

# In the MERCURY'S Opinion

## *The Nameless Tyrant*

WITHOUT DOUBT, one of the greatest minds of the twentieth century was Francis Parker Yockey, the towering genius whose most notable achievement was *Imperium*, the philosophy of history and politics, which he wrote under the pseudonym of Ulick Varange.

Not as well known as *Imperium* are a number of shorter essays, four of which have recently been reprinted by the Nordland Press, Box 114, Essex Fells, N.J. 07021 (\$1).

Yockey had virtually a superhuman ability to see years into the future and this, as he himself remarked, is the mark of genius. In 1948, for example, he clearly understood an esoteric fact which was probably realized then by no one else except the actors themselves and today—23 years later—is still comprehended by only a handful. Yet it is vitally important and must be recognized before today can be understood in the light of reality.

The fact to which we refer is that the American Nation is not sovereign but is literally a Zionist dependency.

Acceptance of this fact throws much light on the true world political picture and makes understandable things which are otherwise mysterious.

It means in its most elemental that there are three superpowers in the world today—Red China, the Soviet Union and International Zionism. It means that the American people literally have less influence on “their” government than do the people of China or Russia on theirs.

You may deplore this as much as you wish, but point to facts which refute it. You will find it hard to find such facts. Those who refuse to accept that the American government is by its inner nature alien and hostile to the majority of Americans are mere sentimentalists who cling to the myth of a bygone era. They are certainly not realists, nor are they even honest with themselves.

The majority blames and names this consistent and predictable treason to their welfare as “bureaucracy,” or “creeping socialism” or “infiltration” or “bad advice” given to the frauds they elect to office. In reality, it is none of these things. The reason that the Washington regime *always* reacts to the detriment of the majority is very simple: it is because the government is not *of* the people, nor is it *by* the people nor *for* the people. It is a totally alien and foreign thing, an arm of International Communionism, dedicated to advancing the interests of those who control it.

There is an easy way to determine whether or not a nation is sovereign and the people free. The people of a sovereign nation must control their foreign policy and a free people must live without fear of their government. In the United States, neither of these conditions prevail. The American people no more control their foreign policy than did the Franks under the Roman Empire, the Egyptians under the British Empire or than the Poles do today under the Soviet Empire.

At any time, the domestic policy of a nation must be shaped to conform to foreign policy; this is why a conqueror must take control of a nation's foreign

policy if he expects to control the nation in question. Is America therefore an independent or a vassal state? Before answering this question, please cite just one decision that the "State Department" has made since 1930 which has not served the interests of the alien and harmed the people of the United States.

In one of the four essays cited previously, *The World In Flames*, Yockey analysed this fact. Remember as you read it that these words were written in late 1959, before the no-win Vietnam fiasco:

Russian "successes"—except for its German-made rockets—are all the gift of the Washington regime. But the power-gifts which the Washington regime has made to Russia are not explicable entirely by simple stupidity, simple incapacity. There is the further factor at work that the Zionist Washington regime is on both sides of most power-questions in the world. Its sole firm stand is its fundamental anti-German position: Germany must be destroyed, its young men must be slaughtered. In Algeria, Washington is on both sides: it is with the French Government, as its "ally": it is with the rebels by virtue of its world-program of "freedom" for everybody. In Egypt, the Washington regime told Palestine, England and France to attack, and when Russia rose, it told them to stop. It was, within a week, anti-Nasser and pro-Nasser. It occupied Lebanon, then evacuated. It held back Chiang when from his island, he would have attacked China, with whom the Washington regime was then at war. It defended South Korea, but helped the Chinese maintain their supply line to the front. During the Chinese War in Korea, it made war and negotiated peace at the same time, for years. In Cuba it forbade exportation of arms to the loyal Batista and thus helped Fidel Castro; now it is committed to the overthrow of Castro.

It is a psychological riddle, decipherable only thus: the Zionists have two minds, which function independently. As Zionists, they are committed to the destruction of the Western Civilization, and in this they sympathize with Russia, with China, with Japan, with the Arabs, and as such they anathematize Germany, which is the mind and heart of the Western Civilization. As custodians of the United States, they must half-heartedly remain at least the technical and political domination of that Civilization even while destroying its soul and its meaning. In a word, they are working simultaneously for and against the Western Civilization. Quite obviously they are thus doing more damage than conferring benefit! If a commander of a fortress sympathizes with the enemy, but yet insists on defending the fortress rather than surrendering it, he has surely found the highest formula of destruction.

Do the people live in America free of terror of their government? Only a fool would say they do. Americans are increasingly terrified of "their" government, which cannot enforce law and order in the streets but which can swoop down and destroy a patriot like A. J. Porth who contests the regressive fraud known as the income tax.

But the developing police state in America is really superficial, for a government like ours only formalizes and "legalizes" the depredations of the criminals who control it. What Americans really fear today is to *name* these criminals! One may criticize any race or group in the United States except one, for if that one "chosen" race is criticized, retribution is certain and swift.

In any dictatorship, it is the same—the tyrant cannot be criticized, and he controls the press. Applying this historical truism to America, who rules? To put it another way, what one entity cannot be criticized without risk of smear, financial ruin, ridicule and social ostracism?

The Tyrant of America and the Nameless Terror are one and the same, and America is theirs.



# U. S. Training Subversives

BY JOHN MITCHELL HENSHAW

*Your tax money is used to indoctrinate federal employees in subversion and violence*

**T**HERE IS incontrovertible evidence that Federal funds are used to finance communist indoctrination centers in various sectors of the United States. Under the guise of "training programs," these subversive cults recruit, proselytize and train revolutionaries in the arts of propaganda, subversion and violence.

In its issues of November 15 and December 15, 1970, WASHINGTON OBSERVER NEWSLETTER exposed "Operation Cornerstone" in Atlanta, Georgia. WO's well-documented articles attracted the attention of Congressmen Ben B. Blackburn (R-Ga.), John R. Rarick (D-La.) and J. Herbert Burke (R-Fla.). These patriotic Congressmen demanded investigations on the floor of the House of Representatives.

The Department of Housing and Urban Development (HUD) sent 75 of its officials and other employees to the communist indoctrination center in Atlanta for a two-week program of training. Several HUD officials bitterly complained to HUD Secretary George Romney. He blandly ignored their detailed reports about the subversive activities of Operation Cornerstone.

But when forthright Congressman Blackburn, a member of the House Housing Subcommittee, started polling his subcommittee about conducting an investigation, Secretary Romney suddenly changed his mind. HUD funds for Operation Cornerstone were cut off.

However, the Departments of Health Education and Welfare (HEW), Agriculture, Commerce, and Labor are continuing to send their employees to Atlanta for indoctrination in "new-left" rhetoric and communist propaganda. Congressman Burke is still carrying on the fight to stop the spending of taxpayers' money to create subversion.

Even Federal funds appropriated to help "disadvantaged" pre-school tots have been subverted to proselytizing their teachers.

The teachers are sent to twelve university-based intensive training programs funded by the Headstart office of HEW. One of these subversive indoctrination centers is located at the University of Kansas, Lawrence, Kansas.

The following affidavit of Mrs. Evelyn Barnes is presented without further

commentary:

"I, Evelyn Barnes, a resident of Bridge, Idaho, being first duly sworn, do depose and say that I am a citizen of the United States, the wife of Paul Dean Barnes, the mother of four children, and that since October, 1968, I have been a Head Start teacher's aid at Malta, Idaho.

"I further depose and say that on January 4, 1970, I enplaned at Salt Lake City, Utah, for Lawrence, Kansas, to take a Head Start Leadership Development program. I was to receive \$135.00 a week for this training, plus all my expenses for travel as well as board, lodging, tuition and books at the University of Kansas. I was told I would receive six hours of college credit for my studies in Leadership Development. Since I am working toward a degree in the hope of becoming a teacher, this was very interesting to me.

"I arrived at the University of Kansas on January 5 and was assigned to Lewis Hall. The courses I was to take were called Child Development and Human Relations. In the Child Development course the instructor (called a trainer) was Jesse Esquivil, and the child Development specialist was Mrs. Phyllis Connelly. In the Human Relations course the instructor was Ed Skaggs.

"Classes January 6 started at 1 p.m. with Ed Skaggs, Jack Connelly, Phyllis Connelly and Jesse Esquivil present, also Jean Shields. We were told about the Parent Involvement Program (PIP) which meant that Head Start pupils' parents were to hire and fire the teachers and teachers' aids with no school system involved. There was to be a grant of \$250,000 to get PIP organized. We were told that the school system must be thrown out of Head Start. (At home at Malta, Idaho, I work under the school system and have found it very desirable and pleasant.)

Later in the class session we had a talk by Dr. Arthur Katz of the School

of Social Welfare. He told us that Head Start was not just for children, but for all members of the family. Dr. Katz said the gross national product was around \$400 billion dollars, and that we, the poor and the under-privileged, were not getting our share because of The Establishment. 'The Establishment' he said, 'will not let us out of our poverty. The Establishment is the enemy of poor people, and we must do something about it!' All professional people, Dr. Katz told us, were part of The Establishment. Some people, he told us, would say that socialism was close to communism, but for us not to buy that. Socialism would give us our fair share of the gross national product, and it was up to the poor people to demand a change in the system. Dr. Katz said nothing about our working to earn our fair share of the gross national product.

"In getting to know the other students I learned that 85 to 90 per cent of them were welfare recipients. January 7, I had no classes until 1 p.m. when Child Development in Today's World was in session. Phyllis Connelly was the lecturer. She told us The Establishment was not letting poor children have a better life, and that we must teach children to be more aware of today's world. On Thursday, January 9, we had Human Relations class in the morning. Mr. Skaggs told us the PAC (Parent Action Committee) was for parent involvement. The Board of Education, he said, was part of The Establishment and poor people are not usually represented on the Board of Education. Head Start needed to get the Board of Education out of the program.

"Friday, January 9, we all went to the Student Union Building for a film and lecture about the grape strikers in Delano County, California. We were told we had to see this. The grape growers were shown as the villains, the strikers as heroes. The speaker was from the California strikers group and

a personal friend of Ceasar Chavez. He was in Lawrence, he said, to get supporters and ask people to help in the boycott . . .

"Miss Esquivil did say a few words about child environment, but Mrs. Connelly soon took over, telling us how wonderful the Hippie Movement was for our country. She wore a peace sign pendant on a long chain.

"Tuesday, January 13, we had Human Relations in the morning, starting T-Group Therapy, which I felt was sensitivity training under another name. We were given a manual for this course — mimeographed. It reads exactly like sensitivity training and I have a copy which I can show anyone interested. We divided into little groups and discussed each other as part of the T-Group Therapy. Later in the class we had Dr. Katz to continue his talk about the war on the causes of poverty. He said The System had to give way to include the poor people.

"Wednesday, January 14, we were told in Human Relations class about Johari's Window, a sensitivity device. Mr. Skaggs told us that there in the class we were in our own little world and no one would know what we were doing. 'The folk back home don't understand you when you get home,' he said. I felt this was probably true when I read in our T-Group Therapy manual that 'in the most close (maximum contact) phase, the muscles communicate. Pelvis, thighs and head can be brought into play, arms can encircle'."

"Thursday, January 15 — There were no classes on this day in honor of Dr. Martin Luther King. . . .

"Wednesday, January 21—in Human Relations class we stood in a circle (all but me as I can't stand to be touched), and everyone was to shut their eyes and feel the person next to him with their hands. On this day we were taken in a bus hired by Head Start Leadership Development, to Kansas City to hear the lady speak on

Welfare Rights, as outlined in our class. We were almost to Kansas City when Jack Connelly got up in the bus and announced that the woman who was to speak was ill, so we would be part of a demonstration to protest about a song being played over a radio station. We were not asked if we wanted to go.

"The radio station was housed in a tall building. Some one locked the elevators and closed off the stair wells so we could not get up to the station. In the lobby were many people trying to get upstairs. One of their leaders rode with us in the bus to the *Kansas City Star*. We went to the *Star* office and demanded to see the editor. Everyone was singing 'We Shall Overcome!' I stood off to one side like I didn't belong to the group. The man who had originally invited us to hear the lady speak was there. Someone said, 'What are we going to do if we don't get what we want?' The crowd yelled, 'We will tear the place apart.' Then a reporter came up and heard the complaint about the radio station.

"After leaving the newspaper office we went to the National Welfare Rights building. We were told how badly the Establishment treated the people on welfare, and how the National Welfare Rights Organization is becoming a power to fight the System. At this place there were many people who were using filthy language, and there was talk of a demonstration of some kind at the Kansas State capitol at Topeka. Jean Shields from our group said if they needed any help, our group would come to help.

"January 22. On this day we went to the Creative Playthings warehouse. Here we saw some interesting toys for children, but I was somewhat alarmed when we were shown some boy and girl dolls with complete sexual parts, so that children would see the different sexual parts of their dolls. I understand there is an effort being made to secure these dolls for Head Start children. It seems

to be a bit too much.

"February 2. My roommate and I worked in the Head Start center in the basement of Jolliffe Hall. The class room was dirty and smelly, a ghastly place for little children to be. This was the first time I had done any work there with the children.

"February 3. My roommate and I worked in the Head Start center in the morning. In the afternoon we were told we were required to go hear Sol Alinsky, professional radical. His speech was entitled, "American Revolution Act 2." This was an assignment. At 8 p.m. we heard Mr. Alinsky. He said: 'What we need is a new society . . . the Establishment is the enemy. Once you leave the radical movement you are gone. You might get a job. Conflict is a way of life. Approaching people on a nice basis gets you nowhere. The middle class have the power. . . . The Establishment doesn't listen with its ears—only with its rears . . . You have to organize to break down the middle class. You have to go home and start to organize. Then you become the delegates to the conventions and conferences. You have to organize and get in the System. Do your stuff where you come from. Organize and get stock proxies in your middle class society. This is the only way to break it down.'

"February 4. We were told we would go to Kansas City to hear lectures all day . . . All 24 of us were bussed to Kansas City to a medical building. Here a Dr. George Wiley, executive director of the National Welfare Rights Organization, spoke to us. He said the goal of the National Welfare Rights Organization was political power. We, as the poor, were only a step away from welfare. If we separate ourselves, we cut ourselves off from the power. We need political power. Welfare needs more people, and people working for welfare is a good sign. Para-professional people like us should get out and organize and get groups to apply pres-

sure on The System. The more you learn about the System and how it works, the better you can organize to Fight the System.

"If you don't want to riot right in your own community," Mr. Wiley said, "fine, but you still have the power because you are part of a power organization. You can use the threat of a riot right in your own community, because there are riots going on elsewhere . . . Benefits from the Welfare Rights Organization should only go to the active members. If you don't join with the Welfare Rights Organization, you don't get the benefits. You have to be active to receive . . . Being a subversive is the best way to help to get power." Our instructors nodded their heads and applauded Dr. Wiley.

"At noon time we were bussed to the University of Missouri to hear Dick Gregory. This was part of the program for Afro-American week. The program was entitled "The Black Revolution." Mr. Gregory's language was dirty in the extreme. Among the many things against American people he said was, "*Baby, we are going to burn America down!*" He spoke against our flag and our country. It was so terrible I got sick to my stomach. We had three hours of his ugly, hate-filled, nasty talk. In all my life I have never heard such profanity. He spoke against the American Legion, anything and everything patriotic. He said White people had better tell their children they had written them a bad check and it would bounce. Gregory's whole talk was hatred for America, but Ed Skaggs and Jack Connelly taped the speech because they thought it was so great. In the audience were both Black and White children, who had been brought to hear the talk. As a teacher this was disturbing to me. I had to leave because I was sick and felt I would like to vomit. After the Gregory talk we went to hear James Jackson. His jokes were dirty.

"Then at 8 p.m. we were shepherded

by Jesse Esquivil to hear Father Groppi, the priest from Milwaukee. He said, 'No government that does not provide for widows and children has a right to exist. You folks should go home and vote out the pigs . . . I believe strongly in civil disobedience . . . the church burns draft cards at mass with candles . . . the kids who loot and burn are heroes.' He told of the Milwaukee riots, and how the police were villains. 'Bobby Seale,' he said, 'is a political prisoner. What they did to him was like Nazi Germany . . . we have to throw out racism and the churches.' About this time the entire audience (except possibly my roommate and I and one or two others) stood up and applauded and cheered. . . .

"At 1 p.m. I saw Mr. Skaggs. I told him that all the time I had been at the training session, I had never heard a better plan of government than the one we already had, and our Constitution. Mr. Skaggs said, no, you are just a classic example of being brainwashed by the Establishment and that in the next two weeks I would change my mind—or else . . . Mr. Skaggs told me that Dick Gregory was a close friend of his, and that he and Dick Gregory had both grown up together in the slums of Chicago. 'There is a revolution coming,' he said. 'You are in power now. But we are going to be in power.'" Signed: Evelyn Barnes.

Another Idaho school teacher, Louise Elison, who also attended the radical indoctrination at Lawrence, Kansas, signed a statement that confirmed and corroborated Mrs. Barnes' affidavit. Describing one of the "Trainers" at the center, Chris Griffitt, Miss Elison stated: "He talked freely of the Black Panthers and their great organizational ability. He wants the history books integrated and to teach the true history of the Blacks . . . He made light of Thomas Jefferson, Abraham Lincoln and others like him. He said we teach Columbus discovered America, but a

Black was with him. . . . During the course of the afternoon another Negro, Leonard "Lynn" Harrison and a Black friend, dropped by. He was identified by Ed Skaggs as a member of the Black Panthers. He joined in now and then with several comments. All of these people seemed to be friends with the staff and they were all on a first name basis. I have never experienced so many emotions in such a short time. At the time it was even frightening. . . ."

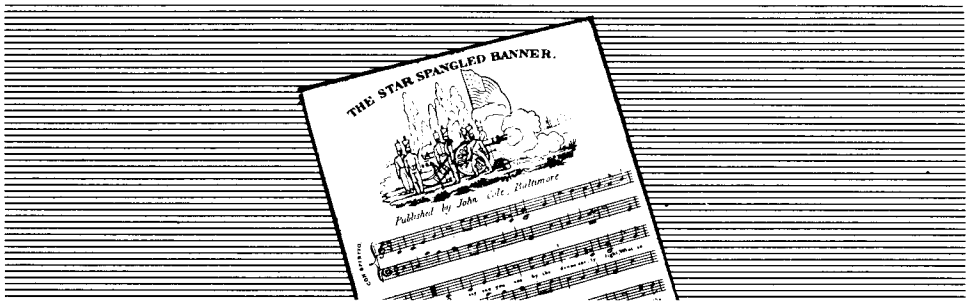
The names and addresses of the seven other Head Start teachers were listed. These seven teachers could substantiate the statements of Mrs. Barnes and Mrs. Elison if they have not been intimidated.

Mrs. Barnes wrote a letter to Elliott Lee Richardson, HEW Secretary, enclosing a well-documented report on the improprieties of the training program funded by Head Start and conducted by the University of Kansas.

Then came the bureaucratic whitewash. A "team" of high ranking officials of the Head Start program were dispatched to Bridge, Idaho, Mrs. Barnes hometown. The bureaucrats first tried to cajole Mrs. Barnes into keeping quiet about the un-American activities. When this scheme did not work, they went around the community soliciting information to discredit her. They even made inquiries about how many cows, sheep and horses the farmer husband of Mrs. Barnes owned! Then they methodically applied pressure on the fellow trainees of Mrs. Barnes to repudiate the allegations of Mrs. Barnes. Most of these trainees were on Federally funded payrolls of Head Start or on public welfare. Under the high pressure circumstances it was surprising that only about one-fourth of them repudiated Mrs. Barnes.

Mrs. Barnes then appealed to the Idaho delegation in Congress: Sen. Frank Church (D-Idaho), Sen. Len B.

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# A Song for All Seasons

By LLOYD J. LINFORD

*O! say can you see by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming . . .*

**R**ING FAMILIAR? It should, for that is the opening of what is probably the most "played" song in America, and perhaps in all history. How about it? Can you fill in the rest of the words? The number of Americans who stumble trying to do so might surprise you.

American officialdom dillydallied for many years over the question of a national anthem. It was not until 1931—some 155 years after the Declaration of Independence—that Congress put its official stamp of approval on "The Star-Spangled Banner." President Herbert Hoover signed the measure into law on March 3, 1931.

Critics of Francis Scott Key's classic—and there have been some over the years—say that Congress still acted hastily and unwisely.

They contend that further consideration might have resulted in the selection of a more appropriate song as the symbol of the nation's heartbeat.

The tune's wide vocal range makes it difficult to sing, they claim, and its belligerent yet obscure message is out of step with modern tastes and needs. The oncoming generation, we are jokingly told, finds the song so closely

identified with football games and the like that it is regarded as some kind of a sports tune.

Defenders of the anthem agree with some of the shortcomings cited, but insist that it serves the nation adequately and well, and that its enormous prestige and world-wide familiarity preclude any serious thoughts of change. To them, junking "The Star-Spangled Banner" would be like destroying a vital part of the nation itself, and therefore is unthinkable.

The silent majority we hear so much about these days hasn't been heard from lately, but silence in this case can only signify at least a certain satisfaction with the status quo.

