Putin & the Eurasian Empire



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PREDICTION

This alarming year 2004, from its very beginning, has witnessed events whose deceptive appearances seem only to cover up and mitigate their true decisive significance. Tragic coincidences, more and more of them, draw history, its meaning and time itself inexorably towards the final, final overturning of everything, towards the end of the world, in the words of René Guénon.

The paranoid grimaces of the "planetary superpower of the United States", as Bill Clinton called it, involved before the eyes of the whole world in a meddling in the Middle East that is unbelievable in its military dimensions and scope. We have to talk about it here despite our desire to write a simple preface. However, the liquidation of the national revolutionary regime of Saddam Hussein, which was still in full power yesterday, overshadows other events and has to mobilise our exclusive attention.

The United States' Middle East action is actually
In fact, it repeats on an even larger scale their intervention in the
former Yugoslavia - in Bosnia, in Kosovo, in Macedonia, in Serbia
itself - which has already led to the complete political and strategic
subjugation of the United States in South-Eastern Europe, where
Albania is used as a control and offensive manoeuvre base.

At the same time, contrary to deceptive appearances, the true centre of gravity of current planetary political

The centre of the situation is not in the Middle East at all and is only indirectly connected both with the consequences of the United States attack on Iraq and with the occult and more than occult causes of this total devastation. This centre is in Europe and is linked to the efforts for imperial European integration around the Franco-German Carolingian pole, which will inevitably, once established, unite its future - within a common historical and superhistorical destiny - with the future of Vladimir Putin's New Russia. This is primarily about the still relatively confidential project of a transcontinental Paris-Berlin-Moscow axis, a project of imperial, Eurasian pre-destination.

At the same time, European big politics is -

It cannot be otherwise - politics is fundamentally conspiratorial. One should never be afraid to call things by their proper names. More and more operational decisions are made in secret, under subversive and strategic disinformation cover. This is done not only to divert the attention of the United States from what is happening in Europe today in fact, nothing is hidden from the watchful eye of Washington's political-strategic intelligence services - but above all to deprive the immediate appearance of the course of events of its true content. So that supposedly real changes constantly replace the real reality in action, the reality of revolutionary European integration. It is this very imaginary reality, emasculated to the extreme, that we have to flaunt, pretending that everything is limited to what is on the surface. We do this so that the reality of the revolutionary imperial formation of Europe does not fall victim to the provocative cliff caused by the "general line" of the United States, so that this "line" does not inevitably stop the subterranean great continental European integration altogether.

It did not prevent Paris, Berlin, Moscow, as well as New Delhi and Tokyo from achieving the imperial formation of the continental Great Europe of Eurasian dimensions, the revolutionary formation of the great Eurasian empire of the end.

Even if Jacques Chirac, in February 2003, at the official celebrations for the twentieth anniversary of the de Gaulle-Adenauer Franco-German Treaty of 1963, still finds it necessary to speak of the "New Founding" as if there were nothing special behind it, we still know that the underground process of political integration between France and Germany will sooner or later lead to Alexander Dugin, in a ringing article sent from Moscow, called the Franco-German Empire. "Long live the Franco-German Empire!" - is the title of this decisive, visionary, revolutionary in spirit article, which will remain so in the history of the future Greater Europe.

But if the Franco-German Empire is to make up the The western pole of the Great Eurasian Empire, Imperium Ultimum, the second, eastern pole is formed by Russia and India and Japan behind it. Everything is connected: fifteen days before the French-German "New Founding Pact" was approved in its entirety in Versailles, President Vladimir Putin made an official state visit to Paris, while Jean-Pierre Raffarin, Prime Minister of Jacques Chirac's government, was in New Delhi having confidential politicalstrategic discussions with Indian Prime Minister Atal Bihari Vajpayee. And we are entitled to note that these talks were prepared during the last official multi-day visit to Paris of Indian Deputy Prime Minister L.K. Advani, who represents the hardline, revolutionary wing of the ruling party, the Bharatiya Janata Party (BJP), in the bosom of Indian Union Government. For those in the know, history, the "great story" is being made in the deep shadows, behind the back of all that moves on the surface of things "that which is not there".

In any case, one thing is absolutely clear: what has begun cannot be stopped. It will continue, secretly or in broad daylight.

The time has come to reveal the hidden, and perhaps the emergence of a continental, Eurasian Greater Europe in the planetary conflagration will inevitably place the United States in the position of a second-rate or even third-rate power. Therefore, they will resist the coming of the European, Eurasian empire of the end times by any means necessary. Including a preventive - lightning - nuclear war against the European Empire. Responsible European politicians, in whose hands the future destinies of the Great Europe are in, should constantly remember this. For this is the last word, the stumbling block and the ultimate test. *The test of fire*.

The very possibility of such a test puts us in a situation-

It also imposes the necessity to carry out the great continental process of imperial integration in a purely conspiratorial manner behind a façade of a visible state of affairs, which all participants in events must maintain in a state of uncertainty. It also imposes the need to carry out the great continental process of imperial integration in a purely conspiratorial manner behind the facade of a visible state of affairs, which all participants in events must maintain in a state of external uncertainty, ostensibly without any chance of achieving the goal, to misinform, hence, while the invisible state of affairs turns out to be exact opposite of all strategically displayed appearances. For example, the Paris-Berlin-Moscow axis project is almost realised today. And the battle for the Paris-Berlin-Moscow axis is one of the most decisive for us. Hence the following: continental European grand policy must be dual and essentially conspiratorial, at the visible level - a deception, and on the invisible, the revolutionary reality.

In this regard, it continues to be admirable - I have long emphasised - the direct revolutionary action of active - and since some time super-active, "super-strong" - European "geopolitical groups", whose mission has always been and remains

It is the preservation of the continuity of the imperial geopolitical national-revolutionary consciousness of the Great Europe, a life-giving movement across national differences, resolutely carrying the flow of "great history" on the march - underground, secret.

The emergence - stage by stage - of the Greater European imperial consciousness is the subject of this extremely dangerous book, which is not intended for any hands at all, the process of writing of which followed the process of this emergence itself, at times outpacing it, and even significantly, since this is not an analytical work, but a fundamentally visionary one, and its horizon is both within history and on the other side of its end.

The first article opening the book, entitled "The Geo-political Doctrine of the USSR and Admiral S.G. Gorshkov's Fundamental Oceanic Project", appeared in February 1977, and the last article, "Vladimir Putin in the Eschatological Perspective of the Third Rome. The Man of the Kremlin, the Man of the Last Battles" - in February 2003. From one article to the next, we follow the movement of imperial great continental consciousness over a quarter of a century and more: each chapter of this book is a milestone of a new stage in its ascent to the final eschatological horizon, on the front line of which this book is situated.

The evolution of visible and invisible events of world history on the march is itself increasingly involved in the dialectics of imperial convergence. A "surfacing of destiny" is taking place. A revolutionary great destiny on the eve of the full integration of the geopolitical community that we call the Eurasian empire of the end.

The "surfacing of the great destiny" of Europe, the imperial destiny, corresponds exactly to the "surfacing" of the New Russia. The resounding call from the depths of history prevailed over the dogmatic dream that prevented Russia from *being*. And the New Russia appeared - in fact, if I may put it this way, *reappeared* - in history through the providential phenomenon of "man

of destiny", through the "absolute concept" Vladimir Putin. It is he who embodied the New Russia and its significance in the current and future changes of a world history caught in the vertigo of its own final destiny.

In this way, the set of texts included in this work expresses the inner unfolding of the spiral of the acquisition of the imperial great continental consciousness, which must - initially and necessarily - reach the ultimate completion that is inherent in itself. As such, this book must be recognised as wholly and entirely martial, geopolitical. But it also reveals the active, life-giving mystery of an acute spiritual experience, an experience of dialectical insight that leads to the acquisition of geopolitical consciousness. A spiritual experience of liberation, deliverance and the conquest of secret power.

Big, great, transcendent geopolitics

is in fact revolutionary mysticism in action, with the aim of gaining the absolute power of consciousness over politics and, on the other side of politics, over "great history" as such. For geopolitical consciousness is what determines the course of history towards its imperial end and on the other side of it, in the other.

"Here, today is a new time". In the perspective of history on the other side of its end, the scale of significance of political and historical problems changes completely. Thus, on the one hand, the ultimate, final, *dual* goal of the New Russia seems to be the development of Constantinople and Hagia Sophia, and on the other hand, the establishment of new and at the same time very ancient founding relations with India and Tibet, Korea and Japan standing behind it. Russia," says Alexander Dugin, "is a bridge from Europe to India.

Didn't Wilhelm II write to his cousin

to Nicholas II, whom he called "the Emperor of Tikhokan", that Korea's belonging to Russia's direct sphere of influence was obvious and undeniable? Didn't Russia own Was it not Nicholas II's ardent idea of deep penetration into Tibet and India and Russia's effective presence there? Has not Vladimir Putin, in turn, mystically wedded himself to the deep destiny of Russia as a whole, become the personal guardian of the Orthodox canonisation of the imperial family brutally destroyed by Soviet communism and thus made the eschatological mission of Holy Russia his own? Did he not involve the Orthodox Church in the management of the present great politics of Russia, giving its coming great superhistorical mission a sacred dimension? Does he not himself openly profess the Christian faith, the fire of which has been burning in him since his childhood and was rekindled during his visit to Jerusalem? And does he not maintain a secret but continuous relationship with Rome?

The marital union of Russia and Europe will bring back the great conti-

It would immediately and decisively abolish all materialist attitudes of the Trotskyist conspiracy supported by the Social-Democrats. This would, once again and decisively, abolish all materialist attitudes of the Trotskyist conspiracy supported by the Social-Democrats. The Left will be completely and definitively deprived of power throughout Europe and the historical horizons will open up. The sunlit times of a new great revolutionary return from nothingness to existence are already dawning. Vladimir Putin and the Eurasian Empire is existence. On the other side of the end is the dawn. And the day is drawing near.

But perhaps something else needs to be clarified. In fact, it is easy enough to reproach me for the fact that this book is made up of separate, chronologically arranged articles. For some people, a holistic sketch of the problem would have been preferable. However, my method is precisely to present the very process of both political-historical and superhistorical, transcendental ascendancy of the Eurasian empire of the end, which is inherently predetermined by its relation to the personality of President Vladimir Putin, the ascendancy and formation of geopolitical thought as such. For if, in the final analysis, geopolitics is gnosis, as we now recognise it to be

The process of the gnostic birth and then the final emergence of a completed geopolitical consciousness is particularly important. The ascension along the initiatory prophetic spiral "to the sunset" of its own final, decisive identity. Not only the end of the journey, but the journey itself.

But is it possible to comprehend this process without identifying a number of stages of a certain sequence of ascension of the political-historical concept of the Eurasian empire of the end? That is why we have chosen this structure of presentation, which, I believe, was originally imputed to this work. Just a sequential series of articles? Perhaps. But - embraced by the fire of "final consciousness".

Will it be understood? This book is a testimony to the experience of a geopolitical consciousness on the march towards what this consciousness itself constitutes, that is, direct revolutionary action. Direct action. So, this book has no purpose other than to point out the decisive counter-strategic necessity of total the battle, the last imperial battle of all *ours*.

The secret revolutionary experience of geopolitics is based on the anticipation, the becoming of great history. The hidden geo-political task is not at all to explain the forward march of history retrospectively: geopolitics, as the profound gnostic experience of history, sets its final goals and puts forward the final eschatological foundations for the latter. Grounds of action and in action. The successive network of highly incisive, militant political-revolutionary articles, the decking of mobilising texts - day after day - constitute the very essence of this work, are intended to testify - a quarter of a century old - to the fact that advanced geopolitical consciousness does not simply precede the revolutionary formation of the course of history. In fact, history is on the march following the visionary emergence of a certain geopolitical task, the secret foundations of which are providential. It is exactly the same as in the eighteenth century in the inner, in the highest sense of the word

In the confidential correspondence of the Jesuit order, it was called "the Emperor's secret plan". Not the Emperor of Vienna, but "the Emperor of Heaven". That says it all.

Geopolitical action is twofold: it brings to history the direct providential inspiration of the "great history" and at the same time secretly anticipates and thus directly entails history on the march.

This is, in a sense, the "sum in motion" of the articles compiled in this book, written in different ways, a "sum" designed to create and move history forward on a march that is already very close to its end; understandable or not, it is.

This is true because it leads to the establishment of a great European fortress, designed to resist the military-political encirclement by the forces of the "planetary superpower of the United States". Only one force can crush this force. It is the Great European Fortress, designed to destroy and neutralise the last planetary crisis envisaged by the secret projects of Washington's anti-empire. A great European fortress whose planetary counter-strategic centre has already been secretly mobilised by Vladimir Putin's New Russia. A great European fortress whose imperial eschatological destiny will soon reveal a new face of the world and of history, when, as can be foreseen, *everything will change*. In a decisive way.

GEOPOLITICAL DOCTRINE OF THE USSR AND THE "FUNDAMENTAL OCEANIC PROJECT" OF ADMIRAL S.G. GORSHKOV

Which of the two camps will triumph? The one in whose depths the will to fulfil the destiny of *the* man of destiny, the man of the last battle, is born and will not disappear. When will this man come? No doubt, at the appointed hour.

Belgrade, Dalmatinska Street

My long, forced inactivity in the Belgrade summer of 1948 in the armoured cell number fifteen of the Special Prison of the State Security Directorate (UDBA) on Dalmatinska Street, which remained in my sorrowful and bloody memory, was marked, among other things, by conversations during long days and nights with Prof. M. T., one of the most responsible leaders of the subpolice political group that tried to operate in the depths of the Yugoslav Marshal's office in accordance with the Cominform's doctrinal line, Stalinist and anti-Titov, during the years 1946-1948.

I do not know whether he was tired of hiding or whether it was the result of suicidal carelessness, but M. T. was seized by Rankovic's political services and thrown into solitary confinement on Dalmatinska Street on the day of his return from Moscow to Belgrade. The fact is that since 1947, under the guise of heading the Cominform Permanent Economic Commission in Moscow, Professor M.T. had been setting up Cominform political-strategic operational services in South-Eastern Europe, working in Romania, Yugoslavia and Albania, as well as, even more covertly, in Greece.

In fact, the anti-Cominform position of the national government in Belgrade under the leadership of Tito

was motivated by the desire for a preventive but decisive counter to Stalin's attempts, through his Cominform apparatus in Eastern Europe, to encircle and then invade Yugoslavia. This was the real reason for the sudden and irreparable rupture between Yugoslavia and the Soviet Union July 1948, behind the secret plans of Marshal Tito and his "right-hand man" Vukmanovic-Tempo to reorganise and strategically regroup southeastern Europe, conceived by Belgrade in order to gradually seize a commanding position in the region.

It was then, in 1948-1949, right at that time,

While I was in the labour camps of the Lithuanian-Banovici coal basin, near Sarajevo, Vukmanovic-Tempo, a close associate of Marshal Tito who had long served formally as Federal Minister of Labour, developed what I believe was the basis of the anti-Cominform policy pursued by Yugoslavia since 1948. It was an accelerated attempt to create, under predominantly Yugoslav leadership, a South-Eastern European Federation comprising: Greece, Albania, Yugoslavia, Bulgaria and Romania. This was the idea of Vukmanović-Tempo, who became the leader of the "great geopolitical project of South-Eastern Europe". It was secretly supported by Marshal Tito and his entourage.

И. V. Stalin, using the structures of the Cominform, was forced to react so harshly that the gap between Belgrade and Moscow took on a distinct shape. By mobilising the entire pro-Soviet Eastern Bloc, Moscow immediately excluded Yugoslavia from the socialist camp, throwing it "into the outer darkness" and pushing it towards the "third way" (later to become the basis of Tito's strategy of non-alignment).

It is impossible to dream of encroaching on zones and spheres of imperial influence without drawing fire on oneself. Marshal Tito, of course, avoided the Soviet-Communist "normalisation" of Yugoslavia and was saved from extreme measures only by the following

because he abruptly suspended covert operations on the borders of the Yugoslav Federation, and Vukmanovic-Tempo, who was responsible for them, became a kind of Eastern European Che Guevara. In a figurative sense, however, because he avoided the latter's fate by dialectically developing a complex manoeuvre that helped Belgrade, on the one hand, to separate itself from the South-East of Europe and, on the other hand, to learn to negotiate from a purely national position "This policy later evolved into the non-alignment doctrine, which allowed Yugoslavia to develop independently. All these policies later evolved into the Non-Aligned Treaty, which allowed Yugoslavia to develop independently.

But let us return to our personal relationship with Professor M.T. We met in the UDBA prison on Dalmatinska Street after he had been in solitary for a month. He thought it was a good sign, but like many others, he was wrong. Professor M. T. went missing in the maelstrom of anti-Cominform repressions of those years - as I later assured, he ended up in a secret anti-Cominform camp near Mitrovichi and was executed there, still have in my memory his memories, his stories of his Moscow meetings with Stalin and his "right-hand man" and assistant, General Alexander Poskrebyshev, to whom Professor M.T. suddenly found himself sharply and unexpectedly close.

- You, Comrade M. T., spoke to me tonight like that Trotskyist Kardel, your dear comrade in the Belgrade Politburo. I'm very sorry. Do you think that we do not know about Kardels underground activities, about his relations with world Zionism and the effeminate Trotskyists of the British Intelligence Service? By the way, you are not the only Kardel in Belgrade with such scandalous connections, if you know what I am talking about and what I am omitting, what I am hinting at. We all know it well, too well. But you personally, Comrade M. T., I would like to trust. I know that you

with us, that you are one of ours, and you are the only intelligent Yugoslav, the mind of that pheasant Djilas. Besides, you're a Serb and you speak Russian, just like us. So, I was thinking about you this morning. I believe your time will come, and maybe not in the way you think. In the meantime, we're watching you. So, as General Poskrebyshev has already told you, be vigilant, Comrade M.T. We have defeated Hitler's Germany and destroyed Nazism, but between us, just between us, there is still much that remains, which is no good. There remains - there always has been, I would say - an internal Trotskyist conspiracy. It is maturing under the floor of our house. To support it is the main anti-Soviet line of all world Trotskyism, which is only looking for an excuse to raise its head again.

But we must cut off the head of this serpent every day. Otherwise it will grow back every day. This is our secret revolutionary mission: we must take a scalpel in our hands every day, destroy death and the forces of death, then summon and manipulate again. This is our destiny, as I understand it.....

When General Poskrebyshev spoke of an ongoing battle, he was right. Everything is connected. The only generalised view, or, as General Shtemenko here says, the geostrategic vision of proletarian internationalism, is the vision of the planetary mission of Soviet Russia. We, the Soviet people, endeavour to support, replenish and elevate our continental power - our great continental power - by means of a fleet different from the fleets of other great maritime powers. Our navy must become self-sufficient and not need external bases. It will be our oceanic navy. We have always sought access to the sea - to the Atlantic as much as to the Pacific. But still, the Pacific Ocean has been and remains the most important for us. Let me put it this way: the Pacific Ocean is above all. The planetary mission of Soviet Russia should be seen as a way for our ocean fleet to cross the Pacific Ocean freely, I would say sovereignly. The day must come when our red banner will fly over the southern islands. Comrade M.T., have you ever heard of the island of M.T.?

Easter? No, you haven't heard anything? Nothing? Well, I'm telling you in confidence, everything that happens will happen on Easter Island.

Most , our main confrontation will be with the United States. But we have nothing to fear: the United States has no destiny, its imperialism is the imperialism of merchants and automatons manipulated by others, those in the shadows. An imperialism without destiny. , tonight, I will tell you one more thing in confidence: the United States does not exist. By the end of this millennium, they will disappear from world history. Although history itself will soon be over.

Pushing my interlocutor towards Stalin, General Poskrebyshev whispered: "Thank Comrade Stalin for entrusting you with such important things. Go, Comrade M. T., and kiss his hand." Stalin himself, smiling mysteriously and meaningfully, stood motionless, as if petrified and wrapped in the of the night, above the table covered with a red tablecloth.

"And I kissed his hand like a metropolitan," Professor M. T. told me excitedly, who, like many others, had finally fallen victim to the witchcraft of a seminarian from Tbilisi, a disciple of Gurdjieff, a leader who had received sanctification from the very epoch *of unravelling*.

"Fundamental Oceanic Project" by Admiral S.G. Gorshkov

It is impossible not to recognise that everything, as Stalin said, *is indeed connected*. In August 1976, using Taiwan's propaganda and counter-propaganda structures, which have a strong foothold in Hong Kong, Singapore and throughout Southeast Asia, the Maoist service of Tseng-wu - and Tseng-wu often operates through Taiwan - disseminated an important, possibly fake, but highly plausible anti-Soviet document.

This is an English translation of *Admiral S. G. Gorshkov*'s so-called "Fundamental Oceanic Project", a kind of master plan for the USSR's global political and strategic expansion on the sea and ocean routes, both already conquered and not yet conquered by the Soviet Navy.

Of course, one can say that the document is fabricated. But it contains such facts and data, which, moreover, have already been included in the secret textbook on maritime geostrategic operations of "compacting" (embedding) published by the Higher Naval Academy in Leningrad, that we have to recognise its authenticity.

The reference to "big astrology" is not without interest: according to it, Soviet Russia, essentially under the sign of Neptune, should reach the heights of its Neptunian-oceanic destiny precisely between 1982 and 1989.

Thus, in his latest metapolitical novel, The Vavilon Trench, Raymond Abellio writes: "...three planets - Uranus, Neptune and Pluto - are currently ruling the destinies of the United States, Russia and China respectively, pointing to three great crises: 1962-1968, 1982-1989 and 1999-2015".

Everything is indeed connected. The conclusions of Admiral S.G. Gorshkov's Fundamental Oceanic Project indicate that in 1977 the process of setting in motion the great Soviet naval geostrategic plan to achieve complete domination of the inter-oceanic planetary spaces will be launched, which is scheduled for the tumultuous seven-year period 1982-1989. It is in these years that the ultimate goal of the "Fundamental Oceanic Project" is to be achieved - to strengthen and stabilise the power of the Soviet fleet in the South Pacific, and above all in the "neuralgic", "super-sensitive" zone of Polynesia, where, paradoxically, it is also possible to achieve the ultimate goal of the "Fundamental Oceanic Project".

¹Raymond Abellio, *La Fosse de Babel* (Paris, 1962).

is the metapolitical Treffpunkt¹ of Easter Island. Thus, we are indeed confronted with a mysterious reality that Stalin spoke of that Kremlin night in 1948 as a distant but irreplaceable goal.

The oceanic aspiration of Soviet Russia is governed by a profound Neptunian fatality. The geostrategic rush of Admiral S.G. Gorshkov's "Fundamental Oceanic Project", which it is wrong to ignore, whatever the source of this document, should lead to the complete domination of the USSR over the maritime and intercontinental oceanic spaces and determine the entire course of world history in 1982-1989. What kind of continental, oceanic superpower-

What is Neptunian sign of the final reversal of planetary geopolitical polarities in the last quarter century? Is it not a clear sign of the coming of the great imperial period?

"Moscow's most secret dream is control over the Pacific Ocean. The day the Soviet Union enters the land of Polynesia will change the face of the Earth for a thousand years," Andrea de Winter, the protagonist of the Atlantis group, spoke openly in Paris shortly before her dramatic and mysterious death, knowing anyway what she was saying and why.

Finally, during a visit to Beijing by Malietoa Tanumafili, head of the Independent State of Western Samoa, in September 1976, Hua Guofeng, Chairman of the CPC Central Committee and Premier of the State Council of the People's Republic of China, apparently ready to ascend to even higher positions, announced a "new front of strategic penetration". It is, Hua Guofeng, being opened "in the Pacific" by a "superpower that claims to be a natural alliance with the Third World, but is in fact the main source of military danger to its future", a superpower that is a "superpower that claims to be a natural alliance with the Third World, but is in fact the main source of military danger to its future".

¹Meeting place, turnout (*German*).

a power whose "strategic presence in the Pacific, and especially in the southern part of it, constitutes today its main objective".

Moscow and Beijing are squabbling over the Pacific - the Soviet plan for domination is already in motion. But Hua Guofeng is personally leading a political battle to stop Soviet interference in the Pacific and prevent the Soviet Union from controlling ocean routes. Hua Guofeng's anti-Soviet action is secretly supported by some internal political forces in Moscow itself.

The fatal twist of fatal historical evolution

There is a choice to be made by the USSR between a geostrategic offensive concept of the Armed Forces and the Navy, on the one hand, and a sub-versive return to the anti-national and anti-continental positions of the forces which, in a conversation with Professor Stalin, Stalin defined as the forces of the "internal Trotskyist conspiracy", on the other.

We are not talking about capitulationist groups like the Human Rights Committee headed by the unstable dreamer Andrei Sakharov, which unites cosmopolitan and degenerate intellectuals, i.e. the minority. Such groups seem to have been created by the KGB for provocative purposes and have nothing to do with the underlying socio-political reality of the country.

The danger of the "internal Trotskyist conspiracy", as Stalin called it, is quite different, i.e., a profound reversal of manoeuvre, should a counter-revolutionary fermentation caused by the discontent of the masses begin in the country, away from the internal turn of the Soviet regime towards continental national communism, which is already taking place,

to arm Soviet Russia to fulfil its geostrategic task, its "planetary mission". Is it conceivable, however, that the Red Army would let the Soviet Russia

has taken all these events into its own hands? The Red Army, which is itself ready to break the Marxist-Leninist party collar and respond to an open challenge with its own mobilisation of all social or - forces to create a situation like what General de Gaulle in May 1968 called "the great risks", which will bring to the surface two antagonistic conspiracies within one powerful system. And a new order would be born.

The Soviet Armed Forces are in full combat readiness and are ready to fulfil, together with their former comrades in the socialist commonwealth, their national and international duty," said Marshal Ustinov and added: "immediately responding to any intrigues of internal and external enemies of the cause of peace".

The ultimate confrontation between two antagonistic conspiracies

Today, in the depths of Soviet power, there is a profound confrontation between two tendencies, indeed between two enemies. Their struggle, if there is a political crisis - by 1977 the situation was not yet ripe - will determine the fate of the USSR. Who they? On the one hand, those whose efforts Stalin called the "internal Trotskyist conspiracy"; on the other hand, the supporters of the geopolitical line of the Red Army, the "geopolitical groups" acting in favour of the Red Army within the Soviet state.

Under the circumstances, it is with these forces that European national revolutionaries must align themselves, which cannot be understood without recognising Stalin's major role in the anti-Trotskyist struggle and the elimination of the anti-national contagion within the regime. It is precisely

M. Stalin succeeded in turning Soviet socialism towards the creation of the prerequisites of the German-Soviet Pact of 1939, which had the potential, if pursued in the same direction, to become the first political-historical act of a future continental geopolitical mobilisation, the magnetic origin of the movement and the demand of our profound destiny. Secretly building a new axis over the great Eurasian heartland¹ enclosed in the Gobi Desert-Xinjiang-Tibet triangle, the continental geopolitical mobilisation attempted by the German-Soviet Pact of August 1939 was designed to restore the integrity of the Great Continent from the Atlantic to the Pacific, from the Pacific to the Atlantic. Nor should we forget that at the heart of this triangle, according to ancient traditions, is *Jiezhong*, or *Shambhala*, "the occult centre of the visible and invisible world" and, according to Alexandre Saint-Yves d'Alveydre and René Guenon, the seat of the King of Peace.

Also, on the other side of the barricade and on a completely different level, the "Slansky affair" and the liquidation of László Rájk, and the resulting ambiguous equilibrium and, in the the equally ambiguous and survivable correction in the form of the Sovietstyle "normalisation" of the situation around the "Prague Spring" in 1968, as well as other similar episodes, were in a deadly, life-ordeath war for planetary domination between two opposing tendencies within the Soviet regime - the "internal Trotskyist conspiracy" and the national-revolutionary political-military groups rising against it, The war for planetary domination between the two opposing tendencies within the Soviet regime - the "internal Trotskyist conspiracy" and the military-political groups rising against it, the national-revolutionary, as we would say today, geopolitical, "geopolitical line" - was more or less a visible part of the iceberg whose movements were to secretly determine the ultimate meaning of modern world history.

¹ Here: heartland (*English*).

Main theses "geopolitical groups" of the Red Army

Many Western intelligence services, as we know, are already closely following the twists and turns of the current development of concepts, links, secret trials of strength and other more or less muted manifestations of the inner Soviet national-revolutionary front, the forces of which permeate both the higher ranks of the Red Army and marginal resistance groups: socio-political, intellectual and even confessional. Covertly supported by the military and yet not co-operating with it, these groups are relentlessly, step by step, increasing their pressure and activity in order to bring about a decisive change in the situation and even in the regime itself at a certain hour.

We have in our possession a collection by an ame-

These dossiers are from the U.S. Para-Governmental Intelligence Service. From these dossiers, which deal with "the great continental geopolitical line in the bowels of the Armed Forces and Navy of the Soviet Union" and, on the other hand, "the current state of the heterogeneous national-revolutionary assumptions existing and manifesting themselves in the USSR, especially in Soviet youth organisations", an important conclusion can be drawn: the ongoing integration of these two lines of influence on Soviet reality strongly testifies to the powerful subterranean national impulse of Soviet history. A history destined to cross a "decisive threshold" in 1977 and to make a final breakthrough into the space of the "Neptunian years" (1982-1989), when everything will either be gained or lost. What is included in these files? Much - from internal agency reports and emigrant groups to manifestos, memoirs, newspapers, including underground and closed newspapers, circulated in Soviet youth organisations, universities, military and naval academies, the list of which is not exhaustive.

I was allowed to make copies of thirty documents from these files. On the basis of them one can judge of the basic theses of the Soviet National-Revolutionary Front and of the "new turn" it has developed, which it plans to propose, if not directly impose, on the regime in the USSR. In general, these theses are as follows.

- 1. The great continent "from the Atlantic to the Pacific" is "one and indivisible"; India, China, Southeast Asia are tacitly the zone of geopolitical predetermination and direct continental expansion of the central Eurasian power. "The main task of our generation," states one of the similar documents circulating in Moscow, "is to drive the process of political-historical integration of the Eurasian continent". Political struggle and direct political-strategic intervention against the current regime in Beijing is seen as an "immediate continental task" to which "all the national-revolutionary capacities of the Eurasian continent" must be subordinated and in which "all the national-revolutionary possibilities of the Eurasian continent" must be brought to bear.
- 2. The European policy of Soviet Russia must henceforth become a policy of continental unity of Europe, mobilised around its own intra-continental heartland, with full integration, on the basis of the European Union.

"common destiny" with France and Germany.

We emphasise, and with all our might, that the continental optics of the "geopolitical groups" operating in North Russia has long been focused on Germany, and only on Germany.

In this connection, it is important to note that in October 1949, on the occasion of the formation of the German Democratic Republic (GDR), Stalin sent the following telegram to the President of the new state, Wilhelm Pieck:

The experience of the last war proved that, since the German and Soviet peoples suffered the greatest casualties, these two peoples are more capable than all the other peoples of Europe of world action.

Through the German Democratic Republic, inaugurated four years after the end of the war, Stalin undoubtedly addressed the whole of Germany, and in terms of a planetary project, avoiding any ideological reference to communism and Marxism-Leninism, he spoke in the language of geopolitics, in the language of destiny. Thus, the continental doctrine of the more or less closed Soviet "geopolitical groups" understood Western Europe to mean only, and exclusively, the new Franco-German "community of common destiny". This is due to the prospect of the return to power of Gaullism, which was opened and realised in 1958, and especially to the personal activities of General de Gaulle himself in Europe (Germany, Western Europe, the Soviet Union) and at the planetary level (in the "hot zones" of Africa, Asia and Latin America and, less successfully, in Canada); when the boring jerk François-Poncet dared to insult General de Gaulle in the pages of Fi-garo for French actions in favour of Quebec and French Canada, Krasnaya Zvezda and Komsomolskaya Pravda did not hesitate to describe French aspirations as

"national liberation".

- 3. On the other hand, it is often emphasised that the political-historical unity of the Eurasian Grand Continent should be filled and completed through the creation of common structures in the field of political and economic, and economic only, co-operation in "zones of transcontinental geopolitical influence", such as Japan, the Arab world, and Indonesia, referred to in a 1975 newspaper article as the "bloc of three external allies". In contrast, other documents speak more often, much more often, only of Japan as an "integral part" of the Eurasian Grand Alliance. of the Eurasian Great Continent.
- 4. At the same time, the "main enemy" of Eurasian "geo-political unity" in any case remains the "enemy on the other side of the Atlantic", i.e. the United States.

Not so much on the American people, who remain, despite everything, "a people of white race, common blood, history and

It is in America that the centre of "permanent anti-Soviet mobilisation" is located, carried out by "secret rulers" behind the scenes. Stalin called "the internal Trotskyist conspiracy"; it is in America that the centre of the "permanent anti-Soviet mobilisation" is located, carried out by the "secret rulers" behind the scenes of official Washington, who have supported and strengthened the anti-Soviet activity of the People's Republic of China, but above all have formalised and established the "planetary alliance" of "capitalist-plutocratic imperialism" and "world Zionism".

Today," the authors of the "Appeal to the Great Soviet People" point out, "we face the threat of a rapid and inevitable biological degeneration, which can befall not only ourselves but the entire white race. The deep root of this threat is democracy". Another document emphasises: "The enemy of our race must be recognised and unmasked: it is democracy".

5. By now it has become obvious that some vanguard underground or semi-secret groups of national and continental geopolitical action at the doctrinal level are increasingly contributing to the strengthening of the military-political infrastructure of government as a whole from outside, a process which, according to Leonid Plyushch's statement, has already acquired an "openly National Socialist orientation"; Leonid Ivyushch explicitly refers to "Hitlerism" when defining the term "national-socialism". These "government" and "regime", Leonid Ivyushch specifies, not a government and a political regime in the usual sense of the word, but new forms of "National Socialist conspiracy". What else is there to doubt? A high-level university scholar, recognised in the West and unconditionally supported by "their own", a dissident of such a magnitude as Leonid Ivyushch knows very well what he is talking about: the very ambivalence of his assumptions is certainly a valuable indication of the expectation of events that we perceive with the opposite sign.

The "geopolitical groups" oppose Marxist-Leninist class antagonism with racial antagonism and a view of the future as "great inter-continental race wars", while at the same time recalling the "historical responsibility of the white Aryan race in its totality" and the "vanguard historical mission" or the "vanguard historical mission".

Russia's "planetary vanguard mission" at the very end of the twentieth century, which is to become "a period of racial explosion on a planetary scale".

"Russia's historical mission is not complete, it is only just beginning," specifies the "Pan-European Manifesto of the RSFSR", which seems to repeat, provocatively enough, Hitler's slogan: "One nation, one empire, one leader" ("Ein Volk, ein Reich, ein Führer"), and repeats it in a double sense: in relation to both Great Russia and the Eurasian Great Continent as a whole. The turn towards a new messianism is throwing into the dust more and more of the ambiguities of the Marxist-Leninist interlude, as well as the consequences of the great catastrophe into which the peoples of Russia, Europe and the whole world have been plunged. "Will not salvation first shine in the House of Mourning?" the young poet of Lenin asks. - asks a young poet of the Lenin-Grad samizdat in the Christmas 1976 issue of Russian Iconostasis.

In the same series of semi-underground documents, the idea of Russia's "avant-garde historical mission" and, at the same time, the readiness and "will to sacrifice, to destiny and unity", which can be achieved only through the "deep commonality" of all peoples of the "white Indo-European race" on the path of the "fateful historical movement", is insistently pursued.

"We are pondering how not to repeat the fatal mistake of Hitler, who put the fate of the German people,

The "own purpose of the German nation" is above the common interests of the white Indo-European race, entrusted to us in an age of decline and deadlock from which our race, our civilisation, condemned to destruction, cannot escape unless it stops its tedious slide down the

This is the way of ethnic, moral and biological degeneration, which can be irreversible. This is how civilisations of the past died, undermined and blown up. Moving in the opposite direction may be our last chance to survive.

I believe it is of particular interest that the quoted document, in German translation, which, it must be assumed, was realised through the channels of the continental underground, was widely circulated even in some political circles of the Federal Republic of Germany, where it was given the status of a "proclamation of young Soviet national revolutionaries to the German and European youth of ".

Another document, dated May 1976, literally "insists" on "politico-military integration" in Asia between the United States, Soviet Russia and India in order to "contain", "reject and decisively neutralise the rising tide of yellow danger from the imperialism of the People's Republic of China". This document was signed by a "group of senior space force officers" belonging to a semi-subordinate organisation called Veche.

6. At the same time - paradoxically enough - one gets the impression that the problem of how to organise the Soviet and continental economy - at least for the moment - interests the leaders of the "geopolitical action groups" only indirectly.

However, it seems that while their plans for change envisage, at least in principle, the continental planning of heavy industry owned and controlled by the state, their demands regarding the problems of the "Russian field", the "Russian land", on the contrary, consist in giving it to the "Russian peasant" as its "sole owner". In this sense, the works of economists such as V. Zhulin and I. Kopysov are particularly interesting and are, in the interpretation of the national revolutionary samizdat, the main ideological source of the "Russian field" and "Russian land".

as a weapon of mobilisation and underground leadership of the Russian peasantry, a task in which the underground neo-Orthodox currents are also included. It must be recognised that the most fiery rivers of the ancient Russian Orthodoxy flow through the Russian field.

7. It is in this connection that the last aspect of the problem, which is the most difficult to, should be - and still is - mentioned. This is the religious aspect, first of all the Orthodox, but also the very deep, though perhaps even more active, Catholic underground. If this latter does emerge one day, it will bring with it something new and *unforeseeable*, *quite unforeseeable*.

But what kind of orthodoxy are we talking about? Judging by subpolitical activities such as the "Seminar on Konstantin Leontiev" organised by private individuals, it is most likely a return to an increasingly oppositional - in a new oppositional way - mystical scurantism of the peasantry and the most disadvantaged sections of the population of the big cities, It is likely to be a return to an increasingly oppositional - oppositional in a new way - mystical scurantism of the peasantry and the most disadvantaged populations of the big cities, especially the miners, which could suddenly open the way to a broad wave of righteous renewal, which I would like to call a righteous Great Revival, by analogy with the Great Return as understood by Buddhists.

Suffice it to recall one *published*, rather allhe testimony of the spiritual journey of the "three holy elders" from Kiev, John, Elijah and Alexander.

Leaving Kiev "on the day of Stalin's death", "the three holy elders John, Elijah and Alexander" shared among themselves the mission of "the great spiritual renewal of the end of times". Each of the three assumed apostolic responsibility for the religious "ignition": John for Europe, Elijah for Russia, Alexander for "Great Siberia". The "Great Siberia" includes Soviet Siberia, Xinjiang and the "archipelago" where the Orthodox Chinese live, as well as Mongolia, India and Tibet,

"The Great Tibet.

The doctrine professed by the "three holy elders" of Kiev proclaims the "final revival" of Orthodoxy, the imminent and "inevitable" coming of the "Holy Spirit of the Paraclete" to be "incarnated" in the person of the "Holy Pre-wisdom", "Great Sophia, patroness of holy pogroms", which will befall the "murderers of the Son of God", the "Satanist Jews" and the quite phantasmagoric Satanists of the Left Hand". The elders predict

"cosmic salvation" through "the supreme fire of the holy cosmic liturgy of illuminations". The mysterious sermon

"illuminations" calls for placing and lighting thousands and thousands of small candles - at night, during the day, on hilltops, "from hill to hill", along roads, in the windows of peasant houses, city houses, in hostels, on riverboats throughout the country "from Siberia to the Crimea". Thousands and thousands of small candles are to be lit in the streets, on the pavements, in the usually crowded and noisy squares of all the Soviet republics and to generate the "Holy Fire" on a certain day, "when the hour of the new consecration will have struck", which is to be the Last Transfiguration of the Soviet Union and a historical phenomenon "New Holy Russia."

Let us recall that in Petru Dimitru's novel Incognito, the author, as I am sure, quite unconsciously, without being privy to any conspiracies, speaks of foreshadowing

The "internal change" of Romania's pro-Soviet communist regime, a change that must come about thanks to the deeply clandestine yet invigorating work of one of the three "holy elders of Kiev", Brother Ioannes, who for years has been on an unsuccessful manhunt by Bucharest's "political security service".

"Winning time."

A certain fragmentation of intelligence, research and politicalideological information used to recognise and define the "core" of the programme. This fragmentarity should not, we repeat, not denounce in any way everything we are talking about, is no more and no less than our position on the side of national-revolutionary renewal of the geopolitical, renewal, which is no more and no less than our position on of national-revolutionary renewal, on the other hand, in no way denounce what we are talking about, which is no more and no less than our position on the side of the national-revolutionary renewal of the geopolitical, great-continental, consciousness of certain ideologically and politically active Soviet groups, to whom we strive to give all possible support in the common struggle and united endeavour for the great-continental transformation of Europe - for the sake of its great imperial destiny.

All these tendencies, combined in a bundle of wills, polariThe names of V. Osipov, G. Shimanov, V. Chalmayev, A.
Safronov, V. Vandakurov, as well as the names of V. Osipov, G.
Shimanov, V. Chalmayev, A. Safronov, V. Vandakurov, remain
for us heroic and calling battle milestones of the mighty bottom
wave rising today in the East, the "third bottom wave" once predicted
by Baron Unger von Sternberg, the visionary of "Inner Asia". We
know that the U.S. para-governmental intelligence agency, whose
special documentation on the new geopolitical consciousness
underlying the USSR I have used in my work, is looking for a
Soviet dissident with a university education, a historian or sociologist,
an emigrant from the USSR, preferably of Jewish origin, who will
be required to write a book on the whole range of problems
relating to the national-communist or national-communist,

It is also known that the Princeton and Berkeley University Press has already been tasked with publishing and monitoring this process. It is also known that Princeton and Berkeley university presses have already been commissioned to publish and monitor this process. As I understand it, such a book, premeditated and written to expose, "take action" and provoke, would be an attempt to intervene directly in the process of reassessing geopolitical values both inside and outside the Soviet Unionan intervention planned, an intervention in favour of the anti-European agitation and propaganda plan of certain circles in Washington, seeking to prevent our great political balances of tomorrow. To these attempts, as well as to the anti-European forces operating under the cover of European politics and within it, we must oppose the counter-attack of a great continental fortress, whose name will be the Eurasian Empire of the End, the Regnum Ultimum of the "Enlightened Brothers of Asia".

The great offensive of anti-European and anti-continent-We must discover its operational centre and focus, as well as the invisible enemy who is leading them. That is why we must *buy time*.

The main driving force

The fact that the new national-revolutionary thinking is being established both openly and clandestinely in Soviet Russia, and that the front of its internal action is increasingly expanding, does not contain anything incomprehensible. Rather, on the contrary. The only unusual thing here is that the support of this front by the national factions of the government and regime appears to be a factor of the second, if not of the third order, whereas in the first place we see the line of the Soviet armed forces and navy, whose cadres and agitation

and military-political control became the main driving force of geopolitical renewal. Among others are the services of General A. A. Epishev, head of the Main Political Directorate of the Soviet Army and, and Admiral V. Grishanov, head of the Political Directorate of the Navy, both of whom are today, to a large extent confidentially, creating a national-revolutionary network controlling "geopolitical groups". These groups, embedded in the most closed circles of the stakes, i.e. the Moscow General Staff, are today the secret detonators of the great political changes we are sure are increasingly inevitable, and include such notables as Marshals Vasilevsky and Konev.

Knowing in advance is what it's all about

History, great, is not what its participants, blind and wandering in the dark, think it is. The secret of history's driving forces must be sought from those who make and remake it in silence and darkness, under a card table, away from the gaze and attention of the crowd, from those who know that history speeds up and slows down, clarifies and goes into darkness every time by the inner workings of the will on the other side of history, the transhistorical.

In the light of this concept of "internal history", one must know - know in advance, that is the whole point - that it is in the Soviet Union that everything will end in the triumph of one of the two states, and that this victory will change the whole history of the world. Today, as yesterday, the goal is the same: to change the face of the world. So, in the perspective of this one goal, which of the two countries will triumph? The one in whose depths the will to fulfil the destiny of the man of destiny, the man of the last battle, is born and will not disappear. When will he, this man, come? No doubt, at the destined hour.

"XINJIANG RED LINE". "FALCON STRATEGY"

The Soviet counteroffensive of enormous scope is aimed at neutralising by any means or at least impeding the recently launched Chinese campaign to strengthen the political-strategic unity of Europe.

"France must find ways to unite, and as quickly as possible, the North Atlantic Treaty Organisation, otherwise no European country will be able to organise its defence overnight in the face of Soviet social-imperialism's intentions for Europe," Zhou Enlai confided to a French politician, although in decline, known for his anti-Soviet convictions, so much so that Beijing gave him a very high level reception.

For Zhou Enlai and China's strategic leadership.

The Soviet Union and what Beijing sees as its desire to build a continental encirclement of China Island," the Middle Kingdom, and Zhongguo, remains China's main foreign security concern.

China's global objective is to establish a strategic nuclear defence belt along the entire length of the northern and northwestern Sino-Soviet border, the "Xinjiang red line", , at the political level, a "reinsurance" with multiple recognisable points, in such a way as to create a force multiplier.

bundle: 1) Southeast Asia, Indonesia, South Pacific; 2) Sri Lanka, India and its "halo of combat protrusions"; 3) the "operational intercontinental zone" of the Indian Ocean; 4) Western Europe and the "axis of fixation" of the Mediterranean, which through the Maghreb (Algeria, Morocco, Tunisia, Libya) is directed straight to the Middle East and

The "black ports" of the Soviet Union (Baku, Tbilisi, Maikop zone). The zone of special operational status and interest includes Albania, Yugoslavia, Romania, pro-Soviet Eastern Europe (GDR, Czechoslovakia, Hungary and especially Poland), as well as the territories of the Soviet Union proper, including Siberia.

In the general force ratio, the main defence lines of China run from north to south and from east to west in the direction of the original rotation of the Mongol swastika. The power movements of the Mongols throughout the ancient history of this race were in the same imperial direction - from east to west.

In this connection, as well as for the sake of deciphering the very recent white spots history, it is not a pity to read the memoirs of Ferdinand Ossendowski, inspired by the bloody memory of Colonel Baron Ungern von Sternberg. In any case, it is worth mentioning that the East-West direction of Mongolian empire-building in its totality has its own secret, both immanent and mobile, contained in the so-called doctrine of the three cavalcades: this sacred Mongolian strategy is called the "falcon strategy". It consists, before striking at the heart of the target, in committing it.

For the Mongols, defeating or mastering the *heart of the target* was the main task of establishing political statehood. For the Mongols, defeating or capturing the target heart was the main objective of establishing political statehood over the "heartlands" of the Eurasian continent, whose geopolitical position coincides with the large continental expanses on both sides of the Ural Mountains from the Black Sea to the Sea of Okhotsk, now belonging to the Soviet Union.

Meanwhile, the idea that the "heart-land", heart-land, as Sir Halford Mackinder puts it, is in the heart of the Eurasian continent, is a purely Mongolian idea that has nothing to do with Chinese cosmography. For the Chinese, the "core (middle) land" - the exclusively internal space of China, still called Zhongguo - is exclusively a subject of defence, not conquest. This is the meaning of the Great Wall protecting the legendary kingdom of Zhongguo, surrounded on all sides by barbarians. China launched a military offensive against the Eurasian heartland only when forced to do so by a ruling class or group of Mongolian origin.

In this regard, it is important to find out whether Zhou Enlai and a large part of the strategic leadership of China's big politics" are of Mongolian origin.

Europe defends China

Nevertheless, it has become clear that today the critical point, the Treffpunkt, of the external construction of China's strategic "reinsurance" is not the South Asian direction from Hong Kong to Aden, as one might assume, but Western Europe, the main zone of application of all Chinese efforts. It is Western Europe that forms the lymph node of the current political reinsurance of the People's Republic of China against the Soviet Union. For the strategic management of the Chinese "grand policy" pursued by Zhou Enlai and Deng Xiaoping, Western Europe has become an important part of China's external defence.

This is also related to the seemingly unrelated to the geopolitical situation and not directly necessary, open Sino-US relations, which have so far been sporadic and dictated solely by political.

Note that China has never threatened United States imperialism in the Pacific. The only threat to Washington has always been (still is today) Dai Nippon, Greater Japan. Haushofer was right.

Superpowers trade China for the Middle East

The August 1969 episode and Beijing's related military preparations are dialectically related to a hidden but rapid change in the policies of both the Soviet Union the United States in the Middle East. This double shift came out of the blue and was not suspected.

Something that was obvious to Beijing's political leadership had happened. The Soviet Union has abandoned the Middle East to the United States in a way that made its political-strategic behaviour look, quite unexpectedly, like surrender in the middle of a war. However, under present conditions, the Soviet Union has only one justification for curtailing its already tenuous position in the Middle East - America's promise not to intervene in the event of a possible Soviet strategic expansion into China, even if it involves a nuclear operation.

Such an operation will, of course, be given the image of not ag-In the case of the Soviet invasions of Budapest in 1956 and Prague in 1968, it was *normalisation* with specific, clear and precise military objectives, but *normalisation* along the already established lines of the Soviet invasions of Budapest in 1956 and Prague in 1968.

What we have before us is a more or less understandable exchange of non-interference in the Middle East for the right to implement nuclear normalisation in the People's Republic of China, which was immediately noted in Beijing, prompting alarm and military preparations.

Proof of this can be seen in the warnings and calls made by Chinese decision-makers in Beijing to strengthen the economic and political-strategic unity of Western Europe, including strengthening the position of the North Atlantic Treaty Organisation in the face of the Soviet bloc. Hence the open support for anti-Soviet subversive forces in Eastern Europe, as seen in Beijing's recent violation of the Soviet ban on co-operation with the GDR, Czechoslovakia, Hungary, etc. in the field of nuclear technology production - a provocative work, undoubtedly directed by the hand of a master.

The scenario has already been set in motion

As has recently come to light, Soviet plans for the democratic decentralisation of the People's Republic of China currently envisage the inclusion of Turkic-Mongol regions such as Xinjiang, Chinhai, Inner Mongolia and Manchuria under direct Soviet influence, while Tibet is to gain full independence under the dual guarantee of India and the Soviet Union.

On 13 August 1969, according to a scenario that had already, quite obviously, been set in motion and was unfolding, an incident took place on the Soviet-Chinese border in Yulin, on the northwestern border of Xinjiang, undoubtedly the most important of all those started on 2 March by the Chinese provocation on Damansky Island, on the Ussuri River. The most important because special units, reinforced with attack helicopters and heavy equipment, were involved in Yulin on the Soviet side: this was the start of a new round that would eventually justify Soviet intervention in China, using administrative-ideological, military and economic mechanisms of normalisation.

But Washington also decided to intervene in order to prevent, if it started, a Soviet action against the People's Republic of China.

During the US presidential election in November 1969, Richard Nixon won the presidency thanks to the support of domestic forces that insisted on a change in American policy towards China, unconditional support for the State of Israel and a fierce anti-Sovietism, both propagandistic and real. The new President maintained a pact with these forces until the end of 1972.

Rapprochement with China required an end to the state of war on the Indochina Peninsula and a temporary American withdrawal from Southeast Asia.

Clearly, it was the rupture of this domestic pact, for which President Richard Nixon himself was primarily responsible, that determined the launch of the anti-presidential campaign around the so-called Watergate affair.

The rupture of the Pact, followed by a new American-Soviet rapprochement and important political and diplomatic changes in relations between the two superpowers, consisting in the exchange of zones of polar geopolitical influence - China to the Middle East - led, on the one hand, to the suspension of Soviet plans for normalisation in China and, on the other, to a dramatic change in the American line in the Middle East. Formidable forces that had already begun to act were suspended, if not stopped altogether.

Escalation of countermeasures

Already in March 1969, the Conference on Western-China Relations, or simply the Conference on Western-China Relations, was held in New York, bringing together two "grey cardinals" of the Republican and Democratic parties, Arthur Goldberg.

Among the conference's conclusions on relations with People's China were a "grand alliance" policy and joint U.S.-China planetary action, based on recommendations that Washington urgently begin to rebuild, among others, Edwin Rice-Hauer, Henry Kissinger and James Schlessinger, the latter two soon to become heads of the State Department and the Pentagon, respectively. Among conclusions of the conference on relations with People's China were recommendations to Washington, based on the proclamation of a "grand alliance" policy and joint U.S.-China planetary action, to urgently begin the restoration of U.S.-China diplomatic relations and to support China's candidacy for UN membership. It is important to note that among the recommendations of the New York conference, in addition to those already mentioned, is the advice to hand over to Beijing intelligence films taken from U.S. satellites over the territory of the People's Republic of China.

The New York conference was quickly followed by the New York conference.

the escalation of U.S. countermeasures in Beijing's favour, culminating in both direct and covert preventive intervention by the United States in the event of a Soviet attack and attempts to dismember China.

In any case, already on 11 August, when Moscow became aware of the American countermanoeuvre, the Novosti news agency issued an unsigned commentary harshly condemning the deal between the People's Republic of China and the United States. "American imperialism."

The Chinese Xinhua news agency responded in the same tone. Not hesitating to profit from total political control over Eastern Europe, the agency pointed out, "the Soviet Union appropriates 90 per cent of the uranium ore produced in Czechoslovakia, which is one fifth of the Soviet uranium reserve. Similar practices, Xinhua continued, are carried out by Moscow in the GDR and Hungary, where uranium production is entirely in Soviet hands.

"Soviet revisionists not only control the development, mining and transport of uranium ore belonging to Czechoslovakia," the Chinese news agency said. Xinhua," but also prohibits Soviet specialists from sharing technical expertise with Czechoslovak comrades working with them in this field. Any attempt at national use of nuclear energy in Eastern Europe is strictly repressed by the Soviet Union, and this ban extends to any discussion of nuclear technology within CMEA.

The Soviet secret services make sure that the specialhe uranium-producing specialists of Eastern European countries could not in any case liaise directly with each other, and any exchange of technical knowledge was exclusively mediated by the Soviets.

This direct use of the dual operation of exposure and provocation by the Chinese propaganda and propaganda services in Eastern Europe in the Chinese diplomacy. At the same time, Chinese diplomacy contributed to the successful conclusion of Beijing-mediated negotiations that led Bucharest to conclude a contract with Canada for the establishment of several nuclear centres in Romania - seemingly for civilian purposes, but similar to those that allowed India to produce the plutonium needed for its atomic bomb.

The precedent of August 1969

But above all, as we have already pointed out, the "precedent of August 1969" contributed to the development and definition of a new global political and strategic line of the People's Republic of China in the context of a Soviet nuclear attack on North and Northwest China

The decision for a Soviet nuclear attack on the People's Republic of China was made on 26 July 1969 at a plenary session of the Central Committee of the Communist Party of the Soviet Union, when a group of members of the Leonid Brezhnev-led secretariat, moto-

The Plenum, whose head at the time was Pyotr Shelest, praising the positive results of the Soviet invasion of Czechoslovakia - where Shelest was one of the main initiators - and referring to the fact that the General Staff of the Armed Forces saw no particular difficulties in carrying out the proposed action, secured a decision by the Plenum to carry out normalisation using nuclear weapons in China. The General Staff was to set the date of the operation, but no later than the end of August.

The operational plan for the invasion, urgently adopted by Stavka on the same day, 26 June, called for a joint operation, using nuclear weapons and special forces, against the Chinese nuclear infrastructure hubs in Xinjiang and a quick rush on Beijing by a strategic fast-moving tank group from Outer Mongolia, supported by elite units under the command of General Batin Dodge, head of the Ulaanbaatar armed forces. The operation was to pursue the political objectives of neutralising on the ground possible joint military-political actions of the Chinese party and government, identifying the forces capable of initiating a new pro-Soviet policy and bringing them to power, a joint operation of fast armoured vehicles and airborne troops against industrial centres and internal communications in Manchuria with the minimum objective of neutralising local industry and the maximum of taking political control of the zone.

Around 23 August, a note from the government followed Washington, containing a secret message from the President of the United States to Leonid Brezhnev warning him to

The Soviet Union opposes any initiative to take decisive action against the People's Republic of China.

By then, the CIA had managed to pass on to more or less preselected American press organs relevant documentation about the plans for Soviet intervention in China, so that this material could be used to mobilise American and international public opinion, "but not in an over-emphasised way".

Moscow must strike

In the face of this ambiguous situation, Moscow could neither stop the already launched mechanism of the operation nor give it further development.

Five years later, the situation remains unchanged, with fewer military and political obstacles from the United States and even stronger Soviet resolve.

If Beijing's political leadership fails to build a barrier equivalent to the one currently being built by the exiting United States in the near future, the current Chinese regime will be toppled.

Within a more or less foreseeable time, Moscow, if nothing stops it, must strike.

Many assume that this will happen in 1974, in August, as originally planned. This is the month chosen in 1258 by the Pan-Mongol army under Hulagu to flood and destroy Baghdad and execute the "last caliph".

More than ever, the Mongolian-born strategic headquarters that Zhou Enlai was able to mobilise within Deng Xiaoping's tight-knit group, the headquarters that now controls the fate of China's "grand policy", should heed Temu's words.

who became Genghis Khan, i.e. Ocean Khan:

"...in the light of day let us be vigilant as a hardened wolf, in the darknessnight let us be prudent as a black raven."

Beijing is turning towards NATO

In analysing the situation, it must not be lost sight of that the purpose of a possible Soviet entry into China is not the so-called occupation of Chinese territory. It is a question of normalising a situation which the Soviet Union considers abnormal for the People's Republic itself, abnormal from the point of view of the interests of the Chinese people and the Communist Party. The Soviet operation will be identical to a war of political liberation, a war of profound correction of the original goals and political-administrative structures that have been distorted in one way or another by the "stupendous groups" now in power in Beijing. No one is going to ban or eliminate the political-strategic line of Chinese communism, the "Chinese road to communism", but rather to purify it and return it to "popular and socialist", "democratic and more just" principles.

However, China is not Czechoslovakia, and there is no doubt about it,

that a possible Soviet purification political-strategic operation would awaken unforeseen elements that would change the internal situation in China in a dubious, if not downright dangerous, direction for the Soviet Union.

On the other hand, it remains clear that the political and other reassurances Beijing has built along the southern length of the Eurasian continent are becoming increasingly vulnerable. Pakistan's policy slide in the opposite direction to China's is one sign, at least, of uncertainty.

On the other hand, China has strengthened and overstrengthened its position in its zones of influence to the point of establishing a series of new political and diplomatic relations - with Western Europe.

Thus, for quite some time now, Zhou Enlai and the strategic leadership group of China's "grand policy" have been increasingly active in favour of the economic and political-strategic unity of Europe, as well as the North Atlantic Treaty Organisation. There is no doubt that NATO today appears to China as the Western structure best suited to establish a system of common security between the West and China in the face of the constant threat posed by the Red Army's presence on the Lübeck-Trieste continental divide.

"China today has become one of the most hotly contested parties-NATO's eagerness far exceeds the efforts of other countries, including the bloc's own members," he writes.

"Red Star, the official organ of the Soviet Armed Forces. For its, the New York Times points out that China is becoming "a more outspoken supporter of NATO than some of its member countries. This is also the recent firm belief of the current Secretary General of the North Atlantic Treaty Organisation, Josef Luns.

On the other hand, in its recent outward-looking propaganda statement, TASS insists that Zhou Enlai and his group have intensified their activities to establish relations with the most ardent anti-Soviet and anti-socialist pressure groups and political leaders, referring in particular to Zhou Enlai's reception in Beijing of Edward Heath, head of the British national opposition, and Franz Josef Strauss, leader of the Bavarian anti-socialist opposition in the FRG. "Thus, Beijing is developing relations with all reactionary circles ready to co-operate in international anti-socialist and, in particular, anti-Soviet actions carried out by Beijing," TASS specified.

Senator Jackson and his "shadow falconers".

However, the visit to Beijing of Washington State Democratic Senator Henry Jackson, nicknamed Scoopwas the most alarming to Soviet foreign policy counterpropaganda organs. Known for his unwavering and unwavering anti-Sovietism, the most hard-line leader of the Senate Democratic Caucus was received in Beijing personally by Zhou Enlai; the Soviet press drew attention to the particularly subversive nature of the visit, pointing out that the meeting between the senator and the prime minister took place in a Beijing hospital, where the latter was hospitalised.

"undergoing treatment for a serious illness." It is also known that de-mocrat hawk Henry Jackson was received during his visit to Beijing by Deng Xiaoping, Zhou Enlai's deputy for strategic grand policy, and Huang Hua, the first deputy foreign minister. Finally, directives published by the Chinese press indicate the planetary nature of Senator Henry Jackson's meetings with Beijing's political leadership and the same level of issues raised, which, as agreed, require immediate attention.

I'm not going to make any decisions.

Moscow's reaction was not long in coming. At a Kremlin dinner in honour of President Nixon, Leonid Brezhnev said on 27 June: "Détente in Soviet-American relations, as in international relations in general, has met with desperate resistance. There is no need to go into detail on this issue, since our American guests know better and more deeply than we do those who oppose international détente, who are in favour of continuing the arms race, who want a return to the methods and mores of the Cold War. I just want to express my firm conviction that these politicians, whether they want to or not, have nothing to do with the interests of our peoples. Undoubtedly, this is a direct attack against Sen.

Henry Jackson and those pressure groups behind him who are doing their utmost to neutralise the policy of Soviet-American détente and sabotage the results of joint work already achieved between Washington and Moscow. The work, in the words of President Richard Nixon, is only possible "because of the personal relationship established between the General Secretary of the Communist Party of the Soviet Union and the President of the United States".

The exchange of declarations that conceal terrible traps beneath false simplicity and apparent clarity has, one might say, a dizzying historical significance. Few people understand it, and those who do must pretend to understand even less than others.

The new U.S. operation to save the so-called Maoist regime appears to be roughly similar to the one carried out in 1969 under the guise of the New York Conference on Relations with China. The only fundamental difference is that this time the U.S. government and President Richard Nixon himself were in positions essentially opposed to those of the pro-China line and, above all, Senators Henry Jackson and Avi Ribicoff, whose actions are increasingly recognised by specialists as the foundation of United States policy.

Subject to various abortive attacks from the anti-Soviet line, the political administration in Washington also has to reckon with the pro-China machinations emanating from the Institute of Pacific Affairs of ill-remembered memory.

But it would be a thrice-fatal illusion for Beijing to convince itself that Washington's influence groups, which are stalling U.S.-Soviet rapprochement, are protecting China's own interests, although that is exactly what professional saboteurs like Henry Jackson are trying to prove. It is not in the security interests of the Chinese nation

the Washington Democrats are operating in the Republic of Washington-

"hawks, caped falcons, and their legal spirited faceless falconers, hidden in the depths of anti-Soviet sweat shops, but only in order to slow down, neutralise and stop altogether the exchange of spheres of influence between Washington and Moscow, and above all the exchange of China for the Middle East, where President Nixon's Republican administration has adopted a more pro-Arab policy, which they are trying to sabotage.

The sabotage of the shadowy falconers in Washington supporting China is twofold: on the one hand, they prevent the US from getting closer to the Soviet Union, and on the other hand, they prevent the US from getting closer to the Arab world in the Middle East.

Xinjiang is no longer in Xinjiang

Today, Xinjiang Red Line does not run north and northwest of China, along the Soviet-Chinese nuclear standoff zone, but wherever China can politically and strategically confront the Soviet Union's position. Whenever the Soviet Union's presence or political security anywhere, whether in the Indian Ocean, the Middle East, Western or Eastern Europe, is in crisis or threatened at all, China is dialectically drawn into a strategic-military confrontation on the anti-Soviet side.

The "Red Line of Xinjiang" turns out to be not so much a line of direct nuclear confrontation between the People's Republic of China and the Soviet Union, but, above all, a line of permanent confrontation between those who, in the course of the current development of world history, occupy their place in one of the two great geopolitical states - Beijing and Moscow.

If Beijing wins the political battle in Europe and succeeds in making it a factor in the political-strate-

In the case of the western instability of the western rear of the Sino-Soviet front, he would politically eliminate any possibility of a direct Soviet strike into the heart of China's interior.

If, in the near future, a general analysis of the situation by the strategic leadership of China's grand policy shows that it is generally developing in the direction started in 1945, when Europe was antagonistically divided in two, then the "Xinjiang line" will become the "line of destiny". For there is no doubt that the moment will come when the fate of the Soviet-Chinese confrontation will be decided precisely on the line of the internal division of Europe into East and West.

You have to pay for security

Will China be able to find its "conceptual exit" in these conditions and at *the right time*?

Be as it may, Beijing's trump card is more than ever the North Atlantic Treaty Organisation, and within it, those Western Europeans who are committed to a common Atlantic destiny for Europe and the United States.

Tensions between the United States and Western Europe began to subside the day after the October war in the Middle East," Xinhua News Agency said. - Whenever faced with the claims and military threat of Soviet cialis-imperialism in its attempts to politically disintegrate Western Europe, its leaders, along with those in the United States, are beginning to realise the need for a new rapprochement.

The Soviet Union, in turn, is forced to respond to this change in the situation by accelerating its project for a Conference on Security and Co-operation. It is clear that there will be no profound change here until the Soviet Union makes its historic choice in favour of Western Europe, which can give continental security its own dimension, measure and weight. It is at least clear that there will be no profound change here until the Soviet Union makes its historic choice in favour of Western Europe, which can give continental security its own dimension, measure and weight, its own great geopolitical destiny. If the Soviet Union wants absolute security for its Western rears, let it pay.

23 July 1974. Combat.

TO NATIONAL-COMMUNIST EUROPE?

A high-ranking diplomat from a Western embassy in Paris recently shared his reflections, clearly expecting them to spread: "The lack of attention paid to Georges Marchais' meetings with Leonid Brezhnev in Paris and also in Moscow this past July seems to me appalling. The responsible politicians of Western Europe seem unable to understand that the development of the situation in the Soviet-controlled camp is subordinated to one political and strategic goal: to prepare everyone to recognise that the Sino-Soviet confrontation is absolutely inevitable and carries the risk of causing a rapid world explosion. That is why, on 27 July, the day after the meeting between Brezhnev and Marché, Pravda, raising the urgent need for a new conference of the European Communist Parties, which would make it possible to

"to strengthen action to achieve détente in Europe", stated the following: "The international communist movement today faces the need to strengthen its unity on the basis of Marxism-Leninism and to move to common action. The Peking leadership is intensifying anti-Soviet activities and uniting with the imperialists in its struggle against socialism and peace. That is why it is wrong to believe that the military danger no longer exists. In the event of direct action against China, the main

The problem for Soviet diplomacy is indeed "European security". Therefore, Moscow's goals in Europe are twofold: on the one hand, to achieve the unification of European communist parties into an anti-Chinese bloc under the leadership of the CPSU ("strengthen unity"), "move to common action"), on the other hand, to make sure that European support is possible in the event of an open military-political conflict with the People's Republic of China ("to believe that the military danger longer exists is mistaken", etc.).

The Soviet Union has only one choice in Europe: to rely on France, which means - simultaneously - both on the new regime of Valéry Giscard d'Estaing in general politics and diplomacy, and on Georges Marchais and the FCP in its dialectically increasingly difficult influence on the European left. Hence the words of the joint declaration of the General Secretaries of the Soviet and French Communist Parties on relations between the USSR and France: "Both Communist Parties attach special importance to the development of co-operation between the USSR and France, which is in the interests of both peoples and is intended to become an important factor in ensuring peace in Europe".

Referring in the same joint communiqué to current issues related to the European Conference on Security and Co-operation, the General Secretaries of the Soviet and French Communist Parties, Leonid Brezhnev and Georges Marchais, declared that "the rapid completion of preparations for this conference is in the highest interest of universal peace and of the broad masses of the people" and urged all to realise the need to "supplement international political détente with military détente". It remains to be pointed out that in Moscow the person responsible for the anti-Chinese unification of the European Communist Parties on the basis of the new Soviet strategy is Boris Ponomarev, Secretary of the Central Committee, and his task is far from simple. In any case, Boris Ponomarev's visit to Paris was preceded by a visit to Moscow by the General Secretary of the FCPF.

It is unlikely that anyone else will speak with greater clarity than the diplomat quoted above. But who in Europe will be able to draw conclusions from this chilling confession and to use its own conclusions as a guide to action? Who is capable of understanding the power of the political and diplomatic manoeuvre, which, taking all the risks, must be undertaken if one is to have the will to pursue a truly French continental policy?

Preventive Warfare. "Eclipse and Paralysis."

Meanwhile, international public opinion anxiously trying to sense of Tel Aviv's psychological preparations, which are accelerating military psychosis both inside and outside Israel.

In fact, according to Israeli Defence Minister Shimon Peres, "the danger of a repeat of the Israeli-Arab war has in recent days reached the threshold of acceptable risk", an irrelevancy that "clears all alarm bells". One can well guess that if the government in Tel Aviv has given the go-ahead to internal and external psychological preparations for a new Arab offensive against Israel, it is in fact a question of preparing a quick Israeli preventive action against the Arabs and, above all, against Syria. "Israel," said General Gur, "may be the first to choose a military solution if political means .

When someone launches a military action, he always makes the attacker look attacked, and vice versa. No one can ignore this rule of political warfare.

Moscow is doing the same with regard to China. For Moscow, it is not only a question of preparing international public opinion and mobilising the Soviet people the face of the supposed, imaginary Chinese danger, but above all of paralysing the Soviet people.

The racial and ideological enemy outside of Xinjiang himself, to instil in him the certainty of an imminent attack, to blind him and at the same time mesmerise him with "inescapable fatality", etc.

However, the really decisive stage of "military psychosis" comes when the possible participants in the conflict appear free of any cover and ideological interference and take into account only the direct unfolding of the envisaged confrontation, in which the problems of operational concentration rigidly prevail over other, indifferent considerations.

Geopolitics triumphs over ideologies

Sometimes completely unintended ideological operations are carried out, such as the mobilisation of certain European extreme right-wing circles, which grew out of fascism and collaborationism, in favour of the special political-historical interests of the State of Israel. happens.

There are so many such ideological reversals in the Sino-Soviet confrontation that there is a complete abandonment of ideology in favour of geopolitics. Thus, we are witnessing a charming, tangostyle, ideologically motivated recruitment by the Republic of China of surviving Third Reich officials and strategists from all the past great battles against the Soviet Union and "world Bolshevism". It's all connected. In Canada, the secret Chinese services, under cover of the front of the struggle for the liberation of the oppressed peoples of the USSR, are betting on the Ukrainian emigration. It is followed by all other anti-Soviet, anti-communist cadres. Why does it all start with Canada? A question that cannot be left unanswered.

The Soviet secret services cannot help but notice the true "passion" of the Chinese for the top cadres of the Third

The Reich, such as former Minister of Armaments Albert Speer, who are invited to visit as economists, cultural figures and . For example, Arthur Axmann, former head of the Hitler Youth and hero of the defence of Berlin, visited Beijing several times at the personal invitation of Zhou Enlai and brought with him a large group of industrialists, economic and technical specialists, as well as political leaders of the youth organisations of the Third Reich.

More recently, at a huge reception organised by the Chinese Embassy in Bad Godesberg in honour of the and architect Arno Breker, whom Charles Despio called the new Michelangelo, a personal friend of the Chancellor of the Third Reich himself, He was honoured in a way that was clearly pro-Social-Democratic, while the Social-Democrats themselves were greeted coldly, if not outright, by the Beijing Ambassador and his entourage. It cannot be ruled out, but can even be assumed with a high degree of certainty that Arno Breker will soon be travelling to Beijing at the official invitation of the leader of the People's Republic of China.

Finally, the special services have noticed that Beijing agents are currently "combing" the German refugee community in Latin America for contacts with groups of former members of the SS and other special political groups, who are offered special contracts to stay in China for at least three years.

On the other hand, according to Israeli radio, Zhou Enlai this past July, using the urgent services of Senator Henry Jackson, pledged support to the Tel Aviv government and conveyed assurances of the People's Republic of China's desire to contribute to the security of the State of Israel to enable it to effectively resist "interference".

In the Middle East and in strategic opposition to the Soviet presence in the Indian Ocean.

From the Polarka plan to Vulcan plan

On the other hand, in accordance with the internal dialectic of total world war, which requires the replacement of ideological justifications by direct geopolitical demands, the USSR is now taking action aimed at a new Risorgimento (rebirth) of Greater Croatia after thirty years, i.e. the realisation of an idea supported by the Third Reich, which created the Croatian National State under the leadership of the Chief of State Ante Pavelić.

Since 1969, when some leading figures of the Croatian national emigration came into contact with the USSR, the Soviet Embassy in Bonn has been the main intermediary in a completely secretive operation that has entered its decisive stage and is already bearing fruit. At first glance it seems paradoxical that a part of the national Croatian emigration and its forces secretly operating inside the country play a more ´ greater role in the present Soviet project of creating the Socialist Republic of Croatia than the communist government in Zagreb and the cadres of the Croatian Communist Party deployed by Belgrade. The fact that the USSR is deliberately playing the card of the Ustasha movement and the Croatian National Front, controlled by them both outside and inside the country, cannot be ignored.

without attention.

According to the revelations of Czechoslovak defector General Sejna, the Soviet project for the politico-military normalisation of Yugoslavia, known under the code name of

"The Polar Plan was improved and simplified by eliminating the previously envisaged Soviet troop passage through the Austrian state of Carinthia,

which would allow Yugoslavia to be pinched at the same time as the opening of the second, southern front of the offensive. Today, General Shtemenko, Deputy Commander-in-Chief of the United Armed Forces of the Warsaw Pact member States, has personally drawn up a new plan for Yugoslavia - the Vulkan plan. Like the Polarka plan, it envisages two directions of strike from the very beginning of the operation, and envisages the seizure of Croatia and Slovenia from the territory of Hungary and an offensive towards the Adriatic by a joint Soviet-Hungarian strike corps capturing the north of Serbia along the entire length of the Hungarian border, as well as the Yugoslav city of Banat, with the ultimate goal of capturing the seaport of Pula. This would make it possible to begin the process of creating a Socialist Republic of Croatia with access to the Adriatic Sea under Soviet control and to completely isolate Romania, while preserving both the external form and the very existence of the Federal Republic of Yugoslavia, which remains a-.

The EU's independence (but without Croatia and Slovenia).

Analysing satellite data on the actions and movements of two Soviet offensive corps located in southwestern Hungary, in the strategically important Lake Balaton area, can help provide more or less reliable data on the anticipated offensive directions under Plan Vulkan.

We should add that the big problem of any military intervention in Yugoslavia under the Vulcan plan will be, given Belgrade's determination to launch an all-out defensive war, the fundamental need to stop at the borders of Greater Serbia and limit direct action only to those territories where there is outward (Banat) or inward (Croatia) nationalism. This is why Belgrade is busy urgently reactualising the anti-Russian doctrine of Greater Serbia, which, according to a book published for official use, apparently by Professor Miko Milenković,

proclaims the "belonging to Greater Serbia" of Croatia, Macedonia, etc., as well as the "capacity for historical and racial germination of the Great Serbian root".

Moscow sets a Portuguese example

It is not by chance that the Soviet Union is giving new impetus to the "Greater Croatia" project. It is a direct lure for the new structures of political-strategic action, the scaffolding of which has been erected by the USSR in Europe since 1969.

Now that the communist parties of Western Europe, in alliance with Social Democracy and in general with the whole pretended revolutionary left, have no chance in the foreseeable future, Moscow has begun to play the card of their ritual suicide in favour of a common front with the national armed forces. What happened in Portugal, where the communist parties were merely the operational liaison between the Armed Forces Movement and the masses, would, Moscow thought, be repeated in Spain, Greece and almost certainly Italy.

We would like to remind you that the merger of direct political organisations

CNDR (National Committee for the Defence of the Republic), an extreme right-wing and illegal party in Italy after two years of direct action and underground political agitation, has repeatedly advocated rapprochement with the Italian Communist Party. On one condition: the present secretariat of the PCI, headed by Berlinguer, must exclude from the party all the Trotskyist-international elements at the head of the international left movement, which are constantly engaged in sabotage and spreading rot within the national left opposition, starting with the PCI itself.

The "National Committee" makes no secret of its goal of creating an Italian Socialist Republic and works primarily with the armed forces, while also organising its cells in the political-administrative structures on the ground. "A part of the state is already under them," he writes

"Espresso" on 2 August this year.

Captain's hour is everywhere

The captain's hour is about to strike in Europe, and it will be the hour of National Communism.

Today the captains are in power in Lisbon, tomorrow they will undoubtedly be at the helm in Madrid, Rome and Athens, as they have long been in Tripoli and Algeria. With Vasco Gonçalves at the head of the Council and General Otelo Carvalho at the head of the Continental Operational Command (COPCON), Lisbon has already become the political-strategic epicentre of the new European revolutionary battle, the continental battle of national communism. Today, General Otelo Carvalho, through the Operational Continental Command, commands the only army in Europe with exclusively political tasks, and through the Lisbon Military District, also assigned to him, the only politically combative fighting corps in Europe. National Communist. It is also known that on the eve of Karamanli's return.

In Athens, a group of Greek officers from elite military security units were in Lisbon on a confidential mission on behalf of the Northern Group of Forces; the political orientation of these officers is far from what one might assume. The line of direct ideological confrontation with which all these military-political groups in Athens will confront on a certain date, known in advance, in order to dismantle the present, long-rotten regime, is already visible. This is clear from the way in which national communism is winning

time on both shores of the Mediterranean, from Lisbon to Athens and from Algiers to Cairo.

