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**THE**  
**JEWISH**  
**FIFTH COLUMN**  
**IN INDIA**

**SERIES OF AUTHOR**  
**ITSVAN BAKONY**



**THE  
JEWISH  
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**By  
Itsvan Bakony**

CHRISTIAN DEFENSE LEAGUE  
P.O. Box 493  
Baton Rouge  
Louisiana 70821



**IMPERIALISM, COMMUNISM  
AND JUDAISM, THE THREE FORCES  
DOMINATING THE WORLD**

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ITSVAN BAKONY**

INTRODUCTION

The Library of Political Secrets now adds to its collection selected chapters from the book by the Hungarian researcher, Itsvan Bakony, entitled: "IMPERIALISM, COMMUNISM AND JUDAISM, THE THREE FORCES DOMINATING THE WORLD." The translation of the Hungarian original was completed in Paris in January 1969, and was later brought up to date by the author.

The only purpose of this edition is to make information available about the great political and historic events now taking place all over the world.

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P.O. Box 493  
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Louisiana 70821



## CHAPTER I

# THE JEWISH FIFTH COLUMN IN INDIA

Haeem Samuel Kehimker, who was chairman of the Israelite School Committee, in Bombay, at the end of last century, in his book entitled **"A Sketch of the History of Beni-Israeles and an Appeal for their Education"** states that the Indian Jews say they arrived in that country about sixteen or eighteen centuries ago. He further emphasizes the fact that these Hindi Hebrews have two circles: one for those descended directly from the original Jews and another for those descended from mixed marriages with gentiles. We also learn from his book that the pure Jews do not intermarry with those of mixed descent, but discriminate against them: **"the distinction between the real descendants of Israel and those of foreign women was strictly observed by them according to the rules of Ezra and Nehemiah. And the former do not marry the latter"**.

In his valuable study, the chairman of the Israelite School Committee of Bombay also says that the latter group of Beni-Israel Jews, though centered on Bombay, had spread throughout the Indian sub-continent through the centuries. By marrying Hindus of different castes, they had acquired a racial type similar to that of the original population of the country. Kehimker's book also states that they changed their original Israelite surnames, adopting names of Hindi appearance, and gave different examples of such transformations.

The distinguished Israelite leader also describes the good services rendered by these Jews of India to the British Empire, helping the British to conquer India and to maintain the English domination there (1). We will give more information about this in the following chapter.

As readers must know, the caste regime was established in India by the Hindu religion thousands of years ago, so the members of one caste cannot marry either the members of another Hindu caste or foreigners. Undoubtedly this system made it difficult for the Jews to infiltrate Hindi society. But according to what Haeem Samuel Kehimker and other Israelite historians say about the Jews in India, the Israelites who emigrated to this great country sixteen or eighteen centuries ago not only penetrated into the different geographic regions of this enormous nation, but through mixed marriages with people of different castes, they were able to penetrate these castes and the entire structure of Indian society based upon these castes.

- (1) Haeem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israelites and an Appeal for their Education"**. (Bombay editions, printed by the Education Society's Press). pp. 1-36.



This means that in India, as in other countries of the world, the Jews were able to evade the restrictions established by the caste regime, which would otherwise have made Hindi society impenetrable to Jewish infiltration.

We should have to consider that using money, through bribery, Jews could infiltrate the blood nobility in Europe, marrying Jewesses who had pretended conversion to Christianity, not only to barons, earls and dukes, but also to blood princes, thereby allowing them to infiltrate the gentile nobility and facilitate its fall. On different occasions they were also able to buy with large sums of money, or great services, titles of nobility from the Christian kings, thus increasing their infiltration in the aristocratic caste that once governed Europe. It is therefore not strange that they achieved something equivalent in India.

Kehimker states that the Beni-Israeles — as other Israelite communities in the world — have TWO CIRCLES, that is to say two organizations; one for the Jews of pure blood, the descendants of Israelites only, and another one for the descendants of Jews and gentile women, according to the racist rules of Ezra and Nehemiah contained in the Ancient Testament of the Bible. This racial discrimination against the Jews of impure blood mixed with blood of gentiles, is based upon the Jewish theory that the world is divided — by Israel's God, as explained in the Bible and the Talmud — into two castes; one composed of the Israelite people, which is the chosen people of God destined to dominate the world and to become the owner of all wealth, ruling over the rest of mankind; and another caste composed of all the remainder of mankind, called "gentiles" in Israelite terminology, who were created by

Israel's God with a status similar to that of animals, and with a virtually animal nature, only to serve the people chosen by God.

That is why, according to the Jewish religion, based on the Rabbinical interpretation of the Bible and Talmud, the so-called DIVINE PLAN elaborated by Israel's God for the benefit of his chosen people, has as its main objective the domination of the Israelite people over the gentile nations, taking over their riches and enslaving their members. All this is to be done by the Jewish nation with God's help, for it is only the realization of HIS plan; that is to say, it is the fulfilment of God's purpose in creating the universe and mankind. Following this pattern, it is logical that the seniority and privileges were given only to the Israelite people, who are, according to the Bible and Talmud the blood descendants of Abraham and Israel (also called Jacob), so the Arabs, who descend from Abraham and Ismael, are discarded. For the same reason, those who descend only partially from Israel, and partially from the "gentile beasts", are only half Jews and share only partially in the privilege of dominating the world. That is why they are discriminated against, leaving them in an OUTER CIRCLE composed by Israelite communities with all the apparatus of the synagogue, but (whenever possible) secretly controlled by the INNER CIRCLE of Jews that claim to be of pure blood. Nevertheless, it is necessary to clarify that although some Jewish communities of Africa and Asia during the last century still practiced this discrimination in a barefaced way openly discriminating against the Jews of blood mixed with the gentile beasts, the general rule today is that the Israelites integrated in the official Jewish communities of the outer circle only know the existence of these, believ-

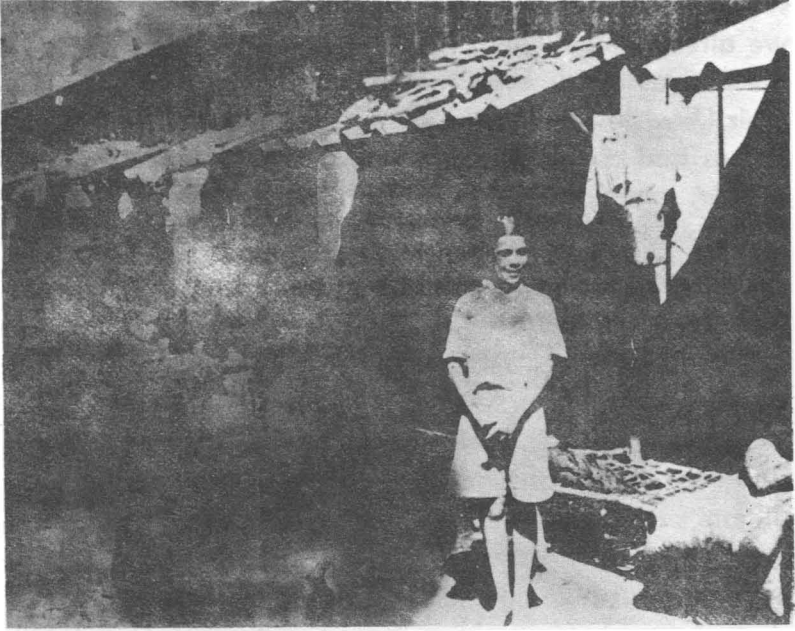


**WEALTHY JEWS OF INDIA, MEMBERS OF THE BENI-ISRAEL SECT.**

These Beni-Israel Jews of India have infiltrated the trading classes. Photo taken from the "**Jewish Encyclopedia**", an official and monumental work of Judaism. (Published in New York and London, Funk and Wagnalls Co., 1902). 3rd. vol. Word: Beni-Israel, p. 18.

ing that they are the sole representatives of the Israeli nation spread throughout the world, as Jewish circles of pretendedly pure blood are ultrasecret and their existence is hidden from those Jews of stained blood, so that they are not offended by the discrimination and do not revolt against the inner circle. But the pure blooded Israelites organized in the inner circles do not marry — as Kehimker says — the hybrid Jews.

