



ADRIEN ARCAND

The Revolt of Materialism

The Spirit will Sweep it all Away!

In a public talk the year before he died, Adrien Arcand predicted the Jews would have their World Revolution ... but the Spirit would sweep it all away!

For the first time, in English.

Adrien Arcand Books - Free Edition

The Revolt of Materialism

ADRIEN ARCAND

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DEDICATION

For Ingrid Rimland and Ernst Zündel.

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FOREWORD

The Revolt of Materialism appears to be the sequel to another talk by Adrien Arcand that same year, 1966. In "Communism Installed Here", Arcand says: "I will tell you soon how this colossal apparatus of conspiracy against the human being will collapse, amidst the greatest cacophony of creakings, crepitations and moanings that our planet has ever heard".

In The Revolt of Materialism, published the year before he died, Arcand makes a victorious closing statement to all of his work. He gives a last warning to those who still believed then (and who believe today) that they have defeated the Spirit.

Adrien Arcand left us an ultimate legacy: his assurance that the Communist enemy will not prevail; that the enemies of humanity, who oppress and persecute, have made their downfall inevitable by their own violations of the human spirit and Natural Law.

EXCERPT

“When, on the clock of destiny, the terrible hour of reckoning strikes, when whole peoples, prepared to turn a deaf ear to all authority, suddenly open their eyes and see the whole Truth, there will be on this Earth no religious authority, no civil authority, no military authority able to make themselves heard by these multitudes to prevent them from setting out in tumult against the conspirators who have tortured humanity.”

— Adrien Arcand, *The Revolt of Materialism*

ADRIEN ARCAND

THE REVOLT
OF
MATERIALISM

A Talk Given at Montreal in 1966

ADRIEN ARCAND BOOKS
Exclusive English Translations
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1 THE REVOLT OF MATERIALISM

The fight to the finish going on all over the world today is really the struggle of materialism against all spiritualism, the implacable battle of matter against the spirit. *Communism*, which governs all those territories in the orbit of Moscow, is openly affirmed as the cult and agency of materialism; it affirms that all is only matter, that there is neither beyond, nor divinity, nor human soul. Thus, no other necessity, no other faith, no other hope than in matter.

Most of the other non-Communist countries are governed in an unseen way by Freemasonry, whose supreme leaders have exactly the same convictions and aim at the same final goal, but through more devious, more hypocritical means, measuring out all their movements in a gradation as devilish as it is skillful.

These are basic, almost commonplace truths that any researcher can quickly discover. But nevertheless, it is only a particle of truth on the question, a first glimpse, and it is not yet sufficient to fully understand the danger that threatens us, in order to free us from it, to finally defeat the enemy.

When one wants to take the rather arduous trouble to explore the great conspiracy in its final haunts, truly strange discoveries are made and strange things are perceived which the whole contrivance of the conspiracy does not lead one to suspect. I will spare you endless details, and summarize the facts

succinctly. These facts are the Truth, truth it is not permitted to publish, to speak, or even to have the audacity to attempt to know.

The hidden Truth, unknown even to the Jewish masses, is this:

2 GOLD, MASTER OF THE WORLD

The international Jewish plutocracy, meaning the High World Bank of Gold, is the supreme authority that drives the world's financial and economic life. It was of this group that Henry Ford said in 1921: "Eliminate fifty influential Jews, and you will have no more wars, revolutions, economic collapses, unemployment crises or communism."

This Jewish plutocracy of the kings of finance resides on Wall Street. It has as much influence over the Kremlin as over the White House. This explains why, in all that concerns the advancement of the world conspiracy, Washington and Moscow have combined their action since 1933. Their disagreements or public feuds, aroused by Wall Street for the gallery and to baffle world opinion, in no way detract from the progress of the conspiracy.

Their Korean affair, for example, only served to lay the foundations of the world army or world police, and to push America to establish a system of militarism and permanent garrison necessary to stifle the initiatives and liberties of the people, while stripping them with taxes and an ever higher cost of living.

This Jewish plutocracy exercises supreme authority and influence over Communism, Freemasonry, and other associations and sects that are offshoots.

The supreme leaders of the great materialistic conspiracy are not materialists. They are what the ignorant call "*good Jews*," synagogue Jews, who support the synagogue, and, if necessary,

for their purposes, support Christian institutions.

