

Волхв Доброслав (2011)

You, of course, all know that on May 17, this year, in St. Petersburg, it was meanly, in the back of the head, that mercilessly, by the employees of the special services, our loyal comrade Dmitry Borovikov was killed. His pagan name is Kalavrat. He was a selfless activist, a fighter of the Soviet occupation regime.

And I am proud, now showing those letters that he wrote to me. Glory to heroes! I ask you to be silent for almost a minute. And let each of you at this moment swear in your soul that he will avenge the executioner.

Well, now about more joyful things. Lately, I have received a lot of sympathetic, even enthusiastic letters from young people. And this is what inspires me.

From young people, literally from 15-16-year-old boys and girls. In addition, letters came from the zone, from the camps. Especially from the zone of the strict and especially strict regime.

There are a lot of our comrades. They only ask for literature. How we will build our conversation, you see for yourself.

Because you have read my books, you know. Or maybe you don't know. In general, you are more aware.

Maybe I didn't have time to touch all my books. Maybe I didn't have time to touch all my questions. Maybe there are some general questions that most of you are interested in.

When I receive letters, they ask me to swear. I answer that in order to answer your little question, you need to write a whole tract. Maybe you will choose such questions.

Or see what interests you more. Each of you will express yourself. So that I know what to talk about.

I see some people for the first time. I see most of you for the first time. Then I will explain in two words what paganism is.

Paganism. It's neither religion nor paganism. These are all some kind of invented names.

Well, paganism, from the word language, that is, people. Pushkin wrote, he calls me from all things, I have a language, that is, a people. Paganism is a people's worldview.

Not faith, as some call it, native faith. Faith is a branch of monotheistic religions. Pagans knew nature.

How can you believe that the sun will rise tomorrow, the tree will rise tomorrow? You can only know, know. What does it mean to believe? To believe in something that is impossible to check. And I know that the sun will rise tomorrow.

So, paganism is not some kind of idolatry, not a leap of foresight. How all sorts of so-called priests, wolves and so on profane it. Paganism is very deep, or rather the deepest, the most profound, or rather.

And the highest moral, and the most exalted, and the most whole, and the most harmonious worldview, world perception, world perception. The main difference between paganism as a worldview and as a religion. Because the word religion can be used.

Religion is literally re-ligo, re- is reconciliation, ligo is union. Literally, translating from Latin, religion is reconciliation. Reconciliation with some forces.

We can call paganism a religion, but not faith. Because, I repeat again, faith and confession are completely different. Although in paganism there is no concept of the supernatural, in which one should only believe.

Why? Because for a pagan there is nothing higher than nature, nature. And the word supernatural simply has no meaning. If, for example, Prince Svyatoslav was asked, what do you believe in? He simply would not understand the question.

The main difference between paganism as a pantheistic worldview and monotheistic, that is, not Judaism, but two of its outbursts, Christianity and Islam. All these three religions have Abrahamic roots, they are called Abrahamic. Because they all worship Abraham, their forefather.

Well, Abraham, in Russian, Abram, Abramovich. This is the main difference between paganism and monotheistic religions. That monotheists bring out the higher forces, they call them God.

For nature, put above nature, raise above nature. They call God the Creator, the Father, the Creator. That is, for them God is the Creator, and nature is the creature.

Created by the Creator, the creature. Something secondary, low, soulless, and generally suitable only for consumption. Hence the origins of this ecological catastrophe.

This is an impure attitude to Mother Nature. The basis of such an impure attitude is laid down in the Bible, according to which the Creator created everything only for the needs of the chosen people. This is the main difference.

And for a pagan, of course, there is no supernatural God. This word is also meaningless for him. All divinity is created and enclosed in nature.

Nature is divine in itself. Nature is the mother of gods, and not the other way around. And take the ancient Theogonies, Cosmogonies, in Theogonies everywhere the mother of nature, starting from Geseod, Mahabharata, Vedas, everywhere the mother of nature is primary.

And gods, titans, and so on, this is all secondary. Nature is the mother, the mother. This deepest worldview rises to the times of matriarchy.

That is, the ancient kind of tribal order. When a woman was at the head of the family, who used great respect for her natural Vedic qualities, and, of course, she was revered as the mother, the mother of the earth, the mother, the maternal energy source of nature. And then, with the victory of the patriarchy, became the father of heaven, monotheistic religion.

They already have a heavenly father, supernatural. And the mother earth is already, so to speak, lowly, she is already a slave, raw material, and so on. This is the main difference.

Another difference is that pagans do not even need any supernatural miracles, because all nature for them is a single unsolved miracle. Which, by the way, is very consistent with the data of modern scientific research, starting with cosmology, genetics, magnetobiology, well, any field, take astrophysics, everything is consistent not with biblical picture creation, but with ancient agnostic, cosmogonic myths. Take the sun.

Well, 30-25 years ago, astrophysicists believed that the sun is a giant thermonuclear stove, where atoms of hydrogen enter into the reaction with atoms of helium, there is a thermonuclear synthesis, and this is supposedly a source that does not diminish, does not cut off this colossal energy power of the sun. Everything is so simple, chemically, as it is physically explained. But the ancients worshipped the sun as a deity.

And now, 20-25 years ago, this hypothesis about the thermonuclear source of solar energy has suffered a complete collapse, because it turned out that they began to launch some artificial satellites into the sun, and so on. It turned out that the temperature there is about 10 million degrees below what is necessary for the thermonuclear reaction, that is, there is no thermonuclear reaction. It is asked what is the source of this colossal power.

You see, every second 400 million tons of this solar plasma emits, and the sun shines at a rate of at least 6 billion years. And while humanity is observing, it seems that it does not cut off this energy. This is also a mystery.

Mother Earth, our Earth, on which we walk, we trample it, is also a great mystery. It's not just a brainless bumblebee that flies in the cold space. The ancients considered the Earth as a living, conscious, inspired super-being, super-organism.

And again, the latest data of geophysics, geochemistry, geology, geothermics, and so on, all these sciences related to the Earth, they confirm that the Earth is really a super-organism. Self-sufficient, supporting its existence. Let's take a simple question that science cannot answer.

Why does the Earth rotate around its own axis? Somewhere in textbooks on astronomy, it is written that... Yes, well, around the Sun, it is clear, gravity. Yes, well, any wolf, if you shut it down, it should eventually fall aside, stop. The Earth rotates, again, for less than 5 billion years, and its rotation does not slow down, not on some yaw.

What motivates it to rotate around its own axis? In general, the mystery of rotation is the main mystery of the universe. Well, the Earth exactly. Centrifugal forces, as explained by the

students, the Earth rotates due to centrifugal forces.

And several paragraphs above or below, in the same textbook, the students ask, what are centrifugal forces? These are the forces that arise when the Earth rotates. That's all. It's a complete tautology.