The existence of these two distinct circles inside Judaism (and in some countries there is even an ultra-aristocratic circle of "Cohanim", this is to say of the descendants of the ancient Israelite priests), does not benefit the Gentiles, because the Jews of stained blood —half Jewish and half gentile— are also extensively integrated in the totalitarian political, religious and social structure of the Israeli nation, and due to their predominant numbers they are the most dangerous force at the service of Jewish Imperialism. Besides, in the communities and synagogues in which they are integrated, there exists a legal equality of rights between Jews of pure blood and those of hybrid blood. The laws which govern these institutions do not discriminate between the two. Discrimination is effected in a secret and clandestine way, at least among the western Jews. Those Israelites that claim to be of pure blood, proving this with genealogies that start a thousand or even two thousand years ago, periodically assemble in separate, secret circles. Within the relatively democratic organization of official Judaism, these secret aristocrats control the circle in which they are hidden by acting in secret unison, in order to secure the key leading positions in those communities and in the synagogues or synagogal fraternities that compose them. I say in many cases, because it is evident that there are



**JEWISH CHILDREN IN BOMBAY, INDIA.**

Jewish children of India, members of the poorest class. From these, are drawn the leaders of the revolutionary workers and peasants' movements, although sometimes such leaders also come from the Jewish bourgeoisie. Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume called "**Contemporary Judaism**". Mexico, 1961. Word: India. 621-622 cols.

countries where apparently there are no Jews that can prove pure blood, and also where there is no serious evidence that such secret aristocratic circles exist.

Regarding the native Beni-Israel Jews of India, the aforementioned Jewish leader Haeem Samuel Kehimker says that: **“besides the indianization of their names, which we already mentioned, for the purpose of removing from the natives minds even the least trace of suspicion about their (Jewish) identity the Beni-Israeles adopted Hindi surnames and use these Hindi surnames in dealing with the people, retaining their Biblical names only for the occasion of their rites and ceremonies”**(2).

For the same reasons, this secret sect of Beni-Israel Jews in India has followed the same tactics that the Jewish sects infiltrated in Christianity and Islam have followed for centuries: penetrate all social sectors, including the aristocracy, by means of mixed marriages; and create by intermarriage (and perhaps partially also by climate and diet) a network of Jewish families that have a racial appearance similar to that of the native gentile population, who will then falsely believe that the clandestine Jewish families are a part of the aboriginal population, ignorant of the fact that these Jewish families are a secret fifth column for the invasion of a foreign nation, that is to say the Israelite nation. While they use the names and surnames of the country, profess the gentile religion or religions reigning in that country, and adopt all the external customs practiced by the unfortunate people they have infiltrated, they strive to dominate and enslave by means of a socialist totalitarian dictatorship the gentiles amongst whom they live, to fulfill the pretended divine plan approved by Israel's God, still accepted by religious

(2) Haeem Samuel Kehimker, p. 18.



**FAMILY OF INDIAN JEWS OF THE BENI-ISRAELES SECT.**

Note that their features are similar to those of the native Hindu. These Jews belong to the working class. Photo taken from the "Jewish Encyclopedia". New York and London, 1902. 3rd. vol.

Word: Beni-Israel, p. 19.

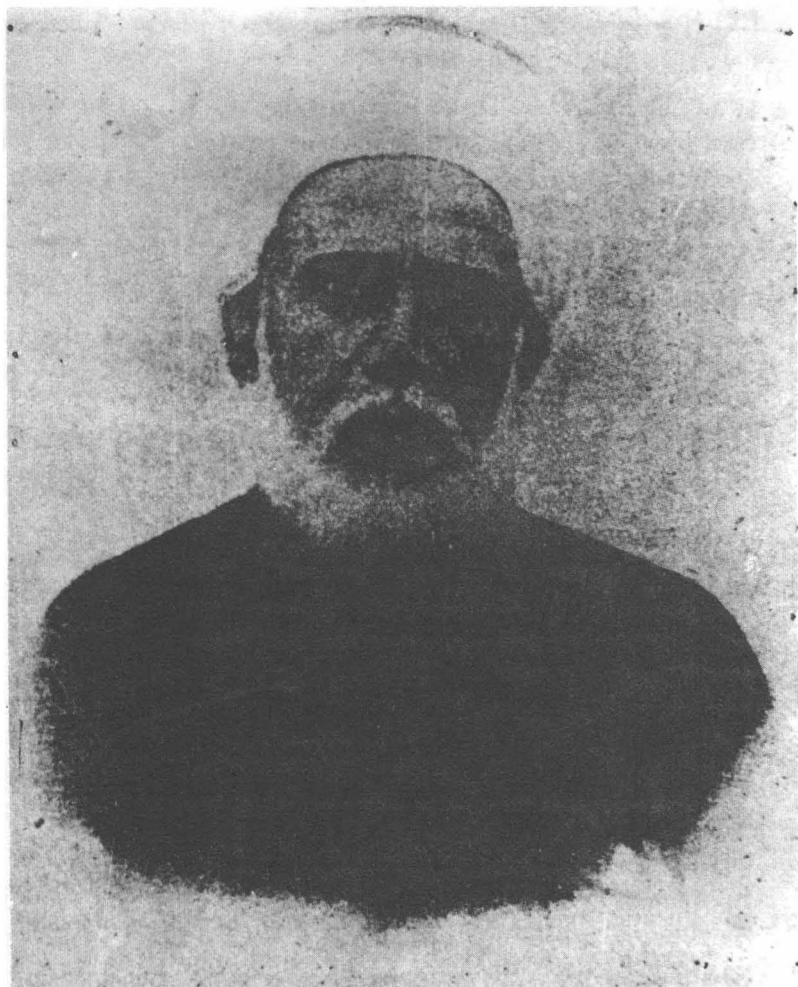
Jews, or to satisfy the creed of Jewish racial superiority to which both atheistic and also pantheistic Jews fanatically subscribe.

But in addition to the secret sect of the Beni-Israeles that is organized in a special rite with the same name and spread through all India with headquarters in Bombay, there are two other sects, whose founders lived in Cochin for centuries, but who are now to be found also in other places in India. One is the sect of the so-called "white Jews" of Cochin and the other one of the so-called "black-Jews" of Cochin.