3 MEN "WITHOUT SOULS"

"*The good Jew*" is more dangerous than the non-practicing Jew. For the synagogue Jew is completely saturated with Talmudism and he believes in the teachings of the Talmud, which eventually prevailed over the Torah or the Old Testament.

The *Talmud*, even in its modern editions, teaches that Jehovah, the unipersonal God of the Jews, recognizes and loves only one people, who are his chosen people, who are the holy people, because only the Jew has a soul. The other human beings, the Gentiles or *goyim* are soulless beings, created only to be useful to the Jew, to serve him, to enrich him, to be led and ruled by the Jew. According to the Talmud, all the religions of the *goyim* are idolatries and must be erased from the earth, so that only *Judaism*, the true religion, subsists universally. When only Judaism subsists, the *goyim* will have to take cognizance of it and at last recognize the anointing, the kingship of Israel, before which they must obediently bow, accepting their final fate as servants of the chosen people.

One can still remember the libel action brought by the Jews against the newspaper *La Croix*, of Quebec. In court, one of Montreal's most prominent rabbis testified. When he said that Judaism believes in the teaching "love God and thy neighbor as thyself," the question was put to him: "You are under oath, can the non-Jew be the neighbor of the Jew?" And he answered categorically: NO. Jewish belief is the same today as when Christ told the parable of the good Samaritan, which so scandalized the rabbis of the time.

The irreligion, the atheism, preached by communism and other organizations, are only intended for the Gentiles, to better subjugate them. If communism came to power with such violent fury against the religions and temples of the Gentiles, it

does not molest the synagogue. On the contrary. A bulletin of Soviet Intourist published between the two wars featured a photograph of St. Isaac's Cathedral, the largest in Leningrad, turned into an anti-religious museum. Since then, a new synagogue, as large and imposing as any major Roman basilica, has been built in Leningrad. The latest edition of the Jewish Encyclopedia has a photograph, the word Leningrad, and adds that the Soviet government provided some of the funds to erect this huge construction. Thus, while the Jewish government of Moscow transformed Christian temples into dance halls, anti-religious museums, houses of prostitution, clubs, stables or barracks, it built the queen of synagogues with treasures torn from the Gentile churches.

4 DOMINATION OF THE WORLD

In short, the struggle of materialism, when the substance of the question is understood, is the struggle of Judaic spiritualism against all the other spiritualisms, above all, Christian spiritualism. It is the cadaver of the Old Testament that wants to resurrect and impose itself on the ruins of the New Testament. If, *for us goyim, it must be a matter of irreligion and atheism, for the Jews it is an essentially religious affair*, a general thrust of all their organizations toward an earthly messianism, toward domination of the world by the Jews, the dominance of Judaism over human thought. That is the truth, the only Truth, about the communist conspiracy, the Truth that must be silenced, and I know what it costs to have the courage to say it.

If the Talmud spoke the Truth, if it was true that we have no soul, that we are only cattle, then I would be the first to admit that the Jewish plan is justified, that Israel is right and has the right to act as it does, that its conspiracy, supremely logical with its assumptions, is right and necessary.

But, in spite of Israel's claims, we do have a soul, we have a

spirituality, and it is this that will be to the Jew's detriment, who is so convinced of the contrary. This is what will abort his plot and reduce to nothing all his power and all his efforts. And since we do have a soul, there necessarily is a spiritual world and a spiritual life, there is inevitably a supreme Spirit who made this soul, there is a God, a Revelation and all that follows.

5 QUANTITY AND QUALITY

Too often we confuse the spiritual with the supernatural, because the supernatural is of purely spiritual essence. But what is appropriately called Natural Law includes both the spiritual and the material. We are almost always inclined to conceive of Natural Law only as the law governing the sensible world and the visible world. This is an error. Real fundamental distinctions exist, not only those between the Uncreated and the created, between the Infinite and the finite, between the Divine and the non-divine, between the Creator and the creature. It is in the *nature of the angels* to be pure spirits, and there is consequently a Natural Law that governs them; it is in the *nature of men* to be temporarily spirit and animal, and they fall within the scope of Natural Law, as much for their spirit as for their body. Natural Law, of which, unfortunately too often, only a few aspects are cited, is the general law governing the entire domain of the created, whether spiritual or material. It is the law that governs *the nature* of everything and everyone.