It's exactly like a magnetic field. Magnetism is also a complete mystery. Not only biomagnetism, but in general, what is it? Well, the magnetic field is clear, but what is a magnetic field? There is such an explanation.

In short, it is a field, a space, where magnetic forces act. This is a magnetic field. And what is a magnetic force? These are the forces that act in a magnetic field.

That's all. So the Earth is also a big mystery. Not big, but a great mystery.

Well, maybe she doesn't notice us at all, that someone is crawling there, or something like that. Well, compared to her, but in any case, she she clearly captures our relationship to her. Not just humanity as a whole, but each individual being.

And, accordingly, somehow responds to it, like any living organism. Well, here is the Earth, a mystery, the Sun, a mystery. I'm not talking about life, a mystery, death, a mystery.

You see the photosynthesis process, this photosynthesis process. We are obliged to live, to breathe, to live. These plants, like the children of the Sun, they have secrets.

They have the sunlight, this energy, to process it in some mysterious, perfect way, and build their body out of it. And this, again, is a great mystery for science. How does it happen? How is it possible? That is, they feed, the plants feed, in the most direct sense, they feed on the sunlight.

These are the only living creatures that don't kill anyone. That's why they look so beautiful, like a bouquet of flowers. This is photosynthesis.

In general, everything, everything, everything, wherever they roll, everything is a huge mystery. That's why you don't need to invent anything, because supernatural miracles, everything, the most obvious, the most incredible, starting with the green grass and ending with the movement of the galaxy. These are the two main differences.

Now, I repeat that it is very interesting when modern, brave, especially, you can say, even insane scientific hypotheses, they converge, merge with the oldest myths, beliefs. I won't go into details, I will stop at all this. All this is chewed up, you can say, not chewed up, but presented in more detail in my books.

In order to be a pagan, you need to know a lot. It's very easy to be a pagan to whom? Well, for example, Fungus, Ewen, Chukchi, Bushmen, Mosquitos, they fed this paganism with their mother's milk. They have such an attitude to the world, to nature, to their nature, pagan, kind

attitude.

But in order to become a conscious pagan, you need to know a lot, or rather, you need to know so much, as Socrates said, that you understand that you don't know anything, to come to such a conclusion. You probably know that when Pythia, well, Pythia is a prophetess, who preached on behalf of the spirits, the gods, she was asked, who is the wisest? She said, Socrates. Why? Because he knows that he doesn't know anything.

Indeed, sometimes it's all clear to a student, but when I talked to academics, with real academics, they admitted that the deeper you dig, closer to the foundations, there is nothing clear. Take a simple phenomenon, death, tornado, whirlwind, typhoon, hurricane, there are absolutely incredible things happening, which do not fit into the laws of physics, not aerodynamics, there are some mystical things happening, a tornado. But also in any science, in genetics now, real scientists always admit that nothing is clear, nothing is known, but it's all written, it's some description, but in general, it's not about the definition of the essence, it's a description, that is, a phenomenon.

A phenomenon is something external, but what is there? Movement, so to speak, the soul of a phenomenon, a phenomenon is death, it's a phenomenon, a phenomenon. But the soul of death, which moves it, makes it do incredible things, this is a movement, a thing in itself, as Kant said, a thing in itself, this is a secret for science. How can in the same death such so-called string currents develop? There are absolutely incredible things there, incredible and unbelievable, if they were not recorded, that is, all sorts of films, photos, things when, when, on the one hand, a railway bridge, and on the other hand, a 75-meter railway bridge.

This tornado, it was in Arizona, he twisted it like that, in such a lump, look, 75 meters of reinforced concrete, a lump, half a meter in diameter. Can you imagine? Here is such a lump. He twisted it, you see, what a force should be.

Again, physicists cannot understand where such a force comes from. It is impossible, there are no physical calculations. On the other hand, it happens that this string current picks up a person, carries him somewhere under the clouds, and then, carefully, in a few meters, puts him on the ground, without causing any harm.

And besides, many even, this academician Krasnolivkin, with whom I talked about the riddles of death, he says that there are even some purposeful actions, he chases a running man, for example, and does not touch another one. Well, in general, everything is a riddle. Everything is a riddle.

So, you need to know a lot to be a conscious linguist. In general, there is all this mockulature, pseudo-linguistic mockulature. They read, the authors, they read, well, well, Rybakov, academician Rybakov.

He is an expert, yes. He has a rich field material, rich ethnographic, archaeological material, yes.

But he himself, he himself was not a pagan.

In those years, under the Soviet rule, it was impossible to be open to be a Christian. Well, he was a hidden Christian. And the whole, so to speak, leitmotif of his two-volume The paganism of the ancient Slavs, the paganism of the ancient Russia, this is what he says, that, of course, paganism is not such an atrocity there, and not such a rude, sad, some kind of paganism.

No, the pagans, they were such guys, in general, they were good, kind, naive. Well, they were not bad guys, but, of course, the true, the true light came, of course, only with the acceptance of Christianity. In general, it's dark now, although it's not bad, but it's dark.

Well, this is Rybakov. Well, in the best case, these authors refer to Afanasyev. Well, you know, Afanasyev, the three-volume Poetic Respect for Slavic Nature.

Afanasyev founded the so-called mythological school. He was only considered, well, he writes so, well, the same as I would say now, that, in general, these pagans are not bad, very naive, simple-minded, trustworthy, yes, but lagging behind, dark, again, the true light, of course, which could only come with the acceptance of Christianity. And also all the others, whom they refer to, they refer to, well, for example, who are considered there quite authorities in ancient paganism? Kostomarov, Fomentsyn.

These people are good people, in general, they were sympathetic to paganism, but they did not penetrate they had completely different beliefs. Just like our historians, recognized, like classics, Solovyov, Klyuchevsky, Milovaysky, and so on, history was written not the history of Russia, but the history, from the point of view of a certain class, from the point of view of the nobility, and from the point of view of the orthodoxy, from the point of view of the autocracy. Also these writers, Afanasyev, Fomentsyn, and others, Sreznevsky, and many others, I can not remember all of them, they all did not understand paganism.

I must say the same about the so-called Velesovaya книга. There are a lot of myths, legends, it is, of course, a fake, but a fake, as they say, with good intentions paved the way to hell. The man who wrote it, Yuri Mirolyovych, an emigrant, he pursued good goals, but everything turned out the other way round.

The bright pagan idea was brought to the absurd. It is known that the best way to defile the brightest idea is to bring it to the absurd. For example, Russia is the Motherland of Elephants.

Vesovsky understood it well. If there is no water in the land, then the Jews drank it. He brought it to the absurd.

It's not funny anymore. The Jews are a terrible thing. So, Velesovaya книга, written by Mirolyubov.

There is no need to rub your heels on your forehead to understand that it is a fake. It is enough to compare with a living, magical, magical, stinging word about Igor's regiment. All the turns

are almost magical.

The essence of the protocol is recorded in this so-called Velesovaya книга. The essence of the protocol is the language. Miroljubov tried to exalt the ancient Rus, but he brought it to the absurd.

