

BELA HAMWASH.

LETTERS 1930-1968

1. Micha Babić

Veoma poštovani g. Uredniče!

Objavljivanje mog pisara o Džozsu ohrabrilje me daje daje daje order rad jednog other jengleskoga scribe koje code us jedva i read. We will take you to the sent fitting and to the paid fee.

With special favour.

Bela Hamvasz

Budimpesta, 26 May 1930.

2. Miha Babić

Veoma poštovani Sir!

With my text about Aldous Huxley, the editor Oskar Gelert asked me how my immediate plans are and which scribe I should order. It was important for me to ask you how my immediate plans were and which scribes would be willing to give us your instructions.

The orders of Theodore Drajzer, James Branch Keble, Virgil Wolfe, John Cooper Poius, and others have been taken from my country. Mislim dajem daje umetnost svakog od od ovih pisara ozbiljna pojava, and nijedan od njih, mozhda s izuzetkom Drajzer, nije cognit code us prema svojoj meriti. Ovo je ve veћ my ready programme, or in the nearer time we plan to amuse ourselves by the single harmfulness (T. F. Poius, Sitwell, Morley) of the Yengleske and American knizhevnosti. Their *Nyugat* is not a part of their *Nyugat*, but it is necessary to take into account their orders.

Dozvilio himself bravely let us deliver to you his studio. The tone that I myself have tried to give you is not unobjectionable. We admit that we have learnt a lot from Nichea, from the njegov school, from George's circle and from Ludvig Klages. My bavljenje myslima koje se nalaze at the studio and him slichnima zavravo je it is true, it is shto mi chase away srce. Ako *Nyugat* nađe detrimental to my texts, ossehaћu ses osokoљen ses osokoљen that ordered it to be with its own country bitnijimi smatram.

We pray you for your ljubazno izvirgavaњenje, ochekujuћi your instructions remain your true honour.

Bela Hamvasz.

(1930)

3. Miha Babić

Veoma poshtovani Mr. Uredniče!

I will deliver to you my studio about the Scandinavian novel. It is glad to be early updated, but it was rewritten with the intention to make it available to the *Nyugat* readers. Coincidentally, it also has its own relevance. Kilev is a garden of six danský kniha - it is possible to have a few of them in the neighbourhood. With your sincere thanks for sending us your message

Bela Hamvasz

Budimpesta, 6. february 1931.

4. Unrecognised

Dragi prijatelju!

I am pleased with your letter. Earlier, when I was in the neighbourhood, I was not able to curb it, but my approval of me and my joy drove me to madness. Natural. Jer himself plashio to let hu smudge, veoma himself plashio to let he me tashtina obozeti and jednog dana hu to awaken in a certain plyhaku. It is a great struggle of the doc nisam dospeo to the end that we should let ourselves, as Goethe says, look at nature, "sich als Natur zu betrachten", and that we should not attribute it to ourselves, that it has broken down and is coming through me. Great peace of mind and a safeguard: it is possible for a single glider who is at the old age to be objective in one's own right. Jae himself is animally biologically biologic, and my case is a symptom of a single property of biologism.

Your letter has arrived at the right time and it is 8-10 days since I read about Revaijev's contest for a novel, and my case has come to my mind, but I have another one. I'm hesitating. I don't know what to do. Pocheo sam da ga ga read and josh vishe vishe vishe vishe vishe vishe vishe vishe vishe vishe vishe. When we are looking for the good, optujivao myself zbog prisastrasnosti, when myself biologically unsatisfied, gioreo myself, it is you. Potpuna zbrka. Jelo samo let se nahe neko kojei he o nemu rahi neshto, and ima weeklu dana ko samo zamoliliu spouse da ga read and da mi kazhe samo jednu rech. Your letter je judged: send ga to the competition. And even if we don't win (it would be good to get 3000 penga! - we could bismo otihi at Grčka!!!), bar hu nachiniti gesta, and that is justified gesta for refreshing morning brains.

Praise for posiva. Sledehe week veh imam times svako veche. I have a decent ambassador to the garden myself. My sister was at the clinic, or she let me go with her. I myself sold the bresak from my parents' tower, and sold them myself at a decent price. I am now a slave, and the library is closed, but I can hardly get an ambassador. Please let me know what you want to write for a short conversation.

Congratulations to you, your friend and friend.

Bela Hamvasz.

6. 7. 1934.

5. Терђ Sharkezi

Draghi Prijatelju!

U prilogu ti šaljem your studio about Bakhofenu. Naslov do not dare to pay you, nauka je self polazishte i sam tok misli dotiče veoma actualna питања, maybe and vishe it dotiče, chak their grip. Ova studija bila prva od onoga niza koji bih volleo da objavim u chasopisu *Válasz*. The rest of the studios will have a number of chvorishta krize: javno mishkeľeňe, mogluchnost of religious renewals (in the case of the renouveau catholique), and at the end of the last one a synthetic studio which is generalised with a mountainous nutrient: idealism. Woleo bich das te pridobije za ova seriju textova. It is not a matter of course, as it is not a matter of will, that we should awaken stoostotnu saglasnost, that we should pre-do izazivam, that we should dijem u vadukh and be, little by little, and that we should scandalise, or that we should never, not even to a small extent, let us call sablazan. Sincerity! - Suochiti se with them stvarim kojeje us to nokata, then we will do it and for that we need your help.

We beg you, pogledaj ovaj rad, to reflect on my ponudi and to inform me when you bring me the information. I can't say that *Válasz* is not radicalised enough, but in my neighbourhood, I will have the same interest, as I have with the one I talk to about him. We should never start, because it is not enough for her to be a politician - odista su sova, sushtini su politichka. Otherwise, you can see it in our studio. Mislim da u ostalim can and da pojachavam objektivnosti, and u vesi snagu tona and uselessness.

Ocekujuhi your agreement, ostaje your priřenik

Bela Hamvas

11. jan. 1936.

6. Бepђ Sharkezi

Dragi prijateľu!

Korekturu vrachvalnošham sa zahvalnošhu, nije bilo much sinšak, or je good shto sam pogledao, nehe them biti ni toliko. We beseech you, if you can, please send me four or four commands for a new example. And for that we'll take you away.

And sada bich jellyo some speeches about nothing else. You're writing to read Bakhofen's book and give it a bonus. Lord God! - I reminded myself when I read this passus myself, that it would be a good idea to read it when the rest of the studios read it, as if it were something else. Kakva pitomina i zaklokoľenost u odnosu na ono shto tek dolazi then! What are you saying for Javno тъeňeňe, or for it for what you yourself have given us, or ready for it for it to be converted to idealism, under the title of *The Conversation for Vilistan*! See - it is what we say in the garden, we do not do it in our own interest, but I can only ask you to tell me how many years it will be in my code, it is for my sake, and I will leave it cold, as long as it will never be shared. We are not for the sake of time, but for the sake of a small circle, as you know that neither the public for me means anything. I don't think it's about me. Питање jevo: javľa se jedan voice who wants the truth, it is necessary to know who is the voice, can and dare *Válasz* who is with that mishľu krenuo, to protect us from њe?

I do not condemn you to let the hours of prayer and administration be decently organised with the gladyshta of truth. It does not depend on you, nor on them who are weak or kukavitse prema truthi. Nego onda o vako питање: how is it possible to justify the hour and that after the other? Къizhevni chasopis? Zar ne mislisish daje veћ small.

is it past the time of the time of the hour? It is not necessary just to have a pathetic lotus-head who can be asked how to make it fresh in the neighbourhood. That it is the tiche of the Maĥarskog pića and there are enough of them to make them suoehavajuu with stvarim. We do not know anyone who can do that. Zbog toga mislem o ovoj stvari da tiba da tiba da odluchish da daje ĥe chasopis and daĥe ostavati code pojedinachnyh pića - jer and maĥarsko piće je pojednost, our judgement is to be decided in Europe and not in Ovde - or pak prihvatajuuhi sav shej odinum shto dolazi with ovakim stavov, prihvatahu misiju u bitsi for truth. The reservation is a great thing and it is not a great thing, but I and I have not paid for it and I myself have succeeded in defeating the grievance in other chapters, such as the recent one with my studio about the crisis at the *Társadalmi Szemle* chapel. Believe me, as long as it is not too much of a fiddling, not too much of a preoccupation, not too much of a sting and personal interest, it is certainly not too much of a challenge, but not too much of a challenge to my country, not too much of a challenge to my country, not too much of a challenge to my country, not too much of a challenge to my country, not too much of a challenge to my country, not too much of a challenge to my country, not too much of a challenge to my country.

Chini mie sie so that you yourself will be able to understand me, and with a gladishta so that you will be able to understand me, and with a gladishta so that you will be able to speak about such a voice that you believe in, or about the one that you believe in. I am convinced that a person cannot be dovoĥno smoĥno - he cannot be dovoĥno much. Tek ĥe godinama dotsnije dohi up to how many je vish could give sesa kazhe ako je chovek smeo. That's not your bank. Ovakav spokoj can't ossekativ avanturist, samo neko ko ossekova da ima u shaci neshto stoje graspo - or can ovako: ima neshto sto ga je graspo.

Do not ľuti se zborg my sincerity. Ali ako se and naľutish, moje mishĥe remainje ovakvo. We have many speeches about the importance of the fact that a person has to be unhappy with his criticism, and about the fact that it is not enough for a person to say something about his criticism. He is strict and unforgiving. It is a question of whether he knows how to distinguish between unprofessional criticism and racketeering, and whether he knows how to distinguish truth from mushiness. We do not believe that it is possible for me to prebaci bilo sta od ovoga. And in fact, do we believe that we should give chak and ja rule compromise, should we be able to laugh, much more, to say that we should be able to do so because we have the courage to do so? - Yes. Ali let that.

We pray you, accept what you yourself have decided to do, and let me know. Sada himself has the code from the library. Congratulations to you on your new vĥeĥeĥ.

Bela Hamvaš

18. jan. 1936.

7. Unrecognised

Dragi prijateĥu!

This letter is not an agreement with yours; it is my own early wish to write, but your letter has been so long ago that it cannot be an agreement. I w a s interested in you, who walks and fights on the sasvim druchichijim prostorim, sta si odista comprehendao, not implying by that success, it is not something sasvim other, chak can ovako: How can you manage to overcome problems in your life, which will lead you to believe that a person is doing good and not achieving recognition?

Javnost is one of our dangers, which we have long known, and not a single word has ever been written to give us the opportunity to "can" in any way. Ali, it has not been resolved. Jer ja, from the country of the former, for the preliminaries of their articles, which have always been attributed to the chief scribe of the truth, implying that it is deliberate that we should not be forced to judge from the baked goods. In the other country, the non-divsmisibile gubitak snalazi and љude, there is no mention of how great the ovaj gubitak is.

[illegible]

When your wife has told you, whether it is you yourself who should be charged for certain hours (*Protestáns Szemle* or *Napkelet*), or whether it is you yourself who has been in the school of judgement for the last year or two, and whether it is you who has taught yourself the lesson of unfaithfulness. Od tadda sam morao da lay down najvehi pressure da ne postanem mrzitelj light, and shej koji yme samo da psuje. It would be a good idea to let ourselves be sachuvam from the fact that we will look at the "light" in the croz te naochari, and that such a "light" is not among the only ones. Prevarili su me na sraman nachin - is it possible that we have no place for such a thing? Alie timme that he himself prevailed and overcame the bitterness, sada, when he did not speak of my wounds, and then he went out and let himself go. It is time for us to turn our attention to the world, to let us go to the theory and studios, and to write satires and novels. Ovih chetiri - petit yearina bile su dovoljno puchne, chini mi sesa da tekte sada ucheducijo true das pisem, or jed sada dostomishaljanja. Iprak je stvaranje najveha divota.

Sve sam sam ovo jelo da ti write pre dolaska of your letter. What se tiche your letter itself is only to let it be izdvojeni deo *Brojgel* from the bottom of my studios, which is a bitter and true sadrjaj a lot oštrijaj, strict and stressful. Sada pregovaram with *Válasz* about the fact that we will share some of the information from the bottom of my studio. Ali se orednik "Premišľa". Do you know what that means? Onda nisam nishta rekao. We know that you don't have a lot of money, or maybe you don't have a lot of money.

Till soon vĥeĥa congratulations to you and your priĥenik and priĥatelj.

Bela Hamvaš

20. 1. 1936.

8. Antal Molnar

Veoma poshtovani Mr. Professor!

Before the trip, I myself have had the misfortune to give you a review of the book you sent me and to agree to your letter, but I would like to give you a review of your thoughts, which I have asked for in my letter. By the end of the month, I will write a review of your book myself, or I will write a *Válasz* veň chapbook with someone else, as you wish.

[illegible]

our rank, and the swami will go again, in any case wanting a new one. There is no final decision: whether the hero should eat forever to master the glory that falls to him, or whether he should end up with the glory that the hero deserved, or whether it should be his own glory. Ipak je man himself među godovim u najboljem društvu.

I am glad that you have accepted my sincerity as a sign of my favour. Gospodarđi gradravavu uz rukiľub, g. professor gradravavľa s toplom postovovatovňe њegov sincere prirozenik

Bela Hamvasz

Budimpesta, 23. August 1936.

9. Ђерђ Sharkezi

Draghi prijateľu!

This is the first time that the entire homilom manuscript has been published. The book is still very relevant. Review of the Baranski-Joba book. In the meantime, I myself have been a *Catholic prelate* and a *Catholic prelate*, and we are going to do the same. We would like to see a new version of the text - we would be happy to accept that the text of the *Religion of Science* should be left as an eventuality for the passage of time, and that it should be the same as the text of the *Religion of Science*. Oseham da je actualan; mislim ako ga gledash, imaľesh histo mishľeňe. We entrust the third manuscript to your daughter. The manuscript about which we have spoken is the work of two young men, and it is worthy to be published in the most honourable manner. It is possible that this text may also be used in the red of the Lord. Ako smatrašnim, obavod me about your mishľeňu. In his visit with *Liszt*, he himself wrote letters to two unrecognisable people - both of whom I heartily honoured by saying that he himself had seized the ruin of his idol.

Srdačno te congratulations on your true honour and welcome.

Bela Hamvasz

Budimpesta, 13. oct. 1936.

10. Katalin Kemeň

Dragi Cvete! - Great joy! Konacno su pare na putu. You can't listen to how bad it was with њim. It may be 27, or 28. They can be found by clicking on the code of the Credit Lyonnais branch in Dijon, petsto franca.

Љ. Б.

24. february 1939. (at podne).

11. Pal Gujaš

Dragi prijateľu,

veoma se good seham onoga zimskog dana as soon as it can be done. Tim Presto se se veh mesecima pripremao for sastanak. Nisam knowo sta ocekujem. And when we melted down, odmach sutradan, in the first place, heteo himself let you write a letter. Nisam ha written. Ali ne mari, and danas ti isto write, nijedan jedini

The tone of it is not out of the ђega nige izgubio. I can say that it was the only thing that I can say about the garden, and that it was the only thing that I can say about myself and ours. Your personality has created in me an anamnestic childhood - a sasvim in Plato's terms, awakened me to calmness before the birth. Neshto slichno u mieni su to the garden itself wife budile, and one veoma retko, and veoma little. And when I sent my own letter, and when I sent it myself with your letter - with that deliberate letter for which I was told to write, and when I sent it myself, I remembered it myself: the graphic remek-delo - it is such an anamnestic survivor that I can't give it to you in such a strong way. What is the light that your presence has revitalised? You know there's no agreement on that. It is only one of the most important: stand for the measure for which we know how it is, and then stand for something that is not harmful. This measure, which is devoid of the complex, is dangerous for me because I have a tendency to let myself be destroyed by a human being. It is a definite judgement, which we are not allowed to believe in, in any case we are in a relationship with another. Preosetљivost je that, preterano vivavavavъe ђudskih distinctions, and infinite respect svakog prema individualnom temenos, prema ђegovom Light Circle. It is a very important thing to be able to meet with someone who has the same code of conduct as one's own. It was unreasonable for me to find out how anamnethetically it is possible to recognise your hands and faces, from the right time, maybe from the early times. Dobio sam takav dodir kojie bi vishi od onoga kojie mi je to sada springo najbolji moj prijatelj. Ponekada chovek himself to ludila gladan prijateljstva. Ali seize me, kolikoko je ovakav susret vishi him prijateljstvo. Where did you go? Were they caught in the Neolithic noise? Were you fishing in a certain wasteland? Did they swim across the sea? Were they Vikings? Tartars? Kelty? Huni? Grci? Where were they? Cod Troje? Catalanuma? Are we close to each other? Wife? Avantura? And no matter how important it is, it's a bludgeon to which one of our insensitive survivors has been forced. Prijateljstvo is a classical ђudská veza: najednostavnostavnija and najchistištija. The anamnesis is mystical and cosmic, a man in a single trend will grab a year.

What we are writing to you about the ovim stvarim, it may not be natural. Why should we let him be there? Believe me, there is no one who would harm the chak and the lagati themselves, as if they were telling the truth. Jer has a great deal to give, but only so much to save, and save with his texts, his thoughts, his thoughts, his thoughts, his thoughts, his thoughts, his words, his words, his words. There is not a single human being. And the rest of us are incapable. Then there's still the same thing: to get together with someone. Gheorghe says: it is terrible to live a life and let a man not be related to himself. Pa zar nije? I can't talk about your textual garden. We can't read them, but we can read them as we wish. Samo their sheets and cheques. Ova dlya kojem, zauzvrat, nisam provide light, jer jem is a letter of light. Nemam nishta da cajem about ђim, samo about *Hyperion*. From speech to speech it is so to give the matter to thee, and if I can, I cannot give it to another. You can see that it is not so easy to read. Mislim da je time takvo kada je great stvari najbolje kriti. Congratulations to you

Bela Hamvash

(Urucheno: 3. 4. 1940)

12. Pal Gujaš

Draghi prijatelju,

od pochetka decembra himself at the new specific place, directly around the North, sehash se, then she failed coldly, which is a josh and garden traje. And to let the cold and northern forces set up at some vrsta suodnosa nije teško osetiti. Pojachano Osetljiv himself in the present time on ovakve stvari. And early on I myself bavio astrologijom, sada myself sasvim udubio u њу, and ovo magical knowledge helped me in sagledavaњу ovakvih pojava u luchu. The positive star on the honour of the decembra means something; and the state, we don't know, or we can't even read it, means the Finnish rath, it means the northern force, it means the non-machka ofanziva, it means coldness, and it means something that we can see, that we can't understand, that we can't read, that we can't even read, that we can't read, that we can't read, that we can't read, that we can't read, that we can't read, that we can't read, that we can't read, that we can't read. Ima u ovom northern demonu neshito grdoliko, kako se vaља and killja. On the contrary, it is impossible to believe that Nematz himself is an opponent of Nematz, and it is equally impossible to believe that Nematz or Engles or others are opponents of Nematz himself. It was the only way to do it, and for the last seven weeks it was ready to give it to you. We can see the garden. We see the titan's bit. Evo: the titans of bestiality (Germans), meanness (Russians), daintiness (English), corruption (French), unfaithfulness (Talijani), half-education (Americans) and envy (Japantsi). We should walk through the small ones, then pile them on top of the others. Chini me se, so it is a constellation. Ovi demon titani pak ne bore selo sproља, u lightu. It would be better to fight a titan to settle down in the future, in his own place. It's like this: to taste it, to know it, to live it. And the worst is this: I will not dare to judge and I will not dare not to judge. He shall be determined for the party and become the party's leader, and he shall fight with the last, and the rest of the party shall be left alone; or he shall be taken out of the fight. To step into history is as much to be taken away as to be taught. You yourself know that, and you who are about to be in the centre of the world can know and be above it. Jer you know directly, but ja has learnt it himself. The Evil Titan of the Garden has fought on the earth as in the soul of a single human being. And that is a true smisao stvari: Bitka is the right of unutarња. We do not believe that Europe has a number of people who know this. And when he knows (it is a horror, he is a demon himself. In the first edition of this book, we have a mishlem ovde on Europe's moћnik. We cannot remember the names. Nisu u danger nituња natsija, ni nituња chovečanstvo, niti nituња zemli zemliље. Ovo su kosmochka pitaња, jer su titani kosmochke sila. Katkada sasvim ozbiljno believe that it is a pregrada apocalypse. We will believe that the titan also has another country, his own unutarњи and crooked half. Unutarња half of bestiality is spiritual snaga, unutarња half of meanness is lightness, unutarња half of daintiness is sobriety (sóphrosyné), Unutarња half of lewdness is angleženost, Unutarња half of unbelief is pure children, Unutarња half of envy is liveliness. What is the cosmopolitan race - the titans will fight meekly and in time with their own half. The opponents are the other ones who have to protect their evil country, or to protect their good country from the light. The French present themselves before the light as if they were evil, or they were corrupt, the Germans present themselves as if they were spiritual, or they were bestiality, the Russians order them to be light, or they were mean. And that sve кључа u ovom kotlu shto je sada vreme. Bio samo na stranja Nemaca, bio na stranja Englez, insuranção za Française - mucio samo se and patio. Sada pochim da gripam.

that this is strictly forbidden. It is necessary to see and live with time, or to know. A man is, as Nishe says, so gladan znakoња kao lav mesa.

When your song was sent to Kasha (Košice), it was called one day, and as soon as I was ready to live, it was time for me to leave and it was up to me to do it myself. But you and we write - the pesma je imala ovakav odjek u me. Mislim da je it is that it is something that should be praised: it is a matter of dostakne it is a place to which jeje is set. Leči, enlighten, reveal yourself as an analyst, surgeon or magician. Captured you yourself what you live and what I can write, not as if it were a ponekada with George, Shelij or Wordsworth, who would have the will to write something that would be important for me. Lord, it's a good thing to be alive, or Dante. How good it would be to know that for your songs about Kashi, you are a living person who is alive and not a star with whom I can do zijam, or with whom I cannot do imam љudska vezu.

Where are you in the summer? You should go to Jug, to a single Dalmatian island, or you can't let me go with the observation that you yourself are a military officer and reserve officer. And if that does not go, I will teach you something else. Could it be argued that we could spend the last week in some quiet place? Could it be in Podkarpattya, in the valley of the hogs? I've been there myself during the war and I know it's good. We should write and talk about your Homer in our own way. We have to make it clear that *Kalevala is your Homer*. *Kalevala* is something you neither understand nor know. We can't think that it's for you. Shouldn't you write it? What are the Keltz mittens and the *San Summerislanders*? Our neighbour's cousin, our cognate, has told us how much your tone is Shelijewski. There is something archangelic in your tone. In this case you are Kereњи's son - and he is such an Anђеoski man, sasvim beo, krilat, babbling and samrtan. Kereњи je often as a white, myrisna bird with krilim od љљан. U tebi je vishe vishe transparency i eterichni si. O tome other put.

Write many pesamas and shaљ mi them.

Bela Hamvaš

(Uručeno: 22. 5. 1940)

13. Pal Gujaš

Dragi prijateљи - a little hour himself came from the aerodrome at Budaerszu, popio himself at the café, sit at the café in front of the Margit bridge, sleddao himself with the news and pole sati je popodne. The call was unchecked in time for the 6th of June. The court judge himself at the secular court, the bail bondsman himself, and the garden himself is required. There are many inconsistencies in my situation, such as the fact that it is my reserve, the patpukovnik stupio u vojsku kasnije it ja; another: fresh young pilots and airhostesses, and meђu њim ja. Takvi љudi meђu meђu kojima himself ja live pre 22 years, or veћ and onda with philosophim at џepu. It is the only one of its kind that I can recognise for me, a specific and specific ethos that I have learned early on. I know it's a challenge. We have been travelling on the airfield in the uniform of an aviation officer, but we don't know how to drive an autocar, and we have never sat at an avionics station, we don't know what kind of engine it is, we don't know the command - and we can agree to do so

It is necessary to make it easy and quick. It is possible to beat up the rath in one or two days and to actively *hu se ymeeshati* at the fight of titan. Veli himself violated Hesiod and read the *Theogony*. Jere is the God of the Gods. In the beginning, the titans fought, then it is necessary to do something about it - there may be one person who can clean up the terrible properties of a titan and another person who can abuse the gods. I can talk about it with him. With Kereñijem we do not see above the zbog of temporal and local prejudices. If my wife is the only one who can read a sign, she will read it - and she knows how to read it, and it is ready in case of a problem. And you know, it is najspecific: it is unsavoury of my ossehanje to let ja treba *personally* yes imam active uloga and ovoj bici. Pasivnost zadovoljava? No. Voleo bih da remain pasivan. We know how to do it until we get to the training centre. What should we do? Could it be a bomb or a tane? Is it an activation? I don't know. Tselo moje bhe bhe je "mobilisano" - potpuno "spremno" and ishchekujuhi. Zapovest josh nije stigla. Chekam. We pray you, stay uza me with your magical prijateljstvo, oseham let me need a lot of good misli. Lao-tse says: "When the god of will, he is a good prijateljem". Oseham let me need your zashtita. There are a lot of plans. Read, write, write - bio itself prepun lepih programme: knjiga, pen and chartija. And if not with a friend, for one month, I myself will be jealous of the boravim in Kemenešalja, in the vineyard of Šomloa, and if not with someone else, then alone with my husband. Ti sada reads and calls for the dajmoneh *of food*. Opet si pronounced his own Pretk as well as his own *Kalevala*. If you have a good dajmon, uvek ti denosi it what you need. Other books? There are very few of them, just as many as there are others. We know that nisam can be a shumar, we can be a librarian, and we live in the noise of the knjiga. And personally recognise my drvehe. Ovih dana hu navratiti u libratí u librática má i na deset minuta (service mi jesha teška) kak bih read your songs about which we write (at the *Válasz* chasopis). If you write to me, address it to Bp. III, Remetehegyi út 23, jer at the library itself while I can get it. Your letters are undeľama nosim u ц е р у , "tek onako". A talisman or "medicine." Live good -

Bela Hamvash

(Uručeno: 5. 7. 1940)

14. Pal Gujaš

Dragi prijatelju - te tek jed neko kolekos sati od kadada sam ovio pen, danas pre podne sam finalo rad kojeo vishe vishe one month dana. We're going to give you and Kereñiju a prekutsam and send them to you - I'm not interested in others. It was a good time after a few months in the war, omlitavľen, to set foot again on the dangerous and dangerous path that we are walking on. For two weeks I was in pain myself. Then I became sick, and for the last ten days I have been biologising myself as a lud. When I accepted your *Debrecen*, I told myself to read when we were ready. And onda sam ga jednog dana ipak read. Odmach himself wants to write, or it didn't work. It's a good idea to get rid of my wife, whom I willed so much and who tortured me so much. Your business is done. What is important for me is that the whole of the Maľar tradition has become relevant in my country, from the *New Testament* to the present day - relevant in such a way that it can be grasped by hand. First, let me read the case myself, and then let me read it.

and I'm going to have to read *it*. And josh nesto: it is only you who have gone for a hand to make the provincial usamljenost reasonable, њenu izgubljenost and hopelessness. What's that radio? Sigurđno so that it is the same as it is. On the contrary, it is not so much that you will not pass away from it, it is impossible: it is so much that you will not be able to fulfil your life on that patriarchy. - Then: sasvim si zapaњуjuћe preputuћen. Svaka your speech ses presipa from sopstvene chashe and svaka rech za selah zahteva duge page. Let's write down what you have in the smallest of your favourites, it's a hundred years. - Ono shto sada sada uradio (interesting you) chim dovrshim prekutsavaње, shaљem ti. From wojske himself demobilisao tek krajem oktobra. There is something in *this* life *that* I lacked in my neighbourhood. If a man is a warrior, he does not need much, he needs to be a muskaratz. - Nisam se showjao. - Sada radim daљe. And it's what I accelerated the honour, that's why I'm being spremammed for a year. - Your song is a song for Kasha, which you yourself know; Debrecen is close to the grave; Osamljenost mita; before the Chokonaijev pyramid; Peter Melijus Juhas; with and over the people. - Is there any other place to go? I would not be afraid if it were not. Let's see your vatri. If a woman is good, she can be wise. We have our own metaphysics and we have no idea how, but mysticism can be mysticism. Uvek sam jelo da be pesnik, or bar muzichar, or ako ni togo, slikar. - Don't forget that your *Debrecen* is not only for you, but also for the whole group of people in the garden. It's a big deal. If you read the song yourself, it's a good idea for me to go to Debrecen. Before the garden itself, it is the same thing that Peru, Mexico and Chiné tiche. And may ћu jednog dana odista sit on the cart. Congratulations to you

Bela Hamvas

13. 12. 1940.

15. Pal Gujaš

Dragi prijateљu,

pesmu himself accepted and seized from the leader *Godiszњak*. Њeno objavљивaњe is independent of the other, and it can also be done by *Hid*, but *he* did not pay anything. You're talking about Byzantium. You don't live in Byzantium. I'd like to have a single identity: library - home - library - back home - back home - library - back home. Moj dodir with љudim jedva dajedita daje a hundred speeches daily. Ako je canћe prekinuti vezu with okolinom, uchinio samo togo. Samo vivim u stvarnosti, and Byzantium is real. And let's have a look at you? Prijateљstvo is the source of such a reality in our life. Нема дана а да ти не бих рекао нешто битно у заједници пријатељства. That's your reason for writing so little. We do. And he said: Praise that we are writing so little. How? Pa zar nisi naschisto sa signacjajem sel'nosti? A person should believe that he/she is a person who lives by himself/herself in the provinces, from the inside out. A lot of puta myself tried to let it be so. Woleo bich das te te togo obozorim. The fact that a man *let* himself *down* does not mean that he can open himself from the inside. It is necessary to recognise yourself - with a lot of knowledge of your own, with philosophical and psychological knowledge, with mythology and poetry, and to know whether it is your ancestral biology (as you yourself have written), it is your genius, and it is yours.

A sada zamisli my situation. I recognise you and reveal to you Blistavo Bihe with the Great Belim Krilim. As it is impossible to think about the fact that a person can't live from that training for *ever*, so let a person duck into his life, and with that we say "*You are Jesus*", he will always be alive and he will always be kept alive. One thing is certain: if Byzantium is also where we are, we will not live with you, but we will live together with you.

Voleo bich davirujem u onne manuscripts koje chuvash code himself. Shall we announce it? It would be a lot to talk about. It's not something scary that you are afraid of what you have to do, and what they need. Ali is for them, believe me, it's terrible for you. We ourselves will not cease to believe that we may be able to fulfil the truth. It is God's own steward and mine, and as for you: come.

Your speeches about *Geniju Alfelda* were batsajuu me at the brig. It's not what you say, we know there's a lack of text. It is what you say yourself, that is the truth, or positive deo nije довољно snazhenno. Correction. Captured by you yourself, that's what I said. It's not much lacquer. I have the prophet's scourge in my hand and we must beat him to death if we want to get him on his stomach. I will not dare to stop the unresolved man from insisting on God. Veruje mi bich treba da poљubimo ako us spiliva krv. Chuck must not be righteous forever. The unjustly inflicted wound is painful. We know that there is something missing from the text. The Polazak of Galianija is a deduction? Nonsense. It's the same style: there's *nowhere* to find a person. It's clear where. If we can't make a new rath (my mobilisation is not going to happen), then we will have to make a new proleha latiti.

Otherwise, by the end of March itself, it is the end of March, before the end of March, that we will be able to do it ourselves for the head of the Vichy. I can tell you about my positioning: when I put the last wheelbarrow in a small, quiet cafe, I uncharitably put my hand in my hand and asked for it to me for the sake of my preko mena objavi on the new beginning. Sve više роџиње da vlasta mneme religionja, read great from the source, and ovoga summer - great plan! - but we can let go of the Erdeљ, the Veda. Ako me a little familiarise myself, know that it is not fromnuћeni, it is not *spiritual* Hindooizam. My religion has to be taught from the time when I myself discovered the unfaithfulness of Europe to our Gods and to my God. It would be good to talk to you about it. Ali the Great God is the God of the whole humanity. And the Vedas know much about Him. The Istok is a star that led them to worship Vitlejem. We could talk about how astrology (the Star!) guided Chovek (God).

Tidy up your songs, prekutaj them lepo, hang them, put them on your politsa, and come to the next place. If there is a need for some one (dob, person), we will do it. We can't imitate another task for him to write, but we can put it down and write again. Soon you will be able to send something that may interest you. Prijateљski te congratulља

Bela Hamvash

(2. April 1941)

16. Pal Gujaš

Dragi prijateљи - onda te veh opozoravam kada je pristigla your dopisnica.
The text of the text is the bio-code of A. Pala, then *he* announced it under his own name.

the text of the dedication is A. Pala's code, then he announced it under his own name. It is necessary to correct it. Captureљujem ti na solidarnosti - prijateљski te congratulationsља
Bela Hamvash

The song cannot be reproduced in two different ways. The publishers are aware that he is the leader of the mobilisation. He saved himself for the garden.

(25 April 1941)

17. Pal Gujaš

I'm sorry,

In addition, by the edge of May and the honour of June, we will steal for ourselves the little time we had to flee from the city and escape to nature, which then used its own special pump for birds, flowers, insect teeth, and foxes; In addition to the warmth of the year and the warmth of the rain, we often go to a small place in the centre of the Centandreje, at the foot of the Potkamen, at a certain distance from the town, and there we have a living light dock which I can allow. I have to go to the same place, or I will expire. I'm going to do two days before the honour, but I'm going to do four days before the honour. The garden itself is freshly harvested and treasured, it can be used to make a grayshak and hornbeam, it can be used for water, to carry water from the sea, to make a ditch, to dig at the gate, and to rule the great northward route of Potkamen, where anemones, bells, and marguerites flourish in richly blossomed leaves, and from among them one can lie by the boroja noise and gaze at the sky, while in the mega-meeting the songs of the kosova and the cucavica sound. I will accept your letter and pesma myself when I myself honour you with my own honour, and I will accept it myself, because I will agree to let you talk, and I will accept your pesma, And when he himself sits down on the degree of the three, he will be able to boil, and I will be able to see the glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory of the two-decade-long glory. I can't tell you anything else about her. If you don't watch it, it will be worse for you, so that you can speed up your positiv, you will stay at Borshaba for a few weeks in the summer. I plan to visit Debrecen and visit you; we think that you will be able to tell me about the fact that you live with me, about you, about him.

M. Barta, the leader of Társasága, has been an eternal warrior, and he is also the leader of the Kasni kasni objavљivavaње godishњaka. Myj je utisak da it shto je code њih ostane code њih. Ova pesma za њih bila malo premnogo.

Korak даље: the casej of Antal P. has been learnt, don't brini about њemu, young people have a certain nevoљи, or else you can help them.

Send me some of your texts from Arkadije, to Ђepђa Olaha. Veoma bikh izbiљno accept as if they were addressed to me as well. Your thoughts which are one on the unity of intelligence and religion can be compared with mine. And as long as I can, I will be willing to talk about it. Studija je nastala ove zimme. Naslov: *Poeta Sacer*. I'll address and write to you myself. Or it's that we'll have to wait a few months after writing. From that time on, we will take the wine in our hand, and text it to the spetembra, octobra prekucati. Do tada neka zdravino. Deset studija sam dovrshio ove zime, ovo jedna od od њikh. At the end of the pack: manuscripts? Code

You have a good place for them, but I don't need a garden. Ali chini me se daje tamo *Genije - Hyperion* is yours. Objavljen chini me se nekko neko neko bebiti, pa neka imash ti primerak.

Imam great plans for the summer. My summers are often spent with two or three kњige and biležnice crehem to the sea obala. And in this case, we will get to the same place as in the previous year. And uvek nesta stto me for the degree of knotting. The sea has made me sick. I'll stay here, but I'll be confined to one small rudaar village in the neighbourhood of Maramaroshu. Maybe even there I can find my muse for my year. For me, summer is no time to buy and cut down, it is a "great time to live", to expand and grow. It was enough to give Kuhi nizam doneo vishe od desetak nažvrljanik country beležnice, and also kњige su bile underreading. In the winter, I myself hardly ever wrote a poem to make sense of it, that I myself will live to see it. God, the sea! Sada himself is ready for a bio-bolestan o zhudње and ate himself to dress. Ali dosvole konzulata, novac, i ostalo uchinili su svego togo nemoguim. Zbog toga himself bio compelled to let us flee to Sentandreju, yes bar imam "neshto", but we cannot let there be a sea.

Dokle hesh biti kod kuhe u Debrecenu? If you miss the codeword, will you be able to get the codeword? Ja and my spouse would like to spend one day with you. And she would personally like to talk to you. Њено мишљењењење which is truly "female" мишљењење, unequivocally (she is the mother of Magne Mater) it is necessary and good that you are the only person who has been given to her by the Mother of God. We are not going to be able to stay on such a mishke, we are not going to be able to live in the old town, because it has such an oak mishke as it is in Brest, or we are going to have a mishke. We are happy to present you to њoj and to see your business relationship with you.

We would like to thank you for your agreement to our boravac in
Debrecen. Prijateljski te congratulationsља

Bela Hamvasz

(16. June
1941)

18. Pal Gujaš

Draghi prijatelju,

I will not let you go to the garden in the summer. - In the summer of the garden's postet h it is either to be laid out, or it can be laid out, or it can be laid out as long as we go to the Friendship of Adi, where it is so easy to call me. Onda bikh svakao svakao svako dano some dana. There is nothing to be done in Borshaba, and we are glad that if we are not mobilised, we can go to Sentandreju. Iako himself is easy to put together the kњige, chartija, olovka, feather, that he himself wants to carry - and some strange transcendental glad premeštam eliminated as if the summer "was from њe nesto". Do you recognise the man of prayer? He cheka such a time as to be able to go from half a pole to uveche u devet dospeo u pravodno staње. Such is the garden itself - praying for me with a swami korak, a swami pogled, a voice, a voice, a body - and it is ready to be fulfilled at the place of prayer. And at the foot of the borov at Julu we will be able to close our eyes,

and believe that the sea is near. Nemoj me zaraviti ni lettos - љubazno te congratulationsља
Bela Hamvaš
(Urucheno: 28. 6. 1941)

19. Pal Gujaš

Draghi prijatelju,

I am ready to meet with you daily with joy and peace. The two of us have become the guardians of our lives. It was good for us. And it was good. The lack of a true leader is the only thing that can make us suffer in the apocalypse. And where there is the power for favour, there is the pre, as many pre as can be given to him in the apocalypse. *The gods of Philiji* himself will illuminate the studio, and he will send it to you together with the others, as if we were to take away a few of my danahs for the newcomer. Nitkovski is with me, or we can't manage to make a judgement on it: if you can't do it, you can't do it. We will lepu Damu, or we ourselves are in disbelief. There is also a time of faithfulness. Then we must not forget one peaceful time, when it is lawful for a man to be so passionately syromachanic as to be so passionately attached to a newcomer - it is a sin to be so attached to a newcomer! Studije hu ipak prekucati and send chim stagnem. We can hear your voice in our ears, how you are burning out of yourself with a single verse. My wife sends you many congratulations. Congratulations to your family, and congratulations to you.

Bele Hamvasha

11. 12. 1941.

20. Janos Demeň

Dragi prijateljuu - we will capture it on the sent kňizi and by the time we read it, we will rotate it to the љu. And we will not miss your voice to let us stay without odziv. Don't ask me to that my bash my isolovanost in whichjoj himself is a judge, jesam judge and can be a judge. Tražite o mene savet sta da read. It would be nice if you could spend some time with me and talk about the volume. We will recognise it, we will send a letter of confession, or Bartokova's letter for such a modest and unpretentious view, and if you take it, we will have many conversations about it. On Monday, Wednesday, Wednesday and Saturday (2 and 6), Tuesday, Thursday and Saturday (10 and 2), we'll go to the Hradskoje library and if you want to spend some money, we'll tell the police about it. Od generacije mladođe od mene to sada sam video sam odne buchne and glado bikh se kada bikh ovaj path poznacijo Tije. Prijateljstvo Gujašaša kao dajeći about it. We will take a look at both the *Tao te Kingu*. The credit goes to the old Lao-tseu, for whose purdost can be honoured. Očekujem da se javite, and dotle vas congratulationsља

Bela Hamvasz

Budimpesta, 3. March 1942.

21. Pal Gujaš

Dragi prijatelju,

Last year I had time to spend a week at my parents' small summer cottage in Erdu, and there, in the quietness of the summer itself, my Muse granted me a wonderful misao. The summer itself is missing from that, or josh nisam biozreo. The theme has unfolded and spread like a wife to whom a man has a will. The sixth week is the time to learn how to master it. Danas popodne sam dovrshio. It's time for the small kñiga. Укључио himself in њи early nastalje his own mothers, or dragee stvarii, and so it is light like a zbirka pesama, because њој has not a single one of my songs, quotations of those, and not enough of them. I am not called a prayer leader. Jer su that prayers from srtz - nature pray: colour, star, bird, kñiga; or њој pray: eye, uvo, prst, jezik, bite, sva chula, and њој pray: pruga, irony, cheerfulness, disposition, good appetite, љubav, wisdom. You can hesh ovako imati about њој neki priremeni utisak dok je ne prekutsam and not shaљem. I can't decide on the jurio itself. I can't be a jurist. Ali seby nisam admisstao nijedan nijedan jedini tren izvan rada - plasheћi se da mie posttar jutra nie bane s posivov. With this garden we need to work, and we need to find a way to fulfil our needs. I wish I could do it myself before the uniform. Sada seda se capture onome kojei mjei that omoguhio. Don't be afraid of the wojske, you know that, chak and wolim tu avantura, jer is rich and manly. It's good that you're a good man yourself: we'll spend the winter in winter.

When I was in the neighbourhood, my letter was ripe for writing. At the same time, when you yourself read your Novembarska post at *Hid's* office, you yourself wrote a letter from the floor of the house. Recently, Janos Demeњ wrote to me and changed his letter to read from *Tao te Kinga* in Debrecen. And then I myself will read a lot of it. Alie selo opet drowned in rad, ko luda koju je kotkada na poneki trenutak canће rotati memeti, or ubrzo opet potone u svoju tamu.

I spent a whole day with Janos Deme. He is a shekva like the one we are talking about, sharp and sparkling. And as a man he is like that. I have a lot of calmness, and I want to give it to the country of unutarње watre. I want to be able to do it for my own sake and for the sake of my own wishes, but not to be able to do it for the sake of the truth. It is not possible to teach the language (for his abilities *it* is inadmissible) and to entrust him with a library. The garden is one of nothing, and I am glad to know myself what I have learnt.

Shto se tiché moji prevoda Lao-tsea? Chasopis *Hid* (josh u add *Napkeleta*) objavio je poshnesto od њikh. Then I'm myself a Saradnik. I don't know what to do with him. Odbija me reportage and galama. *Magyar Csillag*? I don't know what the situation is. I don't know if we know how to make a judgement on the situation (Iješ, Haban, Srb, Č. Sabo, etc.) How to make a judgement on the situation? We don't know. Propagirao bi me? Praise. Don't oppose it. And I'm glad to know that it's not a problem. Don't mind their personalities.

Will you let them be? For the proleће himself and Ja started a small plan, deliberately sources. Umetnost, kñijevnost, slikarstvo, religious, philosophical - Japanska, kineska (little and Hindoo). If we manage to bring them closer, it would be wonderful to read them in a good april in the prime of the drveћа, and to talk about them. They were dangerous for me earlier. As in the case of Europe, the price of publishing Christianity is the same as the price of publishing Christianity, so let the spirit be the same - so let the Buddhist be the same,

of the garden of the prole. Ako se rotatim, talk about the volume. - Till again with sincere congratulations to you

Bela Hamvaš

30. april 1942.

23. Pal Gujaš

Dragi prijatelju,

It can be given for a week or a week and a week or a decade to be given to the creed for Ukraine, so that he himself 15. is called to the military, and sada selako selako opredelamomo and spremamo za polazak. In truth, we can do it and stay in the code of the kuhe. For example, she is a sick person who is himself patioed by evil additives in promajnim kasarnam and zbog koje himself and danas code kuhe and we treat ourselves with drowning and tea. Prema ljudskom rachunu pak ipak hu ihi 1500 kilometres to the source, at the potpuno unknowable, country and unrecognisable land. Don't worry, the situation is not good. The situation is not too bad for us, the situation is not safe in our neighbourhood. We don't know whether to be happy or not. We have two weeks to decide how I should oppose Ovako: whether I should take possession of the magnitude of the subhvata and the incompleteness of life, or whether I should take possession and misao let us stay in the code of the kuhe and at the sight let us read songs and philosophies, and let us sit on the verandah and listen to the birds. But if I am ovako myself, I will not be disappointed or annoyed. We plan to be able to leave peacefully in the spring, as well as in the autumn (at the october). The only thing that is important to me is that I should not be able to take it from you - should I let you bring up something that you yourself have taken over as a game for the past two hundred years? It is true, he had a youngster and a mature one. Who can do it? Otherwise, I can't even let him know what I'm thinking. You're a garden for the summer. Soon it will be the end of the summer and then two months without bride, when you can let yourself be allowed to go to the brig. You can have Debrecen for the summer, but you should think about it otherwise. It is one of my plans, what I can do, to get there and to recognise you with what you have. We have something to think about when we are far away.

Many congratulations on your sincere welcome.

Bela Hamvaš

30. April 1942.

24. Pal Gujaš

Dragi prijatelju,

Danas himself is early and mumoran stigao kuhi from his kasarne abundantly and it is a pleasure to respond to your letter, which I received, and I can agree to it. Praise for the small Kineski text and for the three translations in the appendix.... Sasim su good ove stvari, jer man can't know where he fell and sta krekrehe. Otherwise, we pray that you will have a place on *Tao Te King*. That is my only example. (Mada znam da je molba suvishna!) Publisher josh nisam chango: ako bi nashao neku zgodnu prilika

we'll take the spread ourselves. Josh nisam dospeo to your pesme, jer himself three weeks sasvim spao from the light of the књиг, and jedina mi jedina kopcha bibleja and Tom Kempijski. We carry the two books with us to Ukraine. It is not a utopia, but a code for a homila on which we have to add something every day: clothes, рубље, sapun, cupcake, primus, lekovi - as a warning to make it light in the daily workout, it is necessary to make it light in the cofer. You can also do this for a week.

We will try to add the hourly *Magayr Csillag* and to get to the song Ma and Bila окръена.

Radujejem se planu za chasopis. Plan? Or?

With *Poeta Sacer* himself. Pochetkom aprila, when he dovøvrshio ovovojodishe messages, why he himself gave prekutsavam last year's studios. I will read them myself. Biologically, he himself is iznenađen. We are ready to write them, and I will write them myself, and then I will write them myself. In addition, I was struck by a certain country of passion, a certain specific and never-before-celebrated harm. I had no idea. It's ready for you to dospeo under your own skin. Osehao himself to let himself open the door, not something that josh nowhere else nisam tempusio. It is with jealousy that we should be able to make the prekutsavaње when it comes to the position. *Poeta Sacer josh* nije doshao na ed. And so it remains for jesen when se rotatim, then he mi biti prvo.

Ono shto se odnosi na *Genijah* ne plashim se da ga Pal znacojiti. We want to give it to you. We know that we can't censor this garden, but we have to keep the code for you. Sprava sel se gladado da prema istoku treba da putujemo preko Debrecen and obavesto bich teh das izavesh to the railway station ma and na quadvrt sata. Or we can't do that.

When we don't have the code of the cuhe, we should write to the military post office, you don't know what kind of a dog it is, but it's a swaky editorial that a person will get to the cuhe. Many congratulations

Bela H.

5. maj 1942.

25. Pal Gujaš

Draghi prijatelju,

congratulations to you from daљine. Chesto se kajem shto sam ovde doshao, chesto se rejoice svaki dan. Konachno se humbled uveche kada u kamionu na slamu polegamo us desetorica pokisli i drhteći. Sada samo ovoliko. Grli te i oczekuje pismo

Bela Hamvaš

8. 6. 1942.

26. Janos Демењ

To your other letter, I can agree with some speeches, but I am a human being, so let us think that we can be extraverted and just have no thoughts. And is it possible that we have learnt and lived? E, it is in abundance! There is a lot of sta sta ispliva of a man - or maybe not a true man. You've made me happy. Congratulations

Bela Hamvash

12. 6. 1942.

27. Pal Gujaš

Dragi prijatelju,

I'll get your poem about Schiller myself. Ovde treba biti chovek da bih understando sta significati dosti vesti od kuhe - poetovo ovakva kakva si si mi ti sadao sento. Ton Mira se oglasio. Ovde swi speaks of Victory, or we know that we should pray for peace. Ovih dana hu sigurno imati koji calmlyjnyjii sat kojih tih detailed write about ovom vita. Dotle te prijateljski much congratulationsља

Bela Hamvaš

4. 7. 1942.

28. Janos Demeň

Dragi prijatelju - dobio sam sam letter koje ste wrote about Gujašu and sasvim sam se zachudio lack of your knowledge ња љudi. Do you know if we have a code for publishing his talenat? What a shame about this faqat! Ali nem izuzetka! It would be good to talk to the garden about my omiljeni thematic postshtapalitsam: about Tashtini and Okholosti and Ironija, about erroneous thematic forms of uvisivivaња - it would be weather-beaten for the Platonic dialogue. Gujashev talenat tashtina katkada dodi u ozbiľnu danger. Nadam se accelero vishe vivom rechju. Many congratulations

Bela H.

26. 7. 1942.

29. Pal Gujaš

Dragi prijatelju,

early in the morning at his small shator, josh lencharehi spod pokrivach, we are thinking about you and writing to you. Sudelujejem sad u great dozhivľajim mobilenog rata - that su zamisliva art and prizori. It is a new miracle that a person is alive and well. Imao himself prilike da steal a little time da opoznam - as it was possible - Rusa and њegova kuћu, predeo, life. Boľshevizam is different. It is a different thing to live under the њega vivi većiti Rus, the Russian soul, as an ocean that is talasa itself, or it is not mega. Maybe hu accelerated kuћi - congratulations to you, grli

Bela H.

26. 7. 1942.

30. Pal Gujaš

Dragi prijatelju,

and we have to go through the lagano and remember to go to the gate, to the path, to the house. Great, dangerous avantura jevo. Tempt God when God's hand is not in it. Ali ovde je, toliko je ovde da svaki dan svaki susrehem with његоvim tragovim. God and rath! Ovaj survived and we pray for peace. The video itself is a bit of a tragedy and we know why we are fixing it. It's quiet in the garden, the sky is very clear, and it's quiet. How do you live? Is the josh књијevnost? Grli te

Bela H.

1. 8. 1942.

31. Janos Демењ.

Draghi prijatelju - ovih dana veћ donekle stupam by way of koji vodi kuћi. Sada kako zhivimom u lakshim okolnosti - warm, rich and flat under the sky, privlachniji љ u d i - josh mi and that falls on pamet kako no bilo biloshe josh ostati. Ali ipak, myslim, radije ћu otihi and septembar to hold the code kuће, odmarajuћi se. We have a lot of things to talk about, and that is why we are happy to have a lot of congratulations from our guests.

Bela H.

13. 8. 1942.

32. Pal Gujaš

Draghi prijatelju,

some of the information given by the judge at the lepotam kojima se nisam nadao. Naddujemo prema juga, predeo iz dana u dan postaje richest, љudi su cheerful and sky bright. Ali su najlepshe churches! Kada bih umeo da tsrtam! And najmaња opština ima sasvim malu saborna tsrkva - onakvog Byzantijsko-istochnogo ukusa da bih je najradije poneo kuћi. Otherwise se pronosje glasovi, accelero se vraћamo kuћi, bar nekolitsina. Many congratulations

Б. X.

13. 8. 1942.

33. Pal Gujaš

Dragi prijatelju,

your two letters deserve to be honoured above the times of his that I have a garden to dispose of. U pravo si: rat je za mene postao isključivo religiousni dozhivљaj. Menee je ovde dat milost nikad ni serviene klizinje with the Lord. Mislim: the only bekstvo in my great life is Him. On the contrary, it is not a *garden of honour*. It is good to have been preempted three years ago; it is good to have left a paganism that you remember, and it is possible that the garden will be used as a memorial for the times of huљenje. Maybe you should add to it

and write to you about it and about Њем. Yourj prijatelj

Bela H.

26. 8. 1942.

34. Janos Демењ.

Draghi prijatelju - danas himself has time to pre podne izađem ovamo in the middle of a small woћњaka kako bikh his own location which has driven me away target week humbly at osamљenosti osamљenosti o some sati. In the good danu kasnog summer ovde, under the Jabuk - in front of me there is a talasasto equal pobrežjeje that we can't do any harm - we can't think of anything. Let's write and sign it. I've missed your letters for a long time. True, maybe it's the biologically crooked Jer himself who wrote about the early turn of the kuhi. A cuha! What a wonderful speech wherever there is a chuck and a duck country. Many congratulations to you

Bela H.

6. 9. 1942.

35. Pal Gujaš

Draghi prijatelju,

In the week before the podne, he himself was asked to let himself be honoured in a new small town. Proshao sam pod brestova - nowhere is there such a tamnotsrnyh brestova as in Russia. It's a beautiful summer. Good days, souv and humble air. Godina has frozen and is talking about winter. It's horrible to hear about winter. And maybe it's not enough. Oseham se hilarious - we have been living for three months and we don't need to do anything else. Vishe mislim na kuћu him shto bibalo. Pozdrav

Bela H.

6. 9. 1942.

36. Janos Демењ.

Draghi prijatelju - when I myself was visiting the Kuhi, your letter to me was always chekala, a long time ago. I don't know whether your letter was a scolding, or whether it was a criticism. Ali smo se konachnostigli, and in the garden before the close demobilisation we tried to save something from the ruined summer, at the Roman bath, odmaram se - from there mastilјava olovka, zbog koje se sorry. Nisam umoran. On the contrary. I've been here for four months and I've never been in good health. Stostruko se gladjem toplom danu, blistavoj voda ovde and charobnym platanim. There is nowhere to go in the octobra. Opet is not on odmor. We don't know what's going on in our great neighbourhood. Or for the time being, we have the will to split up. Oseham let your prijateljstvo itself be added to Rusijia and don't let us separate from њega not for a trend. Write me what's up. Many congratulations to you

Bela Hamvas

21. 9. 1942.

37. Pal Gujaš

Dragi prijatelju,

on Saturday morning himself, undamaged, his health and well-being intact, evident, enriched, with some marvellous exchange in the centre, whose nature and miracle we do not know, but we do know to give it to me as a favour. Chini mi se, sada su mi vishe it iqada rahnije neopodni prijatelji. Stay with me! What is it that you're doing to me when you're writing letters to the post office? Write me what you want, veoma chekam.

Congratulations

Bela H.

My spouse prayed that you send her what you have sent, and many congratulations to you.

21. 9. 1942.

38. Janos Демењ.

Dragi prijatelju - on Saturday afternoon at four chekam vas and bihu at the kafani near Dunavski Park (Pozsonyi út, near Margit ostrov). I am glad that you can read from your case. Congratulations to you, till vђења

Bela Hamvash

24. 9. 1942.

39. Pal Gujaš

Draghi prijatelju,

It will be two weeks before you can write a letter to yourself, or you can write a letter to others, or you can write a letter to yourself, or you can write a letter to others. The two main distinctions are made between the two bellies "tamo" and "ovde". Shej tamо je is wide: as long as there is no strength and power for something, it is simply not *there*, nor does it fall to my notice. Међутим, chim neshto *can*, onda to veh *ima*. We will never be able to send an ambassador, озбиљнијих задатака and true zauzetosti. Ali ako himself bioslobodan pola sata, without a trace of his own dedication to writing, and so it was possible to do so, when he gave himself a radio and a radio, and he himself had "times" not only for writing, but also for meditation. Ovaj sitnicharski, smashing the belly ovde fraction mi dane na minute. For ovaj belly code kuће treba dručije junashvo. We recognise that the code is the same. *If it is* resolved by the grace of Heaven itself, then we hope that we will also resolve *another one*. Mislim daje united and right resheње koje mi fix: rad spirit: write, stvarati muzika, slika,

skulpture. Last week I had a few sittings with Janos Deme, and I gave them a few minutes. He has a lot of good or a lot of good and a lot of good, and he has a lot of mora and a lot of pati. Uchinio si ti and ja, harm, so da ga no zarzhavam, on the contrary! In my slumber, it is not important to awaken, or to awaken the prince - you don't know.

The package of manuscripts itself is very pleasant to accept, glad that we are going to make *Tao te king*, ove hu winter josh raditi na њemu. Ako ti se spring prilika, pošalji mi and *Genija*, imam za њega some readalađa (mozda više it da je odštampati!), volleo bih da im daim.

Često s zabrinutoshhu misli na voje zdravstvo staње. Meditiraj: what *could be* the psychic motive behind *the* physical pain? Be sincere before yourself - that's a good thing to remember, and dja itself is a good thing to see itself, to see itself, for example, to let the chronic, painful glaboље be the pressure of my tashtina. Sa supstancijom nem nevoље. Ova lepa jesen lechi and myself. Ali meni jeko! Rusija has cured me of many ailments (there is still josh left!), but do you know what the garden of guidance is? Pet meseci nisam pio vina! Ovde u Starom Budimu se tochi besmrtni szürkebarat!

Write me what you want. My spouse congratulated you, and ja a lot

Bela H.

3. 10. 1942.

40. Pal Gujaš

Dragi prijatelju,

we'll take you to your warm brigade. Razmishљao himself about *Himni*, or it is something that you are happy to write, so that I would be locked up in the hospital for 3-5 years. But not that mlako not!

We are glad to see *Pete Genijah's* widening. We have added a number of priženiks, Sekfija and Iješa, which is itself a quarna sesija; we must add a number of priženiks.

We don't know anything about the treaty. The garden is supposed to be cooked until the end of my Russian summer: we occupy me with the limito, the man, the rath, and we see the "Maђarska Buduћnost". Ovde he accelerated the great judgement, and dja himself reminded of the apocalyptic corita of the apocalyptic koњaniks how he is approaching the earth, which has been occupied by the laconic generation.

No other. We don't know which way he himself was born in his old life and immortalised his young. I'd like to see the monumental work and the radio. Država Љubavi and Mira! (Not "apostle" and not "theosophia" - it is Marriage, Prijateljstvo, Saborashtvo! Mislim da razumesh?!)

Pozdravља te i gri

Bela H.

23. 10. 1942.

41. Nandor Varkoњи

I am pleased to inform you that the *Genius of Juga and the North* has been announced in its hourly newsletter. We will not agree to your letter. If you want to send me something that you have sent, or a garden, we will write so hotly to Veoma Dugachak gladly that I forbid you to send it to me ready and at night. Moram da jurim. Postoji canhnosti da me and on prolehe again call me to the war, maybe hu josh jednom morati ihi and in Rusiju. The world cannot dignify the world by giving it its own "spiritual Jah" to the point of being filled to the brink. The first time you step on the path of your own small text, it will be a lani, you will have to go to the front, and the garden, when you yourself are on the front, we will be able to give you the truth. Maybe others will think the same way. - We know your kņigu, we know it ourselves, and we know that it is my judgement on you. And we know that you will be happy to do so. What a historic way of travelling! It is a matter that can be described in the code of the "Universitätske Stamparije" - *Scientia sacra* - which is very similar. We would like to describe the spiritual tower of ancient Chovechianity, but not the whole one, it is a bar of some topics. We've seen the most beautiful cudgels. И често мислим на то каква је ужасна радост, упараво данас живети када се овакве несамерљиво важне ствари догађају споља и изнутра. Who is it that can give us the opportunity to listen to the chak and pre-pedestrian year? Apokalipsa also has his own good country: if he doesn't know how to "transform" himself.