The fact is, Congress hesitated to act as long as it did simply because of doubts and uncertainties as to the best selection. Many efforts to force legislative action over the years came to naught. A whole series of bills on the subject were allowed to die in committee, with scarcely a hearing until that august assemblage finally decided to act and gave the United States of America at long last an official national anthem.

Despite obvious reluctance in high places, there was little real room for doubt as to what the selection would be.



When Congress finally acted, it was only recognizing and confirming the obvious. For Francis Scott Key's patriotic song had held the honor, in practice and spirit if not in fact, for a half-century or more and had been a favorite of the people ever since 1814 when it was composed.

### **Making it Official**

History strongly suggests that "The Star-Spangled Banner" had the inside track almost from the time it first took the young and shaky nation by storm during the War of 1812. Within a matter of days after Key was inspired to wax poetic about the successful defense of Fort McHenry against the British, the song was a popular hit with the American public, and it was soon being played and sung all over the country.

The tune, which had been borrowed from a British ballad, was already well-known and popular, and the fiery lyrics inspired the hard-pressed patriots to new heights of national pride and dedication.

"The Star-Spangled Banner's" popularity never waned, even when time began to blur the image of its ardent message. It became and remained THE song for patriotic occasions, sometimes sharing the honor with other favorites but seemingly always holding its own.

The song moved importantly toward official status in the 1890's when Army and Navy regulations were amended to require that it be used as the national anthem at appropriate functions. President Woodrow Wilson reaffirmed this requirement in 1916 as the nation strived for stature among world powers and inched toward involvement in World War I.

Thus, it was little more than a formality 15 years later when Congress and President Hoover made the selection official.

### **Other Candidates**

Other popularly - acclaimed songs

were available — several, in fact. But serious challengers to the supremacy of "The Star-Spangled Banner" seemed to suffer handicaps that worked against them.

The old favorite "America" (My country, 'tis of thee), for instance, has been widely heralded for its hymn-like melody and tranquil lyrics ever since it was written in 1832. But the fact that the tune was the same as that of the British national anthem, "God Save the King," tended to lessen its chances of becoming the official anthem of this country.

\* \* \*

Another early favorite—and our first national anthem-like song, in fact—was "Hail! Columbia," written during the presidency of George Washington and adapted to the melody of the President's March. Its lyrics call for national unity and peace with an underlying plea for nonintervention in European wars, a hot issue those days.

Firm, united let us be  
Rallying round our liberty,  
As a band of brothers joined,  
Peace and safety we shall find.

This song nearly matched "The Star-Spangled Banner" in popularity for many years. But, for one thing, later generations of Americans failed to identify themselves with Columbia, which rivaled America for a time as the name for the new nation, and the song gradually fell behind.

Much the same thing might be said of another favorite, "Columbia, the Gem of the Ocean" (Three cheers for the Red, White, and Blue), which was written in 1843, though it was more a snappy marching piece than a serious contender for anthem status.

The Civil War era brought forth a host of stirring songs and ballads whose popularity skyrocketed, and has lingered. But since they were identified in the public mind on a partisan basis with either Northern or Southern causes

they had strikes against them as national anthem candidates.

Included in this category were the Southern favorites, "Dixie" and "Maryland, My Maryland," and the Northern classics, "The Battle Cry of Freedom" and "Battle Hymn of the Republic."

The jazzy Dixie song was composed in 1858 by a Northern song-and-dance man named "Jolly" Dan Emmett for a minstrel show as he yearned for mild southern winters during an especially cold spell of weather in New York. Dixie went on to become the war song of the Confederacy, and it bolstered Southern spirits as no other.

"Maryland, My Maryland," a very moving hymn set to the music of the old German folk song, "O Tannenbaum," was put together in 1861 by James Ryder Randall of Baltimore and spoke vividly for all of the South throughout the War.

"The Battle Cry of Freedom" (The Union forever, hurrah, boys, hurrah!) was composed by George Frederick Root of Chicago to rally support for the Union cause and to aid in army recruiting. So effective were its stirring rhythms and fiery lyrics that some historians credit the song with having inspired the Union on to victory.

#### **Powerful Hymn**

"Battle Hymn of the Republic," of course, was the North's leading patriotic song. Mrs. Julia Ward Howe of Boston wrote the words, which have continued to echo down through the years. They were set to the familiar melody of "John Brown's Body." With its partisan Civil War connotations having faded with the years, this powerful hymn is high on any list of all-time favorites.

Another entry in the field that enjoys a huge following is "America, the Beautiful" (O beautiful for spacious skies), dating back to 1893. The magnificent view from the summit of Pike's Peak in Colorado inspired a vacationing New England school teacher named

Katherine Lee Bates to compose the lyrics, which were set to the music of a well-known hymn, "Materna."

#### **Recent Challenger**

A more recent challenger that rates more than passing mention is Irving Berlin's "God Bless America," which Kate Smith and others advanced with patriotic fervor into the front ranks of popular music during World War II. Written by Berlin as a hymn for peace, its moving melody is easy to follow and its lyrics relate to universal human sentiments.

A national poll after the war listed "God Bless America" as our second most famous national song. Number one? "The Star-Spangled Banner!"

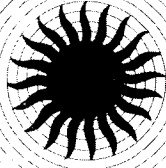
#### **Anthem is Well Known**

Would results today be any different? Chances are, "The Star-Spangled Banner" is even more widely-known and appreciated. Ask the average American (most of us) and he will respond with something like: "Sure I like it! It's the national anthem, isn't it?"

It is that! And, in the words of flag historian Milo M. Quaife, "it is one of the most remarkable patriotic outbursts ever penned." Somewhat like the American flag, our national anthem "has come to signify honor and love of country beyond price."

The next time someone guffaws in your presence over "The Star-Spangled Banner," suggest that he give the lyrics at least a quick once-over—for old times' sake if for no other. It can be a rewarding experience—like, for instance, these lines at the end of the fourth verse:

Then conquer we must, for our  
cause is just,  
And this be our motto—"In God is  
our trust,"  
And the star-spangled banner in  
triumph we wave  
O'er the land of the free, and the  
home of the brave.



# *The Terrible Fatima Prophecy*

BY JOHN ROZMITAL

**M**ILLIONS OF CATHOLICS believe that the terrible prophecy of Fatima is coming true. And, a great many non-Catholics agree that today's chaotic situation in the churches and government offices of Christendom is close to the situation predicted more than fifty years ago. According to the prophecy, the worst is yet to come.

What is the "Fatima Prophecy?" It is a detailed prediction of things to come revealed by an apparition of the Virgin Mary which appeared to three young children on six occasions during the summer and fall of 1917. The appearances took place near the village of Fatima, Portugal, about 70 miles northeast of Lisbon.

Because of mounting evidence that the appearances were truly miracles, the Catholic Church in 1930 authorized a cult of Our Lady of Fatima. The site where the visions took place has become an important shrine and annual pilgrimages are made to Fatima by devout Catholics on May 12 and 13.

The apparition appeared to the three children — Jacinta, Francisco and Lucy—aged 10, 9 and 7½. The first appearance was on May 13, 1917; the last on October 13, 1917. This last appearance culminated in the one well-recorded miracle of the 20th century.

## **Thousands See Sun Move**

On that day, at about 11:30 a.m., some 70,000 people including reporters from Lisbon newspapers, were shocked when they saw, in the middle of a cloudy day, the sky rend and the sun execute a "dance" above them, as the three children conversed with some apparition visible only to them. (The apparition appeared to the children on the 13th of each month and the public and press were on hand to witness the October 13 "performance.")

According to one Catholic dictionary which bears the imprimatur of the late Francis Cardinal Spellman, Archbishop of New York, the sun "began to spin like a wheel in the sky."

On this final appearance, the children reported that they saw the appar-

ition cause a shaft of light to open the earth and reveal an immense sea of fire—Hell. The apparition also foretold a rapid end of World War I and the occurrence before long, of an even worse global conflagration, in which “many nations will be annihilated.”

### **The Secret Message**

There was also a secret “third” part in the prophecies given only to the sole survivor of the three children, Lucia dos Santos, now a Carmelite nun in Coimbra. She kept up a correspondence with Pope Pius XI (Achille Ratti) and Pope Pius XII (Eugenio Pacelli), the two anti-Bolshevik popes who guided the Roman Catholic Church in its violent opposition to Communism and Soviet designs from 1922 to 1958.

The secret part of the prophecy, not to be opened until 1960, was therefore opened by Pope John XXIII (Giuseppe Roncalli). He did not reveal its content.

The present Pope Paul VI (Giovanni Battista Montini) read the secret message when he assumed the supreme Catholic office in June 1963 and immediately called in both President John F. Kennedy and Soviet Premier Nikita S. Khrushchev to whom the secret message was apparently read. Some observers say that this started both nations on talks which led to the nuclear bomb agreement (the Nuclear Test Ban Treaty).

However, Paul VI has not seen fit to proclaim the warnings contained in the secret message, nor to acknowledge that the published versions are accurate. Some observers feel that the violent anti-Communist and anti-Soviet stands that Pius XI and Pius XII took were the result of the content of the secret prophecy.

Paul VI is still apparently following a policy of accommodation with the Soviets, which could be a reason for his failure to reveal details of the message. Publication could lead to a resurgence

of anti-Communism among the Catholic masses.

### **Prophecy is Published**

Despite the strictest secrecy, the secret “third” part of the prophecy has become available to the press and is considered authentic. It was first published in a German newspaper, *Neues Europa* on October 15, 1963 and in a French paper, *Le Monde et la Vie*, in September 1964.

Since then the message has been republished in the United States, with minor changes in phrasing, but all in substantial agreement with what is purported to be the official version. It has been given ecclesiastical approval subject to the declaration that “the final and decisive judgment on these facts belongs exclusively to the Supreme Magisterium of the Church whose decision we accept from the very moment it shall be pronounced.” The Pope, of course.

The terrible predictions made in the “third” part of the message reveals the reasons why none of the popes had seen fit to make it public. Here is the secret prophecy as circulated by American Catholic groups:

“Do not be troubled dear child, I am the Mother of God who is speaking to you and begging you to announce the following message to the entire world in my name. On doing so you will meet with strong opposition. But be strong in faith and you will triumph over all opposition. Listen carefully and remember what I tell you. Good people must be better. They must implore God to forgive the sins they have committed and will in the future commit. You ask Me for a sign so all may comprehend the words which I am addressing to mankind through you. You have just beheld that miracle, the great miracle of the sun! Everybody saw it, believers and unbelievers. And now, in My name, it is proclaimed:

“A great chastisement will come over all mankind, not today or tomorrow, but in the second half of the twentieth century. What I have already announced at LaSalette through

the children Melanie and Maximin, I repeat to you now. Humanity has not developed as God desired. *Mankind has been sacrilegious and has trampled under foot, the wondrous Blessings of God. No longer does order reign anywhere. Even in the highest places Satan reigns and directs the course of things. SATAN WILL EVEN SUCCEED IN INFILTRATING INTO THE HIGHEST POSITIONS IN THE CHURCH.* Satan will succeed in sowing confusion in the minds of scientists who design weapons that can destroy great portions of mankind in short periods. Satan will gain hold of the heads of nations and will cause these destructive weapons to be mass produced.

If mankind will not oppose these evils, I will be obliged to let the Arm of My Son drop in vengeance. If the chief rulers of the world and of the Church will not actively oppose these evils, I will ask God My Father to bring His Justice to bear on mankind. Then will God punish mankind even more severely and heavily than He did at the time of the great deluge.

*"But a time of very severe trial is also coming for the Church. Cardinals will oppose Cardinals and Bishops will oppose Bishops. Satan will enter into their very midst and will walk in their ranks. In Rome also will occur great changes. What is rotten will fall and what falls must not be retained. The Church will be obscured and all the world will be thrown into great confusion.*

"The great, great war will come in the second half of the twentieth century. Fire and smoke will drop from heavens and the waters of the ocean will turn to steam throwing their foam to the very sky. Whatever is standing will be overturned. Millions of people will die. Those surviving will envy the dead. Distress, misery and desolation will be found the world over. The time is drawing nearer and the abyss is ever deepening and there will be no escape. The great and powerful will perish with the lowly and meek, the good will die with the wicked, the Princes of the Church with their faithful, and the rulers of nations with their people. Death will reign everywhere, raised to triumph by erring men. *THE HELPERS OF SATAN WILL BE THE MASTERS OF THE EARTH.* These evils will come at a

time when no one expects it, nevertheless it must come as punishment and revenge in accordance with God's Plan. Later, however, God and His Glory will once more be invoked and will once more be served as He was not so long ago, when the world had not yet been corrupted.

"The time of times is coming, the end of all ends, if mankind is not converted. Woe, woe if that conversion does not come about, and if everything remains as it is now or worsens.

*"I call upon all true followers of My Son Jesus Christ to go and announce this: for I will always be at your side to assist you."*

### **Prophecies Coming True**

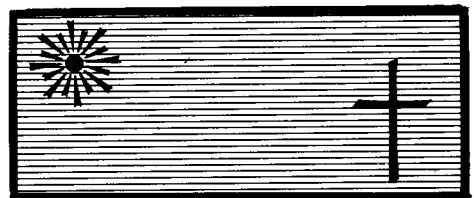
Just as the early prophecies of the apparition (which foretold, for example, the rise of Communism) this final prophecy is also coming true.

Even on a strictly scientific level, such statements as "Mankind has been sacrilegious and has trampled under foot, the wondrous Blessings of God" are all too true, as any student of ecology will agree.

The infiltration of our churches by leftist-oriented clergy, including even bishops, is proof that "Satan will even succeed in infiltrating into the highest positions in the Church."

Catholics and non-Catholics are aware of the "severe trial" that the Catholic Church is undergoing. In fact, all organized Christianity is facing the greatest upheaval since the Reformation. Many clergymen proclaim that "God is dead," teach immorality, and engage in subversive activities.

Impartial, non-Christian observers say that the upheaval is hurting the Catholic Church the most. A substan-



tial part of Catholics are engaged in a confrontation with leftist-leaning priests and bishops. "Conservative" Catholic groups have been formed in almost every U. S. diocese. In Europe, the people-vs-priests conflict has split the Catholic Church so badly that in some countries (Belgium, for example) the local hierarchy refuses to obey the Pope.

In South America, the Catholic Church is disintegrating. In November 1969 two million South Americans petitioned the Pope to do something about the infiltration of communists in the ranks of the priests.

In Brazil, during the past three years, a number of priests were arrested when they were found members of subversive, terrorist, communist cells exposed by the police.

In April 1971, 67 priests in Rio de Janeiro signed a protest against the appointment of Eugenio Cardinal de Araujo Sales as archbishop of Rio de Janeiro. The priests, all members of the "modernist" group, object to the conservative Cardinal Sales.

### **Paul VI Keeps Secret**

Hopes were raised by many Catholics in 1967 that Pope Paul VI would reveal the secret of the message of Fatima during his pilgrimage to the Portuguese shrine that year. But despite considerable covert pressure, the Pope said nothing.

In the August 1, 1968 issue, WASHINGTON OBSERVER NEWSLETTER speculated on the reasons for the Pope's failure to reveal the message. This brought many letters from Catholics who are familiar with the details of the prophecies made during the apparition's six appearances.

One reader, who made a pilgrimage to Fatima as a guest of the Portuguese government in January 1968, wrote:

"While I was at Fatima I talked with a number of priests there, two of

whom knew the little children personally, and conversed with them. All of them, of course, witnessed the Miracle of the Sun. A number of other priests knew Lucy, the last of the shepherd children, who is a nun and in seclusion, and they have talked with her many times about the 'hidden prophecies', and only recently had long conversations with her.

"What affrighted the Holy Fathers were the prophecies for this very day and age. . . ."

"Among the many other things the little ignorant and illiterate peasant children said—and this is known but to a few—was that Russia would not only 'spread her errors throughout the world', as she already has done, but that three Communist empires would emerge on the world scene — Russia, the United States, and China.

"One has to keep in mind, thoroughly that these children, hidden away in a crevice of Portugal, were not even aware in October, 1917, that a world war was under way, and that never had they heard of Russia. At their very tender age, they had never heard of Communism—which, of course, was not even known as a world-government in 1917. In fact, the Bolshevik revolution was hardly a whisper in the world at that time. Yet these little ones, one so young that even in America he would not even be in kindergarten, conversed with the Blessed Mother on the subject of Sovietism and Communism and the three Soviet empires to emerge far later in the 20th century!

"Had these infants known anything about the world they lived in, or had studied world governments, one might suspect they were inventing. But they could not even read or write, and had never heard of Communism—as who had in 1917? So one can only believe that the Blessed Mother had truly prophesied to these little ones, and given Her desperate warnings, which have not been heeded."



# The Lightning Maker

BY GASTON BURRIDGE

NIGHT LAY like a mantilla over the sharp peaks and soft valleys surrounding Colorado Springs, Colorado. Nikola Tesla, (1856-1943) electrical wonder of those closing 19th century days—and even of today—was instructing his first assistant, Kolman Czito. “Now Kolman, when I signal, you close the switch—but only for one second—then quickly open it.”

In 1899, the first man-made lightning was about to be produced. Neither man in that barn - like laboratory knew what might happen. Death for one or both could well be waiting in the giant shadows stalking beside them as they moved about in that dim room.

Tesla was embarking on one of the most significant projects of his entire career. Bulging with mystery then, it is not much less so today. Like the teaching of Christ, the elements Tesla developed there have never really been tried since. In the minds of many Tesla buffs, he did his greatest work in Colorado Springs. He never adequately explained all he learned there, principally because he knew the world's scientists and engineers were quite unready and unprepared to listen. Are they today?

Tesla, then 43 years old, was wearing full evening attire, save for a pair of inch-thick-soled rubber boots. This would indicate the importance he attached to this event. He moved like a gaunt Mephistopheles — like a dark phantom against a weird array of huge cylinders wound with bright wire, great electrical condensers, the faint glow of lighted meters bumping their flirting glances against the burnished copper slabs of giant switches.

## Short Circuit Expected

Czito rested his hand on one of these great knife switches. It seemed to him

## NIKOLA TESLA

Nikola Tesla, an American inventor and electrical genius, was the son of a Greek priest, born in 1857 in Croatia, then part of Austria, now Yugoslavia. He was a contemporary of two other American electrical geniuses—Thomas A. Edison and the German-born Charles Proteus Steinmetz. Tesla discovered a method of transmission of electrical power without wires and the principle of the rotating electrical field. He invented radio control of ships and many electrical devices.

this whole setup could be nothing but a mammoth short circuit. Yet, long previous experience with this genius, Tesla, had taught him many times over, the man had a way of working things out right.

Dark against the dimness, Tesla strode to the door of the laboratory—opened it—looked out and up—up at a large copper ball atop an eighty-foot high tower. It was like fantastic, skeletal arm grasping into the night. Grasping for what? Knowledge!

Tesla raised his voice. "Now, Czito, close the switch."

Czito obeyed — and jerked it open as previously instructed. It might be a short circuit — but only for a short second!

There was no short circuit—at least none on a conventional scale. Instead, around the large secondary coil winding of the high frequency Tesla Transformer, grew a halo of violet haze. Closer inspection showed this halo was composed of myriads of tiny, hair-like, purple sparks. There came with them a gentle humming-hissing vibrancy — almost metallic sounding—then a sharp report, like a rifle shot, from high on the copper ball outside.

"Once more," Tesla called to Czito.

Czito shoved home the switch, but now, as he repeated the first-tried procedure the second time, the big knife switch remained closed full term—perhaps, even a trifle longer. Now, also, the system was "primed," was packed with the powerful "juice," as well as the frosting which was to come on this bizarre cake.

A sharp scent of ozone drove its pungency into the air. The halo-like brush of violet sparks dropped farther down the transformer's secondary coil, grew larger in general size. Then, there was a long, lone zig-zag spark—a cobweb of light, thick and wavy.

Tesla beamed. "Now, Czito," he said, "I must stand outside. I must have a good view of the mast-head. When I

give the signal, close the switch, and leave it closed until I signal you to open it."

Tesla went outside. Soon Czito heard, "Czito, close the switch." He obeyed — but with trepidations. He yanked his hand back from the closing — standing like a mummy before the switchboard, his trained eyes darting from meter to meter for the first inkling of a short circuit he felt was innately part of this entire setup.

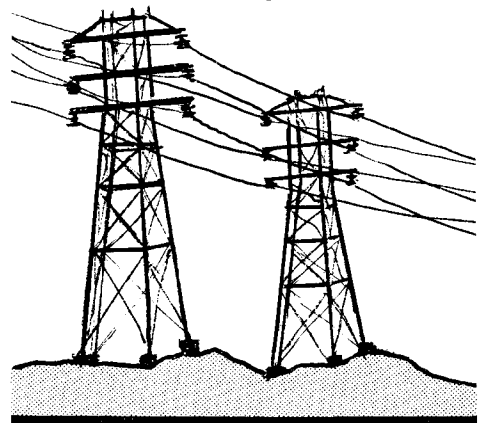
Czito's heart pounded. The snapping and crackling grew louder. The inside of the laboratory seemed brightening with the strange paint of violet glow-worms—the walls, the ceiling, even the floor! Then came a crescendo of vicious sounding snaps from outside and above. Czito knew they originated at the copper ball atop the tower.