It is clear his opinion. The Rus are the most ancient, the smartest, the most powerful, the most-most-most people on earth. And all the others, the Germans, almost killed.

The Rus built the Egyptian pyramids, the famous Fes disk, the Rus wrote on the cover. In South America they built the gigantic Cyclotip fortresses of Cusco, Saqsaywaman, and so on. At the peak, the Germans considered themselves God-chosen.

No, we are God-chosen Rus. Now he finds some archaisms, there were also some ancient Rus. He throws everything to the poor people, all kinds of archaisms.

They start to dig there, take some magic stones from there. It is necessary to pay attention to pay attention to such an external pseudo-exotic, to pay attention to the struggle, because since time immemorial all the relatives are there, Yiddish, Yiddish, what are they doing there? The children's cry is heard, they wave all kinds of Bokosov swords. Of course, it is good to revive such ancient martial arts, it is all good, but it is more important to master an automatic Kalashnikov, right? Otherwise, really, we would be shown by tourists, here are the reservations, here are the language books, here is our freedom, look, or some Anastasievs, some family estates, there is this Belarusian, you probably know him, he writes there, some kind of his favorite, mystical, platonic love, Anastasia, Anastasia, many really believe that this literary character really exists, she is there, on her behalf, in fact, on behalf of all this mosquito ruling, he plays, he says, remove, build, create family estates, and again, only this is needed, in the occupation regime, run into the woods, grow, farmers do not know that there are family estates, only not politics, only do not fight, a lot now, all this is financed, of course, of course, all this is financed by this Zionist occupation regime, all these so-called pseudo-movements, the main difference from the struggle, from the active struggle, it is necessary to fight, the regime is terrible, I was in that regime for 13 years, when there were flowers, so I have the right to say that this regime is terrible, because I can compare with what was, well, I got a little distracted, are you interested in listening? I'm jumping from 5th to 10th, I don't know, maybe there will be some questions, because I don't have any, well, there is no in my opinion, maybe about the current politics? yes, yes, if we don't talk about politics, they won't take care of us, yes, yes, yes, absolutely right, absolutely right, there is a spontaneous awakening, a growing group of resistance, of course they are scattered, there is no single leadership, there is no single ideology, there is no single charismatic leader, and therefore, to strike, you need to hit with a clenched fist, not with your feet and fingers, but it's a matter of time, it will all crystallize, of course, it's a matter of time, 5-10 years ago, in Russia, it was a terrible thing, no one knew what it was, how it was, what it was, my advice is to create some kind of autonomous cells, and be ready, because the events that happened in Karelia, they can happen at any time, any place, or

maybe, I don't know, there will always be a chain reaction, there is always a drop, that overflows the bowl, and there is always a little mouse, which is forced and pulled out the branch, a chain reaction begins, you need to be ready for such a reaction, you see, how unexpectedly, spontaneously, a quiet province exploded, what can be there, where passions are already raging, well, of course, you need to observe inspiration, I always remember, I was in the NTS, there was such an organization, anti-communist, the National Labor Union, well, there is a leadership for migration abroad, and here we had autonomous cells, not connected to each other, so that in the event of a failure, another cell would not be damaged, neighboring cells, I remember that I was taught, in fact, I was not taught anything new, this is the oldest rule of those secret societies, that there should be three circles, three circles, external, it can be some kind of party, called as you like, revival party, as you like, then internal, internal circle, who knows the true goals of the party, but there is still a purely internal circle, where decisions are made, and there they should penetrate provocateurs, in the same NTS there were two sectors, there was an open sector, this is the printing sector, propaganda, and so on, there inevitably get sexists, and so on, it is necessary so that they know too much, but there was an internal circle, where they could not get from the outside, and why they could not, because NTS was formed abroad, these children were the first wave of the Russian white migration, and these children grew up there, in front of each other, in childhood they were friends with their families, they were officers, therefore, it was impossible to send such a sexist among them, also among modern young razors, it is very difficult, it is almost impossible to send, because they grow up in the same yard, they know each other from childhood, they know who was knocking at school, who was Yabeda, it is almost impossible to send them there from the outside, and the principle should be that everyone should know exactly as much as is necessary for the cause, and not more, and not even because you do not trust him, but because there can be all kinds of situations, there can be different psychotropic drugs, there can be torture, in the end, everyone should know exactly as much as is necessary for the cause, and that's all.

The most important thing is that the enemies do not penetrate where the decision is made. Therefore, of course, there should be checks, some kind of checks, it is impossible to be overwhelmed by such checks. There were such checks, and the Gestapo checked their people, well, listen, a person is a person, a weak person, nothing human, you can check, even necessary.

This is probably the main thing I wanted to tell you. And so, in places, act in places. It is very good to communicate in my time, in my youth, there was nothing like that, and now you exchange thoughts and ideas.

Get ready, get ready, get ready, because it can happen completely unexpectedly. I'm a mystic, you know. When I fought with that regime, they always told me, well, what are you fighting for? What are you fighting for? Well, what can you do? Well, what will you do in Gorsk? Well, what? The revolution? Well, tanks will crush you.

There will be some kind of world war, and there will be no world war. Nothing will be done. The

regime will exist forever.

And I always told them that this regime is anti-national, anti-Russian, and it will not exist. But how it will fall, I do not know, but I am absolutely sure that it must fall. And yes, it happened as I suspected, and it happened as if no one could even imagine how this regime fell as a result of the betrayal of the most important scoundrel, Gensei.

No one could have imagined that. I'm a mystic, I don't know how it will happen. But this regime thousands, tens, hundreds of times more disgusting than that one.

It must fall. But how? Of course, I will see it in my century, especially when I will not give you any prophecies, astrologists. Astrology is, of course, for fools.

By and large, of course, biology, solar cycles, etc., the influence of the moon on women, it all exists. But again, to bring it to the absurd, today, what does an arrow do, and what does a caesarean, this, of course. In fact, the best on this topic was our brilliant poet, a linguist, by the way, Aleksandr Sergeevich Pushkin.

He was a linguist. Where did he say Russia? There are miracles, there are things. There is Russia, not in the churches.

There is Russia. There are miracles, there are things, there is a mermaid sitting inside. And in a row, Zhedenyk Vysotsky, who at one time was a theologian, now many people are theologians, he wrote about the mermaid, what kind of campaigns, what kind of things, there is a lukomorya, do you remember? And the mermaid, here are the things.

She saved her honor for a short time, and at the same time, as she could, she gave birth. Here is such a grumbling about our pagan antiquity. He has a song, such a lukomorya.

So here is Aleksandr Sergeevich Pushkin, who was, of course, a pagan. Well, you can also read about Gavriliada, the famous Gavriliada. Here he has such a poem, somewhat, well, frivolous.

Yes. Everything was mixed under our Zodiac. Lev became a zirog, and the case became cancer.