"transform," he flies directly to God. - Nasha vezu, as you also wished, will be willing to let us be unharmed, but we will send you something that you will purposely entrust to your shepherd. I would like to extend my congratulations to you and your friend

Bela Hamvasz

Budimpesta, 26. jan. 943.

42. Nandor Varkoњи

Draghi prijatelji - accept your drago and warm letter and we will take it. The reason for the fact that the manuscript is intended to be sent to *Sorsunk* Nisam and for the fact that it is ready is another pleasure. It has been about three hundred years since I myself took over the marriage, or there is no way we can change our behaviour in our neighbourhood. But as I myself have travelled from Rusije, we are so eager to give me the time and the time for my life, for my salvation. Odlomka iz ovog rada nehe biti soon pre jeseni. And from the spring, for a year, the case of the "Universitetskoj Stamparija" will be cancelled. We can't do it, but we wish it could be so. Sada kada kada jedime боље, slobodnije dišem. It is necessary to give you the bar to change the name of the manuscript and to give it to the prekutsam. We don't believe that the manuscript should be more than 15 pages. You can certainly plan for the broj from 1. maja, but you can send it to me in the middle of March. It's a big deal. - You write a lot about your pain. What's your problem? You are very healthy - I had a toothache at the front during the summer, and I still have to go out, have fun, and talk in a shushket-like manner. And in the garden, when the grass is green and the sun is green, we can jump around like jarats. My spouse has been stinging on my appetite, and rightfully so. Do you have a lot of nerve. Mada jedah okolina Pecuja so lepa! It's a good idea to stop by Pest and visit us. Otherwise, I'm sorry to hear about the mentoring of the *Stubovi Syrijata*. My prijatelji who know what I am talking about with ushihiheњem talk about kņizi. Yes, it would take a lot of ovaquih kņiga to porunio vacuum koji code us postoji.

for about three hundred years. Josh jednom: the small studio is planned for 1. maj, jer hu je sent that way on time. I sincerely wish you a happy birthday and congratulations to you

Bela H.

Budimpesta, 19. februar 943.

43. Nandor Varkoњи

Draghi prijatelji - cause me great joy by the fact that we sent you an otisak written for your book. Potpuno seize the situation in which we live and know what it means to live in the midst of evil evil sums. If you mean something, we beg you to take my solidarity and my stand with you. If there is nothing else but a non-hotimic message of loyalty, you may do so as well. - There were a number of thoughts that were given to me, but Danas thought that he himself would do it with a great olekšaњ: "This, pa nisam himself". Ovih nekoliko misli showed je intensivna i centrana vera koja vivi u tebi. "Voљena vera!" This is the faith that was shown in the last training session when the bridges were broken! How good it is to know that you are such a man! We do not offer ossekajni pijetizam; we are horrified by formalism; we simply do not need theologisam. To be able to recognise that faith is an elementary part of the right life, and to be alive, or to be alive, or to be alive - to unite faith with jedēdēње, with congratulations, with the reprisal of the kuћepaziteљem! - This faith is not something that can be noticed in my physical health, and I know that it is a favour to me when I am transformed in my own way. I can't talk about this with anyone and I can't tell anyone. From your text I saw your biography and for me it is a sign: this, and you are a person who prayed, without pietism, formalism, theology, out of necessity, out of sincerity and out of love. Za sada samo toliko -

Bela H. Budimpesta,

6. March 1943.

Do you have a small studio planned for 1 May?

44. Janos Demeњ.

Draghi prijatelji - when Mojsije jedne noћi unishtio sve prvorovroћene Egyphane, steglo se Pharaonic srce. Ali is not allowed. I will not let you go, says the Jews. I'm going to use the last resort. And he said to Pharaoh, "If you are not struck by any of these things, you must see what you can do. What?" said the Pharaoh. And Mojsije said: Egipat to pay the wife to the scribes. And Pharaoh skochio and pocheo da viche: Odlazite, odmah odlazite! - This is my agreement for herj mali text, which ye have sent me, and which ye have made enemies of the garden. Don't say anything else about it. It is that you were taken for your wife, it was not true. And what is *moralised* about њe let's get rid of her, so we can't talk about it. I'll tell you a sad anecdote. Samuel Џonsonsohn, the old Engle critic, used to say: "An intellectual wife is like an intellectual wife.

The passer who walks on two legs shall occupy him, or he shall not be lepas. And so it is. Danas himself, izgleda, is located for citiraње, jer mi padaju to mind new stvari. Međutim, ovo je ozbiljnije. Bader says: it is because we can't understand so little in our own lives, but we can't understand ourselves to the seven degrees. It is one thing: we cannot understand our half-motherhood. Ovakav sasvim sasvim krupan and drastichan dozhivljaaj who has lived a long life in the garden, and who has a lot of things to say about him, such as the name of the medium љ u b a v (which is itself a lot of unrecognisable), veoma lako can narrow a person for seven degrees. Lako, it seems, as long as the person knows what he or she is to do, and the patriarch is able to do it, and he or she is able to do it for a dotychni degree. Duboko and ozbiquitno treba patiti. Do not fold them. As we can see the situation with you, so be it. - Studio *Rat josh* nije objavљena, chim se pojavi, shaљem vam je. *Kubizam* izlazi u chasopisu *Esz  tikai Szemle* za otprilike sedam weekља, and pojaviће se and koa poseban otisak. As soon as you meet Antal Molnar, congratulate him, and congratulate him on the Czech Republic's success. - The next week will be on odmora. Samo vami zato kazujem kak me ne biste traћili. Љubazno congratulations to you before vђeња.

Bela Hamvash

9. 4. 1943.

Don't buy the great author from an out-of-print publisher! (Niће)

45. Nandor Varkoњi

Dragi moj dobri Nandore - uz ovo pismo naћi ћesh manuscript. We shaљem to you as the only person in Maћarskoj who knows what he is talking about. In his great ambassador, at whom we are going to warn you, we *can* give you the opportunity to write this letter in two weeks (in March) and it is necessary to write it. I put down the manuscript myself. Alie je affair wanted to be prekutsano. And the garden wants us to do it, and that's for you. For a single person, it would be very hard for him to play in some places, as it is also hard for me when we have to write. Shta da radim? Don't leave me in the world! Homila manuscript on my table, lying peacefully on the table, and don't wait for me. And the ovaj ovde is unstoppable. Look, then write down what's wrong. And write to me whether I can think about the small matter. In the first place, the mishlio itself will give a ga eventuality in three cases (three studios) to the *Sorsunk* chasopis, sachuvash slog and odshtampash ga in the form of a small print. We don't know if it's a good idea to do that. You've got the right words. We don't know anything about the new training, but we do know that we can follow specific compulsions. It's baffling that it's the radio itself. Ali is true to his own atom. Two hundred years ago, I myself was scared of the ovim and garden, when I myself prevised that we would be a mountain and when I was allowed to be unattractive, I myself was forced to write. - If you are not able to be in person and if you are not able to do it yourself, you must write. We know to write for two people, or we can give you a sign. We are torturing ourselves a lot. My spouse is sickly older than half a year. I need to keep her quiet, and I have many words for her, but I can't listen to them. I read the *Vedas* in my time and in the library every day. Katkada minu and two weeks and we can't write. When we don't know whether to pray or not, we can't write. If I don't know how to pray, my life will be enlightened again.

enlightened. He himself has long ago surrendered his fate to Hem, he knows more than he does what needs to be done. A lot of those grills

Bela

Budimpesta, 3. May 1943.

46. Pal Gujaš

Dragi moj Pale,

I have been here for some months since Demeň delivered your message, *God's peace*, in the spirit of *peace* and joy, and I want to write to you myself. And then my wife fell ill, and she was sick, and he as some petnayest week, and the library was destroyed, and the children were both sick. We have heard rumours, but we don't know if there are a couple of them. Behu to teška times. Věh je bolje and maybe he se accelero oporaviti. Obavest me exactly where you are and when you are at Pesti. When I can spend time with you, how good it would be! Will you let me see you? Bar hu imati sta da read lettas - nadam se da ove godyne nehu morati u Rusiju, ni druh rahtna places. The third year is a year of how to make a nisam odmarao, jedva chekam das se nekuda povuchem with two or three good knige! Your tone! How marvellous! What a tone is your speech that you'll write! It's a jellyo to write for *God's peace*. That's what I'm going to do, and on the smallest of my writings. Woleo bich das te chujejem na toj candle. Write to me when and where you want to be. Do tada te s ljubavlju grli.

Bela

17. 5. 1943.

47. Nandor Varkoňi

Dragi moj Nandore - accept your letter and rejoice with me. Time that you yourself have sent your joy for me, so that you yourself will be honoured with great joy. And we can see from the letter that we can understand the nature of the target tajne. I can give you the other half. - When you yourself have grabbed the joy, bio yourself in a wonderful neighbourhood. I was visited by a young man, a student from the first year of technology. Unrecognised, he stood in front of me and said: "I wish to live a spiritual life, sir, please tell me what to do, you are the only person who has ever been killed for me. You can understand how it's business with me. *It's just a little something* I'm going to grab! What a reward! And in that training session, I got a homilee who lived to see a year. Odjednom himself is a video of his own magnitude and danger. Danima himself hesitates. Shall we write? Don't we fix it? Or has it been forced. By agreement. And he himself said in his prayer: Lord, to Thee we commit the work, Thou helpest, Thou temperest, Thou drivest, Thou dictates. - Dovrshio himself for two weeks. Omrshavio himself and dry himself. When I have finished, I pray to myself: Lord, the work which I have written is ready. Let us stand before your feet. Yours. Do what you want with him. My country. I can't help it if I don't know what to say. - It's in the manuscript. Or I've been forced to do something to prevent it. Then I'll do it myself. And he himself will tell me what I'm going to do.

with the police, and I have a prekora. - Do you realise, Dragi Prijatelju, that you *can* do it yourself? Niko is not able to understand that the speech is about religious beliefs, but rather that there are few of them who can understand. - What about the garden with him? Shall it be announced? Believe me that the judgement of the Lord will be placed in the hand of the Lord, and He will give it to Him alone. And He will give me a snare, as long as it is necessary for us to be angry. Carry it with you, let us talk about Him, we are glad that we can be together. My spouse is josh bolesna, or he can do so to beat боља only yes you can code us once a night tohi, or bar popodne. Write when and where I can meet you. We have a garden in Remetehekhevo, a tower, near the town, and it is not far from the tram, but it is only 8 minutes away. Grlim te to vђења

Bela

Budimpešta, 17 May 1943.

48. Nandor Varkonyi

Dragi moj dobri Nandore - chekam te roundlo mesec dana, jer si rekao da hesh stih
22. maja. No news from you. We know that you will not be able to get in and that we will not be able to get out. Ali sada himself before the Lord, and he himself may be silent. It is only a matter of time before a certain unforeseeable neighbourhood hates you. Can I have my last letter? Bio sam indiscretan? Speak to me about my survivors? Maybe. Justify me that I cannot talk to anyone about my religion, my children and my wife, because they have a similar religious oak tree. I am glad that I can be unspoilt. Ask me if you yourself are unobservant and if it has caused you to have a degutant attitude. It is up to you to let my wife make peace with you. I spoke to her about you and she bewitched you: she was a sign of acceptance. She is a very cultured soul - she may have read a translation of Rabelow *Gargantua*, which she composed ready-made as a student, or she may have read a publication on Hindoo mythology. It is also possible to give reasons for misunderstanding. Or is there something wrong with the *Putevim betrayal* case? Let it go to the devil, not brini for that, to the javnosti, and if it is a judgement, and if it is not, it is easy to put the rest of the manuscripts to the police. Zbog toga odista do not harm the life of the only one britnosti. - If you can, tell me what you have written in your letter. Naime, ja tek about 10 July, we are going to the neighbourhood, and we don't know where to go, my wife is my wife, my granddaughter, she is sick for months, she has not left her vicinity, and then she is a newcomer - for me I hardly know where to go. You can also knot ruksak, shorz, naçak and krenuti pawns. After last year's Russian summer, it would be good to have a little odista odmorim, but it would be good to have it on the Ivitsi druhma, under the neke kupine, and to listen to tsvrchke. Zimus himself a lot of radio. Write to me, Dragi moj Nandore, what's up. Grli te s ljubavlju.

Bela

Budimpešta, 21. Jun 1943.

49. Pal Gujaš

Dragi moj Pale,

he himself is the one who has made a positive claim to fame. There was nothing special about it, but it was said by many Adigean songs, and it was betrayed by a strange man. This man is one of the most honourable figures in the world - a tashtin, a righteous ambition, a caricature, a man who would have peacefully repaired his house, his family and his light. Dotle dospeo jadni Adi - my wife announced - it is after two hundred years from the death of the veh ga hijene koriste for the same daska. Dospeo je to the end, yes, I know myself that it was before two hundred years! And onda smo us twoje redom uzimali live and they recently died: whoje to be alive after two hundred, pedeset or more years, they about which charamije do not have the ability to say the obvious hymn - obvious, we think, jere jere it is at stvarnosti omalovazhavaње. Unintentionally, or naturally, we caught the code of you. Both my wife and I have leafed through your book, which I myself obtained from Operi, and which I have not made a single dan. We are not able to write criticism about њој, or think that we will not be reflexive about њу. Sve u svemu ovoliko: in your death it is not possible to apply itj attack, which is such a terrible sign of starevaња, let hesh dospeti u ruku "evil". Don't you dostepeti at the hand of the evil one. Plashe te se and danas, many he se uvek plashiti. You can't wear the fashionable shaketi and so you can't be old and you can't be out of fashion - like Jadni Kostolai or Jadni Babić. And about the living, it is more important to let the sasvim hutimo. Prilikom read your zbirke prvih dana sam hteo das write the text. After two weeks, we will be able to do it - the agreement would be great. And so we'll live to see the studio, which is freshly updated. Sazreva - what is your speech and tone with me and the light. Sada sada seda sosto osseham kao after our first meeting.

It would be good if we could have the last trip together - or you could be in friendship and we could teach you. We will praise you for what you have learnt with Nandor Varkoњij. A great achievement of my life. Then "Turul". Tome ћu se josh vratiti, najesen - odista bi bi bi need some good publisher, then it is possible to manage itj koga trajim. Where are you going this summer? We don't know anything. My wife's wife is better and that's a new one, time, time, time, time.

With љубављу you grly.

Bela

27. 6. 1943.

50. Nandor Varkoњi

Dragi moj Nandore! - Dobio sam your letter, chekam te. Počev od 3. svako sam podpodne to 12 at the library. Tek 10. Putujem. With љубављу te grli.

Bela

(U trafici write, pollsti.)

28. 6. 43.

51. Janos Demeњ

My dear Nandore - we have agreed to let you leave in the middle of August and we will do it with great joy and joy. My first question is: Is there nowhere you can find the code for the manuscript of the *Travelling Tradition*? If it is not, let's say that it will be in your hands before the other primeracs, together with the agreement to change it, as long as it is on the editorial board. When did you think about it? How did you spend your summer? Half of my odmore is in the future. My wife has sprung it on me to let me have the summer without prekid. I am a great ambassador (*Scientia sacra*) and on the edge of my life I am a great ambassador (*Scientia sacra*). With many љubavi te congratulations.

Bela H.

21. 8. 43.

53. Nandor Varkoњi

Draghi moj Nandore - shto si write about Januar objavљivanњu *Predaka*, meni veoma odgovara, captureљuje on your јuj brizi and favourability. - Shto se odnosi na plagijat: chasopis *Társadalmunk* svoj timely je bio revolverski i mi ga nismo skurљali, nemamo ga, najalost, nemo ga, nazhalost, ne can ti ga send. Od pomenutih kњiga imam samo Englisch Meister d. Plagiats, њu ti shaљem. Boka je gloomy figure. У

"Universitetska Biblioteka" ga jedo Gomboz. When G. died, he spent his time on B.'s document and - when G. died - he signed his name as Dr. phil. - Then it was left to be signed as Dr. Phil. It is ready to be dospeo at the shutter. Sada je "neohumanista" and prapada њushkalima grupe Sekfi-Eckhard. Zbog њegove duge veze with Gomboz and another bio ha je glas chomoerotichar. Ali kao shto know, danas se neko prihvata boљe shto je kaљaviji, or odluchniji. Da samo na tvom mesto, ne bikh se bavio ovakvom creatur. I don't know about plagiarism cases, but I have learnt the case of Riddle-Tali (Kurutsk balade). Isto tako se u prevodu F. R. (Friћesh Ridl) pojavio novel by Anatol Frans *Namestaj od ruћinog drvět*. For њega, it was later confirmed that Franz wrote it (he was old Riedl!). - That's what we know, nishta vishta. With favour we entrust you to Janos Demeђa, who will send you a small text. With љubavљu te gri.

Bela H.

Budimpesta, 3. 9. 43.

54. Pal Gujaš

Draghi moj Pale,

onomad su me called me to the editorial office of the *Forrás* chasopis (Victor Sombati, prijatan mladiћ, good manira) and forced me to review it. There was also your zbirka pesam, and I myself was dograbio: we agreed on it. Udravo sel se se se sehvatio reviewje kada me Sombati obaveshtava daje ve ve veћ earlyije nekome dao kњigu na reviewjiu. You can make up your mind how much I'm sorry and how much you are sorry. The studio, however, will be half-full, or it will be a pre-release. Maybe it's good that we don't need to talk about you in a small review. It would be a little unworthy to give your zbirka "amongst" on a friend's page. How many of the њe were completed, shaљem te.

Danas Ovde is a single living songwriter who, as soon as he has a pen, does not believe in anything, not a glance at the light, not a style, not a school, not a principle, not a principle, not a maneer, and not a comforting citation. Ko¼i ¼i. Do you know? You don't know? Fresh. No estimate. He's not going to sing or sing a song. But his voice is clear, clear, humble, humble, humble, humble.

Pal Gujaš is the purest reason for the silence on Alfelda, silence itself and nothing else. Ako josh, a long time ago, bio imao opojne nove about that ako veħ no other, self silence, could be created something. Ali je video da su and pre ħega u ovoj silence lived and others who were eating da ostvare opojne snove. They disappeared. Pal Gujaš didn't eat anything. Silence. Pa onda ħu da pevam. There is only one voice in the silence of Alfelda, which has no favour, no chiġa, no politics, no socialism, no maniĕre, no prevarication, no razmetġivosti, no ħteħa, but only one thing: poezija. Ono shto je izvan ħe, samo je galama: recitation ħe ulog, niskrena zavera, or in some cases politics.

Grli te with true prijateljstvo.

4. 10. 1943.

Dragi prijatelju - I read your letter with great interest, after the arc of ħutaħa. Veħ myself will remember to give ħu obavešteħe dosti from neke vojne pošte. In Shomoħu, as you can see, there is a wojske, no rata, and so it is better. For many years you have not been able to get away with it, but it is *good* that you have been able to survive *in* that situation. Many speeches of your letter, your individual voice, will inspire me. Believe: you will live a period of your life that you will be richly rewarded. And it would be a great favour to you if you had overcome your protest and raised the Sudbinski preokret with an unutarħymi doprinos: svesno i nadmoħno. And your manuscript speaks about the promenama. Intuitive,

rhapsodic. Opshti utisak je takav - grafoloski - koa kada se gusti clouds in the sky počinju da cepaju and blistavo plavetnilo veћ na vyshe places proviruje. Let there be a song. We believe in you too.

With me? Petog octobra himself got a pose for Sombathej. I let myself go and managed to put off the wojska for three months. Biologically, he is in the middle of *the Scientia sacra* case; for the series.

The "Bibliotheca" required, like Confucius, that we write a small book (*Tibetan Mysteries*); it was broadcast on the radio and in a similar way. Poziv je stygao u veoma uninterrupted time. Otherwise there would be no judgement. Sada veћ we see to Januar, when it is necessary to let us go to the wojska, we can't be happy. Shta da radim? Prichvatam. Naslov *Vodolija* se converto u *nevidљivo zbivawaње*, nije deliberately good, or it was required by the publisher. Quickly ће се појавити, већ је у штампи.

My time, glad, my stomach is in the case of *Scientia sacra*. How marvellous is that ludilo and blind vesture; for the fresh remainder of one thing in my stomach I myself died. Let's remember our health, our spouse, our service, our labour, our family - as if we were radio. And onda se pitam: What is the smisao toga? How real it is! We have to finish three copies of the manuscript by the end of the month: half of it. In December I can write the last one. The rest is left for afterwards. Nemam good preface for the passage: primaћи hi ће се rat. Ali he can end it. And sada veћ we know that we can't let any of the new raths be among them: kriza ће даље trajati, poјachawaће се, apokalypsa ће се zashtriti. It is hopeless. I will not allow the chuck to be saved.

Write to me in Czech. With many љubavi congratulations to you.

Bela Hamvaš

10. 9. 1943.

56. Janos Demeњ

Dragi prijateљu,

your letter sounds like a letter to you from the British Guadjana, where you have missed two decades of forced labour: a sin, but not the other. On the contrary, do not give us a chance to understand your situation and not a little sumњam at your same time. Samo kao shto samo and passed the way rekao: with the gledišta of your љudskog razvoja v v vamo za jedan dan prevajet veљujet veћi put, he shto biste could da prevalite ako biste svakog sata welded jednu kњigu, and za pola dana po jedan concert. After the known times, you are still on that. Believe in the new times. And I would be glad to be glad when your own life is weighty: it is weighty to do and to live a man's life. Apsolutni belly cannot learn from the kњige. And if a person wants to live with an apsolutnymi stomach, he may live with an apsolutnymi stomach. You'll remember to wait for Diminim Film in your letters. And osekate da na neki nachin ne smete togo da fix. I will tell you something: if you are a child of early childhood - on a specific basis - you will be horrified by the "lakke" music itself: Zerkovica's Zerkvica, let's be sure that he is in my children's life a bio-colourful, lerљive, sentimental music. *Physichki* sam od њega dostojao glabobolъu, bolove u stomaku i ostalo. Beјao sam od њega. Lani in Rusiji could add the clavier and the academician jedan jedan zavirao kuplete. Primetio himself let us dopadaju. Bio sam sablageњen and bio sam uznemiren and bio sam smitten. Dopadalo mi se! Meni! Meni...

koji! Etd. Igrao sam tarok, sang, zviždukao, čak sam and pevao, pio kafu with rum and rum without a cafe. How wonderful! Zar ne? Vratio himself and Odista nisam are located to listen to the verse, nor to drink the rum. Ali grabbed my nose, and I'm going to get out of my belly, which is my belly, and I'm going to start from there in my own form and view of my soul. Don't try anything! Learn nothing! Preuse on yourself the light of what you stand and what you style.

On the contrary, you can't believe in setting yourself as an example and posivam you to follow. Ova mala epizoda mogo zhita bila je samo poreђење, ne preacherka parabola. And let's make the sushtini: in the same place again in which you spend your *Bible*, we can inform you about the *good and evil of the other country*. The life is great, as it is great, as it is not great, it is mora to be with another country of good and evil. It is necessary to be moral, comfortable, humble, decent and natural. A great life can be *great*. It is what a person learns from the књиге, sitting at the photographic gallery, it is a "tombstone". Your teachers are dead, and they have taken away the scribe's teacher. And if you wait there, back to the dead, and you can leђy at the cancer. Naim, "Jew" in the dream symbology means.

"she's going backwards", "she's going backwards". Kako san raskrinkava, zar ne? And how do you speak wisdom?

Dovršio sam pola svoga rada. Imam josh month dana to wojske, may hu josh jedan deo sopeti da write, and so se opskrbiti with belezkam da sa 100 pages may da krenem bilo u Kursk, bilo u Hercegetesh, and on the basis of ovih belezeka may da write two great preostal poglavља. If you don't go, it's good to do so as well, we'll tell you when we'll rotate. It is good for us to blow out the sackcloth for the last week, and we will blow it out ourselves. In the morning we will spread our clothes at Sentandreju, in the week hu will take a spike and eat pekmez. Veoma ga volim and jedva davidva davidva davidva funnije do to jednog maglovitog jutro krajem jeseni i hi pristrankom od Žbun to Žbun and operezno izmerezno izmeђu trnovitih grana take tsrvne fetov. Spremam se da ručam u planinarsko doma, na Potkamenu, ima prijatan restaurant, imam izgleda za odličan ručak, jer samo od majke manevo dobio odlična domaču salamu preremљenu od right swiњskog mesa. We carry a little kiflitsa with poppy seeds and tea in a thermos, and we don't eat with anyone.

The studio is a good place to go for a month. Vеh je odstampana, or je "Univerzitetska stamparija" veoma disputa. Shto se tiche prijema, neobichno je: Карољ Mate, director of Stamparije, recently mi je prichao da jue "morao da read". Sluђbeno. Onome shto je cazao primetio samo da je ucinila na њега *elementaran* utisak. I'm sorry. There is only one will: to make my ova књига donela prijateље. It is good to live together and to be together. And little betrayal of Cubism, I would like to send it to you.

Otherwise, we feel it is better to be comforted by a milion of soldiers: the spremnost for a swaky case. Sasvim posudano biће to teška godina. Ali hemom izdržati - and mislim ako na kraju priprimimimym u seby vaga, neither you, nor ja can be on ruin. Congratulations on your birthday

Bela Hamwash

24. 11. 1943.

57. Nandor Varkonyi

Dragi moj Nandore - mora da si hajovski zauzet! Istina, vidim da u catalogue najavljujuuu two your knjige. Onomad sam samo tražio od te te te te das mu shalesh two zbirke Šandor Veresz koje su objavljene code you, jer bih jelo o njemu naslikam lepa slika za chasopis *Diarium* povodom dela koje mu sada pojavljuje. Do you want to? Another plea is this: to change your mind as to whether Jendre Anjal has been sent to Pecuju. Shall I deliver the enclosed letter to him? It's a good idea. If you are interested in what we are talking about, read the letter and find out what you need to know from it. My wife has written it and it is in your hands. If I can, I will give it for review to a friend of mine. And the other edition of your work *Stubovi Sirijata*, as we feel, is a great success. What is the judgement of the manuscript of the *Wayback Preacher*? Am I going? - I'm not going? I won't go much farther, but the bomb will clear the air! For God and New Year's Eve to you and your family, we wish you a fresh najbolje to my wife and me - grli te with much love.

Bela H.

Budimpesta, 18. 12. 43.

58. Jendre Anjal

Draghi Bandi - according to the "Oxford-pamphlets", a series of studios on the European stage in the area of 1½ - 2½ tobacco. In the first plan, the tone is slobodan, chupava pitanja, apsolutna, timely and bravely. It is necessary to take Evolina's *Imperialismo pagano to the Imperialismo pagano*, sageti je - izvuhi bitno - for two tobacco. Do you want it? Stvar je decent hitna. The fee for tobacco is 160-180 penga. Shto se pojedivosti tiche write me what pre. The manuscript was published about 10 January. Kasnije bilo speeches and about other delimas, translations and originals. You are definitely welcome as a young adult. We'll read your letter. Prijateljski te congratulationsla

Bela Hamvaš

Budimpesta, 21. 12. 1943.

59. Janos Demeň

Your letter was accepted and we are glad to hear that you will speed up your visit to the winter resort, perhaps even give it to us, and we will do it again. In the garden we are going to use the structure of br. 1, note, to Januar: Molnár u. 27, telephone. I have a good time at the central library. If you can, please call me to congratulate you. For the last month, I have been listening to the radio myself, and I have not been able to find the time, but my spouse has not been able to do anything good, and I have been saying that I have been stealing time. *Nevidljivo zbivanje (Vodolija)* obavljenoje oko 10. januar. Vek je on trzhishtu. We don't know anything about the final destination. We are glad that you have the text about Djojsu to hand, otherwise we would like to give you the text ourselves. The Wednesday of God and the New Year. Prijateljski congratulations to you.

Bela Hamvaš

21. 12. 1943.

60. Janos Demeň

Dragi prijatelji - we know that we have been told about my odlasku u vojsku and about the unannounced putovanja. Ovde veћ quaternary dan and polako roćiњem roćiњem let se navikavam na ovaj peculiarnyj vita kojie small service, small summer and small vojska. Ovaj put se not brinem much about svemu. We read the *Thilim of* Clement of Alexandria and chak imam prilike and da radim. Soba mi je puritanska, jednostavna, krevet goodar, hrana podnoshљiva and we drink a lot of finog mlek, I can not give ga se nasitim. Veћ myself nadoknadio skipped the last month. Sada se brinem about that ako mi doђе spouse, how to give her a gift. Let me know what you want - we don't need to give you the favour. If you can, please write to my *Enoch* address. Očekuje your letter and many congratulations to you
Bela H.

Addresses: B. H. por. Sokoja
15. 5. 1944.

61. Janos Demeň.

Predak is not Potomak - Potomak is not Predak.

Draghi prijatelji - woe to you yourself for having written a copy of Pala Gujaša's epitaph, which I have been growing for a while. There is no bias in the article to capture the fact that it is the People, ancient, elementary and primordial, it is a subject about which we have talked a lot in recent times, and a subject about which we have written a separate studio about the composer Shandor Veres, for which we have always instinctively instinctively praised Bartók on that path. Pal Gujaš ovaj put nije video. Wherever there is an accidental error, it is the same where one can write conclusively. Otherwise, he is a Potomac politician whose ideals were old-fashioned and primitive, like Petefija - Adija - Lasla Nemeta. It is not possible to betray them who were really digging at the baton, and it is not possible to betray them; it is not possible to betray the songster Shandor Veres and his sisters. Ostao je epigon. From there it is the history of књизhevnost. My relationship with him is independent of that. Maybe we could talk about Shandoru Kishfaludiju one evening, especially about the fact that it was the most important part of the trip and how the jadnya articles came from њega. Pal Gujas was created from a tribe of the most famous љudske graђе. My father's son, who came to visit me, was in favour of Shelijem, and he had nothing but a flame. Chuck and in his voice when he recited. It is not the will to recite. Jah bich uz Shelija josh risikowo Hölderlin. A songwriter par excellence, in whom he lived and where he visited me. Керењи ha ha smatrao shaman. And that's right. Uvek je goreo and његоve vatre nisu bile zemaкљské vatre. Umeo je da lei. Ali љudski nije bio mozreno da oseti rovoљne utitsaje. He is required to make a pre 6-8 year long preload and required to undergo a psychologic update. It is necessary to shut up for a few years for the time of konachne and verity

metamorphosis. Psychologija! Fatal psychology! Nishta without that, nishta. Međutim, it was important for him to have a non-private dialogue. Razuzdano je writeo where the year could be. Imao jednu jednu jednu great passion: to love. In his letter, he wrote that he would let some of his business be preempted for a stamp. Postao jae to the judge. Nisam ga upozorio nem silynom kako je it fatal. Ali tada josh ni ja himself nisam bio довољно budan. And he is not willing to let you hold on to me. At one time we could write hotly, or it wouldn't be hot afterwards. - I was able to recognise him on the seder of the Friendship for Natural History. He's not reading anything. His prose is prekinoo pesmom. Skochio is from the capital and recited. He is like Petefijev's spomenik in P e s t i on the Danube. Ali is a true believer. After that the two men had a passionate conversation. Ja himself from his own snare caught hold of him. He said: "I'm sorry. He said: Debrecen. I don't know. Mislim dje његоv Debrecen biomit, jer nije ymeo da razmishља druchichije him samo u mitovim. Paganism, antique light and Jesus' Christianity were so egzistentially unique to Hölderlin. And in his volume it was not something wrong and false. Књизhevnost? Uloga? Nije izdrjao najvehe. No school for that? Are you sure you're too young? We don't know. He's an Uzbek labourer. When I come to my mind, it's never bio mutan, uvek prijatan, kind, uzdignut and lep. Bioje is blind. Nije nije grasped nikakva omissivaња and upozoreња. I think it was a great ambition of mine. He spoke a lot about his љudskoj and true Ozbilьnoj pedagogy. He offered his life without grumbling, or without religion, but directly. Veoma stacked psyche, or none of his property has been honoured. Bioje is the life of the history of књijevnosti and књijevnich chasopis: it is believed that there are songs that are purely odlikash (Adi, Babić), and it is believed that he can never be odlikash. The magnitude of his destruction can never be reconstructed. Његоv choroskop, as long as it is seham, bio je veoma težak: jedna prilika visha davini neshto sasvim great. When my spouse and my analyser were able to do so, I thought it would be a good idea to give her and her husband the same information and to live his own biography and his own life. When he died, he and my wife could sting and nourish themselves: how can we save ourselves? It was nice to be with him, but he did not have any say in the matter. Bio Ja. Ali je ossehao da bibalo da be Light, međutim, he for that he did not begin to initiate the first korak. - We know about our dragoon. We wish to give him a way on the other side of the world to be lacquer: it is important to be in the same place and not to be banned from the video. Anђeli he ga joyfully daughters and he he unattractively become међу њh them, as some to them je perpetuated. It may be that it will be missed and that it will help us, so that we may see that it is ours to fall back on, not the politicians'. It is possible to write what he wants to write, and that is a great matter. Sigurno. - My life was formed under the influence of independent forces. My service is not pressurised, I have no time for reading and reading. Otherwise: vojska. Даље objashњavavaње je suvishno. Enoch is not to be trifled with. Veoma praise and vama and unknownj dami kojoj shaљem congratulations. Write to me for what you're doing with the topic. I'm happy to do it myself. (No indignation!) Your letters are evident that it is your honour to be here.

Bela H.

21. 5. 1944.

62. Janos Demeň

Dragi moj Mandarinu - we must commend you for the two letters and for your labour that you have been bactali oko Enoch. We apologise also for the fact that we have not made a joint venture with Antal Molnar. Međutim, ko cognaje vojska, he knows that it does not depend on human beings. Nije me sprechio red, nego abravo nedred; ne discipline, nego chystericna samovođa. That is the way it is. Veli mi je early fallo u puri daje manuscript officer tako feminin kao devojke od sesnaest godina. We know that Anima is a collective Anima of the whole soul, an undeveloped and immature girl - with the distinction that she is the code of the girl's chistry, or because of the manly sproљashњosti of a warrior, or because of a pregladen friend, then she is ready to be patoloski. But it is a velina ljudi kada teaches the uniform "kurva", and it is jeva ova rech psycholoshka odrednica vojske. On the contrary, the pukovnik is a source of such a kurva as a warrior, and by the time he is suprotstavi ovoj kolktivoj animi, he is ruined. - Otherwise, I can't let us complain: in truth, we can't do it with little time, or I can't do it with little intensiveness, just as in Pest, we can't do it in Pest. My weak country: nerves. With the help of a single tram we can use up a lot of nerve energy in a month's time. We are able to concentrate a great deal of energy and learn from the intensively stimulating lectures. We read Jacob Beme and my request is that Beme should be the light of light in the whole of Europe. The first day was the hills. Hegov's style is onjtezhi iz swih koje znajem. Ali sada ga veli techno read. Opet, as well as so often in my own life, in the necessary training, I myself have reached Vojvodo who gave me water. And it is that the last time they talked about Christianity, it was stoostotno. Beme stands on the subject of the ancient Bashtin (he does not know, but he knows the *Bible* itself), or he is the only European (sem his disciple, Bader) who knows what Christianity is after and from the ancient Bashtin. - We have passed the path of my dwelling on the pamet as Antal Molnar has not yet reached the new country, should we be able to teach it to us? It would be good for us to be informed. Maybe we could spend some time together. Predeo is the best, the vegetation is marvellous. Shuma and roља su prepuni myrisa o great kisha, pesma bird without premza. Nikada ovoliko glavuja skupa nisam chuo. The concert at the valley of the stream is such that it is not to be taken away. The Jasmin is flourishing, and the olives are falling off the latinum - the kulminiira and the treshње zra. Evo leto. - Write to me what's pre and what's vise. Many congratulations to you

Bela Hamvash

18. 6. 1944.

63. Sándor Veres

My Shandore's Dragi - pete sati weeka podpodne, obowo himself ocupado u streku and ovo mie no prvikocojan sat o kak kak otishao. Woleo bich das si si mie write a few speeches zbog many stvarii kojejeje su residuale das hanging, sve су остале отволе отворене када смо се опраштали. I am interested in two questions: How are you standing with your odlask in the vojsku? And: what is your relationship with my husband? Your telegram itself is well received, in the middle of a big air attack. The third time I' ve been given a letter

my wife wrote me a letter like this as if she had raped you for a secret murderer. What a wonderful wife! Ponekada mi se chini da can't give it to her, bilo da strpljiv himself, bilo ljub, bilo da je willim, bilo da je popushtam, bilo da je dajem srce. - For the time of the last week, I was ready to give my own and nohu bio at the seasoning, often we are nervous. Dan-two after your odlask Potpuno reluctantly and without a bilog of any kind of supplitatња formalised with me a smisao of our susreta. "Without bilo kakve sensacije" - that's how I think about it myself, but it was not something ancient or decadent in our neighbourhood - it was a sad, humble, reasonable and natural. How to let it hit you, or it will hit you, or it will hit you hard. It's not early enough to "razmishljao" about your behaviour. And from then on, we'll do nothing. If you tell me in time, or as directly as you do from the inside, and without telling me what you are saying, it is your presence. - Two dana jed of how the summer has arrived. Bila su two veoma topla dana, ali na marvellous nachin kosovi se josh oglashavaju, a uveche se javi chak and glavuj. The service was well attended, but we do not know when I will be able to leave Pest in Pest on the floor itself. It was out of the question until the garden. Chak is not even a week lom radni dan - danas smo izuzetno slobodni: popodne. We will read your letter and with ljubavlju te grii.

Bela

Sokoja, 9. 7. 1944.

64. Janos Demeњ

And when the Lord has sent *Enoch* to me, I will betray my hand to the Lord Molnar, who has told me. I wish to talk to him myself, or when I go to get him myself, it will be unsteady, I don't know where to go. Then you will be seized and on the page that I did not leave me after my arc hutње niste on cedilu, they wrote to me in a timely manner. I can't say whether I'm sorry for the sprechavala in my writing. Jere himself in the meantime prepared 44 chapters of Chuang-Tsea, and then he bought them himself, and then he went to the driving studio and put the car in the car within a few minutes. And he read a lot himself, shetao, took flowers, played the tarok, slept a lot. In addition, there were a few weeks in which I had to wait for a few days before I could go to the same place. We do not know what their name was, but we can read Bemea. I call for such a horrible dream in this place, which I do not recognise. I am compelled to make such a conversion for which I myself either have been ignorant, or for which I myself have been ignorant, or for which I have been ignorant forever. We don't know. In this case, I have had to wait for a few days for the dok nisam to reveal the diagnosis, and we will have time to calm our equilibrium. This is the main reason why we should write neither to you nor to others. The office was visited by the songwriter Sándor Veres. The bio was given - given and ready, but we talked about it. About that other ways, or usmeno vishe, chak much. We are glad that your text about the composer Veres. Smatram ha *u principii* temelјnim for you and for polazishte. Odavde treba krenuti *daље*. Kao shto sam sam you and onda rekao, do not care about your style. Bio bich vam vam captured when biste mi sent primerak chlanka (by means of Varkoњijja?), where *Enoch's* examples were left? Were you prepared to spend the last week? Many and with ljubavlju you congratulate your prijatelj.

Bela H.

23. 7. 1944.

65. Janos Demeň.

Draghi prijatelju - Nelika me je obavetila da ste ste regrutovani and da ste ste let go. I have missed your letters; yes, it is a favour! Write to me much and honourably, I will not scare you with either letters or mishlji. About yourself? In order to be a part of my family, my life has been punctuated by some particularly paradoxical situations. The dual personality of my life is not in proportion to the insensitive differences between the limits of my family. A lot of patnje. Veoma much. Vesti od vas oczekuje

Bela H.

27. 8. 1944.

66. Janos Demeň

Dragi prijatelju - your letter je dugo putovalo. Od 1. septembra to danas. Sinoh sam bash dugo misljoljo on you and on prijatelja Lajoš Šarkezija, the military candlestick. The two of you are in the garden of the same place. The situation is much the same as it was before 2 years ago in the middle of the Don. On the other hand, the way of water is prema izlazu and we have a code so that the light can be resolved for a few weeks, as well as for a week. It is my stomach that the unutarhosti tiche is a source of only a small amount of varnish as if it could be varnished as soon as you look at your own spolashnost. It is unbelievable that it is not spiritual and psychologically unsatisfactory residuals. Vehi deo attribute it to the time, or, equally, a lot of it is personal. It is necessary to make sure that some other people need to take hold of the ambassador and to recognise the unresolved problem. Veoma teskki chasovi and dani mix with unimportantly bright time. I have never believed that we can live to see the day. Otherwise we translate *the Bhagavad Gita*, and half of it ourselves. How praise be to you for your knowledge of the behaviour of your friend in Vereshu. Write to Nandor Varkonij for an example of an hourly diary. Do you write a diary? Write what's pre and what's vise. With ljubavlji you congratulations

Bela H.

Sokoja, 9. Sept. 1944.

67. Antal Pal

Draghi Antti - it was not springtime for me that you wrote to me when I received your letter some weeks ago. I intend to do it myself, or in the garden time there is a great broj of my articles. I am glad that I am glad that you are here, that you are thinking of me, and that you are thinking of you with fuel, sincerity and joy. Sada myself will accept your letter written in some country ready in the style "Koga ga znajje?" and in nega odgovaram.

Kato ja vivimo skupa, mada us jeda svezlo. Sada u jednom odelu stanujem code tasta (Erzsébet királyné út 11. III 2), with little hope that we will soon be able to add stan, clothes, rubhu, рубље, namestaj, dishes, etc., jer mie pay little and for living. My књиге, manuscripts, beleshke are gone. We don't know how to hit it. And pre svega ni danas nisam uspeo da sve prebolim. We need to write a lot about ourselves. My wife and I were tortured in Old Budimu in February and March and April, prozrajaci, primaљeni, odbacheni, primaљeni, mercifully, gladujuhi, downgraded. Then Kato passed on to her parents' code in Pest. It's the sixth week of Kasnije. I don't see any *spoilers* in my life. It's a terrible day. Woleo bich das se povuchem at the manastir and das se beg dok me not to call me. Or: woleo bih dah *mind* for what has happened to us and why we need to fix it? Ponekada me obuzima neki chudan instinct pomagања: maybe it is necessary to teach? Do you know? When I could be a professor at the university, I lived together with a number of students. Ali Josh radio: and I myself will be a student. Ali is not Makar Chiji. It is good to be a disciple of Christ, and it would be good to see and hear His voice and understand. - Ovo ti mozno sada rehi. We can't let ourselves be alone. You can write what you want, and you can write what you want. With љубављу te grlim, dragi moj.

Bela

2. 8. 1945.

68. Janos Demeњ

Dr Janos Demeњ.
Secretary of the Comm. Party

Partijski zadatak - Hitno

Draghi Janoshe - you have Lazaril de Tormesa. I don't need a dan-two. Deliver me ga.
Kerber me nije empty grief. Congratulations

Bela H.

25. 8. 1946.

69. Nandor Varkoњи

Dragi moj Nandore - your letter arrived when I myself was in Kaposvaru. My first task was to go to Pecuj, to visit you, Martina, Filep, or to drown myself in the joy of Odmar and my old parents, who had been given a video for a year, I have been able to make a video of myself for two weeks, breezed about me, brought milk and bread with puteros to my bed at night - you can make up your mind, we can make up our own idyla. Sinoћ himself will rotate, and the first step was to let you speak. We will make an apologia of Shandor Kishfaludija. Obimom ti, chini mi se, bash odgovara, neће biti vishe od pole strana (uzimajuhi u obzir old country chasopis *Sorsunk*). The theme is from Prekodunavља, and stimung. Ako је pochetak i malo težak, verujejem da resheње na kraju nadoknaђuje. But otherwise you can

you can do the same for me, and that's because it's more active. It's not enough for you. It is necessary to fulfil in due time the *way of the betrayer and the way of God*. It is necessary for us to be able to skip until the matter is fulfilled, but it is necessary for us to be able to skip it. With this in mind - in person and directly, in person and directly, in the light of the fact that the matter has been resolved - it is possible that you will be able to say that you are not alone in your favour. Chini me se, you know, so that neither envy nor ljubomora will not reduce my inability to see. I know the ljubomoran himself. On Kodolañija nisam. Ali ha ne smatram for the person who is dolikuje your plans. Laszlo Nemeth is different. And he is a hopelessly politicised man, and that he is more politically complex than he is, let's leave it to Dubin's psychoanalysis. Bi Bi Bi zdravija. Ali je he is a healthy man. Kodolañi nije. Smatram ha shtetnim. And unutarñe, one and the same without nivoa. It is necessary to be determined by the selection of our ljudi. Pisaje does it with his invisible eyes. Codolañijeva zracheñja su najnizha. Misli o tom. Ilesha smatram beznachajnim. The songs are unbroken: Veresh, Sabo and Berda. Problem Lukacs is not a timeless one. Spiritually, the spiritual world has been completely abandoned, and it's not prema

the "source". Ako not for another, ovaj preokret bio je is good for that da vidimo: Eurorljani smo, the whole of its traditionjom chrishñani and Eurorljani. Ova Russifikatsia is likely to solve the problem itself, as it did recently with Germanisation. "Jedini Put" is our way. Ours. Not gums, not levi and not "trehi", it is "jedini". - We are trying to help your programme with a critical evaluation. I know there are several aposlutnye kñizhevnye identities koje bih willo davlem. Kasnije? Yes - after two or three months. - What can I say about myself, I can't say. For the time of the deprivation of liberty, I'm unharmonised, it's been another year since my books, manuscripts, beleshke under the great gomile kamena and tsigle. Postao sam beskukuñnik, code tasta sam sam nashao smashtaj, kreñem se u poklonoñenoj clothesh and sva imovina can da stane u jednu small putnu torba. I am a lakshi or a slobodniji, and I have my own insurance. There is nothing left of my life, and the last thing I want to think about is how I will ever pay for my death. And at the end of the result, we have a degree or two and we can do what we want ourselves. - Veoma, veoma, veoma itself is pleased that it is possible and the speech optet found vezu. Bhu uz to you. With gladness and gratitude to you

Bela

19. 9. 1946.

70. Laszlo Č. Sabo

Draghi prijatelju,

Pre svega seizujejem ty that si u planaraju his great conceptije *Stotinu two hundred thousand kñiga* od Pitagore to Vilijam Blejka jellyo da mieni veriš ureñjavaje anthologija mystika. Prihvatom sa zahvalnošhu i nem nem verdict. Sada seda se nehu amuse them with imminent lack of your basic ideasje od koje pati tseo anthologizam. It is so nice for you, as well as for the svakome who is trying to make an anthology. It is on what you are jealous of, it is not on mysticism itself, but on the whole concept of *Stotinu's two-desert kñiga*, but on the following: Verodostojnu animal agenda of a single human being and from there and ñegova slika teshko bih can zamisliti tako da she roshñe ñegova osamnaestom godinom.

Humanum kao celini, mada je mañe-vishe mañkava, or treba mu treba to create a great slika for the man who is danas and ovde vivi. Nishta od onoga shto u planu memñesh neh bikh jeloo da isostavim, meñutim, bar biba should say some speeches and about itom light kojie bi bi pre Grka. In truth, the speech is about 6-8 ljudi. Alie ko ko ko posivu and with fear and fear, you know that Grka fell from the sky, and neither songs, nor songs, nor skulptors, nor architects, nor architects themselves have passed on their own. Sve shto se u Grčkoj dodilo sa stotinu hľad niti jie vesano za egyptiane, za fenichane, and preko ñikh za archaic Iran and India and Kinu. The smovolnost of the non-machekeka Greekomanije, for example, the history of our Mishkar Talsom, is given by Talsom, which is so punishing and silly as the history of such a non-machekeka theory that our history wants to be opened by Doraca. Moderna, pre svëga psihološka štraživañja with prevolno nevdvosmislenog naglaska pozoravaju to let our subdina solved in our children. It is important that we call ourselves to a differentiated presupposition of hard analytical psychology. Presudnije su prvih sixth year of a human being he theyh shezdeset sixth koje trace. And when a person looks at the earth, he should laugh and see a small peninsula of the vast Eurasian continent, Europe, which has imagined itself so that it can be considered as a single humanity. On the basis of a limited limited and non-majoritarian scramble, the generation of French and Yenglian misery is growing; on the basis of their rada, the deformed slick of humanity can be seen as stale and liquidated. It is known that the old and pre-Grk and the old kulture are still in place, and that they bitterly interfere with the right of the slika created about the humanity, and that this is only to bring us closer and closer to the primichu izvornomom, but that this - naturally - was the one that one of them can call primordial. It is known that modern friendly sciences, psychology, biology, can capture the suffering that brought us closer to the light of the primitive man. How can modern music and the slickness and vajarstvo of Egyptian, Asircim, Aztecim, and Majam be taken away? Brankuszija, Henri Moore, Gauguin, Picas, Matis, Stravinskog, Bartok. The departure of light from Europe has created the whole of the 20th century, the psychology of the 20th century and the whole of spiritual knowledge. Ancient additions cannot be put in place, or if they are not, it means that we should not want to take hold of the sacred knowledge that was destroyed before our time and that we do not know our own judgement.

At the edge of the linej of the linej, we are going to have to take a few steps when we speak about the apologia of many ten years, about the humanity that has passed through the letter, the ford, the life, the pirinach, It has united our whole will, has destroyed huge towns and villages, has written poetry and philosophy, and has rediscovered its songs in our music, which is the reason why we live. Our cognate history and it is not only from the jajet to the unrecognised whole of the jajet. What is the reason for the new ljubuska to be transformed into an opna? - At the bottom of *Stotinu*, there are two hundred thousand knjiga to osigurati a place for such a song as that of *the Mahabharata*. *Gilgamesh*, the Egyptian Hymn of Sunzu, the *Veda Samhita*, and such songs may be like those of Li Tadj-po, Tu Fu; and this we cannot do out of favour. The Japana and Kina and Hindoo and Hebraic songs do not need to be favoured. If the place is to be secured also for a thought, it is not out of mercy. Osamdeset sedam tomova leksikona *Scared Books of the East* serves for obilje informatsija. Konacno also "code of us" jednom treba zaceteti. From analytical psychology and our art we know that the human being develops a special narrow-mindedness before childhood. And we know why this is justified. Jerry, you've got the right to be in a good position

to be disobedient. It's not realistic. And we, who write books, go to the shame and bioscope, read the news, but in the meantime we have to make terrible arguments about how we have run away from reality, how we have no reason to understand how there is no morality to go back to our additions. A few analytical notes could be given on a hundred phrase examples. And they who say they are the Source and the ancient addition are mystical, and they are gladly missed by Tejlor, Frejser, Valij, Levi Brill, Frobenius, C. G. Jung, René Guénon, Andre Peoë, Leopold Ziegler, and others who alone are able to spring the most valuable information. Ancient additions are mystical like children: the mystical ha was taught by the stalnoe ocreta leha. We can only call it mystical what we cannot understand. Sve je otherwise nourish the capacitet of reason and depend on where to be with your everyday life. I can be before the daytime news, but it is mystical astronomy and diferencial-integral and atom theory and cytological science and biochemistry. If we do not and if the lightness of Judaic opinion is not to be measured on the new and the new and the new and the new and the instincts, they are not to be used as a basis for the development of a new and natural way of doing things.

My pretext is as follows: in the faithful slice of humanity it is not necessary to take into account many years of ancient culture, which is being established in Europe, and it is necessary to narrow down such matters, The bar appoints that the light should not be replaced with Dorcim, the foremost songwriter being Homer and the foremost philosopher being Thales. Our slika created about humanity should be expanded and developed. *The hundred and twenty years of the last century* is not the only time for it to be suitable for a breakthrough in the ancient prebud of the "code of us", but it would have to be overcome without a strong opet pao in the sin of the non-major idealists, romanticisers, whose Empire and Biedermeier grip could not give us a good perspective. The unity of humanity is the only thing that we can achieve.

Your supporter who sends you.

Bela Hamvash

8, 10. 1946.

71. Nandor Varkonj

Dragi moj Nandore - I read your letter myself with great joy and praise you for your tone of voice without the backwards glances with which I addressed you. Davao ti savete? Nisu applylivi? Can the list of hours that I have to write never be formed? May we not have the right to one person for whom we have the right? You know, when my wife and I got rid of it after the petoneedede gladovan, the station was a homila rushevina, and at the end he himself succeeded in making it clear that he would live for two months with the favour of others, and at the end of the time he would live only one more time, so he himself would live again. And that's from pochetka. It is good and it is learnt by them that they themselves in the past incarnation are good. Realise the good that we have in ourselves. Don't lagati, don't get in the dodir with unclean people, don't be sebichan or jealous. How good it was to be alive. How good it would be to live the life of God's soul, which we have in our slumber. What I have

We had a lot of time in the past, not a lot of time. Dumro himself for the time of opsade. Alie sada selo opet otelozvolotorio and svaki svaki skip me pain. What is the problem that I can't go on and on, but I can't do it, maybe it's just a little bit *too* much. It's what you wrote yourself and attribute it to the soul's passionate realisation. You, who do not know it, will never have time to understand what I have lived from Newmber 44 to March 45. As I talked to the deportee myself, he was ready to be harmed. To live in the wrath of God. And veh onda, in March 45. ossehao himself yes ljudi "nisu nishta taught" (ni ja!) and anger is not an edge. With his own snag, we are preremam for a new outpouring of anger. But he himself and his jellyo will let what is above be disgraced: Pazite and pray to him. Zato sam jelo da with intact ljudim u jednom choru vich. Srehem ti razhnyu na ova apokalipticchku moglihnosti koja je mozhda vishe *od moglihnosti*, mozhda: *buduhnosti*. Woleo bich ako bi omoguhio da dohje to speech nekolitsina meni bliskikh prijatelja i druhra. In the first edition it is a speech about my wife who is in the same place (and in an important place) with me, together. The lives of the two of us have been transformed into religion. We also have some prijatelja for which we can decide. For the voice that you will open for us, you have been captured. What you write about Shandor Veresh is true to the last word. He is me mehu nama najdubli and dosegnuhe najvishi degree of poesije and ljudske maturity. He, Bartok, Martin, Lošonci represent this closed line which he had to keep. But you yourself sent me a message to inform me about the Martin's fence. We will talk to him Sada, or we will take it with him. With Tamas Lošoncije, I have a warm and warm welcome. And about njegovym slikam bih willo da nešto codeme vačem. The studio about Bartoku is also relevant. It has long been ready at my chapter and we can speed up and make it in time to write it. I am convinced myself that I can make a comment myself on the new line of our spirit. Only about the hanging of the food. I have a lot of betrayal in my garden. One sutra at the Jengleskoj ambasadi ("Modern Jengleska knizhevst"), one at the club "Forum", one reason "Protestant dana" under the title "Christianity and Democracy", and it can be said on the matinee of *the Válasz* hour. But we will not be able to reach our own rada. Ali sé nadam, mohi hu da zakljuchim ovu strka, and udubihi se. Ove a year, I can buy a house for myself, and in winter I can buy a house for my family. Your agreement that we will be able to do it pre, ma and urotko. Isto tako and prvi broj chasopisa *Sorsunk*. I will go to Kapošvár in Noviembru, and once we have reached the end of the odmore, I will kokkuću to you in Pecuj. Woleo bich das te vidim. With ljubavlju te grli.

Bela

14. octobar 946.

72. Nandor Varkonyi

Dragi moj Nandore! - Sada samo two or three speeches. Primio sam chasopis *Sorsunk* and your letter and writehu ti. Oko 10. decembra bihe sviňokoľ the code of my parents and y te dane se spremaam kod vas u Pecuj - s veoma great joyhu, očekivaňem and ljubavlju. Da odgovara datum? Write about the volume. Much te grli

Bela

6. 11. 1946.

Molim *josh* 3-4 prim. chasopis.

73. Nandor Varkoњи

Dragi moj Nandore - shaљem ti mali chlanak kako bi ha iskoristio. Ovde at Pesti, Martin's criticism was called Veoma good utisak and was against the unworthy indifference of meђu umetnici prema izlozhbi. I say, "We have them who understand us," and that is a new location for the rad. Pesme Magde Santo, kao shto hesh videti, tople su, obajavi them, we pray you. Don't write anything about my stove. Let's go to Kaposvar on the 10th, we'll still be able to read your instructions, or about 14-15 dan-two hu svakakako to be your code. To vђeња te grli

Bela

1. 12. 946.

74. Nandor Varkoњи

Dragi moj Nandore - nisam bio u staњи da ti earlyje write. And with the obvious prebacivaње it was impossible (tek smo dan kasnije could da putujemo), putovaње it was a terrible body, after two days we arrived at Pest, and smishtaj at the hospital se zakomplikovao, at meђvremenu itself prehladio, stygao je Godih, etc. etc. Mada odmach himself wants to let you write and let you see how it was for me to send Pechuju was a great big stvar, how he himself was a marvellous osseyao meђao meђu vama, how he was not understandable medium was that two dana which he himself could spend there. To you, вЂzeza Chorbu and the rest of us, we warmly grill you and wish you a happy New Year. For you and for Ђezea sent himself *Anthologija humanu*, nadam se to let ste ste ve veћ accepted. Pobrinuo sesa sesa da ti of

"Universitätske Stamparije" to make a series of small studios, and you will also make an "Index" of the European school. We need to do the same thing! We have no idea about that. If you have a small text that has been channelled into the text of the garden, it may not be good. - Otherwise, we'll have good news. I was able to have a meeting with the head of the French organisation "Dieu Vivant", especially with Marcel Moreom, who is the head of our garden. He is a French personality, a radical and revolutionary Christian mortal, with a marvellous spirit and a crystalline desire. Dobio himself a letter from Џon Cooper Poius (you know! najveћi vivi yengleskii pisitsa), who called me a prјateљem and on izvanredan se nachin interest for my joy. It is not possible to give hu have time to announce something in Yengleski. With Ovdash, with Loшонcije, etc., we will be able to make it possible to publish my family names, or it will be difficult for me to do so. Veoma itself is located for glad - just when biosolved prokleti problems stana! Nemam where da radim! Leti je bilo good, zaseo bih u gradski park испод drveta i piso inte popodne. Ali sada! Tesko. - Najavio si dolazak. Write when you're done, how you're going to be. Happy New Year to you, your wife and children. You've done a lot of grubbing

Bela

27. 12. 946.

75. Antal Pal

Draghi Antti - Danas himself accepted your letter to me on 9 December. Naime, bios himself at Pečuju and at Kapošvaru, at the gateway himself at the vozu prehladio and tek himself danas na ambassador. Odmach ti odgovaram, madda samo briefly. I have read your letter myself, and for the following

"Protestantske dane" chekao sam te and personally. Nástupyo sam, write how shameful it is to disappear. Your letter speaks about the constructions that we have known for a long time. It's one thing to know and another thing to patiti se timme. What's the lek? Tseo light trazhi it shto mu je at ruci (vyshe! - shto mu je at srtsu). I have a lot of thoughts about you and yourselves, and often I am sorry for not writing. But, equally, we have to write too. - Ovih dana hu sigurno imati for that time to let you miss the most important letter.

Happy New Year! Oboje va s љubavљу grli.

