# A System OF CAUCASIAN YOGA



A Facsimile of the Manuscript by Count Stefan Walewski

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A Pacsimile of The Manuscript By Count Stefan Colonna Walewski

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As Orally Received By Count Stefan Colonna Walewski

> A Manuscript Facsimile With Over 150 Diagrams And Illustrations By The Author



## KEY TO MASTERY

## S

I AM ON THIS EARTH

TO RECLAIM THE FARTH..

TO TURN THE DESERTS INTO PARADISE

A PARADISE MOST SUITABLE

TO GOD AND HIS ASSOSIATES

TO DWELL THEREIN. ...

:319] JUY > JUY . DUTO W 91: :YAT-HA-AHU-VAIRLO ::

THE WILL OF THE LORD IS

THE LAW OF RIGHTEUS NESS:

> -MASTERY-YOU MUST

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#### INTRODUCTION

IT WAS SAID 2000 YEARS AGO, THAT THERE IS NOTHING HIDD THAT WOULD NOT BE REVEALED.

IN THIS KEY IS GIVEN SIMPLIFIED, CONDENSED, AND CORRECT MANNER HOW TO SOLVE EVERY PROBLEM, ANSWER EVERY QUESTION, IN EVERY DEPARTAMENT OF LIFE - IN PHYSICAL, MENTAL, SPIRITUAL AND PSYCHIC PLANES.

IT IS THE KEY TO MEET EVERY SITUATION BY APPLYING THE CONSCIUSLY DEVELOPED

1) CAREFUL OBSERVATION

1) CORRECT INTERPRETATION

& 37 PRACTICAL A PLICATION.

TO KNOW THY SELF - IS TO GO INSIDE OF ONES ENTITY AND TO WATCH STUDY AND APPLY.

INDICATOR OF ENTITY IS -

I- IAM - SOUL

I THINK; } ( ATTRIBUTES.

AND WILLING IS THE BREATH.

A BEING IS BORN TO THIS WORLD HAVING AS BASIC RHYTM, - BREATH OF THE MOTHER AT TIME OF THE CONCEPTION THIS IS CALLED THE MOTHER'S BREATH AND WITHIN ITS VIBRATION A REHIDDEN THE DESTINY AND FATE OF EVERY INDIVIDUAL.

PRODUCE THE CAUSES, AND THE EFFECTS

STATE OF MASTERSHIP IS TO BE AT ALL TIMES CONSCIUSLY IN POSITIVE RECEPTIVE, ATTITUDE, OPEN TO ALL POSITIVE POWERS TO FLOW AND EXPRESS THRU YOU.

AND TO DIRECT THEM IN THE TROPER CHANNELS WHICH WILL BE ILLUMINATED AND EXPRESS GOOD THOUGHT, GOOD WORD, AND GOOD WILL.

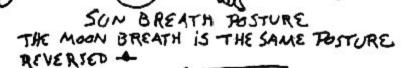
TITANIC DOWER-GAYA-LHAMAiS EVERYWHERE, AND ALWAYS
SEEKING ENTRANCE INTO HUMAN
BEING TO EXPRESS HERSELF THRU IT
TO BE RECEPTIVE TO THE HARMONIUS FLOW OF THIS POWER- IS TO
ESTABLISH MASTER RHYTM IN
THE HUMAN BEING AND RELINGON
THE MOTHERS IMPRESSION OF ADVERSE SOROUNDINGS, COINCIDENCES

BREATH IS LIFE. FLOWING THRUTHE NOSTRILS , BREATH SHADES ITSELF THREE WAYS. WHEN COMINGTHRU THE RIGHT MOSTRIL IT IS CREATIVE ELECTRIC BREATH AND IT IS FEDING THE VASOMOTOR SYSTEM. BO CALLED TINGALA .- NAME OF THIS BREATH IS SUN BREATH READY TO FIGHT. COMING THRU. THE LEFTNOSTRIL, IT IS REGULATING AND MOTHERING PRINCIPLE-MAGNETIC - IT IS FEEDING THE SYMPATHETIC HERVOUS SYSTEM SOCALLED - IDA - NAME OF THIS BREATH IS - MOON BREATH. COMING, EVENLY THRU BOTH NOS-TRILS IT IS BALANCING = PRESER-WING OR DESTROYING . IT IS CALLED SHUSHUMNA BREATH

NORMALLY THE BREATH IS CHANGING ABOUT EVERY HOUR —
SUN BREATH - NEUTRAL ISHUSHU MNA BREATH AND MOON BREATH.
TWO POSTURES CREATE SUN
OR MOON BREATH IN 3 (THREE)
MINUTES. —
FOR THE SUN BREATH: LAY DOWN
ON THE LEFTSIDE, AND REST YOUR

HEAD ON THE LEFT HAND. THUMB OF WHICH SHOULD BE TOUCHING THE CA WITY UNDER LEFT EAR, REST OF THE FINGERS COVERING THE FOREHEAD RIGHT ARM IS BENT UNDER STRAIGHT ANGEL, WITH THE HAND RESTINGON EARTH WITH THUMB POINTING INTHE ASSYRIAN MANNER.

HEEL OF THE RIGHT FOOT LAYSON
THE KNEE JOINT OF THE LEFT LEG
HELD STRAITH. BYTHIS POSTURE IT IS CHAN-



CAYA LHAMA - WHICH IS ENERGY CONTAINED IN THE SPACE, HAS 4 (FOUR) STATES OF VIBRATION WHICH CORRESPOND TO 4-(FOUR) COLORS AND WHICH BEING ASSIMILATED FROM THE AIR. HAVE CENTERS IN THE HUMAN BODY AND VIVEY THEM.

THOSE VIBRATIONS ARE CORRESPONDING TO FOURFOLD FUNCTIONS OF HUMAN ENTITY, AND ARE DEVELO PING THEM.

DEVELOPEMENT OF HUMAN ENTITY is

1) PHYSICAL 3) SPIRITUAL

2) MENTAL 4) PSYCHIC COLORS CORRESPONDING TO THOSE FUNCTIONS ARE:

DRED . FOR THE PHYSICAL .

2) YELLOW - FOR THE MENTAL.

3) BLUE - FOR THE SPIRITUAL. 4) WHITE - FOR THE PSYCHIC.

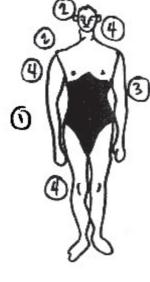
PARTS OF THE BODY HOLDING THOSE VIB-

V LOWER STOMACH; SEX, & BACK OF THE HEAD
RED - PHYSICAL:

2) UPPER CHEST ; & FOREHEAD - YELLOW --MENTAL [INTELLECT] ..

3) SOLAR PLEXUS [ABBOMEN] & TOP OR THE HEAD\_SPIRITUAL [VITIC ENERGY] BLUE:

4) ARMS, HANDS, LEGS, FEET & FACE -- WHITE - PSYCHIC. . [FORWHITE RACE]:







HUMAN BODY THRU CONSCIOUS USE OF WILL BRETHS IN THE COLOR VIBRATION, AND AT EX HALATION CHARGES PARTS AND CENTERS.
WHEN IT IS BONE IN THIS WILLFUL AND CONSCIOUS MANNER IT IS BASIC.
PART OF MASTER EXERCISE

#### THE SEVEN MASTER ARCANA

MASTER ARCANES, GREATER MYSTE RIES. GENERAL POINTS

A MASTER BREATH IS 7 SECONDS IN-HALATION - 7 SEC. EXMAGATION AND 1 SECOND STOP OR HOLD ATEACH ENDIS THE MASTER RHYTM IS. 7 SECONDS. THIS CORRESPOND TO THE RHYTM OF

THE HEART CENTER (ESOTERIC) OF THE EARTH -+ (PLUS) (WITH THE PAUSE OF 1 ISECOND) (+).

THE EYES ARE TO BE RELAYED ASTO MUSCULAR STRUCTURE AND MUST NOT BE FULLY CHARGED WITH POWER FROM WITHIN . IN MASTER EXERCISES THE EYES MUST PLAY [HANG) ON THE SUN MOON! BEFORE THEY CROSS THE MERIDIAN, STAR LIGHT, OR A SPOT ..

SPOT USED AS EXERCIZE POINT MUST BE ON WHITE BACKGROUND AND CANBE FOR GENERAL PURPOSES BLACK ON WHICH THE CHARGING COLORS SHOULD BE IMA-GINED MENTALLY. SIZE HAVETOBE

ABOUT LIKE ICENT.

THE LIGHT OR SHINE , RADIATION AND EMANATION OR REFLECTION OF EACH OF HEAVENLY BODIES IS CALLED -SUN SHINE , MOON SHINE, STARSHINE ETC .:

EYES ABSORB OR EMANATE AMONG OTHERS THE N OR LOVE RAYS, AND THAT WITH THEY ARE THE INDEX OF THE SOUL - SENDING OUT LOVE, WILL AND THOUGHT.

MASTER THOUGHT IS THE OPPO-SITE OF SLAVE THOUGHT AS IS

MASTER WILL AND FEELING, AND WE MUST MSTER OUR THOUGHT, OUR WILL, AND OUR FEELINGS - BY RELAXATION IN POSITIVE ATTITUDE; RELAXED BODY BUT ALERTAND WATCH FUL THOUGH, WILL AND FEELING, SO WE ATTAIN TO, RADIO-AUD TO RECEPTION AND TRANSMISSION AT ONE AND THE SAME TIME. AS MASTERS WE ARE THE TRANSMITTER AND THE RECEIVER! THE ECLESIS, SYNTHESIS AND AND ANALYSIS: - THE FILLER, THINKER AND WILLER.

THINKER AND WILLER.
HERTZ WAVES ARETHOUGHT
WAVES OF THE GEOID ENTITY
THE EARTH SOUL-ARMAITIWHOSE AURA WE BLEND WITH
OUR OWN IN THE SIXTH (6th)
MASTER ARCANE. EXERCIZE)...

WHEN CONCENTRATING, MEDITATING RECEVING OR SENDING ENERGY, THOUGH MASTER ALWAYS FACES DIRECTION IN WHICH SUN IS SITUATED AT GIVEN MOMENT. EAST IN THE MORNING, SOUTH AT NOON, WEST AT SUNSET, AND NORTH AT MIDNIGHT. UNLESS THERE IS A SPECIAL NEED OF MOON POWER FOR ASTRAL, OR SPECIFIC POWERS OF DIFFERENT PLANETS OR STARS-ACCORDING TO THEIR MAGICAL PROPERTIES.

T-FIRSTMASTER ARCANE EXERGISE

SIT ON A CHAIR - SPINE ERECT, NECK

STRAIGHT, HEAD UP, CHIN IN, EYES,

LEVEL-FIXED ON SUN, OR SPOT WHICH

SHOULD BE ONTHE LEVEL WITH THE

EYES AND ABOUT FROM THREE (3) TO

SEVEN-FEET A WAY ON A VERTICAL

WALL OR STAND-REMEMBER LEVELS

OR HORISONTALS, VERTICALS OR PERPEN
DICULARS, AND DIAGONALS, ANGLES,

STANDICULARS.

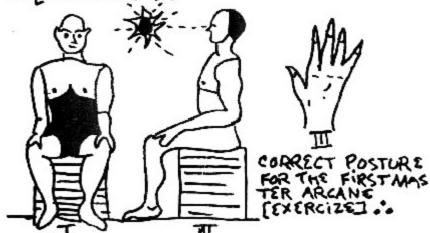
NOTE WHETER IN SUN OR MOON BREATH, SUN-RIGHT NOSTRIL IS HEATING AND ELECTRICAL. MOON -LEFT NOSTRIL IS COOLING AND

MAGNETIC ...

RELAX ALLTHE MUSCLES, BUTTHOSE
THAT KEEP BACK AND NECKSTRAIG
HT. REST THE HANDS WITH FINGERS
SLIGHTLY SEPARATES FORM ING VI
ON THIGHS, INDEX FINGERS AT KNEE
POINT AND THUMBS CIRCUING TO THE
INSIDE OF TH KNEES

HEELS FROM (S) THREE TO SIX(6) INCHES A PART FEET OPENEN TO FORM
Y, AND ALSO SHINS AND THIGS.
LIFE ATTRACTS LIFE, SYMBOL V HAS
CONKENTRATING POWER AND SOUNDS V
AND (F) AND (PH) HAVE DIRECT MANTRIK
INVOKING) POWER TO ATTRACT,
INCREASE AND PROLONG.

KEEP YOUR THOUGHT FIXED ON GAYA-LHAMA - [GA-EL-LHA-MAH] THE CEN-TRALIZING PRINCIPLE OF LIFE, WHILL CH IS ONLY APPROPRIATED BY LOVING OF (AND SO ATTRACTING) THINKING OF AND WILLING IT. THIS ACT BY THOSE THREE POWERS FIXES THIS ENERGY IN THE PHYSICAL, INTELC-ECTUAL, SPIRITUAL AND PSYCHIC EQUATION. ...



I-FRONT; I PROFILE; IN HAND.

[THE POSTURE IS THE SAME IN EGYPTIAN RITUAL—ONLY IN EXOTERIC DOCTRINE IT WAS SHOWN WITH LIMBS BROUGHT TO-CETER, WITHOUT SHOWING THE STATE OF RELAXATION PARTAINING TO ESOTERIC DOCTRINE I PROPERLY TAKEN (FOR SEVEN (7))

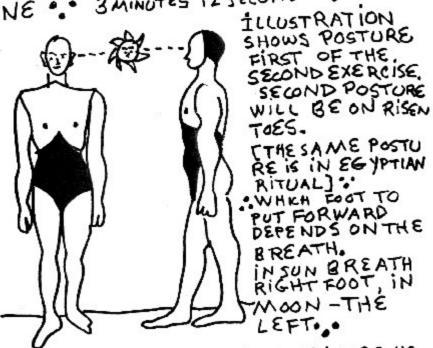
SECONDS GAYALHAMA - OF RED COUR PRYSIAN DING MEDOMEN, PAUSE ONE SECOND; THAN EXHALE THE BREATH

WID FOR SEVEN (7) SECONDS, ATTHE SAMETIME BY THOUGHT AND WI LLING WOUR - LOWER STOMACH, SEX AND BACKOFTHE HEAD-RED PAUSE ONE SECOND, AND REPEAT SAME BREATH ON THE SAME CO-LOOR TWICE TO MAKE THREE BREATHS ON RED COLOUR.

- THEN AFTER LAST PAUSE OF ONE SECOND PROCEED TO TAKE BREATH EXPANDING ONLY CHEST-ON YELLOW COLOUR; PAUSE ISECAND EXHALE FOR SEVEN SECONDS, FIXINT BYTHOUGHT AND WILLING YELLOW COLOR CHEST AND FOREHEAD, PAUSE ONE SECOND AND REPEAT TO MAKE THREE BREATHS ON YELLOW COLOUR.
- AFTER LAST PAUSE OF ONE SEC-OND PROCEED TO TAKE BREATH EXPANDING CHEST AND UPPER ABDOMEN-ON BLUE COLOUR: PA-USE ONE SECOND, EXHALE FOR SEVEN SECONDS, FIXING BY THOUGHT AND WILLING BLUE COLOUR - SOLAR PLEXU [ABDOMEN, PIAPHRAGM)], PAUSE ONE SECO-ND AND REPEAT TOMAKE THRE BREATHS ON BLUE COLOUR.
- PROCEED TOTAKE BREATH EXPANDING LIKE IN RED BREATH-CHEST, DIAPHRAGM AND ABDOMEN-ON WHITE COLOUR PSYCAK

PAUSE ONE SECOND, EXHALE FOR SEVEN SECONDS-FIXING BY THOUGHT AND WILLING WHITE COLOUR - ARMS, HANDS LEGS, FEET AND FACE. PAUSE ONE SE-COND AND REPEAT SAME BREATH TO MAKE THREE BREATHS ON WHITE COLOUR : . FULL BREATH WILL CONSIST OF ONE INHALATION OF SEVEN-7 SECONDS ONE PAUSE OF ONE --- I SECOND ONE EXHALATION OF SEVEN -7 SECONDS ONE PAUSE OF ONE SUM ONE BREATH SIXTEEN 16SEGNDS -TAKING THREE BREATHS FOR EVERY DEVELOPEMENT SUM IS: 3 BREATHS ON RED (PHYSICAL) 165E6 48 SEC 3 BREATHS ON YELLOW (MENTAL) 48580 3 BREATHS ON BLUE (SPIRITUAL) LI 8SEC 3 BREATHS ON WHITE (PSYCHIC) 48580 12 BREATHS ONE HUNDRED AND NINETY TWO SE-CONDS ,- OR THREMINUTES AND TWELVE SECONDS 3'12" WHICH COMPRISES A FULL TE MASTER EXERCIZE OFTWELVE BREATHS IN 3 MINUTES AND 12 SECONDS. NOTE: BEFORE STARTING ON ANY OF THE MASTER ARCANES (EXERCISES) FIRST EXHALE ALL BREATH USING

SECOND, THEN BEGIN AGAIN TWO (2)
MORE BREATHS ON RED [PHYSICAL)
FOLLOW WITH THREE (3) BREATHS
ON YELLOW [INTELLECTUAL]; THREE
(3) BREATHS ON BLUE (SPIRITUAL),
AND THREE (3) BREATHS ON WHITE,
(PSYCHIC) USING SAME EXPANSIONS
AS DESCRIBED IN FIRST MASTER
ARCANE. ARCANE
TWELVE (12) BREATHS WILL CONTWELVE (12) BREATHS WILL CONSTITUTE SECOND MASTER ARCANE . 3 MINUTES 12 SECONDS.



SECOND MASTER ARCANE TEACHES US HOW TO FACE FRIENDS AND ENEMIES. HOW TO DEFEND AND AGRESS. IT DEVE LOPES CLAIR AUDIENCE AND HAR-

MONY.
NOTE: BATHE FEET WITH SOAP AND
WATER, OR USE ALCOHOL RUB. COLD
WATER IS USED FOR MAGNETIC SHOCK
AND HOT FOR ELECTRIC [AMPERAGE].

TUB, DEWY GRASS OR SEA IS MAGNE-TIC. WACKING ON DUSTY ROADS, SAND,

EARTH IS ELECTRIC. DRY FEET WELL; AND RUB THEM WELL WITH HANDS; THAN USE SOME DIL-[SWEET ALMOND DIL; COCONDUT OR COCOA BUTTER, CRUDE DIL AND KEROSENE ARE GOOD ALSO. NEWER USE, ANIMALOIDS OTHER THAN LANDOLIN ERROR SHEEPS WOOLT OR BUTTER.

TAKE SPECIAL CARE, TO KEEP GREAT TOE IN GOOD CONDITION, MASAGE IT THOROUGHLY AND STRETCH AND PULL WITH HANDS TO PREVENT NUMBERS FROM SETTING IN IT AND KEEP IT RESPONSIVE AND ALIVE.

GREAT TOE IS CONNECTED WITH HEADING LAUDITORYNE RVED AND COOR-

DINATES HARMONY, AND RHYTM



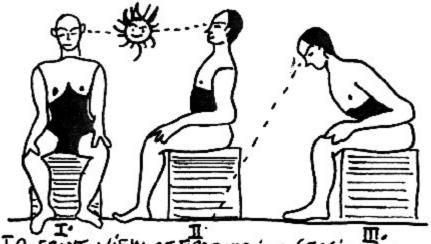
CLOTHE FEET IN SILK (FIRST CHOICE), LINEN

OR WOOL, OR COTTON AND DRAWSTO-CKINGS OR SOCKS ON OVER CLOTH. CHANGE FOOT CLOTHS WHENEVER FEET ARE MOIST AND COLD, THIS PREVENTS COLDS, COUGHS, AND AFFECTIONS OF EARS, EYES AND TH-ROAT, AS WELL AS MANY RHEUMATIC CONDITION, TO A GREAT EXTENT.

THIRD MASTER ARCANE [EXERCISE] SIT ON A CHAIR - SPINE ERECTINECK STRAIGHT, HEADUP - AS IN FIRST MASTER ARCANE [EXERCISE] . HAVE ONE SPOT FIXED LEVEL WITH THE EYES FOR USE SUN , MOON ETC. ] AND THE OTHER THREE (3) TO FOUR (4) FEET DISTANT ON THE EARTH (FLATON IT) OR ON THE CLOOR. NOTE WHETHER IN THE SUN OR MOON BREATH. RELAX ALL THE MUSCLES, BUT THOSE THAT & KEEP BACK AND NECK STRAIGHT, REST THE HANDS WITH FINGERS SCIENTLY SEPARATED-FORMING VS ON THIGHES INDEX FINGERS AT KNEE POINT AND THUMB ENCIRCLING TOWARD INSIDE OF THE KNEES. .. HEELS FROM THREE TO SIX INCHES APART FEET OPEN TO FORM VI AND ALSO SHINS AND THIGHS. HAVING THE POSTURE PROPERLY TAKENS START RHYTMCALLY BEND FORWARD, KEPPING SPINE AND NECK IN LINE , SHIFT EYES TO THE GROUND (FLOOR) SPOT; INHALING FOR SEVEN

SECONDS EXPANDING ABDOMEN, AND TAKING IN RED GAYA-LHAMA (PHYSICA)
WHILE INHALING CONCENTRATE ON
LIFE PRINCIPLE AND MENTALLY SAY:
"BREATH IS LIFE", HOLD ONE (1) SECOND WHEN RIBS TOUCH THIGHS AND MENTALLY SAY, "BREATH IS LIFE II; FIXING PRINCIPLE OF LIFE BY AFFIRMING : EXHALE FOR SEVEN (1) SECONDS ; RISING ERECT TO ORIGI-NAL STARTING POSTURE ; CHARGING LOWER ABDOMEN AND BACKOF THE HEAD-RED-MENTALLY SAYING UBREATH IS LIFE ! REALIZING AND AFFIXING PRINCIPLE OF LIFE. WHEN EXHALING AND RISING SHIPS EYES TO HORISONTALS POT OR CENTER . . THEN APTER PAUSE FOR ONE (1) SECOND BEGIN AGAIN TWO MORE BREATHS ON RED (PHYSICAL) FOLLOW WITH THREE BREATHS ON YELLOW (INTELLECTUAL); PROCEED WITH THREE BREATHS ON BLUE (SPIRITUAL) AND CLOSE WITH THREE BREATHS ON WHITE (PSYCHIE) USING EXPANSIONS AS DESCRIBED INFIRST MASTER ARCANE . TWENE BREATHS -ONE MASTER EXERCIZE -TIME IHREE MINUTES TWELVESE-CONDS. GENERAL NOTE: WITH ALLTHE MASTER ARCANES, ALWAYS NOTE INWHAT

BREATH YOUARE WHEN BENNING EXERCISES (AND WATCH. TO HAVE EVEN
NUMBER OF EXERCISES ON EVERY
BREATH, IE. IF IN THE MORNING YOU
WERE DOING EXERCISES WHILE IN SUN
(RIGHT NOSTRIL) BREATH, MAKE THE
EXERCISES IN THE AFTERNOON OR
WHEN MAKING THEM NEXT TIME
PAY ATTENTION TO BE IN THE MOON
(LEFT NOSTRIL) BREATH.



I SAME AS ABOVE (PROFILE).

TI PROFILE VIEW AT THE END, OF INHALATION

AND BEGINNING EXHALATION

THOUGHT FIXED ON GAYALHAMA [GA-ELLHA-MA] EYES ON HORIZONTAL SPOT.

