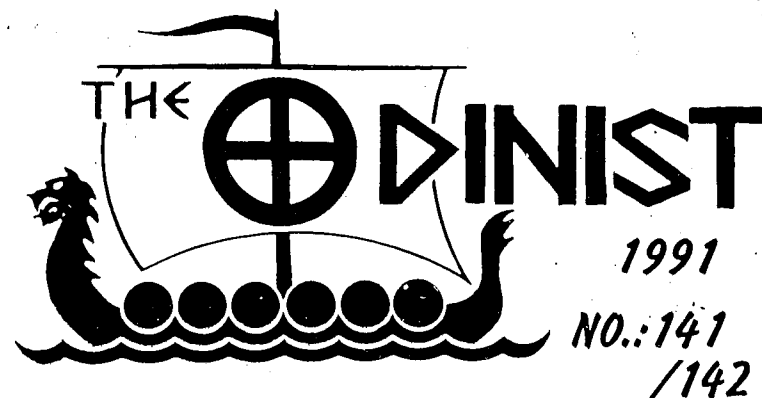
It was taken for granted that a Jewess, like the Hadassah, alias Esther, of whose exploits a censored version is included in the Christians' Holy Book, may do anything for the advancement of her race. But what if only her own pleasure is at issue?

There were three views among hedonistic young Jewesses, viz.:

- (1) A Jewess must never copulate with an Aryan.
- (2) She may copulate with the goy, provided he has been circumcised.
- (3) She may copulate with the pig, even if he has not been circumcised.

"The majority opinion was the second; the first and third represented the practice of small minorities within the lively female segment of the Master Race. According to my informant, there was no idea of being under the observation of the Big Jew up in the clouds whom the Jews call Yahweh and Christians call God. It was simply a matter of the racial ethos, a question of what conduct was socially proper and acceptable. He neglected to ascertain the opinion about copulation with quadruped dogs, as is the custom of some of our 'liberated' females, who find trained dogs much more satisfactory than men for a variety of reasons. □

cal stamina and courage to their Jewish progeny. (When Jack Bernstein was in Israel and was found eating with a nigger Jew, he was bullied by a Jewish policemen who looked exactly like a German Storm Trooper. See *Liberty Bell*, May 1985, pp. 5-7. Bernstein thought of himself as a Jew, but it would be interesting to know whether his mother was a Jewess.)



### The Best of The Odinist: *The Wisdom of Jean Meslier*

One of the most peculiar and least recognized of the great iconoclastic philosophers was Jean Meslier. He was born in 1687 in Mazerny, France, a weaver's son who soon evinced a studious nature. Meslier entered the priesthood and later became curate of Etrepigny. Aside from an incident in which he had refused to kowtow to the village big-wig and for which he was rebuked by his archbishop, Meslier's was a quiet, modest life, a life of austerity and of service to his parishioners. He died in 1733, leaving all his possessions to his parish 'flock.'

Meslier's most amazing and unexpected legacy was a remarkable manuscript, 366 pages long, (of which he had made three handwritten copies) in the form of a last will and testament entitled *Common Sense*, in which he totally repudiated every aspect of Judaeo-Christian superstition. A note affixed to the copy designated for his parishioners declared:

I have seen and recognized the errors, the abuse, the fallacies and the wickedness of men. I have hated and despised them. I did not dare say it during my life, but I will say it at least in dying, and after my death; and it is that it may be known, that I write this present memorial in order that it may serve as a witness of truth to all those who may see and read it if they choose... How often have I not suffered within myself when I was forced to preach to you those pious

lies which I despised in my heart... What remorse I had for exciting your credulity! A thousand times upon the point of bursting forth publicly, I was going to open your eyes, but fear superior to my strength restrained me and forced me to silence until my death.

Meslier's unusual work found its way into the hands of French officials and eventually came to the attention of activists and thinkers of the growing anti-clerical movement which included such men of prominence as Voltaire and D'Alembert.

Among the most militant and extreme partisans of the Enlightenment backlash against centuries of Christian oppression, Meslier is one of history's greatest holy ghost busters. His logic is relentless, his tone is harsh and if his reliance on 'reason' is perhaps a wee bit simplistic and maybe even dogmatic, this is more than compensated for by the clarity and sanity which he leaves in his idol-shattering wake.

With waves of Christian fundamentalist froth and blather inundating our land and drowning minds in the foul waters of obscurantism, Jean Meslier's words, now as much as ever, rise majestically as islands of mental and spiritual salvation. As a source of wisdom and as a pioneer of intellectual freedom, Meslier deserves the consideration and respect of all Odinists.

☆☆☆

Let us teach men to be just, benevolent, moderate and sociable, not because their gods exact it, but to please men; let us tell them to abstain from vice and from crime, not because they will be punished in another world, but because they will suffer in the present world.

☆☆☆

When men are kept in fear they cease to reason. When the brain is troubled, we believe everything and examine nothing.

☆☆☆

Since it was necessary for men to have a god, why did they not have the sun, the visible god, adored by so many nations? What being had more right to the homage of mortals than the star of the day, which gives light and heat; which invigorates all beings; whose presence reanimates and rejuvenates Nature;

whose absence seems to plunge her into sadness and languor? If some being bestowed power, activity, benevolence, strength, it was no doubt the sun, which should be recognized as the father of Nature, as the soul of the world, as Divinity. At least one could not without folly dispute his existence, or refuse to recognize his influence and his benefits.

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What is God? It is an abstract word, coined to designate the hidden forces of nature; or it is a mathematic point which has neither length, breadth nor thickness.

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Sages! Study Nature and her laws; and when you can from them unravel the action of natural causes, do not go in search of supernatural causes which, very far from enlightening your ideas, will but entangle them more and more and make it impossible for you to understand yourselves.

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The universe is a cause, not an effect. Nature, whose essence is visibly acting and producing, in order to fulfill her functions, as we see she does, needs no invisible motor far more unknown than herself.

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It is absurd to say that the human race is the object and the end of creation.

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The universe is but what it can be; all sentient beings enjoy and suffer here; that is to say, they are moved sometimes in an agreeable, and to other times in a disagreeable way. These effects are necessary; they result from causes that act according to their inherent tendencies. The effects necessarily please or displease me, according to my own nature. This same nature compels me to avoid, or remove and combat the one and to seek, to desire and to procure the other. In a world where everything is from necessity, a god who remedies nothing, and allows things to follow their own course, is he anything else but destiny or necessity personified?

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Why must men suffer? Why must man exist? What is his existence to God? Nothing or something. If his existence is not useful or necessary to God, why did He not leave him in nothingness? If man's existence is necessary to His glory, He then

needed man, He lacked something before this man existed!

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According to the notions of modern theology, it appears evident that God has created the majority of men with the view only to punishing them eternally... A God so perfidious and wicked as to create a single man and leave him exposed to the perils of damnation, can not be regarded as a perfect being, but as a monster of nonsense, injustice, malice and atrocity.

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Thus, poor mortals! You make your wishes the measure of the truth! Because you desire to live for ever and to be happier, you conclude from thence that you will be more fortunate in an unknown world than in the known world, in which you so often suffer! Consent, then, to leave without regret this world which causes more trouble than pleasure to the majority of you. Resign yourselves to the order of destiny, which decrees that you, like all other beings, should not endure forever. "But what will become of me?" you ask! What you were several million years ago. You were then, I do not know what; resign yourselves, then, to become again in an instant, I do not know, what; what you were then, return peacefully to the universal home from which you came.

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A universal God ought to have revealed a universal religion. By what fatality are so many different religions found on the earth? Which is the true one amongst the great number of those of which each pretends to be the right one, to the exclusion of all the others? We have every reason to believe that not one of them enjoys this advantage.

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Devotion is a disease of the imagination, contracted in infancy; the devotee is a hypochondriac who increases his disease by the use of remedies. The wise man takes none of it; he follows a good regimen and leaves the rest to Nature.