Bela

30. 12. 946.

76. Кароль Кереңі.

Dragi Кароље and Draga Magda - nem ni sat kako sam samo accepto your letter. Ovaj brzi odgovanje je sign da se veћ podrugа godine spremamam da pisem; e, pa sada je failed. My biography is brief: after our rastank, I grabbed it myself, according to a violation of the law "The manuscript was written on 19 March 1944, when the Germans occupied the land. The Jewish people watched, bombed and positioned themselves in the neighbourhood. We have no time to discover how the Uzbeks were the ones who were ready for the window in June 44. Kato and Ja lived in the neighbourhood of a friend, and during that time they both fought for weeks against the smudge. Our cuhuu was mined, bombed, and watra potpuno unishtile. We have lost our namestaj, clothes, books, manuscripts. In April, we travelled with a small coffee to the Pest coda, and then we were alive. Sada vishe nismo smooth, and soba je topla, or nememamo pisci hundred, nor peace, but yes nismo with so prijateљim, slikarim, pisciim, songzim, filozofim, which jedni others signify lightness, onda bismo bismo bisimi on the path on which Kato and J a after the opsade odluchili (when it was confessed that "josh ne kraja"), unequivocally to give odemo at the manastir. The preprеca for that was jedna itself, naime, nismo could let us go to Tibet or Himalaje, jer takav european manastir.... onda ipak street and bioscope. - Vishe puta sam o vama doјao vesti, chas odavde, chas odande. Letos himself spent some time in Szentkunmiklós and together with Deněš he spent some hours with the fuel; then he also spent some time together. And Lajos Prohaska spoke about you. Otherwise, it is a hajka pokrenuta against you decently djaka (according to his own prilicie je pothraњuјje Arpad Sabo koje se ponasha scandalous and shameful). Veћ himself Czechs have the honour to give you the opportunity to make a film of meђu meђu small studios "Univeritetske".

Stamparije." Dosadashne sveske: Bartokovi tekstovi o muzici, Gid, Valeri, Manhajm, Poius, Ćinzi, Rudolf Kasner, Laski, Huxley, od Maĥar: Prohaska, Baranski, ja, etc. Ukupno dvedeset pet svesaka. I would like you to send something from them to your address as soon as possible, and I would like to be glad if you could give us something from the "nasnasnazhnijnyh stvari". We must understand what we are talking about. Podukhvat su otherwise to the garden of swi attacked. That's the prototype of the "reactionary" smear. If he himself is a biologically biased bokļshevik for two hundred years, it is necessary to make peace with the fact that he himself is a "fascist" (fascist). Kao da onda nije trebalo biti shej and sada ovaj, odno konachno konachno *biti* neko na takvom place where se svako samo *vidy*. In recent times, I have managed to breach the border myself. He wrote one letter to Marcel Moreu (the director of the *Dieu Vivant* watchmaker) in Paris and got himself a favourable agreement. Sasvim verovatno da ĥemo biti u sve teļhoj vezii. He is a French Catholic, a French Catholic, and he was born out of Jean d'Arc's faith, as well as Baudelaire, Peguy, and the "maquis"; I am not attracted by his high level of intellectuality and his anthropological purity. Another letter was written to old Poius himself. During the time of the ratha, he himself often asked when he himself was at the Havolsky procepu: what were the old people's thoughts about the ratha! Two months ago, when Miklos Szentkutija himself had our *Mortal Strife* in his library, *the old Mortal Strife* book was written about the Ratu. In his first heartfelt speech, he said to me that he himself is aware of the fact that it is necessary to give a thought to him and to me. Smosta mi je odgoglio, and this is a letter from one of my great relics. On my country (what a manuscript!!!) I congratulated you with ĥegovy sentusijasm as my old neighbour (before I knew I *was* yuors) and was interested in my life and affairs (*everyshing* in your letter, in this magical letter). As soon as I have received this letter, I have become very happy with it, and at the same time I have become a megalomaniac. Against this, it is the very thing that as soon as we want to write (it was good in the summer, Jer himself with a radio on the grass in the city park), it is necessary to give a bonus to pay at the cafeteria, and Jerdede just twice can give us a good time. That's how it is. We will have *a look at the Scientia Sasra* files, and we will ask old Poius if he can have time to make a presentation, and he can be given a year's worth of clothes to wear in London. It is necessary to have an unprepared year and a new, rounded study, so that we can be sure that it will be biologically compressed to make ripeness is everything. - Zaboravio samo da cajem da me je pre podrugog godine manager just get rid of the library. Isn't it nice to get rid of someone from a *neighbouring* library? Jere daje library pre moĥa him ĥegova, nem sumne. No mari, sada soba H... has been transferred to L... soba and in hoj se odrĥavaju concerti, that it is a misija library. On the contrary, we speak without spreĥbe; tek sada roĥiĥemo da grip Rabelais, Walter, Swift, and Aristophanes (and Poius reads Aristophanes and writes: kakav sam tikvan bios pa sam vivreo sedamdesetstet chetiri godyne and tek sada sam poznoznoo ovog ĥin, genius). - What an unbeatable rhythm of humility it is to see from your letters! Veli itself is ready to be taken away. A great breed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, a land that has not been destroyed, and infernal nonsense, which is not enough to make it possible for us to make a certain glamour and demonic grimace. It is a question of whether our light can be seen from some objective place, e.g. from another light, but it cannot be seen by the light itself, which is pliva on the hinges (jer on the hinges is pliva debela prļavshtina), it can be seen by the light in the neighbourhood.

and see and smisao stvari. We can also remember our situation, we who have survived what we have survived, it is a kind of privilege. In dodiru with људим from provinces who nisu were at ratu, nisu were deported, "unshkodљivo" sovukli, osseham yes they are isostali from bitne game times. Možda nikada nadoknaditi nadoknaditi skip. *Privilegija!* Alie so few њу think that it is good for us and there is hardly any one who knows how to be free from the fact that it was a "losh". I don't know if this is a good thing to say sorry: I don't know how to protect my judgement. It is wonderful to be able to be when we are going to be a neighbour, but it is not enough to break it down by ourselves, to break it down by what it means to live in Schwajzarska and what it means to live in Мађарска. Imam nesavladayv ossehaj да ако bismo bili љudi, zaista љudi којујујују sta sta su survived, with њим could start a certain judgement for the whole humanity. Allow us to let the science fall through the cracks! And allow it. And ourselves? - Najvishe that a man himself can g i v e himself humour and be a leader; but if they remain unresolved, no one can speak about himself. - When are you going to rotate? I feel like I would like to go to the university in Pest. Is that right? Please write about your application and what kind of manuscript you would like to submit. With љубављу you've been travelling together with Magda and the father:

Bela

Kraj Januara 1947.

Kato you are many, toplo congratulations.

77. Карољ Керењи.

Draghi Кароље - I don't know if you are Карољ Mate has announced that she has sent her two special items for the "Male Studio" and willed them to be announced in the series. For the translation, as well as for you, we entrust Lasla Batija, a young, educated, and well educated professor, to translate this radio programme (and other articles we have translated). In the meantime, you yourself sent deset svesak "Malich Studija" by means of "Štamparije", and we would like to make them available to you. Ovih was given to meet with Denes Kevendije, who was very willing and happy for the sake of the series, and it also means a lot for him materially. Navratio himself and to your breed, and zadivio himself lepoti Kato (Graciju pressed nisam video). Charobno stvorenje, with marvellous ustim and ridicule. - Ovih dana sam dobio od old Powys његов new novel, *Owen Glendower*. Technique mu je is ista kao recimo u del *Jobber Skland*, ali svoje figure revivљава kroz dogaђаaj. Odda himself with the Richmond librarian Џилберт Тарнер, and he wrote his first novel for the local magic, he recognised the places where he had been killed and was ready to write. Otherwise, the case has an insensitive broj face, with a faithful and non-faithful historical name, and one of the only things is the "call of the spirit", that is, how from the past one can get to the end of his or her life, and how from the past they used to call the dead, they used to call the dead, it is "astral".

energy" for which the cabala is known. Otherwise, I also sent my small studio (*Pair Dadeni - The Cauldron of Rebirth*), which is the theme of Ceridwen's ware (you know it!), preak Grala, so ware that is temporarily puni, then it is not, and then again it is puni. The garden is right, he says, and anew it will be put on when from the sign of Riba we step to Vodoliju, and the light will be born again. Sasvim wonderfully! Tokom dukom duhikh pasusa služe se with mojom studijom *Vodolija* i neverovatno sam zbog toga ponosan. Write otherwise to live in Korwenu (my brother's wife died) in a small and pleasant house for which I pay 12 shillings per week. Only a few of you have to come from the pišňa, but it's a nice little garden, because it's in the Engleskoj, which is a great place to eat. Његова obimna књига about Rabelais lies folded vishe od od odinu dana. On the left side of my eye I have a blind eye, or I have an anђela, Miss Phyllis Plajter, with whom I recognise him in America. He writes about the Lord with a najvehim uskhiћeњem - old lucky friend anf bumble admirer! It is wonderful to give sem yengleskog samo josh sasvim little read French. Sada reads Aristophanes in a bilingual edition, and as he himself wished him a Happy New Year with the old Maarten blessing (wine, breaed and peace), he said to me: hēsychos hodon ercheo - go thy way in quietness! It was his will to let him be young, to let him travel, to skit (I had to make him skit before the end of his life, and not without result, Jere se confessed to have a single sina who is a Catholic candlestick at Beta, and the court prema prema opisu svesrdni je pantagruelista, jer vrđi davri daje it is right Catholic tradition). - In Beške we are happy to be able to take an actuellen posiv to the University of Pest. I would be glad if it was so. Would you like to present a certain book in Maђar? It is pre or kasnije inevitable and it is necessary to amuse them. - The positioning of the ovde is not good and no sign indicates that it will speed up to the side. For me it is a great positive for me to have no home, no phone, no writing: I have to be there for you! And the substitute himself. Dobio himself. Zhivi chovek jed sada ovde code us nekolitsine nespoliczna passion, and that odliczna passion. Slikari (Martin, Loshontsi, Balint, Cornish), Misliotsi (Lajos Szabo, Bela Tabor, Arpad Mezei). In addition to LaJos Filep's bio and with him himself at the preface, he is also the only one o f the most important of the ъег's nerves (he is also a professor). Sve u svemu spremni smo otprilike za neku crystallizacija. The weather is not the only reason for this. You will be able to take the sasvim ozbiљnu position, and not laku. It means he's learnt. - And I think we can be self-styled. For the garden, we can decide whether we are going to make a new camp, but not in time and not with others, but with a bare bed and table. So the family's life with the prijateљim means a marvellous љudsku prisnost, and in the meantime the sociojalnost vandredno pokvarila. It is said that this is the end of politicisation. We believe that it is also a symptom of nothing. It is a symptom of nothing oaky, and that a person is humble and humble is the most important thing. - Magda and to you with љubavљu many congratulationsљa

Bela

21. 2. 47.

78. Кагољ Керењи.

Draghi prijateљu - sinoћ paid off a great friendship with Lajos Filep, who is the head of Pesti (danas putuje back and najesen ће preuzeti u kathedra). At home

We had Béla Tabor and Štefka Mandi, the presence of Lajos Szabo, the songwriter Sándor Veres, the slikari Ferenc Martin, Tamás Lošonci, Deže Korniš, Piroška Santo, and you were welcome and pleased to be with us. Filep je bio vivahan, dukhovit, vedar, jak, ozbiľan, dakle onakav kakav he himself. We talked about wine and sandwiches, but in the middle of the day, we had a sad oluja and made a boravac for our joy. It is necessary to buy back the sasvim ozbiľne sized sasvim in a clean atmosphere, which is what we all know and imagine. Filep is happy when he's in favour of the hajka against you. Jutros himself odmakh otishao at the "Bibliothecu" to make them aware of the number of times they have the opportunity to capture you in conjunction with the "Officinom", but inevitably they did not give them any notice of the Kereňijevu kňigu. The translation is ready (preveo Vilmos Tolnai) and it will be ready as soon as it will be as required. The code "Universitetske Stamparije" sveska studije djako kasni - the stamparije is small and preoptereћena - od septembra can not њikh davuchim new series, mada je deset manuscripts u radu. - Dugo ti nisam odgovorado na pismo, uzrok tome je je svo izeneda upao u rad. Ovde je moderno slikarstvo u *middushtu* kulturne borbe (mada prema mom gledishtu *muzika* would lead to the triumph of our stvar, or semigogishње can give se чује po jedan Bartok, and that of the country conductor (flood zbog Kodajeve - or pre gђе Kodaje - љubomore). Prihvatio sam priliku da write about our new slikarim. Kato i ja zajedno write kňigu od 6 tabaka, for relativnosti short time. It is Filep himself and he is Zaista toplo accepto posvetu. A great number of astraktne umetnosti decoction of the decoction at the dulu, until the time is ripe, and nadamo se, with an overview of the harm given, manage to cleanse the air. And the Slikarski pettsi su wanted to kňigu and stvari je trebalo temelјno definisati (ipak little blazhe). - I have a lot of thoughts about you myself. When we go from the winter side of the road to Pasharetu, we go to broj 129/a, two kilometres away from Kapi Street. When we go to the code, we often find Kapi Street - when we remember that two years have passed since then, we are ready to fast like old chikas and aunts who have been there for two years. In Maju Kato u Sentandreju, we have built a nice attic with a view of the Belce Brdo, and we are going to spend the weekend there. Veћ brojim dane kada ћemom jesti prve treћње! Sve ti ovo we write but da bih ti omilio povratak. On the other hand, we don't know how Potkamen will make such a difference with your sadashњim brdim. If you take as a basis my optimal positioning and synoshње spontaneously determined for you, we think that it would be good for you to get there. - It is not strange that we can instantly say anything good about our terrorism. I don't know. If I grow old, I must be able to spremni on the scary things. And if you are small and big, you can have a lot of people in the same time, but, if you know, you can have a lot of people in the same time. Do you recognise Veresa? Nashe slikare sigurno ne, ali mislim da ћesh ћesh them zavaleti, and malog Atilu Kotaњijja kojja kojja i je arhitekta-muzichar-slikar-philozof-matematematemachar, hypki athlete, zdravlja i dostojan љubavi. Šalјem toplej congratulate us tebi, Magdi and Deci.

Bela

29. april 947.

79. Nandor Varkoњi

My Nandoré Draghi - since I myself was born there in my childhood, we did not exchange any words, which in my country, however, did not mean to give us any thoughts on you and Pecujee. And Danas me temple to live till the end of my life, I myself wrote to him in the last letter, which I sent to him before 10 days ago. We have a lot of thoughts about you and you, on the same level with my cruel and revolucionary fear, which is not strictly violent. Zbog toga sam sam uvek u ratu with *real politicharim*. Sada bikh jeloo dati ti veririm sasvim sasvim especially important stvar. Ako je canhe, we pray you, promisli u seby, and dok ne dohesh to odluke, nemoj rehi ni Thezeu. It's important. It is important *that you do not forget about me*, or that you do not forget about me. Smatraj ovo pismo objavljemem *srtsa*, sem tebi nikome otherme ne bih dumyo da se believir. You know, 1935, one year before the 12th year of the year, it was written by a small business, the name of which is *Maħarski Hyperion*, and the first four letters were published by *Diarium*. You can read them and read them. The first manuscript is the code of the only manuscript that could have been written (Janos Demeň). Earlier I was hostile to him, or he himself remained indifferent, as well as he said to his son that I was hooked on the "ruins" of my life. Sada himself read it again. And Ja himself is strict with the other one. There's nothing beyond the strictness we're applying to ourselves. God! Twelve years ago. From that time I died two times and from 1935 I lived my third incarnation. Alie you, Nandoré, you seem to me as if this is not the case, but you yourself are the last racist who traces the good of the Краљевs, which I believe in, to repair the sin of the Evans, which *adds to the importance of* the forces that I believe in. E pa, yes, it's a small matter of *mora* se objavi! Or what? We need to let you get a decent and tight stvar koju, we pray you, we *can't get a preneti nikome!* Our new minister has instructed the "Universitetskoj Stamparija" not to look at my cases with a friendly eye. I'll put a knife under my throat. Izgubio himself freshly *forinti* koji myj proskojachki belly chinio podnoshljivim, ali mi je oduseo and *dah*. Dakle, "Stamparija" *not*. On the other nisam ni mislio. Then the zbirka Thezea Chorbe came to my mind. Lepa, ozbylna, topla, pravo knjiga, with its own fused words and code us veoma retkom tipografijom. Reqi mi, das biste obavljali *Hyperion* u novom formu? Don't be bios losh posao. We know we *have* our own audience. The first edition of *Nevidljivog zbilavna* sold out in three years (nemečka ocupacija, bombardovanje, rat, opsada, inflacija!!!) - however, under the pressure of our minister, *another* edition of the *Garden* cannot be published, nor the *fourth* edition of *the Anthology of Humane*. Knjiga he for a year given (2000 pr.) sigurno to be sold out and as soon as it is not a positive or negative sensation, josh and pre. I can give a decent cleaning of the situation on the basis of the sale of my source code "Bibliothece". For that *we pray*, Nandore moj. I am sorry for the many speeches that you yourself have spoken about a small thing - long words for a simpler thing - or for the subject matter that you yourself want to express and for that we are talking to *you*. Talk about it, and when you have broken it with *yourself*, then talk to others. For me, it's a big deal, it's a big deal, it's a big deal. On time, I have to teach myself to have a gusher - zbog undersatatatka objavljivavna, *right* saopstavna. Ovo bi *konachno* bilo right saopštavanje. How good it was when you could teach it, it is the right thing to do, it is the right thing to do, it is the right thing to destroy. It would be good to sell 300-400 examples in the first month of the ovde in Pesti. How good it is that you *will stay*, and I can let you turn with a new molb. - My way to Pecuj should be laid aside, so that I can revisit the library. Or: das ist das biste me *zvanichno*

could have been invited to Drushtv Bacha's seder? We'll make an agreement. Misli na me and help me. A lot of those grills are yours.

Bela Hamvash.

6. 5. 947.

80. Nandor Varkoњи

Dragi moj Nandore - in the first training session, I myself was ready to be restrained from ovakvog izraza prijateljstva osseham in your letter. Then I myself was glad that I was a good person and that I could give you such a chance to get you without any restrictions, and I was happy to hear from you. Sada samo nekolike speeches. Prvo: equally, my incognito is not important. And if you yourself are such a good *brand*, why shouldn't you be koristim? Otherwise, you can also tell me about your great business (25 tobacco) with Franklin.

"Franklin." a onjesen code publisher's code "Bibliotheca" follow fourth књига (*Upanishade*) my sourceњachke serije. Prihvatam se growгања овде u Pesti, and prihvatam da for some weeksља sell 250-300 examples (maybe 500) (and by way of circle prijateља, pretplatte, etc.).

Other: my putovaње is the *same* as my zvanichnu estimate. If you *call* me (posiv neka glasi na *I semnica*), it is not possible to make an estimate, but it is possible to approve it for my summer odmor, and it is possible to make a bonus, jer himself on iwiqi blown and veoma bi bi bi required odmor. And that is brzo. Sutra detailed. Dragi moj Nandore, grli te.

your Bela Budimpešta,

16. 5. 1947.

81. Nandor Varkoњи

Dragi moj Nandore - on your briginal prijateljstvo ovako at your letter to capture nije dolichno and that we will do it for a friend. I will accept your letter myself, and I will betray it myself, and I will tell you from speech to speech that it was good (how to video how the "atmosphere" is). Stvar himself came to the secretary, she me uzme from hand your letter and odnese ga to the manager. After the time was over, we went out of the room and asked whether we could have the letter sent to the governor. I have it myself. I will betray her, and that will be carried away. And he said, "Three dana. - That's how it was. You know that you can't accept that you're in the light of the sloboda and the equal rights of the administrators of the Ovakve obichne smrtniki. And onda and stvar with a kovert. No mari. What do you say about humour? If you don't have any, go to the hospital! We'll do it on Saturday, 7 o'clock. If you don't go, we'll do it on the 8th. Dakle 8-og (in the week) can announce the start. We'll have to spend the day at Kaposvaru. For the garden we'll agree on that. 2-3-4- og jedan књиге and can't go. Oko svega ostaloga ћemo onda personally let us agree. Samo josh only let the pre-payment go as well, or moreover let the payment be *ready*. Mislim, kao shtoo pisao 2500 forinti (500 approx.) can give us anonymity for a few weeks. Congratulations. (Juche је стигао Martinski, имаће izlozhba, gladjem se!!!) You much, toplo, s љубављу grli to вђења

Bela

22. 5. 947.

82. Nandor Varkoњи

Dragi moj Nandore - at the end of the day I myself betrayed the agreement, and I was surprised to receive your new letter. In the previous letter I wrote myself that I am forced to allow the text on Saturday, 7 og. That's the garden is known. My tormentors, who are my je uza me set the judgement not to allow the other je. Sutra ћu odmah da amidst da vam.

"Univ. Stamparija" roђaље Perekodunavce. And a new řaњikina kњigu and my kњigu about the new slikarstvo (obajavio je Mistotfaluři, 29. ћe biti readyovih examples). Dignite great galamu. Kњige himself sent to řaъeovu's address, Apaca u.

8. Sve stayed in person. Many of those and with great љubavљu grli

Bela

22. 5. 947.

83. Marija Sepeři

Veoma poshtovana gospodina - imam sjaajnog Mercura u prvoj kuћи Riba and it is me veћ two hundred years ago uvek tachno informona to kњigu koju which I jue management is necessary. I am blindly preempted. So it took me three months to get to the hand of the *Crveni Lav*, and then I went the Mercurian way to the garden of *Charobno ogledalo*. It is impossible to speak about it in letters, or it is not possible to speak about it when we live in the same town. On the basis of the conclusion from *řarobnog ogledal* we believe that we should be able to reach the dodir together with the other. Sada putujejem, or we will honour the next week's opet at Pesti. Veoma biste me happy, as long as you have informed me completely where we are and when we will be there, and we could also talk about the future. I have a busy week: weekdays and evenings (Monday, Wednesday, Wednesday, Petak after 7 o'clock).

Your welcome

Bela Hamvař

18. 6. 947.

84. Nandor Varkoњи

Draghi moj Nandore - sada ћu se povuћи from light for a month given to meђu Sentandrejske woћњake and at the water of the Danube. Woleo bich dame dokle ste dospeli with *Hyperion*. It is a shame to me that you may be able to help me to solve this problem, or that he himself has pressed for time, and we have no time for that. Veoma te pray, dakle, obavite me in some redakas what is the value of the stvar. - I can't do it, but I can't let it go. Pechujskog dozhivљaja imam svaki dan. Oseћam let me dje tamo svako prijateљ. With љubavљu te grli.

Bela

27. 6. 947.

85. Nandor Varkoњi

Draghi moj Nandore - od pochetka meseca sam u Sentandreja (to kraja meseca), ali sam sinoћ bio u Pesti and u chasopisu *Sorsunk* video sam Slatinaijev text and pattern from *Hyperion*. Praise be to you that you have done your deeds and, we pray you, if you can not pay Slatinaij, make it happen, in the greatness of the stisci. Before a few weeks he wrote to him himself вЋезеu in the way of Rome, or I did not agree with him. *What is the cost of the objavation of Hyperion?* If you allow me, please tell me, it is in your will that t h e књига may be able to make the edge of the septembre. Ћезеu Chorbi will also instruct him to write a studio about Џ. K. Powis. Sada seda selo kupam, shetam, and read Shakespeare - falstaff, Caliban, Puk. With љубављу te grli.

your Bela

Sentandreja, 16. 7. 947.

86. Sándor Veres

Draghi Шањи - your letter myself accepted the ovde in Sentandreja. From one honourable month I have been bathing, reading Shakespeare and after a year I have been living in a new marvellous curved town and in a worldly noise. Kakvi zidovi! What a hogs, hogs, hogs, hogs! The splendour of the light is immeasurable, but we do not want to let it be a sameravam, we want to live in it. It is possible that the world itself is close to the edge of the world (and it is possible to destroy nothing - it will be decided at a good time). Svetli kiristal great dubina, and noћ vishe nije gloomy, nego blista. - In the week before I left Pestu, so I will spend your Gondwana letter and send it to you. Praise on your position for Fehervar, and we would like to thank you for your code in August or Septembra.

With љубављу te grli.

Bela

Sentandreja, 16. 7. 1947.

87. Sándor Veres

Draghi Шањи - your letter has been delivered to Sentandreju, but it has been delivered to Pestu. I will send it to you, and if you do not want it, we will send it to you. Obavest me when you get to Pest. We will visit you by the edge of August.

Grli te

Bela

26. 7. 1947.

88. Sándor Veres

Draghi Shaњi - your letters and songs are very much appreciated. We will be in Pesti after the last night of the Centandrian bath, shetњi and intensivne dokolice, or about the weekend (Kato he stay there until the edge of the septembre) - but as soon as you are in Pesti, you will be in the centre of the city.

10. be ovdesh ovde, teško da ћemo se susresti. Judging by your letter, you are in front of a certain exchange. And what is it, I can't judge with you. The songs are good, but not bad, on purpose (*I'm going to make a comparison with the songs about the ruzhi* - Goethe's bio-knowledge in *Westöstlicher Divanu!!!*) *Cantata, Flood, Kuhlъa*. Imre Pan spends a week for *Index*. Can I give you the *Cantata*? - There is no other way to be with you, you may not know where you are. Ako se susretnemo, maybe you can give it to me. (Zapazio sam pesme Ami Karољi, chak himself and recognised with ъom.) Address mi jesa sada veh pestanska. With љubavљu te grli.

Bela

6. 8. 1947.

89. Nandor Varkоњi

Dragi moj Nandore - odmore mi je minuo. I spent a month in Sentandrej, in a wonderful, unrequited peace and fertile atmosphere. Oh how could I be so alive forever! I will never be sorry to die. Sada sama prepunova for writing and in the septembra, it is a good idea to seize the rada. Reci, sta se zbiva with *Hyperion*? - *Filozofiju vin* and *Kњiga lovorova* doneo sam *tebi* from prijateljstvo, samo da bi me dubље video. When you do not need them, hand them over to Aladar Zahоњij. Voleo bih da them and he will read them. If you have time, write to me in some speeches how you stand with *Hyperion*; it is not necessary to say how many wills you have to give yourself to the septembra-octobre, under agreed conditions, but the Stampar troshkove ja will be paid in a year of two months (at 1,000 A.D.). Do you want to obavetish me? Or do you want to write Ћaseu? Write about yourself and about your joy and about Pechujcim. With љubavљu te grli

Bela

12. 8. 47.

90. Nandor Varkоњi

Dragi moj Nandore - praise on obavešteњu. I am dying that it is not a matter of putting it on the table, which seven weeks of ovamo-onamo does not mean a thing. Captured by you and Ћaseu that you have done it. We will contact Sukichev in person at his address as soon as possible. Sada himself will be travelling from Sentandreje, he himself will be there for about 6-7-8 hours. Then we'll have to take the rada. We'll write a studio about Powys, which Iвевre Ћeze tražio. Then my summer plans will be realised. With љubavљu those grly.

Bela

29. 8. 947.

[illegible]

our Great Elder, and will be willing to study for some months at the library in Yengle. Možda dogodine. My great pleasure *Scientia sacra* (the spiritual tower of ancient Tchovachanism) is going from publisher to publisher, the lecturers have been eliminated, or the publisher is not daring to let the ambassador take care of him. And samo je 25 tobaca. Not mari. - Magda, congratulations on your birthday, and to the country of Kato. To you grli

Bela

25. 9. 1947.

92. Nandor Varkoњи

Dragi, my miles Nandore - we will take care to change our letters so that you will be captured as soon as you can return the manuscript my wife sent to you. It's too early for you to learn how to be captured. What's the new code for you? Chasopis *Sorsunk*? Ako stvar with *Hyperion* will be up to date, obavite me. It would be nice to have something to pre. With љубављу te grli.

Bela

4. 10. 947.

93. Nandor Varkoњи

My dear Nandore, you have not given your voice for a long time. How much I would like to know where are the manuscripts that you yourself have found. I remember that you want to look them up for Kodolaiju. I would like to need them, but otherwise we are afraid that there are only a few examples. If you can, tell me what you want from some of the editors. What is the situation with Sukic? When can we be in a position to get rid of the *Hyperion*? It would be good. Of course, we live in the midst of great material possessions. I can't do it, I can't do it. We need a new one, and Promisao is my test. What a teshko! Patim, let's try it out, and I'll be honoured to have it for a smirk. Grli te i cheka voj odgovor (1. manuscript, 2. Sukic-Hiperion).

Bela

12. 11. 947.

And the manuscript of my spouse, if you can, can you make it true what is pre, zar ne? Anew te grlim.

94. Milan Fischt

Dragi, miles, brother Milan,

We are not able and not able to let ourselves be stupefied by the fact that we will not write to you, we can't let you see how you betrayed my postaloj stalosj staloni unutarњи pokretach, let us live, brew ha, inspire me, uzbuђuje, zadivљује. Lajos Szabo and I have been able to keep our souls together, and we have always wanted to read your book, but we have never been able to listen to the music of your language.

Veoma much taga bikh josh da ti cajem, and kazaku.

With љубављу and posttovaњem grli
te: your Bela Hamvasz

27. 11. 1947.

PS: Ovo je *za sada* jedini Gilson.

95. Nandor Varkoњи

My Nandore's drags - I regretted that I had missed my last trip. The time was wrong, but on Saturday morning, on Saturday, I was able to take them to Sentandreju, where I had a garden. I would like to pray for you: Sukića's code is a code for the number of stamps for the pesamas of three tobaccos. Ako ti nije teško, zadužio bi me kada bio mi *hitno javio*. Radio yourself a lot and chini mi se successfully. God himself has written the recordings of the studio, and then he himself will be able to finish them. Josh himself will know the finish line and goodbye to our quiet neighbourhood from the Danube river in friendship with the only briquette and milim machor and with a nice cafe. Your letter (Društvo Bachaњи) is accepted. We will speed up the delivery to the post office. We are so glad to see our Prekodunavље in the same line! A lot of those grlly with љубављу.

Bela

Sentandreja, 15. 2. 948.

96. Nandor Varkoњи

Dragi moj Nandore - u prilogu šaljem traženi manuscript za *anthologija Prekodunavља*. Ova studija mje najvishe prarasla za srce and quintesencija je moga betravaњanogo u Drushtvu Bachaњи. If it is not possible to find something that is not in the same order (obim, text, etc.), we can write and send it to a friend, maybe even to a higher one, or we can use the same obimnije from the repressive ones. Only one thing we pray to you, and that is that you yourself prayed in yesterday's letter. And that would be *great*. My wife wants me to give her the manuscript about Saint Kutija. Can you? She'll do it. With љубављу te grli.

Bela

17. 2. 948.

97. Antal Pal.

Draghi Antti - nestrpliv si, naravno. For the time of the summer odmor in St. Candreja, he himself was a great supporter of the rad, but he did not *write* anything, or it was a time that was very rich in bileschkam and planovim. It was often the case that I should sit down and write to you, and when I returned, I could see the writing. It is necessary to live in the middle of another. Sve sama odotsnela pisma. Sve mismatched. Sve lakomost da hemo neshetto foreshitriti. Two such different judgements, yours and mine, I can't keep track of each other. In August, it has been traced back to me what I myself have been afraid of for a long time. Myj

otaz je polomio lego pre 7 yearina, odda tada ready da no izlazi, but otherwise nikada nikada nikada bio veoma jak physichki. Od proleha je iznenada počeo da slabi. He had a temperature of about 35°, he lay down, his eyes were aching, he slept, but he read and pretreated himself. The medicine was taken for a few months, and I could see fresh symptoms of exhaustion. Nasebao je in great gesi, ali sluz vishe nije mogao da ехрљune. He is weak. We can't let you go to the hospital. We must believe in atheistic medical science. I'm going to make up my own mind, but I'm going to make up the other miles of my stomach, my mum, bio pistehen. Poshteda. One of them we'll send, the other one we'll send to the blato. Boli. Let's pretend that he himself has been committed to the hospital as a small dog, *out of concern for the possibility* that he might be *subjected* to a single injection. Oh, it was the last evening of the 12th year, and the last evening of the 13th year. Vishe nije bilo sumnje. Vide sam kako ga ova nitkovska and godless medical science dokrajčuje, but not for a lot, or maybe for a few dana earlyje it shto muje Lord odredio. And only for a week's time! And only for a few minutes! *Scrutinise* me! Sutradan, on the morning of the 14th, he himself died in the hospital bed, left alone. When he reached Popodne in two, the bed was right. How can a single bed be right! I pray for him to die on his bed, dosivao to his wife and son (me), zalud je dosivao, nisu ga chuli, nisu mu doshli! What is the reason for the nisu ga chuo? I will leave myself to die, I will leave myself, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand, I will leave my hand! Oh, and when my mother was listening to the evil, my mother's face was spitting out of her face. Nisam joj allowed to see the righteous post. It was on Saturday. Danas is Monday. Trčkaráгање, orphan, and Sahrana is 1400 forinti. How many people have not left the papyrus, 1400 forinti. Coffin place, help, chancellery, assurance, you know. You know that you'll be able to get a candle. We know that it's atheism. It's not the only thing that's atheistic. If you can't do anything, give bread to your children and wife. Accept my blessing. Ali vidy where bibalo honori ako bismo hтели urediti light kojai se dopada God. Sada ni ni umem ni omem o others das pisem. Preksutra he biti sakhrana, u quaternary hu otihi with my mother at Sentandreju, jadnica, some little visit on the Danube, and some will be herself with her own sober. Before the sixth year she recognised herself with my father. The girl was 15 years old and the boy was 17 years old. You can write about other things from Sentandreje. A lot of those grli with љубављу

Bela

16. 8. 948.

98. Antal Pal

Srehnu Novu godina porodikina Pal. - Draghi Antti, znasch da nem nem nich nich nich nich nich nich nich nich nich nich nich. Chak and don't want to be excused. My life is with me and I taught myself to let it not be you. Imam deset puta vishe zadataka him what we can do, but even in the midst of stalnog dahtatња we will be able to avoid the panic of time. Letos himself went to Sentandreja to pick up a huge ambassador. For a year it was given to do the same thing in the garden, which is the only place where we can see it. The garden is in the neighbourhood of a novel that was planned for two years, a great novel, with 7-800 countries, in the first half of the second half. Before that, in the middle of the New Year's hail, I was placed in the old town, which means

we'll have to accept two three payments ourselves. Zivotarim, jako-jako orphaned, odbachened, or we know, let nisam remain, jer me Promisao nije fence. Do you want to be with me? What is it? How good it would be to know! And josh uz to that fresh beliefs of apocalyptic crises, unimportant signs of the Antichrist's end. The state of the other can be taught to him, so that we may pray that He will take me for His means. There may be many. What can I do for you, weak and unclean, what can I do for you, what can I do for you, weak and unclean, what can I do for you, what can I do for you, what can I do for you, what can I do for you? Many patim jer ses osseham unworthy and unclean. - Your letter has left a dull oak on me. I am ready and willing to be a candlestick and to believe in the garden of the light, so that I may be able to leave it alone. You will see that you have broken and divided your life, and you have not resented yourself. Oh, I am far away from you. We will not stop ourselves from parasitising on ourselves, we will not give anything to anyone, we will be grammatically and grammatically useless and љubomoran, we will live in our own way, in our own belly, it is the wealth and the multitude of talents that I myself have achieved, I myself will live, and I will not write any other code for me, nor write anything else for my own enjoyment. Zavideo sam ti shto ti tiba da se borish chak and zbog rada kojei nos blessed, or se borish, borish se for how to be able to eat yourself. On the contrary, that which you yourself envy must be seized so that you yourself may be zbog toga divio and deliberately willed. Even in my childhood, I had a terrible fear of the prema ovakvom etosu: it is an inconspicuous magnitude of the unremarkable life of the Swakodnevitsi, the only one of the most important of the world, the magnitude of the Light, without any boastfulness, without theatricality, without joviality, in the face of God, with a skepticism, without a frequent smile. But the light of the љudy will stand still, as if it were you, but the light of the opstojava will stand still. For my љubav anđeli vishe not drže daje daje stubove. Sve bi sruchilo u prashinu. Your letters to me give me a snare and justify my decision to accept that there are so many people in my neighbourhood. - Sada imam veoma great material brigas and brigas oko zaposleња. We don't know whether we will let the town be reconstructed, maybe we will, maybe we won't. Ako nehe, onda he me pensionisati (240 forinti?), and onda sta hu. Sada sada sama at the great business and do not allow us to be delayed. What we need is not just a little newcomer as we can cover elementary animal needs. We can add more. It did not go to the garden; the truth is to give yourself (in the literal sense of the speech) a radio as a lud. From krajea octobra to danas is written samo sixo page. It's my life's ostvarehe. And josh tek sada wants to let us take our great Christ's writings with us. The first Kњiga was in 1943/44, that is the addition of Bashtine (logos spermatikos), prehistory, up to 600 years before Hr. Sada was followed by Christianity (history, apocalypse, redemption, etc.). For that I need a bar two years. Lord, my Christ, let me write this work for Your glory! Nauk i smisao celog mog zhita. - I wish we could write a little. Ali see what my whole letter is about. That is my krst, my writing, my joy, my opijenost, my pleasure - how is the difference between your peaceful life, your patriotism and mine. What a vrtoglavost! We do not write, but we are with you ourselves and we keep it from you. We can see from it, e.g., that it is written about echatology and that it is far from being true. We can see from it. It is true that you write about the rest of the articles, e.g. about the sect, it is small, teturaње. And the sect will take possession of you, as it has also taken possession of me, so that I and Danas consider it a sect. Jevanђеље take away the sect. We don't need anything else, we need the Javan itself. And Shalem is as much a sect as the others. Good to know. Jacob Lorber, Jacob Lorber, the ottoman, protested against that

that they are of the ђега књига prave secte. He is an orthodox, oaky man who is harmful and must read, like the rest of the mystics and apologists, or he will not be able to begin his studies with him. The study is the only one, that is the Living River. Misli na me and pray for me so that I may be able to add my impurity. Chini mi se das su times na praga great kvarezhi. And to the garden we can go to the garden, and from the garden we live by the grace of God, and the svaki have mastered the gift given to us. There is only one other time in history, and that is the Apocalypse. How can I be a bar of reason? Or ko je reason? Who is so pure and pure to reason? Drhtimo. Ali Apokalypsa is significant to him. Earlier, in the dream itself vishe puta video of Ђега, in different vidovim, video itself ga and knowo ko He, and know let me srce odmah zheli da istpi ako pomislim na Ђега. Luther says: Radije u pakao ako Christ there, nego u raj without Christ. Nest, then we will recognise it to Ђега know that he must only care for his presence in the presence of Christ, and without Christ, Raj is not suitable. Write to me and write to me, as I have many thoughts for you. To your spouse and to your small family, and to your New Year's Eve. And you. With љубављу te grli.

Bela

3. 1. 949.

99. Antal Pal

Draghi Anti - in myjoj animalj strtisi nastao je odmore o pre nekoliko dana. Pomeno samo da je sazeo za realizaciju myj two-decade-old plan (*Karneval - a novel!*) and jesenas samo ha zapocheo. Ready su sada, prekutsana prva two cases. This is a catalogue of the "normal man's" properties, with 260-280 characters, from a Shakespearean perspective, one of my main tasks. Sada opet for my old plan, we read the Church's history, the Church's history, and we are going to do another great work, the inventory of the Apocalypse (history), which is to be a new kula of Christianity, to be sagrahenated with *pure faith* as a single prayer. Otherwise, it's not a deliberate thing to do. Dani mi prolase u tom shto istražujem intena Promisli: how specific is her specific namera sa mnom!!! I would like to dodge to the head of the office and let us accept my poor pension (228 forinti), as it is a bar that I have been spoiling myself and a small breed of troshkovim. Veruje mi da sincerely *wish*, mada mi sloboda (life without a chancellor's office) veoma good fall. And nishta mie nie nie nie nie nie nie nie nie nie nie. I can't let us occupy myself. But that is how we are going to make it so that it *will be a* measure of the Promise: *be prodjak and give you the sloboda to do your work, which is to be the work of the Light Spirit*. This is the same as it is for all the people. Ali imam grija saveta da *parasite* himself (chak se u ovoj ulozi *good osseham*) and shto *uzhivam at his slobodnom radu*. Briga o pararicama!! Oskudica. When I had 50-60 forinti, I spent the next month in Sentandreja and I could start a large corake. And then it is a good idea to let us good to understand Promisli's speech. It is necessary for us to judge in the court for the daily bread and it is necessary for us to live, to live in this case. I can do it. I don't know what's good! Or, we pray you, we can't have a garden to preach in. The position of the Lord's Majesty is a dresheње knot in the soul in the face of *grief*, and the problems of driving in Јеванђеље. In Sentandreja, I would like to be able to take over the land, to earn 200-250 forints per month, and to be able to make it in time. Oh, under a free sky! Neither we had time. Kao me freshly: radi na delo. And I can't make peace with it. I'm a coward myself. И

Bojim se. We can't gut our small reservoir of steam, but what should we do? What should we do in *the morning*?! How cowardly! Pritiska me time. Sada sam napunio

52. A year. Imam josh many ambassadors. And I have not been able to tell you any of these things, nor have I been able to tell you any of them. Josh imam some 20 years for rad. Maybe I'll be ready then. It's not the same for me! I can't be cowardly enough. What a poor man. How he fights! I don't know about my brother. I dare not live from one day to the next. That's right. - When you sent it to me, I didn't betray it much, but I don't want to talk to you. Chekam your agreement. There's a letter on it, and what is it? Grli te

Bela

19. 3. 1949.

100. Antal Pal

Draghi Antti - as if I were the last one to put bios in Pesti (4th) and accept your New Year's letter Puno prekoru, we will not hesitate to give you the opportunity to write a perfect letter. Ali my life is an arrow, we are flying and we do not know how to make it. Ako toje posiv, onda mora da je ludilo. My summer-jeseње-jeseња zamљogradња oduzhilja se to the edge of the newmber. Veli two dana radim u sobi, we write, we write, by the grace of Promisli. Orphans? We don't know. We don't have time to make it. Let me sit at the table and write. My light is terribly far away from yours, but we believe that we will be alive before the end of time. Ovo je sada time to clean up, clean up, clean up, clean up. Kao u pustari. Znam da jednom moram da open our mouths. We should write about the great survivor, on what I can praise my earthly and worldly deeds, and let him himself spend the last year with his hands and his motorbike and his axe. He himself eyed Dubina and got to Visina. Then I myself became steadfast, and my life could not be unsuccessful for anyone else. My mukh mukh itself je no rekost, or nije luck. We can't be alone, we can't place our speech. Our way is paralelno. My letter will go - write.

Grli te

Bela

28. 1. 50.

101. Antal Molnar

Draghi Antti, when you could have passed the putt melted, not only because of your face, but also because of the atmosphere, because you know yourself to write, maybe even sta; you know yourself to write a letter, if you want to be ungracious, you want to be reckless, you want to be obvious. Sjaajna jae that stvar ako chovek ima prijatelje! Your criticism? We are pleased to give praise to a person, but there are very few people who are harmful to us. Џojs is ten years old, named *Ulysses*. He himself is biologically happy when he is ready for the concept of ready to use the same size and size, and he is willing to be named for three years. We know we can't be ready. No mari. *Carnevale* mora da be good. Mislio sam ako

Dođete za Uskrs, imaćemo dovoljno times dovoljno times dovo talk about њему, dotle ћу, nadam se, ready to do business and yourj opšti utisak bће jasan. Until the end (until the end of the fourth case), you can't make a statement about a new case. We are not seeing it, but we can see it ourselves. In this case, your letter is a great help to us. There is a deliberate problem about which we need to make an award,

"obim", one word for "a great deal of text". It is ready to make the episode of the swaka bila kraћа. Ali himself was "asked" to narrate them. Why? I'll tell you. The novel is in the first redu књига and lectira za readње. The reading has a different ritam, width, arguments. And I changed myself to the case of "unchitљivo". Start the experiment. I read *Ulysses* (and other novels, *Tristram Shandy*, Dickens, Dostojevski, etc.), and I am ready to let it be unacceptable to bio-dugachak a true text which is good as long as it is read correctly. It is not something to be agreed upon. For example, "readjuhi" was Shakespeare's case, it is *shupље*, small, unreasonable in many places, skokovito, jer nije lectira za readње, him shameful komad. Isto tako pesma. Another is a spoken pesma, another is written (pesma u књизи). And when a person recites a song, he must dramatise it, he must start a new "obim". In the novel there are some unfaithful doujinet - a typing of the pages. There's only one thing we don't know what to do. Maybe if we talk about it, we won't know what to say. It's only one thing to do with your criticism. On the other hand, we will accept your criticism (which is strict) and accept it. Prijatelj can't say anything better. I will try to find a good method for myself. "Rihji pisar" is not a Chomeric epithet. In the first case, Virgil Bormeszter has such an uloga, which he used to use to refer to the father of the Junak (Michaљ Bormeszter), or he used to use it in the same way. Ovde nije rech o epitetu, nego o "nomu". Toliko uloga? Yes, it's a lot to give yourself "feel" or

or "see" reads "see", but the eye in the second place does not read to the edge, but it is a statement of the essence of the sign of the presentation. And the business people who are downcast! Yes, we know. For that I need a year, or two years, or however many. Ђavolska jeva stvar ovako great business to manage from a single dacha. Strпљење and kritika and budnost. What do you think? We must dare! Glad and glad and glad and glad and glad. My method is the following: don't stand for satire.

"science" or "philology" or "technology". It is the human being himself. Philology is not the monomania of a single human being. It's nice to be able to do that. Shakespeare's code has no "upright" articles. Swaky was a man who fell into his own judgement. It's mora tako da ispadne! And if you read it yourself as unsuccessful (and otherwise), then you yourself will be convinced again that you are wrong. When you read it, you should read it again, and you should register them strictly. What a good thing it would be to live myself meђu so meљudim which me accepts me onjstre mogће, and from me want to me onjvishe. We will take you on a new request, and we will agree with you on a new request. We will let the early days of the last week be fulfilled, and we will have a peaceful and peaceful day, or we will sit at the table until the end of the day. It is not a good time to sit down at the table, but when it is dark and there will be gloom, snow, we should sow poppies, grašak, shargarepa, peršun, pashtњak, prskati drveће etc. We are grateful for your favourable message, but we are happy to write to you that it would have been impossible to get a copy of it in a small coffer. Your true subrshka myself oseћao and in my letter. It is good when you are talking about a person. With љубављу te grii.

Bela

Sentandreja, 26. february 1950.

102. Antal Pal

Draghi Anti - i ovoga puta je letter briefly, tek bash zhita sign. During the last week, I will close the door and then I will also write to you, informing you of my own death and great survival. The winter was short, only two months. From 8 February, it was the landowner himself, and for the rest of the time there was no time or rain. It's not there. Jacko teshko. It's a deliberate effort, with little seed for the sejānje, and it's krompir itself, e.g. 80 forinti. 80 forinti, pasuљ, paradajz, paprika, means for prskaње, koљe for vines, etc. Pomishљao himself and on whether you can give me 60-

80 forinti before the spring and harvesting the fruit. On the other hand, it is not ako te tota koshta deliberately much (odricaња?! - we don't know). Promisli, bih bih ti gripalan. And ovako myself was forced to let myself often grab nadnichareња, or me that isisuvishhe isurљuje, and for that time I'm glad to pati and stand. - Ono shto ti u u ovom trenutko mozno dachim, to je obajava sasvim of the new *world*. What a great favour Sina did for me! Sada after Otsa and Sina and the Light Spirit (Pneuma) me jesto blizu me. For this I can praise that I myself in the last year seized the teškohe veran of my judgement. We'll have to make sure it's okay. Kozna. It is the greatness of the Lord, the magnitude of the Lord, the greatness of the light of His spirit. In Ukrainian: we know that this is our life, together with our politics (deliberately with our religion), with our intelligence, with our morality (with Paul's "law"). The Light Spirit (Christ's speech) has given us lightness. This is the mystery of the garden in which we live. Jevanђеље koje koa kukuriku kukuriku loopla *budi*. My letter. Zasada te self grli zajedno with your synchihem.

Bela

26. 3. 50.

103. Antal Pal

Draghi Antti - laњska year was jedna jedna od najtehih yearina mogoј zhita. Veћ ne sasvim junior (52 years old) zapocheo himself physichki rad. Mislim daje dje that bio josh najbolјi izbor koa shto se kasnije potvdilo. Najpre nadnica. Svaki dan mrtav umoran kuћi, josh pripremiti vecera, then prati, kpiti clothes and stayed. When I myself believed that I would not go, Promisao was able to help me, and I was able to help myself, and I was able to spring the podrška. We can do it from Promisao. She can't leave me. Ali josh nije kraj: teach yourself to stopjie *spolja* promisao which will not allow us to lose without bread. Ali postoji and *Unutarња* and she did not let my spirit burn. Oh, that was a great stvar. We know from that time (Jer himself lived) that if there is no bread, then there is no food. And if you yourself are left behind, then there is a lot of faith, because a person does not live on bread. Glad je trajao to kasne jeseni, or in octobru-novembru veћ himself can write, grief on brdu, in noisy kuћi let's have a fire for the rest of the year. Ove four small studios have been able to produce the words *Silentium*, then they are psalms, as they are in the garden, but I can't send them by post. (I have seen you myself at the addition of the Tsvetné nededeke, and I have done a lot of miscellaneous work on you.) Zima

Je briefly trajala. From Pochetka Decembra to kraja Januara. Osmog februara sam opet bio u vrtu. For the first ten days of the week, the third and fourth deo of *the Carnevale*. Sada se prekutsava. Zavravo sam jelo da radim at the library, as it was long ago (from 1945) my actual book about Christianity. It was a pre-republic, but it could not have been. I can do it myself for orphans, or without a need. Ovoga proleha imao himself publishers koji su premashivali moju snaga. But you yourself are the one who has turned for the post-zajmica. The honourable winter opened the first colour of my faith in *Unutarњи* Promisao. I cannot measure the size of the bread, but I know how to keep it as bread. This is the way that leads us to understand the Light Spirit. We don't seem to understand it. There is no talk about it. The first one to understand the bio is Sin, Christ, saviour - Jesus, our teacher and old brother, the recognised God and man of the Jews. Then he taught himself to let the Father's will be done. Sada himself understands that he is Ova ljubav the Light Spirit. He himself did not know about Him. Nothing is ours. Chak and Jevan had some speeches (Pavle, The Apostolic Affairs). Sada himself at that time let him orientate himself in the light of the Light Spirit. VEH we know that we can danas stigli u add Antichrist. Sada VEH we know that the Antichrist is Antichrist the Faceless, Neoslovlovljiv (tama soulless, unmerciful, nasilja, lazha, eduje, stupidity, meanness, etc.). The Light Spirit is the only one who saves the soul from the terror of the Antichrist. Recimo ovako: bi biomedini lek ako bi stvar, or abolish the stvar, he is a Jedinah Person, Brotherhood, Donkey (Father and Spirit of Sina). For one day in the Sushtin period of our lives, we will see the garden so that we can dream in the light of day and describe what we see. It is danas ovde add pneume and it is necessary ha je pre fresh recognise and from nega to keep. Razdoblje Otsa drevrevost (zlatno add), razdoblje Sina Apokalypsa (historijsko razdoblje), razdoblje Svetog Spirita je add Redemption. At the beginning of the beginning of the mystery of the Spirit. Prezhiveo himself the Christianity of Advent, the Christianity of God, the Christianity of Lent, the Christianity of the Great Petk, the Christianity of Uskrsa, and the garden himself dospeo to Dukhov. Posebice, odvojeni jedan od other svako od njih je *secta*. Christendom is a whole *church year*. The church, the mystery year, is a kichma, a root, a temelj of *nature*. *Primarno* je spiritual lace, pneumatic year, hena potpunost je Crkva, winter-summer-jesen nature itself je puritovatovnje pneumatic year in the material light: ogaenje-seejaenje-jetva-meljava-bakeenje bread: feast day, uzimanje bread and wine. - Chesto bich voleo da se runim and druhm under the foot, and da preach, drjim betravaња and da objavljujem u glory Pneume. Nestrpliv himself. Ali to smatram his important task, objavu pneumaticheskogo postojanja and my life is at that. Eto, informacão sam te u major potezima.

(After March 1950)

104. Irma Szabo

Poshtovana Gospodina,

we could have agreed with Barnabas to let him buy the money. Behov's stomach is so upset. Iskusijo samo ako chuva prekomerno chuva sopstvennoj belly, pojvi se chudovishte i proguta ga. It is necessary to give what you want (tsaru tsarevo) and onda ma and samo petta minuta dnevno ali imam peace. We're glad that we've been able to do it.

to the end. This week is a good week for me, before the next week we will be able to have peace. The way is very different: from the railway station to the right of way (the main right of way), 20-25 minutes away, and from Umetnichko village to the other bashta.

We pray you to inform me about the time of the finalisation of the letter *two* days earlier. How we are living, you can see and tell you what we are doing and how my plans are. Maybe we can find out about the situation in the future. We would like to thank you and congratulate you on your visit.

Bela Hamvaš

Sentandreja, 27. 8. 50.

105. Jozsef Veres

Dragi moj Joschka - the pedigree advice is to give muschmules or bark, but we pray you can't sell them. Marika will certainly dial for you. Dovde zvanichno. - Veoma me je me umirio susret with you and awaken my faith in me. Praise for your help. We pray to you, we pray to you, to pray to me from the fact that Kato and Jakupa defeated our teshkohe. With љубављу te grli.

Bela

Nededeља veće (nov. 19)
(1950?)

106. Irma Sabo

Draga Irma - praise you for your labour and for the writing machine. If the machine is used, and we are going to use it, we beg you to tell me how to use it. Under no circumstances can I allow you to teglite ovamo tako težak object. This is not a task for your wife, but the nature of your bilets will not allow it. The Office itself has travelled from Pest and knows itself, it can also be navratim, because it is near the neighbourhood. Moj rad na prereduje izvan ochekivaња and zavravo sam veћ tam where sam jelo let us be for God. Sada josh jedna konachna operatsija chishkeћења, some chupavijh new business and can be ready for the New Year. It's a big olakshaqshaq. It is a matter about which we could talk about in the garden, and it cannot be ready for God. He will give you the same, equally, smesta to deliver it to you. In the first half of the week (from 10. and 13. dec.) you will be able to deliver the car. Ovih dana sam se sureo with Barnabas S., oczekuje zanimљive књиге from Paris, otherwise jako zauzet. Do vђења you congratulља and anew you seљuje on your nice work

Bela Hamvash

7. 12. 950.

107. Irma Sabo

Draga Irma - 8. and 9. su su su suvervo they dani kada hu verovatno biti u Pesti. We don't know whether to stay behind the garden, we don't know what to do. We can agree on the date in the town or on the way back and then we can agree on the date. Congratulations to you.

Bela H.

Sentandreja, 5. 1. 951.

108. Irma Sabo

Irma Draga - as you have seen, we have not been able to agree on a quaternary, the programme has been changed, so there is no time to let you change it. Stvar will warn me afterwards, or half a week later, there will be nothing to do about it. I am glad to be able to tell you again about your thoughts, it was written, it was written, as long as you are well-positioned, ovde, usmeno. Do vђења congratulations to you.

Bela

25. 2. 951.

109. Irma Szabo

Draga Irma - three weeks ago he himself was staying at Inoti, and then he himself had two trips to Pesti, himself to his friends' homes. Iako sel sel se much kretao u zhitu, or josh nowhere nisam bio where odmah prvih dana not be our prihјateља. Isgleda, porosli su mi zahtevi, or is the beginning of life ovde takak kak izgleda and gubi se light what is љudsko, itself remains some odd insect kojie veoma lichi na "chirihau". And before that, we can live in strict incognito. We can't tell you anything about what we see and think. It's decent. Jere it is that it is still there, it is apocalyptic. Not a lot of hikers, children, girls, children's parents, children's parents, beeches, two nestosatni rad, microphones from 7 o'clock in the morning to 10 o'clock in the morning, the sun is shining, but it is not something to be feared: in this case, it is something that is lower and it means both my dreams and mine. It is something that must be learnt to carry. My past life of two and a year has given me enough sleep that I can fix it. On the o t h e r hand, it is also true that I believe that I can do it. No such thing. Chak nor shej poor man who on the vratim of the seller of swakog legitimishe and on the edge of je stigao dotle da uz helpu his badge can give Zulumhari (ovo ovde je prevega place for tamnichare). On the litsima љudi, deliberately young vidih ses peculiarly ludilo, about what smo ve veh talked. My analyses in Sentandrejskoj samohi bile su good. It's nice not to be patim. Pre tujan himself and we don't know what can and what can be done. Maybe it's a lot of things to do with a higher quality of life. It is unfortunate that there is no humour to be found in this situation. Is it hopeless? We don't know. But it would be good to be anhdeo and see the new friends (especially wife and young people). Promisao me je zbog nechega sentala ovamo, maybe we should not dugo ovde da stay. And we must be ourselves, there is no need to be alone, there is no possibility for a single speech, it is the light from which I have completely lost all the light: it is close to me. For me it's bye-bye,

the purgatorium. Are you staying? - I'm glad to see you when we get to the next step, as there are times when we don't see you much. Congratulations to your mother.

Your presence: Bela

Inota, 22. 7. 951.

110. Irma Sabo

Draga Irma - passed put prilikom brze sette zaboravio sam da vam pricham o maloj birdi. When I am the only one who is biologically so, it is up to me to shake a small bird's life, or it is up to us to think of something deliberate, so that it is ready to be attributed to me. On the contrary, the enemy himself gave the bird to me. And we'll know them well. Nekada sam cognavao jednog kos, drhtuľio je na kladnoћi od 20 degree koja je trajala seadmitsama, ali nije biologi slope da uћe u kroz open prozor da se ugreje i najede, mada je sigurno znano da ga neћu dirati. Birds are not "transparent", the astrologers said. Na sve toga onda nisam mislio. Sada kada kada ste ste mi described zbivaњa about birds, we understand the situation and share your tuga. The Egyptian aspect of the soul is called Ba. That Ba is ordered in the guise of a bird. My bird is called the soul. For me the music is a song and glory, and the noise is noisy. Uvek sam jeloo da nekog kosa uzmem u rukuem and da ga pardonem. Danas je ushao u modu papagaj. Let us be glad that you have a flying bird. - Vechina is a nice and friendly breed. Jadna mala shepava bird - we pray that you will be happy and dead that you helped her in her broken life. To vћeњa congratulations to you:

Bela

Inota, 16. 9. 51.