The reunification of Germany in the light of what is happening may acquire completely new possibilities. And, looking at Rome, Athens or Madrid, one might even believe that such a reunification would be accomplished by East Germany. In fact, it is stronger than West Germany, which is being mercilessly devoured by the invisible chancre of homeless capitalism. But this will only happen when both the party and the armed forces of East Germany find their way back to the only life-giving reality of national destiny and knowledge.

If de Gaulle had not been defeated in 1969 and had succeeded, at whatever cost, in doing for Europe what he thought was necessary, today all Europe would have a Gaullist breath. But now, after Petit Clamart, after the General' brilliantly orchestrated fall in 1969, Europe is and will be different. The inevitable eventual development will take very different, infinitely more dangerous paths than those chosen by Gaullism and Gaullist Europe had de Gaulle managed to stay.

The Fates of Soviet National Communism

In his forgotten book "De Gaulle the Dictator", a forgotten political figure, one de Querillis, wrote as early as 1945: "Gaullism is National Socialism playing the winning card".

Soviet National Communism is also National Socialism disguised in a socialist dress, but only its national component extends to the whole continent. Soviet National Communism is a continental National Socialism in the perspective of joining to it any authentic and total national European policy in the name of continental geopolitical development from the Atlantic to the Pacific.

The profound historical current, which it is customary today, perhaps in fact erroneously, to call national communism, will in one way or another lead to a return, as has already been announced in the Soviet Union, to a counter, "bottom" wave from Lisbon, Madrid, Athens - everywhere. Soviet national communism, whose meaning coincides with a common continental geopolitics, will become above a national communism turned towards Europe, towards a movement for a European destiny and a European consciousness. And this will happen as European national communism becomes a self-generated seismic push towards its own destiny and purpose.

As already mentioned, since 1969 the Soviet Union has been preparing the establishment of a national communist regime in Europe. This suggests that a dividing line has been drawn in Russia's political history: Marxism-Leninism is no longer the state ideology of the Soviet Union. It has been replaced by geopolitics. This is, without a doubt, a return to the living and life-giving values associated with the national geopolitical outlook, a turn towards an urgent historical perception of the national destiny with continental and world dimensions. Stalin started this movement by destroying party cadres and concluding the Soviet-German Pact. Now what he started must be fully completed. On top of the official de-Stalinisation, Leonid Brezhnev continues to move along the secret national geopolitical lines of Soviet communism embodied in the personality of Stalin.

Heraclitus, followed by Hegel, repeated tirelessly: nothing in history is accomplished without the negation of negation. By geopolitically negating the geopolitical Chinese negation, the Soviet Union, discarding any other historical justification of its purpose in Europe and the world, is today returning to total geopolitics.

Nevertheless, the game is far from over: with all existing forces at play, Moscow can, as has done before, reconsider and change everything.

The game is far from being played

Commenting on the customary summer talks between Leonid Brezhnev and the secretaries of the communist parties of Eastern Europe, the Belgrade weekly newspaper Politika, which, as usual, has exclusive political data, noted that this time the talks took on the character of a summit meeting. It was about the secret preparations for the big "red council" of the whole world communism, which Moscow is planning to hold next year. Why such haste and secrecy and internal tension? The fact is that if Leonid Brezhnev wants to stay on the current shaky ground, much less win, he must play the game at an accelerated pace and without tactical interruptions. After Vienna, this is crucial.

In fact, there's no doubt that the secretive but still very powerful forces in the CPSU Central Committee, opposed to the general line in the person of Leonid Brezhnev, are ready to use the political liquidation of Richard Nixon to launch a counter-offensive. One cannot fail to notice the effective and fierce support for the anti-Brezhnev Moscow groups from within almost all Communist parties in Eastern Europe and outside - , above all in Prague and Rome.

At the Soviet-American talks in Moscow, Richard Nixon said something very important: the rapprochement between the Soviet Union and the United States was made possible primarily by the personal relationship between the General Secretary of the Communist Party and the President of the United States. This key phrase was immediately interpreted by everyone as an attempt at his own, purely personal public policy. In fact, it reveals a tragic gap in the fabric of visible historical development, through which the historical underground bursts like lightning. It also testifies to the fatal internal captivity of Leonid Brezhnev, bound up with the

In addition, the fact of the election of an American president who remains unable to break his - also internal - commitments.

At any cost to prevent the discharge

In any case, one thing is certain: JFK was eliminated precisely because he was trying to play the Soviet card. If, by coincidence, the bullet had missed, there would no longer be a barrier between Washington and Moscow. In turn, the same thing happened to Robert Kennedy, at the very moment when he decided to run for the, because he too could have bet on a game with Moscow. Finally, Richard Nixon was also eliminated (politically) for the fulfilment of the Kennedy brothers' plan, and also so that this elimination would be remembered by all those who would once again try to initiate US-Soviet rapprochement. However, it is not unreasonable to recall a few things. First, the Kremlin is fortunately not the White House. Second, despite the completely false campaign waged for years by the international left against the actions of "war criminal" Richard Nixon, never since 1945 has the world been so close to the apocalyptic risk of a pre-emptive nuclear conflagration. Moscow is ready to ignite it after the fall of the American president, if it fails to win everything at once with one throw on the table of strategic, trump cards, and before the rest of the world is dragged into a democratic crusade to impose the nefarious secret aims of world imperialism on itself. Thirdly, it must be pointed out that in opening fire first, President Nixon's political-administrative "killers" failed to take into account the broad conspiracy inside the White House, for behind Gerald Ford's back, the figure of Ted Kennedy was already looming and would not hesitate to strike. The third one is usually successful. Fourth and lastly, there is a shadowy analogy between Washington and Moscow, reminding us of the possibility of a joint plan to eliminate Richard Nixon and then, if successful, Leonid Brezhnev. In fact, it seems that CIA Director William E. Colby was responsible for the operation that led to Richard Nixon' downfall. Some believe that Yuri Andropov, head of the State Security Committee, had already launched a campaign against Leonid Brezhnev through a wide network of connections throughout Moscow.

Either, the pale dogs of the Apocalypse are down.

Once again, the "hour of fire" is upon us. The current outward calm just a gloomy and sultry calm before the lightning strike that brings fire. At a deeper level, the unreconciled parties have already identified their new secret objectives, power reserves and areas of manoeuvre. Will France, in her pathetic efforts to escape the flames of war, be able to make an adventurous attempt to hide from the imminent European tragedy, from the life lot that has been cast?

Losers are always marked by fate.

16 August 1974, Combat.

YURIY ANDROPOV AND THE NIGHT FACE OF THE SOVIET UNION

Summary of an unpublished manuscript by V. R. Nikolsky, "Yuri Andropov and the night face of the Soviet Union."

In January 1981, V. R. Nikolsky, a KGB colonel operating in London under diplomatic cover, "chose freedom", as they used to say in those days. In fact, according to rumours among the Russian emigration in London, he was most likely simply attracted to a young and gifted singer from Jamaica, and at first had no ideological reasons for his action, as he himself claimed. Since he had been engaged for two years already in so-called active English-Soviet cultural relations, largely connected with the activities of refugees from the USSR, and had had contacts with the underground world of samizdat, V. R. Nikolsky, having managed to get himself into contact with the underground world of samizdat. Having managed to free himself to a greater or lesser extent from the terrifying collar of the Soviet secret services, Nikolsky endeavoured to set up, at his own expense (so he claimed at least), a commercial enterprise to regulate the permanent circulation of unpublished or simply samizdat manuscripts, which he offered to European publishers showing an interest, still a little less dangerous than it was then, in this kind of peculiarity.

literature.

In August of the same year V. R. Nikolsky came to Paris and asked me to assist him in having his own manuscript of over four hundred pages published a publisher of my choice,

as he believed, a clear, exhaustively frank, more or less truthful sketch of Soviet domestic and foreign policy.

When I first read Nikolsky's manuscript in English, it seemed to me a relevant, important and extremely useful political document: it was exactly what was on offer. The manuscript was about the secret side of Soviet policy, and it would resonate with the world.

The Paris publishing house to which I offered V. R. Nikolsky's manuscript asked me to compose a twenty-page summary, which I did without hesitation, as the time spent was well worth it.

However, for reasons that can only be surmised, the manuscript was never published. When V.R. Nikolsky realised the futility of our further attempts, he decided to leave Europe and went to Brazil, where his trail was lost.

All that remains of this sad adventure in my archives is a summary called "Yuri Andropov and the Night Face of the Soviet Union". This document is so important for understanding everything that happened in the following years in Russia that I cannot but put it in this book. It is an open political testimony about the secret - rather paradoxical - underside of the great imperial geopolitics of the USSR Armed Forces, about the tendencies of their internal development, mentality and *ultimate goals*, which have remained unchanged to this day and seem to be close to fulfilment today, The political context, now no longer having anything to do with Marxism-Leninism, but strictly imperial and Eurasian, "transcendental", has changed completely.

It is obvious that there is a long-standing anti-Soviet conspiracy within the Soviet regime itself. This conspiracy is mysteriously linked to the politicalThe biography of Yuri Andropov and then Mikhail Gorbachev, to whom Yuri Andropov handed over his plans for the internal political transformation of the regime. Today we already know the contents of Yuri Andropov's letter to the Politburo, where he names Mikhail Gorbachev as his successor in charge of the Secretariat of the Party Central Committee.

We believe that these plans were initially different from what they turned out to be. Under the sordid influence of the more than suspicious Alexander Yakovlev, a "man of shadowy powers", Mikhail Gorbachev, seduced by the destructive concepts of "glasnost" and "perestroika", deviated from the previously accepted blueprints for internal transformation of the regime and quickly lost control over the course of events, leading the Soviet Union to self-destruction.

What happened, however, was not foreseen by anyone: after the dark, bloody, hellish twilight of ruling communism, Russia began to return to its own identity. And it was Yuri Andropov who gave the first impetus to this upheaval, undoubtedly conscious, powerful, long-term, subversive, and visibly guessed. Is it necessary to specify? The summary of V. R. Nikolsky's manuscript The Dark Face of the Soviet Union, which I once wrote for a Paris publishing house, in no way derives from my own political-ideological views: I simply identified the main trends, objectively outlined its contents.

In fact, V. R. Nikolsky's manuscript provides an opportunity to see from a special angle the nature of the activities of some - very hidden - circles of the occult,

The "polar", "archaic" orientation in the highest operational structures of the KGB on the eve of the destruction of the Soviet Union. A destruction so mysterious that it can be repeated in Plato's words about Atlantis, spoken 360 years before Christ: "In one perishing day

and one deadly night, the island of Atlantis went under the waves of the sea and disappeared."

The connection between the special political-strategic actions of Yuri Andropov and the current revolutionary imperial, eschatological Eurasian positions of Vladimir Putin is obvious to us. It is possible to believe that what Yuri Andropov started is being continued by Vladimir Putin.

It would be worth recalling one of the first initiatives of Vladimir Putin, who became master of the Kremlin, to erect a plaque in memory of Yuri Andropov. This is both a symbol and an explicit command and instruction.

It is a pity that when I had Nikolsky's original manuscript in my hands, I did not pay enough attention to the last part of it, concerning the top-secret background of the Soviet intervention in Afghanistan, whose true aims had nothing to do with the proclaimed . For I know that Afghanistan, and in general this zone of the strongest great continental geopolitical hurricanes, of which it is the eye, will make itself heard. Very soon.

A few words about V. R. Nikolsky himself. As if descended from the pages of Raymond Abellio's latest novels.

"The Hollow of Babylon" and "Unmoving Faces", he seemed to me in one way or another representative of the "great race" of secretly illuminated Jews, immersed in themselves, indistinguishable from the outside world, but nevertheless striving from the invisible to the visible and acting on a specific, incomprehensible but shameful mission. For them, communism is more than Judaism itself. Having taken the idea of communism into himself, into his own flesh and blood, once he broke with it, Nikolsky ceased to be himself, as if he had lost a part of the absolute that had previously belonged to him, and thus became more dead in life than alive in death, a counterzombie of himself, a shadow of his shadow.

I do not know whether V. R. Nikolsky ended his journey in Brazil, but something tells me that after some time he travelled to Canada and then to the United States. It usually goes like this. It is clear that in the United States he appeared as someone else, because he had indeed become someone else.

As for the final assessment of his data and the in-depth analyses contained in his manuscript, I strongly insist on their full plausibility. It's indisputable. And I know exactly what I am talking about.

The special language in which V.R. Nikolsky spoke and wrote indicates that he belonged to top-secret, ideological, counter-strategic cells of a very high level, operating within seemingly communist but in fact anti-communist structures. The members of such groups undergo major changes in their way of thinking, speech and behaviour. How this happens is a purely technical, specific, non-discussable and embarrassing question.

In any case, I know that V.R. Nikolsky in no way
The highly ad hoc nature of his testimony spoke either to their own
unpreparedness or to the questionable nature of his, V.R.
Nikolsky's, identity - one or the other. The highly ad hoc nature of his
testimony, his *revelations*, spoke either of their own unpreparedness or
of the dubious nature of his, V.R. Nikolsky's, personality - one of the
two.

An insurmountable misunderstanding, a sign of the times.

At the same time, one cannot but point out the need for a certain adjustment of Nikolsky's political-strategic data in connection with the changing internal situation in Russia and, especially, with the emergence of Vladimir Putin, which itself is a sign of *irrevocability*. For this is the emergence of the New Russia, which was actually predicted by Nikolsky. A conspiracy that has succeeded, that continues.

Does not the transfer of supreme power to the USSR indicate the persistence in its depths of shamanistic of the military ritual called "beheading"?

November 1979 - November 1982: the country is in full swing, strictly controlled by Yuri V. Andropov and his power group through the mechanisms of the KGB and with the support of the Red Army, the underground process of dialectical de-Brezhnevisation is underway, with the ritual death of Leonid Brezhnev himself at the appointed hour. Such a death itself appears in the magical practices of ancient Russia, the deep mystagogy of the Scythian-Shamanic Palaeolithic. It is about the sacrifice of the supreme leader and the ritual acquisition of his cosmological blood through the mystery of the beheading - a rite essentially military. This was the case with Napoleon, who at the moment of his death said: "The head is blown off". From Stalin to Andropov, only military hierarchies, only the horrifying initiations of the Kshatriyas authorise and legitimise the highest political stages of the Communist Party in its relation to the secret transhistorical reality of the Red Empire at the end of the cycle. The transfer of supreme power in the Red Kremlin cannot take place other than through the mystagogical death of the military-political leader, the decrepit great leader, the withering *generalissimo*. Thus, Lenin was eliminated by Stalin, Stalin was eliminated by Beria, Beria was eliminated by Khrushchev, Khrushchev was removed and later eliminated by Brezhnev, and Brezhnev was eliminated by Andropov. The long political agony of Leonid Brezhnev, rather dead in life than alive in death, caused the application of new technologies of personal neutralisation developed by the KGB. On 23 November 1981, during a visit to Bonn, Leonid Brezhnev

¹Tête des armées, literally "head of the armies"; Tête desarmée, "the head is blown off". - *Translation*.

on his own behalf, without consulting anyone, he proposed to reduce nuclear weapons in Europe. From that moment on, the KGB drew an abyss around him: a top-secret dossier on him, or rather on the corrupt entourage of Leonid Brezhnev and his family, was transferred from the KGB to the Interior Ministry, to the Department for Combating Embezzlement of Socialist Property, the formidable OBKhSS. Brezhnev and his family; soon Brezhnev's brother-inlaw, General S. Tsvigun, Deputy Chairman of the KGB, committed suicide; Department A of the First Directorate of the KGB (disinformation, "active measures"), acting in close connection with L. Zamyatin, in charge of the KGB's "active measures" programme. Zamyatin, responsible for the information services of the International Division of the Central Committee, began an active disinformation campaign, spreading rumours about Brezhnev's progressive dementia and his constant physical ailments, and finally the Leningrad magazine Aurora allowed itself, under the direct control of the Secretary of the City Party Committee, G. Romanov, to publish a completely unbelievable story. In the end, the Leningrad magazine Aurora allowed itself, under the direct control of G. Romanov, Secretary of the City Party Committee, to publish a completely unbelievable article, in fact a direct attack against "a certain person who is still not dying".

In the shadow of the Kremlin. The released breath of the departing leader mystagogically infuses into the new one

Under the black, psychic super-charged walls of the Kremlin, in front of Brezhnev's open grave, near the half-covered Kaaba of the world communist conspiracy, Yuri V. Andropov pronounced three times the ritual initiation spell of the transition of forces: "Farewell, dear Leonid Brezhnev". Shamanic drums and brass trumpets, escorting the departing from oblivion to oblivion, breathed his indestructible breath into the expanded lungs of *the new*: so, is not the new always just the breath of the departing, secretly going to the eternal light of life?

But how can you not recognise in all this the pre-glacial shamanic practices of breath manipulation, of which today we are on-

Do they recall only the hypnogogic visions of G. F. Lovecraft? Didn't the same thing happen - couldn't it - between the future Marshal and Chief of Staff of the Red Army, Mikhail Tukhachevsky, and Remi Rohr during the First World War, during their joint captivity in Ingolstadt? where was the future general, future President of the Republic Charles de Gaulle, the first witness of the secret entry of the great Bolshevik hierarchies into the racial and transhistorical chain of obedience to the Being of the Abyss?

A vote approved by the elite Kantemirov Division

Meanwhile, three days later, surrounded by tank units of Kantemirovka Division, the Central Committee, where Konstantin Chernenko's supporters were in the majority, and a significant one at that, almost unanimously elected Yuri V. Andropov as General Secretary of the Party: in fact, of course, Kantemirovka voted for Andropov. Why did Andropov not call on the First Dzerzhinsky Tank Division, which was under the command of - let us note - KGB General S. Shornikov? Through Kantemirovka, Andropov's internal strategic power became exclusively military.

The Lost Will of Leonid Brezhnev and his prediction of an imminent "space spring"

What remains of the Brezhnev era is the memory of his lost - or, as they say, destroyed - will, only the title remains: "The Soviet Union, the main and permanent guarantor of world peace. The imminent arrival of the 'Space Spring'". What was meant by the outreach-

Brezhnev's apocalyptic fear can be from his letter to Indira Gandhi: "To avoid at all costs the intolerable horror of nuclear confrontation, to preserve at all costs the Soviet Union and Europe - this is my true goal, this, I am convinced, is my mission. Brezhnev's conspiracy to reduce and neutralise nuclear weapons had a global dimension and greatly worried both camps, not only the Atlantic but also the socialist camp. When the leak of relevant information from Indira Gandhi's inner circle came to light, the KGB representative in New Delhi personally went to Moscow to warn Yuri V. Andropov. The latter, under great secrecy, briefed the Head of the General Staff, Marshal Ogarkov. The mobilisation of the top operational leadership of the KGB and the armed forces against the perverted pacifism of the General Secretary of the Party and his supporters was not in coming. The second target was Konstantin Chernenko, who, in fact, had been warned about Brezhnev ("travels a lot, even too much") and who himself seemed to be tightly, "even too tightly", controlling the cadres of the Party's internal organisation.

Special Representatives of John Paul II on a visit to Leonid Brezhnev and their top-secret mission

Shortly before Brezhnev's death, Professor Jerome Lejeune (Faculty of Medicine in Paris) and Professor Marini Betolo (Pontifical Academy in Rome) visited Moscow on a secret mission. They managed to meet Brezhnev himself. After their visit to the Papal Academy

"The House of Pius IV in Rome held a series of superconfessional intercessions of eschatological content¹.

¹ The stylistic irregularities here and hereafter contained in this work, which is simply the author's summary of V. R. Nikolsky's book, were made by J. Parvulesco himself. - *Translation*.

As a result, two reports were prepared on the special instructions of John Paul II: a top-secret report and a report not to be passed on to anyone. John Paul II ordered their contents to be passed on to Leonid Brezhnev. The latter sent a reply to Rome - what was said there is covered by the deepest secrecy, to which John Paul II gave the status of pontifical secret.

In January 1983, Yuri V. Andropov proposed that the Vatican establish a secret, direct and permanent channel of special communication between John Paul II and himself. This proposal was the basis of the Church's new underground diplomacy, in which special powers were given to the Vatican's Secretary of State, Monsignor Casaroli, a strong and active advocate of maximum openness towards the East. There are reports of a meta-strategic operation already underway, codenamed Project Dark Side of the Moon".

On the egregors of mystagogic action and on the healers who were in the under the personal protection of Leonid Brezhnev.

The last years of Leonid Brezhnev's life were marked by the constant presence of the shadow of his late mother, whose death profoundly changed him. Being under the full influence of a mystical group from Kazan, Brezhnev's mother spent the last years of her life under the black shawl of an Old Believer, belonging to one of the Taíno concordats that kept a convulsive memory of the "great burning" of 1682. On the advice of his mother, Brezhnev secretly invited the healer Dzhuna Davitashvili to Moscow and arranged for her to be on the staff of a special clinic for workers of the State Planning Committee. After that, Dzhuna Davitashvili herself organised a mystagogical and healing group that met in a residence near Moscow, as well as in Almaty.

Ata, in Kazakhstan, where she was considered "a living and bleeding heart" and "a true mother of life". Specific reports from direct Moscow sources provide clarifying information that groups under the direct influence of Djuna Davitashvili continue to work and, although somewhat less active, consider March 1983 to be the time when "decisive changes, which have been in preparation and known from the beginning, are expected to take place".

Yuri Andropov is no longer Yuri Andropov.

We are facing the last super-montage of the KGB, a *transcendental* montage: Yuri Vladimirovich Andropov is no longer Yuri Vladimirovich Andropov. Does not the mystery of philosophical transmutation of metals include manipulations to change the subject's deep essence? Is there not a particularly dangerous and subtle way of *whitening of being on* the other side of simple technologies called "brainwashing"? Much here can be recalled by analogy from Richard Condon's novel "The Manchurian Candidate" and from the film about subcortical influence produced by John Frankenheimer.

Currently, two-faced forces are secretly contesting the supreme power in the USSR. What is the choice of Y. V. Andropov?

Today, two forces, two metapolitical conspiracies, are contesting supreme power in the Soviet Union and the world communist space. One of them continues the line of Trotskyism, which, after Stalin's death, was able to cover its tracks and, under the influence of L. Beria, to launch another offensive with convulsive acuteness (as evidenced by the rehabilitation of Jewish doctors, participants in the criminal conspiracy).

In 1973, Professor Renzo Baschera published what had become known to him as a result of a leak organised by the intelligence services in London for a dark purpose and discovered as early as 1927. In 1973, Professor Renzo Bashera published the visionary testimony of Grigori Rasputin, dated 1912, which became known to him as a result of information leaks, organised for dark purposes by the special services in London and discovered in Odessa in 1927. With frightening and enchanting power Rasputin predicts the decisive confrontation between the Trotskyist "snakes" and Stalin's "eagle"; the prediction speaks not only of the future total destruction of the Trotskyist "snakes" as a precondition for the bloody liberation of the country called "Holy of Holies" and "Holy Russia", but also of the "conversion of Red Russia" and the emergence in due time of "a great tsar who will be able to finally establish true justice".

This prophetic testimony was written down and edited in 1912 at the behest of Tsarina Alexandra Feodorovna, who later became the holy martyr Alexandra, at Rasputin's own suggestion: proof of the fundamental profetism of this text can be found in Stalin's morbid, even paranoid attention it. Stalin (how not to be tempted to identify his traces in the "curses to the secret conspiracy of poisoners", "murderers in white coats", exposed, alas, too late, thanks to the inspired vigilance of Dr Lydia Timashuk, a cardiologist at the Kremlin Hospital). Today, as it has become, Andropov himself and his support groups are feverishly searching for the alleged existence of another brief but terrible prediction of the mystic from the village of Pokrovskoye - its ultimate conclusions actually related to their own rise to power. For if everything else has come true, literally, there is no reason to believe that everything else will not also come true in the name of realising the proclaimed goal, such as it is. After all, it is a sure sign of the spiritual state of the secret, nocturnal state,

untouchable for the outside, seismically shifted, slipped into the depths of the life of the Soviet people was the distribution - in Odessa and Leningrad - of "holy letters", which clearly and directly indicated that all the predictions of Rasputin, the "Siberian clairvoyant", and precisely in their apocalyptic part, would come true by the end of this year.

The Secret Government of the Soviet Union? Y.V. Andropov: who is he - a great commander or only a necessary tool?

As opposed to the Trotskyist conspiracy, is it not an internal imperial-theocratic order that already today leads the central power in the USSR? Is the central power in the USSR now, and has it been for a long time, a secret military-political power?

"The Secret Government of the Soviet Union" was the title of an article published by Nostra February 1982. It says: "There is a chivalric order organised under the New Medieval system. Its aim is to establish world domination by the end of this century". And further: "The society which endeavours to build the Order must manifest the new Russian Middle Ages in a country ruled by the heads of military districts, and then spread it over the whole of Eurasia. It is about a hierarchical, powerfully mobilised society". "The "inner secret" of the Order is, according to Nostra, that it "does not believe in Marxism, but uses it in the name of the 'greatness of the empire', that is, the USSR, which the Order wants to put at the head of the world".

The pre-ontological image of the millennial kingdom of the Soviet Union, which deeply inspires military-political circles, in fact secretly determines the future goals of the USSR and the entire part of the world communist conspiracy that under Soviet influence.

"Polar Brotherhood" in the Red Army and the millennial kingdom of Russia

With the arrival of Marshal M. Tukhachevsky in the General Staff, the top-secret penetration into the bowels of the Red Army of the "Polar Brotherhood" began. Why did Stalin, standing on the same "polar positions", decide to physically destroy Marshal M. Tukhachevsky? First of all, and only for military-political reasons, because, having destroyed M. Tukhachevsky, he was able to lead the brotherhood himself, the leadership of which he subsequently gave to General S. Shtemenko, the head of the General Staff of the Sukhoi troops, who was vested with complete trust exclusively and not without mysterious reasons.

With the arrival of Yuri V. Andropov as General Secretary of the Communist Party of the Soviet Union, the flaming star of Marshal Ogarkov has risen above the horizon of the Red Army High Command. Always close to the latter, General Valentin Varenikov, Deputy Chief of the General Staff, was currently engaged in the development of a new general geostrategic concept for the Red Army, that is, a project to realise externally what is called the preontological image of the "millennial kingdom of the Soviet Union". The juxtaposition of the Soviet Union and the Third Reich emphasises the commonality of the continental project and the occult transhistorical foundations of the two great imperial Eurasian aspirations of the mid- and late 20th century.

¹ On this subject, see the highly significant article by Jacques Guillemé Bru-lon in Le Figaro of 30 January 1983, "Fifty years after Hitler's rise to power. "The 'Thousand-Year' USSR."

A different vision of the political-historical career, mission and mystery of Lenin and his, probably not chosen by him, successor, Stalin

In fact, Lenin and Stalin are almost entirely different from what is usually thought of them. Is not the key to understanding the secret essence of the Soviet Union and the whole so-called world communist revolution since 1917 a dialectical approach based on geopolitics? Is it not in geopolitics that the mystery of Lenin and Stalin is unrayelled?

Emmanuel Le Roy Ladurie wrote in 1980: "The Soviet Union has now become the absolute centre of world totalitarianism.

The Hitler-Stalin Pact, the inviolable foundation of the USSR's great continental line

The highest pole of the Soviet Union's great continental Eurasian policy was its pact with Hitler of 23 August 1939. It showed for the first time that behind the shaky, subversive and ghostly semantics of Marxism-Leninism there was something quite different. That communism in the Soviet Union had never been and was never an end in itself, but only a means to the total development of a secret imperial project.

Being able to understand Stalin's double language, all this could be heard and understood as early as 10 March 1939 in the Andreyevsky Hall of the Kremlin in his speech at the opening of the XVIII Congress of the Communist Party of the Soviet Union.

Are not the years 1977-1982 decisive for the Great Return? The precedent of the German magazine "Weg" published in Buenos Aires - what is it? A path to the underground resumption of G. V. Astakhov's "operational line"?

Soviet avant-garde geopolitics in the light of the coming millennium

The pre-ontological concept of the "millennial kingdom of the Soviet Union" becomes clear from the intelligence concerning the geopolitical line of the USSR from Lenin to Andropov, as well as from the fundamental principles of transcendental geopolitics. Already in February 1977, the Parisian monthly Correspondance éropin wrote: "Within the Soviet power, in its depths, there are today two tendencies, or rather two conspiracies, whose confrontation determines and nourishes the present total political crisis. The year 1977 cannot but give rise, in one sense or another, to a decisive outcome of this crisis: it is the realisation, to use Stalin's expression once again,

"The "internal Trotskyist conspiracy" or, on the contrary, what henceforth may conveniently be called "the conspiracy of geopolitical groups" acting from the power positions of the Red Army. And further: "In the present circumstances, the most urgent doctrinal task, indeed, the only goal of the European national revolutionaries is the immediate and as deep as possible acceptance of the new revolutionary ideology, the bearers of which are today the still hidden persons responsible for the new Soviet continental geopolitical line. An attempt at Trotskyist destabilisation was made in Prague in 1968, when the Western counter-strategic concept of "ideological bridge building" was first applied. In the depths of the Soviet military project, however, we find something quite different - a secret confrontation between two polar concepts, the Arctic and the Antarctic. In this confrontation, there is both a connection and a break with Gorbiger's doctrines of a fundamental cosmogonic battle of "ice and fire". The confrontation between the Arctic and Antarctic concepts is covertly has been used since 1977 by advanced research teams working under the direct supervision of the General Staff of the USSR Ocean Fleet. For his part, Yuri V. Andropov personally supports the use of the project of an advanced Soviet presence in the High North, directly adjacent to the North Pole, with a strategic rear in Karelia. In turn, under the tutelage of the personal staff of Admiral Sergey Gorshkov, the USSR Oceanic Fleet, the so-called *Oceanic* Fleet, penetrated deeply into the "interior" of the Antarctic.

In The Assumption of Europe, Raymond Abellio dialectically turns all the data on this issue and, considering the confrontation between the polar concepts - Arctic and Antarctic - from the point of view of existence

The "central fire of the earth" outlines a cosmogony, the most secret part of which goes back through the very essence of the Gorbiger doctrine to the final construction of the polar concept as a whole. The opposition between the Arctic and the Antarctic is removed. This concept operates with what is commonly referred to as "galactic magnitudes". Under Abellio's influence, some secret groups are establishing a theurgical link between Peru and Japan; these extremely dangerous operations are carried out in deep secrecy in some areas of the South Atlantic (all this brings to mind vividly the details of Admiral S.G. Gorshkov's Oceanic Project).

The geostrategic calculations of General Valentin Varenikov, deputy of the of the Chief of the General Staff of the Red Army

The new geostrategic line of the USSR has been developed today by the central military-political group under the leadership of Yuri V. Andropov himself. It is based on doctoral research by General Valentin Varenikov, Chief of the General Staff of the Ground Forces. They These are: a return to a polycentric dialectic of com- munist world revolution and planetary anti-imperialist struggle, an ontological over-reinforcement of the

"The new Soviet general line towards China, the United States and Latin America, towards India, South-East Asia and Japan, towards the Arab world and the Middle East, finally, in Europe, towards its western and eastern parts, as well as in the operational zone of South-East Europe, where Greece is to be the platform for new and possibly unforeseen challenges.

General Valentin Varenikov, Deputy Chief of the General Staff of Ground Forces, wrote in Izvestiya as follows: "A task of particular urgency and importance is the launching of new means of continuous improvement of the Armed Forces of the Soviet Union in order to push their operational capabilities to the limit. This constant training must be carried out in close connection with the armed forces of European countries belonging to the same combat camp as us.

These statements by General Valentin Varenikov are certainly decisive, for they are the first time that they indicate an implicit determination to realise a rapid and intensified, eventually full integration of the armed forces of the Warsaw Pact. But this is only the first stage. It must be followed by the political-administrative integration of all the socialist countries of Eastern Europe in a Soviet-style federative unity, the decisive and final infrastructure of which will be established by Moscow.

Y. V. Andropov, 16 November 1982, Moscow: "Poli-Eastern European politics, and above all Balkan politics, is not done in Bucharest or Belgrade. It is done exclusively in Moscow.

"The Red Line of Xinjiang."

For Guido Giannettini, who remains the undisputed co-founder of the scientific doctrine of the new European, continental, and therefore planetary, *total geo-strategy*, it is Eurasia that forms the "heartland". The continental border between the USSR and China, racial and fateful, coincides with the so-called red line of Xinjiang.

In August 1971, in an article entitled "Conquest of the 'heartland'" Guido Giannettini wrote: "On the basis of the elements of geopolitics we are now discussing, the interests of Eurasia are common, for Eurasia is a natural unity; its unified nature is evident today, in the age of great blocs and concentrations of states. Eurasia, the heart of the bulk of the land that once surfaced, is confronted by a great primordial ocean, the Pacific Ocean, whose not only geographical but also political axis is the 40th parallel, from Washington to Beijing. It is an outpost contested by two worlds, a "heartland". As it was four thousand years ago, possession of the Heartland remains the goal of the descendants of the ancient steppe Reitervolker". In fact, if Hitler's Drang nach Osten² had succeeded, Europe (or rather, above all, Eurasia) would today extend to the Altai Mountains and the borders of Xinjiang. This did not happen because the forces that today seek an alliance with China to prevent the peaceful unification of the Eurasian continent, which both Hitler and Stalin seem to have sought, once pushed both to try to achieve victory for themselves and only militarily. But the essence of things has not changed. Europe will be reborn and will not be able to keep itself from the fateful Endkamph³ for the "heartland", the final battle to decide its fate.

¹Nomads (German).

²Forward to the East (*German*).

³The final battle (*German*).

There is more or less definite evidence that Marshal Ogarkov, Chief of the Red Army General Staff, is now prepared to take the risk of personally subscribing to Guido Giannettinni's analytical assertions and turning in their direction the essence of the new Soviet geostrategic continental thinking for the development of which he seems to be responsible.

At the same time, Andropov seeks to launch a distracting rapprochement with Beijing at a certain point. This project is being worked on exclusively by competent Sinologists, secretly included in the service of the new Soviet diplomacy and in university circles. In charge of this policy was Mikhail Kapitsa, who was appointed Deputy Foreign Minister on 16 December 1982. At the same time, he had recently been assured that as part of the plan the general introduction of new people into the structures of power by Yuri An-dropov's personal support group, a place for him on Smolenskaya Square was reserved for the current Foreign Minister A. A. Gromyko. Mikhail Kapitsa, former Ambassador Islamabad and current highly successful head of the Far East and South-East Asia Division of the Moscow Foreign Ministry, is called upon to quickly establish an unofficial but effective line of communication, which has already been established in one way or another, with Beijings number one, Deng Xiaoping, who until a month ago had vehemently blasphemed "Soviet social-imperialism inheriting the mystical imperialism of the Tsarist regime and the latter's secret plans to establish continental domination in Asia". In order to get closer to Deng Xiaoping, Mikhail Kapitsa was given a special mandate by Yuri V. Andropov, who also provided him with a personal guard to ensure his safety during his mission. On the other hand, it became known that, not without Mikhail Kapitsa's influence, Marshal Ogarkov, Chief of the General Staff of the Armed Forces, on his return from an inspection trip to South-East Asia, was advised to considerably reduce the supply of military materials - heavy equipment and equipment.

Beijing has characterised these supplies as "zero tolerance" from the outset. From the outset, Beijing characterised these supplies as "absolutely intolerable". Deng Xiaoping himself declared in July 1982: "The Soviet boil in Hanoi must be cut out at any cost" (it has already been done, but we do not know the true cost).

It should be added that the consequences of the Soviet military retreat from Vietnam seem to have been aggravated by an even more serious border retreat: since December 1982, all parallel anti-Chinese military-political structures preventively deployed in the disputed border areas, as well as part of the forward base in Inner Mongolia, were first frozen and then forcefully "strangled" by the operational special services of the new KGB Chairman Viktor Chebrikov.

It has also become known that, through the mediation of Michael Kapitsa's new Chinese Minister of Defence, General Zhang Aiping, was made aware of Marshal Ogarkov's latest top-secret book, the general content of which Zhang Aiping outlined in his own name in a recently published article in the CPC's central theoretical organ, Red Banner outlined in full, conceptually and in detail. This bizarre high-level compilation testifies to a political-strategic provocation of the broadest, i.e. essentially decisive, scale. What we have before us is a collection of fundamental theses of an action plan that includes:

1) a statement of purely scientific and technological *The nuclear* arsenal *of the armed forces* should be an *absolute and unconditional priority, an exclusively national investment, protected from blocking by external services, and* should include both strategic and tactical weapons, both of which should be equipped with the most diverse and specialised carriers;

- 2) Creating conditions for *instant nationwide mobilisation to* super-accelerate the final process
- "big leap" in all directions in all sectors of the economy and industry;
- 3) the immediate establishment of the *Supreme Scientific and Technical Committee of the Armed Forces and Defence Affairs* with the immediate *and* special emergency powers of a "supreme vertical command", i.e. free from all control, interference and delays of the political-administrative bodies.

It is impossible to deny that General Zhang Aiping purposefully borrowed and dialectically used in the interests of the armed forces of the People's Republic of China exactly the theses of Marshal Ogarkov. There is an iron law: the enemy is the best student. For example, Major Charles de Gaulle had only a doctrinal vision of tank warfare, but in practice his ideas were implemented by Heinz Guderian.

In his latest analysis, Marshal Ogarkov, as well as his gifted pupil General Zhang Aiping, actually declare the necessity of building a new great militarised society: historical security, the formation of new states and new, regrouping forces - new societies - inevitably require rapid total militarisation.

But, on the other hand, does the new total militarisation not herald the return of the heroic and fiery era of the great empires?

The arrival of Y. V. Andropov at the top of the military-political leadership of the USSR is primarily directed against the party and the political-administrative corps of "apparatchiks. V. Andropov's rise to the top of the military-political leadership of the USSR is primarily directed against the Party and the political-administrative corps of "apparatchiks". But, on the other hand, there is a steep, perhaps tragic, revolutionary shift of the centre of gravity into the bowels of the Red Army, to the most closed polar heart of the highest operational-ideological command of the Soviet Armed Forces.

In January 1983, when asked "whether he has confidence in Yuri V. Andropov," Zbigniew Brzezinski was unequivocal in his answer.

The answer is: "Less than anyone else in the world. His appointment marks a dangerous movement of the centre of gravity of power in the USSR from the apparatchiks of the CPSU to the army and secret services. These institutions are the most repressive as well as the most nationalistic. Andropov has succeeded where Beria failed in 1953 and Zhukov in 1957.

So, everything is secretly linked, and everything happens by itself. Through WRON (Military Council for National Salvation), established by General Jaruzelski, Polish society is already being transformed into a purely military infrastructure, and it is operating quite openly. WRON and the Polish armed forces are solving political-ideological, social, administrative, economic and trade-union, educational, diplomatic and religious tasks: all the really living, authentically revolutionary forces of Poland, enclosed within a certain framework by the military-political regime of General Jaruzelski, must now, in order to live and act, follow the paths laid down in the project developed by the Polish armed forces.

But is WRON not strangely reminiscent of the public salvation committees set up by generals - and soon even national-revolutionary captains from Algeria - during the political-military clashes provoked by the Secret Armed Organisation (OAS)? For all those who are still able to see and judge beyond the surface, this resemblance is far from accidental. Its value is increasingly prophetic and viable.

Thus, perhaps without being fully prepared for it, Poland under the leadership of General Jaruzelski is the first in today's Europe to embark on the path of open military socialism. It should be emphasised that General Jaruzelski himself is one of those who, in his administrative and strategic thinking, is close to Marshal Ogarkov, to whom he owes a great deal of debt

his career and, above all, his personal safety in the current situation.

Today, as yesterday, as always, the main internal militarypolitical force of the army, openly, and even more secretly supporting the tragic formation of new empires, are young captains. It will be recalled that, having spoken extremely harshly about the state of strategic combat readiness of the Group of Soviet Forces in Germany, Marshal Ogarkov did not fail to declare that the future and the very fate of the Red Army lay in the hands of young captains, and the army, according to Ogarkov, should become "an army of young captains". On the other hand, in his New Year's message for 1983, the Chief of Staff of the French Army, General Jean Delaunay, soon afterwards removed from office, declared, perhaps prophetically, that 1983 would be the year of the captains in France. These young captains, General Delaunay said, now bear the enormous responsibility for "the operational effectiveness of the French Army, the train defence of the French soil."

Finally, as an aside, we recall that on 16 August 1974, in a large doctrinal text entitled "Towards a National-Communist Europe", the new definet newspaper Combo wrote: "The contain's hour is

the now defunct newspaper Comba wrote: "The captain's hour is everywhere. In Europe the captain's hour is about to strike, and it will be the hour of National Communism.

Today the captains are in power in Lisbon, tomorrow they will no doubt be at the helm in Madrid, Rome and Athens, as they have long been in Tripoli and Algeria. With Colonel Vasco Gonçalves at the head of the Council and General Otelo Carvalho at the head of the Operational Continental Command (COPCON), Lisbon has already become the epicentre of a new European revolutionary battle, the continental battle of national communism. Today, General Otelo Carvalho, through the Continental Operational Command, has exclusively political tasks, and through the Lisbon Military District, which is also his military centre.

he is in charge of the only politically struggling national-communist fighting corps in Europe. Is Marshal Ogarkov trying today, with the full participation and necessary support of Yu. V. Andropov and his group, is Marshal Ogarkov trying to realise what is already being urgently done in China and what has not been possible in the Soviet Union so far?

Will General Zhang Aiping's China and General Jaruzelski's Poland become secret testing grounds for a new, imperial Great Russia, like Hungary in economic terms and Romania in theurgic, eschatological terms?

This is the final and invariably secret meaning of the Leninist-Stalinist conception of the *international socialist division of labour* in the planetary and even superplanetary, galactic, *intergalactic* and, what is more, beyond the *limit* projection, from which we can assume that in Moscow, in the depths of its governing core, it seems to be ready for the most incomprehensible of the Great Revolutions.

What is really happening on the "red line of Xinjiang"? Both First Deputy Foreign Minister Mikhail Kapitsa and Marshal Ogarkov, Chief of the General Staff of the Ground Forces, are members of Yuri V. Andropov's very narrow "central group". This means that Andropov himself, and no one else, bears full responsibility for Moscow's new China policy.

If not, then Mikhail Kapitsa's secret relationship with Zhang Aiping would have to be considered treason.

And yet there is no doubt that a war is going on between Moscow and Beijing. And it is a war of a completely new type, and in this war only someone who, like the brilliant Marshal Ogarkov, is in perfect command of the most advanced apparatus of mathematical logic, is able to fulfil the task of building a unified operational front line and secretly predetermine the true objectives of this war. The latest analytical data

hese already indicate that Andropov's group has developed a completely different, new strategy of indirect introduction and dialectical appropriation of the geopolitical inheritance of post-Maoist China, the Widow Land, which, like Mao's widow, has been reduced to exhaustion. Perhaps it is the existence of a special plan and a dialectical covert, imperial, total offensive, the only goal of which is the complete destruction of all the living forces of enemy and the complete total subversive appropriation of its existence and its geopolitical inheritance.

But before you say the last words, you shouldn't Should we revisit Guido Giannettini's analysis? For the means of political-strategic action change, the goals and the underlying reality of great geopolitics, its *objective fatality*, always remain the same, unchanged.

Great Russia, in order gain Imperium, has yet to master the "heartland". To do so, it must, in Stalin's words, "cut off the head", that is, dialectically destroy the political-historical consciousness of modern China, and only then take possession of its decapitated but eternally alive geopolitical heritage.

Drang nach Osten, in .

Afghanistan, internal front approaching Asia misteriosa¹

The true stakes in the struggle for military and political control over Afghanistan are known only through the discoveries of St Yves d'Alveydre and Ferdinand Ossendoff and then René Guénon.

Which, in the words of René Guénon, are the supreme unknowns," or, in other words, which supreme secret societies are guarding,

¹ Asia mystica (*Latin*).

possibly since the 1950s inaccessible, high mountain valleys from the Hindu Kush to the Gate of Ashes in Samarkand? The Ahnenerbe's long-range search services (Heinrich Himmler, Wolfram von Sievers) began in 1941 to compile a top-secret dossier concerning some special research in Afghanistan, registered under the special name "Sonder- aktion Kandahar" (Sonder- aktion Kandahar). It disappeared during the defeat of Germany

in 1945.

Returned, apparently by accident, to the German Democratic Republic (GDR) in January 1976 in almost complete form, the "Ahnenerbe/Sonderaktion Kandahar" dossier was immediately retrieved by local agents of the mysterious Department VII of the KGB ("esoteric department" or KGB/KARIN) and immediately sent to Moscow.

From direct reports of a secret report transmitted in November 1978 to the Vatican State Secretariat via Belgrade by Zurich professor Dr Bruno Wallensteg, it became known, that the KGB/CARIN had begun to execute an occult operational plan in Afghanistan (Professor Bruno Wallensteg was in fact an SS colonel at the disposal of Al Brecht Georg von Kantzow, formerly responsible for Berlin under Reichsführer Heinrich Himmler and personally charge of the "Ahnenerbe / Sonderaktion Kandahar" project). Speaking of the great and small mysteries of KGB/Karin's operational activities in Baku (Azerbaijan), let us point to the beginning of the work carried out according to the methodology of the ancient scholars. of the "outer fence" and the "core of silent".

Through its Baku centre, the KGB in the Islamic world secretly supports and strengthens the spread of the great Shiite and Sufi esotericism in the Islamic world. Responsibility for the "awakening of secret Islam" and its connection to the anti-imperialist national liberation movement lies with Heydar Aliyev, Chairman of the KGB of Azerbaijan, who was later appointed First Secretary of the Central Committee of the Communist Party of Azerbaijan. He thus

The OSCE has gained full control over Azerbaijan and the ability to pursue political-religious projects.

Shortly after Leonid Brezhnev left the stage, Heydar Aliyev was urgently summoned to Moscow by Andropov himself and immediately introduced to the Politburo. On the other hand, Heydar Aliyev was invited to become a member of Y.V. Andropov's personal shadow "central group". It seems that the "great world Islamic project" is present in the secret planetary visions of Y. V. Andropov. V. Andropov's secret planetary visions and is called to contribute to their dissemination and realisation. Heydar Aliyev's rising star is the mysterious green star of ancient Asia, Asia Mysteriosa of the "Polar Brotherhood".

Here is a statement by Heydar Aliyev, an active member of the "centre-

of the Yuri V. V. Andropov's speech to the revolutionary fighters of the People's Democratic Party of Afghanistan (PDPA) in Kandahar: "For the USSR and its new planetary anti-imperialist strategy, the support and promotion of Islam, Islam with its double face, facing inward and outward, is today, especially in the expanses of the Third World, marked by the battles for their second liberation, national liberation from neo-lonialism, is an urgent, essential political-historical demand, the deep understanding and realisation of which, together with the socialist camp, with the great secret movements for peace in Western Europe and even in the United States itself, is the most urgent task" (Moscow, February 1983).

The fact of the matter is that today in Afghanistan, behind the hidden

things exist even more hidden, and beyond them even more and more: the great mystagogic manipulations of Moscow after the seizure of the materials of the "Ahnenerbe / Sonder- aktion Kandahar" are in one way or another in accordance with their prescriptions.

On the one hand, there is a desire to convey a direct-

On 1 January 1983, the Afghan Communist Party, PDPA, officially celebrated its 18th anniversary. Thus, on 1 January 1983, the Communist Party of Afghanistan, PDPA, officially celebrated its 18th anniversary on 1 January 1983.

- (1) President Babrak Karmal's Parsham and the United Nations Development Programme (UNDP), which has been working to put an end to the existence of two parallel, antagonistic organisations
- 2) "Khalq" the former leaders Taraki and Amin and thus decisively achieve internal unity. On the other hand, Moscow had absolutely no intention of withdrawing from Afghanistan. On 31 December 1982, Andrei Alexandrov, one of the important members of Yuri V. Andropov's "central group", issued a statement through the official TASS channels on the need to put an end to the "insinuations" about the USSR's policy towards Afghanistan, "spread recently", as it says, "by some political figures and press organs, especially of those countries which are waging an undeclared war in Afghanistan". Finally, to stop attempts at preventive disinformation, as if Yuri Andropov wanted to change the Council of Europe. V. Andropov wants to change Soviet policy in Afghanistan by initiating a process of *de-involvement* in a more or less foreseeable timeframe, Andrei Alexandrov said: "Attempts to link relations between the USSR and the United States, between East and West with events around Afghanistan cannot but cause irritation and disappointment. What do they want to achieve? Do they really think that under their influence the USSR will change its position towards a democratic Afghanistan and its legitimate government? Let us answer without equivocation: these calculations are illusory. The USSR will fulfil to the end its international duty to protect Afghanistan from foreign military intervention. At the same time, Andrei Alexandrov nevertheless specified that the Soviet Union does not seek to "forever hold its own

troops in Afghanistan."

So, there is no question of any reduction of the USSR's involvement in Afghan affairs. On the contrary: the unnamed and covered decision-makers from the "secret order", who, according to some reports, have been elevated to the highest command positions in Moscow, must be well aware, either by themselves or by their proxies, of the irrevocably extreme point to which the super-strategic involvement in Afghanistan has reached

and which should now be pursued relentlessly in the name of the establishment of the imperial power of the USSR, i.e., of Great Russia, which should make an early rush to the Indian Ocean and establish a real presence there, exerting military and political pressure on Pakistan and on the separatist south-east of Iran, as well as on Iran itself, which is secretly becoming more and more orientated towards the Soviet Union. It seems that Andropov's "central group" really wants to use the starting points of the "Ahnenerbe / Sonderaktion Kandahar" dossier.

Here it is crucial to point out the following: although the "Ahnenerbe / Sonderaktion Kandahar" installation dossiers were seized in 1976 in the GDR by the Main Intelligence Directorate of the General Staff (GRU), and therefore the GRU should have been responsible for their execution, Yuri V. Andropov, Chairman of the KGB, stated and pointed out, albeit not without obstacles, that not the GRU, but only the KGB could effectively control this process. It was the KGB's subsequent interception of these dossiers that gave new operational life to the "Ahnenerbe / Sonderaktion Kandahar" project in 1976 and thus unexpectedly opened the to one of the old German projects, pulled out of the flames of 1945, probably by SS Colonel Albrecht Georg von Kantzow himself and almost certainly on special instructions.

USSR in the face of Islamic fundamentalism

Meanwhile, in Moscow, at the level of "internal operational units" of the Central Committee, it became known that in Afghanistan the Soviet Union was faced with a conspiracy prepared by the British secret services, under the cover of the F.O.C. and M.I.6, which had organised the full-scale rise of Islamic fundamentalism, both Shiite and Wahhabi.

Perhaps it is Islamic fundamentalism that represents a new political-strategic front at the turn of the third millennium: on the one hand, it opens its revolutionary arms to the Soviet republics of Central Asia and to the radiant fundamentalist centres in Tehran and then Kabul, while on the other hand, it blocks a new political-strategic front.

The "Euro-Arab" political-strategic line, which General de Gaulle initiated and which has now been abandoned.

With its own mystical-revolutionary means and the covert support of the US-UK bloc, Islamic fundamentalism must triumph over international support for the "Gaullist" regimes in Iraq, Syria, Egypt, Algeria, etc., as well as the national-socialist, militarily structured Arab regimes, and replace them with structures of a "new type" Islamic fundamentalist identity, fanatically religious.

The secretly prepared planetary ascendancy of Islamic fundamentalism will have to mark - over the American and Soviet regimes - a "third way". But not the "third way" of the current non-alignment movement, but the "third way" of a profound, defining, in a sense posthistorical, total revolutionary rupture. The current doctrinal-ideological order must become a religious order, which will give rise to a new front and new offensive strategies of planned offensives of a "new type" with a vague, everywhere existent and partially invisible line, strategies based on mass terror with the use of special warfare means (chemical, biological and even limited nuclear).

The battle strategy of the future Islamic fundamental— The leafy front should be terror and a battle of annihilation against any political reality not based on the Islamic regime. A total war of a total new type of existence.

GALACTICA GRU

An extended operational analysis of Pierre de Vilmarest's book "GRU: The Most Secret Soviet Service, 1918-1988"

Paper presented at the Atlantis Institute for Special Metastrategic Studies (IRMSA) Administrative Council Conference, taken 24 February 1989 in Lausanne.

"Highest Ambition."

Paris publishing house Stok has just published a new book by Pierre de Vilmarest, GRU: The Most Secret Soviet Service, 1918-1988. In addition to publishing special works on the USSR, contemporary espionage, terrorism and Soviet-German relations, Pierre de Villemarest, who founded the European Information Centre (EIC, CEI) in 1970, is known to have been involved in wide range of activities, including the EIC's monthly *Lettre d'Information* and weekly "confidential retrospectives"¹.

Somewhat absent-mindedly presented and from the outset from a different political-historical and revolutionary perspective than we realise, Pierre de Vilmarest's study of the secret history of the GRU, "the most secret of the Soviet secret services" from 1918 to 1988, nevertheless leads to very important geopolitical and operational conclusions, explicit or implicit. These findings and conclusions cannot but guide .

⁽¹⁾ The address of the Centre and its official press offices is Le Vendomiere, 27, 930 Le Cierrey, France, tel. (16) 32370024, telex 17 2640 Jnfocei.

In his book "GRU: The Most Secret Soviet Service, 1918-1988", Pierre de Villemarest aims to show the GRU as a *special service*, the "military department 443888" on Khodynka. It is important for him to establish an ontological distinction between the KGB and the GRU, just as, in other times and circumstances, there was a hidden distinction between the SD and the Abwehr in the military-political security system of the Third Reich. In fact, the main thesis of Pierre's analytical labour

de Vilmarest's description of the GRU is as follows (to be precise, I give it a quarter verbatim): "The KGB is the spawn of the party, the GRU of the army. The difference here is huge: the army is called to defend the state, while the KGB defends the party, which is part of the state and leads it today. Behind the visions of Gorbachev's USSR, the shadow of the army is rising. It is impossible to understand what is happening in Moscow without understanding what the GRU is.

Pierre de Villemarest begins by saying that "the GRU is - but this is never said - a purely intelligence service, but by no means a repressive service". And further: "When recalling every episode in the history of this service, one must remember: in relation to the Soviet power and its secret position, it is the same as the Wehrmacht General Staff and its intelligence service, *the* Abwehr, *in* relation to the Nazi Party and its Sicherheitdienst¹, the parallel spy service of this single state party.

And concluding his book on the GRU, Pierre de Vilmarest writes:

"It would be wrong to suggest that this is an alliance between the military-political apparatus and Gorbachev's group against the old cadres of the party, on the one hand, and the support of these cadres by the KGB organs, on other. Perhaps Gorbachev is also hampered by the pressure of the military, which, in an era of economic change, is demanding expenditures on itself. But he also knows that the time when marshals and generals bowed their heads to Stalin and his underlings, as well as the time when opportunism and careerism bowed their heads to Stalin and his underlings, was a time when the military had to spend money on itself.

¹Security Service (German).

Khrushchev, Brezhnev or Andropov have passed. The high technological power of weapons and the qualifications of the command staff, especially in the GRU, led to a shift in consciousness when, even purely instinctively, instead of serving the party, the military served the state. The slogan

"patriotism in the service of internationalism" is no longer appropriate for an army whose military intelligence agency, the GRU, has eyes and ears on the other side of the borders. Today's army serves the Soviet state and is less and less prepared, to the dismay of the KGB, to protect the party's leadership, which could lead to the state being drawn into a world conflict. The army is becoming whether the KGB wants it to or not - an integral part of the new era, including for East-West relations, impossible without its opinion. To portray senior Soviet officers as obsessed with military psychosis, to criticise them because they regard nationalism as superior to communism, is to push them in the direction of a dangerous national-Sovietism. National-Sovietism is like the SS in the service of its only party. Simply nationalism, not of imperialist origin, is an army in the service of the state within its borders." The last lines of Pierre de Vilmarest's book on the GRU are as follows: "One should not think that an empire is a stream which, when forced to return to its course, no longer expands and is lost in the sands, loses its dynamism. Quite the contrary. In its natural course, the river gains strength and . "History teaches us vigilance" is the title of Marshal Ogarkov's latest work. The Soviet Union teaches us vigilance. Us too.

Pierre de Villemarest. "GRU: The most secret of the Soviet-This book is on the front line of a political-ideological battle. Its participants, European and continental-minded, cannot but take it into account and use it in one way or another for well-understood purposes - perhaps as Guy Debord suggested when he wrote that the "supreme ambitions" of some The situation will lead to a situation in which "secret agents become revolutionaries and revolutionaries become secret agents".

W. V. Stalin and his ultimate vision of the Eurasian empire

After a deeper reading of this very important work on the GRU by Pierre de Vilmarest, it seems to us that the author sees the secret political history of the USSR as a confrontation between two conspiracies - a military conspiracy and a political-administrative conspiracy. These conspiracies and counter-conspiracies merge at a certain level with the dramatic, increasingly violent and ultimately bloody confrontation between, on the one hand, the Red Army and the GRU, on the other, the Party and its secretariat with their own control and political-strategic security services (NKVD, KGB).

This struggle goes back primarily to the convulsive perihe year when Stalin took full control of the Secretariat of the Central Committee of the Party. There was then an underlying but total struggle between Stalin and the Red Army. The leadership of the Red Army believed that the main enemy of the USSR was Germany, the Third Reich, while Stalin visionarily saw the signs of great destiny in the alliance and eventually the great continental integration of the USSR and the Third Reich.

Stalin's decisive years of 1936-1939 convinced him of the inevitability of a ruthless *internal struggle*. Years of postponement, secret preparation and counter-conspiracy enabled him to identify, neutralise and eventually unify the internal opposition of exclusively Trotskyist cosmopolitan origin, which managed to take over the General Staff of the Red Army and the GRU and from there to resist Stalin's secret "great project", fascinated by the image of the last Eurasian empire, a great continental empire.

In the case of the Soviet Union and the Third Reich, and then, with its accession to the Soviet-German heartland, *the* whole of continental Europe.

The entire internal Soviet policy, from Stalin's accession to the post of General Secretary of the Party until June 1941, was subordinated to only one secret fundamental goal - the neutralisation of the internal counter-structures of the Soviet power, in order to set in motion at the appointed hour the process of the great continental integration of the USSR and the Third Reich, the preliminary stage of which was initiated by the diplomatic formalisation of the Soviet-German Pact of 1939.

In this connection, Pierre de Villemarest quotes the "planetary and secret" report of Himmler and Heydrich of 22 March 1937, which states that Germany *no longer considers the Comintern or other Soviet organisations to be its target.* In confirmation, Pierre de Villemarest points to an admission made to him by the former Ab- vere Commissioner for Great Britain, Commodore H. Wichmann, that Col. Wichmann that Colonel Walter Nicolai, former head of military intelligence under the crown prince and later, in the Third Reich, head of the Bureau of Jewish Affairs, "had been expecting since 1919 a reliable German-Soviet treaty to determine the fate of Europe and Eurasia. To point that as early as the 1920s the first head of the Abwehr (the German analogue of the GRU), Captain Patzig, and then Admiral Canaris, who took over in 1935, forbade Nicolai access to their documentation. Pierre de Vilmarest specifies:

"For some time Nicolai had been making personal acquaintances in ve-

Nicolai managed to win the favour of Heydrich, the man who wove the threads of Nazi espionage around the world, head of the SD, a service that rivalled the Abwehr. Nicolai then managed to win the favour of Heydrich, the man who wove the threads of Nazi espionage around the world, head of the SD, a service that rivalled the Abwehr. He also got along with Martin Bormann, who became the "grey cardinal" after the escape of Rudolf Hess. Having Nicolai was one of the GRU's covert pillars, using the Bureau for Jewish Affairs he had personally created as a cover since 1937. We do not know whether he was a volunteer or a full-time agent, but when the Red Army and NKVD special units entered Berlin in 1945, this man, still very vigorous in his seventy-two years, preferred the Soviet side to surrendering to the Allies.

Same nocturnal sphere of influence

When referring to Colonel Walter Nicolai's alleged links to the GRU, Pierre de Villemarest makes direct references to sources. He refers, as he says, to "personal dossiers" compiled "from interviews with surviving members of Canaris's team, including Commodore Wichmann, Colonel Wagner (head of the Balkan section of the Abwehr) and General Gehlen's staff", as well as to "investigations into the activities of the industrialist Arnold von Rehburg, who in vain warned the French intelligence services of an impending attack before 1940". However, all this is not entirely credible and ambiguous and, moreover, testifies to a lack of understanding of the difference between direct relations between the heads of intelligence services with super-secret ties of necessity and what is commonly referred to as double agency.

This was also the nature of the operational anti -

Nazi disinformation disseminated in the 1960s by the Gehlen Service. In particular, the service concocted a completely ridiculous montage about Martin Bormann's (a.k.a. Pak-bo) alleged involvement in GRU combat networks and his hiding in the USSR after the war (while there are versions of his long stay in Spain).

In the same vein, Pierre de Villemarest introduces this new topic by inflating the price: "On Nicolai's advice, the GRU has begun toIn 1937-1941 he actively recruited people from the Gestapo and the SD, up to and including one of Himmler's closest collaborators. Martin Bormann will take the stage in his hour.

So, when something is done "too much", "too much" comes out; when something is very much wanted to prove, nothing is proved.

Were the "Soviet agents" Himmler, Heydrich and Bormann, as well as the SD and Gestapo, deeply penetrated by the GRU network, and in general the entire National Socialist leadership of Greater Germany, manipulated in a shadowy way by the night creatures of the gloomy Cusis Peteris, aka Jan Karlovich Berzin, the Old Man, and his successors?

One must forget too well and too quickly what the despicable, disgusting "Admiral" Canaris was doing, accused of treason by a country and army plunged into total war, a traitor to his comrades who had died in battle, hung on a meat hook, a symbol of justice, no doubt belated but finally evident. The dubious reprieve he obtained for himself by killing Heydrich in Prague in 1942 (a criminal manoeuvre to loosen the vise in which Heydrich was taking him more and more firmly), a killing that finally made the SD clearly see treason in the games of the head of the Abwehr, was not good enough for Canaris: it was written in his heart, like any traitor, that he should end his days on the infamous meat hook. Was the metahistorical and sacrificial adventure of National Socialism only a secret game of faceless Moscow patrons through its pro-Soviet leadership? To say such a thing is to forget the millions of young Germans and Europeans of all nationalities, "imbued with Hölderlin's light of death", in the words of Martin Heidegger, who heroically gave their lives for the preservation of European and Western civilisation, for the fate of the world and the world's - last, final - history, turning their own spilt blood into indestructible concrete

the ontological and sacred foundations of the future great history of the West, which will be rediscovered in the metahistorical mystery of the new cycle.

If the profound, continental-scale bilateral movement of those decisive years, which is returning today, if the bilateral revolutionary and metahistorical adventure of the USSR and the Third Reich could find its centre of gravity outside the disgusting blue-green sludge of the low security services there and there, outside the abominable national and continental treason perpetrated in the USSR by members of the Trotskyist-cosmopolitan conspiracy, and in Germany - in a different way - by disguised agents of the same nocturnal sphere of influence... The same were working in London, in Washington, everywhere. But who says history doesn't repeat itself? That great times don't repeat themselves?

Karl Dussel, 1944: "Why are you Germans silent? Why don't you say clearly and intelligibly how you think about the future, our future, the future of Europe?"

"The Agony of the Bersin Era."

Meanwhile, in the light of all this, it is clear who was behind the conspiracy opposing Stalin's great continental plans, who was leading the internal Trotskyist groups. It was the head of the GRU himself, Jan Karlovich Berzin, the Old Man, the "inner Trotsky". That is why the fall was so deep.

For on the same day that Stalin decided to put an abrupt end to all Trotskyist-cosmopolitan obstacles to rapprochement between the USSR and the Third Reich erected by the GRU of Jan Karlovich Berzin, he did so. He did it brilliantly, without regard for the risk, which, by the way, was considerable. The Trotskyist-cosmopolitan apparatus, covered by the GRU inside and outside the country, was simply annihilated - completely - although its agony lasted until 1941

and beyond. Moreover, the flaming shoots of this trail have grown and are present everywhere today.

How could the staunch "anti-fascist fighters", the supporters of the of the "Berzin line", do not realise that Stalin simply sacrificed them to the objective needs of his policy of continental rapprochement with Adolf Hitler's Greater Germany?

Pierre de Vilmarest:

Their terrible blindness or moral stubbornness prevented them from seeing that in 1937, in the Swiss suburb of Albacete the agony of the Bersin era had begun, leading to the August 1939 Pact with Germany! They ignored Stalin' order of December 1936: "Cease all work against Germany!" How could they not ask why Yagoda and then Yezhov unleashed murder squads into the world whose victims were 70 per cent Jewish and 100 per cent anti-Nazi?

Pierre de Villemarest, from whose book we present selected extracts that are both thrilling and horrifying, but undoubtedly show the course of great history and its *irrevocable* turns, goes on to say:

One need only reread Stalin's speech to the XVII Congress of the Communist Party in January 1934, recall the agreements reached with Berlin in 1935, the visits made that year by numerous emissaries of Stalin's personal secretariat to the leaders of the Sicherheitdienst, the secret negotiations of the diplomat David Kandelaki, to realise: the shadow of death was already hanging over members of the first phalanx of the revolution who were suspected of disloyalty to the party, that is, to Stalin.

In early 1936 Berlin made so many advances to Moscow that Stalin summoned Semyon Uritsky, temporarily (until the summer of the same year) acting chief of the GRU, to the Kremlin and told him the same thing as Walter Krivitsky, and then, afterwards, he told him that he would not be able to get to the Kremlin.

The last one - to his entire network of agents in Europe: "Stop all work against Germany!" How could people like Berzin, Unschlicht, and Uritsky have been concerned when, in April 1937, David Kandelaki brought to Berlin the first draft of the Sino-German pact, which then became, with some amendments the pact signed in August 1939?

Spain, where Berzin used the best of his spe-

he tomb of a whole epoch became the tomb of an entire era. Even the professional assassins from the , who shot back those suspected of Trotskyism and anarchism, in turn all died on their return to the USSR. Even professional assassins from the NKVD, who shot those suspected of Trotskyism and anarchism in the back, all died on their return to the USSR. Except for a few dedicated ones.

In May 1937, recalls from abroad began. Non-returnees appeared. Krivitsky was one of them. Ignatius Reis, a GRU resident in Switzerland, was executed before he could escape. Marshal Tukhachevsky made his last foreign trip that month. After Tukhachevsky's appearance on the mausoleum podium, Marshal Yegorov never saw him again. It was a bad sign. But what to do? It was too late. Tukhachevsky had to die, and hundreds of people with him. Eight weeks after the Marshal's death, Nikolai Yezhov sent out a directive: "Exterminate all members of the spy network spread everywhere...".

Uritsky was replaced by Unschlicht at the top of the GRU. For five months, he used the war in Spain to strengthen residencies around the world to rebuild and strengthen the organisation. Yezhov removed him in May 1938. From May to December the GRU brought a hecatomb: Unschlicht was shot for treason in June; Vasily Blucher, who had defeated Japanese formations on Lake Khasan, was summoned to Moscow and shot on 9 November. Even in the NKVD itself there was fear. There was a reason for it: 3000 Chekists were shot. General Lyushkov, head of the NKVD Far East Directorate, escaped to Manchuria, defected to the Japanese side and gave the enemy data on the location of Soviet troops.

The execution of Vasily Blucher closed an era. *Irrevocably*.

"On 8 July 1938, Stalin replaced Yezhov with Lavrentiy Beria.
Without questioning the authority and effectiveness of the

General Staff of the Army, it made room for listening pawns in the policy of rapprochement with Berlin".

Even today, who can truly realise this? The only profound goal of Stalin's policy inside and outside the country from 1934 to 1940 was an alliance with Berlin, an alliance with Hitler.

"Nonexistence has just triumphed over existence."

As a result, both continental superpowers found themselves in the same position. Revolutionary and totalitarian, both based on the domination of one and only one party, they found themselves, alone with the same hostile internal structure, divided and opposed to each other. The USSR and the Third Reich, immersed in their own experiences, found themselves ultimately at odds with the same fundamentally related military-political structures.

What kind of structure, internally hostile to both Soviet and National Socialist power, was operating in both Moscow and Berlin?

These centrifugal, cosmopolitan and anti-national, indeed fundamentally anti-continental forces, one and the same in nature, having established their strongholds around the General Staffs and their intelligence services - the General Staff of the UHMT and the General Staff of the Red Army, the and the GRU - increasingly consistently and subversively opposed the national-revolutionary and great-continental forces of mutual alliance within the Communist Party and the NSDAP, covertly and subversively opposed the national-revolutionary and great-continental forces of mutual alliance within the Communist Party and the NSDAP, which seemed to seek the merger of the two states - the USSR and the Third Reich - in a metahistorical unity of destiny, within the framework of a great-continental Eurasian Confederation. This internal opposition in Moscow and Berlin, which paradoxically combined cosmopolitanism and militarism,

The "anti-Eurasianism" and reaction, an armed confrontation between the USSR and the Third Reich was necessary, the "last war", the intracontinental and planetary Endkampf anticipated by Karl Haushofer and Rudolf Hess. Characteristically, the opposition, both in Moscow and Berlin, expected help from "external powers", from liberal Anglo-Saxon democracy, "oceanic" and anticontinental. This latter, in turn, kept France in a somnambulistic state of hostage to its own anti-destiny.

But since history - anti-history! - has imposed not unification but an intra-continental war, it should be pointed out, in all probability, clearly and unequivocally: It was not the fault of the USSR, but of the incredible, fatal, insane blindness of the Third Reich, which in June 1941 threw all its forces into a destructive intra-continental war against the USSR, while the latter was endeavouring *until the last moment to* avoid an irreparable catastrophe which changed in a negative direction the whole course of the European history of the Great Continent.

Deep in the night from 21 to 22 June 1941, when the German army had already begun its offensive "from Finland to the Black Sea", Stalin's ambassador in Berlin, Vladimir Dekanozov, arrived in Dalem, on the Lenzallei, at the residence of the Foreign Minister of the Third Reich, Joachim von Ribbentrop, to deliver an urgent message from Stalin. General Secretary of the Communist Party of the Soviet Union Stalin expressed his wish to meet personally and as soon as possible - as the message stated - in Berlin, "at the highest level", with Reich Chancellor Adolf Hitler. But the bones *of oblivion* had already been rolled, the twilight of oblivion had gained the upper hand.

I can personally testify from Arno Breker that on the morning of 22 June 1941, at sunrise, Martin Bormann, having left - I would specify, abandoned - his workplace in the Reich Chancellery, rushed to Arno Breker in a state of utter despair and, undoubtedly the risk of his own life, admitted the lethality of what had happened. Martin Bormann: "On this day in June, nothingness had just triumphed over existence. All

"lost. All is lost." Arnaud Brecker: "It was and still is a mysterious visit. I think that at the last moment he didn't tell me what he wanted to tell me. As he left, he held my hand in his, then turned round, as if he wanted to explain something, but he didn't.

The deep myth of Total Weltrevolution¹ has suddenly dissipated. Could it have happened otherwise? History only takes into account what has happened. By everyone but us, the metapolitical soldiers of a future entrusted to us alone.

In the July 1980 issue of Jeune Nation wrote:

It so happened that Hitler's Germany did not succeed in its throw, and it is good it did not succeed, for it was necessary that things should have happened as they did, and not otherwise. Why should the Europe of the end of time be a German Europe? The Europe of the end of times must be European, it cannot but be European. This is the truly and totally revolutionary question of , the question of our liberation: will the European nations be able to become a fiery "supernation", the bearer of the ancient Indo-European heritage in the hour of destiny? In the gloomy ruins of the Reich Chancellery in Berlin, a totally irrational steel dream, "superhuman and non-human", as General de Gaulle put it, has come to an end once and for all. Now we are left to the black sun of the future. But if the abyss calls for the abyss, does not something else, something very different, await us on the other side of this sun of darkness? Something else, not nothing, on the other side of disaster? On the other side of darkness and emptiness?

The above excerpt is taken from an article in Jeune Nacion, which is titled, "The Genius of the Return."

Askania Publishing

All this is above all an analysis. Let no one dare interpret it as an expression of hostility towards the European fighters of the last two world wars, 1914-1918.

¹Total world upheaval (*German*).

and 1939-1945, and even less in the sense of distrust for the military honour of our soldiers, for all those who heroically sacrificed their lives for the great political and metaist- rical cause, the cause of total revolution.

Our hostility and deep distrust relate only to the secret pockets of treachery in the bowels of both the German High Command and the Soviet Stake. Especially this latter, which, after Tukhachevsky, was still infected with cosmopolitan and Trotskyist-cosmopolitan inertia, fraught with betrayal and obstruction of Stalin's great continental policy. Stalin's great continental policy.

For us, there are no more German, Soviet or Romanian fighters killed at Stalingrad - only young heroes of one great European and continental cause, whose deaths gave us life.

Herbert Taege, director and editor-in-chief of Askania Publishing¹, published a commentary on Hans Werner Neulen's book "Europe and the Third Reich" (3) in the August-September issue of Robert Stoeckers' journal Will². The Pursuit of Unity in German Power Structures" From this commentary, entitled "European Confederation or European Nation?", we present a metahistorical reflection of great importance for our common "great continental and European cause".

Like the book it refers to, Herbert Taege's article should undoubtedly be read carefully as a valuable political-ideological testimony to the doctrinal principles of the SS in Berlin by 1942-1943. The political-ideological theses of the SS Hauptamt (the leadership of the SS) express exactly the same line as we do, a Great European line that has become visionary and prophetic for our time.

¹Postfach 17, 3067, Lindhurst, FRG.

² Vouloir, BPB, 41, 1970, Wesembeek-Oppem, Belgium.

³ Europa und das 3. Reich: Einigungsbestrebungen im deutschen Machtbereich, 1939-45 (München: Universitas, 1987).

According to Herbert Taege, the man responsible for its development in Berlin, in the bowels of the SS high command, was Alexander Dolezalek, head of the planning bureau - Working Group D (European Division), a man whose shadowy political-ideological work was invaluable.

Hans Werner Neulen speaking:

The idea of European peace and order was not entirely linked to National Socialism alone. It implied a series of attractive solutions in domestic and foreign policy, which envisaged the abolition of the totalitarian Führeprinzip¹ as well as German claims to absolute continental supremacy.

It was a long way from the idea of a coercive German state with absolute German hegemony to the refined ideal of a "European Confederation" where each nation would be free to choose its own political structure and freely pursue its own destiny.

According to an official document in Hans Werner Neulen's book entitled "The Idea of Peace for Europe 1944/1945" ("Die europäische Friedensidee 1944/1945"), the "purpose of the war" as defined by the SS Hauptamt was as follows: "Germany is waging this war in order to achieve a positive goal: the creation of a European Confederation as an associative and socialist community of the peoples of Europe.

Herbert Taege: "Internal opposition to the national-socialist system developed in 1942, on the eve of the Battle of Stalingrad, and found its spokesman in the SS leadership in Richard Hildebrandt. In the course of 1943 Himmler found common ground with members of this opposition *within his own officer corps*, and they began to work together to establish the foundations of a 'constitutional Führerstaat'²".

¹Principle of leadership (*German*).

² State of the Führer (German).

Richard Hildebrandt "in a statement he made before he was extradited to the USSR for execution, described the purpose of his activities and named individuals from his entourage. Among them are survivors, notably Dolezalek, former chief of the planning bureau of the SS Hauptamt, who can corroborate Hildebrandt's testimony". What was the final, fundamental aim of this "internal opposition" to National Socialism operating within the SS Hauptamt in Berlin? Herbert Taege again: "Undoubtedly, the main aim of this 'opposition' was to realise the foreign policy outline of the 'European Confederation' plan". According to the official SS Hauptamt documents quoted in Herbert Taege's article, the plan of the "European Confederation" was: "The renunciation of all claims for German domination outside the natural ethnic boundaries of the German people and thus a return to the original programme of the party. The creation of the United States of Europe on the basis of the equal rights of all the peoples included in it. The subordination of all national points of view to this great common goal.

It should be noted that the SS Hauptamt leadership also included Russia in its plans, relying on the hero of the Battle of Moscow, General Vlasov of the Soviet Union, the founder of the Russian Liberation Army (ROA). Unfortunately, the SS's "internal opposition" bet on General Vlasov proved to be a lost cause. The SS leadership was confronted with Hitler's unbendingly negative attitude towards Russia and the "peoples of the East" in general.

Herbert Taege: "It is understandable why German officials and officers who supported the Vlasov movement felt betrayed. Most of them withdrew, but Goebbels did not abandon his long-standing idea of establishing a state post of "responsible for Eastern affairs" in the Ministry of Propaganda. He intended to appoint Gunther Kaufmann, editor-in-chief of the magazine, to this post.

"Wille und Macht, the organ of the Hitler Youth. Kaufmann, together with his colleague from the Schwarze Korps, Günter Alken, had already been fighting for radical changes for many years.

