

ON EXTERMINATIONISM

compiled by C. T.

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Foreword

My main work is my eleven books in Spanish, which I hope will one day be published in English under the title *From Jesus to Hitler*. This is where I explain my personal religion of the four words, which imply exterminationism.

Regarding my books in English, my exterminationist passion can be glimpsed in the first chapter of *Day of Wrath*, as well as in a couple of essays that I did not write but that I collected in *Daybreak*: one on Mauricio's ladder and another on how Charles Darwin prophesied that the coloured races would be exterminated in the future.

In this book I collect several entries that I have been publishing on my website, *The West's Darkest Hour*, since 2011. Some of those posts have been edited for this book, and in the case of the novel *The Turner Diaries*, there is a passage so important that I quote it more than once.

César Tort
December 2020

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The blood flowed ankle-deep



Along with the justice brought to white women who had sex with blacks on ‘The Day of the Rope’ in the last pages of William Pierce’s *The Turner Diaries*, originally published more than three decades ago, I enjoyed the fate of feminised Western men in the final stages of the race wars in North America and Europe:

For the first time I understand the deepest meaning of what we are doing. I understand now why we cannot fail, no matter what we must do to win and no matter how many of us must perish in doing it. Everything that has been and everything that is yet to be depend on us. We are truly the instruments of god in the fulfilment of his grand design. These may seem like strange words to be coming from me, who has never been religious.

Although I am not a religious person either, my chosen images that once decorated my blog’s sidebar, the *Florentine Fete* murals exhibited at the National Museum of American Illustration (above), reflect better than a thousand words what we have in mind:

the potential divinity of the fair race. To avoid anachronisms, below I lightly edited the final pages of Pierce's 1978 novel. No ellipsis added between the paragraphs I didn't quote:

Food became critically scarce everywhere during the winter. The Blacks lapsed into cannibalism, just as they had in California, while hundreds of thousands of starving Whites, who earlier had ignored the Organisation's call for a rising against the System, began appearing at the borders of the various liberated zones begging for food. The Organisation was only able to feed the White populations already under its control by imposing the severest rationing, and it was necessary to turn many of the latecomers away.

Those who were admitted—and that meant only children, women of childbearing age, and able-bodied men willing to fight in the Organisation's ranks—were subjected to much more severe racial screening than had been used to separate Whites from non-Whites in California. It was no longer sufficient to be merely White; in order to eat one had to be judged the bearer of especially valuable genes. In Detroit the practice was first established (and it was later adopted elsewhere) of providing any able-bodied White male who sought admittance to the Organisation's enclave with a hot meal and a bayonet or other edged weapon. His forehead was then marked with an indelible dye, and he was turned out and could be readmitted permanently only by bringing back the head of a freshly killed Black or other non-White. This practice assured that precious food would not be wasted on those who would not or could not add to the Organisation's fighting strength, but it took a terrible toll of the weaker and more decadent White elements. Tens of millions perished during the first half of that year, and the total White population of the country reached a low point of approximately fifty million.

Outside these zones of order and security, the anarchy and savagery grew steadily worse, with the only real authority wielded by marauding bands which preyed on each other and on the unorganised and defenceless masses. Many of these bands were composed of Blacks, Puerto Ricans, Chicanos, and half-White mongrels. In growing numbers, however, Whites also formed bands along racial lines, even without Organisation guidance. As the war of extermination wore on,

millions of soft, city-bred, brainwashed Whites gradually began regaining their manhood. The rest died.

The only time, after that November, that the Organisation was forced to detonate a nuclear weapon on the North American continent was a year later, in Toronto. Hundreds of thousands of Jews had fled the United States to that Canadian city, making almost a second New York of it and using it as their command centre for the war raging to the south. So far as both the Jews and the Organisation were concerned, the US-Canadian border had no real significance during the later stages of the Great Revolution, and conditions were only slightly less chaotic north of the border than south of it. Throughout the Dark Years neither the Organisation nor the System could hope for a completely decisive advantage over the other, so long as they both retained the capability for nuclear warfare. Then, of course, came the mopping-up period, when the last of the non-White bands were hunted down and exterminated.

With the principal centres of world Jewish power annihilated, and the nuclear threat neutralised, the most important obstacles to the Organisation's worldwide victory were out of the way.