111. Jozsef Veres

Draghi Joschka - I'm the only one who has ever been in my neighbourhood, and it's only fitting that two of my dockers have taken over my neighbour's place in Inoti. You know that it was not an accident for me, but it was cleared by the above-mentioned judgement, and that my judgement will be preocreted by the judgement of the court. Ovamo himself stygao the first day of the week, but then he himself, in truth, had to travel to Sentandreju for a weekend, or a few of those days were not enough for me to spend as much time as we could to talk about what we had seen for two years. Agniesz himself chuoed how marvellous it was for you to give birth to a poppy, and he himself was pleased. It was a good year, so we should let you have a good time with krompir, corn, and not even talk about the groats. It is good to mould the grapes, or they can be grown in the town. Otherwise, it is not much water, but a lot of water and a lot of krechњaka. It has been a long time since we have spent those times again in peaceful Bubi, so that we can sit down in the orach. It is wonderful to let the past two and a year for me to be in the past as a previous incarnation. Ovde je fresh mate. Buchno, the sound of the trishte from some tridetak places uklъucheniće od uјuutru u 6 to 10 uveće. 4500 љudi for 12 days a day. Amongst them is a krchma and a saleswoman. Nalazim se ovde u netsrkvenoj masi. We'll buy them speeches, which w e'll have to m a k e , as well as the guns, and at the

and at the same time, the wojska was in the same place. It is unbelievable how many wives are coarsened and lost. Otherwise, we can't do much људи прође without unutarњih osteћeња. Ludilo, grotesqueness and moral darkness potpuno su jednaki. Sve toga at a frenzied pace da ga se can neither be itie svestan. And ja radim 12 sati, uz relativno podnošљivu fee. We will get 800 forinti, and it is a lot of money, but there is also a lot of money left for the food, and not much for the clothes. We think a lot about you, about your last-minute asceticism, about Marikina's marvellous cleanliness, about her lovely childhood. Chekam it is the time when Heaven may allow us to live our lives in peace, in Sentandreja. You know what we're thinking. We'll write it now. Congratulations. With љубављу te grli.

Bela

Inota, 16. sept. 1951.

Enclosed is a letter of betrayal to the professor. In addition to Hebrew and Sanskrit, I also learn Russian in my free time. I have a good command of the language. The Russian *Bible* is one of the best.

112. Irma Sabo

Draga Irma - dovrshio sam Bemea and nisam vam ga doneo. I'll tell you why. Pomislio himself let us give you the information, or there is a need for it. And the last letter will tell you about it. Imam utisak let you see no need for help, which implies that you have a Finnish office and from a kilometre away you can see what it is that you need to do. Biloko kako da listam i trajim your weak country, nalazim samo neshto ovako: neshto мањinskog osseћajja koja i je društvenog karakter (fear of the vyshikh klasa), or: inappropriately disciplined female osetљivost (preterana mekota koja potiche iz inappropriately clean sushtine naravi) and slichno. These are the most important differences. The main wayni putni pravac je good, tempo nadredovaња zadovolјavajuћi, chak brz. A man can't do more than that. And one of the most important of our stavarii is to show the spirit: the spirit is to see out of its own sushtina. They, who for that reason were osseћање, said to give you an aura of enlightenment, but in the same way they said to give you a halo of fear. Don't pay for it - it doesn't mean that you are a candidate for luminosity. Light for us who live in apocalyptic times has another meaning. We, by our own presence and by our friendship in the time of the katkada, can do much above him some small amount of light. Ovakve misli su mi odagnale odluku pa jedan primerak Bema dao Atili Kotaњiju ko¼i je in teško¼ marital crisis and com je jako necessary Bemeovska jasnost. The other young theologian Barney Botar, chija je constellacija vanredno teška i zhivivivivi usred k great bitaka. Ђ he was authorised to do so in the last training session. Ovih dana himself from њega accepted the letter and the video, so that he himself acted properly when he himself gave Bemea. Otherwise, we believe that you will be able to break the law, and it will be a good way to be free. Two weeks nisam bio code kuће, sada ћu iћи na two dana za Uskrs. We don't believe that we will be able to make it to you. Polako prekutsavaње prekutsavaње donetih manuscripts. And to your mother and your neighbour Uskrs.

Bela

Inota, 11 April 1952.

113. Antal Pal

Draghi Anti - kñige himself konachno last weeke vratio, sigurno si them veh accepto. Either nisam imao times, or novaca, but je poshiľka kasnila više od yearina dana. And I myself will accept the psalm in Hebrew. Just once we could have a little joy. Then we have a daily lecture and we can't feel much knowledge of them. One of the last times I came to the church, it was Dobio and Postaње in Hebrew. We went through the path of our Habrejsko professor himself and took it to the Sefer Jatsirah. I wondered if there was a translation in Debrecen. However, it would take time, but we don't have a translation. We beg you:

Is it

Nicholson, Reynold A.: The mystics of Islam (in Seminar for the History of Religion)

Tholuck, Fr. Aug.: Blütensammlung aus der Morgenländich Mystik (at the Great Library of the Collegium).

Ove two kñige bile mi bile necessitate for a short time. If you can afford them, try them at Inotu's place. Otherwise, we will labour to make a great contribution to the future. Letos himself has a sofa period, a lot of self-preservation, see my white. We have a lot of morao to teach. Nisam sobom zadovoljoľan. Zataci are very large, but my knowledge is small (my faith is small). Much should be learnt from the old Abram, Isaac and Jacob. If time permits, write about yourself and your situation.

Pozdrav,

Bela Inota,

18. 10. 52.

We ask you to look at some librarianship of the cases of the authors Molitor, Oetinger, Scleus, and how they are done in the 18th and 19th century, Bemeović. 18th and 19th century, Bemeovi pupils. In your old library you could have a good old library. Veoma, veoma bili mi bili bilini. For the garden we spend a lot of money.

Б.

114. Antal Pal

Draghi Antti - moj premeštaj za sada nije actualan, ostajem ovde. Svakog slobodnog trenuka teach and read, imam veoma fetdne dane. We pray that you will give me the books that you yourself have learnt, Mikolson's and Toluk's, and before that: the Preacher's Book and Solomon's Parabola *in Hebrew*. I also need the Sefer Jatsirah (change the Latin). Ovikh dovrshavam read the Postaња in Hebrew and remember Izlazak. U meľjvremenu se bavim kineski, hindu and grchki stvarim. Dok se no intelligence, maybe on the prolehe, a lot of moram da know. And he he. Pozdrav

Bela

24.11. 952.

115. Antal Pal

Draghi Antti - veñ ve long ago trebalo da ti odgovorim na pismo. Ovde, at Inoti, the situation is talasa, hour jache, hour weak. Sada jedo dako and jedvo das samo versao to himself. Samo himself managed to read a small Egyptian book. He himself has great plans with Zohar. We pray you, if you can give me Zohar I, what you write, as if I needed it. The Rigveda itself is a commando zapocheo, dobio sam tseo Sanskrit text from the Univerzitetske Bibliothek. As for the translation of the Sefer Jatsirah, it would be good to know that he himself has learnt what he knows from the book. It would be easy to share the same information, or it would be a very big favour. But for such a thing it is not necessary for us to have better times. The next month will be 56 years old - it is true that we have to be careful about what we do. When I don't know how to make a promisao for me, I'm not afraid of it, so it's not so hard to chekam when I'm going to be baciti on a spiritual holiday. Dakle, nishta mie other for the garden is not necessary as punctuated by Zohar. Kasnije hu tražiti i jednotomno (Hebrajsko-Mađarsko) Postaње. Prvom prilikom kada coda kuće, vratiću ti read kњige. Much љubavi

Bela

Inota, 5. 2. 953.

Najalost, nijednu od kine kњiga can't da koristim. Praise for the bothveshteњu.

116. Erzsebet Pava

Draga Jeržika - accept your nomadan and ja dostojno congratulate you, we shaљem u prilogoj small zbirka maraka. Don't spare your labour, buy your own new examples and think that you will be pleased with them, as philatelists will be able to curb your envy when you wonder (Hunor! Baraњai!) how you have finished your examples. Don't forget to tidy up and let us send you a new ovakva for God's sake, maybe a new one. We will get news from Inote in due time, the latest from Imre Stefuze. We will be able to leave the preliminaries for the winter. But I've had time to get rid of the laden smashtaj. Bundy is standing in front of me, and like Inoti, we can feel his radio. Gusti Naђ, Piler, Pishta Vig and others are good friends of mine. Ribe, however, is not. And zbog toga no jadikujemo, j e r no blame. We pray you, for the name, accept our good wishes with borbenim congratulations from Inoћan's ovdashњikh.

Bela Hamvash

Tisaralkoњa, 16. novembar 1953.

117. Irma Sabo

Draga Irma - how many years will we stay in Pest, we will always want to go to the Istočnu railway station. We have to follow the rule of Imam's rule, which is that we have to obaveza da

we will put it aside for other dan, and then we will release it and let you spend it. We have long wished to know where we are on that path which we have honoured and on which we have directed such a leap forwards. I can peacefully say that none of my acquaintances has ever stepped with such a weighty weight on the right as an arrow. Your conversation with me is not only for my truth - for which I myself am a siguran - but also for the fact that it is also available to us. I would be pleased if you could tell me from some of the editors how your judgement is against you. In addition to your mother's judgement and the fact that you yourself are unaware of how good it is to leave, it is very weak. Veoma himself is pleased. We wish you a happy New Year!

Bela Hamvash

Tisarpalkoňa, 4. Januar 1954.

118. Irma Sabo

Draga Irma - I can't let go of the odustanem određenih očekivanja. We can see that we are not talking about some kind of zemakivaľ, josh maňe political očekivanja. It is ready to be told that a man has his father's will, his mother's will, his mother's will, and this is an unforgettable political omission, just as the soul is in the great "reserve" which is called "sheol" in Hebrew. On the other hand, it would be a good thing for the new Zemaa supreme court to let the living have their way, so that they could add to their faithful and betray their lightness - we can see that it is necessary. Alie nadam, as well as we must die with a new speech condensed at my place, nor in the last training session I cannot believe that I myself will be uncovered and that we will not be judged by it at what is required. Woleo bikh let us sentence you for your own misao. For the misao so that you do not project your own behaviour in time. May you not be overprivileged and will not be unsettled. In recent times the sasvim himself has become one of the other prayers expressed in speech. Maybe you know how to make a prayer, and then you can formulate another prayer in speech: don't be afraid of your own life, don't be afraid of God's kingdom. This is the garden it is onjvishe what I can give. It is intensively alive to live in the prema spoľa and to let the human being from the inside not disintegrate. It went to the garden, we should think that it is also from the garden. Hvala na posiva, prvom prilikom ĥu you spend.

Congratulations

Bela Hamvash

25. 3. 954.

119. Erzsebet Pava

Elektro-investitsionno prezeĥe
Tisarpalkoňská pozstavá

Tisarpalkoňa, 27. april. 1954.

Br: 678,95.833,922/1954.
Referent: Hamvash

Elektro-investitsionno prezeqe.
localna ispostava
(on the arm of friend-ce Erzsebet A.
Pave) I n o t h a t a

Subject: Pozdrav i zahvalnost izrečena za
namdanski pozdrav

Dole saopštavamo our topli congratulations o 23. current year:

We would like to take this opportunity to congratulate you on your congratulations and to express our gratitude for the good of democracy. This is justified by the fact that in March, we founded a production company called "Crvena Nada". Hivu of about 350 havati, from which the chancellor's offices and garages were replaced, and the farm was converted and planted. Shargarepa, pashtn̄ak, grašak and onions were nikli and lepo naprediju. Rotkvice su, najalost, smrzle, daje ovde time vandredno nevoľno and juče je besnela meħava and attacked je 6-8 centimetres of snow. Mada jed krompir, corn and suntzokret together with the pasture of the earth, so we can make sure that the cold weather is not too cold. Zadruga se sastojii od osam chlanova od koj which we remember the names of the following radniks: Bela Hamvash, Bela Hamvash, Bela Hamvash, Bela Hamvash, Bela Hamvash and on the end of Bela Hamvash. The following are the non-radniks: Pal A. Terek, András Szentmihály, Sándor Kovács, Szabolcs Heki, Jozsef Herfi, István Szabó. On the other hand, when the paradajz will be ready, we will be there!

We have many thoughts on Inotu and swaky dan memorialised jadniki who stayed there.

Followed: To the Ministar's Council.

Geneva Congress

Hebrew Council (Jerusalem) Sunrt Parliament (Delhi).

Archivi.

B e l a H a m v a s h.

120. Irma Sabo

Draga Irma - josh pre a few weeks ago, jer jae is nagomilana and at the right time nije nije удаљена bittern and nestn̄eńe and nezdovol̄stvo ozbiľno betrayed my animal line. The garden, by which the danger itself was minimised and positive forces were awakened, was helped by the garden itself. Sada himself opet miran and siguran in his stvar. The new equalisation of the great patrimony is a great thing that I myself can give myself to be a friend of my patron Lajos Saboah, and from there the world itself is considered a gift of patronage, a great deed. It is a sign of my loyalty to t h e prijateljstvo that we are writing and trying to give our blessings to the prijatel̄ske help. - The specifics of your letter are very important for me, but only that they have changed the station and reached the neighbourhood. That is w h y we are glad to hear about your joy. Incompetence, inhumanity, inhumanity, fluctuating faith and the rest of the actual negativities are not iznenahuju me. Kad svakoga sam togo vide, izuzev kod onikh koji su sasvim zreli. Znam jedan jedini lek. Najobichniји ko¼i know and about which we should not talk. A person who is not willing to save his or her life, and who is not willing to say anything about it, has a clear, unmindful view of his or her life and the passing of time. Źali za svojim

foolishly given date, for their own extinguished and specified hours and training, and temporarily watch: what was with their well-mixed animal plan, which is seen to be changed, in the rhythm. We know them who wanted to save their lives from the ove catastrophe and wanted to save them. They who could not and could not give me the help and accept it, so let us, we think, to the Spirit of the Times, entrust their services to the Spirit of the Times and bar jedan deo of their lives to try to save them (to save them for themselves?). It is not necessary to deliberately give an agreement to make a compromise, not to rule them and not to rule them. Zgazihe ha? Nije medium. Ali ovaj lom je is immeasurably higher from it sumњivogo achieves dajeje odlomak of his life - at a price that is insanely high. In some cases we can see demoralising compromise in some of our unreliable (and talented) prijateља. We can see ourselves as old, time is running out, we are thinking - let us give us a tsure, weighty, garden is neither necessary, nor unwanted, it is not shaken, it is not shaken by the spirit of life, let us allow the bestial and there forces let us suffocate time, and we can save our lives in this way. In the next month or two, I will be ready to write. Yes, we can write, save half of our own sats, and half of our friends' sats for a week. In spite of that, we've succeeded. The radio itself was too slow and weak. Prkinuo himself. Of course, it's a good thing and such a thing from life. Ono shto sam od tada iskusuio u mom spiritual light, ojachalo je. Sada veћ we know that we can do it ourselves rightly. My production has moved to a higher level. Moral and spiritual forces have created a better business. I would like to try to give you the opportunity to make a change in your life by adding a fan to your own admirers. You cannot know what their horror is when it is said that it is necessary to let them be unfaithful to me and to one of their own. I don't know; I don't know that I won't be able to destroy myself. No. They ruined themselves in this training when they thought that they would save themselves in their infidelity, but they did not save themselves. - We don't read much, we can't read much. We don't get what we need. Zimus himself read a lot in Hebrew and Sanskrit, preveo himself *Kathaka upanishade*, or nisam prepremiom veoma temelјan uvod uz њikh. Sada se bavim Rilkeom, Kinesima, Kjerkegor, Indusima and LaJosh Saboom. Ovde imam many ambassadors and odgovran je and tejak. Oseћam da mje zadatak da with љudim uzmem prospectu stvarnosti. This is the only way to do it. Gloomy and unbelievable (Jer himself is a danger for њihovu gloominess). Najalost, timme se can't brinuti and on њihova sushtina ћu appellati dok ne krenu (or se konachno shutter). Let's take into account the fact that it is neither controversial, nor summarised, nor taken away. Open, direct, nice, simple, humorous, straightforward, њega self posivam and not afraid of the evil. - I can write about myself. If you write about me, we beg you, can you tell me what my manuscripts are? Sada sawћam let me put my texts on my country and I don't know where they are. Another: in your letter you remember вЂурку. Earlier we spoke about him, we don't know where he is. We are going to give you good luck and not to suffer from pain. - I have a plan to spend some of our holiday in Pesti and we will spend it with you. Congratulations on your arrival.

Bela

Tisapalko. 28. 10. 54.

121. Erzsebet Pava

Draga Jeržika - for your name, we wish you well. This is a direct dialogue for my letter. Otherwise, seham se, dugujeet me letter and not odriham ha se. We know that in the chancellor's office and in the prodiciary you have enough time, or you could be able to be alone for a short time. We don't know what's going on in Inoti. We feel that Gusty is a material auditor over his own premises and that he is doing it in Berenteu. It has been chequered for a long time or not. What is it? Is he a great lord? Is he to be the new general of the Presidency? That would make me happy. We don't know anything about Lacica, Janosu Roni or the others. He is living quietly and ever so quietly, and he is a great ambassador himself. In the administration of the garden himself, he is the same, without any dialogue, without any agreement for a laugh. Uveche sam sam ujej sobi, chitam i u polu osam lazhem da spavam. - Write to me about your own problems. Josh jednom vam svako kindly vam z namdan (do you need a husband?) and congratulations on your true arrival.

Bela Hamvaš

Tisarpalkoňa, 17. nov. 1954.

122. Irma Sabo

Draga Irma - recently you yourself have spent, or you have not yet added, early in the day, when you have no bio-code of kuhe. Chak nisam ni sagnao cada imate slobodnog time. We don't know when we'll be able to get an opet in Pest. For God's sake, we don't know if it's on the above page. Did you write down what's the best time for you? For my sake. Your last letter was deprimirajuhe, or is it under a spojnymy uticaje. Preporuchuje se - bar za sada - das se spojne stvari isključe. What is more successful is more successful. There is no objective light on our rightful judgement. Veoma bikh se rejoice as soon as you write to me and share your thoughts.

Congratulations on your arrival.

Bela

Miolim you write to me and about my mother. Tisarpalkoňa, 4. 12. 954.

123. Erzsebet Pava

Dear Elisabeth, - many thanks for your kind and lovely letter which I received before Christmas, but in the hasty working I had not half an hour free to write you my answer. I am now again in Palkonya and entertain me again to the Siberian frosty east-wind. You know, I am orientalist and how I am very fond of all things they are coming from east. The Chech's are now there and Györffy will be in January their interpreter. We have urgent desire of a be-aged lady - perhaps as you are - who may work on his place. Of course you must work there far more exactly as you do it at Inota in your big book. Have you desire to come to Palkonya, have you not? I am sorry not to be able to send you a copy of my book "Wisdom of five thousand years". I have only one copy which I have

dedicated to my father-in-law before six years. I heard recent the book is very rare and dear (about 200 ft). There in Palkonya we who are coming from Inota, form a separate assembly and it is true, we are the aristocracy, because we have in fact great superiority over these inexperienced lump. My best friends are Nagy Guszti, Piller, Dobos Imre, Rozman and a few workers who have been at Inota. For us all remain Inota as a happy time in this world-crisis but we hope the next spring will be happier - as the building of the craftwork begins and we will all work oh the five-year-plan. I wish you and your family and all our friends in Inota happy new year with

warrior-greetings
for the peace Yours

Béla Hamvas

23. 12. 1954.

124. Erzsebet Pava

Draga Jeržika - from your letter we can see that you can bring your judgement and that you need to let us read your choroscope in good time. It is necessary to know if you can help others. If there is a lack of pedagogical ability, or if one has a lack of knowledge, what we see, what we know, and how much we know about something else, we can't help you, we are ready to help you. We have no reason to give the lack of *our* abilities to *our addendum* when we have so little understanding, and this is why it is so unacceptable for *us to have* a large diet. Zapropashhjuhe and túžno. Ako read sources or old kňachke or old kňiges, unquestionably me prati dvoostruka svest: jedna jedna jeka comika, druja jeka horror. Comic, jer kao shto se kazhe, egipatski svetestenik bi se pity laughing zbog stepena smisla koje koje danas opshti. And it is senselessly amusing to see ove ludake from Volstreet to the Kremlin - jadniki, believing that they are vandredno noticeable when there is nothing else to what is immature. In another country, we are going to have a lady at the dwelling when you see the aftermath of the judgement of the judgement, a light to the dece that we have been labouring for the first time in the past. It is unbelievable for us to strengthen our lives, and they are jelly and jelly to give a spark and clice visheg zahteva. Where are we? Where is the transformation and transformation? Let me tell you. It is necessary to teach a man not to take away his *life*. Life is not the end of the dream. Ovo je tek mali odlomak. You can't give me anything, because you don't want to know. Neka will see her egzistenzija as one, together with the other light. Neka will not be spanked, neka will not be robbed, neka will not be robbed, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat, neka will not be forced to eat. You know that. But you don't see the aftermath. I can tell you myself that you can't understand anything. Not a single thing that is directly related to you. Mislim daje lakše podneti težina teške sudbine i patiti, nego se umemšati u strku mase zbog training prednosti i ukazati se. On the same time, there is a lot of immiseration in the ovom savetu, so we will instruct you to correct it, which is called "living in the belly". Bilo koliko da jeli mali i nizak, ali ipak jest. Mieni jeko, pedeset sixth mi jedina, bio sam u Paris, swajzarskoj, video sam sea, listeno nekoliko stotina umetnika, video

lepe slike, two hundred years ago, he read at his own peaceful library and tempted himself with joy. Don't let me talk to you. Ali iskusiyo himself to give a human being a start from the mother lode, bilo kakivim prlavim life to live, nor do not accept ga. You are a veoma tribal, pure, oak soul who, as soon as she reached her deathbed, would not be angry. Chak smem and let us tell you: if you are alone, your maximum solution to your life will be Svetica. Not pathetic, not clerical, secular, secular luminary, with distinguished nachitim chudim and halo. It would be nice if God knew. It would be nice to know that God knows for man. What can we do? There is no one who can open himself. But we have a medium in the kitchen too. My spouse is the wife of a far superior person whom we recognise (we think she is a real Svetitsa). Imam many prijatelja koje will and koje will me. You will live a decent life. It's like a teshko. Let's make sure that we'll be able to choose a husband. And be willing. It's not a problem to be confessional. Chak is not interested in education. Neshto sasvim another. You know. Bio himself is forced to read and he himself is forced to read, he can't stabilise his own life, he can't stabilise others, he can't stabilise his own life, he can't stabilise himself on the papyrus, he can't argue with his own brothers. But with her spouse herself in such a spiritual monosyllabic relationship, she would consider it small and unreliable - for the sake of the fact that she herself has been captured from time to time. Chini mi se, it is what I myself have learnt from ljudskoj stvarnoj, ostrovrenojeje harm, for that in the potpunost hoj can give praise, nemom zahtevu, krititsitsi, grdnj, kokudi. Hoj nije bio nesoban ovakav husband, kazhe. Ali - odgovaram ja - at datim prilikam no boľega. What she will see, she will see, and she will think about how little it is. That's right. Veoma little, hoj. There's a lot of me. You're the middle man. I'll do it myself. - I can only tell you so much. It's not much. I can give you a list of books that you can't read, not just the language, but the lack of time. The lack of time is not the reason why a person is not able to make an animal race against the social and social swakodnevisi, and so there is no prospect of being able to overcome the swakodnymi zbivanim. At the same time, the human being is deprived of a convenient time. Zhivoti se rrshavaju u nishta. I'm not amongst my own people, I'm ruined. Vi ga imate. Moj jedini sovet da jako pasite na taj plamichak.

Bela Hamvash

1954.

125. Antal Pal

Draghi Antti - samo da o se se spring a sign of belly, we write ti da mislim na you. Često samo spremao za Debrecen, u oboro samo koji killja nerves, and u lastne time, najalost, malodim radim and read. Zimus himself read Budu, and with a dovoljno resultata. Sada u konkretnoj svakodnevisi treba da se odrjim zbog vysokog spiritu, i sredrahan samo ako успевам. Patim as long as we don't succeed. I have two or three of your books, one from Pesti. The Hebraic Torah has gone, and now you have to read it. It would be good to let it be so. How and when?! With ljubavlju te grli.

Bela

Tisapalko, 10. 3. 955.

126. Jozsef Veres

My dear Joschka - it was given to me six years ago when I was able to sprite in the neighbourhood. During that time, we did not have to look round the narrow location, but we had to train ourselves not to be captured by the sky in the new neighbourhood. Sada sam sam ti opet captured, jer se u mom odsustvo lepo i korisno bavish mojom majkom, i vidim with повољным resultat. It is, as you can see, vandredno bistra. Uvek je imala ossehaaj prema dubinam. With joy I spoke about you and we see that your childhood is good. Your great dream is that you have told me a lot about your life. It's the same for my mother. We'll take you for your deeds. In order to bring your name closer to you, accept the true prijateљske good wishes. Misli katkada na me and pray for me, Jer (but it is a code of kuће and we do not see it) My stomach is decent for me. If you have the spirit to help me, then help me. Tselu draga pedigree many congratulations, and to you with љубављу.

Bela

Tisarpalkoња, 10. 3. 1955.

127. Yerzhebet Pava

Draga Jeržika - tek sada stejeme das vam zahvalim sehvalim na your drago letter u kojeme preuzele na self deo moje brigje i tražilali posao za mene. At meђuvremennu myself postao magazinovatel code "Fourth of April", with a time fee of 4.01 and many prekovremennih sati can give us up to 1000. Decently little, or there is a hope to get higher. The latest news about you and Inoti has been delivered by Jozsef Dobosz. It was a good idea. Inoqani, Imre Dobosh, Rozman, Pishta Vig, Purger, Bandi (Mali izvigach), who were all in favour of the other garnitura. Isostavu, tamošње congratulations, sabno you:

Bela Hamvasz

Tisarpalkoња, 23. 4. 955.

Dugujejeet mi pismo.

128. Irma Sabo

Draga Irma - in recent times we have often wondered whether we should spend time with you, or whether we should have a time when we know the code of conduct. We are not afraid to let our beliefs be fulfilled. We are willing to let the spiritual exchange of material for meђu meђu nama stalno traje. My old missao is that it was said in the Istoku that the spiritual work of a human being who has been brought to the peasantry will be done for the whole earth. We can neither beat the closed threads nor leave them alone. In your last letter, you have asked me to give you some problems of a sub-jective nature. And in your own words, what you say you want to patimo svi mi, yourself on a different level. My problem is: how to make us fulfil our own situation when we are forced to spend a year of our lives spoilt for dry bread,

What is the most important spiritual production? - And my agreement: the most important of spiritual production is the maturation of the personal life in real time and in the date of its disruption from moral, religious and metaphysical glare. Do we know how to bend our time for moral and religious *sazrevavaње*? Yes. *Shtá više*. A lot more than him at the writing table, a lot more than him at the meditation table. *Dakle?* *Dakle* we can't let ourselves go against the word of those who are in trouble with the country of judgement, but we can fix the sin. If we take them, it is true, we will not be able to be a medium or a high judgement. For me, no one can have a middle place. It is my will to mature as I am on the edge of my life as a bio as a grotesque person who is still at the level of sweetness. *Jer* on the other side of the world from the *grog* *he* to make wine, and *veoma* *bih* willed to make good wine. *Sadashnji* *neljudskogo* and *antichristovskogo* light is not considered senseless. It is she who has the right to give additions to the wine that are not judged by God. *E pas?* Can you say that about yourself? No. We have to give it to you and we have to live so that if we don't get something else, we will be innocent of it. - My situation is very good. From the early days of my work, I have moved to a place with a lot of rationalisations, and my garden is paying a lot of money, the ambassador is higher, and my position is lower. *Nije* it is not a problem, it's the most important thing. *Woleo* *bich* *da* *odem* *u* *Pestu*. *Otishao* *bich* *ako* *bich* nowhere to get a fee of about 1000 forinti. We knew it from the early days, it was quite famous, but the clericals, who told us about the treatment, their own limitations. For *negovogo* *sina* *nisam* *chuo*, or *mu* *je* text *conzekventan* and it is what you write about *emu* *podstitsajno* *je*. It would be nice if I could correspond with him. *Stanuje* in *Arach* and *Arach* is a precious place for my children. What I write about my own problems is unbelievable, and I can only say that it is not a bad thing. Write to me with a letter and I will be glad to talk to you. - About your mother only let her be on the edge of her life. And she is like the other wife under the procreation of the *sagreshek*: she has destroyed herself from giving herself to the bodily nature of light and forbade her to give herself to *Sophija*, the spiritual mother of light. I don't understand my wife, but we know the only wife who lives by that. Your mother is not aware of anything similar, but the spirit itself knows that her life is a fragment and that she will live. It is necessary to pray for *nu* and it is necessary to pray for her, because she is the mother of a patriarch who has settled over the unrighteous ruin of her life. She is *spastha* and we are thinking of taking her to the other world. - When I follow the path you're going to write, tell me at what time you're going to write the code, *uveče?* Saturday? Maybe we'll have time to sort out our time and make up for it.

Congratulations to you.

Bela

Tisapalko, 23. 4. 955.

129. Antal Pal

Draghi Anti - we know that you are the only one of my friends who knows about life only as much as I do, maybe even more (but not as much as Kato). *Smisao* your letters are so much grabbed and we are glad to give your thoughts on it to the state and *ja* unchangeable thoughts. Create a possibility for defining important thoughts. *Ove* *misli* *sove* *da* 1948. *godine* *nisam*.

Bela Tisapalko,

4. 7. 955.

My arrests are given to the one who je betrayed how bismo se bar in the sprijateljili letters.

(The addressee's handwriting is inscribed on the cover: "Dragi moj, betrayj ovo letter to Emi. Two ladies who have been memorialised by Hamvaš in the њему jesu Emi and Valerija Dienes. Рољибас: Irma."

132. Antal Pal

Draghi Antti - your letter will be accepted in the garden when we are on the odmore. Just let me tell you what you've done. The doctors are 22. or 23, and then they will tell you how, where, when you are going to check. Grli te

Bela

Tisapalkoња, 13. 9. 955.

133. Katalin Кемењ

My sweetheart - I have sent 150 forinti by myself for you (Main post office - stay on the post office). I have just received your letter from the 5th of September in which I wrote to Katja and wrote about the good times. Iskoristi ga to the last time. Odlučio himself yes 14, on Wednesday we'll go to Pest, as if you were 15 or 16. Kuhi write tachan dolazak voza. Vreme je and ovde lepo and ima izgleda za lep septembar. Љ.

Bela

Chetvrtak prepodne.

(septembar 1955)

134. Erzsebet Pava

Draga Jeržika - nekako seham let you je ovih dana bio or ĥ e biti roti roĥendan, jer ste roĥeni u Vodolija and behi let se approach sedamdesetoj godini (or ste ste ste napunali?), we pray you to accept my good wishes in your old age, to give your elders peace and tranquillity, to teach your unuke and praunuke with your wise art. Ova cheerfulness of old people is also important for me, so that next month we will be able to teach our children. Kaju da mi sproљashњost postaje veoma chastna, verna, kose ve veћ nememam da bi opala and zat ses and grey hair can jedva zapaziti. Ostaju bore na koje se can't potujiti, Tisapalkoња, shop i ostalo im im priкљuchuje. Ipak himself sachuvao toliko energije davidim beleshke bought in the current four years, but not for his own interest, or in this case such a concentration that itself borders on a miracle. You know that if you don't wind in a miracle, it can also be harmful to your life. Ovde su odnosi loshi. Briga svakoga mori, and ko ima бољу positsiju, koristi je da druge odere. Woleo bich das such an organisation of our life das potpuno

In the Hebraic language it is so easy to say, liphné ha Adón - before the face of God. She opsena kojea je ovde, sve he vishe za mena biti bikrivena velom and jednako sve dublja sve stojei, laughter, sympathy, devojaka, ako nekomeme can give help, jedan bljesak oliju, or uzdah opterehenog man. Dakle, prava sadržina nashego zhita. Sve mi je dublje saucheshhe prema ovim jadnim ljudim koju veruju da vita. Ali radije jelly to be lost in his own eyes, he to listen to the other. Ripeness is everything, says Kent in the *Lear*. In my case, stay and let's not painfully miss anything. We didn't miss anything. It's often a chudim tome to let them be two decades old, but they are melancholic and cynical and deliberately irreligious. What is it? The coldness of the two-decade-old Gusti and Bela Shanen, with whom he himself is associated. Rehe odlazim kuhi zbog zamornog puta and losheg sobrahaja, and chekam das se formamostalna obračunska jedinica Prudzeha kak bikh can zarazhivao hundred pedeset forinti vysshe. I can tell you about myself. You know that we will be happy to write about you and some speeches, but write. Are you happy to go to Pecujhe? You can send me there. Many congratulations to you and your breed your prijatel

Bela Hamvasz.

(Ova Czech car is a horse and I don't know how to correct it.)

Tisaralkoňa, 11. 2. 1956.

135. Antal Pal

Draghi Antti - I don't know when I will receive this letter, but it may be a year ago. Recently, he himself was attacked, a stone at the bubreg, and then he himself stayed in Pest at the pre-tragedy. He himself got infected at the hospital and lay down for a week. Even earlier, or the dock itself lay down, and fell down itself in the josh ozbiľniji back with them that we are not for the sake of a new plan, and in the middle of the rest the judgement of itself against its lord in time. You know for teshkohe ovog nutrition. When it's time to spill the dock, a man wants to give it to you. Zapazio sam, uglavnom za puke veredet abdomen. Chak sam stao tvrditza times. With that, it's a radical turnaround. We only know about you if you have sent me a congratulatory message for the girl Eatves, or if you have not been reagovated. - In the winter, he himself cut and conciprated his belshke nastale for the time from the previous year, as he had made them himself. Ovaj gladly helped me to start some koraka before the end of the year. Sada teach Arapish, Zbog Sufija, or otherwise Zbog Hebraic and Zbog Uchitzaj of Europe (13th century). In Pesti, in the middle, I myself reached the end of Nicholson's book - is there a friend who has accidentally searched for it in Debrecen (*The Mystic of Islam*)? Veoma me obavezao ako mogao opet da mi shalesh Tolukova knigu (which jednom bila code mene). Imam code myself josh some of your kniga (Varga, etc.) and ubrzo huu ti rotiti them. - Our letter is otherwise temporary, it means that we have to leave after the sin that has reached my neighbour, and we rejoice that our faith is still alive. With ljubavlju te congratulja

Bela

Tisaralkoňa, 28. 5. 56.

136. Antal Pal

Draghi Antti - Kato je took the jabuke and sent it to me, together with your letter. Evo me na Kekešteteu, već three weeks, uz veoma promenljivo zdravu. Praise be to you on your voice and on your letter, in which you have professed your love. I can't make up my mind for three years, as I am from Tisapalko, so close to Debrecen, for which reason I have to go to the neighbourhood. On the other hand, I was glad to get me dirty and for a week and a half myself, and for two weeks and a half, but for two weeks and a half, I had to go to the cuhi - at the last time myself was fighting against the putovanja, those horrible, trutskavich pole sati, in a smrdljive carriage, in the middle of a bad pincim and kartaroshim. Hteo sam shto vishe times for himself, or mie je that retko maneualo. If I would like to visit you in Palkoňu (we have some possibilities in Pesti), I will definitely spend the weekend with you. We can't believe the code. We have to find some other solution for that. We don't know when we will leave you, but in this case, we should have stayed in Pesti, we should have stayed with your enemies. Congratulations to your breed, and to you with ljubavlu grli.

Bela

Kekeš, 17. 3. 57.

137. Elektro-investitsionno prezehe

Одељење за radne odnese

Budimpesta

We pray to you to let us confirm the soul of my odmora.

1. July 1951. yearina selo selo at Prezehu, at Inoti. 1. March 1955, as a postdice of rationalisation, he was premeditated by himself at Tisapalkoňi at "Chetvrti april", Fabrika mashina, 1. februara 1957 opet himself stupio at the cadre of Preuzeha (Service clothing). In both prelestaje at the pogledu odmora održana je rightni valjanost, and so my post from July 1951. yearina računa as a service without prekid. Prema tome me in the last year 15 dana of paid odmor. The service clothes at Tisapalkoňi's office were 13 days old. We pray that the soul of my paid odmor may be confirmed on the basis of the grief. We pray for your favour to obavet tisapalkoňska confession.

Bela Hamvasz

Magaziner

Tisapalkoň, 23. octobar 1957.

138. Jozsef Veres

My last post has not had time for my last message, neither the jelly itself, nor the times we have had, but the bio itself has been a bit dreary, and we have found a training brig about our ship. For me, it is very important to be with you in the dodir, but also for the trainers, because of the fact that I have achieved a dream, as long as we have faith.

We see the great results of your pressure, and I am convinced myself that I can quietly remove the large animals. Hteo samo da ti se praise that si se lastnih yearina bavio mojom majkom and ja know da si joj doneo much lightness koju њena soul tek sada, in the other world to rest. And in the garden, when your name is mentioned, we pray that you will be able to be with us, and that you will be with us in the future, and we pray that you will be with us in the future, and we wish that you will understand it. Ovih dana ja hu napuniti shezdeset prvu. Nemam razloga za pritujbe. But if it is also in the life, or if it is not something that I can understand, but it is something that I can pay, we will not sting. My health is in good hands, or we believe that my life is over for the last six to ten years. Josh knjigu-two koje bih jelo da write, and da tseo ovaj vita zodvodim. In the future, that is our plan, Kato will stay in Sentandreja and we will spend a lot of time there. And we'll spend some time there. Woleo bikh when we were there, we were at Bubi's, we were at each other's, we often talked at the grass. - With љубављу te congratulations to your true prijatelj.

Bela

Tisarpalkoњa, 19. 3. 958.

139. Milan Fišt

Draghi brate Milane,

after and among the differentiated nevoља odmaram se at Sentandrejia in lepom trešnjiku, with much glory and with љљanima koji se flourishing under my gaze. Dostojno place and trenutak dati ti miss veћ long ago actualised zavalnost for your knjiga koju himself long ago read, pojedine business and vishe puta. The most important thing about your bio is to let yourself be in the right when you yourself are a believer, a true writer is not a naturalist, he is a moralist and a religionist by his rank. This is why, according to the article's judgement, a well-lived life is the right time to give a kulminira in the Light Kingdom. This, I think, is the edge of the result of a well-lived life. It is more important than your personality, but it is much higher than it is naturally harmful or morally recognised. In our country, we have a long period of time of professionalism as an aftermath of a well-lived life, and it is the religious postovovovovacje that surrounds you. Your knjiga is a puna obavљења. What is the case with me can't be done without springing him to start a direct relationship between me and Najvisheg. About the language, which we have learnt, we should write a book: about what is a single speech, a personal vase in which the music of the time is not inadequate, like Keats, and concretan myris, bite and dodir. Valeri writes da je great matter it koje pruža savrsheniju sliko o jeziku. Dok sudbina izgleda da me far odvlachi o te, bar jedno moje uvo uvek oczekuje sta ћesh reћi.

With љубављу and postovњem your sincere attachment

Bela Hamvaš

Sentandreja, 20. 6. 1958.

140. Ferenc Nemeth

Draghi Feri,

I am glad to have received your letter, but I have also remembered our conversation, as well as our conversation with you, as if we were the only one of the best of the best of my boravka in Inoti. We have been here six years and we can't let ourselves go, but we are not sure how to avoid the horse. Za ito za shto sam je odabrao, sasvim odgovara. It is necessary to take it, which goes with it, the siromashtvo koje katkada veoma muchnoje, or how much muchnije bilo ako bih, for example, bio rich. In the context of the law on pensions, I am not rich enough, but I am forced to give a year's salary. In my time, I have thoughts on ours so much that I can see the heavens themselves, but I myself have missed them and I have never been able to get to the garden.

According to your letter, we are in a very bad situation. Could you please let me help you? You are the only one who knows what we know, but there is only one thing you cannot do. And you're a student yourself. You're not a teacher. In my life, I want to help many people, but I have not succeeded. It is one of the most important things that we can do with our own textual works, whether it is to make our own textual texts, or to correct them: we should take into account the thoughts of the great ones and that is what we should do. Ali himself and at tom u zastastatku. It is ready to be two hundred years since I cannot give it to you, and that we will bring it to you. Teach, teach! We don't know anything about our own country. It's what you bought yourself, you're standing on the ground. It's good to have a great deal of money, but don't give it to me yourself. Write what you want and more details about what you are doing and how you live. Your old and ruler will be pleased to hear from you.

Bela Hamvaš

Tisarpalkoňa, 29. June 1959.

141. Ferenc Nemeth

Draghi Feri,

what you write about me can be explained by the fact that it is possible in the whole of Europe, or by the code of us in our own case by a single person who is scattered with a single two-hundred-and-forty-five-headed misunderstanding, and I can put my life on the sasvim on other bases, as long as I have a bar of four years of my life. Ovo ovako je is little and svemu ja pochiknem da nasluhujem sta bibala raditi. It is necessary for me to ask for a sparub prema moma doba, and the endless unknown ње љudi would make me angry, so we see how it is necessary to start the spiritual corak. Odista, what do you want from them? Of those who have never had anything to do with the ozbiľno? Krugove vidimov ovako, na praga že old age, and voleo bikh kada bikh them josh mogao skitsirati. That's the most important thing we can do.

And it is important that we know that your patriarchy is not in vain. Samo treba nađi una tachka s koje ће sveveti dosti smisao. The video itself let the tashkoňa tashkoňa nastaje when a person does not know how to dubље da skitsira "belly", and fell down at the sin to earthľu smatra kuћom uzhiľňa, where je prispeo za das se u svakoj kapi nauzhiva. Ovo sravataње koje dlya renaissance stala sovremenno potpuno treba evade. It is necessary to work with that so that our biology and our immortality will not be forgotten after death, it is in this training course when we will notice that we can be immortal. It is possible to zbiti at the svakom train, but it is necessary to have enough lightness. It is not a religion, it is a fundamental law, which is as narrow as gravity. It's just that it shook me reluctantly as one of my most important

of my most important animals. Stvar nije jednostavna, pozgotovno nije da chovek svetto seize with such strictness as, recimo, his swakodnevnjej obaveze. There are many important things that are important, but it is necessary to be stricter.

From your letter we understand how you can read the manuscript of my book *Scientia sacra*. Trenutno su exempli on readings. When the jedan is broken, I will send it to you. With joy I will chekam your letter, and it is that I myself have learnt to be glad and uvek to betray you. With љубубављу te grii.

Bela

Tisarpalkoђa, 7. 7. 1959.

142. Ferenc Nemeth

Draghi Ferry,

the fact that he himself has killed my pedigree articles, my mother's odmore (three dans), and the manuscript which has been lying for two hundred years, is not biologically reliable, and on the radio himself, but not with such a result as that of the jelly himself. The next week, after 12 weeks, we will go to Pesti for two weeks, and the main place to be at Pesti, and if you write to me, write to the address in Pestan. I will send you the manuscript to your address in Pest.

Chini mi seh let ti rekao da jej my belly serija kriza, we don't say ti kao pritujba, jer himself odabrao so, dey josh pre roђeђa, dey to provoke svakim svakim his own rank and svakom speechjuu both unwanted and weighty. We have been judged to say that we do not want to be mediocre. And sada himself proshao croz ovakva kriza. On the Prague of old age and krize su druchige. In many ways we have organism, we believe that the body is aging, and we think that it is not enough that a person is rightfully submerged before the organism is old. If you have to be compressed at the crisis, it is my great pressure from the fact that we can reduce our own strength. And by the ability to спољcate the спољне stovarii, how can I be suočio with the stovarii itself, and not with something on which a person usually prebutsuje his teshkoђе. It is necessary to free the writer and to orientate his life towards contemplation. Clement of Alexandria did his great work to decide whether he would dare to write a book. Just once, let him have a word about the fact that he himself is the head of it, and that he is the head of it. Don't go for the garden. Vodi me instinctuuvebavaným tokom four years, and if I can not do it, cut me off. We don't know if it's a problem. On the other hand, we have learnt to let the jedna ovakva teshkokћu do not want to solve it. I can't solve the great питађa, but I can do it alone, prevaziђi them. This is the method of sublimation. A person feeds on a person's food. This is a method of sublimation, whereby a person has to make his or her own way through the last week or so, to make his or her own way through the words of my drvare, to make the wagon and the sawed drvare, and to make the tesarim look like a tesarim. It is not with such humility that we speak about this subject, or in any case with a perspective, with the necessary spontaneity, as to what we should say about it.

Many times we will talk about the fact that you will be able to have a spring in your favour. Meђutim, for that we will not recognise your biђе. May I write down the date, year, place, date and hour of your birth? Choroscope is such a hieroglyph that is often able to tell the judgement of the judgement.

Ochekujem your agreement and with љубављу te congratulations.

Bela

7. septembar 1959.

143. Ferenc Nemeth

Draghi Feri,

The date of your last letter has changed a lot. A code of different kinds of fun that I should not be able to tell, or that I should not be able to tell them: the camp, which in normal time would be completed in a few days, took two weeks, with a lot of nerves, troshkova and hilarity. In mehvember myself and on Odmoru, at Sentandreja, for the last week, or I had two putas, and I was ready to make myself sick. Then he himself got sick. For a period of two and a year, I was tormented by the smell of the plough and a deliberate catarrh of the throat, but I was also tormented by the flour and the garden, which I had to take care of, and I needed a way to pass on. At the end of the day, I was sorry to see the prevodilachki rad, and I was sorry to see the sada itself for two weeks and дању and ноћу. This is a biocontext that you have written. Did you send it yourself from Pest or from Odavde? We don't know, but it's a bogolestan. We'll have to accept it.

You've got a good skip. We don't want you to be so steep in "prophecy" or characterisation. It is necessary to speak about such a construction in four different ways, as it is much better than it is for a human being to understand something incorrectly. We pray that you will make a swakoj muddy car and you will, as far as we know, explain it. Ono shto samja vide, it is pre fresh water nature (chiji dar is not managed to give ostvari) and great disposition for learning which is so spread at the same time. Thirdly, it is the fact that it is a great favour to the light in one's own life. That is why we are not able to find a way out of the whole рођења formula, or from the virginity of the рођења formula to reach the ovaj utisak itself. It is much to the advantage of the споља, who, he reasoned, would not hesitate to solve his problem. It is clear - but you can help me and spend money, and I can help you as much as I can. What's in it for me, you yourself have written down how we stand with our neighbour. It is not enough to see how active I can be in my country. It would be necessary to learn a lot and to learn a lot. And even then you would be a European and moderate person. It's what you cleaned up yourself, standing on the ground. Korysti shekko kokomuš, pružam ti with najboljim srce, or good srce u ovakim stvarim ready to give jesta. You must know. You have to be aware. And ja to nisam. Don't tell me that you're trying out a lot of things yourself, and that you're writing only a little bit too much. My life is a katkada veoma težak and the very temple of our strength, so that we will be steadfast in the midst of our crises.

With љубубављу te congratulations and очекује your agreement

Bela

Tisapalkoња, 5. novembar 1959.

Prilog

A man is born to be a gentleman and a commandment. Dobar je vođa and dobar je nadređeni, chovečan je and vidljiv and good-named ako je katkada and ђудљив, beći da његоva unutarņa rутņa prevazilase one sila koje mu stoje na dispositionњи za permishenje.

In material structures there is no medium, so it is not possible to fight with teshkořam.

It is good for the health, but it is necessary to be careful to avoid the omekshavaņa.

Ducklings who have flown with great success are not allowed to do so. Sve shto nije cleverly and j a s n o , od toga treba da se suzdržava. Sudeluje at many intrigues. Zbrka i nalika zbog zbog service spis.

Vandredno je pogodan za dostavstavste druge i produbneљene studije, or je je u tom ometen.

There is a large amount of space to be changed.

Danger from closed institutions. It is necessary to be determined not to dospeo in the narrowing.

In general, there is a great tendency to be inclined to studierraње. In terms of the quality, as well as in terms of the service, he is the limiter for that. There are two unprecedented efforts to set up new studios. Jedan is from his wife's country, while the other is from the neighbouring countries. How can he be unstrupulous and not be able to create red.

Vanredno je osetљiv and sreduje veoma vysok osseћaj za lepo. Dobar bite. Osetљivost prema wife. Lako se odushevљava, његоvo interestingње zaposedaju deliberately savremenno novi pronalasci, technicka achievesha and spiritual rezultati. It is a great patriot of our life that we cannot reach a position in the water where we can develop our talents.

Vandredno active years laugh with such an arrangement when it is not possible to make a sproњajuu sproљna zbivavaņa. Stagnacija.

Veoma teshko odrzhava equaltezhu izmeђu izmeђu of their osseћања and onoga shto reachja od vita.

He has some of the same abilities, or - in the case of the sproљniches of the neighbourhood - they are not illuminated by the gun and remain in the back of the house, where they are not allowed to die.

144. Antal Molnar

Draghi Anti,

we don't know the date of your birth, or whether you wrote to me to give us the date of your birth. We beg you to accept from your old and faithful friend a good greeting and topli zagrlјaj who has travelled from Srz. For me it has always been a dying wish for you to live in a different world together with me, a person with whom I have always shared my thoughts and with whom I myself have been a siguran and who myself can make my own will without compromise. With a little myself љudi susretao koji mi nisu inflicted wounds. Ti si biologi shej koji si cure my wounds. In this year's festive event, I can say that you yourself have been captured. Look at me from my unpeaceful and troubled life, your humble and like an arrow ruling the way for me means to be lowered, divide yourself to the world and your star's harmony. Znanm da si ovom harmonijom zračio u school na više stotina mladiha

људи. They could have watched it naturally. We know it was an amazing miracle. We have found a good and balanced spirit, a good and balanced spirit, ready to be unbroken. From the letter we oseham da ti je zdravavlje good. To ti gjelim, and peacefully hurgaње u it shto najvishe willish, with true prijateljstvo

Bela

Tisapalkoња, 22. january 1960.

145. Ferenc Nemeth

Draghi Feri,

shaљem ti traženi choroscope. Dotichny je veoma zanimovjy veom, ne ne ne suvishhe prijatan vita, or if je skillo da sovlada teška konstelacija, much can be said about himself and others. It is not necessary to think that the ovakim khoroskopom may be very despised. Ne bikh smeo bilo coma dati u ruke ovakvo ogledalo. Sve vishe pochimemo davim so vivimom zhivimom koji slichne stvari nahodrzhi. We pray you, pazi dah nekome ne prouzrokuje shtetu. Vishe puta se doragaљalo da biobrizhan himself, and moram da pripazim.

Your letter to me is duboko taklo. We can see that what I lack in my life, I lack in yours as well. This is a spiritual school, or as you see it, a teacher. I myself have had a short time of judgement on this matter, but I have not been able to keep up with the prospect, and I cannot be satisfied with the promises that I have been given. Me, ja mislim na to nisam funten u jednu eternna bashtina - sve it is that he himself has learnt to oseham osseham mieje sve vishe vishe stranno, briefly, nije zadovoljavajuće, povrshno je. Mogda zbog toga sam zbog toga written *Scientia sacra* case *je r* seby self hteo da write it for chimem self zhudeo. We can't do it. It's not that. We know that you will protest, but we can see it on the current of my life, on the basis of what I have in me, what I have in the light, and what I have in the light, and what I have in my favour. Nije toh. It is not light, or we should give the rachunam with the one who is himself - and that is not the isprica - with a najboljom nammer and hteњem, or with a little hurradio. Don't torture me. You don't need to learn. And you put what you put, nor do you know anything about it, as neither do you know what you know. Ono shto se odnosi na starosti i na ostalo, it is a majestic melancholy about the fact that we should be able to fulfil our abilities, it would be nice to have a lot of things to do, but we can't afford to be able to do it in the middle of the day. Moram da radim ovde, for a fee, which is with gledishta morala for me veoma greata stvar, ipak bikh willo da uradim some stvar.

If you will be located, it is what you appoint in your letter, what can be the best of your among your friends, describe it. Maybe I have something to say.

Ono shto se odnosi na lektiru, send ti jednu oveћu studiju (theory of the novel), read њe svih autorah pomenutih u њoj veoma je important. Wehi deo postoji also in Maђar. For the garden, you will be able to make your own.

In the *Sorsunk* chasopisu, chini mi se daje objavљena my studio about Shandoru Kishfaludiju, nemem je.

On the most honourable letter, you should bavish your bitkam minulog meseca, so that you can fight against the power of your judgement, or you can get away with it. Nisi umemio das nasis rekindle your self-discipline over yourself. Equally. Da si se biosusreo with

with the teacher, don't be that rekao. It is not for the sake of a man to roll up his sleeves and suprotstavste selam his judgement. This is not for the sake of a man to roll up his sleeves and force his judgement. The Franklin Benjamin method. Svako veche savesno promisli up to the edge of hisj dan, confirm sta je was good, sta faulty. Swako veche. In the current dan bar jednom neka tidne na mind light, try to make sure that it is correct, that it is a radio. Radi tako three months. U meħuvremennu uveče and ujutru read the case of Tome Kempijskog *Tragom Christ*, memorise important speeches, teach them napamet and ponekada u toku dana kazuje them u sebi. Ali o svemu nikomu no retsi ni retsi ni retsi. After three months, you will be able to pay off those anħels at a certain heavenly water. A clean stomach, I say, is a miracle of light. And with a clean stomach you can live swako and swuda. The method is children, or sasvim siguran. Seize ha, odrjavaj ha tacno pa ħesh videti.

Congratulations on the many ĺubawi.

Bela

Tisarpalkoħa, 10. february 1960.

146. Ferenc Nemeth

Draghi Feri,

Juce himself accepted your letter, and he himself is willing to let you talk, or he is mortified and broken from the puta legao himself veħ at the floor of the osam. You are writing about a young man. We beg you to let me and him be free from the veza izmeħu. Ono zbog chega te togo pray, follow me.

In the winter of 1943-44 I spent my time at the library. The young man, omalen, with naocharim, vandredno nemiran, "nervous", odmach himself video on ħemu da gori at his spiritual union. Nismo a lot of talk, jer je unstrupĺiivo and nespretno odjurio. Kasnije me je wrote two letters, the third one was from some editors, so that I *could* write to you. He was a Jew and deported. Peter Bisic was called Peter, and before my suffering, he was staying at Papi's, and his parents had a papyrnica for him. Nestao is at the oluja. Veoma me jeloje pain and aches. Stalno mislim na ħega. I don't know what is Peter's and the little man's beliefs about your memory. Maybe you don't have to stay, or maybe you yourself have reached the end of the line and we need to write a letter. Send me your address, or my address, and ask me to write to you.

Your letter will make me happy. Otherwise, your letter will be deliberately olakshaħe and osloboħeħe. Kao meħu meħu nama odjednom sħushtilo vyshe slojejeva koju us bifurcated. It is necessary to be careful that we are divided from each other, and the only thing that is unacceptable in this world is the poorness of our souls: unanimisme, as the French say, that there is nothing in common with "collectivism", but rather the unity of the spiritual and religious (Crkva - in *Scientia sacra*). However, it is necessary to be faithful to God, and so that man himself may be faithful to God, and so that he may be faithful to the rest, and so that he may be faithful to the light and to God. We pray that your letter will be a great letter to us.

It is one of the reasons for the tragedy of your life, which I can now agree to. The tragedy is not corrected. Ovaj preokret niħe ništeta ništātā na nasukavāvaħe u zemstvennom zhivotu i s ve tu. That is to follow the text when a man is preoccupied with light and life.

and the belly, and awaken his stomach for something that cannot be distinguished. That is the preocreta's train. It is unreasonable to give it in Hebrew as a teshuvah, and that speech is of the time significant for the occreтање back and redemption. Tragedy is itself from the gledishta of life, from the gledishta of life, with the honour of redemption. Onaj ko u padu koje se nalazi u zhivatu umme das predpoznachenie moglozhnosti za duknovno osloboboboђење, he vishe nije nije melancholic, and nije tujan zbog that u zhivatu zhivatu skip, nego polazi by way.

"In heaven there is no place or time, but the way and eternity itself." We'll read your letter, and with љубављу te gri.

Bela

Tisapalkoња, 16. 2. 1960.

147. Ferenc Nemeth

Draghi Ferry,

and ti si allergic? Do you have a co-privacy? We can say a lot about her, or we can say that in 1942, when I was on the Russian front, the allergy was no longer a problem. I was allergic to other countries. And my spouse is insensitive to the pati. The code ње је осип корпивњаче unutarњи, and that on the zidovim tsreva, which afterwards is a catarrh debelog tsreva veћ osamnaesta yearina. Њена allergy is so unbelievably osetљive that it can be the code of the daily light itself. Jer himself is convinced that there is a new age of ossetism and luminosity in a certain particular branch, but we do not know which one. Maybe it is the candle's prestige, maybe it is his sin. The pain is so g r e a t . There is nothing about our sinful life that can give us any indication of how many pains we have, but only if we understand what we are talking about. Think about it, and if you are intuitive, write. In addition, we want to select some business from Nichea, where we will talk about morality, psychology, bite, spirit, and the way of seeing the light. Razbatsano svuda. Shto se visho visho acceptem prema lastњim time, sve visho visho beit ње painful and sve ње beit dangerous.

From your letters to me I can see a lot of fascination. Zahvalnost ekspedujem даље onome coma prpadada. We do not listen to what you are wearing and what you are wearing. Ali poruzdano we know that we can help the svakome at the њем himself. Plato in the last dialogue posited Socrates' robes and made it clear that after some nutrition the robes themselves would reach Pitagorin's theorem. It is anamnesis which is in a person, from the prenatal addendum. It is latently freshly recognised in the person. The light is known and when we get in contact with the Light, it is possible to make the light effective in the human being. My uloga can be self-mediated and I don't have to do anything. If you are in a position to have a freshly established relationship with our power, you do not need a mediator. Lao-tse caje da ni soba ni soba izаhi and a person misses the whole light, no књигу da ni soba ni open and know sva signa light.

The letter of Laszla Dobiesz is the most important one. My agreement to the shaњemu shaњem in the ovoj koverti ako si located, read ha. Trenutno we see nothing else to the soul of my dearly beloved and ganut soul. That some can be like that is a judgement. And let him not have self-condemnation, it is natural. When he is 26 years old, it is a miracle that he does not drink or play bingo. If it's not a miracle that it's not a drinking game or a bingo game.

It's time for you to be praised on the breeze. Kao shto shto vidish letter shal'em by means of you. The instinct of the right prijatel'ja is veoma osetljiv. Od opresa sa own country ja bikh se stideo, ali prihvatom po vom savet. (On what do you think, on light and colour? Character? Okolina? Zaposleње?).

With ljubavlju you congratulations.

Bela

Tisapalko, 7. March 1960.

148. Laszlo Dobes

Dragi prijatel'ju - sushu su jednake pochev od izvor and shto se toga ne bismo priřavali? Nalazimo se izvan toga da jedan otherme be nadređeni or podređeni, and da među nama mesta differentija 29 yearina nastrajmo importantjim him what we are. Our sùreté is not a friend of ours, it has no light meaning, and so it is not worthwhile to talk to another person in the same way. It is not necessary for us to give away our thoughts, but it is our sin to do so in time. Ali pristrastnost i tremu smatram suvishnim. Ponashajmo se u znaku potpune sloboda. Zar ne?

It would be impossible to teach in my situation in the province of Ottomania, truly with a certain amount of support and without a teacher. Ali nisam ni pedagogue; mada sam studirao for a tutor, or ni nisam ni bio tutor, nisam imao dara for that. In the face of his self-declaration that he is himself a teacher, and my temperament is pre-revolutionary and reformist, we do not see anything good in his lagging and quiet innovations to bring about the kingdom of God on the Jurish. Nisam pristalica persuade him to redeem himself. Ovo confesses that we must recognise that we have seen the bismo jedan of the other jasnije. My code is the spirit of the temperament of his culture, the moral of his professionalism, and the balanced nature of his life. But he himself was free to study the history of the world, without any programme, without any discipline. And he himself has no knowledge of the history of the world, we do not know anything about it, and we can always see ourselves as a pupil. Ovo pupil držanje for the garden I can give preporuchim. It's good to be a suvi sunđer. I don't know what to do. And sada dostoj o sobi.