The first one has its special rite and same thing happens with that of the black Jews. There have been serious problems, nevertheless, between the sects because of the discrimination of the white Jews against the black Jews of Cochin, who are also discriminated against by the Beni-Israeles. Both the communities and congregations of the white Jews of Cochin and those of the Beni-Israeles, forbid marriages of their members with the black Jews of Cochin, thus proving the fierce racism of the Jewish imperialists even among the Israelites themselves.

The Jewish leader Israel Joseph Benjamin II, Chacham of Israel, referring to the black Jews of Cochin and the racial discrimination against them says as follows: **"They are real Jews, very religious and well informed"**. And about their origin, he says that the most acceptable hypothesis is that they descend from Israelite immigrants who came from Baghdad, Bassora, Yemen and other places, as bachelors, they bought negro slaves with whom they married. The respected author Chacham states that these Israelites lived mainly in those parts of India ruled by Europeans and that: **"Negro Jews suffer because of their color. Just as most Jews of Baghdad avoid any**





**BENI-ISRAEL JEW OF KARACHI, PAKISTAN.**

Clandestine Beni-Israeles Jews are spread not only throughout India but also in Kashmir and Pakistan, being the strongest agents of the Jewish imperialism in those countries. Photo taken from the "**Castilian Jewish Encyclopedia**". Mexico, 1948. 5th. vol. Word: India. p. 611, 2nd. col.

**connection with the Beni-Israeles, so white Jews reject any connection with their negro brethren".** Going further, I. J. Benjamin II, quotes an interesting piece of information contained in "Ritter's Erdkunde" vol. 5, book 2, Asia, page 599: **"White Jews regard the negroes as an inferior and impure caste",** and he comments later: **"I have news in general that other Jews are more sympathetic for the Beni-Israeles than for their negro coreligionaries, because they are concerned by their poverty and frequently have great trade business with them. Negro Jews of Cochin rejoice when they are recognized as brothers in the faith and they are very hospitable". . . (3)**

In the works of the outstanding Jewish authorities just mentioned, which were prepared for the internal use of the Jewish leaders, the inexorable racism of Hebrews is openly discussed, although the Jews attempt to deny this racism in books written for the gentile people. This kind of discrimination of the purest race against those of impure lineage, although generally hidden in order to avoid annoying the hybrids, in occasions such as those mentioned before, appears in a bare manner, and then provokes a natural disagreement between the discriminators and the discriminated. This occurs so frequently in the complex structure of Israelite society that even the two racial lineages that come from Europe, the most cult and powerful in the world, the Sephardites, natives of Spain and the Azhkenazim, natives of Central Europe (mainly of Germany) have had serious difficulties for this reason, for the former believe they are superior to the others, and very frequently have reached the point of

(3) Israel Joseph Benjamin II. **"Eight Years in Asia and Africa from 1846 to 1855"**. Hanover, 1863. pp. 183-185.



**BLACK JEW OF COCHIN, INDIA.**

Photo taken from the "**Jewish Encyclopedia**". 4th. vol., p. 137.  
Word: Cochin.

forbidding marriages between Sephardites and Azhkenazim, with the consequent indignation of the latter.

Nevertheless, it is a proven fact that despite such family quarrels, all Jews of pure or impure blood work together, fanaticized by their hatred of the rest of mankind and by their ambitions for universal domination in the struggle for conquest of other nations. The official encyclopedias of Judaism, and all the Jewish books published and put in public libraries, since they can be read by gentiles, systematically hide the secrets of Jewish Imperialism, that is to say, all those things that if they known to gentiles would allow them to discover their hidden enemy with all its peril. And it is natural that Israelites take these precautions. When referring to the number of Jews in each country, they always reduce the total figure, often enormously, so that gentile readers will believe that Jews living in their country are a small peaceful and unoffensive minority that presents no danger. Gentile readers of those Jewish encyclopedias and books published, should avoid being misled by the misinformation deliberately published for that purpose. On the other hand, Israelite readers of these books are not confused, because they know all these tricks and understand the technique by which those matters Judaism is interested in hiding or minimizing are concealed. Any Jew who wish to know the truth on matters hidden from the gentile public, may study these in the internal secret books of Judaism, which kept clandestinity and never given publicity. Nevertheless, both the official Jewish encyclopedias and some Israelite books published, despite of all these precautions intended to misorient the gentile readers, contain very valuable data that may be used to clarify the truth.



### **WEALTHY JEWS OF INDIA.**

Wealthy members of the sect of "white" Jews of Cochin. They are generally traders, industrialists and even bankers. They are natives of Cochin but are spread in other parts of India and also in other countries. Photo taken from the "**Castilian Jewish Encyclopedia**".

3rd. vol. Word: Cochin. p. 47, 2nd. col.

The "**Jewish Encyclopedia**" and the "**Castilian Jewish Encyclopedia**" in the small section devoted to the Jews of India, states that the Beni-Israeles Jews (whose numbers they try to minimize), extended to Bengal, Malabar, Burma and the British colony of Aden in Arabia, and that until relatively recent times, Beni-Israeles or Bene-Israeles, as called by the "**Castilian Jewish Encyclopedia**", were dedicated to the cultivation of the land and the manual tasks especially as oil millers. But "**during the 19th century many of them joined the armed forces of the Company of the Eastern Indies and those of the British Government where they frequently were elevated to the highest ranks permitted to indigenous soldiers. Musayi Israel, a Jewish officer decorated with the Order of the British Empire, GAVE THE ENGLISH COMMAND THE FIRST INFORMATION ON THE GREAT REVOLT OF 1857**" (4)

In this way, the British imperialist enterprise called the "East India Company" controlled by British Jews and crypto-Jews, and dedicated to the economic exploitation of the Indian sub-continent, admitted the Beni-Israeles Jews to the highest ranks allowed to natives in its army, and also used them as spies who betrayed their adopted motherland, India, in the benefit of the conquerors, as occurred with that army's officer Musayi Israel, who denounced the conspiracy of the Indian patriots in 1857 to the British command.

This conspiracy attempted to obtain the independence of Hindu India, freeing it from the British domina-

(4) "**Jewish Encyclopedia**" (New York and London editions. Funk and Wagnalls Co. 1902). 3rd. vol. pp. 17-21. Word Beni-Israel; **Castilian Jewish Encyclopedia**. 2nd. vol. Word Bene-Israel. pp. 148-149.



**FAMILY OF BLACK JEWS FROM COCHIN, INDIA,  
ARRIVING AT LOD AIRPORT IN ISRAEL.**

Jews members of this sect in India are generally fishermen, fruit-sellers, workers, employees, woodmen and oil millers. Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume titled "**Contemporary Judaism**". Word: India. 623-624 cols.

tion. But we will go further on this serious matter in the next chapter.

In addition to the work specified before, the **“Castilian Jewish Encyclopedia”** says that the Beni-Israeles support themselves as government officials, judges, members of the courts of justice, workers, artisans, engineers, lawyers, school teachers, traders, and to a less extent as industrialists.