In the April-June 1943 issue of Wille und Macht, Kaufmann published an open letter from General Vlasov entitled "Russians against Soviets". In the April-June 1943 issue of Wille und Macht, Kaufmann published an open letter from General Vlasov entitled "Russians against the Soviets". Herbert Taege further: "In Vlasov's circle, to which the writer Edwin Erich Dwinger belonged, everyone agreed that 'sincerity must be a precondition and an urgent prerequisite in relations between the German government and the Russian liberation movement. The appearance of Herald Vlasov's name in the German press, especially in the "Wille und Macht", caused great joy. In an issue specially dedicated to him, Vlasov's proclamation was not only printed in full but also commented on without any ambiguity.

So at the height of the war, the "internal opposition" in Berlin of the SS Hauptamt organised a kind of exchange of European revolutionary proclamations. Across borders and ideologies. Which proves that continental eschatology is the only fundamental political idea in Europe that is present in all struggling countries and ideologies and that develops these ideologies. And yet, at the same time, always and everywhere, the enemy, the same one, yes, the same one, , fights to the death against it. But no matter how the enemy displaces it, the idea always revives. Continuously and invincibly. Here or there.

The Great Secret Mission of Colonel-General S.M. Shtemenko

And so it happened: Stalin's longstanding efforts to destroy the Trotskyist-cosmopolitan underground in the depths of the military-political power in the USSRthe last manifestation of which was the 1953 "conspiracy of murderers in white coats". victory of Stalin, who had won the visionary wager of his great continental policy, was won on the other side of his own.

The "objective conditions" were created, which opened to the responsible representatives of the "geopolitical line" within the USSR Armed Forces. The "objective conditions" were created, which opened the historical gates to the responsible representatives of the "geopolitical line" in the bowels of the USSR Armed Forces, the polar figure of which to this day remains Colonel-General Sergei Matveyevich Shtemenko (7.2.1907-23.4.1976).

Together with S. M. Shtemenko, a new generation came to the Soviet General Staff. These were the political armies of the great continental Stalinist revolution, the armies of the future Eurasian Empire, the image of which at the same time inspired the "internal opposition" in the bowels of the SS Hauptamt in Berlin. The geopolitical groups of S. M. Shte-menko's geopolitical groups temporarily took control of the military-political situation and led the country.

The one whom Pierre de Villemarest called "one of the first, perhaps the very first geopolitician of the USSR", Colonel General S. M. Shtemenko was successfully acting, as Pierre de Villemarest says, "sometimes in the shadows, sometimes on the advance stage", as Chief of the GRU and then as Chief of the General Staff of the USSR Armed Forces and Chief of Staff of the United Armed Forces of the Warsaw Pact States. His avant-garde military-political role was very weighty, so weighty that he managed to confidentially prepare and then realise the geo-political turn of the Soviet Army and the USSR to the "imperial, Great European and continental line" with the "oceanic exit" of the Great Eurasian continent in the "last planetary game". For this purpose, his closest associate Admiral Sergei Gorshkov, who defined himself as one of the key members of the "S. M. Shtemenko clan" and one of the key members of the "S. M. Shtemenko clan". M. Shtemenko" and his "basic geopolitical groups", the famous Soviet Ocean Fleet was created for this purpose.

About Colonel-General S. M. Shtemenko Pierre de Vilmarest writes: "He belongs to a clan of high officers, certainly 'Soviet', but above all Great Russian in spirit and absolute expansionists". And further: "For this caste, the USSR is an empire destined to dominate the whole of the world.

Eurasian continent, not only from the Urals to Brest¹, but also from the Urals to Mongolia, from Central Asia to the Mediterranean Sea". And finally: "It was Shtemenko who, from 1948 to 1952, drew up plans not only for a possible invasion of Afghanistan, but also for its slow absorption through a combination of economic penetration and a well-thought-out subversion with a parallel Soviet presence in the Arab capitals of Beirut, Damascus, Cairo, Algeria. At the end of 1948, he had already drawn up a plan to cross East and Asia. His aim was to make Afghanistan a strategic cover for the fleets that his personal friend, Admiral Sergei Gorshkov, had started to create in order to go beyond the Black Sea and the Mediterranean. Pierre de Vilmarest adds: "When, in the summer of 1948, the failure of Zhdanov's plan for Western Europe led to his downfall (Zhdanov was in the way of Stalin and in a dangerous way competing with Malenkov and Beria), Shtemenko became one of the inspirers of an anti-Semitic military-political group in the USSR and its satellite countries, whose culminating manoeuvre was the exposure of the "murderers in white coats" plot January 1953. Everything is linked: from supporting Israel, established in 1947, and the international Jewish network, Moscow is now playing the game. of the Arab, or rather Muslim, map,"

On the occasion of Colonel General S. M. Shtemenko's transfer to the post of Chief of Staff of the United Armed Forces of the Warsaw Pact States Parties, Pierre de Vilmarest emphasises: "After a period of silence following the disgrace of Marshal Zhukov in October 1957, Shtemenko reappeared as Chief of Staff of the United Armed Forces of the Warsaw Pact States. This post was created especially for him, for he, S. M. Shtemenko, was a man who managed twice, first as chief of the GRU and then of the General Staff as a whole, thanks to a staff specially selected from the ranks of the Warsaw Pact States.

¹ Meaning the French Brest. - Translation.

the secret services of Moscow's direct satellite states or those bound to the USSR by co-operation agreements, to double the networks of Soviet espionage around the world".

I would like to remind you that it was Colonel General Shtemenko and his research and operational "geopolitical groups" that developed the counter-strategic plan

"The Polar Plan, which later became the Vulcan Plan, to "normalise" Yugoslavia and all of Southeastern Europe, and the Genghis Khan Plan, which envisaged the nuclear "normalisation" of Xinjiang and People's China. These plans were put in place in the 1960s and almost "changed the face of the world". But none of these steps were implemented. For what "objective reasons" did these changes never make history? What and with whom did General-Colonel S. M. Shtemenko and his "geopolitical groups" have a top-secret confrontation at the moment of the "change of destiny"? The answer to this question lies in the field of "spectrum analysis" of the situation created in the USSR and the Eastern bloc as a result of Mikhail Gorbachev's ascent to power and the repulsive forces that were hiding the "change of fortune". behind him and waiting for his time.

How can we not congratulate Pierre de Vilmarest on his most important discovery? After all, it was he who pointed out the great revolutionary significance of the counter-strategic developments of Colonel-General S. M. Shtemenko and the cells of the existing "geopolitical groups" created by him, both subordinate and official military-political influence, both for the past and for the future, the near future of metropolitan politics. And it was Pierre de Villemarest, alone, at least in France, who was able to understand this and to say it when it became necessary and, above all, in the way it became necessary. This is his exceptional merit.

Another credit goes to General Guido Giannettini. In exploring the near geopolitical future of Europe - and, more broadly, Eurasia - he pointed to China ("China's Continental Island", Zhongguo) and specifically to Zhou Enlai's endeavours during his

years at the top of power to condem-

I can - and must - testify to the direct operational interest General Guido Giannettini and his services from 1958 to 1978 and even afterwards - if you want to hear what I have to say, I can - and must - operational interest of General Guido Giannettini and his services from 1958 to 1978 and even afterwards - if you want to hear what I have to say, I can - and must - testify to the direct operational interest of General Guido Giannettini and his services from 1958 to 1978 and even afterwards - if you want to hear what I have to say. And I can - and must - testify to a direct operational interest on the part of General Guido Giannettini and his services from 1958 to 1978 and even afterwards - if you want to hear what I am saying - in the doctrinal counter-strategic attitudes of Colonel General S. M. Shtemenko and his groups of influence in the USSR and in the armies of the Eastern Socialist Bloc.

Moreover, when launched and throughout Europe, particularly Especially in France, where the Gaullist regime was directly targeted, one after another - with great success - directed from the extra-European epicentre of the wave of the Trotskyist-cosmopolitan explosion of May 1968, Guido Giannettini and his clandestine structures of influence began to secretly create throughout France, in the depths of the already agonising Gaullist regime, so-called basic geopolitical groups or simply geopolitical groups. This operation culminated in an attempt to intercept and reverse (in the words of Dominique de Roux) the politico-military uprising ("carnation revolution") in Portugal, which was known to have been sold and distorted.

But why is it that in France and everywhere else in Europe, geopoliti-The great continental line is constantly being defeated? Geopolitics, more than a doctrine of action, is the direct action of a doctrine, a doctrine in action. Direct geopolitical action does not necessarily require geopolitical groups to rise to power, to seize power. It succeeds only when it is directed from the absolute centre of already existing military-political power, when it comes from the bowels of a regime that is already fully formed and fully dominant on the ground. In any case, thanks to the studies, including the more private ones undertaken on the Western side by Guido Giannettini, it is clear to us that the "geopolitical line" operating in the shadows or at the forefront of Moscow's policy and that of the Eastern Socialist bloc in general had its origin in the career and personal demarche of Colonel General S. M. Shtemenko and never disappeared for a moment from the immediate operational level.

But isn't it all in the past? In geopolitics and for great geopolitics, *everything is* always *in the present*. Hence the extraordinary importance, the extraordinary relevance that should be recognised from now on and forever - of the actions taken by Colonel-General S. M. Shtemenko in his time and with the help of means that objectively corresponded to the situation. M. Shtemenko in his time and by means that objectively corresponded to the situation. "A polar personality for a polar ideology." After all, it should be recalled that for the main adherents of the great continental geopolitical line, the absolute centre of ideological and military-political power of the USSR is not in Moscow, but in the "Northern Luce", and the "geopolitical groups" founded by Colonel-General S. M. Shtemenko in the interior. M. Shtemenko in the inner circles of the Red Army are also called "polar lodges".

Now that all this has been said, I think it is worth pointing out again the equally polar mission of General Alexander Poskrebyshev, head of Stalin's personal secretariat and also in charge of the *special sector*. In the depths of the Stalinist regime and at its top, as Stalin' associate, he was what Martin Bormann was at the top of the National Socialist State next to Adolf Hitler, whom some, including Pierre de Villemarest, even suspect of working directly for the USSR.

For General Alexander Poskrebyshev - the time has finally come to say it - was Berlin's man in Moscow, where he did what he had to do, and managed to do what he managed to do.

The constant support of Marshal G. K. Zhukov, Colonel-General S. M. Shtemenko, also completely

On the other hand, during Leonid Leonid's long stay at Leonid's headquarters in Moscow, he was also responsible to General Alexander Poskrebyshev, thanks to whom S. M. Shtemenko was assigned to carry out his great continental mission, his "polar task".

On the other hand, during the long stay of Leoni-Brezhnev's tenure as Secretary General, and especially in his last years, saw a certain internal tendency towards Stalinism. It manifested itself first of all in an attempt to implement doctrinally and operationally the same great continental geopolitical line that had been pursued after 1936, first by Stalin and then, with even greater scope, by S. M. Shtemenko. Not long before Leonid Brezhnev's departure the scene and the defeat of his

The "Dnepropetrovsk grouping" even seemed to succeed in these attempts. is also known that Leonid Brezhnev himself more or less secretly strengthened the already achieved velikocontinental positions of the USSR. Brezhnev himself more or less secretly strengthened the already achieved continental positions of the USSR, headed and strengthened in his own interests the USSR Defence Council and sought to implement a strong military policy, i.e. he contributed to the continental rapprochement with Germany, which subsequently not only contributed to the unification of the two German states, but also allowed for a general "re-centring", a total reversal of Soviet policy towards Germany and Western Europe in general.

The Germans themselves, however, did not respond to the pro-German efforts to

Both were a deliberate, knowingly committed defeat of the situation, in fact sabotage. Both were deliberate, deliberate and expertly executed defeats of the situation, in fact sabotage.

U. Stalin may be a long way off, but the pull of Germany is secretly felt constantly in Soviet Russia. Flying from Peking over Siberia on a flight after his unofficial visit to Peking at the invitation of Zhou Enlai, Arthur Axman - he himself, in the presence of Otto Skorzeny, told me about it in Madrid - suddenly found himself surrounded by a large number of high-ranking Soviet officers, formerly of the Soviet Union.

fully aware of all the aims of his trip. Their talk that "Germany's new continental mission" should have the USSR in mind, not People's China and in no case "Zhou Enlai's expansionist plans", gave him the feeling of being at a "geopolitical session of the General Staff at the highest level", and the Soviet officers' grand-continental loyalty reminded him of the secret meetings in the "internal opposition" circles of the SS Hauptamt in Berlin. I could not escape the thought," Arthur Axman confided to me, "that times were coming back.

Arthur Aksman's encounter on a flight over Siberia.

A meeting with members of a "geopolitical group" from the "polar lodge" of the Red Army General Staff got me thinking about John Frankenheimer's 1962 film based on Richard Condon's novel The Manchurian Candidate. By a strange coincidence, I saw The Manchurian Candidate in Madrid on the same night I met Arthur Axman. Everything is connected.

From Berlin to Xinjiang

The last battle won by Colonel-General S. M. Shtemenko in the depths of the Red Army was the inclusion in the military doctrine of the possibility of using the new superstrategic intercontinental ballistic missiles in addition to the new superstrategic ballistic missiles. M. Shtemenko in the bowels of the Red Army was the inclusion in military doctrine of the possibility of using conventional forces alongside the new superstrategic intercontinental ballistic missiles. Pierre de Villemarest points out in this connection that

"A "doctrinal breakthrough article" by Colonel-General S. M. Shtemenko, published in February 1965 in the newspaper Krasnaya Zvezda, the central organ of the Soviet Armed Forces, in which he explicitly stated that "it is impossible to implement the USSR's defence policy only with intercontinental ballistic means".

Previously, Khrushchev, who was also the head of the leading military-political group, had put forward the thesis that "henceforth the policy of defence of the USSR should be based on the following principles on the exclusive use of intercontinental ballistic missiles."

Why did the Party General Secretary and his men in the Ministry of Defence and the General Staff make such a harmful, if not fatal, strategic choice use exclusively new intercontinental ballistic missiles at the expense of conventional weapons? Strictly speaking, Pierre de Villemarest only hints at the answer. But it is clear to us: it was a party choice against the organicisation of the Soviet Armed Forces with their own destiny, with their possibility of continental deployment "from Berlin to Xinjiang".

The case goes as far as Pierre de

Wilmarest that "Red Star" not without pathos immediately after Khrushchev's resignation wrote: "The strategy from which we are finally turning our backs is born of weak brains". A bloody wash followed. "Exactly eight days after Khrushchev's ouster", as Pierre de Villemarest notes, Marshal S. S. Biryuzov, the new Chief of the General Staff appointed by Nikita Khrushchev, who in 1962 had supervised the installation of Soviet missiles in Cuba and was an unquestioned supporter of Khrushchev's doctrine of a global nuclear blitzkrieg, died on 19 October 1964 in an exceptionally strange plane crash. General N. Mironov, head of the "administrative bodies" department of the Central Committee, was on the same plane 'and also died'(1). Pierre de Villemarest: "It has been established that the crash was prepared". There is no shorter way to put it.

The direct and swift response of the Red Army was absolutebut adequate to the threat of death that procrastination was like.

Ignoring the danger posed by the ultra-strategic doctrines of Nikita Khrushchev and his men led inevitably to the rapid decline of the Red Army with its inherent

¹That is, the "party curator" of the KGB, the Ministry of Internal Affairs (then MOOP), and the Prosecutor's Office. - *Translation*.

and organic *destiny of its own*, one of the manifestations of which, the capacity for rapid continental expansion "from Berlin to Xinjiang", was absolutely not the only - however important - manifestation of a strategic defence doctrine. Behind Khrushchev's choice of military doctrine there was in fact another, *completely different* choice. It was a dialectical negation and then the destruction of the entire national, metapolitical and inherently charismatic mission of the Red Army as defined by Colonel-General S. M. Shtemenko and his colleagues. M. Shtemenko and his "basic geopolitical groups": the preservation of the national integrity, the very existence and national consciousness of the Soviet people, i.e. of Great Soviet Russia, in other words, and, above all, of its "polar mission" in the strict, purely "Shtemenko" sense.

For the "basic geopolitical groups" that acted

In the bowels of the Red Army under the "polar" leadership of Colonel-General S. M. Shtemenko and his men, as well as those who stood behind them - or rather, what stood behind them - the Red Army was above all "an inherent state of consciousness".

Duplicating the Communist Party, it had to become what the Communist Party could not become in principle, for it was only a meaningless, dark structure thrown up on the surface as a purely external bait. The Red Army had to become, urgently, a living binding fabric, a form and a way of life. On a deeper subversive level, "external",

a "collaborator" of the "underground mission" of the Russian Orthodox Church and, in Ukraine and the Baltic States, of the underground Catholic Church. She was to light an eternal flame over the world's ashes.

Alienated from national tasks and gradually destroyed by the Communist Party Secretariat with its nuclear "Khrushchev line", with its "Praetorian Guard" of technical "internalThe Red Army saw more and more clearly how it was being cut off from the living social and national breath of Soviet life, subordinated to the "only true" line of the Communist Party. It was necessary to react quickly, and the Red Army reacted immediately, at the cost of refusing any interference, any rejection of its secret "polar line" both internally and externally. And outside?

Of course, also outwardly. As soon as the head of the GRU, Colonel General S. M. Shtemenko had secured for the military development services of the Eastern Socialist bloc countries and equal participation in the setting implementation of common operational objectives, as well as their interpretation and use, and then assumed command of the headquarters of the Joint Armed Forces of the Warsaw Pact member states, he established the right of national representations in the Warsaw Pact leadership to participate directly in the development and definition of the "socialist front" line of Eastern Europe. This brought him into conflict, initially with supporters of an exclusively Soviet command of the Warsaw Pact armies, who agreed only to the formal participation of other delegations in the activities of the headquarters.

A situation paradoxically reminiscent of the struggles of Ober Gruppenführer Berger, who, in charge of Europe's non-German SS (Waffen SS) units, rejected - and he was not the only one - any German predominance in command, as well as in the status of soldiers, non-commissioned officers and generals of the Waffen SS, and of German doctrinal and ideological exclusivity in the development of the post-war Waffen SS, and in the status of Waffen SS soldiers, non-commissioned officers, officers and generals, as well as from German doctrinal and ideological exclusivity in the development of the post-war "new great continental European post-war order".

I believe historical-political analogies are appropriate. Let us recall the dramatic, more than exceptional circumstances of the launch of the French strategic forces

¹ On this point see. Hans Werner Neulen, *An deutscher Seite Internationale Freiwillige von Wehrmacht und Waffen SS* (München: Universitas, 1985).

The "objective circumstances" of this "affair", played out by dubious players at a time when "one throw makes it possible to gain or lose everything", as the almost hallucinatory General de Gaulle said. The "objective circumstances" of this "affair", played out by dubious players at a time when "one throw can gain or lose everything", as General de Gaulle said, almost hallucinating, to Pierre Joxe, inexorably demanded the urgent launch of the French nuclear strategic deterrent force, and it was necessary to do so at the *right time*.

A frightening, horrifying analogy arises between an aircraft the catastrophe that cut short the life of General Georges Ellière, who was about to be appointed Commander of the French nuclear forces, the tragic protagonist of the "Algerian play", and the one in which Marshal S. S. Biryuzov, a strong supporter of the use of Soviet intercontinental strategic missiles, died for the reasons we have mentioned. The similarity, as well as the meaning, of the events is more than obvious.

A great army that is not a "Secret Armed Organisation", if you will, not an SLA in the literal sense, is not an army and has no right to bear arms, for it is not capable of embodying its metahistorical destiny, its *predestination*. Every truly great army is an order. A secret order.

"Sowing and reaping."

Since Leonid Brezhnev left the scene, the internal situation in the USSR has spiralled with increasing speed and, some argue, has become increasingly unpredictable. With Mikhail Gorbachev's ascension to power, events reached the finish line, not without internal fractures: now that the Soviet world has suffered an unprecedented collapse, there is every reason to believe that it is not collapsing spontaneously, that it is being brought down and will probably lead to a final . As in October

In 1917, world history is changing, renewing, and cu-culating precisely in Russia. But, it seems, in a sense opposite to the situation of 1917. It is in the sense that St Maximilian Kolbe foresaw, and that the Roman Catholic Church considers to be associated with threatening events, that the unfathomable mystery of the Marian phenomena in Portugal, in Fatima, in 1917is revealed. It is known that during one of his great mystical visions, Saint Maximilian Kolbe contemplated "the radiant statue of the Virgin Mary on the highest tower of the Kremlin" and that on 13 July 1917, the Virgin Mary entrusted the Fatima girl Lucia dos Santos with a great secret: on an appointed day, subject to certain mystical requirements of which the Roman Catholic Church is aware, "Russia will be converted and peace will be established".

In this connection, I will cite the testimony of Jacques Verger: "If the

There are still roots, nothing has been lost. Look how in Russia, after sixty years of the Gulag, Slavophile and Christian ideas have remained strong. Russia's mission will always be to defend Europe from the Asian cultural revolution.

Today, the USSR is changing, and it is ready to change in a decisive way. And, to repeat, these changes can happen very quickly, but in any case in a direction that is separate from and even completely opposite to the revolutionary movement that led to the formation of the USSR in 1917 and gave it the "new destiny" that it so tragically imposed on the world.

Will not the great political, or rather metapolitical turn taking place in the USSR today lead first of all to the rupture and then to the restoration of the country in its own identity?

We have to define what identity is. There can be only one answer. Its name is a new destiny.

¹Marial - pertaining to the Virgin Mary. The Roman Catholic terminology of the original has been retained here. - *Translation*.

In a more or less long-term perspective, the "new USSR", the "USSR of the last twist of fate", will be - and is already becoming - exactly as the secret order (let's call it that) wants it to be. I am referring to the secret order in the bowels of the Red Army, created by the adherents of Colonel General S. M. Shtemenko's "polar line of "geopolitical groups" who, with the appropriate support, were pursuing Stalin's "great continental line".

What is the new destiny of the USSR and, consequently, of the entire Eastern socialist bloc, what is the fulfilment and, at the same time, the profound metahistorical justification of the entire Soviet past, can only be understood today from a spectral analysis of the doctrine of the secret order that has been operating since 1934-1936 in the underground infrastructure of the Red Army and mobilising from within, so far more or less *concealed*, the full extent of the political, historical and economic resources of the USSR and the Soviet system.

So, when Marshal Ogarkov, then head of the General of the Staff of the Armed Forces of the USSR, published a call - and attempted to base his entire doctrine on it - for "integral militarisation" and "general and permanent modernisation" of the apparatus of Soviet industry and the economy in general, addressed to a small number of those who

It was immediately clear that the secret order was preparing to launch a decisive offensive, "aware of certain things" - "a small group represented and working confidentially both in the USSR and in Western and Eastern Europe. The resignation Marshal N. V. Ogarkov, which followed immediately after this statement, temporarily delayed this offensive - but did he not deliberately go into the shadows, waiting? For the hour of the "decisive offensive" had apparently not come, since the conditions for an irreversible transition to the implementation of a new version of the military-political plan of now openly Eurasian continental orientation had not yet been created. As usual, those who are in a hurry,

find themselves eventually forced to wait for the final maturation of the times, their *fateful maturity*.

Nevertheless, the only question that remains most burning today is whether Marshal N. V. Ogarkov is the heir to Colonel-General S. M. Shtemenko, who was at the head of the secret order of the Red Army. As for me, I am strongly inclined to this idea with all its consequences. It is for this reason that I want to draw attention to the fact that today in France there are two experts who understand the true political and other reasons for the rise of Marshal N. V. Ogarkov's career. These are Alexandre Adler, a staff Sovietologist for the newspaper Libération, and perhaps the lesser-known but no less competent Pierre de Vilmarest, whose conclusions should be cited as close to the text as possible.

Although Pierre de Villemarest does not report to the intelligence-As a result, everything that is said in his work on the GRU, on Marshal N. V. Ogarkov's demarche, should be of particular interest to us. It is a question of co-ordinating our own urgent counter-strategic offensive with what is happening in the Soviet Union.

Pierre de Vilmarest:

The person who has contributed most to the new dimension of Soviet strategy since the 1960s, but especially in the last ten years, is Marshal N. V. Ogarkov, whom Marshal Zakharov took under his special patronage when Leonid Brezhnev came power.

For twenty years, the KGB had its own disinformation service, which became a department in 1969. Thanks to Ogarkov, the GRU leadership created its own department as early as 1967. Under the name of the Third Directorate of the General Staff, this department worked in constant cooperation with the corresponding GRU bureau.

Ogarkov in the weeks leading up to the parachute landing at Prague airport and the tank encirclement of Czechoslovakia, followed by the introduction of armoured vehicles,

kept the West in a state of blindness. This was achieved through contradictory false information supplied to Western governments from what were considered dubious sources, as well as interference that destroyed NATO radar probing in the final hours before the invasion.

Four years later, when the U.S. and Soviet delegations signed the INF-1 agreement, the person sitting next to Brezhnev was not someone from the Politburo, but General N.V. Ogarkov, who emphasised his peaceful intentions. This was Brezhnev's clear, quiet mockery of the American delegation. After the negotiations, Ogarkov, who had succeeded in trapping Washington, became Marshal of the Soviet Union and was appointed Chief of the General Staff.

Additional remark by Pierre de Villemarest: "Our sources in the Pentagon confirmed that Henry Kissinger, not at all an arms expert, wanted to negotiate alone, without technical assistants, with the Soviets at the final stage of the negotiations. This made Ogarkov's job much easier.

Pierre de Vilmarest adds: "For twenty-two years Marshal Ogarkov has been a great master of camouflage, that is, the art of disinformation of the West about the strategic intentions of the USSR through thousands of channels created by his officers and GRU agents of influence all over the world. It should be noted that Marshal S.F. Akhromeev, the current head of the General Staff (since 1984), succeeded Ogarkov as head of the military disinformation department in 1974.

Pierre de Vilmarest also recalls that Marshal N. V. Ogarkov personally stood at the origins of the special Soviet operational forces, the "black commandos" of the Forces.

Pierre de Vilmarest:

Nikolai Ogarkov is, among other things, the creator of a theory that revolutionised Soviet military art. He was the first to establish a new principle, which is the direct-

In this case, we can use special GRU units, special forces, created in each of the forty ground divisions under the guise of maritime landing brigades.

On Ogarkov's initiative, operational manoeuvre groups were formed consisting of highly mobile airborne assault units, which, when combined with conventional aviation, doubled the depth penetration capability of the Soviet Armed Forces.

Special Forces brigades must be landed strictly on the eve of X hour, on Y day, deep behind enemy lines, at points vital to the enemy's economy, communications, defence, road, rail and air, production and energy supply.

All motorised rifle and tank divisions were transformed into highly flexible, self-sufficient units. These offensive forces were given helicopter escorts. All of this was envisaged, conceived and prepared for the conduct of surprise warfare in close connection with special forces, which, when deployed deep in the rear (up to 500 kilometres), should be divided into reconnoitering groups, sabotage groups and groups for the elimination of human targets - potentially dangerous representatives of civil and military power.

<...>

Special Forces are constantly trained and are sent on temporary trips under the guise of sports, cultural, trade union or tourist delegations to countries that could be involved in a possible conflict. The special forces are met by so-called sleeper agents, recruited on a long-term basis, not for espionage but to be guides at X hour. In this spirit, it is easy to "translate" some Soviet publications, such as this one signed by General Y. Y. Kirshin: "Inside the capitalist and developing countries there are opponents of their governments who, in time of war, will assist the socialist camp by the means known to them.

<...>

These texts date from 1987. Colonel Henri Parry, in The *Strategist*, points out this problem. Designed in general terms for an offensive, especially a deep offensive, Soviet air-land doctrine is such that its implementation would destroy any notion of the length of the front line. It was the GRU, specifically its Fifth Department, that developed the means to support such an offensive. Apparently, the same department also had *special forces* stationed in each of the sixteen land districts and in each of the main fleets at its permanent disposal. The GRU also had similar brigades, directly subordinate to the chief of the department, for immediate response at the behest of the Chief of the General Staff himself.

That's the way it . I would say: only so. That is why it is necessary to undertake as soon as possible an immediate and indepth counter-strategic study of Marshal N. V. Ogarkov's current activities related to the state and development of his military-political doctrines and positions. This is required by our own, at the moment confidential, perhaps deeply confidential, tasks, the solution of which is impossible without finding out the current operational plans - both of the USSR, where, as we assume, Marshal Ogarkov is the successor of Colonel-General S. M. Shtemenko. M. Shtemenko, and in general the secret forces of the eastern socialist bloc, which shows a dialectical tendency towards the secret forces of our own camp, whose field of action seems henceforth to be limited only to the subcontinental spaces of Western Europe.

What is *the current operational intent of* Marshal H. V. Ogarkov? It is of the utmost importance to know this now, since we have information that, after his forced - or *disguised* - resignation, he has been entrusted - or insists on being entrusted - with responsibility for the Western "operative theatre", in other words, for any possible coo-

Windsor military and political penetration of Western Europe.

Judging from reports that any possible Soviet military intervention in Western Europe is being held back by the political leadership, if it does occur, it would not be a direct military attack but a typical Soviet "normalisation", possible only in the form and framework of a combined continental maneuver under initial nuclear cover.

A nuclear cover, not really active, or only partially active at the tactical level. And only at the very beginning of a combined manoeuvre, including, on the one hand, an operation of advanced intracontinental penetration by special forces strategic intervention teams, and, on the other hand, simultaneous operational intervention by means of armoured forces designed to define, not the "front line", which not exist, nor will there be a "front" in the proper sense of the word, but only the direction of the continental continent "normalisation".

It should be added that the combined strategy - breakthrough, penetration and rush into the depths of special strategic forces, backed up by rapid armoured intervention - applies only to a very limited area, from Czechoslovakia to Afghanistan; recall the rapid capture of Prague and then Kabul by special forces - in both cases Marshal N. V. Ogarkov himself led the operations in secret.

That is why I find important Pierre de Vilmarest's persistent attempts to determine the true meaning of the GRU's operational disinformation apparatus, whose special tasks go back to the level of the Red Army General Staff itself, as well as his endeavour, within the framework of a book on the GRU, to finally unravel the mystery of Marshal N. V. Ogarkov as a master of operational information. Will yesterday's "master of disguise" not become a "master of the new world" in the coming years?

Guy Debord: "Mystery dominates the world above all as the mystery of domination. And further: "Where misinformation *exists*, it does not exist. Where there is misinformation, it is not named.

But if we want to truly coordinate our efforts with the new Soviet policy, we need to introduce additional elements into this scenario. First of all, to eliminate the danger of slipping into *a state of war* caused by the Soviet advance deep into the continent. Define doctrinally the line - a very fine line - between "state of war" and "normalisation". In other words, to make the situation acceptable to all its possible parties, *acceptable in principle*.

Apparently, the main thing here is to determine the political conditions capable of giving the Red Army's rush to the west the status of "normalisation", as well as *under the pressure of* what events such "normalisation" would become inevitable and acceptable. This is the "operational secret" of Ogarkov's conventional *camouflage* strategy.

I am prepared to say that Soviet intervention in Western Europe, with the status of "normalisation" excluding a "state of war", is envisaged in a top-secret plan under the operational name of "Sowing and Harvest".

Is it possible to penetrate the operational secrecy of Sow and Harvest? I believe so. Briefly, we also practice the dialectical, counter-dictatorial approach to the problems sought, which is usually followed by Soviet military-political thought, which allows us to define Operation "Sowing and Harvest" as the beginning of an underground, sub-controlling, developing - self-developing! - revolutionary, Trotskyist-cosmopolitan oriented movement, capable of causing "oil stains" of total - irreversibly total - destabilisation, disintegration of the political and social space of Western Europe, in other words, the all-European "May 1968". But this time, understandably, with a completely opposite internal meaning. And with subsequent "normalisation".

In other words, it will be a structural counter-implementation with a reversal of the Goshist Trotskyist-cosmopolitan operation of the 1968 type, which at that time, as is known, according to the plan of an understandable secret centre, was aimed at the overthrow of Dutchism in France, and then, through the creation of "oil heels", at mastering other countries of Western Europe, first of all, obviously, for obvious reasons, having access to the Mediterranean Sea.

Again Guy Debord: "The most important things are always the most hidden. Nothing in the last twenty years has been as publicised as the story of May 1968. There are useful lessons to be learnt from a demystified study of the events of those weeks and their origins, but this is a state secret.

Amtorg: in the heart of Wall Street

Among the most intense chapters in Pierre de Vilmarest's book on the GRU are "The Berzin Years (1924-1935)" and "Following the Crash". These chapters recount the Soviet penetration of the economy, industry, syndicates, universities and culture of the United States and Great Britain, above all in the years between the two world wars; they are a merciless statement of an unprecedented social catastrophe, the consequences of which stretch into the present day and must culminate in the removal of the black cancer of treason, born of the original cretinism of a decadent, hopelessly degenerate ruling class. The darkness penetrates those who caused it.

The extraordinary novel Toby Jugg, Obsessed, by Denis Wheatley, just published (Paris, 1988), should be read urgently, and then re-read twice and thrice

"New Oswald Publishing (NeO). The reflections on *black cancer* in this little-known *great* book should be a guide for all who are called to action on the dangerous frontiers of politics and metapolitics, where rotting

historical and social decadence is less disguised, less hidden from unprepared eyes, for it reveals the abyss of outer darkness.

The information collected and reproduced by Pierre de Villemarest on the Marxist - or so-called Marxist - infiltration, reappearing again and again in the shadowy realm of permanent betrayal - self betrayal - and treason in the depths of an already long agonising Anglo-Saxon society is - it is impossible not to admit - more than instructive. I should take this opportunity to point out other worthy works to which Pierre de Villemarest refers us in his egregious and continuing exposé.

I will mention, for example, among other books - "Climate from - *The Climate of Treason* (London: Hodder & Stauton, 1979) by Andrew Battle, *The Storm Petrels* (New York: Ballantine Books, 1977) by Gordon Brook-Sheppard,

"Kennwort: Direktor (Frankfurt: Fisher Verlag, 1970), Griff Hans Huynh's Der Angriff (Münich: Verly Frit 3 Molden, 1987), A. Sutton's Wall Street and the Bolshevik Revolution New York: Arlington House, 1974),

"William Hood's The Embedded Agent [Mole (New York: Ballantine Books, 1982)], Walter Hahn's The Grand Design of Egon Bahz [Orbis, 1973], and Stefan Possoni, Heinz Timmermann, and Walter Hahn's Brandt and the Destruction of NATO [Brandt and the Destruction of NATO (London: Foreign Affairs Publishing, 1973)].

The appalling examples given in this first-rate, personal confession literature, dedicated to exposing the criminal foundations of an era deprived of its foundations, are so instructive that they appear to be addressed to very specific and quite important persons. But, on the other hand, is everything so rigorous and unconditional in Pierre de Vilmarest's political analyses? For example, where he claims that General Heinrich Müller,

former head of the Gestapo and, according to sources whose authenticity Pierre de Vilmarest is prepared to attest in writing, a secret GRU agent, fled after the war to Central and then South America, was kidnapped in 1955 by a "Czech team" and taken to Prague, "where his life became dependent on the results of his work for Moscow"? Or where he points to the existence, of course under Colonel-General S. M. Shtemenko, of an "anti-Semitic" action group directed against the Trotskyist-cosmopolitan conspiracy in the bowels of the central power of the Soviet Union and names among its members Marshals Vasilevsky, Konev, Govorov and Admirals Kuznetsov Levchenko?

Be as it may, all of this is, although the assessment and the *The interpretation*, of course, depends on doctrinal guidelines, which are different for Pierre de Vilmarest and us - we hunt in different forests and with different hounds.

Nevertheless, I repeat, when Pierre de Villemarest turns to exposing Marxist infiltration in Britain and the United States - for example, in the brilliant chapter "Swindlers Disguised as Red Cross Humanists" (within which we will highlight a key, illuminating episode entitled "Amtorg: In the heart of Wall Street"), we have the utmost respect, for we cannot but hope for future alignment and co-operation, perhaps using all the means at our common disposal.

One last thing. Following the fact that in Pierre de Ville's book. he was almost ready to acknowledge some national, traditionalist and special military modalities of the Abwehr, which, however, had and still have a continuation, because the "supreme craft", the "craft of the state" obliges.

There is no doubt that both the internal and external anti-Marxist work of the Abwehr was and remains of a kind an irreplaceable receipt: but was it not, mythologically speaking, a flight from one high mountain peak to another?

Pierre de Villemarest quotes from his personal, unnamed source "Litvinov's advice to Berzin and his associates": "If you know which of them are infiltrating the top of British society, infiltrate with them, capitalising on their cover". And we would also do well to follow the brilliant advice of a top expert and revisit, as if in a spiral, the iconic book Toby Jugg, Obsessed, by Denis Wheatley. Everything is connected.

The ice is broken

To reiterate, the study we have undertaken, which is based on Pierre de Vilmarest's book on the GRU and the "spectral analysis" it contains, has a task very far removed from the content of the book itself. We seek to define the fundamental meaning of state change in Soviet Russia. It is an operational definition, suitable for "direct action". It, and only it, will help us to take the Decision of Destiny, from the front line of which we must summon a new destiny, filled with great metapolitical struggles. A new destiny, which now determines the visible and invisible history of the USSR, and then the coming deep history of the Great Eurasian continent.

Can it be argued that such a definition, containing-

Does this counter-strategic definition, which contains the terrible secret of a new destiny and a new rebirth of the Great Eurasian continent, already exist and guide our action? If so, what is it, this counter-strategic definition, designed to change the face of the world and the very meaning of the history of Europe, the history of the end, our history, our destiny, secret mission, the tragedy borne in our dreams, for which we are fighting?

I spoke exhaustively about this at the last meeting of our "basic geopolitical group" dedicated specifically to this problem, which, together with the "basic geopolitical group№ 1", called for declaring itself the revolutionary counter-strategic epicentre of a great movement for European and continental awakening, a seismic movement whose activation should mark the metahistorical transition of our time to a new destiny. Thus, I identify two main polar dimensions of a single geopolitical concept that governs the current identity and the formation of the Great Eurasian Union of the continent, the secret of his new destiny.

What are they?

The first is that the internal movement of the USSR and the socialist bloc towards change and self-transformation, launched by Mikhail Gorbachev, who himself turned into his "absolute concept", was dramatically - on the heights of the Soviet Union and the socialist bloc.

"The secret order of the Red Army and its polar groups" under the leadership of Marshal N. V. Ogarkov, who went underground and since 1984 has been engaged in "closed actions" ("exiled in the shadow of the hierarchy", as Pierre de Vilmarest says).

Second: today's Western Europe, represented by the Federal Republic of Germany, has, since October 1988, embarked on a "new great continental project" against the USSR, inspired by Hans-Dietrich Genscher and those him. This project is opposed to the anti-European stance of today's France, caught in the grip of an "internal enemy", against which, at the same time, the underground forces of "Gaullisme d'ende", which are usually unidentified and uncontrolled, are secretly and subliminally "hidden".

, it is already clear that the visit of the West German - Chancellor Helmut Kohl's visit to Moscow in October 1988 and his doctrinal and economic endeavours have the value of an "initiatory threshold": will Moscow accept

Whether or not the West German advance is the focus of much diplomatic and political-strategic debate among supporters of the Great Continent's internal, and it is clear that in any case *there will be no going back*.

It is known that the "new great continental project" of the Federal Republic of Germany, announced in Moscow in October 1988 by Chancellor Helmut Kohl and inspired by his Foreign Minister Hans Dietrich Genscher, had already been announced by the latter in February 1987 at the International Economic Forum in Dass in Switzerland.

Here we present six doctoral proposals from this draft, which may soon become theses of direct operational, geopolitical action.

- 1. We are ready for the broadest economic co-operation with the Soviet Union to modernise its economy, to develop this huge country with the richest natural resources, which will help us to expand employment and economic growth.
- 2. We are also ready to accept and make our own the concept of a "common European home" put forward by Mikhail Gorbachev and to establish, with the support of the Soviet Union, a real common hearth in this home. All inhabitants of the house should live freely, peacefully, with equality, and the dividing wall between East and West should gradually disappear. Human rights must be respected and honoured.
- 3. At present, economic exchange between West and East is, given the current capacity of both countries, at an embarrassingly low level.

For example, in the Federal Republic of Germany, the main trading partner of CMEA, trade with the East does not exceed 4% of foreign trade turnover.

Eastern Europe is a trading bloc that is solely self-focused.

4. Mikhail Gorbachev seems to be seriously concerned about all this. He knows the need for economic and technical co-operation with the West, enterprise co-operation on the basis of mutual benefit, , at least for the moment, the importance of credit for the modernisation of his country.

On the other hand, a huge economic space is also opening up in the West, and starting to use it could be a driving force for mobilisation and growth of the global economy as a whole.

5. Realistically speaking, it is the Federal Republic of Germany that can today best contribute to the new economic development of the Soviet Union in the perspective of the future opening up for the entire world economy.

It is also up the Federal Republic of Germany to ensure that the new development path of the Soviet Union does not become an outwardly directed propaganda campaign. This new path must be taken for what it is and put at the service of initiatives already taken or yet to be taken, in order to contribute above all to the improvement of relations between East and West.

6. It is a question of our full confidence in the changes initiated in the Soviet Union by Mikhail Gorbachev, of taking him at his word and offering our capital of trust. The Federal Republic of Germany must today make a great turn to the east and, as a consequence, embark on the boldest economic co-operation without delay

with the Soviet Union1.

However, it should not be forgotten that three months before Chancellor Helmut Kohl brought his draft to Moscow

¹ Speech by Hans Dietrich Genscher, 1 February 1987, at the International Economic Forum in Davos, Switzerland. Extract from the collection of minutes of the International Economic Forum, from a Swiss federal source. Hans Dietrich Genscher's speech is also from a Swiss federal source.

"In July 1988, in Warsaw, Mikhail Gorbachev had already expressed his views on the principles of a united Greater Europe based on the rapprochement of East and West and proposed the convening of an "all-European summit" for a "decisive move towards the reduction of conventional arms in Europe".

Mikhail Gorbachev, July 1988, Warsaw:

We envisage a Greater Europe where East and West no longer threaten each other with weapons, but instead find an unprecedented basis for progress in the exchange of goods and labour, experience and knowledge, people and ideas, a Greater Europe of those who see themselves as participants in one great destiny rather than as adversaries engaged in endless confrontation.

Thus, under the guise of a diversionary manoeuvre - a "project of broad economic cooperation" between the Federal Republic of Germany and the Soviet Union - Hans Dietrich Genscher, in fact, on behalf of Western Europe, presented a new political and diplomatic continental project, and Mikhail Gorbachev, for his part, taking the initiative in his own hands, showed that he fully accepted the German plan, although so far it is only a matter of principle. However, it is no less obvious that part of the road has already been travelled and that a tectonic shift, seemingly irreversible, towards a metahistorical renewal of the European great continental idea has begun.

Nevertheless, it is necessary to point out the powerful force fields acting on both Western and Eastern Europe. They are mutually antagonistic and form, or rather, reshape the reality of the project of the Great Europe, which is already in full swing, on the path of renewal and return to the ancient metahistorical idea of the Great Eurasian continent. They must be identified and the "terrible mystery" that has caused them and that governs them from under the ground must be uncovered. Only then will the meaning of what is happening now in the USSR become clear.

In this regard, I think it is important to highlight some issues.

Gorbachev's perestroika unleashed two monstrous force fields in the USSR, whose emergence into open action was so convulsive that it seems impossible to stop. First of all, I am referring to the new rise of Trotskyism.

Thus, the sudden awakening of all the leftist, anti-social and anti-national, "anti-imperialist", anarcho-nihilist and disgustingly "Tolstovian" memories, which had been stored in the sewers of the "dark unconscious of the Russian peoples" and which had now come out of this unconscious into the light of day was artificially supported by the rehabilitation of Lev Trotsky himself and, consequently, of Trotskyism as such. Behind this rehabilitation was also the official restoration of the Trotskyist-cosmopolitan line, which, according to Stalin's conception, the Soviet state, supported by the secret order of the Red Army, had fought against for more than half a century, having failed - although it looked otherwise - to neutralise it decisively and "irrevocably".

started with the Pravda newspaper of 9 December.

1988, General Volkogonov published an article in which he wrote: "During his years of active work in the Party (1917-1924), Trotsky was neither an enemy of the revolution nor of socialism. On the contrary, he was an enemy of Stalin. One cannot but give him credit: unlike many, he did not bow his head to Stalin's dictatorship." But Volkogonov is just a mentally limited servant. Who is really behind him?

The closest associate of Mikhail Gorbachev, who today controls and supports - completely and, apparently, beyond Mikhail Gorbachev's initial calculations - the new political-administrative rise of the Trotskyist-cosmopolitan conspiracy in the depths of Soviet power, is the increasingly feared A. N. Yakovlev, who was in disgrace during his time in office

Ambassador of the USSR to Canada, and today a member of the Central Committee and the Politburo, as well as head of the Central Committee's International Department.

Thus, in Moscow, A. N. Yakovlev is regarded as the undisputed, prepared for this in Ottawa, "inspired inventor" - who "inspired" him will be discussed below - of the dialectical changes in Soviet society called *glasnost* and *perestroika*, to which Mikhail Gorbachev attributes the "new course" of his own internal and external power activity, a "new course" which he speaks of as if it were his personal course and that he were both its direct and secret inspirer. In reality, whatever he says, there others in the shadows, I emphasise, in the shadows, on the other side of the mystery. They are the ones who determine everything.

In Ottawa, A. N. Yakovlev had the opportunity to meet frequently with his colleagues.

The "old " who represented the foreign policy interests of the State of Israel under the cover of Chicago Nuclear Development Society. This "old acquaintance", who had also received instructions from "competent persons", was none other than David Goldstücker, once Ambassador of Prague in Tel Aviv - let us not forget, one of the secret inspirers and masters of the so-called Prague Spring, turned on the spot by people like S. M. Shtemenko and N. V. Ogarkov. These were not just meetings: David Goldstücker instructed Yakovlev, "brought him up to speed", using the same channel of direct communication with the same secret centre that in earlier times had manipulated the plans through the same David Goldstücker.

"of the Prague Spring. This last one was taken as a basis

A Soviet "new course", anti-national and Trotskyist-internationalist, was to emerge in the course of Gorbachev's *perestroika*, according to a conspiratorial scheme devised in Ottawa by A. N. Yakovlev. The original doctrinal plan also included the restoration of Neo-Trotskyism, though under control, exclusively in the

It was a dialectically anti-Stalinist context and for operational foreign policy use. That is why former Ambassador A. N. Yakovlev was appointed head of the International Department of the Central Committee of the Communist Party. N. Yakovlev was appointed head of the International Department of the Central Committee of the Communist Party. This fact, in my opinion, should not be omitted in any case. It was not possible to keep the counter-role.

At the same time, there are, I believe, accurate reports that at one time A. N. Yakovlev's return to the highest spheres of the current Soviet power was strongly opposed by the special military services of the Federal Republic of Germany, and this happened just at the time of the unfolding of Hans Dietrich Genscher's "project of broad economic co-operation", represented in Moscow by Chancellor Helmut Kohl.

Nevertheless, the activities of the subversive Trotskyist and Trotskyist-cosmopolitan camp at the current stage of Gorbachev's perestroika, whose cell of action at the level of the Central Committee is headed by A. N. Yakovlev, should be considered no other way than in the general context of the internal front of changes. Any assessment of what is going on that does not take into account the resulting completeness of the line of change, which was closed centred by Mikhail Gorbachev himself, runs the risk of being entirely erroneous.

For perestroika, the course of perestroika itself not only uncovered-he abscess of Trotskyism, releasing the pus from the abscessed tissues around it, but also releasing a powerful, unstoppable, irrational impulse of the Russian "Christian soul" and, consequently, of the completely unforeseen development connected with it. Moreover, the first force that broke the dam of the disorderly revival of Christianity was not Russian Orthodoxy, but - in Ukraine and to a greater extent in the Baltic States - Catholicism. Is it really Catholicism?

Unstoppable, open and driving hundreds of thousands of believers who had hitherto been in the shadows, the cato-

The Baltic explosion remains one of the most incomprehensible phenomena occurring in the Soviet Union today as a result of the seismic vibrations of Gorbachev's perestroika. The future of all this seems irrationally unpredictable today. For everyone except John Paul II and the Catholic, apostolic, Roman "counter-current" of the planetary "history of modernity" that has approached the cyclopean gates of the third millennium.

"The ice is broken", proclaimed Mikhail Gorbachev, commenting on Helmut Kohl's visit to Moscow in October 1988, and is this not a statement of principle that completes the first stage of *perestroika?* In any case, it seems that it has entered the stage of final formation, and we should, in order to realise this, also unravel its inner "terrible secret", but only at the hour of its full manifestation, "when everything will be done and everything will be finished", when it will be "finished".

The "great project" of the secret order of the Red Army will be fully realised, *realised in history*: the "terrible secret" is revealed not when this project was in action, but with the advent of Gorbachev's *perestroika*, which inevitably leads history to renewal and, metahistorically, to the beginning of another history, "the history of the other". A history of the end, a history of fulfilment.

For the moment, this revolutionary - and even more so, trans-revolutionary - process remains an exclusively personal battle, not just of Mikhail Gorbachev, but of Mikhail Gorbachev as the "absolute concept" of *perestroika*, in his dialectical "march on the terrain" towards total power. The operational task of *perestroika* is thus twofold: on the one hand, to lead Mikhail Gorbachev to total power and, on the other hand, to open a "fast passage corridor" for the Soviet Union to a "total cultural revolution" which, while concealing its name, through great internal transmutations of economic, industrial-technological and social structures, alone can pave the way to planetary domination in the already-open world the Soviet Union.

In the shadows, the secret order of the Red Army watches, inspires, plots, controls, decides and manages, holds and accelerates, doing what must be done in total secrecy.

When the process of ontological transmutation of the operational internal structures of the Soviet Union is complete, the secret order of the Red Army, due to become manifest in the full light of day, will indicate a change in the meaning of Soviet power, and history, the great continental European history, will pass into transhistory, and this new transition will suddenly appear identical to both the "terrible secret" of Gorbachev's perestroika and what we, precisely we, call a new destiny. And this movement cannot be stopped. "The ice is broken.

THE SUPERHISTORICAL MEANING OF THE DESTRUCTION OF THE LAST ROMANOVS

Address by Jean Parvulesco to the "inner circle" of the Jean Parvulesco Philosophical Society, Neuilly, 20 December 1994

Secret forces are leading you and your people to your inevitable doom.

From a letter of Grand Duke Alexander Mikhailovich to Emperor Nicholas II, 1917

History and the concept of its dogmatic irrationality

History is impenetrable. Only in its last moments - for every moment is the last! - The dogmatic irrationality of history becomes a mystery. Unfathomable, unforeseeable, superhistorical, "eternal" forces come out and, blindingly, devour everything in their path, leaving only ruins. Behind and above them is light. The immense inner sun of history, whose rising, eternally alien to the plane of discursive reason, deifies and, disgraced, buries. This is the dogmatic irrationality of history. History with its own plans, incomprehensible on a human level, history on the march. What can we understand today about the fiery light cycle of Alexander the Great's transcontinental adventure and his incomprehensible cyclopean and traceless fall? What does the lightning-like appearance of Frederick II Hohenstaufen and his last empire at the dawn of the new age mean, the appearance with him of the imperial, solar - imputed to the Invincible Sun, Sol Invictus - divine principle of Imperium? And the disappearance of a spring of blood in the dungeons of secret history. destroyed, annihilated, *reduced to nothing by the* Merovingians? And the miraculous disappearance of Louis XVII from the Temple and from history itself, as if he were walking through a partitioned wall? Or the rise of Adolf Hitler, from *nothingness* to total, superhistorical power, and the equally fantastic, dreamlike creation of the Third Reich, and then its disappearance in the flames of the last Götterdämmerung¹, in a sea of dogmatic irrationality, in a sea of darkness now anti-history? For everything is a mystery that takes place in , in the darkness of the "great history", which is itself dogmatic irrationality in action.

The bloody removal from historical time of the Christian imperial dynasty of the Romanovs does not at all go beyond the mysterious law of dogmatic irrationality, which determines the apparent course of the "great history". On the contrary.

"In silence we control the destinies of Our Empire, which henceforth cannot be discussed except between God and Us," declared Emperor Alexander III the Peacemaker, on ascending the throne of his murdered father, Alexis II the Liberator, doomed by the latter's dubious democratic inclinations to an inevitable death in a bloody orgy perpetrated by his subjects, manipulators and objects of manipulation. The digging under the throne of the Romanovs had been going on since the eighteenth century; we must not hide the fact that mystically sighted people like Mrs Krüdener prophetically saw a terrifying conflagration on the horizon.

On the night of 16 to 17 July 1918, Emperor Nicholas II and his entire family were brutally murdered by guards in Yekaterinburg, in the Urals, on Lenin's orders. A bloody but easily explained consequence of a communist revolution on the march? It would have been, were it not for the blatant, previously hidden facts.

The assassination of Emperor Nicholas II and his family was not just an episode of the communist revolution on its cri-

¹Twilight of the gods (German).

of the revolutionary stage. The revolution itself was only an episode. An episode of a secret battle that had been going on since the eighteenth century against the Romanovs and against all the states of Europe based on the imperial or royal, fundamentally Christological principle.

The inner steps of the "special storm"

In his memoirs, Lev Trotsky wrote: "The decision to exterminate the imperial family was not only important, but necessary. The severity of this measure showed the world that we were waging a merciless struggle and would stop at nothing. It was necessary to execute the Tsar and those who were with him, not only to frighten, terrify and deprive the enemy of all hope, but also to strengthen our own ranks and to demonstrate that there is no turning back and that either total victory or total defeat lies ahead. But was it true? Did it really happen like that? No, no, it is quite different. Today, the internal collapse of the Soviet Union and seventy years of communism in Russia and in the world provides the keys to a profound and decisive, final understanding of the process that had already begun with the so-called French Revolution and was destined, after the First World War, to culminate in the destruction of the three last Christian empires of Europe: the German, Austro-Hungarian and Russian empires. It was necessary to de-Christianise at all costs a world history that has now reached a threshold beyond which, if it does not once again embrace the superhistorical light of the victorious Cross, it will end in failure.

But then who and why? And why then was not defeatedIs the British Empire being hit by the same "special" storm? Of
course, its hour will come, and soon enough, but the blow The "special storm" - above all, it was intended to destroy those
European monarchies that were in a special way based on divine
right, in other words,

The British remained, like the old British kingdom, a perverted, totally alienated entity endowed with a special mission of betrayal and crime. The British Empire remained, like the old British kingdom, a perverted, total alienated entity, endowed with a special mission - a mission of betrayal and crime, subversion and treachery, for which it is already paying, and at some point will pay, not only a just price, but also an inevitable, secret, infernal percentage. What is this *special mission?*

All of *ours*, that is, those belonging to the opposition "I am well aware of the infernal game of the Court of St James, which unleashed the so-called French Revolution, which dishonourably drowned in its own blood the French branch of the Bourbons, whom it London who pushed to the last threshold to plunge into the swirling that engulfed them.

In the same way, direct responsibility for the extermination of the last Romanovs lies with liberal scum like David Lloyd George (1863-1945), master of infernal intrigue, scrivener of the Treaty of Versailles, who cancelled the right of political asylum negotiated by Kerensky for the Romanovs, a right that opened the way for the future victims of the Ekaterinburg massacre from Soviet Russia to freedom and simply to life. It is what it is. Did not the MP Ramsay MacDonald, a similarly vile scum, allow himself to publicly call Nicholas II a "bloodstained creature" and even a "natural law criminal"?

After the Battle of Naseby and the ensuing assassination-With the death of King Charles I (1649) and the rise to power of the then secret criminals led by Oliver Cromwell (1599-1658), Great Britain is in fact a corpse, inhabited by the forces of perdition who have chosen it as their base of occult action. They continuously and in its very infancy suppress within the country any aspiration for a British spiritual and national liberation awakening. It was they who forced Edward VIII to abdicate in 1936.

and today they are erecting ever more intractable obstacles to Prince Charles's ascension to the throne.

The extinction of the Romanov race¹ fulfils a specific purpose

The fact that Russia has survived, despite seventy years of communist terror inside the country and continuous revolutionary political wars, the sudden - and unusually mysterious - collapse of the Soviet Union and the whole permanent communist conspiracy, is in itself a miracle, in the light of which the communist obsession appears to be an increasingly incomprehensible, useless and completely perverted episode belonging to the realm of another world, another reality, another history, devoid of any conceivable meaning in modern history on the march. We can only understand all this in the light of geopolitical knowledge.

For geopolitics, the living projection of being, is always gosis overpowered by the distorted, alienating efforts of non-being to subversively and secretly impose itself on history, the "great history". History can be alienated, discarded. Geopolitics - never.

The horrifying genocide of the Russian people, revealed and seemingly announced by the murder of Nicholas II and his family, turned in the end into a holy holocaust, in the course of which the Russian people managed to hex the forces of chaos and nothingness that had appeared - caused, summoned, invoked - in the course of the holocaust.

¹ The French word race is translated both as "race" and as "clan, dynasty". The concept of race does not coincide with the natural scientific and eugenic definition of race, but is broader than the concept of "genre" in the family law sense. In particular, the "three races" of monarchs in France are mentioned. J. Parvulesco here speaks of the Romans in the same sense. - *Translation*.

from outside Russia, and even from outside the world in general, and secretly established in its bosom - just as it was done, perhaps on a different level, in England of the seventeenth century after the assassination of King Charles I - a centre of destruction for Russia, and through it for the whole world. But this plan failed. The reciprocal blow, which balanced everything in such a way that justice was restored, and being and life regained the ontological right to control the renewed history, did not long to come. Through Russia everything was to perish, and through Russia now, after the had dissipated in her, the call for new life is heard. Only in this apocalyptic perspective can the mystery of the extermination by the Communists of Nicholas II and all those in whom his blood flowed, the mystery of the destruction of the last Russian imperial spring, be justified. Mystery? What mystery? The circumstances of the murder, carried out on the night of 16 to 17 July 1918 in the basement of the Moscow Cathedral.

The "special purpose houses" in Yekaterinburg seem to be fromknown and obvious. But the seeming is not known, not obvious at all.

We already know that the liquidation of the Russian imperial family, both in the person of its immediate ruling core and in the person of some bloodlines, direct or of obvious importance, was the fulfilment of certain obligations, secret obligations. Who to whom? If we find the answer to this question, it will completely change the angle of view of the blood-soaked walls of the mysterious Ipatiev House in Yekaterinburg, on the other side of time and space.

Pierre Lorrain, in his book on the assassination of Nicholas II, published in Paris in 1994 by Editions Fleuve Noire, writes: "On 18 July, the day after the Ekaterinburg drama, in Alapaevsk, the Empress's sister Grand Duchess Ella¹, Grand Duke Sergei Mikhailovich

¹Grand Duchess-nuness Elizabeth Fyodorovna, Venerable Martyr Elisaveta. - *Translation*.

and three princes - John, Konstantin and Igor, his sons - were exterminated with particular cruelty. They were thrown alive into a well with grenades hanging in it. No one died immediately. The agony lasted for several days.

According to Pierre Lorrain, the destruction of the imperial house fulfilled a specific purpose.

A terrifying sign: the house of the engineer Nikolai Ipatiev in Yekaterinburg, transformed by Lenin's order into a "house of special purpose", i.e. to liquidate the Romanov dynasty there by physically eliminating its last reigning representatives, bore the same secret symbolic name, quite obviously foreseen by the hidden project, as the other Ipatiev house, where in 1613 the Romanov dynasty was born as a royal dynasty.

The matter is that in 1613 the Ipatievsky monastery in Kostroma, the city where the rivers Kostroma and Volga merge, became the place where Michael Feodorovich Romanov was appointed emperor of all Russian lands.

Is it necessary to recall that five years before the bloody events that took place in the "house of special purpose", the Ipatiev House in Yekaterinburg, Emperor Nicholas II and the entire imperial family participated in the ceremonies dedicated to the three hundredth anniversary of the House of Romanovs, which took place in Kostroma, in the Ipatiev Monastery?

But time was running . From Tobolsk, Emperor Nicholas II and Empress Alexandra Feodorovna, already prisoners of warwere brought to Ekaterinburg and immediately taken to the "house of special purpose" on 30 April 1918. A month later they were joined by Tsesarevich Alexis and four grand duchesses: Olga, Tatiana, Maria and Anas-tasia - aged twenty-two, twenty-one, nineteen and sixteen. Together with the imperial family were Dr Botkin and three servants (Troup, the Emperor's footman, the Empress's maid Demidova and the cook Kharitonov). Prince Vasily Dolgoruky, the Emperor's aide-de-camp,

was not brought to the "house of special purpose". On arrival at the railway station in Yekaterinburg, he was separated from the Imperial family, taken by the Chekist Grigory Nikulin outside the city and shot in the back of the head. Other members of the imperial family were subsequently eliminated in a similar manner. Alexei Akimov, Lenin's Kremlin aide, had secretly set a special operational task for Yakov Sverdlov, Chairman of the Central Executive Committee of the All-Russian Congress of Soviets, referring to . I. Lenin, back in Moscow. The group of permanent surveillance and protection of the imperial family, stationed on the spot in Yekaterinburg, in the Ipatiev house, included Shaya Goloshchekin (alias Fi-lipp), commissar of the Ural Military District and member of the local Bolshevik Council, Yakov Yurovsky, Yakov Yurovsky, deputy chief of the Ural Cheka and commandant of the "house of special purpose"; Pyotr Ermakov, military commissar of Yekaterinburg; and local Chekists Mikhail Medvedev, Sergei Lyukhanov, Grigory Nikulin, Pavel Medvedev and Alexei Kabanov (the latter former a member of the Imperial Guard). The extermination platoon consisted of eight Chekists, six of whom were not Russians but so-called Latvians (among the killers - this should be emphasised - was one Hungarian, Imre Nagy, future prime minister of communist Hungary in the years after the Second World War; he was executed in 1958 when the anti-Soviet forces were trying to prevent the deaths of a of people who had been killed in the Soviet Union. the Windsor rebellion was defeated).

The victims were piled in an abandoned mine at a place called the Four Brothers tract and then, treated with acid, buried in a ravine covered by railway tracks. Separated from the others, Tsesarevich Alexis and one of the Grand Duchesses - no doubt Anastasia - were probably burned and their ashes mixed with mud.

<...> The victims, if not by explicit, then by tacit decree, were profoundly knowledgeably subjected to a criminal defilement that had a double -

extra-human and anti-human - a necromantic meaning. By the palaces' own admission, no one will ever know *what they did that night*. After the fearsome invocations of the cosmic black forces, *after their arrival*.

The news of the annihilation of the imperial family was received by Lenin on the evening of 17 July, right in the middle of a government meeting at which he was making a report. Lenin interrupted his report and gave the floor to Yakov Sverdlov for a brief report, which he did. Lenin then continued his report on medical inoculations for schoolchildren near Moscow, as if the news of the liquidation of the Emperor - not a word was said about the family - was of secondary, if not tertiary, importance.

fact, for Lenin, the moment had come for the *ultimate* realisation of his great subterranean necromantic mission as a ghoul, a reanimated dead man endowed with the occult essence that had chosen him. Alone among the living, immersed in the profound mystery of dehumanisation, Lenin was increasingly becoming a shell for an entity whose centre of attraction was outside this world and directly connected with the lords of the outer.

The nocturnal forces that rule the world and history through the incessant binding of everything and everything in a criminal bloody hand, completely hidden forces whose discursive description is forbidden - something of their activity nevertheless appears on the thin surface of things - do not cease to continually blame the enormous criminality of communism on Stalin alone. Stalin, they do not cease to repeat again and again the imbecilic, obscene and destructive mythology of Lenin's "wholeness" and "revolutionary purity", even though the latter was - and still is - the receptacle of the swarming darkness, of the dead shells, of the clippots introduced into the world by the Soviet communist revolution, of their apparatus of the all-peaceful underground and of their invisible doppelgangers. For everything and everything that is here is duplicated *there*.

It has long been clear: V. I. Lenin was a high-ranking initiate in the hierarchy of the negative, totally infernal, superhistorical, extra-human and supremely anti-human. Lenin was a high-ranking initiate in the hierarchy of negative, totally infernal, superhistorical, extra-historical, extra-human and, to the highest degree, anti-human, external to this world, instances, directed and called into action by groups of ontological perverts. Today, only H. F. Lovecraft can say something about these instances and roughly outline their images.

A living dead man, a cadaver inhabited by demonic occult dwellers, Lenin was the executor of a secret mission for the ultimate destruction of the history of the West, of European history. But these same inhabitants destroyed in the last decade of his life his bone marrow and his entire body, which became a piece of decomposing rubble.

Georges Clemenceau, a typical French politician, became famous in his time by declaring from the rostrum of the Bourbon Palace that *revolution is a bloc*. Should we not reply that *counter-revolution is a block* to the same extent? A block that prevents the desire for secret domination and the constant threat of a broad revolutionary conspiracy formed in 1789?

In this context, let us recall Ernst Jünger's The Cabin in the Vineyard, where he tells how, on the day of the Japanese attack on Pearl Harbour, the Japanese ambassador in Rome paid a special visit to Professor Johann von Leer, the brilliant mastermind of the Nordische Welt review, and some other authoritative representatives of the highest but secret metapolitical authorities then in Rome, in order to tell them personally the "great news", which he formulated in a very brilliant way: "This is revenge for 1789!"

All that we committed as faithful counter-revolutionaries is in fact a revenge for 1789. And, on the contrary, everything carried out by the ontological enemy of being has as its fiery model and even as its own essence the bloody darkness 1789.

Is it any wonder that subversive, criminal. and the most dishonourable ways of vilifying and lying, of shamefully

the pseudo-moral defamation of the victims condemned to the revolutionary meat-grinder, the humiliation and insults hurled at Queen Marie Antoinette at the time of her execution and long before that were almost entirely identical, even in their dirty and expressions, in their breath of low, atrocious, subhuman madness, with those hurled at the Empress Alexandra Feodorovna at the time of her execution and even long before? There is no limit to the degradation, to the shameless excitement of all that is low in human nature as such. It is easy to find here a bloody signature made by a monstrous fingernail: "Not from here".

Both Queen Marie Antoinette and Empress Alexandra Feodorovna were called the same:

"foreign", "German"; both were accused of treason, of being "bought and clandestinely in the service of Germany". This slander had a disgusting, sordid continuation in accusations of a sexual nature, in both cases to the last limits of the uncomfortable. Queen Marie Antoinette was accused, with the help of false witnesses who cannot even be recalled without utter disgust, of having a sordid relationship with the Dauphin, whom she and her sister-in-law allegedly had sexually abused.

"masturbated to death"; something similar and exemplary-but the same words were said of Alexandra Feodorovna.

She was also accused of taking "baths" with Vyrubova.

The "popular unconscious" was unleashed and unleashed to the point of complete madness, which was intended to "justify" all the torture and violence. The "popular unconscious" was unleashed and set free, to the point of complete madness, in order to "justify" all the torture and violence inflicted on the Grand Duchesses, whose natural angelic beauty, youth, purity, whose natural angelic beauty, youth, purity, righteousness of heart and untainted imperial honour on the subhuman donks like an unbearable fire burning away the strings that held them back, the last obstacles to their incomprehensible psychopathological appetites, the last *infernal outbursts*. That night a red star appeared.

"The times have turned."

The Tibetan horoscope of Tsesarevich Alexis, compiled by Badmaev himself, pointed to his highly providential destiny, to the coming fulfilment of Alexander I's unsuccessful aspirations to unite Europe - Great Europe as a whole - on a counter-revolutionary basis, and therefore to his ability to stop the spread of negative metastases of the power of darkness throughout the world. The Cesarevich was called upon to raise Russia to its feet, to create a barrier or, in spiritual-strategic terms, a force of *restraint*, a katecon, which at the end of time, in the words of the "Apostle of Tongues", remains the last power station capable of restraining, of preventing the historical phenomenon, the birth and emergence on the stage of the one called the Antichrist. To prevent it personally.

This is what the rulers of darkness, ready to pay any price, could not allow. For the sake of this, Lenin was let off the chain, whose occult necromantic mission opened the way for the foreseen appearance of the Antichrist as a close political possibility.

His Eminence John, Metropolitan of St. Petersburg: God has honoured us by making us contemporaries of the "last times". The Antichrist as a near political possibility of our epoch leaves us no longer in doubt.

On an invisible level, outside and against visible history, one can identify the history of Russia and the whole world of the communist era as a "confrontation under the shadow of the coming Antichrist" between two secret forces, Lenin and Tsesarevich Alexis, not at all interrupted by the physical death of both. It even seems that the omnipotence of Lenin and his planetary revolution, which had just begun in Russia, was stopped by the divine weakness of the child chosen from above, Tsesarevich Alexis, whose image of the eternal mumenik proved irresistible to the red star.

In connection with the apocalyptic symbolism of the red star, let us recall: at the end of 1918, a group of top Russians

military and religious leaders from the anti-Bolshevik camp compiled a dossier codenamed

"Red Star", which remained super-confidential; its materials were to be used as incriminating evidence in the great trial of state treason and tsare-murder which the leaders of the White armies were going to launch after the final victory, the most terrible part of them to be used in the closed trial of the bloody events in Ekaterinburg and to indict the direct perpetrators and secret organisers hidden in the shadows of the "camp of Antichrist".

However, foreseeing a negative turn of events, the compilationThe authors of the Red Star dossier handed it over to King Alexander
of Yugoslavia for safekeeping under a guarantee of military honour.
After the arrival of the Wehrmacht, the dossier was probably
removed by the Abwehr from the secret monarchist archives in the
caves of a monastery near Belgrade. The question arises: for what
completely inexplicable - or perhaps quite explicable, since we are
well aware of the occasional and unsuppressed treason within the
Abwehr - reason did the Belgrade branch of the Abwehr not hand the
file over to Berlin? In 1945, Tito's political-military services seized it
in one of the Abwehr's caches, and then, ten years later, in some dark
deal or exchange, it ended up in London's Foryn Office, where it is
probably still inaccessible (although this may not be the case).

In my time, I have had the opportunity to receive a number of information to

unfortunately incomplete as to the fate of the "Red Star" dossier. The fact is that during my stay in 1948-1949 in the Special Political Prison on Dalmatinska Street in Belgrade, in armoured cell number five (and later numbers four and six), I received a number of testimonies on this subject from a former high-ranking Abwehr officer working in Belgrade (formerly a high-ranking officer in Paris). This officer had been detained

He was arrested in connection with his activities just before the end of the war and, no doubt, executed. I will allow myself to give his name as von Ditges.

The information concerned the darkest side of the conspiracy, which had been drawn up by Lenin and those behind him on the direct instructions of those who tried to express it verbally, and which was in fact unpredictable and even dangerous for those who tried to express it verbally

of "otherworldly entities". The aim of the conspiracy, devised by Western conspiratorial circles, primarily British and French, but also German and from some other countries, was the physical liquidation of the Romanovs, in the most perverse way possible, which the Bolsheviks did by destroying the royal family - and the Russian Empire - as an obstacle to the coming of the "mystery of lawlessness". All these aspirations, however, are bound up with the invisible presence of the Tsesarevich Alexis, the Redeemer, which must in due course manifest itself on a visible level.

Psychics warn of a great calamity, of an unprecedented storm being prepared underground

The great Russian writer, a genius visionary of a high level, Andrei Bely, alas unknown in Europe, has, among other things, two truly prophetic works, The Silver Dove and Petersburg, which openly offer the keys to the full identification of the "other"secret, "forbidden face" of the Leninist version of the communist revolution of 1917. Whoever reads them carefully cannot fail to realise how false and subversive was the "science" invented by Lenin. Lenin's "science of "materialist revolution" on the basis of "dialectical and historical materialism". In fact, the communist revolution - in its consequences, in its unquestionable future - was the exact opposite of everything Lenin falsely proclaimed: no "materialism", "enlightenment" and "progress",

but fundamentally infernal, satanic, invisible entities of the "mystery of lawlessness" under the power of the powers of darkness. A numerical "spirituality", but inverted, perverted, false, anonymous, anguished, swarming, devoid of human form, the revolutionary mass was guided not by those who pretended to be its leaders, but by unidentified ghosts who could only be caught in a particularly effective operative way. Except that Lenin himself was more than others an independent, nocturnal, hidden figure. It was necessary to relax the security measures, to let the imposed time dissipate, so that today at least some things would become a little clearer, would begin to *shine* through the "dead bark" covering them.

In "The Silver Dove," Andrei Bely exposes de-.

The writer tells of a secret conspiracy sects based on distorted Christianity, open to the presence of hellish reality, ready to become an active force of history on the march. The writer tells of a secret conspiracy of sects based on a distorted Christianity, open to the presence of hellish reality, ready to become the active force of history on the march, already secretly penetrated by their governing authorities. "The Silver Dove by Andrei Belyi is an unexpected document; it reveals the causes of mysterious transgressions and mysterious social collapses secretly hidden in the darkness of the night, which made possible the rapid apocalyptic coup of 1917-1918 and the liquidation of the Russian Empire, which seemed to be an unbreakable fortress of the Orthodox faith with its Christological, Eucharistic and paraclete references. " Silver Dove is an inverted, demonic image of the Paraclete, the Holy Spirit.

At the same time, in "Petersburg," Andrei Bely points out to even more mysterious and terrible things. A spasmodic, malignant, screen-like puffiness appears on the wall of the room used by the underground, and at its centre is a "diabolical face" that appears from another world, called Chinaman" by Andrei Bely himself. In fact, it is nothing else,

as a psychic image of Lenin, a prophetically prophesied tumour of the "Mongolian nightmare" continuously haunting the deep "Russian unconscious".

I'm prepared to argue that the "face on the wall" in Ande-White's speech is the central, prophetically seen image of the coming communist revolution on two levels - Russian and planetary.

In his extraordinary, occult novel Walkers, in the French translation of Demencespublished in Paris in 1991 (by Presses de la Cité), Graham Masterton paints a picture as horrifying as it is close to the most secret nature of things. I have studied - literally - Graham Masterton's Walkers for a long time and, as a result, published a text on this subject in the September 1991 issue of Le Monde Inconu, entitled "Will the ancient religion of earth and fire come back? In a sense, it says it all.

I should add that high-level occultists, with cosmic claims, have always known the method of so-called wall trans-reverberation, as described by Andrei Belyogo in "Petersburg" and by Graham Masterton in "Walkers". It is a way of inflicting spoilage, half or whole, on pcursed (from now on) walls, rocks, cracked surfaces of the earth. Moving, convulsing, grimacing, hateful, foaming reliefs. Sometimes recognisable, but always actually belonging to demonic worlds of subterranean darkness.

Around the middle of the first millennium, a huge migratory flow of Mongoloid peoples of the yellow continent *from* East to West, from the depths of Asia to Europe, formed there *out of nothing*. This created a historical cataclysm, which is still imprinted in the deep unconscious of both Russians and Europeans - the aching pain of the catastrophe secretly affected them until the middle of the second millennium and, in a certain sense, still does today.

Over the ruins of ruined Samarkand, turned to ashes by the Mongol hordes, over the endless

The Arab historian Ibn al-Asir testified: "Since the creation of the world, there has been no greater catastrophe for mankind, nor will there be anything like it until its end.

Only the application of high-level demonic operational magic can in principle explain the mobilisation, the migratory upheaval and the mad, convulsive, fiery will of the nomadic Mongol hordes on the march, their mighty intransigence in achieving their goal, their inhuman mass organisation, their indefatigable thirst for blood and destruction, their seemingly inhuman indestructibility on the crest of the mysteriously predetermined impulse that carried them. Many centuries after the historical extinction of the magical impulse of the horde, feeding on the secret influence of the cities of Central Asia covered with ashes and sand, the great shamans of the race, inspired by the highest demonic powers, metapsychically chose Lenin, associated with the "mystery of lawlessness", to prepare their last act.

It is only through the psychic comprehension of world history The image of *the* Chinaman on the Wall" in Andrei Belyogoy's Petersburg is the bearer of the last keys of knowledge.

This is Andrei Bely's' - definitely black, internal, heralding the inevitable return of the ancient demonic mind (as we know, it happened, and very soon, a few years later).

The ancient Mongol invasion is only a visible part of the great black rite of filling the Eurasian space with darknessof nothingness. The communist revolution in Russia became the "tenth shaft" of this. However, each time - both in the Mongol invasion and in the Russian communist revolution - nothing is possible without the mobilisation of powerful black metaphysical forces and their operational movement by well-prepared centres.

Renewal of Russia

A gigantic internal change in the great continental European, Eurasian history must, a few years before the end of the millennium that has already almost turned over and in the first decade of the millennium come, renew, or rather renew, the identity of a European destiny, a *new spiritual destiny*. Communism in Russia and in the whole of Eastern Europe has fallen, and Russia - and with it Europe - is returning to its former Eurasian destiny. Does not Alexander Dugin say that *Russia is the bridge from Europe to India*?

When it was subjugated to the communist conspiracy, Russia was the front line of anti-history. Now it is returning to history. Eurasian and world history, the formula of which is as follows: without Russia, nothing is now possible; with Russia, everything is again possible.

As Guido Giannettini observed in one of his last avant-garde geopolitical essays, people of the same blood and fundamentally the same vision of the world, in other words, of the same civilisation, before the end of time or some new Neolithic, are ready to reunite again from the Atlantic to the Pacific in the name of their common destiny.

In the meantime, Russia itself must find the strength to return from the current, extremely dangerous social and political crisis to itself, to its own deepest foundations. To surpass, to overcome the crisis. To rise above it.