I've got a trail of food:

1. What language do you know and what language do you read?
2. Do you write, and if you write, how do you write?
3. Do you have an oseku ossekaja for a certain skill, for slikarstvo, muzika?
4. What is your relationship with religion?

It's a technical question. It's only one thing to realise that it's a technique. If you are a tame person, you can start your own meals when you are dressed up, over the weekend, or if you have a spontaneous agreement on a new meal, it is not something that is important for astrology. Astrology is otherwise not something for which there is no reason for it. What is radimo under that company is a matter of fusheraj, a matter of experimentation, a matter of pipkaње in such semi-darkness at which we cannot give ourselves orientishem. A horoscope is something that can't be closer.

can't be discredited, magical character that paralyses, deliberately such a person who is a tax determinant. Horoscope рођења pak je it is what alchemy calls prima materia, and that is the sum of the newcomer that we have to believe that with њим gasdujemo and that sum can not be left untouched, jer jaoj onome which achieves the gold not uvekva kamatom. This is the head of the court with whom we were released and with whom we should be separated. I believe that this is not a changeable cob. Zbog toga je dejstvo astrologijaje u great percentu shtetno. About his ovom, as far as I know, neither in the given addendum nor in the foreign one. Neither *Scientia sacra*, which is the code of Ferenc Nemeth. The other deo ovoaha case prelima se sesnaest yearina, in њему њему he about it to be discussed. Maybe I can speed up my labour. We believe in the promisaolikosti of our Susreta, or we know that this is not the case. Uvek postojii shej koji dolazi and postojii shej koji se dolasku rejoice. Radujmo se dakle jedan dromedane.

Congratulations on your arrival.

Bela Hamwash

10. 3. 1960.

149. Laszlo Dobes

Dragi prijatelji - pre svega say about donkeysљаванањи. We rejoice with your spoilt postovanovnji prema dukha vishneg rank, or odmah treba dama dama dama dađa jeva ovaj visha rank it shto je universally and nalazi se u swakom chovek. Bar shej krajnji result and smisao of life that a person will be "istovetan" ("tat", as Hindus say), one should know how to say for himself that he himself is God's biologically biologically ("aham Brahma asmi"), or a person should make a commitment to the timetable. If we don't know, or if we can accept to know that our bijansko bijansko is at the edge of our roots, then we have a rank at which we can be true. Među ovakvim okolnostim of human donkeysљаванање in archaic times nije was problematic. It is the "you" who alone and without prejudice to the other kristil краљ and giver, mushkarac and wife, syromashan and rich, teacher and pupil, old and young, and old and young, that has wriggled out of the lineage of ours. Ova krajnja tachka zhivi josh i danas kada oslovlovљavamo God, belly, child, wife. Neither God, nor belly, nor child, nor wife can da vi-kam. Vi- кање људski odnos premeshta na društvenu razina. Gubi immediacy. Before that, some modern aurors, such as Ebner or Buber, saopshtava deliberately oakly philological analyses about the fact that in the "t" and "d" in Jezitsim, the words for "ti" and the word for Is-ten (God) (prema nekima ös-Ten (God). U ti-кањи je skriveno da smo jedni otherrm godovi, jedni otherrm smo "ös-te" (pra-ti - God). When Christ was fed:

"Ko si ti?", he said: "She's ko ko tobom talk." Danas je ovo, on the contrary, as a ready light, veoma coarse. But your donkeys also have some indiscrete rudeness. Ali we accept archaic donkeys, as if there is no other. Ova moja incidjativa depend on you whether and when to take it.

Another important thing is to use the language of the spread. It is important to add, that our knowledge of the language is very strong in the neighbourhood of the Vishnegama, so that we cannot add to it. Of course, it is not clear whether the Nemachki or the Yengleski, or whether it is possible to study the Nemachkog in the neighbouring cultural territory. Don't worry.

Recimo, it is necessary to spend three years on it; how to learn grammar, with the grammar business it is not necessary to learn to speak, it is necessary to read, which is a bit better. It is important that you send such a text to the sadrgini to learn how to read it (it is important to learn how to read the text of the *Upanishad*), and it is important that you give a svakog dana dosledno bavish њime, and svakog dana treba da teaches bar petnaest-twodesset speech. The results of a day's half-hour study can be great. Dozens of people are also on the streets. Ovde teškoћu presentља veoma much speech, and lakoћu jednostavna grammatica. Veoma jje is a good way to learn to read the text. If you need a text, it is good to send it to you.

The inclination of the music of them who are born in the sign of the Scorpio is important. Najveћi broj shkorpija muzika saves from њihovog otkrivaња lower sign.

Otherwise you'll have a radix choroscope. There is no danger of any kind, but we are going to start with you before the week of the week. We are glad to know that we have analysed it in detail. The only thing that we need to give is that we need to make sure that we have the necessary reserves before the oculturism. Neither Baktai, Brunton, nor Kaczwinski are autors that I can listen to in the context of the above-mentioned analyses. *Scientia sacra* њe ti springati razdjashњeњeњe, or je je only one important thing: izvorie. But I want you to send me a copy of the *Upanishad* which I myself have long ago, before the Petnaestak year. It is necessary to add the Chuang-cea and the new edition of *the Tao te King*, as well as a new edition of *the Tao te King*, but not in a prevoiusdanno pozdanomu translation (veoma je and literatised and ulepshan). The important Hindoo *Panchatantra* for the Garden (the Garden has been published) and, for lack of another, Jozsef Schmit's *Buda*. And Mereszowski, as far as you can add њegove studije (deliberately *Tajna istoka*). On kraju je important matter *Stotinu Hasidic pricha*. Moždа se can nabaviti. Otherwise, Ferike Nemeta's code nalazi jedna moja stidija o teorija romana. I'm happy to give it to you. Ocekujem your detailed letter koje se odnosi na choroskop, and s љubavlju te congratulationsља

Bela Hamvash

Tisaralkoња, 19. March 1960.

Prilog uz pismo

Nije ni malo lak choroskop koji se mock. Svuda teškoће and prepreke, sukobi and problemi. Sрољna sudbina nije deliberately повољna. Dakle, takav choroskop with which it is harmful to be amused, djer in њemu ne nich nich nich tltkog ni svakodnadnogo, and not nagіње jeftinim resheњim. The tasks are very large and small, or they are interesting, and the resolution of the vegetable life is a great spiritual fulfilment. There are two types of the sign of the рођења, jedan jje niji, polepan on the stomach, closet, prepun zheље, chak tvrdoglav, nemilosrdni and sirovi nastupu kojii od svega zheli da eksploatishe najbolје and najvishe. It is a mushkarac who has to make a tonne in the neighbourhood, or he is an energetic (warrior, donjuan, dictator). The other is shej who is not interested in the light, but is willing to let the light shine on him. And there are two groups: the negative critics who with their merciless mind and instinct for truth razar and unishtava stvarii, and others who invert the stvarii, and support them prema unutra, in their own self-will to defeat them, and with their self-possession they wanted to defeat them. (From the miracle of the light there is a self-praised

life, as the mystic says.) All the powers are open. A person born in Shkorpija, on the contrary, can never be reunited with any of the other powers of his life, but can live with both. Ali ako je achieves visha degree and it is lower able to daji u shatsi, victorio je.

Stas: pre je nizak, vitak, kosa tamnosmeđa, strong eyes, wide forehead. Dinamichan, nervous, unpeaceful.

Opshti spol'ni utisci: pametan, zadubljen, hutljiv, ozbyljan, dobar govornik, ali chesto ima smetnje. His interests are science and smartness.

Disposition: stvarii of great style. Stupa u vyshi circle od onoga u kojem se rodio. *Material*: little goodness, pre siromashtvo, sredra ga zaobilazi, in kasnijim izdobiym vita canhe građansko goodness he koje he izboriti soborotomom importantshhu.

Pedigree circle: the father is a good person who in his life has a lot of mediums, but he is also a good person who has a lot of mediums in his life.

Diseases: problems with variegation, bešik, golden vein, organism for fertilisation, glaboļa. Danger su vatra and weapons. Operacija. Danger for the gum of the hand.

Moral and psycholoshki character: a strong will which is a catalyst for a brave man; a strange change of the lower complex and fearlessness, because it is indifferent to spend the danger as if it were a brave man's honour. Teško je društveno prishtachan, zhudi za vlastu. Strict critic. Great fantasy and oshtar judgement. Stvari zadržava for himself and retko talk about њim. Osehaње truth. Diarrhoea. Violently se prepire, or chesto prelazi measure and gestina ga povuche. Tesko se curb. Chulna natura, i tofinovana. Sexuality of a high degree. Nije good cognavalac љudi, popushta caresshu. Naprasit. Soulful. Often a person has two occupations: one practical and the other highly effective.

Veoma many teškoća in marriage. Complications.

In youth, the exchange of places. By the time of his life he is a decent prijateļa, a spiritual leader. Vishe prijateļa ha uvlači u nevoļe. Such opponents and envy. Prezimļivo located. Romance.

Nachin zhita uopshe nije svakidashњи. Istiche se iznad proseka. Teschke situatsije. Brigue. Ponekada mu je and poshteње at danger. Falsh situatsije. Pretehi scandali. *Spirituality*: zahtevi koji far prevasilase conventionsje. The spirit of living in the future. Veoma slope is getting worse. A great struggle with the lowest layer of nature, and stalan pressure to dossegne visegne vyshe stepņeve his biha. Često pada kao žrtva sopsteje sebicnosti, nepozdazdanosti, srđbe, passion. Then kajaње and nemoћ. It is not something that does not drive the truth, it is a veoma osseha, or does not know how to fight. This is the truth which is often confronted with a great dream. Jere is an izrazito saњar but it is fenced, and there are also onikh koji ha smatraju unknowable. Practically speaking, t h e y miss the realitė dopola vivi izvan realiteta. The other danger is the danger of the danger to the ocultnім stavarima. Iznenahuje ha otuђење and osamļenost. Zato je nesiguran. Pregnant. To teško podnosi jer su mu nervi relativnosti slabi. Svevo protkiva izvornost, zharka potraga za pravnom, primitsaње nature. Early on, the people of Ovakvi were osnivachi religions. Veoma unresolved and veoma blizu vrhuncim spirit. Chvrsta borba v Sudbine. Teško prejudice, jer њ e g o v a criticism nije znažna. What is the basis for the criticism of a person who is more than one of the others?

Unfavourable: jurba, irritability, lack of peace, lack of method, doctrinaire. (Chuvajte se malikh zhivotiĭa!) Prerevostan, prenagao.

Ровољна стања: magnanimous, pošten, poets' basic nature, slope of muzici, bite, judĭa za zavisnosnovnošĭu, snalazhĭiv.

Uopshteno: kompleks, good and losho are not twofold, one from the other and one from the other. It is not necessary to separate them. A medium-sized teeshkoĭe is set up in the bicycle. It's elementary to clean the snake. And ovde dje solved: sublimacija.

150. Ferenc Nemeth

Draghi Feri,

it is what you call the stomach under the microscope, we understand, and your briskness can be endangered. In the new training course, it is important to give a sign of disbelief to Laslu Dobeshu, as well as to his letters, in which it is important to make it personal and to have the character of a donkey. But we are writing to him directly, without looking at whether or not he has a microscope. Ova your brig javĭa se otherwise and on another place in your letter, and that in the same way, when you write that you have a horse in front of you and fear that you will be able to re-machine the ambassador. Staĭe mi je cognito. Ali: "das Schaudern ist dein bester Teil", as Goethe says, as if he were a certain religious genius, an ovaj graĭanin in the skin of the rhinoceros (which we do not will and we can give *it to you*), which means that it means that *what you are doing, you are doing*. We can talk a lot about the positive essence of fear. In this case, it is the fear that should be awakened in us, and it should be a fresh, weak, new layer, not something tribal and tano nalik novoroĭjenchetu. Chini mi se daje fear jedno od vladajuhih osseĭaĭa coda male dece. And the Ossetian wives are also the wives of the plush, deliberate girls. My father told me that I should be able to fight a man who can't fight. And fear of God is just fear. The Jedan Hasid is willing to let himself be with God, and he prays for it yearly. In the end, he was forced to pray for it, and then, in great fear, he was called under the sacristy and shouted for it to be done. Kierkegaard, the great Danish philosopher, called Strepĭa or Teskoba. And there is no other way to "the news of original sin" in our society. We do not know whether it is a biological sin, or whether it is calmed down on the ĭega javĭa se as strepĭa in the swami of a person who has something pure. And at the end of the day I cannot overcome fear, but I can enlighten my spirit. If a person of lightness is able to overcome fear, he will be able to overcome it, and if a person prays correctly, he will be able to overcome it, and if he prays correctly, he will be able to overcome fear, and he will be able to overcome it with courage. The last one is important, and it is paradoxically said that it will not be paid. One does not want to lose one's head, but one does not want to lose one's spiritual soul. Fear is often a force of action. In a human being, it is the only thing that is willing to let us spreche in our spiritual situation. Plashe ga, be strepĭu. Meĭĭu svetzima su many koristilis ovaj method for that they went to manage at this death which they have a fear of heteo da lock. They fixed it on the basis of what they were fighting. When they had time to conquer fear, they judged in great enlightenment. The candles prayed that they would fight again against nothing, and they knew that it was the capitol that they had to open. Maybe you know the saying

"Jaoj, it is when you can fight." How is it that when a person has learnt to fight, he or she is able to live only one of the most important periods of his or her life.

The agreement on your question: Stajnbek is a good middle American novelist, without any special qualifications, and without much of a broad fresco, or much of a spiritual sadržaja. The first Hemingway's case is read by himself before some three hundred years, and it is lepo krenuo, or sada vididigao na ozbyľnu razina. It is that in the case of the latter, it is the reason for the lacquer, "spiritual elegance", poetry and charm. In this case, it is the only line of the American line in which the high ranking cult of lepothetes is established. It is important for us to be able to minimise the number of people in our country. Ima u њemu nesto tribe. We will capture the new broj chasopis *Nagyvilág*. We pray you, as far as you can, to let László Dobeszu read the *Theory of the Novel*. From њyour other letter we see above that it is not the same. We see that the soul is pure and the mystery is the one that will bring you there. That it is not a sin of mine to go to the garden with њom at the dodir itself, it is not a sin of mine. Nágalo sam ga da bar nemachki. If you have Plato or Plotinus or Ћordana Bruna, do not forget it. Many and with љubavľu te congratulations, and brzo ozdravľeњeњe wished to you

Bela

Tisarpalkoњa, 19. March 1960.

151. Laszlo Dobes

Dragi Laszlo - I am glad to hear your favourites for teaching the non-machki. When you start, I will send you the non-machki *Upanishad* translation, with unnecessary instructions, which should be very well defined. I myself have sent them to Ferki Nemeth to deliver them to you. It is inadmissible to ignore the bar of a single European language. Postojie and another solution, or it is much the same, and nisam video nikoga coma coma it went by hand. It is shej to se, according to the rules of Taoa, neither mrdne of its own, but obiђе tseo light, not to open any књигu, but to teach. This is why our land is weather-beaten. The isolation of our language is itself a sign of how much we can be special in spirit and character and how much we can be different from our neighbours. When some of them are from our specialities and have expressed them in a more complete way, it would be good. Najalost, the raze itself does not go without spojњe help. And Bojaiju is the bio of the Gaus. And shej to her, according to my own opinion, is a weighty isolovao, from њega su proizashle samo falsh stvari, sect or ludorija, or simply something ridiculous and punishable. The normal way is the one that preko foreignstva vodi up to us. Kasnije hu ti send my file *Pet genije* koje ustražujje ovo putriњe. It is now two hundred years later, and some of the cases have been published in various chapters, or I myself have used the last year's theme for the last year's theme, and the garden has been used to read the swaka's speech. Otherwise, for learning the non-Mechko language, it would be weather-beaten to learn the Hasidic language. The Hasidim were the most faithful in the world, and before two years ago they had a great generation of Hasidim, who, in accordance with Hindu Ramakrishna in the new addition, had a monumental and spiritual cover. The Hasidic pricha was purchased by Martin Buber. It is one of the great књига of the century. We do not know if we can buy it, but we can find it at the Central Antiquatrijatu, and we do not know if there are any examples of it. It's a little bit different

anagdotama, jezichki insensitive lacquer and jasne, spiritually time josh dubље and mislim das se one u our dobu najvishe primichu lightj kњizi.

What is a good thing: it is a good time for me to be biologically corrected. For me, astrology is an experiment in this case, and we are willing to reassure ourselves whether to pay or not to pay. If you have corrected the рођења hour, in this case it is good. In this case, when you have a good video and we don't know anything about it, we don't know it, but we will.

What you write is characteristic for your own self-possession, we consider it very important. Narochito ito shto write shto se tiche savladavaње steam suprotnosti. Woleo bich dah o tom vise saznam. Tim presto josh himself before his two hundred years in his spiritual discernment.

"to be banned from the supremacy". Kasnije himself had a teacher at his friend's house and learnt a lot from him. In the case of my family, I was an uneducated, uneducated gentleman, pre-sectarian and ocultist, who was a pak on the line of superprotectiveness, and who, in the same way, learnt to realise the spiritual harms in my life from my own scoops that we know. We are able to pasim to the swaku њegovu speech, with what insensitive ethos we will gradually, steadily, firmly and steadfastly resolve the spiritual harms in our neighbour. This is one of the most important ways. When you yourself change "osnivacha religije" with your choroskop, then you yourself are on something special. It's not safe, or it's not safe.

Migrena is a schoolboy. I know what that means, I know it well, because of my wife's terrible suffering. Pascal has a ready-made patio for migraine.

About your change of bekstva from sadashњosti samo toliko: ne. It is not funny to let you do it for a foot. This is how you should turn the border of the unutar koje si, and it is necessary to be spreman, or neither korak not to let you go beyond the foot. Definitioje je: ja vivim u sadashњitsi, ostali su them kojei svechine da escugnuje o trenutka. The French Egzistenzijalisti were a lot of bawili ovim, and they called it angoisse de la pręsent, one of the fears of the sadashњosti. Suochiti se, uvek se suochti. O tom jednom vishe.

With prijateљstvo te congratulђa

Bela Hamvash

Tisarpalkoђa, 10 April 1960.

152. Ferenc Nemeth

Draghi Feri,

the management before Uskrs himself dovrshio jednu relativnu small studio. Laciky Dobeђu, who himself wrote such a report, said that it was unreasonable that he could have spent three months on the case. And for that I need a hundred dana. Ali je stvar was veoma chupava and nije it was impossible to let ja ovde on ovoj for me veoma teeshkoj tački ostvarim konachki konachno decision. It was necessary to elect, and it was necessary to equalise. We are talking about the claњaњu and pobuni, that it is from the actual, ready political nutrition has become metaphysical nutrition and nutrition and nutrition of the contraction of light, opђte poђte poђte poђte, and it is necessary to isostrity postojeћu napetost izmeђu faithfulness to the spirit and publishing of the spirit. Náime, from the great oak tree it was necessary to dig them out of the great oak tree.

speeches that can be lightly written and nourished. Sve toje isprika shto sam omitto das ti write for the holiday, chak i das ti se praise na pismu. Mislio sam na you and with vama bio. In Szentandreja, where I myself spent the holiday in our small town and with the last Veoma Blishkom visit, I spoke about you and Laslu, and we prayed that you would have time to make the last of the Hasidic kiddusha in the Maqqadar language to give us a prekutza and to give you a visit. It is important to be a great achiever, but in our age we hardly know what to do, which would be oak and tresnije. Laslu himself wrote to give the studios that you personally use as one example, but he himself will send them by post. I can send them in peace when I have more examples from them. Your letters are otherwise important for me. We can see that you believe that you are standing in your place and that you are fighting with the true nutrition. Or not. I can't believe that you can break through the "срољне sudbine" omotach. For this reason, the European Union is in favour of a weak garden, and it is deliberate that we are not able to say what we want to say afterwards. We can't know what to say. We can't know how to leave us alone. We are not able to leave the life that we have left for us, and we are not able to save it from the life that we have created. But we see that your passion and unchanged pressure, not the light itself, but your own change, will speed you up to a great deal of humility, so that you can go to the garden. It is not the same to be indifferent to him. Sigurnost je is a lot of visha o zhita at the presence of harm. As long as the harms are realised in a person, he is able to realise in himself a single vrsta of steadfastness of eternity itself. What a lot of that chak and jedna kap! At the source I say that eternity does not rest after death, it is present in the svakom train, and in the bilo kojem train I can start the story about њој. Započeti ovde ečkovečnost, ovde u ovoj zbrci i neredu, u ovoj rastrojstvo Sudbinskikh sila. Duboko je ova tachka, veoma duboko. Prema њој se primišeš and sudbina nehe biti māње gorka i teška, upset and nasrtљiiva, or je is a human perspective prema њој sasvim dručija. The human being has the right to destroy the head, or the human being himself has the right to destroy the head, or the human being himself has the right to destroy the head, or the human being himself has the right to destroy the head, or the human being himself has the right to destroy the head. A single donkey. To humble oneself in the eternal world. We wish it to be the one for which we say that it is not ours, but that it cannot be destroyed. Ono shto u seby josh treba da vobedesh jeste: zbog nedvodovolъne produbљenosti produbљenosti "modesty" nalazish da si ti nogodan za vishu positsiju. It's not wise. Do not live on earth for that biogodan. To be a human being is the same as to be worthy of eternity. It is not unreasonable to swachije a place and a place to live. Ovde nostoje pitaње rank. You have time to win. In the case of a person reduced by means of light сполњег light, it is necessary to be either ocholost, ureureurenost, or ossehaње below harmfulness. Both are required. It is necessary to step into life together and peacefully, but it is not unreasonable for how many years it may be. Do not let the authorities turn you back, but let them not allow you to take back the power of the weak and unprotected self-preservation.

With љубављу te grlim, and we beg you to write.

Bela

Tisarpalkoња, 10. aprili 1960.

153. Ferenc Nemeth

Draghi Feri,

sada samo toliko da samo dobioje your posiljka and much praise to you. Prekutsavaње je lepo uspešno, по исправправма видетъ да си се намучио. Sada himself is a little tired of the ambassador. Zaista sam započeo other business of *Scientia sacra*, pa iako nagredujem, ipak nagredujem. And if we do it at a fast pace, we will be able to complete it within a year. And then we will be glad for the daily bread in the new time. And at the end of the day we have to make a request to write, and in my garden I was ordered to do my business in the diaconate (for ten years), and I was called to give my orders to the diaconate. *Upanishade* si dobio, zar ne? Do you have the right of accession? I'd like to see you write about them. I've been reading them for a long time myself. We have a lot of thoughts about you and your body.

Let's see. Happy birthday.

Bela

Tisapalkoňa, 9. May 1960.

154. Laszlo Dobes

Draghi Laszlo - the manager himself wrote to Feriki Nemetu and thanked him that it is so easy to prekutseo one of the *Upanishads*. We know that you also have a place and that you too have a great interest. Samo samo u zastrej stvari imao zamerku shto prihatate ovakve troshkove, jer know da toje jeje jeftno. Samo samo u neprilici. I have some studios from the circle of the bashtine, business that have gone to *Scientia sacra*, business that is written for another party and with another ciljem and jelo bih to give them to us. In my neighbourhood this is a decent body for me.

Your last letter to us has been answered in detail. You can see for yourself what you have written. We pray that you do not let my mother sprechava let me write to you. On the contrary, we pray that you will write to me in an unpretentious manner, and that we will read your letters with joy. We are glad to read your letters, and we are happy to read them. Sada sada svego to that preturio, nishta me no preokupira, jedna vrsta sredresresrevavaživavaња misli, that jes so terrible teshko ostvoritit. Ako ipak nibbling da radim, text moram da bacim, jer je tanak and unused. But we beg you, do not measure me ako ti odmakh ne odgovorim. With greetings and congratulations.

Bela

Tisapalko, 18 May 1960.

155. Ferenc Nemeth

Draghi Feri,

pre svega da rasprashim jedan nesporazum. Nisam ti sent two manuscripts već jedan. *Veda jedan*, nayme, such a naziv as the Hebraic *Torah*, which has prophets, laws, psalms, historical books. And *Veda* zbirka pesamas and rituals, and in fact *Vedanta* is њена metaphysics. It is called the *Upanishadam*. *Jah* himself sent a word to *Vedanta* and it came to a misunderstanding. And we are not going to do that either! We cannot give the original text so much as the original code, or you should review your material.

distinguish the joga hatha (physical). Put kod svake od њих, recimo tako, jestestestan and budan povratak u opoziv (reduction), odnosno u aposlutno unity postojaaња. Rađa joga je directni put. The bashtina never remembered that it is the only way to get directly to the сја. Ramakrishna did not remember to teach the bhakti jogi in the following time. In the other case of *Scientia sacra* studio, it is a bitterly positive thing to talk about this nutrition, and it is not clear whether it is possible for us to talk about it. Privremeni naslov poglavља je *Technika ekstaze*. It is possible he naslov and stay, sadržina je u svakom caseju toga. I am glad to be able to talk to you about it.

I would like you to send my translation of the *Kathak-Upanishad*, which is the only one of its kind in the secular world.

Ono shti se odnosi na studija *Scientia sacra* I spruђava me sobnom joy that je ova књига, forced to give se ovako krije, dospelela at your hands. We will miss you when you have the right to speak, and you will also be able to say what you know. We will write about her in detail.

Please let us help you with your problems, as your personality is not recognised in this letter. We don't know whether it is in your letters that you are making an inspirational statement about me or not. Izgleda da si mu need. Veoma would be interested to know about my wife's wife, who has joined the *Scientia* studio. Do you want to write?

Suvishna je svaka vrsta seizeљivavaња. Pupil and teacher have the same friend, but only one of them is half a human being without the other. It is necessary to be able to have just one other. Remain on the volume.

Bela

Tisarpalkoња, 1. June 1960.

157. Ferenc Nemeth

Draghi Feri,

Ovo obobodoba godine najvishe volim, prelazak proleћа u summer, kada je josh fresh green, ali be se vehi could and without clothes. In the early days of my life, I left my spiritual rade, and I read the song by myself, and if anything fell on my mind in the early days, it would have been from a great cudgel. Sada radim na studii *Scientia sacra*, veoma, veoma sporo. Veh himself is the head of the other chapter, katkada bih willo da abductam, ponekada me gladje and it is a few editorial koje himself dovrshio. If you are interested in how to read the books, you should read three books by Jaspers, the philosopher from Huddelberg. The first is the history of philosophising, or speaking of the great philosophers. Rich and free књига. In the first case it is a speech about Christ, Confucius and Budi, as about љudim who set an example for the times. We are willing to give you a judgement on this case, just as we did on Ja. Ovde postoji in error. Odbyjam svaku christian passion against which we have been fighting for many years, or we should let it be systematised on the basis of the horse. In addition to this, there were written about Christ such speeches as the great candlesticks were able to utter. This is a prednostos to be fulfilled. Нљаду page and many repeated brbљања, at meћtimes pet-six speeches of the martyr who

oak tree. S¹/₄ajna poglav¹/₄ja about Augustine. Plotinus, Spinozi, much slavishness about the sources of thought which are not understood. And other things can be taken up, and there are two cheques for them to be used. Another Jaspers case about Schelling is that a 400-page book could be written on the first page of the book. The latest book is about the atom bomb and the future of humanity. Potpuno jasne head odmerava situation after the other secular rath, according to my gladishtu saves without a prime minister (it would be good to have a new one here and in the hands of a politician), or on a higher place with such a realpolitik nijansam, which is antipathetic to me.

Ime Aldous Huxija is well known. I've read two of his books myself. According to my gledisht, he is one of the most important people of the world, and he knows how to be noticed, or whether he lacks something of great importance, he has a certain edge of stiffness - a man who has always been a man of the world, who has always been biologically wealthy and slave labourer. It is not too much of a problem to ask for a year of seclusion, as O. Vajlda, who was in seclusion and fasted like a sweet wine. He was asked to add to the list of those who would like to eat it.

Then I read a few books by Alber Kamij (Nobelovac), and I know његов's *L'homme révolté* (*L'homme révolté*), which is a remek-delo, pure, masculine, honourable, vatreno, oak. Romani su mu ma¹/₁e dobri. Ima sjajnog slobodnog vazduh, све уме да искаже. It is a marvellous story about the agreement by which his own sadrjaj is comforted by his rights. The notebook of the Geneva International Forum, which was read by experts and thinkers, politicians and psychologists about "our current crisis". About the betrayal of the pod pod¹/₁aka was discussed and talked about by those. There was no lack of free vision. In recent times, I have also been able to give my own opinion about him in my friendship.

It was read by Mirce Elijade (a Romanian historian of religion who lived in Paris), with great learning. It is a wonder that I do not look at religion as a limited scientific research programme of a long-established and miserable friend, like ethnology, but as a religion of a religious person. At the end, I read the last small and last century of Renéa Guénon's book about the posthumous, a book about Christian esotericism, a book about the devotion to the faith. Najalost, both su su pre polemichke it objektivne, or su su mi bile veoma korisne and bar know daja in his grip on Christianity nisam usam¹/₁en. It has long been known that Christendom (Jevan¹/₁e¹/₁e) is an *artful*, unutar¹/₁у way, but not any of its own metaphysics, cosmogony, philosophising, and light. But Christianity is *not a* religion, but a study of the statusu apsolutusu of man. (This is the main focus of *Scientia sacra II*).

We can't remember many of the gardens, but it is very important, e.g. Simone Vej, a French-Jewish mystical wife. Simona Vej, a French-Jewish mystical wife, is one of the most important (my wife has read the finished work). Some sociological and psychological cases and cases about atomic physics, some about the secular crisis - we have a lot of information, but the literature is great.

It is known. Woleo bikh dajem nesto chujejem nesto close to you, not only in the same way, but also intensively. Many and happy congratulations to you.

Bela

Tisaralko¹/₁ja, 8. jun 1960.

158. Nandor Varkoњи

Dragi moj Nandore - uobichajenim okolonosti dvoneedededeљno odlazim kuћи u Pestu, stizhem u petak u uvekhe and zoru doctoram se u nededededeљak u zoru. When we are in Pesti, we may happen to be there ourselves, or we may inform you by telephone, and in the telephone name we have Geze Varkoњиja. Then we will write to you without fail, or we will not have enough words to say, and we will have something to occupy you with a vanrednom snag, for which we will be preempted for the next year. This is the other deo studio *Scientia sacra*. It's ready to be used for a four-year period. Onda himself again why not, and it is quicker to see yes and not marim jako that su old belshke propale. Those were the times we were glad to see. Sve mje is gone, living by myself at the camp, by my clothes, at the camp, living by myself as a sanjasin, and flying by myself with my own radio, with a punk concentration and self-immolation. Zatim himself penzionisan, lived for three years in Santandreja, dopola as a prosojak, dopola as a nadnichar, dopola as a kaluđer of Taoism. Od 51. boravio sam u Inoti and Tisapalkoњи. Stalno sam reado, translated and radio. In modern times he learnt to speak Sanskrit and Hebrew. And translate it himself. Ali kao dada mi je bio jedan jedini qіљ: it shto sada sada zapocheo. Volim strastan and brz rad. For that there is no favour. We're ready to make a speech for a speech and scold it from the racist. We will not be able to hear the words of our own life, or the fact that we are dependent on me, we will have to let the matter left to us be covered with virgin land. We can see that the petsto year was not enough. Pa onda, recimo, da uoblichen fragment. - I have listened a lot about you myself in the supplement "Universitetske Stamparije", when you were preprimed for others, but then I myself and Ja chuo for you myself from Aladar Zahoњиje, retko, and as Aladar is a code for us. Last of all, when I spoke of Pechujcim, I ordered you to slip Ferike Martina from the dijapositivim at the battle, and I myself betrayed you. - Your letter has pleased and pleased us. You know how few we were in our time. Earlier, in its unbitten and hypocritical youth, it was not too bad. Sada postojii it is what it is and it was, tujne lazhovne egzistencije and infernalna glad behind the stomach. Mislim da ni za kakve pare ni bih sada bio junior. Ali sada when we write and when we talk about ourselves, we will confess with your country. Otherwise, Feri Martin called me and I can't give you the edge of summer, honourable jeseni doћи to Pecuj and then I can personally see you. We'll be glad to hear about your agreement. Write to me about your spawn. My wife congratulates you. Jaa te s љubavљu grlim, old true prijateљstvo.

Bela

Tisapalkoња, 8. 6. 960.

159. Laszlo Dobeš

Draghi Laszlo,

I can certainly tell you what you yourself have long ago promised. In Pesti we should have a puta pala on our mind, if we go to leave, or if it is the most important some or something, or if it is the most important thing, or if it is the most important thing to me, it is an option. I can tell you that the *Sankhje* is not a version of *the Upanishadam*. The *Upanishads* are the metaphysics of Arijevac, and the pre-today business of Dravida, the people who lived in India before the development of Arijevac. And the similarity of the towers is not unimportant, nor are there two towers. The main spomenon of the Dravidian bashtina is jesu uaina, sankhja, joga and budizam. Buda se posiva na svoja dvudaseteti i chetiri pretka, lastni pre njega je Dipankara, takoznavi arhat. He is a great man, the leader of the entire Jewish family in a new spiritual layer, who is the spiritual centre of Chovechianity. René Guénon wrote a wonderful book about the spirituality of the Jewish spirit, *Roi du monde (Roi du monde)*. He believed that the sanghya was the spiritual remnant of a single ovakvog arhat. Henon said that we are ready to be ready for the hopelessly hopeless da ovakvo matter is reasonable at potpunosti. Prevod je unsafety itself. Unreasonable without commentary. A commentary that is dodao pesmama, recimo, prepriman ja for me, or without it could not give a word. You will write me a dokle si with njim dospeo. Mislim, as soon as you open the bite, you'll be forgotten. Then you send *Rama* to Vivekanande. On the other hand, on nemachkom, he will not be translated. When you have finished that too, you will be willing to read again the speeches written in the garden. It is sinful to understand when we want to speak with God. Samo samo jelo da te pozorim da joga puka tekhnika ekstase, chiji metaphysicheski Sadrjinski deo can be differentiated, or izvorna metaphysics kojoj prpada jest sankhja. And ja himself has reached this point in a decent way, and we betray our own art, while he himself is sure of the correctness of this. In European literature there was no one to make a reference to this woman, but for Hindus it is natural and they have no reason to remember it. Nadam seh yes hesh to tada toliko recognizdovati u nemachkom yes hesh mohi yes read Vivekananda. I know from my own experience that it was something that kept me very busy, so I taught myself to read in a certain language. Joga jje zavravo (nama, Euorlanima) with our rasut sveshhu monumental sredresrejenje and okretanje prema unutra. The two can never be one without the other. And if our unutarhy light is in the middle and wide, this unutarhy light does not need to be supplemented by anything, but if a man is supplemented by European sadrjajem, he can understand himself to let the light in his own place. This is a serious danger. Sankhja is such a sadrjaj (fog, such a jezgro unutra okrenutog and moderated light), which deprives a person of his or her Europeanness (veoma lagano, godinama). It is a danger to which he has always been aware, and he himself has been captured by his teacher. If a person is in the beginning of his life surrounded by Europe, then he must publish against the neighbouring land, spirit, or deliberately - it is important to note - against Christianity. It is necessary to pay attention to that, it is necessary to pay attention to the fact that it is possible to become a Christian, it is necessary to be willing, it is necessary to be unwilling. Ovo sada te tek ovako cajem, kasnije he, verjem, about that josh mehu to be many speeches. I can only believe that the garden is a great source of spirituality, or it is not only a great source of spirituality, but it is also a great source of spirituality. The realisation of the spiritual life of the Lord can be done by Christendom. It is easier to be with God. And with the sanction of God, Christianity can take over the tower. It is only important that a person should not turn against Christianity. It is important that a person should not turn against Christianity. Christianity is not a religion, it's a basic state of mind.

of the spirit. It is in some cases akin to what you call apsolutni spirit. Korristi is a good thing. If you are interested in Ferica Nemetha, you should also give it to him, so that he may not have to be in the same country. With љубављу te congratulља

Bela

Tisarpalkoња, 18. jul 1960.

160. Ferenc Nemeth

Draghi Feri,

It has long been my wish to let you write a small confession about yourself, or in the case of the liquidation of the liquidation of the liquidation of the previous seven weeks, the commission will have to make a complaint, but it is never without anxiety and nervousness and ostalogue. And it is not without nerves that they are not objective, they are stupidly imagined, they are not objective, subjective and loshi. U ovakvim nechuvanno mahehinskii okolnostim počeo sam rad na dvija kњizi *Scientia sacra*. Prikupљena graђa je is insensibly great. Pa veћ and the very thing that the light is betrayed by me (that is why we don't have a number of sveskehskehs, and the white and izvodi wear out the bar 18-20 kilograms) is a great teshkoћu. Uvek iskrѕne pitaње za koje beleške nisu ovde him u Pesti. Ali can't give us any continuity in the rainbow. In a normal neighbourhood, it would be necessary to prevent us from doing so, so that we have control over the virgin land. Insensitive is the pressure of the chak and onda ako se chovek bavi samo time. Or if it is for the sake of kradom, for the sake of the floor, or for the sake of the floor, when the person himself is aware of the fact that he is not fresh, he is ready to let himself go. Prekid continuiteta uvek significa lom. Nema kontsntracije. One can't see the virgin land. Nijaje beta mnom zelina. Early on, I myself can let myself rotate from one to the other wherever I need, but I can't do it with my hand. The result is very small. It must be that we have no current, or no power. If we fix it, we don't know what we have to fix. It is clear that we must remember that my nature is to be able to fulfil my need for animal strength. Razmishљam about the new method of rada. Katkada me obusme inspiracija i radim, sutradan vidim da sve neem ni chapter ni repa. Much puta nem nem perspective. Much puta je add and siguran himself, or me call, ispadње na pola sata, and sve je ishchilelo. Ipak se not betrayed, but that je najmuchnije od svega. Don't let me go, he's not going to go. It would be necessary to give some guidance to the Sasvim in a humble manner, korak by korak, with the help of jasnost and practical pamet - ovo ide, ovo ne ide. Katkada is in time, Czech is not in time. Rasut sam and chini mi se kao da ne uzimam ozbiљno it o tega ne uzimam nishta ozbiљnije. There is only one permitted distance, which is the same as the one allowed by the weather. Toga sada nem, or se selo katkada javi. It is important to note that we can write a swaku speech, not as early as when we write ourselves as a dictate. Ovaj new method of writing, or we lack the necessary equipment.

Svevo niže pritujba, niže niže niže, pre prijateљska confession, ne verujem daje daje daje iko sem sem te te te understando. In the case of a person who is on his or her own way, and who has to fight against it, or whether he or she has to fight against it, or whether he or she has to fight against it in a specific way, when a person is on his or her own way, and has to be strictly prevented from doing so, to the end of his or her journey and to the end of his or her life. We can hardly believe it, or we can only believe it, or we can only believe that the garden itself has forgotten much for me, but we are not satisfied with it, we are not interested in little, we are not able to forgive much. We will not betray them, and we will not betray them. Rekoh,

it is a confession, and I am not willing to be me tešio, or me vigorously, and believe in that yes, yes, yes, yes. Uradihu to pa ma and not in time. Teško je, pa teško je. Bihe torzo and falsh? It's just as good as it is to be alive. Prijateljski tišem ovo kako bih ti rekao kakova je atmosphere v kojoj živim. In my time we have a lot of thoughts about our own life, we lack, I know what it would mean for me to have a conversation from the same place. There is no way we can talk about other things before we talk about politics. How good it is that politics is still there! I'm not sure I'll be able to do anything about it!

You see, we are living in the ovako ovde, under the ovako teretom from which we cannot free ourselves. Ali oseham and know that we can give the last synthesis of our life. Accept this confession with your soul with whom you yourself have been taught. With ljubavlju te grli.

Bela

Tisarpalkoňa, 24 July 1960.

Laslu Dobeshu himself sent a translation of *Sankhja Karike*, which is one of the most important works of the Indian Bashtin, and the metaphysical themes of the Patanjalijev *Joge Sutra*. It's not a big deal. If you are located, please read it and write me how you would like to learn from the њega.

161. Ferenc Nemeth

Draghi Feri,

you write me marvellous letters. We have long wanted to write to you. I have never been a biologically friendly person, but in the past few years I myself have travelled to Bratislava. In his own case, he defines himself as a loš Državljanin, a single asocijalan type. Ali himself biologically much osetljiviji na prijateljstva, and up to his great prijateljstva vishe držim and življa su at me chak and from my great ljubavi. Oseham yes je at ljubavi very much nagona, and to me it is veoma cold, jer je sexuality for me icy and unmilosrdna. If my wife had sex herself, I would not be angry. There is no pressure, no coercion, no javljanstvo, no willingness to let us have sex, no social organisation. Brothers and sisters are relatives, and I do not birahm them ja. Prijatelj je is such a brother, who himself is a brother of mine, and is taking him for me not by blood, but by a lot of dublje uzajamne prpadpadnosti. Imao himself and imam great prjateljstva, and imam much prjatelja, but I can understand the tone of the koristish prema momma letter, and zbog toga se at њemu can be strengthened, and zbog toga toga for me means something that is irreplaceable. Veoma bikh voleo when you know it too, but the only thing that I have in my letter is that I will be able to make it up to you and that you will be able to make it up to me. Veruj mie da nije modesty, nije lajna modesty it shto se u meni buni vntoga. As far as I know, Christ is the only one who is alive in the world who is equal to Himself. There is no one who has ever had anything from above or below, from a cut, from a sign, from an abolitionist, from a rich man, from a learned man, or from a Syromaniac, from a despicable man, or from a foolish man. It is impossible for two people to be able to hear each other as purely "ja" and purely "ti", In the spirit of the Evangelicals we can see the rank of the one before the other, and allow the other to be seen, and humbly go with our own ta'jnama. The light of the soul.

has characterised our nation for centuries, and it is the defeat of it that has heated it up.

Ono shto se in my previous letter to one of our friends on the example of Christianity, on that bih jelo let us agree to send to them that you should send a friend to the *Scientia sacra* case. Vratolomno bilo saopshtiti iz ње bilo shta u nekoliko speeches. Maybe we need a year, maybe two, we don't know. We are ready to make an agreement. Sveti Toma, Augustine, no, there i s no talk about Toma.

It is on the state itself that it is a danger that the European Union will "correct" itself, or that it will not, in fact, repair the publication against itself. Ovo питање sravatam ovako: joga je ragradaња. A man removes himself from the circle of the passion of life. If it is good, then the virtual "prasnina" is coming to him. It is a great time to honour your own celebration. The only one of those who are not allowed to be faithful to the past (not allowed to take anything from Europe, but only to take something from Europe); the other one is that we are not allowed to take anything from Europe. You, who are a follower of the oslobabaјања of superpower, know what I am talking about: a person should start a "tabula gasa", and let his or her sights be set on the fact that this is what he or she is doing. It is important that the prasnina odista be prasnina. It is important that the discipline is important, it is important that the discipline is not only important, but also important. We must be disciplined. Shine the spirit of the Korach with leptirovim knives, I say. I dare not turn away from the grnichne line and the definition of the word. I dare not dare to settle down. The light spirit is like the trag of a bird's summer in the air. Odatle must be able to read. From the wind. Out of the wind. It's rude, it's rude, it's rude. So we do not understand it, that we do not need to repair unfaithfulness and break our faith. That thy food is not a little muffled, but on the contrary, it is very clever. You know that you lack the courage to believe in yourself, but you cannot believe in something you have believed in for a long time, or in something you are not inclined to believe in.

The Directorate itself wrote to Feriki Nemetu and appointed him to make a homilu studio and translations for *Scientia sacra*, and to send some texts to him, especially the *Kathaka-Upanishadu*, *Tvrђе od dijamant* (budistic, or mahajana reprisal), zen (mahajana, one kineska and japanska variants of "great stasis"), and sufi, one tacoslovana muhamedanska "mysticism" (equally there is no talk about it, you can see that there is no sober man from ovakvog mysticism). Ovamo prpadadad Hasidic light, or you yourself have gone to the book, and order me to give myself a prevarication, veoma je tejak jezik, and tek tek to you he will send the case when you will read smoothly the nonmachki. We are ready to translate the Hasidim. In Maђar's *Stotina of the Hasidic Pricha*, if you can find a book, please read it.

If you would like to write sooner, please write to the address: XIV Ersz  bet kir  lyn     t 11, III/2. Congratulations to you.

Bela

Tisarpalkoђa, 1. septembar 1960.

Dragi Feri,

in the morning with a cream on the odmore. My spouse is a nadzhudskiy radom and chuvarnoshhu added a small vrt at Sentandrejja, and zapochehu његово chishkeheње and sredjivavaje. Oduvek himself djako willo radove na zemlji i u vrtu, sada hu rehabilitate decently neglected trešnje and breskve, root the cows, breed suvo drvehe and fill the places for young people. Skroman mali vrt, ali je zadivljujujuhi pogled na Dunav i ostrovo Monoštor, i vazduh je sjajan. San moje spouse je da tu izgradi vikendica. I'm going to take you to the garden for a letter. Ujedno i na primer prekutsane *Sankhje*, jer mislim da ima yoga udela. From Pest to you send new translations and studios to the tower. That's the dopunski business for *Scientia sacra*. Sporazumeo sesa sesa with a single publisher to order the bitna dela, maybe with odlomcima dela. Three of them are *Confucige*, *Enoch* and *Tibetan mysteries*. *Veda* bibalo da quadruple, or 1948. Ovo ovde samo su putne signke, and jedva da među њim poostoji unity. Ovakvih studija and prevoda imam otprilike nekikh petnaestak, and for myself ovu seriju nam nam *Velika risnica praedaka*. Dok pregledash chasopise ako naaješ na *Forrás*, year 1944. objavljena jedna my studio under the name *Stonehenge*. I can't add, it would be nice if you could get to my studio and prekucash on my troshak. Istu molba imam and shto se druge studije tiche. Godišnjak, naslov *Országépítés*, may have taken away the publication, maybe, we don't know, we don't know, why we should let them have the texts of fascist nijansi. This is where my studio *Spirit and Power is located*, as far as we can see, and where my favourite texts can be found. How glad I would be if I could add more.

Thank you for our welcome. The first is Katalin Kemeњ, the second is my wife about whom you yourself have written. With Ghez Fejom, I myself have been with him since the last winter, and in the past two years, I have been able to maintain my relationship with him, even though I consider him a hopeless politician. Nasuprot tome je is a man of the soul. Џidu nisam personally learnt, or we will send him his case, we have seen from our Erdeљaca, a lot more than him sirupastog Aprtilija. Kesi? Susreo himself ha honourable novembra.

56. of the year, heteo je das proђе das in front of me oborreniće ocijau, or sam mu addicio, Imre, sada veh ve veh can das me predpoznasch. Od tada ha nisam video, nije neka shteta. Otherwise, you're pretty good. Uzrok Osame is my ludilo. Ovo ludilo is that we do not allow ourselves to be corrupted. Odabrao himself and, we see, the garden is not allowing me to let myself be free. Do not argue, katkada je veoma unprofitable, ali ne pada mi ni pamet da se promenim. My situacija jae laka, mislim, nosisiljavavavaju me da lazhem.

According to my judgement 1. octobra bhu code kuhe, we'll put the preveče and on Mondayљak u zoru (3-heg) putujem ovamo back. We would be very happy if we could visit you. I don't know if you have my Pest address XIV Erszébet királyné út 11, III/2. We can go to that address and exchange letters that way, and we can agree on the time. And my wife is glad that she recognised you. If you want to write in time, please write to my address in Pest. With ljubavlju you grly.

Bela

Tisaralkoња, 1. septembar 1960.

164. Ferenc Nemeth

Dragi Feri,

we have two translations in the annex to this book, and we would like to thank you and Laszla Dobes for your interest. Jedan jedan of the great massacre (Gandavjukha), and some of the articles expresses so that they may have our prime minister before the garden. Another je mali odlomak of the Hasidic pricha, springhe bar zalogajčih of the Hasidic light. Much mislim na voju draga posetu. With ljubavlju te congratulations.

Bela

Tisapalkoňa, 12. octobar 1960.

165. Nandor Varkoňi

Dragi moj Nandore - my temporal unit is two weeks. You see how rich you are, a year is only two hundred and six weeks. This period: we stay at Tisapalko, where we have two days, and then two days, and then two days, and then a code, and then again we have two days, and then we have two days, and then we have two days. Stvari su pojeednostavene and ready to be done by itself unskidno u temporary nepalikam. If we are not in the same place and some people are happy, as in a garden, we are not in the same time for any reason. Uvrteo selves at the head of the chapter of the other deo kňige *Scientia sacra*. Stupid? Maybe. Imam for that I've got two hundred kilograms of belezak, but I can't do it as if it were an argument, at a stolen time, after a good time. One proletos sel se mucio with two hundred countries, or at the septembroo sve sel pcepao and bacio. U octobru sam opet počeo and sada sam opet written some hundred pages, can he and ovo accelero zavrshiti u vatri. Uz toga u napetomu and rashtimovanomu staňu, steeply izdvojen, u prostranu veshtachki ogranenom - sve toga, on the same level, u nakrtsanimi barakam (iako je soba sabna, or both left and herena radio, and bat koraka u hodniku), hrana gradilishta, kafa and cigarette, mada me muchi bronchitis. But you can say that we don't know how many times have passed since then. If you are not able to be envious, you will be envious of the two hundred forinti and the world, you will be envious of the two hundred forinti and the world, you will be envious of your own 1350 and if you want me to go to the pension, you will be able to get to the other two hundred forinti. We don't know what to do. We see that you can sit at the car and write, but you can also write what you want. I'm interested in writing. We are the only one who can give birth, recimo, give birth by inertia, Jer is an embrion spreman. Ono shto bikh willo da uradim is only one and only one: from the fresh onoga shto itself when remembered, to realise the mrvica. There is nowhere to do a little good, there is nowhere to donate a little lightness to some people, there is no way to do it, there is no way to save some people with little life, there is no place to save some people, and it is written in the court. With some prijateľa talk, hutati and pray se. Vek me yearinam ozbilno interestjuu self light kňige, sufi, chasidi, upanishade, zen, mahajana, *Pert em cheru*. Ponekad pomishľam yes se pppremam for his tracehu incarnaciju, jer wanthu yes it veoma good uradim. - When will you get to Pecuj? We don't know. Last summer, when we seized the planet, we reached a small village in Sentandreja, set up on a place with a nice, flat surface, close to the Danube River, with an irregular, apsolutno irrationalan temple, ready to be built, with a failure, with degrees, terasam, jark, zaravnima, in an unmisleadingly neglected building, which has not been video-motivated for the past few years. Y

In the middle of three weeks, he himself went to the subzide again, cleaned the jarak, repaired the steps, removed new stone steps, cleaned the water, cleaned the water tank, dried it, destroyed the cows, and then he sat down on the mountain under the orach of the cannon and gledajuhi share on the water. My wife would like to have a kad bismo could da sagradimo mali letњikovacs, or as long as the Heaven does not go away, we can not buy a chak or a shator. - Write my katkad, ako mislish na me. We don't believe in leaving you in your own country. We wish you and your spouse, you and your husband a happy life, by God's reason.

Bela

Tisaralkoňa, 11. 12. 960.

166. Jozsef Veres

My dear Joschka, from week to week, I myself have decided to come to you and to turn the hinge on which you are going to take us, which I have learnt a great deal from. Ti ovaj vita nisi probao pa bih tako uzalud and talk about ђему. It is ready for me to demand a supreme pressure so that we can reach our mother and the zeritza of time and so that we can hurry up with our joy for that time. On the other hand, I also have a problem, and I have no will to do so. Znam. Ipak, ovo ovako kako ide suvishe je sporo, tagљење, concentratsija je chesto sasvim nemoguћа. Lastњи put himself deliberately jellyo da doђem code you. We have received a telegraphic report about Pishtinaj's death, and it was given at the end of the day, when it was published. It was only a few days ago that I was so stressed. I'll be willing to talk to you about it a lot. Till then, until we can't do it, we pray for him that he will be able to get to the lightness that he can't get to in his life. We know how many prayers I will anoint them who are in the other world and labour to entrust them to Christ. We pray for you too, and we pray that you will turn to Christ, as we need to do so. We do not know whether we shall be able to reach God. But if we do not stagger, you and the whole family will be well treated. With љубубављу te grli to вђења

Bela

Tisaralkoňa, 11. dec. 960.

167. Katalin Кемењ

My first lesson was that I was surprised to see the music, music and language in such a way that I could never make a video, and then tragajuhi for my relatives osehao Mozart himself, French music after Debisije, from the slikar no one could know how to give a name to the original, and from the songwriter josh мање. Then you know that you don't know what you're saying, as you were talking about a single *speech*. A *single* speech is the code of Цоjsa is a trick, the code is a *genre*, and it is such a genre that you should read it, and for the time of reading, at the intentional beginning, we should read it especially, never before the beginning (how it sounded and how it was plastic) with such an apsolutnoe odanoshћu. In the end, on the other page, *you* yourself know that it was the one that I *had* to tell you about, and the jelly, and the business end of the story

Igre s loptom su prtkhodniki ovoga. Sva she lepota (umetnost, orphic light) koju si vivela ovde je sve *in realised* form (how *strict is the* ova form! how much is vezana! how much is strict of svake rimovanje-metricke pesme!), it is only realised as a human art: when it is written, it is not accidental, or in a trance, or in a trance, or in a drift, or in an eventuality, but it *is so lived*, so seen, so sincerely, so learnt, so *implemented*! *In fact*, I can't use any of the written languages of Maĥar, and I can't use any of them, and I can't use any of the pages (but I'm not sure how to realise it, Malarme is one of them), I can't use any of them (Mozart!), no intentions, it is the one that he himself has been living forever, for two hundred years, and it is the one that he has found a garden. Specific scoop of the living light (it is for the articles of the right of cohesion, peace, unity of the elements in the Akashi, and one of the main points of clarification in the case), the freshness of the љudsky biĥu and light with the ability to live, and nowhere nisam nisam added to live o én panta éinai kao ovde. About the genre we need to talk about it (it was your pramisao, which I myself am a smutrao suludim), but there is one genre that is ready to be discussed: the language. Prema Valerija's definition: the good deed of a person's pruĥa viĥe viĥe representaĥe o jeziku. I have great joy and calmness: it is a great honour that I have spent so much time with so many people! Of course, it is because I have made peace with your conventional pesmas and protested against them myself, taking as much pain as you need. Nisam nisam *mogao* da se brinem o bolu (you don't know how much pain I had!), jer nisam nisam mogao da se widowoљim; sada je tu. In me (in the addition of *Kњige lovorove*) lived the same desire to create such *an apsolutna lecture*, which is a person who has been waiting forever, that he is a secular chiĥenitsa (jezik - muzika - slikarstvo skupa), me jedva had time, svemu u svemu u nekoliko "glasova". Kasnije u speak easy studio (*Filozofija vina*) daљe samokushavao sa ovim Taoom boje floating sky. Ali it could not have been possible to do so in front of *Jule*. When the country of Tehach (the country of the fist, the country of the belly, the country of the wife) has reached the stage of the unity of light, do you want to write a dozen pages of questions about what awakened me and what made me sick? Calm yourself that you are quiet, sada ve ve veĥ sasvim calmlyjan, you can not be oak osseĥaĥa lack, you must develop it well, and never write a case, just one single speech (as a genre). We write the case in the first swing (as a first joint with a single person) when the person's stomach is full, and the person is not reflexive. In this case, the uveĥé is read again, and the veĥ djedva chekam veche. Chovek se prema ovakvim delim ponasha tako kako da hteo da im ukeba tajna, mada nem tajne. - Bavio himself and choroskopom, mada je danashĥe dopodne bilo decently unpeaceful. Uvek mislim na you. Љ.

Bela

Utorak popodne.
(eye 1960/61)

168. Laszlo Dobes

Draghi Laszlo,

much you are thinking about, before the fresh *Raĥa jogu*, which you have promised in months, and which you have sent to me, and which you have sent to me, but it is impossible to find the code onoga ko ima kњigu by itself, in septembra, or neither bio code kuĥe, and then we have bio code kuĥega in Leaĥfaluu.

Then I'll reply to your last letter. Why don't you write to me that you believe in my death at the Ambassador's office? I don't think so. Bilo kada, u bilo stojem te na dispositionњу i volleo bih das mie ssto vishe obrahash.

Feri Nemeth was in Pesti for the summer and gave some typewriters to him. Have we reached you? We wish there were more articles that you can write about. Write about њim. Otherwise, we pray you, if you are to be kept for a week or a month or two, do not attribute it to anything else to my personality; I can be alone with very few articles, and if we are to be on something, we will be stuck and I cannot get out of it. Nemoh. Your letter jako ochekujem, and with љубављу te congratulationsља

Bela

Tisarpalkoња, 13. januar 1961.

169. Ferenc Nemeth

Draghi Feri,

We will take you to the ћутању, we know that you do not write to me, but you do not want me to hear from you. I myself accepted your New Year's honour, and I myself went before God to give you a shisham, and after that, and I wanted to pray for you myself, but I could not turn my father to what I wanted. Imao himself had few messages and calls, which is also common, but he himself had to preuse the economy, which meant that he had to stay for a few months. Primo-predaja je was decently floury. Humorio himself. We can see early on that it is not just that I have a fresh development, Indijci caju pratjahara, and the word translated would mean: dosto stvari. But ovo ovde su sve same stvari, nishta other, samo stvari. If you are ready to say "dolog" (dolgozni), itj ko r a d i, he se bavi stvarima. Ali opet od svoje karme ja toliko

"odradim" as many years as I can, but we bring the light that I have fallen on leђa. With them radom kojei "stvar" nisam far stigao, or it is as much as I can comprehend, it is, chini mi se, for the garden довољно. I have written two chapters myself, and for a few weeks I can see how much harm is done. Sada josh nemem prospectam za togo. If it is easy for me to write what I myself have written, it is good. But if not, we'll do it again. I have had a few of the average књига, and you will be able to write it yourself in the same room with such a person, who is a relative of mine until the garden. Martin Hajdeger, a non-Muslim, had been in Hitler's time and could not betray it. Osamљenichki lived in a small village in Schwarzwaldu, with a few others. The atmosphere of the phenomenal osamљenicka osseham is so pleasant and blissful. For many places it is ready to verbatim poklapa it what he writes with them what he himself at his belshkam nazhvtљао.

We pray you, as long as you are well disposed, write, you know how much we appreciate your hospitality. With љубављу te congratulations.

Bela

Tisarpalkoња, 13. Januar 1961.