AND ON EARTH (FLOOR) SPOT: THIS THIRD

MASTER ARCANE DEVELOPES GOOD

TASTE AND JUDGEMENT OF DISTANCE
HOLDING THE CONSTANT ATTRACTION
OF GREAT CENTRALISING PRINCIPLE

I AM BREATHING LIFE IN ON

MY BREATH - AND FORMING A FIELD OF MAGNETIC FORCE AROUND ME, MY MAGNETIC FIELD OR AURA:

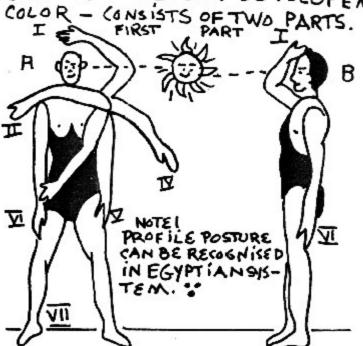
FOURTH MASTER ARCANE EXERCISE STAND ERECT - SPINE AND NECK STRA-IGHT - FEET EIGHTHEN TO TWENTY FOUR IN CHES APART RISE HAND ABOVE EYES (ABOUT 18" FROM THE EYES) PALM TOWARD YOU, KEEP EYES ON SPOT (LEVEL WITH EYES , SUN ORMOON THOUGHT AND WILL FIXED ON GA-EL-LHA-MAH. NOTE IN WHAT BREATH YOU ARE. EXHALE ALL RESIDUAL AIR FROM THE LUNGS USING MUSCLES OF THE ABDOMI-NAL DIAPHRAGMATIC AND CHEST SECTIONS. .. NOW, ROTATE ARM RAPIDLY, ONE. REVOLUTION A SECOND, [NOTE: EXERCISE SHOULD BALWAYS STARTED WITH THE ARM ON THE SIDE IN WHICH BREATH IS FLO-WING, AND ROTATION SHOULD BE MADE TOWARD THE BODY CUTTING OF VISION EVERY CIRCLE .) . BREATH IN RED GA-S YALHAMA FOR SEVEN SECOND MAKIN SEVEN CIRCLES WITH ARM (USING MOMENTUM); AFTER INHALATION AND ROTATION LET THE ARM DROP RELAXED (LIMP) TO THE SIDE, USING TIME ONE SEROND PAUSE. RISESME HAND AND ARM AGAIN AND EXHALING FOR SEVEN SECONDS AND ROTATING SEVENTIMES-ATTHE SAME TIME CHARGE LOWER ABDOMEN AND BACK

OF THE HEAD WITH RED -, PHYSICAL. AT THE END OF EXHALATION BROLET THE ARM DROP AT ITS OWN MOMEN-TUM TOTHE SIDE . PAUSE ONE SECOND . INHALING NOW RAISE ARM FULL LENGTH OVER SHOULDER CLENCHING HAND, TIME SEVEN SECONDS [BREATH - RED\_PHYSICAL] . TENSE AND SLIGHTLY VIBRATE CLENCHED HAND RAPIDLY BEND ANDSTRIKE THE EARTH IN FRONT OF THE FEET WITH FIST, LET-TING GO THE MOMENT YOU STRIKE OF BREATH AND GRIP. RAISE BODY ERECT THROWING THE HAND AND ARM UP BACK, AND DOWN THE SIDE WITH ROUND GRACE FUL MO-TION, MAKING TIME SEVENSE-CONDS MOTION AND EXHALATION, CHARGING RED TO THE LO WER ABDOMEN AND BACKOFTHE HEAD. .. PAUSE ONE SECOND: REPEAT BOTH PARTS OF EXERCISE ON THE SAME COLOR (RED) IN OTHER ARM. IN THE MASTER ARCANE YOU TAKE FOUR BREATHS ON ACOUR (TWO ON THE BREATH AND TWO COMPLI-MENTORY.) MAKING IN ALL SIX-TEEN BREATHS (16) YON RED-PHY-SICAL, FOUR (4) ON YELLOW-MENTAL

FOUR ON BLUE-SPIRITUAL. AND

FOUR ON WHITE-PSYCHIC.

SO THE FOURTH MASTER ARCANE (EXER CISE IN ITS EVERY DEVELOPEMENT COLOR - CONSISTS OF TWO PARTS



ABOVE ILLUSTRATION SHOWS FIRST POSTURE
OF THE FOURT MASTER ARCANE TYEXERISE
A-FRONT VIEW; B-PROFILE

A-I-BEGINNING POSTURE POSITION B-I

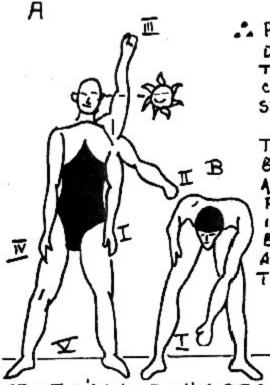
A-I-W-W-Y CIRCLE DESCRIBED
IN ROTATING ARM.

APTE SEVEN ROTATIONS.

A-VI-ARM AND HAND NOT INUSE
(RELAXED).- ARM AND HAND NOT INUSEH-VI-FEET SPREAD.

NOTE: AFTER GOING THROUGH THE FIRST
PART OF EXERCISE (ONE BREATH) PROCEED
WITHOUT EUT REGULAR INTERMIDIATE

PART OF THE EXERCISE SO AS TO KEEP SECOND PART:



PROFILE IS NOT DRAWN BECAUSE THE FRONT VIEW CLEARLY EXPRES-SES-THE EXERCISE

THIS PART ALWAYS
BEGINS WITH THE
ARM AND HAND
FROM THE SIDE
IN WHICH THE
BREATH IS FLOWING
AND THAN ON
THE OTHER SIDE

FRONT VIEW OF THE SECOND PARTOF
THE FOURTH, ARCANE (EXERCISE):
A-I-BECINNING, A-II-A-II-INHALING
AND LIFTING THE ARM-GRADUALLY
TENSING THE GRIP
FIGURE B: B-I-DURING ONE (1)

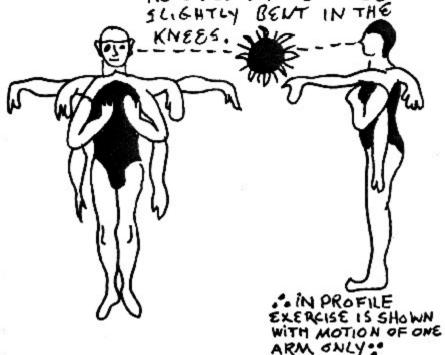
FIGURE B: B-I- DURING ONE (1)
SECOND PAUSE IN BREATH. BENDING
FROM THE POSITION IN A-III THROGH
POSITION B-I-TO STRIKE THE EARTH
(ATTHE SAME TIME RELEASING THE
BREATH AND GRIP, THAN WHILE

EXHALING STRAIGHTEN UP AND THE DUGIN POSITION B-I BUT WITGRIP RELAXED BRING ARM TO POSITION A-III THAN A-II-THAN FINALY A-I. TOSTART AFTER ONE SECOND (1) PAUSE AGAIN ON THE OTHER ARM AND HAND A-IV. THIS FOURTH MASTER ARCANE (EXERCISE) IS DEVELOPING THE COMMANDING WILL- AND ELECTRICITY STORING IT IN GANGLIAS OF THE BODY READY TO USE.

SE ARM MUSCLES TOWRISTS ONLY, LEA-VING THEM LIMP, EXPANDING FOR PHY-SICAL- RED COLOUR LOWER ABDOMEN. PAUSE ONE SECOND.

EXHALE FOR SEVEN SECONDS RELAXING AND FOLDING ARMS ON BREAST, RIGHT HAND ON RIGHT BREAST, LEFT HAND ON LEFT BREAST, AT THE SAME TIME CHARGING LOWER ABDOMEN AND BACK OF THE HEAD WITH RED COLOUR PHYSICAL, DO IT ON EVERY COLOUR.

RED-PHYSICAL: YELLOW-MENTAL BLUE-SPIRITUAL AND WHITE-PSYL CHIC-THREETIMES. 112 BREATHS.) NOTE: LEGS HAVE TO BE



. NOW AGAIN EXTEND AND CIRCLE HANDS ON LEVEL OF SHOULDERS TO SIDES, TENSING MUSCLES OF ARMS (HANDS LIMP), FOLD AND AXTEND AGAIN AT SIDES E.T.C. ON EVERY COLOUR (THREE TIMES.) THEN AT THE LAST BREATH RETURN TO THE FRONT-BUT SWING HANDS UP FINGERS TOWARD EACH OTHER BUT NOT TOUCHING; NOW DROPAND EXHALE THROUGH MOUTH QUICKLY SAYING HA AS IN HA HA , BUT LONG SIGH LIKE BREATH, SWINGIN ARMS LIMPAS THE LESSION GOES! NOW TO EXPLAIN CORRECTLY ON EVERY COLOR IPHYSICAL, MENTAL SPIRITUAL AND PSYCHIC, THERE ARE THRE BREATHS - TWO WITH HANDS IN FRONT AND ONE WITH HANDS ON THE SIDES, ALL TOGE THER 12 TWELVE BREATHS THIS FIFTH MASTER ARCANE IS ONE WHICH GIVES CONTROL OVER ATTRACTION OF THE EARTH. (WEIGHT) ENABLING TO RAISE IN THE AIR, FLY AND WALK ON WATER.

MASTER ARCANE [EXERCISE] . 1) STAND ERECT (3) THREE FEET AWAY FROM THE BACK OF A CHAIR WITH STRAIGHT ROUND POLES IN THE BACK (UPRIGHT, VERTICAL), OR INSTEAD OF A CHAIR USE TWO STAFFS OF BAMBOO OR OTHER MATERIAL 2) HOLDING THE UPRIGHT POLES, KNEEL CLOSE TO THEM, (OR TO THE CHAIR) BY BALANCING ON BALLS OF THE FEET, AND BENDING BACK TO MAINTAIN BALANCE AS YOU KNEEL . [RELAX] AFTER KNEELING. 3) HOLD BACK OF THE CHAIR (OR FOLES) GENTLY, AND EMPTY LUNGS .- THORO-GHLY, BUT GENTLY AND EASILY. 4) INHALE FOR SEVEN (7) SECONDS AND TIGHTEN GRIP AS YOU INHALE, 5) KEEPEYES FOCUSED ON THE SPOT \_ LEVEL WITH THEM ONTHE WALLOR SCREEN WITHOUT STRAINING OR STA-RING, SHIFT EYES AROUND THE SPOTS" CIRCUMFERENCE SIZE OF A PENNY. DEXPLAINING LINE OF DECLINATION. NECK AND SPINE STRAIGHT BODY ERECT CHIN IN-ALL MUSCLES RELAXED. FEET STRAIGHT OR RIGHT ANGLE, OR HEELS

OUT OR (FIRST) EXCITATION OF

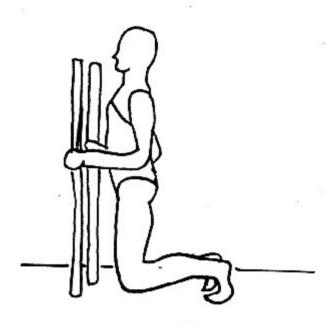
FUNCTIONS BY RAPID PANTING-THEN (SECOND) - BREATHE ALL AIR OUT USING MUSCLES OF TRUNK, ABDOMEN AND DIAPHRAGM TO DRIVE RESIDUAL AIR OUT, AS MUCH AS POSSIBLE. BREATH MAYBE SNIFFED, SOBBED, OR WAVED IN , BUT - SIGHED OUT -NOW AFTER INHALING HOLD BREATH FOR SEVEN (7) SECONDS [THIS IS CALLED KUMBHAKA THE BREATH [WHILE HOLDING BREATH EXERT WITH THE BREATH [GENTLE MESSURE MANNET THE DIAGRACH) 7) EXHALE GENTLY, FULLY, WITH PER FECT CONTROL, SQUE ESING GUTTHE LAST POSSIBLE BIT OF AIR. ITIS DURING EXHALATION THAT THE MAGNETIC AND ELECTRIC AND THER-MAL FORCES BLEND AND TRAVEL TO THE OUTER RING "PASS OUT " AND THEN RETURN CAUSING ECSTASY AND INTENSE CALM AND POISE, THIS IS CALLED RECHAKA (HINDOW) IN YOGAH, WHILE THE INHALATION IS CALLED PURAKA .

PHENOMENA AND CAUTION.
YOU WILL FEEL HEAT WAVES AND ELECTRIC
SHOCKS AT THE BASE OF THE SKULL, AND
IN THE CEREBELLUM AND INTER-BRAIN
AND MAGNET IC CURRENT FLOW ALONG

THE SPINE UPWARD INTO THE MEDULLA OBLONGATA , CORPORA QUADRIGENIA, FIFTH AND FOURTH VENTRICLES, CORPUS CALLO CORPORA STRATA, PONS VAROLLI, PITUITIARY GLAND OR BODY THIRD VENTRICLE AND PINEALGLAND OR HYPOPHYSIS (PITUITIARY IS EPIPHYSIS) ALSO IN SEPTUM LUCIDUM AND OTHER PARTS, YOU WILL HEAR A PULSATING SOUND LIKE A BELL OR CHIME AND FEEL PUL-SATIONS WITH A SENSE OF SWELLING OR EXPANSION OF AURA, AND SOME-TIMES A FEELING AS IF BEATING OR FOLDING OF WINGS, OF MOVING AS IF A BIRD WAS CLASPED TO THE BACK OF THE SKULL OR HEAD, - THIS IS THE KA OR BIRD (BA) OF THE EGYPTIAN MYTHOLOGY. THIS IS ALL RIGHT, BUT WHEN THINGS SUDDENLY GO DARK, YOU STOP, OR IF YOU CONTINUE, REMEMBER THAT YOU WILL GO INTO A SLEEP OR TRANCE STATE, AND MUST NOT BE DISTUR-BED UNTIL YOUR GUARDIAN ANGEL OR HEAVENLY FATHER AWAKENS YOU, - ALSO IF YOUR KNEES RISE FROM THE FLOOR OR BODY RISES IN THE AIR STOP AT ONCE .-YOU DO NOT WANT LEVITATION TO OCCUR

-THE TRANCE STATE HOWEVER IS HEA-LING AND GIVES THE POWER OF LAYING ON OF HANDS OR HEALING BY SO DOING, 8) WHILE EXHALING RELAX GRIP ON BARS OR STAFFS, BUT LET HANDS GRASP GENTLY AND HOLD TO THEM (BARS STAFFS).

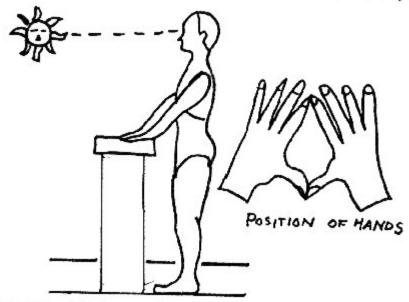
REMAIN ON KNEES OR SEATED FOR THREE (3) MINUTES AND (12) TWELVE SECONDS AFTER COMPLETE EXERCISE, FULL EXERCISE IS (8) EIGHT BREATHS OF TWENTY FOOT (24) SECONDS EACH [INHALATION TSEC) HOLD TSEC. EXHALATION TSEC, HOLD TSEC. EXHALATION TSEC, HOLD TSEC, EXHALATION TSEC, HOLD THEELVE SECONDS.



VII (SEVENTH) MASTER ARCANE THIS EXERCISE IS A SEPARATE ONE CALLED THE SEVENTH ARCANE, BUT HAVING IN MAGICAL WORK, CONNECTED WITH WEATHER CONTROL .-.. STAND ERECT (2) TWO FEET AWAY FROM A STAND OR A ALTAR , ON WHICH THERE IS A SQUARE, ROUND, PENTAGONAL OR OTHER FORM OF WESSEL, ABOUT TWO (2) FEET IN DIAMETER, AND SIX (6) INCHES HIGH , FILLED HALF WITH PURE WATER PERMITTING PUTTING OF HANDS ON TOP OF IT WITHOUT BENDING OR STRAINING. FACE IN THE DIRECTION OF THE SUN, OR MOON, OR STARS, ACCORDINGLY. NOW CLEANSETHE LUNGS BY PANTING SUB MERGE THE HANDSIN WESSEL WITH WATER, PALMS RESTNG ON THE BOTTOM OF IT, FINGERS SPREAD FANLIKE, THUMBS AND FOREFINGERS OF BOTH HANDS TOUCHING EACH OTHER UNDER WATER. INHALE DEEPLY FOR 7 (SEVEN) SECONDS HOLD I (ONE SECOND), AND EXHALE THRU THE MOUTH, SLOWLY, SOUNDING A SIGH, UNTIL THE AIR IS OUT FROM THE LUNGS. VOICE SHOULD SOUND LIKE

DEEP SIGH. [EXHALATIONS ARE TIMED ONLY TO MAKE THEM RUN NATURALY AND EASILY WITHOUT PRESCRIBED 7 SECONDS] (1) ONE SECOND STOP, INHALE AGAIN FOR (7) SEVEN SECONDS, STOP (1) ONE SECOND, AND EXHALE THRU THE MOUTH WITH A MOANING SOUND, LIKE MOANING, AND AT THE SAME TIME WHISTLING. THE STOP () ONE SECOND, AGAIN INHALE DEEPLY FO(4) SEVEN SECONDS, STOP(i) ONE SECOND, AND EXHALE THRU THE MOUTH WITH A ROARING SOUND, LIKE ROARING OF THE WIND , MIXED WITH WHISTLING OF IT. THOSE ARE THE THREE (3) COMPLETE BREATS - SIGHING, MOANING AND ROARING. REPEAT THEM FOUR TIMES, MAKING TOTAL OF (M) TWELVE BREATHS. NOTE: THE IS A WORD WHICH IS TO BE USED WITH, SIGHING, MOANING, AND ROARING BREATHS, AND THIS WORD FORM THE BACKGROUND FOR THEM GIVING THEM VIBRATION TO AVAKEN THE ELEMENTAL SPIRMS OF THE WIND, STORM, HURRICANE E.T.C. -THIS WORD IS-:1-HAU-1-IAA: TO BE INTERWOVEN WITH THE EXHALATION OF THE AIR AND ROARING . THIS ARCANE THRU ATTRACTING POWERS OF WIND AND

STORM, CHANGES SORROUNDING CLIMATIC CONDITIONS, WITH HELP OF THE MIGHTY SPIRITS - EL BORACH (SPIRIT OF THE LIGHT-NING) AND WAAT (SPIRIT OF THE WIND):



NOTE ! EYES SHOLD BE FIXED , BUT VERY LIGHTLY, SO THAT AT TIMES ONE IS ACTUALLY SEFING ONLY BLURR .



ALL THE PREVIUS COMPRISES THE SEVEN GREAT
ARCANES OF THE MASTER SYSTEM, THE SEVEN
KEYS OF ABSOLUTE LIBERATION FROM ADVERSE
SURROUNDINGS, INFLUENCES AND HEREDITARY
CHAINS, AND SLAVERY.
THIS SHORT PATH ESTABLISHES THE MASTER
RHYTM IN THE BODY WHICH YOU MUST STRIVE
TO KEEP AS OFTEN AS YOU CAN (SEVEN SECONDS

INHALATION, ONE SECOND STOP, SEVEN SECONDS EXHALATION, ONE SECOND STOP). THIS WILL PUT YOU WITH THE GOOD THOUGHT, GOOD WORD AND GOOD DEED, AND OPEN CHANNELS, ESTABLISHING CONNECTIONS WITH THE MASTER THOUGHT, AND HEAVENLY FATHER. YOU HAVE THEN ALL THE KNOWLEDGE, ALLTHE AUTHORITY, AND ALL THE POWERS AND FORCES AT YOUR COMMAND. YOU ARE ON THE PATH AND YOUR GREATTEACHER-THE HEAVENLY FATHER WILL INSTRUCT YOU IN EVERYTHING PERSONALLY, SO THAT YOU DO NOT NEED ANY OTHER TEACHERS, OR HUMAN AUTHORI-TIES. ...

GENERAL COMPENDIUM.

IN THE WORK ON MASTERY THE MAIN AND THE ONLY OBJECT IS TO ATTAIN COMMUNION WITH THE HARMONIOUS CREATIVE POWER OF THE WORLD, AND CONSCIOUSLY JOINING THE FORCES FOR SOLVING THE DESTINIES OF THE EVOLUTION TOWARD IMMORTAL ONENESS.

FIRST STEPS IN THIS PROCESS IS MASTERING THOUGHT AND THRU IT MASTERING THE BODY.

TO MASTER MEANS TO OVER POWER, TO SUBJUE
TO RULE, TO KNOW; TO UNDERSTAND THO—
ROUGHLY, - IT MEANS ALSO DOMINION: SUPER
EORITY, VICTORY; OF BEINGS CONSCIOUS OF
IT FULLY PROCESS OF DEVELOPEMENT IS CALLED
INTHE GREAT WORK II AND IS CONSISTING OF
6(SIX GREAT MASTERARCANES CONSTITUL
TING THE "SHORT PATH" QUINTESSENCE

OF THE WAYS AND MEANS, FOR DEVELOPEMENT OF CONSCIOUS MASTERY. THE MAN IS GENERALLY IN A STATE OF SLAVE RY, PRODUCED BY IGNORANCE, ON ONE OR MORE PLANES OF HIS ENTITY, I.E. PHYSICAL - MENTAL-SPIRITUAL AND PSYCHIC-WHICH STATE COMES FROM THE DIFFERENT MISLEAD IMPRESSIONS ON THE HUMAN SYSTEM, LIKE PRECONCEIVING AND CONCEVING STATE OF THE MOTHER-PRENATAL INFLUENCE OF MOTHERS THOUGHT, FEELING AND WILLING. INFLUENCE OF THE MOMENT AND MANNER OF BIRTH, WHICH HAS COTTODO WITH LIFE CURRENTS CIRCULATING IN THE BODY, AND WHICH IS OF GREAT IMPORT IN HUMAN PERSONAL HISTORY.
BIRTH OF A CHILD CAN BE COMPARED TO TAKING A FISH OUT OF WATER INTO THE AIR . - THE SORROUNDINGS ARE CHANGED IN VERY GREAT EXTENT, AND FIRST IMPRESSIONS MOULD THE DESTI-MY, BY SHAPING AND PIERSING NEW CHANNELS FOR ENERGIES AND LIFE CURRENT SHOULD BECOME AFTER BIRTH OF THE CHILD THE UMBILIOUS CURRENT SCHOOL BECOME AFTER IT COURSES 3 TIMES. NEXT COMES THE AGE OF CHILDHOOD, PUBERTY LAND ADOLESCENCE OF SEVEN YEARS EACH- DURING WHICH INFLUEN-CES OFTEN ADVERSE IMPRINT THEMSELVES UPON THE DEVELOPING ENTITY, WARP ITS GROWTH, AND CREATING AT TIMES UNNARAL WAYS OF IMPRESSIONS AND EXPRESSIONSO

41

THE PROCESS OF LIBERATION FROM THE BON-DAGE OF SLAVERY OF DARKNESS AND IBNA-RANCE COULD BE ONLY FORMULATED AND BE GIVEN OUT BY THE SOULS WAS ATTAINED THE FREDOM, AND WERE FILLED WITH PURE LIGHT OF WISDOM AND UNDERSTANDING.— IT WAS DONE BY THE MASTERS, AND IS CALLED THE MASTERS, AND ETERNITY INTO ETERNITY FOR THE GUI-DING OF HUMAN RACE.

THE AEONS OF INVOLUTION, REVOLU-TION AND EVOLUTION THOUGHTS— FEELING AND WILLING, THRU MANY REBIRTHS - THRU MIN-SUFFERWG AND WORK-A RACE PUREST WAS EVOLVED, THE PACE OF MASTERS AND SAVIOURS.—

MAN IS THE CENTER IN WHICH CURRENTS-POWERS AND FORCES OF THE WORLD ARE CROSSING AND MERGING TO FIND THRU HIM THE PERFECT EX-PRESSION.