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Is there anything more contradictory, more impossible or more mysterious than the creation of matter by an immaterial Being who, Himself immutable, causes the continual changes that we see in the world? Is there anything more incompatible with all the ideas of common sense than to believe that a good, wise, equitable and powerful Being presides over Nature and

directs Himself the Movements of a world which is filled with follies, miseries, crimes and disorders which He could have foreseen and by a single word could have prevented or made to disappear?

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If the ancient barbarians have worshiped mountains, rivers, serpents, trees, fetishes of every kind; if the wise Egyptians worshiped crocodiles, rats, onions, do we not see nations who believe themselves wiser than they worship with reverence a bread into which they imagine that the enchantments of their priests cause the Divinity to descend?

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When we see polished and wise nations, such as the English, French, German, etc., notwithstanding all their enlightenment, continue to kneel before the barbarous god of the Jews, that is to say, of the most stupid, the most credulous, the most savage, the most unsocial nation which ever was on the earth; when we see these enlightened nations divide themselves into sects, tear one another, hate and despise each other for opinions, equally ridiculous, upon the conduct and the intentions of this irrational god; when we see intelligent persons occupy themselves foolishly in meditating on the wishes of this capricious and foolish god; we are tempted to exclaim "Oh, men! You are still savages! Oh, men! You are but children in the matter of religion!"

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To die for an opinion proves no more the truth or the soundness of this opinion than to die in battle proves the right of the prince for whose benefits so many people are foolish enough to sacrifice themselves.

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"Sacrifice your reason: give up experience; distrust the testimony of your senses; submit without examination to all that is given to you as coming from heaven." This is the usual language of all the priests of the world; they do not agree upon any point, except in the necessity of never reasoning when they present principles to us which they claim as the most important to our happiness.

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The Christians pretend that, with the exception of the Jewish People, that is to say, a handful of unfortunate beings, the

whole human race lived in utter ignorance of its duties toward God, and had but imperfect ideas of Divine majesty. Christianity, offshoot of Judaism, which was very humble in its obscure origin, became powerful and cruel under the Christian emperors, who, driven by a holy zeal, spread it marvelously in their empire by sword and fire, and founded it upon the ruins of overthrown Paganism.

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Those who govern always decide the religion of the people. The true religion is but the religion of the prince; the true god is the god whom the prince wishes them to worship; the will of the priests who govern the prince always becomes the will of god.

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If we read history with some attention; we shall see that Christianity, fawning at first, insinuated itself among the savage and free nations of Europe by showing their chiefs that its principles would favor despotism and place absolute power in their hands. We see, consequently, barbarous kings converting themselves with a miraculous promptitude; that is to say, adopting without examination a system so favorable to their ambition, and exerting themselves to have it adopted by their subjects.

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Priests in all times have shown themselves supporters of despotism, and the enemies of public liberty. Their profession requires vile and submissive slaves, who never have the audacity to reason. In an absolute government, their great object is to secure control of the mind of a weak and stupid prince, in order to make themselves masters of the people. Instead of leading the people to salvation, priests have always led them to servitude.

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Theological disputes, equally unintelligible for the parties already irritated against each other, have unsettled empires, caused revolutions, ruined sovereigns, devastated the whole of Europe; these despicable quarrels could not be extinguished even in rivers of blood. After the extinction of Paganism the people established a religious principle of going into a frenzy every time that an opinion was brought forth which their priests considered contrary to the holy doctrine. The votaries of a religion which preaches externally but charity, harmony

and peace, have shown themselves more ferocious than cannibals or savages every time their instructors have excited them to the destruction of their brethren. There is no crime which men have not committed in the idea of pleasing the Deity or of appeasing His wrath. The idea of a terrible God who was represented as a despot, must necessarily have rendered His subjects wicked. Fear makes but slaves, and slaves are cowardly, low, cruel and think they have a right to do anything when it is the question of gaining the good-will or of escaping the punishment of the master whom they fear. Liberty of thought can alone give to men humanity and grandeur of soul. The notion of a tyrant God can create but abject, angry, quarrelsome, intolerant slaves.

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The Jews, excited by the promise of their god, arrogated to themselves the right of exterminating whole nations... The Christians under pretext of spreading their holy religion, covered two hemispheres a hundred times with blood.

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Must we imitate the god of the Jews? Will we find a model for our conduct in Jehovah? He is truly a savage god, really created for an ignorant, cruel and immoral people; he is a god who is constantly enraged, breathing only vengeance; who is without pity, who commands carnage and robbery; in a word, he is a god whose conduct can not serve as a model to an honest man, and who can be imitated but by a chief of brigands.

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Shall we imitate, then, the Jesus of the Christians? Can this god, who died to appease the implacable fury of his Father, serve as an example which men ought to follow? Alas! we will see in him but a god, or rather, a fanatic, a misanthrope, who, being plunged himself into misery, and preaching to the wretched, advises them to be poor, to combat and extinguish nature, to hate pleasure, to seek sufferings, and to despise themselves.

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"Blessed are those who suffer! Woe to those who have abundance and joy!" These are the rare revelations which Christianity teaches!

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It is evident that the literal and rigorous practice of the di-

vine morality of the Christians would lead nations to ruin.

A morality which contradicts the nature of man is not made for him.

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Is there anything more liable to encourage wickedness and to embolden to crime, than to persuade men that there exists an invisible being who has the right to pardon injustice, rapine, perfidy and all the outrages they can inflict upon society?

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The rules which govern men's conduct spring from their own nature which they are supposed to know, and not from some divine nature, of which they have no conception; these rules compel us to render ourselves estimable or contemptible, amiable or hateful, worthy of reward or of punishment, happy or unhappy, according to the extent to which we observe them.

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Do men need a god whom they do not know, or an invisible lawgiver, or a mysterious religion, or chimerical fears, in order to comprehend that all excess tends ultimately to destroy them, and that in order to preserve themselves they must abstain from it; that in order to be loved by others, they must do good; that doing evil is a sure means of incurring hatred and vengeance?

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A rational philosophy inspires us to strew flowers on life's pathway; to dispel melancholy and panic terrors; to link our interests with those of our traveling companions; to divert ourselves by gaiety and honest pleasures from the pains and the crosses to which we are so often exposed.

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A man who reflects can not fail of knowing his duties, of discovering the relations which subsist between men, of meditating upon his own nature, of discerning his needs, his inclinations and his desires, and of perceiving what he owes to the beings necessary to his happiness. These reflections naturally lead to the knowledge of the morality which is the most essential for society.

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The priests have made of God such a malicious, ferocious

being, so ready to be vexed that there are few men in the world who do not wish at the bottom of their hearts that this god did not exist. We can not live happily if we are always in fear.

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It is always the character of man which decides upon the character of his god; each one creates a god for himself and in his own image.

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The war which always existed between the priests and the best minds of all ages comes from this: that the wise men perceived the fetters which superstition wished to place upon the human mind, which it fain would keep in eternal infancy, that it might be occupied with fables, burdened with terrors and frightened by phantoms which would prevent it from progressing.

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Some ancient and modern philosophers have had the courage to accept experience and reason as their guides, and to shake off the chains of superstition. Lucippe, Democritus, Epicurus, Straton and some other Greeks dared to tear away the thick veil of prejudice, and deliver philosophy from theological fetters. But their systems, too simple, too sensible, and too stripped of wonders for lovers of fancy, were obliged to surrender to the fabulous conjectures of Plato, Socrates and Zeno. Among the moderns, Hobbes, Spinoza, Boyle and others have followed the path of Epicurus, but their doctrines found but few votaries in a world still to much infatuated to listen to reason.

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I conclude with the desire that we may return to Nature whose declared enemy is the Christian religion... The world will be composed of good citizens, tender friends. Nature has given *this* religion in giving us Reason. May fanaticism pervert it no more!

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# The Latest German Zündel Trial

*Supreme Court Appearance—An Update*

A Report to my friends!