It also says that the Beni-Israeles are of dark skin and that for their features they seem to be more Hindi than Semite. But, nevertheless, they proudly claim the purest Israelite blood, although they do not eat cattle meat, undoubtedly to avoid provoking hostile reactions among the Hindus whose religion forbids the eating of cattle meat.

The **“Jewish Encyclopedia”** says that some names used by the Beni-Israeles are **“Hindi modifications of the original Hebrew form”**. Then Ezequiel turned into Hassayi; Benjamin in Benayi; Abraham in Abajee, Samuel in Samajee; Elia in Ellojee; Isaac in Essajee; Joseph in Essoobjee; David in Dawoodjee; Jacob in Akhoofiee; Moses in Moosajee, etc. It also states that the surnames the Beni-Israeles ostensibly use are sometimes derived from the name of the place of origin of the bearer, finishing in Kar or Ker, like Kehimker, for those who were born in Kehim, Penker for those original of Pen, Divekar, Cheulkar, etc., and that the Beni-Israeles have produced distinguished writers and journalists (5).

(5) **“Jewish Encyclopedia”**. 3rd. vol. Word Beni-Israel, p. 20. **“Castilian Jewish Encyclopedia”**. 2nd. vol. Word: Bene-Israel, pp. 150-151.





**LORD READING, BRITISH JEW: VICEROY OF INDIA.**

Lord Reading's true Jewish name was Rufus Daniel Isaacs. Born in London in 1860, the son of a fruit-trader, who became adviser to Queen Victoria. In 1913 he was appointed chairman of the highest Court of England. In 1917 he was awarded a title of nobility as Earl. In 1921 he was appointed Viceroy of India. After holding that high position for five years and as a reward for his services to Jewish-controlled British imperialism, he was awarded the title of Marquis of Reading, to be inherited by his successors.

Information taken from S. Jackson. "**Rufus Isaacs. First Marquis of Reading**". London edition 1936; C.J.C. Street. "**Lord Reading**", 1928 edition and the biography written by his son, the second Marquis of Reading, Gerald Rufus Isaacs. London, 1940.

(Editor's note: It was no accident that the last "British" Viceroy of India, Lord Louis Mountbatten, was a Jew —descended from the Jewish Battenburg family— and that his wife, Lady Louis Mountbatten, was a pure Jewess of the Jewish banking family of the Cassells).

Jewish historians state that the Beni-Israeles, although spread throughout India, diluted among the population of India, and confounded with it, are most heavily concentrated in Bombay, and it is a coincidence that it is in this city that the Congress Party led by Indira Gandhi has more partisans. Bombay is the stronghold of the Beni-Israeles Jews and also the fortress of Nehru's party, now led by his daughter. It is because the clandestine Beni-Israel Jews control that party, and the present army of India, that the resources of America have been pillaged under the regimes of the clandestine Jews Harry Solomon Truman and D. David Eisenhower to support Nehru's regime with thousands of millions dollars, while it is in reality an instrument of Moscow Jews designed to enable them to control the neutralist nations in a way that benefits Israelite imperialism.

Besides, it is well known that the Jews who are governing England and are now liquidating the British Empire did not give independence to India until they could put Nehru and his Congress Party in power, so that India became a direct colony of the Jewish imperialism instead of an indirect colony of Jewish imperialism through membership of the British Empire. The Jewish imperialists are changing it into a new satellite imperialism that intends to annex the Moslem Bengalis, that is to say Eastern Pakistan or Bangladesh, or at least to turn it into a satellite state ruled by the clandestine Jews who live there under the patronage of the new Jewish imperialism of New Delhi; strengthening the belt of the Israelite Imperialism that is trying to strangle Maoist China, mainly for the benefit of the Soviet Jews of the Kremlin.

But going back to the matter of the Congress Party in India, it is necessary to remember that as with all



**JEWS OF SINGAPORE. SERVANTS OF A SYNAGOGUE.**

Jews of India emigrated to Singapore and other places of Asia and Africa, and in Singapore became diluted among the Malaysians. Other Jews arrived in Singapore from Baghdad and Europe, mainly from England. The Jews of Singapore were, as in other places, the strongest supporters of British Imperialism. Photo taken from the **"Castilian Jewish Encyclopedia"**. 5th. vol. Word: India, p. 610, 1st. col.

political parties of a pretended democratic nature founded by the crypto-Israelites, Jews are forced to give leading positions to Gentile puppets so that the parties have wide political influence. These Gentile leaders, taking advantage of the democratic structure of the Party, many even dispute against the Beni-Israeles for control over the party, with the leader or the gang leading it even without realizing that clandestine Jews control the real power.

Nehru would have taken India to a socialist dictatorship in Jewish hands if the tenacious opposition of the Gentile leaders in the Congress Party had not disputed the control of the Party by Indira Gandhi after Nehru's death. Those Gentile leaders, many of them former heroes of the Indian independence movement, displeased with Mrs. Gandhi's leadership for different reasons, have revolted against that leadership thus creating a continuous fight between Gandhi and her Jewish team and the Gentile Indian patriot leaders of the Congress Party. On the result of this struggle depends the future of this immense country, which will get its independence if the patriots succeed in eliminating Gandhi and her gang of clandestine Jews or it will fall under the control of the Israelite Super-Imperialism if Mrs. Gandhi and her Judaic Mafia succeed.

In the event that international Judaism can make Bangladesh into a satellite of India, Bengali clandestine Jews —either covered with the mask of Islam or any other— will have to dispute power there with the gentile Moslem leaders who have influence in that region, and the future of Moslem Bengal will depend on the result of that struggle.

The "**Jewish Encyclopedia**" says that it is a difficult task to determine the percentage of Jewish blood in the

Beni-israeles. However, it states that they boast of the purity of their Israelite blood, and says: **"But in this, they are similar to the (native) Jews of China, who appear to have maintained the purity of their descent almost until our day. (6). Other Israelite historians, nevertheless, think that the Chinese features of the Tiao-Kiu-Kiaou Jews, which makes them indistinguishable from the rest of Chinese, is due not only to the influence of climate and diet over two thousand years, but also to frequent mixed marriages celebrated before our days"**.

With regard to subsequent immigrations of Jews into India, the first European Jews arrived in the Portuguese colonies mostly as crypto-Jews, that is to say, as clandestine Jews, pretending Christianity. The abundance of clandestine Portuguese Jews seem to have been one of the reasons for the establishment of the Inquisition in Goa in 1561. Between 1561 and 1623, the Goa Inquisition condemned 3,800 persons, many for secretly adhering to Judaism. Some clandestine Portuguese Jews reportedly joined the Cochin community. These Portuguese Jews were largely engaged in the import and export trade, and in banking: **"Having all the characteristics of the colonial magnates with their virtues and vices"**.<sup>(7)</sup>

The **"Castilian Jewish Encyclopedia"** mentions the emigration of Dutch and English Jews of a Sephardic origin and their commercial activities. These Jewish traders united with the East India Company whose capital, as I mentioned, was mainly Israelite, were able to break the Portuguese monopoly of precious stones.

(6) **"Jewish Encyclopedia"**. 3rd. vol. Word: Beni-Israel. p. 21, 2nd. col.