THE MASTER SYSTEM PROVES THAT EVERYTHING IS ONE, BUILT FROM THE SAME CLAY OF PRIMORDIAL ENER-GY, IN DIFFERENT STATE OF VIBRATIONS SPEED OF POSITIVE AND NEGATIVE COMPONENTS OF MATTER, WHICH (THE MATTER) IS CONDEN-CED ENERGY-POSITIVE AND NEGATIVE IN DIFFERENT PROPORTIONS AND STATES OF DENSENESS.) - (POSITIVE IS MINUS WITHIN THE VACUUM, NEGATIVE IS NEUTRALISING PLUS IN THE VACUUM, TAKEN BY DIVISION SPARK FROM NEUTRAL-WHICH IS VACUUM

THIS ONE WHICH IS ALSO TWO, WHICH
IS ALSO TWO WITH AGAIN ONE SORROUNDING, WHICH IS THREE - IS THE
ITHAT IS ! AND IS CALLED THE —
THE HUMAN BODY ABSORBS THE GA-YALHA-MA THRU THE BREATH. AIR ENTERS

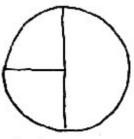
THE HUMAN BODY ABSONES THE GATHA--LHA-MA THRU THE BREATH. AIR ENTERS THE NOSE, BEING GIVEN SPIRAL MOTION BY TURBINATES, AND ELONGATING INTO TWO CONES STRIKING EACH OTHER AS THEY

THE AIR IN PASSING GETS HEATED, AND GOING THRU PHARYNX, RELEASES THE GA-YA-LHA-MA WHICH SINKS THRU THE PHARYNX BEHIND THE SOFT PALATE IN THE PROXIMITY OF TWELVETHNERUE AND FIRST PAIR OF CERUICAL NERVES, IN THE PROXIMITY OF MEDULLA OBLONGATA, NINTH, TENTH, AND ELEVENTH NERVES. AIR THEN GOES TO THE LUNGS WHERE IT OXYDISES THE BLOOD. GA-YA-LHA-MA HAS FOUR STATES OF VIBRATIONS AND AREAS WHERE IT IS STORED IN THE BODY.

FILLING WITH ENERGIESIS DONE SIMULTA-NEUSLY IN TWO PLACES IN THE BODY, BOTH OF THEM BEING CHARED AT THE SAMETIME THE FOUR STATES OF VIBRATION OF GA-4A-LHA-MA, AND CORRESPONDING COLOURS, WITH THE PARTS TO BE CHAGED IN THE BODY ARE:-1) PHYSICAL - COLOUR RED (VERMILLION), PARTS OFTHE BODY TO BE CHARGED - WWER PART OF THE STOMACH AND BACK OF THE HEAR 2) MENTAL (INTELLECTUAL) - COLOUR - YELLOW (CHROME), PARTS OF THE BODY TOBE CHAR-GED - CHEST AND FOREHEAD. 3) SPIRITUAL (DYNAMIC) - COLOUR - BLUE (ULTRA-MARINE), PARTS OF THE BODY TO BE CHAR-GED - UPPER PART OF THE ABDOMEN (SOLAR PLEYUS) AND TOP OF THE HEAD. 4) PSYCHIC - COLOUR WHITE WHICH IS MIXTURE OF RED-YELLOW-BLUE), PARTS OF THE BODY TO BE CHARGED-LEGS, FORELEGS, FEET AND ARMS, FOREARMS, HANDS, AND FACE. (IN CERTAIN CASES THE COLOUR FOR ISYCHE ISBLACK).

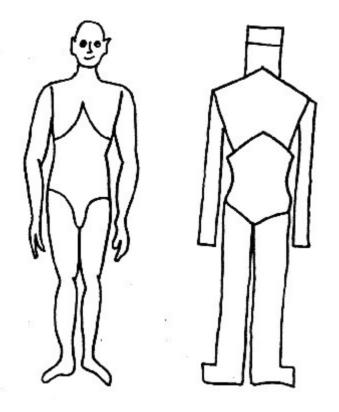


CURRENTS OF CA-YA--LHAMA CHARGHING THE HEAD.



THE ANCIENT REPRE-SENTATION OF THE GA--YA-LHA-MA CURRENTS ACCORDING TO THE STAGES OF VIGRATION IN THE HUMAN HEAD

CURRENTS OF GA-YA-LHA-MA CHARGING THE BODY .-



\*STAR WHEH IS THE CROWN, THE POWER, THE LOVE THE FIVE POINTS OF FELLOWSHIP, STAR OF RESSU-RECTION.



THE STAR OF MAN.
THE STAR OF SAVIAUR.
THE STAR OF SENSES,
THE MORNING STAR.
THE BRIGHTEST STAR.
THE STAR OF WISE MEN.
THE STA OF ELE MENTS.

PENTAGRAM OF THE MAN (MICROCOS-MOS MIRRORING THE MACROCOSMOS), THE SECRET OF THE SACRED MASTERY AND SUPREMACY.

NATURE'S INNERMOST SECRETS ARE WAITING-TO BE COMMANDED BY MASTERS, TO WORK FOR THE BENEFIT OF THE WORLD. BOOKS OF ZEND AVESTA, DECLARE THE MASTERY AND ANSVER THE RIDLE OF HUMAN LIFE: - WHY I AM HERE ? 11. I AM ON THIS EARTH-TO RECLAIM THE EARTH, - TO TURN THE DESERTS INTO PARADISE, - A PARADISE MOST SUITABLE TO GOD AND HIS ASSOCIATES. TO DWELL THERE IN: THIS IS TRUE GOAL OF LIFE. SOULTHAT REALISES THIS TRUTH CONSCIOUSLY, STANDS ON THE PATH AS THE MASTER AND SAVIOUR. GOOD THOUGHT, GOOD WORD AND GOOD DEED, ARE ANALOGOS WITH MASTER THOUGHT MASTER WORD AND MASTER DEED EXPRE-SSIONS WITH THE ASPECTS OF AHU-RA--MAZ-DA. [LIGHT] BAD THOUGHT, BAD WORD AND BAD DEED, ARE ANALOGOUS WITH SLAVE THOUGHT, SLAVE WORD AND SLAVE DEED, EXPRE-SSIONS WITH THE ASPECTS OF ANGRO--MAINOUS. (ANGRY-MIND)[DARKNESS] THE MASTER SYSTEM TEACHES THAT THRU THE CONSCIOUS CONTROL OF THE BREATH, AND ESTABLISHING THE MASTER RHYTM THRU SYSTEM OF EXERCISES, CALLED ARCANES, WE CHANGE OUR IMRESSIONS AND EXPRE-SSIONS-FROM SLAVERY INTO MASTERY.

BE CONSCIOUS AND POSITIVE, ASSERT YOUR TRUE I-YOURTRUE EGO, RENOUNCE THE BONDAGE OF TIES AND SLAVERY, AND DECU-AE-THEMASTERY. THE SIGN OF MASTER SYSTEM IS , WHEN YOU MEET ANOTHER HUMAN BEING, STAND STRAIGHT, (ERECT) SPINE STRAIGHT, SHOULDERS BACK, CHEST FORWARD, HEAD UP, CHIN IN, GASE QUIET, LEVEL WITH THE EYES. RIGHT FOOT FORWARD, FORMING A BLIGHT ANGLE WITH THE LEFT. (V). MASTER BREATH) WHEN YOUSIT, SIT ERECT, GASE LEVEL WITH THE EYES.) HEAD UP CHIW IN. LEGS RE-LAXED FEET, FORELEGS AND TIGHS FORMING LETTER V. (MASTER BREATH). \$ 5 6 0000 pm o 000 pc . Cor stell SYAT-HA-AH-HU-VAI-RIO S-THE WILL OF THE LORD IS THE LAW OF RIGHTEUS-NESS.

INTO ANY MEDIUM BECOMING THE SOUL

(RELECTION IS POLARISED, WHILE THE WORL

LO ITS PURE STATE REFLECTS THE WORL

IN ITS PURE STATE REFLECTS THE WORL

IF THEN INSIDE OF YOU, YOU CREAT THE

CAUSE, EFFECT WILL FOLLOW = AND BE

REFLECTED THRUTHE MIRROR OF THE SOUL

(REFLECTION IS POLARISED, WHILE THE

RAY'S BEFORE STRIKING THE REFLECTING

SURFALE ARE MORE IN THE STATE OF

CHAOS.) - ALWAYS STRIKE ATTHE CAUSES,

CHANGING THEM , AND THE EFFECTS WILL FOLLOW.

STATE OF MASTERSHIP IS TO BE AT ALL TIMES CONSCIOUSLY, AND IN POSITIVE RECEPTIVE ATTITUDE, OPEN TO ALLGOOD AND POSITIVE POWERS TO FLOW THRU YOU. - AND TO DIRECT THEM IN THE PROPERCHANNELS OF GOOD THOUGHT, GOOD WORD AND GOOD DEED:

THOSE TITANIC POWERS ARE EVERY— WHERE, SORROUNDING US AT ALLTIMES —BEING THE EMANATIONS OF GOD, AND ALWAYS SEEKING THE EMANNE INTO OUR BEINGS, TO EXPRESS THEM— SELVES THRU US.

TO BE RECEPTIVE TO THOSE POWERS—
—IS TO ESTABLIH MASTER RHYTM IN

US AND RELINQUISH THE MOTHERS
IMPRESSION IN THE TIME OF CONCEPTION,
AND PREGNANCY, AND DEFEATTHE

BRAND OF ADVERSE SO RROUNDINGS,
COINCIDENCES AND INFLUENCES.
IN THE ANCIENT MYSTERIES, ESTABLISHING OF THE MASTER BREATH
AND MASTER RHYTM, WAS DONE BY
THE FOUR GREAT INITIATIONS OF THE

I) FIRST INITIATION WAS BY WATER, SUBMERSION IN COLD WATER, AFFECTING THYROID, BROUGHT ABOUT A SPASM, WHICH WHEN CORRECTLY DONE ESTABLISHED THE MASTER VIBRATION IN THE BODY.

ELEMENTS.

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THIS WAS INMATION OF MOSES AND CHRIST. AND USED IN THIS DAY IN CHRISTIAN CHURCH 2) THE SECOND INITIATION WAS BY FIRE. THE NEOPHITE PASSING BETWEEN TWO FIRES, OR GOING THRU FIRE, HAD TO HOLD HIS'N BREATH, FOR THE IMPOSSIBILITY TO INHALE THE SMOKE . (BABYLONIAN AND DRAVIDIAN MYSTERIES . 32THE THED INITIATION WAS BY AIR, DROPPING DOWN FROM A HEIGHT IN SPECIALLY PRE-AFFECTED THE BREATH AND SOLAR PLEXUS. (EGYPTIAN MYSTERIES) ALSO CHRIST PUT BY SATAN ON THE MOUNTAIN AND THEN THROWN FROM IT. 4) THE FOURTH INITIATION WAS BY EARTH GETTING BODY COVERED WITH EARTH, BEING BURRIED ALIVE FOR CERTAIN, PERIOD OF TIME, ALSO LISTENING TO THE (SILENCE) IN SUBTE-RENIAN CAVES, TO GET THE SACRED RHYTM OF THE EARTS HEART, WHICH VIBRATES IN UNISON AND HAR MONY WITH THE UNIVERCE. (HE ART OF THE EARTH COTRACTS FOR SWEN SECONDIONESECOND PAUSE, SEVEN SECONDS EXPANDSIMONS SEEDND STOP) THIS IS THE SACRED MASTER RHYTM. THOSE ARE THE GREATH FOUR INITIA-MITHE MASTER SYSTEM THERE ALWAYS WAS THE SIMPLIFIED, CONDENSED AND CORRECT - MANNER OF DIKLOSING THE TEACHINGS AND ARCANES OF MASTERY BUTITIS ALWAYS GIVEN ONLY FOR THE SUFFICIENTLY DEVELOPED AND REA-DY CANDITATES, AND IN CASES OF

EVOLVED, WORTHY AND WELL GUALIFIED SOULS. THOSE ONLY HEAR THE CALL WHO ARE

READY, TO THE OTHERS MOMENT DIDNOT ARIVED YET, BUT SOMETIME THROUGH

THE MASTER SYSTEM IS SOLVING EVERY PROBLEM, IN EVERY DE-PARTAMENT OF LIFE, IS ANSVERING EVERY QUESTION, AND MEETS EVERY SITUATION -ON THE PHYSICAL, -MENTAL, SPIRITUAL AND PSYSHIC PLANES.

IT IS DOING ALL THETHWGSTHAT THE OTHER SYSTEMS CLAIM TO DO, THAT HAVEBEEN BORROWING FROM IT

MASTER SYSTEM MEANS THAT WHEN IT IS THOUGHT FULLY AND COMPLETELY EVERYWHERE, ALL THE OTHER SYSTEM'S WILL BE SHOWN TO BE WHAT THEY ARE THAT IS THAT THEY WERE ALWAYS FAL-AND THE GNLY WORD OF MASTERS OF ARIAS, FROM ETERNITY INTO FTERNITY.

WE WILL DEFINE HERE WHAT IS MYSTICISM

PERULTISM ANDMAGICK.

DMYSTICISM IS CAREFUL OBSERVATION THRU SUPERSENSITIVE CHANNELS OF IMPREassions.

POCCULTISM IS CORRECT INTERPRETATION. THRU APPLYING OF THE CONSCIOUS DISCRIMI-MNATION OF THE BOUL DMAGICK IS PRACTICAL APPLICATION OF

SUPERSENSITIVE OBSERVATION AND INTER-

PRETATION. IT IS TO MAKE THINGS APPEAR, DISAPPEAR AND CHANGE ONE THING INTO THE OTHER .- CREATION, DESTRUCTION AND TRANSMUTATION.



SYSTEM POSTURE: POSTURE:

TIVE IN RELAXED ATTI-TUDE, TO RECEIVE, ANA-LISE AND DIRECT CON-SCIOUSLY, IMPRESSIONS AND EXPRESSIONS, ACCOR-DING TO THE LAW, AND SPIRIT OF THE TIMES:



LEVEL AND ON THE

STANDING LIKE 4 MEN
IN MASTER SYSTEM.
POSITIVE IN RELAXED
ATTITUDE.
RIGHT FOOT FORWARD
DENOTES SUN CURRENT
RA) POSITIVE AND ELECTRIC

LEFT FOOT FORWARD WOULD MEAN MOON-(MA)-NEGATIVE AND MAG-NETIC. LESSER ARCANES AND GREAT EXERCISES FOR DIFFERENT PARTICULAR PURPOSES, ACCORDING TO MASTER SYSTEM

I.L.ARCANE. DOCTRINE OF THE HEART OLDEST SYMBOL-SWASTIKA REPRE-SENTS CONTRACTING OF THE HEART, WHILE SOUWASTICA - EXPANING. DIVIDING THE WORK IN MYSTICISM AND DECULTISM AND MAGICK INTO TWO-DISTINGT PATHS .- I (FIRST- DOCTRINE OF THE CLOSED HEART-BUT OPEN MIND - DEVELOPING REASON - IT IS SYMBOL OF SOUMASTICA USED IN THE ORIENT, ) II (SECOND - DOCTRINE OF THE OPENHEART- AND FEELINGS, BRIVES IN WISDOM - ITIS SYMBOL OF SUMSTIKA USED IN OXIDENT) (CROSS SECTION OF THE HERT WILL SHOW THE MUSCLES IN THE FORM OF SWASTIKA AND SOUWASTIKA, CONTRACTING AND EXDANDING THE HEART.)
THE DOCTRINE OF THE HEART, IS ONE OF THE GREATEST SIGNS OF THE FULFILMENT AND EVOLUTION IT IS THE DEVELOPEMENT OF LOVE AND DISCRIMINATION, AND IT PENETRATES ALL THE SECRET AND SACRED

SOUWASTIKA SWASTIKA

SIT DOWN IN A QUIET PLACE FACING SUN, MOON OR PLANET (IN THE DIRECTION), BREATH DEEPLY, THEN RELAX, AND WITH DRAW WITHIN YOURSELF.

FOLD YOUR HAND LAVING ONLY TWO FINGERS ANOTEACHED, INDEX AND MIDDLE (DESTING ANOTEACHER), AND APPLY THEM TOWARD THE HEART , WATCH THE HEART BEAT, AND CONSCIOUSLY FILL IT WITH LOVE, REPEA-TING THE WORD "LO VE " WITH EVERY HEART BEAT . (WORD , LOBI CAN BEUSE FROM WHICH DERIVES WORD LOVE !!--CYSTOLE AND DIASTOLE-LOB ANDDOB. GRADUACLY YOU BECAME CONSCIOUS OF THE FEELING OF LOVE CONCENTATING IN THE HEARTH, SENSATION OF CONGESTION WHICH IS PRESSURE OF FEELING AND FULLNESS IN THE CARDIAL REGION. WHEN FEELING REACHES ITS PINNACLE OF TENSION, CONER THE RIGHT HAND GENTLY WITH THE LEFT, AND SHOWY WITHDRAW THE RIGHT HAND FROM UNDER THE LEFT AT THE SAME TIME SHAPING LEFT HAND WITH FOREFINGER AND MIDDLE FINGER POINTING TO THE HEART, THE OTHER FINGER CLOSED.



WAY OF CLOSING HANS (CALL ED ALSO SACERDOTAL HAND

WITH EVERY HEART BEATSUTTER WORD AL- IM, THIS IS THE HOLY WORD WHIPH OPENS THE HEART. THE WORD IS REPEAT TED WITH BEATS OF THE HEART, AND YOU ENTER THE INTERIOR OF THE HEART, FILLED WITH REDCLOUDS AND MIST, IN THE CENTER IS STANDING THEARC, WITH ME ASURES OF DISCRIMINATION, ANDOVER THE ARE YOUSE E THE BLASING PENTAGRAM, WITH THE ALLSEING EYE IN THE CENTER. YOU WORSHIP THEN AND COMMUNE, AND SEND OUT LOVE, TO UNDERSTAND, REACH, HELP AND BLESS.
THEN HAVING ENDED, YOU POTTHE RIGHT HAND LIKE IN THE BEGINNING.
OF THE ARCANE AND WITH INDEX FINGER
LEFT HAND, AND WITH INDEX FINGER AND MIDDLE ON THE HEART REPEAT WITH EVERY BEAT OF THE HEART WORD I PEACE II, TO FILL THE HEART WITH IT. LOVE

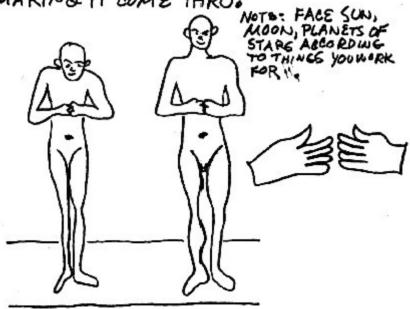
AL PEACE

THIS COMPLETES THE DOCTRINE OF THE SACRED HEART.
NOTE. HEART SHOLD BE CONSULTED IN EVERY IMPORTANT UNDERTAKING. BY PUTTINGON IT THE TWO FINGERS OF THE LEFTHAND.
IT ALSO IS USED IN HEALING.

II G.ARCANE, CREATION EXERCISE. USED FOR - AWAKENING OF THE DESIRE STAND ERECT, SPINE STRAIGHT HEAD UP CHIN IN . RELAX AND BREATH DEEPLY. PUT YOUR HANDS OVER SOLAR PLEXUS ON THE PART WHERE IS ENSIFORM CAR! TILAGE. HOLD THEM THERE LIGHTLY, THINK OF THE THING THAT YOU DESIRE, AND SLIGHTLY HOLDING THE BREATH, SHAKE DIAPHRAGM WITH SHORT SPASMODIC MOVEMENTS, SOMETIMES LETTING THE BREATH IN, OR OUT, WHILE VIBRATING, UNTIL YOU WILL FEEL THE HUNGER AND PANG OF THE DESIRE IN YOUR SOLAR PLEXUS, OFTENAISO THAN RELAX ABSOLUTELY THE ABDOMINAL MUSCLES AND EXHALE ALLTHE AIR FROM THE LUNGS PRESSING THE FINGERS OF BOTH HANDS DEEP INTO THE STOMACK AT THE STERNUM PART (ENSIFORM CARTILAGE) BETWEEN THE RIBS. WHEN DOING THIS LOWER YOUR HEAD UNTIL THE CHINWILL REST ON THE CHEST. (ALL THE EXPRISE DONE WITH EYES HALF CLOSE, INTROSPECTIVE GAZE) AFTER EXHALING ALL THE AIR , HOLD FOR SEVEN SECONDS PRESSING HANDS STRONGLY INTO THE STOMACK, WITH VIBRATING PRESSURE, AND ALSO PRE-SSING THE CHIN INTO THE CHEST, CANCEN-

TRATING OF FEELING OF TAKING HOLD OF THE DESIRE, AS OF A REAL LIVING THING. NEXT BEGIN TO INHALE SLOWLY, BRADUALLY LIFTING THE HEAD, BUT NOT RELAXING THE DIGGING PRESSURE INHALE TO THE CAPACITY OF THE LUNGS LIFTING THE HEAD, CNITIL IT WILL BE FOR PRAING. FOR LOOKING UPWARD, THEN LOCK THE THROAT, SO THAT THE AIR WONT ESCAPE. GIVE THE AIR COMPRESSED IN THE LUNGS A DOWNWARD SHOWE AGAINST THE DIAPHRAGM, SOLAR PLEXUS AND FINGERS OF HAND PRESSING AGAINST IT. PRESSURE SHOULD THROW OF DIGGING FINGERS WITH A SNAP. THEN STOP PRESSING HANDS AGAINST THE STOMACH, YOU ARE INTHE SUBBONL SCIOUS AND SUPER CONSCIOUS STATE AND CAN USE YOUR HANDS AND BODY WHEN NECESSARY. YOU ARE IN THIS STATE ALL THE TIME YOU HOLD YOUR BREATH LOCKING THE THROAT IS REPRESEN-TED AS CRUX ANSATA IN EGYPT NOOSE IN INDIA-TIBET, TIE THAT BINDS IN PERSIA ETC. PROCESS OF LOCKING THE THROAT AND SHIFTING PRESSURE AGAINST THE DIAPHRAGM, GIVES IN THE SOLAR RITUAL ENERGY OF LONGING AND

DESIRE THRUTHE SPINAL COLUMN UP-WARDS TO THE BRAIN, IT IS FELT LIKE HEAT AND PRESSURE MOUNTING WITHIN THE SPINE, STRIKING PINEAL GLAND (MEDULLA' OB LONGATA), WHERE IT IS FELT LIKE A SNAP, THEN REACHING FORWARD, BEETWEN THE EYE BROWS, THE TOP OF THE HEAD. FEELING OF TENSION PERWADES THE HEAD, THOUGHTS DISSAPEAR ONE AFTER THE OTHER, SQUISED BUT OF THE BRAIN, ONLY THOUGHT OF THE DESIRE BLENDS WITH IT AND PERWADES THE BRAIN THRU THE ESO SETTING TRANS-MUTED INTO THE WILL POWER, WHICH CONNECTS DESIRE TOTHE OBJECT OF THE DESIRE , TAKING POSSESSION OF IT AND MAKING IT COME THRU.



SYMBOLLICALLY REPRESENTED PROCESS
OF CREATION IS IN CADULEUS OF HERMES
WITH THE TWO SERPENTS ENCIRCLING IT
MOUNTING TOWARD PINE COME OR MERCURY'S HEAT WITH WINGS SPREAD ATTA—
CHED TO IT. ALSO WINGED SCARAB OF
THE EGYPTIANS, SKARAB REPRESENTING
HUMAN SKULL. IN ORIENT A SKULL, THE
SAME SYMBOL OF ENUSED IN CHRISTIAN
SYMBOLIC ART.

MERCURY (HERMES) CARRYING DEMAND OR ORDER ON THE WINGS OF WILL.

NOTE. THIS IS A GREAT ARCANE (HERMETIC), AND USES SAME POWERS CONSCIOUSLY DIRECTED, AS AREAWENED IN (G) (SINTHMASTER ARCANE (EXERCISE) IT IS USED IN EVERYTHING OF IMPORTANCE) IT MATERIALISES THINGS YOU WANT, CURES DISEASES YOURS AND OTHER WILL MAKE YOU INSENSIBLE TO PAIN (SELF ANASTHESIA) AND WILL PUT YOU IN TRANCE, CATALEPTIC STATE OR IN LETARGIC (HIBERNATING) CONDITION IT AROUSES THE SERPENT POWER OF THE BODY (KUNDALINI IN YOSA).