December 11, 1991

On October 30, 1991 my plane took off for Germany. First stop was Hamburg, where I met with my attorney of some 15 years, Jürgen Rieger. He wanted to see the models I had of the installations at Auschwitz. These models were built to scale by a professional model-maker according to plans which Dr. Robert Faurisson had first obtained from the Auschwitz Archives in Poland.

He was impressed, and immediately saw the importance of such a tool in a courtroom situation, which made a seemingly difficult "scientific execution method" simple and understandable for the layman, lawyers, judges and also the media. He wanted to use them in my November 5th 1991 Munich trial, and thus I was soon airbound for Stuttgart, where he had asked me to appear as an expert witness, describing the worldwide neo-Nazi movement to the court, at the written and specific invitation of Judge Eberlein.

My appearance in Stuttgart was a highly successful affair, much to the dismay of the judge. The Germans who attended the trial proceedings repeatedly broke out in cheers and applause, and the judge threatened to clear the courtroom of spectators.

I wondered during the proceedings why the "lady" prosecutor was so nasty in her questions to me—it turned out that she is the very same prosecutor who has seized my bank account in Germany, in a typical West German, politically-motivated move. However, in this case at least I was victorious over her in our verbal jousting match.

Fred Leuchter, who was going to Munich with me as an expert witness in my case, gave a speech in Stuttgart, organized by some local businessmen. The hall was packed so full with young people that there was standing room only. He was well received.

Then it was on to Munich! Fred Leuchter and his wife Carolyn drove ahead in their own "mobile gaschamber" (which I dubbed their car), and I followed with a supporter in a "smoke-free" environment, because I loathe smoking.

Fred was to appear as an expert witness on the construction of execution gas chambers, and I thought since he is, to my knowledge, the only one left in the world with that specific trade, that he would be admitted as witness. Not so!

After about an hour's questioning by the prosecutor and judge, they found him not experienced enough in his field because, although he had been working as a consultant in execution technology in a majority of the states in the U.S., he had only worked on three gas chambers. Neat, eh?

We could not believe our ears when the Munich prosecutor proclaimed that Fred's visit and research at the Polish camps of Auschwitz-Birkenau and Madjanek were of no value, because all that was left there was piles of dirt since "the SS had blown up everything."

That was the way things were to go in Munich! For five weeks I sat in amazement, as Germans who had been sent video films by some anonymous person, video films which had been cut, spliced, assembled and interspersed with German newscasts taken of German television, came slinking into the courtroom, snitching like schoolboys, about having been shocked by these "Golden Oldies" of Revisionism. Businessmen, bureaucrats, policemen and violin-builders, graphic artists and healthfood store owners alike intoned about how awful it was to hear what the interviewed researchers, writers and victims of Zion like Frank Walus, Dittlieb Felderer, Eric Thomson, Dr. Lindsey and Ivan Lagace, the crematory expert, had to say about topics which my "gag order" forbids me to mention.

For day after day, one day per week, to keep me nailed down in Europe, and undoubtedly to also drive up expenses, we watched these busy-body, brainwashed Germans grovel and besmirch their own nest. What a spectacle for the press! On opening day there were 22 press reporters there from all over Europe. The French television crew ran immediately afoul of the court and had a run-in with the prosecutor because, although they had been given the right to film us in the courtroom, someone (most likely a police stoolie) protested about being filmed, and a big commotion resulted, nearly causing an international incident.

I was able to explain to the French TV teams that in Germany repression was alive and well. We met later at a press conference where my attorney spoke at length and explained the case against me, in a brilliant performance of showmanship, interspersed with "legalese!" It was filmed and reported by over a dozen reporters.

Danish TV, German TV stations, two French TV networks, CBS and

German print media, as well as some radio stations, had sent some representatives.

German spectators in the courtroom who know the local scene were surprised by the intense media interest in my case. I was not. Canadian press covered the case long distance via their Berlin representative.

For weeks we watched films which showed a much slimmer Ernst Zündel with lots of hair on his head. Outside the courtroom spectators would come up to me and tug at my sleeve, asking me where they could purchase the 10-11 year-old videos. One businessman wanted to play one speech I gave years ago in Brussels, Belgium, to a group of his business associates. He had driven for hours from some distant place because someone from Munich had told him that there would be another "Revisionist Film Festival of Zündel films" held in courtroom A221, "like last Friday!"

Early in the morning, spectators would line up in front of the police barriers that barred their way trying to get into the "Film Festival."

Policemen would alternate standing guard outside so that each one would get a chance to see the films. Luckily, several were repeated over a number of court days.

One policeman, whose emotionless facial expression had always amazed me, blurted out at me one late Friday afternoon while watching the video tapes, after I apologetically said to him, "I am sorry you had to sit one more time through these, by now boring, films" "Not at all, Herr Zündel, I find them interesting." And he added, "Nobody asked me about my opinion, but I find you *sympatisch*." Well, at least we were making progress.

It was nice to come into the courtroom in the morning and find it packed. Much to the annoyance of the prosecutor and the judge, the spectators would rise and break into a round of applause as I entered. Soon I was a familiar face, and policemen, court clerks and other staff members would greet me: "*Guten Morgen, Herr Zündel!*" There were touching scenes also, when people would come up and hand me an envelope containing a letter, a Christmas card and some donations. Once, a collection was taken up by a stranger outside with the waiting crowd, it amounted to almost \$500.00, which was promptly given to one of our expert witnesses for his hotel bill and trainfare. Another, obviously poor, pensioner came up to me during a break and shyly gave me an orange, sharing his lunch with me. Others showed through kindness that they appreciated what I was doing, like the one man who insisted in paying for Dr. Faurisson's meal, when he saw me standing in line at the cashier's in the courthouse cafeteria. One elderly lady insisted that I take her 21-year-old Mer-

cedes Diesel to do my errands around Bavaria, helping me save money this way.

Another man invited me to spend a holiday, free of charge, in his apartment near Adolf Hitler's house in Berchtesgaden. One woman gave me a sweater because I had complained about feeling cold in Munich's damp weather.

The son of Rudolf Hess invited me to appear at the annual meeting of his Rudolf Hess Memorial Association, where I was received with a standing ovation, and asked by plainclothes policemen if I could ask Herr Hess to please allow him into the closed meeting. He said he was interested to learn about the fate of Rudolf Hess. He was promptly admitted, later on thanking me.

During the court breaks I would dash off to give speeches to supporters and visit elderly supporters, one of them terminally ill with lung cancer.

I went to visit my mother in the old homestead in the Black Forest and pruned trees for her. I fixed eavestroughs on the 400 year-old house, dug over my mother's garden, and with a longtime ladyfriend from Canada, who had joined me, chopped wood and carried it into the woodshed, like generations of my forbears had done before me, and what I had done as a boy while growing up. All this was pretty soul-wrenching stuff. Every stone, every board, every step reminded me of my past, of my father, my brothers and sisters, of the terror experienced in the bunker during the Allied air raids during the war and of the fear and terror when Algerian and Moroccan troops "liberated us" in 1945 of our earthly treasures and meager possessions.

I used my father's hand-made rakes, his hand-made, 60 year-old wooden ladders, his ancient saws and axes. In the shed, among the woodworm-eaten ceiling boards, I marveled at the adze marks, yes, adze marks, a tool that used by European carpenters in the 16th century, before saws were used to make beams. It was like an ax put sideways on a handle, much like a garden hoe. Our house was constructed of beams hewn like that...

While I worked away and the minutes turned into hours, I was suddenly yanked back into the present by my beeping mobile phone, which I had rented for the duration of my stay in Germany. The beeping noise signaled the intrusion of the modern age, amongst all this idyllic primitive simplicity.

It was my German lawyer, calling me from distant Hamburg, asking me to get in touch with my trusted advisor, Dr. Faurisson of France. He thought we had a real chance to get Dr. Faurisson qualified as an expert witness in my German courtcase—a scheme I had been working on for years.