However, for this to happen, two dogmatically necessary conditions must be fulfilled: to finally exorcise the ghost of Lenin and everything connected with him, on the one hand, and to lay to rest the offended and inconsolable bodies over the imperial spring of the Romanovs, so dishonourably drained in Ekaterinburg in 1918, on the other.

Lenin's mummy - in the name of restoring peace - must be turned to ashes, the ashes scattered, and its effects dispelled in accordance with ancient secret laws.

by our seizure and violent eruption is neutralised. This must be done regardless of the legal laws of this world, imposed on it from outside for hostile purposes, and regardless of any trace of permanent and impure occult influences caused by the mummy herself and her body double - or doubles subordinate to her, for she is still capable of answering the summons, wherever they come from. To respond by causing reverberations of world space. This is done in particular by specially trained members of a top-secret group (...) with a permanent centre in Great Britain.

The act of cosmic exorcism must be trusted

The Dalai Lama personally, only he today has the human and superhuman means to safely carry out this kind of operation of cosmic significance to destroy the demonic egregors that have not been switched off so far.

As for the Romanovs martyred according to a pre-ordained plan and desecrated in Yekaterinburg, everything must be done as it has always been done: in the state of a nation born of a deep and sacred breakthrough to a sense of mobilisation of the Russian national community, with their proper canonisation by the Russian Orthodox Church (and possibly also by the Church of Rome). The blood of the murdered Romanovs must also take into itself all the blood of the Russian people shed under the communist yoke, and the Russian people themselves must consciously identify their agony - like the tens of millions of innocent Russians and other victims who bear silent witness to it - with the final, metasymbolic, liturgical and cosmic martyrdom, the global torture of which the Romanov massacre was an imprint. To recognise the holocaust of the Russian people and the holocaust of the Romanovs as a common sacrifice to God, as a divine ascent to the light of love, to the light of Tabor on the Mount of Suffering, on the Black Carmel erected by communism and now turned against the gibbous itself.

of the new communism in full conformity with the secret night dialectic of the ever-vigilant Divine Providence in action.

After this, the next supreme ritual remains to be performed: the Leninist stars over the Kremlin must be replaced by the image of the Dormition of the Mother of God. Did not St Maximilian Kolbe, shortly before the last war, foresee the appearance of the glorious image of Mary Immaculate illuminating heaven and earth from the top of the Kremlin?

Let us not forget that the main church of the Kremlin, called the Assumption Cathedral, built by Aristotle Fioravanti, is dedicated precisely to the Assumption of the Mother of God, Maria in coelo assumpta.

The Marial Coronation of the Kremlin will be more than just a symbol of a return to the long-decayed Orthodox faith of the ancestors, but a profoundly ontological, fundamental mystery: the inexplicable recovery of Russia from communism as it has, as if in a dream, taken place in a completely unreal way, can be nothing other than the direct intervention of the Immaculate Mother in modern world history. <...>

The marial *coronation* - one might even say *crowning* - of the Kremlin will be above all an act of grace, a charismatic expression of Russia's gratitude to her Divine Liberator and her Immaculate Heart.

This is how the present and future development of marial symbolism will be organised.

The crowning of the Kremlin, visionary predicted by St Maximilian Kolbe, becomes higher than the symbol itself, and today, under the sun of the mysterious marial plan already in progress, it is revealed like a bud that holds the secret of implicit, foreseen and foreseen changes that will take place only in the full light of day, in the last stage of transformation. Where does the great salvific plan lead Russia?

of the Immaculate Heart of Mary?

Evidence from the bowels of the current political power in Russia

To be fair, I am still obliged to cite my opposite point of view on the new paths that I believe are opening up for Russia, the New Russia.

Thus, having recently learnt of proposed eschatological revolutionary initiatives that seem urgent to me, someone in an important political position in Moscow - perhaps Oleg Lobov or Yuri Skokov, etc. - whose inner convictions, for all his reservations and precautions, seem to me to be in general agreement with ours, sent me a message. Here is:

I do not deny that the spiritual and religious, or rather mystical, grounds to which you attach such importance are, at a certain level, undoubtedly more or less decisive and capable of completely changing the present and especially the future face of things. But your point of view - to which I am personally ready to subscribe, but only personally is not obvious to everyone and therefore cannot be the basis for operational action in contemporary Russia, whose vital problems are and will remain exclusively material, economic and social, the gravity of which is unimaginable in the West. For the fact that our farewell break! - to communism has led to an unprecedented, simply unimaginable, perhaps even insurmountable, self-contained and insane, collective suicide, which could drag the whole world into a terrible apocalyptic whirlpool of the last spasm, catastrophe, a gang of traitors and degenerates is responsible. However, the nuclear stockpile of Russia - more precisely, of the Soviet Union - remains as powerful and operationally usable as . Let us not forget this. I want you to know, and it is from me, that you cannot say that you were not warned and could not have foreseen it.

to see things that cannot even be foreseen. Material assistance - yes: financial, economic, industrial, human resources, educational. technological and cultural - constant, continuous, broad, strategically structured, planned over years, a real presence with operational support, in acceptable dimensions, as under President Richard Nixon, who foresaw the future and tried to save what could still be saved. But I fear - we all fear - that it is now too late. To speak now of the magical neutralisation of Lenin by the efforts of the Dalai Lama, of the canonisation of the last Romanovs destroyed in 1918, of the crowning of the Kremlin with a vow statue of the Dormition of the Mother of God can only be - I dare to point this out to you openly - a hallucination. Or a provocation capable, at best, to interest - or rather mobilise - only marginal groups or elitist revolutionary factions like those currently organising around individuals under specific Western influence, such as Alexander Dugin and some of his closest comrades in the struggle. The situation is still very far, very far from what you yourself call the "state of internal ecumenicity" of the peoples of Russia. But who knows, I may be tragically mistaken in analysing the situation. At the point where we are, in a state of utter, hopeless despair, everything becomes everything becomes again - suddenly as as well as impossible: here and now, in the present circumstances, one must go forward somnambulistically, hoping for nothing. First of all, I understand as well as you do: the spiritual determines the material, the higher determines the lower, not the other way round. But, on the other hand, you are completely ignorant of the situation in contemporary Russia, of the social decay that the Russian people are experiencing and of the irreversible change in their consciousness, of their shame and despair, of their powerlessness and internal decay.

But, perhaps, this is precisely why the coup d'état, the Great , that you dream of is possible. We, for our part,

We will do what we have to do - at any cost - and the light you carry, I say with all sincerity, is precious to us. Save us so that we can save you. An absolutely tragic common destiny has already been established between Europe and Russia. It is suicidal to ignore it.

Just a few days after receiving this letter, I had the opportunity, in the presence of Robert Stoeckers and Christopher Gerard, to speak with Alexander Duguin himself about the need for the "last spiritual" act of crowning the Kremlin with the image of the Dormition of the Mother of God. I propose that he and his followers from the current Kremlin security service erect a statue of the Dormition of the Mother of God to replace the Communist red star on the tower.

I think it would be hard to imagine a greater coincidence of views on major metahistorical issues at all levels, as well as on all issues of our current struggle, than Alexander Dugin and his people and I have. This applies above all to Eurasian grand-continental politics, that is, to our project of a Eurasian empire of the end. However, he refused to do what I asked Alexander Dugin to do.

I believe this refusal is explained by Alex Dugin's rootedness in Old Orthodox beliefs, his concern for the survival of Orthodoxy proper, and, without failthe current situation in which Russian Orthodoxy is returning to power and Catholics are attempting to interfere in Russia. Indeed, Rome is not going to take a passive position in the face of a fervent revival of Christianity in Russia. Nevertheless, Alexander Dugin's rejection of the visions of St Maximilian Kolbe and the need for their urgent and complete fulfilment does not affect the principle of the great spiritual war itself, but only the Catholic interpretation of it. For the acceptance of the principle itself, the marginalisation of the spiritual warfare and the need for its urgent and complete fulfilment.

the cornerstone of our great spiritual war means ultimately accepting the "last spiritual act", the crowning of the Kremlin with the image of the Dormition of the Mother of God instead of the communist red star. That's what I think. In any case, it is clear that the superficial, rather superficial than doctrinal, confrontation between Catholicism and Orthodoxy in the coming dizzying years of black inclement weather seems to be the main obstacle to the beginning of a true and complete European political and continental integration. What to do in this case? This is neither the place nor the time to talk about it, nor to decide anything. But I am convinced that it is over this line of confrontation, over this major tectonic rift, that a true leap across the abyss must be made, which will give both Orthodox and Catholics the same counterrevolutionary vision that was inherent in the mystic emperor, the great Alexander I. The point at issue is the Holy Scriptures, the Holy Spirit, and the Holy Spirit. It is about the Holy Alliance of the three Christian empires - German, Austrian and Russian. Imperial integration, I believe, will also lead to the integration of Catholicism and Orthodoxy into a single imperial church. Resistance to this from within both Catholicism and Orthodoxy must be - it is time to say it - forcefully broken and destroyed. After which the return

him anymore.

We thus return to the ultimate meaning of Møller van den Broek's definition: "There is only one Reich, just as there is only one Church". <...>

It is no longer possible to conceal that the fierce, dark resistance to the reintegration process of the current European Churches - Catholic and Orthodox - cannot be anything other than the manifestation of a conspiracy of darkness in its opposition to the only power of a living charismatic presence, a power which is the only force of the living charismatic presence.

is blocking the way of the anti-kingdom in the service of the "mystery of the lawless mystery".

Taking all necessary countermeasures to weaken the forces of resistance to the reintegration of the European churches is today the decisive counter-strategic mission of the front of the great continental Eurasian liberation. Our front, the front of the "threshold guardians".

Samuel Huntington and the great continental Eurasian vision

The main theses of Samuel Huntington are well-known, and in quoting them I only slightly shift the civilisational and cultural emphasis to the religious one.

"The clash of civilisations is the basis of world politics. The dividing lines of civilisations are the future front lines". And further: "Conflicts of civilisations constitute the final phase of the evolution of conflict in the modern world. These are the words of Samuel Huntington, who goes on to explain:

The dividing lines between civilisations as sources of crises and bloody conflicts were replaced by the political and ideological boundaries of the Cold War. latter began when the Iron Curtain divided Europe politically and ideologically. It ended with its fall. The ideological division of Europe disappeared, but in its place a cultural division emerged, a division into two parts - Western Christianity on the one hand, Orthodoxy and Islam on the other. As William Wallace emphasised, the dividing line between Eastern and Western Europe runs along the exact border of Western Christianity from 1500, that is, Russia's present-day border with Finland and the Baltic States; it then divides Belarus and Ukraine (the latter into the Catholic Western and Orthodox Eastern parts), then, turning to the West, separates Transylvania from Romania,

crosses Yugoslavia just across the border between Croatia and Slovenia and the rest of the country. In the Balkans, this line naturally coincides with the historical border between the Habsburg Empire and the Ottoman Empire.

Today, the mutual irreconcilability of the two European states - Catholic and Orthodox - puts at risk the entire geopolitical project of Eurasian imperial integration within the framework of Karl Haushoffer's Kontinentalblock concept. Together with it, the whole of our present and future struggle for the Eurasian empire of the end is under attack.

Everything happens as it happens and as it has already happened, and only the fundamental project of Imperium is able to overcome the course of things superhistorically: to return to a time when Roman imperial unity did not yet know the division between East and West. Imperium is transcendentally above all divisions, historical, religious or otherwise.

The transcendental, superhistorical project of the Eurasian empire of the end unites all former historical imperial projects.

"There is only one Reich, just as there is only one Church," Møller Van den Broek wrote and added: "the Third Reich will be eternal.

It is important not only to realise that Møller van den Broek was not talking about the Third Reich in its subsequent, transient and alienated National Socialist manifestation, and he was talking at a time when Hitler's Third Reich had not yet existed, but with visionary clairvoyance he pointed to the last fullness of the transcendental, other-natural, final, eschatological, supra-historical and divine outline of the Fourth Reich, the Imperium, which is the coronation of history after history, within the Millennium of Christ, the Millenium Christi: the true Third Reich is not the Third Reich. The true Third Reich is the Fourth Reich.

Its image, though purely political, temporary, even symbolic, barely conceived, nevertheless appeared, surfaced over all ideological, religious and other boundaries in the German-Soviet Pact 1939. The Eurasian Pact, although it did not acquire the right to a great continental dimension, managed to unite two great continental projects - German and Soviet.

The Eurasian empire of the end is this Fourth Reich, the embodiment of the principle of Imperium in history and on the other side of history, where the open religious confrontation between Catholicism and Orthodoxy will find its final imperial, Eurasian resolution.

For if there can be no New Empire, Novum Imperium, and even less an empire of the end, Imperium Ultimum, without a new imperial religion, then the Eurasian empire of the end must first of all strive for its own religious renewal through the inner self-overcoming of modern religions. This imperial religious renewal of recent times on the other side of history will be filled by a new divine intervention in history, through a new living and effective embodiment of the Principium of the unity of the cycle in its reversal and renewal.

The superhistorical transcendental basis of the Imperium is in each new case accompanied by a new historical incarnation of the Principium. Today, I would like to say, we are heading towards the Kingdom of the Holy Spirit, towards the historical incarnation of the Paraclete, towards the Sophian history of the world at its end. Sophia's history is inextricably linked to the ancient mission of the Russian Empire - the liberation of Hagia Sophia in Constantinople. This mission also remains the revolutionary mission of New Russia.

The Great Imperial Secret of Nicholas II

On the other hand, it is necessary to consider some reports of the highest political order that should clarify the nature of Niko's hitherto unrecognised identity.

laia II. A person of profound sacred dimension. For the bloody, wholly sacrificial end of Nicholas II is a direct questioning of the great continental, Eurasian history that puts its flaming stamp on it, a spectral barcode into it. It is there. And every thing that is there henceforth comes closer and closer to his imperishable image, the image of his sacrificial gift. The great imperial mystery of Nicholas II, it seems to me, lies in its unconditional and inseparable connection with Russia's great continental Eurasian mission. Nicholas II is the pivot, the axis, the chosen instrument of the providential outline of the Eucharistically slain, quartered Russia, crucified between Europe and Asia at the time of the separation of Europe, closed in on itself, from Asia, immersed in contemplative and dogmatic slumber. Being unmediately on the altar, Russia is continuously building - or at least trying to do so - the last imperial unity of the hermetically expressed by the eagle of the House of Rome of the new two faces - European and Asian - of the living body of the Third, the Other, Eurasia, the Great Continent, which finds its ancient historical identity in the condition of the "Other". The establishment of the Eurasian empire of the end.

The secret geopolitical gaze of Nicholas II was - nowadays it is quite obvious - directed towards Greater Asia and the planetary access to the Pacific Ocean. At one time, the emperor as a politician surveyed the borders - from Europe to Iran, Iraq, Palestine and the Middle East as a whole, Central Asia, Afghanistan, India, Tibet, Korea and the Pacific Islands. As if foreseeing Karl Haushofer's great project, he was visionarily preparing for the battles for the last Eurasian empire.

"Every impartial person is obliged to recognise that Korea must be and will be Russian," wrote German Emperor Wilhelm II to his cousin Nicholas II. Wilhelm II, who considered himself "Emperor of the Atlantic", called Nicholas II "Emperor of the Pacific". Nicholas II himself spent his entire life striving to become emperor Pacific, but on behalf of Europe, with Europe behind him, Europe "from the Atlantic to the Pacific".

The secret imperial counter-strategic services of Nicholas II certainly explored the remote continental spaces from the perspective of Russia's "imperial mission". They also succeeded in direct conspiracy intelligence. At the beginning of 1917, the plans for a Russian entry into Tibet and bringing it under imperial protectorate were fully prepared.

The reign of Nicholas II was marked by Russia's turn towards Asia, towards Asia Mysteriosa, the mystical rush of the Emperor of the Pacific to its living heart, and of all the regime's concerns, this was the main one. Therefore the war with Japan, in which Russia seemed to "lose face", was in fact a secret marriage of iron and fire, with an entirely different *meaning* from the apparently negative one. The sacrificial, liturgical, prophetically inscribed, prophesied in blood and through blood "mutual communion" between Russia and Japan in tasting death and overcoming it meant the initiation that opened the way to the imperial sacred heroic communion in the highest, ontological sense of the .

Testimony of Karl Haushofer

Thus, Karl Haushofer was not mistaken when, in a printed but not for distribution text entitled "Continental Bloc. Central Europe - Eurasia - Japan" pointed to the true meaning of the Russo-Japanese funeral ceremonies that took place in the years before the war, 1929-1945, as liturgically dedicated to the resurrection of the warriors who had fallen in the five-month Soviet-Japanese confrontation in Mongolia.

Karl Haushofer:

Both sides received orders at the same time - from Moscow and Tokyo - to halt . On the ancient

A grandiose Japanese-style funeral ceremony for the souls of the fallen soldiers began in the contested territory. Despite its religious nature, which raised ideological problems, the ceremony was attended by the well-behaved Soviet General Potapov. What the Japanese organised was psychologically very significant. At the head of the troops marching with unfurled banners to the altar of the dead was an elderly general. All Japanese are firmly convinced that the spirits of the slain soldiers are actually present around the altar, receiving the emperor's message. The flawless presence at this ceremony does honour the adaptability of the Soviet general and his officers. Since it is impossible to turn one's back on the spirits of the soldiers, all participants walked a very long time with their faces turned towards the altar. To turn one's back on the ancestral spirits present is known to be sacrilege. The ceremony, imbued with absolute religiosity, is, from the point of view of popular psychology, something interesting and convincing; it also makes a deep impression on foreigners who have had various experiences all over the world; if they are allowed to attend it, they can say: the whole people here firmly believe in the transmigration of souls. They believe that deeds for the good of the homeland will give one a higher place on the other side of the earthly existence, and that if one fails in the earthly life, one will fall down there. It is a feeling that fills the whole nation, except for some free-thinkers seeking their own experiences; people really burn with this conviction and it gives them the strength to make great sacrifices.

Last word, "the appearance of the final saviour"

The fate of Europe and the whole world depends on the final renewal of Russia today. It will be not just a renewal, but the fulfilment of Russia's final imperial eschatological mission - to give impetus to the politics of the world.

It is the goal of the political-historical, great-continental, Eurasian integration of Europe, and thus to change the face of the world, to stop the movement of history towards an irreversible final crisis, towards complete dehumanisation and the totalitarian dictatorship of nothingness, towards the anti-empire of the end, designed to manifest the omnipotence of the "mystery of iniquity".

The set of conditions necessary for the salvific renewal of Russia is well known. However, they speak of the main, on which everything else depends, the need for the emergence of the "man of great destiny", the "final saviour". For his "appearance" will be a manifestation of the Divine Providence of the renewal of Russia and of the final salvific mission entrusted to it, will mean that the *time* has come, that the upheaval of the present situation has taken place. All this will begin in secret, and then will be revealed in the light of day.

ORTHODOXY AND CATHOLICISM: THE GREAT RENEWAL?¹

Does Serbia remember the days of the Holy Alliance, when Catholic Austria-Hungary and Orthodox Russia fraternally joined forces to liberate the Balkans?

Robert Stojkers, from the Zagreb newspaper Hrvatsko slovo

The end and renewal of the great cycle

Everything that happens between the beginning and the end of the great historical cycle is not really important: what is important is the end, the fulfilment, the secret number of which will be inscribed on what will be. It will be the completion and the true end of everything, now eternal. "I amalpha and the omega, the beginning and the end, the first and the last", says the Lord, revealed in Revelation as "the root and the Branch of David, and the morning star and the day" (Rev. 22:16).

¹ Printed in abridgment. We have found it possible to abridge this and subsequent works, retaining their main lines. In our opinion, any propaganda of Catholicism in Russia should have no place, as being destructive in substance. This is something in which our views radically diverge from those of J. Parvulesco. Recognising Catholicism - unlike Protestantism - as the traditional religion of Europe, we have no hopes of "reunion" with it. Moreover, a "reunited religion" would be the very Anti-Church that Parvulesco rightly associates with "oceanic power" and those behind it. This premise a number of conclusions that do not coincide with the views of the author of the book. This is particularly true of the attitude towards Islam, which has indeed always defined European and Catholic identities. (The very word "Europeans" is first used by the chroniclers when describing the Battle of Poitiers, referring to Charles Martell's soldiers as opposed to "Saracens"). The famous "Golden Legend", the Latin analogue of the Fourth Minutes, is also anti-Islamic - as as anti-imperial, anti-monarchical and "Guelphic".

Identifiable, undeniable signs - signs of the *times* - point to the nearness of the end of the present Christological cycle of history on the march. A cycle that has contained and reinforced the division in Europe of the Western and Eastern Churches, the terrifying, hitherto hidden, mystery of the torn and united tunic of Jesus, everything that hid Christ is now revealing him.

The same signs point to the return of the ancient unity at the eschatological end of the cycle, reflecting its beginning. It is mirrored on the other side of the end and from there returns to history through the over-historical, Dormition dimension.

The final destinies of the Orthodox and Catholic Churches are inscribed today on the prophetic inner horizon of the restoration of their original unity that preceded the catastrophe of separation in 1054. The ascent of the Cross over the dizzying abyss of mutual estrangement must become a marriage of fire, a conjugal renewal, the end of an age of separation and trial.

In Russia, the great princes and tsars of the Rurikovich dynasty were never enemies of Islam, and moreover patronised it as the only religion, except, of course, the Orthodox Church. In the 17th century, the very controversial idea of an anti-Islamic campaign for the "liberation of Constantinople" caused a tragic church split, and in the early 20th century became one of the causes of the conflict between Russia and Germany. Studies by contemporary Russian authors, such as, for example, B. P. Kutuzov with his book "Church 'reform' of the XVII century" (Moscow, 2003), prove that the Vatican was behind the idea of the "liberation of Constantinople" and sought to use Russia's power for the "reunification of the churches" so desired by J. Parvulesco. We do not agree with all the assessments of China's role in the geopolitical protivostoyanie. Even if the author himself is right in the main, China's policy today is somewhat different from that of this country in the and 1980s, and today Russia is interested in friendly and even allied relations with it, although India still has an unconditional priority in Asia. Parvulesco's position stems primarily from the interests of Europe, i.e. the western part of the Eurasian Great Continent, and is therefore not fully balanced, and the root of this imbalance lies in Roman Catholicism. - Translation.

For the mysterious movement towards the profound consolation of the churches of the West and East of Europe is irreversible. Roman in nature and last in meaning, the reconciling, consoling vision of Vladimir Soloviev will eventually - for it is ourselves - triumph over the subversive, divisive domination of the shadow powers, their truly deadly, occult action. But the permanent subversion of recent times seeks to draw its dividing lines also at the level of directly visible history. Today, as yesterday, the same shadow powers are still at work without any impunity. But today this work is coming to an end: different times are coming.

The anti-continental strategy of separating Orthodoxy and Catholicism

Since the destruction of the Berlin Wall, the unification of Germany and the end of the Cold War, the main danger to the United States has been the unstoppable, ever-wider and deeper, decisive movement of all European nations towards their integration in imperial great continental unity. The United States has obstructed and will continue to obstruct our self-determination and unity to the end. For the political-historical coming of a Eurasian empire of the end, including Western and Eastern Europe, Russia and Great Siberia, India and Japan, will always overturn the current hegemonic imperialist projects of those forces that Bill Clinton recently collectively called "the planetary superpower of the United States".

Among other things, the strategy of sub-versive deepening of the line of internal division between the Orthodox and Catholic halves of Europe stems from this. It has found its geopolitical expression in Samuel Huntington's basic doctrine of the "clash of civilisations", and in practice - in a military-political power clash.

United States intervention in Southeastern Europe, above all aggression against Serbia, with the aim of establishing a continental base in the region under the total control of the United States. Albania, Greater Albania with Kosovo included, is to become in Southeast Europe what Vietnam was in Southeast Asia.

Bosnia and Greater Albania are now destined to become an important link in the chain of influence the United States is building through Turkey over the former Soviet Muslim republics, Afghanistan and Pakistan. This is destabilising the entire south of the Great Continent, with India as the only counterweight. India is now the axis of imperial grand-continental resistance to the planetary conspiracy of the United States, the geopolitical space where the final superhistorical explosion will take place. India's resurfacing will be Eurasia's resurfacing. But India itself will be attacked from within.

The shadow work of "fiery spiritual peaks"

Although the heavy negative burden of the "dead bark" of the past still continues to poison, infect and hinder the current endeavour for a definitive reconciliation between the two Churches, Orthodox and Catholic, the fiery summits of their faith, the fire of the future, the Fire of Love, Incendium Amoris, has already been in motion. What is to be understood by the living communion of the "fiery spiritual summits" of Orthodoxy and Catholicism? What are the groups of influence, the groups with secret identities that operate-in their shadows?

is about special, internal special action groups within both Orthodoxy and Catholicism, confidential cells united through the direct and personal experience of Faith, Hope and Love, outside of any kind of The first of these is the practically religious, i.e., liturgical, communion and is directed to the highest spiritual-hierarchical levels, which are already on the other side of holiness, or rather, sanctification, in the direct experience of , i.e., in fact, already within the divine reality.

Therefore, it can already be said that the secret work for the rapprochement of the "fiery spiritual summits" of Orthodoxy and Catholicism in the name of the future decisive spiritual unity of the two separated Churches has begun and is proceeding at an invisible level. But it should not be forgotten: the time frame is getting shorter and shorter.

In other words, there are secret elites whose work will be revealed on a certain day, and it is up to these elites to make choices, to promote the final decisions on the external paths of both churches, which cannot but end with the disappearance of the division between the churches of the West and East of Europe.

The glowing archipelago of these mysterious "fiery spiritual peaks" is a star in the night of our present despair, our long waiting, our dark powerlessness in the face of the thickening. This is the only way to survive.

"Neopalimaya Kupina": birth and bloody death

If indeed, as I believe, "everything is coming back to the top", there is a special need to identify the historical mystery of active structures of spiritual origin and eschatological orientation. Certainly one of these "fiery spiritual peaks" is the Romanian Orthodox group "Anfim's Monastery", which operated secretly in Bucharest in the 1950s under the Red Terror and then, in the terrible summer of 1958, was liquidated by the Communist Political Security Service.

and who testified to their exploit with martyrdom and bloodshed.

Analysing the path of "Anfim's Cloister", a very typical-In the case of such "fiery spiritual summits", it is possible to discover at a certain level that they all form one whole.

The history, or rather the prehistory, of the Anfim Monastery group begins in 1941, when Romanian troops advancing through Soviet territory captured the city of Rostov-on-Don, where His Eminence Nicholas, Metropolitan of Rostov, and Father John Kuligin, his, were held in a concentration camp. Liberated and restored to ministry, His Eminence Nicholas and Father John Kuligin left with the Romanian army during the great Soviet counter-offensive of 1943, and then lived in exile in Romania, where they founded a monastic community in Cernica, near Bucharest. Soon Eminence Nicholas died, and Father John Kuligin began a spiritual career that ended in 1946 when, arrested by the military police of the Soviet occupation forces, he was put on trial and sent to a Siberian concentration camp, where he disappeared without a trace. Father John Kuligin's whole life was a continuous dwelling in the living fire of the Holy Spirit. He disappeared in the fire.

In Bucharest, Father John Kuligin, who was living illegally-In all the circumstances of his adventurous and dangerous life, he kept the secret identity of the highest level of his supra-personality. In all the circumstances of his adventurous and dangerous life, he kept the secret identity of the highest level of the feminine suprapersonality, giving himself completely the work of the Holy Spirit that was taking place in him and nestled in the depths of the Holy Trinity. "His word came from a heart of silence, partaking of the mystery of the future age, the age after the ages, although the words he spoke seemed to be still of this age, as if they belonged to this life," he was said to have said.

In any case, the life of Ivan the Wanderer served as a secret "leaven" for the creation, rise and brief dissolution of the group "Anfim's Cloister", which appeared in the "Anfim's Cloister".

in the inner circle under the secret name of Neopalimaya Kupina. According to the original Orthodox teaching, the icon called "Neopalimaya Kupina" is a hidden image of the theology of the Mother of God, concealing the terrible fire of the Living God, as well as the Blessed Virgin herself, who carried the Living Word in her earthly, human body, thanks to which she remained "without decay", rubus arderet non combureretur¹.

"Seek, above all, communion with those who have been taught the same mysteries as you", St Isaac the Syrian said to his equals, desert brethren united by their experience of certain divine mysteries. The group "Anfim Monastery", which met in the monastery of the same name in Bucharest, consisted half of monks from the monastery and half of intellectuals from the capital who belonged to high society university professors, high officials, famous writers, composers, architects, doctors. Under the secret guidance of John's father, Ivan the Wanderer, the group sought a complete sanctification of life, a "liberation already here", the kind of liberation that all the ancient desert fathers spoke of. "Those who, solely in the name of God, endure all things to the end and beyond, change from strength to strength and gain the wings of an eagle, who can labour tirelessly, moving after those whom no hunger or thirst can weaken, ascending from height to height, and God will raise them to the Zion of the most secret wisdom and knowledge found in the heights of the mountains".

By its very presence, by the very fact of being hidden. As a result of its spiritual influence, the Anfim group directly changed Romania's political-historical destiny. It was through their spiritual work that the country was able to slip out from under the deadly, terrifying leaden cloak of fifty years of communist domination.

The group's work continued until the fateful summer of 1958, when the state security agencies destroyed it in one blow.

¹"The bush of thorns burns with fire, but it does not burn" (*Latin*). Ex. 3:2.

The "Neopalimaya Kupina" was liquidated in three days. All its members were arrested, brutally tortured and sentenced to long prison terms. Many, such as its main leader Sandu Tudor, were executed in Ayudhya prison or disappeared - most probably murdered and buried in mass graves. The Holocaust was unstoppable.

The circle of persons of the highest spiritual and mystical who were part of the group "Anfim's monastery" became an example for other "fiery spiritual peaks" only because of the shed fraternal blood, the bloody liturgical sacrifice for Christ and in Christ. This is how it happened. For reasons more or less understandable, but

still super-confidential, the most important part of the surviving sources concerning the bloody spiritual journey of the Bucharest group "Anfim's Monastery" or "Neopalimaya Kupina" were included in the book "Neopalimaya Kupina" ("Rugul Aprins"), published by His Eminence Andrei Skrīma, published by the "Rugul Aprins" group. in Bucharest in 1996 by Humanitas Publishing House.

The very personality of the Reverend Andrei Skrima is raised to an existentially significant, eschatologically predetermined height.

A miraculous survivor of the holocaust of the group of the "Cloister of Antioch of Rome", to which he, directly close to Father John the Wanderer, fully belonged, the Reverend Andrew Skrima, after a very important stay in India, was appointed plenipotentiary representative of Ecumenical Patriarch Athenagoras at the Vatican and as such built a chain of decisive underground lines of rapprochement between Catholicism and Orthodoxy.

Isn't there a mystery connected with the Reverend Andrew Skrima, the only surviving witness to the holocaust of the An-Fim group?

In any, the Reverend Andrej Skrima is a man of mystery, ruled by hidden forces so powerful that they cannot even be imagined, a man whose personal destiny is secretly marked by the paths of a century full of shadows that will never be deciphered.

Fulgens Corona¹

Of course, one could go on listing the "fiery spiritual peaks" operating within both Orthodoxy and Catholicism. But it seems to me that it is enough to simply point out their existence, limiting ourselves to a sketch of the activities of the mysterious group "Anfim's Cloister", which existed under Communist terror and whose powerful Eucharistic sacrifice should not be forgotten even today.

But time is running out, and very quickly. The new strategic challenges of a renewed time call for urgent, planned action and accelerated support for the "fiery spiritual summits" who today, as yesterday, form a supernaturally bursting forward part of the secret community of those who live in Christ Risen.

For with the final convulsions of the secret lord-the mystery of darkness - the same darkness referred to in St Paul's Second Letter to the Solonians as the mystery of iniquity - over world history at its end, its domination over human consciousness on the path of its irreversible alienation, The vital work of the "fiery spiritual summits" is the last barricade of life, the last battalion of resistance to the fundamental manoeuvres of the conspiracy of nothingness in its quest for total power, for the erection of its own infernal Antichurch and Antichurch Empire over the world.

From them we shall learn how to frustrate the plans of the dark power, and we shall do everything necessary to do so. Our doctrine, our secret strategy of action, our ways of action are open to us, and we will go to the end.

In the same way that history is the visible embodiment of superhistory, history beyond history, and the visible is the affirmation of the invisible, the mystery of the incarnation obliges us to act in the name of the Incarnate Logos. Our goal is the Holy Kingdom, Regnum Sanctum.

¹A shining crown (*Latin*).

The last Christian Empire, confronting the forces of Anti-Church and Anti-Imperialism, in which the regressive powers of negation and chaos gather and bleed. Have things not now become so clear that this clarity opens to us all our future revolutionary imperial paths, paths of total rupture and total wo-

What are you doing?

The establishment of the Empire of the End brings also a profound renewal of the Church, the coming of the Church of the End, in the depths of which only that which rises up in the pro-role spiral of the Holy Spirit on the march, in other words, is henceforth commanded, The "already saved" are called to take over the salvation and deliverance of the "not yet saved". Through the salvific action of the Church and its Sacraments, that is, its secret core, the "fiery spiritual summits" wage a decisive battle for the establishment of new living hierarchies in this age and beyond this age. The supreme heroics of faith live in its heroic self-revelation.

And if on both sides of the line of the present division of the churches there is a desire to find - to restore - the unity of the churches of the West and the East of Europe, of the one-time Orthodox and the Catholic churches, then this is irrevocably followed by a restored, revived kingdom, Regnum Sanctum, the Eurasian empire of the end. This is the main and only revolutionary task of the "times of the great return", for only through this kingdom will there be the apocalyptic parousial union of this world and the other world, the descent of the heavenly Jerosalem.

In any case, coming from a more than avant-garde-The conclusions to which our research has led us, as henceforth unconditional, we see on the horizon the future that we evoke and *provoke* exclusively in an apocalyptic light, on an *apocalyptic horizon*, in other words, on the border, on the edge of the Apocalypse. In one way or another, "where we are".

The great lines of convergence, the great combat strategic orientations of the struggle must coincide on all "fires".

The "spiritual summits" in their unity, therefore, cannot fail to be of a purely apocalyptic nature in the near future.

Thus, the protagonist of the Apocalypse, the canonical Apocalypse of St John, is Mary:

"And a great sign appeared in heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of two stars, and in her womb she cries out in pain, and suffers to give birth".

The centre of gravity of the great avant-garde work on "fiery spiritual" is always the divine person of Mary. Everything is done above Mary, in Mary, for Mary and with Mary.

The "fiery spiritual summits" will thus fulfil the mission of the struggle from within the Church itself - both Churches, Orthodox and Catholic, and then also within the consoled united super-historical Church - for the proclamation, as soon as possible, of the dogma of the Coronation of the Queen Mary. This dogma would become the basic dogma of the Church of the end. After all, did not Mary herself ask the question: Nondum eram abyssi et ego concepta eram?¹

Thus, did not the radiant image of Mary - Fulgens Corona - appear before the prophetic gaze of St Maximilian Kolbe as a prediction of the universal imperial entry of India and Japan into the Eurasian Empire of the End, into the Regnum Sanctum?

For, as Møller van den Broek said, "there is only one empire, just as there is only one Church."

What we fight for is written in the heavens of.

¹ What will be this, where I do not know my husband (Luke 3:5). The Orthodox Church, while not accepting the Roman Catholic dogma of the "crowning of Mary" in totality, nevertheless contains among Her venerated icons the so-called Power Icon, with royal (imperial) regalia, which was unveiled (2 March 1917) on the day of the abdication of Emperor Nicholas II. - *Transl*.

WE ARE THE CHURCH OF THE END¹

When, from the depths of existence, God manifests Himself through the living Word, melting in the crucible of the hearts of certain beings who have taken the radicality of the last test that leads them through destruction to deification, He remains in the mere movement of Love, in the breath of the one who gives Him shelter, so that the Ineffable may take on the colour of the Voice of the Beloved and give Him the flesh necessary for His passionate incarnation.

The Eternal Word of Love is absorbed by its Passionate Will to embrace all beings, above all those human beings in whom it is reflected - and, finding us again, it finds itself, more than , in the Kiss of Fire.

Marika Devuku

History as a battling mariology

If Mary's own journey begins with the Immaculate Conception, it ends with the Assumption. So history, as the incarnation of God in action, unfolds between two points in time, the Immaculate Conception and the Assumption. History is Christology on the march, Christology in action, a mystery of love.

It is about a trace in history embraced by Christology, or rather, a trace embraced by history as Christology on the march, consistently, vividly and continuously revealing the face of the Church and its terrifying mystery of love.

Jesus Christ, who fierily united Love and Charity, especially in the imperial mystery of his Fire of Love, Incendium Amoris, is in eternity the emperor of the Regnum Sanctum, in whom the visible and invisible, the history of the

¹Printed in abbreviated form.

and eternity are equally Christological, called to become one and to reveal *this* unity in the apocalyptic marriage *when the time comes*.

For is it not said, "Of that day or hour no man knoweth, neither the angels that are in heaven, nor the Son, but the Father" (Mark 13:32).

All of us, holding our breath, are in eschatological expectation, for our history is the secret expectation of its parousial fulfilment.

We must all realise that human history - the whole of humanity - is no longer a history that can be spoken of as an objective process: from the moment of direct divine intervention in its interior, in its formation, that is, divine intervention in it within the mystery of the Incarnation of the Word, everything has changed, and verbum caro factum est¹.

As a consequence, everything, and above all history, becomes Christology, that is, a visibly and invisibly developing principle in action.

Thus, in the Mariological optics of secret development, in accordance with the dogma of the Assumption, history has ceased to be history and is already, in its deepest dimension, posthistory, hidden until time, supreme and sacred, in its only and definitive turn towards the end and apocalyptic completion, in other words, towards the Second Coming of our only Risen Saviour. <...>

As our clairvoyant experience shows us on the Mariological horizon of history, we are already at its end, in the epoch of posthistory, of history after the end of history, in the time of the cosmic reign of Mary, who is secretly waging her great final battle with the "mystery of iniquity", whose inner depths are revealed in chapters XII and XIII of the Revelation of St John:

¹The word was made flesh (*Latin*).

And a great sign appeared in heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of two-tenths stars. And the woman in the womb cried out in pain, and suffered to give birth. And there appeared another sign in heaven, and behold, the serpent was great and black (Rev. 12:1-3).

The space of our historical modernity proper already reveals itself as an inner part of the space of Marian history after history, as the length and extent of the post-aspen historical space, marked by the milestones of Mary's mournful but fiery exodus from our history, On the one hand, she invisibly, through our own struggles, begins to control history from within, and on the other hand, when the last Christological completion, the Second Coming of Our Lord, has already begun.

The end of communism and the reunification of the Great Continent

<...> History has come to the end of the last, blackest of blacks, the blackest of black cycles, when we, and only we, have to make a choice: to be its immobile witnesses or its fighting witnesses, that is to say, as Miguel Serrano has stated in no uncertain terms, either we sacrifice ourselves for the sake of witnessing or we will be totally and completely sacrificed. To be fighting witnesses means to be tragically responsible for everything that happens, for everything that does not happen, for everything that will or will not happen in the end, in the end, in the eternum. Does not fighting mean being at the centre, at the absolute centre?

What must happen must happen as the final restoration at the end of the cycle of its beginning, the shattered virginal unity of the beginning of: the Immaculate Conception of the Beginning at the end of the final inverted cycle - the circle - is followed by the final answer - the Immaculate Conception of the End.

The Virgin of the End is the same as the Virgin of the Beginning, the Virgin of Death is the same as the Virgin of Restoration, the Virgin of Destruction is the same as the Virgin of Salvation and Recovery, the same as the Virgin of Final Liberation, for Una est Columba Mea¹.

Thus, the higher, invisible world, the world of beginnings and marital changes in the divine interior is reflected in the visible world, the phenomenal world of historical events: the coming of the new apocalyptic marial configuration in the heavens cannot but be translated into the language of visible earthly history, into a similarly occurring virginal return to the original unity in the depths of that which is in a state of separation and disintegration characteristic of the end of the cycle, indeed of the "end of the end", that is, of the entire finite totality of finite states.

So, along with the miraculous happening, the providentialn the collapse of communism and the return of Russia and Eastern
Europe to the bosom of the Western, European world, its original
spiritual and historical unity is restored, the unity of a new,
rediscovered geopolitical consciousness and a new historical
consciousness, the consciousness of the great continental Eurasian
space, and is it not in a revolutionary way that it is being restored
for the first time, perhaps for twenty millennia, if not more? As in
the beginning of beginnings, all this is accomplished in the bosom
of Mary, the Virgin of the Beginnings, nondum errant abyssi et
ego concepto eram.

And with the upheaval of the great cosmic cycle. the one and only sacred blood, the one and only polar and solar race, surya vamsa, the one and only consciousness of the predestination of the providentially one, living and active divine religion, the one and only heroic, tragic opening of history - at the end of the cycle and on the other side of it - the unity of the ancient origins of our sanctuaries, of everything for which we are ontologically, secretly,

[&]quot;The only one she is, my dove" (*Latin*). Song of Songs 6:9.

profoundly - preserved and hidden in the memory of the past. This unity of our unchanging, but crucified and crucified, wheeled cosmic identity is recreated again through the absorbing mystery of his final Assumption into eternity.

The new revolutionary geopolitical consciousness that is today the consciousness of the coming imperial unity of the Great Eurasian continent, what some already call the Eurasian empire of the end, is nothing but a direct translation on the level of history and today's politics of the deepest transcendental consciousness of the ultimate recreation of the primary unity, the original unity of the world and the Western understanding of its history.

All consciousness of the ultimate completion of the world and world history is the way to the end, the sunset, the west of consciousness and thus to the western consciousness of the end, the complete end: abso-lute consciousness is nothing else than the absolute west of completed consciousness through the last marriage with himself, his Assumption and his secret coronation, his union with the love anointing in the supreme marial mystery, the mystery of Fulgens Corona.

Today, Western Europe, Eastern Europe and Russia are once again one and the same. In the depths of the new Eurasian union, this fundamental geopolitical unity includes the North Asian space of Great Siberia, as well as Japan and India, and the sacred lands of Central Asia with its inner pole, the fortress of Tibet. This was the ancient and at that time secret continental Eurasian vision of the Russian Emperor Nicholas II, whom the German Emperor Wilhelm II, who knew more than his knowledge could contain, called the Emperor of the Pacific. Once again, from the Atlantic to the Pacific, an imperial, living, polar, shining unity is being recreated. We know that the Great Times are coming, the Great Prosperity.

Two banners: tradition in the face of anti-tradition

It is in fact the last gathering of the living forces of tradition in the geneon, eternal sense of the word, in the face of the criminal plans of world historical domination of the current and still victorious forces of Antitradition and the "mystery of iniquity" behind it. This eternal confrontation between Tradition and Antitradition, of which Pius XII wrote in the mid-twentieth century, foreseeing that the conflict between Christ and Antichrist was taking gigantic forms, must in its last sense determine the relationship of the human race to its own formation and irrevocable conclusion. There is only one choice: either the Christologised superhuman of Tradition in its universal and polar dimension, or the subhuman animal of the infernal Antitradition. This is the meaning of the life-giving image of the fundamental apocalyptic meditation of St Ignatius Loyola, the image of the "two banners" that so thrills us all.

And so, along with the declared end of ideologies, histo-

The "great history" - the "great history" - has come under the providential control of practical theology, and with the birth - I am speaking here of Catholicism - of profound theological movements within it, it is already becoming a theology itself, destined to fulfil its unthinkable but already foreseen completion through our confrontation with a danger greater than the danger to life - the danger to the supernatural future of humanity, saved by the sacrificial blood of its only God. Thus, in a new metahistorical perspective, the recent holistic, decisive, internally illuminated statements of Catholic Church in connection with the Third Millennium Project and some other statements. take on the meaning of revelation.

To clarify. The "Movement for a Better World" (Mouvement pour un Monde Meileur, abbreviated MMM) of Pius XII aimed to

to turn Catholicism, openly mobilised at the forefront of history, like the new Order of the Temple, into a force of supernatural resistance to the debilitating interference of the shadow powers secretly behind the planetary war of 1939-1945 and in control of the vast criminal apparatus of the communist masses and their clandestine leadership hierarchies. He also envisaged the creation of special units of eschatological research (in other words, apocalyptic research) of such a high calibre that the MMM had to be ready to declare a spiritual mobilisation "in the darkest hour". But the same Pius XII, in a pacification of the spirit - his own and that of the people he had called to the struggle - cried out for the mystery of the near inner, resurrectional and cosmic renewal of the Church and the coming of the time of her mysterious awakening and superhistorical consummation in her own kingdom; In subsequent pontificates, these aspirations culminated in the dizzying preparations for the Second Vatican Council, unfortunately, due to the infernal action of the Anti-Church within the Church itself, which deviated from its original goals, supernatural and self-identical, which is why the Second Vatican Council was unable to save what it was called to save. <...>

Evidence of the same faith

Undoubtedly, God the Holy Spirit can do everything. And the coincidences, up to and including the complete identity of the spiritual vision of certain religious instances of our time, whose ultimate aims appear to be one and the same to such an extent that it becomes possible to unite them - or to reunite them - although they already appear to be secretly one, united by their belonging to one pre-ontological reality, and their separation in this age - caused by no other than outside and external forces, by the actions of the secret agents of this age and its decadence, by the falsehood of the "false", the "false".

and powerless illusion, which, to the eyes of the true inhabitants of the abodes of truth, turns out to be empty nothingness.

Thus, on behalf of Orthodoxy, a man of high providential importance, His Eminence John, Metropolitan of St. Petersburg and Ladoga, testifies today. <...> Standing on the edge of the abyss, when it seems that everything is already lost, on the edge of the very abyss of which I am speaking, His Eminence John states what we have in common in our future struggle: "God has honoured us to live in the last times. The Antichrist, as a close political possibility of our epoch, leaves us in no doubt.

We are the Church end

It has already been said about the broad political convergences and the new forces that are revolutionising, on a planetary level, the religious and confessional convergences.

We are the Church of the end, the Church of the kingdom, the kingdom of Mary, Regnum Mariae. Actually in the duration of history after the end of history, in the clear and fiery duration of the kingdom of Mary, we are called within the age of the battle for holiness to live in Imperium and - beyond the ages - in Regnum Mariae: the marriage of kingdoms and empires we eschatologically experience within ourselves, for every mystery of power and life takes place first of all in the Inner Kingdom, the Kingdom of the Blazing Heart of Jesus, which Margaret-Marie Alacoque commanded to be depicted on the banner of France, the Inner Kingdom¹.

¹In Jean Parvulesco (as in French in general) kingdom and kingdom are denoted by one word, Royaume. - *Translation*.

RUSSIA'S EUROPEAN GREAT CONTINENTAL MISSION¹

Karl Haushofer, Subha Chandra Bose. In memoriam

The Franco-German axis and world revolution

In Gaullist geopolitical circles, namely in their most closed "geopolitical groups", whose activities are said to continue today, although not in plain sight, the vital, ontological necessity of a great continental Franco-German policy is increasingly being realised.

For although the official Gaullist movement in France, starting with the governments of Edouard Baladur and Charles Pasqua, has deviated to some extent from this line, the "geopolitical groups" are no less attentive than before to the more and more alarming development of the general political situation in Europe.

In accordance with the ideas of "end-gallism", the end-gallism of the final fulfilment and completion of times, which is the only one, and no other, that we can consider "ours", the more Europe's politics encounters difficulties both within the continent and on the lines of external, planetary affirmation, the more urgently it needs the intensification of Franco-German rapprochement, which must culminate in a decisive federal unification with a corresponding total identification, final and ultimate, designed from within and irreversibly, as if through a seismic process.

¹Printed in abbreviated form.

Gaullism, "Grand Gaullism", whatever the opposite may sound, was and - through a visionary breakthrough to the end of all things - continues to be a geopolitical concept centred on the integration of the Eurasian continental community on the basis of a central revolutionary Franco-German nucleus. General de Gaulle saw the construction of a Franco-German community of unified destiny as part of both the emergence and the complete fulfilment of the world revolution.

This fundamental unitary creation, the ultimate agonistic Gaullist speculation of the Franco-German problem, dates back to the tragic and chaotic days of the end of the last European civil war, to the fateful winter of 1944.

It will be recalled that in his Memoirs of War, General de Gaulle states, without comment, but with exquisite clarity, that in 1945 he received a personal letter by special mail from Heinrich Himmler, who was about to fade into oblivion. In this letter, Heinrich Himmler prophetically called for the establishment of a Franco-German community of common destiny, urging General de Gaulle to take immediate political responsibility for its creation. "In fact, the only way to lead your people to greatness and independence is through alliance with defeated Germany. Declare it all the time! Get in touch with those people in the Reich who still have enough power and will to lead your country on a new path. They are ready for it. If you overcome the spirit of vengeance in yourself, if you use the opportunities given you by history today, you will become the greatest man of all time," Heinrich Himmler allowed himself to write.

Since 1945, de Gaulle's first and foremost concern has been to identify and mobilise the living, unexhausted possibilities, the "last remnant", the mystery, in the depths of a politically and socially humiliated Germany.

It was what General de Gaulle had already called on Germany to do - to start together with France "a new Europe and our West". This was what General de Gaulle was already urging Germany to do at that time - to start building together with France "our Europe and our West".

Speaking of this dramatic turn of the emerging new, rising from the dust of European history, General de Gaulle wrote even then in his "Memoirs of War":

In Freiburg, in the Black Forest, a group of representatives of the occupied areas on the right bank of the Rhine was assembled to meet de Gaulle. On the fourth of October, Dr Woleb presented to me the delegation of Baden, Mr Karl Schmidt, at five o'clock in the afternoon, the delegation of Württemberg. Among those present were the Archbishop of Freiburg, Monsignor Grober, together with Monsignor Fischer, Bishop of Rothausen. These fine men, bearers of goodwill, united to propose to me the restoration of "the ties that have existed from ancient times between France and South Germany, which can no doubt be revived today to fight for our Europe and our West.

Dominique de Roux wrote about this, at the cost of the end of the war, of General de Gaulle's renewed Visigonnerian will for a future, new, *completely* different history, based on an ontological Franco-German axis, in his revolutionary book on General de Gaulle, as follows:

It is in this sense that General de Gaulle's declaration of Franco-German rapprochement should be understood, which he called a world revolution after so many disasters when he concluded the Charente Peace Accords in 1963, uniting Germany and France in a common destiny.

Blessed are the peacemakers

Similarly, it equally obvious that

The "Franco-German axis" cannot have any direct and active political-historical reality without its geopolitical counterpart in the East, which Moscow Foreign Minister Andrei Kozyrev in 1994 did not hesitate to call the "German-Russian axis".

We see how the supra-historical destiny of the Eurasian great continental political community is gradually being identified with the current Great European axis Paris-Berlin-Moscow, which is already the real basis for the organisation of the Great Europe with which our generation is called upon to identify its revolutionary destiny, its supreme test. For today, "everything is entering its new stage, the area of supreme attention".

Thus, today it is becoming increasingly vital to operationalise the great continental thesis of the Paris-Berlin-Moscow axis promoted by the Dutch "geopolitical groups" as the main and counter-strategic thesis, and not just to operationalise it, but to make it the basis, The great history movement, as General de Gaulle, then President of the Republic, had already done in the 1960s, when he faced a suspicious - more than suspicious - misunderstanding on the part of the Bonn government. However, the thesis of a great continental axis Paris-Berlin-Moscow is not, as some believe, purely Gaullist in origin - it was born in the last days of the war in Paris, in certain French circles with a specific doctrinal-political interest geopolitics, circles ideologically armed with the Hausschau-Ferian concept of the Kontinentalblock. It is about the doctrinal support of secret groups of influence and penetration operating in Paris under the direction of

Georges Soullet, later better known as the novelist Raymond Abellio, was influenced from within and even more from without through the top leadership of the so-called Social Revolutionary Movement (MSR), which was in contact - not without the support of some German political services - with one of the French branches of the underground Gaullist Resistance, commanded by de Bepouville, a future general.

In his first novelBlessed are the Peacemakers, published in Paris in 1950, Raymond Abellio, speaking through one of his characters, lifts the veil on a mystery that sometimes sounds like this: socialists are everywhere. We are talking about the National Revolutionary Socialists who, since 1942, have appeared in both camps on the other side of the confrontation and even in the courts of the past years, because there is - and its activities are increasingly visible - an underground, clandestine international of a different kind of socialism - a revolutionary, national and imperial socialism, a great continental and "Eurasian" socialism. The socialists are everywhere, their goal is the Franco-German-Russian bloc, the Paris-Berlin-Moscow axis, designed to free the West from the contradictions of the Anglo-Saxon economic system.

For those in the know, the basic ontological forces of is-.

The hopes of the "starry-eyed" Vénerians have always remained unchanged. As yesterday, so today, those who wage a continuous offensive in the name of the cosmic order of the polar identity of the origins, in the name of Imperium, the hope of the "star-come-from-the-stars" of the Venusians, who once established their first, original Hyperborean camp on Earth and controlled all the later migratory streams of ever-increasing distance from authentic being, There is only one enemy, and in the end, the "last south", once breached and destroyed, is it, and not someone or something else, that is the "last south".

the other - as if by itself and through itself it will bring about the Last Restoration, the Last Turning, which the Vedic clairvoyants called Paravrtti.

Today, the polar station of the European national revolution— The socialist socialism of the great continental European resurgence is mobilised once again on the barricades of political-historical reorganisation and the establishment of the Paris-Berlin-Moscow axis. This, and only this, is the subject of all the vanguard battles; this, and only this, dictates to us the necessity of a tectonic, internally renewing, profound change of the "great history".

Germany, at the centre of Europe, already called to its new destiny, is the first to answer the bilateral call and is ready to fulfil it in , acting in both directions so that the unity of France and Germany is answered by both the West and the East of the Great Eurasian continent with a dizzying whirlwind of great continental reintegration in the fiery, polar co-creation of Imperium Ultimum.

About the immense but hidden negative power

It is very important to understand why secret negative powers are so opposed today to the decisive integration of France and Germany, as well as to the equally decisive integration of Germany and Russia: it is a question of hidden but the same negative powers, occultly linked to nothingness and the original chaos in its nocturnal manifestation. If we ourselves are the same, then our ontological enemy, as well as that of our whole being, is the same, unconditionally identical with itself and its mission, directed from the "outer darkness".

The danger is great, and it should be made clear that the manoeuvres of these powerful brothers of "antifascist resistance" and permanent destabilisation.

The Socialist International and those who are behind the scenes, not only of it but of our entire history, in secret and in silence, must be exposed with all their might. The Marxist, cosmopolitan, antinational and anti-European socialism secretly propagated by the socialist parties of Portugal, Spain, France, Italy, Belgium, Germany, which have their agents of influence and cells also in the communist parties, which have now neutralised themselves through the tactical stage of "preliminary assumptions", must be exposed with all their might. The case of Italian Democratic Party remains a clear example of how the electoral masses, cadres and parallel organisations led by Achillo Ochetto turned out to be the same as the ECP, only organisationally strengthened by the alluvial additions of the Popular Front, somewhat differently manipulated but even more dangerous.

On the other hand, the situation in Germany remains particularly critical, with the ever-present threat of the Socialist Party of the Goschist Rudolf Scharning coming to power in parliamentary elections, with his considerable political influence on alternative political formations. This influence could cause a genuine European-scale catastrophe, perhaps very soon. It should be prevented by any means that is, as someone put it, "as legal as possible".

We immediately and unconditionally sided with Chancellor Helmut Kohl, the hero of the complete reunification of Germany and the beginning of the rebuilding of a Greater Europe whose path has been cleared. Let Chancellor Helmut Kohl believe in us, because we always know who is who.

Thus, all the forces that are ready for everything, opposing each other, are visibly and invisibly in a state of maximum readiness and in their places. A great earthquake is coming, capable of shaking everything in a single hour. And I am ready to quote Chancellor Kohl's great prophetic words, the inner meaning of which is increasingly clear on a dual level: What we sow in May we will harvest in October.

Movements of the "heartland"

Change is everywhere, and everywhere in the same sense, and this is the revolutionary task we are destined for, which we will one day be obliged to fulfil on the front line.

But now the situation has also become clearer in a more profound sense. Thus, with regard to the polar-oriented, untouched, even to this day untouched by anyone but Germany, unmovable German lands, France represents and must today join them - for this is its predetermined mission - the entire western great continental country, West of the Great Eurasian continent, that is, on a visible level, the imperial western area of Madrid-Rome-Brussels, and Russia represents and must also join the great continental East, which includes Great India and Great Japan.

At the same time, as I have already had to say in the The fundamental geopolitical equivalent of the fixed lands" of Taoism, the heartland concept of Sir Halford Mackinder, described in detail in the works of Karl Haushofer, is located within the area of direct continental action and at the same time moves along the spiral of manifestation of the great cosmic cycle.

Thus, in accordance with the primary drawings, the very spiral of the heartland of the Great Eurasian continent contains the secret of the formation of the inner power of the Imperium, as well as the visible manifestation of history on the march towards its final end, the Imperium Ultimum, where history *asleep* rises and self-identifies with what is on the other side of history.

Our fundamental counter-strategic project on the threshold of the great superhistorical and revolutionary battles of the end times must somehow find the necessary audacity. Only then will it be possible to what we know as the great mystery in the action of the future ontological displacement of the geopolitical centre of gravity of the Great Continent, its imminent imperial and polar re-centring. We must turn the very fatality of history into a weapon of suprahistorical offensive, a forceful means of our supreme political intervention in history.

And this supreme choice of fate, supreme for all of *us*, is "written in the stars".

It so happened that during our preparations for the initial, still conceptual, launching of the project of the Great Eurasian Empire of the end, ontologically

The "heartland" is still in Germany, but when the imperial great-continental revolutionary process begins on the level of direct historical and political action, the heartland, the principium of the "middle lands" will have to move to Russia, as foreseen, The heartland, the principium of the "middle zones" will have to - as foreseen - migrate to Russia to occupy the place prepared for it from the *very beginning, and until the very end*, for the whole millennium, or, as our ancient legend says, for ten thousand years of the nearest time projection, coinciding with the Imperium Ultimum.

However, no matter how habitual - or rather, imposed or matter how one looks at the essence of historical expenses.

No matter how one looks at the essence of historical events from the outside, no matter how surprising and difficult Russia's new path may be, it has already become the most attractive centre of gravity of the new history of the Western world, and its deep heart is already in a struggle - a new struggle, as it were. The polar rise of Russia as a land destined for the future resurfacing of the "heartland" has already begun and is underway.

Today no one can ignore Russia and at the same time see it as a prisoner of a seemingly hopeless situation - because of its extraordinary destabilising difficulties, its dark nature and a fate even darker than Germany's in 1945, for the causes of Germany's unhappiness are even darker.

In the case of the 1945 war, one has to look for it in itself, which is constantly being drawn to repeat itself, and Russia has only vertiginously intensified the fatality of death brought in by external forces. There is a detailed plan, already motion, to prevent Russia from escaping the trap of self-destruction into which it is being driven and in which it is perishing, a trap that keeps it in a state of unthinkable shame from its collapse - foreseen by the same plan into poverty, ecological and social ruin. This conspiracy plan is designed both externally and internally for Russia's preventive escape from the miraculous liberation from communism and its emergence into a new transcendental and super-historical, polar destiny, contrary to everything that has already happened.

Comparison of the total longing of the transitional post-communi-The historical situation of the interregnum in Russia with the historical situation in Germany in 1945 shows only a visible, external and temporary resemblance.

For if Germany was defeated in 1945, Russia was not. Russia was saved. Whatever its current situation, Russia has risen from the dead. And the resurrection has opened the way for her to follow.

Marial horizon of the New Russia

Russia owes its miraculous deliverance, without internal civil war and military defeat, from the uninterrupted nightmare of seventy years of sweat and shame, of total impotence before the face of communism and what lies behind it, only to the Immaculate Heart of Mary, who announced her plans in the mystical Fatima promise: and today Russia, whoever and whatever one may say, has risen from the dead and bears the stigmata of an inconceivable miracle, Eucharistic incisions, radiant, salvific, indefatigable living wounds.

Should not the cycle of the continental geopolitical Assumption culminate in a regal solar Assumption, a spiritual Eucharistic ascent "all the way to the sun", cosmically confirmed by the arrival of the sunclothed Celesta herself, the most virginal Sponsa Soli? Acting in history and on history, we work on history - not only on history, but also on the other side of it - realising our great, fundamental, decisive geopolitical vision, which includes a geopolitical - I would say geopolitically geotheological - coronation, because, as Møller van den Broek wrote, "there is a geopolitical, geopolitical and geotheological coronation.

only one Reich, as there is only one Church."

In the last horizons of the history of the West, in the fulfilment of its most hidden, ontologically concealed destiny, what some of *ours*, and myself above all, call among ourselves "transcendental geopolitics", the conquest of Mary must of necessity be accomplished - in the spirit of love and as a cosmic law. No earthly problem today worth this one.

Today, our tasks are linked to the most obvious and most tragic aspect of recent history. We are rediscovering the political and operational tasks of our struggle and with all intensity, with all power, in word and deed, we are summoning the force that holds back the world's evil and - on its basis - we are contributing to the resurfacing of our ancient polar camp.

Procedures for urgent action

At the moment, the order of urgent counter-strategic action is the need on the part of Germany, as a member of the German-Russian axis proclaimed by Andrei Kozyrev, to quickly supply with everything necessary for its political, industrial, economic and other recovery and its self-support at the level of world superpower, at the level of great power. The only power that can and must be Russia, and nothing else.

In the context of our latest struggle for a Greater Europe, we need only one thing: Russia as a planetary superpower must fulfil the requirements of its imperial superhistorical destiny.

So far, the only planetary continental superpower capable of resisting the United States and the oceanic conspiracy to create an Imperium on the American basis, on the American model and on the American level of understanding of its own world interests is only Great Europe, governed by the Paris-Berlin-Moscow axis and already ready to rise to the level of the mission of the future Great Eurasian Empire of the End, our own Imperium Ultimum.

We state that the current political situation in the world is extremely favourable for the creation of our own operational network, for the development of first counter-strategic and then directly strategic, as well as defensive tasks, designed to mobilise, in accordance the primary objectives of the launch of the project of Great European empire-building, both doctrinal and non-doctrinal structures for the fundamental Paris-Berlin-Moscow axis and for the development of basic revolutionary projects on its basis.

Our latest analyses on the new common imperial grand continental level have found expression in seven revolutionary-level operational theses: four counterstrategic continental and three strategic offensive. Fighting inside and outside the Kontinentalblock requires a united front. With a unified command.

The counter-attack inside requires at the same time an offensive outside the Haushoferian Kontinental block, flooded with polar rays of forces that exceed even that which we all serve, the warriors of a single "absolute concept".

Thus, the immanent network of seven basic operational theses for the establishment of a new imperial great continental and Eurasian avant-garde level axis in place of the Paris-Berlin-Moscow axis at this moment and in this situation is as follows.

- 1. Russia the New Russia, *our* Russia must strive to find its own polar centre of gravity, its pole of living transcendental unity, in the depths of itself, of its conceived and envisaged history, understood in its fullness, its most secret spiritual predestination, For it is from this and only from this moment of inner Eucharistic self-deepening that the self-renewed Russia will be really, starting from its own solar point, its own pole, able to perceive the superhistorical imperial tasks inherent only in it always and to the end of all things, apocalyptically.
- 2. For Great Europe, which today needs the Paris-Berlin-Moscow mobilisation axis, can and must urgently do everything for the political and industrial-economic recovery of New Russia, and New Russia, for its part, must respond with a revolutionary and charismatic spiritual renewal, to recreate in its integral and traditional consciousness a unified image of Europe and the entire Great Continent: It is Russia and we know it that is capable of bringing us the Incendium Amoris, which will change everything.
- 3. For the Paris-Berlin-Moscow counter-strategic axis, the priority economic and industrial goal at the European continental level is now the launching of confidential Siberian development projects at all levels, with the full support of Japan and excluding any involvement of extra-continental powers, especially the United States, as well as organisations acting under their cover.

On the other hand, it is clear that Japan's direct, immediate and full involvement in the continental project

The "Great Siberia" (CPVS, PCGS) should be the fundamental call for the entry - the return - of Great Japan into the bosom of continental integration as the foundation of the future Eurasian empire of the end. Japan's mighty will, suppressed and renewed, regains the profe-tical and sacral ways of Japan's "rush to the West". Through its participation in the continental project "Great Siberia", Japan turns towards the West and joins the West.

to Kontinentalblock.

When Karl Haushofer made it clear that the Chinese were a Nordic race descending in their migration to the South and the Japanese a Southern race rising to the North, he was increasingly inclined to define a demographic cyclone from which Japan could not free itself without shedding the negative weight of China hanging over its immediate oceanic neighbourhood, its planetary reach opposing the positive counterbalance of the *Kontinentalblock*. Japan's integration into the Kontinental Block and its reorientation to the West means for it what Taoism defines as

"rush to the west."

However, the "throw to the West", as the great secret of the Taoists, is in fact the obligatory and the only "way out" to the North, the same, only in the opposite direction, the "Venusian Way". Let us recall that the most secret operational reference point for determining the "Venusian Way" is the *Star of the Invisible Empire*.

But it is New Russia that is called upon to guide Japan along the dangerous path of the "westward rush" in its last turn northwards. This is why Russia is the "zone of highest attention" and the highest secret polar reward on the highest glacial paths of "polar steel" (Acier). For only if the continental project "Great Siberia", to which the new German-Russian axis proclaimed by Andrei Kozyrev can give full dimension, is launched decisively one way or another, can Germany become the contractor and the main mobilising power of the great continental projects,

subordinated to this main, first and "great continental project" of planetary Greater European superpower. In a certain sense, everything should start with the operational development of the continental project "Great Siberia" and the supreme decisions to launch it.

4. After all, who are we but mere agents of visionary consciousness of our own revolutionary action, present and future? In other circumstances and on another occasion, we have already written: "The bearers of being and revolutionary change are fully returning to it the visionary consciousness of the near and at the same time distant future of Greater Europe, of its Eurasian destiny already at the doorstep, and this approach is itself acquiring distinctly organisational forms, in the deepest sense, fractal and, in the limit, cosmogonic. Will not the course of history be changed by its questioning of its own forms? Such an enquiry subversively justifies and substantiates all our present and future actions, gives us the right which is already, to possess the power of transcendental influence on the great history, the supreme struggle against everything that holds the hidden keys. The keys are not of history, in fact, but of anti-history, which is still substituting history, distorting it, in other words.

from what only appears to be history.

Thus, the "first great continental geopolitical consultative assembly" should be convened by ourselves, already able to draw the main lines and composed of representatives from all countries and regions of the Eurasian continent, from Japan to Iceland, to form a provisional continental government. In the same way, a President of the Imperial Power of the End, anointed in Rome and with all imperial powers, should be elected, but he should appear only at a signo dato time.

The President of the Imperial Power of the End, exalted. the dogmatic irrationality of history and itself possessing power, authority and all the titles of an absolute concept and being an "absolute concept" itself, is not the last quality of dogmatic irrationality in action?

The first offensive strategic task, the "external task" of the Paris-Berlin-Moscow axis should be to establish - to restore - an ontological identity, a common existence and destiny with the deep lands of Latin America, an outpost of the planetary struggle against the global imperialism of the subversive North American centre and those who secretly manipulate this centre. But Latin America is also a space of cosmic renewal, which directly correlates with the future - and soon - powerful return of the Pleiades. The Horbigerian heritage is still secretly imputed to the Andes, kept by them. And we will reclaim it, according to our foreseen plan.

In view of all of this, it is necessary to be careful and active The article on planetary struggle by Dr Carlos A. Dissandro of La Plata (Bolivia), "Global Invasion and Cultural, Ethnic, and Telluric Defence", published in the March 1993 issue of the March Scopus. Dissandro from La Plata (Bolivia), "Global Invasion and Cultural, Ethnic, Tel Luric Defence", printed in the 1993 March/April issue of Ciudad de los Cesares a magazine published in Viña del Mar (Chile).

6. The continental axis Paris-Berlin-Moscow must equally take over - take over again - renew and henceforth re-deploy all the political and strategic positions, all the tasks of a revolutionary invasion inherited from the "Grande Gaulleism", the Gaulleism of the 1960s, when General de Gaulle was in power, towards Quebec and partly towards the United States, where, within the borders of the State of Louisiana, there is still a subterranean *living* memory of European and French roots and the capacity to form a cultural and political-strategic springboard for our future actions to liberate and, in time, reclaim our ancient Nordic lands, the "America of the North".

7. The final integration of the totality of movements of the highest spiritual orientation in the great continental space of the first Hyperborean migrations should take place under the active protection of the imperial geo-political structures and mark the end of the current cosmic cycle.

And it is on the polar expanses of the "heartland", that is, on the Russian , where the formation of the New Russia will take place, that the scattered descendants of the great Ancient World must be found, called to complete the creation of the Last Rome as the fulfilment of the superhistorical manifestation of the inner finding of the last divine identity, the "Marie de la Fin", the "Last Marriage".

Should we not speak in this connection of the supreme work of polar identification and gathering that Alexander Dugin and groups of guards close to him and already doing their work in Moscow are engaged in today, supporting, as yet secretly, the necessary conditions for what will later become the Great Return?

Equally necessary is the reintegration of the great continental camp of the future Eurasian empire of the end for Japan, the Great Japan, called to participate fundamentally, ontologically in the continental project

"Great Siberia", as well as for India, Great India, just as called for the same reunion with the same metahistorical imperial space and *our support from within*, from the very depths of Indian and Tibetan spirituality, which cannot exist without the great Ancient Light, the "living light" of Vedic times and Hyperborean, pre-Vedic times, and this can only be realised deeply and secretly.

Thus, the dual mission of the New Russia in the east of the Great Eurasian continent, about to be fulfilled, concerns, as we have already seen, on the one hand, the profound ontological acquisitions of the fundamental geo-political axis Berlin-Paris-Moscow, and on the other hand, the very-

The whole of the Great Continent, including Greater India and Greater Japan, is mobilised. There are, as Raymond Abellio wrote, unheard of marriages.

Today, the East of the Great Continent and the supreme imperial continental project must reunite through New Russia, metahistorically conceived to simultaneously reunite with the same continental bloc in the fundamental Paris-Berlin-Moscow axis.

At the end of the cycle, where we are, Karl Haushofer's Kontinentalblock finds its polar centre of imperial geopolitical affirmation somewhere in the expanse of Russia, in the new "heartlands", and the Russian underdeveloped inner spaces of imperial virginity marry and lovingly enter into the Last Marriage, serving the Last Empire, Imperium Ultimum, invisibly, but already visibly, embracing it. And in this secret and predestined hour, let us remember, as always, the fundamental prophetic new word, the verbum novissimum of the Book of Baruch, for the word was revealed on earth, and it abided among men¹.

This seems to me to be the order of urgent action, defining the fundamental line of our current struggle and the corresponding network of operational theses designed to establish our deployment on the ground *as a transition to direct action*.

¹(John. 1:7) The translation is literal. In the canonical Slavonic Ostrog edition: "And the word flesh, and dwelt in us." - *Translation*.

COUNTER-MONDIALIST STRATEGY OF THE AXIS PARIS-BERLIN-MOSCOW

Since the resounding speech delivered on 12 May 2000 at the Humboldt University in Berlin by the current German Foreign Minister Joschka Fischer, in which he spoke in favour of a united federated Europe based on a fundamental Franco-German core, The Carolingian pole of the federation of France and Germany, which should constitute the internal armature of the common building, is politically expanding the central centre of support and permanent mobilisation of the movement for a united Europe, destined, without doubt, to become a Greater Europe. Joschka Fischer's turn to federalism on the basis of a Franco-German core represents an important effort towards the political resurgence of a Greater Europe on the horizon of the coming years of the new millennium.

This was followed, and immediately, by Wolfgang Schäuble, The former Chairman of the CDU, the German Christian Democracy Party, and Hans Dietrich Genscher, Joschka Fischer's predecessor as Foreign Minister, each expressed their full agreement with the federal European proposals of the current German diplomat in Berlin. Thus, there seems to be a broadening of deep agreement in Germany around Joschka Fischer's Great European theses across the entire spectrum of political reality, as well as agreement on a long-term development perspective.

Thus, in an interview with Le Figaro on 20 May 2000, Hans Dietrich Genscher exhaustively outlined the issues raised by Joschka Fischer's statements.

- 1. Fischer's intention today is to strengthen the European Union in the perspective of its enlargement. Fischer aims to make the European Union an effective player in the new world order.
- 2. The bipolar world of the Cold War has been replaced by a multipolar world. The United States, Russia, China and, in a sense, Japan have already taken their places in it. India will soon join the club of world powers. Europe cannot be left behind. At the very beginning of its activities, the new German government brought a fresh spirit into the field of foreign policy. With his plan, Fischer is restoring the face of Europe, which today is at the rearguard of globalisation. Fischer sees far away. He will have his opponents, but his aim is good.

So, the German Foreign Minister, with a keen sense of responsibility, clearly and clearly states the need for a significant strengthening of the political ties between France and Germany within Europe, which he understands to the point of immediately building a federation of both countries, establishing a special federal relationship to serve as a stimulus centre, a pole of attraction and an open construction site for the participation of other European countries that are politically integrated, which is more than normal, isn't it?

However, what seems abnormal in all this is the omission of Russia from the thesis of a federative "central hearth" to be the heart of the future Greater Europe, which is characteristic of Joschka Fischer's proposals, but in fact completely unthinkable. For in reality, what is Europe without Russia? Nothing, a social-democratic fiction, a bait, a deliberate baiting

It was invented as a preventive barrier to the revolutionary project of the Paris-Berlin-Moscow axis, the only one capable of strengthening the decisive political-historical reality of Greater Europe, the Eurasian Great Continent, which from a superhistorical point of view is not being united for the first time, but is *being reunited*. For we can only talk about the *final superhistorical reunification* that is already taking place here in our country, and those who do not understand this do not understand anything at all.

Is it possible that the political blindness - no doubt quite voluntary - of German Social Democracy to the true political-historical situation in present-day Europe, forced by the permanent political-strategic aggression of the mondialist conspiracy, could the new imperial mission of Russia in today's and, undoubtedly, tomorrow's Europe lead to such a huge and dangerous inconsistency, fraught with future troubles?

In the current European political climate, whose main characteristic is the pre-emptive launching of a vast social-democratic conspiracy whose members are in power throughout the European continent, a conspiracy led from the shadows by the "planetary superpower of the United States", the struggle for the liberation of Europe can no longer have the character of a secret resistance as before, although there is still a sub-front for the liberation of Europe: it is still the last chance of a new political-historical Europeanity. The very fact that the responsible politicians of today's social-democratic Europe do not notice - or pretend not to notice - the existence of a great European political-historical front for the liberation of Europe.

Russia's destiny, while from now on it is only through Russia that Europe, the Great Europe, the great continental Eurasian Europe, can achieve its existence as such, points to the true ideological dimension and the enormous political and historical betrayal of Social Democracy, which is not in the service of the freedom of European consciousness - it seems least of all in the service of freedom and the underground, subterranean, hopeless struggle for it - but in the subversive service of the interests and aims of the imperialist enterprise of organising the mondialist conspiracy. All the social-democratic regimes in power today in Europe, as well as in the whole world, are sixes, auxiliary links at the disposal of the mondialist American shadow occupation powers.

"Western Europe as America's geostrategic 'preposition' in Eurasia" is the title of a chapter by Alexandre del Valle in his book "Wars against Europe. Bosnia - Kosovo - Chechnya", published by Pierre Guillaume de Roux in Editions Editions de Sirte (Paris, 2000).

This is a fundamental visionary work that should be immediately used as a counter-strategic weapon, a work that reveals the secret keys to the plans for the struggle for the ontological encirclement of Europe by the forces of the mondialist conspiracy, which cannot achieve its ultimate goals without preventing the reconstruction of a great imperial Eurasian Europe. By launching a politico-military aggression against Serbia, the members of the mondialist conspiracy, led by the United States, directly attacked Europe and thus began the *intercontinental war of the end times*. I am quoting Alexander del Valle's "Wars against Europe. Bosnia-Kosovo-Chechnya", fully under-

that supports our own thesis.

1. Fully agreeing that a strong and independent Europe would be able to surpass America in *all* areas of government.

The American strategists want to prevent *at all costs* the slightest awakening, to nip in the bud the dreams of European autonomy if leaders of pure mind and heart decide to put continental Europe back on its feet and give new life to "its two lungs", the Orthodox and the Western. Hence the American desire to weaken and dilute the European continent by incorporating Turkey - on behalf of NATO - into the European Union and, consequently, further alienating it from Russia so that an independent and strong continental Greater Europe capable of competing with the United States will never see the light of day.

2. With regard to the European East, the United States is pursuing a dual policy, which consists in the following: primo, to bring NATO to the gates of Russia by including in the "Western world" the anti-Russian nations of the former Soviet bloc that have taken the path of industrialisation, both those belonging to the Catholic-Protestant culture (Hungary, Poland, former Czechoslovakia, etc.) and Islamic ones (Turkey, the Muslim republics of Central Asia, Bosnia, Albania-Kosovo, etc.), secun- do, to weaken Russia, "throw it back" to Asia and cut it off from Western Europe. We are thus talking about cutting the European continent in two and renewing the cold war between the post-Byzantine, post-Soviet, post-communist East and the Americanised West, about a new geo-civilisational clash between two Europeans, opposing one another over the Islamo-Eastern and socio-economic stumbling blocks.