CAUTION: WORKING THOSE HOWERS IS DEST BEGINNING DELICATELY, AND BEING IN PRACTICE WITH MAJOR MASTER ARCA— NES.

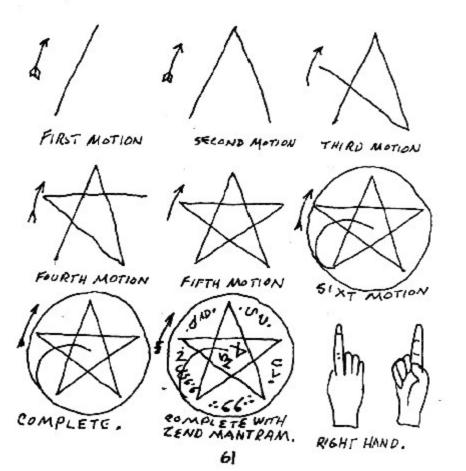
WHEN GOING IN SUBCONSCIOUS OR SUPER-CONSCIOUS STATE, WHILE IN IT YOUR EYES GET OUT OF FOCUS, AND YOU SEE OBJECTS DIMLY. THIS IS NOR MAL AND TO BE EXPECTED IN THIS POWERFUL EXERCISE OF MASTERS, RULERS AND HIGH PRIBTS.

59

TITG. ARCANE. PROJECTING OF POWER .. RITUAL OF PENTAGRAM: MASTER THIS IS A PROJECTION OF POWER, DONE TO BUILD THE WALL OF ABSOLUTE PROTECTION AGAINST ADVERSE POWERS AND THOUGHTS AND ALSO A POWERFUL AND TERRIBLE? WEAPON TO STRIKE AND DESTROY THE ENEMIES. FACE NORTH ,-BEGIN BY DOING THE THE FIRST (I) MASTER ARCANE, SITTING AND USING MASTER BREATH SEVEN(7) SECOND INHALATION, ONE (1) SECOND STOP, SEVEN SE CONDS EXHALATION, (1) ONE SECOND STOP - TWELVE TIMES. SETUP AND STANDUPRIGHT, HEADUP, CHIN IN , RIGHT FOOT FORWARD, LIKE IN THE SECOND (1) MASTER ARCANE . INHALE DEEP NOW MOUE YOUR RIGHT ARM TO THE LEFT. HAND CLOSED WITH INDEX FINGER POINTING, FROM YOUR LEFT SIDE MAKE SWINGINLYA STROKE UPWARD TO THE APEX OF THE PEN-TAGRAM THAT YOU ARE BULDING, WHICH WILL BE STRAIGHT OVER YOUR HEAD. THAN SWING THE ARM DOWNWARD TO-WARD THE RIGHT SIDE BUILDING THIS WAY FIRST UPPER CORNER OF THE PENTA-GRAM , THEN SWING THEARM TOWARDO WELZET SHOULDER, THEN HORISONTALLY OVER THE RIGHT SHOULDER THAN BRING THE ARM DOWN FROM UPPER RIGHT SIDE TOWARD LOVER LEFT INHICH MO-

TION IS CLOSING THE PENTAGRAM,

WITHOUT STOPPING SWING THE ARM IN A WIDE CIRCLE, AFTER ESCRIBING WHICH CONTINUE MAKING HALF A CIRCLETO-WARD THE CENTER AT THE SAME TIME STEPPING FORWARD WITH THE RIGHT FOOT, AND MAKING A RHRUST WITH THE ARM AND HAND, FOREFINGER POINTING. (ACTUALLY THE CIRCLE AND IN THE AIR FROM LEFT TORIGHT:)
NOTE (ALL THE EXERCISE IS DONE POINTING AIR.)



WHEN BUILDING THE PENTAGRAM IN THE AIR, SING THE SACRED WORD MYAT-HA-AH-HU-VO! WITH FIRST MOTION SING MATI, WITH THE SECOND - "HA", WITH THE THIRD-11 AH ,, WITH THE FOURTH-- 11 HU 11, WITH THE FIFTH-", VO", ) WHEN DOING SPIRAL AND THRUST SOUND HOM IN WITH ALL THE REST OF THE BREATH USED ON THE END OF THE HOMIN HUM-MING SOUND. -THEN DROP THE HAND AND ARM RELA-

XED TO THE SIDE.

PROJECT IT ACCORDING TO NESSESITY, UP TO TWELWE TIMES, AND AL WAYS FACING NORTH.

TO BUILD PROTECTIVE WALL YOU CAN MAKE IT TO THE FOUR CORNERS OF THE EARTH, ABOVE AND BELOW, USING ONLY THE -PENTAGRAM WITHOUT THE SPIRALTHRUST NS- .THE WILL OF THE LORD IS POWER, IT IS THE WORD THAT ROOSTER KNOWS THE WORD "OM " ISTHE WORD THA LION ROARS.

KNOW THAT IT IS THE ONLY WAY, TO ACT IN ACCORDANCE WITH THE SPIRIT OF THE LAW :

· 63..

IV. L. ARCANE. EXCITING THE LIFE ENERGY TO BE USED WHEN YOUARETIRED PHYSI-CALLY, MENTALLY, SPIRITUALLY OR PSYCHI-CALLY, - ALSO BEFORE ANY TASK, ORTO BRING POWER TO FACE AUDIENCE OF ONE OR MORE. IT BRINGS ALERTNESS AND MAGNETIC AND ELECTRIC POWERS OF THE BODY INTO PLAY, STRENGHTENS THE PENETRATING QUALITY OF THE EYES SITTING OR STANDING, RELAX COMPLE-TELY, INHALE AND EXHALE DEEPLY FEW TIMES, EXMALE THOROUGHLY, SPINE ERECT. HEAD UP, NOW BEGIN TO INHALE FOR (7) SEVEN SECONDS, TENSING UPPER PART OF THE BODY, -CHEST, SHOULDERS, ARMS, NECK, JAY FOREARMS AND HANDS (FOLD THE FINGERS.), THEN VIBRATE TENSED MUSCLES HOLDING THE BREATH FOR SEVEN (7) SECONDS. EXHALE QUILLY RELAXING COMPLETELY, OPENING MOUTH AND SAYING 11-HA-" DO IT ONCE. THIS EXERCISE IS SENDING CURRENTS TO PINEAL GLAND (MEDULLA OBLONGATA) STIMULATING IT. THIS IS THE SER-PENT WITHIN THE SPINAL COLUMN, KAI-SING HIS HEAD IN ATTENTION, AND SWELLING IT. NOTE: YOU WILL HEAR IN THE EARS SOUND LIKE OF SILVER CHAINS, WHEN YOU TENSE YOUR JAW, WHICH ISTO BE EXPECTED.

VL. ARCANE. HEALING POWER. TO HEAL THE WOUNDS, STOP BLEEDING. REMOVE PAIN, AND SET IN HEALING PROCESS IN THE ORGANS IN THE BODY. - GET EASY ACCESS TO THE PART APECTED YOURS OR ANOTHER, BREATH DEEPLY FOR FEW MOME. NTS, THEN HOLD YOUR MOUTH ONE (1) TO (3) THREE INCHES FROM THE PART TO BE ATTENDED TO, INHALE TRU THE NOSE AND EXHALE TRU THE MOUTH, BLOWING THE BREATH OVER THE SPOT AFECTED, AT THE SAME TIME SINGINGING IN VERY HUSKED WAY, (WITHOUTTHE VOICE), THE WORD-- "YAT- HA-AH-HU-VAI-RIO-" 11-OM" VIBEATING THE DMITOTHE END OF THE BREATH, DO IT FOR FEW MINUTES, THAN WHISPER A PRAYER TO HEAVENLY FATHER, TO SEND THE HEALING POWER TO THE SICK PART TO RESTORE IT TO NORMAL STATE. ACCORDING TO THE AFFECTION, WHEN IT IS HEATING (LORAL HICHER TEMPERATURE) -BLOW THE INCANTATIONS ON-COLDS AND IFIT IS COOLING (LOCAL ANEMIA) BREATH THEM ON HOT. IF YOU CAN PUT YOUR HANDS ON, RIGHT HAND ON THE BODY IN THE PROXIMITY OF THE AFECTION, LEFT ON THE OPPOSITE NOTE (DO NOT LETTHE PERSON BEING TREATED HEAR THE WORDS, BUT CONWEY THEM TO THE AFECTED PART, WHICH WILL HEAR AND REACT ACCORDINGLY. :6x: :3991-909->0.00-00.0019:

VIL ARCANE. SOUNDLESS SOUND "AUM" VOICE OF THE SILENCE. THIS ISHEARING OF THE VIBRATION OF THE WORLD. SOUND OF RHYTM WHICH PERMEATS THE UNIVER-SE THE HOLY AND SACRED "AUM". SIT ON A CHAIR, HAVING IN FRONT OF IT ATABLE WITH A PILLOW ON IT, A TCONVENIENTHEIGHT, SO THAT YOU CAN LEAN ON IT WITHYOUR ELBOWS, WHILE HEAD RESTS ON THE PALMS OF THE HANDS EYES, FOREHEAD, AND UPPER CHEEKS RESTING ON THE PALMS OF THE HANDS WITH FOUR FINGERS, OF EACH HAND, WITHOUTH THUMBS, WHICH YOU WET WITH SALIVA, AND INSERT IN THE OPENING OF THE EARS, PREVENTING THIS WAY ALL THE SOUNDS TO REACH FROM OUTSIDE KEEP YOUR SPINE STRAIGHT, BREATH DEEPLY THE TWELVE MASTER BREATHS, SEVEN (7) SECONDS INHALATION (1) SECOND STOP (7) SEVEN SECONDS EXHALATION (1) ONE SECOND STOP (12 TIMES). THEN RELAXED COMPLETE-LY, CLOSE YOUR EYES, AND LIFT THEM, (OR TURN THEM, A FAR UPWARDS AS POSSI-BLE, CONVERGING THE AT THE SAMETIME, TRYING TO SEE JUSIDE OF YOUR FOREHEAD BETWEEN THE EYEBROWS.
THEN FORGET EVERYTHING AND CONCENTRATE
YOUR ATTENTION ON THE INNER LEFTEAR,
IN THE BEGINNING YOU WILL HE AR RUMB-LING SOUND OF THE BLOOD, THIS WILL SUBSIDE AND YOU WILL HEAR THE SHRILL BLAST OF & TRUMPET, THEN AFTER ATIME WILL COME THE SOUND OF THE BUZZING OF A BEE, NEXT WILL BE SOUND OF THE RINGING OF ABELL, THIS GONE IN AWHILE YOU WILL HEAR THE SOUND OF A FLOTE, WHICH WILL CEASE AND, AFTER A LULL YOU WILL HEAR THE HUM OF THE RHYTM OF THE WORLD THE SACRED "AUM ": "B3: LISTEN TO IT-YOU WILL UND ERSTAND

GO IN THIS STATE TIME AND AGAIN, AND STAY IN IT AS LONG AS YOU CAN ORWANT, FIND THE TRUE SOUND OF HAUM! AND TRY TO LEARN THE SOUNDING OF IT.





POSITION OF THE EYES. (IT IS CALLED LOOKING ON THE MOUNTAIN TO PS. TOWARD THE URNA. CENRAL EYE BET-WEEN THE EYEB ROWS.

POSTURE FOR HEARING THE

NOTE: TO GET THE BEST RESULTS, AND HAVE THEM THE QUICKEST WAY, START THE EXERCISE WITH IT MASTER ARCANE . (STANDING AND TENSING EXERCISE. (FACE THE POSITION OF THE GUN).

VII L ARCANE, CONCENTRATION.

5IT ERECT, SPINESTRAIGHT, FACING THE POSITION OF THE SUN. DO THE COMPLETE (I) FIRST MASTER ARCANE (EXERCISE).

THEN PROCEDE IN PRACTICE OF CONCENTRATION, - FORMULATE THE THOUGHT ON WHEH YOU WANT TO CONCENTRATE AND MAKE IT SIMPLE AND CONCENTRATE AND MAKE IT IN YOUR ATTENTION, - TURN YOUR EYES INWARD AS YOU

CAN COMFORTABLY REACH, CLOSE THEM ASMUCH AS YOU CAN CLOSE THEM COMFOR-TABLY. YOU WILL FIND THAT INSIDEOF YOUR FOREHEAD, BETWEEN THE EYEBROWS YOU FEEL A SLIGHT PRESSURE OR TENSION. ATTIMES THE FEELING MAYBE THAT OF SLIGHT PINCHING, MOLD TO THIS FEE. LING, NOT LETTING IT RELAX, DO NOT PAY ATTENTION TO YOUR BREATHING OR YOUR BODY, (AT TIMES AFTER EXHALATION OR IN THE MIDDLE OF IT YOU WILL COMFORTABLY STOP, BARATHING, THIS SHOULD BE SO ) · NOW TAKE THE THOUGHT ON WHICH YOU GONCENTRATE, TRY TO SO UISE IT IN THE POINT BETWEEN THE EYEBROWS WHERE YOU FEEL THE PRESSURE. HOLD IT WITH THE PRE-SSURE, REPEATED IN FRONT OF IT, AND INSIDE OF IT, ON ALLTHE MODES AND MANNERS, HALF IT, SPLITIT, THE THOUGHT AND THE WORDS CON-TAINED IN IT. YOU WILL KNOW THEN, THIS IS CALLED CAREFUL OBSERVATION. + ATCERTAINTIMES YOU WILL SEE LIGHT BE-FORE YOUR EYES, IT MAY BE A DOT A STAR A EYE, A VISION OF HEAVENLY FATHER, AGUARDIAN ANGELER TO SEE THOSE THINGS PERTAINS TO SECOND STAGE OF CONCEN-TRATION CALLED WHEN THE SUBJECT IS OF SPIRITUAL IMPORTANCE APPERRS-- MEDITATION - WHEN IT IS PERTAINING TO OBJECTS OF WORLDLY LIFE IT IS THAN CONTEMPLATION. EACH OF THOSE HIGHEST STAGES, BEGINSWITH CONCEN-TRATION. THE DEFINITION OF THOSE

PROCESSES IS - 1) ATTENTION, 2) RIVETING OF ATTENTION TO THE OBJECT IS CONCENRA.

TION , IT IS ALSO CALLED USETTING THE HEART WITH THE OBJECT, 3) BECOMING ATONE ACCORDING TO THE OBJECT IT MAY BE CONTEMPLATION. CONCENTEMPLATION AND CONTEMPLATION AND CONTEMPLATION AND CONTEMPLATION ALWAYS LOOK FOR THE LIGHT, AND IT WILL COME TO YOU, SO BRIGHT, THAT THE LIGHT OF THE SUN WILL SEEM ONLY A SHADOW IN COMPARISON WITH IT. IT IS REAL, IT IS TO BE SEEN ON EVERY PLANE - PHYSICALM ENTAL, SPIRITUAL AND PSYCHIC. THIS IS ILLUMINATION, THE LIGHT II.

ALSO BEING IN PASSIVE STATE YOU WILL SEE THE THINGS, OBJECTS, PERSONS, AND HAPPENINGS AND EVENTS-THEN ITIS

CLAIR VOYANT STATE.

TO HELP TO DEVELOP THIS FACULTY,
GRADUALLY GET ALCUSTOMED TO GAZE
IN THE SUN. (BEFORE IT CROSSES THE
MERIDIAN), ALSO MORNINGS AND
EVENINGS, AT SUNAISE AND SUNSET,
BEGIN WITH SHORT TIME, LENGHTENING IT WITH ESTABLISHING OF THE
HABIT, THE SAME TIME THAT
YOU SPEND LOOKING AT THE SUN,
USE IMMEDIATELY ON LOOKING
ON SOME DARK SPACE OR WALL,
OR CLOS YOUR EYES AND WATCH
THE SPOT THAT IS PHOTOGRAPHED
ON YOUR RETINA, TRYING TO BRING

IT NEAR TO YOU . BETWEEN (6) SIX AND (1) ONE FEET. YOU WILL FIND THAT THE IMAGE SEEN BECOMESLIKE A MIRROR FROM BURNISHED GLASS AND METAL, IN WHICH YOU WILL SEE REFLECTION OF YOUR FACE, AND DIFFERENT OBJECTS AND THINGS. USE ALSO MOON, AND PLANETS AND STARS, (BEFORE THEY CROSS THE MERIDIAN IN THE DELOPEMENT WILLHELP TO USE ALSO A HUNDRED WATT BLUE ELECTRIC BULB AT 3 (THREE FEET DISTANCE.) USE EXERCISES TO CONTROL THE MUSCLES OF YOUR EYES, BY ROLLING THEM OPEN AND TIGHTLY CLOSED, BY STRIWING TO SEE AS FAR BALK OF YOU AS YOU CAN, AND ALSO UP AND DOWN WITHOUT MOVING YOUR HEAD. ROLL YOUR EYES IN DIFFE-RENT GEOMETRICAL FIGURES. LEARN TO CONVERGE THEM AND CROSSTHEM. LOOKING AT WIRNAM POINT BEETWEEN THE EYEBROWS, AND BRINGING THEM CLOSSED TO THE TIP OF THE NOSE. WORK TO BE ABLE TO DESRIBE GEOME-TRICAL FIGURES WITH YOUR EYES CROSSED. DEVEL OF FACULTY OF LOOKING WITH NOW COMES THE EXERCISE USED FOR SPLITTING THE ETHER, FOR CLAIRVOYANCE -SIT STRAIGHT, RELAXED, CLOSE YOUR LEFT HAND LEAVING THE INDEX FINGER OUTSTRECHED, COVER THE LEFT HAND WITH THE SOTHAT THE THREE FINGERS OF THE RIGHT HAND WILL BE CLASPING THE THRE FOLDED FINGERS OF THE LEFT,

THE FOREFINGER OF THE RIGHTHAND IS OUTS RECHED TIP OF IT TUCHING THE FORE-FINGER OF THE LEFT HAND, THE THUMBS OF BOTH HANDS ARE TUCHING EACH NOW SEPARATE THE FOREFINGERS OF BOTH HANDS AND MAKE THE DISTANCE BETWEEN THEM SAME AS THE DISTANCE BETWEEN THE PUPILS OF THE BOTH EYES. HOLD THE HANDS ABOUT TWO (2) FEET FROM YOUR EYES, AND LOOK AT THE FOREFINGERS UNTIL YOU WILL SEE IN THE CENTER BETWEN THEM, THE THIRD FINGER, COMPOSITE OF TWO RORE FINGERS, 'HAVING ON ITS SIDES TWO FINGERNAILS. STUDY THIS COMPOSITE FINGER UNTIL YOU SEE IT PERFECTLY, AND WHEN BECOMES TO YOU A ABSOLUTE REALITY. MOVE YOUR HANDS FARTHER AND NEARER TRYING TO KEEPTHE THIRD FINGER IMAGE STEADY



LIGHT TWO CANDLES AND POT THEM, BETWEEN THREE AND SIX FEETAWAY, DISTANCE BETWEEN THEM BETWEEN 3 (THREE AND FOUR INCHES, LOOK ON

THEM UNTIL YOU'SEE THE THIRD CANDLE BETWEEN THEM. VARY THIS EXERCISE BY VARYING THE DISTANCE FROM THEM AND BETWEN THEM.

TAKE A HUMAN BEING, AND LOOK IN THE EYES, UNTIL YOU WILL SEETHE THIRD EYE IN BETWEEN. LEARN TO KEEP IT STEADY WITHOUT VARYING.

KEEP IT STEADY WITHOUT VARYING.
THIS GIVES THE VERY GREAT
POWER OVER HUMAN BEINGS AND

ANIMALS.

NEXT STEP IN DEVELOPING OF THE EYES, IS TO LEARN THE DISTANCE ADJUSTMENT AND GAIN CONSCIOUS CONTROL OVER IT. — TAKE ANY OBJECT AND HOLD IT NOT FAR FROM THE EYES, AFTER THE SIGHT ADJUSTED ITSELF TO IT REMOVE QUICKLY THE OBJECT, BUT TRY TO KEEP THE EYES ADJUSTED TO THE DISTANCE WHERE OBJECT FORM ERLY WAS. THE THINGS BEYOND WILL SEEM HAZY, PRACCUTICE UNTIL YOU CAN ADJUST YOUR GAZE AT WILL: WATCH THE DUST PARTICLES SUSPENDED IN THE NEAR AIR, AND FEEL BEYOND THEM WITHOUT CHANGING ADJUSTEMENT.

THIS DEVELOPS THE INNER GAZE. NOW LOOK AT VERY FAR OBJECT, AND THEN
PUT IN THE WAY SOMETHING MUCH NEARER
WITHOUT CHANGING THE FARSEING ADJUSTMENT. YOU WILL PRACTICALLY LOOK THRU
THE NEAR OBJECT. PRACTICE UNTIL YOU CAN
LOOK THRU THINGS. THIS IS FAR AWAY

GAZE.

NOW YOU CAN DO CRYSTAL GAZING FOR CLAIR VOYANCE AND ALSO TO TRANMUL TE THE THOUGHTS AT A DISTANCE. BITON THE CHAIR, RELAX, DOTHE FIRST MASTER ARCANE (EXRCISE), THAN HAVE IN FRONT OF YOU A TABLE ON WHICH YOU CAN REST YOUR ELBOWS. - REST UPPER PART OF YOUR FACE ON THE PALMS AND FINGERS, BUT THUMBSPLACE BEHIND THE EARS. HAVE THE BALL OF CRYSTAL, ON A STAND LITTE HIGHER THAT LEVEL OF YOUR EYES. (400 CAN USE, GLASS BALL, TOURMALINE, BERYL, MAGICAL MIRROR, OR GLASSBALL AL-LED WITH WATER ALSO FIRE. HAVE A SINGLE CANDLE BURNING UP BEHIND YOU, WHILE IN FRONT OF YOU, BEHIND THE CRYSTAL HAVE A DARK SCREEN PREFERABLY BLACK VELVET. PROCED ETO GAZE AND CONCENTRATE IN THE CRYSTAL, SPLITTING LIGHTLY THE ETHER UNTIL YOU WILL SEE TWO REFLECTIONS OF THE CANDLE WATCH PATIENTLY, THE THINGS WILL BEGIN TO APPEAR, AND GET CLEAR, PRACTICE ALWAYS EVERY DAY ATTHE SAME TIME WITHIN THE HOUR. THEY MILLING WITHEN BLINKING (FOLLOW) YOU CAN DO ALSO WATCHING FORMS HOLDING YOUR HAND (RIGHT) OWER YOUR FACE AND PRESSING SLIGHTLY ON THE TOP OF THE BRIDGE OF THE NOSE, WITH THE EYES CLOSED. THEN YOU SEE

THING OUTLINED ON THE DARK SCREEN, VERY OFTEN SYMBOLIC. THIS BRANCH IS VERY GOOD IN READING THOUGHT FORMS. IN NICE WARM WEATHER LAY DOWN ON YOUR SPINE ON THE GRASS, OR SAND, OR EARTH AND PUT YOUR ARMS FOLDING. THEM BEHIND YOUR NECK AND HEAD AS A PILLOW, AND WATCH THE BLUESKY, TRYING TO PENETRATE AS FAR AS POSSI-BLE , DO IT ALSO AT NIGHT TRYING TO REACH THE STARS. - THIS MAKEGEYES SENSITIVE TO ULTRA VIOLET AND INFRA-RED RAYS AND DEVELOPES FACULTY

OF SEING AURA, OF HUMANS AND

OTHER BEINGS (ALSO PSYCHING OBJECTS.)