Suddenly the real, nasty world, the ugly world of political and judicial



persecution once again intruded into my life, and the telephone and the calculator became my new tools. Airline fares and travel schedules had to be calculated and compared.

Once again, money and costs became considerations and “the availability to witness” of this intellectual giant of Revisionism who, over the years, has become my friend.

I called him, and he told me of the impending birth of some long awaited grandchild. He also feared that his favorite aunt, 92 years of age, lay dying. However, he said, moving me almost to tears as I stood there in my mother’s field talking to him over that miracle of modern communications, the cordless phone, “when Zündel calls, Faurisson responds.”

True to his word, as always in the past, he rushed to my side and again leaped into the breach in that Munich courtroom.

I had to bid farewell to my mother and rushed back to Munich. Before I left, she insisted that I have a simple meal of “Maultaschen und Nudeln” with her—a Swabian peasant meal that we had enjoyed as kids in the past.

Soon I had shed my peasant’s pants and sweaty shirt, washed myself and stored away my telephone on the car seat, and rushed towards Munich on Adolf Hitler’s magnificent Autobahn.

My Munich lawyer, Dr. Goebel, had worked a legal miracle and had obtained the cooperation of the local *Gerichtsvollzieher*, a court officer, to serve a direct subpoena or *Vorladung* for the court on the 6th of December 1991, which is a rarely used and complex legal manoeuvre called a *direkte Vorladung*, which does not need the judge’s or the court’s sanction or approval, which is the normal or standard way in German court cases.

The gamble is that the judge won’t allow the witness to give testimony and then the expenses have to be borne immediately by the accused. I was willing to take this chance, in order to get my witness at least into the witness stand. I had succeeded with that manoeuvre to get Fred Leuchter into the witness chair for over an hour and a half, which was a major breakthrough for us. There was every likelihood that once again I would work with Dr. Faurisson, who was to give testimony in the Diary of Anne Frank matter.

Once the prosecutor and judge realized who was to be the next witness, panic gripped the court. Dr. Faurisson had written a *Gutachten* on this famous “diary” for another court case. Jürgen Rieger had handled several *Diary of Anne Frank A Fraud?* cases in Germany, which had achieved national prominence and notoriety.

The German national newsweekly, *Der Spiegel*, had reported as long ago as 1981 about a German Federal Criminal Office’s forensic examination which had found out that portions of the diary had been written with a ballpoint pen, which only became available in 1951.

My own attorney had prepared a whole series of motions and requests for witnesses from the above Federal Agency, and suddenly the judge, in collusion with the prosecutor, decided that one could drop the charges relating to me having “insulted the memory of Anne Frank”—a crime in modern day Germany.

So the mere fact that Dr. Faurisson was present in the courtroom got those charges dropped. It was clear that the judge and prosecutor feared Dr. Faurisson’s testimony, the way the devil fears holy water.

We tried to have him qualified for the other charges, but to no avail. The prosecutor became almost hysterical in his attacks on the qualifications of Dr. Faurisson, who had twice been admitted in Canada as an expert witness in my cases there.

In the end, judge and prosecutor refused to admit Dr. Faurisson, not even questioning him as to his qualifications, training, etc. My attorneys called these rulings totally contrary to law, which guarantee me an automatic right to approach a higher court for redress.

Next we called a German-trained Diplom Chemiker, who works for the prestigious Max Plan Institute in Stuttgart, as an expert witness, since judge and prosecutor had rejected Leuchter partially because he had no qualifications in chemistry, we thought he was going to be a “shoo-in!”

This man had gone to Auschwitz and Birkenau and had undertaken independent studies there, and once again had taken soil and other samples which he had tested in strictly scientific, controlled experiments with astonishing results.

I had been in close contact with him via Dr. Lindsey, who was a witness in my first trial. I worked hard to get this man to Munich, visiting him in Stuttgart and persuading him about the importance of his testimony.

Once again, the judge and the prosecutor rejected this expert because they said, “the SS had blown up all the facilities at Auschwitz,” and thus it was no wonder that the chemical test results were the way they were...

This led to such fierce exchanges that the judge called a recess and my lawyers made one more motion to the judge to disqualify himself from the case because of his own *Befangenheit*—his own prejudices in the case.

Several such motions had been made by us, all of which were turned

down by the judge, as was this new one.

While the judge considered whether he should disqualify himself from the case, further revisionist video tapes were played to a packed courtroom.

The sixth day of court came to an end when I was cross-examined as to my financial means in regards to paying the \$27,000 fine, which the first anonymous judge imposed on me.

Then it was off to Dr. Goebel's office to prepare an affidavit to help Doug Christie fend off a Jewish inspired attack against me in the Supreme Court of Canada for allegedly having broken my "Gag Order" with these Munich court proceedings.

Doug Christie had been sent 50 pages of documents by the Attorney General of Ontario, on the evening of the 5th of December 1991, which were used by the Ontario Attorney General's Office, B'nai B'rith and Canadian Jewish Congress officials with the media and as they appeared in the Supreme Court of Canada on the 10th of December 1991.

It never ceases to amaze me how the government and justice department officials are always ready and eager to do the bidding of this noisy, aggressive minority in our midst.

It is as if government largely existed to exclusively serve Zionist interests. The majority of government lawyers were Jews in Ottawa.

Certainly no money was spared by the government of the day in prosecuting, or really persecuting, me for my beliefs in Ontario in the past.

There was absolutely no difference in style or behavior in this "persecution through prosecution" during the time in office of the Conservative, Liberal and now the Socialist government of Ontario. It really does make you wonder if the "John Birchers" are right when they say that governments don't change after elections, only new faces replace old faces, with a different administration, but the government remains the same!

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COURT  
IS A PLACE WHERE  
JUSTICE IS  
DISPENSED WITH!

Mark Twain

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My next German court appearance takes place on December 16, 1991. On that day I will return to Germany, to be again convicted, for, make no mistake about it, these political trials are not there to find the truth or to dispense impartial Justice!

These trials are there solely to criminalize the politically uncomfortable and dangerous opposition.

They really are underhanded compliments.

Little has changed since the time of the Pharisees and those who shouted,

"Crucify him, Crucify him," only in this corrupt age the judges don't even have the decency of a Pontius Pilate, who at least said, "I find no fault with this man." All I have heard from judges, who after all are not stupid people, and who have all gone to the finest law schools of their respective countries, were usually nasty remarks, delivered in a sanctimonious manner, when even the simplest of people could see the transparentness of their hypocritical rulings and decisions.

The one great exception I will always remember and treasure is the behavior of the former Chief Justice of Ontario, Howland, and some members of his court, who granted me my first fair and civilized hearing in a courtroom, and who ruled unanimously in my favor.

The German judge, a man of the new generation, had every opportunity given to him by me and my witnesses and attorneys to advance the cause of Justice in postwar Germany. He had the opportunity, as my attorneys both explained to him on Friday, December 6, 1991, to turn over a new leaf for the German legal system. Criminal justice rules even give him the instrument, the means to do it in Germany. There is a section that says that the German equivalent of "Judicial Notice" called *Offenkundigkeit* can be challenged by an accused if he can prove that he has substantially new, hard scientific or forensic evidence to back up his claims. We had and have this evidence!

Fred Leuchter, Dr. Faurisson and Dipl. Chemiker Germar Rudolf, had they been allowed to testify and had they been given the opportunity to present their documents and findings, would have cut the Gordian Knot in this entangled judicial mess.