170. Jozsef Veres

My dear Joschka, I am sorry to hear that on Saturday I was at Sentandreja, or that I myself had to go to the centre of the country, and that I had to ask you to forgive me back, so that I could not do anything about my plans for your visit. After your letter, after your letter myself, I will be jellyo bar jedan sat to give you a reason to write about what I wrote about. In the next two weeks we will go to the kuhi and it will be early, and if I can, I will not go back, but until then I will spend it on Eckhart's onoma to change it. Letos hu, then himself, naime, smislio read Eckhart and from the library hu uzeti great dvotomno matter, onda hemo se in detail to amuse њime. Woleo bich kada bich ga veћ za Uskrs mogao poneti. Veoma se gladjem shto ti je bliske it some chasidic pricha kojeo himself preveo. Unfortunately, we don't have anything in Arabic, but we can't find a great Hasidic book in Zajam from a single parish, which has been two years old and I can't make it easy for you to give it to me. We can glorify your name together for another year. - We will pray to you to shave the grapes for the nutrition of the grapes. We can see that it is early and unreasonable. I can't judge when it's time to cut grapes, or when it's time to cut grapes, but we believe that it's time to cut grapes, but we can't judge when it's time to cut grapes, or when it's time to cut grapes, but we believe that it's time to cut grapes, but we believe that it's time to cut grapes, but we believe that it's time to cut grapes. Znaš dokle se prostrere vrt, računao himself da ima shezdeset-shezdeset pet chokota, zajedno with viњag preme streets. It is not necessary for you to take the ambassador as long as you don't get dirty and, equally, to return it when we get there. - I will tell you about how the spiritual struggle is being waged by the current winter current, and how we can start to meet the important nutritional needs of our neighbours. It may be possible to get a solution. Pa and otherwise there is a lot of information about what we are willing to talk about. If the time will be right, we will spend it in the place where we do not know whether it is a free dog where he himself is staying. Dotle, dok se ne sretnemo, s љубављу te gri.

Bela

Tisarpalkoњa, 6. March 961.

Mariki i deci shaљem congratulate. Ako se susretnesh sa old master, give my congratulations to him.

Zaboravio himself follows the following: from America himself has reached the conclusion of the judgement, they are the writings that were found in a single cave in the centre of the Dead Sea. According to my judgement, they are lists from the additions of Jovan Krstiteљa, lists of opštēžitiju and psalms. Meђu њim ima jedan, he je zadrživljuhe lep, and prevešhu ha. Peace (in Hebraic script "shalom") - mada shalom prema mom gledishtu does not mean peace, as a greeting, he is saved, Jer and Grci and Rimki and Rimki were so greeted to each other. Saviour!

Bela

171. Laszlo Dobes

Draghi Laszlo - before the last day we will capture ourselves on the last day of the year, and we will write it ourselves, or we will do it deliberately in the last few days. In a coercive situation, we do not use our time and resources in an unproductive way. We know that this is not good. It is necessary that we should be free, humble and honour the time when we can let it go. Nalazim se under the restraints of natural forces and in the midst of an unresolved gaze

and demons, and we can compromise with them. Forced from which we can free ourselves, but we can't do it, we can't fix it, but we can do it ourselves. It is only one consolation if we are able to do it safely, under my control. It is that the radio itself is a single studio, it's a decent studio, it's a good size, it's the head of the Uskers, and it's three months of writing. When you read it and when you read it, you will be surprised that it was only a matter of time before it was ready. It's gone. Sada zapocheo himself to a friend, and she also went decently fast. In my studio, we are going to reverse the concept that has been in place for some ten years, and I will spend it on my own, which will cause me pain. Otherwise, you will read a lot about the new studios, and it will be ready soon. I don't know when I'll finish them.

Otherwise, I can give you a good news. In Sentandreja, where we have little time to live, there lives my neighbour, a marvellous man, who, because of his greatness and obedience, we can hardly give a word to someone we know. Misli u gnosticom pravtsu, or it is not important. The code of the Gnostic is that we also want to give the same religions and theories to our fellow human beings, and that is for the sake of such persistence and humility and uncompassionate will that neither the video nor the code of a single living human being. Sasvim is faithful to let him be the only candle in the world, to live without fanaticism, without limitations and without compulsion. Sada je ovaj moj prijatelj u dodiru s gnostic krugovima and they prevode na mađarski jednu knjigu chasid. Odlučio je da je prekuta, and jedan њен примерак narračio himself and ja for you. The translation is good. Daktilografski je duboko religiosa and when it can give se bavi nechim sličnim, smatra for God's service, and prekutsava for a minimal amount (40 filer on the page!), gladje se ako potpomazhe broader spirit. Chim prekutsavaње will be ready, odmah ћu ti send. My other dugovaње is *Rama joga*, with Vivekanandin's commentary, on nemachkom. You see! Last summer myself obehao, or from that time josh nisam biocode prijatelja in Leańfalu, and nisam knjigu posazajmio. Otherwise, we are afraid that Ferike Nemeth will not let us use the studio that he himself has given us, and we don't know what you are doing with him. The manuscript is a manuscript that he himself gave to the bio of the last example, and he himself paid for it as soon as he left, but he did not know what you were doing with him. Sada, when there is an example, can peacefully hand it over to the post office, bar I can give it to you.

Chesto, veoma chesto osseham insufficient our personal veze. How good it would be, but it's also a good time, when we could have a conversation. If it would be good to get to Pest, Makar and for a short time, both of you, I'll be glad to see you, because you are willing to let us meet. Write to me about what you are doing, about your diet, about your meals, about your teshkoqam and borbam. Mislim kada zavrshim drugo knjigu dlya *Scientia sacra* and write knjigu studija, neћu pisati vishe. It is a great challenge to write, a great challenge. Maybe it's the same thing and early on it's necessary to give it to you. This is the week when I will be able to eat. With љубављу te congratulations and I will read your letter.

Bela

Tisaralkońa, 10 April 1961.

172. Ferenc Nemeth

Draghi Feri,

I would like to ask you myself to send you a letter in conjunction with the first one to send you a letter before the year of the final studio, or else there are some articles that are unexplored and controversial for me. Mislim, prvom zgodom. In this case, it is in close proximity to each other, ali nije projektovanje prema unutra, već prema spolja, nije "psichološko", već "substantive". Dao himself joj naslov *Dissertacija o državnoj administratsijja*, and sasićena je u pseudo-scientific form, potpuno samovoljno između satire and metaphysics. When you walk, you should think about changing the homilee of the pomenutih knjiga, on which the position of the position is very strong, and on which no one can stand still. In the above-mentioned study, this is an optujba against science, which is not based on the nutritional requirements.

About the enclosed text, we have no reason to think that it may be possible to pervert the changes in the uniformity.

It is one thing to respond to your letter, you yourself can decide to let a person from "his own constellation" (which is described by a good doctor in a legal way, which is called a judgement, the situation in which a person is born and which he "himself has chosen" before his father) cannot be released, and he cannot succumb to it, the person himself guts his snare in an unacceptable pressure. It is something that can and must be done: to enlighten one's judgement and one's prema. Enlightenment is so that a person does not grab for himself. Prekinuti shej odnos da sudbina ja. Not to be deprived of judgement. To have a perspective on ђom. To know that it is the face of my life and that it is alive, or to know that it is "ja sam" nisam toh. Teškoće sudbine, ma na koliku se vysoku razina uzdigao, remainju. For example, it is good for a person to know that he does not torment himself by adding to his life. This is not a fatalisation. It is a postovatováňe of our own stvaráláčkyh strength, so that they are not applied to something for which we are capable. What is important is to be independent of syromashtv and wealth, and of the nutrition of the syromah-rich. What a person has to do is to be independent of the syromashtv and wealth, and of the food of the syromah-rich. A man has warned them. When they are enlightened, a person sees them peacefully, sees them as mechanisms of biolocial, or psycholocial, or physical and chemical processes, and a person sees them as something that can be used as a tool to see the warrior's gernerallstaff cover from the papyrus. One thing is important: a person does not dare to be unaware of what he is saying about himself. Not one who saves himself. Neka na pada u sentimentem. What can we see is the power to see it, the power to cover it (underneath it, however, both good and bad), the power to honour it, the power to honour it, the power that Kinesi calls "jezero glatko kako ogledalo", the power that cannot be honoured. In the evening prayer, the review of the articles of the previous year serves as a humility for Naravi. In front of God I can be deprived of the afekata myself, so that I am "nishta". In that "nishta" I myself can be afraid of Ja, it is Ja who is not a "judgement".

"judgement", nor "constellation", nor "power", it is pure and clear and jasnal and divine and visionary and infinite from eternity.

You can cut off some of my thoughts.

That is the only one thing that a person needs to fulfil. Sve dok chovek self brka s s svojom sudbinom, zbućeno luta. Treba da se povuchemo from the light. Maybe you have a studio to help you with some centimetres. Menny je, dok himself je writeo, helped a lot. Delimimichno me je oslobodila o muchni antimonija historijske i društvene situatsije. On the contrary, they are not enough for me.

With љубављу those grli

Bela
Tisarpalkoňa, 24. april 1961.

173. Laszlo Dobes

Draghi Laszlo,

izgleda da nasha dugovaње jednog prema anotherme sa svakom pismom grow. If we do not agree on your letter, we will miss the directness. Retko se desi das can da odgovrem. Ako chekam, odgovokami svakim danom postaje fresh cold, or is there a sati when with a sobnom toplinom mislem on you, and we regret that we can not talk and live in such a way as to let us split a hundred years.

In your letter you say that it is one of the Kali-juga corta that the human being will be able to dig up his oak tree in deception, and that he will also be able to unite himself with such material light. The result is a lack of time. You can see that we are working properly. In this case, it is a situation that is called the "journaling at a private place". The person is a human being, and he is not responsible for any corruptions. I will be travelling to Sentandreju for three weeks, and then I will be staying with my husband, who is still in the neighbourhood. Њegov method u ovim splochinam jeste dada gladan seda per hundred and cheka. Do not forget, sacheka dok sasvim do not humble yourself. The mantra that a man should say to himself is: "Imam times". One of the things we have learnt from the ъega and apply, stomak mi after the pen do not burn, vareње mi je a lot of боље, nisam lakom and narav mi je vedrija. Mislim let our ancient preci stotine and stotine ovakvih insensitive rules of the life of high red knew and applied. Have a meal with them. The mantra "imam times" is one of the most important. What is higher than the burden of a person's ludilo jurbe, it is higher. Ako pak imam tempore, onda chovek stizhe даље, ne treba da juri u jednomu place. For you it is an important duty, Jer - potpuno si u pravo - nasuprot Feriqi bar si veh step on the path that unites Europe and ancient additions. You are the only one of my young priatehhs (my spelling and not rachunajuhi) who taught me how to "raelise" myself, to be present in the same way with the snag in my life and to make spiritual prayers. And what you write about the fact that the *Tvrђе from the dijamant* zbunilo, and that they humbled the *Upanishad's* business, that is veoma rudravajuhe. The two sprites will speak to each other, or both will say something, and will prujajuu the spirit. TheJedan is not connected with the other, or is not connected. Kasnije, godinam kasnije, as soon as crystallisation starts (after the fourth quarter of the year), it is then you can try to find out what is the meaning of the ovakva primaња. Veoma himself is pleased that he has taken Bruna with such an offensive post. One year earlier, the unreliable and hesitant man, as much as Bruna needed to be ordered, was put before our people by his father Laszlo Nemeth, who knew that he should stand and let him know that he was a puke of a biloloski life. Opet distinguished between you and Ferike. You see the size of Brune, and you see the way of driving in Brune's belly, and you see the way of correcting the way. Otherwise, he himself has to write and to stop that he is on the edge of the last great incarnation period, and he has to take away from himself what is above lightness. (Incarnacioni inferior is, on the contrary, a Simbolian izraz, we would like to think that it is possible to translate it: in the ъemu it is possible to create such a spirit, which either has its own individuality, or it has its own individuality, or it is possible to emit, and if it emits, it means a new and great pressure for the soul). In Szentandreja.

otherwise preprima Hasidic knjigah, nadam seh let h to you it is accelerated myhi send. My Sentandrejski prijatelj je read at business and tressen je.

On the end, with zakashneem, or jako seizeļujem on honour for my name and for prekutsane studije kovako can dajem. With much ljubavi

Bela

Tisapalkoņa, 25. maj 1961.

174. Ferenc Nemeth

Draghi Feri,

Prevega praise you for the clothes you made in Pesti. We are glad that the garden is a good example of what I can do. Usually we will do it ourselves, and write down what we can do ourselves, or we will do it according to the rule of the cedulice and take care of it. This is how I have made the manuscripts. I have never been able to find a reason to strive for the same. Before ten to twenty years ago, Josh himself believed that there were times when it was not too late to present the case for the sciences, but we know that it is impossible. Tejina times are fresh. Ono shto te jako molim, be veoma defined s najnovijom sent studijom. Cesto sam iskusio das misli ovakve naturale pružajuu priliku za nespomulya, and odreђena kolichina znachena znachena pojeditsima vanredno can das nashkodi.

Veoma je zabriņavavajuћe, chak tresresno it shto si write about themselves, about trostrukoј visit bolnice. Kabalisti caju da shej kojii u zhivatu ima ovakve periode, taj chovek zatvari jedan low incarnacija. And he can do his best to carry with him what is above lightness.

Zahvajem and na novinam koje si mio sento, mislim das si mio sento zbog chlanka o egzistencijalistim. The chlanak is characteristically such that he himself is trying to give the word "disinformation". When biologically uninformative, there is no bich rekao, or nije. Sjeran Kierkegaard, the founder of egzistenzijalizm, is a Danish thinker, who was one of the most important personalities of the last century. In the past century, the mainstream of religious law, dialectical theology (Barth, Bruner, Gogarten, etc.), and in another place, the Germans Jaspers and Huddeger. What little was written about was journalism in the French modality, and in the French modality there were some of Kierkegaard's followers, such as Gabriel Marcel, Jean Val, Bataille, and others. Sartre's main name is majmun-lucifer, and he is his favourite mish-ļeņe, and he is our favourite. And he's a good writer, too. I'll leave it to you. Kami pak sa svim tim nem nikakve veze. Maђarski pisarchih, meђutim, he does not know it, he does not know it, and he is malicious. Ochito: we want to add recognition to the fact that it is right. Mene vandredno occupy such a person, or no way I can not open okkrijem odakle mu energija za ovaka nekidna i ovakva ugly lazh. Autor otherwise we will know from earlier and we will see the apsolutno corrupted man. It's a lot of things.

I wish you'd let me turn you in with a molb. My wife and my wife live in Pesti in a great country and my mother has a child and a small son (who has a child, a medical student, before the garden) willed to issue a letter to a student or a female student.

student. My spouse prayed for that. The price of a jet, a corishke and a bath is 250 forinti.

At the end of the next week we will go to the Odmor in Szentandreju for three weeks. The odmor will mean that we will be able to celebrate it. We have carried Eckhart's Master with us and have had many conversations with one of the last priests of that place, who, we believe, is a great luminary. Трење and jagode, senovito drveće, staba treba više. S љубављу te congratulља

Bela

Tisapalkoња, 25. maj 1961.

175. Antal Pal

Draghi Antti - my wife has informed me that she will give us a bio-code and that she will talk to me. In the 14th of July, at the floor of the house, at the floor of the house, at the house, we have a code for the cuće, and we are standing on the floor. On Saturday, we will have a zauzet, and in the week I will have my parents from Bartislav my video 20 years old, so we will have a petak veće on the place. To vђења te congratulationsља

Bela

Tisapalkoња, 8. 7. 961.

176. Irma Sabo

Draga Irma - jednom mesecim earlyje, vishe we don't know where and when, on the street cao da sam sam vas for trainutak video. At Palkoњи himself and izgleda josh ћu - ваљада - jedno time to stay ovde. Rado chekam your letter. Pozdrav

Bela

1. August 61.

177. Ede Sabo

Draghi Ede - we will take you a lot of poetry, we will give you a great joy, we understand, in the first edition of our translation, and this one can be translated by Gisele Szabo. Sasvim je sigurno das it shtom se could comprehend by the k45A↔izhevnymi means and naturalist it si comprehendo, the matter is pure, cancelled, tachno, faithful. Usudio bikh seh let's say that it is in Orfiqo's favour, let's svili svili zagrtsuni u literaturnosti. Ono chimem se sada bavim jeste napetost koja poostoju izmeђu izmeђu izmeђu doings and life of the European man, the modern productive man (umetnik). Without a change in the rank of a person of the same rank, the life cannot be changed. And it's not enough to pass out of the world. Rilkeov's personal experiment is bio, on the contrary, not without swaké potpore and deliberately not without medium, to construct such a life which is the same, a pure life worthy of the cause. But there is no interference from anyone who has reached the споља, and it is also true that the critics who have spoken about it are not inhibited. Our translators, by their own delimitation from the only one of their lives that has been authorised, are trying to make the case that it is in an open field and ready for the light. Sve falsh tonovi. Code

You have to accept the fact that you lack a clean stomach and have nostalgia, or you have to accept the fact that the corrupted form of egzistencija is real, the orphic belly is chalked with sleep. Mislim da hesh otkriti da je back kada beesh imao snage da podnesesh josh tegobnije teškoće koje go with it. - I'm glad to be here when the bismo will be able to do so. Maybe you will spend the next winter in Pesti, or the bar will be closer to Pest, and so we can talk about it. With true prijateljstvo te congratulja

Bela Hamvaš

Тисаралкоња, 16. 8. 1961.

178. Irma Sabo

[illegible]

your patriarch and your children. We are happy to be able to make our visit with our children, who are living in such a way near the kingdom of heaven. - Zhelim vam lep odmore pred Balaton, much shetajte obalom, water disperse.

Congratulations

Bela

Tisapalkoňa, 16. 8. 961.

179. Ferenc Nemeth

Draghi Feri,

we are not going to write to you for a while, because we do not know where we are and how we are writing. Ono shto me je sprechil u pisamu pisama, diversified je and rehi hu neshto about it. It is important that we succeed at a fairly intensive concentration and let ourselves miss out on some of the articles. It was a bad summer. That is my time, with the time to settle down to the third degree. Sada, when your daughter from Tikha, who wrote you from Tikha, came to visit you, we will be able to tell you how much we are happy about your cure. We pray you, sir, when you are ready, to write some words about your nevoľa which both my wife and me are more interested in. Was it an allergic reaction? In your insensitive osetљivom bihu could be terrible. What I am particularly interested in is the border area of the mental and biological organism. How to let allergies set in on this border and how to let the free and easy access to the body be wrong. We also believe that in normal neighbourhoods we do not have allergies, but in this one we have a tendency, and if my neighbourhoods become abnormal (intentionally spiritually), we have a "physical" reaction. By the physical reaction we state that it is not the case. We believe that bismo could live harmoniously, were bismo immortal - bar: no bismo were ever sick.

In recent times, he himself has been able to get some good books from the West, and in the summer he himself read Maestor Eckhardt. With great pain he himself thought about how many ambassadors he had, and that it was a matter worthy of being told. Kakav gubitak for them who don't know!

Write me what you want. Ovde, the situation in Palkoњи's case was not good, maybe the Prejudice was accelerated, we do not know anything about our judgement. On the occasion of your treatment with a lot of љubavi te congratulations.

Bela

Tisapalkoňa, 20. 8. 1961.

180. Ferenc Nemeth

Draghi Feri,

from Sentandreje you write some redakas, sorry zbog olovke, ovde nem mastil and pen. Praise for writing and writing. On the doctor's note, we will tell you what you yourself promised, and we will also tell you about the Hasidic book, which is in good condition. Let's give it to Latziki Dobeshu as well. I know you'll have a good time. As soon as the doctor gets here, both of you will be able to see my wife.

my wife, and she (Kato) would be pleased to see Dr Frank's code of Dr Frank as a code for us (it's a woman's medicine, but I don't know what it means).

Vishe from Palkoње. Grožđe je sjajno! Many
congratulations

Bela

Sentandreja, 19. or 20. (Wednesday) 9. 1961.

181. Irma Sabo

Draga Irma - after your letter from Lele, I went to Odmor, then I got a dirty picture of the rad who had been humbled by it. I am at Sentandreja, where I have added a small amount of time to the radio, and I am now living in the town of Grozha, sewing and breskvam. He himself biopopoh and sadeo and flooded the jagode, and spread the earth behind the raspberries. In the garden, as soon as I have enough concentration, we will collect our thoughts that we will be able to keep them, and we will be able to live in the same place. - From your letter I would like to judge your situation myself. Uvek himself biologically zbuđen when he himself video spiritual path of wife, some ko ko se close to the super country prema najnižoj tachka, prema God-spiritual medištu, prema unity mushkarac - wife. How to speak in the other's language, the other's speeches are tumachimo. Druhachije is the ideal of a wife's immortality. Ono shto kajete prepoznaem and chudim se. Odustajaajae od light, izolacija, osama, sablasan prijateља, sve it is sproњeno sovim ossehajem kojej sproља know. It is something that I can give you in the new training, but it is of a principled nature. Maybe you'll have to be a little bit of a bastard. Our stomach can never be understood in religious terms. It has become deliberately spoiled in recent times because of the way in which Europe is being persecuted. However, it is his wish that in the case of *Scientia sacra* we should open a tower bar at the business centre, eternally and apsolutno љudsko. This is a bio text of the ambassador's honour, target generatsije su trebalo dada rade na toma dali se um podigao na ova ravan. The permission of our animals is unresolvable by religion - and the oppetus cannot fix the sin of censuring religion. The last speech is not about the light of the Књигам (Vedanta, Tao, Torah, Јеванђеље) and not about the light. And the opet cannot repair the sins of the veħa sin to rebunite it against lightness. On the other hand, it would be more difficult to talk about it. After two or three times of eating, I could find out where she was driving her car. Jere is your linejas razvoja jasna, postoji samo zapoka u detailљim and it is required to be resolved. Lako je canће да је ova stagnacija bash horrifyinglyње od nishta. In recent times there has been a lot of talk about it, and it is my duty to let my wife asimiluju ovo Nishta. And it is reasonable to say that it is the basic nature of a wife to popuniti svaka prasnina, to splendidly, to make it populate, she does not bring the spaciousness, richness and light. On the contrary, I can do so. I can also give you not to stagnate, because you yourself have been conditioned by impoverishment on a single path which is not recognisable. Religion is not able to give an opinion on this, because religion does not look at it with good eyes. Zadovoljava se The "rajem" - mada mi veħ knowomo daje salvation for us is not enough. It is what we want to do, it is not even a little bit too much, it is not enough to take the chak and deset chіљada incarnacija for the sake of God's kingdom, and for the ostvareње of the golden addendum and redemption of the soul. - For this reason, it is necessary to be in the same place on the friendship, the stomach, to be in the same place on the ruin, for this reason, it is necessary to be in the same place on the soul.

"scold" - why don't you make them laugh when it's so necessary for them? But what about the women? Jerry's earthly jaci? Is it the same? - Yes, it would be good to talk about this. I can't promise to visit you sooner. We'll stay at your place and maybe we'll have a few weeks when we'll be at Pesti. A letter, a phone -? It's required to be done this afternoon. Congratulations to you.

Bela Tisapalko, 12.

10. 961.

Sorry zbog мрља, izgleda da mi mastilo no ваља.

182. Laszlo Dobes

Draghi Laszlo,

dok ti nisam writeo, mislem da nije minuo dan da nisam misleo na you. Imao sam distinguishite prilike. Neshto sam reado and jellyo sam let you know it. Or you can read and write it yourself. My Sentandrejski prijatelj je prekutsao jedan deo chasidskie књиге and ja himself je sent to Feriki, mislem let je veћ and to you stigla. Veoma is important, we believe that it is one of the most important religions of our age, but it is true that it is a religion, or it is a religion that is higher than it, but it is a tower. This is to be understood in such a way that it is not something that is applicable and ostvarivo in the religion. When you read it, you will be willing to let me read it. And Martin Buber's prejudice is a very serious matter. Doc himself, for example, read Zimmerov's book on Hindoo philosophies, and when it occurred to me that I could not get to it, and that the language was too strong for me to get to it, the following articles awakened me. It is possible to learn the language without ovakvich књига. Uchiti je боље, bar lakshe. Ako je chovek odvojen od ovako nechega slichnogo, many je, many teže. Ali je svaki korak nadred: sigurniji. Great concentration. Insensitive energy and weight. There was a great many of them who were prejudiced without any help. Ramakrishna knows neither to read nor to write. What I had to do in my relationship with you was to do it all by myself, without an ottoman, without help and without any help and without any way of thinking, and in the same way, it is unquestionably in front of us (it is not harmful to do anything, but it is good for us, and it is so harmless to let a person be ready to give himself/herself to the prema unutra). We believe that when we were children and young people, we added to our biology a little bit of spremnost and so many interests (science, music, skills), and we believe that we will be able to measure our dreams on a single car. Lao-tse caje no soba nabu napustuti, pa chovek skiputuje light, no edima nabu tiba read, and can add to the light. Ali it is the only one of the articles. If you need help in this way, as much as we can, we will help you. In the new times we see how little we can understand. A lot - because of the fact that he himself is in a single age of chaos, which he himself has created in many of his incarnations, in time to awaken the nostalgia of lightness. Malo - jer je is his business and it means that he is ready to make a nistavan izvan of his own life and the boundary of my life. But I can't spring. Svevo ovo ne kazujejem dah bikh se na suprotno osigurao. We only know that with our own.

we stand by you. And if it is that which I myself have added, I have not learnt it (the main thing is that), but we also know it, it is a cheque to give it to you.

Praise ti for *Nevidljivo zbivanje*. Nisam imao primerak. We can see whether the writing is good or undeveloped. How many years is it inappropriate for a person to be a sazero? Meni bar pet stotina. Ocekujem your letter and with many ljubavi te congratulationsља

Bela

Tisapalkoња, 13. 11. 1961.

183. Laszlo Dobes

Draghi Laszlo,

our letter is very useful to Ukrstaju, your letter was given to you when you sent it yourself. We are glad that you are *Bardo Todol* dospeo to hand. Књига deserves to be taught a certain language. My spouse taught Tibetan, or she has learnt it. The English translation is one of the only ones, but it is not the only one, or it is not the only one, or it is the only one, or it is not the only one. And ja himself is himself izvrsio veoma imponentna istraživanja књига mrtvih, počev od egipatske *Pert em cheru* to moderns (Beme, Swedenborg, Lorber, etc.). Fascicle of the year - it would be necessary for two years for the manuscript to be completed together with the rest (method of joge, single technique of ekstasis). Last winter, I had a meal myself. I can't see how the garden is alive.

In your letter you omitted to tell me about the nutrition. If we were in a personal relationship, and if we were in a personal relationship with a teacher, the nutrition would have been unacceptable even then. In this situation it is ready to be unsolvable. A breakdown of the character and a lack of judgement. I'll try to sugeriram some of your thoughts. We pray you, write me what are the *direct* utiske žazvale mislami u teby - time se can sameriti kak vom putu si slope. Prvo: pretejan broj us, Europe can ekstravertirani ljudi (okrenuti prema narolu). Prema tome for us je određena technique joge karma joga. She koju teaches *Bhagavad gita*. The *Bhagavad-gītā* is so great in Europe. And what is the reason for this, I tell you: Europe has never had a developed spiritual caste, and the beginning of life was led by the vitezovi (warriors, politicians), but they were also in the candlelight. Karma joga (joga of activity, joga of deeds) was systematic. Hena main thesis: to do good and to save, to add to the divisions. It is not enough for you (and for me). Tebi treba directan put right as an arrow that wants to make the centre of Judaism out of light. One example is that the result in our garden at the beginning of life can be Delimichan itself: it is necessary to unite from ljudi, occupation, breed, and it is necessary to leave the apsolutnu osamljenost for what the result will be. That is not possible. And josh it is not true: a European (who will be extroverted), as long as he or she is *alone*, cannot make a *lie*. At the source of the fact that a person is alone with the world, it is much better to be able to do it again with him at the dodir - on the same level, equally, veћ odozgo. Kao Buda kada kada se oslobodio, nije crminio u nirvana, nego je of mercy prema bihima ostao ovde da teaches.

First: the method of *popushtanja*. It is necessary to find an object of meditation with which a person personally can personally and irreducibly teach *the* Bavi - about which one can speak satim. Ovaj

a person in his meditation will gradually refine his meditation. For example, if the wife is the object, he will continue to refine until the wife does not become Anima, Majka, Sophija (Wisdom), until she becomes Majja (Prakriti, as the sanghya says), just when she is in her ancient form. If it is the object of the teacher, it is the refinement of the death of the Father, the Creator, the Redeemer, the Spirit, the Lightbringer, the Prvoslavstvenik, the Prva luminosity. The time of refinement is short, but *it is only a year or two*. The man is a millimetre long. In meђuvemenu addља neverovatna unutarња art. The important thing is to try the *poniznost and claњanje* prema objektu meditatsije. If a person after a year and a year or two of a year, he or she should give him or her a day's work to do in the *evening*, "bar kad bi know how to meditate", in a good way. There are many teshkoha on the honour. It is necessary to have a proper body: sedeћi, on the capital, or on the earth, klecheћi, layered, without toga. It is not necessary to fight *against any cheg*. Svemu tome treba pogledati prednosti i mane, and sin treba praemostiti vrlinaama. For example, if a person meditates about a teacher and a pridrema, he should say: "Let's take away what you yourself have taken away". Svaki korak should be positive. If it is a human being, then it is *not possible to despise* anyone or anything. That is the process of spiritualisation. Spiritualism is not *a supprotant* of the light, it is not about the light.

Only you for the garden can speak about the breakdown of the character and the opposition of the chula. I'll tell you specifically. Ako na ovakvom putu postushesh nekolikogo stupa puritya, can be speech about harm.

On the other hand, we beg you to write us your thoughts on why you have read it *again*. We'll have to let you say it yourself. More would be better. I'll write to you about your dreams first. First of all, let's have something to beat. Until then, congratulations.

Bela

Tisarpalkoњa, 16. novembar 1961.

184. Ferenc Nemeth

Draghi Feri,

Dr Somorotsi wrote to Kato and informed us of the fact that we had to take care of her. It is very important that you write to us, but otherwise we would like to write to you ourselves. Prijatelъski saoseћam with you, we know in many cases, if it is true, then pruђa helpћ. Belly! In the last two months, my wife was in a very difficult situation, and we know that it is important to fight for her stomach. For myself, I am not able to fight for my life. Ako ti stavоње dosvolђava, write about yourself, veћ and but da naђemo dodir, the letter jesto chesto a bridge on which se davoље mentorђaju sucreti biћa. O ostalim stvarim other put. We wish you a happy New Year and a happy New Year, and we wish you the best of luck in your favour and the best of luck in your life.

Bela

Tisarpalkoњa, 20. 12. 1961.

185. Laszlo Dobes

Draghi Laszlo,

tell me that you yourself in your last letter repeatedly told me what was so important for you. My excuse is that I said so myself in the speech that I was hated, so that no one could warn me. Odmah himself on the third or fourth day of the year, he has the option to let you write to correct your sins, or to sprechile. Imao veoma ozbiljne teškoće himself, or mie ses chini da najveću nevolju successo da premostim. That is my wish for the whole of my equipment. And the garden itself will be destroyed. We promise to give you the nutrition to drink. Otherwise, we will pray that the code will be translated to you. Ovo delo se can't read dovoljan broj puta. It's scribbled there, what you spend, what you get. It's the same thing that's in the body, and it's the same thing that's being realised. We know what we should do, but we don't know what we should do, just because we don't know what we should do. Meditacija ako jes svrše svrše, svara u chovek u chovek aktije - budi i izaziva, čak i svara one sila uz chiju help the person it is that he wants to know how to teach. And meditation is a matter of nalazi at the tražanju, or josh vishe at the dubini. Tražanje itself but it is not necessary for great meditation. Concentration. Uhi punim bihem. That you do not need to rehy, it is that those characterise the management is unconditional unity.

Brine me Ferike Nemeta. Dr Somorzi wrote to my wife. I would like you to write to me, as to what is the nature of my wife, how she is, how she lives and so on. Write to me also about how you are able to fulfil your Hasidic duties for yourself. The midnight of God and the New Year.

With ljubavlju and prijateljstvo.

Bela

Tisapalkoňa, 21. 12. 1961.

186. Irma Szabo

Draga Irma - I read your letter a lot myself about what I am interested in, about how much the power of life has a power over us, how my power over us is equal to ours and how it is used, и коначно смо сви ми овде у стању карактеристичне опијености животом и чак ни поједине елементе светости нисмо у стању другачије да поднесемо до као занос. In Europe, our country is not free, but it is now a single age of sobriety from which the truth of life has been destroyed. Jovan o Krsta, Teresa, Fraňa Asiški, Eckhart and others have learnt. Paul, who knows this and calls himself Christ's Lord, is the only one who has read it. Ovih dana himself reads one of the most famous Catholics that we can live without religion, without God, and dodao himself that the old description of God is not a threat to us, but that we are so far away from God. As soon as I do not have to sleep on my belly and I have to sleep on my belly, I have to try to find out from myself that I am on my own way to a place where I have to make a decision about what I should do, and streпњи da ће ovaj vita stvarno nestati, and that two, streпња and olakшање ready to give se from hour to hour мења, and a person it is called da ima goodar hour or losh hour, goodar dan or losh. We can bring you to Vesu with our lives. There are few people living on the earth who have ever lived in such a way. We must live with our own sins, pain and death.

and, what we can do, in light. And believe me, that even in our articles we may be charged some money, or that we may be paid some money for the pet krajsar. Don't be afraid to let us do it in the case that you don't have any agreement for your meal. In this case it would be better to talk. Sada, God's eye and New Year's Eve, it would be very unsegregated. Možda u januaru. Sreћan Božih and Novu godina. Happy љубављу congratulations to you

Bela

Tisapalkoња, 21. 12. 961.

187. Laszlo Dobes

Draghi Laszlo,

I am a member of the Council of God and the New Year's Eve bio code itself (jachi bronchitis), and your letter is accepted by the text of the garden itself. Odmah moram da odgovoram, jer sie dotakao some veoma osetљivich tachaka. I consider myself a student and wonder if it would be necessary for me to spend a hundred years on a whole line of knowledge. We do not know much about education, I can't know it, and I can't know what I myself have hardly ever had time to teach. Ovo ovako itself je zbrzavaње, nije pozdano. Meђutim, we know only one thing we know, and that is what we want to write about. You're asking for yourself to be an average person. Your country has its everyday life and its daily routine, or it is European and uncomplicated. In Europe, the talents of the people of Europe have been created by the sasvim falsh harmful. It is not the losh himself who is the Talent, he is resting on a good individuality on the basis of which љudi ovde misle to let the Talent rule, but љim follows a privileged situation, and the Talent is vishy and vishy. Talenat je izuzetak. Baveћi se ancient dob and Istok grabbed himself (so also the code of the Hasidim!) so that the talenat is your own and it is our life's poredak potkopava and simplified. We don't need a talenat, but a normal person. We know only what we know, and we know what we know (*not to distinguish ourselves from the rest, not to takimichitise ourselves, not to desire privileges, not to make money, not to live for success, etc.*), you have to renormalise my stomach, to make my stomach and human being normal - an *honourable* man, a ruler of a man, of whom Europe has no example, Jer ovde postoje self-production, postoje genije, or no normal man, and from there the stomach is not normal. It is your mistake to believe that it is what you want it to be, that you can be a talent. Zbogh toga is in that case when you say.

"in the middle" - resignacije. If you want to realise a normal life in yourself, it is only one thing that is harmful to start the pressure. No attraction! No distinction. Uniformity, jasnost, little talk. No halam, no sensation, no privilege! It's what the Source teaches, that's what it is. Awaken from the ludil љudske history and friendship and be normal. It is only one normal thing to live in the light, God. Christianity realises the normal man. Christ is a normal man. This is the normal life that sober and discerning people live. A man who is gentle and humble, who knows how to realise it (љубав!). Tao, sankhja, Vedanta, joga itself is a single jelly yes ostvare, tu izvorna љudsku normalnost. Renormalisationju nasuprot ludilu opsene. I am very much myself lutao po lavirintu talenta a bikh danas i sada veћ sigurno *znano* ustinitost toga. I'm glad

that you have never been tempted by the Talent. It is what you call the average person, which is loyalty to a normal person and rejection of the talents. You should not have any resignation, but you should be on the whole line of a normal person's conscience, and you should be able to do it for as long as you can. The Hasidic kњiga is a good example. Ovi људи nisu talentovani. Swaki of them know that they should live soberly, contentedly, properly, in the way of life, and not rule over attractions. Maybe it was that it was only a little stressful.

Kњiga otherwise prpadada vama, for you himself violacio њeno prekutsavaње. Tolike moje joyve ste prekutsali da samomimislio, odista je sitnica ako vam ovako uzvratim. We will take you to New Year's Eve, and you will have a New Year with љубављу.

Bela

Tisaralkoња, 3. Januar 1962.

I have long ago nisam dobio letter from Ferike. Chini mi se da je bolistan. I wrote it to myself.

188. Jozsef Veres

We wish you a happy New Year's Eve with your father, or with the whole family!

My dear son - he plans to speak to you himself in the same way, without any other ambassadors. Ali himself is the only one who has been writing with a great deal of coldness, and until New Year's Eve we have not heard a single word from him, but we have always been afraid of him and we have been able to talk about it. As to what we ourselves have seen, we cannot agree on anything. The subject is disputed. You have in your possession such powers that are necessary for me, and I would like to see your presence. Your work for me is similar to what I achieve during prayer time. And we are jealous to talk about it. In recent times, praying for me has meant a special sloboda, and it has also been given to me to pray for me, as well as to pray for myself. Ali me sada na pišње deliberately prisљava jedna vesta. The following news was given by my friend on a certain radio station in the country: the Indian Light Ministry has disgraced the people of India for the danger of the Chovechans, and for two weeks, the Swami believer has been praying fervently to the Lord of Light and praying for the danger of the Chovechans to be averted. We must not forget what we talked about (on the constellation of 4 February), or with a certain Judaic judge, what is the reason for this? Sada sam potresen. Indian science knows a lot more about astrology than European science, and as he says, there is only one thing we can do - we pray that we pray also for our unfriendliness, as we know that the Vodilija meta, and the Jadni Russian people (maybe!) are the ones who are in danger in the world. Ja'a himself is the one who touched the Indijcim, and prayed a prayer. Let us touch you also, and pray for the rest of those who are pure in heart. No Saturday or week will certainly ћu dotle doћi. With љубављу te congratavља do vђења

Bela

Tisaralkoња, 10. 1. 962.

189. Irma Szabo

We don't understand the first sentence of your letter, in which you say that you are "optereheni". You know, let's not harm the bash a lot of knowledge that I myself have added, or I can hardly get to you, or I can only get to you a few things that you want to add to it, but I can only pretend to be able to do it in one way or another. Little I can help - little I can help, little I can help, little I can carry. It is not enough to pray, but jah is so a n d so koristim: it is not enough to pray - a person should be blessed by a svakome to turn to him. To be blessed. How many years of incarnation do we need to realise this? - Do you think that this is an open and open betrayal of the belly? We have to think about it: the belly itself is the most harmful thing for us, but we can say that it is dead, it is "siromach" - it is not a judge of the belly. This is a good way to keep the stomach alive and to keep it in good order until the stomach is not grieved by anything that is visible from the stomach. It is important to note that the stomach is not lost and do not destroy it. Ako sam porekao nad zhivotno, my belly will be osiromashen, godless and prasan. And if I pak odluchim na nadzemaľsko and "against" the belly, the belly will be rich, grow, postaje oakľi. (Ko ga jeli, gubi ga - ko ga odbaci, dobja ga.) It is impossible to stop the animal's practice - or if you want to do so, you should let us do it, you should think about it. One should be able to give one's stomach for that, so that one's stomach will be lost. Do not dare to be an ascetic or self-mortification, chak ni morale, tim presto nije nijedno. One's perspective is limited to the life. Don't be a pijan of life. That's an ostvarivo - ? Who knows? Don't let us preach, we speak against ourselves. It's not wrong to preach good water. How can we let our life be against our own insolubility, and not a little bit of it is not strange for someone who does not know anything about anything, it is to drink and drink and drink and drink and drink and drink and drink and drink, to drink and drink against the fact that we are not aware of it. In recent times there has been a lot of discussion about what we call faith, and about the fact that it is our faithlessness, and itj grch das prespemo to sigurnosti u krajњim stvarim, why is it faithlessness? Vera kao jedno jedino zrnice semena slacice! (Not lakovernost.) Congratulations on your arrival.

Bela

Tisapalko, 28. 1. 962.

190. Ferenc Nemeth

Dragi Feri,

Ida Somorotsi wrote a letter to Kato. When she was in the ode, she sprijateľile su se and dopisuju se, and the doctor jako told Kato that it was not a miracle, that she was open, that she was of good nature, and that in Sombatheju, out of sight, it was not necessary to give her a lot of pleasure to let the oak trees grow. I will also write about you in my letters, and I will also write about you, and I will be bio-adlućio himself. Your letter has also arrived. Alie sada uopste uzev uzev uzleddio je preokret u mam radu kojii veoma polako napredujje, odjednom je srezrelo jato stvari. Rad je want to eat and do not measure what you and yourself eat. Nisam biologically able to give his own pazhњу to the other and to give himself to others. In this case, the person should be honoured as a mesechar. Maybe for a month.

dana ako ovako nagredujem, završiti bitan deo. Two studios know each other, *Direktni morale* and *Administrativu*. Tselo delo otprilike je trostruko koa ove two studios - from maki, two or three pages to vehikh business od paedesetak page. Delo himself was given by Naslom *Patam*, on the island on which Hölderlin wrote his ode, and on which the Theologian Jovan wrote the *Book of Revelation*. For my sake, I have a biojudgement to the garden of the dead, and I myself have been reduced to a single wheelbarrow, which is, in fact, to the rank of a true man, ma and scourge - in the first instance against me myself. In swakoj tami, about which I am speaking, we know that I am a judge myself. And so it is. Kada ovaj posao dovršim, prichatichuu se prekinutog case *Scientia sacra II*. It's about me.

A lot of thoughts on you. I am myself a medium. In my own time of crisis, I am in a relationship with someone who will disturb and awaken me. I am disappointed that I can't give my family's story as necessary as it was for me. But I myself and bacio tolikom snag on writing, that is the only thing I can do to serve. It's not in such a way that I can serve you. I know that you can be an unforgotten weekday, but I can't do it, I can't do it, I can't do it, I can't do it. No one can give a great life to herj who prayed for it, to him shej who swakome koji ga dotakne mind to be blessed. Blessed be! I wonder if such a person is a recent Ramakrishna, and if he himself should have a voice and with olakshañem should have a kuñali kuhi. On the other hand, can I live in such a belly myself? No. And I can't bear it. What? What a load of bollocks! I woke up recently with an enchanting magnifying glass. The dream's dream is biologically yes to God's sasvim oneejachio: I can't help you, but it is necessary to help him. He himself was terribly afraid, and he was terribly hurt. We don't know what the sanctuary means. My noñashñi ministry (not like Sombathej's, but with a deliberate nakedness) is to be worn near Christ's death, as if it were a biodegree on the great quaternary, He died in our hands, his face was transformed, and he is a wonderful, modern face, and he himself cried, as if he were a sorrowful man. We can dream of some kind of a star (with the "end of the world"!) - we wonder if the time is now unprecedentedly short. Wouldn't it be necessary to eat to help God? Samo sasvim little. We can't help ourselves, but not another, or there are others who can help us.

Mislim, you know, we have no melancholy, no tame, no pain - we live as if we were living, that's what we have. I know what's going on.

I can't be bothered to kivan my sermons. Write what's pre. With ljubavљу and prijateljstvo.

Bela

Tisarpalkoña, 22. 2. 1962.

191. Laszlo Dobeš

Draghi Laszlo,

izmeñene radne okolnosti me sprechavaju u tom da pisem. Premešten himself at the deo Przeduzeha u Bokod, and ovde dela zbog new situations, dela zbog many vebog zauzetosti nisam can give you to write it letter on which he himself spremao. I recently met Ferik Nemet himself in Pesti and he spoke about you, especially about your ready and constant behaviour. We must write to you in a letter.

that we know about it. Otherwise, we can't read about it. Only the countries of the beginning of life for a single European, like yours, is a physicist for a single European and he will bring it to you, which is naturally ready at the Istoku. However, there is a man in Europe who has to step back from the cut-and-paste beginning of his life - deliberately with a glance at the spiritual desire - and he is asked to give the pain to the patient. Roughly, I can decide to let herj ko je navikao na tanrela jela, for њега jela normalno jelo unnekožljivo. Ali neћu da ustraćavam. If we have time to acclimatise ourselves before the end of the year, we will not be mortally ill, but we will write to you. I am happy to accept your editorial. Congratulations to you on your unchanged name and your letter to me.

Bela

Bokod, 30. March 1962.

192. Irma Szabo

Draga Irma - last month's honour was premešten sam ove at Oroslaњ and from that time it was ovde. Nije bilo prijatno, jer mi je bilo neopodnostno josh bar six-osam seven weeks dok ne dovrshim rad koji se veh primiche kraju. Ovde su obaveze veoma great. Uveche u pet stijem kuћi potpuno iztsrpljen and nishta can not give us, as you can see, nor letter nisam bio u staњу to write. In this case it will be a few weeks before we can't asimilate and we can't read and write a letter. Until then, we pray you, please forgive me for the food. It does not mean that I will not be happy with your retort, so we beg you to write to me. How unreasonable it is to be trampled on in a single ovakvov radu with no decent redaction, but a person can't give up to his own! Ali and it is necessary to control it, and I will control it. We have a few words for you. Nadam se da ћu shtoryje moћi da write, to tada очеkyjem your letter. Many congratulations

Bela

Bokod, 30. 3. 962.

193. Irma Sabo

Draga Irma - in 1945, the year that we called *Jovah's Year*, the target winter, the last week of the week, we talked to two of our guests, and the topic was: at our garden, after our work, our truth with the trend of history. The first two girls were taught to us, and then a young man. Jedan was at Auschwitz, the others after the pegavog typhus, which he reached at the forced labour camp, and he, as you know, grieved his own earthly good, and it was his duty to enlighten himself. We reached the village of Zednichnichnichnichkog stastavsht, which is the last year of our existence, and we were able to get to the Church, which is the only one that can be united, in the sign of the crst. We have been able to draw the boundary line between the Church - so little is known! - and clericalism, which is a historical representation of the existence and uloga of the Church, of my faith and the truth, and it is the Church of two years of crookedness, and for a while he sprechewed the dissolution of the Church, and on a new basis he gave it to us, and the clericalisations in their own form, as socialisations, unified it.

Christianity in its historical context. It is impossible to distinguish between the so-called Christianity of the light Peter and the light Jovan and the Church - between the visible other legal system and the lawful system of the Church and between the non-visible Church. Jedne neem neem without the other. It is the clergy, the "unutarhi unjustified unjustified" who are from the very heart of Christendom itself. Danas ve vesh remained the Jevan itself, and on that basis the light should be renewed. We do not know whether the humanity of mankind should be willing to accept it, whether it should be able to accept it only as a dream, or whether there is no other way to live. This truth, which is the truth of our ondashnim truths, has remained to danas and has also remained to dacha from dan to dan. Potpuno u Crkva i za Crkva, i Punom Snagom odbijajujuhi sve it shto clericalizm lazhe, by clericalism we mean science, java, izme and European history. For the past few years, we have not been able to do so, and it would be a mistake for us to understand when we believed that we had become against the Church. Edan of my teachers, Guénon says: the candlestick is good and good was and is good - the pope and the publisher of the candlestick are no argument against the Church. If a single pope can't be forgiven for being corrupt, then it is a sin against the Holy Spirit that Jevan calls a sin against the Light Spirit. A single unforgivable sin. This is one of the reasons for your letter in which you want me to encourage you to stop your own sin, to stop your sin from the Church. Ovo sam sam vam odmakh morao da write. It is one of the only things we have left, but we can't see it until we get to the editor. Chesto pomislim na to let us spend you, or nemam for that time, it would be better to have a lively speech. Congratulations on your visit.

Bela

Bokod, 21. maj 1962.

194. Ferenc Nemeth

Draghi Feri,

the letter we write is a sign of life, no other. A week later we will give you another sign, so that we can give you the same sign, whether you are struggling with a high crown, a head, etc., or whether it is not mine to give you a sign of life, or whether you are struggling with your own judgement. I would be glad if you could share your body with me, as long as you can.

I will share it with you.

Bela

Bokod, 4. juul 1962.

195. Irma Sabo

Draga Irma - we have long struggled with the issue of puffiness. It is difficult to find the truth of the situation, nor the truth of the truth of the situation, so why should I leave it? Wochi dana smrti my majke kada vesh himself vesh znako da he die, obuseo me je bol bol and ochajajhe. To be empty of the truth, to be a patriot of the innocent, to triumph over the innocent, to triumph over the innocent, to triumph over the evil, to triumph over the disgusting, to reduce the disgraceful, to see how the mangupi can peacefully give their honour to the innocent, and not to give them anything to do, and

and so they will. Why did God not know how to send the message of light and why did He not reveal the truth? Napusteni smo. И онда сам дошао до овога резултата: Бог зна шта чини или не зна, не знам, али ја сада и у овом тренутку одлучијем ако Бог и напусти мене и свет, ја нећу оставити њега. Let me go, good, my faithfulness to You, and my mind will be healthy, I will stay with You. Pochev od trena vishe se nisam brinuo about whether God will let me or not, about the very fact that we will not let God let us do it, we will not let Him do it. - Many kasnije, in this time of the present day, I myself have to let myself be in God's neighbourhood, and I have to let him not be my need, but my need for him. San Meje is terrible. And earlier, when I myself spent something in my prayer from Њега, I was wondering how to make it clear. Od tada imam grija savesti. Kao da se and do not dare to pray. I can't be without molbe. Sigurno ste chuli for Simona Vej. Ova Frantsuња caje da onda when God created the light, odmah ha je and napusteno. Pustenost. Sada himself reads Hajdeger's book (which is based on a number of important philosophical works), which teaches us: "Let the light go down", and he believes that we can teach ourselves to accept this new "let-down" as a sign. It is necessary to give ourselves to the help. Sve mi moramo da teachimo. How is it akin to them - I remember myself - that I myself wrote in Januara 58: "If I let Thee down, I will never let Thee down. In this letter we do not want to put any labyrinthine theme, or threads on which to reflect, or to confess or teach. Please accept this letter as a message from me, as I myself have sent it to you.

Bela

Bokod, 4. Jul 1962.

196. Laszlo Dobes

Draghi Laszlo,

my omiljeni plan je kad will be otipao u pensiju, seshhu na voz and otihi u Sombathej, as I will visit you and Feriku. Swakom pismu koje could change the lack of ova pozadina, personally suochavaње and veza, physically handled. Kasni moj odlazak u pensiju. I can't do it in my pension, because my pension is so small that I can't live without it. Tako moko pak za sada omitted on dopisivaње. Oseham insufficient toga da tebi write - for that is the strength of the division. Ali ponajvishe shto ti me little write to me - verovatno and for that there is enough razlog. Oseham let se fresh about what we can talk about, iznenada nowhere prekida, but se and not lomi, or no trajnosti, and lagano nestaje. In this letter we are talking about a situation that does not depend on you or on me. In this case, there was never any fuel for the relationship that I myself oseљао prema some other way than prema to you, as opposed to the fact that we have never seen it. We pray you, if you have not fallen down and if you have not made a prejudice, write, and that which you have seen, about your innate behaviour, and do not shave off the question of what you should or should not say. Feriki himself has written some radicals. He did not write any of them. Many, with true perijateljstvo te congratulationsља

Bela

Bokod, 5. jul 1962.

197. Irma Sabo

Draga Irma - praise you for your faithfulness to me with which you have been impressing me with your letters, even from half a year ago, when I myself have only rarely spoken to you, or written a few unkind speeches myself. It is a matter that I myself have written to Palkoņi and the garden is ready to be completed. It was intended for the last work of his life, with the final definition. Nije biloje biloje juriti, or nisam ni ja cano. When I myself left Palkoņe, afterwards, I myself saw two three cases, or a new prospect opened up for me, and then I myself turned to *Patam II*, thinking that it would be reasonable to read the text for a very small number. Sprechavale su me vanredno nepovonoļne spoļne and unutarņe radne okolnosti. Nisam zdravrava, and my ovdashņi posao, veritna, debebeļuje mi dovljno slobodnog time, or it is neither from afar nor neometano. Ono shto mi sudbina nije dala ja sam morao da nadoknadim, and that concentratsijom koje to the garden for me was unamisliwa, koje nije trpela no kakva skretaņa ni razhņuu u another death. Razmishļaņe, produkcija u novom vid uzima decent patholoskih appearance, a person je is forced to be unhuman, shut up, unmilosrdan da be, business postaje monomanija, glad je veoma srodanstva oprijenosti odnom ludilom. Narochito razhņa, razhņa moderena na vlas vishe moņi koja diktira, egzaktno potno belezheņe vlas. Chini mi se daje eksplodirala atomska bomba, ne bikh umeo daje smatram no other to neprajatnym incident. I can peacefully write that on the basis of the development of the prevoļno good h you can see that it is reasonable and not eternal. Your letters will be the main thing for me. The line of egzistenzije has been unequivocally narrated and jedra, in many ways we will learn from the new one. Your information is often readable and dvijo se. I will read your letters to you in the near future and read them again. It is unbelievable that you had time to leave such a prodor before we had a stupañevim of the postojava which was edited and frightened me with the concern that my thoughts are not in the same place. When we have completed the prekutsavaņe *Patam* and we can give you a ride or a business trip, we will try to get you a car on which you can drive yourself: the concept of a single idea of life (tower, orphic) and human life, with a view of how the human life succeeds (and succeeds) in being built, The desire for creation is not a desire to be created in the natural world, but in a certain altered idea of life - it is what can be called

ostvarevorevorevorevorevorevorevorevorevorevorevorevorevorev
orevorevorevorevorevorevore. It is the car of my life, and the mishlim of the swacijega. How can we want to have a high-ranking life from the ovakve lomne egzistencije? It is necessary for me to make it so that in the first round we will want it for ourselves, and in the second round we will want it for ourselves. From another mother, or what some of you want more, so I want more from you. Your letters, on the contrary, ovde se showjuju for me, recimo istiko tako da su lomna. Imate nechuvane zahteve u odnosu na koje, koje, purgledno, your ability to spruđavaađa nije dovoljna. I can't tell from your writings whether you've got the weight of your own body. And deliberately how many zbog toga patite. Ako pak patite (nesumđivo), ova patđa jes religious nature, or whether you have had time to cleanse yourself from religion, and to cleanse dijalogue bđa. Sveje je to trenutno za mene josh maglovito. Sada, in a swakom case, has a few days -

maybe a week - be frightened by the end of the *Patam*, then prekutsavaње. Otherwise, I was deliberately hated when they wrote that you were interested in my joys, and stung that I was alone. It was never mentioned in our conversation about the ovim spisim. Sada (after *Patam*) should be doshao on red other deo affairs *Scientia sacra*, of which there are two chapters completed before two years at Palkoњи. It would be nice if I could go to a pension, or if I could have a small amount of money, but I can't do that. - Congratulations on your arrival

Bela

Bikod, 31. 10. 962.

198. Irma Szabo

Draga Irma - veoma povoljne radne okolnosti i chikņenica da samo svojim with *Patam* to create for themselves a ready clean situation, and that my je omoguhilo brave for such sadrjaje about which we are not able to think, and at the end of it known radna nekidna nekidnosti omoguhili su me to make two years before the other deeds *Scientia sacra* teach and to comprehend the Sushta Veoma meaning of the results. Radne okolnosti? In the morning at six o'clock, we will learn from ourselves and we will never forget to go to the pet. I have no idea what to do, but I'm not going to be able to do it. I can't afford to miss it, but I don't know what to spend. I can still let myself go, I can still make kafu, I can still eat jabuke, and I am not sure how I will spend it. Zvanichne stvari is worn out every week by two or three sata. If you miss something, you sin against yourself. And if you don't have a radio, you can be a dremkam or a shetam. Two chapters of *Scientia sacra II* were written by myself before two years ago. Nisu previše zadovoljavajuća, ali ikh ne mogu da taknem. Zapeo sam na hončečka poglavља o antichristu. Sada nechuvvenom silinom svet nahrupljuje on me and jedva za jednu seadnu srednu managedo samo let us write ready half, or je and the other half is ready, samo let me serve zhivtsi, jer me demon pisња tera na belly and smrt. It's good. Treba toda da write, jer siguran da toga niko ovako noће write. Honestly, the pressure is so intense. Jabuka-two will help, or open the door and let's get some fresh air. Bronchitis me tormented, we grakhem and rļujem, attack glaboblje which itself in the next two minutes veћ biopromoran dazoravim. Potpuno abnormalno. It would be good to write in the water, under the hay orach, to watch the water and listen to the birds. On the contrary, a man should not take a chuck or a few cmrti: die in the summer and under the sunčevo sunčevo light, in addition to the sazrevaња treshaња, after he has put the wheelbarrow. Done. - Otherwise, prekutsavam *Patam* and accelerate hu vaљda and dovrshiti. Many things are in his favour that he himself has written, veoma slojevit, neujednachen and mislim pošten, but he has little favour, maybe it is little, meћutim, decently big. Praise for your letters which are timely. If you speed it up, it is possible that, personally, you will have a lot of food. Some great koraks were filled from Sentandreje. Don't we know if we know what *Scientia sacra* is doing? How much of this manuscript is a bio-code for you for a long time. We have passed the way, the last day of the sabbath it was clear to us that we have two slobodna satas, and I myself have made up my mind to spend you, or with the observation that it was a good time, I myself have made up my mind to be a sigurno on the ambassador. Zato nisam navratio. Unapred

we don't know anything. When we get to Pest in Pest, we will be able to hear a lot of messages that I cannot miss. Congratulations to you.

Bela

Bokod, 30. nov. 962.

199. Laszlo Dobes

Draghi Laszlo,

We know that you have a great inheritance in the prekutsavah of *Patam*, and for this new favour we will seize you from Srz. And Feriqi himself wrote and deliberately stated what he himself did when he himself gave the manuscript, when he himself gave the manuscript, when he himself gave it to him. No, no. The manuscript itself had it that he himself wants to give it to me. That manuscript was proofread by a primerac who, after the revision, he himself wanted to give it to the prekutsam. Ali tada josh for that nisam imao times. We are worth a decent amount of time. I can give it to you, no matter how much it costs. Flour from my side is being served. Sada samo and ja stepio to me. Otprilike know sta je uzrok, proshireње pluha and proshireње dushnika and stalni katar dushnika. Zbog toga imam smetње u disaњу, loshe supplied with vazduhom prouzrokuje flour glaboље. It would help to be able to live in the humid, moist air, as well as in the sea. You can't be afraid of the garden, as you know. I don't know whether the last studio that I had in the last time I went to your place was noteworthy enough to give you a prema bashtini bash nisam, but I myself tried to give the students that I had made from my animal practice radical izvuchem in a European way. There is only one standard in my opinion: to clean the stomach and the stomach's foundation (the head), and this can be done on the basis of the tower itself. It is the only European who is himself a European, and by rule, he is not allowed to eat for God's sake. I have not reached the first stage of the purification process for me. Samo se divim onome ko se poduhvati ovakvog zadatki, koa ti. Your last letter for me was a very important letter. You know what an unrelenting asceticism Buda has taken on, and at the end of what he has done: why is he a self-righteous man who cannot lead himself ready to disappear, come to his sofa, look around and cry: "I will go to the osloboђење myself, for which I will torture myself, I will go there myself, I will not need to go there, I will reach the osloboђење myself. Jere osloboђење je uvek jednostavnije it that chovek mislali. Osehao himself let him be a great korak himself, and he began to prema ovom pure osloboђењу. In the intense heat of my joy, we can write to you, but we beg you to write our thoughts on that one thing. Chvrsti pressure learned in the ethos of svakog dan and drzhaње in the death of osloboboђења on which it is impossible to cease, make it clear to me, najvishe je what we can comprehend. What is it that a medieval illuminator has said: the purified life of the svakodnyi svakodnyi veћeni je him svava miracles and good deeds of the illuminator. And then I can give it to you myself, which is what a Hassidic Hasidic rabbi rekao (sigurno ha knowsh): the light on the earth is on the earth and in the new training course you will be able to lift it up.