THIS GIVES THE WAYS OF CONCENTRATION,

MEDITATION, CONTEMPLATION, SPLITTING

OF THE ETHER, INWARD SIGHT, FAR AWAY

GASE, CLAIR VOYANCE THOOGT FORM REA
DING, AURA, AND PSYCHOMETRY. X) FOR TELEPATHIC TRANSVERENCE, USE SAME MEANS LIK CRYSTALGAZING, ONLY INSTEA OF BEIN RECEPTIVE (PASSIVE) BLANK) REPERT THE FORMULA YOU WANT TO CONVEY TO OTHER PERSON, AND TUNE ON ACTIVE STATE (WILL POWER) AND DESIRE)



VIII GARCANE. DREAM CONSCIOUSNESS THE FIRST (1) STATE OF CONSCIOUSNESS IS THE (IGNORANT STATE), SECOND (2) IS THE [PHYSICAL STATE], THIRD IS THE DREAM STATE, WHEN ONE IS FULLY AWAKE OUTSIDE OF THE BODY, DURING

THE SLEEP. BEING CONSCIOUS, ONE CAN MOVE AROUND IN THE ASTRAL BODY, LEARN THINGS, BE ABLE TO PERFOM THINGS, TRU REACHING STATE CALLED OCCULT STATE OF CONSCIOUS NESS AND OTHER STATES I.E. - MENTAL, SPIRITUAL) ASTRAL, SUPER, SELF, AND COSMIC STATES OF CONSCIOUSNESS. TO REACH AWAKENING IN YOUR DREAM, YOU MUST SET ASIDE A DAY COMPLETELY, TO YOURSELF. IN A PLACE PRE FROMTHE OUTSIDE DISTUBANCES.
THEN PROCEDE WITH THE WORK, BY SITTING ONA CHAIR HAVING IN FRONT OF YOU 1 TABLE WITH A PILLOW ON IT, BEND TOWARD THE TABLE SO THAT YOU CAN PUT YOUR ELBOWS ON IT, KEEPING THE SPINE STRAIT, REST UPPER PART OF YOUR FACE AND FOREHEAD ON PALMS OF YOUR HANDS WITH FINGER LITTLE SPREAD, WET YOUR THUMBS AND INSERT THEM INTO EARS; CLOSE YOUR EYES AND TURN THEM SLIGHTLY UPWARD, (POSTURE EXACTLY LIKE THE (6) SIXT L. ARCANE - SOUNDLESS SOUND HAUMIN). NOW BEGIN TO SING A MANTAR IN A LOW VOICE - IN HUONG, YANG, YANG, YANG, TANG, YAUG . - HUONG, YANG YANG, HUONG, YANG, YANG-HOUNG, YANG, YANG" REPEATING IT INCESSANTLY ON A MANTRAM TUNE.

CTHE MUSIC I	FOR THE MA	NTRAS ON	PAGES	74 AND
75 WAS NOT	FURNISHED	WITH TH	E MAN	USCRIPT)

PROCEED SINGING THE MANTRAM WITHOUT VARIATIONS FOR TWO HOURS (WITH EARS

TIPPED) THEN STOP THE PRACTICE AND REST FOR TWO HOURS. IF YOU ARE HUNGRY TAKES SOME SOLID FOOD, AB SOLUTELY RESTRAINING ALL DAY FROM WATER, LIQUIDS AND LIQUID FOOD. AFTER REST OF TWO HOURS, DEGIN AGAIN THE SAME PRACTICE AS BEFORE SINGING THE SAME MANTRAM, FOR TWO HOURS. AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH. AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING THE SCEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACTLY LIKE THE PRECEDING ONLY NOW USE.— THEN PROCEDE WITH THE EXERCISE EXACTLY LIKE THE PRECEDING ONLY NOW USE.— THEN PROCEDE WITH THE EXERCISE EXACTLY LIKE THE PRECEDING ONLY NOW USE.—  SING IT FOR TWO HOORS STRAIGHT, AND REST	TOPPED) T	HEN STOP	THE PI	RACTICE	AND REST	
ALL DAY FROM WATER, LIGHTS AND LI- QUID FOOD. AFTER REST OF TWO HOURS, BEFORE SINGING THE SAME MANTRAM, FOR TWO HOURS. AGAIN TWO HOURS REST AND AGAIN TWO HOURS PRACTICE. THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH. AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	FOR TWO H	DURS. IF	AR SOLL	TELY Q	44 TAKE	14
RUID FOOD. AFTER REST OF TWO HOURS, BEGIN AGAIN THE SAME PRACTICE AS BEFORE SINGING THE SAME MANTRAM, FOR TWO HOURS. AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST AND AGAIN THO HOURS PRACTICE. THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH. AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACTICY LIKE THE PRECEDING ONLY NOW USE ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	SOME SOLI	D FOOD	-00 D	LOUIDS	ANDIL	0
BEFORE SINGING THE SAME MANIKAM, FOR TWO HOURS. AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST AND AGAIN THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH.  AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL OME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.—  NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE.  THEN PROCEDE WITH THE EXERCISE EXACTLY LIKE THE PRECEDING ONLY NOW USE ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	ALL DAY FA	DIMINA	Dast	SETUDO	40/106	
BEFORE SINGING THE SAME MANIKAM, FOR TWO HOURS. AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST AND AGAIN TWO HOURS REST AND AGAIN THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH.  AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL OME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.—  NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE.  THEN PROCEDE WITH THE EXERCISE EXACTLY LIKE THE PRECEDING ONLY NOW USE ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	accide accident	MATHE.	34 Mg.	PRACTIC	E AS	
FOR TWO HOURS. MGAIN I WO HOURS KEST  PND AGAIN TWO HOURS PRACTICE.  THE EXERCISE SHOULD BE DONE THREE  TIMES OF TWO HOURS EACH.  AFTER THE LAST EXERCISE, REST AND GOTO  SLEEP. IN THE BEGINNING WILL BE HARD TO  FALL TO SLEEP, BUT IT WILL COME, AND  DURING THE SLEEP YOU WILL HEAR THE  MANTRAM WHICH YOU SANG DURING THE  EXERCISES.—  NOW YOU HAVE TO WAIT A WEEK WITH  THE SECOND PART OF THE WORK, AND  AGAIN SET A DAY ASIDE.  THEN PROCEDE WITH THE EXERCISE EXACT  TLY LIKE THE PRECEDING ONLY NOW  USE ANOTHER MANTRAM AND ANOTHER  TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	BEEFIN MER	HOLDE T	UF SAM	& MAL	TRAM,	
AND AGAIN TWO HOURS PHACTICE. THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH. AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	BETOKE SI	LAURS A	SAINT	WO HOL	URS REST	_
THE EXERCISE SHOULD BE DONE THREE TIMES OF TWO HOURS EACH.  AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACTICY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	ANN DENI	N This HO	DRS Y	KALTICO	•	
TIMES OF TWO HOURS EACH.  AFTER THE LAST EXERCISE, REST AND GOTO SLEEP. IN THE BEGINNING WILL BE HARD TO FALL TO SLEEP, BUT IT WILL COME, AND DURING-THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	-16 GV 6 1/	AIG CUA	/// // WY	· UUIVY	1 17 17 7	
FALC TO SLEEP, BUT (I WILL COME, AND DURING THE DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN, SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACTIVE LIKE THE PRECEDING ONLY NOW USE ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	TIMES OF	TWO HOU	RS EACH	ره سه پر	(	
FALC TO SLEEP, BUT (I WILL COME, AND DURING THE DURING THE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN, SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACTIVE LIKE THE PRECEDING ONLY NOW USE ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	AFTERTHE	LASTEXE	Relse,	RESIAN	UD 60 10	
DORINGTHE SLEEP YOU WILL HEAR THE MANTRAM WHICH YOU SANG DURING THE EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	sleep. IN	GGD AUG	מינועל דו איני	I PAMIC	AND	
MANTRAM WHICH YOU SANG DURING THE  EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	PALL 10 36	16 5166 D	40/14/	11 USA	A THE	
EXERCISES.— NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXAC- TLY LIKE THE PRECEDING ONLY NOW USE ANOTH ER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	MANTRAM	1 WHICH	400 SAN	UL DUD	INSTAS	
NOW YOU HAVE TO WAIT A WEEK WITH THE SECOND PART OF THE WORK, AND AGAIN SET A DAY ASIDE. THEN PROCEDE WITH THE EXERCISE EXACT TLY LIKE THE PRECEDING ONLY NOW USE ANOTHER MANTRAM AND ANOTHER TUNE. (THE EARS STOPPED) IN A LOW VOICE.	EXERCISE	5				
THE SECOND PART OF THE WORK, AND  AGAIN SET A DAY ASIDE.  THEN PROCEDE WITH THE EXERCISE EXACT  TLY LIKE THE PRECEDING ONLY NOW  USE ANOTH ER MANTRAM AND ANOTHER  TUNE. (THE EARS STOPPED) IN A LOW VOICE.—	NO(1) (10/1	HAVE TO	WAIT.	A WEE	KWITH	
	THE SECON	ID PART	OF THE	E WORK	, AND	
	AGAIN SE	T A DAY	ASIDE.			
	THEN PRO	CEDE WI	TH THE	EXEKO	15 E EXAC	-
	14 LIKE	THE PIKE	CEDING	- ONLY	NOW,	- 0
	USE ANOI	HZK MI	PATRA	MAN	DANOTHE	EK
	IUNE, CH	E EAKS 510	prev)	IN A LOU	V VOICE	•
SING IT FOR TWO HOORS STRAIGHT, AND REST						
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SING IT FOR TWO HOORS STRAIGHT, AND REST						_
	SING IT FO	R TWO H	OORS STR	AIGHT,	AND REST	

RESTRAINING FROM FOOD. THEN AGAIN REPEAT THE SAME EXERCISES AND REST UNTIL YOU DONE THREE EXERCISES OF TWO HOURS EACH. REST AND GO TO SLEEP. DURING THE SLEEP YOU WILL HEARTHE MANTRAM YOUHAVE BEEN SINGING THIS DAY. THEN THE MANTRAM THAT YOU HAVE BEEN SINGING WEEK AGO, WILL OCCURTO YOU, YOU WILL RECOGNISE IT, AND SUDDENLY UNDERSTAND AND REMEMBER THAT IT IS A MANTRAM THAT YOU HAVE BEENSIN-GING A WEEK AGO, WHILE THE OTHER ONE IS THE MANTRAM YOUWERESIN-GING THE PREVIOUS DAY. THIS OCCURENCE WILL GIVE ORIENTATION IN YOUR ACTIONS BRINGING YOU THE FULFILMENT OF THE TASK THATYOU UNDERTOOK, CONSCIOU-SNESS IN YOUR DREAMING STATE. THE POSTURE, LACK OF FOOD, OR DRINK TOGE-THER WITH VIBRATIONS OF SINGING THE MAN-TRAS, IMPRESSES THE SUBCONSCIOUS AND THE SOUL , BRINGING IN REALISATION OF DAFAM CONSCIOUSNESS. NOTE, DURINGTHE EXERCISES FACE THE DI-RELTION OF THE SUN. BE RELAXED AND COMFORTABLE. ALSO

ALSO

REMEMBER SLEEP

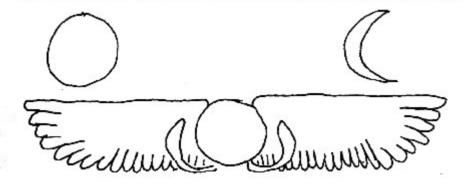
ALWAYS WITH THE HEAD TOWARD NORTH.

(IN THE NIGHTTIME) IT PERMITS THE MAGNETIC AND ELECTRIC CURRENTS OF THE BODY,
GET STRENGHTENED WITH THE MAGNETIC
FIELDS OF THE EARTH, AND ELECTRIC CURRENTS OF THE SUN. ALSO WATCH YOUR POS-

TURES WHEN FALLING TO SLEEP, IF YOU NEED ENERGY ON PHYSICAL AND SPIRITUAL PLANES LAY ON YOUR LEFTSIDE, ESTABLISHING SUN BREATH, AND POSITIVENESS, - WHEN YOU NEED ENERGY FOR STUDY OR PEACEFULL ENDEAVORS, FALL TO SLEEP ON YOUR RIGHT SIDE ESTABLISHING MOON BREATH, AND PASSIVENESS - INTELLECTUAL AND PSYCHIC PLANES. TRY ALWAYS TO BALANCE THE NUMBER OF POSITIVE AND PASSIVE ATTITUDES.
WHEN NOT WELL TRY TO GIVE SHOCK TO YOUR ENERGIES CHANGING YOUR DIRECTION FROM NORTH TO SOUTH, WHEN YOU GO TO SLEEP.

WHEN CONSCIOUS IN YOUR SLEEP. USE PRINCIPLES OF - CAREFUL OBSERVATION, CORRECT INTERPRETATION AND PRACTICAL APPLICATION. - IN THE END OF YOUR SLEEP THE SILVER CORD WILL GUIDE YOU BACK TO YOUR ABODE OF FLESH.

CONSCIOUS IN YOUR DREAM ACT ACCORDING TO 11 - YAT-HA-AH-HU-VAI-RIO II ITHE WILL OF THE LORD IS THE LAW OF RIGHT EUSNESS II 3113.90) TO JUNG WYNWY).



TXL, ARCANE, RECHARGING NERVOUS ENERGY A WAY USED IN ANCIENT EGYPT FOR STRENG-HTENING OF CURRENTS OF ENERGY WITHIN THE BODY. IT WAS SHOWN IN THE FIGURES. USING THE SECOND MASTER ARCANE EXER CISE. TWO RODS CLASPED IN THE HANDS OF STANDING FIGURES, WERE THE GRIPS OF TREMENDOUS POWER, AKIN TO ELECT-THE GRIPS WERE HELD IN THE HANDS RELEA-SED THIS ENERGY INTO THE BODY, TO BE STORED IN UNIPOLAR GANGLIAS, AND SPINAL FLUID. RAISING THE POTENTIAL OF ENERGY ONE HUNDRED PERCENT, AND LASTING FOR A DAY AND A NIGHT; (24) TWENTY FOOR HOURS. THE RODS WERE TWO IN NUMBER AND OF DIFFERENT COMPOSITIONS. ONE GENERALY TO BE USED IN THE RIGHT, ANOTHER IN THE LEFT HAND. ONE HAVING THE POWER OF THE SUN, ANOTHER OF THE MOON. THE SUN ROD OF POWER IS COMPOSED OF HARD COAL SPECIALLY HARDENED, IN WHICH STUC-TURE OF THE MOLECULES IS CHANGED THE WAY THE MOLECULES OF IRON ARE CHANGED WHEN CONVERTING IRON INTO MAGNESS. (TO CONVERT IRON INTO MAGNESS, THE STRUCTURE OF HON MOLECULES IS CHAN-GED BY RECRYSTALLISATION PROCESS -- HARDENING, THEN IT WILL RETAIN THE MAGNETISM) - PROJESS OF HARDENING IS HEATING TO HIGH TEMPERATURE AND THEN INSTANTLY COOLING BY SUBMERGING IN WAT TER. (THE RODS OF HARD COAL PREPARED FOR THE ELECTRIC ARCH LAMPS, ARE EXELENT AS SUN RODS OF POWER.

THE HARDENED ROD OF COAL, CAN BE INSERTED IN A COPPER TUBE, WITH BOTH ENDS OPEN OR CLOSED. (LENGHT OF ROD (6")SIX INCHES, DIAMETER (1" ONE INCH, OR ACCORDING TO THE GRIP OF THE HAND.

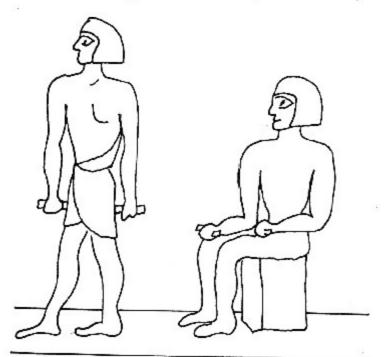
GRIP FROM HARDEN ED COAL (SUN)
THE MOON ROD OF POWER IS COMPOSED OF HARD LODE STONE, OR PRESSED LODESTONE.
(IT MAY BE ALSO A ROD OF MAGNETISED HARD IRON OR STEEL (MAGNESS)). MOON ROD OF POWER CAN BE INSERTED IN A ZINC, OR TIN, TUBE, WITH BOTH ENDS OPEN OR CLOSED. (LENGHT AND DIAMETER IDENTICAL WITH 3UN ROD)

GRIP FROM HARDENED LODE STONE. (MOON)
THE MOON GRIP, (ROD) WORKS AS A KIND OF CATA-LYST, TO BRING THE SUN GRIP (ROD) INTO MORE POWERFUL ACTION.
GRIPS AND RODS OF POWER, WERE KNOWN AND

GRIPS AND RODS OF POWER, WERE KNOWN AND USED IN THE MOST RE MOTE EVEN TIMES, AND SECRETS OF PREPARATION OF THEM WAS

KNOWN TO FEW INITIATES.
THE MYSTERIOUS METAL (BRONZE) AURICALLUM HAS TREMENOUS POWER, AND
IS COMPOSED OF FIVE METALS, EACH HAVINGA DEFINITE COLOR - WHITE, BLACK,
RED, BLUE AND YELLOW. IT IS RADIOACTIVE,
AND IN IT HIDES MYSTERY OF IMACULATE

CONCEPTION. (PROPORTION OF METALS IS EVEN).
THEN COMES ELECTRON, COMPOSED OF GOLD
AND SILVER (40% GOLD AND 60% SILVER),
THEN COMBINATION OF SILVER 75% AND LINC 25%,
COMBINATION OF COPPER AND ZINC, AND ALSO
COPPER AND TIN, (MANY COMBINATIONS
OF BRONZE YOU CAN MAKE FIGURING OUT
PLANETS THEIR RELATIONS AND PROPERTIES.
BUN OGOLD, MOON C-SILVER, SATURN TILEAD
JUPITER 4-TIN, MARS OF IRON, VENUS & COPPER
MERCURY O-MERCURY.
ALSO MINERALS, COAL, LODESTONE, BERYL, ANBER,
TOURMALINE, ROCK CRYSTAL, HEMATITE, ETC.



THE EGYPTIAN MASTER SYSTEM POSTURES FOR RE-CHARGING THE NERVOUS ENERGY. CONE SHOULD BE RELAXED, AND FOLLOWING THE DIRECTION OF THE SUN.)

OBJECTS SHADED IN DIFFENT BYMBOLIC FORMS ARE ALSO USED TROUGHOUT THE WORLD, LIKE BABYLO-WIAN MARES (IRON WITH SILVER INLAY ) WITH HORNED HUM AN HEAD, AND HEAD OF THE BULL.) IN THIBET IS USED BORGEE, ETC.

(RODS OF POWER CAN BE USED WITH-I SECOND MARCANE



XLARCANE, KECHARA MUDRA, (POSTURE)
IT IS USED, FOR PREPATION FOR HIBERNATING
(GOING INTO LETARGIC TRANCE), AND
ALSO ENABLES ONE TO CENTER THE LIFE
ENEAGIES IN THE HEAD, SEPARATING THE
POLES IN THE BODY, BY CLOSING BOTH
CUARENTS INDIVIDUALLY, BYWHICH MEANS
THEY MAY REMAIN FOR INDEFINITE
TIME, BUT IN REALITY - 3 TO 6 MONTHS
IS USED.—

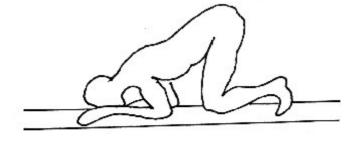
KECHARA MUDRA IS PROCESS OF SWALLO-WING THE TONGUE OR OF INSERTING THE TONGUE PAST SOFT PALATE INTO NASAL CAVITIES.

IT SHOULD BE PREPARED BLOWLY AND PRACTICED GRADUALLY.

EVERY DAY, YOU MUST FORCERTAIN TIME STICK OUT YOUR TONGUE, GET HOLD OF IT WITH YOUR HAND TROUGH A PIECE OF CLOTH (TO PREVENT THE TONGUE FROM SLIPPING FROM THE FINGERS.), THEN PULL THE TONGUE OUT, GRADUALLY

MAKING IT LONGER, YOU MUST PULL IT, AND ALSO MASSAGE IT WITH A MILKING MOTION. DURING PULLING OF THE TONGUE, THE MEMBERNE UNDER THE TONGUE, CALLED, FROENULUM LINGUDE, WILL BECOM LOSSENED OR CUT ON THE TEETH, PERMITTING THE TONGUE TO GRADUALLY BECOME LONGER, (CUTTING OF THE, FROENULUM LINGUDE, MAY BE DONE BY OPERATION, KNIFE, OR USING A SHARP BLADE OF GRASS.) ALWAYS AFTER INJURING THE TONGUE TROUGH PULLING APPLYTHE SALT TO THE WOUND. REAL PERFECTION IS REACHED WHEN ONE CATOUCH WITH THE TONGUE, POINT BETWEEN THE EYEBROWS.

RILARCANE, MULLAH MUDRA MULLHAMUDRA USED IN THE DEVELOPEMENT FOR HIBERNATION, ALSO FOR REJUVENATION AND CLEANING OF THE INTESTINAL TRACT AND LOWER BOWEL. IT IS VERY HEALING IN CASE OF GASTRMS, AND APPENDIX. FACE THE SUN, (OR THE DIRECTION OF), GO DOWN ON YOUR KNEES, STRAIGTEN THE SPINE WITH ARMS AND HANDS UP, LOOKING SLIGHTLY UPWA RDS. RELAX, DRAW THE BREATH IN STRONGLY AND FULLY. BENDING SUGHTLY (SWAYING) BACK-WARDS, THEN HOLDING THE BREATH, BEND FORWARD UNTIL YOU CAN BENDTHE THE ARMS AT THE ELBOWS, AND RESTYOUR ELBOWS AND FORE ARMS ON THE EARTH . THEN SWING ON ELBOWS AND KNEES, (UPPER ARMS AND TIGHS) SO THAT YOU CAN COMFORTABLY TOUCH THE GROUND WITH YOUR FOREHEAD, (THIS IS CALLED PROSTRATING ONESELF) ELBOWS SHOULD BE FROM 12" to 24" FROM THE KNEES ). RELEASE THE BREATH THE MOMENTYOU STRIKE THE EARTH WITH THE ELBOWS. RELAX. TAKE A PREVIOUSLY PREPARED LITTLE TUBE. -FROM BAMBOO, HARD RUBBER, WOOD, IVORY, OR OTHER APPROPRIATE SUBSTANCE, (ABOUT 5" TOG" LONG, Y211 WIDE (DIAMETER), OPENING INSIDE THE TUBE VITO VIII, ENIDS VERY WELL ROUNDED AND POLISHED THE TUBE YOU MUST INSERT INTO ANDS, PAST EXTERNAL AND INTERNAL SPHINCTERS, WHICH

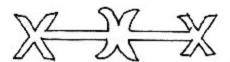


WILLBE ABOUT 3"TAREE IN CHES). AT THE GRREET INSERTION OF THE TUBE, THE PASSAGE FOR AIR WILLBE ESTABLISHED, AND YOU WILL HEAR A SPECIFIC HISSING SOUND OFAIR PASSINGTO AND FROM THE LARGE INTESTINE. TO REGULATE IT ADJUST YOUR POSTURE SWAY-ING FORWARD AND BACKWARD, ON YOUR ELBOWS AND KNEES. KEEP YOUR STOMACH RELAXED, AND BREATH EVENLY AND RHYT-MICALLY, USING MOSTLY CHEST MUSCLES, IN DEEP IN HALATIONS AND EXHALATIONS YOU WILL NOTICE THAT DURING THE INHALA-TION, THE AIR IS EXPELLED FROM THE IN-TESTINES, AND DURING THE EXHALATION THE AIR IS BEING DRAWN IN THRU THE RECTUM THIS IS CALLED MULLAH MUDRA, BREA-THING TROUGH THE BECTUM. OCCASIONALLY YOU CAN CLOSE YOUR LARYNX AND PERFORM MUSEULAR ACT OF BREATHING, WITHOUT CIACU-CATING THE AIR IN THE LUNGS. THIS STREN-GHTENS THE INTESTINES, AND MAKES AWAY WITH THE INDIGESTIONS AND CONSTIPATION.