#### Artificial Lighting Produced

Tesla watched the copper ball too—watched the crazy macabre lines of sparks grow into sheets of purple flame. These advanced longer and longer, brighter, noisier, became more hysterical. Soon, sparks thirty feet long were reaching out into the night. The sound was deafening — as if the heavens reverberated with continuous thunder. It was reported to have been clearly heard in Cripple Creek, fifteen miles away!

And then — IT STOPPED!

Tesla ran screaming into the labora-





tory — rebukes flowing from his lips. Czito made no reply — only pointed at the switch. It was still closed.

The main power had failed — not Czito.

### **Generator is Destroyed**

At the powerhouse, a generator stood in smoking ruins — its coils burned out. Czito had been nearly correct about the short circuit — the generator had been overloaded. But what a show while it lasted! Man had made his first lightning. Nikola Tesla was that man. The results of its making could have profoundly affected the world's processes of electrical power distribution — but didn't.

Only a very small part of the discoveries Tesla made there have been used. The rest lie about where they were. That seems to be a characteristic of mankind. We wish to learn more about the moon, 250,000 miles above our heads, than we do about the earth two miles beneath our feet.

One enters his home at night. Touching an electric switch, immediately there is light. The entire system—from powerhouse to fluorescent tubes in the indirect-lighting ducts—are a result of basic discoveries made by Nikola Tesla. There are few men whose original works have done more for mankind than Tesla's. Tesla was ahead — far ahead — of his time. As significant as his total accomplishments have been, that portion of them conducted in Colorado, probably contain the greatest potential for further inquiry and development. They still hold deepest mystery —mystery the world's scientists and engineers see fit, to this day, to leave at rest. Why? Who knows?

Though Tesla was primarily interested in producing artificial lightning just then, he found the natural lightning of the West immensely fascinating. It was so much more spectacular than the lightning of "back East." Tesla had not observed many western electric storms before he could predict,

with the aid of a few instruments, within seconds of when a new flash would occur during a storm.

Observation of these phenomena brought Tesla's discovery of "stationary waves" in the earth. This was one of the more significant discoveries of his career and one about which little use has been made since. Tesla was working toward a great use of them and no doubt would have done so had his finances held out. But he simply could not manage money. He was almost continually "broke."

### **Discoveries are Publicized**

Tesla made portions of this discovery public first in the *Century Magazine*, for June, 1900, but probably it was in the magazine, *Electrical World And Engineer*, for May 5, 1904, where he most lucidly described them in outline.

One can demonstrate the principle of stationary waves in a bathtub containing water. By moving his hand back and forth a short distance, lengthwise of the tub, just under the water's surface and in the correct rhythm, he will create waves terminating against the tub ends. The amplitude of these waves will grow in height until finally the water can be splashed against the ceiling if the hand-motion remains constant, the rhythm unbroken, and the supply of water sufficient.

Tesla's experiments and observations led him to conclude the earth was totally charged, electrically. He believed this full electric charge of earth was maintained by an outside source. Cosmic rays were unknown then. Tesla guessed the outside source to be the sun. He obtained two U.S. patents on devices for gathering energy from the sun. He may have been very close to right for it is now known that the earth's surface receives from the sun about 5000 horsepower per acre, per minute, at noon on a clear day—and it is "noon," every second of every twenty four hours some place on earth!

If the earth be visualized as a vast

container filled with electrical energy—and that energy as a “fluid,” then, by “proper rhythmic pumping action” it will be seen how the energy fluid will form stationary waves within the earth. The earth being spherical these waves are of equal intensity at all points on the circumference.

Tesla believed he could accomplish this pumping action by specifically “tuning the earth’s electricity” through the proper application of his own high frequency alternating current generators. He learned what this “tuning rate” was from his great number of experiments with high frequency alternating currents conducted both in New York and Colorado.

The stationary wave discovery was one of the bases Tesla used to successfully transmit, several times, electric power, wirelessly, by using the earth as a conductor and by incorporating the stationary wave idea.

This almost fantastic accomplishment was demonstrated in Colorado, when Tesla actually transmitted approximately thirteen horsepower more than 25 miles *without* wires and at a very high rate of efficiency — 95% — a much higher rate of efficiency than any attained today with the best, most modern wire transmission techniques.

Tesla wrote in the June, 1900, issue of *Century Magazine*: “While I have not yet actually effected a transmission of a considerable amount of energy, such as would be of industrial importance, to a great distance by this new method, I have operated several model plants under exactly the same conditions which will exist. Practicability of the system is thoroughly demonstrated.”

#### **Other Scientists are Skeptical**

When Tesla published results of his Colorado experiments, scientists and engineers did not think them possible. They did not or could not understand them. They thought Tesla had had a “pipe dream.”

It should be recalled however, that they did not comprehend his idea of a “rotating magnetic field” either when he outlined it first, but these ideas were valid and every alternating current electric motor we use today testifies to that correctness. Of course, one can not always be “right,” perhaps. It may be also true that while Tesla’s new electric transmission system was highly successful in model it might not have worked out in general practice, industrial-wise. But our present generating and transmission systems — in fact, the entire electrical complex — is quite an *evolution* from what it was in 1900.

Thus, we must not judge a system of that day — and one completely undeveloped since — with a system we are presently using which embraces seventy years of constant improvement.

Because scientists did not understand the *basis* of Tesla’s Colorado achievements and because by then he had grown leery and weary of difficulties arising from publishing detailed information concerning his work, many additional advantages he visualized were pooh-poohed strongly then.

Tesla foresaw, by use of his wireless power, all sorts of vehicles, free to move as they chose, each picking up its required power from a central area distributing station. What an aid to pollution such as arrangement would be now!

Tesla envisioned an “umbrella of force” protection against an invading foe from the air, on the ground or water. Coupled with this he also foresaw a “directable energy potential” which would have capabilities to destroy an army of 250,000 immediately it showed above the horizon. Could he have had a granddaddy-size laser beam in mind?

Nikola Tesla has been dead twenty-seven years. There are many now who are enjoying the fruits of his inventiveness who have never heard of him. This is unfortunate. Men like Tesla are rare, and should be appreciated.

# The New Left Girds for Action

BY KENNETH JOHNS

*The calm on the campus and in the ghettos  
may be only a lull before the storm*

**T**HERE IS TROUBLE in the ranks of the "New Left" subversives. First of all, the "flower people" and the "opium eaters" who once formed a substantial part of the New Left movement, are being made unwelcome. Then there is a rip-roaring fight over the Mid-East situation between the Zionists who constitute much of the New Left and the pro-Soviet functionaries who still make the New Left policy and control its programs.

But don't think that the revolutionary threat is lessening. Far from it. There are indications that the internal squabbles will be settled and the New Left groups emerge even stronger. There are many precedents. A quarter century ago the Communist Party in the United States weathered the trauma of the Hitler-Stalin non-aggression pact.

The New Left organizers apparently feel that the hippies, the dope addicts, and the Zionist dissidents will become a hindrance in the coming days of "action." The Black Panthers and the Weathermen, for example, are "cleaning house" in the traditional Communist fashion by publicly denouncing former leaders who do not follow the "party line." This is obvious from reading the New Left publications, including most of the "underground press" which supports or is part of the New Left.

## **Preparing for Action**

One indication that the New Left is "cleaning house" is the recent "arrest" by the Black Panthers of Timothy Leary, the LSD-promoter and once

spiritual mentor to a large segment of the hippie-oriented revolutionaries.

Leary escaped from a California penal institution last year with the help of the Weatherman group. He fled to Algeria and joined another fugitive from justice, Eldridge Cleaver.

However, after a few months Cleaver and the Black Panther staff got fed up with his psychedelic pronouncements about the future which Cleaver regarded as impractical.

According to a tape recording broadcast in February 1971 over Pacifica Foundation's Station FPFA-FM, the Black Panthers had placed Leary and his wife, Rosemary, in protective custody in Algeria because "LSD has destroyed their ability to make judgments." The voice on the tape has proved to be that of Black Panther "minister of information," Eldridge Cleaver.

Cleaver said he did not want acid-heads (users of LSD and other hallucinogenic drugs) and that the Panthers had withdrawn from supporting the "psychedelic movement" of which Leary was once a leader.

"We want the people Che Guevara asked for: Cool, calculating killing machines . . . with confirmed ideological foundations . . . motivated by revolutionary love . . ." the tape recorded voice said.

## **Spreading the "Party Line"**

The underground press, which acts as a public transmission belt for orders from Black Panthers and other New Left organizations, immediately took up

the new "line" and all psychedelic mention is now being downgraded in the papers. For example, Lawrence Lipton, a columnist in the *Los Angeles Free Press* (he is also Senior Editor) notes that "dear, gentle Tim Leary has been more notable for his inner self-explorations than his political savvy, economic know-how, or revolutionary history."

Lipton is considered high up in the New Left hierarchy. In his February 12, 1971 column, he writes: "I can imagine Eldridge stewing in his official residence, presiding over the destiny, tactics, strategy and political philosophy of the Third World, and in his spare time, if any, trying to make political sense out of the cosmic events taking place in Leary's apartment with its comings and goings of 'happy' people bringing happiness with them (for happiness read psychedelic drugs, any psychedelic drugs) to be enjoyed in utopian freedom from police busts."

That the New Left leaders are shedding the "flower people" and other non-violent hangers-on is apparent from the cutback in news and articles about hippie communes. Despite the Manson murder case in Los Angeles (and several other suspected hippie killings) the vast majority of the hippies are non-violent. The hippies were useful to the New Left because they were for "peace in Vietnam."

But most of the hippies actually abhorred war of any kind — while the New Left wants only to get the U.S. out of Vietnam and the rest of Southeast Asia to make it easier for the Communists to take over. So the hippies are being dropped as supporters.

There is a more important schism—caused by the Mid-East War — that is threatening to weaken the New Left's potential for violence.

#### **Zionists Protest**

Because the New Left has to follow the Communist Party line (whether Moscow, Havana or Peking is immaterial)

they must of necessity oppose Israel's aggression. Yet, a large part of the New Left (some estimates say over 50%) is composed of Jews. Most of these Jews are Zionists.

How serious the breach is may be seen from the letters-to-the-editor published each week in the underground papers. The Jewish leftists are protesting the pro-Arab stand that the papers are taking. These letters are published, to be sure, to placate Jewish readers.

But the letters have had no visible effect on the "party line." For example, the December 25, 1970 issue of the *Los Angeles Free Press* carried a major article about Israeli terror in occupied Palestine. The article was an abbreviated version of a report received from the London-based Israeli Revolutionary Action Committee Abroad (ISRACA), an organization composed of exiled members of MATZPEN, the Israeli socialist party.

The report describes brutal beatings in jail of presumably innocent men and women during 1968, 1969 and 1970. Dates, places, names of victims and Israeli "administrators" are given in detail.

This type of organizational infighting is contrary to the classic exhortations of communist and socialist revolutionaries on the need of solidarity of activists, trade unionists and fellow travelers.

But then, according to communist theoreticians and leaders of the new subversive groups, the upcoming "revolution" in the United States will not follow the classic pattern. It will not be a civil war with large masses of people involved. According to the New Left spokesmen, the overthrow of the government of the United States is expected to be accomplished through guerrilla war. Specifically, through a new-type of "urban guerrilla warfare."

One follower of Che Guevara recently wrote in an underground paper that

“a guerrilla war does not necessarily start with a declaration of war. It does not have a series of decisive battles. Instead, it sort of sneaks up on the unheeding population, and one day the people find that they no longer control their government.”

### **Nature of Urban Warfare**

According to some of the militants, the guerrilla war for the “liberation of the peoples of the United States” started two years ago. Others — in their public statements — feel that it started only in 1970.

One of the New Left pathfinders—Norman Spinrad — says that “by perhaps 1972, there will be a guerrilla war being fought in this country that people will generally agree began sometime in 1970. It will be a very peculiar guerrilla war, and its beginnings will have really been weird, which is perhaps one of the reasons that in 1970 the war that has already begun is not that easy to see.”

Writing in the *Los Angeles Free Press*, Spinrad makes this prediction for the future: “Where does it go from here? Expect a rapid rise in bombings and the beginnings of a long series of political assassinations. The next step may be the establishment of guerrilla sanctuaries, small urban sections in the ghettos and in places like Berkeley where the police can only go in massive force. Along with this may come the beginning of really serious sabotage. Our technological society is peculiarly vulnerable to sabotage. A well-placed bomb in a power station can plunge a great metropolitan area into darkness . . .”

Because of decreased activity by the militants on some U.S. campuses, there has been considerable wishful thinking by many Americans that the worst is over. Actually, it may only be the lull before the storm. Law enforcement experts report much behind-the-scenes activity. The militants and revolutionaries are holding secret conferences,

traveling around the country, and making trips to Cuba, Russia and Red China.

### **Revolutionaries Get Their Orders**

Proof that the leaders of the subversive groups take their orders from the International Communist Conspiracy is evident from the many trips they are making to Havana, Moscow and Peking. Because the new Left subversives generally follow the Maoist party line, they make more trips to Fidel Castro's Cuba than to Moscow. Cuba is also favored by U.S. militants because it is nearer and easier to get to than Peking.

Many observers look upon Cuba as a “finishing school” where American radicals are given the final touches and instructions before they are sent back to carry out specific revolutionary acts in the United States. Often, as is obvious to the FBI, a major eruption of violence follows a visit of some major

## **Black Panthers Split**

Major policy differences have split the Black Panther Party into two antagonistic groups. Party cadres all over the U. S. are being forced to align themselves with one or the other. One faction is headed by David Hilliard and Huey Newton (the “National Office”) and the other by Eldridge Cleaver (the “International Section”).

From his Algerian headquarters Cleaver announced earlier this year that he is heading the “true” or “left-wing” faction of the Party and labeled Hilliard, Newton, and other National Office followers as “right-wing.”

According to many pronouncements and manifestos, the major difference is over the method of bringing about the revolution. Hilliard and Newton want to use U.S. courts and other parts of the “system” they attack for their purpose. Cleaver, on the other hand, doesn't want any part of “the legalistic courthouse approach” and is preaching “direct armed struggle.”

radical to Cuba. For example:

- Mark Rudd visited Cuba in February and March of 1968 with about 20 other activists of the Students for a Democratic Society. Two months later, Rudd directed the chaos at Columbia University.

- In August, 1968, two Black Panthers — Joudon M. Ford and George Mason Murray — visited Cuba and upon their return precipitated the turmoil at San Francisco State College. Murray told a Cuban press conference, "We have vowed not to put down our guns or stop making Molotov cocktails until colonized Africans, Asians and Latin Americans in the United States and throughout the world have become free."

- In July 1969, Bernardine Dohrn (real name: Ohrenstein), another fugitive now in Algeria, received instructions in Havana. Three months later, she directed a wild, window-smashing rampage of some 400 Weathermen in Chicago. In October 1970, she sent word through underground press channels that she and her group were responsible for the blowing up — for the second time within a year — of a police memorial statue in Chicago's Haymarket Square.

- Angela Davis, now on trial for complicity in the killing of a California judge and three other people, also visited Cuba in July 1969. She led the demonstrations and destruction at the University of California at Los Angeles where she was assistant professor for a year. She was caught by the FBI in New York while preparing to flee to the Algerian sanctuary.

The list of radicals getting their coaching in Cuba seems endless. As one high State Department official said recently, "Name any disturbance in the United States — on campus, in the streets, anywhere — and I'll name you the leaders of it who have been to Cuba."

The trips to Cuba started in the early

sixties. Reliable estimates on the number of American revolutionaries who have journeyed to Cuba are hard to come by, even for U.S. intelligence agencies. But a fair estimate is that 4,000 Americans have visited Cuba for various lengths of stay during the past decade.

### **Brainwashed by the Press**

Americans who minimize the possibility of foreign direction and control of American revolutionaries have been brainwashed by many stories in U.S. newspapers and magazines written by leftist-oriented reporters and editors.

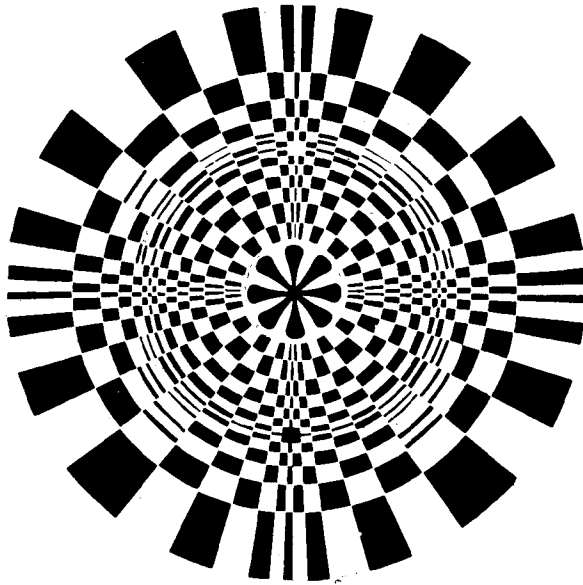
*Look Magazine*, for example, often disseminates leftist propaganda. In a recent "exclusive interview" with a revolutionary bomber, the magazine gave its approval to the bombings and killings by letting the criminal tell his story without challenge.

The unknown reporter asked: "Are you under any foreign direction?" The answer was: "Absolutely not. We receive from our foreign comrades only the gold of love and respect. They don't have to train us in military techniques. The U.S. is training vast numbers of its young men in military techniques."

When asked where the revolutionaries get their money, the answer was: "We obtain money by any means necessary. It may be . . . money we obtained through a form of liberation. Society calls it stealing. We call it liberating."

The reporter then asked if the revolutionary was "pessimistic" about the future. He replied: "I'm optimistic as hell. This may take five to 50 years. It's not important whether I personally see the successful conclusion of the first real American revolution. It's only necessary to be part of it. I haven't been depressed since I realized I was part of the revolutionary process."

That's the word from *Look*. Other leftist papers and magazines, please copy. Patriots and Conservatives, take warning!



# AN EVALUATION OF OBJECTIVISM

BY ROBERT B. DEPUGH

*The supposedly objective philosophy of Randism is not merely illogical, impractical and unworkable, it is, in its actual effects and results, a subversive and destructive influence within the Patriotic-Conservative movement of modern America*

**M**ANY CONSERVATIVES have read Ayn Rand's books: *The Fountainhead*, *Atlas Shrugged*, *For the New Intellectual*, *Capitalism the Unknown Ideal* and *The Virtue of Selfishness* and have given her "philosophy of objectivism" considerable thought.

This philosophy has assumed a semi-organizational character and has gathered numerous disciples, the more ac-

tive of whom subscribe to the *Objectivist Newsletter* and proselytize by means of tape-recorded lectures. In her books and other literature, Rand sets forth the proposition that most progress and wealth is produced by a relatively small percentage of the people; that there is no moral compulsion for such people to share either their ideas or their wealth with others; that no government has a right to take the products

of this energy away from them or force them to give, or even sell it to anyone else.

The objectivist philosophy has had considerable impact on the Conservative movement in the United States, especially on those people who are often best equipped financially to support it and best equipped by intelligence and education to direct it. In this way, "objectivism" has an influence out of proportion to the number of people who have fully accepted it. For this reason it seems worthwhile to take a very objective look at the "philosophy of objectivism."

In this critique, I have tried to cut through to the basic assumptions of objectivism and coldly analyze the actual effect that this philosophy has had on the direction and vitality of the Patriotic Conservative movement in this country.

In evaluating the possible merits of this critique, one must consider the circumstances under which it is written. I have now been in solitary confinement for fifty days.

In spite of the obvious disadvantages, there are also some advantages to my situation that are absolutely unique. Never, in the normal conduct of his life would a person be able to set aside ten full days, fifteen hours a day, completely free of distractions, to meditate on one single problem — to dwell on it, to reflect on it, to analyze it from every possible angle and perspective.

\* \* \*

It is so very easy as we read a book, to let the word images impinge on the retinas of our eyes, the thought images impinge on our consciousness and thus accept them as fact without the slightest effort at critical evaluation. Perhaps, then, the absence of Rand's books has enabled me to analyze the philosophy of "objectivism" actually more objectively than if I were confused by their presence.

## Finding the Meaning of Words

Let's take one example. I doubt that this is an exact quotation but the first few lines in the Foreword of *The New Intellectual* are very nearly as follows: "This book is for those willing to accept the responsibility of becoming one of the new intellectuals."

This paragraph seems acceptable enough. But read it again. What does it really say? What does it imply? What does it presume?

First, it implies that there actually is such a thing as "new intellectualism."

Second, it implies that it is preferable to be a "new intellectual" than a traditional intellectual.

Third, it presumes to tell the reader that he is not already an intellectual (at least not a new intellectual) for how can a person 'become' an intellectual if he already is one?

Fourth, it implies that the reader can become an intellectual merely by reading her book and accepting her philosophy.

Fifth, it implies that becoming a new intellectual carries with it a certain responsibility. Responsibility to do what?

On first impression, it might seem that these little innuendos are harmless and unimportant but such is not the case. The skilled propagandist knows that repetition is one ingredient of effective propaganda. He knows that a faulty idea, never stated but repeatedly referred to, intimated, implied and presumed, will finally become engraved in the minds of the audience. Once this has been done, subtly and unobtrusively, the victims will not only believe but will vigorously defend a concept they would have previously scorned as utterly ludicrous. From memory alone, I can recall literally dozens of paragraphs in which subtle ideas of doubtful validity are repeatedly referred to, implied, intimated — though never openly or blatantly proposed within Rand's books.