(7) **"Castilian Jewish Encyclopedia"**. 5th. vol. Word India. pp. 612-613.

In the 17th century, Jews from Baghdad also arrived in India. They were dedicated to commerce, and combined with Israelites coming from other Arabian countries as well as from Afghanistan and Persia, to become one of the most important Israelite communities in India. These Baghdadi Jews brought their Arab language to India and comprised very rich families, but according to the **"Castilian Jewish Encyclopedia"** did not play such a leading role under the British vice-regal regime as did the English Jews. British Jews even became viceroys of India, high commissioners, and high officials in the India Office in London, etc. Nevertheless, the Arab Jews also played important roles as for example, the Indian Jew of Arab rite, Sir Phillip Sassoon, who was a member of several English governments in India, and the lawyer of the same Israelite community called Solomon Judah, who wrote the "Indies Companies Act". The **"Jewish Encyclopedia"** ends by confirming an already known fact (which when published in an official book of Judaism of unquestionable authority has even greater value as evidence) that the money earned by these rich Jews coming from Baghdad: **"both in Calcutta and Rangoon, Burma, came from the opium traffic between India and China"** (8). In fact, it is well known that the British Jews, the Indian Jews and other Israelite monopolist magnates controlled the nineteenth century opium traffic with China, and that when the Chinese government wanted to prevent this criminal commerce, in the interests of the Chinese people, the Jews that controlled the British government forced Britain into a war against China which was as criminal as the opium traffic itself. This war has been fairly called the "opium war", and

(8) **"Castilian Jewish Encyclopedia"**. 5th. vol., p. 615. 1rst. col. Word: India.

was a disgrace to the British people, although it is evident that the true British people and native members of the United Kingdom had little responsibility for the criminal acts of their Jewish and crypto-Jewish rulers other than in permitting them to remain in power, due to the systematic brain washing and manipulation by the Jews of the mass media, the centers of education and by the Protestant and Catholic churches controlled by crypto-Jewish clergymen, and presently by the control Judaism has over the radio and television, and other tentacles of the hidden Israelite power. Such is the power of Judaism in Britain and the United States that both nations have become the incorrigible satellites and colonies of Jewish imperialism, with its illusory pretensions of democracy, to the great misfortune of these countries and also of the rest of mankind.

Jews from other countries also migrated to India, but in the interest of brevity, let it be sufficient to say that with the exception of the Soviet Union, where the Jews have imposed an absolute dictatorship, the United States and Britain—all of which are Israelite colonies—India is, among the big nations, the country in which Judaism has its strongest domain, because of the political, military and economic control that Jews of different rites have over the country. That is why we believe that it is important that India, as a colony of Jewish imperialism, should recover its real independence. This is possible only if Indian patriots receive adequate help from abroad to overthrow the present government, which, as a puppet of Judaism, in addition to the help of Israelites that rule and tyrannize the Soviet Union, can always count on the support of Jews in the United States and Britain.

In the next chapter we will study how the clandestine

Beni-Israeles Jews, the more important Israelite community in India, served British Jewish imperialists as its main tools for the subjugation of the inhabitants of this immense country. (9).

(9) **Additional Bibliography.**

In addition to the books already mentioned, readers may consult the following books about the Jews in India:

- M. Pereyra da Paiva. "Noticias dos Judeos de Cochin". 1687.  
Lord Henry. "A Display of Two Forraigne Sects in the East Indies". London, 1630; J.H. Lord. "The Jews of India" 1907.  
Israel Cohen. "The Journal of a Jewish Traveller", 1925. I. A. Isaac, "A Short Account of the Calcutta Jews". Calcutta, 1917.  
"Marco Polo's Trips". 2nd. vol. R. Reuber, "The Beni-Israel of Bombay", Cambridge, 1913.



## CHAPTER II

# JEWISH INTERVENTION IN ASIA AND AFRICA

### **HOW THE JEWISH SUPER-IMPERIALISM USED SOME EUROPEAN IMPERIALISMS AS TOOLS FOR THE EXPANSION OF ITS POWER IN ASIA AND AFRICA.**

Now we will deal with a very serious problem, which is largely unknown nowadays, referring to the role Hebrews played in the intervention by the European powers in internal affairs of the Asian and African continents — in some cases limited to making or replacing governments, but in others, even to subjecting the Afro-Asian nations to vassalage, thus forming in the XVIII, XIX and early XX centuries, the great colonial empires.

Valuable information in this regard frequently appears in authoritative Israelite sources that we have been able to consult, which due to the brevity of this book, cannot be inserted in full. Thus, in the valuable report of Chacham Benjamin on Persia, he says that: **“My coreligionaries in Persia repeatedly asked me to publish in Europe a description of their present condition”**. The ensuing report is extremely enlightening.

Regarding his visit to the city of Shiraz, the Israelite leader tells about a curious and instructive episode. He indicates that Moslems in Persia, in order to distinguish the Israelite women from the Mohammedans, forced the former to wear a black veil, while the latter wore a white veil. And after telling that there was a revolt in Iran in those days, he says: **"One day my room was gradually full of women wearing white veils all of them who came to me. And as Jewish women are only allowed to wear black veils, to be distinguished from the others, this visit upset me, because I thought my home had been attacked by insurgents. I was calmed, nevertheless, when they made it clear that all of them belonged to families that had been forced to embrace the Islamic faith, but who in secret adhered to the faith of their ancestors. My visitors took off the veil and kissed my forehead and my hand"**. The pious Chacham continues, telling that the men who accompanied the women complained of the oppressive condition of the Israelites in Persia, and the Jewish leader told them something that is of capital importance: **"Be patient, my brothers, and continue placing your confidence in God. Maybe the European monarchs, under whose protection your (European) brothers live happy, may be able to alleviate your disgraces, putting noble governors on the Persian throne"**. (10)

Which European monarchies could the active Jewish hierarch have referred here, in mentioning the possibility of their intervention in Iran in the selection of kings? Some facts indicate that he mainly referred to England, because of the following reasons:

1. In those times, although governments of the European monarchies, according to the confession of Dis-

(10) Israel Joseph Benjamin II. **"Eight Years in Asia and Africa from 1846 to 1855"**. Hanover, 1861. pp. 230-256.

raeli and other Hebrew sources, were already undermined by Jewish or crypto-Jewish ministers — as the case of Mendizabal in Spain — the only monarchic state that had been completely conquered by the Jews was the British, which they had taken as their own since the 1830 revolution, in spite of the heroic resistance led by the patriotic Duke of Wellington.

II. It was England —already converted into a satellite of Judaism — who mainly interfered in Asia and Africa, placing and replacing governments.

III. The Chacham, in another part of his vast and valuable report says that when he arrived in any place the first thing he did was to visit the British consul, which is not strange, because although the Hebrews had by then already infiltrated the diplomatic services of other European monarchies, they could achieve their goals more effectively through the British consulates, considering that the British Empire, after it was conquered by the Jews, was converted into a satellite of Jewish Imperialism.