There is a big mistake in Pierce's vision. The Jews did not take over the financial system and the American media by arms. It was the white Christian idiots who admitted them from the end of the 19th century, under the influence of liberal ideas since the founding of the United States. This critical paragraph about Pierce does not appear in the entry I posted on my site nine years ago. But as I said in the prologue, I will be inserting substantial modifications in some of the published posts that I reproduce here: modifications that show how I have matured in recent years. This said, Pierce is right about the need for ethnic cleansing:

From as early as that year the Organisation had had active cells in Western Europe. The disastrous economic collapse in Europe in the spring, following the demise of the System in North America, greatly helped in preparing the European masses morally for the Organisation's final takeover. That takeover came in a great, Europe-wide rush in the summer and fall, as a cleansing hurricane of change swept over the continent, clearing away in a few months the refuse of a

millennium or more of alien ideology and a century or more of profound moral and material decadence. The blood flowed ankle-deep in the streets of many of Europe's great cities momentarily, as the race traitors, the offspring of generations of dysgenic breeding, and hordes of *Gastarbeiter* met a common fate. Then the great dawn of the New Era broke over the Western world.

As everyone is aware, the bands of mutants which roam the Waste remain a real threat, and it may be another century before the last of them has been eliminated and White colonisation has once again established a human presence throughout this vast area. But it was in that year, according to the chronology of the Old Era—just 110 years after the birth of the Great One—that the dream of a White world finally became a certainty.

December 11, 2011

Just an email

Mark:

In his most recent article, 'New Right vs. Old Right' Greg Johnson, editor of *Counter-Currents*, wrote:

The North American New Right is founded on the rejection of Fascist and National Socialist party politics, totalitarianism, terrorism, imperialism, and genocide... For instance, latter-day National Socialist William Pierce routinely pooh-pooed the Holocaust. But he was willing to countenance real terrorism, imperialism, and genocide on a scale that would dwarf anything in the 20th century. That spirit is what we reject.

While I am closer to David Irving and Mark Weber about the so-called holocaust than Pierce and most people in the movement, I am tempted to write a short rebuttal to Johnson's piece because:

1. Fascist and National Socialist party politics will become handy after the crash of fiat currencies.

2. Totalitarianism could be useful for a while to completely eradicate the enemy and all enemy worldview after the ethno-state is founded

3. Terrorism is imperative: Without a little revenge (The Day of the Rope) no hard lesson will be learned by deracinated whites

4. Imperialism will be a must. After the astronomic blunder of exporting Western technology to non-Western nations, some of which are nuclear by now, the only way to make sure that Aryans will survive with such aggressive competitors is to conquer entire continents for our white children, starting for example with Africa and Latin America.

5. Comparatively humane genocide—e.g., by separating non-white males from non-white females, thus preventing their reproduction—will be unavoidable if such continents are to be fully

conquered (as was unavoidable when the Anglo-Saxons conquered your precious lands).

Tempted to write a rebuttal I said, but these days that I want to study Gibbon seriously don't have time for a formal rebuttal to Johnson's reactionary, non-revolutionary article. Nonetheless, I'm so fed up by those unbelievable cheers that his article got in the commentariat section that something must be said anyway. Would you like to write an in-depth article or should I just publish on *The West's Darkest Hour* this email?

We need someone of the stature of William Pierce to write a proper rebuttal to Johnson's piece. Where the hell are Pierce's intellectual followers, Mark? Gosh! I only have a couple of years in the movement and it looks to me like the new breed of white nationalists are a sort of typical feminised bourgeois males, unfit for the tough job coming ahead (cf. what Breivik has recently said about the currency crash that will happen).

Is this a fair appraisal of 21st century White Nationalism?

C.T.

May 12, 2012

Who We Are excerpts

by William Pierce

Mixing and retrogression

From the far north they came, the *xanthoi*, the golden-haired ones: tall, blue-eyed and grey-eyed giants, on horseback and on foot, carrying their battleaxes and their spears, bringing their women and their wagons and their cattle. Warrior-farmers, craftsmen and traders, they worshipped the shining Sky Father and spoke an Indo-European language. They were the Greeks.

The Greeks—or Hellenes, as they later called themselves—crashed down upon the Mediterranean world in a long sequence of waves. The first wave, a relatively weak one—and more properly described merely as Indo-European rather than as specifically Greek—hit about 5,100 years ago, and it apparently took a roundabout course, passing first from the north into western Asia Minor, and thence, by way of the Cyclades and other islands of the southern Aegean, westward into Crete and Greece...