The global strategic doctrine of the United States is clearly spelled out in the new American vision statement

"A "national security strategy", the contents of which became widely known when a version of the Pentagon's Defence Planning Guidance and the National Security Council (NSA), the highest American authority, appeared in the New York Times on 8 March 1992.

The U.S. will do its utmost to "dissuade potential rivals among advanced and developed countries from challenging dominance by explaining their place on the global or regional ladder. According to the document, the U.S. will do everything possible to "dissuade potential rivals among advanced and developed countries from challenging our dominance by explaining their place on the global or regional ladder..... The U.S. mission is to prevent the emergence of any rival power in Western Europe, Asia, or the CIS. To be brief, it is no more or less than to prevent Europe and Japan, "allies" relatively docile, as well as Russia, weakened but still dangerous, from raising their heads and casting a shadow on Washington's "benevolent hegemony," which simply means the domination of the monstrous American economic and commercial machine. "American foreign policy should seek to persuade possible rivals that they should not seek to play a major role in politics. Our status as the sole superpower must be backed by military power sufficient to persuade any nation or group of nations not to question the United States advantage or the established economic and political order in general. We must prevent the emergence of an exclusively European security system capable of destabilising NATO. In the Far East, we must be alert to the risks of destabilisation from the growing role of the Non-Aligned Countries, in particular Japan," explains Defence Planning Guidance (pp. 10, 11, 161, 162).

These documents do need any commentary, since they themselves already indicate that the time of the American-European confrontation is approaching, which is now fateful. In other words, it must be recognised that today a total political-subversive war has already been secretly declared between the mondialist conspiracy, controlled by the European Union.

"the planetary superpower of the United States."

and Europe - Europe West and Europe East, now together on the front line and seeking adequate ways for their revolutionary liberation. A salutary shift.

In connection with the encirclement, the strangulation - the "ananda strategy" defined by Karl Haushofer as America's natural, unconscious, instinctive strategy - carried out by the mondialist conspiracy against a Europe that has already, to a greater or lesser extent, begun to resist it, it is obvious, that the entire political-strategic subversion of Washington's special services in and against Europe over the last ten years has, as it seems, no ultimate goal other than the widespread imposition of social-democratic regimes in their service, in order to prevent any return of Europe to its former identity, its own total historical freedom. In the meantime, for their part, the hidden living forces of European resistance, which have chosen the underground struggle, have no other option than the unconditional activation of a revolutionary counter-strategy, now with a continental dimension. The current internal and external aggression of the mundialist conspiracy, to which it has fallen victim, can no longer be counteracted by Europe against the wall, except by mobilising its imperial, transcendental, superhistorically, eschatologically oriented will for the great continental Eurasian integration of the end of times. Thereby winning everything at once. With one bet.

As things stand now, the great continental-

The Eurasian integration of Europe must necessarily begin with the establishment of the Paris-Berlin-Moscow axis, which is in fact *a lifesaving shift* for all of *ours*.

Thus, all of *us* need to understand the importance of a dual mobilisation, on the one hand, to put an end to subversion by any means possible.

Social Democracy and its conspiracy, which in Europe partly on its way to power and partly in power, and, on the other hand, in order to contribute to the decisive revolutionary introduction into the collective European consciousness of the absolute and urgent need for great continental integration, the first operational phase of which must be the political establishment of the Paris-Berlin-Moscow axis. The final battle for the conquest of Europe will thus be above all a battle of consciousness, a battle for the European consciousness of the last hour, for the consciousness - the realisation - of our original great polar destiny.

Thus, the line of transition from the current, retracted-

In the case of a Europe that has been sucked into the vortex of Europe's oblivion to a Europe that is again capable of a revolutionary ascent to its own historical destiny, of a renewed awareness of its final super-historical mission, there is a double test of forces: on the one hand, the elimination of Social Democracy from the system of current European political power, and on the other hand, the simultaneous and parallel ascent of the whole of Europe to a revolutionary awareness of its own pre-ontological unity, its imperial Eurasian pre-destination.

At the same time, history never gives anyone a gift-

The main task of our generation is to fulfil the decisive revolutionary mission of saving and liberating Greater Europe from its present to the Mundialist conspiracy. This is the main task of our generation, called to fulfil the decisive revolutionary mission of saving and liberating Greater Europe from its present subjugation to the mondialist conspiracy led by the "planetary superpower of the United States".

In today's circumstances of world history, of the fulfilment of our secret destiny at the fateful hour that leaves us no choice, we are faced with a call for immediate and total action: *now or never*, he who acts wins.

Thus, it must be constantly reiterated: the transition to direct revolutionary action of the Europe, which is already clandestinely waging a battle for liberation, cannot and must not be realised except through the political-historical establishment of the Paris-Berlin-Moscow axis.

Unfortunately, neither France nor Germany is currently capable of taking the political initiative to create a Paris-Berlin-Moscow axis.

Only Russia could do this, but it needs the emergence of a "destined man", a "man of great destiny" who is able to involve Russia in a great imperial Eurasian endeavour, the necessary precondition for which is the Paris-Berlin-Moscow axis, the original, the ontological bunker from which everything will begin.

For, one or another, either Europe will be continental, Eurasian, or it will not exist at all.

In fact, the Franco-German nucleus proposed by Joschka Fischer today is nothing in itself: the Europe he calls for is not Europe, but only a kind of ectoplasmic ghost. The true Greater Europe is an Imperium around the Paris-Berlin-Moscow axis, with a further transformation into the Madrid-Paris-Berlin-Moscow-New Delhi-Tokyo axis.

Thus, the only thing of interest in Joschka Fischer's federal project is the proposal of a strong federal Franco-German nucleus capable of , also on a federal basis, other European countries, thus breaking the most stringent prohibitions, the American Mondialist conspiracy, which cannot tolerate the resurfacing of a federal Europe, even reduced to its limited, weakened version and even with a social-democratic orientation, because this would make the European space uncontrollable. What does Joschka Fischer's initiative ultimately boil down to? Is Germany finally ready to start a pa-

Is Berlin ready to face an unknown political blackmail, an unknown WASHINGTON-imposed dark test of power, or are Washington and Berlin jointly leading the way in a difficult political manoeuvre? Is Berlin ready to face an unknown political blackmail, an unknown dark test of strength imposed by Washington, or are Washington and Berlin jointly playing a hard-to-decipher game to implement the new American plan with local social-democratic implementers?

For our part, we dare to point out that the decisive political battle to launch the Paris-Berlin-Moscow axis project has already begun and that it is Moscow that we have chosen today as our operational centre.

But if Moscow has the honour of taking the initiative, it is Moscow that must begin to exert pressure and to unleash the wave of collective superconsciousness in connection with the creation of the Paris-Berlin-Moscow axis. It is Moscow, as the mysterious ritual demands, that must give the signal to set sail.

We should concentrate all our capabilities in the field of agitation, influence and intervention in order to inflame *the deep interests of* our revolutionary-ideological structures in Moscow. In this way, when the time comes, they will be able to lead from within the groups of influence in the fields of politics, culture, even religion, and to work also in governmental structures in order to promote and expand the decisive political initiative of Moscow in favour of the Paris-Berlin-Moscow axis. An initiative to which we, for our part, will ensure adequate responses from Paris and Berlin.

It is also necessary at the same time, and in the most in-In an intensive way, to undertake a similar double movement to awaken the "geopolitical groups" we have here in Paris and Berlin, so that the mobilising image of the Paris-Berlin-Moscow axis can be presented to the world and act according to our plans.

All of this requires - and we are obliged to fulfil - that the "geopolitical groups" come out of their semi-sub-

This new situation can be extremely dangerous. This new situation cannot but be extremely dangerous. But it is no less obvious that the actions of so-called social democracy here in our country, in the general context of political power, must be strongly repulsed, after which we must move on to the trial of strength.

It is not even impossible that the test of strength between the Social Democracy in power and the resistance movement *will rise to the level of a revolt against the existing order of things* and take the form of a civil war, but the case is even more dreadful, for the resistance

forces that will rise against the simultaneously hidden and totalitarian dictatorship of Social Democracy remain unknown, do not show any signs of existence and have nothing in common with those who are not without ridicule called the "national", so to speak, "Gaullist" opposition and other formations of the same kind, who, in low, shameful imitations, reach local power and put forward theses which are strikingly similar to those which the Mont-Dialist conspirators toss up from their shadows.

On the other hand, it is imperative that the deployment of the The campaign in Moscow in favour of the Paris-Berlin-Moscow axis project coincided with the sudden appearance and ascension to the presidency of the "destined man", "the one who was expected", so that one could be sure of the attitude of the Russian government to this issue. The government in Moscow itself must master the Paris-Berlin-Moscow axis project and, at the level of "big politics", make it its . All this should eventually culminate in the conclusion of an interstate treaty between Russia, France and Germany.

However, if the "destined man" who is due

To take the presidential power in Moscow into his own hands, and to be that visionary, profound figure of "the one who was expected", he must have already decided for himself the revolutionary-

The fundamental, fundamental problem of the Paris-Berlin-Moscow axis, absolutely paramount for the "new power" in Moscow, whatever it may be.

The Paris-Berlin-Moscow axis project must be launched as soon as the national-revolutionary forces among the elite and masses of the people of France, Germany and Russia, set in motion by us, unite in the triple state will of our countries, for only such a common meeting of wills can profoundly renew the great European, Eurasian history.

And if all those who are currently promoting the American mondialist conspiracy against the establishment of the Paris-Berlin-Moscow axis in Europe are brought to light, it will be possible to consider that the liberation of Europe has already been achieved and that the political encirclement of the continent by the political-strategic prohibitions of the mondialists has been broken through by the national European forces of revolutionary liberation. For, as things stand, it is impossible to establish the Paris-Berlin-Moscow axis without a prior declaration of the complete political liberation of Europe, and only then will the victorious march of Greater Europe begin, the revolutionary breakthrough of the enslaving barriers set up

"the planetary superpower of the United States."

The ideological war of the Paris-Berlin-Moscow axis must begin with the great battles for and within consciousness, and it is we who will take supreme command of these battles. A fundamental upheaval of the internal front of the decisive battle for the liberation of European consciousness will force the American monarchist conspiracy to go on the defensive, while we will take the offensive to break the encirclement and the ultimate assertion of our Greater European positions, and we will achieve it.

At the last meeting of our group it was noted, that the Paris-Berlin-Moscow axis project requires the *shamanic*, *sacred presence of* all our ancestors.

And there is nothing unforeseen, nothing particularly surprising in this: a profound change in the course of history of large populations, identical in their hidden existence but different on the surface, always requires the activation of a colossal subterranean spiritual power, the launching of which no doubt depends on some secret essences of a transcendental order. Supernatural, unknowable.

Whether one likes it or not, I take the liberty to say this as well. It is about the magical side of the question. The point is that this point of view is an important component of the European spirit in its subterranean, active, extrinsic essence.

Let us therefore conclude this brief outline of the counter-strategic project of the Paris-Berlin-Moscow axis, which has already come into effect, with a quotation from Ernst Robert Curtius's monumental work Balzac (1933), pointing to the "hint" of the author of the "Conspiracy of the Thirteen" about "Europe as a *mystery*", *about a great continental family whose efforts are all directed towards the fulfilment of an unknown civilisational mystery*.

But could it be that this *great continental family*, to which Balzac once providentially pointed, is the subject of a permanent conspiracy that, through the centuries, seeks the final imperial integration of the Eurasian Great Continent and the fulfilment of an eschatological goal, a conspiracy that Balzac, with his own genius, called the *mystery of civilisation*? "A mighty movement that cannot be stopped by anything", for it is a "mighty movement that cannot be stopped by anything".

"such is the will of the God who makes it happen, his own thought" are the words of the writer (quoted by Ernst Robert Curtius in his book on Balzac).

It can thus be seen that the great continental aspiration of the secret imperial European revolutionary thought is not born today, but has existed for a period of time that is justifiably called nonpareil; it is the true *mystery of civilisation*.

Beyond the urgent political necessity of the present day, the Paris-Berlin-Moscow axis project for which we are fighting is a visible image of the super-temporal reality of European consciousness, the knowledge of the "great continental family" identified by Balzac, of consciousness in its last Eurasian, imperial and revolutionary dimensions.

The Mondialist conspiracy undoubtedly seeks today to lock up and neutralise any aspiration for European resistance, and this is revealed in the offensive dialectic of its own basic interests, its as yet hidden plans for planetary domination. Its participants, who have delusions of becoming lords of the world, *already fancy themselves as such*.

But history is not at all the sum of external circumstances: on the contrary, it decides, prefigures and super-rationally imposes the circumstances of its own progress. Historical circumstances are merely the consequences of underlying causes, that is, the *mystery of civilisation* itself, according to Balzac, the secret key to any European, continental, Eurasian "big politics".

The current puppeteers of the mundialist conspiracy are in charge of the secondary product of visible history. Weat the right hand of "Europe as mystery", determine the causes, because the causes determine us. Invisible, profound, eschatological, providential first causes. In the context of totalitarian democratic terror, we are on the front line of history as dogmatic irrationality.

Is it not because, contrary to the unconditional mondialist manipulation of the social democratic structures, history unfolds its own spiral and imposes its own forms of renewal even on these structures over the task given to them by the hegemonism and democratic imperialism of the United States?

Underground, in the depths of European consciousness everywhere, things are mysteriously happening that are inexpressible and secretly determine everything. History is slipping out of the hands of the mondialist conspiracy against the emerging Europe. It is obvious: the last goal of the present and future grand political strategy of the mondialist conspiracy is and will be to prevent by all means the imperial revival of Greater Europe, for otherwise the historical paths themselves will leave Europe no other choice. The fact that vanguard endeavours like Joschka Fischer's initiative come from the very depths of the European social-democratic administration means that social democracy cannot prevent them, even though it has been set up to do so. Jacques Chirac's pan-European speech on 27 June 2000 in Berlin in front of the full Reichstag is of the same kind of action, unconsciously imposed on us by a dogmatically irrational history on the march. Everything goes its own way, and what must happen happens happens.

For history, unfolding in its own youis always stronger than the choice imposed on her.

Non-rational historical forces, fighting sub- poles, support our battle to launch the Paris-Berlin-Moscow axis project. External circumstances are against us. But in the end, only a subjective certainty, stemming from *the* course of history itself, *from the depths*, is taken into account.

THE MYSTERIOUS RISE OF VLADIMIR PUTIN

1. Vladimir Putin, end of cycle

It has always been so, and is so, and will be so. Russia's original historical destiny and formation is a mystery. And the enigmatic personality of its new president, Vladimir Putin, is only a confirmation of this. In his book The Mysterious Rise of Vladimir Putin, Pierre Lorrain writes:

"The personality of this man, with his unnatural gait, his unexpressive appearance and the restrained movements of a middle-class functionary, contrasts so much with his rapid rise to power that it is hard not to suspect a great secret, which is immediately indicated by his grey past as a secret agent".

Although Pierre Lorrain's book does not us any great statements about Vladimir Putin, it does give us a comprehensive and precise indication of the undercurrent of secret forces within the - still Soviet - government that led to his fateful rise. These forces were always secretly opposed to one another. As a consequence, their equilibrium could not but reunite with the dialectically final destination of this historical cycle.

Pierre Lorrain was able to clearly decipher the spectral image of the mysterious and tragic horizon on which Khrushchev succeeded Stalin, Brezhnev succeeded Khrushchev, Androv succeeded Brezhnev, Gorbachev succeeded Andropov, and Yeltsin succeeded Gorbachev; he was able to show the dialectic of the transition from proclamation to proclamation to proclamation.

The transition from the current communism to the true, absolutely definite, unchanging internal goal of power is difficult but unstoppable.

The decisive ontological break with the political-ideological structure created by Stalin occurred with the accession to power of Vladimir Putin, and in this perspective the political formation of Russia from Stalin to Boris Yeltsin was only a preparation for this ascent. For Vladimir Putin is a reversal and at the same time a resumption of everything that was so tragically interrupted by the "Red October" of 1917, the assassination of Nicholas II and the entire imperial family, and then the formation of the USSR. Vladimir Putin's dialectically foreseen rise to supreme power is marked by the sign of the end of the cycle, the sign of renewal and at the same time of overcoming: both the imperial past that died in blood, and the equally bloody, hallucinatory-bloody Soviet past that could not be otherwise. Vladimir Putin is a sign of renewal and at the same time overcoming the entire pre-Soviet and Soviet path of Russia.

Pierre Lorrain points to a secret political current behind Gorbachev's devastating undermining of the foundations of Soviet power, but which began with the clandestine actions of Yuri Andropov when he was first head of the KGB and then of the Party. It is not by chance that Vladimir Putin, immediately after his entry into the Kremlin, decided to erect a memorial plaque in memory of Yuri Andropov, because without what Andropov started to do, Vladimir Putin himself would not have been possible.

"Only the power accumulated by Andropov at the head of the KGB," writes Pierre Lorrain, "opened the way for him to become general secretary and determined his place in the hierarchy. On Suslov's death, Andrei Kirilenko, "man number three", a close friend of Brezhnev, fell into semi-opause. The scales of power required a "number two" who could counterbalance the influence of Brezhnev's nominees. And so it was

Andropov. At the plenum of the Central Committee in May 1982, Andropov was appointed Secretary for Ideology, but this required him to leave the KGB. He left his office in Lubyanka and moved only five hundred metres away to Suslov's office on Staraya Ploshchad in the Central Committee building.

"Number Two" became secretary-general on 12 November, immediately after the publication of a statement that surprised the world by its brevity

"conclave". Andropov was elected by a majority, but some members of the apparatus favoured Konstantin Chernenko. By unwritten law, the latter, Brezhnev's heir and Andropov's rival, became secretary for ideology, making him ipso facto the second person in the hierarchy. At the same time, one of the people closest to Andropov, Mikhail Gorbachev, was already "loading the echelon" carrying him to the third place. Gorbachev was able to quickly form a new clan of people who had previously been cared for by Kirilenko, who had been sent away and were now "orphaned", and then bring them closer to Andropov. They were mostly heavy industry and planning specialists from the Sverdlovsk region in the Urals. Among them were Nikolai Ryzhkov, the future prime minister, and someone who was immediately talked about - Boris Yeltsin.

In a few words, Pierre Lorrain characterises the prehistory of the "nest of forces" that gave rise to seismic upheaval - first the disappearance of the USSR and then Vladimir Putin's accession to power, i.e. the renewal of Old Russia, which at the same time absorbed all the dramatic legacy of the USSR. On the other side of both the Romanov Empire and the imperialism of the "world communist revolution" was the Third Russia, the New Russia of Vladimir Putin's great imperial Eurasian project. It is with him that the imperial geopolitical shift is connected. But Pierre Lorrain refrains from talking about it directly, at least for the moment.

2. Intelligence agencies in power

The secret history of the last fifty years in Russia is the history of the shadowy "transition of power" from the "total political power of the party" to the "total political-administrative power of the special services". The "transition of power" that culminated in the ascendancy of President Vladimir Putin and became the highest stage of their qualitative ascent, the ultimate embodiment of their own historical evolution.

Isn't the complete overturning of Russia's recent history, i.e. the transformation of Stalin's imperialist state into Vladimir Putin's imperial Orthodox, "transcendent" state, just the ultimate manifestation of the "internal revolution" of the Russian secret services on the march, on the secret march to their own ultimate, total power?

In a private conversation with Pierre Lorrain, former Prime Minister Sergei Stepashin said: "In the Soviet era, the KGB brought together the elite of the country - higher education, good upbringing, 'biographies without blemishes', as they used to say then. A lot of intellectuals.

This is the key to unravelling the great mystery of the internal destruction of the USSR and, with it, of the Soviet model of communism throughout Eastern Europe. For it was in the depths of the elite of the special services of the communist countries that the decisive anti-communist conspiracy was born and developed. The acquisition of political consciousness by their top cadres and the active part of the operational staff proved fatal for the initially anti-civilisational and anti-spiritual Marxist ideology of dialectical materialism. The special services put up with the collar put on them by the Party. And this was ultimately fatal for the regimes as such; the consciousness of consciousness overcame the Marxist alienation of knowledge: for the basis of being is freedom, freedom as its awareness that overcomes the conspiracy of nothingness. This is what the events in the USSR and in the whole of Eastern Europe, where the USSR was a state supporter, proved. In the end, we had to give in to reality.

What is the *final* meaning of this posthumous, Ouspensky reversal of the meaning of the activities of political special services in Russia and Eastern Europe, what is the *final perspective of* what has happened? The answer, like the question itself, lies in the realm of eschatology, and we simply cannot answer it in such a short article. I will leave it for another occasion.

3. Vladimir Putin, predetermined

With regard to Vladimir Putin himself, Pierre Lorrain provides information that I think is worth noting. Vladimir Putin's family," he writes, "comes from Pokrovskoye, in Western Siberia, a gloomy village on the Tobol River, between Tyumen and Tobolsk, known only for being the home of one of the most controversial men in the country, Grigory Rasputin, the infamous elder ("holy man") whose influence on Empress Alexandra Feodorovna helped to discredit Tsar Nicholas II and the monarchy as a whole the eve of the 1917 revolution. Also, according to our sources, wanting to keep away from such a politically unsuccessful relative, some members of family "threw away" the first syllable of their surname². It has to be said that actually

¹ There is an inaccuracy here. In Orthodox tradition, an elder is a spiritual leader, mostly a priest or a monk (but not necessarily). Elderhood is subordinate to the canonically legitimate hierarchy, but also has its own spiritual succession - from elder to elder. Self-appointed eldership and the abuse of eldership (so-called "Young Eldership") are strongly condemned by the Russian Orthodox Church (MP), and even qualified as heresy by the Russian Orthodox Old Believers Church. - *Translation*.

² Grigory Efimovich Rasputin, as is known, had the surname Novykh. How and why he became Rasputin, is not fully understood. With all the apparent absurdity of the version of P. Lorrain, which refers to J. Parvulesco, it may have "reversed". Parvulesco, it may have "the opposite meaning". The first name is Putin, from which "Rasputin" was derived -however, here we, like Mr Parvulesco, can only guess. - *Translation*.

The surname Rasputin is not an easy name to bear (it comes from "lasciviousness"), but the nationalist writer Valentin Rasputin, singer of Siberia and defender of the Russian countryside, gave it even certain kinship in the eyes of the Russian people. Is not Mr Putin the grand-nephew or some other distant relative of *the elder*?". Pierre Lorrain further adds: "The kinship between Mr Putin and Rasputin may explain the remarkable physical resemblance, with the exception of the beard, between the current president and the wanderer who was called 'the mad monk', although *he was neither a monk nor a madman*".

There are other testimonies in Pierre Lorrain's book, collected in Dresden, Vladimir Putin's place of service. However, this man still remains mysterious, distant, shrouded in mystery. As if otherworldly.

4. In terms of geopolitics

We cannot but point to the meaning of Vladimir Putin's imperial Great Continental policy, born of the avant-garde doctrines of Moscow's "geopolitical groups". Yes, yes, the very same "geo-political groups" that surround and inspire him and, in turn, are protected by him, who have long been working on the problem of imperial integration of the Eurasian Great Continent - Western and Eastern Europe, Russia and Great Siberia, Tibet, India and Japan - and the creation of a Eurasian empire of the end as the last stage in the realisation of Karl Haushofer's geopolitical doctrines with his fundamental operational concept of Kontinentalblok.

Realising that a new empire is not possible without a renewed great imperial religion, Vladimir Putin, himself a deep and mystical believer, fundamentally on the side of Orthodoxy, at the same time expects to

to establish, when the time comes, links between Orthodoxy and Catholicism for the sake of a superhistorical revival of the "original", "undivided" religion. It was Vladimir Putin's personal commitment to Orthodoxy that, on the one hand, led to the canonisation of the martyred Emperor Nicholas II and his family, who were humiliated on Lenin's orders, and, on the other hand, made the Great Orthodoxy practically the state religion of New Russia. of Russia.

In his book, Pierre Lorrain tries to turn us against what he calls Vladimir Putin's "millenarian and messianic preoccupations". But this is where he is dramatically mistaken, for this is precisely Putin's greatness, his hidden profetetic identity and ultimate, unforeseen destiny. This is in fact the evidence of his secret, in every sense decisive election. For it is guided by invisible forces.

Today, world history is ready for a decisive self-disruption and reversal, that is, in fact, a rush far ahead, to the denouement, called in the Indian tradition Paravrtti, the Great Turning, which may, however, already be coming. In this situation, the main problem of the modern history of the Eurasian Great Continent whether or not Russia will recognise the "destined man", the "man of great destiny", who was born by her. The last historical configuration of the Great Continent, and thus the last destinies of European world history at its core, depends on the choice that Russia will make again, as it always does. They depend on today, tomorrow, forever.

It is now twenty-four years since I published in the Correspondence éropinéenne an article that made a great deal of noise and was subsequently quoted frequently; it was even mentioned in an underground manuscript by W. R. Nicolle.

I have written extensively and favourably about the work of the Soviet Union. I wrote about the secret - more than secret - duplication of the Soviet Union by some secret "second Russia", another Russia operating underground at all levels of the political-administrative apparatus of the Soviet state, including - perhaps above all - in the Soviet Union.

"internal levels" of the party itself. I ended with these words: "History, great history, is not at all what its participants, blind and wandering in the dark, think it is. The secret of the driving forces of history must be sought in those who make and remake it in silence and darkness, under a card table, away from the gaze and attention of the crowd, those who know that history speeds up and slows down every time, clarifies and goes into darkness under the influence of the inner work of the will on the other side of history, the transhistorical will.

I spoke of what Julius Evola called the "fourth dimension" of history as follows: "In the light of the concept of 'internal history', one must know - know in advance, that's the whole point - that it is in the Soviet Union that everything will end with the triumph of one of the two countries, and that this victory will change the whole history of the world. Today, as yesterday, the goal is the same: to change the face of the world. So, in the perspective of this single goal, which of the two countries will triumph? The one in whose depths will be born the will to fulfil the destiny of the "man of destiny", the "man of the last battles". When will he, this man, come? Undoubtedly, at the destined hour".

Today, some of us have already realised that in the *present circumstances* - and they are decisively, on both visible and invisible levels, the *last, final circumstances* - the man who was expected, the "foreseen man", the "man of great destiny and of the last battles" is none other than the current President of Russia. Vladimir Putin.

¹"Correspondance Europeenne", fevrier 1977.

Deeply intuitive and at the same time with full confidence in their knowledge, some of *ours* argue that Vladimir Putin is already the man of the deep revolutionary, imperial and eschatological formation of the New Russia, and the outcome and the last rising, the Assumption of Europe and the entire geopolitical and superhistorical community of the Eurasian Great Continent in its, one way or another, last changes will depend on him in the decisive hour.

The secret visionary, the "man of the last battles", who realised his historical and superhistorical calling to lead the New Russia, the land where today, as always, messianic and eschatological destinies are opening up, appeared. He appeared at the very moment when this phenomenon was a phenomenon of destiny. Alas, this is still clear to a very small number of avant-garde revolutionary guards, "midnight reapers", "doers of the twelfth hour". But what must be done has already been done, and - there is no other choice - "at the appointed hour".

I know how tragic our political-revolutionary.

responsibility in the conditions of Europe's terrible crisis in the face of a total counter-strategic offensive of the mondialist conspiracy. The only way out is to urgently launch the process of imperial grand-continental Eurasian integration. Today, of all European politicians, only Vladimir Putin understands this. He understands it and decides to enter in a profound way into this last battle of great destiny, which is already becoming for us, for Great Europe, a battle for the revolutionary formation of the Eurasian empire of the end.

The Eurasian empire of the end represents - we are

We never tire of repeating it - the completion and finalisation - through the full political federative integration of Western and Eastern Europe, Russia and Great Siberia, Tibet, India and Japan - of Karl Haushofer's fundamental geopolitical concept, the Kontinentallblock.

Yet, in connection with Pierre Lorrain's book "The Mysterious Rise of Vladimir Putin", with its rather superficial, very conventional portrait of him, something needs to be clarified. Namely this: I myself am not yet entirely sure that I am not going too far in my reflections on the "afterthoughts", involvement and ultimate choices of the current master of the Kremlin. Especially all of what Pierre Lorrain calls the "millenarian and messianic passions" of the Russian president, for us - precisely for us - still the "man of the last battles", the last great destiny of Europe and - through it - of the entire Eurasian Great Continent.

And yet, in my attempt to show President Vladimir Putin, his current and future political identity in a true, penetrating light, I see how the super-historical, religious and eschatological destiny entrusted to him is increasingly alienated in Europe, and especially in France. For all that President Vladimir Putin can only change the final direction of the new, world and European history by relying on France, it is precisely and most of all in France that he is mysteriously misunderstood. Moreover, the secret cells of special super-strong action against him are strangely passive.

Hence my conclusion: it is urgent to expose the current subversion of the image of Vladimir Putin in France as a direct result of a general manipulation to prevent him from being recognised *for who he really is.* The same nocturnal obscene forces that cannot be named at the moment and which, without stopping for a moment, are working to alienate France more and more irreversibly from its deep being, from its own history and from everything that France stands for on the other side of history.

Our immediate visible political struggle is actually a struggle against the rulers and powers of the this age, today as yesterday, to the end.

WHAT EUROPE EXPECTS FROM VLADIMIR PUTIN. ESCHATOLOGICAL DESTINIES OF THE NEW RUSSIA

1. The Seventh Seal

The decisive years are returning. The dizzying whirlwind of the last, deep dimensions, of the overturning of world history has now prevailed over its stagnation and decrepitude. Now we will either break the deadlock or lose ourselves. "Everything is now entering the zone of supreme attention.

The fact is that the hour Vladimir Putin assumed the presidency in Moscow, behind the invisible backstage of the world's "great history", everything turned upside down. It is not just that the bloody Marxist-Leninist interregnum has been summarised. The very content of history was turned upside down and gave way to the revolutionary renewal of a different - eternal - Russian historical identity, the renewal and restoration of the eschatological destiny of the Former Russia, Russia as an "absolute concept" of world history on the march along the secret grand design of Divine Providence.

Thus, in the Christological vision of the world and its history The terrible bloody sacrifice of Russia crucified on the Cross and its peoples enslaved by the world conspiracy of Soviet communism was not in vain: without the Cross there is no Resurrection.

The return to life was ambiguous and painful. It was a descent into the black abysses of death. And today Russia hears the call of grace. But there is also a countercurrent, an ontologically inhibiting current. It is clandestine and opposed to everything that in Russia and the whole world testifies to a return to being. It breaks the net of a new impulse of rebirth: what is *no longer there has* not yet been thrown off by what is somehow *not there yet*.

We must not fall into the trap of knowing visions: we must overcome the hypnotic helplessness that seems to have taken hold of everyone. To overcome, to go all the way and to see - of course, only for those who can really see - the sign of the resumption - still very difficult, but leaving no other choice - of a new existence of the world and of history. To see the sign of the Great Turning Point on the line of transition to the third millennium.

It is true that we have to get rid of the dead weight of the past on the march. But within ourselves there is a super-intelligent call of an irresistible revolutionary breakthrough to renewal through the abyss of the past order of things, to leap over the abyss, which has already been accomplished and there is no return.

But every day we find ourselves face to face with the mystery of filth and filthiness, the mystery of ontological impotence. To emerge from the dark abysses of all this filth in the hour of the last true breath of being today is our destiny in a world where life, renewal, gestation are still forbidden. *Still* is the point, and we know it. "And when He [the Lamb] opened the seventh seal, there was silence in heaven, as it were for half an hour", we read in the Revelation of St John (8:1)¹. It is a half hour of extreme ambiguity, of the dominance of nothingness and a brief existential decline, a half hour of the last outburst of the abomination before its secretly dominant carriers collapse.

That's why the double subversion of democracy by liberal-In the same way, the social and social, which united all dark and alienating regimes, has now prevailed and is secretly imposing

¹In the Ostrog edition: "And when the seven parts were opened, there was silence in heaven." - *Translation*.

its dominance in the three main countries of Western Europe: Britain, France and Germany - in the heart of the battlefield where everything will happen. And it will impose until a sudden profound renewal, a revolutionary "final straight", with Vladimir Putin and all that he symbolises today. Until the new law of total, irreversible change, the Great Last Reversal, Paravrtti, suddenly appears.

The interregnum itself is a guarantee of overcoming the interregnum.

2. Vladimir Putin's Great Imperial Eschatological Project

What are the magnetic force lines of what can be called Vladimir Putin's "idea-government", his somehow fundamental political-strategic action in the near and more distant future?

First of all, it is a revolutionary, complete and unconditional return of Russia to itself. It is the restoration of connection with the great superhistorical, eschatological destiny of Russia, interrupted by the Soviet revolution, which was carried out within the framework of a superhistorical conspiracy far beyond Russia and its own destiny. It is an exact retracement of the path of Vladimir Putin's predecessor,

Emperor Nicholas II. The latter cousin, Emperor Wilhelm II, called him Emperor of the Pacific. On the eve of the war, Nicholas II had already almost transformed Russia into a world superpower "from the

Atlantic Ocean to the Pacific Ocean", which was the "secret project" of his superhistorical imperial great-continental Russia. of purpose.

Russia was struck precisely to prevent it from establishing its imperial eschatological will over the space "from the Atlantic Ocean to the

The Quiet One. It was then that it was forcibly thrown out of history, deprived of its imperial Christological vocation to establish a world transfiguration in the image of the former Holy Union, but only in the last planetary historical dimensions. This was - and still is - the final historical identity of Russia.

We know that the behind-the-scenes of "big history" is referred to in traditional Christological doctrine as the "mystery of lawlessness". It remains in action until the Second Coming, which is intended to stop it. But for some reason, first of all, the world conspiracy of shadow powers, through internal and external accomplices, unrecognised and fundamentally unrecognisable, seeks to destroy the eschatological identity of the Russian Empire, secretly resurrected and united with the course of history.

The realisation of the imperial eschatological project of the New Russia is impossible without Vladimir Putin's support for the Russian and Eastern European Great Right, as well as without relations with Rome and the world of traditional Roman Catholicism. ...<>> Vladimir Putin is a fervent admirer of Vladimir Soloviev. This makes a lot of things clear.

It is quite obvious that in order to implement his visionary projects, Vladimir Putin needs an instrument of planned political and strategic action, in other words, a planetary super-powerful state at the head of a transcendent and polarly oriented Western European imperial bloc of forces. In turn, this bloc is called upon, through its revolutionary agencies, to carry out a transcontinental mobilisation of Latin America - the Catholic continent - and then of the United States, where a secessionist civil war will erupt, the opposite of the first war secession of 1861-1865. Such a war will liberate the people of this country from the dark domination of the Protestant-Illuminati conspiracy and, above all, of course, from those who are initially spectrally positioned behind this conspiracy.

The thief, who now dare not be called by his name, has torn away their veil and exposed the face of .

Vladimir Putin's main task under these conditions will be to free Russia internally from the horrendous negative obstacles on the path of the miraculously initiated political ascendancy - they always arise in such cases - and to launch administrative, economic and military transformations in order to restore in due time the status of an imperial planetary superpower that Russia has already lost - twice, in 1917 and then with the liquidation of the Soviet Union. Here is a renewed image of the Third Russia, destined to become the Third Rome in the end.

Russia's true internal liberation includes, in order of urgency, several major areas that must be dramatically mastered at all costs - all at once, together and individually. To begin with a few things, very insignificant when compared to Vladimir Putin's rise to the highest presidential power. But they are necessary.

Countless obstacles await him on the road to state reconstruction and destiny, which no one can overcome but him, who possesses, apart from the charisma already recognised by the Russian collective consciousness, also an icy calmness, unshakeable determination, a living faith in his visionary destiny, in his "secret star". Is that not enough? It's a lot. And the future will decide everything. But we are already convinced that it is already on Vladimir Putin's side, it already belongs to Vladimir Putin. First of all, because he himself is on the side of the healthy, living forces of the nation. "I am with the army, I am with the navy, I am with the people," he said during the dramatic events that followed the fateful death of the of the nuclear submarine Kursk.

3. What do I have to do?

Let us summarise it. The dramatic recovery measures that Vladimir Putin should implement as soon as possible are as follows.

- 1. The elimination of the oligarchic structures and their social, economic and political leadership, the draftsmen and blackmailers inherited from the chaotic, rotten and stinking rule of Boris Yeltsin's "family", as well as from the local feudal heavyweights: all this together must be destroyed at any cost and as soon as possible. The insulting cosmopolitan arrogance of Boris Berezovsky, Vladimir Gusinsky and in general the entire anti-Russian pack of smuggling hyenas must be firmly put down and then cleaned up. For it is already obvious today that the shameless privatisation of the Russian people's wealth is Russia's economic disaster. Privatisation was a gigantic, conspiratorially coordinated operation, a fraudulent appropriation of the entire Russian "great economy" by oligarchic groups of dubious origin, interests and identity. They acted by criminal methods and under external guidance. As long as the oligarchic conspiracy and its subversive metastases are not eliminated, the national economy of the New Russia will not be able to make a truly decisive leap forward.
- 2. The immediate return to the Armed Forces of their The militarisation of labour, education, social, cultural and religious life is necessary in the name of the only salvific self-overcoming of the cosmic and tired, but possessing a transcendental, superpower, as well as their establishment as the main social and political organisational force for the fundamental renewal, or rather restoration, of the state. The national militarisation of labour, education, social, cultural and religious life is necessary in the name of the only salvific self-reconquest of a nation that is cosmic and tired, but possesses a transcendental, super-historical and religious purpose. Re-

the establishment of the leadership, pedagogical and personnel functions of the armed forces as the backbone of national life, as it was under the tsars: Russia is always what its armed forces are, and Vladimir Putin is first and foremost a man of the armed forces. For, like the people of the Roman Empire, the people of Russia are fundamentally, by their nature and secret purpose, an imperial people. All its previous history proves it.

Vladimir Putin's New Russia will not be able to fundamentally realise the salutary renewal of Russian history unless its armed forces manage to take real political control of the renewal process and see it through to completion. The fate of the New Russia, and with it the fate of the national-revolutionary Greater Europe is emerging today, depends on how decisive the awakening and development of the revolutionary consciousness of the Russian armed forces will be in the present circumstances, and their role in acquiring and raising the European continental consciousness of Russia, in other words, returning Russia to its ancient eschatological destiny. Vladimir Putin's map is a map of armed forces. The doctrine of Marshal Nikolai Ogarkov has by no means exhausted itself. For the national-revolutionary process launched by Vladimir Putin was not born yesterday and not today - it is the path of Russia.

3. Over-extended political-strategic, ideological-

This is a special, intelligence and other direct activity of special forces designed to ensure from within the security of the imperial revolutionary actions of Russia and the entire great continental Eurasian bloc in the offensive outward movement.

We are talking about a vanguard counter-strategic revolutionary apparatus designed to be a barrier to externally directed negative activities and a factor in overcoming the internal weaknesses of the great continental Eurasian country. There is much more to say about this, but certainly not here.

- 4. The creation of a total and in-depth, metaphysical, geopolitical and theological state doctrine, as well as note especially a new imperial grand European Christological theology, Orthodox and Catholic. Vladimir Putin should know the prophetic words of Møller van den Broek that there is only one Reich, just as there is only one Church. <...>
- 5. A revival of the secret, the life-giving, the profound, the clear-The Russian society is connected with the national and supernational destiny of the Russian people, its original, ancient and deep destiny, ontological and superhistorical self-determination, which is so necessary today on the march of world history towards its tragically irreversible turn.
- 6. Moscow's effective support for the efforts of emerging continental Eurasian "geopolitical groups" throughout Europe and the world, armed with Karl Haushofer's Kontinentalblock project.
- So that Moscow becomes the main turning axis of the counter-strategic networks of the revolutionary, militant concentration of continental Greater Europe, the Great Eurasian Empire of the end.
- 7. A decisive personnel restructuring of the political administration of Russia's internal regions, which are currently involved in a dangerous centrifuge of "self-government", or rather, self-sufficiency, implicitly opposing the centralisation Moscow, outside of which the regions inevitably become dependent on the underground projects of external forces of subversive mondialist action. Replacing elected governors who had committed offences with loyal military men.
- 8. Destruction of organised criminal structures and subversive activities of local mafias, which pose a constant threat to the security of modern Russian society. This threat has exceeded its critical level, and in the future, destructive external forces and those associated with them may take over the criminal organisation,

who had already clandestinely seized some sectors of civil society through covert manoeuvres.

- 9. All assistance to the creation of the Franco-German Carolingian Pole as a springboard for continental European Greater Europe, what, it should be remembered. General de Gaulle called "world revolution". And then opening of the continental Great European route to India as a revolutionary pillar of European presence and action in Asia. Did not Alexander Dugin say that Russia is the bridge from Europe to India, and through India to Greater Asia? It is in this perspective that we should consider Vladimir Putin's visit to India last year and the beginning of the development of a broad counter-strategic grand continental Russian-Indian project. The true meaning of President Vladimir Putin's recent visit to Japan, where some confidential agreement was reached on this issue, is also seen from the same Greater Eurasian perspective. Like Russia, France is paying much attention to the rapprochement of Greater Europe with India and Japan, which is a factor of Franco-Russian convergence and a secret sign of destiny.
- 10. Resistance to revolutionary destabilisation, carried out by Islamists in Chechnya. The opening of the pustule of the anti-Russian and anti-European subversion formed by the secret efforts of the Mundialist conspiracy.

The elimination of the Wahhabi hotbed in Chechnya is a matter of life and death for today's Russia: if this fire is not suppressed in time and completely, it will spread with full force all along the southern borders of the Eurasian Great Continent from Pakistan through the chain of Muslim republics of the former Soviet Union to Southeastern Europe, where Bosnia and Albania, now including Kosovo, serve as a link between local revolutionary Islamism and the clandestine subversive manoeuvres of Washington's special services. They, and above all they, facilitate the importation of revolutionary Islamist terrorism for the purpose of

destabilising Europe and breaking the "European geopolitical line" emerging from the depths of Greater Europe, which is already establishing itself in the new great continental, Eurasian history.

After the July 2000 summit of the "Shanghai Group" (Russia, China, Tajikistan, Kyrgyzstan, Kazakhstan) in Dushanbe, did President Putin not encounter unprecedented resistance from militant Islamists? Through Turkey and Israel, clandestinely, the mondialist conspiracy of the United States - and those in the shadows behind it - is strengthening Islamic fundamentalism in every possible way. And its subversive political-strategic pillars have already been placed all along the transcontinental geopolitical line of Tirana-Sarajevo-Grozny-Kabul-Islabad.

Russia and South-Eastern Europe are now back on the cusp...

We can recall the tradition of sacrificial resistance of both Russia and South-Eastern Europe to the Islamist to the centre of the continent. We cannot but recall the centuries-old tradition of sacrificial resistance of both Russia and South-Eastern Europe to the Islamist breakthrough to the centre of the continent. Today, the United States mondialist conspiracy uses Islam as a strategically subversive and blocking force in the subaltern war against Europe and therefore provides it with significant strategic and political covert support, thus making Islam a threat to the resurgence of Greater Europe. It is not only an external threat, but also an internal one, as Muslim immigrants form the front line of the internal line of European resistance in Europe.

Chechnya is the lock on the entire southern European front. It is for the sake of Europe that Vladimir Putin has led Russia into a decisive battle.

Any opposition to Russia's military action in Chechnya is an act of betrayal against the unity and freedom of the nascent Greater Europe.

4. Axis Paris-Berlin-Moscow

Today, Paris, Berlin and Moscow - with Moscow in particular in the current circumstances - have realised the need for a continental axis.

And now the initiative to create the Paris-Berlin-Moscow axis can only come from Moscow.

Why is this so? The fact is that, while Berlin behaves towards this project with hesitant, distrustful, chilly, but still expectant anticipation, Paris, on the contrary - which, given the previous positions of the Gaullist power, seems completely inexplicable - is shamefully sullen, secretly brakes - if not to say sabotages - any initiative in this direction.

Today, Paris, and it is Paris that is responsible for the fact that the extreme and incessant negative pressure subversively exerted on the concept of a continental European Greater Europe - and especially on the project of the Paris-Berlin axis (so far only that) - by certain secret forces in the service of the mondialist conspiracy is about to reach an extreme, absolutely intolerable, convulsive intensity. Perhaps already definitively. And yet, I believe, an immediate, firm and exhaustive counter-action by the healthy forces of the nation is still capable of putting an end to the increasingly tragic paralysis, stupor and powerlessness. There is simply no other way. Otherwise, France will simply be rejected by Europe and the legacy of General de Gaulle's revolutionary European vision will perish. Those who are pulling in this direction do not know that they will receive a response so horrifying that it is frightening to think about.

That is why today only Moscow is capable of being the first to start preparations for the launching of the Paris-Berlin-Moscow axis project, and the responsibility for this now, as perhaps always, falls on our "geopolitical groups", which are called upon to carry out propaganda work and penetrate all structures and all areas of life. By supporting the efforts Moscow, they are obliged to throw themselves into the ideological and political-strategic battle for this project.

Moscow, on the other hand, is called upon to act directly and directly in the bowels of European politics in the spirit of a new great continental consciousness.

5. Serbia and South-Eastern Europe

Yugoslavia's intelligence services long been aware of preparations by subversive Islamist forces to invade not only Kosovo but also Macedonia. Thus, in October 2000, the Yugoslav president convened a conference of the region's countries in Skopje, Macedonia, where he invited the heads of state of Albania, Bulgaria, Croatia, Greece, Macedonia, Bosnia, Romania and Bulgaria. In fact, under the pretext of preparing a "stability pact" for the Balkans, President Vojislav Koštunica put forward for discussion a project he had personally developed, until then strictly confidential, for the rapid political and economic integration of the states of South-Eastern Europe in order to define joint positions in dialogue with the European Union, in whose bosom Eastern Europe, destabilized by the consequences of communism, is now in a difficultly acceptable, humiliated position.

There is no doubt that Russia's presence in Europe is needed first and foremost in Serbia, but also in the other Orthodox states of Eastern Europe. It is Serbia, together with Russia, that is involved in the current counter-strategic battle against Islamist revolutionary terrorism. But it is also the first European state to directly confront the anti-continental aggression of the mondialist conspiracy, the "planetary superpower of the United States". The total, open-armed mobilisation of the Serbian nation in the face of NATO's military-political aggression shows that today, of all nations, the Serbian nation is the first to face the anti-continental aggression of a mondialist conspiracy, the "planetary superpower of the United States".

Serbia is the only European country with the highest political consciousness with regard to NATO's conspiratorial manipulations and the mondialist offensive in general. In any case, South-Eastern Europe remains a critical zone where Europe - within NATO - is at war against Europe. Fighting in the interests of the mondialist conspiracy

the "planetary superpower of the United States", which requires the mobilisation - on top of the social-democratic and liberal-democratic governments of Eastern European countries - of the entire European grand-continental community. But we realise that the situation is much worse: the war of Europe against Europe is not just a betrayal, but a profound choice of enslaved peoples, driven to dumb silence, living with their mouths shut and alienated from their own existence. Dead peoples - zombies, victims of the secret work of media voodoo masters. And the result is mass degeneration.

6. The four Christological requirements

We see the tasks of Vladimir Putin's presidency as a dialecticalif you will, a marriage - between the imperial superhistorical and
eschatological destiny of the New Russia, eternal Russia, and the
real socio-political, economic and administrative conditions of
today's Russia. In other words, several conditions should be
fulfilled in the current situation, and then the results of this
fulfilment should be "projected" onto the course of history on the
march. And it is Vladimir Putin who should do this.

Russia's superhistorical, eschatological mission in history and beyond must become the main content of the historical process.

The demands - we call them Christological demands - for slow action to change Russia's situation are three.

1. To achieve church glorification, official canonisation of Nicholas II and the entire imperial family, ra-.

but also (in a symbolic sense) all those who died martyrs for the faith, starting with the victims of bloody murders during the years of Lenin's and Stalin's terror, during the years of darkness.

We are talking here about a fundamental act of Re-vo-The ceremony will be conducted by Patriarch Alexy II of Moscow, in the presence and at the personal direction of President Vladimir Putin¹. <...>

- 3. To promote the unification of Russian and Eastern European Great Orthodoxy and traditional Roman Catholicism on the "third way", which recreates the original unity of the two great European religions in the bosom of the imperial identity of space. "from the Atlantic Ocean to the Pacific Ocean."
- 4. to liberate the imperial cathedral of Hagia Sophia in Constantinople and restore to it the worship that took place there before the destruction of the Eastern Empire, inundated by the irresistible and chaotic tide of Islam. This is the fundamental milestone of the Turning of the Times, the moment of the triumph of Europe's great continental history over its anti-history. For it is necessary that the end of the profound powerlessness of the Western world coincide supernaturally with the liberation of the sanctuary whose change of status once signalled our descent into such powerlessness.

The avant-garde mobilising tradition in the name of the revolutionary renewal of continental Greater Europe and, at the same time, the eschatologically predetermined goal of Vladimir Putin's New Russia is precisely the tradition of the coming liberation of Hagia Sophia, the ancient Russian vow, the renewal of a history already free of communist . A return to destiny, to Russia's archaic, profound, original identity.

¹Paragraph 2 is omitted because Jean Parvulesco repeats the premise he has already stated above about the need (in his opinion) for a statue of the Immaculate Conception of the Mother of God to be erected in the Kremlin or on Red Square. The Orthodox Church rejects both this new (19th century) Roman Catholic dogma and the very form of the statue as an object of worship. - *Translation*.

But it is the supreme symbolic task of his, Vladimir Putin's, personal destiny.

The confrontation between Russia and Islam today is not a stage, or rather, not only a stage of the crisis historical formation of the Great Eurasia, but its ontological essence, which is why Russia is once again called to the end of its own history, when everything will be solved at once.

In this sense, Russia's current political-strategic war against the revolutionary terror of Islamic fundamentalism in Chechnya is a dialectical stage of the last great symbolic battle for the liberation of Hagia Sophia.

In Munich in February 2001, Sergei Ivanov, Secretary of the Security Council of the Russian Federation, declared: Russia is on the front line of the fight against international terrorism to save the civilised world in the same way that it saved Europe from the Tatar-Mongol invasion in the 13th century at the cost of great suffering and sacrifice. Sergei Ivanov made this statement in direct connection with Russia's political and strategic war with Chechnya, which was the main subject of his speech.

7. "The spirit is born and evolves."

Today we are called upon to do two things: on the one hand, to relentlessly urge the revolutionary elites of the New Russia to urgently fulfil their tasks in the process of establishing an imperial great-continental Eurasian history of Europe, and on the other hand, to explain to the revolutionary elites in Western Europe the meaning and the living reality of the current eschatological imperial turn being made in the course of the historical evolution of Vladimir Putin's New Russia.

For it is only through this double movement towards the visionary call of the New Russia and active doctri-

A new revolutionary European great-continental history is on the march, and its continental history of Western Europe with a Eurasian horizon is ours, only ours. And its continental history of Western Europe with a Eurasian horizon is ours to make, only ours.

The realisation of the revolutionary goal and the ascent towards it is the main task of our generation. And above all, the awareness of the "absolute concept" called Vladimir Putin, who is at the centre of the revolutionary process and action. All of *us* must realise this. And we must point this out to all those who consider themselves *ours*.

Back in 1943, Raymond Abellio - then Georges Soullet - wrote in his seminal and prophetic book The End of Nihilism: "The spirit is born and develops". Could it be that in fact the new revolutionary history of the world, the secret history of the development of the new spirit, is already at work? Is not history itself a visible manifestation of the invisible Holy Spirit? Are we not ourselves the secret agents of the Holy Spirit, acting in history on the march, the secret agents of the revolutionary conspiracy of the Holy Spirit?

The stakes in the game are: life or death for the last European civilisation. And everything depends on us, only on us, and we know it. The centre of geopolitical gravity of the current great continental European history is shifting to the East, to Vladimir Putin's New Russia, and to South-Eastern Europe, where, under the political-ideological influence of Vojislav Kostunica, decisive historical changes are now taking place, so profound that they defeat the purpose of renewing the last destiny, which is now inevitably *ours*.

For it is up to us to make the final revolutionary decision, A "leap over the abyss", fatal to the end of history. The end of our history, whether we like it or not, the end of world, already ours, and the end of our history, already ours. Will we rise to the occasion? We'll see. In any case, we, the small number that has taken responsibility for the current revolutionary turn of the new world.

In the European great continental history that is coming out into the daylight, we all, from Moscow to Dublin, "from the Atlantic Ocean to the Pacific Ocean", already know among ourselves who stands where. We keep the "front line" uninterrupted.

We are all ready, all alert. We are only waiting for the signal for a revolutionary assault on our history, engaged in a battle against anti-history. The latter, at least in Western Europe, is still in power: the battle with its agents will be a battle for the last liberation of the eternal West, that is, the sunset, the end, of the world where we stand today as the last guardians of the superhistorical, revolutionary consciousness of the advanced, final, Western edge.

VLADIMIR PUTIN AND THE EURASIAN EMPIRE OF THE LATE

Whether we realise it or not, today we are on the edge of the division between the upper and lower waters of a "great history" that has suddenly come to a close: something decisive has come to an end, and something else, something completely new, is approaching in a profound way.

The covert, super-violently subversive, planetary degradationinducing terror of the mondialist conspiracy, cloaked in the democratic doctrine of "political correctness", has become an unbearable nightmare. World history is frozen in a total stupor caused by this terror and must now be shaken up and permanently transformed into its exact opposite.

Today, we are witnessing a new ontological form of change and direct action within history - the self-extinction, when the hour strikes, of all politically approved and seemingly irresistible, fundamentally established power: everyone thinks it is eternal, but suddenly it mysteriously disappears from history forever and without a trace, as if it had never existed. At times of such great, unforeseen changes and turns, the irrational depths of history, invisibly and revolutionarily governed by Divine Providence, come to light. It is not at all about so-called objective causes, which are in fact organised appearances, but about the profound identity of all that actually governs history co-operatively.

according to a providential design, conceived and realised outside of time - from there.

We saw this when Soviet communism collapsed: without any external intervention, without any objective reason, but at the appointed hour - no one was expecting it, for the hour was superhistorically hidden - there was a rapid, black lightning-like total collapse, and the world's greatest military-political power, as if it were awaiting the oblivion it secretly carried within it, ceased to exist. Everything happened decisively, without respite, without return.

The same ontologically sudden, mysterious in its appearance, self-destruction of the current European political community awaits. Already the seemingly all-powerful Christian democracies of Italy and Germany have disappeared, the Greater European imperial dream of "big Gaullism", "Gaullism of the end" has dissipated into the wind, in France itself it has been replaced by the broad popular mobilisation of the National Front, and then the Communist Party has fallen to pieces from within. And now a black hole has opened up under the ruling Social Democracy in France and Germany, its local branches established throughout Europe and in Britain. Branches of the mondialist conspiracy. Soon this abominably oozing void of grief and impotence will open up from Bucharest to Lisbon. The democratic history of Europe is dead and turning into its own common grave.

However, even over this grave, the fiery whirlwind of the revolutionary Great European wind of salvation and development is about to take the political-historical form of what is commonly referred to as the Eurasian Empire of the End.

For if henceforth, in these powerless and untimely, hopeless and lawless years of the last spill¹,

¹⁾ Epandage - characteristic use, conscious or unconscious, of a specific expression of K. N. Leont'ev. - *Translation*.

of the last political renunciation of Europe, it is only by taking the risk, or rather by accepting the ontology of a sudden political self-destruction of everything, similar to the political self-destruction of the Soviet Union or the mysterious disappearance of European Christian democracies, simply as a given, that one can gain confidence in the possibility and inevitability of a dialectically opposed movement, which has the ontological status of a total overturning and a sudden convulsive restoration of the original, previously completely hidden, being. Everything has to be changed, in one shot.

Today, everywhere, throughout the interior of Greater Europe, Europe as the revolutionary vanguard of the Great Eurasian continent, against and in spite of any underground, the fire of the return to being, of the revolutionary political rise of the hidden subterranean essence of our continent, resurfacing as an abolute overturning and absolute renewal, is being ignited; it is meant to be a sign of the rapid upheaval of the European political situation to its opposite. Thus, the active dialectic of a new ontological intervention in history requires a double action: the overcoming of the past, of all its rejected and already inverted forms, on the one hand, and the profound mobilisation of what is capable of giving a new face to what is to come on the march, on a secret march, on the other.

In 1976, I wrote a paper entitled "The Geopolitical Doctrine of the USSR and Admiral Sergey Gorshkov's Fundamental Oceanic Project". Today I see that it ended with unexpectedly prophetic lines: "In the light of this concept of 'internal history' one should know-know in advance, that *is the whole point - that it is* in the Soviet Union that everything will end with the triumph of one of the two states, and this victory will change the whole world history. Today, as yesterday, the goal is the same: to change the face of the world. So, in the perspective of this *one goal*, which of the two countries

will triumph? The one in whose depths will be born the will to fulfil the destiny of the "man of destiny", the "man of the last battles". When will this man come? Without judgement, at the destined hour.

Today, the time is ripe for the of a "man of destiny". It is he who must turn the European political situation upside down through his actions. To turn it upside down and return it to an authentic existence that has, across the current divide, a solid ontological form for the total renewal of history. European political consciousness, its creative origins, must be uncovered to their original depths.

For it is a fact: the last revolutionary fire is about to break out. Everywhere in Europe, underground "geopolitical groups" of imperial Greater European consciousness and intervention, already active on a continental European scale, are waiting for the last change in history and already constitute a critical mass for it. The emergence of the "man of destiny" as a new "absolute concept" of history near its highest critical point will prove to be a detonator. A predetermined detonator.

The doctrinal-ideological definition of this envisaged change can be found in a document recently issued semi-clandestinely by one of the central operational groups of this broad and deep underground political movement, within which the group one of the most important and decisive authorities with the power to directly approve revolutionary decisions. The following documented doctrinal and ideological definition can be seen as a statement of the group's basic operational blueprint. This document is known, more or less confidentially, as the Imperial Eurasian Pact. I present it in full.

Fundamental document "Imperial Eurasian Pact."

The direct confrontation between our imperial and catholic¹ doctrines and the present political-historical reality, in relation to which they are revolutionary, must dialectically culminate in the realisation of our final goal, the final formation of the catholic Great Empire, *Imperium Ultimum, Regnum Sanctum*. This formation must in principle pass through three operative stages, three envisaged phases of construction.

The first of these three operational stages and the actual launch of the final imperial project is the creation of the Paris-Berlin-Moscow axis as a European grand-continental pole. Initially not politically integrative in the proper sense for France, Germany and Russia, the Paris-Berlin-Moscow axis will only be the basis for the future decisive and complete connection of the three countries of common destiny, predestined as such a pole, mobilised by a single imperial vision, an irrevocable determination to conclude a fundamental pact.

The second of the three operational phases of the Imperium Ultimum project will be the effective establishment of the Eurasian Empire of the End, created as a result of the political-historical integration of Western and Eastern Europe, Russia and Western Siberia, India and Japan.

The third operational stage of imperial kapholic world-building and its end times history must see the decisive overthrow of the mondialist democratic conspiracy led by the "planetary superpower".

¹ Jean Parvulesco uses the word catholoque here. It can be translated both as "catholic" and "catholic", that is, *universal*. It is the latter word - Greek in origin - that was used in the ancient Church and the Byzantine Empire. It is also used today by Orthodoxy. Although the author's worldview is Rome-centred, in this case we have the right to choose any translation, which is what we are doing. - *Ed*.

by the United States" and the revolutionary liberation of the latter, as well as of the entire dual geopolitical space of the two Americas, North and South. A unified planetary archipelago must emerge as a suprahistorical, transcendental community, revealed in the overt, paradisal light of the Regnum Sanctum.

The Mondialist conspiracy of the "planetary superpower of the United States" must kill itself in a continental civil war that echoes the American War of Secession of 1861-1865 as the foundational war of this entity.

In this second war of secession, the oppressed national "southern" majority of the United States, traditional in outlook and spiritually inclined, Catholic, European in origin and continuity, must irreversibly triumph over the "northern", anti-traditional, leftist and materialistic population of the North American continent.

The predetermined mission of South America, under the revolutionary influence of Argentina and Chile, will be full continental integration, with the simultaneous political and strategic support of the "southern" national majority of the United States in its endeavour to form the last revolutionary nucleus of the North American continent in a second secession.

Thus, at the very end of modern world history and beyond, in accordance with the living concept of the Great Cafolic Empire of the end, Regnum Sanctum, the Planetary Archipelago will be formed in its integral, geopolitically identical, transcendental, superhistorical totality.

It is in this that we recognise and affirm the height of our mission, the revolutionary and transcendental central task of our generation, chosen to bring about the apocalyptic change of this world according to an invisible vision.

The signal to set sail: the appearance of a new an "absolute concept", a new "man of destiny".

It is the subterranean "geopolitical groups" of the great European revolutionary community that today must begin seismic preparations for the ontological overturning of the meaning of history in its last times, for the sudden revolutionary resumption of a truly new world history. But this requires a "sailing signal" for a new destiny. This signal must be the emergence of an "absolute concept", a "man of destiny" capable of realising this destiny in action. The revolutionary identity of this man must be obvious. And this person is already coming towards us.

He has already mysteriously appeared in the light of day and has already thrown everything possible towards the Total Welterevo- lution, long and secretly awaited by all of us as a decisive polar statement of the end. With Vladimir Putin's ascension to the supreme political leadership of the New Russia, the "absolute concept" of a new world history began to be realised underground.

But who is Vladimir Putin? First of all, a direct protégé of the Armed Forces of the Soviet Union, who sought to bring their political line to a visible historical level, as they had already done in 1948-1952. Not from outside or against the Soviet State, but secretly from within its own power structures. This "semi-disclosed" immanent national-revolutionary doctrine of the Armed Forces of the Soviet Union was then, in the 1960s, increasingly refined in its basic geopolitical theses and was supported confidentially by Leonid Brezhnev and, after him, almost openly by Yuri V. Andropov.

The iconic figures of this then secret and now semi-open (especially in its geopolitical part) USSR-New Russia doctrine were two leaders of the Soviet Armed Forces - the head of the GRU and then of the entire General Staff of the Armed Forces of the USSR, and then, at the end of the end of the Soviet era, the head of the General Staff of the Armed Forces of the USSR.

In the course of the meeting, the OSCE Chairperson-in-Office, Colonel General S. M. Shtemenko, Chief of Staff of the United Armed Forces of the Warsaw Pact member states, and Marshal N. V. Ogarkov, who, following Colonel General S. M. Shtemenko, was appointed Chief of the General Staff of the Soviet Armed Forces. M. Shtemenko to head the General Staff of the Soviet Armed Forces. In this latter capacity, Marshal N. V. Ogarkov attempted - failed - to gain full control over the political leadership of the USSR through the Armed Forces and fell as a result of an anti-army counter-conspiracy by the secretary of the Central Committee of the Communist Party, who brought Mikhail Gorbachev to power. As it turned out, the aim of this counterplot was ultimately the irreversible political self-government of the former Soviet Union.

In his seminal book, with which he is obliged to boo-

In "GRU: The Most Secret of the Soviet Secret Services, 1918-1988". Pierre de Villemarest calls Colonel-General S. M. Shtemenko "one of the leading geopoliticians of the USSR, if not the leading one. According to de Villemarest, S. M. Shtemenko "belonged to a clan, certainly 'Soviet', but, above all, Great Russian in spirit and certainly expansionist-Zionist-minded high officers". And further: "For this military caste, the USSR is an empire destined for statehood on the Eurasian continent, not only from the Urals to Brest, but also from the Urals to Mongolia and from Central Asia to the Mediterranean. And also: "It was Shtemenko who, from 1948 to 1952, developed plans not only for a possible invasion of Afghanistan, but also for a long process of its absorption, both through economic interpenetration and various subversive means. And - in parallel - plans for a Soviet presence in the Arab capitals of Beirut, Damascus, Cairo and Algeria. As early as the end of 1948, he pointed to the mastery of Afghanistan as a strategic way of crossing East and Asia in order to provide cover for the fleet then being organised by his personal friend Admiral Sergei Gorshkov to leave the Black Sea for the Mediterranean.

earthly". The visionary power of the avant-garde geopolitics of Colonel-General S. M. Shtemenko still the geopolitics of Vladimir Putin's New Russia, because it is identical to the fate of the imperial Great Continental Eurasian project, as well as the Russian eschatological mission in the end times.

To get to the heart of the matter, we must begin by noting that, on top of the Soviet regime and yet from within it, the military-political doctrine inherent in the USSR Armed Forces contained a dual internal operational dimension - geopolitical and transcendental. Geopolitically, this doctrine included the fundamental project of the final, total, imperial integration of the Great Eurasian continent, while transcendentally it borrowed in an updated form the great superhistorical goals of the Russian tsars and the visionary, eschatological, polar concept of the final, apocalyptic, spiritual, salvific destiny of Great Russia.

When, in the late 1960s, Marshal N. V. Ogarkov, then Chief of the USSR General Staff, called for - and tried to establish as doctrine militarisation" and "general and "general mobilisation" of those in charge of Soviet industry and economy, the few who were, as they say, "in the know" and constituted the "very small group" present and working in confidence in the USSR, as well as in Western and Eastern Europe, immediately understood: A "secret order", aka the great conspiracy inherent in the Soviet Armed Forces, was preparing to launch a decisive offensive. It acted from the very heart of the Soviet power, which it intended to change from within without breaking. Marshal N. V. Ogarkov was forced to retire and remain temporarily - should we say temporarily? - in the shadows, waiting for his time. For - it should be well understood - the hour of the "final offensive" with all the

of its consequences, as envisaged in the plan of the great Soviet military-political strategy, now being renewed in the framework of the great continental Eurasian policy, has not yet broken through. Then

But it is certainly being done today, with Vladimir Putin coming to power in Moscow, bringing with him an inevitable overturning of everything.

The is this. The total revolutionary mobilisation of Russia's political-administrative, social, cultural and even religious structures in view of a superhistorical great project is the very essence of the doctrine of the Russian armed forces yesterday, today and always. For these are the principles of the Russian state from its very beginning, its messianic, "Roman", imperial identity, covered first of all in the army with its polar identity. It is this visionary political-historical knowledge and its great transcendental geopolitical theses that Vladimir Putin inherited, a "man of destiny", a man of a predetermined assignment, imputed to him by a half-by my own power.

Only in the revolutionary light of this vision can we understand the meaning of Vladimir Putin's recent statements about the predetermined mission of the armed forces in the restoration and revolutionary salvation of Russia, and thus of the entire Great Eurasian continent, as well as of the entire Eurasian empire of the end. Vladimir Putin knows that he is called to accept it, because the doors of destiny are open to him, he must fulfil what he is called to do. Without the slightest hesitation.

Thus, recently, Vladimir Putin, the "Russian de Gaulle", declared that the restoration of Russian society, which is now on the edge of the abyss, requires a complete and profound reorganisation of the entire country, structured around the priority position of the armed forces and their cadres, designed to become the organisational backbone of the renewal of the New Russia, the living nucleus of the New Russian Revolution, the living core of the Russian society.

the birth of "new times". This expression - "new times" - highlights the nature of change more mercilessly than an X-ray and becomes a kind of password. In the rays of this X-ray it is clearly seen that the future industrial recovery of Russia must, especially in the early days, be supported by the resources of special advanced technologies available to the armed forces. They are also called upon to protect and defend Russian society: Vladimir Putin's "new times" brought back compulsory military training in schools, followed by the mass appointment of the military to key strategic posts in the renewal and reorganisation of the political-administrative, social, economic apparatus in order to bring about accelerated change, rapid "normalisation". The restoration of the state, the establishment of continuity, the will, the supreme "Roman" ideology, seems to be Vladimir Putin's main and immediate task. This is being done in secret, without disclosing plans of action (the *cult of secrecy* is a long-standing Russian imperial habit, continued during the Soviet years).

On the other hand, one cannot fail to notice the direct and profound influence on Vladimir Putin's personal military-political entourage of the imperial, Great European, Eurasian, transcendental, polar geopolitics textbook Alexander Dugin, political adviser to the Chairman of the State Duma, who, in particular, actively manages its "geopolitical sector".

It is Dugin who is fully responsible for defining the main lines of the current and future geopolitics of Born Russia, whose new revolutionary destiny is being forged by Vladimir Putin.

Thus, the importance of Alexander Dugin and his imperial Eurasian geopolitical ideas for Russia's military-political leadership seems to be particularly promising, since his thinking is exactly the same as the positions of our "geopolitical groups"

actions, and the combat attitudes and operational theses are the same as those expressed in the draft "Imperial Eurasian Pact" cited earlier. Thus, the circle has closed, and this profoundly determines the future spiritual and political destinies of the Eurasian continent, and especially of Greater Europe.

One more thing is important. Vladimir Putin has chosen a decisive resolution of the conflict in Chechnya as the basis for his rise to power. He understands perfectly well that the surrender of Russian positions there means the subsequent defeat of the entire line built by the Mundialist conspiracy, which runs through Turkey and is behind the actions of Islamic fundamentalism along the entire southern flank of the Eurasian continent, along the entire chain of instability, i.e. along the borders of the former Muslim republics of the Soviet Union. Deep down, I realised that my mission, my historical mission, is to resolve the problem of the North Caucasus," Vladimir Putin said in an interview with the Moscow newspaper

"Kommersant.

Vladimir Putin has explicitly stated that he sees the destabilising and subversive war in Chechnya as a line of confrontation between Islam and Christianity. Hence, it is an unrelenting confrontation and, since one religion cannot but deny the other, ultimately *an all-out war*.

This is why Vladimir Putin insists that Orthodoxy must be fully integrated into the revolutionary heritage of the New Russia: he knows that there can be no empire without imperial religion, that the act of creating - or recreating - an empire is a purely religious act. And that the great final eschatological mission of the New Russia is also ultimately religious.

In an already quoted interview with the Kommersant newspaper, Vladimir Putin said that a few years before his mother, who had secretly baptised him into the Orthodox faith, died, she had given him her baptismal cross, which he, while in Israel, had consecrated "on the tomb of Christ". "And," added

I always wear it round my so as not to lose it. That's how I've kept it."

At the moment, the maximum efforts should be made by "geopolitical groups" to launch the construction of the Paris-Berlin-Moscow axis. At the same time, if henceforth the Great Europe, Catholic and Orthodox at the same time, becomes Russia's business, then Russia is also charged with the task of restoring the unity of these two religions, Catholic and Orthodox, back to the times of their true original inseparability. This seems impossible at present, but with the support of certain secret centres already at work, it can be accomplished by transcendental will. And by holiness.

TO THE FIRST EURASIAN CONTINENTAL CONFERENCE ON THE GREAT SIBERIA PROJECT

There is no doubt that the hour has struck to start, despite the seeming impossibility of this accelerated launching of the construction of a great continental Europe with a Eurasian horizon. This is an urgent, operational task of the political leadership.

One of the first events will be the convening of the First Eurasian Continental Conference on the Great Siberia Project. This project will involve Western and Eastern Europe, Russia, Tibet, India and Japan. The conference will be followed by an open, non-secret political move forward.

The conference will be led by President Vladimir Putin for Russia, Chancellor Gerhard Schröder for Europe, the Dalai Lama for Tibet, Prime Minister Atal Bihari Vajpayee for India, and Japan's new Prime Minister Junichiro Koizumi. They will meet somewhere in the centre of the continent - Berlin or St Petersburg - and discuss the main lines of a project for the future common use of the fundamental geopolitical space of Great Siberia. François Mitterrand, when he remarked that "Great Siberia has 80 per cent of the world's energy reserves", managed to say it all, and in a rather restrained way.

The fact that Europe is to be represented at this Per--The Chancellor of the Eurasian continental conference Gerhard Schröder, himself a socialist and head of a social democratic regime, while the entire community of European social democratic and liberal regimes is subverted and completely subordinated to the operating authorities of a mondialist conspiracy run by the United States, cannot but raise questions one way or another. But should we not take the facts as given? And they are that the whole development of history has come about in an unanticipated way, without our even realising it. It happened

of ourselves.

In any case, Chancellor Gerhard Schröder, whose name, among other things, is associated with the return of Germany's central political power to Berlin, is pursuing a two-pronged policy towards Europe - Greater Europe. On the one hand, we see his personal project of creating a European Federation, and on the other hand, his unconditional support for Russia's participation - full participation - in the current launch of a broader Eurasian project. It was about President Vladimir Putin's New Russia that Chancellor Gerhard Schröder said in Berlin in June 2000: "No lasting peace solution for Europe is possible without Russia. - And then he added: "We must promote Russia's integration into Europe on all levels, politically and economically, as well as in the fields of security and defence. For his part, President Vladimir Putin responded firmly and clearly that "Germany is and will remain Russia's first partner in Europe and the world".

As before, in Germany, geopolitics secretly but determinedlygeopolitics is the manifestation of the deep truth of itself, or, in Heidegger's terms, the fundamental freedom of being, which makes it possible for existence to be and non-existence not to be.

Nevertheless, in the original perspective of the political formation of modern Europe, it is not Germany, but France - the France of "big Gaullism" - that should

would represent it at this confidentially being prepared now for the First Eurasian Continental Conference on Great Siberia.

For the visionary project of the Paris-Berlin-Moscow axis as the basis of a continental Greater Europe was born in France. The idea was expressed in 1943 in Paris by Raymond Abellio and the underground parallel instances of the Social Revolutionary Movement (MSR), of which Raymond Abellio was then general secretary. Yes, the movement was based on Karl Haushofer's *continental* concept of *Kontinentalblock*, but then it was taken up by General de Gaulle, who during his years in power restored the Franco-German Carolingian pole in Western Europe, which in 1946 designated it as the "world revolution", as the base of the future "Eurasian empire of the end". This was determined immediately after the war, in the mysteriously decisive years of 1945-1946, when everything that seemed lost had in fact secretly just begun.

At the same time, in 1964, the Bundestag committed a criminal out-Today, Chancellor Gerhard Schröder is repaying his debt by rejecting the de Gaulle-Adenauer state agreements, which provided for the immediate launch of the construction of a "full political union" between France and Germany. Today, Chancellor Gerhard Schröder is paying his debts. Germany's guilt has been atoned for, and this is the logic behind the turning of history. By opening the gates of destiny, the great destiny of a continental Greater Europe, and by equally resolutely recognising the ontological presence of Russia in its fold, Gerhard Schröder is creating the foundations of a future Greater Continental European Federation with a Eurasian destiny and horizon. Just as in 1964 Germany, under the secret influence of Washington created obstacles to the project of "full political unity between France and Germany" of de Gaulle and Adenauer and thus prevented the start of the construction of a Greater Europe, so today it is also giving a decisive chance for the effective restoration of the same continental Western Europe by inviting Russia and, following Russia, Russia into its fold.

India, Tibet and Japan. For to lead these countries is Russia's true, deepest mission.

But if Germany has to replace France in this great action, it is only because France did not know its own original destiny. After 1968, the way is open for the criminal actions of dark individuals and forces, and Gaullism as a national movement is self-destructed. No living country can resist the cancerous metastasis of negative ideologies for so long.

The current overturning of Europe's political axis

As a result of the military-political aggression of the United States mondialist conspiracy in the south-east of Europe, in Serbia, it became completely clear: social democracy and liberalism - especially in Great Britain, France and Germany - are mere tools of the United States mondialist conspiracy, and Western Europe as a whole is a space of its colonial domination. Hidden but total political domination, doubled by unconditional and unrelenting economic domination.

However, it is no longer possible to prevent the profound continental reaction caused by the aggression of the mondialist conspiracy against Serbia - and thus against Europe as such - or the providential awakening of Vladimir Putin's New Russia. Nor the mobilisation - over the heads of all the forces of treason and alienation - of the healthy forces of our peoples. Our reaction to the mondialist conspiracy of the United States confidentially finds its support in the rapid awakening of Russia, possible only through the appearance there of the "man of destiny" already identified by us. This is, of course, a kind of miracle.

Europe's geopolitical centre of gravity has now shifted from west to east, from Western Europe to Russia, and from north to south and south-east of the continent. The destabilisation in the Balkans has created a counter-emergence of counterThe strategic zone of national liberation in Italy, where the former communist domination of domestic politics has been completely overturned. All these are signs of the times, signs of a seismic movement that heralds a chain of planetary, superhistorical transformations that are coming and already under way: the polar axis of the entire secret political identity of the Earth is being overturned.

The political eclipse in France is partly compensated by the awakening of Germany. However, it is France that is the polar centre of the Carolingian pole. Therefore, without the elimination of subversive activities of anti-French and anti-European forces in France, we cannot talk about the deep political transformation of Western Europe, associated with the launch of the project of continental Great Europe with a Eurasian horizon. "If France does not save Europe, Europe will save France" - these words of General de Gaulle to André Malraux are quoted in the writer's visionary book "Oaks Overthrown".

It must not be forgotten that the political-strategic apparatus of external Gaullism has always been backed up, duplicated by the counter-movement of the "big Gaullism", the "Gaullism of the end", which is capable of bringing about, at the necessary time, a sudden but decisive collapse of the present socialist-communist regime in France, which survives only because of certain circumstances connected with the illegal and subversive external support given to it by the mono-dialist conspiracy of the United States and those who hide it. The only thing preventing this is the American agents who have flooded even the non-communist trade unions over the last fifty years.