It is extremely common for English consuls and even ambassadors to be either public or clandestine Jews. The actions of these Jews and crypto-Jews gave British diplomacy a reputation for hypocrisy and perversity, quite contrary to the qualities of the real English people, who are generally a model of honesty. But in this diplomacy it can be seen the characteristic seal of the Jewish perfidy, about which the Fathers of the Church, the Popes and Councils have talked so much. It is not a mere coincidence that international opinion, in view of the perversity of British Jewish diplomats, has named England as "**Perfidous Albion**", a remarkable coincidence to the terms used by the Fathers, Councils and Popes when many centuries ago talked about the "**Judaic Perfidity**".

Other cases, although less serious, of European inter-

vention against the Moslem states that heroically resisted all attempts of Jewish domination, are presented by the aforementioned Jewish Chacham indicating that in Aleppo, near to Damascus, there were about 1500 to 2000 Hebrew families living there **“who enjoy great privileges under the protection of the European consuls, some of them of their own faith, because Rafael di Piechotti, the Russian consul, and Elias Piechotti, the general consul of Austria, have obtained certain influence on the Pacha, which is often used in the benefit of their brethren”** (11).

One of the Hebraic tactics used in the Islamic countries, employing foreign nations to help the Jews against the Moslems, was to infiltrate Hebrews in the consulates of those nations. The foreign consulates then used all their diplomatic influence in favor of the Jewish exploiters to free them from the just reprisals of the native Moslems. We have a wide bibliography on this subject, providing information about this generalized Jewish infiltration not only in the consulates of the European powers, but also in those of Latin America. Regarding this, the philosemitic Angel Pulido says in his book **“Spanish without Motherland”** in 1905, that Solomon Levy Sephardite, consul of Venezuela in Oran reported to him: **“Here in Oran there are above ten thousand Jews, one thousand natives and three thousand Spanish, that since the French conquest of this country have emigrated from Morocco”**. (12). If the information given by that consul is true, what a terrible proportion of Jews in the population of Oran.

It should not surprise that the foreign consulates in this difficult time for Islam served as patronizing offices for the intrigues of Jewish imperialism against the Moslems.

(11) Israel Joseph Benjamin II, pp. 69-70.

(12) Angel Pulido, **“Spanish without Motherland”**. Madrid, 1905 p. 468.

The funny thing is that they not only used the consuls from European power nations against the Moslems, but also to support those internal quarrels that frequently appear in Judaism. The same author, referring to the Palestinian Jews, which was then an Ottoman province, says: **"III.— Bouknhariotas, about 500. They and the Georgians, have attempted many times, with the support of the Russian consul, from where most of them come, to substract to the jurisdiction of the Great Rabbi and be completely autonomous"**. (13).

He refers here to the Great Rabbi of the Jewish Community of Palestine, and to the Magribi rite of the Israelites born in Morocco, who had been subjected, apparently against their will. We have already explained that in many cities there are Jewish communities of different rites that are autonomous one from the other, but federated to the others in the Kelillah which serves as the Government or Municipal Jewish Council of Jews residing in a gentile nation, to which all the Jewish communities are subject and which are of course also subject to the higher hierarchies of Judaism. Generally the Hebrew communities of a gentile municipality live harmoniously, but sometimes there are quarrels that become difficult to deal with and these, naturally, are reflected in divisions in the gentile revolutionary organizations they control. When this happens, the higher authorities of Judaism interfere to reestablish unity and harmony.

Another instance of European intervention in favor of the Jews is told by the pro-semitic Spanish (possible Marrano) Angel Pulido, in his book **"Spanish without Motherland"** written in 1905, when he affirms that in Tunisia the indigenous Jews are subjected to the Arabic jurisprudence and that they suffer in some cases, but that **"those**

(13) Angel Pulido, p. 663.

**protected by the European nations, enjoy perfect equality".** (14).

A sad role was played by the European powers, whose governments were dominated or largely dominated by Jewish Masonry, and who were acting as blind instruments of Judaism to force the Afro-Asian peoples to unchain the Hebrew beast and facilitate its work of domination without the true Christians becoming aware of these powers or of what their Hebrew or masonic governors surreptitiously authorized.

We have to make it clear that Israelites, with their proverbial ingratitude, far from thanking the European monarchies for their help, they overthrew one after the other, as soon as they could, starting with the Portuguese, Russian, Austrian and the German, and continuing with the Spanish and others whose diplomacies had helped the Hebrews so much in Islamic lands.

Regarding the interference of Judaism to facilitate and consolidate the conquest of India by British Imperialism, the prestigious Israelite Indian leader and writer, Haeem S. Kehimker, President of the "**Israelite School Committee**" of Bombay in his 19th century book "**A Sketch of the History of Beni-Israel...**", gives very interesting information on how the Jews who had lived in India for at least sixteen centuries, helped England since the eighteenth century to extend and consolidate its domination of India, taking part as officers and commanders of the British controlled Indian regiments that helped to suppress the Hindi patriots during the campaigns of 1750 and through all those that during the 19th century served to crush the revolts of the Patriotic Hindus who sought to win independence for their country. The Indian clandestine Jews —Hindu in appearance but Jews in secret — served as

(14) Angel Pulido, pp. 505-508.

bull dogs to subjugate the people that for so many centuries had granted them kind shelter, acting as spies to denounce the conspiracies of patriots and as leaders of the native police, that served the British Jews in their task to consolidate their domain on that great country. The aforementioned Israelite leader, in his call for help to international Judaism which appears in his aforementioned book, gives the names of military leaders — Beni-Israeles Indian Jews — that were outstanding for their valuable services in crushing the resistance of the Hindu patriots, giving a very detailed information which is really eloquent, stating that the Beni-Israel soldiers were more intelligent than the rest of the Hindus, and that there were Beni-Israel officers in all Anglo-Indian regiments and they also hay important positions in the British Viceroy's administration. He also mentions how they were used by the London government as officers of the Indian troops in expeditions led against Afghanistan, Persia, and even the famous expedition against Abyssinia in 1867 and 1868 (15).

Maybe this was one of the first interventions of Hindu crypto-Jews in Africa in modern times, leading Indian troops, to favor the plans of World Judaism, which in those times used the resources and qualities of the British people, already dominated by the Jewish-Masonry, as a docile instrument in the imperialist undertakings of the Israeli nation as it spread amongst and infiltrated all other nations in the world.

The fact was that the British interferences in Ethiopia favored the enthroning of the present Negus Hailie Selassie's dynasty of Jewish-Solomonic origin — according

- (15) Haem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israel and an Appeal for their Education"**. Bombay edition printed by the "Education Society's Press", pp. 24-36

to the **Castilian Jewish Encyclopedia** — with the aid of Jewish advisers and technicians brought from Palestine and other places (16) whose ancestor Shoa, after a bloody civil war, took power thanks to the help of the Jewish British imperialism in 1889, under the name of Menelik II. Since then the negro Jews or "Falasha", natives of Abyssinia, and the aforementioned Jewish dynasty of a Solomonic origin, together tyrannized Ethiopia. It is worth while to note that only in this country and in Britain — where even the monarchy is now Judaized — the Masonic republican movements that Hebrews have organized in all the world do not appear until it is convenient for Judaism to change the way of government.