The Minoan civilisation was in its essence, however, much more a Mediterranean than a Nordic civilisation. The Greeks did not bring civilisation to Crete; they brought only the tendency toward civilisation and the capacity for building it inherent in the higher human type which they represented.

But inevitably racial mixing occurred, sometimes soon and sometimes later. The Nordics would disappear into the mass, and the civilisation they had created would lose its vital spark, stagnating and eventually retrogressing, although it might coast for centuries on its momentum after the disappearance of the Nordic element before retrogression set in. Race-mixing and retrogression were avoided only when the Nordics exterminated the non-Nordic natives of an area instead of merely conquering them. But then there was left no large serf-class for the maintenance of a culturally innovative aristocracy...

Because the Mediterraneans were only conquered and not exterminated; because they formed the bulk of the economic base on which Greek society rested; because the lifestyle of Hellenes themselves changed, becoming more dependent on agriculture than before; and because race mixture inevitably followed conquest, it is not surprising that the religion of the conquerors underwent a change and assimilated many elements from the religion of the conquered natives.

Extermination or expulsion

And what a contrast between the Hellenes and their achievements, on the one hand, and what existed before—and has existed since—in Greece! That is not to say that every Greek of today is unimaginative or insensitive or ugly, but it is clear that something essential has been lost between the time of Aristotle and the time of his late namesake, Mr. Onassis. And the loss was at least as great between the time of Achilles and Aristotle, although the culture-lag phenomenon tends to mask this earlier decline in racial quality.

The Hellenic genes are still there, the genes of the race which gloried in single combat between equals facing one another on the field of battle and pitting skill, courage, and strength in a contest to the death, but they are now submerged in the genes of a race which always preferred to sling its stones from afar, to lie in

stealthy ambush, to give a surprise knife-thrust from the rear. The race-soul which first envisioned the symmetry of the Doric temple and pondered the mysteries of existence as none before it has become inextricably mingled with one concerned, first and last, with personal advantage and disadvantage, profit and loss.

This catastrophic mixing of bloods has occurred over and over again in the history and prehistory of our race, and each time it has been lethal. The knowledge of this has been with us a long time, but it has always failed us in the end. The Hellenes of Sparta and Athens both strove to keep their blood pure, but both ultimately perished. The only way they could have survived would have been to eliminate the entire indigenous population, either through expulsion or extermination, from the areas of the Mediterranean world in which they settled.

The Hellenes always possessed a certain feeling of racial unity, distinguishing themselves sharply from all those not of their blood, but this racial feeling was, unfortunately, usually overshadowed by intraracial conflicts. The rivalries between Hellenic city-states were so fierce and so pervasive, that the Mediterranean natives were more often looked upon as a resource to be used against other Hellenes than as a biological menace to be eliminated.

Lost opportunity

The attractions of the vast and rich Orient for one Nordic conqueror after another are obvious. What is unfortunate is that none made racial considerations the basis of his program of conquest—and it could have been done.

Alexander, for example, could have laid the foundations for a Nordic empire which could have stood against the rest of the world—including Rome—forever. The Macedonians and the Greeks shared common blood and had similar languages (ancient Macedonian was an altogether different language from modern Macedonian, which has its roots in the sixth century c.e. conquest of Macedonia by Slavic tribes). If, before invading Asia and defeating the Asian armies, Alexander had devoted his energies to forging just these two peoples into a unified population base, casting out all the alien elements which had accumulated in Greece by the latter part of the fourth century b.c.e.; and if, while

conquering Asia, he had carried out a policy of total extermination—then he could have colonised Asia with Nordic settlements from the Indus to the Nile, and they could have multiplied freely and expanded into the empty lands without danger of racial mixing.

But Alexander did not cleanse Greece of its Semitic merchants and moneylenders and its accumulated rabble of half-breeds, and he chose to base his Asiatic empire on the indigenous populations instead of on colonists. And so the Greco-Macedonian world, despite its uninterrupted prosperity and its maintenance of the appearance of might after Alexander's death, continued its imperceptible downward slide toward oblivion.

Economics over race

The ultimate downfall of the Nordic conquerors in Asia, just as in the Mediterranean world, can be traced to an economic consideration and to an error in human judgment. The economic consideration was that a conquered population, just like the land itself or the gold and other booty seized by the conquerors, had real value. Whether the people were enslaved or merely taxed as subjects, they were an economic resource which could be exploited by the conquerors. To drive them off the land or wipe them out completely would, from a strictly economic viewpoint, be akin to dumping captured gold into the ocean.