FORM OF TUBE USED WITH THIS EXERCISE (NOTE TUBE MAY BE ALSO SLIGHTLY BENT.)
DO THIS EXERCISE BETWEEN 10.- (TEN) AND 30 (THIRTY) MINUTES. OR ACCORDING TO NEED OCAS ION ALLY DURING THE EXERCISE FOR MORE COM FORT YOU CAN MOVE THE HANDS NEAR EACH OTHER AND REST YOUR FOREHEAD OR FACE ON KNUCKLES OF YOUR HANDS.
ALSO ACCORDING TO FELT NEED YOU MAY RAISE UPRIGHT ON YOUR KNEES, AND POT

YOUR ARMS AND HANDS UP, BENDING BACK WARD, LIKE INTHE BEGINNING OF EXERCI SE, INHALING DE EPLY.

REMEMBER ALWAYS AT THE END OF THE EXERCISE TAKE CARE, THAT THE AIR IS EXPELLED, WHAT MEANS YOU TAKE THE DEEP INHALATION, AND REMOVE THE TUBE FROM THE RECTUM WHILE HOLDING BREATH A PUSHING IT DOWNWARD, (TENSING) NOTE (THETUBE SHOULD BE KEPT CLEAN.



XII G.S. ARCANE, FACE AND HEAD REJUVE -NATING EXERCISE. ALSO GENERAL . THIS IS THE EXERCISE WHICH IS ACTUALLY A COMPL-MENTORY TO THE XITH AR CANE (MULLAH, OR MULLHA MUDAD, AND IS USED TO REJUVENATE AND CLEAN THE FACE, NECK, HEAD, AND ALSO TO REFRESH REJUVENATE AND STRENGHTEN THE ORGANS TASTE, SMELLSIN SIN USES, E.T.C. GETTING AWAY WITH ALL THE CONGESTIONS, STASIS, AND UN-HEALTHY CONDITIONS, WITHIN BOUNDARIES OF THE HEAD, HAIR AND TEETH INCLUDED. THE OUTSIDE OF THE HEAD AND FACE, CAN BE AFFE CTED BY WASHING WITH WATER, CREAMS, LOTIONS HOT AND COLD APPLICATIONS, MASSAGE ETC., BUT THOSE THINGS IN TIME DO MORE DAMAGE THAN HELP BY STRETCHING AND DEFORMING THE CELLS - WHICH LOOSE THEIR ELASTICITY AND THUS BECOME LIFELESS AND FLABBY.

ANABOLISM IS THE PROCESS BY WHICH IN EAT FOOD SUBSTANCES, SIMPLE COMPOUNDS, ARE BUILT UP INTO COMPLEX SPECIAL COMPOUNDS MANFESTING THE PROPERTIES OF LIFE. CATABOLISM IS THE PROCESS BY WHICH THE COMPLEX, LIVING COMPOUNDS ARE RETURNED TO A MORE SIMPLE FORM BY A PROCESS OF COMBUSTION, CHEMICALLY SIMILAR TO BURNING, ALWAYS PRODUCING CARBON DIGKIDE /CO2) AND WATER AND IN MANY CASES VARIOUS FORMS OF ASH. ANABOLIC PROCESS SUPPLIES THE MATERIAL FOR CATABOLISM AND IN EXCESS OF THIS NEED GIVES GROWTH, OR INCREASE CO OF TISSUE. THE CATABOLIC PROCESS YIELDS ENERGY IN THE BODY. THE METABOLIC PROCESS IS CHARACTERISED BY THE CONSUMPTION OF OXYGEN (O) AND THE EVO LUTION OF CARBON DIOXIDE (CO). THIS PROCESS IS CALLED RESPIRATION. DYYGEN SUPPLIES THE ELEMENT NECESSARY. FOR THE COMBUSTION OF FOOD AND TISSUE. SUBSTANCES AND IS NECESSARY IN THE CA-TABOLIC PHASE OF METABOLISM. IT SUP-PARTS THE DESTRUCTIVE PROCESS AND DOES NOT ENTER THE PRODUCTIVE, ANABOLIC PROCESS EXEPT AS SOME DEGREE OF ENERGY IS CONSUM-MED IN BUILDING THE LIFELESS MATERIALS INTO LIVING SUBSTANCE. HOWEVER SOME OXYGEN IS STORED IN THE TISSUES WHERE IT REMAINS INERT UNTIL NEEDED FOR COMBUSTION FOR THE PRODUCTION OF FACEL GY. CONSIDERABLE PERCENTAGE OF OXYGEN IS ALWAYS A PART OF PROTOPLASM ITSELF NEXT TO OXYGEN, LIKING THINGS NEED WA TER (HOD). THE SIMPLEST FORMS OF LIFE, AND MANY OTHERS LIVE ENTIRELY IN WA-TER. WATER MAKES UP THE LARGER PART OF ALL LIVING THINGS.

IN ADDITION TO THE WATER INCORPORATED INTO THE CELLS AS A PART OF THE 12TIS-UES, ALL THE ACTIVE, LIVING CELLS OF THE MANY-CELLED BEINGS LIVE IN A WHAT HAS TO BE CONSIDER ED FLUID MEDIUM, MAIN CONTINUENT OF WHIBH IS WATER, IN CASE OF THE PLANTS THIS CLEAN AND MAN ITIS BLOOD OR LYMPH OR JUST WATER WHICH IS CORCULATED TO THE TISSUES, THOSE BODY FLUIDS CONVEY TO THE CELLS THEIR FOOD, CARRY AVAY THEIR WASTES, AND SUPPLY THE WATER NECESSARY FOR KEEPING THE LIVING SUBSTANCE IN THE HALF-FLUID, MOBILE CONDITIONS NECESSARY TO LIFE. WHEN THERE IS INSUFICIENT SUPPLY OF FLUID MEDIUM, BLOOD OR LYMPH, TO THE CELLS, IT AFFECTS THEM BY NOT FEEDING THEM, AND THEY BECOME UNDERNURISHED AND STARWED AND ALSO THE ELIMINATION AND COMBUS\_ TION PROCESS BECOMES SLOW, LEAVING LOTS OF WASTES WITHIN THE CELLS , NOT ELIM-NATED, WHICH CLOSE THE CELLS ADDING UNNECE-SSARY BULK, STRETCHING THEIR PROTECTIVE

MEMBRANE AND TAKING AWAY ITS ELASTICITY.

IN THE CASE OF BAD

METABOLISM, THE WALLS

OF THE CELL WILL BE EX
PALDED, BUT LIQUID

CONTENT WILL BE SMA
REFUSE COLLECTED.

NORMAL CELL CELL EXPANDED TRUBAD METABO-

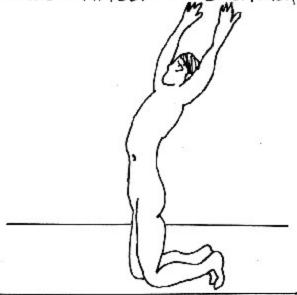
CELLS NOT POSSESSING ELASTICITY AND LIQUIDITY, FIT BADLY TOGETHER, AND TEND TO STAY IN THE FORM FOREED ON THEM WITH MOVEL OF THE BODY, OR

NESS TO RETURN TO NORMAL SUSPENTION--TENTION. THIS CREATES WRINKLES AND FOLDS, OBSTAUCTING EVEN MORE PROCE-SSES OF METABOLISM, AND CREATES GRA-DUALLY DEPOSITS OF SALTS, INCAPPILA-RIES, AND TISSUES AND ARTERIES AND VEINS, BRINGING A STATE CALLED -HARDENING OF THE ARTERIES - ARTE-RIO SCLEROSIS. THE ARTERIES RESPONDING TO ADRENALIN AND EPHEDRINE OFTEN AGLERSED IN THEM FROM THE ADRENALS, CALLED FORTH BY HIGH TENSION OF LIVING, CONTRACT AND GET SALTS DEPOSITED IN THEM, HARDENING MORE AND BRINGING THE HIGH BLOOD PRESSURE, AND GENERAL DEBILITY. THE ONLY MEDICINE FOR THIS STATE 15 TO RESTORE THE DISOLVING AND CU-RING TONE OF THE BLOOD, AND THEN TO DIRECT IT TO WARD UNDERNURISHED AND CONGESTED WITH REFUSE AREAS, THRU CONSCIOUS APPLICATION OF THIS ARCANE. IST PART-PURIFYING AND STRENGH-TENING OF THE BLOOD. DRINK PLENTY WATER, FRUIT AND VEGE-TABLE DUICES. [LEMONS, ORANGES, PINE-APPES, PRUNES, APPLES, ETC. -CELERY, ONIONS, CARROTS, BEETS, CABBA-GES ETC. DRINK MILK ONE HOUR OR MORE AFTER TAKING JUICES, AFTER MILK YOU CAN TAKENICES TWO HOURS OR AFTER. USE XT ARCANE MULLAH (MULLHA) MUDRA. IF YOU HAVE TO MAKE THE REJUVENATION STRONGER, USE JUICES OF BEETS, CELERY, CARROTS, ORANGES AND TURNIPS, AND AFTER

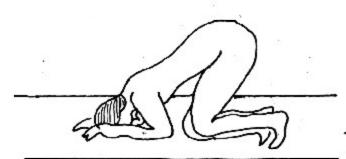
HEATING THEM LITTLE BELOW BODY TEMPERA TURE, DILUTED IN 50% WATER (TOGETHER I QUART) USE AS ENEMA EVERY THREE DAYS. AS TO REGULAR FOOD, EAT EVERYTHING YOU QUANTITIES (ON ACCOUNT OF JUICES AND MILKTHAT YOU ARE TAKING. NOW COMES THE EXERCISE TO BE DONE TWICE EVERY DAY, FOR A PERIOD FROM 5 (FIVE) TO 10 (TEN) MINUTES. THIS EXER-CISE IS MADE TO AWAKEN AND INTENSIFY WORK OF THYROLD AND PARATHYROLD GLAND LYHICH, RELEASE SECRETIONS, TO STRENGHTEN AND PURIFY THE BLOOD, AND HEIGHTEN THE META BOLISM, HELPING TO DISSOLVE AND ELIMINATE SALTS AND VASTE PRODUCTS FROM THE BODY. DIPOT YOUR THUMB FIRMLY UNDER THE CHIN, OTHER FINGERSFOLDED PRESS SLIGHTLY WITH THE TUMB ON THE MUSCLES UNDERTHE CHIN. NOW ROLL YOUR TONGUE BACKWARDS AND FORWARD, REPEATING THIS MOTIONS FOR 21/2 TO 5 MINUTES. (400 WILL FEEL THE MUSCLES RIPPLE UNDER YOUR CHIN, WHERE YOUR THOMB RESTS, HELP THIS MOTION FOLLOWING IT WITH THE THUMB. SLIGHTLY PRESSING TO EXCITE THE CONTRACTION OF THE MUSCLES.) THIS IS THE FIRST PARTOF THE EXERCISE: 2) BEND YOUR HEAD DOWN UNTIL CHIN WILL TOUGH THE CHEST. THEN TENSETHE MUSCLES OF THE CHIN AND NECK, BY STRETEHING THE MOUTH ON BOTH SIDES AND DOWN. ALL THE MUSCLES AND TENDONS SHOULD STAND OUT ON THE NECK, PROCEDE THEN TO LIFT THE HEAD AND THE CHIN WAY UP WITHOUT RELEASING THE TENTION OF

THE MUSCLES, BUT INSTEAD PULLING THEM AND STRETCHING VIGOROUSLY. AFTER PULLING THE CHIN AND THE HEAD WAY UP, RELAX THE NECK AND FACE, BENDTHE HEAD AND CHIN DOWN AGAIN, TENSE AND REPEAT THE BEFORE DESCRI BED EXERCISE. DO IT REPEATING FOR 21/2 TO 5 MINUTES. THOSE TWO ABOVE DESCRIBED EXERCISES, AWAKEN, PURIFY AND EXCITE THE THYROID GLAND, WHICH PRODUCES AND SEND INTO THE BLOOD STREAM, SECRETIONS WHICH ARE REJUVENATING TO THE TISSUES AND THE BODY NOTE: IN THE BEGINNING OF THOSE. EXERCISES 400 WILL HAVE PAINS IN THE THROAT, NECK AND THYROID AREA, WHICH IS PERFECTLY TO BE EXPECTED, ON ACCOUNT OF EXERCISING THE MUSCLES WHICH ARE NOT USED TO GYMNASTIC. AFTER FEW DAYS THE PAINS WILL STOP AS YOU ATTAIN THE CONTROL OVER THE MUSCLES. BEST BEGIN WITH 21/2 MINU-TES EACH EXERCISE AND GRADUALLY BUILD UP TO 5 MINUTES. WE COME NOW TO THE PROPER XII ARCANE REJUVENATING FACE AND HEAD. IT IS AS FAR AS THE POSTURE GOES IDENTICAL WITH MULLAH (MULLHA) MUDRA, WITHOUT USING BREATHING TROUGH THE ACCTUM, AND RAISING MORE OFTE TO THE UPRIGHT POSITION ON YOUR KNEES .- DO VERY STRONG AND DEED BREATHING, FOR ABOUT FIVE MINUTES, UNTIL YOUR FACE AND BODY WILL START TINGLING, SHOWING STRONG OXYDISATION OF THE BLOOD. THEN FACING THE DIRECTION

FIFTEEN (15) MINUTES YOU SHOULD BEND AND STRAIGHTEN FIFTEEN TIMES OR MORE.



FIRST PART OF THE XII ARLANE. RAISING ON THE KNEES ALD SNAYING SLICHTLY BACKKHARDS. SENDING BLOOD AWAY FROM HEAD AND FACE.



SECOND PART OF THE XII ARCANE. BENDING, PROSTRA-TING, SENDING BLOOD TO HEAD AND FACE.

THE ABOVE IS THE REJUVENATING ARCANE. ALSO TO RENEW AND CLEAN THE TISSUES IN DIFFERENT PARTS OF THE BODY YOU HAVE TO LEARN THEWAY OF SENDING THE BLOOD TO THEM, AND ALSO TO WITHDRAW IT. IT IS DONE BY HAVING THE CENTER OF THE PART TO BE FLUSTIED WITH BLOOD PUT BELOW THE OTHER PARTS, THEN IT WILL BE FILLED WITH BLOOD, TO WITHDRAW THE BLOOD PUT THE CENTS OF THE PARTOFTHE BODY TO BE DRAINED A NOTES. YOU SHOULD KNOW ALSO, THAT FROM DIFFERENT PARTS OF THE BODY, THE BODY, THAT THE MITTER BODY, THE BODY, THE BODY, THE BODY, WHEN HOLDING THE AIR IN THE LUNGS, AND ALSO WHEN EXHALING BLOOD CIRCULATES STRONGER. THE CIRCULATION, ONRUSH, AND WITHDRA-WAL OF THE BLOOD TO AND FROM THE HEAD 15 ABSOLUTELY SYNCHRONIC WITH THE BREATH. THE BLOOD PRESSURE IS IN THE ARTERIES WHERE IS THE PURE OXYDISED BLOOD, WHICH UNDER THIS PRESSURE REACHES THE CAPI-LLARIES, THE CELLS, AND FEEDS THEM ALSO GIVING THEM THE OXYGEN TO UPHOLD BURNING OF VASTE PRODUCTS AND TRANSMUTE THEM INTO FORM EASY TO ELIMINATE FROM THE ORGANISM. THOSE VASTE PRODUCTS GET INTO VENOUS BLOOD, AND ARE BURNT OUT IN THE LUNGS, SWEATED THROUGH THE PORES OF THE SKIN, ELIMINATED THROUGH THE KIDNEYS, AND ALSO BOWELS AND WER IN THE VEINS BLOOD PRESSURE IS LOWER THEN IN THE ARTERIES. THE REACH OF BLOOD TO THE TISSUES CAN BE CONTROLLED ALSO BY

PRESSING THE ARTEAIES AND VEINS. BY PRESSING ON THE ARTERIES WE STOP THE FLOW OF THE BLOOD TO THE PART OF THE BODY WHERE IT IS DESTINED, AND THE BLOOD LEFT DRAINS THROUGH THE VEINS, LEAVING THE PART BLOOLESS.

BY PRESSING ON THE VEINS, THE OUTFLOW OF THE BLOOD IS CHECKED, BUT THE INFLOW IS OPEN THRU THE ARTERIES, FILLING THE PART

WITH BLOOD.

BY STUDY OF PLACES WHERE AATERIES AND VEINS ARE CLOSE TO THE SKIN, ONE CAN EASILY CONTROL THE FLOW AND THE EBB OF THE BLOOD BY PRESSING MANIPULATIONS.

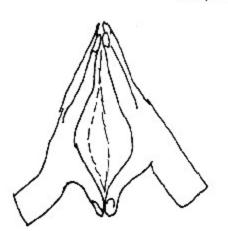
ANOTHER WAY OF CONTROLLING THE CIRCULA TION IS BY TENSING DIFFERENT SETS OF MUS-CLES TROUGH WINICH, THE VEINS AND THE ARTERIES PASS. TENSING OF THE MUSCLES CONTRACTS THE ARTERIES AND VEINS BY

PINCHING THEM.

GREAT INFLUENCE ON THE HUMAN BODY IS EXERTED BY THE FEET AND THE TOES AND EXERCISING THE SECOND MASTER ARCANE (GRAND) LIAS VERY SERIOUS IM-PORTANCE. (STANDING AND RISINGON THE BALLS OF THE FEET). MASSAGE THE FEET THOROUGLY, EXERCISING AND KNEEDING THE ANKLES, AND ALL THE MUSCLES OF THE FEET, MASSAGE AND PULL THE TOES THAN PRESS THE TIPS OF THEM, ES PECIALLY THE GREAT TOE, IT WILL AWAKEN NERVES, BRING ABOUT, IMPREASED STRIVLATION OF BLOOD, AND BENEFICIALLY REACT ON THE NERVOOS CENTERS AND GANGLIAS, STIMULATING TROUGH THE M THE DIFFERENT GLANDS IN THE BODY, MOVE THE ANKLES AROUND UP AND DOWN, WITH VIGOUR, SIDEWAYS, DOITTOO WITH THE TOES:

BESIDES THE FEET PAY VERY STRICT ATTENTION TO THE HANDS.

BEND YOUR ARMS INTHE ELBOWS, AND HAVE
THE HANDS BECOME ABSOLUTELY LIMP AND
RELAXED, PERFECTLY FLEXIBLE AT THE WRISTS,
SHAKE THE HANDS WITH THE MOTION OF
FOREARMS AND ARMS, UP AND DOWN, AND
THEN IN CIRCLES, WITH SO QUICK MOTION
AS TO BLURR THE VISION OF THE HANDS,
DO IT UNTIL WHEN YOU STOP YOU WILL FEEL
THE STRONG VIBRATION IN YOUR HANDS,
RUB THE HANDS STRONGLY TOGETHER IN EVERY
WAY, THAN BEND INWARDS AND OUTWARDS
THE FINGERS AND PALMS, PRESSING THEM
TOGETHER, ALSO MOVE THUMBS AWAY FROM
TO STRETCH THE DIFFERENCE BETWEEN,
THEM AND THE OTHER FINGERS BY PRESSING



STRETCHING AND STRENGHTE. NING THE THUMBS.



MEANING OF THE FINGERS.

THIS EXERCISE DEVELOPE THE THUMBS,

AND DEVELOPING THE M GROWS AND STRENGY-TENS THE WILL POWER. CABOVE IS GINIEN THE CONNECTION OBETWEEN THE FINGERS AND ATTRIBUTES OF HUMAN BEING. THUMB IS LOGIC AND WILL POWER, INDEX FINGER IS DESTINY (COMMAND), MIDDLE FINGER IS TEACHERS (USED IN DRAWING ON THE SAND, AND FOR EXPLAINING), THIRD FINGER IS HUMANI-TARIAN LOVE, COMPASSION, AND ALTRUISM, LITTLE FINGER IS SEX, LUST, PHYSICAL LOVE. YOU MUST LEARN TO CONTROL AND MASTER THE MOTIONS AND RELATIONS BETWEEN THEMSELVES OF ALL THE FINGERS. DO NOT STICK OUT THE LITTLE FINGER, ITMEANS OVER SEXUALITY. NEVER FOLD THE THUMB UNDER THE OTHER FINGERS WHEN MAKING AFIST, IT DENG-TES WEAK WILL, POOR NEALTH, AND PRO DENSITY FOR LYING. STUBY HANDS OF STHERS, WATCHING THEM, IN POSTURES, OF THE HANDS AND FINGERS THE FINGERS WHICH ARE UNITED BY PRES-SING TOGETHER EMPHASIS THE ATTRIBU-TES ASCRIBED TO THEM, UNLESS THEY THE ATTRIBUTES TO BE PAID ATTEN-TION TO WILL BE THOSE OF THE EXTEN-DED FINGERS.) NOW COMES THE EXERCISE FOR ELECTRI-TING AND MAGNETISING OF THE HANDS MAKING THEM POUR OUT THEHEALING CURRENT, USED IN PUTTING ON HANDS TO ALLEVIATE PAIN AND STIRRING UP THE RESTORATIVE PROCESSES IN

FACE DIR. OF SUN THE HUMAN BODY. STAND UP OR SIT DOWN, BACK STRAIGHT, BODY ERECT, HEAD UP CHININ. EXHALE THOROU-GHLY AND START INHALING. INHALE FOR SEVEN SECONDS. WHILE INHALING PUT YOUR RIGHT HAND PALM DOWN ON YOUR LEFTHAND PALMUP AND RUB THE PALM OF THE LEFT HAND WITH THE PALM OF THE AIGHT, (INCLUDING FINGERS) IN CIRCULAR MOTION FROM RIGHT TO LEFT, MAKING DURING THE INHALATION SEVEN CIRCLES WITH THE RIGHT HAND, ATTHE END OF SEVENTH CIRCLE GLIDE J YOUR RIGHT HAND AWAY FROM YOURSELF AND YOUR LEFT PALM WITH MOTION AS IF BRUSHING OFF, HOLD BREATH ONE SECOND, AT THE 5AME TIME TURNING THE PALMOF OUR LEFT HAND DOWN AND BRINGING
THE BACKOFTHE HAND UP. NOW BEGIN
TO EXHALE FOR SEVEN SECOND, ATTHE SAME TIME PUTTING YOUR PALM OF THE AIGHT HAND ON THE BACK OF THE LEFT, AND BUBBING WITH CIRCULAR MOTION FROMRIGHT TOLEFT, MAKING DURING THE SEVEND SECOND EXHALATION SEVENCIRCULAR RUBBING SOF THE LEFTHAND.

AT THE END OF THE SEVENT MOTION BLIDE
THE RIGHTHAND AWAY FROM THE LEFT
WITH THE BRUSHING OF MOTION. HOLD THE BREATH FOR ONE SECOND, AT THE SAME TIME TURNING THE PALMOFYOUR RIGHT HAND UP. NOW BEGINTOINHALE FOR SEVEN SECONDS, AUBBING WITH THE PALM OF YOUR LEFTHAND, THE PALM

OF YOUR RIGHT IN CIRCULAR MOTION OF THE LEFT HAND FROM LEFT TORIGHT. MAKECOMPLETE BREAT AS BEFORE DESCRIBED, BUT USING THERIGHT HAND TOBE RUBBED, THEN AGAIN SWITCH TO LEFT HAND. DO IT TWELVE TIMES MAKING COMPLETE MASTER EXERCISE 3 MINUTES AND 12 SECOND, RUBBING EACH HAND SIX TIMES IN VARYING SUCCESSION. THIS COMPLETES THE MAGNETIC-ELECTRIC EXERCISE OF THE HANDS. FINISHING ABOUT LAHING ON OF THE HANK LYOU MUST KNOW THAT GIVING AND CONVE-YING HAND IS THE RIGHT HAND, AND IT SHOULD BE PUT ON THE SUFFERING PART OFTHE BODY, WHILE THE LEFTHAND SHOULD BE PUT ON THE OPPOSITESIDE FROM PAINI ASA RECEIVING POLE FOR THE HEA-LING POWER. WHEN MORE ENERGY IS NECESSARY, BEFORE, PUTTING ON OF THE HAND, DRY THEM WELL AND HEAT BY BRISK FRICTION OF ONE AGN NST THE OTHER. THE BODY CAN BEKNEEDED AND MASSAGE VIGOUROUSLY, AS ALSO PART AFFECTED PRESSED STRONGLY, WHEN THERE IS NO FEVER AND NO WOUNDS OR STRAINED TISSUES. IN PASE OF ABOVE MENTIONED CONDITIONS BEING PRESENT PUT HAND LIGHTLY AND CONJENTRATE MORE ON SEMDING POWER DELICATELY, TO MEND THE BROKEN TISSUES, AND AWAKEN THEM TO THE HEALING PROCESS. WHEN EXERCISING HANDS, TO BRING HARMO-NY INTO BODY PROCESSES, PRESS THE FINGER TIPS OF EVERYFINGER, CO OF ONE HAND BETWEEN THUMB AND INDEXFINGER OF THE OTHER HAND. PALM AND ESPECIALLY THE

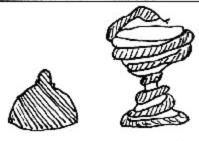
MUSCLE BETWEN THE INDEX FINGER AND THE THOMB, (UNDER THE THUMB) SHOULD BE ALSO PRESSED.