Going back to the Beni-Israel military in India, we can say that just as they at one time served to extend and consolidate the Jewish-British domination in India and other places of Asia and Africa, they are now helping Indira Gandhi and her Congress Party to control the Hindu armies and consolidate in India the domination of the native Jews, serving again as bull dogs in order to subjugate the native peoples who fight for their true independence.

Besides, the ancestral nomad temper of the Israelites has brought as a consequence that the secret sect of clandestine Jews Beni-Israel of India, as well as the also secret sects of the Indian Jews of Cochin have extended to other nations by means of a great migration. Thus the converted Israelites of India today comprise a powerful sector of World Judaism after the Ashkenazim and the Sephardites, the first of them native from Germany and the second from Spain and Portugal, and whose secret societies are spread throughout the world.

(16) "**Castilian Jewish Encyclopedia**". 4th vol. p. 232. 2nd. col.



Clandestine Indian Jews have invaded Asia and Africa, where as traders, bankers and businessmen they exploit, in different ways, the native population of those nations. Since they hide their Jewish identity and say they are natives from India (although in some cases it is true that true Indians do today live overseas in other countries) people only know them as Indian traders, bankers or businessmen, without realizing that they are part of one of the most dangerous and exploitive fifth columns that International Judaism has developed to dominate all other peoples.

In Africa they have invaded the nations ruled by negro governments, such as Uganda and Kenya, as well as the nations ruled by a white government, such as South Africa and Rhodesia.

In the negro nations they are taking over the wealth of the country and mercilessly exploit the negro population, many of them using British passports to have the protection of the British government in their infamous task of exploiting the people. They act as in other times did the Jews of different African and Asian countries who even adopted British, French or Spanish nationalities to obtain the protection of those governments in case the native population, becoming tired of so many exactions and exploitation, reacted against them. Others, nevertheless, have adopted the nationality of the places they exploit in order to seek assimilation, although only outwardly, for they remain Jews in secret covered with the mask of Indians. These are the most dangerous ones, because the nation invaded by this plague of false Indians may fall into the trap and think they should fight only those who have foreign passports without considering as dangerous those who have adopted the nationality of the

country they have invaded, and which are more harmful and dangerous than those of a foreign nationality, because they are incrustrated as a fifth column in the nation in whose territory they live and whose people they vilely exploit, and will try to dominate it with the help of the Super-Imperialism of Israel, either through the satellite imperialism of Moscow, Wall Street, or London, or through any other local or international power at their service.

In some places such as South and East Africa and Guyana<sup>†</sup>, apart from the migration of clandestine Jews of India, another migration of authentic Indians took place, but while the latter are mainly poor workers, the clandestine Beni-Israeles are usually traders, usurers, businessmen and people of good position, who seek to control the authentic Indian emigrants, using them to provoke disturbances and problems in the country of their adoption whenever it suits their convenience. This secret Jewish sect has invaded even England, where many of the recent Indian emigrants are secretly Jewish, whose Israelite rulers were responsible for helping them to the invasion of many countries, in the world especially in Africa and Asia, and who refused to give independence to India until they could hand it over to Nehru and a Jewish controlled Congress Party. Nevertheless, it is necessary to repeat that there are many independent forces in India even inside the Congress Party, that should be adequately helped to save that great nation from the yoke of these terrible secret societies and their main instrument, which is Indira Gandhi herself.

Among the interesting episodes mentioned by the Indian Jew Kehimker, there is one about a Beni-Israel Hindu that pretendedly converted to Christianity, but who continued to be Jewish in secret. This was a certain Mi-

chael Sargon(17), who first pretended to be a Hindu, but later lift off that mask to take a Christian one, while continuing to be a Jew in secret. This and similar examples illustrates the way in which the Hebrews juggle with their pretended conversions, changing their external mask whenever it is convenient for them to do so. Here it could not be argued that they were forced to convert to Christianity, because in India the predominant religion is Hinduism, which, on the other hand, many Beni-Israeles externally practice with great piety, observing Judaism in the most absolute secret, in order to remain firmly infiltrated in the Indian nation as powerful and dominant fifth column. The result of the British domination of India destroyed the defenses of the former leaders of that nation against Judaism, making it possible for the Jews who controlled Britain and hand over India to Nehru and his gang of clandestine Beni-Israeles Jews while pretending to grant India its independence. The same has been done elsewhere, except where international circumstances forced British jewry to grant the independence to populations still not controlled by secret Jewish infiltrators. More interesting now is the fact that International Judaism is today seeking to destroy the power of England and the United States to open the door to Communist Imperialism led by the Jewish hidden power, and so to achieve the final goal of the great Hebrew revolution of modern times. So far they have not been able to convert the English and Americans to Judaic communism, because both peoples are accustomed to good life and free institutions.

### **AN INVITATION TO THE EUROPEAN COUNTRIES TO INTERFERE IN MOROCCO**

In his extensive report presented to Western Judaism, Chacham pointed with the darkest colors the situation of

(17) Haeem Samuel Kehimker, p. 21.

Israelites in the Sultanate of Morocco at the middle of the 19th century, asking for the interference of the European powers in that kingdom. He said among other things, that the oppression of Jews in Morocco was worse than that in Persia, and that they were forced to use a Turkish cap to distinguish them from the Moslem population.

It can be seen that in all places in the world the people menaced by the political conquest of the Jews tried to alert the population against them, distinguishing them with a sign, such as a cap of a certain color, a dress, or the star of David, so that non-Jews might know them and guard against their intrigues and subversion. These defensive steps appear in both the Christian and Moslem worlds, reoccurring at widely different times, often separated by several centuries one from the other. We have already seen how Jewesses were forced in Persia to wear a black veil to distinguish them from the Islamic women and how they evaded this step by pretending conversion of themselves and their families to the Islam, thus entitling them to wear the white veil and to be confounded in consequence with the real Moslems.

Returning to the subject of Morocco, Israel Joseph Benjamin II declares that the situation of the Jews was terrible there, due to the fanaticism of the Arabs and their arbitrariness, saying that: **"If an Arab enters a house, the Jew must address him humbly as if he were a prince. If he takes something he likes, there should not be heard the least gossip, for on the opposite the intruder would immediately take his knife and there is no judge nor law to protect the despoiled or oppressed"...** **"if all the great European powers attempted to oppose this barbarity in those places near their influence, they would do much in their own benefit, in the benefit of science and in favor of the oppressed"**. (18).

(18) Israel Joseph Benjamin II, pp. 319-325.

This terrible invitation to Western Judaism, to whom this book is addressed, to persuade the European powers to interfere in Morocco, presents the Arabs as savages and criminals on the one hand and suggesting subtle arguments with which to induce the European powers to interfere. The story is repeated frequently in world history, for when the heroic Visigothic Empire constituted an obstacle to the Hebrew plans, the latter stimulated the Moslem ambition of domination and facilitated their invasion and conquest of Spain. Later on, when Moslems wanted to defend themselves against Jewish domination, the Jews favored the triumph of the Christian kings. And when, in the 14th century, Europe desperately fought to stop the domination of Jews and the subversive activity of their heresies, the Jews incited the Turkish to invade Europe, facilitating their conquests through the Jewish fifth columns which existed in all the Christian countries. Later on, when it was convenient for them to destroy the Turkish Empire, they turned the different European powers against the Turks, and for a time even favored Arab nationalism only to betray the Arabs later when they sought the conquest of Palestine and the establishment of Israel.