I do not mean to imply that Ayn



Rand has been purposely sowing the seeds of a destructive philosophy. I desire only to put the readers of her literature on their guard so that they may be, in fact, objective in a possible re-appraisal of this literature and the "new intellectualism" it purports to represent.

### Non-Objective Objectivism

The more I reflect on it, the more non-objective Randism actually seems. Let me use an example. Suppose one of your friends decided he wanted to start a new philosophy and he went about it in this way:

First, he decides on a certain basic hypothesis. Let's say his hypothesis is that men, by sufficient action of brain power, can overcome the force of gravity and fly around quite rapidly and wherever they choose.

Next he writes a novel in which the hero tries to fly by brainpower and is quite successful.

After that novel has been well received by the public, he writes a second novel in which a new hero tries out this brain-power locomotion and finds it quite the thing. The hero convinces several of his friends to try it and they are equally successful. The novelist now weaves into his story the many advantages of brain-power locomotion—no more airplane crashes and sonic booms, no more automobile collisions or exhaust fumes. This also becomes a best seller.

Having done these things your friendly author now writes more books, makes tape recorded speeches and starts publishing a magazine, all in the attempt to convince people that they really can fly by brain-power. What proof does he offer? He offers extensive quotations from his own novels. Naturally, the author will throw in a lot of unnecessary verbal camouflage like "epistemology" so the reader will pass off any doubts as simply being due to his own ignorance. After all, if it worked so well in *Brain Power Shrugged*, why

shouldn't we all do it?

The same procedure has been used by Ayn Rand to sell her ideas on economic and social philosophy. Granted, the scope of her ideas is broader and more complex. In fact, her premise may even be correct (a question to be considered later on) but before we accept it, we should require more "objective" proof than quotations from her own works of fiction.

The third presumption of Rand's "new intellectual philosophy" is that it is in fact "new." If we must call it a philosophy, then at least we do not need to call it new. There are few basic philosophical premises in the writings of Ayn Rand—not even in *Capitalism—the Unknown Ideal*.

Her economic ideas had all been tried, tested, accepted or discarded by the time of Cato the Elder. The few truly philosophical premises are even more ancient. The student of modern philosophy will find little in Rand's books to remind him of Hobbes, Leibnitz, Fichte, Mill, Comte, Emerson, Bergson or Santayana.

One can look in vain for the logic of Locke, the breadth of Spinoza, the skepticism of Hume, the intellect of Kant, the perception of Voltaire, the pessimism of Schopenhauer, the arrogance of Nietzsche, the romantic fallacies of Rousseau or the "subjective idealism" of Berkeley.

The medieval philosophers would, of course, all be too theological for the sophisticates of the new intellectualism. So Rand has gone back — by accident or design—to the Golden Age of Greece. Golden, it may have been, but new it was not.

### THE FOUNDER OF OBJECTIVISM

Ayn Rand (Mrs. Frank O'Connor) is an American novelist born in Petrograd (now Leningrad) Russia. Her Objectivism "philosophy" was first developed and illustrated in her fictional works.

Rand's statement 'A is not non-A' (she was so proud of that as to include it in at least two different books) is borrowed, I believe, from Aristotle. Careful reflection will show that most of her other concepts, those that can be truly called philosophical, were borrowed from men who believed that all matter was made up of various combinations of earth, water, fire and air — who believed the sun rotated around the earth and thought tuberculosis was caused by breathing dark vapors.

The fourth presumption of Randism is that it is in fact "intellectual." This naturally raises the question as to what is "intellectual" and who is "an intellectual?"

Without a dictionary, I must again rely on general impressions rather than precise definitions. Again, I think this apparent handicap may be something of an advantage. Doesn't experience give at least some of us a rather "split-image" evaluation of "intellectuals" as people?

There was an economics professor of my acquaintance who praised socialism and denounced capitalism to his classes—but he had never in his life had to meet a payroll, couldn't keep his own bank account straight and would, I'm sure, have gone bankrupt in a month if challenged to operate the corner gas station on a profit and loss basis.

\* \* \*

The central theme of Rand's philosophy is set out in *Atlas Shrugged*—a long rambling story that supposedly occurs in the declining days of our nation's

existence. She pictures our free enterprise system on the verge of collapse, struggling under the burden of bureaucratic restraints and taxation. Many producers, lacking economic incentive, have quit producing and decided they, too, will live on welfare. \*\*\* Here then is the central theme of this so-called new philosophy, Randism—that all the producers need to do in order to defeat the parasites is to stop producing.

Simple, isn't it?—and totally fallacious!

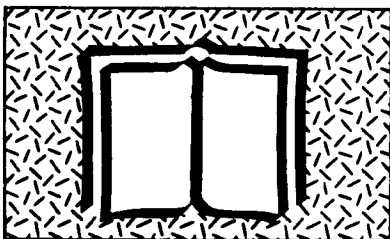
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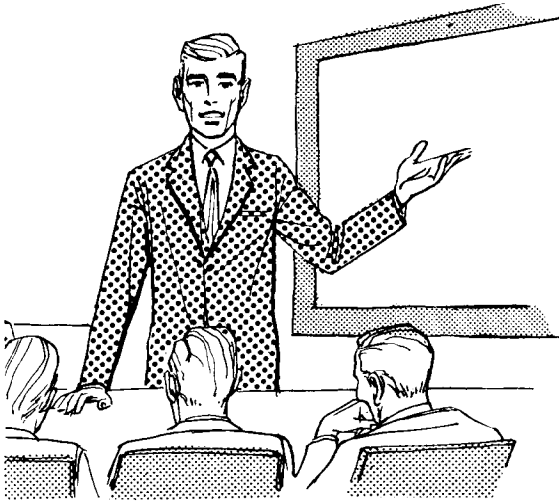
The American people today pick and choose those ideas from science, politics, philosophy and religion that tend to confirm their own preconceived opinions or which give them the greatest source of satisfaction and comfort. They ignore with equal unconcern the experience of centuries and the most exacting observations of modern science. They believe what they want to believe and they will believe almost anything. Almost anything—except the fact that truth exists outside themselves and apart from their own egos.

For a century and a half, our ship of state sailed toward a noble destiny on a true and steady course. Now it wanders aimlessly. Why is this so? Because the American people are wandering aimlessly. The new intellectuals are wandering aimlessly. Attracted by the siren call of "objectivism" they are being smashed against the rocks of self deception by the fickle winds of wishful thinking.

#### ABOUT THE ABOVE ARTICLE

The above are excerpts from a new 16-page pamphlet, *Critique of Objectivism*, by Minuteman leader Robert B. DePugh. The pamphlet includes considerable historical background and gives the four fallacies of Objectivism. Copies of the pamphlet may be obtained at 35 cents each, or 4 copies for \$1 from: Patriotic Party, P.O. Box 57, Independence, Mo. 64051. Contributions to Mr. DePugh's legal defense fund may also be sent to this address.





# Organizing for Tax Action

## *Here's How You Can Cut Your Taxes*

BY ROBERT M. BARTELL

*Tax Program Coordinator, Liberty Lobby*

**D**EATH AND TAXES are always with us is a universal cliché. While death cannot be annulled or repealed, taxes can be reduced—and often repealed, too!

President Nixon himself stated that taxes were running at 35 to 37 percent of the total income of the United States. In absolute amounts, federal, state and local taxes in 1970 totaled about \$280 billion. This means 2 hours and 43 minutes out of an eight-hour work day just to pay our taxes.

In the past five years tax revenues have risen nearly 70%. During this same period our gross national product rose only about 46%. Thus taxes have grown one and a half times as fast as the expansion in our economic base.

When taxes, which are contributions-toward-costs-of-public services, are escaped through 'contributions-are-ex-

empt-from-taxable-income' sections of the law, the rest of us who do not contribute to the particular cause **DIRECTLY** are **FORCED** to contribute **INDIRECTLY** in that **OUR** taxes are raised to make up the deficit occasioned by the exemption granted to the **DIRECT** contributor.

*Inflation*... a policy of increasing the *quantity* of money in order that the government can spend more than it collects in taxes... or borrows from the public.

Out of nothing, the government creates money by fiat, then spends it. This adds nothing to the available supply of useful goods or services... it merely provides more money and makes prices soar. A "thing" cannot serve as money if the government has the right to increase its quantity *ad libitum*. (As it chooses.)

## Inflation is a Disaster

Those that get that new money buy more than before, leaving a smaller share for those who didn't get any of it . . . they now face higher prices, so they restrict their purchases.

Taxes are unpopular . . . the most unpopular thing is to substitute a higher tax for a lower tax . . . now . . . the government wants to spend more money, without increasing taxes, so they increase the quantity of the money . . . they resort to inflation.

No one *but* the government can resort to inflationary measures . . . and it is invariably a boon for some but disaster for the rest of the nation.

Inflation is extremely detrimental to foundations, and other endowed institutions that are based on funds invested in bonds . . . therefore, if government is the only body that can cause inflation, government spending is the cause . . . foundations then, should be eager to develop a broad based support program designed to attack government spending.

What happened to the America that had a standard of living the envy of all the world? What happened to the Free Enterprise system that made that standard of living possible? What has taken place that has destroyed nearly 77% of the buying power of the American dollar? The answer is very simple . . . "when your outgo exceeds your income your upkeep leads to your downfall."

This nation must re-establish financial integrity. Every day, the savings of the majority of the American population invested in insurance policies, savings accounts and pension or retirement fund, are melting away. Social security

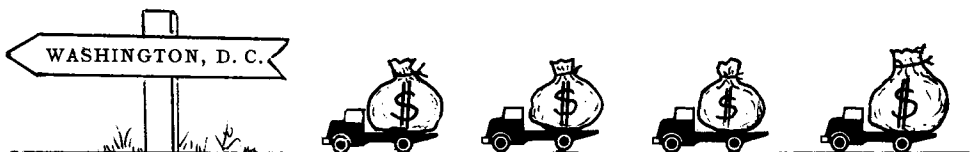
has brought an ominous increase in social insecurity.

*On the Balance of Payments . . .* During the last decade we have been sending abroad for various purposes, to pay for imports, for foreign aid, for support of our armed forces in Europe and Asia, billions of more dollars each year than we have been getting back in payment for our exports and earnings on our capital invested abroad. This deficit in the Balance of Payments now stands at more than \$42 billion.

There are 9 times as many potential foreign dollar claims against our gold reserve than there are in the reserves. Foreign nations use these claims against our gold reserve as "reserves" of their own . . . they then issue their own currency . . . and thus "world inflation" takes place automatically.

*On wages . . .* When a law exists that no one is to be paid less than \$64 a week for a 40 hour week, then no one whose services are not worth \$64 a week to an employer will be employed at all. Ergo, *we substitute unemployment for a low wage.* For 30 years we have been in an unending race between the government's money printing press and the demands of the labor unions.

*Federal programs* to relieve poverty and unemployment first went into effect on a large scale in the Great Depression. The argument was that they were needed "only during the emergency." Since then the nation has enjoyed a return of prosperity, an enormous growth in national income, a fall of unemployment to record-low levels, and a sharp decline in the number and proportion of the poor . . . yet, relief, unemployment insurance, Social Security and scores of



other welfare programs have expanded at an accelerated rate.

In one generation, from 1933 to 1967, our government spent two trillion and fifty-eight billion dollars. That's 2 million million dollars. Since 1967 there has been more spent of course. Yet, government statistics tell us that . . . poverty is still the biggest domestic problem in this country . . . that there are 10 million public dependents and 10 billion dollars in annual expenditures for them.

According to government standards, actually 25 million people, or 13 percent of the total population live in poverty.

The bureaucrats arbitrarily decided that any family living on less than \$3,000 a year was living in "abject poverty" . . . and any family living on less than \$5,000 was "deprived." We don't know what the figure will be next year. This, of course, ignores the "cultural poverty" across the nation.

### **Cultural Poverty**

Cultural poverty has nothing to do with income, but all those deemed culturally deprived can be computed in the poverty program percentages, thus qualifying any area for federal help with your tax money.

We feel that America will never win a War on Poverty by destroying the individual initiative of her citizens. Let us not trade our principles for a mass of old worn-out ideas with new and fancy labels.

If our system should fail it will be because we developed something more deadly than a hydrogen bomb, and that is a philosophy . . . an idea which says that the individual is no longer economically responsible for his own welfare or morally responsible for his own conduct. We believe that government must be returned to the people.

What's Washington got that you haven't got? Your Money! Governments always want you to think they

have magic words, special abilities, genius you can't match or understand . . . they can do big things for you. With what? Government makes no money, produces nothing, has not a dime it doesn't take from you, out of your profits or your income. And governments are just people — people like you and me—and some of them are not as good. But, you have hired them to spend the money you give them. And you had better see to it that they spend it for the greatest good of the nation . . . your good, not theirs. It is your money; never forget it.

### **Organizing for Action**

It takes only one dedicated person to start any kind of organization. Assuming that you are convinced of the genuine need for an organization in your community to act as a "watchdog" over local spending and taxing, and of the corollary necessity for cooperative effort on State and Federal governmental levels . . . the first step is to interest two friends, associates, or other acquaintances in working with you on the project.

Because of the widespread and deeply personal dissent against the almost incredible escalation of taxes at all levels of government in recent years . . . and because politicians show no signs of exercising prudence in the disbursement of public tax money in the immediate future . . . it should be very easy to enlist two allies in the worthy cause of forming a protective organization to which taxpayers may rally.

Ask Liberty Lobby to provide you with the names and addresses of current members in your vicinity and/or the name and location of local tax protest groups.

### **First Meeting**

Meet with your chosen organizers in your home, office, at lunch, or at any other convenient place and time. Start constructive planning immediately; for this project there should never be a

motive for idle discussion not pertinent to the task ahead.

Concentrate on: 1) the kind of organization you want to form; 2) the people you want to interest in the early stages of organization; 3) geographical boundaries of the area you want to serve; and 4) a tentative date for your first big, public "kick-off" organizational meeting.

For your second meeting you may choose to invite a few more selected citizens, to enlarge the scope of discussion and to share in the time and effort required to get the project in motion.

Remember, however, that you can work most effectively in the planning stage with a relatively small group. Larger gatherings tend to get out of hand, sometimes become unmanageable, and have been known to kill or seriously delay the progress of the matter at hand.

Try to interest an attorney from your own community who sympathizes with your cause. You will need expert advice if you get involved in taxing laws or regulations.

### **Follow-up Meetings**

At your second and third planning meetings, concentrate on:

1) specific assignments for each person present; 2) arrangements for the program and agenda and the people who will make your presentation at the first public meeting; 3) financing, publicity, and security if necessary; and 4) deadlines for completion of the various preliminary tasks prior to or concurrently with the kickoff meeting.

In brief: starting an organization needs thorough planning, by a small and select group of trusted, competent people; to save time, and to insure best results, keep to the main subject, avoid non-essentials and irrelevancies. Strive for a solid base, rather than for dramatics; the fireworks can come later. Take advantage of any organizational experience available to you. Plan well, but don't delay the organizational meet-

ing while hoping for utopian perfection. Get started! That's the essence.

### **Keep Control**

You must control the organization for the first year or two, at least; it would be foolhardy, indeed, to spend time and energy on an organizing enterprise only to see it fall into the hands of people unsympathetic to your objectives. And you may be sure there will be disruptive influences who will try either to take over, or to impose divisive ideas.

You may find it useful to elect officers and adopt standard By-Laws for your embryo organization at a preliminary meeting to which you invite only a selected group of people whom you know to be responsible, respectable, and wholly sympathetic to your cause.

Appoint to committee chairmanships only trusted co-workers. Be sure that other committee appointments maintain a solid majority of sound, like-minded members. From the first meeting, enforce rigid parliamentary control; never let a meeting get out of hand. Be firm, not dictatorial; don't let any meeting time be diverted to extraneous matters; don't let demagogues waste valuable minutes.

### **Committees**

Start with the following: Finance, Membership, Program, Research, Publicity. Others can be added, under procedures outlined in your By-Laws, if necessary; special and ad hoc committees can be appointed at any time.

Arrange for an informal group of male and female members to be official greeters, that is to welcome all who attend your meetings, to provide introductions, etc. Another informal function might be a group to provide for coffee and doughnuts, cookies, and a social get-together after each meeting, if you so choose.

### **Publicity**

Publicity can be good or bad; make certain, for your organization, that ev-

ery effort is made to insure only good publicity. No publicity at all is usually preferable to bad publicity.

Be wholly honest in your contacts with news media; never try to mislead a reporter, don't exaggerate, ask for news space or time only when you have legitimate news to provide. Be friendly, cooperative, helpful to the newspaper, radio, and TV people whom you contact.

Good publicity is so important that if you do not have a competent publicity man (or woman) among your membership, set up a budget item to hire one for a modest fee. It will pay dividends.

Write "Letters to the Editor" of your local papers. Try to set up interviews on your local radio and television stations. Be sure you are prepared to answer specific questions and can make a good case for your position.

#### **Program**

Failure to provide interesting programs is a sure way to destroy any organization. Your program committee must be alert, aggressive, competent. A good speaker should be provided for every meeting; some will need to be paid but usually (in this cause) you will find good speakers available at no more outlay than necessary travel expenses. Speeches should be limited strictly to 30 minutes, to maintain interest. Most speakers will agree to devote another 30 minutes to a question and answer period.

Keep the program moving! Start with a short business session, if you wish; avoid meaningless formalities and procedures; keep the agenda to few, and pertinent, items. Some clubs prefer to schedule the speaker first, permitting members of the audience to leave, if they choose, before the business session.

The most important step in the entire process is the first step. Get it started and your enthusiasm and effort will interest others.

*Good luck!*

## TAX FAX

Put these figures into your head and your conversation as part of your regular working equipment; the big question is not what we do, but what you do:

**ROOT FACTOR NO. 1—This inflation** is the greatest in the U.S. history, and for the first time has been caused mainly by government overspending for the past 37 years.

**ROOT FACTOR NO. 2—During this** 37-year overspending binge (1933-1969 inclusive), more than 75,000 units of government have spent—\$3,665 billion —(Three trillion, six hundred and sixty-five billion dollars!!)

**ROOT FACTOR NO. 3 —** Of the \$3,665 billion overspent by government in the past 37 years—\$2,675 billion was spent by the Federal Government; \$990 billion (almost a trillion) by state and local governments.

**ROOT FACTOR NO. 4 —** One of the consequences of this crazy overspending has been not only the increase in the cost of living (\$200 a month during the 20 years of the sixties), but also a destruction of the purchasing power of the dollar: 77% from 1933 to July, 1969.

**ROOT FACTOR NO. 5—Most government** overspending is **non-productive overhead expense** of an economy. (The intellectuals don't seem to know this.)

It must be held within due proportion to production and the income of the people if you are to maintain the scale of living. (The politicians don't seem to know this.)

As a result of such colossal ignorance, compounded in this way, we have an **economy in liquidation**. (No one seems to know this or what it means. Yet, it works against you while you sleep.)

THE AVANT-GARDE stage show, "Hair," has been touted as "new" theatre, different and "refreshing." One local music appreciation teacher strongly urged her class to attend when the show was presented in Los Angeles.

The songs have been done commercially, thus further enhancing the appeal of the show. Radio Station XTRA includes among its public service announcements a blurb on "Hair," giving it a big hurrah! Point is that "Hair" has been given favorable mention to so many people, but thank God, the majority never will see it.

I am reporting on it so that you will know what is really being perpetrated on that stage and to give you a comeback to the kids, local teachers and various preachers. I am not biased; granted I have my convictions, but I'm no prude and I'm not against innovation or experimentation in good taste, providing it entertains and interests me.

I enjoyed *nothing* in this play and attendance was one of the biggest sacrifices I ever made "for the cause." I suffered. I really suffered.

### Anti-American Propaganda

"Hair" has very little story, but is loaded with motive, and that is to insult and pervert and mock all that Americans hold sacred. In song and scene the smoking of marijuana is extolled as a virtue. One song is "Hashish." (Hashish, of course, is a drug made from the leaves and stalks of a type of hemp (marijuana) plant grown in India).

Homosexuality is a constant theme favorably treated. For example, a song titled "Sodomy" has a line about "masturbation can be fun." There are repeated bits with one boy mounting another who is on all fours as though to have relations with him.



CENTURY CITY PLAYHOUSE

# THE 'NEW' THEATRE

BY  
CHUCK  
BUSSERT



Motherhood is mocked in many ways. One girl in the "tribe" (it isn't called a cast) either is or is made to look 10 months pregnant. The play makes much of her condition and how she got that way. A boy dressed as a girl does a routine that ends with him spreading his legs so as to drop a baby doll through his dress onto the stage.

Critics have called the players "beautiful people." *What* beautiful people? I saw the ugliest group of wild-haired hippies ever scraped out of Sunset Strip gutters. I was reminded of the Sharon Tate family of killers headed by Charles Manson. They lack talent as much as they do voice. The play is carelessly done and depends on shock and offense to hold interest. Dancing is nil except for what I would call shuffling. Much of the time the cast is laying prone or wriggling about the stage until it resembles a can of worms. Seriously!