Such an action could be justified to a conquering tribe of Indo-Europeans only if they were willing to subordinate all economic considerations to the goal of maintaining their racial integrity into the indefinite future—and if they also had a sufficiently deep understanding of history to foresee the inevitability of racial mixing wherever two races are in close proximity. Unfortunately, even where the will for racial survival was very strong, the foresight was insufficient. Measures which were quite adequate to prevent race-mixing for a few generations, or even for a few centuries, broke down over the course of a thousand years or more.

July 19, 2012

Linder on the *Diaries*

I don't think anyone could like *Turner Diaries*. It is a disturbing book, frightening even—even if you agree with him, as I obviously do. But it is undeniably heavy. In a way that Covington's novels, so beloved of [Greg] Johnson, are not. They are almost fruity in how bubbly the characters are, given the situation, although they are certainly enjoyable escapism.

Pierce's work has a gravitas befitting a genocidal struggle, and no other WN [white nationalist] novel has come even close to it except Raspaille's *Camp of the Saints*. Raspaille is a better artist than Pierce, by a long stretch, but both books are about equally heavy, in that they impress and linger.

I posted Alex Linder's words on my site on August 8, 2012. Linder is considered the toughest racist among those who try to educate other whites through the written and spoken word. At that time I didn't criticise Linder but it is clear that we live in parallel worlds. Not only did I love Pierce's novel when I heard it as an audio-book a decade ago, but I saw myself so completely portrayed in it that, although Pierce had died in 2002, I felt I finally had found a twin soul, at least when it came to exterminationism.

Linder wants to exterminate the Jews, but as a typical white nationalist he fails to see that not only they should be exterminated. Either Linder has not read *Who We Are*, or a residue of Christian standards of morality in the anti-Christian Linder prevents him from seeing that only expulsion or extermination can prevent Norsemen from making, again, the mistake of crossbreeding.

Bluegrass' comment

César's point is that White ingroup-outgroup psychology was already extremely weak relative to other races. 'There is only one race: the human race!' is a PC concept seemingly compatible exclusively with the White mind. It is difficult to imagine the majority of Tutsis, Hutus, Han, or Mestizo being capable of accepting such egregious ethno-

masochistic self-deception. However, this is complicated even further by the genetic character of the White Race.

Hypothetically, even if every African believed in ‘One Race: the Human Race’, and imported a Han man and women for every three African men and women, who in turn believed in total amalgamation as well, the genetic effect on the African gene pool would still be insubstantial. This is due to the dominant nature of African genetics. This is vastly different case to Northern-Europeans: particularly of the Nordic variety, who may be the most recessive-mutated subspecies of humanity (the pygmy people might be more recessive-mutated).

In other words if one African genetically mixed with a Nordic, but whose subsequent descendants mated entirely Nordic for two or three generations, you would still see remnants of their African ancestor when compared to pure Nordic descended families. It takes very little foreign genetic input into our group to destroy the very fabric of our identity, and is naturally one of our greatest inherent weaknesses. We simply do not have the luxury that the colonial Africans or Mestizos faced, when they passively absorbed European genetic input into their gene pool with seemingly miniscule consequences.

In larger perspective: for Africans to genetically invade the world they merely must set forth and breed. For Whites to genetically invade the world, we would need to wipe out the rest our genetic group competitors to literal non-existence to ensure our futurity. Since the genocide option is either morally reprehensible or practically impossible in the opinion of most White Nationalists, our most prescient option is complete separation while upholding ideologies that restrain as effectively as possible our Universalist natures.

Given that the white race is now in serious danger of extinction, at the crossroads that Pierce proposed—extermination or expulsion—I prefer the latter, as we will see in the next few pages.

August 15, 2012

Turner Diaries excerpts



Since then he has been issuing idiotic proclamations about ‘restoring the Constitution’, and holding new elections to ‘re-establish the republican form of government intended by the Founding Fathers’, whatever that means. And he has denounced our radical measures in the south as ‘communism’. He is appalled that we didn’t hold some sort of public referendum before expelling the non-Whites and that we didn’t give individual trials to the Jews and race-criminals we dealt with summarily.