Alas! it was not to be! At least not this time, or at least not in this Bavarian court. Attorney Rieger said it with all the passion and fervor of a man convinced of the correctness of his cause that for hundreds of years, many thousands of women were burned at the stake as witches, after being convicted by properly and duly constituted German courts, for having sexual relations with the devil, because that was "*offenkundig*" also. "*That the devil had sex with these witches was then 'offenkundig,' the courts took this as established fact for centuries.*"

In Leningrad, seven Germans were executed in 1946 for murdering the Polish officers corps in Katyn—in April 1991 Gorbachev officially apologized and admitted that the K.G.B had murdered these 14,000 Poles. The man who had actually organized the killings was still living, aged 89, in Moscow. He was videotaped by the Soviet prosecutors and admitted having received the or-

ders from Stalin's (not Hitler's) government. During the Nuremberg Trials, the Nazis' responsibility for the mass murders of Katyn was also *offenkundig*.

In Auschwitz, the Pope blessed 4 million victims in 1979—in 1990, the Polish authorities had the 4 million figure chiseled out of the stone tablets. Today, no figures are given about the real number of victims there—the Poles say, an investigation by an international commission of historians should determine the exact numbers.

That's the way change will come, slowly at first, but come it will! You can rest assured!

You my friends, in the far flung corners of this beautiful earth, the blue planet, as it is rightly and affectionately called by some, you will live to see the day, when, like Katyn yesterday, the other crimes of WW II will be exposed and HISTORY WILL BE REWRITTEN. Give it time; you have given me the means over the years to do some spectacular and trail-blazing research work.

I make you a promise and give you my renewed pledge—give me the means and we will finish the job.

The trial expenses in Germany and the preparation in going to the Supreme Court one more time have once again been tremendous.

The production of the many factums, books of authorities and additional attorneys which had to be hired to act as agents in the Supreme Court of Canada has cost a lot of money...

Doug was pitted, as per usual, against 8 government and Jewish lawyers. Several Jews also acting for the government.

The Canadian Civil Liberties Association spoke supposedly in our favor. Mr. Rosenberg, their lawyer, tried to avoid his animosity against me.

The rest of the proceedings were sheer "character assassination" of me by these "hired guns" or "government hit-squads" who use and abuse their official positions to curry favor with the political hacks or the various Zionist lobby groups in this country.

The general thrust was that the poor, weak and beleaguered, defenseless Jewish community in this country needed repressive, ancient laws to stifle criticism of their schemes and nefarious activities.

I note with amusement the fact that the recently deceased, or murdered, crook and Jewish con-man, Robert Maxwell, was a large financial contributor to the pro-Holocaust lobby in England. He defrauded his company's pension funds by almost a billion pounds.

Ivan Boesky, convicted inside trader who swindled the investors out of

hundreds of millions of dollars, and Mr. Milken, the "junkbond wunderkind" and convicted fraud artist, all were heavy contributors to holocaust causes and museums. So were the Belzbergs in Canada.

Some people say, that this represented "malpractice" or "life insurance" for these people! Interesting thought! Very interesting.

Help me as best you can.

I know it is Christmas and you face expenses of your own. What nicer gift, however, can you give yourself, your children or grandchildren, but the truth about history? The truth about the times in which you yourself lived and worked and loved?

I thank you—you are terrific people!

Have a good Christmas and a healthy New Year.

Ernst Zündel

☆☆☆

## HELP CROATIA!

The war in Croatia—the murder of a valiant people, is still going on in that Balkan country. The Europeans, in spite of their mouthings, have done little to curb Serbian aggression and war crimes there. The Germans, or better, their Bonn Puppet Regime, are betraying an old ally.

Anyone wanting to help the Croatians in their current plight should call the Croatian Büro in Stuttgart, Germany: Tel. No. 011-49-711-616620. Ask for Mrs. Zdenka Babic. Offer any assistance you can! THEY DESERVE IT!

☆☆☆

## ERNST ZÜNDEL:

### Persecution through Prosecution

#### *Criminalizing Zionism's Opposition!*

To my friends around the world!

30 December 1991

Another year of activity and intellectual combat is drawing to a close for us. The time has come to review what was, what is, and what our fate may be in the new year.

For me personally, an important chapter of my life inched its way toward its final resolution. I am naturally referring to my 10-year struggle in the courts of Canada, where I defended myself against the attacks of the Zionist enemy, which likes to use the taxpayer's money and pliable careerist civil servants,

politicians, prosecutors, police officials and others, to silence opponents. They love the extra benefits of:

- a) Not having to spend their own money to defeat their enemies.
- b) Not having to meet their opposition out in the open, to answer the opposition's claims and charges of Zionist lies, corruption and falsification.
- c) They especially like the financial punishment they can inflict on their opponents with these trials (persecution through prosecution).
- d) Naturally, if a "Gag Order" can be imposed on the political opponent to silence him by a judge's order, that's a bonus for these intellectual terrorists.
- e) The crowning achievement is the imprisonment of the victim, even if it is only temporary, because it isolates the victim from the public and frequently from his supporters and friends.
- f) They also love the benefit of this legal terrorism, where they manipulate government officials, prosecutors, members of parliament, government ministers and Human Rights Commissions, to give them "something for nothing."

For, make no mistake about it, the "Jewish Lobby," or the Jews who make a living and a career out of promoting Jewish policies and Jewish goals, also have to justify their salaries, their travel budgets and their office costs to their Jewish supporters.

One only has to read the various Jewish newspapers around the world to know and realize that the competition amongst Jewish organizations for support and donations, as well as recognition, is as fierce and as real as is the competition for support amongst "right-wing" or "Revisionist" groups.

The laws of nature, or business and commerce, do not get suspended for the Jews either. They are only better organized for the time being, that's all. However, there is no need to despair. We have delivered some stunning blows to these people's hidden agenda, and will continue to do so in the future.

Their evil empires and their monstrous creations, like the Soviet Union, and soon American (Jewish) style dog-eat-dog capitalism, are crumbling because they were conceived by evil men, with nothing but evil in their hearts and minds, and only evil as their goals. Nature is striking back everywhere and these ghetto dwellers of the mind are reeling everywhere.

El Al Airlines had a big advertisement in one of the Jewish papers, bragging that over 3000 Jews left the Soviet Union in one long weekend alone and that the planes take off at 4 am from Moscow. Why? Why so early in the morning? Check-in time must be 2 am in that case! Well, they don't want the

*goyim* to see that the rats are leaving the sinking ship.

These people know that once the archives are opened in the newly liberated republics the criminal nature of the old Bolshevik regime will be revealed to their formerly subjected populations. Then these long-suffering victims of Bolshevism might well take revenge, real physical, violent revenge against the descendants of Bronstein (Trotsky), Kaganovich, Litvinoff, Sobelsohn and the whole gang of cutthroats, terrorists, murderers, political assassins and gulag-keepers that the ghettos of Russia and the Bronx spawned in 1905, 1917 and thereafter.

Compared to what revelations will come out of the archives in the East in the next few years, all the so-called "evidence" and "documents" which the Allies of 1945 bandied about the Germans and the National Socialist regime with will become "chicken feed."

So, if I was a Soviet Jew, even if I was innocent, and never tortured a prisoner in one of the many torture chambers of the Cheka or the KGB, I would be taking the first plane out. I, too, would emigrate to the racist, bankrupt statelet they like to call Israel.

For these people know that when the long-suffering slavic populations are finally freed from their shackles of fear and repression, that pogroms are coming. Today Russia and the various republics are in turmoil, tomorrow they will be in civil war. They are armed to the teeth, and the people who have these arms are desperate, cold, hungry, and angry.

That's not a safe place to be for anybody, and least of all for a Jew to be. Once again I repeat what I have often stated in speeches, during talk-shows and in private: it has been Hell to be a German since 1945 in this world, dominated by those who won the military victory in Europe in 1945; but we Germans came through it all, bruised in our psyche, buffeted by the currents of defeat and our reputation tarnished by the lies and accusations of a merciless enemy.

We have survived in body, if not in soul! Now let's see what the self-proclaimed "Marxist revolutionaries" and "Capitalists" of yesterday will do, how they will behave in their trials which will come, and how they respond to the accusations of their prosecutors, after their nights in the dungeons of Hell. We have only had a little inkling of how the KGB putchists behaved in Moscow, after the very cursory investigations and only a few days of incarcerations.