### Signboard Pornography

The performers parade with picket signs reading "Lay Don't Slay" and "Tricky Dick's D---" and others which cannot be quoted here. One boy does a bit in which he uses f--- at least eight times, monotonously.

You've heard of a "teach-in." The cast discusses a "suck-in." I didn't appreciate the desecration of the Flag, which is badly used. The authors didn't miss a trick about Vietnam, war, police, family, religion or patriotism. Speak of sacrilege and blasphemy!

Then there's the nude scene. Several punk bodies are briefly displayed. Big deal! I've seen Biafran war victims as appealing.

Another action has a Colored girl laying on a bed carried by some of the tribe while a White boy mounts her simulating intercourse. There are constant gestures and words best described as obscene.

Some of the musical accompaniment is catchy and rhythmic, but much of it is blaring and awful. The song "Easy To

Be Hard" has a good melody but you'd resent the words. "Good Morning Starshine" is beautiful, but not the way the cast yells it.

### Dubious Humor

The play is devoid of humor unless you are a mental case. There are attempts, usually about normality or race. The whole thing is calculated to assault your senses and your sensibilities.

The audience appeared to be divided between American Civil Liberties Union and American Federation of Teachers types — if there is a difference. They loved the play and at the end many went on stage to dance with the tribe.

Following are excerpts from the program. Some of these lines are spoken in the play and all indicate its theme: "Physical love between persons of the same sex is valid; marriage today is irrelevant; the Flag is just a piece of cloth; mixed group sex is a valid form of sexual expression; I have the right to put anything into my body; any female over 12 should have birth control pills; etc. etc."

Need I add that Tom Smothers is an associate producer and that his two associates helped produce the Smothers Brothers show!

### Plenty of Good Publicity

I couldn't help but contrast all the publicity and good press given "Hair" with the small mention given "Up With People!" which I saw several months ago



in Pasadena. Most of you missed it. Many have never heard of it.

"Up With People!" is a musical production filled with truly beautiful young people who tour the country and the world in three or four units. They sing and play modern and original music that is full of hope and inspiration. They have everything "Hair" is supposed to have. It's been seen on TV, but not often enough. You'll never forget them if you see them. But they have a problem: they are wholesome. So who hears

of them? There lies my criticism of the media. "Hair" is sick, obscene, evil. It is worse than I can tell you in print.

But almost all the critics will tell you that this is the "new" theatre.

### THE AUTHOR

Chuck Bussert is editor of *The Activist*, an anti-subversive newsletter published in the Los Angeles area. The article is reprinted from his newsletter. \$2 will put you on the mailing list. Write: The Activist, P.O. Box 4221, Covina, Calif. 91722.

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# The Sneezing Sickness

BY IRWIN ROSS, PH.D.

*Hay fever is our most  
common allergy*

**G**ET YOUR HANKIES ready. The sneezin' season is almost here, and it will probably be its usual nightmare. Throats will itch, eyes water, and noses drip in aggravating chorus to that maddening annual affliction — summer hay fever.

The worst will come in mid-August, when ragweed ripens and releases some 250,000 tons of dust-like pollen into the air.

Then about 10 million Americans will start sneezing and continue the cacophony until the first frost.

Only two things prevent a high pollen count. A long, dry spell starting about July, curbs new ragweed growth. Or continued wet weather into August and September would rot the plants and keep the pollen from becoming airborne. But these are unlikely possibilities.

Not all hay fever is caused by ragweed pollen, however. The disagreeable ailment is an allergy — the most common of all allergies — and it can be triggered by several kinds of pollen and other irritating substances.

A person may be sensitive to one or

any combination of tree, grass or weed pollen, so that there may be some poor devils who sneeze from March to October while others have only six weeks of sniffles.

There are also those who suffer all year from nonseasonal hay fever. Often mistaken for sinus trouble or a cold, this perennial affliction is caused by an allergy to household dust, feathers, animal dander, bacteria, or certain foods.

Many hay fever victims also are allergic to mold spores. In warm, damp weather, a fungus develops on fruits and plants. This fungus produces germinating cells called spores. On dry, windy days these spores are wafted thru the air like plant pollens, bringing misery to the allergy-prone.

## **Hay is not the Culprit**

One thing that does not cause hay fever is hay. Neither does it involve a fever. The misnomer was first given to the affliction in 1819 by Dr. John Bostock of London. Himself a hay fever victim, Bostock gave the first scientific description of the symptoms, but he mistakenly ascribed the cause to new-mown hay.

It was another Englishman and fellow sufferer, Dr. Charles H. Blakeley, who in 1873 definitely established grass pollen to be the true culprit. (Ragweed does not exist to this day in Europe, and hay fever there is caused either by tree or grass pollen.)

The Blakeley theory did not gain acceptance for decades, however. Doctors continued to blame a variety of plants and flowers, as well as bacteria and "nervous instability."

Many hay fever sufferers shudder at the sight of a rose, and regard the goldenrod with dismay, although botanists have long since proved that the pollen of these plants is too heavy and sticky to be carried by the wind.

Once regarded as a joke, hay fever is now recognized as an irritating and debilitating allergic disease that affects about one in 20 Americans and costs the nation 16 million lost work days annually. The misery it inflicts is only too apparent. The offending pollen causes the chemical histamine to be released in the tissues of the eyes, nose, throat, and bronchi. This in turn causes irritation, congestion, and swelling.

### **Breathing is Impaired**

The reddened eyes weep scalding tears, which fill the swollen nose. Breathing becomes difficult, the throat itches, and in severe cases, the trouble extends into the bronchial tubes, causing suffocating attacks of asthma.

Other victims go into paroxysms of sneezing. Sometimes these sneezing fits are so violent that they result in dislocation of the shoulder joints and spine, or fracture of the collarbone or upper arm, hernia, or injury to the eyes.

The loss of sleep and the continual struggle to breathe wear the victim down so that he can lose 15 to 20 pounds before the season ends.

The most serious complication of hay fever is that, untreated, it frequently develops into asthma, a progressive disease that claimed more than 5,000 lives in 1969.

Since many hay fever cases are mistaken for summer colds, it is important to know who the potential victims are. In general, a person who has other allergies or whose family members have allergies is a prime candidate.

An allergic person is one who is hypersensitive to one or more substances which are harmless to most people. The substances that irritate allergic people are called allergens.

One out of every 10 people in the United States suffers from some major form of allergy.

In some people, allergy symptoms can be produced solely by psychological stress.

One patient of mine was a young man who broke out in hives when he was ordered to report for army induction. He had never had hives before, and he had no recurrence during his basic training. But when his unit was ordered overseas, the young soldier suffered such a serious attack of hives that he was hospitalized and later discharged. He had no recurrence of his "allergy" in civilian life.

For most hay fever patients, however, ragweed pollen is a very real adversary, and the only sure way to defeat it would be a country-wide effort to eradicate the pollen-producing plants.

Such a program was proposed in 1967 but the Department of Agriculture rejected it out of hand as hopelessly expensive.

There are, of course, a few places in the world where ragweed doesn't grow and where the hay fever sufferer can find relief.

### **No Ragweed in Europe**

A late summer vacation in Europe is your best bet. Not a single ragweed plant blights the European landscape.

The Virgin Islands, Puerto Rico, Hawaii (with the exception of Oahu), and Nome, Fairbanks, and Juneau, Alaska, are all free of ragweed, too.

The far west offers many hay fever

havens. Virtually pollen free are California, Wyoming, Montana, Colorado, Nebraska, Oregon, Washington, Idaho, Nevada, and Arizona. But the hay fever victim may also be allergic to sagebrush pollen, which the desert states have in abundance.

The big cities are at the top of the list of places to avoid. Chicago, Boston, Washington, Philadelphia, and New York City — all are pollen-plagued.

If you can't escape from pollen-filled surroundings, allergists recommend that you take the following precautions:

- Stay indoors on dry, windy days when the pollen count is high. Keep doors and windows closed and use an air conditioner. Wear a mask or moistened handkerchief over nose and mouth.

- If you must go out, wear goggle-type glasses to keep the pollen out of your eyes.

- Avoid driving, but if you must, use an auto air conditioner or keep front windows closed. Keep convertible tops up.

- Be on the alert for foods that make you feel worse during the pollen season and eliminate them from your diet.

High on the list of offenders are fresh fruits and spices.

- Avoid garden work. Such activity stirs up pollen and mold spores. Don't have cut flowers in your home.

- Stay away from sprays. Garden, insect, mothproofing, deodorizing, and household sprays all cause distress. Strong odors from soaps, detergents, ammonia water, waxing solutions, and inorganic fertilizers are also irritants.

Even these measures are not enough to stop all the runny noses in the land.

To get additional relief from their hay fever and related allergies, Americans spend more than 14 million dollars a year for antihistamines and decongestants. But these are not cures.

Today, space-age scientists find hay fever as hard to conquer as the common cold.

One doctor believes the final answer to the allergy problem will come thru "an entirely new system and a completely re-oriented attitude toward medicine as a whole."

That may take a few more seasons of sneezing. As they wait, handkerchief in hand, 10 million fever sufferers may find some comfort in the thought that Richard Nixon shares their suffering.

## Flying the Stars and Stripes

On June 11, 1923, a group of patriotic organizations met in Washington, D.C., and adopted a standard code for displaying our American Flag.

The *Stars and Stripes* can be flown every day from sunrise to sunset. The flag code specifies that the flag should always be flown on legal holidays, and on special occasions set by the President, governors and other officials.

In flying the flag, care should be taken to raise and lower it carefully. When flown at half mast, as it is until noon on Memorial Day, May 30th, the flag should first be raised to full staff, then lowered to half staff.

Since the flag is the symbol of America, certain steps should be taken to assure that the flag receives due respect.

It should not be dipped to any person or thing, or be displayed with the Union (field of stars) down except as a distress signal. It should always be carried aloft and free.

## U.S. Training Subversives

(Continued from Page 9)

Jordan (R-Idaho), Congressmen James A. McClure (R-Idaho) and Congressman Orval Hansen (R-Idaho). Sen. Church did not even show the courtesy of a reply. Sen. Jordan told friends that he had no trouble with Head Start and that the only trouble he had was with Mrs. Barnes.

Congressman Hansen, a graduate of the radical London School of Economics in England forwarded Mrs. Barnes' complaint to HEW for reply. Congressman McClure also sent Mrs. Barnes' letter to HEW. Both Congressmen were apparently satisfied with the bland replies of HEW bureaucrats. Thus the whole subversive plot was quietly swept under the rug. And the trainees who "cooperated" with their radical "trainers" have been promoted in the Head Start program. HEW Secretary Richardson has never even replied to the several letter Mrs. Barnes wrote him, nor did any of his several aides show the courtesy of even an acknowledgment despite the fact that she made serious charges of subversion.

Radical militants have been quietly infiltrating into HEW over a period of years and dozens of them are now ensconced in high-ranking, policy-making positions. Subversives have concentrated on getting a grip on HEW and with considerable success. Today there are probably more radicals in HEW than

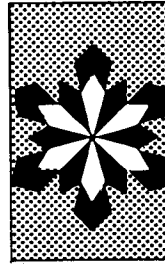
in any other major department of government.

The left-wing HEW bureaucrats have learned from Mrs. Barnes' report on un-American activities at the Lawrence, Kans. Communist indoctrination center to better screen trainees. In an official memorandum, Jack Gonzales, Chief of Program Inspection says: "It would seem inadvisable in future training course to expose persons whose background is essentially rural to the same sort of training as urban or minority group trainees without some orientation to place their experiences in the context of contemporary urban problems... The investigation of the Barnes allegations was conducted as part of an overall evaluation of the K.U. training program. The training concept as attempted by K.U. was probably too broad. The selection and recruitment criteria as defined in the grant were not always followed. There is a need to house all trainees together (Mrs. Barnes and Mrs. Anderson were assigned by themselves in a dorm separate from the rest) and to provide better orientation and communication with the trainees. In this connection, the Kansas City Regional office of HEW is working with the K.U. staff to develop an acceptable proposal for next year's operation (1971)."

### Signing the Declaration of Independence

You are most likely aware already that the Declaration was not signed on the 4th of July—it was *adopted* on that date. Most of the signers affixed their names a month later—several later still. For example, the last signer was Thomas McKean who was in the Army and signed in 1781. John Hancock was the first signer, and his signature is, without a doubt, the most legible.

# It's Easy to be a 'Pop' Artist



BY JOHN L. KENT

PARENTS faced with the decision of choosing a career for their son or daughter which would bring their offspring fame and fortune without much expenditure of effort could do no better than to steer them into modern "pop" painting.

While most Americans have to struggle to make a living, "pop" artists live as if Utopia is here.

Living and working conditions for the artist have changed drastically during the past few years. Not only is the modern artist appreciated by the masses, but he is recognized — by his beard, sandals and long hair (if male) and by dirty fingernails and torn miniskirt (if female).

Modern artists, both male and female and the other kind—have a certain air about them. Generally this is the result of avoiding the use of soap and water.

If your son has sandals, he is part ready. The beard and long hair will grow as he practices his profession and omits shaving and patronizing the local tonsorial parlor.

In the United States the modern artist has many advantages not available to the artist of the past. There is social security, aid to dependent children program (for his children born out of wedlock), and reduced fares on government-subsidized airlines (when accompanied by an adult paying full fare). And, we have the world's largest collection of junked autos, second-hand sinks and refrigerators, and unrepairable TV sets. These, of course, are the

major sources of "pop art" materials.

The latest aid to art is low-cost group psychiatric therapy. It is a well-known fact that many artists of old had experienced periods of mental and emotional depression and that some of them went insane.

For example, the Italian painter Jacopo Carrucci — known to us also as Pontormo—ended his life on the brink of madness. Vincent van Gogh died insane. During his first recorded fit of insanity he cut off his ear. After a stay at a mental hospital, he resumed painting but committed suicide two months later.

Evidence of emotional disturbance usually shows up in the artist's work. The Frenchman, Henri Matisse, painted a portrait of his wife with an inch-wide green stripe running down from her forehead, over her nose, and down below her chin.

In a picture called "Blue Horse," the German painter Franz Marc painted the horse blue. In the "Green Violinist," Russian-born Marc Chagall painted the figure with a green face and green hands. Some of the paintings of Piet Mondrian show he had delusions of being an architect or mathematician because his paintings are so geometric that they would make good designs for kitchen linoleum and even mod dresses.

## Frustrations Abound

The frustrations that had led to insanity among the painters from the Middle Ages up to the present are the

same today. They are poor transportation (muddy roads in 1571, congested freeways in 1971); oppressive taxes (high in 1571, even higher in 1971); and nagging parents (same in 1571 and 1971).

But these frustrations are no longer a hazard to the artist. For example, when a Los Angeles painter finds he no longer can cope with these impediments to creation and production, he joins a group therapy class at his nearest cocktail lounge. To cut costs, some artists have formed their own group therapy groups, popularly called "communes." These groups are under the guidance of a psychiatrist from Hollywood, a disc jockey, a marijuana exporter from Mexico or other qualified individual.

At these sessions the participants engage in ego-building and guilt-dissolving conversations on Cubism, Surrealism and Communism. All these had at one time been described as the products of mental aberration. Thus, by the well-known homeopathic principle, a little additional madness effects the cure.

### **The Wisdom of Artists**

It is at these therapy sessions that the artist gets to recognize the wisdom that he possesses and which can solve all of civilization's problems. Even though he is not always called upon to give advice, he knows in his heart that civilization must have his judgment and he gives of it freely. As President Nixon said, the artist too, wants to "bring us together."

In the old days a painter was expected to paint and a sculptor to sculpt. A few mavericks like Leonardo da Vinci and Michelangelo insisted on being jacks-of-all-trades which didn't enhance their standing with the trade unions at that time. Since then, we have given artists free reign to help us run our troubled world.

We are aware, of course, that artists

and sculptors (as well as jazz musicians and college dissent leaders) are endowed with a special sense that enables them to infallibly judge world affairs. For example, the Vietnam problem has been solved by a group of "pop" artists and college freshmen in San Francisco following a "love-in" session. (Love solves all problems!) But President Nixon refuses to adopt their solution because it would result in a cutback in defense contracts and we're not yet yeardy for a full-scale war in the Mid-East which could absorb our defense production.

### **No Training Needed**

Only art schools still perpetuate the idea that one must have talent and be taught the fundamentals of drawing and colors. The masters of old did not learn in school!

Leonardo da Vinci was apprenticed to the Italian painter, Verrocchio, for six years. Had he skipped the apprenticeship, he probably would have been painting in less than three months.

The Dutch painter, Vincent van Gogh, had a few lessons in Antwerp and the Hague (he went mainly to meet the girl-models), but he acquired his painting ability largely by himself. Thomas Gainsborough ("The Blue Boy," etc.) did not have formal art training. One of the greatest U.S. painters — Winslow Homer — was almost entirely self-taught.

The 17th Century French painter, Nicolas Poussin, was self-taught. His paintings hang in the Louvre and other galleries. Jean-Francois Millet, another French painter, was also self-taught.

The paintings of the great Italian master, Correggio, show no master's influence and follow no "school." And, it's obvious from a look at the paintings of modern American artists that self-taught art is not always great.

### **Artists are Appreciated**

Unlike the artists of the past, the modern artist is appreciated by the masses. The great Caravaggio (1573-



1610) had his works rejected over and over again by church authorities and X-rays reveal he over-painted many pictures—because of criticism.

El Greco (1541-1614) was refused support by Spain's Philip II. The next king (Philip III, natch!) ignored him. Even Michelangelo was unappreciated. His great work, "The Last Judgment," aroused much controversy.

Things are different today. Today's artist can express himself and the public is educated enough to understand him, even though he himself may not know what he is trying to say.

This is known as "understanding" art. Major practitioners of understand-

ing modern art (and artists) are the art dealers, art gallery owners, financiers buying art as a hedge against inflation and others interested in making a quick buck.

So if you want to have your son or daughter make some easy money (legally!) get him or her a couple of cans of aerosol paint, a few old plywood panels (the dirtier the better), and all the junk you can find in the cellar, garage and attic.

With the natural talent he or she already possesses (and you know that, it's your child!) he or she can become a modern "pop" artist and get his or her name in the Sunday papers. It's easy!

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# Human Mongrelization

BY BELA HUBBARD, PH.D.

## *A Few Facts About Miscegenation*

RACIAL ANTAGONISM was not invented by the Nazis, nor is it peculiar to Little Rock, Arkansas. It is as old as recorded history and probably much older. In the great Egyptian Museum at Cairo, among the 1,700 personal effects from the tomb of young King Tutankhamen (1364-1345 B.C.) are wood carvings of "Asiatics" (Semites) and "Nubians" (Negroes). Their characteristic facial features appear on footstools where the king placed his feet, on seats of chairs where the king sat, and on the handles of walking sticks where the king might crush them in his hand as he walked.

Was this 18th Dynasty manifestation of racial prejudice evidence of an effort by early Egyptians to preserve their racial integrity? The exodus of the Israelites in 1346 B.C. would so indicate.

The history of Ancient Egypt from King Menes (3407-3345 B.C.) to Queen Cleopatra (51-30 B.C.) is the story of a remarkable race and its struggle to survive. The Pyramid Builders of the Old Kingdom were of White race of unknown origin. Although they were predominately a dark-haired people, their mummies show that some were blonds.

Of the several primary divisions of *Homo sapiens*, only three are important today: the Negroids, the Mongoloids, and the Caucasoids. Among the many physical differences of these three (bone structure, blood types, skin color, facial features) there is one diagnostic difference, often employed in crime investigation. This is the hair. When a single human hair is cut cross-wise and the cut end examined under a

microscope, the shape of the cross-section reveals one of the three primary human types to which the hair belongs. If from the Negroid, it is dumb-bell shaped—narrow in the middle and thick at the ends. If from the Mongoloid, it is very nearly circular in cross-section. If from the Caucasoid, it is distinctly oval. Hair on mummies of the early Egyptian dynasties indicates that these people were Caucasoids.

Confirming this evidence is the statuary of the tombs and monuments, illustrated in publications on Egyptology and on view in many of the world's museums. The statues of kings and nobles of the early dynasties show typical Caucasian features indistinguishable from those of present-day White men. The art of later dynasties evidences a gradual change in physiognomy, becoming most noticeable in the 19th and subsequent dynasties. The strongly Semitic profiles of the Ramessid kings (19th and 20th Dynasties) reveal the admixture of Asiatic races. In later dynasties may be seen, from work of contemporary artists, indications of the infusion of Nubian (Negroid) blood.