Doesn’t the old fool understand that the American people voted themselves into the mess they’re in now? Doesn’t he understand that the Jews have taken over the country fair and square, according to the Constitution? Doesn’t he understand that

the common people have already had their fling at self-government, and they blew it? Where does he think new elections can possibly lead now, with this generation of TV-conditioned voters, except right back into the same Jewish pigsty? And how does he think we could have solved our problems down here, except by the radical measures we used? ...

* * *

‘Finally, we warn you that, in any event, we intend to liberate, first, the entire United States and then the remainder of this planet. When we have done so we will liquidate all the enemies of our people, including in particular all White persons who have consciously aided those enemies’.

Then we formed the people into labour brigades to carry out a number of necessary functions, one of which was the sanitary disposal of the hundreds of corpses of refugees. The majority of these poor creatures were White, and I overheard one of our members refer to what happened to them as ‘a slaughter of the innocents’. I am not sure that is a correct description of the recent holocaust. I am sorry, of course, for the millions of White people, both here and in Russia, who died—and who have yet to die before we have finished—in this war to rid ourselves of the Jewish yoke. But innocents? I think not. Certainly, that term should not be applied to the majority of the adults.

After all, is not man essentially responsible for his condition—at least, in a collective sense? If the White nations of the world had not allowed themselves to become subject to the Jew, to Jewish ideas, to the Jewish spirit, this war would not be necessary. We can hardly consider ourselves blameless. We can hardly say we had no choice, no chance to avoid the Jew’s snare. We can hardly say we were not warned.

Eventually the System began regrouping its forces elsewhere, to meet new challenges in other parts of the country. And then, just as the Jews had feared, the flow of Organisation activists turned exactly 180 degrees from what it had been in the weeks and months. From scores of training camps in the liberated zone, first hundreds, then thousands of highly motivated guerrilla fighters began slipping through the System’s diminishing ring of troops and moving eastward. With these guerrilla forces the

Organisation followed the example of its Baltimore members and rapidly established dozens of new enclaves, primarily in the nuclear-devastated areas, where System authority was weakest. The Detroit enclave was initially the most important of these. Bloody anarchy had reigned among the survivors in the Detroit area for several weeks after the nuclear blasts of September 8. Eventually, a semblance of order had been restored, with System troops loosely sharing power with the leaders of a number of Black gangs in the area. Although there were a few isolated White strongholds which kept the roving mobs of Black plunders and rapists at bay, most of the disorganised and demoralised White survivors in and around Detroit offered no effective resistance to the Blacks, and, just as in other heavily Black areas of the country, they suffered terribly.

Then, in mid-December, the Organisation seized the initiative. A number of synchronised lightning raids on the System's military strong points in the Detroit area resulted in an easy victory. The Organisation then established certain patterns in Detroit which were soon followed elsewhere. All captured White troops, as soon as they had laid down their weapons, were offered a chance to fight with the Organisation against the System. Those who immediately volunteered were taken aside for preliminary screening and then sent to camps for indoctrination and special training. The others were machine-gunned on the spot, without further ado.

The same degree of ruthlessness was used in dealing with the White civilian population. When the Organisation's cadres moved into the White strongholds in the Detroit suburbs, the first thing they found it necessary to do was to liquidate most of the local White leaders, in order to establish the unquestioned authority of the Organisation. There was no time or patience for trying to reason with short-sighted Whites who insisted that they weren't 'racists' or 'revolutionaries' and didn't need the help of any 'outside agitators' in dealing with their problems, or who had some other conservative or parochial fixation. The Whites of Detroit and the other new enclaves were organised more along the lines described by Earl Turner for Baltimore than for California, but even more rapidly and roughly. In most areas of the country there was no opportunity for an orderly, large-scale separation of non-Whites, as in California, and consequently a bloody race war raged for months, taking a terrible toll of those Whites who were not in one of the Organisation's tightly controlled, all-White enclaves.

Food became critically scarce everywhere during the winter. The Blacks lapsed into cannibalism, just as they had in California, while hundreds of thousands of starving Whites, who earlier had ignored the Organisation's call for a rising against the System, began appearing at the borders of the various liberated zones begging for food. The Organisation was only able to feed the White populations already under its control by imposing the severest rationing, and it was necessary to turn many of the latecomers away. Those who were admitted—and that meant only children, women of childbearing age, and able-bodied men willing to fight in the Organisation's ranks—were subjected to much more severe racial screening than had been used to separate Whites from non-Whites in California. It was no longer sufficient to be merely White; in order to eat one had to be judged the bearer of especially valuable genes.