We have seen their behavior in former East Germany, where they were and are still treated with kid gloves.

Make no mistake about it, the Poles will want revenge for Katyn. The Ukrainians will want revenge for the famine of the Kulaks; the Czarists will want revenge for what happened to the Czar, his family and the Russian nobility and elite then. The Baltic peoples will want those brought to justice who deported many hundreds of thousands to their deaths after the Soviet takeover in 1939. And guess what they will find?

Those who know the history of the time know exactly whom they will accuse and who they won't find very difficult to convict.

And by some miracle of divine justice and retribution, the very laws and statutes and proceedings devised by the Kempners, Klarsfeld, Wiesenthals and Gideon Hausners, they will be used to hunt those who thought that they were untouchable for their crimes. Thus Karma is being worked on earth as it will be in heaven. No one is immune from the immutable laws of Nature and of God. No one! Not even Jews!

A wise Croatian friend of mine, Jerome Brentar, says that all evil carries within itself the seed of its own destruction—and so it is! [Mr. Brentar is the owner of Euro-Travel Agency in Cleveland, Ohio. Call him at 800-423-3692 for assistance in arranging your travel plans for the coming vacation season. If there is a travel agent who deserves your support, MR. BRENTAR IS IT! — Ed. LB],

But back to the real world of today:

Most of you know from the mainstream media that I was convicted yet again in Germany after a “kangaroo court” proceeding that is a shame for a great people like the Germans.

How my Germans can have allowed such an abomination of a legal system like that without having a revolution, like the Anglo-Saxons already had a thousand years ago, is a puzzle and of great concern to me!

Despite the “judicial meatgrinder” that I have been put through in Canada for the last ten years, I find myself lucky, and congratulate myself that if I had to be harassed by the judiciary, it was better here than in Germany. Perversely, I have come to realize that I was able to serve the cause of truth, and that of my own German people, better in Canada than I could have in the Germany of today.

That brings me to the details of the “trial” that just concluded. Not one of my expert witnesses was allowed to give testimony. The State Prosecutor and the Judge found all of them incompetent, even though Canadian courts had found them to be experts in their fields after careful scrutiny.

Not even a German-educated and -trained Diplom Chemiker from the Max Plank Institute was allowed to testify even though he had his German credentials and was right there in the courthouse and in the courtroom!

I gave the Germans in charge there the chance of a lifetime—not to free me—but to free themselves from the Allied monkey on their backs, or the “mental occupation of their minds,” as I call it, that will still be there after the Allied Occupation troops have left Germany.

Even though Judge Werner Melders admitted in his closing diatribe that undoubtedly some of the witnesses to the ‘Holocaust’ and in War Crimes Trials had been lying or had exaggerated, and that undoubtedly the Allies had forged some documents which were used in past courtcases...there was no doubt in his mind, and after all, numerous previous German courtcases had proven this much: that there was a Holocaust, and that millions of Jews were killed by the Nazis in places like Auschwitz and other death camps. He also said that there are mountains of evidence of Nazi crimes, singular in their magnitude. He said that there were many documents, orders, purchasing orders, plans, etc., for the building of the gas chambers and for ordering Zyklon B, etc.

I had to be punished for my views, for my admiration of Hitler and for my “marketing of historical lies.” He had considered jailing me, but figured that I was beyond rehabilitation, therefore I had to be punished with a heavy fine. He mentioned that Germany had nothing to fear from me, because German society was solid in its belief in Nazi crimes, and that Revisionists were no danger! The prosecutor spoke in similar tones.

My attorneys did all the talking, about technical and legal as well as historical questions and topics for me, for I was in a grey zone with my Canadian Gag Order. I did not want to risk the outcome of my case in Ottawa by my performance in Munich. That proved a wise decision, for when I got to Ottawa, Doug Christie told me that the Munich Justice Ministry had faxed 50 pages of documents and background material about me, my activities in Europe and the proceedings in Germany to the authorities in Canada. The material was promptly used by some hysterical Jewess-lawyer from the Attorney General's office in the Supreme Court, in an attempt to poison the attitude of these Supreme Court Justices against me. So I did not personally address the Holocaust topic, in or outside court.

There are others in Europe who are doing this increasingly, relying on the Leuchter findings, the documents produced in my lengthy court appearance in

Canada, etc.

What the courts eventually decide in Canada and Germany is, of course, of interest to me, because it affects my freedom, my life, my reputation and my future.

However, I have a feeling that as events in Eastern Europe, in Canada and in the United States unfold in these politically and economically troubled times, history will be kind to me, kinder than it will be to my enemies, in any case. In the meantime, I have gone to the "University of Life" and had experiences which few men or women have had in their lives.

I have battled the enemies of truth and freedom, and, with my friends, supporters and my attorneys, have welded together a team that has stared down two states and tyrannical dictatorial regimes. We have fought repression and hypocrisy. We have won some magnificent victories, and suffered some painful setbacks. But we have never wavered—we have stayed the course.

Some comrades gave in, and removed themselves from the battle to pursue their private, selfish dreams. Others have died of broken hearts, of sickness and of old age.

Thus life was lived to the fullest, and as long as I enjoy the trust, the comradeship and loyalty of so many diverse people around the world, as long as that miracle persists, I will persist.

Ours is a never ending struggle of global proportions—it is the noblest of all causes. The cause of human freedom in our age. We are the custodian of this concept and it is ours to pass on to our children.

It was my pleasure to be one of the champions, one of the leaders in this struggle in this generation. I am proud of our record and can proclaim to you who have supported me for so long in this fight: Victory will ultimately be ours, because there is equilibrium in the Universe. There is no imbalance in Nature for long and no vacuum either.

I thank you for your support in the past and in the future. Have a good New Year. All the Best.

Ernst Zündel

Ernst can be reached at 206 Carlton Street, Toronto ONT, M5A 2L1, CANADA, or at 416-922-9850. He deserves your support!

## LETTERS to the EDITOR

Dear Mr. Dietz:

Enclosed is a contribution to keep *Liberty Bell* afloat. I only just recently found *Liberty Bell* and I enjoy it the most because it is the *best* of all the patriot magazines. I want to keep reading it.

*Liberty Bell* is so good that it is still years ahead of its time. Once the final collapse hits and the bloodbath begins, *Liberty Bell* will come into its own right.

I suspect the real reason for closing down *Liberty Bell* is your realization that America and the White Race are doomed to die. We all know this. We *are* wasting our time on these American white idiots; *goyim*, hell-bent on racial suicide.

The point is this. We need the spiritual and intellectual food for thought found in *Liberty Bell*. It *is* hopeless. But, let's at least die with dignity. The few of us out there need the moral support of knowing there are others, few that they are. Keep up the good work!

Sincerely, J.T., Idaho

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Dear Kinsman,

I know times are tough! We have had two people put in prison this last year.

I am renewing my subscription and should have a couple more people to get their own subscription. I have sent a little extra; I only wish it could be more! I pray to the Wise One Eyed God Up High that you don't have to quit publishing *Liberty Bell*. For Folk, Fatherland and Future,

88, "Odinson", Alabama

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Dear George:

I am sorry to learn that the support you experienced in the past was, and probably still is, quite meager. I will try on my part to help with the little I can do. You see on the flyer what I can pledge so far. Enclosed is also the \$50. for my immediate help. I hope that you can stay afloat and still transmit the messages as you did in the past. The struggle of free men is not easy indeed. This country got itself in such a mess that I can not envision how it can get itself out from under the yoke of the international financiers who call the shots of this government. George, if you can still stay in this fight, I'll try to do what I can.