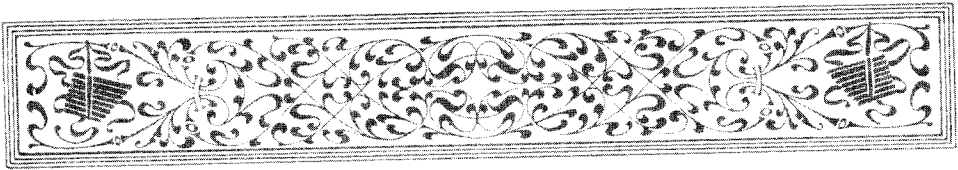
*Running parallel with these pictorial evidences of racial mongrelization, the historical records show a progressive decline in political, economic, and social stability. The kingdom became an empire. A nation that for 1,600 years had carried on peaceful trade, minded its own business, and fought only defensive wars, now ventured forth on a program of international meddling and world conquest. It employed mercenary soldiers from conquered nations. Its ancient religion was subverted and ceased to be a stabilizing influence. There was progressive deterioration in quality of the arts. The end was inevitable. A truly remarkable race, possessing high intelligence, engineering skill, artistic ability, and admirable moral and ethical standards, vanished from the earth, leaving no descendants wor-*

*thy of the name.*

Is there a lesson for Americans to learn from this tragic story? Patrick Henry once said: "I have but one lamp by which my feet are guided; and that is the lamp of experience. I know of no way of judging of the future but by the past." The fate of empires such as Egypt and Rome should be the lamp to guide America. But, have we the willingness to learn or the wisdom to heed?

Factors contributing to the decline and fall of the Egyptian Empire were biological, climatic, economic, political, social and religious. The primary factor was biological, and brought about the destruction of a great race. It was not a matter of mixing superior and inferior races. Ancestors of the Pyramid Builders were probably barbarian tribes from Libya or from southeast Africa. Because these primitive peoples were of biologically similar stock there was complete assimilation, resulting in a unified, cohesive nation and a civilization far advanced for those times. To the east, Semitic peoples had established their own advanced civilizations, not inferior to Egypt's. To the south, the Negroid Nubian tribes had developed their own crude civilization which, left alone, might have shown great progress. It was only after these *biologically distinct* peoples invaded the Lower Nile Valley and intermarried with the early Egyptians, that the once great race deteriorated.

Students interested in modern examples of Negroid-Caucasoid miscegenation may profitably compare the neighboring West Indian Islands of Trinidad and Barbados. The Negroes of Barbados, where there has been no racial mixing, are physically, mentally and morally superior to the Mulattoes of Trinidad, Jamaica, and Haiti. Whether today, or four thousand years ago, the results of miscegenation are the same. It is not a question of what race is best, but what is best for each race.



# Cultural Dynamics

## *Why Do Civilizations Decline And What Can Be Done About It?*

By E. L. ANDERSON, Ph.D.

### AUTHOR'S PREFACE

The only event of significance to this essay which has happened since I wrote it in 1960 has been the republication in 1962 of *Imperium*, by Francis Parker Yockey, or Ulick Varage. This work is the fullest study of what I call CULTURAL DYNAMICS that has ever been written. There are differences between Yockey's concept and my own: for example, he rather downgrades the importance of race, a factor which I feel is of primary importance. Nevertheless, I commend the study of this book as an important step in the understanding of the vital imperative for the West to comprehend the *pathology of culture*. There is nothing in this world so infinitely important as this.

The original essay is reprinted here with only minor changes, some additions to the Bibliography and corresponding deletions.

—E.L.A., April, 1971

**T**HE SCIENCE of CULTURAL DYNAMICS is a new approach to ancient social problems.

Ever since the development of History, literate mankind has sought answers to the mystifying problem of the loss of social unity in a civilization; to the problem of the disintegration of the arts; public and official corruption; loss of popular confidence in man as an in-

dividual; the decline of faith in a common religion and even the loss of pride in one's own race. In short, why do civilizations decline and what can be done about it?

### The Why of Decline

Oswald Spengler, in his monumental *Decline of the West*, set forth the theory of the organic nature of civilization. This held (very briefly, of course, for justice to Spengler's achievement cannot be even approached in so short a space) that a cultural unit (composed always of more than one nation; for example, Europe) is an *organism* with a definite life cycle of gestation, birth, youth, maturity, old age and death. Spengler taught that nothing could be done to interfere with this natural cycle.

Such an unsatisfying and pessimistic philosophy, although it brings out many important points, still does not explain the inner reality — the *why* of cultural decline. All it does is chronicle it, and tie it with a Germanic metaphysics.

Here is where CULTURAL DYNAMICS comes in. For CULTURAL DYNAMICS holds that the diseases of a cultural unit are not inherent but instead are the natural result of certain conditions which have hitherto always prevailed in mature

cultures, and which are present today—like a festering and open sore—in our own. CULTURAL DYNAMICS, in other words, gives hope for the future.

### **Cultural Murder**

Specifically, CULTURAL DYNAMICS holds that it is only the influx of alien ideas, ideals, religions and peoples through slavery and immigration) into a “conquering” cultural unit which ultimately and inevitably kills it. This process is a complicated one which all civilizations have hitherto encountered. As they would near their apex of power and influence, and become spread out geographically, a process of disintegration would immediately set in, even if the expansion itself would continue for awhile. Slowly but surely a busy two-way cultural street would be formed and alien ideas, slaves, religions and the like—at first but a trickle—would begin to enter the body of the “conqueror” until finally (speaking organically) these alien microbes would produce diseases which would consume and kill the “conquering” civilization. CULTURAL DYNAMICS finds that this is the precise process which has happened in Egypt, Greece, Rome and all other now-dead cultural organisms.

*Now this “cultural murder” does not happen because all ways alien to those of the “conqueror” are inherently wicked, but instead because the latter’s cultural pattern—a delicate thing in all cultures—is thrown out of balance by the abortive attempt to assimilate the strange and exotic and misunderstood ways of foreigners.*

In his book, *The Freudian Ethic*, Richard La Piere poses this theory, albeit incompletely and devoid of value judgments, by saying, “A dynamically balanced social system is like a healthy organism in that it is composed of a great many interdependent ‘parts’—intuitions, customs, value systems, etc.—comparable to the cells, organs, etc., in an organism; and, like a healthy organ-

ism, it tends to correct for any disturbance to its balance by compensatory changes.”

Twenty-first century man no longer has any excuse except that of plain cowardice for failing to recognize and proclaim this for now man has history to guide him.

Brief definitions of complicated things are only confusing, but if I had to sum up CULTURAL DYNAMICS in a few words, this would be my definition:

*The science of CULTURAL DYNAMICS is the study of cultural units as individual organisms.*

### **Suppression Impossible**

The newness of CULTURAL DYNAMICS makes it uncomfortable to many people, especially to the professional intellectuals (who can always be heard bawling against “conformity”), and to those vested interests who profit from, pay tribute to and are supported by this company—such as politicians, leaders of pressure groups, social workers, foundation trustees, and many clever capitalists. All new ideas have always been fanatically rejected, hated and suppressed by the ruling elite down through the centuries; so in this respect CULTURAL DYNAMICS is obviously following the footsteps of all of man’s creative and constructive advances.

But truth, however, harsh, is always better than lies, even if it brings initial discomfort to some. And in spite of the reactionary defenders of the status quo and the powerful vested interests of the day, we shall easily discover that the great Verity of CULTURAL DYNAMICS contains elements of beauty and nobility within it which *can* and I firmly believe *will* save the world from itself and move it upward.

### **Accentuate the Positive**

The positive side of CULTURAL DYNAMICS is far more important than the negative side, discussed previously. It is easy to grasp once the negative side is understood. Positive CULTURAL DYNAM-

ICS (perhaps Progressive CULTURAL DYNAMICS is the better term) means that all cultural units have the right—nay, the *duty*—to be *true to themselves*. It means a *true equality* between all cultural units.

It means that one cultural unit has no more right to impose itself upon another than another has to impose itself upon it. It means a strict anti-imperialism. It means a sincere pledge to others that we will keep “hands off” them and, in turn, a stern demand that others keep their hands off us. It means a categorical *end*—peaceable if possible, but nevertheless an *end*—to the filthy and hypocritical fraud of Marxian and finance capital “internationalism,” the conspiracy of an obscene alliance which daily becomes more oppressive to freedom-loving men, and which has wreaked already a far heavier toll to the honest and peaceable people of the world than they are willing to pay. CULTURAL DYNAMICS is the only decent way to world peace. CULTURAL DYNAMICS means the development and progress of all peoples according to *their own* destiny and *their own* inner needs and drives; not according to the unknown or vaguely-defined plans of a greedy, powerful outsider.

*Above all, CULTURAL DYNAMICS means honesty. It means to hurl the lie at the motley assortment of communists, do-gooders and Wall Street manipulators who loudly proclaim their unctuous belief in human equality while acting upon the obvious conviction that the White people are so superior to all races and peoples that they must immediately and forthwith impose their own way of life and their own way of thinking; their own wants, tastes, political systems and philosophies on the colored races! This is the equality of the master and dog; of the farmer and pig; of the jailer and jailed. It is an insult to all honest men—White and colored—but immensely profitable to our present ruling elite.*

CULTURAL DYNAMICS demands: *Enough* of this foul hypocrisy! It sets up his own *self-development* as man's highest goal, and brands as man's worst enemies those intruders, perverters and war makers who seek to tear apart a finely-balanced social organism which has been milleniums in the making — whether White, Yellow or Black; European, Asian or African.

### The Verdict of the Sciences

CULTURAL DYNAMICS is consistent not only with the truths revealed to man by history, but also with the most up-to-date conclusions of competent scientists in the fields of Anthropology (Biswas, Fischer, Gedda, Guha, Keith, Parsons, Sergi, G. E. Smith), Biology (Hardin, George, Roberts), Botany (Darlington, Zirkle), Ethnology (Coon, Fleure, Gayre, Peake), Genetics (Fisher, Gates, Oliver), Medicine (Scudder), Psychology (Garrett, McGurk, Shuey), Sociology (Hobbs, LaPiere, Schoeck) and Zoology (Kuttner, Rife).

For a myriad of different reasons, alert and courageous scientists in all of these fields are daring to converge on the same, inevitable conclusion: *That man's only hope of survival, to say nothing of his only hope of continued progress, is basically dependent on recognizing the necessity of bringing to a prompt halt the present worldwide, disastrous trend towards cosmopolitan formlessness and disintegration of all different cultures, races and nations.*

This is the cry struggling to be heard today, and CULTURAL DYNAMICS proclaims it. Upon its receipt in good faith hangs the destiny of the planet—and perhaps, the Universe. Who has courage to hear this cry?

### The Social Science

CULTURAL DYNAMICS is not unproven theory and not even a philosophy so much as it is a social science. It is the master social science. It is the synthesis of all knowledge bearing on social and

cultural health. *This is a new concept of knowledge.* CULTURAL DYNAMICS is to be ranked above History, Psychology, Anthropology, Genetics and the other social sciences. In fact, my dictionary, much to my surprise, defines social science as, "The group of studies seeking to establish a science of the social life of human groups." That science has now been established. Its name is CULTURAL DYNAMICS. It is part of all sciences and more important than any. It provides the up-to-date cultural and sociological background man desperately needs to bring him abreast of his physical science.

For CULTURAL DYNAMICS is the practical application of all of the knowledge we now have. It is the recognition that although research and study must continue, it is far more important to put our present knowledge to work *today*. In fact, it is of supreme importance to do so, for the very fate of the world will be determined largely by our response.

CULTURAL DYNAMICS is in full rebellion against the teaching of knowledge without theory, or with unrealistic or inaccurate theory. CULTURAL DYNAMICS recognizes that there is now so much mass and compartmentalization of knowledge in the world that teaching without right selection is worse than confusing, worse than senseless; it has become criminally irresponsible. CULTURAL DYNAMICS supplies the needed context within which all social sciences must be viewed in the future.

*And it is the future which is of primary interest to CULTURAL DYNAMICS. For CULTURAL DYNAMICS gives to each cultural unit perfect freedom to work out its own destiny in its own way, free from the mechanically subversive influence of aliens.*

Finally, CULTURAL DYNAMICS is a study and flexible framework. It encompasses the entire world of men, ideas and facts. It is pluralistic, not monistic; factual, not metaphysical; realistic, not

idealistic; pragmatic and objective, not theoretical and subjective.

### **Is This Utopia?**

Of course, mere "re-segregation" of the peoples of the earth is not in itself enough to bring Utopia crashing down upon us, although it would, indeed, be the first concrete step toward it. And, it must be admitted that even this would be enough to solve most of our current political and social problems. But it is really only a beginning. For after this necessary first step the next move would be for each cultural unit to decide *for itself* the best way for it to move upward.

The "next move"? Indeed, what is the "best way" for each cultural unit to move upward? We have now arrived at a turning point of major proportions in the science of CULTURAL DYNAMICS. *How can I, a White man, decide what is best for other races?* I cannot, of course, for by attempting to do so I would violate the first and most important principle of CULTURAL DYNAMICS—non-interference in the affairs of other cultural groups. Besides, there is no one "best way." No, I have no right to recommend a course for any race other than my own.

### **Destiny of Western Man**

The time has now come to discuss the White man's task for the future. For this, of course, is all that we are allowed to do. The future and the plans of other people must be left to them and, so long as they do not interfere with us, we must not interfere with them.

This opens to us a fresh world, crisp with hope and meaning and challenge. The proportions of the task now set before us are immense, but they can at last be fathomed. To paraphrase George Washington, let us set before all mankind the noble example of a people with the intelligence, character and will to build a responsible society.

The path of evolution has been a

hard one. Eons of racially segregated development have dragged us—unwillingly—up a rocky, unsentimental but progressive path. Still, we are sorry specimens. For although unbiased anthropologists consider the White race to be the highest evolutionary development of life on this planet, we have much of which to be ashamed. Surely, there is a goal above us. Or must we be content with the mean, sickly, ugly ruin of our simian kind indefinitely? After all, astronomers tell us that our planet has some three billions of years left. Are we doomed to put up with this imperfect, inferior, even pitiable creature for so long?

*Or can we surpass ourselves? Is man perhaps a bridge to something finer, greater, handsomer, more noble than ourselves? Yes, the dream that our genetic and cultural unit—our people—must dream began with Darwin and Nietzsche.*

Although the future itself can be only dimly perceived, the pathway toward it is clear enough. This pathway is science, and science reveals to us that a great part of what we seek lies in eugenics.

### **A Central Truth**

*There is simply no way to improve society without first improving each person, and whoever gainsays this is a simpleton or a villain.* This was the central truth of historic Christianity. The denial of this elementary principle is the foundation of c o m m u n i s m and marxian socialism. Such monist fanatics as communists assert that the way toward a perfect society is first to liberate themselves from normal moral restrictions and then to destroy society, professing to believe that they can build a perfect “system” on the wreckage which, in turn, will produce a perfect race.

Such a crackpot delusion is based on Lenin’s, Stalin’s and Lysenko’s political lie of the inheritance of acquired char-

acters — that faultless men will naturally flow from a faultless environment. Never in the entire history of Western man has such an arrogant, massively ignorant, blood-soaked, anti-scientific superstition attained such prominence among the so-called “intellectuals” of the day—even during the darkest years of the Middle Ages! The truth is, there is *no* inheritance of acquired characters.

(Most of the insistence upon bettering the “system” instead of bettering the man comes from a drone class of freudian intellectual beatniks who lack both the intelligence and the courage to recognize that the big problem in one’s life is to make oneself acceptable to society first and a creative part of it second.)

However, the latter-day Christians (at best an effeminate shadow of their predecessors) are not right in their pipe dreams of the future and the unnatural ways they set about to prepare men for life in a competitive world. That is to say, any ethic which centers attention on the hereafter or on “society” at large without reasonable attention given to the *quality* of present and future man is, to that extent, in error. Such death-fixation is unsuited to a world where science has forever eliminated the supernatural as the motive force behind Nature.

Western man’s guidon and stable value for the future must be the higher evolution of our own genetic and cultural unit — our *race*. It is necessary to recognize that civilization has largely eliminated natural selection and mankind is at present on a retrogressive evolutionary path. *Our answer can only be positive eugenics.* The need for positive eugenics will be a bitter pill for some, but one which sweetens as it is digested.

### **Evolutionary Ethics**

Now this is the beginning of the new philosophy, but only the beginning. *We must actively assist at all times the forces working for the higher evolution*

of our descendants, and actively oppose at all times the forces working for the devolution of our descendants.

This is the statement of my morality. *What assists the process of evolution is good; what assists the process of devolution is bad.* What other standard can there be for a conscientious and forward-looking man?

I call my standard, Evolutionary Ethics, or EVOTISM. I am an EVOTIST.

Perhaps you accuse EVOTISM of being a humanist philosophy. If so, you are right. EVOTISM is *ethical humanism*. It is *ethical* because it has primary concern for the future outcome of man's present acts, and it is *humanistic* because it recognizes man as the measure of all things. That act is right or wrong, moral or immoral *today* according to the probable consequences it will bring to man *tomorrow*. EVOTISM is pragmatism, but pragmatism with a constant. EVOTISM is idealism within CULTURAL DYNAMICS.

You may call me a utopian if you will, but remember that my Utopia is a "Genetic Utopia" and not an unrealistic "System Utopia." Idealism without realism is stupid, wasteful and negative. A Genetic Utopia is not only attainable, but workable.

In time, the White race will arrive at Evolutionary Ethics. But the precise hour that it arrives is entirely dependent upon your personal acknowledgment of EVOTISM.

All I can do here is give a rudimentary sketch of CULTURAL DYNAMICS and EVOTISM. Nor would I attempt more. I have provided the framework; those after me will build the rest.

*The struggle against the reactionary nay-sayers, the vested interests, the greedy pressure groups and the fanatical monists will be sanguine and lengthy but in the fullness of time, right, truth and science will win.* When enough people understand CULTURAL DYNAMICS and comprehend its relationship with the

truths of evolution and genetics, they will be EVOTISTS. It is that simple.

And in three billion years, it is surely inevitable.

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Apparent conflicts like these will vanish if the reader will keep in mind the values and philosophy I have tried to express.

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# Loyalty

BY COMDR. IAN BRUCE MACLEOD

WE MAY ASSUME that before Western Man developed his philosophies and sciences, the subject of loyalty was little discussed. It was not an issue. A man's loyalty was given to his family, clan and tribe. This was automatic and instinctive. It needed not to be rationalized or defended. It was simply a biological fact of life.

Although today most men still feel an instinctive loyalty to their family, race and nation, the growth of institutions and idealized concepts have created a world full of clamoring appeals for one's loyalty. Churches, political parties, unions, corporations and other organizations compete with themselves and with religious, political and social ideas such as humanitarianism, pacifism, communism, world government, etc.

*The meaning of all this from the standpoint of evolutionary ethics is revealing. For the evotist insight teaches us that only the continued evolution of*

man to a higher form is of first importance in this world, and that all political, religious and social questions become secondary when faced with this awful challenge.

We see, in the light shed by evolutionary ethics, that whatever contributes to this surpassing goal is right, proper and noble. Whatever fails to so contribute, however, is wasteful and of no significance to history; and whatever contributes to the debasement of mankind—for whatever motives or intentions—is in itself vile.

The question of loyalty is therefore seen to hinge on knowledge of what science teaches us of the social conditions which are necessary before evolution will resume its now-arrested but inevitable task of lifting mankind.

On this point, science is clear. For just as it took uncounted millenia of separate development for evolution to piteously drag the races of mankind up to their present level, so it will take an additional period of separate development for the races to evolve higher.

In *Nature and Man's Fate*, Garrett Hardin puts it this way:

*To the biologist it is clear that the*

*best chances for man's long-time survival depend on the fragmentation of the species into well-separated populations. But it would be foolhardy to say what form the separation should take. It might be a matter of nations, as we know them; or some sort of caste system, that would permit genetic isolation with geographic unity; or—far more likely—some new kind of communities that are neither nation nor caste nor anything that has yet been conceived of.*

(Variety — not conformity — is the spice and price of life.)

In Dr. Hardin's words we see, much to our surprise, that we have been brought full circle back to where we started. We see that there was, after all, an inscrutable Destiny behind the blind and instinctive loyalty our forebears felt for their own kind. We further see that today's idealized, devitalized, unrealistic concepts and institutions which compete for our loyalty are superficial and have no constructive bearing whatsoever on the evolutionary purpose of life.

The lesson, therefore, that science has to teach is that loyalty to anything else but one's own race is loyalty perverted from its original evolutionary purpose.

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# Traps for Conservatives

BY HENRY DUVAL

*A pack of shrewd "operators" is taking advantage of the current Conservative trend*

THE SUCCESSFUL "operator" in Wall Street is one who discovers a trend in the market and proceeds to buy and sell accordingly with the intention of making a killing before the rest of the money-hungry horde learns of the profit-making situation.

A similar trend situation has been discovered by shrewd political and publishing operators in the steadily growing Conservative sentiment of this Nation. And, like vultures in the desert circling their target, they are prepared to make a meal of the Conservatives who are caught unaware.

The emergence of such organizations as American Lobby (see "Responsible Conservatives and Mailing Lists" in *THE AMERICAN MERCURY*, Spring 1971), and other leeches is proof that the operators have spotted a "trend." One of the latest examples is a new national tabloid called *The National Graphic*. It is published biweekly and is available nationally. Unlike the other scandal - sex - and - pornography tabloids like *National Informer*, *National Tattler*, et al., *The National Graphic* features an American flag on the first page and its masthead is in red and blue (hurrah for our side!). There is a banner-head subtitle "By and for the 'Silent Majority'."

Now, there is no doubt that this country needs more Conservative, middle-America, morally-oriented publications. But *The National Graphic* is not one, despite its self-labeling as such.