TO CHANGE THE BLOOD PRESSURE, MAKING
IT NORMAL, PUT FINGERS OF BOTH HANDS
ON THE SIDES OF THE NECK BELOW THE
BACK OF THE EARS AND MASSAGETHOROUGHLY, PRESSING THEM AND MASSAGING WITH CIRCULAR MOTIONS.

FOR STOMACH AND SEX DISORDERS, TAKE A WOODEN STICK-3/4" OF AN INCH WIDE AND 14TB 1/2" INCH THICK, ROUNDED ON THE END AND THE EDGES, ABOUT 6" TOB" INCHES LONG.

THE FORM OF THE STICK HAVE THE STICK WELL POLISHED. TO CURE STOMACK CONDITIONS AND ALSO TO MAKE BOWELS MOVE, AND IMPROVE THE GENE-AALTONE OF SEX ORGANS, TAKE THE STICK AND INSERT IT INTO THE BAEN MOUTH, LAYING IT ON THE TONGUE. THE HOLDING IT WITH BOTH HANDS PRESS HARD, TO MAKE THE ROUNDED PART OF THE STICK PRESS ON THE TONGUE. IT WILL HURT, BUT ONE HAS TO STAND IT FROM FIVE TO FIFTEEN MINUTES. FOR UPPER ABDOMEN PRESS AGAINST THE MIDDLE OF THE TONGUE, FOR BOWELS AND SEX, PRESS DEED TOWARD THE ROOT OF THE TONGUE. CAUTION: THIS EXERCISE SHOULD NOT BE DONE TO A PREGNANT WOMAN, AS IT WOULD BRING ABOUT MISCARRIAGE. THE THINGS IN ALL DESCRIBED ABOVE

CONSTITUTE THE ARCANE AND EXERCISES FOR REJUVE NATION OF THE HUMAN BODY, AS WELL AS CURATIVE MEASURES, AND DEVELOPEMENT FOR HEALING OF ONE AND THE OTHERS, TAKING IN - BLOOD, GLANDS, CONSCIOUS DIRECTING OF THE BLOOD STREAM, FEET AND NANDS AND TONGUE AND THEIR RELATIONS TO HEALTH.





XIII L. ARCANE REJUVENATION OF ENERGY LIFE. THIS ARCANE IS TO PRACTICED IN IMPORTANT CASES.

CONCENTRATED IN THE SPINAL FLUID, AND THE FLUID TUCHING THE CENTERS SUPPLIES THEM WITH THE POWER OF LIFE.

HUMAN BREANISM HAS A WAY, TO STIR UP THE SPINAL FLUID BY NATURAL MEANS, IN CASES OF EXHAUSTION, AND LOW EBB OF ENERGIES. THE WAY IS YAWNING, - PROCESS OF YAWNING PRESSES ON MEDULLA OBLONGATA. AT THE SAME TIME MAKING IT AUGMENT PRESSURE ON THE CAVITIES IN THE HEAD, AND THE CENTRAL CANAL (FOURTH VENTRICLE) IN THESPINE. DURING PROCESS OF SATISFACTORY YAWNING YOU FEEL REFRESHING PRESSURE WITLIN

THE HEAD SPREADING TOWARD THE CARSW WHICH 400 WILL HEAR RUMBLING SOUND, AND ALSO SOUND OF RINGING LIKE WITH DE-LICATE SILVER CHAINS, ALSO ONE PERFORM A DEEP SATISFACTORY IN HALATION FELT AS PLEASANTLY FILLING MAND PERVADING THE SOLAR PLEXUS.

DIAGRAMS OF CAVITIES

AND ORGANS IN THE BRAIN

CAUSING CHAIR

CAUSING COMMISSION

COMMISSI

DIAGRAM DES YAWNING WHICH CAN BE
OFENTIRE DES YAWNING WHICH CAN BE
OFENTIRE DES TAWNING WHICH CAN BE
CANTYOF DES TO FOR REDISTRIBUTING OF THE
CEREBRO- DE LISHING FRESH COUNECTION OF
SPINALAXIS SUPPLY OF LIFE ENERGY TO THE
NERVOUS CENTERS WITHIN THE HUMAN

BODY. THOSE TWO EXERCISES ASWELL AS YAWNING SHOOLD AND CAN BE USED WHEN THE CIRCUMSTANCES CALL FOR

I (FIRST EXERCISE.) TENSE YOUR JAW MUSCLES WITHOUT CLENCHING THE TEETH, (TENSING THE MUSCLES ON THE SIDES OF THE JAW AS IF CHEWING BUT WITHOUT CLAMPING THE TEETH TENSE AND RELAX THE MUSCLES, SLIGHTLY MOVING THE LOWER JAW FORWARD AND BACKWARD. WHEN DOING IT 400 WILL HEAR THE RING OF DELICATE SILVER CHAINS IN YOUR EARS. THE SOUND PROVES THAT THE EXERCISE IS DONE CORRECTLY. REPEAT DOING IT FOR A TWELVE TIMES OR MORE, ACCORDING TO NEED. THEN OPEN YOUR MOUTH AS WIDE AS POSSIBLE, USING THE JAW MUSCLES TO THE UT MOST, CLOSE THE EYES, PRESSING THE EYELIDS STRONGLY TOGETHER. YOU WILL HEAR THEN THE RUMBLING SOUND IN YOUR EARS, AND TEARS WILL SHOW IN YOUR EYES. THOSE ARE THE SIGNS THAT THE EXERCISE IS DONE CORREC-TLY. DO IT TWELLIE TIMES OR MORE. NOW COMBINE THE FIRST PART OF THE JAW MUSCLES AS IF FOCHEWING, ATTHE SAME TIME OPENING THE MOUTH WIDE, AND CLOSING THE EFES STRONGLY SHUT. WHILE DOING THIS WHEN OPENING THE MOUTH, INHALE THROUGH IT HEARTILY UNTIL YOUGET FEELING OF SATISFACTION AND FULFIL-MENT IN THE SOLAR PLEXUS. DO IT TWELWE OR MORE TIMES. ITIS RELAXING THE ENTIRE NERVOUS SYSTEM, AND AT THE SAME TIME GIVING.

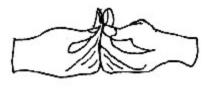
IT THE POSSIBILITY, TO BE ABLE IF NECESSA-BY TO TENSE AGAIN ACCORDING TO THE NEW

PATTERN FOR THOUGHT.

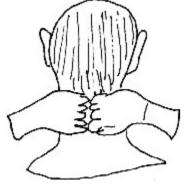
WORK AT THIS EXERCISE, STUDY IT IN EVE RY WAY, AND YOU WILL DISCOVER THE ONE MOST IMPORTANT KEY TO ENERGY AND PO-WER.

WER.
NOTE: - YAWNING SENDS OUT TREMENDOND
SLY POWER FUL VAWES ON THE EATHER,
IN FLUENSING THE IDENTICAL ORGANS
OF PEOPLE IN PROXIMITY [ ] TELEPATHICALLY, AND MAKING THEM YAWN
IN TURN: THAT WHY THE YAWNING IS
SO CATCHING.

BY STUDYING THIS PROCESS YOU WILL KNOW THAT THE BEST WAY OF SENDING OUT OF TELEPATIC MESSAGES IS TO BEGIN WITH YAWNING EXER CISE, AND AFTER COMPLETELY RELA-XING, SENDING OUT MESSAGE VIBRA-TIONS ON THE YAWNING BIREATH. IL (SECOND EXERCISE) PUT YOUR HANDS TOSETHER PALMS UP, FINGERS BENT SOTHAT BACKS OF THEM TOUCH, THE TIPS OF THUMBS PRESSED AGAINST E ACH OTHER.



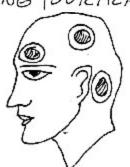
POSTURES FOR THE SECOND EXERCISE.



NOW WITHOUT SEPARATING THE FINGERS MOVE YOUR HAND OVER YOUR HEAD AND BACKWARD SO THAT THE ENDS OF YOUR BENT FINGERS WILL RESTON THE SPOTWHERE THE HEADJOINS THE NECK. PRESS LIGHTLY WITH FINGERS AGAINST THE SPOT BETWEEN THE HEAD AND THE NECK. MOVETHE HEAD DOWN WARDS RESTING YOUR CHIN ON YOUR CHEST, THEN LIFTED AND MOVE ITUP-WAADS AND BACKWARDS, WITHOUT REMOVING THE PRESSURE OF FINGERS AND HANDS. AGAIN REPEAT THE MO-VEMENT OF THE HE AD TO RESTITIE CHIN ON THE CHEST, AND CONTINUE DO-ING IT TWELVETIMES OR MORE. THIS EXERCISE HAS A GREAT, INFLUENCE ON MEDULLA GBLONGATA OR PINEAL GLAND, DEVELOPING IT'S SIZE AND CAPACITY. THIS EXERCISE CAN AND SHOULD BE DONE FORTHE DEVELOPEMENT ACCORDING TO THE NEED FOR THE EXPANSION OF ENERGIES. NOTE: BURING THE EXERCISE 460 CAN STAND OR SIT, WITH ITHE SPINE ERECT ASTOTHE PS-SITION OF THE FINGERS ON THE POINTBET-WEEN HEAD AND NECK, THE MIDDLE FINGER SHOULD BE RIGHT ON THE SPOT, OTHERS ACCR. DINGLY ON THE SIDES. DURING THIS EXERCISE OR IMMEDIATELY AFTER YOU CAN FEEL AND HEAR THE HISSINS SOUND OF VIBRATION AT THE BASE OF THE SKULL. THIS IS RESULTOF PERCOLATING OF THE SPINAL FLUID, TO AND FROM THE FOURTH VENTRI-CLS. NOW COMES THE EXERCISE, WHICH HAS A TREMEDOUS IMPORT IN THE DEVELOPEMENT AND WHICH IS HARD TO EXPLAIN, WITHOUT PRACTISING AND UNDERSTANDING THE

ABOVE DESCRIBED EXERCISES, IT IS THE -PRINCIPLE WHICH ENTITLES ONE TO BE ONEOF THE ORDER OF THE SERPENT. SIT DOWN OR STAND UP, SPINE STRAIGHT, BODY ERECT HEAD OF CHIN IN. TAKE INHALATION, AND LOCK THE PASSAGE OF THE AIR IN THE THROAT, (USING LARYNX), THEN TENSE INSIDE OF YOU, (DIAPHRAGM), AS IF YOU WOULD WANT TO HAVE A STOOL. NOW RISE THE TENSION FROM THE LOWER BOWEL UP, - RELAXING LOWER, BOWEL, TENSING STOMACH-RELAXING STOMACH, TENSING AROUND INSIDE OF THE THROATS -CONCENTRATE ON THE FEELING OF DRES-SURE IN THE BACK OF THE HEAD, INFACT CONCENTRATE ON THIS FEELING FROM THE BEGINNING OF THE EXERCISE. THE MOMENT YOU NEED THEAIR EXHALE AND INHAL FREELY AND EASILY, YOUWILL NOTICE THATTHE TENSION IN YOUR HEAD BEGINNING AT THE BASE OF THE SKULL CAN BE KEPT THIS PROCESS, SO THAT YOU CANTENSE YOUR MEDULLA ATWILL, AND ALSO RE-LAX ITBY WILL. NOTICE THAT DURINGTHE TENSING, MUSCLE BEETWEEN THE BASE OF THE SKULL AND THE NECK TENSES ALSO, PUTYOUR FINGER TIPSON IT AND STUDY THE DIFFERENT DEGREES OF TENSION IN THIS MUSCLE ON THE BACKOF YOUR NECK. YOU WILL FIND OUT THAT YOU CAN RELAX THIS MUSCLE AND STILL FEEL THE PRESSURE IN THE HEAD. WHEN YOU ARE RELAXING THE TENSENESS IN YOURHEAD, MOVEYOUR HEAD BACKWARDS AND FORWARDS, SIDE WAYS TOTHE RIGHT

AND TO THE LEFT, SHAKE THE FACE TO RIGHT AND TO LEFT, AND YMPLY ROLL YOUR HEAD ON YOUR SHOULDERS, -THOSE ARE MOTIONS THAT WILL HE LD TO RELAXTHE TENTION IN THE MEDULLA GOLONGATA AND THE HEAD. USE THIS EXERCISE OFTEN AND STUDYTHE FEELING CONNECTED WITH TENSION AND RELAXATION IN THE HEAD. FIND OUT THAT YOU CAN TENSE AT THE BASE OF THE SKULL-(THE BACK OF THE HEAD) THEN IN THE FRONT OF THE HEAD-BACK GF THE POINT BETWEEN THE EYEBROWS, THEN ON THE TOP OF THE HEAD, - ALSO YOU WILL FIND THAT YOU CAN IN YOUR CONSCIOUSNESS SEPARATE THOSE AREAS AND KEEPTHEM TENSE-ONE AT THE TIME. PRACTICE THE TENSING OF THE RIGHT SIDE AND THE LEFT WITHIN GOUR HEAD. DOTHIS PRACTICE, DILIGENTLY, SLOWLY AND PERSISTENTLY. KEEP YOUR CONSCIOUSNESS AT ALLTHE TIMES ALERT FOR THE PHENOMENA GOING ON INSIDE YOUR HEAD AND THE-BRAIN. NOTE. THE TENSENESS IS RECOGNIZED BY FEELING OF PRESSURE WITHIN. ALWAYS AFTER EXERCISING RELAXIN-SIDE OF YOUR HEAD COMPLETELY, BY MOWING YOUR HEAD ON THE NECK.



AREAS OF TENSION
PRESSURE FELT INSIDE
OF THE HEAD.
LEARN TO KNOW THOSE
POINTS WITHIN YOURSELF
THE ARE THE KEYS AND
THE LOCKS TO KNOWLEDGE
OF YOURSELF.

THIS EXERCISE DEVELOPES THE PINEAL GLAND

(MEDULLA OBLONGATA) AND GIVES YOU STRAIGHT PATH IN SELFREALISATION AND MASTERY. IT HAS TO BE EXPLAINED HERE THAT THE THOUGHT IS FORMED (ELECTRICALLY) IN MAGNETICALLY TENSED FORMATION IN THE BRAIN, WHICH MAGNETICAL TEN-SION CAN BE RELAXED OF TENSED THRU THE WORK OF MEDULLA OBLONGATA. THE SOUL AS A ETERNAL I, IAM, WITH THE ATTRIBUTES - ITHINK, I FEEL I WILL IS REVOLVING BETEWEENTHE THREE POINTS IN THE HEAD, BEING ALWAYS IN THE PRESENT, BUT TRAN-SMUTING THE FUTURE INTO THE PAST. TIME FOR THE SOUL IS NON EXISTENT. CAUTION. IF DURING THE EXER-CISE YOU FIND THAT YOUR LEAD BEGINS TO VIBRATE, SIDEWAYS (SHAKING MOTION) ITMEANS THAT THE ENERGY IS PENTUPTOTHE POINTOF OVERFLOW ING, AND IS GETTING OF ONTHE ETHER , THEN YOU MUST STOD THE EXER-CISE AND RELAX THE ABOVE COMPRISES THE EXER-CISES WHICH CAN AND SHOULD BE, DONE TO DEVELOPE CENTERS IN THE HEAD ES-PECIALLY THE MEDULLA OBLONGATA OR SO CALLED OTHERWISE PINEAL GLAND. ITIS CONSTITUTING THE L. ARCANE XIT , WHEN LIFE IS AT STAKE, AND THE ENERGY WITHIN THE SPINAL FLUID 15 10W. ON ACCOUNT OF DEFICIENCY OF YOUTH -SUFFICIENT AMOUNT OF IT, A OPERATION CAN BE PERFORMED FOR REPLENISHING

THE LACK AND QUALITY, OF SPINAL FLUID.

YOU MUST HAVE FORTHIS THE ASSISTANCE OF A TRUSTWORTHY INITIATED PUPIL ON DASHTUR AYOUNG, HEALTY DERSON OF THE SAME BLOOD LIKE YOU SHOULD BE CHOSEN, AND BE LOVINKLY WILLING TO HELP YOU QUITH ITS OWN LIVING SPINAL FLUID. THE PUNCTURE WITH ASYMPHOGE EQUIPPED WITH A HOLLOW NEED LE SHOULD BE DONE, DRAWING THE SPINAL FLUID FROM BETWEEN, THE VERTEBRAS OF THE SPINAL COLUMN. AMOUNT TAKEN FROM YOU SHOULD BE LITTLE, ONLY TO ESTABLISH THE CONTACT BETWEEN GOOD STHER PERSON SHOULD BE BIGGER ACCORDING TO THE NEEDS AND THE NECESSITY, PAYING STRICTEST ATTENTION NOT TO INJURE CI IN ANY WAY THE DONOR. — BOTH SPINAL FLUIDS — YOURS AND DONORS ARE MIXED TOBETHER AND INJECTED IN YOU NEAR THE PUNCTURE IN YOUR SPINE.

STRIVING TO ATTAIN THE THINGS IN LIFE, REALISE YOUR CORRELATION TO IT, - SIT DOWN AT THE DESK OR TABLE FACING IN THE DIRECTION OF THE SUN RELAX, AND CONCENTRATE ON THE SELFRE-ALISATION - I - I AM - PONDER ON THE TRUTH OF YOUR BEING, CONSIDER THE ATTRIBUTES OF YOUR EGO - ITHINK, I FEEL, I-WILL. OF 40UR EGO -FEEL YOURSELF BEING CONSCIOUS OF YOUR SELF, WITHIN THE CENTER OF YOUR BRAIN RECEIVING THE IMPRESSIONS AND TRAN-SMUTING THEM INTOTHE EXPRESSIONS. HAVE ACLEAR CONCEPTION AND UNDERSTANDING OF THE WORDS- 11 ICAN 11-11 WANT 1:-, I MUSTICE WILLIA CONCENTRATE ON THE OBJECT OF YOUR DESIRE! IMAGINE IT CLEARLY AND PLAINLY . - FEEL YOUR DESIRE IN YOUR SOLAR PLEXUS. WHEN THE REALISATION OF THE INEWITABLE NESS OF YOUR DESIRE WILL DAWN UPON 400 - INWOKE THE PASSWORD WHICH IS DETERMINATION. INHALE DEEPLY AND HOLD YOUR BREATH LOCKING IT WITH PHARYNX. LIFT YOUR RIGH HAND CLOSING THE FIST. (THE THUMB CO-VERING THE OTHER FINGERS). TENSE THE NOW SUDDENLY AND WITH POWER BRI-NG THE ARM AND THE CLOSED TENSE FIST DOWN ON THE DESK OR TABLE, ATTHE MOMENT OF STRIKING RELAXING THE FIST AND RELEASING THE AIR FROM THE LUNGS. USE WITH EXHALATION THE WORDS-, I DEMAND , OR , I COMMAND STATING THE WISH .- WHENTHE FIST IS BROUGHT DOWN, LET IT BOU-NCE FROM THE DESK OR THE TABLE, IN SEMICIRCULAR MOTION TOWARD

YOURSELF, AND FINISH WITHSHORT SHARP SEMICIRELE ALSO TOWARD YOURSELF, YOU STRIKE WITH SIDE OF THE FIST SETHE LITTLE FINGER. REPEATTHIS EXERCISE FOR SOMETIME ACCORDING TO THE IMPORTANCE OF YOUR WISH.

POUNDING ON THE FLAT SURFACE DESK, TABLE ETC.) WITH THE FIST, TOGETHER WITH WITHOL-DING OF THE BREATH UNTIL THE STAPKE IS POUND, SHAKES THE SOLAR PLEXUS, TRAN-SMUTING THE IMAGE OF THE DESIRE INTO THE HEAD, WHERE IT IS WILLIFIED, AND IN THE FORM OF POWERFUL INVOCATION (COMMAND), SENDTOUT AS RIPPLES ON THE ETHER.

NOTE: WHEN POUNDING BEND SIGHTLY FORWAR JUMPING SLIGHTLY IN RESPONSE TO STRIKING, IN YOUR SOLAR PLEXUS,

HAUNCHES AND HEAD.

THIS ENDS THE XIV ARCANE, FOR DEMAND AND COMMAND.

TITIS NOTNECESS ARY OF EVER USING THIS AR-CANE IN FRONT OF OTHERS. YOU SHOULD DO

IT ALONE.

BUT WHENECESSITY ARISES TO USE ITON HUM AN BEING DIRECTLY, DO IT IN A DI-FFERENT FORM. REMEMBERING THE INSIDE WORK OF THIS ARCANE, DO ITONLY MENTALLY, AS A SUBSTITUTE FOR POUNDING USING UNNOTICEABLE. PRESSURE FOR EMPHASIS. THERE ARETHREE WAYS OF DOING IT. FIRST HOLD WITH YOUR RIGHT HAND, THE WIST OF THE LEFT, UPPER PART OF THE RIGHT HAND EXPOSED, THE PALM COVERING THE UPPER PART OF LEFTHAND, AND FINGERS OF THE RIGHT HAND EXPOSED, THE PALM COVERING THE UPPER PART OF LEFTHAND, AND FINGERS OF THE RIGHT HAND GRASPING THE LEFT WRIST.

SECOND: INSTEAD OF ELASPING THE LEFT WAIST CLASP THE OUTER SIDE OF LEFT HAND, SO THAT THE THUMB OF THE RIGHT HAND WILL PRESS ON THE LEFT WRIST, (OUTSIDE), AND THE REST OF THE FINGERS OF THE RIGHT HAND WILL PRESS IN THE HOULOW OF THE LEFT PALM. THIRD: BEND THE FINGERS OF THE RIGHT AND LEFT HAND STOGETHER AND HOOK THE BOTH HANDS SO THAT THE BENTFINGERS OF THE RIGHT AND LEFT HAND WILL PRESS AND TOUCH ONTHEIR INSIDE, WHILE THE THUMBS WILL BE ON THE OUTSIDE TOUCH INSIDE THE KNUCKLES OF THE FINGERS FROM THE OUTSIDE.



FIRST POSITION



SECOND POSITION



THIRD POSITION

THE COMMAND OR DEMAND SHOULD BE SPOKE IN A CULET VOICE, CHARGING IT WITH POWER, AND PUTTING STRESS ON WORDS EXACTLY CONVEYING THE WISH. DURING COMMANDING RIGHT HANDISHOULD BE IMPERCEPTIBLY TIGHTENED UPON THE LEFT. IN THE THIRD POSITION REMEMBER MEANING OF THE FINGERS

I.E. TUMB - THE WILL; INDEX-DESTING-COM-MAND; MIDDLE FINGER-TEATCHER-CONNE-YOR; FOURTH FINGER-HUMANE FEELINGS-SYMPATHY-ALTRUISM; LITTLE FINGER-SEX -CARNAL DESTRE. ACCORDING TO FEELINGS YOU WANT TO AWAKE AND COMMAND, PRESS WITH THE THUMBS ON KNUKLES OF THE FINGERS HAVING DESTRED ATTRIBUTES.