The Patmos studio's prednostost studio is the place where the new European Olympic organisers have been established. The French, Englesians and Germans have in the last few years abandoned cases that are worthy of the pagina (Kami, Hajdeger, Jaspers, Bataille, etc.),

the cases of which we can leave out of our own pazhvan pazhње. The tower itself, which is so ancient, and the last of the history trainers, is the one that has been given to us. That a person from an ovog mind to heal and an odysta mind to live in such a way cannot be a loser.

The garden itself is otherwise seized by an ambassador who is of great interest to me. In the last place, I wondered and asked with great concern: Christianity - what is Christianity? For you, it is prevalent, stale, and compromised, as if it were a great opposition. And Ja himself spoke of Him as the only One who can do this for us. Ova *Scientia sacra II*, for which we have already received a glued white book from the last two years (veoma greata graђa), is the case of je chiје izrade seda sada podhvatio. The case ће be ready for a year or two. I don't know what judgement is in store for me, but I have dacha in this case, and we can do it alone.

We'll give you something to tell us about you. I am interested in you, in what you think and how you live. With љубављу you grly.

Bela

Bokod, 1. decembar 1962.

200. Ferenc Nemeth

Draghi Feri,

when I myself have accepted your favour, I have paid myself and forgotten it. For such a life we have no need to pay, and we may not be able to use it properly. Glad and troshak su neshto shto with my country we can't let it go. It occurred to me - that the manuscript itself was not my number - that I had to send it to you as a prekutsao. Believe me, it was not so. Hteo ti ga dati himself, or deo nisam imaochije druchije to ovako in the manuscript, zbog toga je evaralo ovako. Noviji nachin glad se mene tiche jeste da after prve conceptije, koje za druge potpuno nechitљiva, with prezrtavaњim, skraћivavaњim, scraћivavaњim, proshirivavaњim, kрљeњim, свеново руком пречистим, оставам месецим and then opet узем. Odavde dospeva na prekutsavaње koje je za mena konachna revizija. The list of bad speeches will be sent to you on a floating chart. Otherwise, it is ready to be a siguran for you to ћemo at the time when you reach Pest, or you can do it yourself. It was a little bit painful to be able to bio-code us when we can be coded as a cuће code. Verovatno ће opet minuti dugo times dok se nesusretnemo.

In your letter you write that you will be able to celebrate the sixth day of the year (the feast day is for me before the sixth day of the year), we beg you to take the ovako from my zagљinaј pune љubavi. Ne kao da si u zhivotu imao a lot of joy, we know. We also know that we are not going to be happy on earth. It is a great disgrace that we can sleep, it is not a patriot, it is a decree. I am convinced that I myself will be able to avoid the patњу više primaš, and I myself will be able to avoid the patљaње. Chak je can give patimo zbog odraђivavaња kaљaња (maybe it is the light of the patriarch whojoj seliko divimo kod Svetaca), and maybe it is the patriarch is stavarno good, jer can give seljemo dagrebemo neshto of our and zajednichkih sins. But we do not see the comfort, we are convinced of the truth.

Let's go back to the garden. We will teach others to do *Scientia sacra*, which we ourselves have not done for two years. With *Patmos* he himself may succeed in his endeavour, and in his favour.

and in my weakness opened the door for me on an important car. The neighbourhoods are so good for me. "Pustadjuu me da radim and vishe can't da zhelim" - kao shto mie jednom rekao my good prijatelj who jie lives in an unforgivable bedi and bolistan. Imam svakodnevnij pledgej, living in a warm place, and jedva dada me narrowmiraju. Trenutno is the light that I can give. Mislím let me and unutarńi terach after *Patam* weaken. In the last half a year he himself has been living under the demon's grip. If I can do it - bar for me - it was successful. When you read *Patam II*, I can assure you of that. It would be nice if we could deliver the manuscript to you. For your pleasure and a little bit (we know that in your neighbourhood it is not a chintz) we will take it from Srz. With љubavьu te congratulьa

Bela

Bokod, 1. decembar 1962.

201. Laszlo Dobes

Draghi Laszlo,

dan za danom prolazi a da ti ne odgovaram. The reason for this dialogue is that the situation has changed and I am on a bitterly unrecognisable place (tumach nemachkim montajerima). My place is a closed space, and some seven weeks were spent before the garden was grafted onto a new, new-expressive environment. Sada me ve veћ ne uznemirava ni uurbanost niti tutaњ machine.

Praise for the poѕilьci. A beautiful bow, and we promise you that when we drink kafu for a year, we will be happy and happy to think of you. And for your letter, please read it, I can agree. Prvo: na područjuu joge si dozhiveo krash, pisheš. Godinam early, on the honour of our partnership, we have no reason to talk about it, or the task itself, or we have only just forgotten about it. We do not know, nor do we know whether we have any success in getting anywhere beyond the most elementary degrees of the hatha joge. We, Europeans, have the opportunity to learn from the Hindus and Tibetans, or from the Kinez or Japanese. Ovo posveћenje danas, chini mi se, many traje, we do not see much success. According to my belief, there is only one theme, which is to be used as an example of the Egzistenzije, that he himself has eaten at *Patam* and has been instructed at *Patam II*, and that he has instructed us in the matter of *Scientia sacra II* (we spell it *Antichrist*). *Patam II* he ti accelero stihi i deliberately bi me interested in your mishљenje. Nisi dozhivveo collapse. If you do not have the money you need, or if you have a friend who you put in your business for a single training session (maybe not checked), you will have to do it again and you will get the result. It's a big deal.

Your friend's example is one on a Hasidic rabbi who says: "The stvar danas danas jes podneti it shto stoji. And you add: it's just like that. Believe me, our historical training programme is not insensitive and important. It's just that it's not important. Nothing is important from the fact that a person is a human being. Shej to the mind of the light to give without anger and censure, jed and other negativity, he ve veћ "uchinio vishe od svakog miracle of light". Svakog dana mi se dogaђa da srђba u meni prokљucha zbog neke untrue. Neumesno. Podneti. Evil and uvreda resolved and enlightened. Do not believe in any kind of favour. Personally seize.

of the agreement. And josh neshto: try to correct it. On ovaj nachin podnosheње neће biti najalost, nego in its own meaningju sveve veve veve ostvareње.

Your three examples: the danger of God's danger is that he will be prevented from saving himself individually. It is one of the main reasons why the European Union cannot realise this. It is also an argument that Europe has never had time to become Christian. We cannot grasp anything, neither God nor the threads of Christianity, without the theme of the enlightenment of the Jews. I can fix the goodness that does not harm either the lula duvana, but when it is rightfully covered by the stomach, a person wants to earn the right to be paid for the next month by his or her own strobery. That's why I'm saving my life. We pray that we may do what we can do.

We do not want to sin, but we think that we have a great deal of control over our own light, and that we do not see the light in our training, and that we do not see the way out of the њega, and that we cannot see the way out of the mishљење subjektively. Kada ti dotsnije doђе to the hand of *Scientia sacra II*, doћesh objashњење about svakoj pojedinosti. We do not need anything else to be able to do what we ourselves have to do, but we can do it and we will do it.

It is clear to me that I can't do anything about what you need to talk about when I have it ready. And that uzmi u obzir, be defined and criticised, and if there is something that is not better, odbaci that, chak me write to you so that you and ja learn. With љубављу te gri

Bela

Bokod, 11. 1, 1963.

202. Ferenc Nemeth

Draghi Feri,

we are sorry to hear that you are missing my letter and that you have called an unrecognisable oseћања, but we can only reasonably expect to be able to do so in the arc of the svakom osile afecti. That we will be glad to see your house in Pestu, and we pray you, if you can, to let us know about it seven weeks early. If you are not a friend, then you should send it yourself and onda ћu ti primitati it is that you should not let us go.

Otherwise my situation has changed. Sada sam тумач nemachkim montajerima u thermokondukcija, u jednoj staklenoj krletka. Nije ideally weather place for it for that bih ha ja volleo da koristim. Nové acrobatské produkcije kako bih jednog dana neshto mogao das savsim for themselves. Ali josh treba and let's be happy, jer me prete pensionisaњem, and onda sta sta ћu s mesechennyh 750? Evo and sada ovde we write a letter, we'll be writing a letter, we'll be giving a whole popodne silence, the turbine itself is here with the other country's staklenog zyda. On the contrary, it is not true that the turbine itself i s not true. It is not true, but it is the very body of the judgement, and we can understand it so that there is a good presa (maybe hidraulichna) that can heal the swaku kapje from the swakog uboda igle in the earthly body. And da chovek pati? Ali sta bih bih dobio timme ako half of it is left with me? And it's not much. It's unnoticed that I'm going to be modest in the apsolutnom odnosu - it's only right that it would be a favour to do it myself.

why do we do it? We can see what we see and where I am going, and what we see we do not say out of modesty, but we see it soberly. On the contrary, it is another thing for a man to do, because he has no centimetre, and he is a man who is not a man (it is another thing, and it is necessary).

Veh sam više puta hteo date te pietam: das prakujesh svakodno vesprijnej egzistencijalno odmeravaње? Don't miss the ga, ma and for a few training sessions at bedtime before sleeping, or don't miss a weekan dan ovu confession and confession, a man taught (as Hamsun says) to give a korak with his own belly.

With љубављу those grly.

Bela

Bokod, 11. 1. 1963.

203. Irma Szabo

Draga Irma - dovrshio himself and the three chapters of *Scientia sacra II* (Antichrist), but not sasvim, jer himself three quatrains of the text by his own hand (at the lack of a machine). If you are willing to read my manuscript, the first three chapters will be available to you. My zabrinutost to give myself in the description of the manuscript to be readable - and then the manuscript will often be readable. - We are not able to catch it for the trend (it would not make much sense), but we have a new book about Androgyny (about the male-female biology). - In your last letter you have such an example about schizophrenia, which would be tachná (dá svid od ove boléti patimo) ako bilá tachná speech kojom ste painst signalled. It is not possible to be satisfied with the definition of the speech of science. Nismo unserljeni, nego od korupacije (sagresheња) dvina bijna bha, and dvuhnost je, sagreshenost je is our "natural" statње, ochvrsla, and sredrehan je shej shej chovek chtoje je bije dvuhno and koga "nature" nije sasvim progutala. Schizophrenia is a silly case, as well as a great number of scientific concepts, because it does not accept to know the situation of a human being who is biologically biologically independent, or who has a mind of his own, or who has a predetermined speech, which he calls something that he does not know. Schizophrenia is the only tragedy that has ever occurred in a clinic. - Many congratulations to you

Bela

Bokod, 25. 1. 1963.

204. Jozsef Veres

My dear Joschka - God lives for your name. On Saturday myself personally want to honour you, or on my ill-fated Marika I will advertise for you to be ready to spend the whole winter in Leafaloo, and for you to have a decent, short trip to the beach. Mehutim, I couldn't tell you how and how much I have learnt. It is true that you read a lot in front of your Samaritan ambassador. But the radio is bad for you. The Antichrist and the Androgyne. Is it true that we are not interested, or do we not know what to do? Dobro bi dostlo doslo za togo and time and neometanost. We don't think that it is possible to be an optometrist, or that the ovakav is glad to be able to do so when they live in the village of Tsobel. Or when I live at Bubi's! Veoma would be happy if you wrote and

and tell me what your plan is, and what you're going to do, when you're going to make a plan to make a plan. Until then, those with љубављу grli.

Bela

Bokod, 18. march 963.

205. Irma Sabo

Draga Irma - zachudio sam se da za uskršnju liturgiju koristite speech "blessed" - u њој sam video бљесак бљесак најдубље izvornosti, i potreslo me je. Sada kada kada you write: "medium", let us recognise the anointing of the world. For myself and for you we will say "blessed". Otherwise, it is "ashré". - Za Uskrs ћu biti u Sentandreja, we will cut grapes, plant and trench. Zhelim vam sredhan Uskrs. Your welcome

Bela

Bokod, 10. 4. 963.

206. Laszlo Dobes

Draghi Laszlo,

your letter was written the other April. Danas is two hundred and six. It is something that could have been agreed upon by the peaceful sexes, for which 24 dates were required. Sada seda se ne bavim specific nepetoshu of his life, which izgleda sve vyshe rastet and which I do not allow me to give us a view. Kao da bibalo da nadoknadim nadoknadim skipped stvari. It is hopeless to find a way out, for that is why we have been living in the past for so long. Onda je trebalo. We do not know anything more than to write, write, write.

We have a lot of thoughts about you, we do not know how many years we have been together, and we have not seen you. Onakva two питања kojaash putљash in your letter, it can not be a sparkle. Swako one of the feeders is from another orman. Ono shto se tiche "nechuvенene tezhine i znacaje" our sadashњег trenutka can dajem danas, u add veћine - when we live under such a law about which the veћina glasova odlуjuje, It is not important that it should be higher than that - it is not important that it should be justified, it is not important that it should be justified, it is not important that it should be justified, it is not important that it should be justified, it is important that it should be justified, it is important that it should be justified, it is important that it should be justified, and it is important that it should not be justified, and that it should be justified. Prema to Heraclitus, "he is for me, and I have seen him for ten days". But if Jedan is standing there, "he may kill or not win". But there is a teshko. It is what theJedan confesses, or whether the Joche vish vishe vishe vishe vishe vishe vishe vishe vishe Jedan. The whole of the Western democracy is now under pressure to go ahead with a new Jedan. But it is a place of detention, internment, execution, expulsion, and exile. Zato je danas teshko, jako teshko. There will be a soul where the truth is my truth. Ova soul can't be a part of the priјatnosti. Ali with his own country ja his own life not to his friend to harm. Sve sam sam ovo izlozhodo u studii *Direktan moral i losho savest*, a lot of speech, a lot of speech. It is pure truth, and it is also true that it remains so, as long as the whole of humanity (veћina) is reckoned. On the other hand, no one can be in charge of it, but it is not something that can be done among the Jedan's co-religionists.

This is what is said in another orman: "with the gladishta of the apsoluta I can not stay". This is the warning of the missao, which can be stated in the chapter "The Theory of Judgement" in *Scientia sacra II*, or you will know that you will be able to prekriveni sa 777 velova. To himself pistoveti s omotachim, he jes unstojehi. It is he who is able to give himself to the ostvari izvan omotacha and velov in identification with a single aposlutnymi bij, he himself is truly worthy. We are in the European context, we have an eventual relationship with the enlightened and enlightened methods of organising our leadership. We don't know the European method which can be used to make the ostvari upsolut. We know, or they know that we are incapable of living. I don't know how to realise it. But it can be done with a gladishta apoluta unstojehi. Do you understand? If you understand, help me.

We have a code for the eventuality of getting to Pest in Pest at the previous agreement. We don't know how this can happen. I have a manuscript, I will send it to you (to you and Ferik), not by post, but we will send it to you by mail. With љубављу te congratavља

Bela

(Bokod, 26. april 1963).

207. Ferenc Nemeth

Draghi Feri,

we are not justified and we don't have to spend a lot of money. It has been four months since we have had a lot of radio, but we have not been able to fix anything else. In the journal, what do we understand, or what is it that we have to reduce to the edge. Maybe you yourself have written that you are biologically motivated and that you are normal, but you are with the same results and at the new stage of maturity of the garden, so that we have three or three hundred years, while I have only one year. In this case, we will be able to leave the bit and Sushtin business, as it is the same thing that was done by a great number of people, especially French, English, and Germans. In the sixth year of the sixth year, it has withered, in some cases, the jedna stvar, and the junђava at whichjoj himself has understood only too much, so that we can keep our own additions - and that is not the case. The last year was important. It is necessary to have a consecration. It is a great place and the fact that my health is not good, it is old. Tseo organisam роћиње dava biva trošan, or ne stizhem dama se њime bavim. We are not alone with the dushnik, with the pluљim, with the live, with the court and with the stomak, or the drug can not help us, nor can we go to the code.

The krletje himself josh at the februaru oslobodio, but then he himself at his own place, with the help of many things I can do. I. S. ako krajem meseca, odnone bitne stvari.

We pray you, if you write to Janos Toth, to justify me. On the contrary, my neighbour with great concern, not one of us will write, but my neighbour will agree.

About 8-10. of the next month we are going to spread ourselves on the odmor at Sentandreju meђu stabla treshaња. What you can't get to us, however, is a pity. If it is possible for us to have time in the near future, in any case, please let me know. Much misli na you with љубављу and prijateljstvo.

Bela

Bokod, 10. 5. 1963.

208. Irma Sabo

Draga Irma - we don't know how we should stand with our shares. It is better to read them twice, than to read them without reading them. The case of *Scientia saca* itself is prekutsao 1945, and when it is ready, it does not interest me to let others read or not to read, and not to talk about ourselves. What? You're not going to do it yourself? But it is written to be in the ormanu? We do not understand a lot of things and we do not have any theories ourselves about the matter, about what a man has learnt from Apsolut, what Apsolut has accepted for knowledge and what he has learnt, and that is important, only two things remain. But we will leave our business, give it to them and take care of it, we will ruin it, we will not mari, there is nowhere to set up and sit down. Imam two prijatelja at Sombatheju, who is himself a valda josh at Palkoņi promised to send them the same business. Some of them personally alone. But I'll do it myself. Prekutsahe them and when I turn them in, you do it again. - It is not right for me to give them to you for one week before Saturday, and on Saturday we will have the cross for the odmore, which is necessary for me. Many congratulations to you and with ljubavlju.

Bela

Bokod, 5. jun 1963.

209. Ferenc Nemeth

Draghi Ferry,

zavravo sam sam kivan na you for what I never say about my son. I was happy to see the open-minded, courageous, clever young man with a simple-minded gaze. It is a great honour to be afraid of your joy, and to be sorely affected by it. We had a nice conversation - I myself am the code of the cuhe - and you yourself are responsible for what you have done for me. It has been more than a week of my odmor, and then I will be able to leave the house for two years, and I will be able to get a pension, and I will be able to get a pension, and I will be able to get a pension. Sve shto se ovde događa za mene je prevaziđena stvar, and ročiņem da sravatam Shakespeare prema com je "najvishe biti zrezo". (It's like Kent in *The Lear* - Kent is also another blizak to me, he is a man of the wall, marvellously soulful, a spomenik of an open post). The garden itself over the weekend we went to our garden and went through the path itself, and we were able to see the rustic and rustic breskvam. Grapes are jako lep, jedina biļka koja se gladije harmlini and sjajno se developja. Chini mi sesa das te veļ vednom molioje das meneštash notifištaj about your newj newjoj lektiri and that najne medmediarnije canhe, stajujujuhi accentuate pre on negativity. It would mean a lot to me. Do you want it? With prijateljskoj congratulations zahvalni

Bela

Bokod, 9. 7. 1963.

210. Friend Zoltan Halasi

General Director of the Prezeļa for Electric Investments Budimpesta

Dolepotpospisani se forma with punim poštovaњem to the friend of the Director General with a plea for me to allow a daily non-payment of damages. I need a court of law because I am in an unenviable situation: my spouse is a sick person and on the basis of the above dialogue she was forced to give me a code of conduct in bed. Zbog boring materialjalnyh razloga nisam u стању da rarejmimim negovateљitsa. We have no other parishes (my monthly fee is 1450 forinti) and the non-payment of the monthly fee for me is for me a significant gubitak, and I am forced to choose the solution myself. I can't call on my own merits. It is three years since we have been in the new President's office, chiefly as a servant, or we ourselves have been labouring hard to make our own post in the same way. We pray to the General Director to respect my prayer and to approve my unpaid relationship.

Bela Hamvaš, тумач
Одељење за споређивање
Ispostava u Orosлању

Bokod, 28. August 1963.

(At the bottom of the letter, the manuscript calls for an agreement: "Personally sredђeno, za sada nije actualno, ad acta. 4. 9")

211. Jozsef Veres

My dear son - please forgive me for having severely damaged you myself. You are injured, when you yourself preceeded the legalisation of your diary, and when you informed yourself of the fact, or with such a pain that you spent and followed it, you spent and followed it. We pray you, do not stop on me. - We ask you to reconsider our situation, with what kind of faithfulness we are working to bring our spiritual journey closer, and with what kind of strength and determination you are willing to give before the realisation. We will never be able to do this for you as we have done ourselves. I believe that you yourself have damaged the oak tree so much that you can't get rid of it. Bios si u pravoј, or nemoј be kivan na mene. With љубављу.

Bela

Bokod, 11. sept. 963.

(At the bottom of the letter beleshka J. V.-a: "Ja do not know for any harm. It is for her, it is for the devil.").

212. Laszlo Dobesh

Draghi Laszlo,

I was pleased with your letter and odmach odgovaram. Meђu meje najdraje planove spada da after odlask u pensiju we will visit you in Sombatheju. That time is not far away. And if you'd like to see what you want, we'll leave it to you in March.

with a single great swing he has completed it, which he himself has forgotten, according to *Scientia sacra II*. Then it may be concluded that it is not so frightening from afar, but it is deliberately so close to where we are. We can spend some time there in the first half of April, then we will be able to spend a little time there, then we will be able to make a small journey to the south-western part of Shomloa and Shimega. Navratihu also at Pečuj, where I have a draghe prijatelj.

Veoma himself was pleased and heartened by what was shown in *Scientia sacra II*, because what you say is a delusion. If we do not know what we will, or if we ourselves have reached a decent level of Western culture, and we know whether we should be able to cognise our work, or whether we should be unprejudiced. One thing is clear: there is no one in Drskosti who would like to be with me in such a way, or who would like to know the history and the history of the world. The closed and source-European our situations can be used for this purpose. What I can see from the other West, I can see from the other West, it is eventual and unreliable. Who would know? We live in the periphery, or in the provinces. And the state, the code of *Scientia sacra II*, is a different nutrition. Feri Nemeth has long been written by me. If you're not sure, please accept my congratulations. To you, and up to that time dok se personally not sretnemo, a lot of gri

Bela

Bokod, 4. december 1963.

213. Laszlo Dobes

Draghi Laszlo,

dobio samo yourj trostruki congratulations, letter, dopisnica and pošiljku cafe. Sva tri smatram puristim signacim of your loyalty, and we do not know how to make it easier for others to be faithful. There's been an incident. It was a year ago, and that was not the case with my employer. I'll tell you why. It was necessary to let us go to Pest for Pest, we listened to the director's code, we agreed that we had done well and stayed on the ambassador until the end of March of the following year, and then we left for retirement. We are happy about that time, so that we may have time to complete my task. The materials are not available to us, or the garden is not worth it. Maybe it's a good idea to stay in the neighbourhood. For this case we will have to wait for the time of the meal, and we may have time to make it in time to hear what we want. I went to Bokodu, I believe, until the end of the month, and then to Pesti, to some place I don't know. With Feri himself I had a conversation about the recent dogajim, as well as about you, and I am sorry for your death. And we can talk about it together, so that I may help you in your deficiencies. In this case, the code will require you to work hard to help me.

What is the work of *Scientia sacra II* on you is dying on me. At the same time, it is a matter of reading my father himself, who can understand whether he is a man of pure soul and high ambition. Zalutao jae in a sect, jadnik, jer vysokoe intelektualne (uana joga) zahteve nije mogao da ostvari. Kod te te situationja sasvim druchija. If you believe that there is nowhere to go wrong, let us believe that the matter is good. The fact that it is a western result, that is why it is so important. Pomeni mi ako zaravim. Now, let me tell you that our European

European Christianity, or not to fall into the sin of letting the light remain unchanged, for it is the right thing to mean the whole tower for us, and that is the essence of *Scientia sacra II: the narrowing down of the whole of humanity*, and not to waste it, but to what it can be born. That is for Gandhi, that is for the modernisers, Zen, Buddhists, Mohamedans and Jews. Swakom needs religion (atheism is Christianity, or converted Christianity), or the faith will take us to the unity of the Swakom light, the tower. We must accept that this is what we understand.

We will take you in brotherly spritz on God's honour - in order that your three little children may be little interrupted. For the return of the Wednesday of God and the New Year with God's judgement.

Bela

Bokod, 21. decembar 1963.

214. Laszlo Dobeš

Draghi Laszlo,

nededeļama se spremam da ti write. Trenutno, u pensije više samo zauzet him shto samo bio u servi. Za sada samo toliko da se time for my putovanje odlaje, maybe for a month dana, maybe even for vishe. Your drago letter has come to me, as we have not been able to find a way to make the code for you to be your guest. O tome kasnije. For some dana se spremam da write a detailed letter, ovo ti shaļem samo da bikh self pacify, kako ne bikh bio rude.

With љубављу.

Bela Budimpesta,

26. 4. 1964.

215. Laszlo Dobes

Draghi Laszlo,

long ago we are going to write a letter, which you yourself have appointed when you yourself will write about the estimates for Sombathej. Igledi za moje pensionisaње was good enough, or it had little time to do so. It is clear that *Látóhatár* could give me a good parish; there was nothing to it, Jer himself summarised it and, to recite it like this, "it is not enough for me". Time je moj parish postao vanredno skroman i takvi editions, kako shto jedno putovaње, ne dolaze u obzir. On the contrary, it is possible to be in the same neighbourhood, but not in the same place. That's me otherwise onajmaње dir. My great testimony is this: long ago I myself wanted to stop writing, to write from the freshness of what I myself have always wished for and wanted, and to leave something behind. I know myself that this is a jedan of our life's tasks. Or he himself is unquestionably aware of his deficiency. Zapravo himself is not ineffective to read what he himself has written. Sada konachnosti treba das se se se se se pozvatimi bases. Nije lak zadatak. Tselokupan moj stomach je bi biosmeren na pišње, pišње je bilo she najvisha razina preko koje sam dolazio u dodir s trenszendencijom. Isto toga sada treba da uradim without pišња. When I myself, before two nurses, reached the cuћи and before the date, then I myself saw how much is there.

Bela

216. Ferenc Nemeth

Draghi Feri,

I can't forgive myself for having induced you to summarise: let myself nod at you. Your letter has hated me and caused me pain, but I have learnt how to weaken my family. My country has not done anything to my country, it is not my country itself, there is a lot of things that I have to inform you about. Otherwise, about his new death in life, in the neighbourhood of the Sadash Penzionis, he wrote a letter to Laszl himself, and prayed that he would show it to you. He himself wrote to њем zbog that he had agreed for њegov's spiritual divorce, and laboured himself to give before њем a conzekvence of his life. In my letter I also wrote about the fact that I was released from your code in April, or in the summer, or in the early spring, maybe in the early spring. Kivan na you? What for? True, you are a successor (great positivity zbog koje morash much patiti), and dirnulo te je that you are writing. U pravo si, ali su razlozi bili skroz спољашњи, a i danas su takvi. We will take the three pieces of water from Pestu, or we will take them from Sentandreja to get a water pipe, or it will be an impressive material and material option - we will need a new one and we will need a new one, and we will not be able to change it, but we will need a new one, and it will not be as good or as good as it should be. A lot of radio at Vrtu's place, with interest, with joy. And with вољом, Jer Kato od pre pre some weeksља purgledno prezdravљујје and sada brazmo where could give ode for a month dana, or Sopron, Keseg, that could give doђе u obzir, težak je casej. Sentandreja is not good, Jer was lying, and before that he sold a kuћа at which he was able to become a year old, a garden to live in a small sobi for the service which is tight for him. I have damaged you with my own behaviour, but we pray you to forgive me. Believe me, it has not changed anything in our neighbourhood, on the contrary. You know that the life-giving creatures are growing. That's how my loyalty to you has grown. It's a good time, as well as the aquarium. Permission granted. Don't bribe me. Believe me, as a child, I myself will always have the oak tree of favour, and if we are to be acquitted in the terrible court, it is only right that we should give our own will. Time te s љубављу grli.

Bela

Sentandreja, 14. 6. 1964.

217. Ferenc Nemeth

Draghi Feri,

pre svega ti veoma grijemo na prijateљskomu pismu. Sada samo na brzina odgovaram: Kato trenutno nije able za put, zbog odreђenieh relapses koji su pak veћ na uzmaku. We are writing to you deliberately for the sake of the fact that your poznaniku from Keseg did not bismo nanieli shtetu daјљim reservisaњem soba. In due time, you may write with it again a week or two later, and you may be free, or you may have other weather conditions. In the same way, we will take a lot of your labour, but we will also take Edi. We'll read your letter. Sada himself three days at Pesti, and sutra ћu again at Sentandreju.

With љубављу te grli.

Bela

Budimpesta, 27. jun 1964.

218. Ferenc Nemeth

Draghi Ferry,

in your letter you have a single phrase, the following: "Nema beznachajnije stvari u zhitutu od teškoća moha zhituta." Ako je my odluka for you problematic, pomisli das sam samovu odluka ja bio jelo not da write, nego zhivvehi da je ostvorim. It is not a good idea to spend a lot of money on the dock itself, and it is a pity that we should let the people who go with it write what they have spent on their own bodies - in the death of a single vehement defence. On this speech you are praised for the praise of the honourable neighbouring country. There is some strict and pure objectivity in that, as well as in my country, the proclivity of Бављења himself. It is unavoidable that I should go before myself. Jer is a task that is boundless, and he is as centred as he is. No, not a light, not a pattern, but a normal human being. Not submissive, not strict, not self-disciplined, not moral. Jednoostavnost. If you want to maintain a modern formulation of the modern formulation of the Jewish mission, it is her. It is one of the opponents of the world in which there are dictators, dictators and police officers.

You write about your pain, your brigade, your eventual omoru, and one of my speeches reads: "I have sold what I could sell." How can we grab it? Have we lost our biles? What did you do? It's not for good. Is it possible that such an inexperienced patriot will be captured? It's not an agreement to your letter. Poneo sam ga and ovamo, in Sentandreja we hang on to њега as a certain sign which is an unmeasured proof of my life. We don't know how to reduce you to a slump. Yourj prijatelj

Bela

Sentandreja, 16. 7. 964.

219. Ferenc Nemeth

Draghi Feri,

12. August prepodne između 9 and 11. Why is it so short? It would be good to go to Sentandreju, we could sit down and take an early ???? grozhe koje veđe veđ zej. We talked about the time, about your previous letter and about the new one. How marvellous it would be to let them and their fellow travellers postalise. I am glad to have travelled to Sombathej myself, and I wish that we could have three or four years of prehistoric times. Sada je that konachno fell into the water. Usmeno ћемо. Do vђења gđi te and чека

Bela

Sentandreja, 2. 8. 1964.

220. Ferenc Nemeth

Draghi Feri,

tek kada smo sela melted, doshao sambu. Bio sam nedemlju dana kuhe kuhe kuhe kuhe kuhe u Pesti - different pedigree proverbs - juče sam se rotatio and tek tada sam mogao da sumiram it what we want to say. Kada sam stigao, juče, josh je on stochihu bi limun and rožske menta cigarete. Odjednom sam se ganuo and promislo sam o svemu shto se dorodilo, whence with your country for me ovoliko and ovakvih bow? Wine, sardines, sardines, sardines and so on, ready for me to be served, and let that nisi bio You ko je dono, bio bih zbuħ zbuħen. Ovakom himself praised Heaven that he himself is worthy of ovakvog prijateljstvo. Not a *sign*, a *sign*.

Your brief message has enabled me to talk in detail about my great nourishment (the spiritual fulfilment of my life). Your bowing is accepted as a subordinate on the ovome putu. Nisi doshao code of the scribe and nisi њega darovao, nego onoga koje mu mu postao importantiji, ova jadna immortal soul koje u zhivatu add much mrlja and ovako kasno wished to let them purify. It is a hope that she will be able to cleanse them.

Veħ sigurno stigao kuhi u Somathej and opet si zapocheo sj posao. If your time permits, write. Congratulations to Lacik Dobeš. Ako uspe uspe, Kato sutra stizhe, je found lepa sobica. In Keseg (it's just as far away), I dared not dare to give a krenene. Let us give ourselves to refresh and refresh and refresh.

With ljubavlju te grli.

Bela

Sentandreja, 26. 8. 1964.

221. Laszlo Dobeš

Draghi Laszlo,

ni danas se djosh nisam sasvim osvesto iz neneħeħa. It is clear that you are not the only one who can decide what you want to do, whether it is to guide you to do something new, or to prevent you from doing something good. Bilo kako daje, prvi moj pokret bio je dada ga vratim, or me je sprechala misao dato to do that would be harmful. Sada stvar stagnira, josh don't know what to do. We do not give the newcomer as a newcomer any special meaning (Berħaajev wrote: the newcomer is our collective evil-doer), or we recognise that the newcomer has something to do. The newcomer who is sent to me is minimally mentioned, he is a newcomer, and I can't think of any merit or merit or inclination. It's important to give a lot of patio from the demon of the newcomer. U redu, dakle podnesimo, it is necessary to give us an independent my own snare. That you can decide and chekam na neku luminost u kojoj ħu saznati sta treba da uchinim. You are clean and that justifies you. Sada jed na meni red.

It's what we wrote about k'ħezea Hatara's k'ħezy that made me happy. Biologically, I am a prjatelj, emigrated in 56. years, living in London. Poznajem vishe њegovih kħiga (from the manuscript), ova je najbolja.

Put koji himself odabrao, težak je. I have veoma great glad za zhivotom and it me uvek obuzima. We can't fix it that it's in good working order, it's the one that causes the problem. It is of uncleanness. Samo kad bi jedan jedini dan bi jednom clean! Ovde, in Sentandrejia, I myself am an osama chuva, or I live in a clean way in a clean environment. And with the mislima pak veħ ve ve ve nevoħa. But you live clean, clear, clear, unclouded.

and open, without any bilokve pokrivke, as in Eden. Mislim da ћu opet ubrzo pisati. Tada s љубављу te gri.

Bela

Sentandreja, 7. 9. 1964.

222. Ferenc Nemeth

Draghi Ferry,

The first octobra could be rotated by the kuћи from Centrandreje and odmah prvog dana sam dobio gadnu unfluenza. For that he himself has a fresh dialogue. Jer himself has seen many years earlier that he is the first and foremost and the most important symptom of Influenza, prechlade melancholia. Imao himself is the reason for the new melancholia. For four months, I myself have been in the vrtu, I can't say that I was frightened by the unreasonable joy, but I've had a lot of radio and I've heard a lot of radio programmes and I've told you a lot of words, such as "nachin zhivot", "nachin zhivot", "raђaње sunca", "slobodan vazduh", "wohe", "bird" - what do you know? Sada odjednom kraj, and that me je ucinilo setnim. Neither danas nisam sasvim good, but josh not oseћam the bite of cigarettes. It would be necessary to start a great joy by giving the task of living. Zadatak je najtezhi u malenkostim. What we do, we do. Odreђena natempiranost na dispositione koje nije indifferentnost, neko kako k dispositione remain smooth, Kinesi it is called ogledalom glatkogo jezera, neuznemimireni calmoj, to be lord over thalasaњem. Hyркkost. Najvishi stupањ trebalo bi dada vedrina, or jako treba pripaziti dada ne veshtachka i nasilna, mask i automatizam. Mislim das se nalazim before the great task of mediumћivavaња. Katkada ovaj rad veoma lichi na piѕње, katkada ga odvaja odvaja terrible failure, jer u piѕњу can give fixes, ovde can not, ovde sveve dependant od trenutnog mental peculiarity. Katkada izgleda da treba da fix it what he himself wrote earlier, ponajveћhma najvajnije mysli, jeste, which he himself wrote, or their nisam recognised. *Scientia sacra II*, that great kula u zraku for which I had no base and no danas.

Praise for the photos, and you yourself for them. Istinski sam sudelovao u malo ovakvih tresa kao kada ove fotograje good pogledao. It is, however, she is a human being, and she herself is a miscreant, and she herself is not sure of her own luck as to whether it is my early incarnation or a specific beginning: the early incarnation of the fatherhood of the world, whether it is for the sake of which I have been born or for the sake of which I have been born, and it is necessary to take hold of the potpuno, because it is a new appearance. We can't let it go. We must wear it to the end. We must carry it to the edge of the earth, rightly and certainly at the death of our friend, so that we may sting, jako sting, jadnik, jadni tryts.

If we are going to be in a cold place, we have to make sure that we will be able to get to know the way to Sombathej. That is why we are glad that we can be with you in such a beautiful atmosphere that I can't find anywhere else. Људská bliziná, najvishe what I can spend.

Otherwise myself kineske priche Kato violacio code antiquar, pa or ћu them to send, or myself doneti. Much mislim na you, na svog prijateља najtoplije dushu, s љубављу

Bela

Budimpesta, 12. octobar 1964.

(attach a photo about which I am speaking).

223. Ferenc Nemeth

Draghi Feri,

praise to you for the parts that you have indicated to me. We pray to you, knowj da sam uže uže bihe. Svako veche se pray for his generation - "give them of their lightness and љubavi in the other world, and knomi them in their own place as if they had completed the vaskrs". Sada hu and your good mum hu will take care of you with prayer. Swaki true man knows how many people on the other side of the world need our prayers. If your family has a certain ovakva osetљiiva soul, please accept it. Letos could talk about how relevant the mystery of death is for me, and we often think that you will pray for me. We have a lot of thoughts for you and with my prijateljском љubavlju uz you myself

Bela

Budimpešta, 13. novembar 1964.

224. Laszlo Dobes

Draghi Laszlo,

your unquestionable covenant itself for two months. Whether it was the covenant of the covenant who himself gave himself and his guests an honourable summer, or in the first redoubt of Visњem. Letos in Sentandrejia was not a good time to give ha. A lot of radio at the vrtu and nisam nalazio љudskogo repulse, but nisam imao staff to let us win from ourselves. When the honourable octobra himself reached Pest in Pestu, he was in a state of defeat. It took about two or three weeks before the dock was opened and the dock on the putu, which I myself had to do, had a positive result. Tada sama odlučio da ti ready diaries to describe it, jer si ti you are the only ones among my guests who understand it and who are in need of this art. Nisam to teach. Naknadno sada descripti ove prolazne dogaђaaje u њihovim trenutnim nijansam, sasvim je impoguће. What are we talking about? Self-denial. It's about my willingness to be conditioned by the interest of another. Not about giving, but about living, or so that I may give my own life to my wife, or so that I may give my own life to my wife, and so that I may give myself to my wife to my wife. Uravo back, enriched. Neka svaki gubitak be victorious. Potpuna loyalty can be times and snaga da meaning for me. You know what libido is. Libido je glad za zhivatom, glad za uzhivavaњem, ostravavaњe sopstvennoe воље, praksa mojih svojstava, ostravavaњe ja. Libido je u zhivatu na¼mokћnija snaga. I can give you an example of a video from my own neighbourhood. Stop a little bit to the vanredno intensivno mind to let yourself bend. We can only do one thing at a time: we bend ourselves when there is nothing to bend. What a great example! Zar ne? Dotichni who bruise their neighbour in the belly, take them away from the gnushaњe, and when there is nothing to bruise, they take them away from the new gnushaњe. By living in the gnushaњu, one's libido is unneo in the ovo gnushaњe. That is the code of њega rojachavaњe of the belly, gnushaњe koa uzhivavaњe at the belly. And my prij prijatelj when he says let him bend, when he bends, it means that he does not bend.

nalazi uzhivaye, chak on the contrary. That is the code of њега nije evacuateђење libida u gnushaње, he on the contrary, he bends himself when he bends. Jer gnushaње nije positively. There is no place for libido. So he himself realises that people can live in pain. It's a perverted libido. Mislim da mind. Libido svuda uvlachi. Libido is the only way to start living in life. And it's not only that, but it's not a deru. The libido has broken through the light, and the stomach is invincible to me. E pa, ja himself has reserved a bit against his own libido: against the libido of the writer. It was for me the survival of my life. Josh is higher, and Danas is that. I believe it's time to stay. If you stay for me, on your own account and not out of libido, it is not that you should be above him. And that is to cleanse and cleanse the affairs of one's degenerated bihe, and develop one's undeveloped bihe, which degenerated through writing. It is possible to develop our own biologically undeveloped biologically degenerated through writing. No zbog živajivaња, no zbog libida, it is just and humble and tidy and sober. It was torture. The man himself is unstrupљive, self-confident, self-important, uobrazhen, passionate, rude, rude, nabusit, nasylan, much lazhem, etc. etc. Terribly sebichan himself. Pisati means to seize and to uneti libido in sva ova svojstva. The beginning of the life that he himself has chosen: to conquer, to purify, to recognise that it is negative and negative, and to avoid it. Jelo selo let us signify them in the case of kojim himself, libido me je victorio. And jelo selo let us describe them in a small way, as long as selo himself succeeds in setting the zmajah of life. Or is that good? I cannot praise myself, but I can't praise myself.

It's been a marvellous journey. Early on, I myself had a great number of stories to tell, but the concept of a common cause was the only one that binds them together. Sada jed svakog jutra other. We don't know anything about it. We don't have our own programmes. When you allow me to do my daily tasks, we have one thing in mind: to do the best we can. On the contrary, it's impossible. The three of us are living with scarcity, my tašta is close to the end of the year, veoma je directsita, prepuna fix-idea, prema me nije good-natured, violent je, mushichava. Sve toba treba podneti. My time is not my time, which means my stomach is not my time. Libido can't get to speech. To me me povremeno gura u krizu, alie ve veh know kako se javља and taught myself donekle da vladam њimem. Let's get back to work. Karma joga is what you see; nor from afar is it like a military officer or a judge or an official. Ovde postoje sasvim other obavese, other smetње and other teshkoће. Povezanost with direct љudim. Lagano napredujem. Ineffektivan, miran odnos sa svakim vivim bihem, not on a theoretical basis, not in imaginacije, odnosno not in writing, it is true. Voditi rachuna o strizima. Biti budan i u tramvaju, kako me ne bi uvukli u konflikt afekata. Tesko. Jer je svakodnejnyi belit ready u svakom svakom svam elementuv, and ja himself osetљiv. It is necessary to protect the osetљivost, but not to harm it. Odmach oprostiti, svakome sve. On the contrary, these are the plans for which you yourself are so unfaithful.

You see, Laszlo, it's a slika about which you wrote to betray me. How did you get it? You see, you have opened yourself up to such a story about which neither you nor anyone else can talk, and I don't know how to talk. How did you fix the problem? We don't know. If it was a problem, we know that we can fix it and we can be sincere with you. We wish you God's Wednesday and if you don't write until then, we wish you Wednesday and the New Year. With љubavљу you grly.

Bela

Budimpešta, 19. decembar 1964.

225. Ferenc Nemeth

Draghi Feri,

your last information says that you have no health. Od tada stalno wojo das ti pisem, or mie je time stalno poremeћeno stalno poremeћeno i dan za danom prolazi. Уопште, од како сам код куће и од како сам одлучио да покушам да не живим својим фантазмима, него у стварности, ова поремећеност је све већа, с тим што у великој мери расте лоше мишљење о мени самом (о мом досадашњем животу). It is not an estimate, we think, but a light that it is possible to change, and if it is possible, it is necessary to step into the dodir of the stvarnost. The reason for this is that we have written from one month ago, from the rest of the month, your message to God and your worship. We don't know what happened. Tek himself had time to give us a corrected izraz. And he said: Dobio himself shock. Uplashio sam se. We don't know how to do that. Maybe my blessing has no verse for speech. We don't know how to give it. How good it is for us, but earlier you yourself wrote and regretted the immodesty of my nature. How good it is that I can do this in front of a man like you, my ruler. That bow to me is astonishing. I myself have heard it myself, but I have not been able to see it. If you have captured you and the package that you had time to open the sushtina, you will be able to squeak. Jer ako after ovog neshto zapazim, vishe nisam slope ni dareknem, niti sakrijem. The danger lies in the fact that we will rule the same way, which is disappointing. Your early judgements were good for us, but my texts have enough concession, enough blessing, that we should be able to talk about the rest. That is not correct. My texts are based on the passions of life (libido), and њихов podstizaj nije bio љubav prema chovek. Суњам да је био неко ко ко је piso iz љubavi. Divyo samo ti se at yourjoj sushtini of a direct person, and that was it, that it was a shock to me, and that it was to the point of shocking my judgement and my discontentment with myself. That is what I want to write and the garden, as I have written it myself, to humble myself. We pray you, write about your health. I can't say much good about it. It is a process of complicated weakness, bronchitis (cigarettes), glavobolja (narrowing of the blood vessels, fixing of possible vessels), zamor, nestrpljenje, viscus krvni pritisak, etc., etc., so that you will be able to write about your health. Otherwise, if you succeed, you can serve as a servant of the Ministry of Labour and Industry, daily 4 days, monthly 500 (one 481,-) forints. Kato je otpustena s jednog radnog place (1000,- forinti). Moja tashta je otherwise for one case moha tasta dostala neliko hљada. Ovako se talasamo. Certainly and shto pre mi write about yourself.

Yourj prijatelj koji te woli

Bela

Budimpešta, 29. 1. 1965.

226. Laszlo Dobes

Draghi Laszlo,

We apologise for the fact that I myself said something about kojesta in the last letter. You can do a lot of raumesh, and maybe you even woke up. I can think of a way in which you could monitor the other person's behaviour, but I can also monitor my own behaviour. Alie ja ovako vivim, ko ko ko ko kozi kroz junglu, svakog trenutka sprzaju new teshkohe, at potpuno unknowable limit and at unknowable one-sim. Katkada se for trainers is broken and the prospect is widened, and then it is gustish again. Ali do not dare to stay. Earlier, I myself protested against the slike koju je, and Andre Gide (or: Bataj?) said to me that he is a man like a new arrow. Mora da leti u sve gushokoj tami, and ovom letu treba nahi smisao.

We pray you, write about yourself. Do you see the light in your life? Is it true that you yourself have a positive attitude? I can hardly believe it and write about it. How could it be fornication itself was something that could be taught to me. Drink well and be sincere. Don't believe in praise or glory. In your letters, it was only one thing, that it was never our will, that we should think for him what we are. Otherwise, he himself said that he himself is an oduvek and he knows it. With fraternal gratitude

Bela

Budimpesta, 30. 1. 1965.

227. Laszlo Dobes

Draghi Laszlo,

accept your letter. Nisam know that you don't know the matter. But you are welcome, as long as you don't agree to the letter, we'll go with ljubavju.

Bela

Budimpesta, 14. 2. 1965.

If you don't know it, read Hölderlin's *Hyperion*, postoj veoma goodar maĥarski translation. The very skupa with Hölderlin can be understood.

228. Laszlo Dobesh

Draghi Laszlo,

it is a marvellous coincidence that I read Swedenborg's Kņigu ovih dana to my youngest son, who then read it to his wife and his son. The spouse and the parishioner was pardoned, and ĥim was ready to call for a crisis. Moga malog slikara, on the contrary, oslobodila je pa se and dalje odushevļava kņigom. In Swedenborg's book Swedenborg sees the whole egzistenziju as a single, single Jedan and no inclination to let the line of smrti smatra beyond the boundary of the bifurcation. This is in accordance with Hindoo scholarship: the preservation of the unity of the world. For ovako neshto je is capable of such a person himself who is at the centre of objavļeņa. Objavļeņe is neither a heavenly proclamation, nor is it a bar, nor is it a theatre, nor is it a sensation. The voice of the Light Spirit is like a noise

the lahora of the crumbs, as it is said. In Europe, in our code, even in rare cases, it was announced (e.g. by Beme), and it was "unutarhi voice". And earlier, they who wrote the Vedas or the Kineske and Hrehke and remained in the light of the Kñige, wrote them in the ovakav unutarhi voice. Swedenborg had the ability to hear the voice, and to see it with his eyes. Stvar, on the other hand, is not so unique. Jer as to the fact that there is a "symball" on the earth, a symball of nothing higher and lower, Swedenborg's ovakve visit to the symbolim. They know that there is no more than a slika koju described. Ako jeko pak chovek then our kluch ovog system simbol, he pochiñe da their "reasoning". This is Goethe's misao: the light that is visible and sensible is the symbole. And the other light je simbol nechaga vishega. Sve to najvisheg, to krajñer smisla simbol, that there is nothing else to "Praznina". You can understand this paradox, and you don't have to accept it. Ono odakle svaka svaka our slika uzima its izvornost, and on which svako signification, as on the right, misses that it is Praznina. Intentionally we do not see nirvana, jer je and it simbol, it is that *Tvrñe od dijaamanta* mahajana budistichka rasrav called shunjata-shunjata, that je prasnina prasnine, Velika prasnina (mahashunjata). Toliko o Swedenborg.

Vandredno me je hated it that si write about gnushañu. Ali si sjaajno seize and reveal how libido is violated and in the censure of life. For example, what is the libido fold in moral preaching or in moral judgements or in criticism, in self-criticism, in asceticism, and what is the libidinous mind to be, for example, the code of bodily criticism. The libido is the only measure: the libido is javlja at its own what cuļ nije potpuna prozirnosti, without any other interest, without any other interest, without any other lament for the stomach. We believe that there is a demonic appearance of the natural joy of the belly (honey of the belly, as it seems to the *Upanishad*), and we believe that we should live in the belly, and that we should quarry to ourselves what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen and what we have seen. And they are so good and so deficient. Truth be told, it is neither good nor good, or we are not able to train our friends.

I have sent you the case of the *Maharski Hyperion*, but we don't know why you don't know. A young man's work, much literature, much literature.

Molba tebi. Before a few weeks I wrote to Ferriki himself, and I didn't talk about it. I'm going to make you sick. We pray that you'll see that it's not a problem. My putovañe has not destroyed the actuality, my draga mje ta memisao, maybe in April. It would be good to know. Imam much teškoća, ali o tom usmeno. With ljubavļu those grly.

Bela

Budimpesta, 16. february 1965.

229. Ferenc Nemeth

Dragi Feri,

with the letter for two months, and we'll talk about it ourselves. I don't know what happened to me, but let me sit down and write for a while. When she stepped on the path of health, she abandoned her room, and managed to give her a short stay in the unutrashñost. A lot of natezañja. Sada boravi u Sigligetu, ali accelero mora da se vrati, jer he he traced renovirañe. Među peštanski dobrim zheļama u lastñe time je i ova: "Neka te snñje

Renoviraње!" Pre tri godine coda moga zeta je renoviraње spendjalo podругo godine, od tada im je loš vodovodovod, dimњak se crushio, preko strehe fall kisha, etc., etc. Ali Kato believed in the village and spent two weeks in this way. Veoma bih will. My health is good, my health is good, my health is good, my health is good, my health is good. It is wonderful that I have been dressed in Sentandreju's clothes (some four times a year ago), but I have not been able to do anything about it, and I myself have been mortified by it in the past few years. This is natural. In the last year, there is a lot of jedna godina. With chipochondrijom we will not be happy otherwise.

My new plant has no varnish. The only advantage is that I can provide the code. Manuscripts should be combined with a typewritten text that is compressed for the purpose of publishing. Moram jako da pazim, and da trace words, interpunctio. Textovi koje myself to garden to the garden, the horror. Let's take this yes su sentimental and bombasticity have become a style. But I don't know the Maђar Pak. Josh jje najsvezhija bila mathematica mechanike od sixsto page, koja bar nije blebетање. For a hundred years the words have been paid in forints, and for a month I have bought up four hundred forints. Ali samo uz proteciju, others doajuu ambassador for a hundred or two forinti. That's the way it is. But it's not the same, it's not a necessity. You know how much we don't want to sting. You write that we deserve another judgement. We don't believe in that. No one has ever learnt a single lesson about how to be successful in a dispute, and deserves to have his own situation. Nisam se bavio timme das stabileje materialnije materialnije okolnosti for itself and its breed. There is no help there. *Látóhatár* is finished. My studio about Palu Gujašu (which was agreed upon) was given to me to fix. He himself corrected it according to his own behaviour, or else they gave it to me again. He himself said that he would not be willing to go to the barracks with him. How they broke the pole of the studio for a few years, and how much they announced about it, you can see for yourself. What is it that I am reading to вТеzea Hatara, and I have been reading it for two hundred years and it is a good thing to read it. He writes an awful lot. He was a man who was eager for success and often killed, he emigrated to write in a foreign country, but as far as we know, he did not have time to do so. He lived in London veoma luksuzno, in the neighbourhood of a quarta with Vilam. Before Odlazak I had a conversation with him. Rekao mu himself to give his abilities so that he would be able to use the current for the whole of his life without jealousy, or he would not understand it. Glad for the public is a great disadvantage, many of them are pathetic, many are lost (Sándor Veresz), but without a pure life there is no true cleverness. Shteta za њikh. It is not possible to do so with an edition. We do not know the other књигu, Lasla Domokosha's књигu. The subject of herj is summarised in a number of cases, but there were some people who were able to give information about the light from the earth.

Otherwise, it may be that 15 May may be 15. May I have to go to Sentandreju, and then I will be glad to go there, and then I will be able to go to the corrigovati for a third time. It's not strong. The grapes themselves are cut and dug up with berries and raspberries, or I have a lot of ambassadors. The weather is not good for climbing. Kisha is good or cold. We'll fight for the breskves that colour the garden. Will the garden be nice and fresh, or do we not know whether it will be good or not? In this winter, I often go to concerts myself. The Music Academy organises student concerts with a very good programme. The entrance is free of charge, and weekly I have to go to two concerts myself, and I need a lot of music myself. Katkada odem and the code of the slicker, and marvel at the persistence with which the slicker for the

desetak ljudi. Vishe вреде од писаца. Naravno, jadikuju i bune se, ali toh im veh i prapada.

The reason for your bicyclistically unhealthy denunciation of my life is that you have a great protest against your sadashneg beginning of life. Is this protest such a protest as to let you leave the world for a while with an elementary snag (gubitak svoditak?) Is it not something that has caused misfortune? The right stomach of the katkada extends croz takozvanii realitet, and can give prouzrokuje ovakve događaje. On the other hand, it may be possible to give a non-negotiable decision to my country.

For the week of the Colour Week, it is better if we write it ourselves, or if the bio itself is so broken that it is ready to be written in two hundred and four days. But Danas, we'll write next week. We wish you and your family good health and happy holidays, with љубављуubavљу te grli.

Bela

12. april 1965.

230. Ferenc Nemeth

Draghi Feri,

jedna od karakteristikacja my peaceful pensionericheskie dana jeste ssto između namere mesto write a letter and negove realizatsije protekne three months. Ovo josh nije right to write a letter. Hega hu write, sigurno. A month is given to those who live in Sentandreja, if it is odista, or half of the time to put on the path, or the code of kuhe kradom and on brzina, uvek brzajuhi, nowhere where we sit, I can't let us get warm. Sudbina did not want to let us have peace of mind for the last week, bash me who have peace of mind out of the light. Slavu je uhutao, kos se josh oglashava, sada dok okoravam, zadivљуje me cheshљugar, it was great dogaђaaji month dana. Time is running out. Treshaња j was little, and that j was a lot of guts, really, jagoda j was, or even of њikh j was a lot of guts. The grapes have been taken by the peregraspora, we need to go again, it is possible that the grapes may be from the bark, or the grapes are fresh, we need to go again. We can survive in the neighbourhood, but not in the rest. Otherwise it will be against me, and I will not let us run before my judgement, but we will not let anything pass us by, so it will be a teshka, not a teshka, not a teshka, not a teshka, not a teshka, not a teshka, not a teshka, not a teshka. Neka be teshka. Woleo bich das se ne bojim. In Sentandreja (danas sam opet kod kuhe) jednog dana hu izahi u vrt sobno zbog toga ti write. Do tada te s љубављу grli

Bela

11. 7. 1965.

231. Ferenc Nemeth

Draghi Feri,

Your letter has caught my eye and I have little peace to talk to you. However, I don't know whether I will be able to give you a chance to save your life. In this case, we are in solidarity with you, as you wrote to us that you would have many brines against us, so that you could have a brig in your belly, but we would not be able to do much, and maybe we would sting you a lot. Believe me, it is not a sting, but it is what it is, and we must learn to give it to you, and it's very nice

I'll teach you what I know. Teskoće, jeste, in this case, ja birao himself. It's good that you're standing there for us. Kato jje bitno bolje, samo much trčkara, so jje tražila pensiju. We fear for њu da he premoriti. We don't know what your pension is, we don't know what to say. Of course you have to bring a service of 500 forinti. Or not? Staće Kato je otherwise, ako je that and najbitnije, jedina great pozitivnost. Sentandreja je ove godine, zbog loše godine, veoma teška. Treshće su disappeared, half of the bresak is sođe. Nisam uspeo da ostvarim signajnji parish. Vrt osvaja cows. The grapes are infected with peronosporum and some of them burned many bunches of grapes, not only in the code of me, but also in other places. It is not enough to have a calm idila. Svaki other dan moram in Pest. Josch nisam uspeo three dana ovde dastavim at the bottom. Or he himself is crooked. But the most important thing is this: a number of young people paid me back for my work, in the form of slikari. I wrote my thoughts on њiho's interests, and I wrote them down myself. For two months he wrote the case himself and formed a petition. It was finished, and he put it down and kept it for a few weeks. You see, Nisam remains faithful to his covenant, and he writes himself. When I'm done, I'll send you a letter. And if it is not important, he will write it himself, so that the bitnije will be able to do so. Sada sam veh repair the sin, in the middle of the teškoća, struggling with the lack of time. When it is ready, or if we don't know what is wrong, read it. And I was curious about it, and I didn't want it. Kao da radio itself took away the stvar. And that's how I fell at the complex of my judgement. It's what you write about Chopaku that has made me sad. Posebno myself ha woleo, together with Arach, where I wanted to make great gradi. Ovde himself spent a lot of prijatnye dana, my friends stayed at his place, or freshly quari, together with wine. Year 51. he himself spent little time with Kato at Balatonudvariju, but when we were in Balaton, we were not able to find it, and he himself wrote the following maxim: "Balaton is like a masculine Karst, with a maximum of 9 metre muzzle. Izgleda da je preostala selo Sentandreja, on the same level, and će je from year to year fresh maće, on obali Dunava veh kako oven nichu javni klozeti and lepo shetalishte je ove year, as postdica float, poput artijerijskog rov. Buka motora se чује and grief at vrtu, and from my head svako floor sata avion fly by, and as soon as we reach or take the ironworker, in front of me transistor ursla prenos utakmice or tsiganska music. Alie sambo teacho da svaku ratњу iskoristim for sopstvenno purišće, or bih bar jellyo da teacho, and strpljenje rubim samo katkada. With obzir dje ve ve veh treћи, moje letter te veh ne te veće zateće zateći na ambassador, or ipak ti zhelim prijatno letovanje. When you see Shomlo, congratulate him at my place, the old, battered volcano is growing on me.

With ljubavlju te grli.

Bela

3. 8. 1965.

232. Laszlo Dobes

Draghi Laszlo,

a lot of our minds, see what you're saying. Chini mi se das se od honourable octobra kanim das tishim, ali su sada iz mene najteža three months moha vita, and nadam se (!) das he biti lakše. Sada samo toliko da sam pune novogo znaknowa o koju ti

I can't write - I can't stop writing! And it is only right that those for God and the New Year should be honoured with gratitude!