Here is the attitude of a pagan to all these astrological predictions. Here. Ah, well, yes.

So here. Because all this can happen, quite unexpectedly, all this chain reaction. Who knows, maybe Mother Nature will help us, some little asteroid is approaching.

Maybe the tsunami is somewhere smoking. Maybe some new bird game, where we all run together. Yes.

No, Masha is a pagan, she will definitely help. She is not a fool, she sees, she feels our attitude to her. And of course, as far as possible, there will be some giant wave.

In California, by the way, there will be an earthquake, that's for sure. Who is Schwarzenegger

there now? Here. Idol, idol of these morons.

Moron himself. Idol of morons. Idol of idols.

Here, in California. Well, we have nothing to be especially afraid of. Neither the sea will reach us, nor the earth will fall apart.

The stars will not fall. But we somehow nature. She just looks at all this evil from the Kremlin, how is it, Christ Savior, this is all.

Here, all this evil looks. Yes. Here it is, I am absolutely sure about this, even convinced.

You see, when I live how to communicate, there in the forest, in fact, I rarely communicate with people. But on the one hand, as the poet said, there is a great personal distance. And on the other hand, there, when you live you live such a way of life, and in communication with nature, with natural spirits, well, spirits, we can say, but with unknown forces, with unknown forces of nature, which you just feel there, very sharply.

Here you can not feel anything. There are all kinds of miasmas. And purely physical, acute miasma.

Here all the channels of communication with higher, with natural forces are blocked. And there, the channels are cleaned, open, and you catch, and you catch confidence. Of course, they do not speak with human voices, these spirits.

Well, as it is, telepathically, if scientifically speaking, telepathically some sense is destroyed. That's why I say so convinced. It would seem we are deep in the hole.

Have you heard this modern folk song, I remember, the President of the U.S. I will look there. Although with a look like a glist, because our way to Europe runs through... Tell me, uncle, it's not for nothing that everything ends in the abyss. I'm not afraid of anything anymore.

It's hard to put me in jail, because I'm considered a victim of political repressions. Well, yes. And then they put me in jail.

And in the case of democracy, they put me in jail too. It's awkward. Well, if they throw me some drugs or dynamite, they can't do anything.

They can't put me in a car or something. They can't solve a case like the case of Ivanova Sukharevskaya, or Rimona. Unfortunately, Rimona, Sukharevskaya, who else is there.

They are good guys. But, of course, they don't want to. They don't want to put me in jail.

Because, in fact, in order to engage in politics, a person must first sit in jail for his beliefs. Yesterday he was a Komsomol member, today he is a democrat. Tomorrow, if we come to Russia, he will say that he secretly revered Adolf Hitler.

So, a person must sit in jail for his beliefs. You can stand for the truth, but you must sit in jail. It gives respect, of course, to people, and a person goes to a good school.

Of course, it is necessary for a person to sit in jail. There is nothing terrible there. All those who made the revolution eventually sat in jail.

They did not trust others. They met somewhere in the references, in the cameras, where they met. There they checked each other.

So, this is what I answered. Can I ask a question? Yes. What do you think, if the revolution happens, what will it be? Will it be physical violence, or will we come to power through some more paper means? Where are you from? I am from Portugal.

Once I caught a commando at the railway station. I brought him to me and asked him, where are you from? He said, I am from Portugal. I asked him, where did you start your revenge? So, I just told you, I am a mystic.

I do not predict the future. the future. I do not predict.

I do not give such forecasts. And then, it will not be a revolution. What does it mean? It is like a palace mosquito, one replaces the other.

One clan, the Abramovich clan, replaces the Rabinovich clan. And here, a mighty hurricane will sweep everything to hell. Everything is swept away.

Here the elements come together, both natural and folk. Two personal questions. Who is to blame and what to do? Who is to blame, it is clear.

What to do? To kill. Yes. What to do, you yourself should understand.

What to do? To fight. To fight. Of course, I will not call you to extreme actions Everyone in the soul must know and act.

And then, and then, the guardian will protect him. What does it mean, the word guardian? The guardian spirit. This spirit, this force will fulfill its direct purpose.

That is, to protect. Only then, when you act in accordance with the will of nature, with the will of your relatives, or rather, not only living, but also dead, just as the occultists say, the egregor, the egregor of the nation, the egregor of the Russians. When you act in accordance, then the guardian fulfills his direct purpose.

But if you retreat, then they also retreat from you and leave you alone with all the miseries and failures. By the way, I'm not just talking about some beautiful fairy tales, I'm talking about my own experience, on my own skin, all this experience. And I still experience that if I act in the right direction, then some kind of tangible help comes from completely unexpected sides.

Not necessarily some kind of cleanliness, although some kind of material help comes from incomprehensible places, and spiritual support, and purely physical forces are given. You see, I've lived there for 15 years, in my village, there is the nearest medical center, I don't know how many kilometers, but no one turned to me. Although the locals there, they only work at the pharmacy, and all their money goes to the pharmacy.

When I told them that we have a green pharmacy under our feet, and you eat young nettles, they laughed and said, we eat nettles and pigs. Well, what else can I say to them? To their own benefit. To their own benefit.

And to remain faithful to it. Not to compromise, not even to ideological compromises. Because it is impossible to live without I live there because I live alone.

And to live, of course, in any dormitory, you always have to compromise. But you can't go to ideological compromises. Therefore, in disputes, somewhere, in fights, you always need to defend what you serve.

No agreement, in short. Well, in general, it was described very well to me, a small essay, It is called A Memory to the Russian National Socialists. Maybe someone has read it.

There it is more compressed, I wrote aphoristic, laconic and inspiring. Well, ask me anything else, please. Tell me, please, you talked about the settlement, how to create a settlement, when you are in Minsk, for which the work is a reality.

Do you like to give the settlement as a part of the National Socialists? Where is the part of the Soviet Union? I will tell you in the future, that really in harmony with the nature of life, it is not to live outside the city, but to chase nature, you see? So that really something can be preserved than in this city. If everyone goes there, the cities will be left to them, and they will drive us out of the reservation, they will plant barbed wire in our gardens. If you are here in the city, but you honestly serve our cause, then you will be protected not here, but there is nothing impossible for them.

In the end, go to any tree in difficult times, hug it, hold on to it mentally, do not take strength from it, it is still alive. I know that all this was initiated from above, then it is not even real. I know from my own experience, when we left Moscow, there were many people who wanted to buy the whole village, but it was good to have a cup of coffee, a cup of cognac, to sit in a warm apartment in the kitchen and think about how we will live in the forest.

Everyone came, and as the wind blew them away, in the first summer they could not stand it, there were mosquitos, it was cold, there was no hot water. But the most important thing is that there is no attempt to create communities from the experience of others, although the word community is an artificial word, there was no such word in the Russian people, there was a world, people lived in peace. The word community is already a literary word, but now pseudo-linguists grab it, they call themselves a Russian community, they have nothing to do with the

community, they gather there on holidays, put children's books on the lawn and think that they are women, not a Slavic community.