Towards the complete liberation of Western Europe

The liberation of Italy on 13 June last year from the rule of the Social Communists, who have ruled since 1945 over the head of Christian democracy

or in secret association with it, it is the first impetus for the already imminent collapse of the European political status quo, based on the de facto subordination of the whole of Western Europe to the political-strategic implementation of the United States-led monodialist conspiracy. The first breach has been breached.

Soon, or least within the foreseeable future, France and Germany, following the example of Italy, must free themselves from the socialist-communist dictatorship in the service of the mondialist conspiracy, followed by Belgium and all the others.

That is why it seems that the hour is approaching when the forces of the new revolutionary European, Eurasian consciousness, which have already surfaced, will gather around the initiative - Russian or, , Italian - to convene the First Eurasian Continental Conference on the project "Great Siberia", and they will be able to forcefully assert their point of view on the near future of continental Western Europe, which we, precisely us, are to lead to the baptismal waters of the coming history.

The underground "militant geopolitical groups" of Europe and Russia must now raise their heads and immediately - and in the long, in view of the future final rush to total political power - support the national liberation of Italy as the new European centre of national-revolutionary renewal on the path of Greater European self-determination.

From the Italian horizon, freed from the socialist-communist dictatorship, a national-revolutionary, great-European advance must be announced. For from now on and for a certain period of time, everything must take place in Italy.

However, the political offensive of Greater Europe, the European offensive, is unthinkable without a solid, over-emphasised revolutionary economic infrastructure. This can only be created by the implementation of the "Great

Siberia". That is why today we are talking about convening the First Eurasian Continental Conference on the project

"Great Siberia", i.e. the overall fundamental construction of the imperial great continental eco- nomics. The Great Siberia is the living heart of the "Eurasian island", its last, secretly polar, heartland, foreseen by Sir Halford Mackinder, the English double of Karl Haushofer. In it, and only in it, is the end of the superhistorical cycle, as well as its beginning.

The current state of continental geopolitics

The fundamental ideological and operational weapon in the current battle of Europe - Greater Europe - against the tricks of the United States' mondialist conspiracy is geopolitics as such, active geopolitics. For in the final analysis, geopolitics is always stronger than history: it subterraneanly directs history. As the United States mondialist conspiracy takes advantage of the hidden subversive forces of the present history of the West to establish its strongholds everywhere and intensify its offensive penetration of the European political space, it is geopolitics that will be its obstacle.

What this particular angle looks like today the operational geopolitical situation of Greater Europe on the way to finding its own identity?

In the eastern half of the Great Continent, President Vladimir Putin's New Russia is engaged in a revolutionary imperial construction of a future - in its own time - continental Eurasian federation with an openly eschatological destiny, having started, as far as possible, a preliminary dialogue with India, Tibet and Japan on the one hand, and with Western and Eastern Europe on the other. Vladimir Putin's active choice in these

the questions are as clear as they are . What is already on the march can no longer be stopped.

It is easy to see the process of decisive liberation from socialist and communist domination in Italy, which, together with Spain, Austria and Serbia, is already in a position to establish the "blue belt" of the continental zone torn out of the sphere of influence of the United States' mondialist conspiracy and to begin the preliminary stage of a great continental European federalisation.

At the same time, in the centre of the continent, in spite of the social-democratic regime still in place there, Germany seems to be determined - it is already explicitly stated - to participate fully in the creation of a great continental Eurasian Federation with Russia as its backbone. The author and executor of this course is Chancellor Gerhard Schröder himself, who, unfortunately alone and without the support of other European democracies, has to be constantly under the attack of the mondialist conspiracy. But the German breach in the mondialist fortress is of great importance in itself. All the more so because on all other issues Gerhard Schröder's subversive social-democratic position remains unchanged and is no different from that of the social-democratic enemy. This, of course, complicates things considerably.

Vladimir Putin's new Russia is actively contributing to the great continental liberation movement, within which, especially in Western Europe, "geopolitical groups" have established their offensive base of struggle and have begun to receive political assistance from the rising centre of the national revolutionary upsurge in Italy. An extremely important article in a left-wing Parisian newspaper "Le Monde" of 6 June this year [2001] points out that the provincial charismatic head of the New Russia, President Vladimir Putin, enjoys the support of the armed forces first all, then of civil society and finally of the supporters of the Russian "geopolitical line",

which Alexander Dugin, the creator of the doctrine of a new imperial Eurasian system, is trying to establish in Moscow from an extraordinarily strong geopolitical position,

The "new Lenin" of the New Russia. The "new Lenin" fighting for Christ Almighty.

Through his state visits and political and strategic agreements, Vladimir Putin has been remarkably consistent in establishing the infra-structural centres of the future continental Eurasian empire with New Russia as its backbone - Tokyo and New Delhi, which will no doubt soon be joined by Tehran. It is Russia that will open Asia to Europe.

For his part, Alexander Dugin, on his return from Tokyo, where he had been officially received at the Ministry of Foreign Affairs and other high-level political authorities, told me of the genuine shock - literally - he had experienced when he discovered the unusual interest of the highest Japanese political circles in the Eurasian project he had outlined. The Japanese diplomatic apparatus even promised to start agitation in European capitals in favour of the Paris-Berlin-Moscow axis project with the prospect of Tokyo joining it. It is no coincidence that the programme of the socio-political movement "Eurasia" envisages the integration of Japan and Europe as a dual strategic space "East-West" and the integration of a "Eurasian island" from the "East-West" to the "Eurasian island".

"Atlantic to Pacific" as the completion of the

Vladimir Putin's great continental imperial Eurasian project. The original geopolitical plan of Karl Haushofer is being realised.

Now, after 21 April this year, when in Moscow representatives of seventeen major Russian cities, led by Alexander Dugin, announced the creation of the social-political movement "Eurasia", the supporters of the "geopolitical line" can already act as part of the government, or at least as a parallel support apparatus for the government's actions. Or Russia has

sia has a Eurasian future, or no future at all, says the programme of the socio-political movement "Eurasia". Vladimir Putin says: "The Russian nation is a fundamentally Eurasian people".

The emergence on the Russian and European planetary-For the witnesses of today's resurfacing of the New Russia with an imperial, eschatological destiny, the charismatic providential personality of Vladimir Putin on the political stage, and precisely at the predestined day and hour, looks like a kind of miracle that will most likely not be repeated.

And was it not a lesser miracle that, following Vladimir Putin, Alexander Dugin, the "new Lenin", managed, after many years of labour, to create a gigantic doctrinal, ideological and strategic apparatus for the Eurasian "geopolitical line" of Russia and the future Eurasian empire of the end, an apparatus designed to give shape to modern history, the history of the Great Continent of recent times?

One might ask: Where did so many intellectuals and revolutionary political fighters of the Jewish line come from in New Russia today? Where will the new ones come from? What are those who have already come? What does this inconceivable rise to power of a generation already formed, convinced, past the barricades and ready for sacrifice mean?

And where did the traditionalist intellectuals who today form the backbone of the movement for national renewal, for a direct and total revolutionary restructuring of life in Italy come from? Where were they before, where they hiding, in what mystical strategy of secret profetetic waiting for the appointed hour? Where did the "geopolitical" of Western Europe, which have been swarming in the fiery underground since the early 1990s, come from? Who or what is behind those who, in a volitional intoxication, are forging the future of a Greater Europe with an imperial Eurasian horizon?

Who is mobilising them?

Did you organise it?

All of this is nothing but deep underground movement The "great history" that has come to the surface and is carrying with it an imperial, revolutionary, Eurasian-oriented eschatological flow. It is the cause of all the seismic storms and apocalyptic events that have opened up, for it, this stream, is the

At the invisible level, the Great Turning, Pa-ravrtti of the Hindus, is already taking place. From the cosmic point of view, non-existence has once again given way to being, now accelerating its hierarchy.

cause of them.

And all this should already be reflected today also at the visible level. In principle, this is already happening, and this explains the recovery of European continental politics that we have seen, in which the mondialist subversion is beginning to turn to defence. And the process of liberation - of self-liberation - is now more and more open. "Here, the times are different," Corneliu Codreanu once said.

It is clear that determining the hour of transition from doctrinal vision, a vision in principle, to direct political implementation and, in this regard, the start of the Eurasian Continental Conference on the Great Siberia Project will be an extremely important test of strength, since the heads of government who will participate in this meeting - Vladimir Putin, Gerhard Schröder, the Dalai Lama, Atal Bihari Vajpayee and Junichiro Koizumi - will belong to this meeting, The heads of government who will participate in this meeting - Vladimir Putin, Gerhard Schröder, the Dalai Lama, Atal Bihari Vajpayee and Junichiro Koizumi - belong to the world of visible politics, are on the front line and represent the political side of direct historical reality.

Thus, the First Eurasian Continental Conference on the "Great Siberia" project is intended to establish a fixation point for all the great power lines and geo-political convergences involved in the revolutionary formation of the Great Europe and, consequently, the Eurasian empire of the end, including Western and Eastern Europe, Russia and Great Siberia, Tibet, India and Japan. The "Eurasian Island", regaining its ancient unity and final destiny.

ON THE FINAL DESTINATION OF LATIN AMERICA

Personal address to the Second Latin American Meeting on Alternative Politics and Culture (Santiago de ChileSeptember 1998)

We all know that Karl Haushofer, who had an authentic vision of near and distant geopolitical destinies, was convinced that his personal endeavours or those undertaken under his direct supervision were merely - and could not be otherwise - "the building blocks of the future doctrinal edifice" of imperial planetary history of the end times. This is why he always refrained from writing a "fundamental textbook on geopolitics", and why he always refrained himself and others from looking at the future paths of these end times. However, as these times approach, history itself obliges us to explore geopolitically its tragically naked future skeleton, to question and revise it fundamentally in anticipation of the hour of reckoning.

"The Building Stone of Geopolitics" (Bauersteine zur geopolitik was the title of a collection of geopolitical writings published in 1927 by Karl Haushofer in co-operation with Lautenbach, Moll and Obst, published by Kurt Wowinkel in Berlin. This title refers directly to a geopolitical vision, to an open and continuous research, which is what Karl Haushofer was essentially engaged in, without completing his works as a matter of principle, pointing to the implicitly suprahistorical conclusions of geopolitical approaches and their mysterious nature

The "building blocks" are continuously used in each case.

This is my position in principle, which is why I insist that my present study of Latin America's final destination should be seen only as the title page of an collection of operational notes to define the new horizons of the current planetary geopolitics in its advanced, revolutionary formation. It is a "building stone" but also a "building ", as Karl Haushofer used both expressions. A "building block" in the perspective of the near imperial completion of planetary history, already on the march towards its irreversible end. Yes, just operational notes, but with the secret purpose of determining the direction of a new, rapid and total turn in accordance with the great last revolutive outline of history.

At any moment, we must be ready to get into the The vortex of the "great history" with its dogmatic irrationality. This is a risk that must be fully taken.

World history is entering its last phase. Therefore, the historical destiny of Latin America must be revealed in a definitively exhaustive way. Geopolitically and transcendentally. In fact, it is the ontological concept of Latin America that we must define on the eve of end of history.

In the planetary battle between "continental superpower" and "oceanic superpower", i.e. the Eurasian Great Continent and the hegemonic planetary will of the United States with its aspirations for the secret domination it has already achieved, Latin America is the overpowered projection of the south of North America. This latter is, in turn, a projection of Greater Europe, that is, of Eurasia. Thus, in the final analysis, Latin America is the overseas projection of the Americas.

It is the concept of Greater European superpower in close proximity to the superpower of the United States. The main Greater European, Eurasian geopolitical concept is Karl Haushofer's Kontinentalblock concept. It is about the unification of Western and Eastern Europe, Russia and Great Siberia, India and Japan in a newfound unified imperial community of destiny, destined to achieve in due time the establishment of what we today call the Eurasian empire of the end, the true foundation of the Imperium Ultimum, with a further transformation - at the limits of history and on the other side of history - into the Eurasian empire of the end.

in Regnum Sanctum.

Obviously, the entry of history into the Imperium Ultimum stage requires the unconditional predominance of the continental Eurasian superpower over the imperialist superpower of the United States, so that the Atlantic and Pacific Oceans become the "inner seas" of our Imperium Ultimum, the Total Empire of the End.

Today, the decisive geostrategic bridge of the imperialist oceanic superpower of United States in the internal geopolitical space of the Eurasian Great Continent is China. The recent visit to Beijing by United States President Bill Clinton confirms this so irrevocably that one can already speak of an increasingly intense and significant, uncovered evolution towards a new planetary Sino-US alliance that defines the beginning of a completely different stage of world history.

Like China, Islamic fundamentalism is the anticontinental weapon of the United States

In the meantime, it should be strongly emphasised that the new task of the United States to establish a political-strategic blockade of the European grand-contiThe subversion on the political-strategic line of Iran-Afghanistan-Pakistan is already turning against the southern flank of the Eurasian Great Continent. Its subversion on the Iran-Afghanistan-Pakistan political-strategic line is already turning against the southern flank of the Eurasian Great Continent.

The fact that the current nuclear tests - overt or covert - conducted by Iran and Pakistan were only possible thanks to China's covert technological support is already undeniable, as is the subversive implantation of Islamic fundamentalism, most notably in the Mediterranean region, by the United States. The ultra-criminal, murderous and destructive activities of underground Islamist militant organisations in Algeria are also not without their help.

Today we need to identify both complementary

Washington's line of shadowy provocation of the revolutionary activities of Islamic fundamentalism. For this broad operational subversion blocks, destabilises and keeps in constant tension the entire Mediterranean front of the Eurasian Great Continent, having a negative impact on the relations of the Eurasian Great Continental bloc with the religiously neutral, "secular" part of the Arab world and, above all, Iraq.

The reason for Washington's seemingly inexplicable hardening against Baghdad is in fact that the national resistance regime led by Saddam Hussein was the last Arab wave of General de Gaulle's earlier European-Arab defensive counter-offensive against the anti-French and anti-European positions of American control of the Middle East, Africa and Asia.

Antagonism between Islamic fundamentalism and the European pro-Arab line of Gaullist France

The situation in Iraq, Iraq, Algeria, Libya, Egypt and Palestine is still the same today and, indeed, is approaching a tipping point. This applies to Iraq, but also to Algeria, Libya, Egypt and Palestine. The countdown has begun, and it cannot be stopped without a common strategic response, which Europe does not seem to be strategically or even politically capable of at the moment. But by no means should we despair. There have been political solutions to even more desperate situations.

Thus, today the United States is playing the Islamic fundamentalism card against Europe and the great continental Eurasian bloc, as well as, at a higher metastrategic level, the Chinese-Thai card. Under the cover of its so-called de-mocratic principles, the planetary imperialism of the United States is increasingly insistent on forming a united front of struggle under the control of its total subterranean will.

In this connection, I feel obliged to point out the book just published in Paris, in the publishing house "L'Age d'Homme", by a young high-level French civil servant Alexandre del Valle, "Islamism and the United States. The alliance against Europe", where he - today he is the only one - builds a somehow exhaustive and profound analysis of the exposure of the conspiratorial planetary strategy of the United States with its current manipulation of Islamic fundamentalism.

Latin America as a bridgehead and advanced meta-strategy the base of the Great Eurasian continent

Today, when China has become the springboard and forward base of the oceanic imperialist superpower of the United States in the internal geopolitical space of the Great Eurasian continent, Latin America, the United States, the United States.

On the contrary, America should become a springboard and a transition meta-strategic base for Eurasia.

It is from and through Latin America that the Eurasian Great Continent will be able to penetrate into the inner space of the North American oceanic superpower, because even in the United States itself there are areas that - exactly like Latin America - continue to be a superhistorical projection of the old Europe, which retains the civilisational basis, ethics and ultimate of the transcendental Europe.

For a new war of secession - a war of secession in reverse - will have to pit the United States against at the beginning of the next millennium.

"Southern", secretly European identity, the "original Vinland" in their depths, would rise up against the subversive, anti-European, Democratic and Communist, Gothicist component that once prevailed there through the first internal confrontation, the first North American Civil War 1861-1865.

This internal, ethically and essentially European component in the United States can prevail over the other internal part, negatively controlled by the global underground conspiracy of shadow powers. Only with the meta-strategic support of Latin America will it be possible to prevail and create a political counterstrategic base, an offensive platform for the grand-continental Eurasian line of imperial and polar, traditional, archaic, original, primary and ancient orientation. The twenty-five million Spanish-speaking people of the United States have a special, specific role to play in this process, which will have to be reckoned with by all.

In fact, everything is ready for the "return of the great times". Obedient to a secret call, Latin America is awakening from a long dogmatic slumber and is emerging as an outpost of the powerful political and superhistorical confrontation that divides the world history of the last few years.

This is the beginning of the virgin birth of the new cycle. When? At the appointed hour.

Six operational geopolitical theses

In the meantime, Latin America must itself - not slowly - begin to act in accordance with its own political-historical duality. There are six developmental conditions for this. Six operational geopolitical theses.

- 1. This should be done in a way that decisively confronts everyone with the fait accompli of the full historical, political-strategic and economic integration of Latin America.
- 2. So that this integration reintegration becomes the fundamental ontological return of Latin America to its imperial, Spanish and Catholic,

The "Greater European" origins, the rapid and total revolution of its planetary and imperial continental destiny, the decisive stage of the last empire-building on the continental divide of the two oceans, Atlantic and Pacific, henceforth regarded as the "inland seas" of Imperium Ultimum.

- 3. In such a way that a new revolutionary imperial consciousness becomes the starting point for a super-strong and super-strong beginning and simultaneous completion of the political-revolutionary historical integration of the whole of Latin America.
- 4. It should start with the mobilisation of a fundamental bloc of countries comprising Argentina, Chile, Peru, Bolivia and Paraguay, which could launch and complete the process of eventual continental integration.
- 5. This process must include a complete ontological revision of Spain's current situation,

It is Spain that links Latin America to the continent. But Spain itself, in order to fulfil this mission successfully, must go through a second national revolution, renewing at a new level of knowledge the experience of the first national revolution, born in the flames of the civil war of 1936-1939.

The great imperial continental revolution in Latin America must thus find its metahistorical foundation in the ontological renewal of Spain's internal history, which is where it finds its ancient origins, and which will become the new Spanish world historical project. It is a gigantic task, like all the political-revolutionary tasks of the historical beginning of the third millennium.

6. In this way, the imperial ontological return of Latin America to its own ancient origins will turn out to be the transition of history into metahistory, to the end - the beginning of the cycle defined through Horbiger's visionary cosmogony, reaching, at an even deeper level, to the last ontological births, to the planetary primordial memory of what Miguel Serrano calls the "planetary memory" of the world.

"pole reversal."

This secret fervent nostalgia of Latin America - Argentina, Chile - for the South Pole is in fact a profound nostalgia for the North Pole in anticipation of a pre-original and pre-determined reversal of the poles: what transcendentally draws Latin America to the South Pole is revealed in the initiatory optics of sacred vision as a secret continuation of the ancient primordial memory of the "original North". Thus, in the double light of Horbiger's and Miguel Serrano's cosmological doctrines, we see the living depth of the true face of the historical and political-revolutionary reintegration of Latin America as a whole.

Latin America in a state of self-overcoming

The implementation of these six operational geopolitical theses will allow Latin America to be able to fulfil its mission towards North America, intervening decisively in the internal revolutionary upheaval of the United States, called for a new - through a second secession - "different destiny", destined by the last transcendental concept of Imperium Ultimum.

However, it must never be forgotten that the process of Latin America finding its own origins also includes Spain, which, in order to be united with the great European destiny, must find itself again. For only through Spain can Latin America be involved in the fulfilment of its secret destiny. And this is the continuation of the Eurasian Great Continent on the other side of the ocean. The providential mystery of the "great history" thus calls for Latin America's own historical ascent to the level of heroic, transcendental eschatological self-overcoming. A resurfacing. Sudden and unexpected. For the images of history's final edge must be hidden until its final hour.

The "line of transition" to the third millennium goes upwards and pulls with it all the structures of action capable of it, obliging them to reach a state of self-overcoming, a transition to a miraculous state secretly predetermined on the other, invisible side of history.

A decisive generation

Will this last profound and tragic question of history about Latin America be answered in due time by its new predestined, revolutionary A generation with a different - total - metahistorical knowledge? A generation of activists capable of responding to the demands of the supreme turn of history to fulfil the heroic and transcendent mission already imputed to it, to face up to and accept without hesitation as a "decided decision" - Heidegger's mysterious Entschossenheit - the terrifying historical earthquake that they themselves must trigger on the spot? The near future will confirm or deny our visionary immersion in the situation of the last historical rupture, which declares itself to be essentially eschatalogical: the end of the world is near, and the beginning of the world is even nearer.

of a different kind.

The mobilisation of a decisive generation, the bearer of a new imperial planetary destiny, is not something isolated, detached from everything else. A huge deep revolutionary work of ideological and organisational support must be carried out, through the actions of geopolitical groups on the ground. To create all the conditions for the emergence of a new metahistorical and revolutionary knowledge of Latin America as an integral part of the imperial great continental European - Eurasian - front, rising against the active hegemonic claims of the United States planetary imperialism, a "planetary oceanic superpower" involved in its own great project of subversive domination.

For the advanced political-strategic revolutionary.

The work of geopolitical groups is the same everywhere: in Latin America and Europe, India and Japan, and even within the United States itself, where "geopolitical groups" support the rise of a counter-strategic consciousness of insurgent, counter-subversive, resecessionist structures in the camp of "southern revenge" for the social and political alienation under northern domination.

As within the already existing revolutionary great continental Eurasian Franco-German revolutionary front.

Just as Russia duplicates the great continental European bridge towards India and, through Great Siberia, Japan, just as Spain transmits imperial great continental reverberations to Latin America, so Latin America itself is called upon to bifurcate the North American continent from the south, into the depths of which it must invade at the decisive hour. The Andean pole - Argentina and Chile plays the same fundamental role within the Latin American geopolitical space as the Franco-German Carolingian pole within the original Greater European space.

In doing so, just as in connection with the Franco-German In the Carolingian Pole, that is, with the original nucleus and springboard of the entire imperial European continental integration, General de Gaulle remains our historical reference point, while in connection with the Andean Pole and the whole project of total integration of Latin America, General Juan Domingo Perón was and still is the great key charismatic figure.

In both cases, these are the highest representatives of their countries' militaries: until now and always, it has been the militaries who have simultaneously destroyed and rebuilt history on the march. Will we see a repetition of this - with the same decisive consequences? A repetition and a mystery of great destiny.

Let us always remember General Juan Domingo Perón's speech at the Higher National Military School in November 1953:

As small and weak countries in isolation, we will become a conquered territory in the not-too-distant future. This fact compels our Government to continue to strive for the realisation of a real and effective union of our countries for a common life together, as well as for planning

of a common joint defence.

No doubt, as soon as we start thinking about it and analysing the circumstances, we find that from 1810 to the present day there has never ceased to be an effort to unite this area of the continent into alliances of various types.

I speak of history only to show convincingly enough that we have the real, effective, true and sincere will to establish this union on the continent.

I think the year 2000 will find us either united or enslaved.

We are all in a state of visible and invisible total warfare

It is not permissible to let oneself be attracted by any bait, much less to weaken one's attention, but to insist on one single fact: everything that is happening is a war, an unconditional, profound and final, *total war* for the attainment of imperial domination over the world and its history at the appointed time. A war of light under siege by the powers of darkness, a war for the liberation of life surrounded by the forces of subversive conspiracy, negation and death. This war between two totally incompatible ontologies, between being and non-being, is represented in the "meditations" of St Ignatius Loyola through the image of the "two banners". We are fighting for the liberation of our continent.

of his superpower from the oceanic environment, for pro-We are in a state of total planetary revolutionary war against the hegemonic imperialist will of the oceanic superpower of the United States. With the collapse of the USSR and the disappearance of communism, we are in a state of total planetary revolutionary war against the hegemonic imperialist will of the oceanic superpower of the United States and the forces of its support, pick-up and substitution, first of all

UK.

On the other hand, we are obliged to dare to recognise that behind the visible façade of planetary imperialism The United States itself is only a visible instrument the penetration and domination of this conspiracy. The United States itself is only the visible instrument of the penetration and domination of this conspiracy. As things stand, we cannot call it by its proper name.

Let us only point out that this conspiracy pursues secret goals, of which the *main*, *first goal* is to somehow do away with Catholicism, this "light of being", which remains the basis of the ethnos of Eurasian civilisation in its formation and on the other side of any formation. Immutable.

In this connection, I recall the words of Admiral Carrero Blanco said to me personally twenty years ago: "Although communism remains our main enemy, we must not forget for a moment that behind communism there is socialism and capitalism, behind socialism and capitalism there is Freemasonry in the shadows, behind Freemasonry is a well-known world conspiracy with a partly secret and partly open epicentre in the Middle East, but which has spread clandestinely throughout the rest of the world, and behind it stands the "Prince of this World" himself, surrounded by a "secret entourage", responsible for it all and in of it all. This is the final truth about the present situation.

What Admiral Carrero Blanco calls the *last truth* should be spoken of as I have just done. But we will not dwell on this subject, especially since everything we need on it can be found with exhaustive completeness in some of Miguel Serrano's visionary writings, and those who are really interested in this last area of forbidden, fiery, above-black abyssal questions are best advised to turn to his writings.

I, for my part, think it necessary to repeat that today we are in a state of planetary revolutionary total war precisely against the imperialism of the United States, as the active centre of the world sub-

versions. Against everything behind their heightened desire for political, economic and cultural hegemony. And this war is a continuation of the last world war, with Russia today finally finding itself in the confrontation in our great continental camp, washed in the blood of countless civilians in Europe, killed in terrorist raids by the US Air Force, bringing grief across the continent from Brest to Bucharest; washed in the blood of Tokyo, strewn with the ashes of Hiroshima and Nagasaki. From our secret communion with this death and blood is born the coming imperial identity of the Great Eurasian Continent. In history and on the other side of history, in death and on the other side of death.

For it is necessary to learn to see things face to: From now on, for us, understanding the situation is a matter of life and death, of being and non-being.

We are on the dividing line between our own destiny, determined by the mystery of our secret destiny, and the subordination to an anti-destiny, the ultimate loss of all destiny, in other words, we are on *the fiery line*.

Today we have to make a choice - with the full understanding that it is an absolutely costless, decisive choice - but hasn't it already been made? - in favour of immortality.

The fundamental condition for our salvation, our liberation and emancipation is to recognise the absolute stake in our current and coming battle. It is the same both in the internal geopolitical geopolitical space of the great continent of Eurasia and in the external, trans-oceanic geopolitical space of Latin America. This bet is a planetary realisation of existence. If we do it, we will win everything.

Our strategic battle plans are quite obvious - we are not afraid to say so. But let's not make any statements, otherwise our ontological enemy will get a an unexpected gift. This study is not of a confidential nature. The strategic secret is revealed in battle.

Certainly, in the face of a widespread planetary development in which we are forced to attribute the dominant role to the "oceanic superpower" of the United States, the position of our beleaguered Great Continental Eurasian country may seem tragically insufficient, and indeed it is. But this is by no means the final nature of the current balance of power. The revolutionary perspective - which is ours - changes everything, because it is based on a dialectic of revolutionary overturning, a dialectic that is itself this overturning.

In the dialectic of revolutionary overturning and prothe mystery of Latin America's final destination.

JUNICHIRO KOIZUMI AND JAPAN'S FINAL AWAKENING

The preliminary results of the global conspiracy of the United States and those behind it are already darkening the horizon of the coming phase of world history. It seems that the terrible planetary trap has decisively closed, clutching in its iron jaws the peoples of great continental Europe and Latin America, whose living freedom, eschatological destiny and ultimate political-historical integration can effectively pose an absolutely critical, *mortal danger* to the current "great project" of American geopolitical imperialism,

At the same time, if the as yet free peoples of the West-

While Europe seems to be able to fend off the alienating, devastating embrace of the current mundialist conspiracy, the great continental Eurasian countries such as India and Japan have yet to free themselves from this embrace and reclaim - or begin to reclaim - a different destiny based on their newfound freedom.

What Atal Bihari Vajpayee has already done in India, Junichiro Koizumi has yet to do in Japan: both rulers, democratically propelled to the pinnacle of power by the mighty waves of national revolutionary awakening, do not hesitate for a moment to embark quickly from that pinnacle on their internal development.

to save their countries from the subversive external governance of the mondialist conspiracy.

Thus, exactly like Vladimir Putin's New Russia, Atala Bihara Vajpayee's India and Junichiro Koizumi's Japan are now together in a profound seismic upheaval on the front line pushing the Eurasian Great Continent to rediscover its very being and original, ancient purpose.

It is about the awakening imperial liberation of the entire Eurasian Great Continent in the face of its imminent future triumph.

In a very important article entitled "Current relations between Russia and India", Gilles Trudeau, DESC fellow at the Sorbonne, writes (the article is published in the Parisian "Geostrategic" March 2001):

...In the face of a unipolar world governed by the growing power of the United States, which has no rivals not only in the economic, but also in the military and political fields, is it not gradually moving towards the creation of an India-China-Russia strategic triangle, the only one capable of competing with a superpower that is hungry for world domination?

This is what U.S. foreign affairs experts fear, who have noticed signs of growing cooperation between Russia, China and India and increasing mutual understanding among the three countries, especially since NATO's bombing of Yugoslavia in the spring of 1999, and that somehow this is proving to be a defeat for U.S. power. Although the three countries are still far from forming a Eurasian anti-NATO axis, analysts are concerned about the emergence of a potentially serious danger: an alliance of states with a combined population of some two and a half billion people, daunting military power and an impressive nuclear arsenal - India is now officially a nuclear power - that could challenge America's global dominance.

"If the fabric of this relationship strengthens," declared Charles William Maines, president of the Eurasia Foundation, a Washington think tank, "the continental heartland of the world, the heartland, will merge with the terrifying technological power of Russia. It will be a disaster for the United States.

In his analysis, Gilles Trudeau, misguided as many are about the ultimate meaning of China's present and future political position and its destined line of fate, which from the very beginning excludes it from the Persian continental Eurasian community, strangely fails to take into account the current "great awakening" of Japan. In the ongoing mobilisation of the great continental Eurasian front of total political and strategic confrontation with the outlines of the Washington-led mondialist conspiracy, Japan's mission appears as absolutely decisive.

It is the extraordinary, deep, secret, innate.

The vitality of the Japanese people made possible the arrival in unmistakably precise time of the "man of destiny", the man of the "absolute concept" that is Junichiro Koizumi, the charismatic bearer of Japan's new great destiny, as he was meant to . His arrival was made possible only by the will of the Japanese people.

The arrival of Junichiro Koizumi reaffirmed the providential law that a country gets the kind of leaders it deserves. The same was true of Vladimir Putin and his New Russia, as was Atal Bihari Vajpayee and his newly resurfaced Final India.

It is time for Europe to realise who Junichiro Koizumi is, what great revolutionary destiny he carries with .

JUNICHIRO KOIZUMI, THE BEARER OF JAPAN'S NEW DESTINY

Junichiro Koizumi is mandated by fate - and by seven-tenths of five per cent of the Japanese people - to connect the recent acquisitions of today's Japan with the ancient history of Great Japan, mandated to renew the timeless Japanese imperial identity seemingly interrupted 15 August 1945, the day of the "surrender".

For it must be pointed out at the outset that Junichiro Ko-ijumi openly proclaims his allegiance to the national, traditional and imperial policies of his predecessor and teacher, former Prime Minister (1982-1987) and LDP member Yasuhiro Nakasone, who was the first to break the democratic taboo against the Yasukuni Shinto Shrine in Tokyo and make a pilgrimage there on the anniversary of Japan's surrender 15 August 1985, which triggered a widespread wave of violent protests secretly led by the secret political services of Communist China in many Asian countries once occupied by Japan. The fact is that the Yasukuni Shinto Shrine is Japan's greatest national shrine, an outward symbol of its deep inviolable identity, contrary to the widespread disinformation campaign launched by the United States since the end of the last war about Japan's so-called culpability.

Junichiro Koizumi has repeatedly reiterated his intention 15 August 2001, the anniversary of the "capitula-

It is a gesture whose symbolic significance is obvious, decisive, and decisive. It is a gesture whose symbolic significance is obvious, *decisively obvious*. And definitive.

However, in an attempt to stem the tide of protest more or less artificially raised by his decision, Junichiro Koizumi made his pilgrimage on 13 August instead of 15 August. The combined forces of reaction on the one hand and the Red Front on the other launched a barrage of attacks against him. This did not help them, nor could it persuade him to abandon the decree authorising school textbooks to openly present the "revisionist" position on Japan's "responsibility" in the last war.

Located in the centre of Tokyo, close to Impera-

At the Kudan Hill Palace, the Yasukuni Shinto Shrine commemorates the 2.5 million Japanese soldiers who fell in battle against the enemy and whose souls - including those of thirty so-called war criminals, including Emperor Hirohito's Prime Minister General Hideki Tojo, who were hanged by American occupation forces - are invisibly united around the cosmic axis of a liturgical, highly sacred mirror. Yasukuni is an invisible sea of constantly vibrating souls guarding the empire.

The vast majority of Japanese people believe that wo.

During the last war, their country was sacrificed to a unified planetary conspiracy led by the United States, trying to prevent Japan's effective presence in Asia and Pacific. In the face of this conspiracy, Japan always fought to the end for its survival, always a final, always total battle, culminating apocalyptically in Hiroshima and Nagasaki.

In the annexes of Yasukuni Shrine is the Museum of Japanese National Remembrance, which houses an enormous

An official exhibition entitled "How We Fought" (English translation: "War and Japanese Soldiers"). It focuses on the memory of the thousands of young kamikazes who gave their young lives to preserve the empire. "See you at Yasukuni!" - they shouted before each sacrificial flight. In a film about their heroic, superhistorical - Shintoism's definition of their deeds - the words: "Many people think that fifty years ago Japan was responsible for the war. This is absolutely untrue. Thus, the Tokyo Trial is null and void, for it never happened. The commander-in-chief of our armies, General Hideki Tojo, was accused of "crimes against humanity" and hanged by the occupying forces, with only the United States insisting on the death penalty. It was time for Japan's awakening! It is the great time for Japan to know the truth about its own history! Japan, awaken!"

It is known that the doctrine of the government of Junichiro Ko-Shintaro Ishihara. elected by an overwhelming plebiscitary" majority as governor of Tokyo in 1999, is ultranationalist and anti-American. Shintaro Ishihara is an outspoken advocate of turning the Self-Defence Forces into a new great Japanese army, and is the author of the highly successful book The Japan That Can Say No, as well as the non-conformist novel Tauo no Kietsu (Season of the Sun). It is also known that the group of young ideologues and intellectuals behind Junichiro Koizumi is led by Fuji uka Nobukatsu, a professor at Tokyo University, whose thought is directed towards a renewing, revitalising search for the hidden foundations of Great Japan's original purpose.

On the need for total reforms, which are expected to-In a statement by Yoshiro Tanaka, a professor at the University of Tokyo, who called them "the third revo- lutionary reform", said that the programme should be urgently approved in Japan by Prime Minister Junichiro Koizumi. In the wake of the Meiji era and the one that followed 1945". But Heizo Takenaka, Minister of Economic and Financial Policy in the current Junichiro Koizumi cabinet, warns that "if we start the necessary reforms now, we should be prepared to accept the accompanying hardships, which are very great; but if we delay reforms, it will mean our death". Japan today stands on the edge of a socio-economic abyss. In spite of all appearances, this cannot be .

For such are the old diseases hitherto hidden, now brought outand, for what it's worth, the truth must be .

A salutary appeal to the armed forces

In the course of political, administrative and economic reforms, Junichiro Koizumi is conceiving a "grand project" to restore the national armed forces. It should be restored to its original mission and the country as a whole should regain its freedom from external control.

In this context, Junichiro Koizumi is pushing for a revision of the current Japanese constitution, whose famous ninth article prohibits Japan from having a national army. This is the only reason for reform. Their true goal is to return Japan to its ancient political-historical identity, with all its implications at the level of "great history", with historical and political conclusions regarding Asia and the Pacific basin, as part of Japan's future choice in favour of a great continental Eurasian unity emerging from the depths.

Trying to achieve this with a single throw is extremely dangerous. There is a national revolutionary movement in Japan. But there is also a united front of the Mundialist conspiracy and the Social Goshist, Trotskyist infrastructure.

Reaction and reds are, as always, together. In his turn to Japan's national armed forces, Junichiro Koizumi is doing what Vladimir Putin is doing in Russia, Atal Bihari Vajpayee in India and Vojislav Koštunica in Serbia, what Silvio Berlusconi is subterraneanising in Italy today: turning to the armed forces is always the last chance for the stable instances of living existence to confront nothingness. To resist the ultimate establishment of an anti-world and anti-empire on the other side of the end of everything.

That's why Junichiro Koizumi.

national-revolutionary reconstruction efforts are in fact already becoming part of a broad counter-strategic continental Eurasian - as well as Latin American - front in the beginning of an irreversible confrontation between the anti-historical subversion of the forces of the mondialist conspiracy in service of the "planetary superpower of the United States" and all that stands behind it. For it must be understood that Junichiro Koizumi's turn to support the armed forces is already an irrevocable departure from the pact imposed on Japan with the United States, and then a break with it at the military, economic and cultural levels and the adoption of a new fundamental orientation of the country towards Asia and the Pacific, on the one hand, and the future accession (already decided in principle) to the great continental axis Paris-Berlin, on the other.

In this connection, I must point to the remarks made to me by Alexander Dugin about his recent official visit to Japan, where he was received at the highest level by the political and administrative authorities of the Ministry of Foreign Affairs, who were very attentive to the great continental European projects already under way and, above all, to the Paris-Berlin-Moscow axis project, to which Japan is ready to give unconditional support.

political and diplomatic support: for Japan, becoming the continental continent's continental European axis from Paris-Berlin-Moscow to New Delhi and Tokyo is an indispensable necessity. The possibility of an active economic presence and politico-military assistance of Japan and India can already be counted on - preferably confidentially for the time being - as a reality that can be manifested, if necessary, not only at the level of mere agreement. Tokyo and New Delhi have already decided very important things between them - secretly - and the consequences will not be slow to appear. Everything depends on the assistance of Moscow, which, in the person of Vladimir Putin, has already tacitly joined this project: it is big geopolitics - it must be understood - that is the hidden foundation of history on the march. Today, as yesterday.

A mystical outline of our future battles

All the evidence is already converging that Junichiro Koizumi is democratically using the power entrusted to him by the Japanese people for a total renewal of their profound destinies, both those openly recognised by them and those so far kept secret. For the inner horizons of Japanese history, eschatological in nature, are mysterious: they belong to this world and to the hidden one. On the other side, Japan's destiny is identical to the destiny and transcendental consciousness of the entire community of peoples of the Great Continent, united by a visionary, pre-ontological certainty of the fundamentally eschatological dimension of history as the last unity. The view of history as the realm of superhistorical salvation at and beyond the end, as the image of supreme holiness revealed to the peoples through the warriors of both human and superhuman nature on way to and beyond that end, is one for the

of the deep archaic consciousness of all peoples of the Eurasian Great Continent.

Thus, the Eurasian great continental political integration - reintegration - launched today through the project of the counterstrategic axis Paris-Berlin-Moscow-New Delhi-Tokyo, finds its profound redoubling in the general polar, imperial predestination. In it, and only in it, is the combat task of the ideological fighters for Greater Europe, their political-historical work of the highest level. A great fighting mysticism has already been born, revolutionary and destined to change the face of the world.

The role of the "geopolitical groups" is becoming more and more decisive in its development, and if the civilisation consciousness of the great continental Eurasian dimensions is to be acquired, it will be primarily thanks to them, to their heroic work in the nighttime underground, their agitation for the strengthening and ultra-violent revolutionary affirmation of the doctrine which today, in the light of day, is becoming openly proclaimed as the doctrine of the liberation and establishment of the will of the peoples belonging to the original polar community with one final eschatological destiny. In the revolutionary battle for a new historical awareness of the inner Eurasian space, "geopolitical groups" will become the basic cells of the rising tide of the ethics of existence, the formation of selfconsciousness on the march towards the total change of everything that exists, towards the apocalyptically predetermined final transformation of civilisation. The great hour of the "geopolitical groups" will come when the unity of being of the great continental Eurasian community will be recognised as the supreme life-giving value of its last - renewed and renewed - transformation. mine is history.

From a purely practical point of view, the most relevant in the current state of affairs is the work of the Centres for Research, Exploration and Documentation (CERD) on India, Tibet and Japan, i.e. in the proper sense of the Asian part of the Great Continent.

However, the problem of continental relations between Europe and Asia is not new. Already in 1940 in his fundamental and decisive geopolitical essay

"for printing but not for distribution," entitled.

"The Continental Bloc Central Europe-Eurasia-Japan, Karl Haushofer lamented the catastrophic absence in Europe of high-level centres for the study and research of India, Japan and Eurasia as a whole. Karl Haushofer singled out only the Institute for Middle and Far East Studies, which had worked in Mussolini's Italy "under the direction of Senator Gentile, Archduke Tucci and the Duke of Avarna, son of the former Italian Ambassador to the Viennese court".

In the current, special situation, at least six such institutes for Middle and Far Eastern studies are urgently needed: two in France, two in Germany, one in Italy and one in Spain. As far as Russia is concerned, it seems to already have such institutes, whose current activities should now be reorganised, restructured and intensified in accordance with their new purpose. The China case should be studied separately,

and this study should be given an offensive counter-strategic character. For, while China is located in the inner great continental Eurasian space, it is at the same time geopolitically an external, oceanic bridgehead. Faithful to its irreplaceably self-enclosed vocation, China is at the same time and precisely for this reason subordinated to the external influence of the United States and the anticontinental, oceanic powers to encircle the Eurasian Great Continent and actively infiltrate it. Moreover, pre-ontological involvement in the activities of the Great Continent hostile to the Great Continent, the oceanic camp of Leviathan, the camp of nothingness.

But isn't the final, secret meeting of the deep-In the case of the European spiritual destinies and some, still hidden, Asian destinies in the field of very specificIs it not in the invisible world that the great spiritual encounters are being prepared and that the super-intelligent Fire of the Spirit is revealing them to its secret electors? Is it not in the invisible world that the great spiritual encounters are being prepared and that the super-intelligent Fire of the Spirit reveals them to its secret elect?

It is known that St Maximilian Kolbe, the martyr of Auschwitz, visionarily predicted the conversion of India and Japan to Catholicism. Having visited Japan, and in particular Hiroshima and Nagasaki - which better helps to understand why these two predominantly Catholic Japanese cities were later targeted by the August 1945 nuclear attack - he expressed a deep inner confidence in Japan's great Catholic future.

Having failed to fulfil his passionate desire to become a missionary in India himself, St Maximilian Kolbe maintained personal relations with some representatives of initiatic Hinduism, seeking to encourage in them thoughts of rapprochement: not within the framework of rational thought, but in a fundamentally super-intelligent - purely spiritual - perspective, in a gracious vision that was available to him as the bearer of a special, final and *decisive* mission. Secretly prophetic.

As far as Japan is concerned, it can be said initiatic Shintoism is doctrinally very close to the great Catholic mysticism. Do we not recognise the hidden prefiguration of the Immaculate Conception in the solar image of Amaterasu? At the same time, the three objects of the imperial Shinto cult - the mirror, the sword and the jasper - can be equally explicitly and directly echoed in Catholicism. Thus, fundamentally present in the Yasuku-ni Shrine, the mirror points to the mirror of the Immaculate Heart of Mary, the sword can be identified with the sword of the Living Word.

"Then shall appear the man of lawlessness, the son of perdition, his own. The Lord Jesus will kill with the tongue of his mouth" (2 Sol. 2:8). As for the jasper, this polar, central image is quite recognisable in the pearl (Margarita) of the supreme marriage mystery Aedificium Caritatis. It is necessary to be able and determined to *penetrate the veil*.

For only from this spiritual horizon can we see the meaning of the current revolutionary endeavour undertaken and undertaken by Junichiro Koizumi in Japan, the land of the great mystery. Every political-administrative initiative is always spiritually duplicated and resonates on an invisible plane. Today, *the other world is* exerting its influence on Japan for the highest purposes.

"New Missions."

If, in the deep darkness of history, Japan reflects China like a mirror, but is not reflected by China itself, this situation needs to be corrected today. For, as for Russia and India, Japan's main Eurasian mission is the problem of China, which should be prevented in every possible way from entering the "great history" it distorts and falsifies on the march. Blocking the rise of China is the urgent "new mission" of the Japan of the Great Awakening, the Japan of Junichiro Koizumi.

The dialectic of Japan's dramatic and urgent rearmament, called into action not only for the armed forces but also for the entire renewal of national consciousness - its rise - must fundamentally change the situation in Asia. Japan is called upon to restore its former greatness and mission in Asia and the Pacific. A mission to be fulfilled today as an imperial grand-continental and Eurasian mission. But this puts Japan facing China.

The gravitational force of the new offensive geopoliti-The new Japan, the Japan of the Great Awakening, is able to influence China even from within its own borders. By creating new power relations and new divisions within the bosom of China's central political power, causing the formation of a new pole of revolutionary political-historical formation, the pole of the "North". China, ethnically Ural-Altaic and Manchurian, equally containing a Mongolian substratum, and directed against the China of the South, in Guido Giannettini's definition, "the China of the Oceanic". This latter ontologically does not belong to the Great Continent. It belongs to the Pacific Islands and the Oceanic South as a whole. This internal secession of China should lead to its northern, "European" part entering the revolutionary Great Continental Eurasian imperial camp with Russia emerging from the depths of Greater Europe.

As part of this aspiration, political-historical ot-

The relationship between Junichiro Koizumi's Japan of the Great Awakening and Vladimir Putin's New Russia will inevitably experience a convulsive explosion, the reverberations of which will reverberate throughout the imperial Eurasian community. The shift of the centre of geopolitical gravity of Western Europe to the east will reach an extreme point, causing a state of extreme political-historical, I would say ontological weakening in the west of the continent, the beginning of which is already visible.

But this is what will make inevitable for the West a total revolutionary revision of the whole situation towards the Final Turning, which is our goal.

PRECISELY TO BLOCK THE CREATION OF A **EURASIAN** AXIS PARIS-BERLIN-MOSCOW-. NEW DELI TOKYO, THE U.S. WILL OCCUPY AFGHANISTAN AND PAKISTAN IN THE NEAR FUTURE

"Al-Qaeda's attack on New York on 11 September 2001

There is no denying that a powerful act of terrorism

completely changed the current identity of world history, and not only on the surface. Islamic terrorism now looks like a common enemy of two geopolitically antagonistic geopolitical states - the mondialist one, led by the United States, and the Eurasian one, led by the great continent. In fact, there is a dangerous situation of their mutual neutralisation and unification into a common counterstrategic front.

Dangerous because it leads to an ambiguous and catastrophic conclusion of the internal course of world history. What we have before us is a scheme of a crisis organised along the front line. This, I think, is important to talk about. Everything depends on it from now on.

If the organised and over-enforced bloc of the US Mondialist conspiracy really exists as a political force in its confrontation with the "Eurasian island", the latter is at the moment only a doctrinal outline of revolutionary geopolitics, which is still very far from having mobilising power in action. A doctrinal dialectic is not yet a dialectic of action.

Nevertheless, the very foundations of the current planetary political-strategic balance of power as a whole are formed only by this confrontation. Even if it is extremely asymmetrical.

For the United States mondialist conspiracy is fully aware, through its central covert leadership structures in Washington, of its own political identity, destiny and will for a planetary hegemonic destiny. It is acting quite consciously in accordance with its long-term designs.

On the contrary, as a result of a long internal and external work of subversive counter-identification and alienation, the continental European bloc, for its part - with the exception of some semi-secret pockets of thought and geopolitical action - today possesses neither a collective coherent consciousness of its own identity, nor an understanding of its ultimate destinies, even that it is in a situation of , constraint and deliberate humiliation in the face of the total mobilisation of the mondialist conspiracy of the United States.

So, if Washington's secret centres are becoming more and more sophisticated.

The Eurasian Great Continent, conscious of its identity and secret super-historical purpose, remains the only obstacle for them today.

But, on the other hand, the Eurasian Great Continent is currently able to resist the hegemonic plans of the Mundialist conspiracy only because of the "pull" of world history itself, its course and objective, irresistible realities - national, cultural-political, religious, economic - preventing and slowing down the advance of the United States and all that stands behind them in the shadows.

There's another very important factor in *the slowdown* - increasingly intense Greater European resistance.

The "geopolitical groups" of Robert Stoeckers and the people and powers close to him are more or less in favour of these vanguard fights. Supporting-

This is what happened in France under General de Gaulle and what is happening today in Russia - in the New Russia - of Vladimir Putin, who is no doubt trying to involve Germany in this struggle as well.

But it is in this mysterious slowdown, imposed and maintained - both by the weight of history and by those who are secretly obstructing offensive plans of the Mundialist conspiracy for the finalisation of Western Europe - that we Europeans have our *last chance*, before it is truly impossible to save ourselves.

The east of the "Eurasian island" has already been liberated. But its west is not yet

Thus, the mondialist conspiracy organised by the United States, at least on the surface, is an offensive political-strategic bloc, fully aware of its current and future power and fully engaged in the ultimate planetary hegemonic project.

What, however, is the position today, in the face of the United States' mondialist conspiracy, of the continental bloc, the "Eurasian island", called upon to confront unconditionally this planetary hegemonic offensive that is also inevitably affecting it?

In the "shrunken" camp of the Great Eurasian continent, today only Vladimir Putin's New Russia represents a power - a superpower - that realises its geopolitical identity, its great superhistorical imperial Eurasian destiny and eschatological mission.

At the same time, the east of the Eurasian Grand Continent both in Atala Bihari Vajpayee India and in Japan - has been a major part of the Eurasian Great Continent. The east of the "Eurasian island" has already been liberated, while the western part of the "Eurasian island" has been liberated from the totalitarian shackles of mondialist democracy and, in the light of "big history", is resurfacing to join the camp of the "Eurasian island" in search of its own political and historical centre of gravity. Thus, one can dare to say that the east of the "Eurasian island" has already been liberated, while the western part of the "Eurasian island" - Western and Eastern Europe is undergoing the alienating domination of a mondialist conspiracy which, through the socialdemocratic regimes scattered throughout Western Europe, is keeping the European peoples, unable to break through to a revolutionary realisation of their historical destinies and thus join the already liberated part of the "Eurasian Island": Russia, India and Japan, in a framework of incessant democratic terror and counter-identity enslavement. Consequently, it is around Europe that efforts for political and strategic liberation should henceforth concentrated for the underground counter-offensive of the Great Eurasian continent, mobilised from within by the urge for the last superhistorical deliverance, for a revolutionary awareness of its own destiny, great, last, archaic.

But the fact is that in Europe today only "geopolitical groups" can claim to possess a truly revolutionary consciousness of the identity and ultimate - eschatological, apocalyptic - destinies of Western Europe. Only they, armed with the renewed doctrine of the Eurasian great continental axis of Paris-Berlin-Moscow-New Delhi-Tokyo, continue to implement the fundamental geopolitical doctrine of Karl Haushofer's Kontinentalblock, reinstated after 1945 by General de Gaulle and the continental Eurasian project of "big Gaullism", "end-time Gaullism", whose political-historical birth occurred

with the accelerated rapprochement between France and Germany and the creation of the Franco-German Carolingian Pole, the emergence which marked, in the words of de Gaulle, a true "world revolution". It is in the spirit of this new world revolution that we must create the future Greater European Federation, for this is, in fact, the main task of our generation. A predestined generation.

From a geopolitical point of view, the Greater European Federation, consisting of the ultimate imperial union of Western and Eastern Europe, Russia and Greater Siberia, Tibet, India and Japan, is a bloc with billions of inhabitants, immense religious, cultural-political, scientific-technical, industrial and economic potential, a bloc whose power effectively leaves the United States and its sphere of direct influence behind, relegating it to the ranks of second-stage powers. But this is precisely what the United refuses to accept, trying to counter this development with all the means at its disposal, including the most dangerous ones, which could take us very far, up to a catastrophe easily foreseeable, a threat that we must now learn to recognise and get used to. Indeed, it is a question of life and death, of being or not being.

On the current broad mondialist subversion operation on the march

First of all, we need to understand: the current operation of military and political takeover of Central Asia is the goal of a Mondalist plot by the United States to infiltrate and eventually occupy Afghanistan and Pakistan in order to block the creation of a political-strategic alliance between Russia, India and Japan. In other words, it is essentially the same

the same operation as the open military-political aggression of the United States against Southeastern Europe, in an expanded form that began with Serbia: the west and east of the Eurasian continent will thus be victims of U.S. intervention in the form of a double military-political operation conducted under spurious pretexts, but in reality representing the first phase of a continental war that has already begun - the U.S. war against Western Europe.

Somehow, always - certainly during the dramatic events of 11 September in New York, the clash between Cuba and Spain, the provoked secessionist war between North and South, the mysterious sinking of the Lusitania, or Pearl Harbor, or the "Kosovo massacre" - Washington has succeeded in creating a pretext for subversive US intervention in historical events, an intervention that always starts behind the façade of an ostensibly defensive action, dictated by the demands of a kind of primordial moral mystery. This is a of the purely American mentality, which reproduces the same scenario of an exceptionally dark - unconsciously extremely dirty - purpose.

All this, of course, obliges us in no way to to be deceived when it comes to the true meaning of the gigantic - and successful - multi-move manipulation of the terrorist attack on New York on 11 September 2001 as a pretext for the current politico-military actions undertaken by the United States mondialist conspiracy. If - and it is true - it is indeed a conspiracy, it is equally obvious that there was a conspiracy of conspiracy and even a conspiracy of conspiracy of conspiracy behind the conspiracy. I hope I am understood, at least by those who cannot fail to understand me.

At the same time, it must be recognised that the moment has come toalways end all spheres of influence of planetary Islamic terrorism: this is one of those obvious things that is cothat we can agree to without any reservations, without any second thoughts. Immediately. Europe has done it. So has Russia.

But the fight against Islamic terrorism should not obscure the continental confrontation, which has already been set in motion by the secret leaders of the mondialist conspiracy, who have launched a full-scale offensive against the great continental Eurasian bloc. A joint - in the light of day - operation can become a cover for a secret shadowy counter-operation of some of its participants against others. For we know of the double game being played, and this knowledge compels us to reject it unconditionally. It is in the framework of the current - no doubt the last - political war against us.

A broad counter-dialectical movement triggered by the circumstances of operational engagement could indeed induce Europe, Russia, India, Japan and China, for tactical purposes, to accept the terms of the game, led in this case by the mondialist front against planned Islamic terrorism, and formulate the goals of a common religious-political war. But by no means should we be suicidally foolish enough to let ourselves be lured into the trap Washington has set for the now resurfacing great continental Eurasian bloc.

For a common "front of struggle" should in no way mean a subversively controlled slippage towards neutralisation and subordination of those involved, to a power that is unfolding a new form of covert political war within the camp of its temporary allies, a war dialectically more advanced and metapolitically infinitely more perverse and criminal, because it is being waged in anticipation of the last, decisive, irreversible balance of power. But this is exactly what is happening today, that is why we are reacting so intransigently to it. For the stakes in this game are our survival in the near future.

But let no one think that any of this can make us forget, even for a moment, the ongoing holocaust being perpetrated daily at our doorstep in Algeria by Osama bin Laden's loathsome accomplices; he will pay for it in the end, himself and all those with him. And so will their shadowy puppeteers. Extremist Islamic fundamentalism is extremely perverse. Its agents are lapdogs who must be dealt with accordingly.

Europe's current dual positioning

Since the events of 11 September 2001 in New York, our "grand planetary policy" has become dialectical. It is located on two levels of political and strategic action. Each action - and with them all, history itself - becomes dialectical. Like consciousness - a dialectical consciousness of history and a dialectical history of consciousness on two levels of temporal political-historical reality at once. On the first, external level, Europe will be forced to fight planetary Islamic terrorism side by side with the United States. On the second, internal, level, Europe, behind the screen of the immediate political conjuncture, i.e. of compulsory necessity, should no way lose sight of the existence of its own political and strategic great continental imperial Eurasian project, which is profoundly opposed to the planetary projects of the United States.

President Vladimir Putin has recently demonstrated just such a double dialectic towards the United States, on two political-strategic levels. First, we witnessed his very important speech on 25 September 2001 in Berlin, in the presence of Chancellor Gerhard Schröder, the German government and members of the Bundestag: the man of the Kremlin then spoke - in his own words - about the United States.

German - for more than an hour, emphatically emphasising the decisive nature of the link that henceforth connects Russia and Germany.

"Today, Russia sees Germany as its main partner - in Europe and in the world," he said. Through Germany, Russia, Vladimir Putin's New Russia, aspiring to its new destiny, recognises itself in a profound unity of destiny with the whole of Western Europe, precisely in the perspective of creating a Eurasian axis Paris-Berlin-Moscow-New Delhi-Tokyo.

At the same time, Vladimir Putin, as pointed out by the Figaro correspondent in Berlin, Paul Pickup, in an interview with the well-known newspaper Bild, criticised German intellectuals who blame themselves for Hitler's crimes and look down on their country. He said that no country should suffer forever because of the mistakes made in its history.

As far as Europe is concerned, Vladimir Putin made his position very clear in this Berlin speech. I think," he said, "that in the long term, Europe will be able to establish itself as an independent centre within the existing global politics, provided that it combines its potential with Russia - its people, its natural resources and territories, its economic, cultural and defence potential.

Finally, a second statement by President Vladimir Putin, seemingly contradictory to the first, but dialectically related to it. At the Shanghai Forum on Asia-Pacific Cooperation, which brought together the heads of state and government of the United States, Russia and China on 21 October 2001, Vladimir Putin declared that his positions were in complete agreement with those outlined by George W. Bush in his speech to the OPEC conference. The Shanghai Forum demonstrated complete convergence on the issue of punishing and finally eradicating terrorist activities

Islamic fundamentalism, primarily the Afghan Taliban.

I believe that the response planned by the administration of President George W. Bush is adequate to the threats facing the United States today," Vladimir Putin said in Shanghai. And further: "Once we start the fight, we must achieve victory. Otherwise, terrorists may have the illusion of their own invincibility. And in this case their actions will become more dangerous, more brazen, and this will lead to even worse consequences. The position is uncompromisingly firm.

It is hard to imagine a more complete - at least outwardly - convergence of views, a point that George W. Bush did not fail to make in his unusually warm and gracious remarks. "We will not forget this testimony friendship," he said.

Vladimir Putin's statements in Berlin and Shanghai reveal two dialectically contradictory positions. The first, counter-strategic, asserts the need to fight the United States' mondialist plot against the great continental Eurasian space, the pole of which is the rapprochement between Russia and Europe. This point of view is opposed by another - that of unconditional support for the same United States in its planetary involvement in the fight against the subterranean aspirations of Islamic terrorism in action. This means both supporting and opposing the United States' global offensive - also dual - to encircle and capture the "Eurasian island" but also to fight Islamic terrorism. Thus, the current involvement of the "Eurasian island" in the mondialist conspiracy of the United States is actively dialectical, that is, we are all fully and irrevocably involved in the last planetary war, which is a dialectical war. The time has come for a dialectical war, in the full sense of the word total.

In the mysterious sky of today's planetary political-strategic balance of power from Berlin to Shanghai, a huge gaping hole has formed in the last dialectical war that has already begun.

Dialectical warfare in its present stage

Vladimir Putin's attitude towards the United States' mondialist conspiracy expresses the very dialectical structure of the fundamental choice that all "geopolitical groups" and in general all those who follow the great continental Eurasian "geo-political line" must reckon with. This means: to stand side by side with the United States in its planetary struggle against Islamic terrorism, but at the same time to fully preserve and continuously increase vigilance against the underground manoeuvres of the United States' mondialist bloc on its way to seize the main great continental Eurasian positions in Western Europe and Central Asia.

Vladimir Putin did more than the right thing when, immediately after the Shanghai Conference, he went to Central Asia, to Dushanbe, the capital of Tajikistan, visited a Russian military base there and convened a kind of alternative conference with Defence Minister General Sergei Ivanov and FSB Director General Nikolai Patrushev, where he outlined his own counterstrategic positions on U.S. involvement in Afghanistan. Here they are.

1. In trying to engage the Taliban's "democratic faction" in the future world order in Kabul, Washington is rashly avoiding the fight because it cannot be a

There are "good" and "bad" Taliban - there are just Taliban; it can be a question of either their total annihilation or the total loss of everything. Islamist terrorism, constantly rising from the ashes, is ready to give in only to a total purge.

By the same token. Washington's indulgence in the subversive myth of the "good Taliban" is the result of the underground work of the "night agencies" to exert negative influence on the U.S. administration. We know *who* created Islamic terrorism and the Taliban themselves, *who* fights them and protects .

2. The only true path remains unconditional support for the Northern Alliance, whose undisputed victory over the Taliban would represent the beginning of the end of the planetary conspiracy of Islamic terrorism; Russia, for its part, would have to finish the rest in Central Asia, committing itself to the completion of the common cause.

It should not be forgotten that in March 2001, a Russian An-154 secretly transported Northern Alliance commander Ahmed Shah Massoud from Dushanbe to Moscow: he was secretly accommodated in Yuri Andropov's former residence. For four days, Commander Ahmed Shah Massoud met with high-ranking officials from the defence and security ministries of Russia, Tajikistan, Uzbekistan, Iran and India, with whom he discussed "joint political and strategic action against Islamic terrorism and related extremist movements". Today, this initiative seems highly visionary and proethical.

The assassination of Commander Ahmed Shah Masood, without-It has in no way neutralised Moscow's projects related to the politicalstrategic priority of the Northern Alliance, nor has it weakened its involvement in support of the Northern Alliance. But it has in no way neutralised Moscow's projects related to the political and strategic priority of the Northern Alliance, nor has it weakened its involvement in supporting these projects. I would even say, on the contrary.

Dialectical warfare, by its very nature, favours the absolute priority of political-strategic - as well as cultural and religious intelligence weapons over all other weapons. DialectiA civil war is fundamentally an intelligence war, which turns it into a war of the highest order, a war of inspired minds will can be carried out by small, clandestine shadow warfare groups capable of making self-determined operational decisions, but at the same time subordinated to "initiated" elites of a super-specialised infrastructure with a very high level of training and competence. This already implies personal self-sacrifice, reaching its last, mystical limits.

Thus, the mondialist conspiracy of the United States

The United States will face increasingly abstract, conceptual, pervasive and increasingly elusive counter-conspiracies in the coming years.

Although no one is aware it, the centre of equality of global power will thus shift from one country to another.

However, it should be recognised that all these changes are due to the quite unexpected emergence of Vladimir Putin's New Russia. Russia, as it declared in 1999

"Eurasian Platform", not just one state among others, but a special civilisation, an original component, strategic, cultural and spiritual.

GEOPOLITICS OF THE LATEST PLANETARY BALANCE OF POWER¹

India has long claimed total political geomony in Southeast Asia.

Jiang Zemin, President of the People's Republic of China

With Pakistan's five recent nuclear tests in the desert of Balochistan in response to five similar tests by India, Southeast Asia has suddenly entered the "great story": henceforth, the planetary political-historical existence of nations is determined only by their ability to effectively metastrategise nuclear deterrence.

Until recently, China was the only Asian nuclear power, and it is only in relation to China, and not Pakistan as it may seem at first glance, that India's meta-strategic entry into the sphere of active continental geopolitics should be assessed.

Today, the continental nuclear confrontation is not really between India and Pakistan, but between India and China. The fact is that Pakistan, for all its pretensions and military-technological endeavours, is involved only in auxiliary sabotage activities to reinforce the anti-continental China.

¹ Published in Spanish under the title Geopolitica de una conynctura planetaria final in the almanac Cindad de los Cesares, published in Santiago de Chile in September 1998. Here we partially use an abridged translation of the article entitled "Geopolitica de la Millennium III" by A. G. Dugin for his book Foundations of Geopolitics" (Moscow: ARCTOGEIA-CENTRE, 1999, pp. 884-889).

The Thai camp, to which only North Korea is likely to join in the future.

At the same time, it is more or less clear that, given the intensification of mutual claims to Kashmir, as well as Pakistan's support for terrorist attacks by Islamic extremists on Indian territory, a direct nuclear clash between India and Pakistan in the coming years is possible, for which both countries would have to pay in tens of millions of deaths, but that is not all: the planetary environmental consequences would cause catastrophe, possibly irreparable.

It is that India will sooner or later have to deal with Pakistan's critical problem in one fell swoop, directly related to the thick fog of Islamic fundamentalism that is "feverish" in that part of the world, infecting two hundred million Indonesian Muslims with its fever.

Charles Tenet, head of the CIA: "Indonesia's political soil could prove fertile for international terrorist groups and Islamist activities.

The total geopolitics of the Eurasian Grand Continent, a revolutionary avant-garde geopolitics that affirms the latest imperial concept of integration within a common original metahistorical purpose - Western and Eastern Europe, Russia and Great Siberia, Tibet, India and Japan - clearly excludes China from actively defining the Eurasian Grand Continental unity. In a sense, the progressive potential unification of the Great Continent is directed precisely against China, and India is clearly supported in this regard by the meta-strategic continental potential of Russia and France. The Great Continent process of continental integration is a dialectical thing.

At the same time, the India-China nuclear confrontation in Southeast Asia requires Japan to make an immediate decision, an irreversible strategic choice that, once made, will force Japan to make a new, more effective, strategic choice.

to join the great continental camp whose regional pole in the southeast is India. This decision must be taken despite the understandable nuclear psychopathology of the Japanese.

The Eurasian history of the near future will consist in the nuclear encirclement of China - including its strategic satellites - by the community of the great continental imperial powers that make up the political line of the Paris-Berlin-Moscow-New Delhi-Tokyo axis.

The attitude of the United States towards this demarche is inherently embedded in the fundamental planetary geopolitical balance of power, since the final and decisive battle - the beginning of which can already be considered to have begun - between the Great Continent and the United States corresponds to the main power line of the fundamental ontological confrontation between "continental" and "island" powers. There is also no doubt that the emergence of a united Europe - no matter how much shadowy behind-the-scenes powers prevent it - will at some point create an insurmountable obstacle the final realisation of the United States' "grand project" of planetary hegemony. The forceful emergence of Greater Europe in the dialectical game of establishing imperial planetary power will one day have the unconditional consequence of reducing the current status of the United States - the "planetary superpower of the United States" - to that of a second-rate power unable to resist the terrifying imperial potential of the "Eurasian island".

For this reason, the United States, in its efforts to neutralise Greater Europe, will join forces with China to counter its continental encirclement. This will clearly lead to the establishment of a Beijing-Washington grand alliance, after which China itself will propose a "Great Alliance".

The United States will give itself to the United States as the main political-strategic bridgehead in the east of the Great Continent, allowing it to attack Great Europe from the east, while the United States will provide China with access to the market spaces controlled by this oceanic power.

At the same time, the permanently aggressive anti-continental geopolitics of the United States is now acquiring a new huge resource of subversive and conspiratorial powers within the great continental space, centred in the sphere of some versions of Islamic fundamentalism (especially of the Wahhabi or Taliban type) inspired by the United States, which, along the entire length of Eurasia's southern shore, will join the activity of the geopolitical Chinese fortress, whose negative radiation will internally destabilise and block the Far Eastern link of the great continental integration, which should be Japan.

In a recent edition of L'Age d'Homme. a book by French researcher Alexandre del Valle

"Islamism and the United States, Alliance against Europe" says all that can be said today about the problem of the United States' ongoing metastrategic use of Islamic fundamentalism in its permanent struggle against Europe's current great continental renewal in the process of its affirmation and imperial revolutionary self-determination.

The special mission of France - or, more precisely, of the great continental Carolingian pole politically established by Charles de Gaulle - in this final planetary balance of power will be that of a power called upon both ideologically and within the framework of imperial revolutionary destiny itself to unite and polarise the community of geopolitical elements - the nations themselves - of the Eurasian Great Continent in the face of the Mongolian Great Continent, and within the imperial revolutionary destiny itself, to unite and polarise the common geopolitical elements - the nations themselves - of the Eurasian Great Continent in the face of the mondialist challenge of the United States and China and the use of subversive Islamic fundamentalism by the United States in its

an open struggle against Western Europe, both from within and from without. For, as we have to recognise today, Greater Europe is today confronting negative enterprises

the "planetary superpower of the United States" on two fronts at once - the *internal front* and the *external front* - created by the United States and its mondialist conspiracy against the great continental aspiration for imperial revolutionary reintegration. As always, the war on two fronts is dramatic and dangerous, a clear and desperate challenge to a ruthless fate where everything is at stake.

The planetary pole of the Eurasian Great Continent, whose ultimate and secret goal is to choose a spiritual perspective, is opposed by the materialist bloc of the Washington-Beijing axis, under the explicit or still hidden leadership of the United States, which, under the guise of establishing planetary economic hegemony, seeks to overturn and materialistically transmute the ontological civilisation of being that belongs to us, to the point of changing the status of consciousness of man himself, as he appears in traditional European, Indian and Japanese concepts that remain faithful to the "mystery of being", to its "living light".

On the other hand, in the face of the current alienationAs a result of the political-economic penetration of the United
States into the rearguard of Greater Europe, namely Africa, Europe,
for its part, must urgently launch a counter-intervention in Latin
America, which is geopolitically to the United States what Africa
is to Europe - a double, linked to the mainland by a chain of direct
geopolitical reverberations. European elements of deep politicalrevolutionary implementation are currently visible in Argentina
and Chile, from which a large-scale, incremental revolutionary
integration - self-integration - of the entire South American
continent should be launched.

Nevertheless, in the final analysis, the problem of the immediate planetary identity of world history boils down to France's readiness to fulfil its secret, profound destiny, which requires it to take a new - final - initiative for a metastrategic great continental integration and bring it to its final, imperial dimensions, so that what must be done is done.

But for this to happen, it is absolutely necessary that a new, completely new, unexpected, French in nature will be born in France today, a will that combines and super-increases the responsibility for the providential, most secret, revolutionary destiny of France. This will must be mobilised for the total recovery of what has been lost, for the renewal of the French spring of European, Eurasian, great continental history. In other words, a "secret France", a parallel France must - miraculously - rise up from underneath the miserable, insignificant France of today, exhale from itself the salvific breath of a new ascension to being so that "everything is back in the realm of supreme attention". This is what ours have been preparing since time immemorial: the ascents, "as if in a dream", of this mysterious - mysterious - "Secret France", about which one must say either everything or nothing. For France is always a dream of another France, "which has been and will return".

A new great mystical sacrifice, the sacrifice of life itself, was foreseen, made and secretly, very secretly, laid at the foundation of France's rebirth to a great destiny by Divine Providence. Once again "risen from the ashes", from the cinders, for the fulfilment of the last imperial great continental, superhistorical mission - the birth of Regnum, Imperium Ultimum. In accordance with what has long been predicted, prophesied prophetically as a dizzying promise.

A single eschatological mission links France and India, the end and the beginning, the change of cycles. This link is directly relevant to the current formation of the "Eurasian island" and Russia is included in this link.

For the supra-historical mission of France is not a mission of domination, but a mission of fundamental liturgical self-sacrifice. Eucharistic mission. Like the mission of India too is a sacrifice, a *puja* or *mahapuja*. A historical sacrifice, a cosmic sacrifice. Ontological sacrifice.

Didn't Chairman of the People's Republic of China Jian Zemin say that *India has long claimed total political hegemony in Southeast Asia*? Chairman Jian Zemin was not wrong. India has indeed long claimed total political hegemony in Southeast Asia. But not in its own name, but in favour of the imperial grand continental community whose flame is kept alive by the "Secret France".

It is well known that Russia refuses to have a real political dialogue with France. It does the same with Germany. But at the same time, Russia is completely prejudiced against developing and strengthening a decisive political dialogue with the Franco-German axis taken as a whole. This is also India's attitude towards Western Europe, because at the confidential level India has long been ready to unconditionally support Russia in its great continental dialogue with France and Germany.

The shift of the centre of gravity of contemporary continental European geopolitics from West to East is a sign of a fundamental meta-strategic evolution of the current situation, whose content may seem ambiguous at first glance.

In the narrow geopolitically minded circle of "those in the know", it is commonly believed that any shift of the great continental centre of gravity to the east inevitably heralds the beginning of a new great historical cycle, the beginning of a new great historical cycle.

"renewal of the world". When today's dismemberment of Russia, a consequence of the hallucinatory Marxist-Leninist adventure, passes, it will be a *new threshold of the* great transition, of the radiant metamorphoses opening up before us from the hollow depths of the irresistible future, of which we will be able to see a *new world*.

The only thing we know is that there's a supernatural mystery Regnum?

And is it not already obvious that the coming great destiny of Vladimir Putin's New Russia is directly linked to the entire political-historical development of the Eurasian continent, where Russia remains, as Alexander Dugin says, "a bridge between Europe and Asia"?

The present and future great continental involvement of the Franco-German Carolingian pole in favour of India and Japan is realised through Russia - New Russia - whose total Eurasian development will reveal in all its fundamental significance Sir Halford Mackinder's heartland - the "highest and last heartland" of the Great Continent.

At two opposite ends of the Eurasian Great Continent, India and France are drawn by two oceans: the Pacific Ocean to the east and the Atlantic Ocean to the west. Of particular importance in the case of France is the attraction to the South Atlantic, more precisely to South America and Antarctica. Because it is in Antarctica, as some of *us* have long known, that the highest destiny, the "final destiny" of the Eurasian Great Continent will be fulfilled. This is one of the most closed, the last secrets of transcendental geopolitics, which will inevitably have to be reckoned with in the near future. Some of its aspects are still hidden, "reserved".

As for France, the moment has come for her to give upto abandon the banality of our own insignificant modern history and open ourselves to our final, secret, higher purpose.

World history is now approaching a point of completion and a new beginning. The third millennium symbolises a return to the origins, a *final turn*: for the first time in ten thousand years, the peoples of the Eurasian Great Continent, from Europe to India, will take the work of its political-historical formation into their own hands and will be able to rise up.

The great metahistorical cycle is coming to an end, closing in on itself. The great metahistorical cycle comes to an end, closing in on itself. Its end merges with its beginning, heralding the beginning of another world.

On the other side of external political circumstances, which are in fact deceptive mirages of total and incurable catastrophe, the reunification of the Eurasian Great Continent is transcendentally embedded in the logic of historical formation on the march, and nothing can stop it.

Having gained control of the poles, the Arctic and the Antarctic, the Eurasian Great Continent will gain decisive and total planetary dominion, moving into a state of Imperium Ultimum, absolute power over the end of the history of the world. It will be an ontological dominion over history and over that which is transcendentally on the other side of history, the "final goal". All this is already in germ form in the new convergence of an overpowering planetary geopolitics, the development of which we must control and direct. There is nothing but will. There is nothing but purpose. Everything is getting riskier by the day. In June 1998,

Bill Clinton spent nine days in China, thus laying the strategic foundation for the final American-Chinese offensive on the great continental Eurasian front, on its decisive geopolitical position. The extremely accelerated announcement of the upcoming Chinese-American naval manoeuvres, as well as other, more confidential, joint projects, testify to the level of mutual commitments, the urgency of the current political and strategic demands mutually made by Washington and Beijing. This clearly shows the *hidden meaning of* President Bill Clinton's recent visit to Beijing, the purpose of which is far from being officially announced. For is business as usual,

is happening in the shadows.

President Bill Clinton's "Nine Days in China" will remain a mystery in the history of the shadowy confrontation between the United States and the Eurasian Great Continent, for in those days a grand subversive programme for the next three or four years was launched. The decision has been made, and there is no turning back.

It is hard to believe, but this is undoubtedly a clandestine political-strategic terrorist operation, the most important in all of new history. In this operation, the revolutionary planetary terror of Islamic fundamentalism, artificially - virtually - and with a special purpose, is to play a major role. In the realisation of this plan, the decisive role is

to be played by a revolutionary planetary terror of Islamic fundamentalism.

on numerous, usually opposing, parallel intelligence services, secret supranational organisations of triple or even quadruple subordination, secret centres of political leadership. The hour is about to dawn for a planetary terrorist war - one that is temporarily total and totally anonymous - in which no one knows who is on whose side, who is manipulating it all, or who is who. The target of the terrorist offensive will be the United States on its own territory, which will be the greatest two- or three-storey propaganda campaign with goals hidden far behind the terrorist acts per se (they will be just a manipulated, super-manipulated "hoax" of the United States presenting itself as the victim of the terrorist offensive).

It is well known that the reference operational plac-Pakistan will be the centrepiece of the entire terrorist offensive. Pakistan's secretive Pakistani military-political intelligence agencies, the ambiguous ISI, have already created everything for this.

At the same time, the United States has engaged some planetary intelligence agencies, including offensive ones, of somewhat lesser power to unify the all its confidential operations; and at some level, the United States itself, perhaps unconsciously, is being led by these forces. That is one theory, and I confess I trust it.

As far as the United States itself is concerned, some sources say that the order to act is not given not to vulnerable institutions such as the CIA, but to some top-secret operational structures subordinated to an unidentified, total unknown, "underground centre". A centre that is ready to launch extremely dangerous ventures and to mobilise some top-level operatives quickly. What is needed here is tough political power, and therefore a new, republican administration. And it will be created.