And this law, from the traces that it shows to us, has a balance, an equilibrium, an equivalence between the spiritual and the material in the human domain that nothing can break.

This law clearly says to us that the material can be evaluated only by quantity, that the spiritual can be evaluated only by quality. Thus a man is so much richer than the *quantity* of his wealth is great; he is all the more just as the *quality* of his justice is refined and intense. And, as it is true that spirit dominates matter,

it is equally true that the intensity of spiritualism will always prevail over the quantity of materialism.

To save Sodom and Gomorrah, plunged in the depths of materialism, God asked that only a hundred, or fifty, twenty or ten righteous men be found, just ten men of a spiritualism sufficient to compensate for the materialism of several hundred thousands of men. We have seen human beings of so intense a spiritualism, like Francis of Assisi, Teresa of Avila, that its quality sufficed to save and regenerate entire peoples threatened with a precipitous downfall into materialism.

All action, all physical movement puts in action forces which act in the physical world and often, through suggestion or otherwise, influence the spirit. In the same way, all action or movement of the spirit puts in action forces that may act in the physical world.

6 WHEN THE BALANCE IS BROKEN

In the human being, there is a kind of equilibrium in the action and interaction of the spiritual and the material. When this balance is broken, the being suffers in one or the other of its component parts. *Since the spirit is superior to matter, it always retains the predominant authority, as well as the superior influence.* When the physical, by its demands and its action, succeeds in gaining ascendancy over the spirit, the latter, losing none of its potential for primacy, becomes as though paralyzed, suffocated by the breach of equilibrium. For a being so unbalanced, an act of will, an heroic, practically superhuman effort of the spirit will be required for the spiritual side to regain the ascendancy over the material side. Generally, affliction and pain are the main agents that can trigger this effort.

It is the same with a people, for society in general, for humanity, as it is for the individual. The only weapon that can de-

feat materialism is spiritualism. And when I say this, it is only in considering the very nature of man, his composition, quite independently of any religious notion or teaching. For the existence of the spirit is, above all, a question of fact. It either exists or it doesn't.

When Communism strikes family spirit, national spirit, the right to property, head-on, it attacks Natural Law in some of its most obvious manifestations or requirements. But it violates Natural Law even more when it tries to extinguish the spiritual in man, whose nature is to be both imperishable spirit and perishable physical body.

If, as the Talmudic Jew believes, the *goy* or Gentile had no soul, nothing could stop the triumphal march of Communism, nothing could prevent the complete and final victory of the behind-the-scenes plan of the lodges. But their decisive error is to deny that the Gentiles have a soul, that they have a spiritual life, and above all a spiritual pathology which constitutes the greatest power that exists in this world.

Every onslaught of materialism against spiritualism automatically sets in motion a spiritual activity by inevitable reaction. And this activity is all the more effective, powerful, the more its quality is intense.

The Catholic Church obviously understands the play of this equivalence and of these forces when it puts them into action through prayer, penance, the will to sacrifice, the acceptance of trial, which are powerful spiritual mobilizations. It is not my role to comment on the enormous additional forces that she adds by the intervention of the supernatural through grace. This is a whole other area.

7 IMPERATIVE AND CONSTANT NEED

Communism may believe that it made immense progress when it conquered, for example, the vast populations and resources of

China, thereby increasing its material assets. But it took corresponding losses by arousing, through the pain felt by millions of Chinese and by the rest of the world, *an intensification of spiritualism*; and if this spiritualism is of a greater intensity than necessary to compensate for the quantity of the materialistic advance, *it follows that materialism is the loser; the clear vision of its defeat is only a matter of time.*

The play of the law is the same for all the apparent conquests of Communism in Europe, in Asia, or elsewhere. Because of Natural Law, never will matter be able to conquer the spirit on this earth unless man deliberately renounces his own spirit.

At all times and in all climates, the need for spirituality has been as imperative for man as his material needs, and it has manifested itself accordingly. This need and these manifestations have revealed themselves with such constancy and permanence that to deny the existence of the spirit in man could only be the effect of a mental deficiency, or the aberration of a blindness that only the Talmud can produce.