The fact is that when there was an ancient family, it was all natural, there were relatives, cousins, there was a natural hierarchy of elders. When people get together, although they are very good together, but different, and there is no blood relationship, very soon there is discord. There was a good saying in India, put your beaks away and your hearts closer, so all these projects are not from any side, they are impractical.

Everyone should give their place, and the spirits will help here. Can I ask a question? What holidays should be celebrated, what could be? All the main holidays are associated with the sun and at the same time the cult of the sun and the cult of the dead, the cult of the ancestors, these two cults are inseparably connected in these holidays. Winter solstice and summer solstice.

December 25, winter solstice and December 25-25, summer solstice. Then spring equinox, then two annual holidays of the motherland, when all ancestors are commemorated, not only your close relatives, but the ancestors of the whole tribe. This is twice a year, with an interval of exactly half a year.

This is the night of April 30, which the Christians called the night of Valkyrie, on May 1. On May 1, all Indo-European peoples had a sacred day, not in vain the Bolsheviks called their meetings Mayovkami. The night of April 30, on May 1, and the night of October 31, on November 1, what is now called Halloween in the West. They also had some kind of horror.

Then on May 10, the land of the birthday girl. These are the main ones that are necessary. There was a moment with you, like a dance on the lawn, but in what way is it worth celebrating? Now it is impossible to mark correctly.

For example, if you take a dance, it is clear that it is not just a dance, it is a magic circle, certain currents circulate through it. But even a dance is now impossible to make correctly, because there should be three circles around the fire. And the first circle should form virgins, and where do you take virgins now? The second circle is formed by married women, already mature, Matrons.

And the third circle is formed by all the others. The first circle rotates in one direction, the second in the opposite direction. At the same time, these currents begin to interact.

Then it happens, did not happen, rather, some phenomena, when people were in such a state of ecstasy. And some of the most predisposed natures began to prophesy. And in general, in such an ecstatic state, they were able to do a lot.

Now it is impossible, for the simple reason that I explained, to do everything correctly. Well, just to make a fire, of course, from dry, not from living trees, but from dry wood. The fire is the younger brother of Yerila, the earthly reflection of it.

Therefore, the veneration of fire has always been in the linguists. Well, the choir, as far as possible, of course. Well, the glorification, the glorification, the glorification of the native forces.

They betray you, they betray the participants of the forces. And at the same time, in our church, in our natural and native protectors, there is a mutual exchange of energy currents. Well, this is such a mystical thing, but it can be joked.

And one more question about damage. In modern times, how do you deal with damage in general? Is it necessary to give the body to the fire through the crematorium? After all, what will a person do? Well, no, of course, there are women already. Well, how to do it, in my opinion, with a crematorium? Well, I have already written a will, and I have already made a vow.

Well, I have already made a vow. And what, can I do it? Yes, I allow it, I even make a will. And who is the performer, the eldest son, he will do it.

Here there is such a loophole. When they didn't want to, it's very difficult. The body had to go.

What to prove? Well, I said so. What is not forbidden is allowed, right? Where is it forbidden? Where? Find me what is forbidden. If there is no such prohibition, then it is possible.

That's all. There will be a huge fire. Can you imagine? It will be a great spectacle.

It will be a great spectacle. It's a pity that I can't see it myself. There will be dancing around, dancing, beer.

Everyone is dancing, praising Dobroslav. I will look at all this from above. Only so, but not in a crematorium.

What needs to be done, each of us, for example, to create a language, so that more people understand it? If always, always, in general, people and bulls remain bulls, cattle herders. Do you understand? In general, of course. Of course.

Of course. Do not convince them. It is not even worth wasting.

Yes, you will come yourself, right? Who is given, he will come. Who has not yet died, the voice of blood, the voice of birth, the voice of nobility, the voice of honor, he will come. I say that to convince, it is superfluous, you will waste your strength and energy.

With Christians, it is impossible to speak, to discuss, to argue. This is their only argument. And in the Bible it is written so.

Well, what can I say? Therefore, do not waste your nerves. In general, I do not advise Christians to do this. Atheists do another thing, they are all conscious in the soul, unconscious admirers of nature.

They reject only such a human-like God, but talk to him about nature, about the spirit of the

Holy Spirit, everyone will agree. So this is paganism. This is paganism.

Spiritual relationships about the spiritual nature. Well, what is in the spirit? The spirit is the power of the spiritual nature. It is not soulless.

This is the spirit. Well, they can be called again, I say, the power. Power is a word that, of course, was in the ancient Russian language, when it was designated, of course, not a physical force, but exactly what forces.

But it reflects so accurately the essence, that it remained even in modern science. Everyone says that electromagnetic forces. So the spirit is not at all such a complete, such a free, incomprehensible.

This is just an unknown force. The unknown force of nature. We are surrounded by these unknown forces.

We live in them, and they pass through us. It starts with electromagnets, with gravitational forces. I say again, all this is a mystery.

Gravitation, what is it? Since the time of Newton, and before there were people, Newton did not answer this question. The famous, quotation marks, of course, Einstein, the plagiarist, also could not say anything new there. What is this gravitation? Here, the Sun pulls the Earth.

How does it pull? Through what? Through some kind of vacuum. Why? To pull the rope? Well, what is it? Is it a wave? A particle? We caught it. We caught it.

We found these gravitational waves. But now, a very interesting science, the science of the term physical vacuum, is almost identical to the ancient term ether. Emptiness, as they say, there is no emptiness in nature.

Nature does not tolerate emptiness. The vacuum, physically, turned out to be not an emptiness at all, but an accumulation of colossal energy. So.

Or, well, the ancients called it ether, and the medieval occultists called it astral. Astral world, astral spheres. That is, matter, of course, but more subtle, diluted, such matter.

If the matter is concentrated, well, actually, this means that the matter, of course, is intertwined, so to speak, as an invertebrate. Matter is a condensed energy, roughly speaking, a condensed energy, and matter, it seems, but it seems to us dense, dense. Why? Because, well, what is it? Molecule, atom.

What is an atom? It is a nucleus, around it rotates an electron. Like the Earth, like the Sun. That is, well, atoms are tiny, but the distance there is huge.

That is, in fact, it is also an emptiness. We just do not penetrate it for us. Look.

A simple example. Here is a bicycle wheel with spokes. If it rotates very fast, you will not be able to pierce it.

When it is in place, the spokes are in place, and the electron rotates so fast around the atom that it seems to us that it is dense. In fact, it is all transparent. But, again, it is transparent not for our physical body, but for our astral double, for our inner self, or, as they call it, bioplasm.

An atom can, indeed, pass through the wall literally. It does not mean that the physical body will pass. Astral body can.