E.G., Maryland

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Dear Mr. Dietz:

The receipt of your fund appeal letter prompts this reply. I am sure you are aware that a person living on a fixed pension and Social Security, the purchasing power of which decreases with every passing day, who donates, say \$5.00 is, rela-

tively speaking, sacrificing far more than a wealthy person who is able to give \$5000. with little or no appreciable dent in his or her standard of living. Unfortunately, I must consider myself much nearer to the former category than the latter. Never-the-less, I sincerely want to contribute *something*, even if it hurts. *Instauration*, Manfred Roeder, Colin Jordan, Ernst Zündel, the IHR, and John Tyndall's British National Party are, in my opinion, all worthy of support and it grieves me that I can contribute to only a few, and even then only very modestly...

The enclosed check in the amount of \$100 is for the following: \$50. for the enclosed order and \$50. to help get you out of the hole...

Yours sincerely, W.S., Turkey

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Dear Mr. Dietz:

I really appreciated your Christmas Card. It is impossible to increase my monthly pledge [of \$10./month] as I am totally dependent on Social Security. I will send a little extra from time to time. Alas, I sincerely hope you get pledges to keep from folding because it would be a tragedy to have to discontinue. Please let me know how it turns out on my next statement. I have been sick since receiving your fund appeal letter.

Mrs. J.G., Virginia

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George,

Sincere Aryan greetings! I hope this letter finds you in the best of health and remaining strong. I am doing good, shoulders squared! Well sir, I just read that pamphlet you sent me, "Communism is Irish" and I got a very good laugh, after my friend pointed out to me that it was some kinda joke, that is. If it wouldn't have been for Karl *Mc*Marx (The only name that I ever heard of), I'd probably be swinging from the light fixture in my cell right now. I guess in twenty years or so I will be able to look back on this day and say, "Damn! To be young again." I swear sir, that I was sitting here trying to figure out how in the heck the Jews got off so easy.

I finished the book *Mein Kampf* and passed it down to one of my comrades. I plan to study it thoroughly after he is finished with it. I must say that that is the best book that I have ever read. There was not one paragraph that didn't teach me something. It's weird that something as simple as the statement Adolf made about dipping into his own pocket to make ends meet can tear a person apart. Or the statement about his boys fighting 50 against 800 can...well you know. I tell you sir, as long as I remain alive, I will keep the fight going! The one thing that drives me down is that I may not be able to do enough. But I will do whatever I can, whenever I can, and I guess that is all each of us as individuals can do.

I have enclosed 60-29¢ stamps in this letters and I would like to order the book *This Time the World* by Cmdr. G.L. Rockwell. Please keep the rest of the money as a gift. If my buying books with stamps is a burden to you, then please let

me know and I will go through the T.D.C. [Texas Department of Corrections] system and get a money order from now on, just send me a short note. I've also been trying to talk to my mom about the Jews and she wrote back and said that her boss is a Jew! She said this thing gave her three raises and that it always portrays itself as a nice human being! I spit on the letter and built a fire that only the Klan could compete with...

Your comrade & friend, T.E., Texas

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Dear Mr. Dietz:

Enclosed is check for \$137. for which will you please send the *Bell* for another year (presses willing) and a copy of *The Anti-Humans*, the balance is a little *Hilfe*—but apparently it's a lot of *Hilfe* you need. But if all fails, *Gott* forbid (life without you and "Ollie" would be like losing a wheel on a bicycle), then apply all to your usurers.

Thanks for all, D.R., California

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Dear George:

Enclosed you will find my renewal for *LB*. I am sorry to say that my father Orazio passed away on Dec. 12th, the greatest and most intelligent man I've ever met or known. All that I've learned was by and through my father. He sought justice and never found it! After a long quest for truth and common sense, spanning over 30 years of studying, and some good sources, he was satisfied with your magazine, and especially Dr. Oliver, whom he read for 30 years! Mr. Carter is also a good writer, as well as the others. When I can, *I will send* you some cash to help out...

Yours truly, A.P., New York

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George Dietz,

Since I was not a subscriber at your last call for "nutrients," I am glad to hear of your chance to prevent the demise of your most withe-worthy journal. I hope that my recent hyper-reaction to the German newspaper article had some uncton in your screwing up your courage to ask for help (Dr. "O" sez the truth is on its way [see "To See Ourselves", by Dr. "O", in this issue of *Liberty Bell*]). Of course, nothing can really repay you (us) for social and financial losses due to unpopular protagonisms but the personal satisfaction of tasting the "mead" of the hero.

Out of a very modest income I give my widower's mite to some 40 White promoters, so you see not much is possible to any one, but I will plan to contribute meaningfully to you twice a year. What I am offering now is far out of my standard abilities—till it hurts— they say, but I am asking for "balm" to go with it...thus please find enclosed \$150. to be applied as follows: going backward from and including 1989, please send me those *Liberty Bells* in which Dr. Oliver has contributed, of course inclusive of shipping and whatever contribution you need to make it a worthwhile deal for the health of your worthy journal.

George, I am 80 and it is no very great satisfaction, in view of our plight, to



say that I have been, in my own timid way, resisting the tide of color for 50 years—I never had any position of influence—but now, with such mighty front lines as yourself, I hope to make more meaningful contributions.

Gratefully yours, G.S., Colorado

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Dear Mr. Dietz:

It is a sad day when there are not enough funds available to keep *LB* operational, especially when one considers the amount wasted on frauds, charlatans, blind alleys and obviously predetermined failures, all the reasons why have been enumerated in *LB* over the years and all I can do is add to the various authors' articles by stating that in my small travels in this country, all the items covered are readily apparent, chiefly, the inability of Aryans to *THINK*.

I suppose we could excuse them and say, "Well, after all, the mass media are rather heavy medicine," however, that probably won't console us when the impending doom arrives.

Speaking for myself only, I'd say I had about a 95% failure rate when exposing people to *LB*. Thus it appears to me only a tiny minority of Aryans can listen to the truth (of their plight), much less comprehend it and even less be willing to *consider* even doing anything about it. What is most unfortunate is when *Boobus Americanus* goes under, we will most likely go with them; personally I'd hate to suffer for the stupidity of others.

However, I for one feel very fortunate, even privileged, to have been exposed to *LB* these past years. To have a truthful estimation of our present condition is worth its weight in gold. I sincerely hope *LB* can survive, and to do my part I am sending \$100 that you can keep regardless of the outcome, plus a yearly donation should *LB* stay solvent. If, on the other hand, should *LB* pass on, you Mr. Dietz & your family, the contributing writers and Dr. Oliver have my deepest respect and eternal gratitude for publishing *LB* in that ethical and moral standard, the time honored Aryan tradition of intellectual honesty.

Respectfully yours, V.G., Michigan

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Dear Mr. Dietz:

My wife and I were worried that something was wrong in WV when we didn't receive our subscription to *LB*. We had no idea that your work was in such peril. We are sending along what we can for this emergency [\$100.]—we wish we could do more. Without you and Dr. Oliver this world would be an ever sorer place.

Yours truly, J.P., New York State

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Dear George:

Thank you for helping track down that lost package...

Enclosed is an excerpt from the *New Jewish Encyclopedia*, Behrman House,

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New York, 1962. See the excerpt on Haym Salomon. Notice that the Jews themselves call him the "financier" of the American Revolution. He acted as a "broker." "Broker" to whom? Since he was Jewish, wouldn't it be logical to assume that he went to the Jewish banking houses to get the money? Banks like the Rothschilds, the Warburgs, the Lehmans, the Schiffs, and the Kuhn, Loeb's? Didn't the Rothschilds finance the Hessian mercenaries to quell the American Revolution? Were the Jews on both sides?

We also learn from the article that Salomon gave "personal loans" to men in public office. Weren't these men our Founding Fathers? Where did they get hard cash to buy their estates, land, slaves, and machinery? From the Jews? The answer to all these questions is yes!

So what does all this mean? Don't we also know that George Washington, Thomas Jefferson, and the majority of the Founding Fathers were Freemasons? Don't we also know that what we read about the Freemasons is true? That Freemasonry is Judaism from top to bottom? Here's the answer. **THE AMERICAN REVOLUTION WAS JUST ANOTHER JUDAEO-MASONIC REVOLUTION!** So what are we fighting for after all?