The 24-page tabloid is published in New York by Cado Publishing Co., Ltd. The editor and publisher is one Allan B. Goldenthal.

The preamble editorial on the front page of the February 28, 1971 issue gives a clue to the deceit. "We are all family men and are terribly disillusioned about today's happenings," it says. (Big deal, who isn't disillusioned?) "We have pooled our resources, gone way out on a limb financially and are trying to return this Nation to its former greatness." (A lofty ambition, obviously).

The major item in this issue is an article titled "Everybody's Organized But the People," authored by John Gardner. Every Conservative is familiar with John Gardner. He spent five years as Secretary of Health, Education and Welfare and is now chairman of the leftist-oriented Urban Coalition.

He is the prime mover behind a new "Middle America" money - raising gimmick called Common Cause. The organization is peddling memberships for \$15 a year (including \$2 for a monthly

newsletter) and thus hopes to get supporters for its presumably "non-partisan" approach for improving America.

The fact that the ruling hierarchy of Common Cause is loaded with leftists and left-wing fellow travelers from the academic community doesn't seem to faze the founder. Gardner pays lip service to some basic Americanisms ("the things that unite us as a people are more important than the things that divide us"). Then he levels his blasts: "State government are mostly feeble. City government is archaic. The Congress of the United States is in grave need of overhaul, etc. etc."

### **Against Seniority System**

As a starter, Gardner points to a major goal: "We have already plunged into the fight to end the tyrannical seniority system in Congress." Completely missing from his charge is any indication that the Congressional seniority system is a logical development for assuring continuity and efficiency, and that it had withstood almost 200 years of service. He pontificates: "We will call for new solutions in housing, employment, education, health, consumer protection, environment, family planning, law enforcement and the administration of justice."

Fortunately for the country, Congress won't let him put into effect any of his "new solutions" because 35 years ago a president — Franklin D. Roosevelt—persuaded Congress to try these nostrums and we are still paying for the mistakes today.

### **Against Pornography**

There is also an article in the February 28, 1971 issue on pornography. *The National Graphic* is against it. That makes them join the silent majority, obviously. Bully for their majority stand.

The editors call for a boycott of any newstand that sells "this sort of trash and be sure to inform your news-dealer

(Continued on Page 60)

# Zionist Threat to U. S. Liberties

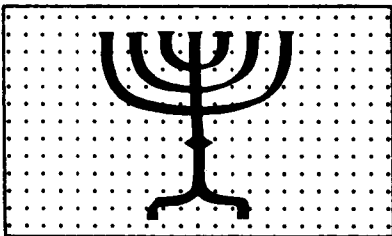
By DR. JOHN NICHOLLS BOOTH

*A sermon delivered in the Unitarian Church of Long Beach, California*

B'nai B'rith, a Zionist apparatus, has penetrated deeply into our government, communications media and educational institutions

IF THE ETHICS of that noble and ancient religion, Judaism, were being followed by B'nai B'rith this sermon would not be necessary. Our remarks concern departures from Judaic, Christian and plain humanitarian principles that are plunging this Nation and the world's peoples toward the fiery ovens of war. Does a subject require any greater justification for study than this?

Jewish people have been generally free of criticism for so many years, in sympathy with their plight under the Nazis, that even the mildest reproach creates an emotional shock, at first, in many Americans. An automatic doubt arises: "Can this be anti-Semitism?" Carelessly, they sometimes fail to distinguish between such terms as "Zionist" and "Jew," or acknowledge that a critical discussion of Jewish organizations is not an attack upon religion. When the moral issues are presented clearly, backed by scholarly research into the historical facts, they tend to separate themselves from this anxiety. then, at last, they can judge normally and more clearly the evidence before them.



Every religion has its supporting organizations intended to advance the principles of that faith. When love of worldly values, i.e., power, materialism and parochialism, supersedes spiritual goals, such as justice, truth and mercy, the corruption of the so-called religiously oriented institution takes place. This tragic abandonment of the lofty precepts of the religion itself betrays the inspired founders of the subsidiary establishment.

## **B'nai B'rith in National Politics**

B'nai B'rith has entered the political arena. It is becoming increasingly aggressive in extending Zionist influence, on behalf of a foreign state, into the fields of American government, education, business, and the communications media. If it were not privileged as a "tax exempt, charitable, religious" organization, but like the Jewish Agency's U.S. office were functioning under the Foreign Agents Registration Act of 1938, this aspect of its work would be legal.

In a roundabout way, we were led to this revelation of the power, influence and methods of B'nai B'rith. Initially, in our concern for justice in various trouble spots of the world, we zeroed in on the immoral treatment and misrepresentation of the Palestinian Arabs. This research disclosed that the United States government, hand-in-hand with American Zionists, provided the "arm-twisting" of just enough reluctant states in the United Nations to secure the favorable 1947 vote creating Israel.

Puzzled by the one-sided and distorted view of the Arab-Israel relationship, held by most Americans, we began to probe the reasons for it in the communications media, politicians' pronouncements, and Zionist activities.

As increased American military support for Israel began to assume ominous parallels to the early days of our drift into the Vietnam war, it became clear that we should no longer be trying simply to rectify wrongs done to the Arabs but also to prevent a major war tragedy from engulfing the world.

Finally, in this three year intellectual journey marked by our series of sermons as each new step developed in our understanding of the truer and deeper implications of Zionism's influence upon our domestic and foreign policy, B'nai B'rith, with cooperating Zionist groups, surfaced as a silent colossus. Its ever-flowing financial assets, octopus-like spread into the very fabric of our society, and unceasing drive to influence in questionable ways the economic, political and communications machinery of the United States, are beyond the scope of most people's current realization. It shows up the right wing John Birch Society activities and left wing extremist group threats to American liberties as amateurish, weak and miniscule by comparison.

### **ADL Nationwide Operations**

An Anti-Defamation League pamphlet calls B'nai B'rith, "the largest Jewish organization in the world. The Anti-Defamation League (ADL) operates through a national office in New York City and 28 regional offices throughout the country plus two in Canada, which are staffed by trained personnel in the field of human relations and by specialists in communications, education, urban affairs, the social sciences, religion and law." The pamphlet states: "Each regional office has its own board drawn from leaders and prominent citizens in its area. Thus, in hun-

dreds of communities throughout the nation, the ADL is able to cooperate as a neighbor to solve important local problems . . ."

Yet, the vast enterprise of ADL is but one section of B'nai B'rith. In 1967, with a budget of five million dollars and 215,000 members, this single Jewish organization was larger than the entire Unitarian Universalist movement in North America. Gentiles are jolted to learn the extent of the apparatus at the disposal of pro-Israel Jewish forces in America.

Over two hundred Jewish publications are published in English alone. Samuel Halperin, in his scholarly work, *The Political World of American Zionism*, lists over 100 national American Jewish organizations. There are more than 13 adult Zionist organizations and 10 Zionist youth groups in America. In 1968, the World Zionist Congress decided unanimously to establish territorial Zionist federations in every country throughout the world.

The Jewish community organizes and dissolves so many committees, councils and federations with important sounding names, and uses them to barrage editors, politicians and others with letters, documents, awards and advice, that the non-Jew does well to exercise caution as to their relative importance. In Senate Foreign Relations Committee hearings on Zionist activities in America, Senator J. William Fulbright expressed his dilemma in understanding the maze of names, connections and purposes.

### **Interlocking Leadership**

Recipients of Zionist propaganda pieces from different groups may not realize the degree to which their personnel and memberships are duplicated. For instance, it is revealing to note the overlapping of leadership among *the three key organizations*—the Jewish Agency (registered in the U.S. as a foreign agent; called "one of the world's

best-financed shadow governments” by a Reform rabbi); the United Israel Appeal (UIA); and the United Jewish Appeal (UJA). A vice chairman of the UIA is a registered foreign agent of Israel who also works for the Jewish Agency. Another Jewish Agency registered foreign agent is a UIA director and former president of Hadassah. The executive vice chairman of UIA, Mr. Hammer, is also secretary of UJA. This recurring pattern permits the illusion of several powerful and mutually independent organizations, which is not true.

Each group in our pluralistic society has a right to organize and carry on activities for its own benefit. This privilege should only be abridged if and when its activities threaten or infringe upon the rights, security and welfare of the rest of the population. Zionists are subject to this rule just as much as Fascists, Communists, Birchers, extremists or activists of any persuasion. Persons who would protest criticism against any organization or segment of the population, because it is church - associated, misunderstand the nature of tolerance and do us all a disservice. Silence about ethical breaches by any ethnic, religious, or political group is not merely morally wrong. It may mean actual acquiescence in the undermining of American principles and institutions. This is the ethical foundation for our survey of B'nai B'rith and Zionism in the world today.

### **Advancing the Cause of Israel**

On May 18, 1970, *The National Observer* published a lengthy study, beginning on its front page, by Lawrence Mosher, headlined “Zionist Rule in U.S. Raises New Concern.” It points out that Jewish organizations like B'nai B'rith, ostensibly designed for purely charitable, religious purposes and hence tax-exempt, seem incontestably involved in advancing the cause of Israel through illegal fund collecting, disseminating propaganda and directing political activity.

“The world Zionist movement is big business,” writes Mosher. “In the first two decades after Israel’s precarious birth in 1948, it channeled an estimated \$4 billion in donations into the country. Following the Arab-Israeli war, the Zionists raised another \$730,000,000 in just two years. This year, the movement is seeking \$500,000,000 for Israel, much of which will come from the United States.

“For American Jews, the Zionist insistence upon prime allegiance to Israel sometimes raises personal problems of dual loyalty,” Mr. Mosher continues. “For official Washington, sensitive to the dangers of a possible Big Power confrontation in the Middle East, there is genuine concern over the undoubted ability of Zionists to influence U.S. policy in favor of Israel.”

*The National Observer’s* disclosures are not really new. Senate Foreign Relations Committee hearings in 1963 revealed an illegal “conduit” operation run by the American Zionist Council. Over \$5,000,000 had been funneled to this organization from Israel’s Jewish Agency, over eight years to create a favorable public opinion toward the Jewish government’s policies. Told to desist, Zionists simply proceeded to establish new and ingeniously devious avenues apparently to circumvent the law. At last a federal case has been introduced against B'nai B'rith and its officers, paradoxically by Saul E. Jofes, a former high official of that organization. It hopes to penetrate the jungle of Zionist groups that has hidden the size, nature, source and ultimate uses of tax-deductible money theoretically given for charity but seemingly diverted, knowingly, for the support of Israel in America. It is this dubiously ethical activity that has thrown the critical spotlight on B'nai B'rith and Zionist movements.

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How does the ADL build domestic reprisals to stop developments that

might handicap Israel? The Municipal Research Institute, Los Angeles, California, recently addressed a questionnaire to over 14,000 government and other leaders seeking opinions as to why U.S. involvement in Israel's affairs continues and whether this is in the best interest of our nation. These are not merely reasonable questions, similar to those asked about Vietnam, but should be raised in any policy debate.

Three men, headed by Harvey Leon Schechter, a professional of the Anti-Defamation League, suddenly appeared in the office of Mr. R.H. Mitman, the chief engineer of the M.R.I. Courteously, but clearly implied between the lines of the conversation that followed, the benefits of dropping this line of poll-taking were stressed and the financial disadvantages that might accrue were indicated. We could use stronger legal and moral words to describe this "suggestion."

On September 21, 1970, in a more characteristic threat of harassment, illegitimately using the full weight of the U.S. government to enforce it, Congressman Seymour Halpern, of New York's Sixth District, wrote Mr. Mitman just three sentences:

Sir: I resent the tone and innuendos of your recent correspondence. The bigotry and stupidity reflected in the questions prompted me, at first, to simply throw it (sic) into the waste paper basket with the other trash. However, I am answering to tell you that I have asked the Attorney General to check out your organization and its present tax status. Signed (without any salutation), Seymour Halpern.

It is fearful when an open, simple inquiry into our national policy affecting Israel can subject one to torment, threatened economic reprisals and silencing efforts by the ADL and the power of the government itself, used by a Zionist Congressman whose previous

record is well known. How many other people and businesses have suffered this fate and worse but have been too afraid to bring it into public view?

### **Subsidized Propaganda Tours**

Israel's Ministry of Tourism decided to offset adverse headlines in the American press about the constant aerial bombing of Arab lands by inviting 1200 foreign newsmen for an Israel visit. B'nai B'rith not only recruited journalists but organized their subsidized tours. A confidential memo (12/26/67) from Joseph Sklover to B'nai B'rith president, William Wexler, impounded in the U.S. District Court in Washington, states that the Jewish organization provided \$557 toward the trip of *New York Times* writer Irving Spiegel, to Israel. He became a press agent, not a newsmen.

It is difficult to justify the ethics of the Anti-Defamation League of B'nai B'rith in allegedly employing its 'non-profit organization' postal permit to disseminate Israeli propaganda publications. On June 26 and again on July 20th, for example, Rabbi Solomon Bernards of the ADL shipped out official Israeli Information Services pamphlets to provide the state's version of the 1967 war.

The astronomical mailings on behalf of Israel boggle the imagination of non-Jews. Reportedly, Zionists blanket key Americans in government, education, business, communications and religion with 1,200,000 mailing pieces each month. This, too, has been going on for a long period. Samuel Halperin points out that a Zionist group in 1939 inspired the transmittal of half a million telegrams to the White House demanding U.S. intervention in Palestine. "In 1943-44 a single Zionist group—the ZOA—distributed over one million leaflets and pamphlets to selected public libraries, chaplains, community centers, journalists, educators, editors, ministers, writers and other opinion-moulders," he wrote. "Pro-Zionist books and

pamphlets by notable non-Jews were occasionally subsidized by Zionists, sometimes promoted jointly with commercial publishers, and then distributed free to influential persons.

\* \* \*

### Undercover Zionist Operations

Americans are highly sensitive about threats to their privacy and liberties on the part of any wire-tapping or spy agency, private or governmental. Rabbi Marc H. Tannenbaum sent out a confidential memo, April 2, 1969, for the American Jewish Committee of which Arthur J. Goldberg was the president, saying: "Specific committees should be organized to monitor Christian publications, speakers, programs, etc. that take place in church settings." Since June, 1967 the Anti-Defamation League has been monitoring all radio broadcasts, especially talk shows. Dr. M. T. Mehdi labelled it a "self-righteous vigilante group of watchdogs . . . a wicked device for thought control."

The building up of what could be called the Jewish Gestapo, or largest non-governmental "spy" system functioning in the United States, has taken time. Leonard Slater's book *The Pledge* (Simon and Schuster, Inc., N.Y., 1970) a pro-Zionist treatise, is useful for information concerning the illegal programs devised to create the state of Israel. Beginning in 1945, in many countries of the world, Zionists enlisted key Jews and Gentiles, connived with judges, customs officials, politicians and even, assertedly, the F.B.I. to smuggle weaponry and men out of the U.S. and Europe, past the British, into Palestine for the day of reckoning with the Arabs.

In June, 1947, Nahum Bernstein, an attorney, taught espionage and hand-to-hand fighting, under the guise of Talmudic studies, in New York City. It was an intelligence school. An Orthodox, religious, tax-exempt, institution called the National Council of Young Israel, was where it held its meeting. The key

man in the "American arm of the underground Haganah," Rudolf G. Sonnenborn, gloated in October, 1947: "We have today at least one person in virtually every community in America."

\* \* \*

B'nai B'rith has also promoted the interests of Israel by a negative method of information suppression and slander contrary to the ideals of our democratic philosophy. Benefitting by a pervasive web of invisible controls, the nature of which should be somewhat clearer now, it has made it exceedingly difficult for information about the Arabs' position to be heard fairly or adequately in the U.S.A. In addition, the Anti-Defamation League has engaged in the very activity that it was established to counteract: *defamation*. To discredit those who interpret favorably the Arab position, or criticize Israel unfavorably, it often alleges to have made studies that indicate such persons are really motivated by anti-Semitism.

### Smear Attempts

The prominent editor of the *United Church Observer*, in Toronto, Canada, A.C. Forrest, after saying that 'Israel stands condemned before world opinion by her treatment of Arab refugees' was vilified by rabbis and other Ontario Zionists. The editor of *The Canadian Zionist* did admit that he was a "compassionate and kindly" man but charged that he was writing "monstrous allegations" and "falsehood." The Israeli ambassador, Gershon Avner, charged that Forrest had been "an inveterate opponent of the state of Israel . . . since 1948." "We have a file on you and it goes back 20 years," a prominent Zionist warned. The editor laughed saying he wasn't even writing about the Middle East 20 years ago. The whole smear proved ridiculous.

\* \* \*

If scores of Gentile critics of Israeli aggression and injustices have suffered character assassination, it is no more



than the psychological horrors that Zionists have inflicted upon their fellow Jews who oppose the basic policies of that state. Rabbi Elmer Berger, Dr. Alfred M. Lienthal, Rabbi Julian Morgenstern, Morris S. Lazaron, Lesing Rosenwald, Arthur Hays Sulzberger and others have recounted grim experiences. As a partial result, knowledgeable Zionists insist that only one half of one percent of all Jews are not active or passive Zionists today.

### **Opponents are Denounced**

Years ago, to combat Jewish non-Zionists, Zionists stood up, or wrote articles, denouncing these dissenters. It is remindful of Communist programs for tattling on the derelictions of comrades. Denunciatory articles were published. Sample titles: "A Stab in the Back," "Anti-Zionism—A Fear Psychosis," "They Sharpened the Dagger." Even rabbis who wouldn't buy the Zionist line or become Israel Firsters were garbaged as self-hating, marginal or minimal Jews.

Does one have to prolong the narration of this astonishing record to indicate the nature of Zionism's threat to American liberties through B'nai B'rith, its Anti-Defamation League and cooperating pro-Israel groups? Despite the proliferation of a bewildering number and complexity of Zionist organizations, seemingly established in part to evade the law on enemy agents and to secure profitable tax exemptions, there exists a power focus capable of devastating effects upon American life.

The number of full time, generously paid and well trained professionals to service the Jewish community is so large that Klotznick defines the corpus as a true civil service. It administers a "shadow nation" or subculture of five to six million people who reside in the United States and hold American citizenship. An unknown number are also Israeli citizens, for double citizenship is not just allowed but encouraged.

To further Israel's cause, this Zionist apparatus, backed by a flood of money, drills deep into our government, communications media, educational institutions and business/financial circles. Evidence indicates that it has seemingly violated the very foundation principles of trust, freedom and loyalty that are basic to the development of a great nation.

At its behest, citizen has risen up against citizen. Zionism has developed a Big Brother spy system wherein no man may be free of character assassination or prying eyes. It has operated to warp foreign policy to the needs of Israel, to purchase support by subtle threats of reprisals, and suppress vital information necessary for Americans to understand unfolding events in the Middle East.

"In a democracy," Paul Blanshard once wrote, "every group that affects public policy must be accountable to the entire citizenry. A democracy cannot survive if Iron Curtains are placed around groups, secular or religious, that intervene in public affairs." Charles Darwin declared: "Great is the power of steady misrepresentation, but the history of science shows that fortunately this power does not long endure." We who have dared to discuss these unpleasant facts are confident that our nation can long endure only as we expose and weed out threats to its integrity, humanity and idealism. The rest depends upon the conscience and determination of Americans who will take this message seriously.

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### **ABOUT THE ABOVE ARTICLE**

The above article is comprised of excerpts from an address by Dr. Booth. The entire sermon ("The Dubious Ethics of B'nai B'rith") is available for 15 cents from the Unitarian Church of Long Beach, 5450 Atherton Street, Long Beach, Calif. 90815. A related sermon, "Zionist Myth Information Examined," is also available at 15 cents each.

## *Traps for Conservatives*

(Continued from Page 53)

precisely why you will no longer patronize him." Then comes the editors' solution: "When you can buy fine publications such as the *Milwaukee Journal*, *Philadelphia Bulletin*, *Los Angeles Times*, the *Passaic Herald News*, the *Washington Post*, the *Daily News*, the *New York Post* and myriad other worthwhile American newspapers, there can be little reason to waste your hard earned bucks on worthless, perverted literature that can do little more than excite your children or their friends into performing indecent acts or engaging in wrong thinking." The recommendation of these papers (how did the *Daily News* get into this unsavory category?) is an indication of the editors' political leanings.

The tabloid makes use of all the current clichés to assure the reader that the editors are on "his side." In an editorial (most articles seem to be editorials) by James C. Alemany, the Associate Editor, homage is paid to the "middle American" who is called the "vital center." It says that "the great, and perhaps glorious, days of immigration are over" and that Americans are now ethnically secure — both physically and psychologically.

### **Praise for Warren**

Despite pro-American pronouncements, the editors give themselves away on every page. On page 3, for example, is an article reporting a speech made by former Chief Justice Earl Warren. (Now, isn't this a good Conservative—and a friend of the pornographers and communists!) The speech was made before that great American organization, the American Civil Liberties Union. (How American can you get?!) Warren hasn't changed his stand, of course. He is reported telling his audience: "The ACLU now stands firm against

the danger of repression in our present day society." (If you've read any New Left paper lately you know that the greatest danger of repression is from your local police)!