Well, from here all the phenomena of these so-called living entities, cloudiness, duality, and so on, all such occult phenomena are based on this, on the infinite divisibility of the atom. That is, the atom is divided, then divided into quarks. Quarks, quarks are practically living energy, they are not particles anymore, they are energy.

That is, the world, the basis of the world is energy. And the matter is just narrow. Well, please, more.

May I? Yes. Well, you, of course, talked about some rituals, and here is such a ritual. This is a rather authentic ritual, which is ideal, by the way, for the world of the Russian village, but today we live in the 21st century, and the vast majority of Russians live in cities.

And you will not return from the cities to the village, of course, because, damn, you will have to take a detour on Friday. And, of course, if we are talking about the fact that Russians, national Russian people came to power, they should be grateful, of course. And gratitude should be, let's say, a test of time, it should be modernized to be adequate in time.

And how, in your opinion, should it be modernized to be adequate in time? Now you talk about it for a long time. Here is a very inexpensive book of mine, there is only 20 rubles. It is called Nature-loving religions of the future.

There is a detailed answer to your question. It is just that it is impossible, as they say, to enter one river twice. It is stupid to try to restore what has fallen under the banner of Judaism, what has fallen.

So, Istakhov wrote in the book the blow of the Russian gods. And I asked him, where is this blow of the Russian gods look at this flaky, cut-off little thing, look what it has done. Where are these Russian gods? Where is their blow? Kup Prygalenko, Jesus came, look what it has done.

So, it is impossible to restore this idea of idolatry. It is necessary to restore not the idols, but the idea, how to combine modernity and archaism. How to combine in a Germanic way.

That's it. Today, what was before? Geopolitics or biopolitics? What was before? Geopolitics or biopolitics? Biopolitics. That is, you say, what do you consider to be the objectives for the Russian movement? Of course, in a global sense.

For example, the alliance with Islam, with the Muslim world, or with China. And do you think that today's Europe or some future can become an ally? I think that these are two heads of one monster. Judaism and Islam.

Let them devour each other. Let them. It's up to us.

But even for us, Islam is more preferable than Judaism. Islam is healthier, more natural. And this is true.

The whole West is doomed to be our temporary ally, not to Islam. And then we will deal with them. But for now, let them kill as many as possible.

Will they deal with us faster? No. No, no. No, no.

No, no. All this Libya, where is it now, Lebanon, where is it now? This is where Russia turned away from its path and became the head of international Zionism. It established relations with Israel, began to bless Israel.

And the heroes of the Palestinian resistance began to be called terrorists. As modern Jewish propaganda says. Here are the terrorists, the Palestinians.

They are not terrorists. The Jews occupied the territory. Why didn't they call the Belarusian partisans who exploded the German trains? They were not called terrorists, they were called partisans, heroes, and so on.

Do you know the double standard? And if there was no Chechnya, where would it be? Chechens would never have emerged. But as soon as Zionism emerged, as soon as Putin began to lick the back of his teeth, that's when it started. I can say one thing.

Well, there were conflicts. If the Chechen nation has such ideas, then it is impossible to break them. Never, with anything. Or only really compare with the earth, throw a bomb, and so on, it is useless.

So they can only be respected. They have a total beast, a wolf. And it is not necessary to increase their weight.

Well, there are these cops, who are used to disperse peaceful demonstrations, there they get under the bullets. This is the difference. Europe is our enemy.

I say it again. Islam, Christianity. What to choose? Either evil or good.

I just say that Islam is less evil for us now. That's all. That's all.

I, in general, do not understand all this. I'm not a politician, especially not a geopolitician, not a biopolitician. I just express my thoughts.

That's all. Islam is a religion more natural, more healthy. Although, of course, they are

monotheists, and Allah, and fanatics, yes, yes, yes, of course.

But there in Islam there was a mystical flow, pantheistic, mystical, and it is also called Muslim yoga. This is Sufi, Sufi, the famous Omar Khayyam, and so on. All these thinkers, poets.

Modern Europe is nothing good, modern Europe. Complete degradation. Let it fly out Let them blow up all these bourgeois, very well.

Let them set cars on fire. Let them. The worse, the better.

The world is a hut, the war is a palace. That's all. We need to play.

That's it. Well, if the current occupational government falls, What, what? Well, if the current occupational government falls, then the main problems will become Muslims. This is a very big force.

Well, no. I'm not going to go into politics. We don't have political institutions here.

We're not going to solve anything with words. We're just going to do it And if it were, we would have our own administrative direction. I don't expect anything to happen tomorrow.

Let's go. I know that time works for us. The worse, the better.

That's all. And we must win. We must win.

Winning is inevitable. Not because I want it, we all want it together. Who cares about the laws of nature? This is an objective reality.

Not our subjective aspirations. There is some kind of industrial nature. By the way, there are 10 more So let's better I don't know what you're asking.

Tell me, please, how do you use a white horse? A white horse? Yes, it's interesting. Russia from the beginning? Stalin sends his grandson and tells him to bring a horse. He gives him a horse and he gives him a horse.

When the Khazars advance. By the book of Ivan. Yes, yes, yes, Russia knows.

A white horse is not only a Russian. Take a white horse, Russian, in Scotland, a giant, Petrogov, many thousands of years old. A white horse, yes, yes, yes.

But it's not so, of course, also ancient, ancient totem animals. No, because the horse was domestic, well, lost there in guesses, scientists, when the domestication happened, in general, domestic animals, because it is interesting that domestic animals appear in history quite unexpectedly, already domestic, there is no trace of the transition from a wild animal to a domestic animal. It is very difficult to imagine that a wild viper could turn such a domestic pig or a rodent, such a free-loving goat.

This is a mystery for history, if no one knows where and when they were domestic, but of course there was a time when they were not domestic. By the way, the biggest mystery is how a person could domesticate a dog, a wild animal. A dog is a wolf.

The originator of the dog is a wolf. And the wolf, as you know, is not trained at all. You will not see trained wolves in the circus.

They are very talented. So why am I saying this? This is a later classification of horses. Of course, the horse was an umbrella, a horse's head, all that, horses on the roof.

Yes, yes, when a person trained a horse. But this is a later animal, earlier, this is a wolf. Why a wolf? Because a wolf is also a hunter, like a person, also hunts in packs.

And their comrades are in a pack. Comrades, leaders. The methods of hunting and hierarchy were very similar in the pack.

In general, they respected each other. This hunter-gatherer, this hunter-gatherer. Hunting is not an entertainment, it is a holy death.

Here. By the way, I also have a book, it's called Wolf, Dog, Wolf. Wolf, Leshev's dog.

Wolf, Leshev's dog. That's where I'm just about this, about the pack. I'm talking about lycanthropes, so-called, wolf-like or wolf-like.

Pack, in German. It was, in fact. In our homeland, we have a saying, pack-like.

Well, of course, of course. Pack-like, yes. This, of course, should not be understood as usual.

Well, in some popular literature it is described that the mouse turned around and the wolf became a wolf. No, of course not. It should be understood that some shaman went into a trance and in a lethargic or cathartic trance, being there, his astral body came out and took the form of an animal.