Bela

Budimpešta, 20. 12. 1965.

233. Ferenc Nemeth

Draghi Feri,

pre svega gjelim tebi and your medieval God and the New Year. Pity no smisla. A person (bar ja) has a task to fulfil and a life with patriotism. In my opinion, I can always envy the medium, but I can also envy the smallest measure. You're not living a happy life, we know. Ali ako ja hutim (zbog forced), ipak si mi mogao write.

A lot of those grly

Bela

It was horrible and great, and it was a great time. It was terrible and glorious. Tek sada počinjem da sravatam.

Б.

Budimpešta, 20. 12. 1965.

234. Laszlo Dobes

Draghi Laszlo,

our treaty is not like that. It is true that I should have spoken about my own stvarim, or I should have spoken about my own sins, or I should have spoken about the fact that I could have helped you to get rid of your own sins (there are plenty of them left). It would be nice if we could also talk about your personal strivings. Знам да ти дани онако из близине протичу једнолично, устајеш, радиш, враћаш се кући и бавиш се својим навикнутим пословима, евентуално лектира, имаш стазе којим свакодневно пролазиш, а у последње време нешто попут клонулости, неко расуло као да ти ништа није успело. Neshto tako sam ishchitado iz vazduh dok se brinesh about me. My body is still there, along with my pain. We will not write them down, but we will give them the meaning of what they mean and how much I can give them. We know the four chapters of *Scientia sacra II*, but we have missed them in the new chapter, entitled: *The Dead*. Prikupio sam otprilike sedamdeset komada, makhom Tibetan, Indian, Egyptian, Persian (*Artak Viraz*), a lot of Hebrew uputa, Grčki, Mexican, medieval, Bemea (whole књига: *The Four Determination of the Soul*), Jacob Lorbert, Swedenborg, the Apocryphal Bible, etc. It is worth mentioning that it is the same as the one from three decades ago. Systematically, jasno and jednostavno heteh bikh rehi it that others do not know, jer tako neshto them and do not listen. It is good to argue, and ja ga ga josh soothravam kak bikh promislio svaku speech.

Let's try to agree on just one thing, and that is "to be present at the garden in the presence of the soul". Write yes to that nisi can authorise it. Nisi nisi ni mogao know, ja nisam know, verovatno ni ni k n o w .

Look at my wife. She is present. She's dressed, she's dressed, she's sad. Ali's getting into the coach. But she's so lacquered and unshaven. Brzo fence, klizi, no stability, her location is open, or she is dangerous, but I don't know anything about it. It is necessary to teach a person to know how to be where he is. It's not a nutritious concentration. It is not a lack of concentration, lakoha, dopola beneľanje, positioning, shamelessness. It is not a violation, as a code for a wife, it was not it to be given to her, it was herko, it did not mean anything, it was not to be attached to the whole candle of the spirit of a man, it was to be attached to a woman, Jere is a woman with a man of the highest rank, she herself is corrupted, as there is much corruption among men, or in the case of women and Judaism, the unity of the man and woman is the goal. Write to me your mishľenje about your opinion. Our whole being is female, and therefore we must teach, not on the wife's principle, but on the spiritual principle, as a weighty, enlightened spirit. Pisheesh da klezish unazad. On the contrary, it's not just a matter of not seeing where you're going. We're not afraid for you. You can't slip backwards and you can't fall. You will open a kingdom where a man from another country will fall and fall back. It is a realm in which a person with another country falls in the same way and is left behind.

Do you want to "beat on the teretu mogul ionako teshkog vita"? Do you know how it is that you have to get such a laca? Narochito ako pomislim daje ova lakoha koju su many odabrali terrible tereet. Nadam se da ћemo biti in a dream contact him in the recent past. Ako and do not write, chesto mislim na you, and write. With ľubavľu.

Bela

9. 2. 1966.

235. László Dobes

Draghi László,

Praise be to you for your honour, and let us shake your hands. When I sent you to the book, I had my pen in my hand, or I had a sprinkling of it, and I took it myself. Veh himself long ago read ovako nesto as a novel, sada se bavim takozvanim philosophical business *Mahabharate*, which is lacking in the Maľar translations. (Moksadharma, Anugita, Bhagavad gita), najalost nisu lepshi od epos itself. It's metaphysics, but it's not necessary. Roman, kao shto servitim, zheli da spring odgovorov na feminine psihologija. Yes, it's also true that it's easy to avoid such articles. There are some who can't, and this is the same case. *Lady L.* is a well-written krimih, as it was given to her by Danas, and it was taken for the vishu class of people. My wife over us je at the fact that for najvishu harm to watch the stomach, and not it that je from the ћega, it to what it is necessary to harm the stomach, otherwise je kraj. Read the entire *New Testament* with a glimpse of how Jesus was with his wife. This one is strong, no wife is over my wife. Његова мајка, deliberately ћегова мајка je "wife". Їesto je odvraћa od neћega. The rest of the jali. Samo je "sinful", "weak". Jer is weakness sinking in the stomach. Ova Lady L. is herself a woman, but she is not a true wife, she is an avanturista, and that she is a breeder is herself an accident. Otherwise, it's not possible! She herself can lead to a life that is not obvious. My Lady L.'s verdict is that she has

I have something innocent to say, that she's the code of her wife's wife. In the vehini su demonske, and even if we have them, I cannot give them to you. They are light and half-light.

And if I succeed, I will go to Sentandreju, and there you will have time. I have a few plans, and I will not be able to do it on purpose. I am weak and I don't know how to express the words that I have learnt. Early on, I'm not sure what to say. Danas veedva davidva david himself to defeat them. He will not be able to defeat them, but he will be able to defeat them.

What's the date of the sesereo with Ferik? I haven't written anything. Is he in Penzije? Ako ga vidisha, betrayj mu moje good zheље za Uskrs. Tebe s љubavlъu grli.

Bela

9. april 1966.

236. Ferenc Nemeth

Draghi Feri,

we have been thinking a lot about you lately, in the garden of Uskrs and we have been writing about you. In this case we wish you a happy Wednesday. Verovatno imash a lot of brigas or ti je, to which I would be glad, sudbina laksha. Bilo kako bilo, comejateљ yourself and grli te

Bela

9. april 1966.

237. Laszlo Dobes

Draghi Laszlo,

with the agreement of nisam kasnio for what nisam biologii knowo odмах da odgovoram na vvodehi both cases of *Scientia sacra*, where he himself expounded Beme's theory. "In human biology, the mushkarac-jenna unity itself is the virgin land." Ali, do you know that Adam Kadmon, as the Hebraic tower says, is a mushkozhensko (androgynous) bio, potpuna corija Stvoriteљa. Sagresheњe je was biloje biloje mogluhe for shto selutatio. Goethe has a spiritual example of this: the wife is made of a muscular rib, and the rib is, you know, crooked. The wife is ovakvo crooked rib, and if she wants to be corrected, she is hollow, and if she leaves it as it is, she is crooked. Wife pak nije it bhe koje koje izvorno bila Adamova semitina. The wife was left at the Edensky Vrtu, and Danas is there, or the svaki muskarats at his place carry not only the љu, but also the љena slika. Ova Zemak's wife is herself a veoma lichi bleo, an earthly wife, vezana za zemak, chak za dokњi light, pre je demon koja za gruda vezuje, kochnica svakog our good property, budilitsa svega losheg. Samo je unity mushkarats-jena tsvetitost. If we remain in our sagresheњu, I will allow it, Eva is the wife's belly. If I want to cleanse myself, I can cleanse myself with the help of my heavenly wife. Beme is called Sophiejom. Sofija means wisdom. That wife is Dante's code for Beatrice. Stopiti se with that wife: savrshenno љudsko unity, vaspostava izvornogo chovek. It's a study.

Read Eliot? It is an exceptional man, and the Mađarski translation is not predominantly modernised, but it is one of the most important of the modernist additions.

Otherwise, I've been led astray by your cafe. It's not right that you are a caffeine addict, and I don't approve that you are a caffeine addict.

Maybe after two decades of my visit to Sentandreju, I can see. With љубављу te grli.

Bela

15. 5. 1966.

238. Ferenc Nemeth

Draghi Feri,

I know your inclination for painful truths, and I myself have brinuo zbog of your arc ħutaња. Ako si toliko bolikostan, sigurno ħesh live a hundred years. Onim stvarim kojeje himself appointed, samo usmeno - obavezno appointed 3-4 dana earlyje kak bih mogao da se rotim from Sentandreje, jer ħe verovatno biti main season treshaња, a braње, prenos deliberately su teški. Onda ħemo talk about your selidbi. We are glad that you are on your feet and on the path of health. Not much about ourselves. Spremam se for Sentandreju and pakujem se, early sazrevaju jagode. Praise you that you have told me about yourself.

With љубављу te grli.

Bela

Budimpesta, 15. May 1966.

239. Ferenc Nemeth

Draghi Feri,

We are glad to hear the news that you are coming to Pest and that you will visit me, but we are not sure how little time we have. In this case, Saturday will be very weather-beaten for me - the weather will be fine and the weather will be very cold. In the course of the year and three years I will have to occupy the neighbourhood, and in a week or so I will be able to have a peaceful Saturday. As for those chekam and bĥe vaљda prilike vaљda prilike to put rachuna about my winter jadim - as for their sejosh will be seĥao, jer vrt, myris olive, rouge, prskaње, fresh jagode, mali vrt kojishe on hay brishe sve loshe pozhomene.

S љубављу te grli.

Bela

24. 5. 1966.

240. Laszlo Dobeš

Draghi Laszlo,

treschne, ribizle, raspberries, breskve - ej, that we have a garden with a chanak of sherried ribizle in the cold under the tree! I was interested in the plans, whether it was in time or not. Tek on the very edge of the septembre, the last seven weeks, I had time to express what I was jelly, shej otrov and bitterness, without and pomamu who were jelly to buy from me how they could calm their equilibrium. Then I myself as a chisterical wife, in the unobjectionable so-called "stvaralachkom period", or even that we bring, but we do not know anything else. Vratio himself is ready to make a radio without prekid, veoma sporo and with a disputable result, so that it is possible to determine whether it is a good thing or a bad thing. Posebna je that lethargija prema споља. It is terrible for them with whom I live together, or it is terrible for me. Veoma much of my own thoughts on you, but also on you, or sem griže savesti what we do not write, I had nothing else. Ovde sada, for the new winter, for the gloomy date, we have different plans, we will write a commentary on Bemeu, a single studio about Bemeu God. Last year's doprinos sent by myself and you to Feriki, to read and share with you my own thoughts.

Accept the Palkova studio and read it. Mislio himself that if some eventuality will be written about me, then he ovde, in the ovaj earthљи uraditi ovako, with ovakvi patos and immoderately. Niché je rekao "usuđujuju se let me write about me in such a way as to let you understand me". It's an ugly thing. He himself, as in his last deed, in the deed of *Ecce homo*, writes that he should be able to understand, that he should be able to appreciate his deed. Mislim daje daje need bar deset yearina dok Palko will be grabbed sta se zbiva na ovim pagina. Prvo dushchevneće! Praise, no tresba mi. And the next rank is for myself, for Genijah we serve, for Anđel, far from me, for whom we pray. Ja? Mala olupina, ratuљak, nikoviћ. I have a plan to let Anđel come in and do what's right. Hteo himself, let us start a man with our own identity and let us write. It's not empty. It's the way we serve. It's what I can see in my eyes, then we'll have to take it with us, or we'll have to stay there. Istvan Palko is not my man. He's a sentimentalist. Better friendship. He reads very little. I can write.

Feri me je s zadovoljstvom prichao let ti se glaboboља reconciled, and let ve veh koristish maње pilula. One proletos me chapter nije sick, or one much duvana imam stalni bronchitis, koje se humiruje samo na slobodnom vazduhuu. For God's sake and for the New Year, we wish you and yours well. Write.

With љубављу

Bela

11. 12. 1966.

244. Nepoznati

Let me let you miss the letter and let us tell you that I myself, for three years as a librarian, have prepared a bibliography about the secular crisis, and I am glad to have taken the first path with the name of Renéa Guénon. Odmach himself revealed that the *Crise du monde moderne* is a book that is a part of the faithfulness of the faith. Tada samo u chasopisima "Filozófiai Társaság" and "Társadalomtudományi Társaság" objavio chlanke i zakaze o R. Genonu i њegovim delim and o bashtini. Izbiјањem rata prekinute su stalne

information about R. Guénon's rada. Tek sada mie jedan moj prijatelj who lives in Paris sent your information about R. Guénon. It is not necessary to show with what joy I read the book myself. As a matter of fact, my library and my book by R. Guénon were lost in Budimpest in 1944. We are not able to find out what we have to do, but we can't break them from France, because as a pensioner we don't have the material capacity to do so. Would it be a good idea for us to start with *L'esotérisme de Dante, Initiation et réalisation spirituelle, Symboles fondamentaux de la science sacrée*?

(1967)

245. László Dobes

Draghi László,

o God's sake let us write a letter, as to how Feri Nemeth ovde biologically, as to the rošilke in which he has so many possessions. I'm not sure I'm going to be sprechile. In the garden, in a relatively peaceful popodne, in a semi-cold sobi, my wife has a car. In my last letter, I told you that you are not condemned, but that I am sorry for you. We do not believe in any of my guests as much as we believe in you. The help that you sent me was good enough for me to get ready for the garden when I was at the hospital. Do you know why you were gutted? Sheker, brasno, krompir, puter, mast, meso, chak himself and the alarm clock are on the mend, and he bought a new window for the nachari, Jer himself accidentally seo on his nachari. I was glad to see that he had a lot of help. Mislio himself will have a good summer in Sentandreja, or it will be very good. Praise for life. It would be good to have the same times and write. Do you know if Ferry has one or two manuscripts? I'd be interested in your idea of a short novel. It's good to have a sire, or that it's in the same place! I don't know when to finish. Zavoro dobodje to that ovako - do not need to do anything, we will write it that we are at the srtsu. And sta sve ima!

S ljubavlju te grli

Bela

14. 1. 1967.

246. Laszlo Dobes

Draghi Laszlo,

in his early letter, he himself was not very principled, but he himself told his story about how he had spent the summer, and the following letter was a pretext for that. I was not weak, but I was not weak enough for you to be able to do it.

Otherwise you are praised on the ljubaznoj fixation of the Palkovlev studio. We'll give praise. Gladan himself criticised. Hu himself and ochekivao. Izgledalo dje dje that tone of school candlelight, and nije dostojan za mene, so se ne bikh much brinuo, nego za ideje koje ja ovde jedini zastupam. It is not wrong to grab me.

Chesto sam svovo and stalno понављам, da sam ja osredredњи mind, and at odnosu in the West, tek bash shto. In Ovdashњim odnosima ipak jedini ozbiљan. You should be honoured. And I believed myself that Palko had forgotten it and wanted to leave it. But I was disappointed. The studio at the first redoubt is not for me, it is a spirit that we want to make our home. I'm alone, but I'm a sad, horrible type. I'll read it again on your advice to Sada and Palka.

Shto se ticha se ticha delová short novel, izgleda da si se navikao na intensivniji vazduh studija, i pǎedadaње te no zadovolnová. This is the quintessence of my osam godina from Palkoње. I don't know how good it is. It is a pleasure to be able to say "belly" what you say, and when it is finished, to speak rudely. Mislim da josh do not recognise my preaching, *Carnevale* and *Silvester*. You don't know for them. Let's not scold the novel. Maybe it's good to have a "belly". Ali me ovaj belly terrible irritira and treba da ga discount kako bih bioh slobodan. We don't know.

In the case of *Scientia sacra II* kasni write about књиzi mrtvih. Ove zimme sam hteo timme da se bavim. Silesija did not spread me too much. Otherwise, I myself and I are in an unforgivable proximity to the deaths and sazrevam for the last zemaљski path. With gratitude.

Bela

29. 1. 1967.

247. Ferenc Nemeth

Draghi Feri,

sinoh himself heteo let us write you a letter, jutros je has arrived. Doshao himself, veћ as much as he can. Sutra he biti two weeks ago as my young sister, we were separated by a friend of a year, uvehela dobila livliuva u mosak, and nije vishe dolazila svezila, die je u petak ujutru. It was unrecognisable and it struck me. When she was dead, she was still alive, and when she was ready to give herself a light, she was still alive. We never knew whether she was good or bad, visible or stupid. She was just like some other person, out of the rule and behaviour of the swako, a real stvarnost which is a friend and cannot be. We are not able to let ourselves be alone.

Karneval is a novel, which was published in 1948 and 51 years ago, ready for the country, written in two years. The manuscript was in no danger of being cancelled. The manuscript has been in the biosphere for three or more years, and then it was accidentally broken. Tada sel se zakleo da ga nikome neћuu dati. *Silvester* is a novel set in 1957. I've never had the chance to publish it.

I have a lot of thoughts for you and for Lasla. The bow that was sent to us was written at an important time, and Laszla himself wrote that he himself had bought it. Chudio himself that my honourable ocudiciaj ova suma has come at an unsuccessful training session. When I had the honour of being a member of my family, I had a lot of trouble, and they helped me to overcome the situation.

Brine me your head. Obychno se oko shezdesete јавља ono shto se danas naziva vysok krvni pritisak. Postoji obibile lekova, can da zbunje. Nebo neka te chuva o lekar. Let's get to know a good doctor, my wife. When you get there, visit us and talk to us about what you believe you can do.

Shto se stamparskih sinšaka, rapsodichnyh premetaња tiche, s tim u vesi samo tiliko can rehi daje that protest against reason, that jedna od od figure and itself objavљуje. Do you recognise *Tajni's notebook*? It's 1947, and we'll have to make sure that it's on my small studio. Међу њим is *Harlequin*. He is an objashњење. Lakrdijas suludog location. It was often possible to be together in such situations when it was necessary to present oneself as a "wise man" or "God of God". Mada sam veoma chesto Harlequin and volim premetaње. Vedrina (humour) jedina resolves the realité. Kierkegaard writes that humour is the last stage of religion.

My health situation is otherwise not good, but it is also worthwhile to have a certain lack of freedom in my life. Pa imam, and it is not the only one.

With љубављу te grlim.

Bela

22. 2. 1967.

248. Laszlo Dobes

Draghi Laszlo,

we'll have to ask you to take it back. Uvek himself wants to criticise, veoma strict criticism. My tashtina je jelala da izdrzhim great measure, and praise, heartfelt, etc., drjao himself for caresses. But me je je deliberately bacilo u razmishљање it shto si writeo and that itself uzeo ozbiolьno. Mada jae was also they who told me to write a novel myself and from my studio. Who knows? No, I don't know. In this novel, the centre is Mirabel's face, she is a woman who knows what she has learnt. He is recognised and unbribed, he is himself distinguished from the wise man by the fact that he is a wise man, and he is his great tragic mind. It was left for the tragedian to subdue the tragedian - that is two brodars on the deck. Premalo dobrich french, yengle, american modern antiromana znajesh kako bi prokљuvio form. Ali toto ne mari. Nekolitsina koja ga jedla smatrala ga jebrim. Is it yourself? We have to get closer with Mirabelov and Haskvardasov. Sada radim on the petoj chapter (*Logic of Unity*) of *Scientia sacra II*. Mislim da je takozvani je vita potpuno izgubio voju privlachna snaga, samo je preostalo pišње. So we ourselves are missing in realisation, and we are able to make our thoughts disappear, but only with a little swakodnevitsam. The great gesture of life had no time. It is time for me to write, and to wait for the good and for љубављу, or not for me to will, but for him to will.

Sreћan Uskrs zheli, and od srts te grli

Bela

18. 3. 1967.

249. Ferenc Nemeth

Draghi Ferry,

Praise to my son from Sopron and to the letter that came from there. Your presence has always brought me humility, both in what you write and how you write.

Imash zdravé briege, ne ne onako kao ja kojii se sada sada borim s chipochondrijom. You're going to have to do something about it. In the middle of the day obaveza sada se bavim del del *Scientia sacra II*, and time himself scared. Trenutno we write peto poglavveđe (prva chetiri knowš): *Logic of Unity*. Sada sam pisao i laslu, mislim da ga jako willim, no obzira shto ga nisam ni vide. Uskrs je. Svako good wishes to you and your family and grli te.

Bela

18. 3. 1967.

250. Jozsef Veres

My dear Joschka - in recent times, I myself have withdrawn from you, not because of the strong supprotunities that I had. Ponajvehma su bile nonsense with both countries. It was a great challenge to bow down to the Antichrist for the sake of your material peace of mind. Jer thought it would be a great challenge. Danas Ovaj's light will shine on the whole earth. In the week before your birthday, and before your name is called, we are writing a letter to you in the hope that you will be able to wake up in time for our two-decade-long relationship. In that material tranquillity in which you live, you do not think about the light and you do not need to be captured and you do not need to make a dialogue about what is good. Ovo ovde je ukupno sve loshe. It is what is good has not come from the Antichrist, from the sasvim of another, from young and healthy souls, from the new life and the life of others. U togo siguran himself. Promisli da li sam u pravu. Zaboravio sie when you were a horse, jelo sie konac light and terrible judgement? And sada pak mislisish das se zbilala pravda? No apocalypse? Let's say that your name is coming. When we get there, we can talk about it. In your name we wish you well, with љубављу.

Bela

189. 3. 967.

251. Ferenc Nemeth

Draghi Feri,

shaљem ti odgovor na Selinđerovu zbirka novela. Ako se good seham, beše to Sombatheju, bar seham Lasloović speeches, let not understand much of that. It's a fashionable American garden. And Celine is resting on it. As for the homilas of the Slikaras who were taught in Europe in Japana, Toby, for example, who was taught in Tibetan and Chinese and Japana manastirim for a year. Zen je otprilike it that he himself wrote in his small studio and in it that he himself preveoed. Approach the country with a country with which he is travelling, without complimenting Europe. What is Buda Buda's walker has shown colours. We'll have to make sure you don't have a reason to do it. On the contrary, Selinđer je pre pomodni amerikanac ne ne genijalan p i s a t s , ali ga harmi readi. Књигу ћу ti rotiti, sada je Kato read. Josh jednom srednom sredňan Uskrs and grli te.

Bela

21. 3. 1967.

252. Laszlo Dobes

Draghi Laszlo,

Feriqi himself is the head of the garden to write how he himself has accepted your post on his own time, and with what axis he himself has taken it. When the bash itself had a speech about invasiveness, the stvar bila jednostavna. Ali ovde je was and ima josh a lot of other things. I cannot describe those articles, but you know them. It is many years since we have been walking with this laughter, and I myself can show you how faithful I am to you. Feriqi himself sent his studio *Tajni recorder* and *Silentium*. Sada sada kada opet zalistao, s zadovoljstvo me je depunila zeal could ja mlađeg two hundred years - danas ove stvari ready fresh mind and, as the teacher Kung kazhe for seven hundred years, "taught himself to be obedient. You are the same as you were before two or two hundred or two years ago. Nisam hilarious. On the contrary. I'm terribly pleased with myself. Ali ovdo ovde is another of his stoje bilo. Read *Harlequin* and *Pozna dela*, you see. Send *Zen* himself again. Earlier, I told you to stay in the country. You can get closer to me. The whole of America is coming closer to Zen. Congratulations and congratulations to you.

Bela

26. 3. 1967.

253. Ferenc Nemeth

Draghi Feri,

The letter you sent to the studio about the zeno and odlomka was enclosed by yourself and a supplementary letter that talks about Selin and the American zeno modification. Izgleda da josh nisi raskrylio poshiľku and nisi that video. Time je pitaње Celineđer is allowed. It would not be nice to be a non-parishioner.

Another thing is that I should send a letter in parallel with this letter to your address, *Tajni zapisnik* and *Silentium*, both studios from 1947-49, and we wish that you would send it, bar for me. Ovo su kopije, so that we should rotate them in a favourable manner. Likewise, Laszlo Dobes read them as soon as he can.

I have to make sure that I know how to get to Pest by 20 May. We'll be glad to see you. I'm going to make you happy, as long as you can accept the code. Bolest, bolest! And brighe with that at the vezí.

Your pošiljka (which, we must assume, has a judge and Laszlo) was accepted by the Ujutru himself on hisj sedamdeseti rođendan. You can tell me what the meaning of the ovaj dan ima for me. Mislio myself on my good father, on my sister, on years and places, on my mother, on my middle childhood, in my time I was tormented by chipochondria and I had no joy that I myself had survived the past few years with a healthy soul. Those were the last days of my life. I bowed to you, and we asked you to send a message for that date, and the court of judgement for that date has come, and the bar itself has been seized. Zulud you will capture. It's not important, but we'll see that it's not much. Zasuli ste me. Nemoj

So, I can't agree on one thing. My teachers taught me to live a great and wide life, no decision. Resheња nisu at our hands. It's not a sign. It is something that I myself have learnt in the past seven to ten years: universalisation. Universal orientation. If you understand it well, there is no need for another. Obavestavati se treba, or without the same for bilo kakvom korishћu, resultatom. If you have done that, you have added great wealth, some Lao-Tseovsko's wealth, which is not the lowest, or what is the basis for the rest. Ako neshto slikate shito je spektakularno, write me, gladly ћu doћi dokћi da pogledam. And what se pak tiche zajednichkih treaties, for that, mislim, tek najesen can da doћe red, yearishње add je recognise recognisepredovalo and his summer. Many congratulations to you your prijatelj.

Bela Hamvaš

Očekujem your letters, deliberately dolazak Tepћike Kardos. Nadam se das ste ste with њом vezali.

2. maj 1967.

256. Ferenc Nemeth

Draghi Feri,

your letter, in which you have written to me, has arrived. The situation is so bad that we can take a tram to the restaurant in Istочноja stanica on the 21st of May, but if the situation changes in time, we can take a tram to our place and get to the code, so that we will be able to go to our place of business. Veoma se rejoice again vјећu.

With љубављу te grli.

Bela

15. maj 1967.

257. Ferenc Nemeth

Draghi Ferry,

Much toga himself took care of our conversation, or he mi polako pasti na pamet and onda ћu ti write, verovatno veћ from Sentandreje, where veћ ore treћње and jagode. The wine that I myself have made is the same as the wine that we make in our dreams, but it is not even a little bit dull, dakle wine. We have a lot of thoughts about you. Pobrinuo samo se o slћu roman *Silvester*, verses hie he for 2-3 weeks.

Much te grli

Bela

29. maj 1967.

258. Ferenc Nemeth

Draghi Ferry,

For the novel *Silvester* had time to ovako himself: in 2-3 weeks Molnar, a young restautor, putujje at Velemer and carried the manuscript. Write to you by which of them it is given, by which wagon, so that you may take it to the stations. We have no time to find another. We feel that the wagon should leave early, but it is not favourable.

Bela

31. May 1967.

259. Laszlo Dobes

Draghi Laszlo,

Ako nisi dobio manuscript, vest o њemu sigurno jesi. The manuscript is well written in Somabhej, which was written by Feri. I can't say anything good about myself. I have no head or mind, or I'm mad myself, and my legs are too weak. We have two given codes, so that I can get from Sentandreje to the neighbouring countries, where we can go to the mud, snow, and clouds. There are raspberries, ribisle, crne ribisle, and it is necessary to turn them, but ja is lying without sleep. Sada dok write and correct the sins, that is history, nisam u staњу da staњу se concentrish. Уљљкујејем се тимме да ћу се опоравити, or ће bebiti teško. Ne kao da self-pity. Ali ovde ima toliko many stevari koje, sem mene, niko niko know how to give uradi. The rest is unavailable. Or ће ће чекати стотина година док неко не дође, odluchni nesreћnik, који ће се тога подухватити. Ovaj belly ovako nije successo, or whether it is the management of that његова insensitive harm, ruin itself, or not brinem about that, so it is good. Sve sam sam ruin, pa jesam. It is foolish to josh uvek se brinuti about ourselves. With љубављу te grli.

Bela

1. 7. 1967.

260. Ferenc Nemeth

Draghi Feri,

about the compliments from your letter myself, but we have no time for the little lady. I will write to you. Nisam good. Nemam bolova (sem shto me more leg and shto myself umoran), odmaram se, odmaram, much spavam, or that is not koristi. Uzalud kukushavam da se savladam. Praise for good savetim and solidarity. Veћ sam danima code kuће, not at Sentandreje.

With љубављу te grli.

Bela

1. 7. 1967.

261. Laszlo Dobes

Draghi Laszlo,

there are two reasons for your early writing, first: in Sentandreja there was a birba bresaka, and after that there was a compilation - it gave birth to more than two hundred kilograms,

with that the nisam himself can be given to the edge (9 stabala) and published the birba himself at napolica and sold. The other one is an annihilation. Sada mi zaista nishta nishta. And the trešnje su bile good, breškve podnošljive, jagode decent good, pre himself rich, as it is the wealth of the measure of our monosim. Nisam nashao let it be true that you have sent us a sum of money, and let us give you a bonus, whether you yourself can write and in what tone when you write, you do not know anything else to the journal, you will not be able to forget about the post and miss a new one. Steed me je zbog toga. I have not been able to do it myself, but I can't help it. It would be helpful if we could help ourselves that we write, speak and write in the same year, but without knowing and without learning. The only thing is to follow it with peace and calmness. We have to overcome physical problems, painful conditions that we have to deal with for the past seven years, as well as with them, and we have to be able to keep up with them. Postoje. How fast. We must have a certain theme of the garden, which we ourselves will apply to the garden, or we must prevent the other one, and we must recognise it. Sada me close smrti prisikljava na togo, and that is veoma gorko. Let's labour to admit our weakness, or it's not enough. Admit it? Why don't you help me? My sister's smrt in Februaru from one day to the next. Early on, we wrote to describe what we know about the chiñenity of the smrti. I read a lot myself, but I don't know anything. We have studied great books, *Upanishads*, Beme, but we can see that it is not something we know. On the contrary, it is also my own stvar, because I believe in it, that I have been in my life until now, in the ljudsku prisnost, in the attachment (veoma malo) of my wife, in what I myself have judged, and it has hardly ever been in my life of a man from whom I myself have been able to see from that, from you. Brotherly loyalty. We'll describe it ourselves. If that was not the case, our letter would have been long gone. Or even in this letter there was a certain vishka, a topline which cannot be explained. I'm sure the guesses were right. It was right. A lot of nisi can learn from me, to pay the tax. To that you should turn to me, there is a prevara and there is a najistinskije. With ljubavlju te grli.

Bela

Sentandreja, 17. 7. 1967.

262. Ferenc Nemeth

Draghi Feri,

Tek sada mje stylo to my hand your letter betrayed 8. (bio myself at Sentandreja) and rotating sje otde u letnje boravishte odmah ti odgovaram. We don't know what it could have been if you had paid for it in your letter, because he himself spoke about his hypochondria, and we don't know what it was based on, or if it was an imagination. Terrible osetljivost! Could it be? And there is nothing specific that could have happened in that letter, Jer himself wrote to Laszlo, and he paid for it. Kajem, shteta. Let's hear about your plan for Shomlo. My mishke about Huxley has formalised the fact that it's time for *Stotinu* to go. In other words, the word "clever" means pametan, the deliberate infinite stupidity of pametan ljudi. Huxley has a lot of it. Vanredno je sympathetic. Zabrinjavajuća half your letters ozbuľno me je takla and

and we'll take you to the prijateljskimi praise. The two of you, you and Laszlo, are a great comfort to me, and josh više - postoje them koje willim.

Grli te

Bela

Sentandreja, 17. 7. 1967.

263. Laszlo Dobes

Draghi Laszlo,

I have not written a speech for a whole summer, not for something to talk about. My old age has been decently stable, ovako looked at from daљine, and I have been quietly nagging quietly in my old age, which is not a big deal. In recent times, I myself have been able to visit you in Sombatheju, as long as my health permits it. I am very happy, and bio bich na teretu my domahinima, radije ћu se odreћi puta. Or you can see it. Your last post, which you willed to let us leave behind, is a rude thing to rotate. And opet nije mi uopšte need. In the past two years I have given birth to a new year, and I have to make a single tour of the grotesque, realise it, then we have no ambassadors, and I have to write a hundred - that is important to me. Bolest mi se javља deliberately at the fact that su mi lege veoma teshke, od kuka prema dole kao da imam trostruku tezhina. Nadam se da ћe se to correct, and write about it. Vysoki krvni pritisak (200-220) vershao se zajedno s vruћin, samo. Samo. We don't know anything about you. Do you have a head? Do you have a relationship with Ferik? Even if you don't agree, if it's not important, write to me. Uvek mi causeњava joy to see your words. With љubavљу te grli

Bela

Budimpesta, 21. 9. 1967.

264. Ferenc Nemeth

Draghi Feri,

Kato went to Sentandreju-Kokošija in order to get a little air, and he himself called it by the city, but it was cloudy and cloudy and cloudy, so the weather was not too gloomy for the Boravak. I can hardly and I can't let it be in vrtu, zbog of my humour, I can't get any joy from it, but I can lie down and talk about the two main things of *Scientia sacra II*, which are *Sacra dies*, *Sacra dies* biologically, Sveta svakodnevice, which is a svaki pokret smervavaju vishe Sila, and Klasa Sky. In meћtimes jesam and remainjem irritated, nervous sakaluda as himself and bio.

Konacno sam otkutsao matter came last year, koje soђе we can not give shaљem postom, or biће prilike da ga shaљem. Mislím da je divaљ and strastan text, chak je najvishe divљi meћu swim written. Videћesh. Much, veoma much myslime na onne brief sate kada si bio ovde, vidyesh, takav prijatelj bi bi bi bi need with whom ih bih quietly talk, without uzbuђења, with apsolutnom sveshћu about good-naturedness, and josh neshto, oseћati purely srce.

With љubavљу te grli.

Bela
Hvala na balatonskoj razglednici.

Budimpesta, 21. 9. 1967.

265. Ferenc Nemeth

Draghi Feri,

I myself accepted your letter in which you wrote that you had renewed your spirit, and I also accepted a certain unrecognisable pain for me. Brinu me ove painsti, deliberately ako na to that pomislim das ti u basivi sravnosti, izuzev mozda chipochondruje za koju know how it is. We do not believe that we can win without medical help or modern medicine! It is my duty to make sure that your illness, my illness, Kato's illness, and Svacija's, which we recognise as a modern collective inability to cope with, can be eradicated, and that we can die of it. The only other thing that we kill is the importance of our own, which is to give life as long as it is good. What's in it? Ali from our country and we have to pay, we will pay to the last couple of people who will help us to keep the light in our honourable and clean place. Vidi: ako se nodignem u sky, svet hu povuhi za sobom!

About the manuscripts, the garden is not up to date, you can't get to them, you can't read them, we can't read them, but we'll have to go through them again, as soon as our sisters-in-law will be put in Velemer's house again. Otherwise, we will accept your favour. Hena address: Molnár Sándorné Deák Klára, Bp. XIV., Erzsebet kir. u. 89/I. Veoma bajna young lady, the spouse of the precious prijatelja.

Otherwise, I intend, as I myself wrote to Laslu Dobesh, to allow us to stay in Sombathej for 2-3 days, but I will not allow it. We're going to take a thoroughbred brig.

It is not possible to write about 65 years, or if I write about it myself, it would be with a strong western spirit and without any philosophising. I myself did not have any more than that, but I have no doubt that we will have to pay attention to the post-70s period, which I found shocking. I have written to you about it. We are struggling a lot with a new case. That's the way it is. Prodor has been there forever. We wish you well and write to me about your training. Vehn nizam mogao da zamislim zbog chega hutish.

A lot of those with ljubavlju grly.

Bela

21. 10. 1967.

Write me your address on the kovertu, jer himself je izgubio, imam samo old.

266. Laszlo Dobes

Draghi Laszlo,

we're writing to you from the hospital where you've been for three weeks. Prezhiveo sam veoma teshke dane, and josh, izgleda, nisam pri kraju. Samo ti bashjem sign about ourselves. With љубављу and prijateljstvo te grli.

Bela

29. 2. 1968.

267. Ferenc Nemeth

Dragi Feri,

tek samo dame dame o sobi sign vita, jer to sada nisam imao ni toliko snage dame to tom uradim. I have been sick for three weeks, and the next three weeks I have been sick, not cured, but not cured. I have many thoughts for you and for my own family, and for the last sastanak with you. Mesez decembar je bi veoma mučan, ali ni sada nije much боље, grlim te with љubavi and prijateljstvo

Bela

29. 2. 1968.

268. Irma Sabo

Draga Irma - at the hospital himself, odavde shavde shaљem his congratulations. Many congratulations to you

Bela

29. 2. 968.

269. Laszlo Dobes

Draghi Laszlo,

The octobar and novembar were gradually burning. Decembar takav da sam dobio little ambassador for *Világirodalmi Lexikon*, shto sam mogao da uradim with nejvevehim pressure. For God's sake, it's up to you, goody-goody. Jaunar je bio najgori, gledao himself how dan from the training at the training station postaje fresh fire, or himself veh otishao code of the doctor who me je obehao to give me to call me to the hospital. That was on 6 February. Sada je 5 March and not a little nisam боље him on honour. My opšte oseћање jedno. There's no physical change, bar je nisa found. Or the whole medicine is falsh. Postoji josh jedna mogodnost. Whether it is a fresh mental illness, or chipochondrija, or onda, as long as it is too weighty as a code for me, it has long been necessary to cure it. That's the way it is. Two or three days later, we should take a bath early in the winter (winter, snow, cold) and patihu даље. There are many patim. One of no rank of љudi and takozvanovanog zhita, and one of the fresh that se svakakako naziva, it is not onim what is. Cesto samo in the case of my father and my mother, that is what their father and mother said. We know. Josh is not a complete measure of their patriotism. Maybe it's my case too. I'm willing to be healthy. I'm not of any rank myself, and I'm not happy about it. We are writing to you, dragi prijatelju, never have you ever seen a video and never have we ever talked to you, or do you believe so many of your own thoughts. Razmisli about that and write to me. No consolation.

I can never be comforted by the good God, or he will not convert me. With gratitude to you.

Bela

Ovo pisem u hodniku bolnice.

5. 3. 1968.

270. Laszlo Dobes

Draghi Laszlo,

don't think it's a good idea that if you write a letter, you'll be a loser! It is true that the great deo of my meals can be solved in this way. We pray you, as long as you don't waste your time, that it is not too much higher than I can't fix it, but that you lower me. Veoma ti grasrļujem for novac koji si srtsa sent to me, and ovaj path pojachano je prijao.

In your letter you will remember Ferica and her husband. We have never been told about it and from that we don't know what happened. We can't ask you to write to me what happened, but we will get an agreement from њega on my letter. Grli te s љubavļu.

Bela

17. 3. 1968.

271. József Veres

Dragi Joschka - in Prague I can find your name and you know that it is for my sake that you have ponied up for yourself and yourself for our stay. Ask me if I myself have done something wrong against you. I can't tell you anything else after the pain. Nisam bio vveran prema tebi. I can't turn back, or ĥu from љubavi to your code, and seshĥuu at your kukhiĥu as usual. Marika may know some ko ko preuseo vrt, eventualno u napolica. Sada je ve veĥ time for rad, deliberately at the grapes. Ochekujejem odgovanje shto pre, i s љubavļu congratravļam a whole breed, to you sobno

Bela

17. 3. 968.

272. Antal Dul

Dragi gospodine - vas time vas sote mi odgovara, samo vas we pray da doĥet 8. ne u 4, nego izmeĥu 5 i chetvrt pole. Do vĥeĥa vas congratulationsļa

Bela Hamvash

30. 3. 968.

273. Ferenc Nemeth

Draghi Ferry,

we don't know what to think of your arc ħutaњу. Lasla himself pitao sta je razlog, at the time I received your letter. I have never spoken about my wife, but I have heard myself say that she has lost her daughter. We know it well, and after reading your letter, we know no other way to pray to the Lord of Heaven. No other. Chuck and my daughter are gone. There is no one in the village, no one in charge of what could and should have been done. Pochetkom Februar himself went to the hospital and was treated for a month, not with much success. The painful srce is not very successful, but it is very painful, and I have a great deal of pain, as well as a lot of pain. And if a man is ducking the threads of his life's message, the body of them shall be cut off, and there shall be many ambassadors, and of their ambassadors they shall be cut off. And of the other. You must be modest. For your body, we don't know what to think of you. All we know is that we pray for you. No other. Even if it was a material thing in the neighbourhood, it's not a good thing. We pray to the Lord that you will be able to fulfil your destiny, my good neighbour, a man of your will, who has lost a lot, and who has been a great asset to me. With you yourself in your svakom oseћању, with љубављу, true prijatelj.

Bela

5. 4. 1968.

274. Jozsef Veres

Dragi moj Joschka - we write you as a sign that you yourself are a believer in our parish. What I have learnt as unfaithfulness has broken against my will, and we beg you to forgive me.

With љубављу.

Bela

8. aprile

275. Antal Dul

Draghi Antal - if you would like to have the necessary majestic studios for the bashtina and the text (in translation), I would like you to visit me. If you would like to visit me, we kindly ask you to send us a letter or phone number. Congratulations

Bela Hamvaš

20. 4. 968.

276. Laszlo Dobes

Draghi Laszlo,

we can't write anything on purpose, but only what is it that you yourself have done at the majsko popodne, that I have љубав and prijateljsko oseћање, and prema coma da selije? It is not possible to be other, he ko mi je prvi pao na mind.

Bela

14. 5. 1968.

277. Ferenc Nemeth

Draghi Feri,

my letter is without a subject, but I am thinking of you with a welcome from Srz and with a great љубављу, when you are a bio-songwriter, I will write you a song.

Bela

14. 5. 1968.

278 Irma Sabo

Draga Irma - sadgovaram to your letter, why did you have a hospitalisation for two months, or we have a lot more than that, because you have a body cream for the leg veins. Nisam izgubio nadu da da hu vašero vašiti. We hope to visit you in good health. Congratulations

Bela

14. 5. 968.

279. Antal Dul

Draghi Antal - accept your letter written by yourself, chini me se, josh last month, or nisam odgovorado from different razlog. You can spend me bilo as soon as you unapred najavit by phone, and with pleasure you cheques. In truth, ovde je atmosphere of great spremaknja, or hemo nahi neko hoshe where hemo talk. Do vjenja vas congratulationsnja

Bela Hamvash

15. 9. 968.

280. Aladar Zahonji

Draghi Aladar - in the annex, we have a traženu studija *Drvehe* koju capturing daktilografskihi daktilografskihi betrayed in three examples (for two prekobrojna examples nije nishta paid). We have time to make the page ourselves for 42 forints. No one will be charged for the price. I will pay the amount myself. We pray that you are in good health, for I cannot praise you enough. Many congratulations to the whole breed, with handљub and љубављу.

Bela

27. 5. 968.

281. Laszlo Dobes

Draghi Laszlo,

you yourself wrote a few editions. Sada putujem u Balatonfired u bolnica. We congratulate you. If you have time and location, tell me if your agreement is important. With љубављу.

Bela

11. Jul 1968.

282. Ferenc Nemeth

Draghi Ferry,

ask me what you are writing. Devojka, your kumche, was there and delivered the manuscript. Mogao je josh da ostanje. Praise lepo. In the morning we'll go to Fired's hospital. I'll correct it there. I'll write to you. Many congratulations

Bela

11. Jul 1968.

283. Katalin Кемењ

My dear - it was very hard to sit down three times at the coliseum, and I was so tired myself. The reception was smooth, I recognised myself with Michal Horvath, and then I slept in new pyjamas at a place that had not been found. Sutra bolnichki programmes, uzimaње krvi, rendgen, EKG, etc. It's old. A lot of things to do. Љ.

Bela

12. Jul 1968.

284. Katalin Кемењ

Milo srce moje - svako jutro kupka (ugљenik, 5-8-10 minutes), then doruchak, decent tanak, jer mi se vratio apatit, then lekari, decent annoying. Милъ Horvat, Aladarov prijatelj, drag mladiћ, with њим se vishe puta susreћem u toku dana. I would like to change the code of myself to a double-crossing soba (sada myself to a quadruple-crossing soba). We will visit the library. Transistors will be taken away from the hospital, which is good. There is a big cloud on the ground and the air is cooled. It is not cold, but it is warm. Ovde ima zaista good књига. The librarian instructed me to give the lecturer a lac, and she gave me the classics, on which she zined. We don't know anything about her. What's Mamuka like? What's new with the Kineski Spaniard zid? We have a lot of thoughts for you. Љubi te

Bela

16. Jul 1968.

285. Katalin Кемењ

Milo srce moje - juče samo accept your letter. Time has refreshed me, which is nice, two puta selo puta pullover, pa čak and kaput. Mislio himself let us sail to Tikhon, or me je put automobilom ovamo vanredno izmorio, and then josh nisam smeo. Pajamas are good ako je ima, ali sam ovde zamolio jednu sis da mi jednu ispere zajedno s green koshulom. Poneki se ovde so much missing in the clouds as my wife. Nalazim se u dvukrevetnoj sobi, od danas samo. Moj sobni mate nishta druje ni radio, samo se sllachio i oblachio. Dnevno slit 12, 14 puta, pola sata je clean itsj sheshir, pre it shto je otputovao three puta je vadio stvari iz kofer, sve sam honey - obnosnosno draga i slatka tehnicka inteliogencija, prema sopstvennoom poznamenija shared je 800 forinti kako dogodine opet mogao da dođe. Od danas dojam polivitaplex. Svako jutro we go to the kupke with ugljenik. Mamuka's hand. Љуби те

Bela

20. jul 1968.

286. Katalin Кетень

It is a good agreement to give Deaku the right to do something good, but it is a helplessly righteous sin for the sake of a young man. - There are a lot of guests. Sándor and Feri went to the neighbourhood and drank a cup of St. George's wine. It wasn't the same as it was. Then Laszlo. We talked to him, he was a sweet-tempered man and he had pio kafu. Then we had a little oluja and melted. Otherwise, I'll support myself, I've lost my confidence, and I'm sick at my feet. Imam loše snove. I read Proust himself with flour. Ovih dana ses ses ses sresreo with Laszl Matraij. That's fresh. Let's write a letter to him. You must forgive me. A lot of those љуби

Bela

24. Jul 1968.

287. Katalin Кетень

It's nice of me to get your clothes and pyjamas, and I'll buy them myself and I'll buy them for you. We are going to have a conversation with Mihaj Horvat. He is an ambitious, scientifically educated young man. Htao himself let's go to Liptakovi (Gabuš), or he is a great ambassador, and after some speeches, video himself let's go to a very annoyed Maĥar provincial. We can't get in any way. The audience is scary. Avarna. The Germans are deliberate, they themselves have a lot of clothes and a lot of new ones. The library is good. Chitam Dostojejevskog (*Mladih*) - timely mi je isostao. Decent teshko. Weh ourselves have learnt његове tricove. Juče himself biocode Debrecija, and betrao mi kњigu. 3 minutes. That's enough. The time is changing and it's chilly. A lot of those љуби

Bela

28. 7. 1968.

288. Katalin Кемењ

Your letter was lost, I tried to phone myself, or I didn't have time. Sándor and Hovák were there, and I had time to talk to him for a few minutes. I got a knife, but I had to get another one, sem par charapa and health. Veoma sampan. Sada ћu opet nakushati da telefoniram. Chim read, desetog minuta veh spavam. We don't know when to eat, but the next week. A lot of those љubi

Bela

Nadam se da main stvarii go good. (July-

August 1968).

289. Katalin Кемењ

My heart is sweet - we shout out the phone too, it's the hour of the horse, the hour of the horse's head. Samo shto samo ti bash vlas chuo, ni he nije bio jasan. The Lošoncijevi sent me a letter and pomoranje. Aladar is biologically ovde, and Balatonfired, and they talked to each other. Ovde su bily Sándor and Hováњi, and much imam khraně. The manuscript is a losh jer write ovde sedeћi na stolitsi. Dugachke haће su bile suvishne, and maramice. Pre charape and peshkir. No other for the garden. No књige. Danas ћu opet nakushati da telefoniram u 1 sat from a certain phone. Otherwise we don't need anything. Sada ћu odineti pismo na portirnica, naћi ћu nekog ko ће ga betray. A lot of those љubi

Bela

Monday.

(July-August 1968).

290. Katalin Кемењ

It is my favourite thing to say that Shandor Doneo is a charapet and pawnbroker, and that he is a pirincha with a trash, but I have to pretend that he has a good bite at home, or without a bite. Uveche su mi doneli Ђurikina ројљку (pomoranje). Danas u podne phone iz bifea je bio izuzetno dobar, ali niste bile u sobi i niste podigle listelica. Dan dan je protiticao jedno personal, and popodne nisam mogao da spavam. For the garden there is no question of turning the cuћi. The crvni pritisak has been successfully reduced to 180.

180. No other news. Brinem for you. Much te љubi

Б.

(Jul-August 1968)

291. Katalin Кемењ

I've got 15 purchases, strophanthin, intrajod, gerovit, polyvitaplex, oxygene, and at the end of the week, on Saturday or Saturday, we go to the kitchen, depending on when Halas can get to me. There is no difference for how we will do it, but Debreci will give what he can, and Debreci will be able to do it successfully. Otherwise nisam ni dobro ni loše. Iskusio sam mađarsko letovanje, and nije mi much prijalo. Cod kuhe hu konacno piti topli chaj, ovde ima samo kladnog chaj, cafe, soupe, sve je cold, samo je prijem topao. Istovemenno pisem Feriki zbog automobil. Љubi te

Bela

(Jul-August 1968).

292. Antal Dul

Draghi Antal is the week of the 20th anniversary of the weather for Susret. Bilo kojeg dana - deliberately on honour, između 12 and 1 - meni je good. Odgovaram vam decent kasno jer mje zdravlje olebljivo. To vjeđa congratulations to you.

Bela Hamvaš

We pray you to write the words of the studio and the prevoda koje ste odneli.

15. 9. 968.

293. Antal Dul

Draghi Antal - if you want to do me a favour, please send me the name and address of your guest with whom you yourself had a conversation on Shandorovoj izloži. Prijatne misli na veče. If you are in favour and if you want to be allowed, please write to me. Your welcome

Bela Hamvaš

10. 10. 968.

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Anđal, Endre (Anagyal Endre, 1915-1976), historičar književnosti. Њegov najnacajnji doprinos jesu rezultati u proučavanju barokne književnosti i umetnosati Middle and East Europe (Slovenske and Mađarske). This is also our main personality in the preaching of Milorad Paviha *Soba Andrije Andrije Anđala*.

Babić, Mihály (Babits Mihály, 1883-1941), songwriter, novelist, translator and sesedjista. Prpadnik prve generatsije oko chasopis *Њugat*, њegov urednik, chasopis se s њim i ugacio

Várkonyi, Nándor (Várkonyi Nándor, 1896-1975), književni and scientific historian, scribe, editor. After the Second World War, there was a rumour of a university librarian in Pecuju. After his death, his great work, a volume reconstructing the spiritual magnitude of man and humanity, was published. As a librarian, he transformed a huge literature and used his skills to prove a number of interesting theses about the goals of humanity and the human path, deliberately fenced in, for the sake of mithov's fog. The bow of the swakog of the case is enormous, and it is so large that Varcoñijja is able to present it at the election.

Veress József Bio was forced to live in Szentandreja (Buba) after the death of a librarian ambassador to live in Szentandreja (Buba), in the planned kitchen of his son-in-law István Kosh. (At one time he lived in the neighbourhood of the slicker Béla Tzobel, who, having been sent to Paris, left Hamvashevim to give him a brinu about his family). Hamwash often talked with Veresh, who was not a learned man, and was deliberately duboko knowledgeable about the Bible. We know what is known about him, it is what he left in the Hamavashevi letters and in the њegov's Jesju. *V. or realisation*, which is our place in the zbirzi *Patam I*. Father Vereszow's spouse is a rabbi and Hamwash is a Hebrew-speaking teacher of the Hebrew language, as if he could read the Bible in the Hebrew language.

Weöres Sándor (1913-1989), songwriter. He is one of the most rare, God-given songwriters of the 20th century, but he is also a secular songwriter.

20. of the century, but also a secular great, the very thing that he has translated, and his songs are not easily accessible. Hamvash je is in њemu predpoznao great songwriter, they came to us briefly and told us about it.

Gulyás Pál (Gulyás Pál, 1899-1944), songwriter. He lived at the source of the Mađarské River, near Debrecen, and he was a jealous man who, as an opponent of Budimpesti and Velehrad, hastened the spiritual life of the province, or with little success. Znao je great broj jezika, tragao za savremennymi, trajnymi bases pojezije. In addition to the local, Debrecen tl, he is inspired by the secularised world, especially in the mithovim and the great worlds (*Songs of Nibelunzima, Food, Kalavala*).

Демењ, János (Demény János, 1915-1993) is a historian of music, writer, librarian. Goto zelog zhita se bavio Béla Bartók i њegovym dela, piso zeo low

a book about the great composer. He was assigned to Hamvasz until 1946, when he became a partisan apparatchik.

Dobes, László (Dobes László, 1926). He lived near Sombatheju, where Ferenc Németh lived, and where he travelled with Hamvasz. Hamváš has been writing intensively and intensively with Doběš, or the two of them have never met in person.

Dúl Antal (Dúl Antal, 1945), a young theologian, not satisfied with what he had achieved at school, travelled to Hamvasz (April-October 1968), read Hamvasz's cases, had a sarah with Katalin Kemeњ, a poon of capritz and bubica, and raserao one koji sovilivi Hamvasz's cases (e.g., Pala Darabosha, who had been banned by the Hamvasz case (e.g., Katalin Kemeњ). Pala Darabosha koje sachinio meticulous bibliografija Bele Hamvascha, 1988, kasnije and monographija u three volumes, 1997-2002), daughter of њenu smrt and heir of Hamvashevich rights. He is the heir to the library of Hamvas Béla Művei (Hamvas Béla Művei), which he himself gave to the library. The series has 21 књига, and we need to make sure that they are ready. The last book in the series was published in 2005.

Záhonyi Aladár (Záhonyi Aladár), medicine. The book *In memoriam Hamvas Béla*, (Budimpesta, 2002) describes Záhonyi's prixeђaњije, or no tax on him. Hamvas was treated in Balatonfired, in cardiology; or he died of heart disease, or he died of a pedigree disease, and he poured out blood at the mozak.

Kemény Katalin (Kemény Katalin, 1909-2004), Paralelno with her husband Béla Hamvash, lived to see the end of her life: she could not let her affairs be solved, but was found on a taken leaf. She lived with her husband's senshi for the whole of her life; after her death, she bribed him about the manuscripts and seized her great business. She was able to make her own *writings* after the regime change (1989); she also *wrote a letter to the dead priateľu* (written in 1941, published in 1993). In the lead up to the Zajedniche књигue with Hamvasz about slikarstvo (1948), she also wrote a najбољу књигue about Hamvasz: *A Man Who Je Je Knows His Names* (1990), an analysis of Hamvasz's great novel *Karneval*.

Kerényi Károly (1897-1973), classical philologist, historiographer of religion. He was a scholar of religion and a historian of religion. He was born in Sukob with his scholarly background, and was a cathlete in Budimpest, then in Pecuju (1934), and then in Szegedina (1941). As a self-styled scientist he formed a closed circle of his father and pupil (Stemma), and together with Béla Hamvasz he wrote the *Ostrovo* chapbook (*Sziget*, 1935-39). From 1943 until his death, radio also lived in Szwajzarskaj. He wrote in the foreign language and wrote in the non-Machk language. After the Other Secular Rath (1947), he decided to return to his home, or the regime would not be able to do so. He was a member of the Maђarsk Academy of Science and his membership was cancelled, but afterwards he was defrocked. Veoma was recognised in the world, he wrote and wrote biographies with Thomas Mann and Herman Hesse, and with K. G. Jung. Najpoznaitija књига *Grčka mitologija* (1951).

Molnár, Antal (1890-1983), historian of music, music historian, musician of natural history, university professor, and a member of the faculty of music. He was the first of the great Magyar composers Bartók and Kodály. It is also written in the lower part of the works for natural history and history of music.

Németh, Ferenc (Németh Ferenc). He was recognised with Hamvasz at the Inoti Gradilishtu and from that time he was intensively added to Hamvasz's writings and Németh visited Hamvasz for a while. Bio je is a young man from Hamvasz bar deset yearina. By occupation, he is a right-hand man. He is a radio operator by provincial mestimas as a declasser. Afterwards he returned to his home town of Sombathej, where Laszlo Dobeš also lived, with whom he recognised Hamvasz.

Páva Erzsebet (Páva Erzsebet), about whom we do not know anything, but she is the only one who has been writing letters to Hamvasz. Hamvasz ju ju, purito, is recognised in Inoti, and kasnije from Tisapalko he ju ju is written in time.

Pál, Antal (Pál Antal), a Protestant candlestick in Debrecen. Recognised with Hamvasz and Katalin Kemény for the reason that they wrote a doctoral dissertation for the pair (Katalin said that they had a rich summer in Jadran, the last year before the war, 1939), which he subsequently published under his own name (*The Gone Modern Characterology*, 1941), and Hamvasz wrote a review for a scientific hour book and showed that the book is both valid and invalid! Pal Darabosz, a najbolji cognavalac of Hamvasz's life and deeds, said that he would do such a deed by writing a dissertation for the newcomer, who was biologically successful at that time. It was to the point of intensifying the prescription of changes and great closeness.

Szabó, Ede (Szabó Ede, 1925-1985), historian of literature, theorist of translation and translator. He was a historian of klavaralaca who was not only a systematic praxom veñ and theorist of translation, but also a systematic historian of prevoñenje in the Magyar culture, who did not systematically prevalue the prevoñenje, but also a historian of klavaralaca, who was also a systematic historian of klavaralaca and a theorist of translation.

Szabó, Irma (Szabó Irma). Gđa Biro koja se divorced and dñe je lived under her girl's name. Hamvasz's letters were a great help to her in the period after the breakup. In the last period of her life she was very strong and lived in the teshko, so she was Hamvasz's udovica, Katalin Kemény bought back Hamvasz's pisma.

Szabó Č., László (Szabó László, Cs, 1905-1984), writer, sesedjista, critic. He immigrated to Italy in 1949, and afterwards stayed in England. He is a student of the Talijanska Renaissance, classic Englišer Slicarstvo and Shakespeare. Veoma je is significant njegov rad na osuñlñanju mañarske emigracijaje, as well as representlñanje mañarske književnosti in the west.

Szepes, Marija (Szepes Mária, 1908-2007), књижевница. Prvi њен roman *Crveni lav*, objavljen je 1946, alchemistic and reincarnationist affair. The communist regime was unishtio un mystical and reactionary.

Fischt, Milan (Füst Milán, 1888-1967), songwriter, novelist, drama writer, naturalist. He is one of the most important songwriters of the 20th century. His work is extensive and varied: songs, novels, dramas, studios and diaries.

Halasi, Zoltán elvtárs (Halasi Zoltán elvtárs), director of Préduseha, Tisapalkoňa.

Halmy, Miklós (Halmy Miklós, 1931), slicker

Sárközi, **Ђеђ** (Sárközi György, 1899-1945), pesnik, prevodilac, urednik. Godine 1935-38. uređivao je časopis *Válasz*. Bió je on the forced rain of 1944. year, umro od gladi u logoru.