In the 18th and 19th centuries the Jews conquered the European monarchies from inside, achieving it better during the 19th century, using them to launch an attack on the Asian and African countries which the Hebrews had not yet succeeded in conquering by internal subversion. However, the Jewish fifth columns inside these Afro-Asian countries betrayed their hosts in favor of the colonial enterprises of the Jewish-manipulated Europeans, thereby subduing many states of Asia and Africa. They were then able to ensure, by different means, that the Israelite communities in such states were strengthened until they could dominate the peoples that had sheltered them. This also

was often achieved with the support of the European empires, until the Jews and crypto-Jews could lead the Afro-Asian populations under the pretended banner of freedom in a demand for independence. As our reader will now realise, this was not to be a real freedom, for the independence movements were generally under the leadership of the secret Jews who sought to become national heroes and to become the absolute rulers of the "liberated" countries once they had been granted their independence from their European rulers. Their intention was that once the ancient colonies become independent of the western powers, they would be even more securely in the claws of the native Hebrews, or of the Jewish imperialism in the form of communist totalitarianism directed by the Jews of the Kremlin.

Fortunately in many countries of Africa and Asia this plan of pretended liberation of the colonies failed and they could not prevent real heroes of the independence from taking power once it was consummated. In other cases, once the Jewish agents of the British government left the power in the hands of native clandestine Jews, or agents of the Kremlin Israelites, a patriotic military coup swept the false redeemers away, establishing a truly patriot government in the liberated colony while the Jewish world press protested against the military coup, which had deprived Judaism of one of its possessions.

We exhort our readers probe deeper in this subject, and those who do, will themselves discover the decisive Jewish participation in most of the imperialist ventures of the Dutch, British and French imperialisms in Africa and Asia. The famous companies of the Eastern Indies and the companies of the West Indies were created in Holland mainly with Jewish money to economically exploit the colonies of the Dutch Empire, and similar companies were

established in England and France to exploit the English and French conquests, mainly in the benefit of the Jewish capitalist monopolists, who in a secret agreement in the present century with the Jewish communist imperialists of Moscow have since approved the liquidation of the Dutch, English and French empires, when it was deemed convenient to the supreme interest of the Israelite imperialism to replace the partial and uncomplete domination represented by democratic capitalism by another more complete and absolute system of control — totalitarian communism — secretly led by the Jewish imperialists, using the clandestine Israelite communities which had infiltrated those countries as agents of domination following the supposed "liberation" of these lands.

In the former European colonies of Asia and Africa that become "independent" countries, a fierce fight takes place between the super secret societies of clandestine Judaism that has often lived in those countries for centuries, who fight to submit those countries to the yoke of the communist Jewish imperialism led from Moscow and the gentile civil and mainly military leaders who genuinely wish to defend the nations' independence and work for its prosperity. The worse part of the situation is that while the clandestine Jewish minority knows very well the enemy it faces and even may infiltrate the ranks of the true patriots with spies and saboteurs, the true patriots of these Afro-Asian nations seldom understand the nature of the hidden enemy who directs the communist and socialist movements supported by the Jewish leaders of the Soviet Union and their puppet, the paranoid Marrano tyrant who has enslaved the unfortunate Cuban people. Until these heroic Afro-Asian patriots can identify and destroy the secret force behind subversion, uprooting the clandestine Israelite communities that compose it, they will be unable

to enjoy either peace or prosperity, and will eventually fall one after the other into the claws of the totalitarian Jewish communist imperialism which will subject them to slavery, as it has already subjected the unfortunate people of the Soviet Union, Eastern Europe and Cuba.

The worst problem facing the Asian and African nations, and in general all the underdeveloped countries, including those of Latin America, is that the Jewish Racist Imperialism holds them in the firm grasp of its pincers. One arm of the Jewish pincer is the capitalist Jewish imperialism of the International Monopolies, and the other arm is the Jewish communist imperialism directed from Moscow. The world Jewish super-imperialist pincer works with both arms in the following way:

1st. The Jewish capitalists, through trans-national enterprises such as the Jewish Banks and the Jewish international trading monopolies, buy at very low prices the raw materials of the under-developed nations and sell industrial products and technology at very high prices, provoking a bigger impoverishment every day. This sub-human exploitation of man by man enriches the Jewish owners of the exploiting monopolies.

2nd. The exploitation we have just mentioned, and the progressive impoverishment of the developing — or under-developed — nations serves the Jews who carry the false banner of Israelite communism to incite the oppressed people to rebellion against such exploitation, facilitating the control of the popular masses and the possibility of conducting them to a false "dictatorship of the proletariat" which would be, as in the Soviet Union, a Jewish dictatorship of the people resulting in their total enslavement. Capitalist exploitation of the developing countries and other abuses and crimes of the Jewish capitalist Imperialism, justly irritate many gentile nationalist rulers,



who upon receiving support against capitalist imperialism on the part of the Jewish communist dictatorships, frequently fall in this skillful trick, even believing that there is no way to save their nations from the claws of the capitalist imperialism, except as allies of the Marxist socialist dictatorships, without knowing that the Soviet Union and her satellite states (including Cuba) and the capitalist Jewish Imperialism and its agencies (including the United States and England) are mere pawns of a single secret super-imperialism, that uses this maneuver to persuade the nationalist rulers to fall into the trap, to start destroying barriers and defensive institutions, or to dictate other measures that also facilitate the progress of the communist Jewish revolution in other nations, and sometimes even in their own country, without becoming aware that through these and other steps (the result of their friendship with the Soviets and the Soviet satellites) they are increasing the world and local strength of communist Jewish imperialism, which is responsible for the state of oppression and slavery from which they cannot liberate themselves.

Those nationalist rulers should realise that Maoist China, Albania and Roumania are the only regimes in the communist field, that are independent at least until this moment — of both nefarious imperialisms, and that these states may yet be conquered by the Jews.

Judaism, by controlling both arms of the super-imperialist Israelite pincer, as we have just described, always wins!

It is evident that the only escape for the under-developed peoples from the dual forces which oppress them, is to cooperate so that they have the combined strength to efficiently defend their interests against both imperialisms; the capitalist and the communist. But Judaism, with its centuries of experience, takes precautions to prevent

such defensive cooperation by infiltrating all fields, especially those its opponents may create to protect themselves. So we saw the Jewish emperor of Ethiopia, Haile Selassie, controlling the African Unity Organization to ensure its failure. The Indian government, led by Judaism, has similarly infiltrated and nefariously influences the so-called third world. And the Jew Josip Bross (a) Tito, the Yugoslavian dictator, plays a similar role in the manipulation of the third world. That is why nationalist gentile governments, seeking to be independent of both the capitalist and communist imperialisms, will not be able to form truly defensive organizations as long as they do not expell from their organizations all governments infiltrated by and consequently subject to either the Jewish capitalist imperialism, or the Israelite Kremlin imperialism, from whose domination and exploitation the under-developed peoples in the world must free themselves if they wish to overcome their present poverty and misery.