For example, a wolf. In general, a total animal. The Indians, for example, Panama, there is a total animal, a jaguar.

The astral twin of a shaman took the form of a jaguar. And sometimes it was so materialized, well, it depends. The deeper the trance of a shaman, the more senseless he lies, completely senseless, as if dead, the stronger his astral body materializes.

And the deeper the astral twin, the more visibly he can manifest himself in physical terms. Here is such a dependence. In general, once I said something about shamans.

Now there are a lot of non-sleepers, healers, extrasensors, but they are all aphorists. The fact is that when really a person can see something or or make some unconscious sometimes some phenomena, he must fall into an unconscious state. You can wake up in a dream.

In a dream, there is nothing supernatural. This is just the highest form of ordinary vision. Because even now I can ask you in a dream, what eyes do you see? Your eyes are closed.

With the same eyes you can see the invisible. Although his eyes are closed with some inner vision, but no one knows what it is. But he can see.

But to do this, he must fall into an unconscious state. Everything else is aphorism. If some fortune-teller looks at you and says something to you, it's just aphorism.

Because ordinary vision cannot penetrate into otherworldly, parallel worlds. It just can't. It can't do anything.

And in a state of delusion, a good old word, delusion, is to get out of yourself. We even have such expressions Get out of yourself. I got out of myself.

Now it means that it's boiling. And then I came to myself. That is, I calmed down.

And the shaman meant this in the literal sense. He falls into a trance, I got out of myself, he got out of himself. Then he comes, his astral body He comes to himself.

Do you know what it means? It was a literal meaning. And when his inner body, more subtle, comes out, of course, he can be transferred to any distance and be seen in three dimensions. When he returns, the shaman will wake up and can do something.

Indeed, all this comes true and is confirmed by facts. In general, there is a lot in the world of Dromgooratio, that our wise men have brought with them. You can read all these riddles.

I have dealt a lot with these issues of the history of magic, the history of occultism, the history of mysticism, the history of all sorts of mystic secret societies. I have studied all this. I had such an opportunity, I worked in a bookshop, and I came across very rare monographs.

I studied all this. I even tried to practice something. But, of course, I left all this.

I did not receive any moral education. In general, the fact is that these so-called psychic powers, let's say, the ability to influence, the ability to influence from a distance to other objects, the so-called telekinesis or psychokinesis, or telepathic abilities. Sometimes people have them since birth.

Sometimes they are developed by very long, persistent, exhausting training methods. But this is not at all an indicator of any spiritual development. These are lower psychic powers.

And the nobility of the spirit has nothing to do with the power of the spirit. Even the most amazing phenomena, such as levitation, in general, they do not say anything about the greatness of the human spirit. Yes, these are lower powers.

Our famous hostess, the compatriot Elena Petrovna Blavatskaya, she was born with all these, I

would say, extrasensory, and then they spoke of mediumic abilities. She even unconsciously, in her presence, started ringing the bells, shaking the dishes, the tables were raised and lowered with such phenomena, which usually occur in spiritual sessions. But she was very shy about it.

She said, wrote in her letters to her sisters, that she was shy, that this physical power was rushing out of her, but she was as shy as if she was shy of a person, that he would suddenly jump off the table. She was also rushing out of me, and I could not do anything about it. But this has nothing to do with the power of the spirit.

It is just rushing out, it is given to one, a thin musical word is given to another, some other gift. They have these supra-pure abilities. What is supra-pure? It is an excessive dilution of our organs of purity.

What does merit have to do with it? It is spiritual. This mysticism can be possessed by an evil sorcerer, who causes corruption. In the same way, he uses these black magic tricks.

The evil eye, and so on. By the way, Jesus, he killed a dragonfly with one look. What does it really mean, the evil eye? He looked at her and said, she is dry, she is dry.

If he really existed, if it is true what is written, then, of course, he possessed nature with a very strong evil eye, or he possessed such an evil occult power. It is not in vain that all young mothers, from their mothers, from their grandmothers, from their great-grandmothers, tell their daughters not to show their youth to anyone. Because the evil eye can be possessed.

And the child's body is very sensitive, it is very subject to the influence of the evil eye. It is defenseless, in fact. If an adult person already has some aura of armor, then the child is completely defenseless.

And if people really have an evil eye. The fact is that at one time in Italy there was even a law, such people were taken into account, they were obliged to wear black glasses. It is not in vain.

It is not in vain. Well, let's say, an adult person can somehow protect himself, right? This aura does not create a certain effect, right? This is how to protect a small child, let's say, in a certain way, a stranger to the power of magic, to the power of black, to the power of the evil eye. If, for example, the child is not a Christian.

That is, Christians, in general, believe that the Christian child, they consider him to be a stranger, a stranger, an enemy. How can we protect a child? How can we protect a child? Do you have such a place? Yes. We have such a place here, a shadow, in general, a crown.

It is called a spring. It is not in vain that it is called so. And the child there, you can even see how it pulsates.

There is such a place, not covered with bone tissue. It is called a spring. It's like there's water there.

You can see the pulsation. That's why when the priests cross, they perform this vampiric operation, they smear the same place, this place of theirs, they call it a world. They put this place here, and this one, well, there is a yoga, it is called a sand lotus, and so on.

But all people consider this place to be some kind of an exit, to some space, to some connection. We consider it to be a connection, the Slavs, it is a birth pillar, so to speak. The connection with the birth comes out of it.

Why is it called a spring? Well, under the birth, there was a connection with the birthplace. Here is the connection. And here, when the priests smear, they block the connection.

The fact is that they call this liquid, they call it a world. By itself, they are there. Now, everything is scattered, now the priests do something.

Before, there were more or less some oils there, aromatic. Now, probably, it is also a fake. I don't know where they have it, but the fact is that when they prepare it, they must read certain prayers, spells.

These prayers, Christian prayers, there are constantly mentioned such Kabbalistic words, not ancient Russian, there are no ancient Russian. There are mentioned the names of the biblical patriarchs. And there are other so-called sacred biblical stories.

There are different different words. But these words carry very very black load. That is, a certain combination of voices and consonants causes negative resonance.

The sound is some kind of vibration. But this vibration does not end in the air sphere. It penetrates into the thinner spheres.

This is the basis of Kabbalistic. Jews are not capable of high mysticism. They are only capable of black sorcery, black magic.

This Kabbalistic, how it was, why I do not know. Kabbalistic is a constant black magic. I will repeat it again.

The priests, maybe unconscious, they do not know what the Kabbalistic spell is. They think that Jesus Christ was also Russian, Orthodox, and so on. In fact, they read this Kabbalistic spell on infants.

These terrible words. There is a word in Hebrew. Let's say anathema.

Anathema is a Greek word. In Hebrew it is the same curse. It is a curse.