It's all happening as if the "centre of secret power"

A huge conspiratorial terrorist action must be prepared. On the surface, it will be directed against the United States, but in reality, by victimising them, it will be turned in the opposite direction against the last imperial integration of the Eurasian Great Continent, against our common "Eurasian fortress".

In about three, maybe four, years, what I have just said, without giving a precise date, will become clear. It's not worth insisting on. It's not time yet.

President Bill Clinton spent his "nine days in China" for this reason alone. The question of meta-strategic

The "earthquake" has already been secretly decided in Beijing, and its realisation is conceived as the imminent arrival of some geo-political deadline - in a star-determined sense - for the final planetary confrontation between the "planetary superpower of the United States" and the "Eurasian fortress".

On this basis, we can see today that history is on the march, the "great history" is becoming more and more divided, making a twofold transition in two ways: there is visible history and "acceptable", conventional history. This *second history* is the one that is in a state of decisive predominance over "history 1", the one that is secret, deep, resolutely forbidden to any gaze, any approach to itself.

The "great history" is increasingly becoming a thing for the highly competent but narrow circle, but not for the enlightened masses. The ontological time of the "small number" has arrived, there is no doubt about it.

In Pakistan, ancient negative influences have come to the surface and met. Encouraged from outside, they are fighting among themselves for supremacy over India, which is the "awakened consciousness of being". Meanwhile, the great negative epicentre re-established in Pakistan is secretly preparing to bring about the great dizziness of darkness it envisages for Indonesia and the Pacific.

INDIA AS THE COMING POLAR CENTRE OF THE PLANETARY ARCHIPELAGO

Everything now seems to be happening in Asia. Following the military coup in Pakistan, Islamic extremism will undoubtedly take off. China, led state and Communist Party leader Jian Zemin, has not in vain embarked on a new round of its own European continental policy.

Did Jian Zemin not meet in Lyon, where he was lavishly received by Jacques Chirac and Raymond Barre, the shadow of Zhou Enlai, the theorist of China's "continental European line"?

At the same time, in India, the National Revolutionary Right is winning parliamentary elections for the second time and the process of a great Hindu national revolution has already begun, in which the armed forces are gaining ground, the more so as the government supports them in developing an accelerated nuclear strategic programme. This is the kind of revanche that former Chief of Naval Staff Admiral Vishnu Bhagawat has long awaited.

From the perspective of transcendental geopolitics, the new balance of power associated with India's planetary resurgence may be the major revolutionary event of the third millennium. In the process of the coming global emergence, India is revolutionising the leading place that has always belonged to it. The place of the last and supreme polar centre of the future planetary archipelago. The place of the last and supreme polar centre of the future planetary archipelago. This is the perspective offered by transcendental geopolitics. But what is "transcendental geopolitics"? And why India?

It is only appropriate to talk about this in the perspective of the third millennium, when the direction of future world history and the very face of the world to come will change.

What is transcendental geopolitics?

Let us remember: Nietzsche spoke of a "great history". The geopolitical approach to it cannot be rational, but only inspired and inspired. Dogmatically irrational, purely existential. Strictly speaking, geopolitics is not a science, as the uninitiated imagine from the outside, but an initiatory awakening of a holistic and active, visionary consciousness of immutable confrontations and great transfusions of political-historical powers - always and only - in the direction of the last planetary empire, Imperium Ultimum.

With a certain assumption, geopolitics can be labelled as-dialectical materialism - to the extent that it recognises that the hidden foundations of world history are an , unchanging, obvious fatality. The historically changing configurations of territories are sooner or later organised in accordance with this predetermined fatality. The profoundly immutable configurations of territories, which determine the "great history" itself, constitute the subject of geopolitics as a science.

Thus, in his study entitled "Oceanic Empires of the Steppes and the High Seas", Guido Giannettini, one of today's leading geopoliticians, writes: "The Ottoman Empire, and before it the Seljuk Empire, had contact with territories that were specific and very valuable from the point of view of geopolitics - the Danube-Anato regions.

These territories themselves seem to have demanded that those who possessed them fulfil the functions of the peoples who had previously inhabited them. These territories themselves seem to have demanded from those who owned them the fulfilment of the functions of the peoples who had previously inhabited them. This is particularly true of the Iranian lands, which in a sense awakened the original autochthonous spirit of the priests.

The geopolitical balance of power is thus always fatal and, in a certain sense, reveals the "marriage meeting" between the historical paths of peoples and the territory on which these paths take place. There can be no question of freedom.

However, the new concepts of transcendental geopolitics, which introduce into the description of the confrontation between history as such and the development of its territorial manifestations an additional, third member - revolutionary consciousness - have the power to bring about visionary will-driven changes capable of resisting the objective fatalities of place and destined configurations. But the revolutionary will is freedom. unconditionally acting according to its own law. "Freedom is the foundation of being", according to Martin Heidegger.

At the same time, this freedom is precisely *the reason for* thethan exactly *being*, i.e. the freedom to freely, without hindrance, establish the laws of being. In geopolitics, they are the original configurations. Their establishment today is hindered by the alienating, subversive domination of *non-being*. Today, *being* has come to a state of extreme, eclipse, and has sunk to the bottom of the world.

That is why the hour of the last coming of transcendental geopolitics is near, whose revolutionary invasion leads to a complete change, a total reversal of all the current frameworks of recent world history.

Transcendental geopolitics has thus become the is the fundamental counter-strategic weapon of the subsequent liberation of being and its historical projection, now suppressed by the subversive domination of nothingness. Today, the imperial civilisations of being through transcendence.

tatal geopolitics and its subterranean secret counter-attack network have historically confronted the mundialist civilisations of the totalitarian market anti-empire. The confrontation - through transcendental geopolitics - of being with nothingness can be seen with certainty as the presence and action of Divine Providence, guarding the destinies and forward paths of existence in history.

Moreover, transcendental geopolitics is at once the open and hidden surfacing of Divine Providence in today's revolutionary geopolitical consciousness, which is engaged with us in the vanguard of the battle for the liberation of existence and of the endangered civilisations to which it must provide a saving cover.

India as the coming polar centre of the Planetary Archipelago

The transcendental-geopolitical projection of India-related issues today should, in accordance with the research structure we have adopted, be realised on two levels - on the one hand, on the grand continental level, This is already present in Karl Haushofer's central concept of the Kontinental Block and, on the other hand, in the outline of the final end of history - the Planetary Archipelago - the latter already globally elevating geopolitics to the last, final planetary level.

At the first, great continental, level of transcendental-political vision, everything connected with India is initially inscribed in the formation of the future imperial political unity of the Great Continent of Western and Eastern Europe, Russia, Great Siberia and Japan. India's mission here is decisive: to actively block China's continental positions, which are simultaneously blocked from the rear by Japan.

India is a fundamental strategic counterweight to China. For China, inherently and fundamentally incapable of-

integrated into the imperial great continental community, is implementing its own offensive project based on the blueprints of the last, total and totalitarian superhistorical civilisation of the mysterious Taoist Pax Sinica ¹.

On the other hand, India is called upon to neutralise the The emerging political-historical belt of Islamic fundamentalism and its strongholds on the southern flank of the Great Continent, stretching from Turkey and the Muslim republics of the former Soviet empire through Afghanistan and Pakistan to Indonesia: together, these countries have two hundred million people, unique strategic positions and vast mineral resources.

If we look at the problem of India from the perspective of the second level of the supposed approach to transcendental geopolitics, the level of its global ascent to the last planetary dimensions, to the Planetary Archipelago, it turns out to be a subcontinent projected onto the entire southern hemisphere, in principle capable of establishing total control over the totality of Eurasian geopolitical power lines. The most avant-garde concepts of today's transcendental geopolitics speak today of a Planetary Archipelago, whose oceanic identity prevails over the cocomplexity of its continental components; these same concepts envisage the decisive role of oceanic domination over the southern hemisphere as a prerequisite for planetary domination.

Thanks to its location at the edge of the oceanic spaces of the southern hemisphere, India, having established its simultaneous continental and oceanic control there, will gain - regain - the world polar identity, the possession of the "centre of the ". And this is the goal of building a great continental empire. The last one in history.

¹The Chinese world (*Latin*).

Consequently, as India re-enters world history, so too will history itself approach its own end. This end, or Total Reversal, Paravrtti, envisaged by the original Indian tradition, will take place in the apocalyptic forms of the catastrophic end of the world as a whole.

The basic thesis of the new transcendental geopolitics is this: when the end of history and the great Total Turning, Paravrtti, envisaged by the original Indian tradition, approaches, the swaying of the world axis will cause the present southern hemisphere to become the northern hemisphere, and the present northern hemisphere to replace the southern hemisphere.

The real geopolitical challenge for India today is its territorial problem, namely the problem of gaining integral political and historical control over the Tibetan protrusions and over Tibet itself, currently under Chinese rule. It is only through rearguard support from the heights of the Tibetan mountain fortress - the original core of the Great Continent - that the Indian subcontinental pole is able to magnetically concentrate, along invisible, eidetic, telluric lines of influence behind it, the clots of great continental power in the oceanic spaces of the southern hemisphere.

It is not possible to analyse these issues in detail within the framework of this study. Let us only note the following.

The transcontinental magnetic axis running from the Atlantic along the Lower Alps and the Danube to the Caucasus, then crosses to Central Asia, where, deflected by the magnetic influence of Tibet, it skirts India and makes it part of the European "great space". On the other hand, the vertical line dividing Europe into Western and Eastern Europe and the bundles of lines dividing Siberia and China, along the Far Eastern borders from Xinjiang to Manchuria, stretch into Southeast Asia and, having seized India, converge there. The result is,

that India is the knot in which *all the* Eurasian magnetic lines are tied.

India is equally destined to become the centre of a common historical formation, pulling together into the inner spaces of its own consciousness, into the depths of its spiritual and religious civilisation the sum of all currents of thought and the inner experience of Eurasian great-continental spirituality. Everything born of great continental thought is summarised and pre-displayed in its original source, within Indian thought.

India, with the enormous weight of its religious and philosophical past, with a population of a billion at the turn of the third millennium, with its present technological conquests exceeding in all respects, by a wide margin, those of the United States and Western Europe, with a conglomerate of enterprises in Bangalore, managed from within by a centre such as the Indian Institute of Science, The Indian Institute of Science, with the unstoppable rise of the national revolutionary movement, is already in a position to rise, as all preliminary studies of transcendental geopolitics show, to the height of its ultimate imperial destiny, to become the new, final and supreme "polar centre of the future Planetary Archipelago".

The Indian National Revolution and its external pillars

All this must happen in due. But for this to happen, what is needed today is the rise of a national consciousness, an effective will for a new national destiny within the framework of a great Indian revolution. India must take its own political, cultural, administrative, economic and industrial mobilisation into its own hands and turn it into a total revolutionary mobilisation of the entire nation. India must manifest in itself the destiny of the New India born in it, destined to become the future polar centre of the Planetary Archipelago. Urgent.

The invisible, supra-temporal India must incarnate itself in the visible India, descend into its present history for the revolutionary fulfilment of its ultimate destiny. This is not possible without the intervention of forces from outside, the higher powers. A national-revolutionary reformation of Hinduism is already on the agenda. The new Hinduism must become the new faith of the new nation. The formation of organisational and political cadres capable of taking the frontal offensive in the battle for the minds of the Indian middle classes and masses, as well as the decisive conquest of the intellectual circles on the ground - university hierarchies, journalistic, writing and other cultural and creative - cannot be overlooked.

We, as activists of the European National Revolutionary-It is the duty of the European movement to help Indians to change the situation in which they find themselves. For it is up to us Europeans to inspire in Indians the will to cross the previously forbidden *dividing line* between the action supposedly possible and the action supposedly impossible, between mere nationalism and the open, awakened, irrevocable assertion of final destiny. Every great revolutionary enterprise requires a secret inspiration from outside this is the iron law of the active supreme subversion. The storming of the summits is always preceded by an external impulse, as if from above, "coming besides, coming from outside". This is the active dialectic of transcendental geopolitics. For what is transcendental geopolitics itself but an external, revolutionary transcendental intervention in the course of history?

Conditions for total revolutionary reconstruction of modern India

Assuming that in modern India a national revolutionary organisation is so close to the central government that it can open up the great Indian-

What are the priority measures to be taken in this regard?

There are two: to revolutionise the religious tensions that keep India in the night of time, especially between Hindus and Muslims, on the one hand, and in the same way to overcome the incompatibility between the indigenous Aryans who have survived against all odds and the present-day descendants of the historically inert Dravidian mass on the other.

This can be done only through the complete overcoming of both kinds of incompatibility - religious and racial - by a third, revolutionary, order transcending both these antagonisms. On the third path of the supreme, secret, transcendental destiny of India as the last imperial polar centre of the Planetary Archipelago. As for Hinduism itself, it must undergo an inner evolution, however, originally founded in itself, in its eternal tradition, if understood from an essentially initiatory angle. It must undergo a suprahistorical ascent to its own primary and at the same time definitive concept "Mothers of India.

The Indian tradition of Vedic and even pre-Vedic times, which has survived to this day in all its unchangedness, is identical in all its principles and regular religious practices with the primordial tradition, and therefore contains in itself a Sophianic and Marian concept of the end times, capable of being both transmitted to Catholicism and restored in Hinduism. Moreover, it is identical to a renewed Catholicism, transformed from within, which opens itself up to the dogmatically proclaimed universal supremacy of the Virgin, the Spouse of the Living God and the only Sovereign of heaven and earth, "Mary Durga". This will be the theological and metaphysical meeting of Hinduism and Catholicism, giving birth - precisely - to the universal supremacy of the Virgin.

Their marriage in the new imperial religion of the time of the Planetary Archipelago and its Imperium Ultimum.

The still hidden, difficult to understand writings and revelations of St Maximilian Kolbe in their true sense - which is especially significant because he was a victim of Auschwitz - foretell a radical conversion of India as well as Japan. It is in the Land of the Rising Sun that a sunny, radiant, imperial Catholicism must be born, freed from the twilight of abandonment and death.

In any case, the birth of a new great geopolitics of India, a clear visionary imperial will, the acquisition of a revolutionary consciousness in a dialectical break with the past, that is, the transition to a transcendental geopolitics, seems quite obvious on the final paths of the new great geopolitics of India. And the traces of transcendental geopolitics in action are always fiery traces that always lead to another world.

In fact, if there is any region in the world where the intervention of transcendental geopolitics is most needed, it is India: Today it is the actual field of action of transcendental geopolitics, which alone is now capable of realising the foreseen inevitably approaching salvific mission, which includes the predetermined - perhaps already in progress - religious self-transcendence of Hinduism in the emergence of an enlightened, sublime, Marian Catholicism, taking place within the framework of our - and India's - transcendental geopolitics, seen as Divine Providence in action.

India's transcendental geopolitics can give birth to-.

In the present state of the country, it can only be seen as a manifestation of Divine Providence in the paths of subterranean intervention and the final endeavours to prepare - down there in India - the coming of the times of the Planetary Archipelago proper, the Imperium Ultimum. Times secret, closed, inevitable.

The interference of negative powers

The awakening of the ancient hierarchies of India, as the polar centre of the Planetary Archipelago, is about to take place. That is why the negative powers, as if in ambush, are endeavouring to prevent the renewal of the spirit, to alienate it at the very moment of its inception.

Today, there is an extensive clandestine campaign to de-stabilise and obscure and falsify historical perspectives as much as possible in favour of so-called new discoveries: the denial of the supremacy of the Aryan invasions of India, the home of the Dravidian ethnos, supposedly bearers of high civilisation and high spiritual concepts, while the Aryans are merely "barbaric and criminal tribes who fled from the Caucasus". Sanskrit and its script, as well as the Vedas themselves, are thus carefully portrayed as the property of the local Dravidian population, and the Aryans as the destroyers and despoilers of "higher civilisations".

The entire university and media mondialist group in the service of the ontological enemy is fully engaged in this game and is pushing with all its might the impure and dense distortions of history, trying to sink the "Hitler doctrines" of the high purpose of the Aryans in original India and thereby creating external obstacles to its return to its deep identity, which, on the contrary, is being pushed by the advocates of the vanguard concepts of transcendental geopolitics. However, the interference of negative powers cannot override the real need for India's quick and decisive return to the path of restoring the super-historical values of India the Ancient India - aka New India - to become the polar centre of the future Planetary Archipelago, which they are trying to prevent. Behind idiots and agents of influence like Dr Jha, the "Indian linguist" or "NASA-employed mater-

Dr Rajaram's "mathematics", the more than suspicious tricks of one François Gautier, correspondent of the

"There are terrifying shadowy forces at work in New Delhi that need to be neutralised urgently. Among the most pernicious imbeciles in the service of these powers is the "American Indologist" David Frawley certainly not to be forgotten. He is the biggest scoundrel of them all.

By supporting the Indian revolution, we are going back to our roots of our own identity

Ultimately, what is transcendental geopo- litics but a conspiracy of Divine Providence in history on the march, and what more could its visionaries and strangers, researchers and theorists want than the direct action of its secret agents on the dangerous frontiers of the end of the world?

Thus we, the secret agents of transcendental geopolitics, in advancing the Indian cause, are discovering an area of application of our most advanced revolutionary capacities, for it is transcendental geopolitics that today entrusts us with the mission of launching the project of a new Indian revolution, and by going to its barricades we are in fact returning to the original sources of our own ancient identity.

Down there, on the banks of the Indus, our own final destiny and the destiny of the Eurasian Empire of the End is being forged today, the historical pillar of the soon-to-be ascendant power of the Planetary Archipelago and, on the other side of it, the Imperium Ultimum.

From the point of view of the European imperial doctrine of the Great Continent, the horizon of our present struggle consists of the decisive political integration of Western and Eastern Europe, Russia, Greater Siberia, India and Japan. This struggle, in its last, twelfth hour, will lead to a planetary imperial integration, to the manifestation of the European imperial doctrine.

the concept of the Planetary Archipelago. This is also the moment when the decisive destiny of Latin America will be revealed, to intervene in the United States. It will also be the moment when India will rise to the height of its final destiny, for it will be the "supreme unifying pole" of the Planetary Archipelago, if its ultimate geopolitical destiny is revealed.

On the other side of the inexplicable abyss of world history, in its most remote formation, through the sum of its constituent antagonistic forces, India remains today, as it were, an untouched magnetic pole of hidden power, called to fulfil the terrifying mystery of the accomplishment of history on the other side of history, that is, the very mystery of the Imperium Ultimum. The mystery of the dogmatic irrationality of history, of its providential meaning. We are created to break into this mystery.

and make it our own, we, the last guardians of honour and loyalty.

CHINA DOESN'T BELONG TO THE GREAT CONTINENTAL EURASIAN COMMUNITY OF DESTINY

Convened by President George W. Bush on 21 November 2001 in Shanghai on the occasion of the next Asia-Pacific Cooperation Forum (ADEC), a conference of the "Big Three" - the United States, Russia and China - agreed in principle, in light of the terrorist attack on New York on 11 September 2001, a "planetary counter-terrorism policy" would be defined and implemented jointly under the leadership of the President of the United States, the President of Russia and the President of the People's Republic of China.

It seems clear to me, however, that under the pri-

In the face of new, extraordinary circumstances related to the need for a planetary anti-terrorist front, which in reality is only being created on the surface, each of the Big Three parties conceals its own secret reasons and interests that forced them to demonstrate, on 21 November 2001 in Shanghai, the mutual identity of operational views on the common action in which they, pushed by George W. Bush, were involved.

For Russia, this is all linked to the urgent need to unleash a decisive, planet-wide struggle against Islamic fundamentalism and its revolutionary terrorist strategy without any reservations or ideological - democratic obstacles, which will allow it to - and to take the lead in the fight against Islamic fundamentalism and its revolutionary terrorist strategy.

It will then be able to combine this fight with countering Chechen separatism and its links to leading revolutionary Islamist institutions at the global level. Russia is now under the brunt of a major blow, since its "anti-democratic war" in Chechnya is the main pretext for justifying its encirclement and isolation by the Goshist-Socialist and Communist conspiracy forces in power in Western Europe.

For its part, China sees all of this as an opportunity to gain external support in its relations with Tibet, Taiwan, the Islamo-Uighur revolutionary minorities, and so on; not to mention effectively accelerating its eventual acceptance as an economic and commercial partner at the World Trade Organisation level. But China cannot expect a strategic respite through rapprochement with the United States and Russia to give it a chance to *regain* its *breath*. It cannot otherwise if it is experiencing - and it is - a severe, hidden crisis. Today, China is ready for anything and is acting accordingly.

As for the United States, for them the case of the

The situation is even more complex. On the one hand, the "grand project" of the current President George W. Bush envisages the creation of a "system of three" - the United States, Europe and Russia - under the leadership of the United States, followed by a genuine strategic-ideological revolution in the direction of changing all the parameters of modernity, while on the other hand, there is an obvious obsessive desire of the well-known occult circles making decisions about the fate of the United States for a completely different fundamental geopolitical solution. It is about the US-China rapprochement, making China the last political-strategic bridgehead in the inner space of the Eurasian "Great Island" for the United States to enter its eastern, northern and southern parts.

east and southeast flanks, thus neutralising the fundamental positions of the Eurasian Western continent and the imperial bloc within the Paris-Berlin-Moscow-New Delhi-Tokyo axis. Such a joint US-Chinese effort jeopardises the launch of Karl Haushofer's geopolitical project, the Kontinentalblock, which General de Gaulle tried to revive and Vladimir Putin is trying to revive today.

The fact that the United States has decided to base itself politically and militarily in Central Asia - Afghanistan and Pakistan - under the pretext of launching an against Al-Qaeda, proves that the top leadership of Washington has already made a very different choice than it appears at first glance. This is the so-called Great Pacific Line, which aims at a broad rapprochement with China in order to push the Eurasian "Great Island" out of the east of the besieged continent and then into its centre (which is already being done).

All of this, however, does not prevent Russia, India and Japan from

to put China in a pincer, thus creating an extremely dangerous situation for it, exacerbated by the organic belonging of Vietnam and Mongolia, not to mention Tibet, to the Eurasian great continental camp represented today by Russia.

But true decisions are made outside politics - in the hidden, transcendental, "oceanic" depths of history.

What are the superhistorical justifications?

Speaking of all this, and even the "underground foundations", The "hidden" or "special" interests that involve Russia and China in the current planetary counter-terrorism actions of the United States, which declares its determination to end Islamic fundamentalism and its We must at the same time take into account the active dialectics of the shadowy duplication of political-historical powers, we must reckon with the underlying hierarchies of the "great history", hierarchies that are in fact extra-human, superhistorical, external, cosmic. It is they who, following inaccessible, secret, super-cryptic motivations, determine and impose the irrational turns of history, controlling changes in the ontological order.

Thus, according to Grasse d'Orsay, visible history actually turns out to be a changing façade of "other history," accomplished in such a way that *all things exist in a completely different way*.

For my part, and I am of the opinion that this perspective points precisely to the need to take into account the causes - true causes that may not be true, but may also be secondary - of unexpected profound changes within the current political-historical planetary balance of power. Changes that mean something, but are not yet understood in a different sense, different from the externally-visible one. Unknown even to the participants themselves.

The mutual political commitments of the United States, Russia and China that we witnessed in Shanghai on 21 October are in fact quite different from what they appear to be, and that is what we must know if are to know our own destiny.

We are engaged in a struggle of a doubly identical nature, "in defiance of modern history," as Balzac warned us.

Guido Giannettini: geopolitical theses on China

There is a mystery at the heart of China, which has always been self-contained: the Great Wall was built not to protect the country from the outside, but to prevent China from attractingHe had no one's attention and was looking solely at himself, inward.

In fact, as we know - we are obliged to know - there is not and never has been a Ki- tai as such.

China is only a continuation, a progression upwards, deep into the depths of the Eurasian Great Continent, the space of the volcanic islands of Oceania and other territories of this region with their nocturnal, immersed in their own vague shadows of nature, mangled, once survived something "other" of the other time relics, which gave shelter to very specific, out-of-place in space-time races that have nothing in common with Europeans or the Mongols and Ural-Altaic people of Northern China, who are known as autochthons of the Great Continent.

For there are two Chinas: the Northern, the Mongol-Ural-Altaic. China is a European, Ural-Altaic, imperial, Eurasian land, and the South is an object of nocturnal colonisation by natives of Oceania and other dimensions symbolised only by Oceania. Northern China is the same European, Ural-Altaic, imperial, Eurasian land.

In a 1972 book published in Rome, "Peking through Washington and Moscow", in the last chapter entitled "The War of the 'Heartland'" Guido Giannettini wrote:

From the historical, ethnic and geopolitical point of view, the true China does not extend beyond the Huang He valley, except for the basalt plates of the Northeast and, in the West, the Hansu-Sichuan region. Outside these territories, despite all efforts to Chineseise them, there are still Ural-Altaic, i.e. Turkic, Mongolian, Tibetan and even Indo-European peoples.

There is a deep racial, linguistic, civilisational, historical, domestic and psychological difference between the Ural-Altaic and Chinese. The former are closer to the Indo-Europeans, with whom they mixed for thousands of years. The Chinese, on the other hand, are linked to Indochina, the islands of Oceania and the Pacific region in general. As such, the Chinese state

historically emerged due to the conquest of the country by the Ural-Altaic (as well as Indo-European) races.

In support of our own positions on China's secret identity, here are five fundamental geopolitical theses of Guido Giannettini, drawn from his work.

1. From a historical and geopolitical point of view, the territories inhabited by the Ural-Altaic and Tibetan peoples, as well as a small number of Aryans, separate the Eurasian continent from the Pacific region.

In fact, the dividing line between Europe and Asia along the low Ural Mountains is artificial and contradicts both history and geopolitics. The Urals have never separated Europe from Asia: in the pre-middle ages, Central Asian territories were closer to Europe than to China (which, incidentally, explains why Russians, not Chinese, founded Vladivostok).

2. Hence we conclude that the boundaries between the western and eastern worlds do not run along the Urals, but along the Altai Mountains. Consequently, the view of two continents - Europe and Asia - is false: we should speak separately about Eurasia and the Asian subcontinent. The former is not the "theoretical sum", the "official" Europe and Asia, the Eurasia of geographical treatises: as has already been shown, it cannot be easily reduced to such a sum.

The Asian subcontinent includes India, Indochina, Indonesia, authentically "Chinese" China (see above), and the large and small islands of Oceania. The Asian subcontinent continues and is reflected in the great primordial, Pacific Ocean, directly linking it to the western belt of Latin America, a strip of ancient pre-Lumbo cultures still inhabited by powerful Amerindian ethnic groups. The community of Pacific peoples is a historical reality, confirmed by recent research, as well as by the current political situation of the American rush to the Far West, which continues with the alliance between Washington and Beijing.

Currently, the border between Eurasia and the Asian subcontinent runs along the following regions: Anatolian Peninsula, the mountains of Kurdistan, the mountainous steppe plateau of Khorasan, Xinjiang, Qinghai, Mongolia, Hingan, Japan. Listed from west to east, these regions represent the "heartland" or "middle land", the area where ancient trade and military routes linking the Eurasian continent and the Oceanic world lay.

3. Today, Central Asia's "middle" or "heartland" - essentially understood as the movement of the more centralised Eurasian heartland (according to Makinder) eastwards into an area that is no longer heartland proper has found itself, partly Russian, partly Chinese, partly independent of Russia or China (Turkey, Iran, Afghanistan, Japan), in a situation of instability. The central part of the heartland, disputed by the Russians and Chinese, is the main cause of the Moscow-Beijing strife. The struggle for possession of the heartland has been temporarily suspended due to American intervention, but will inevitably erupt again sooner or later.

Only one of two outcomes is possible here: either the Chinese on the banks of the Volga, or the Russians on the Great Wall and the eastern glaciers of the "heartland".

4. The United States, which until 1968 had pursued a policy of isolating and supplanting China - pitting Taipei against Beijing and vice versa - developed a counter-strategy in 1968 to support Beijing in order to prevent a Russian military operation in the East. The American counter-strategy is directed not only against Russia, but also against Japan as an economic and technological enemy of the United States (even before Europe and Russia).

In the course of this development, it seems that two blocs with opposing interests - the Russo-Japanese and the American - have already crystallised. Both blocs realise that their fates, as well as those of the whole world, will depend on the outcome of the temporarily postponed but inevitable struggle for the conquest of the "heartland".

5. Eurasia as the main mass of surfacing and resurfacing land is opposed by the primordial, i.e. the Pacific Ocean, stretching its not only geographical but also political axis Washington-Beijing along the 40th parallel. The border contested by the two worlds, the "". As four thousand years ago, the European descendants of the ancient steppe people are still interested in the "".

If Hitler's Drang nach Osten had succeeded, Europe (, Eurasia) would have stretched to the front line of the Altaian Mountains and the borders of Xinjiang. This did not happen only because the same forces that today blockade China succeeded in preventing first the peaceful unification of the Eurasian continent - which both Hitler and Stalin seem to have wanted - and then the attempt to unify it by force of arms (whoever won). But the essence of things has not changed. Europe will be born and will not be able to resist the fateful Endkamph to conquer the "heartland", the last battle to decide its fate.

Guido Giannettini goes on to quote an extremely frank document on the underlying Chinese problem from the official Soviet journal Mezhdunarodnaya Zhizn (International Life) (1968, No. 6):

The political-ideological platform of Mao Zedong's group in the field of international relations should be viewed in the light of historical data: the leading groups of ancient China have for many centuries inculcated in the people the idea of the supremacy of all things Chinese, the idea of China as the centre of world civilisation, as a major world power. The contradictions between these theories and the real situation, especially during the period of China's transformation into a semi-colonial country, gave rise to an extreme aggravation of national feelings and the desire to restore China's ancient power at any cost. In recent years, Chinese foreign policy doctrine has been developed by the Maoists into the idea of China's superiority over all the nations of the developing world.

countries. To underpin its hegemonic aspirations, Mao Zedong's group does not stop using concepts such as China-centrism, inherited from the Chinese feudal lords and the reactionary Chiang Kai-shek clique, and Han nationalism itself. Chinese propaganda revises world history by exaggerating the role of China and the yellow race.

Europe must reclaim the northern half of China

Of course, we should not complain that Hitler's strike did not reach its target, but the fact that General de Gaulle did not have time to carry his was indeed a misfortune. A fatal politicalhistorical misfortune for which we have not yet paid the price.

To look to the future, one must examine the circumstances of the recent past. In 1949, General de Gaulle said:

"For my part, I declare that the foundation of Europe must be based on agreement between the French and the Germans. It must be pointed out once and for all that Europe must be built with Russia as soon as she changes her regime. This is the programme of true Europeans. This is mine.

Let us repeat: this was said in 1949, in a visionary way, right during General de Gaulle's press conference. General de Gaulle's political genius, his superhistorical, transcendental inspiration, even then, fifty years ago, inspired him with all the clarity, with all the luminous precision, to with all the clarity, with all the luminous precision, exactly what is the fundamental, urgent problem of creating a Eurasian continental Greater Europe, inseparable from the final destiny of civilisation, in the face of the danger of a very rapid universal annihilation. General de Gaulle knew that Europe, including Russia, must come to a full federative and then imperial reintegration of Eurasia.

In the current visible and invisible planetary political-historical balance of power, such integration is directed simultaneously against the United States and against China. In the current visible and invisible circumstances of the planetary political-historical balance of power, such integration is directed simultaneously against the United States and against China.

Today, when Chinese power is re-entering the zone of planetary tensions and super-tensions, with the potential to significantly exacerbate the crisis created by the U.S. offensive against Islamic terrorism, a swift response from continental Europe is required. It should be understood: there are two China's, North and South.

Our task is to play on the side of continental North China against "oceanic South China", as Guido Giannettini calls it. In other words, North China should be part of the fundamental Eurasian continental axis Paris-Berlin-Moscow-New Delhi-Tokyo.

The return of North China - non-Chinese China - to a community of shared ancient destiny, ushering in a new era for Asia, will be a frightening symbol for the United States and our entire camp of enemies, who are therefore also the enemies of China's return to its own hidden identity.

Awakening a new revolutionary consciousness in the depths of today's China of its Nordic, continental identity, with the desire to separate, in a rapid secession, from its southern, oceanic, "adulterous", alien to its ethics of life and destiny, means helping China return to itself - this is the most important task. But that is not all. A self-identifying, secessionist movement that opens up a non-Chinese pole within China will, in due course, spawn a similar secessionist movement in the United States itself. Does not the profound destiny of the United States require-In the context of a counter-secessionist civil war that overturns the results of the military sec-

of the 1861-1865 cession - into a healthy, ontologically alive and capable of embracing the idea of salvation, the national republican part and a self-destructive, irrevocably alienated democratic part with its slide towards goshism, social rot and depravity?

The imperial Eurasian community - through its central headquarters - is called upon both to lead the resurfacing of northern - Nordic in nature - China and to support - actively - the healthy national-republican pole of the United States in its struggle against subversive and self-destructive democracy. The entry of the entire South American continent into the zone of total reverberation will also play an important role in supporting a healthy national-republican secessionism that resists negative powers. Latin America must stand on the side of the healthy forces in the United States. I repeat, the operational plan is in place, but it must be tested on the ground, where perhaps the always inevitable mistakes will be revealed. As for me, I am convinced that there should be no anxiety, no hesitation, *no slowing down in* any way.

History is prophecy

It has already been said that in the current state of affairs, China does not belong to the Eurasian great continental community of destiny. However, thanks to Guido Giannettini's cutting-edge geopolitical research, we already have a clue to this seemingly "blocked", hopeless situation.

Thus, the new turn in our geopolitical positions, confirmed by Guido Giannettini's research, demands from us the visionary dimensions of a decisive, profetic choice on the march of history, always & by, as we know, inspired, predetermined agents of "great history". History is prophecy. We follow the example of General de Gaulle, who, as early as 1949, foresaw

the emergence of a great continental Eurasian Greater Europe as a community of European countries mobilised around the Franco-German Carolingian pole and including Russia, which is now fully ready for this because it has undergone a "regime change".

The rightly posed geopolitical problem of China concerns us "wholly and completely" and imputes to us a new direction of political-strategic revolutionary engagement within our holistic imperial Eurasian scramble. It is a battle that will completely reshape Greater Asia.

Prophetically, essentially prophetic, it is clear that the case of China calls us to action, to intervene directly in history. An imposed choice is impossible, is it not? Impossible, but not for us, acting in other dimensions of history. Inside history and on the other side of it.

ALL WE HAVE TO DO IS MAKE AN URGENT DECISION -IDEOLOGICALLY AND STRATEGICALLY

The current United States general counteroffensive against the new Eurasian continental reunification

The spectre of a deadly danger increasingly hangs over the United States today: the spectre of the imminent resurfacing of a great continental Eurasian empire mobilised around the Paris-Berlin-Moscow-New Delhi-Tokyo axis.

Everything is as important as it is simple: If the "Eurasian Island" finds its ancient polar, in a certain sense, timeless imperial unity and purpose, and the Great Eurasian Empire, stretching "from Tokyo to Dublin", The United States, the world'first and only total planetary superpower, will begin to gradually retreat to the level of a second-, if not third-rate power.

The world's first "planetary " will certainly not be able to avoid this. Hence the inevitable adventurism of all American geopolitics: at any cost - even at the cost of a planetary nuclear conflagration - the United States seeks to prevent the Great Eurasian continent from finding the strength to return its original unity of historical and super-historical destiny. The last imperial unity. Today, our movement for the imperial reintegration of the Eurasian continent is becoming stronger and stronger and is shape. Therefore, the occult forces that determine

Washington's policy, have already realised the need for themselves to take the initiative *at* the *right moment* and get ahead of everything that is happening in Europe and in general on the Eurasian Great Continent. To get ahead by launching a planetary political-strategic counter-offensive. And urgently. It is purely urgent in view of the coming to power in Moscow of President Vladimir Putin, who, as it seems, has decided to personally assume the political leadership of this imperial great continental Eurasian reintegration, against which the United States is ready to take all measures today.

Thus, the politico-military intervention of the United States of America.

The United States against Serbia, in south-eastern Europe, under the false pretext of defending the Islamic minorities - the Bosnians and Kosovars - although it is they who are the aggressors, means, in fact, the beginning of a planetary war linked to the mondialist conspiracy of the United States against European continental reunification and, in particular, against France, which, immediately after the Second World War, sounded the first alarm when, in 1949, General de Gaulle called for continental European unity. Imperial unity.

It was then, in 1949, that General de Gaulle on his

At a press conference, he first voiced, somehow prophetically, the concept of a Greater Europe united around the Franco-German Carolingian pole, with Russia directly included. For my part, I declare," said General de Gaulle in 1949, "that the basis of Europe must be the agreement between the French and the Germans. It must also be pointed out once and for all that Europe must be built together with Russia as soon as it changes its regime. This is the programme of all true Europeans. It is mine." Today, the total political war of the United States against the great European continental, Eurasian integration includes five main directions:

- 1) the constant political destabilisation of Europe;
- 2) Russia's political-strategic environment; 3) military and

political interference; 4) subversive-strategic opposition of the continental European bloc to the Pacific bloc, fundamentally including China, as a springboard of the United States against the geopolitical centre of the Eurasian continent; 5) an attempt to tie Europe and Russia with a phony

an "Atlantic unity" of anti-continental and anti-imperial orientation, composed of the United States, Europe and China, while maintaining the hegemonic, definitely blocking, function of the United States. In spite of the dialectical opposites of the United States' current directions 4 and 5, they are equally dialectically coincidental when viewed from the offensive, dialectically offensive American front line. For it is a secret dialectical war in which the main opponents today are the mundialist conspiracy of the United States and the already strengthened, even overpowered, powers of the Eurasian Great Continent, which have challenged this conspiracy by their very existence.

Thus, the great counter-offensive political-strategic front of the United States, designed to block and neutralise the imperial Great European offensive on the march, stretches from the Atlantic to the Pacific.

Five lines of strategic counter-offensive of the United States on Greater Europe

Today, I believe there are five main offensive areas of the United States' current counter-strategy in the face of the inevitable resurfacing of imperially reintegrated continental Europe and, further on, the entire Eurasian Great Continent.

1. Washington, in an effort to prevent the European nations from embracing their supranationalism again

consciousness, has been continuously, for fifty years now, engaged in the subversive imposition and establishment throughout Europe of democratic, liberal, social-democratic, socialist-communist or Goshist (in fact, as in France today, Trotskyist in a perverted socialist disguise) regimes. This way of interference of the United States mondialist cabal in the affairs of Europe is particularly in France.

Since 1945, the internal history of France has been nothing but the history of a hidden, fierce and ongoing battle between the subversive activities of Washington's intelligence services, pushing France towards political self-government and preventing in every possible way the French national powers from coming to power, on the one hand, and, on the other hand, the will - albeit weakened, alienated, *inverted* - of France itself and its national forces to find a new, complete political-historical destiny. In other words, the total abolition of the already unbearable, deadly harm caused by the dark anti-national forces behind the socialist-communist, Trotskyist subversion, which only achieves power through the constant deception of fake elections and the subterranean control of the consciousness - and subconsciousness - of the masses that are constantly manipulated.

Thus, General de Gaulle's rise to power and any political-strategic actions of Gaullism were always seen in Washington as transient episodes that should be ended as soon as possible. Hence the organisation of 1968 anti-national uprising, which had one goal: the overthrow of Gaullism. Hence also, later, the series of strike outbreaks controlled from Washington, organised by the FO trade union centre and its Trotskyist leader Marc Blondel, just as Prime Minister Alain Jupe tried to raise again, through a profoundly revolutionary reconstruction of the political-administrative structures.

France on its feet and return to the establishment of a Gaullist, Greater European Franco-German axis.

The incessant provocation by the United States of the political-historical self-destruction of France is explained by the fact that it is France that is called upon to promptly launch the project "Great Europe" through the establishment of the Franco-German Carolingian pole and the inclusion of Russia in this project with further movement towards the realisation of an imperial, great-continental, Eurasian destiny. If France finds itself in a state of progressive self-destruction, the imperial Greater European edifice we are building will immediately collapse. And if the Franco-German Carolingian pole disintegrates, Russia in its great continental revolutionary dialogue with the Western European community and with India, as well as Japan in its deliberately narrowed dialogue with Russia alone, will find itself in an ambiguous, suspended state.

German Chancellor Gerhard Schröder seeks in vain to have a permanent dialogue with Russia through Germany alone, which adheres to the line of the West European Carolingian pole. By its very removal from this process, France abolishes its original mission as the imperial centre of Greater Europe.

A deposed France is a deposed Europe - a Western Europe - turning to rubble under the relentless counter-strategic offensive of the United States, which creates obstacles to the resurfacing of a community of great continental European, Eurasian destiny. The subordination of France is the subordination of Europe. The abolition of France is the abolition of Europe. The great continental Europe, which is now and will remain the only real danger to the external security of the United States, for which the current anti-European offensive is in fact a permanent and preventive, operationally concealed, dressed-up defence.

2. But suddenly, quite unexpectedly, the centre of geopolitical gravity of Europe shifts dramatically from Western Europe to Eastern Europe, towards Russia. This latter, with

With Vladimir Putin's accession to power, Putin's new Russia seems to be taking on the mission of establishing a fundamental European power to push and control the final resurfacing of a continental, Eurasian Greater Europe. Vladimir Putin's new Russia has thus embraced the doctrine of "end-gallism" - the inheritance of Karl Haushofer's fundamental geopolitical concept of Konti- nentalblock - in everything that concerns the transcontinental axis Paris-Berlin-Moscow-New Delhi-Tokyo.

It was a long journey in the dark for a Russia liberated from communism before Vladimir Putin took power and opened the horizon of a truly final salvation and liberation of a New Russia, whose present and future revolutionary destiny coincides with its restored ancient imperial identity. Restored in a miraculous, providentially, inspired way, profoundly based on Russian holiness. Today it has become known that the self-defence of the Soviet Union was, at least at the visible political level, the result of a long and unusual - underground - political-strategic work of Washington, which, upon the return to the Soviet Union from Ottawa of the Soviet Ambassador in Canada, Alexander Yakovlev, had succeeded in bringing the latter into the inner circle of Mikhail Gorbachev in order for them both to carry out together a perfectly prepared politicalcosmetic operation for the democratic revision of the basic foundations of the Soviet Union. The operation which had already begun, was, however, turned in a slightly different direction - with the shadowy assistance of some trained and mobilised top-secret strategic services in Bonn - so that instead of a more or less acceptable "democratisation" for the rampant Soviet hierarchies, the end of the Soviet Union itself came. This followed a conspiratorial meeting led by Boris Yeltsin at a hunting lodge in the forested wilderness of Belovezhskaya Pushcha, near the Polish border, on 8 December 1991, not without danger to the participants.

Ten years have passed since then. And only Helmut Kohl should still remember which German functionary without name and face, responsible for the work of some special top-secret federal secret services, is to be thanked for the "decisive turn", for the "national turn", no doubt imposed on Russia as an ontological mutation that resulted in "Russia after communism". And we should also thank Helmut Kohl for the "miraculous appearance" of Vladimir Putin, who was known to have worked in Germany for many years and then rose to the top of the Kremlin to restore Russia to its national and supra-historical destiny. For his part, Vladimir Putin himself remembers and acknowledges what Russia owes to Germany, as he demonstrated on 25 September 2001 in Berlin in his speech to Chancellor Gerhard Schröder, his government and the full Bundestag. He spoke only in German, with perfect pronunciation and without a single mistake. Could all this be anything other than a confidential exchange of signs?

The categorical imperative that now mobilises the United States to try to prevent Vladimir Putin's imperial, great-continental project from coming to fruition by any means necessary is quite obvious. Preferably by avoiding the ultimate nuclear test of strength. Hence Washington's Strategically Progressive Investment (SPI) strategy of encircling crisis zones, "decisive zones" of the internal geopolitical space of the Eurasian continent that need special control: its goal is, on the one hand, to prevent Russia from fulfilling its destiny in a politically and economically decisive, "total and immediate" way, and on the other hand, to occupy "continental bridgeheads" of strategic positions - in the internal space of the Eurasian continent near the heartland - the central core of the imperial whole that is being reconstructed today as New Russia under the under the leadership of Vladimir Putin.

This is also where the establishment of American military and political bridgeheads in south-eastern Europe and the current United States intervention in Central Asia stem from. The seizure of Afghanistan and Pakistan should eventually, according to the American plan, establish a blockade of the chain of Muslim republics of the former Soviet Union.

Which - through the rupture of the Paris-Berlin-Moscow-New Delhi-Tokyo axis of the internal Eurasian geopolitical space - put this space under control and ultimately block it.

Finally, with regard to the internal political and economic situation of today's Russia, the United States mondialist conspiracy has not ceased its efforts to subversively regain, through economic mediation with hidden agendas, its former control where it lost it with the ascension of Vladimir Putin to the presidency. This is precisely because Vladimir Putin has not hesitated to start rebuilding Russia's internal political-administrative structures and has made great progress in doing so - so much so that even Mikhail Gorbachev recognised this in a high-profile article reprinted by the entire European big press (Stampa, Le Monde and others).

For Washington seeks to bring Russia, which has struggled to free itself from communism, under new control, i.e. to become a zone of American super-capitalist colonial exploitation. For this purpose, the IMF and special CIA-operated and CIA-operated bodies in Russia itself are being used. All this, according to Washington's plan, must be done very quickly. Faster than national Great-Russian fundamentalism can prevail through Vladimir Putin's "Gaullist syndrome" and the total overturning of the situation that has already begun with his assumption of the presidency in Russia. Since Vladimir Putin does not

It leaves no effort to rebuild internal political and administrative structures, nor to revise the national geopolitical doctrine in a new - in fact, very old - Eurasian, imperial and eschatological, apocalyptic way. He does not abandon his efforts to rediscover Russia's national existence and the horizons of its renewed "great history". As General de Gaulle did in his time, with reliance on the deep will of the people, their vitality and secret faith, as well as on the armed forces and intermediate political-administrative structures, reduced to the level of mere executors of the revolutionary will of the President on the ground, taking into account that this latter cannot be realised without pain, without hard efforts, without approaching a dangerous, on the verge of internal rupture, limit.

3. As already mentioned, the United States' mondialist conspiracy has already crossed the fatal line of a secret political-military plan for direct strategic intervention in south-eastern Europe, in Serbia and Kosovo, as well as in Macedonia and finally in Central Asia, while preparing a new aggression in Somalia and Iraq.

The United States' politico-military aggression in Southeast Europe is an act of direct interference in the internal European space, as is its intervention in Central Asia, where a similar politico-military process is being repeated at an infinitely higher level. Under the pretext of retaliation against Islamic fundamentalist terrorism, the United States has already entered Afghanistan and Pakistan, establishing a decisive strategic presence on the southern flank of Russia and, through it, the "Eurasian island" as a whole.

These are the hidden undercurrents of various circumstances. In the case of military action with a view to strategically encircling those in the process of political resurfacing, it is important that the military action is not a political one.

tantamount to a direct war. This is a military-political action tantamount to direct war, to which one should respond with similar actions, which is normal.

At the same time, the unilateral denunciation by the United States of America of the United States of America.

The U.S.-Russian Treaty on Planetary Nuclear Safety and Security, which indicates an open desire on the part of some Washington military circles close to the central government to preemptively break the current safe nuclear equilibrium between the United States and Russia, like other Cold War relapses, is becoming a trump card in a behind-the-scenes game (conducted, it seems, with very dark, one might say even darker than external, aims).

All of this in one way or another points to the decision already definitively made - certainly with full awareness of the horrifying size of the last stakes in the last battles - to develop and urgently, already in the coming years, to maximise its advance in the quest for planetary political-economic domination. But political-economic domination hides a different kind of domination - civilisational and religious - as Samuel Huntington's theses indicate. For the final stakes in the last battles - we must finally not only understand this, but affirm it in our consciousness - are, in the final analysis, fundamentally spiritual, religious.

4. All this is being done, we should also note, in anticipation of a political-strategic rush by the United States in the Pacific to establish the basis for a "grand alliance" - referred to in Washington today as the "Final Project" - with China, which, by engaging in this fundamental alliance, opens the way for the United States to the very heart of the Eurasian Grand Continent. Despite the presence in the region of India and Japan, with their decidedly anti-Chinese positions, as part of a full participation in the Eurasian imperial project of the Paris-Berlin-Moscow-New Delhi-Tokyo axis.

Any decision to move the United States' offensive planetary geopolitics in the Pacific

The region is in fact a bait and trap for China's swift involvement in the United States' latest offensive against the imperial Eurasian community.

The planetary alliance of the United States with China and the pivot of the entire American "big policy" towards the Pacific Ocean is an underground project of a special American diplomacy, parallel but always on duty and ready to manifest itself, which sometimes happens. Perhaps now.

5. But the United States would not be the United States if it relied only on China and the Pacific. Strategic support for the Final Project is a complementary plan for "Atlantic integration" of the United States, Europe and Russia to dismantle the Eurasian line of Greater Europe. George W. Bush has recently made extremely promising, seductive proposals of this kind. In fact, by infiltrating the continental unity of Europe and Russia and proclaiming a Russian-European identity, the United States is simply trying to steer continental Eurasian integration away from its original goals. Fundamentally and initially oriented precisely against the planetary domination of the United States, the project of imperial reintegration of Europe - Greater Europe, including Russia - becomes, if the United States joins it, a mere supplement to a completely different, American, project of its own ultimate planetary domination.

The United States is thereby "playing two choices," strategic and fundamental: the "Chinese" or

The "Pacific" choice is dialectically opposed to the "European", "Atlantic" choice as part of a unified counter-strategy to destroy the imperial Eurasian unity.

While Eurasian identical and fully aligned with the interests of Tibet, India and Japan are the interests of Tibet, India and Japan.

It is only the creation of an imperial Eurasian Federation with the establishment in due course - in accordance with Guido Giannetti's geopolitical in - of a secessionist division of China into North China, "Mongolian and Ural-Altaic, and South China, which belongs to the "oceanic space" of the Pacific region and islands.

And it will be - when it is accomplished - perfectly just, like any return of things to their original state. A newly free Tibet, as in the days of the Tibetan Chinese Empire, will be ruled by a new - actually very ancient - Mongolian and Uralo-Altaic community of North China, which will naturally join our imperial Eurasian fighting .

Thus, the United States is playing simultaneously in the direction of a fundamental alliance with China and in the direction of a subversive Atlantic integration of the United States, Europe and Russia: the dual strategy of today's planetary action of the United States is deployed simultaneously towards the Pacific Ocean and the Atlantic Ocean, and has the dimensions of a planetary enterprise to establish integral domination, the ultimate imperial hegemony.

It is quite obvious that for us, the supporters of the great continental, Haushoferian Kontinentalblock line, it is question of preventing this counter-strategic enterprise with a superhistorical, transcendental horizon. For the Eurasian geopolitical component of world history at its end is fundamentally supplemented by its religious, eschatological, even apocalyptic counter-component, which opens up on the other side of history through the final destinies of the Regnum Sanctum. But there is also another component, external to the world of historical powers, a "non-worldly", supernatural component. It is this that constitutes the great mystery of the imper-

The mystery of the eschatological doctrine of the intractable Orthodox Vladimir Putin and the hidden purpose of all his actions, as well as his plan for the final liberation of Russia. But this mystery is the mystery of the Assumption of Europe, of which Raymond Abellio spoke, and it will also be the mystery of the Assumption of Eurasia.

In the interregnum of dialectical planetary warfare.

The events of 11 September changed everything: in the face of planned Islamic terrorism, the vital reflex of unity, political-strategic unity of action took hold within the besieged camp and reached its highest point in the September 2001 joint Shanghai statement of the United States, Russia and China, which in principle laid the foundation for a planetary counter-terrorism community. Vladimir Putin's affirmative response to George W. Bush's invitation to the United States, Europe and Russia to open a united counter-terrorist front is explained not so much by Russia's inexplicable retreat as by its desire for a dialectical engagement in which, by entering - or pretending to enter - the game on the side of the United States, it instantly blocks its anti-continental offensive and buys time vis-à-vis the Mondialist conspiracy as a whole. Which will lead either to a rapid imperial political-historical resurfacing of the continental Eurasian whole, or to a complete loss of everything. Vladimir Putin will either win or lose.

Today, the time factor has become absolutely decisive in the preparation by both sides of a planetary political explosion, a struggle between the mondialist conspiracy of the United States and the forces of unity of the Great Continent, supported and pushed by Vladimir's New Russia.

Putin's world. This is the dialectical essence of the struggle: the two camps, concealing their enmity, draw closer together, fighting, and fighting, drawing closer together, each seeking to finally prevail at the moment when the true hour at hand. Each seeks to make the most the time gained and to strengthen its offensive positions as decisively as possible.

The main thing for each camp is to determine precisely the "coming hour" of the planetary explosion. This hour itself cannot be hidden, but the "line of rupture and ontological separation" between the two opposing states is becoming more and more open, above all within each of them: China, the United States and, of course, Europe itself, where this separation is the horrifying result of years of subversion of liberalism and social democracy in the service of nocturnal powers well known to all. Or, on the contrary, quite unknown.

A dialectical battle within the European country in crisis

Our entire Eurasian continental camp must undergo the path of self-determination and self-overcoming. Why? The point is that our identity is dual. It has two levels: (1) dogmatic and (2) superhistorical actual. On the first level we win, on the secondthe level of the concrete historical situation - we lose. Within the framework of a dialectically total revolutionary war of consciousnesses, we are called to revolutionary mobilisation of the consciousness of the entire "Eurasian island" as a whole, to the discovery of the profound unity of our civilisation and our own existence, its eschatological destiny. Our consciousness must become planetary and at the planetary level must confront the mundialist conspiracy of the United States and those them.

To answer the conspiracy with a counter-conspiracy, a counter-conspiracy, which must lead all of *us* to the ultimate establishment of the supreme superpower the great "Eurasian Island" at a certain hour. *Today* we hear the dictates of destiny.

Thus we can say that henceforth the Great Europe is the acquisition of our consciousness of the Great Europe.

In this regard, we are all required to become secret agents of influence and subterranean intervention of the forces of this new great continental revolutionary consciousness, that is, precisely the consciousness of our salvation and deliverance, of the final liberation of Europe and the entire Eurasian Great Continent, in accordance with the mysterious Heideggerian concept of Wieder, "renewal".

For we will once again history.

This means not missing the opportunity to forcefully interfere with our camp "from Tokyo to Dublin" in its fundamental task of revolutionary ideological self-definition. As well as our profound and simultaneous double revolutionary infiltration of the Chinese and American steins, which are opposed to us and to each other.

For this is the ontological and dialectical secessionist rupture that we must realise "in the moment" within both China and the United States: Just as - according to the visionary geopolitical doctrine of Guido Giannettini - North China is called upon to separate itself from the "oceanic" South China orientated along the Pacific axis, so equally we are charged with the secession of the United States, its internal and decisive division into a still healthy national republican part of the people and its negative, degenerate, "progressive", democratic component.

In this case, it is envisaged that Northern Kyand healthy, national-republican, secessionist part of the United States in the last battle of the ontologyThe worlds of being and the world of nothingness, the Empire of the end and the anti-empire of the chaotic abyss. On our side.

At the moment, our revolutionary mission is to build structures of advanced ideological training to facilitate the resurfacing of an imperial Eurasian superconsciousness in the face of the mondialist conspiracy of the United States, i.e. the current conspiracy of nothingness.

Ontological superconsciousness as the revolutionary foundation of the new, Western-type, history of the world, the new west, the sunset of history at the brink of its end.

Coming battles

The transcontinental Eurasian axis Paris-Berlin-Moscow-New Delhi-Tokyo appears to be bi-structural today: for if the three eastern components of the Eurasian Great Continent, i.e. Moscow, New Delhi and Tokyo, thanks to the regimes of Vladimir Putin, Ata-la Bihari Vajpayee and Junichiro Koizumi, are fully in tune with their deep national integrity, their own existence and their continental, While the two main European constituents-Paris and Berlin-because of the socialist-Trotskyist and social-democratic regimes in power in France and Germany are both in a state of total political catastrophe.

For Germany, one can find "extenuating circumstances," such as Chancellor Gerhard Schröder's current advanced, invigorating, super-enhanced relationship with Vladimir Putin's New Russia. As for France, alas, it continues to pursue an essentially anti-Russian political line. There are two reasons for this: the Trotskyist, under the socialist mask, character of the right-wing.

on the one hand, and the irreconcilable hostility of the fundamentally materialistic, anti-religious, satanic structures of the occult power, which from the shadows control the present political destinies of France in relation to the Orthodox, eschatological, religious self-determination of Russia, on the other hand. The hostile attitude of the occult structures towards the return to Russia of its ancient Orthodox faith also fuels the anti-Russian malice of the Trotskyists power. This seemingly insurmountable obstacle we must collapse and destroy. And we know how.

France, with its secretly "archaic" origins and identity, with its original eschatological mystery, France, called to be the axial pivot of Greater Europe, is today reduced to a desperate state from which it can only emerge through the "last choice" of direct revolutionary action, civil war. Fortunately, the parliamentary elections of June 2002, driving the socialist-Trotskyist government into the nothingness that produced it, push back the spectre of a civil war, a total political war similar to the Spanish War of National Liberation of 1936-1939. Some part of underground France will be able to come to the surface. But the horizon remains the same.

very dark, very dark.

Nevertheless, today many European countries - Spain, Italy, Serbia, Austria and, more recently, Denmark and Portugal - have freed themselves from anti-national regimes imposed by the subversive machinations of the United States' mondialist conspiracy. This has happened peacefully and democratically, through elections. Some are already more free, some less so, but either way it is happening and the significance of this process cannot be . As a consequence, a "secret centre" for leadership and political-strategic control of all institutions must be established and immediately operationalised.

national-revolutionary European forces that had come to power, the mobilisation of an outwardly Comintern-like National-Revolutionary International on the eve of the great political-historical turning point, the beginning of which can probably already be announced directly. This can be done at once, in *one leap*, and the second part of the single task (the National-Revolutionary International) is even more urgent than the actual creation of a "secret centre" for the unification of national-revolutionary movements anywhere in the European countries already liberated from social-communism. Only then will we have the right to be ourselves, "men of the last frontiers".

In summer of 2002, the Great Po-

It is a gateway for which we must be prepared. In a certain sense, we do not even have to reckon with the current political-historical situation. For no matter how events unfold, no matter the external balance of forces, the moment of a mysterious solution is approaching: this is the deep mystery of history itself, the "great history", driven by a non-human, external to this world, fundamentally supernatural will, a mystery that remains unsolved for us. Totally unsolved, incomprehensible. Even today, at a time when we are already being carried forward by the mysterious flow of history, unsolved, incomprehensible and irresistible.

All we need to know, ideologically and strategically.

We have already talked about the planetary political moment, and all that remains is for us to, to decide internally, and then to *do what needs to be done*. The path has been laid and *we have been chosen to* follow it.

SUMMER LAST FLIP

Henceforth, no one can deny the following: while Eastern Europe, having been liberated from Soviet pressure under the politicaleconomic control of Washington, continues, as has just become clear in Vienna, to remain on the left of social democracy, Western Europe is turning completely to the right. After the resounding defeat of the Italian Social-Democratic conspiracy in power at the hands of Silvio Berlusconi, after the undoubtedly certain destruction of the socialist left in France and the visible rise of the right-wing forces, After the undoubtedly very definite destruction of the socialist left in France and the visible rise of the right-wing forces that deposed the Social-Democrats and established a right-wing government in the Netherlands, as well as the long-established abolition of the power of the Gothic Socialists in Austria and Spain, the latter in Western Europe has only survived in Germany, Belgium and Greece; and it is already certain that the coming September will bring the end of the social-communist subversion in Berlin.

Why is this subversion a social communist subversion and not a just "socialist" or "social-democratic"? The fact is that after the self-demolition of the USSR, the communist parties of Western Europe - as well as the whole set of their parallel instances and underground networks - went into the semi-underground and operate underground through those who call themselves simply socialist.

parties and groupings. Today all socialist structures are flooded with communist cells. Moreover, the operational instances of Soviet communism - as soon as the USSR disappeared - were almost immediately replaced by

"dormant" Trotskyist. For world communism

The "world communist revolution" is a dual phenomenon. It is genetically dual, and its two components - Trotskyism and Stalinism are mutually irreconcilable. In recent years and decades, the structure of world communism has been roughly as follows: while Trotskyist structures continued their underground existence mainly outside the USSR, inside the Soviet Union the power was deeply held by the Stalinist centre, which remained in place in Moscow even after Stalin's death. However, even outside the USSR the apparatus of world Trotskyism continued - and still continues today, after the collapse of the USSR - to secretly oppose the revolutionary world apparatus of Soviet communism, which had managed to create its own strong external offensive structure through the local Communist Parties. In mysterious ways, the antagonistic incompatibility of Stalinism and Trotskyism ended up mobilising and filling the secret dungeons of European and world history with their reserves, and this has its effect even today. Moreover, above all today, and with a force that is difficult to imagine. But this is all the more important to take into.

The dungeons of Trotskyism in Europe

Thus, together with the collapse of the USSR, an order was sounded from deep in the bowels to launch a double operation: (1) the replacement of the Stalinist apparatus with Trotskyist traps in the form of imaginary socialist identity formations and (2) the incorporation of underground offensive Trotskyist formations into the social-democratic movement taken as a whole.

While in Italy the replacement of the Stalinist communist apparatus by ostensibly socialist formations was massively and successfully brought to an end, in France, thanks to cautious leaks from certain political security services, something became known about the Trotskyist operation of deep infiltration into the socialist power structures.

Thus, it became known that behind the defection of Lionel Jospin and his compact Trotskyist groups - the affiliates - to the Socialist Party was a covert operation to rebuild the Trotskyist faction of the world communist movement, which had begun five years earlier and had been carried out relentlessly throughout the whole of socialist rule in France. The intelligence services' knowledge of this operation helped to counterbalance Jacques Chirac's right-wing Gaullist line.

No doubt the right-wing has already taken power in the greater chas-

The power of Europe. However, in reality we are talking only about formal, elected, democratic power, devoid of the social and political rootedness that is always characteristic of deep, real power. Today, under the apparent de-mocratic and legitimate cover of the European right, the Goshist-Trotskyist magma is bubbling deafeningly, capable at any moment to boil up and rise, to disrupt and reluctantly overturn and smash the defence.

"It will not be long before the decisive test strength will come, and it will no longer have a democratic form. Then the decisive test of strength will not be long in coming - and it will no longer have a democratic form.

It has already begun in Italy with the widespread wave of demonstrations organised in Rome on 23 April by Sergio Cofferati, general secretary of the Italian General Federation of Labour (CGT), under the of a "trade union protest" against the new labour legislation promoted by Silvio Berlusconi's government. In fact, it was all about

Another. Behind the VICT stood the existing structures of the left-wing democrats, a conglomerate of organisations that more or less confidentially included the still-active apparatus of the ICP; and behind the left-wing loomed the revolutionary Trotskyist centres and the previously "buried" Red Brigades, ready again for "direct action".

It may be added that Antonio Martino, Minister of Defence in Silvio Berlusconi's government, rightly stated in an interview with the daily newspaper "Sicilia" that he saw "the VICT demonstration as a great danger to free democratic institutions, because the trade unions are exceeding their powers to the point of threatening the constitutional order and preventing the legally elected executive from governing the country", but he added that "sooner or later we will have to restore constitutional legality". For his part, Deputy Prime Minister Gianfranco Fini confirmed that the strengthening of the Social Communist Left in the form of the trade union demonstration was a concerted response of the subversive militant movements to the fundamental decision to "reject the attempts of the Left to seize power in the State" democratically adopted and expressed by the Italian nation.

In a warning sent to Sergio Coffe-

In addition to the demand to refrain from active action on 23 April, the rati contains a clear indication of the following fact: under the guise of the Socialist Left, Social Communist organisations, Goschists and Trotskyists are trying to build a "common front" of insurgent action against the national and anti-Communist policies of the present government in Rome.

As far as France is concerned, let us be blunt: the aims of the current republican regime of Jacques Chirac do not coincide in any way with ours. However, this does not prevent us from stating that Jacques Chirac has succeeded in ensuring that the social-communist conspiracy is completely excluded from the European political game, that the social-communist conspiracy has been devastated, and that he has been able to destroy the social-communist conspiracy.

It is the most important factor in the current political environment.

The dialectic of the manipulation of the masses in Italy and France, aiming democratically at blocking and eventually overthrowing the nationally orientated governments on the ground, is in one way or another very instructive and will probably be even more so. For, as part of a broad operation of socialists and communists manipulated in a shadowy way by Trotskyists, the same Italian phenomenon of the so-called anti-fascist mobilisation took place in France this past May, between the two rounds of presidential elections: the aim was to prevent, through street riots, the democratic accession to power of the right-wing forces. The end result, however, was a quick reversal of the situation and a huge loss for the entire left. But then the same scenario was reproduced in Spain, where, under the guise of a general strike of street forces, the "antifascist" masses were pushed - with the hidden support of the same VICT Sergio Cofferati, who inexplicably repeated his Italian manoeuvre - to seize the previously democratically elected power in Madrid. But Madrid will, as Rome and Paris undoubtedly did.

The strength test was held twice: the first time in Italy,

In the second, in France, the forces of being and national identity, on the one hand, and the forces of non-being, the nihilistic forces of creeping chaos, on the other, were at play, and the latter were both defeated and crushed.

Europe is awakening. Europe is already awakening. *Something* has already happened - invisibly.

In the meantime, taking the initiative of mass mobilisation, using all its possibilities to oppose Europe's current turn to the right, the social communist conspiracy, having fallen *into self-disclosure* and surfacing in its truly continental European colours, has been able to take the initiative of mass mobilisation.

In this way, it has sacrificed the strategic advantage of the underground to the suicidal intoxication of open revolutionary action, which is, if true, its fatal mistake. A fatal trap in which the socialists and communists, with their drunken giddiness, will be trapped.

However, for us, the supporters of the geopolitical great continental European, Eurasian line found in the imperial project of the transcontinental axis of Paris-Berlin-Moscow-New Delhi-Tokyo, all this gives us an understanding of what we should do.

For with its metamorphosis and change of masks, the ontological enemy once again reveals itself to us as being exactly the same. Always.

It is now abundantly clear to us that under the guise of the fundamentally subversive surface discourse ("anti-Tifascism") they have chosen to push themselves forward and forward, Goshist organisations in the service of the ontological enemy are involved in a broad supranational subversive movement whose subaltern front line, as a means of controlling the entire internal Greater European space from Moscow to Lisbon, is not interrupted by a metre.

General plan of socialist-communist provocations

The recent provocative violence and sabotage organised on the occasion of the Book Salon 2002, specially dedicated to Italy, is clear proof of the supranational character of the Trotskyist offensive.

Responsibility for this disgusting action lies with Catherine Tasca, the Minister of Culture in Lionel Jospin's Socialist government, a more than dubious person, who was obliged by her position to receive the Italian delegation, and who took the opportunity to do so,

organised a series of demonstrations - aimed at attacking the current Italian national political regime - and expressed its support for the presentation at the exhibition of a number of Italian "writers and intellectuals" who had come to Paris in droves.

"Italy rejects Berlusconi" was the headline on the front page of a major Parisian daily newspaper, which devoted a special issue to antiright-wing "writers and intellectuals" in Italy, led by a filthy lowlife like Antonio Tabucci and his "anti-fascist" pimps. This unleashing of national treason under the direct patronage of the French Minister of Culture exceeds all limits of tolerance.

In support of the thesis about the existence of a broad - on a continental scale - underground Trotskyist conspiracy, one can also refer to the subversive activities of Boris Berezovsky and his organisation in London, under the protection of the special services of the local socialist authorities, to fight and agitate against President Vladimir Putin's New Russia. A dark oligarch of the first draft, he is a secret night watchman of the financial foundations of Chechen terrorists and Islamic fundamentalism in general - as Chechen "president" Maskhadov himself admitted, - Boris Berezovsky has become entangled in Europe with the hidden functionaries of the underground Trotskyist apparatus inside the former Soviet government, which is now coming to the surface and has resumed its work with the launching of a new underground Trotskyist organisation with a European dimension, of which Italy has become a part.

"Red Brigades/ Fighting Communist Party."

(BR/PCC). It was this underground pan-European Trotskyist organisation that was behind the assassination attempt on John Paul II - together with the Bulgarian security services of the time. Some other things will soon come to the surface. The time has come for that, and some of *our people* working on it.

Is it not the same with the secret actions of the political intelligence services of the socialist government in London, which hastily organised the assassination of Commander-in-Chief Massoud for the sole purpose of preventing the latter from establishing a national regime in Kabul after the liberation of Afghanistan from the terrorist state of Islamic fundamentalists? For the regime the United States seeks to install there does not follow a national line: it is ambiguous, dangerous, controllable and totally subordinate to the Americans. Equally, in the same order of counter-strategic research, we can mention the totally unthinkable initiative of Otto Schilly, Minister of the Interior in the German socialist government of Gerhard Schröder; Otto Schilly demanded the creation of a "central general file cabinet" and a "court of special jurisdiction" to "suppress" and "punish" "any attempt at antiglobalisation" at the European level. I have already mentioned the unified Italian-Spanish subversive-revolutionary action in favour of a "general insurgent strike" against nationally oriented regimes in Rome and Madrid. Sergio Cofferati: "European law is being put to a common test. In Italy, as in Spain, governments are trying to limit the rights at war. In the face of these provocations, all European trade unions must be mobilised. And this

However, it is not the "social policy" of the national government of José María Aznar that is ostracised by the social-communist conspiracy - operating under the trade-union shell of the VICT in Italy, the General Union of Workers (Socialists) and the Workers' Commissions (Communists) in Spain, - but the very fact of the current presence in Madrid - and almost everywhere else in Europe - of a right-wing nationalist regime that has soundly defeated the Trotskyist socialism of the former government of Felipe González.

It's already being done."

Unitary structure, superstructure and infrastructure

The parliamentary elections - both in France in June and in Germany in September - can already be considered to have been won in advance by the right-wing forces. Thus, Europe is entering an entirely new phase of its destiny, a phase of

The "final solution": within two months, all of it, except Belgium and Greece, will turn to the right, and we have before us the possibility of a complete revolutionary overturning of the whole situation. Changing the face of the world.

At the same time, in purely structural terms, the situation within both our own and the opposite camp, i.e. on the right and on the left, is identical, both on the surface and in depth. What does this mean?

The sign of the times, the sign of a close political-revolutionary planetary explosion, is at this moment manifested in the presence of the same, what I would call, unitary structure in both struggling countries. In other words, both the European Right as a whole and the European Left - also as a whole - consist of an outer, visible, conventional shell - the superstructure - and an inner, secret, revolutionary core - the infra-structure.

Below, as an example of the action of the left unitary structure, I will outline the political-revolutionary balance of forces in Italy and the same right unitary structure in France.

Today, the superstructure of the Italian left consists of a set of rather randomly - overstrengthened social-democratic formations under the leadership - more or less symbolic - of Massimo Alema. In reality, this superstructure is merely a system of reception and concealment of the active remnants of the PCI, behind which, in turn, as a subversive twin, is strategically located an infrastructure comprising, on the one hand, the revolutionary inflamed but shapeless masses of the people and, on the other hand, the supporters of the "direct left".

The superstructure is the outwardly pretentious democratic left, and the infrastructure is the subversive, revolutionary part of it, the "direct action" partisans of the BR/PCC. The superstructure is the outwardly and pretentiously democratic left, and the infrastructure is the subversive, revolutionary part of it, the "direct action" partisans of the BR/PCC.

In France, a similar unitary structure mobilises the superstructure of the National-Republican Front behind the back of the President of the Republic, Jacques Chirac, with a twin infrastructure behind it: The latter includes both the currently marginalised national-revolutionary "cloud" of Jean-Marie Le Pen's National Front and, behind this front, the forces of direct action, i.e. more or less underground activists of the European, Eurasian great continental line, partisans of the transcontinental project of the Paris-Berlin-Moscow-New Delhi-Tokyo axis.

The same is true in each of the countries of the West Europe, where we, the fighters of the great European, Eurasian continental front, committed to the creation of the Paris-Berlin-Moscow-New Delhi-Tokyo axis, should establish a joint national-revolutionary line: our political-revolutionary imperial task stands before us like the red sun of the renewal of our "great history" on the threshold of the end of history, like the "red sun of Raymond Abellio".

Such a unified right-wing counter-strategy seems acceptable everywhere in Western Europe, where the European and continentally orientated right is in power in its dual identity: the power superstructure, and - behind it - the infrastructure of those involved in a potential power grab, both democratically - for the superstructure - and in other, underground - for the infrastructure - ways. Such a seizure of power must be finalised before the day of the sudden Last Turning, perhaps much closer than imagined

to imagine when European continental national revolutionary structures will establish and impose their own laws on the entire conventional right-wing superstructure and then replace it on the ground throughout Western Europe, from Vienna to Lisbon.

Will it not be the same mystical and planetary Great Summer visionarily predicted on 19 March 1958, the year of the "breaking of the dams" caused by the return of Gaullism to power by our Saint Pius XII as the last cosmic and political conflagration, the mysterious prope est aetas¹.

Above all, not to give away the operational secrets of our ultimate counter-strategy

At the same time, and especially in the current state of affairs, it seems to me important not to reveal the true combat counter-strategy of the right-wing infrastructure, that is, the great continental revolutionary European right, in the face of the right-wing super-structure in power, and even more so in the face of the leftist subversion. The revolutionary confrontations are by their very nature so profound and covered by a veil of "counter-strategic secrecy" that it should never be lifted from our operational structures and engagements, nor from new combat doctrines, except in our super-confidential texts addressed to a closed elite.

However, it is possible to achieve a situation in which, in co-In accordance with the "dialectical struggle of the active minority", the operational structures - infrastructures - of the Greater European revolutionary right will be obliged and able, at this stage of rigid confidential engagements, to enter a stage of secret rapprochement, out of-

¹"It was summer" (*Latin*). Matt. 24:32.

In the end, it is the political-doctrinal and then operational mastery of the European front of the right-wing superstructure.

The right superstructure must necessarily remain in its conventional quality until the Final Turning, when the theses of not just the right, but the extreme right infrastructure, which until then must exert on it its nocturnal but increasingly integral and integrating influence, will prevail.

With the right-wing infrastructure in power, a decisive battle can be waged against the entire left, which must be *finally* destroyed.

One main condition must be remembered: the internal political-strategic battles of the European right - the secret battles of the imperial-revolutionary infra-structures against the democratic superstructure - must begin simultaneously with the external battles of Greater Europe for liberation from mondialist domination "the planetary superpower of the United States." For democratic superstructure and mondialist domination are one and the same.

It is the "planetary superpower of the United States" that is the superhistorical enemy of Greater Europe

In fact, one must not lose sight for a moment of the fact that the mondialist conspiracy of the United States has already fully embarked on active actions to achieve final world domination. These actions are directed above all against Greater Europe, "Eurasian island" as a whole. History repeats itself - this is known. The geopolitical spiral has been and remains the same. In the projection on the visible staircase of today's world history, the confrontation between the "planetary superpower of the United States" and the Eurasian-oriented "Eurasian island".

In the face of the Roman Empire, Carthage was in the same position in the face of the Roman Empire as the modern "oceanic empire" United States is in the face of the Great Continent.

Thus, the United States has already established its political and military presence in south-eastern Europe, Afghanistan and Pakistan, and has almost created a southern belt of Muslim republics of the former Soviet Union. It is also seeking to neutralise European continental integration in every possible way, erecting barriers - or trying to do so - between Western Europe, Eastern Europe and Russia, as well as preparing open military aggression against Iraq and even Syria in the zone of European influence in the Middle East. All this is very well visible.

To dissolve the will for European political unification, to neutralise the desire for Russia's real integration into a united European community - this is the sole purpose of George W. Bush's latest visit to Europe - Germany, Russia, France and Italy. Hence, George W. Bush's real plan to block the process of imperial Greater European, Eurasian continental integration by imposing, under the diversionary pretext of "NATO enlargement", his "participation", his presence in Eastern Europe and, above all, in Russia. To stop, by any means to stop the construction of the Eurasian empire of the end for which we, the "reapers of midnight", the "workers of the eleventh hour", are fighting. The attempt

in vain, doomed to failure from the start.

Washington and Moscow

At first glance, we see an American-European rapprochement today. But it is deceptive, structurally exactly like the German-Soviet Pact of 1939 in the pre-Soviet era.

The war of Hitler's Germany against the USSR. Today, this is pure visibility, stretched over the true planetary scale. The "strategy of rapprochement" between the United States and the Eurasian-identical Greater Europe is in fact - once again! - the strategy of preparing the last great planetary confrontation, which this time will be a confrontation between the United States and Europe, the "oceanic bloc" and the "continental bloc".

Vladimir Putin is well aware of this, and by accepting George W.

Bush's invitation to participate in the diversionary game of NATO's continental advancement, he is dialectically turning the very framework of the problem, using George W. Bush's "gifts" to buy time for the last imperial integration of Greater Europe, to delay the inevitable confrontation between it and the United States, and to postpone the danger of a direct attack by the United States on the continental Eurasian bloc, which has not yet achieved its true final identity and is not yet ready for the final battle. It seems that the success of this unusual political and strategic manoeuvre will elevate Vladimir Putin to the level of a charismatic, "predestined" leader.

of the future Eurasian empire of the end.

The providential course of history itself reveals the decisive images of its fundamental fulfilments.

Didn't David Duke, a Republican, a rabbi of the deep American South, recently write that *Russia is the key to the survival of the white race*?