Publicus Prudentis, Idaho

cc: Dr. R.P. Oliver

Dear Mr. [Publicus Prudentis]

I have a photocopy of your letter of the fifteenth to Mr. Dietz.

It would be difficult to prove your conclusion about the American Revolution, but in its favor you may note that without the Declaration of Independence (with its nonsense about all men being created equal) and the success of the American colonies' revolt against the mother country (made possible, of course, by the folly of Louis XVI in giving the colonies the requisite military and naval support), the French Revolution in all probability would never have taken place.

The Americans were so shocked by that outburst of savagery that they tried to prevent "democracy" when they formulated the Constitution. On the failure of that effort, see my article in *Liberty Bell*, January 1987.

With best wishes,

Sincerely,  
Revilo P. Oliver

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Dear George & the rest of the *LB* family,

The enclosed contribution is yours to keep in any event. I would hate to see the *Liberty Bell* die, but, considering the conditions, I would not blame you if you ceased publication. You have gone through years of hard times, and I greatly appreciate your dedication and sacrifice that have made possible the continued publication of the *Liberty Bell*. Your magazine is my favorite and has provided so much

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useful information through the years. It was articles in *Liberty Bell* that were a great help when I was studying Christianity. The articles helped me decide that Christianity and the Bible are basically false.

I particularly enjoy Revilo Oliver's writings; his information and logical analyses are unsurpassed, in my experience.

My best wishes to you and the continuation of the *Liberty Bell*. If publication must be stopped, I am confident that you have done all that could be asked of you in the fight to save our race as well as the magazine. Therefore, do not feel guilty in any event. I hope for the perpetuation, significant up-breeing, and expansion of true White people and our culture. For this we need honesty and truth, as exemplified by the *Liberty Bell*. I hope all there are healthy and happy.

Sincerely, E.A.S., Missouri

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Dear George:

Sorry about the delay in responding. I am also sorry to hear of the financial difficulties. Whom can we blame for your condition but the huge number of German descended docile cows who accept everything they are handed by the commercial newspapers and the damn Zionists. They prefer to howl to the super Hebe on Sun-Day. They prefer to watch Hebe porn flicks the other six days of the week. They are happy to howl in unison when they are told to do so—Saddam Hussein, Arafat, Nasser, Demjanjuk, any real German. That is what Christianity is about—worshipping Hebes. I am enclosing a cheque for \$50. Please send me four copies of *Gruesome Harvest* and put the remainder in the pot. I will send more later.

Best regards, H.A.T., California

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Dear Mr. George Dietz,

We are enclosing a check for \$50 and hope to send some each month. We sincerely hope you will be able to continue publishing *Liberty Bell*. It is a very fine publication; it would be missed.

Sincerely yours, Mr & Mrs S.W.K., Oregon

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New Year's Greetings,

Sorry to hear about the financial distress of Liberty Bell Publications. I suppose its easy to understand—there's just not a large pool of potential supporters/readers of a publication like the *Bell*. Either "rightists" are mentally too crude to appreciate the level of political discourse carried on in the pages of the *Bell* (their level is more that of *Racial Loyalty* or *WAR*), or they are too close to what they imagine is the Mainstream (Kosher Conservative) Wm. Buckley/Congressional Conservative of the Newt Gingrich stripe, to associate themselves with the views aired in the *Bell*.

I do enjoy the *Bell* and, contrary to other Rightist publications, actually learn something by reading it—its breadth and depth (especially from Professor Oliver)

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is truly remarkable, what would we possibly do without him? His courage—and the courage of the *Bell's* publisher and editor—are probably the last of a vanishing breed, in this world of ever-mounting persecution of racial rightism.

I, too, have fallen on hard times—I am unemployed, and have been so for some time. Little prospect of better times is suggested by the direction in which the economy is moving. In fact, I don't think there will be a "general" recovery—only mini-boom-lets in particular segments of the economy. (The aim of the establishment never was to restore prosperity, but to destroy ever more American industries and agricultural production). It remains to be seen how much "prosperity" the government can stimulate by luring more foreign "investment" (including selling "American" visas to foreigners). Truly its a rotten world in which we have to live when it is in the hands of Jews to try to realize what they have been scomed for (and even ejected for) in the former Soviet Union (only they, the Jews, are succeeding swimmingly here in the Ole U.S.A.).

But I remain loyal to the *Bell* and, as almost the last publication to which I subscribe (Rightist or otherwise), I will continue to support it as best I can. Over the long haul, you (the editor of *Liberty Bell*) have been among the best friends the Movement has had—in terms of contributions; in terms of courage and sacrifice; and in terms of the wisdom of the advice (and the example) you have quietly imparted over the years.

So please find my modest contribution enclosed, and consider as reliable my promise to make regular monthly contributions. We do know of your sacrifices, and the generosity of your heart, and the danger to which you expose yours and yourself daily in the services you perform for figures in the Movement and the Movement itself.

With deepest respect, Yours, K.B. Ohio

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Dear George & Betty:

Forgive my delay in writing, I've been pretty occupied since I returned home. My job at the plant started last month, and there were several stages of paperwork and related requirements to fulfill before that. It's going well, there are many good people there, especially on night, which I've been scheduled for when training ends in about two more weeks.

It was sad, but not unexpected, to see your recent announcement concerning the possible end of *LB*. The \$100. M.O. I'm enclosing is for renewal and whatever expenses you can use it for. I understand the irritation of unplanned bills—upon returning to Michigan, I had to replace the gas tank, exhaust system, and the day after that was completed my fuel pump mysteriously stopped working. So there's a few hundred I'd rather not had to spend...

I hope enough people respond to your drive to keep going, and help you & Betty with the inevitable bills. I anxiously await each issue, and losing it would be a tragedy.

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What ever decision you make, your work has given me access to information and understanding I never would have known. It's too early to know what difference that will make during whatever crisis awaits, but we must think positively.

Thanks for all your generosity, hospitality, and friendship. I'll stay in touch, hoping for good news.

Auf Wiedersehen, E.F., Michigan

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Dear Mr. Dietz,

I'm afraid that my financial situation over the last couple of years has deteriorated too. The company I work for is in bankruptcy court and has a minimal workforce. I could be canned at any moment and there aren't many jobs to be found here in connecticut.

What this boils down is that I can not be a regular supporter of *Liberty Bell* again. I will try to send a donation every once in a while and keep buying books and videos from you. In the last year, most of my contributions have been to Ernst Zündel and the Patriot Defense Foundation for their ongoing battles in the courts. I will try to do more for *Liberty Bell* in 1992.

"88", W.J.C., Connecticut

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Dear Sir:

There are three outstanding patriotic leaders running in the Republican primaries; Patrick Buchanan, Col. James "Bo" Gritz, and David Duke. Of course, no patriotic American has any chance of getting the Republican nomination, but all three are waking people up and getting things moving. Moreover, each is reaching a different area of the population. David Duke has accomplished a great deal already, the other two have just started in politics. They can't accomplish anything without financial support, and people can't send them financial support unless they know the address of the candidate. The enemy propaganda apparatus is constantly attacking them, but they are careful not to publish any addresses. I am enclosing a copy of a letter from a man who would have supported David Duke had he known his address. I suggest that at least every other month you publish the list of these addresses enclosed.

K.C., New York State.

Campaign addresses as of January 1992:

➔ David Duke Campaign, 500 No. Amoult Rd., Metairie LA 70001—(504)831-7745.

➔ Bo Gritz for President Committee, P.O. Box 1327, Middleburg, FL 32050-1327—1-800-633-7692. (This from page 36 of the Spotlight of January 6 & 13, 1992.)

➔ Buchanan for President, P.O. Box 90,000, Arlington VA 22210.

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Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ . . . . . for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property . . . . . for general purposes.

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RACE FROM ALIEN DOMINATION!**