The word combination is already a curse. It is a curse. On a poor, unprotected child, it can almost always cause a blow.

In addition to the fact that all the help from the priests is cut off. That's why they carry their

cross all their lives. It is necessary to be crucified.

I conduct the rite of crucifixion on Kupala. In the extreme case, self-crucifixion can be done. This is the night of Kupala.

It is a magical night. By the way, Kupala night. It is a magic.

Of course, it is not like the Christians invented. They wrote that it is the destruction of evil. They are looking for a priest.

With the help of a priest, we can find a treasure. Even Gogol wrote about the night of Kupala. There are also mermaids at that moment.

In fact, it is the time of the summer solstice. At this time, all nature is filled with healing power. Maximum healing power.

The earth is overflowing with magnetic energy. Plants acquire healing properties. That's why all the experts were collecting roots, grass.

Kupala night. Even dew has healing properties. It was also collected.

Then who drank, who washed. Kupala night. At Kupala night, it is necessary to meet Irina at dawn and wash away all this infection, bad Christian life.

Ride in the dew, walk in the dewy meadow under the sun. That's it. You can wash it away.

Nature is stronger. The power of nature is stronger than all these Kabbalistic spells. We had a holiday.

Kupala is the most famous. It was called Great Day. Not only in Slavs.

It is a common European holiday. Everywhere. There are many of them.

There is the Pole of modern years. Churches of various teachings promise that on Kupala night there is a delirium and so on. It's all of course evil perversion.

The fact is that Kupala night, it is overflowing with healing power, and therefore it was really believed that it was necessary to start a new life on the night of the bath. But the bath was held in the morning. Pomolovka is the word of the ancient Russian, not of the Slavic church.

And in this bath they only co-existed, imitating the cosmic co-existence of the sun and the mother earth, which happens all life. The power of the sun over the wet, damp mother earth. Why in this bath? Because the offspring was the most viable, resilient.

In this way, a new family line began. Of course, Christianity, in the first place, sought to eradicate such sacred customs with fire and sword. And it was imposed on the day of the 24th, usually the Slavs held the bath celebrations.

The holiday of John the Baptist was invented. Christmas of John the Baptist is called, or John the Baptist. And the bath was imposed on this holiday.

And then strictly followed that on this day. Holidays, festivities, everything was prohibited. That's how it was fought.

The fast was imposed, it was called the Peter's fast. Peter's fast. On all these summer holidays, on the green holiday, Peter's fast.

Everything was forbidden. All kinds of fun. Thus, the most favorable time to start a new life, was lost two weeks of fasting.

It is interesting that this fast was introduced even in the bypass of the Byzantine patriarch. The patriarch was Byzantine, there was no patriarch in Russia at that time, there were metropolises. The 11th century.

Okay, I'm getting too much into history. I'm getting too much into history. I'm getting too much into history.

Ordered. According to the request of the cosmonauts. Passionate Pythagoras.

The story is that it was such a fast. The story is that it was such a fast. Such a fast.

The second day of the fast, the cosmonauts were dressed strictly. In a very battle-like, organized uniform, with a black tie. I started to sing about the war with Germany.

I started to sing. At first, each of them had his own band, and then one of them put on his headphones, and started to sing. And the story goes like this.

He was standing, and he was standing like this. He was singing like this. Then, at the end, he was singing like this.

All of this, and he was standing, hugging the plane, about the war with Germany. He was standing like this, hugging the plane. And the whole band, again, was singing.

But it was so bad, that at first, each of them had his own band, and he was singing like this. He was depressed, and started to sing like this. That's the story.

That's the story. So, he was singing like this. And there is a translation of this march.

It's not a tribunal, but there is a translation of the march. Maybe someone played it. It's written.

We knew that the military raised the salary. raised the salary. And there was a friend, who, together with us, was singing about the war with Germany.

We read the Zoftul. I was writing there, When the Germans got up, I got up too. Then, one day I got up, and the Germans... I was standing on the roof, and I saw a man standing there.

He was sitting there, and he was standing there, and he was standing there. He was a legend, a great legend. And I said, I will not let him go, I will not let him go.

He was standing there, and I said, I will not let him go. He gave all his spiritual strength to the army. He didn't think about life.

But you killed him, didn't you? Who? You killed him, didn't you? It's just funny, isn't it? You killed him so that someone would come here. You killed him so that he would ask you for something. I'm talking about the version of the Jews.

He was with the Germans. He was in the apartment. No.

It's like they say now. It's a gang fight. No.

It's a political meeting. It's a local city. It's like the German communists.

No. I'm marking them. The Russian — The third force.

The third force has always been the expression of the despair of a simple, hard, simple in a good sense, in a difficult sense of the word, of the ordinary people. And the 10th, the nobleman of Kiev, by the way, this Sevastyan, how does he swear that he will become a nobleman? I live there, in Baryansk, there was such a joke, and we were ashamed of our death. We continued the interests of the ordinary people, not white, not red, there were strangers, some were popes, tsarist generals, bourgeois, fabricants, and these were commissars.

And those others, some were shooting at the forehead, and those others were not needed, not white, not red. The green wave was crushed from all sides. Makhnov came to take his power against the Jews, against the Cossacks, against all the Cossacks.

In the form of a day, two days of shooting. Rostan and Antonov were there. The Kronstadt people, the leftists, the Siberian partisans.

This is the people's movement. In my work on the natural roots of Russian nationalism, I claim that the October Revolution and the subsequent so-called Civil War were a spontaneous explosion. Unconscious paganism.

Unconscious paganism. The Bolshevik people, who supported the Bolsheviks, went after the Bolsheviks, after the atheists. The Bolsheviks, who supported the Bolsheviks, went after the Bolsheviks, after the atheists.

It was an unconscious paganism. The Bolsheviks were not defeated. But they were defeated, of course, because the muck had accumulated for a thousand years since the moment of the revolution.

The Cossacks were destroyed with songs. The Cossacks were destroyed with songs. What we see now is a farm of the New Russia.

It was called kulaks back then. Of course, the people hated it. Even now they call it the New Russia.

We have nothing to do on one national level. Nothing can be done. All these nationalist organizations that only do the original, colloquial nationalism, have achieved nothing.

We, as they say, are on the same bloodline. We are on the second bloodline. Social, social.

We are now undergoing a terrible social disintegration. Incredible. A bunch of rich people, the majority of whom are poor.

They themselves call it the New Russia. This social disintegration coincides with the national disintegration. The poor are Russians, and the oligarchs are Jews and foreigners.

It's a trump card in our hands. We can't not use it. We can't use it only from nationalistic and socialist points of view.

It merges here. Class struggle and national liberation merge. That's what's important.

We need to use it. I'm not just saying that the Jews are bad. They are rich only because we are poor.

That's the truth. They are rich not because they invented something, but because we are rich. That's it.

We need to wake up this unpleasant feeling that Lenin played for. It's not a misogyny. It's hatred.

We are the people. We are the people.