Fighting on two fronts

Operational analyses show that the planetary political-strategic balance of power requires us, the political warriors of Greater Europe, to wage war *on* two fronts: on the one hand, on the *internal front of* a confidential test of strength between the European right-wing.

On the other hand, on the *external front of* our common counteroffensive confrontation with the hegemonic plans of the hegemonic assertion of the "planetary superpower of the United States".

Note that the whole of European Trotskyist socialism is actually schizophrenic: on the one hand, it seems to make a so-called irreconcilable choice in favour of total opposition to the policy of hegemonic planetary interventionism of the United States, and on the other hand, it imposes total prohibitions on any opposition to the subversive mondialist offensive of the same United States. Among other examples of this is the draft law on the persecution of "antiglobalisation" proposed by the German Minister of the Interior, the socialist Otto Schilly. Who really commands the socialist-Trotskyist conspiracy in its final, shameful depths is clear to the extreme. The creation of the operational leading centre of the entire national-revolutionary European continental front becomes henceforth uncontroversial.

to the imperative.

We have nothing left to lose. "Everything is returning to the spotlight".

The tragic revolutionary dialectic of the action of the "active minority" is back on the agenda. It defines our choices, illuminates the paths we must, whatever the cost. The very mystery of the Last Turning requires that its realisation at the end of time be the work of a very small number of secretly chosen people who have come out of the fire.

THE TRANSCENDENTAL MEANING OF THE NEXT ELECTION IN GERMANY

This coming September, on the 22nd, Germany will decide who will be its new chancellor. And perhaps it will throw into the outer darkness the unsleek Gerhard Schröder and the whole party of German Marxo-Trotskyism, operating under the deceptive and holey cloak of Social Democracy, and its equally dubious allies. This will mean that, like the Berlin Wall, this autumn, an entire epoch will collapse instantly, with a single blow. Of course, the German elections of 22 September 2002 will in one way or another determine - directly and perhaps entirely - the future fate of Europe, of the whole of Greater Europe. One can hardly imagine the meaning of this event as "transcendental". Unless, of course, one the current situation from a higher, metapolitical angle, capable of discovering that political events are duplicated in another, hidden space of great decisions and great spiritual reversals, mysterious "superhistorical renewals" through unpredictable "great history" is accomplished and revealed on the march. The upcoming German elections on 22 September will provide us with just such an approach, revealing the meaning of what lies in the shadows behind this event. A shadow cast by the visible part of the invisible and untold - subversively.

The simultaneous thunderous awakening of Asia and the increasingly accelerated implementation of the planetary hegemonic "grand project" of the United States, coinciding today with the launch of the construction of an imperial Greater Europe, centred, on the one hand, around the Franco-German Carolingian pole and, on the other hand, around the revolutive resurfacing of Vladimir Putin's New Russia, constitute together a united front of overturning the entire balance of political forces at the turn of the third millennium. A sign of transition from one ontological state to another - "crossing the border". A tragic sign.

Both the awakening of Asia and the current planetary im-The perialist offensive of the United States is in fact caused by only one thing: the emergence from the depths of history of Greater Europe, signifying the entry of the Great Continent into the process of the last imperial Eurasian integration. The emergence of Greater Europe is nothing other than the neutralisation of two other political offensives, Asia and the United States, which it is internally, and now increasingly visible externally, hindering.

The triple polarisation of the world historical confrontation (United States-Asia-Europe) is fundamentally conditioned by the offensive construction of imperial European integration, which, in turn, today directly depends on Berlin's future political orientations: the face of the world and future history is no longer determined by Germany's current political formation. Therefore, defining the nature of the upcoming German parliamentary elections in September as transcendental is dialectically presented as having properties "other", "quite " than their visibility on the political level itself; in other words, the elections acquire a dizzying depth of an underlying reality that is both secret and tragic. It is tragic because everything indeed everything - now depends on the will of the German people. A tragic one, for everything - indeed everything - now depends on the will of the German people.

But, , it is not they who determine history. History mysteriously, by itself, finds a predetermined course for decisive self-change, predetermined in advance by the hidden will of Divine Providence, and no other predestination whatever.

In this sense, to paraphrase Møller van den Broek, we can say that behind the "Fourth Reich", the "Reich of the End", there is always the Eternal Reich. For the world history of today, in its last times, falls into a superhistorical existence on the other side of history, the secret of which only we know. We are the "last", the "out of the fire". The new political destiny of Germany no longer depends on a political choice, but on a transcendental choice, whatever the visible, political choice may be.

The Franco-German "New Founding Pact"

It is not history that follows time, but time follows history, submitting to its subterranean dictates. Thus, if a national post-socialist new regime comes to power in Germany in the coming September elections, it will face a total test, which will be - and for the new regime it will even be a formal duty to celebrate it - the fortieth anniversary of the ontological establishment of the Franco-German pact of January 1963 - the "Constitutive Pact" or Elysée Treaty of General de Gaulle and Chancellor Adenouer, which stood at the historical origin of what later became known as the Franco-German "Pact of the Carolingians", the starting point of the future Greater Europe. For *all is renewed*.

With the return to political power of the forces of national and Great European orientation, the underground sabotage, which was started and continued during the long years of decline and surrender of national positions by the socialist-Trotskyist - so-called social-democratic - regimes of France and Germany, can come to an end.

On the sixteenth of July, during a visit to the Elysee Palace, Edmund Steubert, the anti-socialist candidate for the next German elections, in perfectly adequate, protocol form, pledged to return the Franco-German Carolingian pole to the original meaning of the great offensive European mission. "It is for us Germans and French," he declared, "to advance the cause of European integration," adding that "Franco-German relations on the German side depend on the will and intelligence of the State. At the Elysee Palace, Edmund Steubert also expressed his intention, should he come to power, to appoint Wolfgang Schäuble, his current deputy for international affairs, to be responsible for the swift restoration of the Franco-German European pole, with all the consequences that this entails, within the framework of the new European Union.

"Constituent Pact" - on the European great-conti-

The French side immediately supported Wolfgang Schäuble. Wolfgang Schäuble immediately received French support, and Jacques Chirac gave him the name of his French colleague who would be given the same task. The composition of the parallel Franco-German government was thus mapped out.

France and Germany, each for their part," Wolfgang Schäuble said, "want to see a stronger, more active, more efficient Europe. This will not happen if France and Germany do not drive this process. It is not directed against anyone. It is a matter for Europe as a whole, for Europe as such. And further (which seems to me particularly important): "We are fully in favour of a federated Europe". For in any case, a continental, Eurasian Greater Europe cannot but be federative, whether one agrees with it or not.

The dual operational task of resuming the Franco-

The German Pact should be, on the one hand, the establishment of an ontological European political-military structure with full integration of national armies, and, on the other hand, a decisive, immediate and accelerated - on the one hand, the establishment of an ontological European political-military structure with full integration of national armies.

The United States will be able to launch the economic, industrial and technological construction of a Greater Europe capable of standing up to the hegemonic designs of the United States on a planetary level.

We must not forget the inevitable cultural battle ahead for Europe's revolutionary reclaiming of its own civilisational identity, deliberately alienated under the totalitarian domination of Trotskyist socialism, which has subversively seized political power throughout Europe in recent years and has tried to change the very structure of our consciousness and thinking to suit its own degenerate, perverted, subhuman aspirations. There is much to be done in this area, and the responsibility lies solely with us.

So, fortieth anniversary of the Elysian Treaty, The de Gaulle-Adenauer "Constitutive Pact" should be celebrated with the conclusion of a Franco-German "New Constitutive Pact", which should have the status of a political-strategic revolutionary renewal of the "Franco-German community of destiny", the creation of which General de Gaulle already defined in 1963 as a new world revolution. For it is this new world revolution, begun and then subversively interrupted forty years ago, that we must today rediscover, "to return to the *place where the vessel was broken*".

Today we know how the Elysée Treaty sabotagedhow, in a short time, Chancellor Konrad Adenauer was replaced as head of the Federal Republic of Germany by a covert American agent, Ludwig Ehrhart, authorised to "put everything in order", that is, to secretly destroy the fruits of the momentous work accomplished by General de Gaulle and Chancellor Adenauer, heroes of Europe's salvation and deliverance, who laid the superhistorical foundation of the future continent. The future geopolitical axis of Paris-Berlin-Moscow-New Delhi-Tokyo.

To restore everything as it was subversively interrupted in the 1960s, to resume forty years ago the metapolitical scramble to launch the Greater Europe project, starting from the "Constituent Pact" of January 1963, updated and returned to its original, identically expressed objectives, to restart the revolutionary process of imperial European integration of recent times - this will be the task of the Franco-German "New Constituent Pact" in January 2003, which should be the basis - and the beginning - of a new historical - and superhistorical - resurfacing of the Franco-German "community of destiny".

"Everything is coming back into the zone of supreme focus." Everything begins again. Above the last ruins of nothingness, existence is rising as the first great goal of the German national post-socialist new regime that will emerge as a result of the elections in the coming September.

France and Germany, united by the "New Founding Pact", will have to join together in a turn-less, absolutely fundamental, aspiration, marked by the super-strong, revolutionary, total presence of Vladimir Putin's New Russia within the European great continental "community of destiny", to a Greater Europe of imperial dimensions and Eurasian horizons. "Nothing is possible without Russia. Nothing can be done without Vladimir Putin's New Russia," said one of our closed newsletters recently.

Thus, after the first act - three difficult days spent by Edmund Steubert in Paris working with Jacques Chirac on the draft of the Franco-German "New Founding Pact" to be signed in January next year - Jacques Chirac travelled to Russia to meet Vladimir Putin in Sochi and to perform the second act, i.e. the preparation of the second act, i.e. the preparation of the "New Founding Pact".

to a total, top-to-bottom overturning of the current political chessboard of Great Europe, which is bound to happen. An upheaval that political observers - even the most vigilant ones - believe to be something relatively minor. When in fact we are talking about an event of seismic proportions. A terrible, very terrible mistake. Suspicious. A mistake?

Nothing can be done without Vladimir Putin's New Russia

With the rise to power in Paris of the Trotskyist government of Lionel Jospin in 1995, France has become the tip of the spear in the European Union's permanent anti-Russian offensive against the so-called colonial war waged by Moscow in Chechnya, while allegedly committing a "long series" of "human rights crimes".

Recently, the Trotskyist government of Lionel Jospin even hosted an official reception in Paris for high-ranking representatives of Islamist terrorist organisations and "ministers" of their puppet. For years, day after day, the French media - print, radio, television - have been engaged in a permanent campaign to spread false and provocative information about Vladimir Putin's New Russia. Beyond the boundaries of tolerance.

However, Jacques Chirac, on his return from Sochi, where he met with Vladimir Putin, managed to reverse this movement. He declared that the war in Chechnya was "a war for the integrity of the Russian national territory" and against "Chechen Islamic terrorism" and should therefore enjoy France's full and unconditional support.

It seems that the political alignment that Edmund Steuber and Jacques Chira-

In the case of the so-called French line towards Russia, this has already borne fruit.

Edmund Steuber: "There will be no stability on our continent if Russia does not politically, economically and culturally become part of our community of common destiny". It seems that after the conclusion - renewal - of the Franco-German "New Founding Pact", the European Union will have to change its behaviour over time. "general line" with regard to Russia. Italy, represented by Silvio Berlusconi, has already taken an extremely clear and firm position on Russia's European integration, integration - according to Silvio Berlusconi - full-scale both on the political and military level, as well as on the economic and cultural level.

Attention, however! Attention. The current liquidation of the social-democratic - in fact Trotskyist - subversion, both in France and in Germany, is not at all the final great change in the national-revolutionary spirit that we expect. Nevertheless, the anti-socialist, anti-Trotskyist offensive that has begun opens up some prospects for renewing and accelerating the launching of the project of a Greater Europe of imperial, Eurasian dimensions, clearing the way for a national-revolutionary revision of the political line of Western Europe. All the more so because this great revision - which is what we long for with all our souls in our country today - is already taking place, is already having its effect in Russia with the coming to power of Vladimir Putin.

The revolutionary centre of gravity of the "great history" of Europe has already shifted to Russia. Only Russia today is able to take a sufficient "runway" to achieve the common great goal. Great Europe must overcome itself, which is impossible without Russia. For Great Europe is not enough, we need a revolutionary Great Europe of the end, Imperium Ultimum, and a superhistorical Kingdom, Regnum, of the end times, a Kingdom in history and on the other side of history. The last horizon of our action is transcendental.

Today, Vladimir Putin is the only European political leader who has realised this and is acting accordingly. In the long term and *unwaveringly*. That is why, in this hour, our eyes must be constantly turned to Moscow and everything connected to it. For today, Vladimir Putin's Russia is the revolutionary centre of world history, which must polarise the unity of our common revolutionary will.

Today, both Western and Eastern Europe are blind to Vladimir Putin and the New Russia for which he has taken responsibility. As things stand, it is futile to try to change anything. Only a very small number of *us* will realise the true inner horizon of the secret Aspen ascension of Russia. Only among ourselves, secretly, can we pass on to each other the knowledge of this - in hidden, forbidden ways. Dangerous at times.

Let us ask a direct question: will France and Germany of the "New Pact", together with New Russia, henceforth be ready in time to hear the seismic rumble of a new revolution being prepared in the light of day? That is the point, everything depends on it; only if it is not too late.

Will we be able to grasp the decisive task of recognising from the reverberations coming from Russia what is happening there, of breaking the barrier of widespread disinformation? This is one of our most important front lines, for which we are fully responsible. To ourselves and to the *history of the end times*.

A New Explosive Dialectic in the Face of the Planetary Empire of the United States

The project of a Greater Europe with a Eurasian horizon, based on a geopolitical transcontinental axis Paris-Berlin-Moscow-New Delhi-Tokyo and, further,

with the transition to the level of the Great Continent "from the Atlantic Ocean to the Pacific Ocean" does not make sense in itself. Its meaning - its true meaning - is the confrontation of the United States Planetary Empire, which already really exists and operates at the level of its present-day imperial outlines, with a broad planetary political and strategic action.

This is the case today. The construction of the Great Europe, opposing the Planetary American Empire, is *not completed*. The latter has *been completed* and is in operation. Planetary geopolitics, which contrasts our *defensive incompleteness with* their *offensive completeness*, represents a new explosive dialectic, the outcome of which determines the fate of modern world history and the "other world" ahead of it.

For we must not fall into the trap. Today, Washington has decisively shed the mask, or even masks, under which, since the Second World War, the United States has tended to conceal the imperial aims of its foreign policy. Already with the adoption of the concept of a "New World Order" thrown in by George Bush Sr. Washington has assumed the role of its establisher and guardian, and has thus "unleashed the trump cards". In turn, Bill Clinton introduced the expression "planetary superpower of the United States", and today George Bush Jr. personally patronises Republican geopolitical doctrines that openly develop and promote a new concept - the Planetary Empire of the United States.

For example, a recent editorial in the Washington Post, Republican Charles Croshammer, apparently pointing specifically to the global destiny of the United States, wrote: "The reality is that no nation since the Roman Empire has achieved cultural, economic, technological and military dominance. However, the true theorist of Washington's new imperial doctrines was Robert D. Kaplan, an advisor to both the CIA and the Pentagon, as well as to President George W. Bush himself. In his latest bookWarrior Politics. [Warrior

Politics (New York: Random House, 2001)] Robert D. Kaplan summarises the U.S. challenge as an outlet for its imperial destiny, even beyond democratic dogma: "Today the world is already defined by an imperial principle. The Pentagon has troops in four parts of the world, American interests planetary, Washington invisibly rules everywhere. The United States has no colonies, but it is ultimately the centre of an empire even more classical than it admits. Like Rome, Venice or, in its time, the British Empire, it forms the organising principle of the modern world. They are the power that moves the planet forward, the force that defines the equilibrium and prevents anarchy. And, vaguely anticipating the "twilight of democracy", Robert D. Kaplan adds: "How long shall we tolerate disorder? Should not the West pay the price of freedom for its survival?"

All this implies that today the "planetary super-power of the United States" represents the only truly decisive, total world political force, the "last force," that the United States is already involved in the irrevocable paths of the planetary imperial destinies it has assigned to .

No one knows who George W. Bush really is. No one knows the true reasons for his ascension to the presidency of the United States; for it was all a matter of conspiracy. The Republican Party is not a party, but, on the contrary, a lymphatic system of individual "power groups". The occult "power group" represented by George W. Bush is ultra-minoritarian and subject to the discipline of offensive, imperial internal doctrine, secret last purposes of a superhuman nature. This group is the "ultimate conspiracy cell".

The entire current central American government is occult in its depths and is based on an offensive planetary strategy. Decisions there are made by small groups, in the shadows and in secret, completely duplicating the local apparatus of the political-administrative power of the state. All of this, I repeat, applies specifically to the Republican Party, which has just been

who survived the 11 September 2001 convulsion with her "night lining".

But why is it Iraq that is causing such bitterness? What does it have to do with Saddam Hussein, against whom all the accusations against him are obviously false, fabricated from beginning to end? We are facing an impenetrable, "insurmountable" mystery, the key to which should perhaps be sought in the realm of the mystical, the occult, connected with Iraq's location in the space of ancient magical and theurgic civilisations of the Middle Ages with secretly manifested timeless influences, and also, perhaps, in the realm of the para-religious, extremely dirty beliefs of the "small group of initiates" who make up the occult top of the Republican Party, of which George W. Bush is today a visible representative (but also a closed member). George W. Bush.

To side with Iraq is to side with Europe

In any case, it is clear that the "hour of truth" is now, that it will be the hour of a United States attack on Iraq, with or without UN support. But Robert D. Kaplan warns: the White House and the Pentagon "insist that the Iraqi advance will be purely military; the real question is what Turkey, Iran, Saudi Arabia and Syria will do the day after Saddam Hussein is killed.

Nevertheless, contrary to Robert D. Kaplan's warnings, neither the White House nor the Pentagon is backing down today. And it is precisely in confronting the United States' offensive intervention in Iraq that Europe must now confirm the new milestones of a "new line" of its own planetary policy. Maybe - but will we wait? - led by France, Germany and Russia, which will be at the forefront of pan-European action,

rejecting American aggression.

It is hard to believe, however, that despite the French and German people's deep rejection of open aggression by the United States, in the current world balance of power Jacques Chirac and Edmund Steubert will be able to formally oppose Washington's intervention in Iraq.

But it is precisely in this case that the hour of fundamental political-strategic action will come for European "geopolitical groups" of a great continental, Eurasian orientation, whose revolutionary mobilisation will be able to arouse, organise and increasingly strengthen opposition agitation among the many European opponents of aggression, thus duplicating the official line of Paris and Berlin with a broad resistance movement expressing the true will of the European peoples, thus beginning the final, irreversible process of the great awakening that has been leading to the great awakening of the European peoples. For the will of the European peoples to freedom cannot be bound by the tactical fluctuations of their democratic governments, especially since these governments themselves - not always able to act - share the convictions of their peoples. For nothingness cannot prevent the resurfacing of being.

This revolutionary wave in Europe cannot but echo and find support in the "liberated territory" of the Greater European East, Russia, whose opposition to the American aggression against Iraq will be the rear-guard of the front of the great continental reverberations of the broad European revolutionary anti-American movement, which also includes India and Japan and thus establishes the geopolitical transcontinental axis Paris-Berlin-Moscow-New Delhi-Tokyo.

Thus the United States intervention in Iraq risks soon proving fatal to the plans of planetary American imperialism, a pitfall against which the fulfilment of the "great project" of the supreme conspiratorial cell secretly planted in Iraq will be shattered.

in the White House and following the dictates of the Serpent crucified with a T." I know what I am saying: it is exactly like that, even if it is not believed. Once again, it is not the United States itself, but those who stand it, who inspire us with terror.

The Parallel Hierarchies of Greater Europe

"Only the vocation and the will to create the future makes it possible to see the concrete truth of the present," said György Lukács. In three historic days - between 16 and 19 July - the construction of a Greater Europe began: On 16 July in Paris, with the agreements (and "confidential meetings" about them) between Jacques Chirac and Edmund Steuber in connection with the future - in January 2003 - renewal of the Franco-German "New Deal Pact" to mark the fortieth anniversary of the Elysée Treaty between de Gaulle and Adenauer, and then, three days later, on 19 July, the meeting in Sochi between Jacques Chirac and Vladimir Putin, which marked the de facto accession of the New Russia to what Wolfgang Schäuble calls the "hard core" of the current European Union. Accession in principle only, but in fact it is already certain. For we are talking - word for word - about a new "iron pact".

The Paris-Berlin-Moscow axis, which we continue to insist on launching, has already been effectively created, and with it, continental Europe with a Eurasian horizon and purpose was born.

The political-historical upheaval with absolutely decisive consequences, out of which grew the fundamental triple will of Jacques Chirard, Edmund Steuber and Vladimir Putin, will confirm the revolutionary resurfacing of an already irreversible common Greater European engagement, made possible by the abdication of Trotskyist socialism, not only in France and Germany, but throughout the political space of Western Europe. "Here, the new times are at hand".

But a governmental decision must be supported by all the living forces of European nations at the crossroads of history and superhistory.

At this hour, we are fully charged with the task of duplicating the new political situation created by the launch of the Paris-Berlin-Moscow axis with a series of initiatives, primarily imputed to "geopolitical groups" and designed to give birth to "parallel hierarchies" of a new European revolutionary political-administrative reality.

These initiatives should, in my view, initially be four, and should be adopted slowly. They should be established:

- 1) a supranational organisation called Geo-political Community of France, Germany and Russia as the basic underlying ideological nucleus of a future continental Greater Europe, which should in a way become a Greater European "provisional government" operating in the shadows, in a sense semi-secretly;
- 2) a supra-national political-strategic structure, the basis of which will be built, mostly out of all European "geopolitical groups", as an active Cominform-type organisation, a leading European and advanced one;
- 3) A revolutionary supranational counter-strategic intelligence organisation that uses special intelligence techniques (Raymond Abellio wrote: "The police use of power is the essence of metapolitics");
- 4) an avant-garde instance that contributes to the birth and subsequent unfolding of a new great continental European culture, designed to fill the terrible cultural gap of the last fifty years of European history.

It is the Spirit who takes authority, and the authority is the Spirit itself,

wrote Georges Soullet in his 1943 book.

"The End of Nihilism." A prophetic book.

GERMANY AND THE FINAL DESTINIES OF EUROPE

At first, it would seem that the defeat of the anti-socialist coalition led Edmund Steuber in the German parliamentary elections of September is a great catastrophe for the establishment of a continental, national-revolutionary orientated Greater Europe. But this may not be the case, or even, in the end, the other way round. In active revolutionary politics, there is always an active dialectic, an active self-overcoming.

Edmund Steuber's defeat is extremely relative, since the government coalition of Social Trotskyists and environmentalists (Greens) has a purely fictitious majority (no more than two seats) and Edmund Steuber's National Anti-Socialist Front has a majority in relation to Gerhard Schröder's Socialists themselves, if his "redgreen" allies are not taken into; This fact shows that in fact, without Joschka Fischer's support, the majority would not have gone to Gerhard Schröder' Social Trotskyites, but to Edmund Steuber's National Front, which would have won the election and established order in Germany. Thus the real winners were Joschka Fischer and his.

The negative outcome of the game was caused by the fact that in the so-called-

Many Goshists and former communists secretly joined Joschka Fischer's environmental party. At the expense of

The party has achieved a significant increase in electoral indicators. But then let's ask the question: what is it really about

"is not the ecological" party of Joschka Fischer's Red-Green Party an organisation for the reception, operational use and clandestine promotion of ultra-left elements, i.e. the most anti-national and anti-European forces? Through such "ecological" activities, the German revolutionary extreme left strengthened the political-strategic base of the new governmental majority born out of the very dubious September elections. Did Gerhard Schröder pave the way for this? In fact, the credit goes to Joschka Fischer, who fully exposed his positions and indirectly even forced Gerhard Schröder into the centre of power.

Schroeder to confront. The worm is hidden in the apple.

For Gerhard Schröder's socialist-Trotskyist government, which was in fact in a minority, although formally preserved, was in a situation of instability. From now on, the "other majority", Edmund Steuber's "national majority", would be able to oppose it constantly and actively. Nevertheless, within the Social Trotskyist-environmental coalition itself, which is still in power, the centre of gravity has shifted from Gerhard Schröder's Social Trotskyist majority to a smaller majority governed by Joschka Fischer and his so-called environmentalist (but in reality, environmentalist) implementation and control structures.

However, German policy, including Gerhardt's Schröder, it is still opposed - albeit cautiously - to the United States' strategic mondialist stratagems, especially in Iraq. It is also open to Vladimir Putin's New Russia in its quest for a continental, Eurasian, imperial, "final" Greater Europe.

The pro-American and anti-Russian machinations of Joschka Phiand blackmailers from the red-green minorityThe fact is that while the Trotskyist-Socialist majority in power in Berlin, to which Joschka Fischer himself belongs, is now increasingly weakening its position, it is not so simple. Having already invited Wolfgang Klement into his government and entrusted him with the key ministries - indeed, super-ministries - of economy and labour, as well as the "service for fundamental political-economic analysis", Gerhard Schröder opened a fierce counter-fire to stop the progress of Joschka Fischer's mondialist projects and his action group. The latter did not hesitate to start

The "restoration" of German-American relations by announcing his forthcoming visit to Washington further strengthened the subversive political-social line of his structures. This in turn was followed by the "Frankfurter Allgemeine Zeitung" accusing the "red-green" Joschka Fischer of "restoring" German-American relations.

"a regular ideological assault on everything that can be considered traditional values, and above all on the family in its classical sense".

The Berlin regime that emerged as a result of the September elections is in fact "no regime". Chanting and scandals, harassment and squabbles are the best grounds for simply toppling it in due course. Decisively and completely, when things reach a critical point in two years, or perhaps, which would no doubt be even better, without waiting. It seems clear to me that today Edmund Steuber and his political staff know how not to miss the chance to do this when it presents itself, and if it does not present itself, to *provoke* it.

In the meantime, the calamity - for, whatever one may say, it is a calamity after all - connected with the German elections of last September has in the clear light of day revealed its causes - of a somewhat different order the very relative defeat suffered by the national anti-socialist forces in their contest with the socialist anti-national conspiracy.

It is nothing less than the collapse of the German national essence as such, , the collapse of the historical destiny of present and future Germany, of the "German idea" itself, to use a strong expression that even Gerhard Schröder has been using lately in political discussions on the Rhine.

Facing the certain historical collapse of Germany: its causes and ways to overcome

It cannot be denied: last September, half of Germany voted against Germany itself. How was this possible, where did this political , the suicidal unconsciousness of a nation - an unconscious suicide?

The mysterious "German pain" that had gripped the Germans has once again come to the surface with stunning force. A deadly national disease that did not begin today. For it is today, at least, that we have been given the opportunity to uncover, once and for all, the fatal boil, to point out and expose the masterminds behind the subterranean work of ontological alienation, the rejection of history and the exhaustion of Germany's vitality. We are all now an awakened attention in anticipation of an absolutely decisive political battle, a battle that must be fought immediately.

The enormous sacrifices made in the recent past by the German people, who stood up in all their unity against foreign invaders, in defence of their own existence and of the political-historical integrity of a Europe surrounded by enemies, cannot but be recognised and acknowledged, for the bloody sacrifice is made forever, forever. No other European nation, except the Russian, has been forced, in a superhistorical, superhuman way, to such a sacrifice.

a sacrifice of life, a sacrifice of blood. Today, all this means that Europe as a whole, whether anyone recognises it or not, is irreversibly ontologically indebted to Germany - and to Russia - and on this indebtedness rests the deep foundations of a future great continental Europe, an imperial, "last" Greater Europe.

Whether consciously or unconsciously, Germany's political "abandonment" is a tragic rupture in the depths of the European community as such. It is a tragic rupture at the heart of the European community as such that must be answered by all European nations, together striving with all their might to erase its consequences and to erase this negative situation completely - not only from life, but also from memory. By making the former not the former.

For more than half a century, the anti-European subversive conspiracy and democratic terror organised by the "planetary superpower of the United States" has been used to devastate the historical knowledge of the German people, to push them out of active history, to turn them into a "non-people" burdened with a political "non-consciousness" and a phantom "non-destiny": The present terrible decline of German national consciousness is the direct result of its deliberately concerted alienation in an attempt to prevent Germany and through it Europe as a whole - imperial Greater Europe - from reconstituting themselves within a new revolutionary great continental and, ultimately, planetary destiny. For more than half a century, under the guise of "anti-totalitarian struggle", a conspiracy has been at work that has brought all of Western Europe under its control - except France during the Gaullist era. Knowing this, it is not so impossible to understand why the German people - at least a large part of them - have succumbed to external efforts to deepen the political alienation instilled in their heads for sole purpose of preventing them from coming to their senses on the other side of the political-historical dividing line drawn by the deeply symby the apocalyptic, apocalyptic defeat of 1945.

For it took a long string of more than fifty years of hallucinating victims of the mental mutilation of the Germans for the duped masses of voters to submit to Trotskyist Social Democracy and its subterranean resistance - led by the hidden enemies of Europe as such - to unconsciously vote for anti-Germany in September. September was the country's payment of the true price for the long anti-national alienation of the German people from itself, its history and destiny. The Germans themselves finally submitted to the totalitarian terror of Social Democracy and its underside, liberal democracy - well, vae victis¹. We know that both social and liberal democracy are mere instruments of the "planetary superpower of the United States" and of other, even more secret powers behind them. Today, as yesterday, as always.

With the simultaneous support of France and Russia, Germany can free itself from the Social Trotskyists, today brought back to power again

Shortly after the end of the last war, during his visits to Germany, courageous as well as visionary, General de Gaulle, as he himself recounts in his "Memoirs of War", sought to bring Germany back into the fold of Europe as quickly as possible, so that the Franco-German Carolingian pole would become a renewal of the interrupted European history, laying the political-historical foundations of a future continental Greater Europe. <...>

It is also recalled that already in 1949, General de Gaulle stated at a press conference: "For my part, I declare that Europe must be built on the basis of an agreement between the French and the Germans. Once Europe is on this path, then we can turn round.

¹Woe to the vanquished (*Latin*).

towards Russia. It is necessary to point out once and for all the necessity to build Europe together with Russia as soon as it changes its regime. This is the programme of true Europeans. It is mine.

And today, when Russia has already been liberated from the bloody nightmare of Soviet communism, and now, in turn, liberated - self-liberated - from internal Trotskyist social democracy and from liberal democracy, Europe, Great Europe, can already be restored to its ancient unity, destined for the last supra-historical mission, the great eschatological, imperial mission.

In fact, in recent years Europe, state by state - Portugal, Spain, Italy, France, Serbia, Austria, the Netherlands - has been gradually getting rid of the subversive domination of the Trotskyist conspiracy in the field, and only Germany and Belgium have not yet heeded this call. But, as we have already seen, Germany itself is also about to reunite with the liberated European countries and embark on the path of a new great continental destiny.

But is all this possible now, after such a political failure, when a large part of the Germans have blindly voted against themselves? I answer: it is possible on condition that we, for our part, support the other, significant - free-thinking - part of the German people and do everything within the framework of agitation and offensive counter-propaganda to bring it to the point where Germany is capable of self-liberation from the negative and alienating domination of the anti-national and anti-European conspiracy, which still holds her more or less captive to the apparatus of political and mental enslavement.

Be as it may, the process of German national liberation began in the last September elections. It must necessarily be supported by France and Russia, so that one day, before it is too late, the Paris-Berlin-Moscow axis will see the light of day. The ways of such support are many. They include influencing the Social Trotskyist regime in Berlin itself in connection with the renewal of the de Gaulle-Adenauer Elysée Pact in January - on the occasion of its 40th anniversary, already now possible in the form of a revolutionary Franco-German "New Founding Pact", which is what Jacques Chirac wants and what Vladimir Putin supports, ready to start the process of launching the "Greater Europe" project on Russia's side, first of all through the Paris-Berlin-Moscow axis. Let this regime at least turn its own political centre of gravity upside down, or better yet, leave it altogether.

In fact, for Jacques Chirac and Vladimir Putin.

It is very difficult to start building the Paris-Berlin-Moscow axis together with Germany, whose political regime is in total contradiction with the national orientation of modern Europe as a whole: Germany's internal political situation must change simply by virtue of things themselves, through its irreversible turn towards a deep national consciousness and its own ancient - out-of-time and supertemporal - destiny.

Putin's directive

In a major speech to the full Bundestag in Berlin on 25 September 2001, President Vladimir Putin not only officially declared that Russia - the New Russia he leads - was ready for economic, military and cultural integration into the fold of Europe, but also tried with the full force of his political authority to persuade the German people to abandon their self-doubts and remorse for the pages of the past that have already been turned and to turn fully to the true political tasks of Europe and the world today. In doing so, Vladimir Putin firmly condemned the harmful activities of some "German intellectuals" for their consciousness.

subversive destabilisation of the situation in the spirit of the sterile myth of "German guilt", which has no basis in fact. Vladimir Putin's political genius realised that the dramatic problem of modern Germany is above all a problem of its consciousness, that is, of self-liberation and the revolutionary establishment of a new German consciousness, a new German destiny. He thus understood all that we had been incessantly talking about, which was the ultimate goal of all our European and continental activities and, above all, the merit of our "geopolitical groups" in their current struggle for the establishment of the transcontinental axis Paris-Berlin-Moscow, on which everything now depends.

So let's take this "Putin's directive" into action in our struggle to liberate the present German consciousness from the negative domination of the world conspiracy and the barriers it has set up on the way to the political reestablishment of a Greater Europe with the eternal - today as yesterday - German centre around which, together with France, all the other European countries must unite in their revolutionary mobilisation for the final and *eternal* - in history and on the other side history - imperial transition of the West from nothingness to being, to our final and supreme polar destiny.

We have very little time left, but on the other hand-

The tragic hour of action of the few, the very few, returns. The envisaged agitation for a profound transformation of German consciousness is the most important stake that determines the final fate of the Great Europe: and it is on the extremely important political and strategic action of all the "geopolitical groups" that the final choice that Germany must once again make depends. The choice of a new, total consciousness of the existence of her own renewed destiny.

TURKEY AS THE VANGUARD OF AL-QAEDA'S COVERT ACTION IN EUROPE

Millions of Muslims around the world are waiting for Turkey's awakening to rise up.

Recep Tayyip Erdoğan

The Balkans are already Islamic, Spain has been Islamic for centuries and will be again, as will Hungary and all of Central Europe. In ten years, Germany will be Islamic and France will be too. All of Europe will be Islamic by the end of the century. Know this.

A political representative of an underground Islamic group in the Paris suburb of

For me, Turkey's entry into the European Union will mean the end of it.

Valérie Giscard d'Estaing

Although we - all of us - are today fully on the side of the Palestinian and Iraqi peoples, threatened with genocide by the "mondialist conspiracy" of the United States and those behind it, this in no way contradicts the need to confront the subversive plans of Islamic fundamentalism. Of all European leaders, only Silvio Berlusconi is talking about this today. And on behalf of Italy, he openly supports the idea of full integration of Vladimir Putin's New Russia into the European Union. Silvio Berlusconi is referring to all areas - not only political, economic and cultural, but also military.

Recent events and their aftermath have shown the need to-The need for a common response to attempts at subversive intervention by Islamic fundamentalism, through its The recent developments in Turkey, as well as in countering internal pro-Islamist collaborators within the European Union. What are these recent developments? First of all, the slippage - however slightly camouflaged - of Turkey, thanks to the rise of Recep Tayyip Erdoğan's Justice and Development Party in Ankara, into Islamic fundamentalism and its consequent inclusion in the sphere of influence of Osama bin Laden's Al-Qaeda. This slippage is accompanied by the development of projects to admit Turkey to the European Union. Our task is to make this impossible.

Important things always happen in the shadows - today, as the and yesterday. It is high time to take this into account - after all, it is about mour was urvival.

On 3 November 2001, Europe witnessed a political Hiroshima that no one seems to have noticed yet: the conspiratorial seizure of power in Ankara by overt and covert supporters of the so-called moderate Islamist party of Recep Tayyip Erdoğan, under a cloak of deceptive democratic appearances. In reality, this operation to undermine Europe was carried out in close co-operation with Osama bin Ladens conspiratorial Islamist organisation Al-Qaeda.

Formerly just the mayor of Constantinople, a bipartisan figure with a false reputation as a "moderate Islamist", Recep Tayyip Erdoğan has since consistently pursued a hardline policy of Islamic extremism in conjunction with pan-Turkism. Last year, on 3 November, his associates completely seized political power in the country.

In the prospect of Turkey's future admission to the European Union, the strategic plans of planetary Islamist conspiracy, currently represented by Al-Qaida, have suddenly changed: its political-strategic centre of gravity has shifted from Asia to Europe, and Turkey has become the operational platform for this change. From now on, everything will take place in Turkey.

It is a total change in the "geopolitical line" of al-Qaeda, whose fundamental strategic goal is the Islamist invasion of the European geopolitical space: Western Europe, Eastern Europe and Russia. Europe becomes and is thus declared a "territory of holy war", a new space of the Islamist "great jihad" for the creation of the final caliphate, including even the United States.

From now on, the stronghold of Islamist political-strategic offensives in Europe is located in its southeast - starting with Turkey and the European Muslim territories of Albania, Bosnia, Kosovo and Macedonia, but also - and at the same time - within every European country whose population includes a significant Islamic diaspora. First and foremost, Germany and France.

"What could be more normal than a German Muslim's desire to one day find himself in Muslim Germany?" was the headline of a recent article in a Turkish newspaper in Berlin. - This was the headline of recent article in a Turkish newspaper in Berlin.

So the concept of a "Muslim Germany" has been launched, and in the future we will also talk about a "Muslim Europe".

In this connection, it should not be forgotten that Osama bin Laden has already made "inspections" in Muslim colonies in Albania and Bosnia and that, according to Belgrade secret services, he may have made clandestine visits to Germany, specifically Berlin.

Europe was thus chosen as the future battlefield of the great holy war of Islam, its

"the great jihad". The iron fate of the new dramatic destiny of the European continent has been cast. Leaving the battles in Asia to his proxies in the underground power structures of Mullah Omar and Abdel Azim al-Muhajar, Osama bin Laden and his clandestine infrastructure, al-Qaeda, may soon settle somewhere in Southeastern Europe, from where they will direct the revolutionary offensives and terrorist activities of the Islamic internation.

In the meantime, Russia's southern flank - the chain of Muslim republics of the former Soviet Union - is to become - indeed, it already is - a reserve region for Turkey and greater intensity for it.

At the same time, Russia's southern flank, the chain of Muslim republics of the former Soviet Union, is to become - indeed, it already is - a reserve region for Turkey and a place of its increasingly intensive intervention, and Chechnya is to become - in this case, in relation to the current Islamist offensive in continental Europe - something like the Spain of the Civil War era.

on the eve of the previous world war.

Whether it is the congenital cretinism a collapsing civilisation, or a general state change, or maybe both, but from now on all the democratic governments of the European Union, supported by the European media, both left and right (Le Figaro,

"Le Monde, Courier International, all private and public radio and television stations) are more than ever committed to irresponsible pro-Islamist positions. This applies not only to Turkey's admission to the European Union, but also - and above all - to the growing, open and conscious hostility towards Vladimir Putin's Russian counterterrorism policy in Chechnya, where Moscow's armed forces - the vanguard of a beleaguered Europe - are heroically fighting Chechen Islamism, which is working for the money of its masters behind Osama bin Laden's back.

If nothing is done to bring this suicidal state of to an abrupt end, it will soon - very soon - be too late to make any real attempt to dam this devastating onslaught and push back the Islamist advance.

For today it is obvious that the Islamic International, conspiratorially run by Osama bin Laden, has already declared a religious and racial, total political and historical war on Europe, and if Europe does not mobilise for an urgent counter-attack, it will disappear as such.

forever - from world history: this time the relentless, pathologically persistent efforts of the Islamists to conquer and subjugate Europe are close to their goal.

First of all, it is necessary to openly recognise that this attack on Europe is not coming from outside, but from within, within our own borders - the fruit is already wormy.

Meanwhile, the United States and Israel are doing everything to support Turkey, while the current socialist-Trotskyist regime of Gerhard Schröder and Joschka Fischer in Germany is pushing for Turkey's admission to the European Union with more than suspicious persistence.

It is necessary to fight by all means against the pack of traitors who have now seized power in Berlin, for the urgent overthrow of the socialist-Trotskyist regime and its replacement by the German and European National Front of Edmund Steuber and his counterstrategic coalition, for a profound renewal of Germany's existence and its future destiny.

Most recently, for example, newspaper Welt am Sonntag called on Germans to rise up against the socialist conspiracy in power in Berlin and to demonstrate against the former leaders of 1968, who have now taken over leadership positions in universities, the media and government. For all of us, this is a vital battle for cothe storage of all that is ourselves.

Completely subordinated to the political-strategic interests of the mondialist conspiracy of the United States and those who are fuelling the religious war on the southern flank of Russia, in the Muslim republics of the former Soviet Union, Turkey is soon to become the continental strategic base of the United States' operation to devastate and conquer Iraq and the entire Middle East, just as it has already served as a covert strategic base for the previous action of American foreign military-political intervention in the south-east of Europe.

However, it is not only clear that the European Union should never have approved the Turkish accession project under any circumstances, but also that the new European empire created around the Paris-Berlin-Moscow axis must undertake its first major operation on a continental scale against Turkey; if, following the imperial dialogue of this axis, Russia becomes an integral part of Greater Europe, then - in exchange - the European Union must fully internalise the first fundamental political-strategic offensive thesis of Vladimir Putin's New Russia, namely, the thesis of the necessity - for supreme, transcendental reasons - of the liberation of Constantinople and Hagia Sophia as the common predetermined goal of the entire new great European history in accordance with its final eschatological imperatives.

Europe is thus obliged not only to refuse to accept Turkey into its fold, but also to engage in a decisive battle to expel her from the European space proper. Is this clear?

Our age-old enemy is sophisticated in his covert preparations. "the final assault."

The holistic strategy of permanent anti-terrorist counter-offensive ruthlessly applied by Moscow in Chechnya can be explained simply: if the Chechen is broken, the Islamist terrorist insurgency secretly prepared by Turkey - which is exactly what Recep Tayyip Erdoğan had in mind - will immediately spread to the entire southern flank of Russia, the Eurasian Great Continent. Thus, the European Union must realise as soon as possible that the vanguard battles Moscow is waging in Chechnya against revolutionary Wahhabi Islamism are at the same time its own battle with the insistent writings of Islamic fundamentalism, determined to bring jihad, holy war, or, as they themselves say, "reconquest" into the heart of Europe. Having realised this, the European Union must act accordingly, regardless of the conditions and demands of the immediate situation. In attacking Iraq, the US is attacking - and there is no doubt about that.

The situation, however, is not without paradoxes, but it is not without its own challenges', knowing full well whathey are doing, are attacking the last bastion of national-revolutionary Arab anti-Islamism, thereby fuelling a gigantic anti-Western Islamic fever throughout the Eurasian Islamic belt, from the Maghreb to Indonesia, as well as within European Muslim communities. The situation, however, is by no means without paradoxes.

Giving in to the pressure of the extremist pro-Israeli lobby operating from within the United States itself, the Illuminati-type Protestant secret societies now in power in Washington are thus preparing to unleash a planetary Islamist holocaust, which they believe will serve the world imperialist projects of their secret masters with an unnameable identity, who are in the secret service of nothingness and chaos, in their opinion, will serve the world imperialist projects of their secret masters with an unnameable identity, who are in the secret service of nothingness and chaos, in the service of the profound "mystery of iniquity" of which St Paul speaks in his Second Letter to the Solonians (2. 3-10):3-10).

The time has come for the Paris-Berlin-Moscow axis to act, and to act now. Stopping, neutralising, and fleeing revolutionary Islamism, which recently seized all political power in Turkey in the person of Recep Tayyip Erdoğan, is now a matter of life and death. As well as to resist by all means the planetary subversive war of Washington against the national-revolutionary anti-Islamist fortress in Iraq. For only the Paris-Berlin-Moscow axis is still able to resist the powerful apocalyptic denouement planned by the secret negative forces of chaos that support and encourage precisely what they pretend to fight. These forces are now using the upside-down stakes of the United States' subversive operation against Iraq. The inverted stakes of the United States saying it is against global revolutionary Islamic terrorism, but not realising that by doing so it is only contributing to the spread of the fire of revolutionary Islamism around the world - and that this leads to the fulfilment of goals that are antithetical to those of the United States.

the false ones that they themselves have declared. But who knows their and those behind them true and secret aims, and even more than secret?

However, according to some of *our* "secret studies", it was to achieve these long-term goals that Islam was created in the seventh century, when it began its centuries-long historical journey. In any case, the "end times" are approaching.

But are we not ourselves "people"? Isn't that why we are created this way, whether we realise it or not? Are we designed precisely to resist these "end times"?

The current return of Islamic fundamentalism to the world political scene is one of the most significant signs of the times, as is the return of Russia to its highest superhistorical, eschatological destiny: "times of return are times of end" - always. But also times of "great renewals".

The active political-strategic forces of Greater Europe must now fight on at least five fronts of open, all-out political warfare:

- 1) on a dual internal front against revolutionary Islamist activity on European soil;
- 2) on the internal front of clashes with the local Trotskyist and Social-Democratic subversion;
- 3) against the mondialist conspiracy of the United States to subjugate Europe;
- 4) against the constant onslaught of Islamic fundamentalism from outside;
- 5) against the actions of the United States in open antagonism with the increasingly frontal probes of forces openly directed by the United States against the imperial Greater Europe of recent times.

This permanent multi-front political war, with May' on a still rather chaotic basis, is, in my opinion, a fiery cipher that openly and fully reveals the meaning of the "end times", which are *our* times.

VLADIMIR PUTIN IN THE ESCHATOLOGICAL PERSPECTIVE OF THE THIRD ROME. A MAN OF THE KREMLIN, A MAN OF THE LAST BATTLES

Times of conspiracies

We live in a time of conspiracies, when any modern "big politics" - national or world or planetary - is a conspiratorial politics. Our world is itself a world of permanent and total conspiracy.

Therefore, only an advanced conspiracy understanding of politics on the march can provide the keys to a deep and active cognition of the political reality of today's world, which is governed covertly, under the cover of operational imaginary.

The modern history of the world has turned into a parody of history, into anti-history, and today it is anti-history that dominates history and replaces it. But this is precisely what highlights the true face of history.

It seems that both history and anti-history, whatever they may be in themselves, while creating the appearance of inconsistency between history and the conspiracy behind it, are in fact involved in creating an imaginary "reality of the unreal", in "concealing their concealment" and subversively reversing their own meaning or its appearance.

'Authentic historical *therefore, can no longer be a double or triple operational reflection. History decodes .

Only a conspiracy approach to modern history can provide an effective understanding of an obvious fact.

The existence of a mobilised, implicitly coordinated, uninterrupted and reinforced by all European mass media - press, radio, television, the entire system of controlled production of "politically correct" doctrinal concepts - to *counteract the* "planetary" political positions of Vladimir Putin's New Russia. Operative political strangulation, subversive overturning of the meaning of all initiatives, decisions and actions of today's Russia. In other words, concerted, unstoppable and shadowy resistance to everything that President Vladimir Putin personally does.

It's all happening as if the main secret centre of the pri-

The decision-making process is constantly shadowing the everincreasing opposition of both the information community and European governments to Russia's efforts to assert its continental political presence and its counter-offensive will in the face of the Islamist offensive in Southeastern Europe, as well as in the southern reaches of Europe's great continental geopolitical positions in the Muslim republics of the former Soviet Union.

Islamic fundamentalism - and those behind it - is openly waging a total political revolutionary war against Russia along all lines of its geopolitical presence on the southern flank of the European continent, and above all in Chechnya, because Chechnya is the place where Europe is confronting the Islamist invasion carried out under the cover of the Great Holy War.

At the same time, the entire European information community does not recognise the validity of Russia's counter-offensive positions on the southern flank of the Eurasian Great Continent and, moreover, has officially taken the anti-European side in this war declared against Russia and, through it, against the whole of continental Europe.

After a terrorist group of Chechen criminals under the command of Movsar Barayev attacked a theatre in Moscow last October, a group of Chechen criminals led by Movsar Barayev attacked the theatre in Moscow.

The situation became openly intolerable during the bloody attack by Chechen terrorists under the command of Movsar Barayev on the Dubrovka theatre centre in Moscow, Copenhagen - and Denmark at the time - and the European media - all of them without exception, with the right-wing at the head - irresponsibly and shamefully, openly treasonous, aligned themselves with the enemies of Europe and began to denigrate the counter-strategic actions of the Russian political security agencies. Thus, just at the time of the bloody attack on the Dubrovka theatre centre in Moscow by Chechen terrorists under Movsar Barayev, Copenhagen - currently holding the European Union presidency - openly offered itself as the venue for the World Conference for a Free Chechnya, and in Paris, four rightwing daily newspapers did not hesitate to express sympathy - on behalf of the entire French press, right and left - for the Chechen bandits who had escaped from the hands of the Russian security services, and their condemnation of the latter. On learning of this, the crowds of Muscovites shouted with anger.

The fact that the dictatorship of the Trotskyist-socialist cabal led by Lionel Jospin, a member of the "Trotskyist International", and the "politically correct" state terror it imposed, were sharply rejected and dismissed by the absolute majority of right-wing French voters and the new right-wing government mobilised around Jacques Chirac, means nothing: Anyway, everything is happening as if at the command of a Social Trotskyist super-conspiracy that instantly takes over any new political situation in France, any "new French politics", following anti-Russian and anti-Putin orders coming, like all propaganda campaigns, from the underground.

that "Russia cannot be brought to its knees".

And we ask: what and who exactly is behind all the Who exactly inspires and implements this unified political line and who is behind it, and what are the hidden goals of these forces? Who exactly inspires and implements this unified political line, who is at its origins, and what are the hidden goals of these forces? More on this below.

For there are answers to everything, but they can sometimes seem quite unbelievable, out of the ordinary, in violation of all our conventional.

Henceforth, the fundamental confrontation within the former Soviet government secretly continues on a European scale

Contrary to hasty conclusions, Soviet power has never been a monolithic bloc. Two fundamentally and dialectically opposed powers have always been deeply hidden within its central apparatus: the Bolshevik-Trotskyist, left-Marxist and internationalist power on the one hand, and the Stalinist, national and imperial, Eurasian power directed against it, essentially based on the Soviet Armed Forces. The latter became dominant within the highest party hierarchies after the destruction of Trotsky and his supporters in 1929⁽¹⁾. This opposition, however, was derived from a number of decisive, irremovable factors, not even political, but ethnic and secretly religious.

Trotskyism was countered by the accelerated emergence of the ess-The second power, both under Stalin and after his death, continuously pressurised all fundamental decisions, right down to the Soviet appearance. For more than sixty years, both under Stalin and after his death, the second power has continuously pressured all fundamental decisions, right down to Soviet foreign policy and planetary behaviour.

As as the Soviet Union embarked on the path of rapid and total self-rule, the main shadowy

¹ So in the original. In fact, Trotsky was expelled from the country in 1927 and assassinated in 1939. The main "purge" of Trotskyist cadres and supporters of left-communist ideas in general was carried out in 1937-1938. - *Translation*.

The puppeteers of the Bolshevik-Trotskyist faction of the Bolshevik faction of the Soviet power, which was about to collapse, after a series of extremely ambiguous hesitations, went into hiding abroad and - which, quite obviously, already constitutes a criminal offence - made financial contributions to the operational underground of Western Europe, i.e., to the place where, incidentally, they had been waiting for them for a long time. They brought with them huge financial holdings, both in cash and through secret transfers into the Western industrial and banking . These clandestine transfers, made quickly and riskily, were relatively unnoticed - primarily because of the irreversible disorder then prevailing in Russia.

Having met abroad with the apparatus of the "Trotskyist International" and the socialist - social-democratic - parties, also long permeated with Trotskyist metastases, the Soviet fugitives immediately joined them. The shadowy consequences of this alliance were truly dramatic for the national forces of Europe.

Secret Soviet Trotskyism took possession of all social-democratic, hidden Trotskyist, parties at one stroke and "in our leaden years" gave rise to a wave of socialist seizures of power and the sudden emergence of a socialist Europe. Socialist, and in fact completely homogeneous in power structure - social Trotskyist - in France, Germany, Italy, Spain, Greece and especially in Belgium; it is there, in Belgium, that the secret centre of the new European Trotskyist-socialist power is located, as well as the secret structures for receiving and concealing the huge financial and economic holdings clandestinely exported from the former USSR.

The process of subversive politico-administrative pa-The restructuring of all this exceptionally shadowy, perfectly coordinated revolutionary activity was carried out by experienced specialists in their field under operational conditions chosen by themselves.

The fact is that today, unfortunately, the entire political and ideological infrastructure, the mass media, the whole apparatus

The Trotskyist-socialist agitation and propaganda, operating both in the daylight and clandestinely throughout Western Europe, even after its formal liberation from the subversive domination of Trotskyist socialism, continue in full force their hostile anti-European and above all anti-Russian activities.

The reason for this is that President Vlah's New Russia. For the leaders of the Trotskyist-socialist conspiracy, Vladimir Putin continues to be the guardian of the ideological and political-strategic principle of the imperial Eurasian Great Europe, its highest spiritual and eschatological horizons. Great Europe with its great traditional, archaic civilisations, "open to existence". But this "openness to existence" also implies absolute intolerance towards the puppeteers of all ideologies that create nothingness and chaos, towards all these pawns in the hands of total *nothingness*.

That is why, starting with the Franco-German "New Founding Pact" and the formation of the Paris-Berlin-Moscow axis project, Western Europe, followed by Vladimir Putin's New Russia, has been busy preparing and creating a situation that makes possible the revolutionary formation of a continental, Eurasian Greater Europe of the last imperial dimensions, designed to become an ontological obstacle to the mondialist conspiracy of the United States and the various interpretations of Trotskyist socialism used by the United States for its own . The present confrontation, which has no alternative, is predetermined by the whole of world history, which is going to its end. It is the *final destiny of* history.

Why Vladimir Putin?

If we give ourselves the trouble to try to dialectically question the "image-carrier" of all disinformation and defamatory vilification, all threats, attacks, provocations, The attempts at destabilisation, constantly invented in recent times by the Trotskyist-socialist left in the face of the actual or implied positions of the imperial national-revolutionary positions of Greater Europe, it will turn out that this image appearing in front of the abyss of the super-strong collective hatred of our Trotskyist-socialist enemy is none other than President Vladimir Putin, who has shone like lightning in the stormy skies of our most unfulfilled expectations, our revolutionary will. Why Vladimir Putin? The question is apt. And so is the answer: the choice of the people's collective unconscious always undeniable, infallible and cannot be mistaken. Never. It is at the level of the collective, profound, irrational choice of the Russian people that what has been accomplished - for the near future and for years to come - was accomplished in Russia and, starting from Russia and through Russia, in the entire inner "space of destiny" of continental, Eurasian Great Europe. But then, who is Vladimir Putin?

Today, Vladimir Putin as president of Russia is a "chea man of destiny", a providential man - a predestined man. Destined to bring with him a rapid political-historical transition to a continental, Eurasian Greater Europe, preceding the revolutionary formation of the Imperium Ultimum, and standing firmly in the way of the United States' mondialist conspiracy.

Vladimir Putin is the "absolute concept" of a new revolutionary imperial great-European history on the march towards the politicalhistorical fulfilment of its final destiny.

In a certain sense, it is safe to say that the whole present history of Greater Europe has suddenly turned out to be only a continuation of the secret history of the original confrontation between the two constituent parts, the two factions of the former Soviet power - the Bolshevik-Trotskyist, on the one hand, and the Stalinist, national-revolutionary, leaning on the other.

The new Russia is the direct heir to this second faction. New Russia is a direct heir to this second faction. But not only. It inherits the Russian Empire of the Romanovs to no lesser extent. Vladimir Putin, who personally secured the canonisation of the last members of this family - Nicholas II and his family - sacrificed for the Orthodox faith as a Eucharistic gift of the Holy Cross for the salvation - the ultimate salvation - of Russia, is certainly aware of himself as the vicar of their power.

This is why Vladimir Putin today finds himself face to face with the invisible, all-European socialist-trotskyist conspiracy as his "absolute enemy", who must be overthrown immediately and by any means necessary. Fortunately, it is also protected by some hidden, supernatural guardians.

For the continental, Eurasian Great Europe being built today through the Paris-Berlin-Moscow axis, which includes Western and Eastern Europe, Russia, Tibet, India and Japan, can ultimately be united only around Russia, which is at the junction of the two parts of the Great Europe, the Eurasian Great Continent - Western and Eastern: everything depends on Russia, and thus ultimately on Vladimir Putin. To paint a metaphysical and spiritual portrait of Vladimir Putin according to the dialectics of "deep psychology" would be fascinating and revealing in any case, but it is not possible within the scope of this article. Obviously, the decisive marriage meeting of the personality itself Vladimir Putin and the New Russia in its messianic, faith-

A truly revolutionary marriage - a truly revolutionary meeting - was predetermined on the paths of historical fulfilment. The double task of his own destiny - the revolutionary creation of the imperial European great-continental New Russia and the use of the New Russia itself as an instrument in the revolutionary fulfilment of the world's own political-historical destinies - caught Vlachlav Vlasov's eye.

The two lines of this "double task" coincide. Both lines of this "double task" coincide, both tasks are joined in one: to build a new Great Europe with an imperial Eurasian horizon. In other words, to rebuild a Greater Russia so that it can rebuild a Greater Europe.

The launching of such a double revolutionary work of Vladimir Putin is a task, so to speak, superhuman, which cannot be realised unless, being on the very brink of existence, a super-strong "outside power" is summoned from the other side of history, from the depths above. In this sense, today's European history is reaching the pinnacle of its new planetary destiny, perhaps the final and last one. But in order for something completely new, a Novissima Aetas¹, to be born, must not everything that gone before be decisively overturned and then summarily destroyed? Do we not pick up the wreckage

climbed the peaks?

To overthrow the Trotskyist-Socialist fortress in Berlin at any cost.

Hence it is clear: now all the reserves of European national revolutionary action must surely be used to support the great imperial Eurasian initiative taken up by Vladimir Putin's New Russia on the path of its final eschatological destiny. Following the overthrow of social democracy - in large parts of Europe - will come the overthrow of another subversive structure of a transitional type - liberal democracy. Moreover, in the heart of Europe, which has already been largely liberated from the conspiratorial Trotskyist structure of continental social democracy,

¹Novo summers (*Latin*).

The Trotskyist regimes operating today in Berlin and Brussels under the guise of social democracy must be destroyed at all costs and as soon as possible. The Trotskyist regimes operating today in Berlin and Brussels under the guise of social democracy must be destroyed at any cost, and as soon as possible.

Order must be decisively restored: the nests of over-strong Trotskyist contagion into which Berlin and Brussels have become must be ravaged and subjected to revolutionary assenitisation to the very bottom.

Only on this condition will we, who have "come out of the fire" from the ruins of the last political-historical collapse of Europe, who have miraculously escaped the vengeance of history, be able to continue to do what we have to do.

Today, the main goal of the Trotskyist-socialist regime of Gerhard Schröder and Joschka Fischer in Berlin is German support for Turkey's admission to the European Union. With the rise to power in Ankara of Recep Tayyip Erdoğan's Justice and Development Party - the party of so-called moderate, but in fact covertly aggressive Islamism - the revolutionary-terrorist "Islamic International" has acquired in Turkey a political-strategic base with great potential for a broad, continental European offensive that could eventually overturn the current balance of power.

In circles closely associated with the great political-strate-As the Islamists take power in Turkey, it is already known that Osama bin Laden is planning to shift the centre of gravity of his planetary insurgency from Asia to Western Europe, where Islamist underground work is already under way. And Turkey, while supporting Islamists in Albania, Bosnia, Kosovo and Macedonia, should henceforth, after its admission to the European Union, become an offensive base for the invasion of subversive Islamism into Europe. Internal geopolitical space

Western Europe will be declared the "Land of Holy War", the "Land of Jihad", and will be a place of insurgency for Turkish and Arab Islamist groups already prepared and waiting for their time. They are not anywhere, but in Europe itself. After Turkey's admission to the European Union, the mass circulation of Turkish exiles throughout Europe will "complete the job". If you do not interfere, everything will happen itself.

Three million Turks, who could be the mass advance guard of the Islamic revolutionary offensive in Europe and are now, for reasons both purely electoral and subversive, pseudo-electoral, supporting Gerhard Schröder' Social Trotskyist party, are already officially registered in Germany.

For many, attractive in both means and ends, revolutionary Islamism is in fact a historical distortion of the traditional Islamic religion, a religious constantly supported by shadowy, infernal powers.

At the same time, Islam, which has taken a socially and nationally acceptable form, such as in Russia, where many Muslims support President Vladimir Putin and participate in Alexander Dugin's Eurasia organisation, is becoming a respected and spiritually rich religious power in solidarity with national governmental orientations. In France, too, representatives of this religion have recently joined the national government through the efforts of the new Minister of the Interior, Nicolas Sarkozy. Islam certainly has a way to acquire a new and different status, one that is not alien to the living body of the nation as a whole.

Also President Yasser Arafat, on behalf of the embattled For the freedom of the Palestinian people, President Yasser Arafat has recently spoken out forcefully - and seemingly definitively - against the terrorist agenda of al-Qaeda and Osama bin . Thus, in an interview published by the Sunday Times 15 December 2002, President Yasser Arafat formally

accused Osama bin Laden of taking advantage of the Palestinians because he had never helped them before and had acted against the Palestinian movement and their destiny. "I order him to stop hiding behind the Palestinian cause," said President Yasser Arafat, who took an active part in the fight against Osama bin Laden and all al-Qaeda activities in general.

Contribute to the awakening of traditional Islam? It is not impossible, especially since it will eventually return fire on the Islamists' anti-European revolutionary offensive, as well as resisting Al-Qaeda's advances in Turkey, which has already fallen under its influence.

A great continental, Eurasian Europe rises today against the "planetary superpower of the United States"

At the same time, it is crucial to point out that the imposition on Europe of Turkey's admission to the European Union is being carried out by the United States and Israel, which are located outside Europe and therefore have no clear right to do so.

Valérie Giscard d'Estaing: 'I think Turkey's admission to the European Union means its end'.

In fact, the situation is not simple at all: within the next ten years, Turkey and revolutionary Islamists could end Europe altogether. That is why the United States - and its allies in Israel - openly and secretly support the advance of Turkey and Islamic fundamentalism into Europe.

For the United States foreign policy has only one global strategic goal: to prevent by any means, including the last planetary conflagration, the emergence of an imperial Eurasian Greater Europe, which will inevitably lead to a "planetary superpower".

The United States has been relegated to the level of a second-rate or even third-rate power.

When this is understood, everything will be understood, and there is nothing to add here.

The three suns of the end

Undoubtedly, in the coming years, it is Turkey, as the main political-strategic base of the anti-European Islamist offensive, whose numerous operational vanguard is already operating from within the European countries themselves, that will pose the greatest danger to Europe's ultimate identity and internal unity.

In this dramatic situation, the imperial mission of Orthodox Russia is of particular importance. The mission is suprahistorical, eschatological. But to fulfil it, Russia must find its own profound identity, aspiring to the political and strategic liberation of Constantinople, the liberation of Hagia Sophia, the fulfilment of the supreme myth of the last imperial mission of Vladimir Putin's New Russia, Russia as such, which has found the task of leading a permanent counter-attack on the Islamist subversion in Europe.

Rome, Constantinople and Moscow must, within the framework of this-

The last offensive triangle of imperial Greater Europe will be the last offensive triangle of today's great continental history. This will be the sudden appearance of the "three suns" on the last horizon of our last cycle of world history - the "sun of the past", the "sun of the present", the "sun of the future" - the main sign of the apocalyptic end of time as such and the coming of the superhistorical Ultima Aetas, the "history on the other side of history".

Like Nicholas II, Vladimir Putin knows that Russia's greatest destinies will be fulfilled in Europe. Just like Nicholas II,

Vladimir Putin also knows that Russia's true centre of gravity is in India, for it is in India, on its highest peaks, that Russia's "polar crown" is invisibly kept, and he knows, as Alexander Dugin knows, that "Russia is the bridge from Europe to India". It seems to me that not everyone has yet realised the importance of some of the special relations between Russia and India, which are shadowily and continuously maintained.

Today, Europe's consciousness is distorted by the familiar absence of Russia and Eastern Europe from the communist era. But this is changing: Eastern Europe is gradually joining the European Union and returning to a consciousness of the continent's integrity. But Eastern Europe is still, in spite of everything, Russia's frontier, through which the vital breath of the latter reaches the whole continent. A breath capable of awakening us from the lethargic sleep that has engulfed the main countries of Western Europe, victims of the anaesthetic effects of the mondialist conspiracy of the United States. Unexpected, unforeseeable energies are already flowing from the East of Europe to its West and cannot fail to produce a miracle, as sudden as it is decisive in its political-ideological consequences.

However, the last word belongs to Russia itself,

Vladimir Putin's New Russia. For Europe rising from the ashes cannot be anything other than a continental, Eurasian Greater Europe, whose central space of active geopolitical affirmation is Russia, the great continental boundary between the Europe of the East and the Europe of the West, which but mutually transition and ascend in a single imperial vocation embodied in the image of the three suns - Rome, Constantinople and Moscow.

That is why Vladimir Putin, the man of the Kremlin, is at the same time the man of the coming battles of our opponent.

PARALLEL POLITICAL SCIENCE BY JEAN PARVULESCO¹

Parvulesco as a genre

The book "Vladimir Putin and the Eurasian Empire" by the famous French writer Jean Parvulesco falls out of the usual literary genres. However, Parvulesco himself was and remains l'auteur inclassable² - an author who cannot be classified into a strictly defined category. This includes geopolitical journalism, conspiracy theories, alternative history, documentaries and religious generalisations. In short, Parvulesco is a genre in itself.

In one of his novels, he describes the protagonist as "un peu la serie noir, un peu meditation transcenden-tale"³, i.e. "half gangster, half mystic". This formula can serve as a self-portrait of the author himself - he is something of a spy, a metaphysician and an artist at the same time. And it is not at all clear where one hypostasis ends and the other begins.

Jean Parvulesco was a traditionalist philosopher who personally knew one of the founders of this trend, the "black baron" Julius Evola. Parvulesco was also close to Ray-

¹Printed in the author's edition.

² Author, unclassifiable (fr.).

³ "A little black series, a little transcendental meditation".

Black Series is the name given to novels of the detective genre and saspense style. "Transcendental Meditation" is a common name for spiritualist literature.

mon Abellio, and Domenic de Roux. In these avant-garde and traditionalist circles, Parvulesco is a serious authority.

At the same time, his life has been closely linked to politics, the intrigues of European intelligence services, special operations and dangerous missions.

Finally, he is known in the art community as a writer, poet and literary secretary to Ezra Pound.

Traditionalism implies metaphysical depth and seriousness. The world of the intelligence services is discrete and compartmentalised in delicate stories, most often hidden from the eyes of the ordinary observer. And art gives free rein to imagination and creative fiction. When you combine all of this with an amazing, unique literary style, you get a cool cocktail - almost

"Molotoff cocktail" - named after Jean Parvulesco.

Putin and his double

This book by Parvulesco - the first to be published in Russian - is dedicated to President Putin. But stop! Which Putin? What do the functional President of Russia, who openly recognises himself as nothing more than a "manager at the head of a state transition", and the prophetic figure of a great continental awakening, bearer of a unique apocalyptic mission, described in this book, have in common?

The answer is simple: there is not one Putin, but two. At least two, if not more... In addition to the historical figure, which leaves little room for metaphysical exegetics, there is his metaphysical double. This is a different Putin, his metaphysical double, who emerged on the thin line between "serie noire" and "meditation transcendentale". This Putin-2 emerged from newspapers, reports, visions, scrupulous studies of apocalyptic prophecies, extravagant imperial historiosophy, daring interpretations of geo-political processes, creative intuition, and, at the end of his life, a creative intuition of the "serie noire" and "meditation transcendentale".

endings. And this Putin-2 is the secret builder of the Great Eurasian Empire of the End, the geopolitical harbinger of the The "parousia"¹, the overseer of the hidden "catechon"², is stylised in the book as a transparent given, as an ontological absolute, as a visionary obviousness.

For Parvulesco, all political history is a tale of the struggle between being and nothingness. Being is tradition, empire, religion, hierarchy, sacredness. The forces of nothingness - entropy, desacralisation, embodied in liberal democracy, in the ideology of "human rights" and the carriers of political correctness - are fighting against the forces of being. Being is symbolised by the Land. Nonexistence is symbolised by the Sea. Being is embodied in Eurasia, in Russia, in the continental bloc of Paris-Berlin-Moscow-Delhi-Tokyo. Nonexistence is in the Atlantic, in England and the USA, in NATO. And between these poles the fabric of history is stretched.

This, however, is not an invention of Jean Parvulesco, but a class-This is a geopolitical account of geopolitics as formulated by the founding fathers of the discipline: Halford Mackinder, Karl Haushofer, Nicholas Speakman. Parvulesco only gives geopolitical motifs a fresh breath by linking them to newspaper chronicles, deciphering the secret struggle between special services in the bowels of the Soviet system (KGB vs. GRU), and interpreting diplomatic meetings and agreements.

In Parvulesco's case, everything is connected, and an internal logic is given to the disparate chaos of individual facts. This logic may seem strange, but if you get into it, it and carries you along, explaining everything else along the way. It is the logic of geopolitical profetism, neo-visionaryism, flavoured with a fair share of literary postmodernism.

[&]quot;Appearance, appearance" (*Gr.*) is a theological term referring to the appearance of a sacred personage (often a messiah).

 $^{^2}$ "Restrainer" (Gr.) is a theological term from St Paul's 2nd Letter to the Thessalonians, meaning a mysterious person who prevents the Antichrist from coming into the world. Many interpreters (in particular, St John Chrysostom) interpreted it as an Orthodox king.

turf. But this is a particular postmodern. A postmodern "right". Like postmodernity in general, Jean Parvulesco's postmodernity rejects the canons of Enlightenment narrative. In Parvulesco's alternative postmodernity, the modern and the archaic, the rational and the irrational are bizarrely combined. And the figure of the imaginative Putin, who coincides in Parvulesco's vision with the "third imperial figure" dreamt of by Ernst Jünger and Ernst Nikisch, becomes one of the nodes of this particular Eurasian postmodernity. In Parvulesco's case, Putin acts as a sacral archetype.

The archetype of the leader of a gigantic continental mass destined for rebirth and liberation at the moment of the highest tension of world history.

Vladimir Putin, according to Parvulesco, is "the man of destiny", "the one who was expected".

"What does all this have to do with reality?" - the superficial reader will ask. The poets of the ancient world have told us more about it in their tales and myths than the most scrupulous chroniclers. Parvulesco describes reality as myth. And his myth pulsates with real energy, spurts with unimagined blood, awakens deep associations. It's useless to resist this attraction. It is better to succumb to it, to get into the element of the charming traditionalist postmodern, to let it in.

And reality will begin to give way quickly. You will see many confirmations of Parvulesco's words about the "man of destiny" all around you. And even if it is a parallel story, at some point you will be able to decide for yourself where to live. Do you stay in the banal, corruption-ridden, confused, meaningless ordinary Russia with "ordinary" Putin, or do you slip into an alternative great continental Russia-Eurasia, a Russia-empire led by a solar leader who has defied the forces of nothingness creeping onto the planet from the Atlantic Ocean?

We are told that Parvulesco is passing off an ephemeral illusion as reality. What do you call "reality"? Modernity, with its positivist criteria of reality, is rapidly disappearing. Where once the steam engine or the spacecraft were the ultimate ontological proofs, today the bizarre world of virtual screens is diligently blurring this obviousness, gradually shifting attention to the bizarre and the extravagant. The world loses its centre, becomes eccentric. And in this virtuality, the metaphysical fields of traditionalist apocalyptic visionaryism have a full right to life.

Anyway, Putin 2, Jean Parvulesco's Putin, is much more attractive and seductive than Putin-1. But is he even there, this Putin-1? Don'analysts of all stripes still ask themselves: "Who is Mister Putin?" without finding the answer. This is where the most interesting thing starts - there is no Putin-1. There was no Putin-1. We are dealing with a mask behind which something unknown is hidden. And even if people who see the president, talk to him, interact with him, depend on him, work with him, say that there is Putin, this argument is easily dispelled - it is not for you, friends, to judge the nature of ontological generalisations. No one doubts that there is a man and a president named Vladimir Vladimirovich Putin. What is in doubt is who he really is? What is his inner self? What is on his mind? No one can say this with certainty. Perhaps even he himself. Sometimes

"another's soul is darkness," and one's own is pure

So, there is no Putin-1. This leaves only Putin-2, a mythological character, a secret creator of the secret strategies of the continental secret services, who were stealthily preparing a great revenge, the realisation of a geopolitical imperial mission, methodically paving the way to an alternative outcome of world history in the shadows, in the twilight.

Hegel taught about the "cunning of the world mind". People think they are doing something understandable and reasonable, something small. and they don't realise that they are obediently and disciplined. And they do not realise that they are obediently and disciplined, unknowingly fulfilling a part of the grand plan drawn by Providence. Or, as René Guénon would say, "the human will is caught between Providence and Fate". Providence draws him upwards, to the heights of the grand Plan. Rock pulls it downwards, trying to dissolve it in details and bases.

In the plans of the world mind was the election of Vladimir Putin, an inconspicuous St. Petersburg official, as President of Russia. And at the very moment when Russia had to choose between existence or non-existence, when the country was threatened with being swallowed by Atlanticist waters, when the verdict of extinction was passed, it came true. For the traditionalist, there are no accidents. We call random what we do not know the meaning and reasons for, whose logic eludes us.

Jean Parvulesco has an amicable relationship with the world's intelligence. What to others is trickery is to him a transparent glass in which, like a magic crystal, he contemplates distant and near events. Both those that have happened "during it" and those that have not yet happened at all.

Visionary legitimacy

Of course, the strange book you are holding in your hands speaks for . It is better to read it and form your own opinion.

I know Jean Parvulesco personally. I have had the opportunity to see for myself that even his most bizarre and ridiculous fantasies, intuitions and assumptions have always come true with the precision of a metronome.

And yet it is, of course, literature. There is a place for convention and metaphor. But it is a special literature, an initiatic literature. It creates its own canon and its own legitimacy. It is foolish to approach it with external criteria. Enter the worlds of Jean Parvulesco. Listen to his

intuition. Trust it. And see what happens. You won't regret it.

And yet something can derail the amazing familiarity—The legitimacy of traditionalist postmodernity. Par-vulesco writes about Russia and contemporary events in our country from an outsider's perspective. He is a French-speaking Russian, a Catholic, an extravagant European eschatologist-European. In principle, for Parvulesco, Putin and Russia are as far away as Mars or Venus. He builds up knowledge about our civilisation on the basis of disparate facts. This gives any Russian the deceptive impression that he himself, the reader, knows much more facts and factoids, while the reconstructions of an abstract French resident are pretentious and ridiculous.

But it's an illusion. Do we understand ourselves enough? Is our history and what is happening to Russia today crystal clear to us? Do we have a reproach-free and logically consistent version of our identity? Of course not. Just because we can touch something does not mean we can understand what we are touching. And often, to really understand, you have to stop touching.

The distance that separates Parvulesco from Russia and the main character of the book, President Putin, is not a minus but a plus. It is the distance that separates Parvulesco from Russia and the main character the book, President Putin, is not a minus, but a plus. All readers of this book will therefore be divided into "sheep" and "goats". Some will be able to overcome the sense of absurdity and engage with Parvulesco's parallel and non-obvious visionary legitimacy. Others will not. This is a test of your taste, friends.

Eurasian profetism

What is striking is that Jean Parvulesco reached his Eurasian theory completely independently and in isolation from the Russian line of Eurasian philosophy, which goes from Trubetskoy, Savitsky, Alekseev, Gumilev. Parvulesko first learnt about these authors and the Eurasian school from me about fifteen years ago. But even before that, Parvulesco considered himself a "Eurasian" and wrote "Eurasian" texts. This resonance in intuitions, foresight, and the identification of the most basic and lively themes in the vast field of traditionalism struck him and me at our first meeting, as if we were meeting a mirror. Our Eurasian visions are not identical, because they are based on different experiences, sources and methods, but they are extremely close.

And most importantly, we agree in our anticipation-

I am. We are united by the future and its interpretation. We see this future as the inevitable fatal arrival of the Eurasian empire of the end, as the realisation of a continental kingdom, a bastion in the face of the beast from the abyss, a new ark. We interpret the religious character of this empire in slightly different ways (Parvulesco on the Catholic side, we on the Orthodox side), but in both cases it is a Christological eschatological perspective. And we agree with him that Russia will play a central role in this process spiritually, materially, politically and mystically.

The details can be edited. The essence remains unchanged and one. As the Church is one. As one empire.

The characteristic of a truly profane text is that the formalities may fall away, but the essential grain remains. I do not rule out that the mission of Vladimir Putin described by Jean Parvulesco will be transferred to someone else. After all, he is dealing with archetypes, not individuals. But building a great continental Eurasian empire is indispensable. And all of us will have to take part in it.

Voluntarily or involuntarily.

01.01.2006 A. Dugin

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