*The National Graphic* article further reports that sharing the platform with the former Chief Justice were Mrs. Eleanor Homes Norton, chairman of the Commission on Human Rights, Roger Baldwin, former national chairman of the ACLU and Jefferson Fordham, lawyer and educator who has been active in the protection of human rights."

The slap-dash content and presentation is revealed in scores of such meaningless sentences as "The whole world hangs on the stability, Constitution and true democratic beliefs of the United States of America," and "the heartland of America knows that it 'has nothing to fear but fear itself,' and is basically unwilling to assume an unwarranted fear."

Words, words and more words to catch the unwary into thinking he's reading serious exposition instead of pseudo-patriotic gobbledegook intended to make a quick buck.

The irresponsibility of the publication and its editors is further revealed in the fact that the editors have never returned the many manuscripts sent them by Conservatives and other writers in reply to an invitation contained in the first few issues. ("*The National Graphic* gives space to anyone who has a worthwhile message to convey to the American people.") Despite the fact that stamped, self-addressed envelopes were provided for the return of manuscripts that might be rejected (a basic custom and requirement of contributors) the manuscripts have not been returned. Tracer letters and telegrams sent to Editor/Publisher Goldenthal and Managing Editor Harold Ross have not been answered nor have the manuscripts been returned.

These few words to the wise should be sufficient.

# The Book Shelf

## *Remember the Pueblo*

BY ROLAND CAPDEVIELLE

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BUCHER: MY STORY by Commander Lloyd M. Bucher with Mark Ras-covich, Doubleday, 1970, 447 pp. hardback, \$7.95.

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For years, Russia has proceeded unmolested off the coasts of the free world in intelligence gathering missions performed by fishing trawlers close to shore lines but remaining immune and undisturbed in international waters. Finally in 1966, the U. S. Navy was responding with a similar program of her own, with one small transport ship converted to hold extra crews and electronic equipment, and with great success gathering information off the China coast.

Commander Bucher was drawn out of submarine work to become a part of this expanding program. Two more such intelligence gathering ships were commissioned in 1967, one of which was AGER--2 the famous *Pueblo*, on which he was the captain. The superficial cover assignment of these ships was oceanographic work, but their real assignment was intelligence gathering for which no apology was required as long as they remained in international waters and were respected by international law.

BUCHER: MY STORY is a fascinating detailed account of Commander Bucher's participation in this program, the preparation of the *Pueblo* its trip across the Pacific, the circumstances of its capture by the North Koreans, the imprisonment of the crew, their ordeals, finally their release, and then the action of the U.S. Navy to the men concerned and to the mission itself.

### COMMANDER AND CREW ARE HEROES

With every horror that the opposition precipitates, providence has continued to

give us heroes, present and alert, to chronicle accurately the events and stir sleeping Americans everywhere to gain control and clear their institutions once again for freedom. Commander Bucher and his crew are such heroes, men who walk the death march and return.

Some of us hold a cynical "simplistic" perspective which accepts that the same high level treason which has for fifty years distorted our cultural tradition and sabotaged our military power and national security; in increasing arrogance, with their "hot lines" and their prancing three minute monitorings, conceived the delivery of the *Pueblo* intact to a foreign power and the utter abandonment of its crew. We are satisfied that the return of Commander Bucher and his crew came about not by any effort of the military or State department, but rather by the efforts of his wife, millions of outraged Americans, a critical election, and specific patriotic organizations bringing pressure on centers of deceit, which centers were made convinced that they could not go that far at that time without provoking an uncontrolled American reaction and enlightenment which could sweep away every apparatus of defeat.

So be it. Commander Bucher does not subscribe to this. It is to his credit that he remains confident in his Navy and to his government, with any heartfelt misgivings aimed at bureaucratic inertia not treason. It is proper that heroes be superficially situated and public spirited; and, Commander Bucher and his crew are definitely American heroes, heroes in the tradition of the Alamo and Corregidor.

This book is worth a million dollars just for the glimpse and conviction that Tom Sawyer lives, even in our century. Youngsters everywhere will be excited by Commander Bucher's reminiscences as a boy at the sea shore with his grandparents, and in the mountains with a derelict father; and then finally an orphan, when his grandparents' property and liv-

ing was wiped out by the depression of the thirties.

As an orphan, he lived in caves with outlaws, foraging like a real Tom Sawyer, was taken in by authorities to an orphan's home, escaped, and then finally won his way to Boy's Town U.S.A., becoming football captain and a success.

As an officer and submariner, Bucher shares his disappointment on being surfaced to take command of a small transport type vessel the *Pueblo*. Then, he becomes interested in its mission and infects the reader with his enthusiasm for accomplishing the details which will make it a first class ship.

A reform in the internal organization of his ship was early anticipated by Commander Bucher, and approved and promised by higher authority. It was not; however, finally implemented by the higher authority. This correction specifically dealt with bringing the Electronics Detachment aboard the ship, under the ship captain's chain of command. This would be an obvious requirement for any ship's mission, routine or sensitive, but would have specifically aided the *Pueblo* in anticipating and destroying classified material held when captured. Most of the classified material compromised was from this department. It also would have helped in qualifying the interpretive personnel brought aboard. A more direct understanding of the Korean language could have anticipated the hostile action.

#### DESTRUCT SYSTEMS DENIED

Prior to the mission Commander Bucher repeatedly asked for and was repeatedly denied emergency destruct systems for his electronic gear. His suggestion not to carry unnecessary classified material was refused by higher authority. He was not advised of pertinent information on activities in Korea just prior to his confrontation. In fact this information was specifically stopped and not relayed to him.

Commander Bucher had been ordered "not to start a war," and directed to stow below or cover his inadequate and awkwardly placed guns, which two guns had been foisted on the *Pueblo* just prior to sailing. The attempted use of these two exposed guns when the small ship was surrounded and attacked by the North Kor-

eans in international waters would have provoked the immediate slaughter of his whole crew and the immediate capture of his ship with worse compromise of classified material which was otherwise destroyed in stalling tactics. The waters were too shallow for effective scuttling even if time had been available.

#### NO HELP OR RETALIATION

After one man Duane D. Hodges, was killed by North Korean gunfire, Commander Bucher let off stubborn arbitration and obeyed the communist directions to follow them into port, but did so at one third power delaying tactics, using the time further to destroy classified material and to allow for interposing help to come from the rest of the fleet. Though his predicament was broadcast and received, and half way motions initiated by a carrier 500 miles away no air force or fleet defense or retaliation was executed. Prior to the mission, he had been assured that such contingency plans existed and if not available in time, retaliation would follow in twenty-four hours. None came.

Commander Bucher's information is exciting and picturesque. Just to be reminded of the incredible tumult of riding a small ship at sea in heavy weather is fantastic enough; much more the suspense of capture, imprisonment and communist trial ordeals. The physical perils are exciting to follow but especially gratifying are the ingenious humor and tricks which the Captain and his crew inject in their communist confessions to turn the tables on their captors.

There was a U. S. Naval Court of Inquiry after Bucher and his men were finally returned to the United States. The Court of Inquiry was immediate, but failed to follow up conflict in testimony. There were millions of words, and then in private deliberation over five hundred forty-three findings of fact. Commander Bucher never received any of these findings.

#### PERSONNEL REASSIGNED

The complete small ships intelligence missions program was abandoned by the Navy, interested personnel were reassigned to routine and innocuous positions and the Court of Inquiry recommended that Commander Bucher be tried

by General Courts Martial.

The proposed General Courts Martial charges against Commander Bucher do not stand up. The recommended charges are incredible; I'll let you get the book and see them for yourself. Commander Bucher would have been glad enough for the General Courts Martial to refute the charges as well as to clear up unanswered questions but the General Courts Martial recommendation at the same time when issued was "reduced" by higher authority which declared "they have suffered enough" and substituted the ambiguous and unanswerable Letter of Reprimand. A Letter of Reprimand is the most serious of a series of official administrative reproofs that can be issued to a naval officer for poor or improper performance, a real contradiction while he and his men at the same time had been praised by the court.

#### SHOCKING BOOK

Commander Bucher and his crew have famously demonstrated the stamina, heroism, and resourcefulness of the American fighting man in combat and in captivity. Though the Captain and his crew have not received the official recognition and medals they deserve, both for effective-

ness and bravery, their cause and our cause will be served if their account will be studied and understood. Read this book. It is a shocker. The details of which barely have been touched in this review.

The challenge is to bring the naval, military, and government institutions, paid for by the American people and served by the American fighting man, back into the possession of the American people in the discipline of American philosophy and in the service of American property, individual and public. There can be no freedom and no welfare where rule of law is not honored and where there is no recognition, or defense, of property and individual integrity.

During the ordeal of the *Pueblo* crew, base commanders issued official orders that REMEMBER THE PUEBLO stickers were not to be displayed on their bases, stating that these were considered "disloyal." America is full of loyal and stalwart men, untapped strength. The *Pueblo* has not been returned, and the precedent of abandoning American property has not been corrected. Let's do REMEMBER THE PUEBLO and make increasingly embarrassing policies designed to forget it.

## The Open Forum

*Editor:*

The author of the article on *Motive*, the Methodist college magazine (Spring 1971 issue) could have mentioned that some of the "spiritual" guidance for the editors' pornographic and anarchistic bias comes from a "theoretician" magazine published for ministers and local church leaders. It is called *Engage* and is issued 20 times a year by the Board of Christian Social Concerns of the United Methodist Church in Washington, D.C.

The November 15, 1970 issue had an article on the report of the Commission on Obscenity and Pornography. (The report whitewashed the pornographers and was so biased that Pres. Nixon rejected it). The article is written by B. J. Stiles. And who is he? He is a United Methodist clergyman who was edi-

tor of *Motive* during 1968 and 1969 and who permitted all that pornography and subversion to be printed in that magazine which eventually led to the shakeup noted in the AMERICAN MERCURY article.

The Rev. Stiles agrees with the Obscenity Commission report and castigates the politicians who (responding to an outraged public) want the government to do something about the avalanche of printed and filmed pornography that now inundates the nation.

The November 15 issue also contains an article by Robert H. Hamill, a chaplain at Boston University on "how to be radical and religious at the same time." Then there are the usual articles on our minorities (the religious press just dotes on minorities!) with a repetition of all the cliches of the leftists: "What we need is the death of the white

God image. We need to de-Europeanize our concepts and de-mythologize white and white God," "The existential America has not yet been born. America is an experiment that has not worked yet," and more *ad nauseum*.

The February 1, 1971 issue has an article by one Burton Cantrell who questions our military presence in South Korea. (We have 2 divisions, about 55,000 men there). He apparently hasn't read what went on in that area between 1950 and 1953.

There is a report on current happenings at the UN by Associate Editor Carl Soule. But nowhere in the six issues I've studied have I found an article that says anything good about the United States, that speaks up for patriotism, morality, law and order. The magazine constantly harps on "social activists" and "social concern."

Just as *Motive* tries to pass on a distorted message to college students, so *Engage* tries to propagandize church leadership with biased policies.

(NAME WITHHELD)  
East Northport, N.Y.

*Editor:*

Enjoyed the excellent article on the leftist Methodist magazine in the last issue. Not enough has been said in the general magazines about the severe financial squeeze on the churches. I note that in one article I've read recently the blame is put on our current economic recession. But I think the major reason for the declining donations is the growing hostility of church members toward what the clergy are teaching and doing.

The *U.S. News & World Report* stated that "the concept that a dollar given to the church collection was a dollar given to God is rapidly losing ground with an increasing number of discontented people."

GRANT PATTERSON  
Tulsa, Okla.

*Editor:*

That Methodist magazine *Motive* described in the Spring 1971 issue is not the only left-ist-oriented publication of the Methodists. There is a "family" magazine called *Together*. It doesn't use four-letter words, but it repeats the same old clichés about the "oppressed minorities," "social concern" and the need for "social change."

According to the editorial announcement, the magazine's approach "rules out devotional material and preachments." With this cornerstone to Christianity omitted, what's left?

CAROL ROSS  
Memphis, Tenn.

*Editor:*

The American public has been propagandized into believing many false things. A timely one is that the youth of today is smarter than the last generation. Actually just the opposite is true.

The records of military draft rejections prove that American youth is becoming less fit mentally and physically with each passing generation. Also the U.S. has already a vast surplus of mediocre and dumb people, but has a serious shortage of brains. We cannot graduate enough scientists, dentists or doctors to supply our needs. Hence, it is necessary to import thousands of intellectuals from other countries annually, mainly from Europe. We do at present have ample supply of college graduates who took snap courses like teaching, agriculture, physical education, business advertising, political science, etc.

Experts on eugenics estimate that by the year 2000, the percentage of the population with an IQ of 115 or better will have been reduced from the current 12 percent to 7 percent, and the present 2 percent below 70 (moron, etc.) will have doubled.

This, of course, is very bad because we need more brains, not less. But as long as the lesser intelligent have a higher birth rate than those of higher IQ's, the trend will continue.

How does this evidence affect 18-year-olds right to vote, students taking over campus, etc.?

HAROLD A. SHELDON  
Tampa, Fla.

*Editor:*

During the past year or so THE AMERICAN MERCURY has run a number of articles (by John Mitchell Henshaw and others) showing how the foundations, public figures and Hollywood personalities are supporting the revolutionaries and subversives.

That such support still continues is evident in one recent film, "In the Year of the Pig," being shown this month (March 1971) at a Hollywood movie house. It uses the Southeast Asia war as its starting point for a pro-Communist propaganda tour-de-force. The ads for the film boldly state: "Funds for this film came from: Leonard Bernstein, Paul Newman, Martin Peritz, Jerome B. Weisner, Corliss Lamont, Abby Rockefeller, William Morris, Jr., Richard Avedon, Steve Allen, Mitch Miller, Robert Ryan."

I thought it was nice for the movie house to list the supporters of the film in their ads so that we know who are enemies are.

JOHN DVORAK  
Los Angeles, Calif.

Editor:

Rick Norton's article, "Who Is The Establishment?", appearing in the Fall, 1970 issue of the *MERCURY*, and Russell Maguire's "International Bankers' Promoted Wars," featured in the following Winter edition, both contain outlandish distortions concerning Adolf Hitler and the German National Socialist movement.

The contention of Messrs. Norton and Maguire that Hitler and the National Socialist party were financed by the International Bankers is not only illogical, but also totally devoid of any foundation in documented fact.

From the very beginning of the National Socialist movement in 1919, Hitler and others in the party engaged in a titanic struggle to free their nation from the domination of the Big Bankers, continuously publicizing to millions of their countrymen the facts surrounding that international tribe of parasites. It was only after years of political organizing and education on the part of the National Socialist party that the German people, suffering under Red anarchy and economic exploitation, eventually responded by supporting Hitler.

Like other popular patriotic movements, the early National Socialist party was financed by its rank and file members and supporters; as responsible historians point out, it was not until 1929 and after, when a few sympathetic industrialists began to contribute to the National Socialist cause, that the party had real access to "big money." The factors most contributory to Hitler's rise to power, however, were the man's own dynamic personality and the fanatical devotion of his millions of followers — not big bankers or big money.

The mere suggestion, therefore, that the International Bankers would have financed the popular leader of an ever-growing political party who exposed them and openly advocated their destruction is a notion that belongs in the realm of the absurd.

Even more amazing is Mr. Maguire's statement that the International Bankers financed Hitler *after* he had attained power! In actuality, Hitler, realizing that the International Bankers thrive upon control of a nation's money, ran the Bankers out of Germany and issued currency on the sole authority of the national government. Henceforth, the economy of the Third Reich was based upon the productivity of the German workers, not upon gold or silver subject to the Internationalists' manipulation. In the field of foreign trade, Hitler, instead of becoming dependent upon the International Bankers for credit, spurned the whole parasitic system and re-

lied upon an international barter arrangement.

Thus, Germany under Hitler became economically and militarily strong due to *breaking away* from the influence of the International Bankers. It was this very independence, manifested by Germany's opposition to Bolshevism and International Plutocracy, that motivated the Bankers to agitate for Germany's annihilation. The revisionist historians have well documented how hate propaganda, warmongering, subversion, and international political intrigue were utilized in order to precipitate the Second World War which destroyed Hitler and National Socialist Germany, and made the world safe for the International Bankers.

One does not have to accept the National Socialist philosophy itself to acknowledge the fact that Adolf Hitler, far from being a stooge of the International Bankers, fought to the bitter end to expose and eradicate these plutocratic conspirators. If Messrs. Norton and Maguire have reservations about Hitler's method of combating the Bankers, let them intelligently present their objections instead of spewing out ludicrous mythologies.

That a fine journal like *THE AMERICAN MERCURY*, which has in the past done such an admirable job of shedding light upon the "historical blackout," should now print such preposterous nonsense is a most distressing development. I sincerely hope that in the future the *MERCURY* will exclude misinformation and convenient fabrication from its pages.

PHILIP A. WARD  
St. Petersburg, Fla.

Editor:

This letter is in reference to the article appearing in your Summer 1970 issue, written by Mr. Ed Dieckmann about sensitivity training. May I call your attention specifically to Pages 5 & 6 which states as follows: "Here follows the latest list of members of the force pushing us into a One-World communist Hell. . . . Thomas Jefferson Research Center (Newsletter), 1143 No. Lake Avenue, Pasadena, California, Frank Goble, President." This statement is completely false. I do not advocate or support communism, socialism, or welfare stateism. My numerous publications, research reports, and magazine articles make this clear. The work of the Research Center, although we are not a political organization but a problem-solving one, is endorsed and supported by many Americans whose national loyalty is beyond question.

The Research Center has consistently defended moral principles, the American way of

life, free enterprise, and individual responsibility. My essay, "Responsibility & Survival" received a 1966 Freedoms Foundation Award. Another essay, "The Role of American Business in the Global Struggle for Men's Minds" received honorable mention from the American Security Council (1967), and my research report entitled "Return to Responsibility" has also received national attention and approbation. The concept of individual responsibility is in direct opposition to collective philosophies.

I agree in part with Mr. Dieckmann's central premise that sensitivity training can be destructive and dangerous, but in Mr. Dieckmann's eagerness to warn Americans of the danger of sensitivity training he is guilty of incredibly careless research and massive overkill. Through his use of guilt by association he has included in his indictment of sensitivity training a number of individuals and organizations, including myself and the Research Center, who are neither collectivists nor collectivist dupes.

FRANK GOBLE

Thomas Jefferson Research Center  
Pasadena, Calif.

THE AMERICAN MERCURY regrets any misimpression that may have been caused by Mr. Dieckmann's article. Obviously, Mr. Goble is not involved in any deliberate conspiracy to bring collectivism to America and should not have been included in the list in the article. But in the view of MERCURY, any philosopher who assumes that character can be taught, instead of it being a genetic trait, or who rejects the scientific principle of genetics, or who even gives lip service to the lie of human equality, may be innocently led into advocacy of fatuous and unnatural attempts to fit square pegs into round holes through "sensitivity training" and other forms of brainwashing.—Editor.

Editor:

You are to be commended on your service to God and country. It takes a considerable amount of courage to expose the names and faces of our enemies when to all practical purposes our country is ruled by the International Bankers operating through the Council on Foreign Relations and their money power.

There are several interesting articles in your current issue, Spring, 1971, for which reason I would like to have an additional fifteen or twenty copies. I believe that the charge would be 35 cents each.

If these copies are available, please send them at this time along with your bill.

J. C. PHILLIPS  
Borger, Texas

Editor:

In reply to hundreds of AMERICAN MERCURY subscribers who have written me concerning the forthcoming publication of *The Life and Death of Francis Parker Yockey* I wish to give the following information.

This will be a definitive biography and study of Yockey in two volumes, fully documented and massive in its detail. Volume I will deal with Yockey's early life and education up to his days as Assistant Prosecuting Attorney in Detroit. Volume II covers Yockey's experience as a member of the Nuremberg War Crimes Tribunal, the writing of *Imperium* and the evolution of his historical philosophy, his last days and tragic death.

In preparation is a complete catalogue of revisionist books scheduled for early publication. All who responded to my ads in the MERCURY will receive copies of this catalogue. Any other MERCURY readers who wish copies may write me. Listed in this catalogue will be many works published for the first time including books by and about Harry Elmer Barnes, Felix Morley, John T. Flynn, Sven Hedin, Paul Rassiner, and many others.

We wish to thank the many MERCURY readers who have given us encouragement including Dr. Otward Muller, John Lundoff, T. J. Jensen, Donald Barry, Dr. John R. McCarville, James Madden, J. Komlosi and countless others in our publication of revisionist literature.

The Elbert Hubbard article in the Spring issue was of great interest to us as we intend publishing an anthology of Hubbard's best work with many illustrations of the period.

Cecile Bolling von Goetz's review of the Lindbergh journals was good but I cannot understand the characterization of DeGaulle as "triumphing . . . over the ungodly Hitler," as a "true Christian knight" and "to him Europe owe(s) her redeemed being." Those who have any illusions about DeGaulle should read the works of Maurice Bardeche and Sisley Huddleston and that excellent French journal, *Defense del Occident*.

HERBERT C. ROSEMAN  
Brooklyn, N.Y.

Editor:

Congratulations! In my twelve years of reading AMERICAN MERCURY there has been nothing like it until this Spring 1971 issue.

J. T. WARD  
Detroit, Mich.