8 THE MOST PRIDEFUL ASSAULT

The awful struggle against the spirit, against the very nature of man, is the most prideful assault yet seen against Natural Law. The latter, which in sum is but the expression of the Creator's Will, has never been overmastered by anyone, except by Jesus Christ, who resurrected Himself. The more we violate her, the more cruelly she avenges herself. *The more powerfully and the longer the action of Natural Law is compressed, the more violently it explodes in the face of whoever defies it.* Through the spectacle that the world has offered to us in recent years, sound reason allows it to be believed that the saturation point past which it is not permitted to go will soon be reached, if it has not been by now; that the reaction of spirituality is climbing in intensity day by day; and that this response of the spirit far exceeds in its

quality the sum of the materialism thrown into the struggle.

When she avenges herself, Natural Law does not strike at ideas; it is real beings who fall beneath her sway, whether men or things. Before her, money, organization, propaganda, conspiracies, are absolutely nothing. We will soon see her reaction bring down, like a house of cards, all these organizations and internationals which think themselves gigantic and all-powerful.

9 THE REACTION WILL BE WORLDWIDE

Never, in our movement, have we believed in hate, in vengeance, violence or brutality, although we have been victims of it a number of times. It is immensely painful to see human beings, whoever they are, suffer and groan, even as the result of their own conduct. But what can we do when Nature herself unleashes the inflexible and inexorable justice of the play of her own laws?

Those who organized and propagated the World Revolution will have their revolution; but, in its final phase, it will turn against its authors.

If the sower of the wind harvests the tempest, those who have sown disorder and revolt will harvest anarchy and a blind upsurge against themselves.

It is not with impunity that the whole of humanity can be overwhelmed by wars, revolutions, blood orgies, persecutions, financial exploitation, economic imbalance, false theories and lies. It is not with impunity that in 30 years a hundred million human beings can be immolated on the altar of all lusts. The Law desires the harvest to be harvested.

When, on the clock of destiny, the terrible hour of reckoning strikes, when whole peoples, prepared to turn a deaf ear to all authority, suddenly open their eyes and see the whole Truth, there will be on this Earth no religious authority, no civil authority, no military authority able to make themselves heard by

these multitudes to prevent them from setting out in tumult against the conspirators who have tortured humanity.

Just as the lie has reigned everywhere at once; just as the conspiracy was simultaneously universal and global, so will be the impetuous and uncontrollable worldwide reaction. *Dies irae, dies illa:* a day of anger like no other! And no one will be able to stop it.

10 THE SPIRIT WILL SWEEP IT ALL AWAY

Until then, whatever happens is of only relative and minor importance. *What counts is the final victory of Truth over Error, of Good over Evil, of Order over Disorder, of Spirit over Matter.* To doubt this victory for an instant is to doubt God himself and His laws. *Whatever the cost, whatever the danger we face, we must continue to serve and proclaim the Truth.* With her we are sure to triumph, that is all that counts. The rest is of so little importance that to hesitate an instant is to lessen one's manhood; to descend to the level of the enemy. The whole apparatus of the material powers comes to a total of capital Zero before the Spirit, which can and will sweep it all away. The greater the quantity of the materialist opposition we face, the more we must heighten our spirituality in quality and intensity, above all through suffering, above all by suffering the suffering of others already plunged in the burning crucible of History. When the final shock comes, we will be better armed, we will be strongest; and we shall see – as witnesses favored beyond those of all human eras – the Spirit overthrow, in a fiery wind, the miserable accumulation of matter in which other men, no less the sons of God, had exclusively placed their faith, hope, and love.

ABOUT THE AUTHOR

ADRIEN ARCAND was born at Montreal in the Parish of the Immaculate Conception on October 3rd, 1899 into a worker family of twelve children. He was a career journalist. As of 1920, he earned his living at La Patrie (a daily), at La Presse and at the Montreal Star, being fluent in English as well as in his mother tongue, French. Most of his known writings are in French.

In 1924, after basic training, he obtained the rank of Lieutenant in the Royal Canadian Militia with the Châteauguay regiment, whose official emblem he designed with his brother, Major Louis-Georges Arcand.

On April 14, 1925, he married Yvonne Giguère of Quebec City. They had three sons: Yves-Adrien, Jean-Louis and Pierre.

Arcand launched a humorous and controversial weekly of his own, *Le Goglu*, whose first issue appeared on August 8th, 1929, almost the whole content of which he wrote, signing it "Emile Goglu".