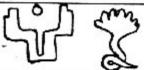
XV L. ARCANE, ESTABLISHING A MENTAL CONNE CTION WITH THE PERSON PRESENT OR ABSENT AT ANY GIVENTIME THE BREATH, IN ITS DEPT AND IT'S RHYTM SHOWS THE VIBRATION IN WHICH THE PERSON IS ATAGIVEN TIME. WHEN YOU WANT TO TUNE IN ON THE VI-BRATON OF THE PERSON FOR MAKING A INNER CONTACT, WATCH FALLING AND RISING OF THE CHEST OF THE PERSON YOUARE CONTAC-TING, AND ACCORDINGLY STARTBREATHING IN UNISON. THIS WILL PUT YOU IN CONTACT WITH THE PERSON, AND YOU CAN THEN UNDERSTAND AND INFLUENCE ACCORDING TO YOUR WILL. 400WILL FIND THAT ONCE TUNED IN YOU CAN BY CONSCIOUS MODIFICATION OF YOUR BRE-ATH, CHANGE THE BREATH OF THE OTHER PERSON IN THIS WAY CREATING THE STATES DESTRED. DO IT WITHOUT HAVING OTHERS NOTICE THE EXERCISE. REMEMBER THAT THE HIGHEST RHYTM IS MASTER RHYTM -INHALATION SEVEN SECONDS, PAUSE ONE SECOND, EXHALATION SEVENSECONDS PAUSE ONE SECOND. BY THIS BREATH YOU TONE YOURSELF AND OTHERS ON THE MASTER

THOUGHT, AND ANYTM OF THE GEORGENTITY.
HAVING MANY PEOPLE AROUND IF YOU WANT
MAKE THE UIBRATE TOGETHER TUNE THEM FOR A DERIOD OF FIVE TO FIFTEEN MINUTES YOU CAN TUNE THEM ON MASTER RHYTHY BY HAVING THEM SING \_ 4 AT- 14A-AH-HU-VAI-RO-O, WHEN EXHALING, AND INHALE FOR SEVENSECONDS. USE YOUR SINGING MANTRAS ACCORDING TO THE RESULTS YOU WANT TO CREATE. SLOWING THE VIBRATIONS CALMS, RE-LAXES, BRINGS INSERENITY-IT 15 DONE BY USING LONG JONOR OUS MANTRAMS.
BY USING LONG JONOR OUS MANTRAMS.
BUICKENING THE VIBRATIONS TENSES, HARDENS
THE BRAIN, BRINGS IN HYSTER ICAL STATE
OFTEN ENDING IN FANATICAL UPHENVALS, IT INFLUENCES PSYCHIC AND SEX. MOST OF THE PEOPLE AREMORE PRONE TO QUICKER VIBRATIONS, AND IT IS MUCH EASIER TO ACHIEVE. EXHAUSTION FOLLOW RELAXATION AS A REACTION.
IN SLOW VIBRATION SWAYING MAYEEUSED, STAMPING OF FEET AND RHYTMS.

NOTE: THE PEOPLE THAT LOVE EACH OTHER,

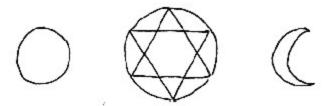
TUNE IN ON EACH OTHER VIBRATION BY KISSING. CORRECT KISS IS DONE HOLDING THE BREATH SOTHAT, AFTER PERFOR WING IT THEE HELPINTUNING IN 15 HOLDING HANDS: ESTABLISINO A MENTAL CONNECTION AT A DISTANCE YOU MUST PICK OUT THE TIME WHEN THE PERSON WITH WHICH YOU WANT TO CONNECT 15 IN THE RELAXED

STATE, IT IS THE BEST IN THE NIGHT TIME WHEN THE PERSON IS ASLEEP. YOU TUNE IN BY CONSCIOUSLY PUTTING YOURSELF IN RE-LAXED CONDITION, AND BREATHING QUIETLY AS IFASLEEP, MENTALLY CONCENTRATING ON THE PERSON. (FOR ESTABLISHING BETTER CONTACT YOU CANUSE, SOMETHING BELON-GING TO THE PERSON AND HAVING THE IMPRINT OF PERSON VIBRATIONS (RECORD LEFT BYTHE EMANATIONS OF THE ENTITY ON THE OBJECTS , ALSO A FIGURE REPRESENTING PERSON CANBE MADE - BEING DONE WITH CONSTANT THOUGHT AND FEELING OF IT BEINGTRUE REPRESEN-TATION OF THE PERSON, AND AFTER BEING EINISHED ADGRNED WITH THINGS BELGNEING TOTHE PERSON. HOLDING THINGS OF THIS TYPE YOU ESTABLISH CONNECTION QUICKLY BY FOLLOWING THE THREAD-(INVISIBLE TIE) THAT BINDS THE PER-SON TO THE GBIECT. TREAT THE OBJECT ASTHE PERSON, WHICH GETS TO BE SO. WHEN YOU WILL TUNE IN YOUWILL KNOW FOR THE REPRESENTATION OF THE PERSON WILL SPARKLE WITH THE LIFE OF ITS OWN, - WILL BECOME THIS PERSON. TUNE IN DELICATLY MODULATING THE RHYTM OF YOUR BREATH, AND AFTER TUNING IN TAKE LEAD IN ESTABLISHING YOUR TREND OF RHYTM DESIRED. (FACE DIRECTION OF THE SUN) DO IT ONLY ACCORDING TO THE HIGHEST SPIRIT, CONSCIOUS, AND UNDERSTANDING THAT YOU ARE ACTING IN ACCORDANCE WITH THE HIGHEST WILL. THIS EXERCISE IS NOT TO BE PLAYED WITH, AND NOT FOR CURIOSITY SAKE, DO IT TO HELP.



XVILARCANE, BIRTH GNTROL AND CONTROLOE THE SEX OF THE CHILD TO BE BORN, CONCEPTION AND PREDESTINATION. INTERCOURSE GETWEEN THE TWO SEXES IS THE CREATIVE ACT OF UTMOST IMPORTANCE IT IS THE CREATION, AND ACCORDING TO THE LAWSOFNA-TURE IT IS KEY TO IMMORTALITY AND DELEMEN LINK IN THE EQUATION STARTED BY THE ANCIENT ONES. BOUND CONVEYS THE SPARKWITH WHICH THE SOUL TO BE INCARNATED BLEMES AND IS ABLE TO ESTABLISH ITSELF IN THE FLESH. WHEN THE MAN IS SPENNING HE WILL EMIT A SOUND MOST OF THE TIMES DOUBLE, FIRST DEED IN\_ TAKE OF THE BREATH WITH AGAS DOR HISSING, HOLDING THE BREATH AT THE MOMENT OF SPEN-DING, AND AT THE END OF IT, EXHALING WITH A SIGH OR A MOAN. FINAL SOUND OF EXHA-LATION ISS 3: "OM, "CONWEYS THE SPARK OF LIFE FROM MAN INTO THE WOMAN, PRE-PARING THE ACT OF CONCEIVING FERTILISATION
OF THE OVUM BY SPERMATOSOA - WITHOUT
THIS SOUND THE CONCEVING WONT TAKE PLACE
THE PREDESTINATION OF THE SEX OF CHILD TO I
BE CONCEIVED DEPENDS ON THE STATE IN WHICH PARENT ARE AT THE TIME OF COPULATION. IF BEFORE THE INTERCOURSE, THE MAN AND WO-MAN WILL PETAND CARESS EACH OTHER LAYING ALD NGSIDE, THE SEXOF CHILD FROM THIS UNION WILL DEPEND ON THE BREATH IN WHICH THEY ARE AT THE TIME OF COPULATION OF SUN OR MOONO WHEN THE MAN IS LAYING ON HIS LEFTSIDE FACING THE WOMAN WHO IS LAYING ON HER RIGH SIDE HE WILL BE INTHE SUN ORE ATH BREATH FLOWING STRONGERIN HIS RIGHT' NOSTAIL, AND SHE WILL BE INTHE MOON BREATH, BREATH FLOWING IN HER LEFT NOSTBIL. - CHILD OF THIS UN WILL BE MALE. WHETHE MAN ISLAYING ON HIS RIGHT SIDE FACING THE WOMAN LAYING ON HER

LEFT SIDE, HEWILLBE IN THE MOON BREATH BREATH FLOWING IN HIS LEFT NOSTRIL, AND THE WOMAN WILLBE IN THE SINGREATH FLOWING THRU HEARIGHT NOSTRIL. \_ 'I — CHILD OF THIS UNION WILLBE FEMALE ACCORDING TO DTHER COMBINATIONS THAT I MAY BE CREATED - IF MAN IS IN SUN BREATH AND SO IS THE WOMAN, OR REVERSE, THE MALE CHILD WILLBE EFFEMINATE, OR FEMALE CHILD WILLBE EFFEMINATE, OR FEMALE CHILD WILLBE MASCULINE. THIS ABOVE ENDS THE XVI ARCANE OF CONTROL AND PREDESTINATION OF THE SEX OF THE OFFS PRING FROM THE SEXUAL UNION OF MAN AND WOMAN.



LLUMINATION. (CONCLUSION)
YOU ARE THE MATHEMATICAL AND GEOMETRICAL CENTER OF ALL THE UNVERSE,
WHERE THE CENTRE IS YOU, AND RADIUS
ING AFTER THINGS COMMAND THE M
TO COME TO YOU. YOU ARE THE LORD IN
DESIRE, WISH AND WILL, OR DER, DEMAND
THIS IS THE LIDDLE OF COD-BEING, EXOTING
EVERYPLACE, EVELYWHERE ATTHE SAME
THE MOMENT YOU REALBE AND BECOME
FULLY CONSCIOUS THAT YOU ARE THE CENTRE
OF THE UNIVERSE, YOU ARE THAT CENTRE.

CENTRE OFCENTRES MANIFESTS IN YOU, OR 400 MANIFEST IN IT. 400 ARE ENDOWED WITH THE GREATEST POWERS AND YOUR POTENTIALITIES ARE INFINITE. 400 ARE CONNECTED WITH EVERYTHING TROOGH THE FINEST MESH OF STTRA-CTIONS AND REPULSIONS, AND ARE LIKE SPIDER IN THE CENTRE OF THE WEBB FELING AND RECEIVING THE IMPRESSIONS FROM EVERYTHING EVERYWHERE AND ADJUSTING THE EQUILIBRIUM OFFORCES. WORK, BECONSCIOUS, DE VELOP AND STRENGHTEN THE REALISATION --11 AM THE CENTRE OF THE UNI-VERSE 11- THIS IS ONENESS THIS IS REALISATION. AUTHORITY, POWER, CONFIDENCE, SPRING OUT OF THIS KNOWLEDGE, - THEREALISA-TION OF WHICH IS THE TRUTH. WISDOM IS KNOWING THE TRUTH CON-SCIUSLYO ALWAYS BE CONSCIOUS OF THE FACT THAT YOU ARE THE CENTRE OF THE OF DIGDITY. THE ANSWER TO THE RIDDL OF THE SIMPLICITY IN COMPLEXITIES. SELF REALISATION. ANSWER TO THE GREAT DOGMA-IIKNOW THY SELF IN ANSWER TO ENIGMA - 11 GOD 15 IMMORTAL MAN-MON IS MORTAL CODIT.
400 DO NOT MOVE, WHEN 400 WALKOR KIDE, THE SOROUNDINGS MOVE ACCORDING TO THE LAWS OF THE EQUILIBRIUM, ADJUSTING THE M SELVES IN PROPOR-TIONS OF ETERNAL POSITIVES AND

NEGATIVES, THE NAME FOR WHICH IS MO-TION. YOU BECOME MANIFEST IN DLA-CES, FACING TASKS OF ADJUSTMENT, TARK TRANSMUTATION OF IMPRESSION INTO THE EXPRESSION. THIS IS MAGICK, THIS IS THE MIRACLE. AWAKEN, OPEN YOUREYES, ARISE, BECOME CONSCIOUS - REALISE-111 ITH AMITHAMIN CONSCIOUSNES WITH SELF CONSCIUSNESS. THE MICROCOSMOS PUTTING ON THE ROBEOF THE MACROCOSMOS, THE MYSTERY OF THE GREAT IN THE SMALL AND THE SMALL IN THE GREAT IMYNAME IS I MYNAME IS MANY, I AM ALL AND I AM PART OF ALL! WHEN FEELING OF I GROWS IN ONE IT IS GELF CENTERING, -GROWTH AND DEVELOP-MENT OF EGO. AT CERTAIN POINT OCC-URS SATURATION FOR GIVEN PERSONALITY, BUT ACCORDING TO THE LAW-THE LIKE, ATTRACTS ALIKE, THE GROWTH OF ILLI ONCE STARTED WILL AUGMENT TO UNEN-DERSTENDABLE SIZE. AFTER REACHING THE SATURATION POINT WITHIN THE BODY. OVERFLOW OF EGO BEGINS TO EXTERNAL LISE, OCCUPYING IN A VIBRATORY WAY THE PLACE MUCH LARGER THEN THE BODY. - IT REACHES OUT DISTENDING AURA, AND AND UNINITIATES FEEL AS PERSONA-CITY. EGO OF THIS DYNAMIC TYPE MER-GES OTHER SMALLER EGOS WITH IN ITS

SCOPE OF ATTRACTION AND THIS WAY EXPANDS STILL FARTHER. THIS IS THE EGO OF LEA-DERS AND EXECUTIVES, AND VOLITIONARY VIBRATION OF ITS POWER IS FELT BY THE MULTITUDES, TUNED TO IT BY FORCE OR BY SYMPATHY. CRIGINALLY THEN IN THEEBO IS SMALL WITHIN THE BODY A LOTA, ASPARK, WHICH IS DWELLING WITHIN, GETTING STRONGER TROUGH THE EXERCISES OF RECEIVING THE IMPRESSIONS AND WRESTLING WITH THEM TOTRANSMUTE THEM INTO THE EXPRESSIONS, PURIFYING THE CHANNELS THAT CONWEY THE FLOOD OF MESSAGES, AND OPENING THE WAYS THAT ANSWERS THEM WITH A MESSAGE "I AM HERE IAM THE PART OF ALL, ITAKE MY SHA-KE IN THE CREATION " UNTIL THE CHANNELS AREABS OLDTELY
OPEN AND PURE THAS SPARK OF IREMAINS WITHIN, AND THE BODY, EXTERNAL PART OF IT IS THE OUTS IDE, WHILE THE OUTSIDE FROM THE BODY IS FAR AWAY. - THIS IS THE FIRST STAGE INTHE DEVELOPMENT OF EGO. SECOND STAGE IS SATURATION, TROUGH EXERCISING AND DEVELOPMENT EGO THE I, GROWS AND REACHES THE BOUND PRE-SCRIBED BY THE LIMITS OF THE FLESH. THE EGO IS AT ONE WITH THE BODY, APERFECT FIT, IT IS UNITY, THESEED GROWN TO THE SIZE OF ITS CONTAINER,

THE EGO FILLING THE VESSEL- 11 EAT OF THE BERAD IT IS FLESH OF MINE, DRINK OF THE VINE ITISBLOOD OF MINE. 11 ASTAGE OF THE SAINT. EXPANSION OF THE I, THE EGO OVERLAPS THE BOUNDS OF THE FLESH, EGO BECOMES THE OUTSIDE, WHILE THE GODY BECOMES THE SEED ON THE INSIDE, THIS IS IMMORTALITY, THE WAY OF THE GODS. EGO GRASPS THINGS UN HEARD OF AND UNIMAGINED BY THE UNINITIATED, - IT IS THE STAGE OF MASTERS AND SAVIOURS, - BENTON SOLVING THE KARMA OF NATIONS AND RACES ON THIS EARTHO SULH AN EGO THINKS, FEELS AND ACTS TROUGH THE OTHER EGOS, THAT ARE INCOR PORATED WITHIN ITS SCOPE OF INFLUENCE - IT IS THE MASTER OVER THEM CONSCIOUS EVERWATCHFUL RECEIVING-TRANSMUTING AND EXPRESSING TROUGH ITS WISDOM OF CAREFUL OBSERWATION CORRECT INTERPRETATION AND PRACTICAL APPLICATION. IT THINKS ON THE OUTSIDE AND SO IT FEELS AND ACTS. BEING CONNECTED WITH THE OTHERS TROUGH THE INVISIBLE THREADS OF THETIE THAT BINDS I IT THINKS END THEN BLANK IN (ABSTRACT) SPACE, FEELING THE THINKING NOT WITHIN THE HEAD BUT ABOVE AT 30° OR 450 DEGREES. PROCESS OF THINKING FEELING, WILLING IS DONE IN

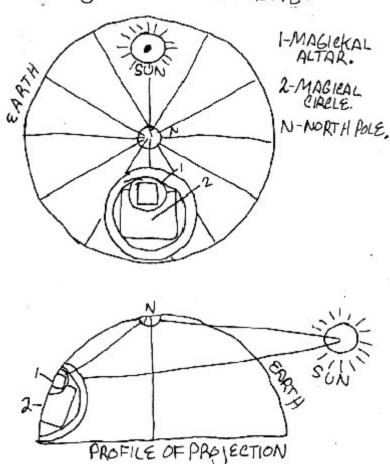
SPACE, WITH PHYSICAL BODY SERVING ONLY AS A ROOT, A EMBRYO-11 I AM THE VINE, YE ARE THE BRANCHES! PROCESSES OF THOUGHT, FEELING AND WILL GO ON FAR AHEADOFTHE BODY, WITH FULL CONSCIOUS NESS AND AUTHORITY FOR THE ONE ITISCA-TITERED AROUND BUT UNITED BY THE INVI-SIBLE TIES OF THE IDEAL RECOGNSED BYTHE OVERSOUL - THIS ISTHE WAY OF AR-HATS, III AND MY FATHER ARE ONE! DEVELOPMENT OF CONSCIOUSNESS AND EGO, MEETING IN HUMAN BEINGS RE-COGNISES THE STAGES OF THEIR DE-VELOPMENT AND CALLS THEM:-NEIGHBORS FRIENDS AND FAITH FULFRIENDS ACCORDING TO THEIR INNER TRUE SELF, WHICH CAN NOTBE FAITFUL FRIENDS EURN THE VIGIL LIGHT TO SHOW THE WAY.

## MAGICAL PROJECTION

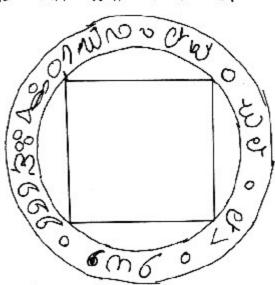
INVOCATION OF THE HOST OF ANGELS OR POWERS. CONFIRM THE ILL I AND ILLAM II, STAND IN A CIRCLE IN ITH A SQUARE INSIDE OR OUT-SIDE. SQUARE AND THE CIRCLE ARE OPE-NING THE WAY ON THE WIFINITY. FACE THE NORTH ATMIDNIGHT CHARGE YOUR BODY WITH POWERS ACCORDING TO THE IST MASTER ARCANE BEFORE STAR-TING THE PROJECTION), HAVE A ALTAR IN FRONTOF YOU WITH SAME DESIGN AS THE MAGICAL CIRCLE. ALTORSHOULD BE BUILT FROM MARBLE, BE ENGRAVED, ETCHED, PRINTED OR DROWN THE MAGICAL CIRCLE SHOULD BEDRAWN WITH CHALK OR CARBON, HOLDING IT IN THE RIGHT HAND WHILE THE FUT OF THE LEFT IS TIGHTLY CLOSED WITH THE THUMB GOVERING AND PRESSING THE INDEX AND MIDDLE FINGERS, (DRAWINGS HO-ULD BE MADE FROM LEFT TORIGHT, FOLLO-WING THE MOVEMENT OF THE SUN AROUND THE CIRCLE SHOULD BE INCRIBED NAME OR NAMES AND WORDS OF PROTECTION, ACCOR-DING TO THE NATURE OF THE RITUAL BUT THE INSCRIBING SHOULD BE DONE WITH THOUGHT, FEELING AND WILLING, PUTTING THE INTEN-TION INTO THE WRITING OF WORDS, 14AT-HA-AH-HU-VAI-RIO 112.59 WON. 50 WO. J>. DWO. JOS : IS MASTER PROTECTION, EUSNESS - 11 - OR GAT-HA-AH-HU-VO.

REMEMBER THAT THE MAGICAL CIRCLE IS PROTECTION FROM YOUR OWN VOLITIONAL AND INTENTIONAL EMANATIONS, WHICH GROW TO THE EXTENT OF BEING VERY DANGEROUS WHEN THEY TRY TO TAKE POSSESION OF YOUR BODY AND MIND,

PROJECTION VIEW FROM ABOVE -



## MAGICAL CIRCLE, AND THE ALTAR.



THE MAGICAL WAND IS TO BE MADE FROM WOOD HOLD WED INSIDE WITH MAGNETISED STEED WIRE INSERTED STEED WIRE INSERTED SO THAT THE HAND HOLDS PART WITH THE NORTH POLE IS ATTHE END, WITH A CRYSTAL OF TOUR MALINE ATTACH ED TO IT. (LENG HT OF MAGICAL WANDT, ARM, OR FOREARM)

NE --- COPPER WIRE THEN IS WOUND AROUND THE NAND IN A RIGHT HANDED SPIRAL TERMINATING IN A COPPER PLATE HELPING TO HOLD THE TOURMALINE.

WORK WILL BE DONE IN SCALE.

SENDING THE LEADED WITH FEELINGS AND WILLI-FIED THOUGHT IS THE WORK OF MAGICK. IF IT IS DONE CORRECTLY, IT IS HARMONIOUS WITH THE OTHER POWERS, AND WHEN SENT ACCORDING TOTHE MAGNETIC POLE AND ELECTRICSON, IT WILL ATTRACT THE POWERS OF SAME VIBRATIONS GROWING IN STRENGHT UNTOLD NUMBER OF TIMES, AND OBEDIENT TO THE CONSCIOUS THOUGHT WHICH CALLED THE POWERS IN HARMONIOUS UNIT. THIS PROCESS IS THE INWOKING OF HEAVENLY HOST.

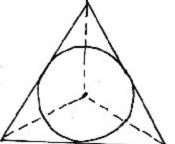
REMEMBER THE CONSCIOUS WILLIFIED AND FILLED WITH FEELINGS THOUGHT IS THE LEAMOST BE PROTECTED, AND THEREFORE YOU ENOUGH TO WITSTAND AND WITHOLD APOSSIBLE REBSOND.

INWOCATION IS CENTERING THETHOUGHT ON ONE POINT, ENDOWING IT WITH FEELINGS AND ARMINGIT WITH WILL, THEN TROUGH MAGNETIC, ELECTRIC POWER ADHERENT TO IT, THE THOUGHT BECOMES CRYSTALLO-GRAPHIC AXIS, AROUND WHICH THE POWERS CENTER, UPBUILD IT AND MATERIALISE BECOMING MANIFEST.

WORKING ACCORDING TO THE NORTH COLE AND THE SUN, THE THOUGHT BE-COMES THE LEVER WORKING OUT THINGS IN SCALE II IN HAR MONY WITH THE SACRED FORMULA - II AS ABOVE - SO BELOW, AS BELOW SO ABOVE II.

FOR INWOKING THE ELEMENTAL, AWAKEN
THE SPIRIT ESSENCE OF IT IN YOU, AND
PROJECT IT IN THE SPACE OUTLINED FOR
IT OUTSIDE THE MAGICAL CIRCLE.
THE WISH, DESIRE AND WILL OF HIEREPHANT IS THE AXIS AROUND WHICH
THRUTHE ATTRACTION OF THE HARMONIOUS POWERS THE IMAGE OF ENTITY
OF INVOKED ELEMENTAL OR SPIRIT

## ISMANIFESTED. ILLIKE ATTRACTS ALIKE"



POINT OF CONCEN-TRATIVE PROJEC-TION.

MADE OUTSIDE OF THE MAGICAL CIRCLE.
RITUAL, CEREMONIAL, CANDLES, IN

Bresks Elk