In November 1929, in the pages of *The Goglu* and other papers he emceed, (*Le Chameau* and *Le Miroir*) (translation: "The Camel" and "The Mirror"), Mr. Arcand suggested the idea of organizing a vast nationalist movement. This is how, a few weeks later, the Patriotic Order of the Goglus went into operation, to spread the doctrine that Mr. Arcand had elaborated.

Mr. Arcand founded the National Social Christian Party in October of 1933. At the national convention in 1938, this party was replaced by the National Unity Party of Canada and Mr. Arcand was elected leader by acclamation of the delegates of eight provinces, no other name being suggested.

Five months before the war of 1939-45, Mr. Arcand announced the inevitability of this war, "which would only result in the overthrow of the European empires and the expansion of Judeo-Communism over the world, solely to dechristianize the western peoples and judaize them."

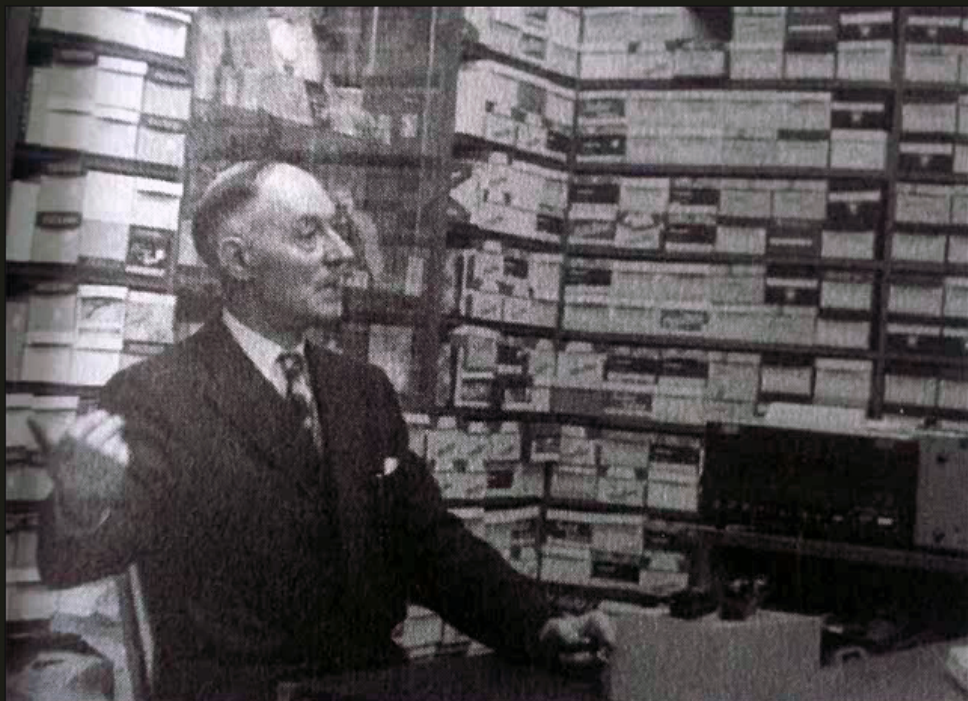
On 21 June 1940, his movement was declared "illegal" and Mr. Arcand was sent, together with his principal Canadian lieutenants, to concentration camps, under pressure from Jewry in America and England. He would be deprived of his liberty for five years and five weeks: the longest internment of its kind in the whole British Empire. He only left the camps three months after the end of the war. He could have been set free had he wanted to "do his loyal share for our glorious Soviet ally", which he persistently refused to do, every six months.

Adrien Arcand died on August 1st, 1967. He was buried in a modest tomb at Lanoraie, Quebec.

Adrien Arcand was a mentor to the noted Ernst Zündel.

Adrien Arcand delivered the public lecture, *Le Communisme Installé Chez Nous* (Communism Installed Here), at Montreal in 1966, the year before he died.

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Adrien Arcand, 1899-1967.

The Revolt of Materialism

"When, on the clock of destiny, the terrible hour of reckoning strikes, when whole peoples, prepared to turn a deaf ear to all authority, suddenly open their eyes and see the whole Truth, there will be on this Earth no religious authority, no civil authority, no military authority able to make themselves heard by these multitudes to prevent them from setting out in tumult against the conspirators who have tortured humanity."

The Sequel to Communism Installed Here



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