November 9, 2012

The depth of evil

by Andrew Hamilton

The mass media and state-controlled education have displaced the family in the formation and transmission of attitudes, beliefs, behaviour, and culture. In addition, the mass media winnows candidates for public office at every level, thereby exerting effective control over the (formerly) democratic political process. There are many unexplored reasons why TV, movies, video games, pop music, and other forms of media exercise such tremendous influence over our ideas and behaviour. A 'simple' one, I believe, is the (literal) hypnotic effect they have on us.

The Jews, as William Pierce recognised, control the mass media of news and entertainment (which he invariably denominated the 'controlled media'). There is perhaps no other truism of modern life that he emphasised so repeatedly. It is somewhat surprising, therefore, that he never developed, or at least never publicly articulated, a theory of media control, or analysed the nexus between media messages and human psychology and behaviour. Instead, he stated his case axiomatically:

By permitting the Jews to control our news and entertainment media we are doing more than merely giving

them a decisive influence on our political system and virtual control of our government; we also are giving them control of the minds and souls of our children, whose attitudes and ideas are shaped more by Jewish television and Jewish films than by parents, schools, or any other influence... To permit the Jews, with their 3000-year history of nation-wrecking, from ancient Egypt to Russia, to hold such power over us is tantamount to race suicide.

William Pierce also taught that the vast majority of whites are neither good nor evil; they will think and behave in whatever manner the powers that be direct them to. Most people that is, will conform and obey, no matter what (Pierce called them ‘lemmings’). Only a tiny handful, he said, are truly good or evil—he estimated 1 to 3 percent in either direction. For some reason he believed the number of ‘good’ people, though exceedingly small, was roughly double the number of intrinsically bad people.

My own inclination is perhaps closer to the Christian belief that humans are afflicted with original sin, and can only be saved (become good) through a process of change and redemption. What I failed to realise for many years was the depth of the evil and the resistance to individual redemption. Obviously, if people are evil when evil people rule, and good only when good people rule, they are not really good.

Nevertheless, people’s beliefs and behaviours can change radically. Change (for the worse) during my lifetime has been massive. Of course, it is easier to destroy than to build.

Unfortunately, if Pierce’s assumptions are correct—and, apart from his optimistic overestimation of the number of good to evil people, they appear to be—then it is comparatively easy with modern technology and dedicated ruthlessness for a small, domineering elite to continuously identify and destroy the tiny handful of good people on the margin, as they did under Communism and have continued to do in the post-WWII era. As a result, whites opposed to genocide or totalitarianism have failed to gain any traction.

Editor’s comment

‘What I failed to realise for many years was the depth of the evil and the resistance to individual redemption. Obviously, if

people are evil when evil people rule, and good only when good people rule, they are not really good', wrote Hamilton. In other words, people, including the overwhelming majority of whites, are not really good. And if they are not good, what could be wrong with the genocidal fantasy in my 'Dies Irae', published in *Day of Wrath*, with a vindictive Star Child calling home 500 million Caucasoids (and of course, all non-whites, including Jews) to, ironically, make sure that Dave Lane's words be fulfilled with the remaining Aryans?

The fact is that, as moral values are inverted throughout the West, the depth of evil among present-day Caucasoids is something that, with the honourable exception of Pierce, no white advocate that I am aware of has been willing to digest.

December 22, 2012

Ostriches

In Sebastian Ronin's recent retort to some comments by Matt Parrott here at *The West's Darkest Hour*, this paragraph caught my attention:

Nothing is 'free', not even 'virtually free', especially not energy. No one, absolutely no one, gets to dodge the bullet of Post-Peak Oil energy devolution. A global civilisation, to which Murka is the metaphorical Rome, collapses; it comes to an end... In historically relative terms, the current century will make the Black Death seem like a nose bleed.

Why most Murkan White Nationalists cannot see, will not see, or refuse to see how this most devastating of historical events will impact racial politics is simply mind-boggling. Wait! No, it's not all that mind-boggling at all, but that is another matter, another day.

The reason why most white nationalists don't want to look at the evidence of both, the coming collapse of fiat currencies and the apocalyptic energy devolution is easily explained when considering several posts in this blog where I have said that, unlike William Pierce, today's nationalists still subscribe Christian ethics, even those who claim to be anti-Christian. See for example how I responded to Hamilton in the provocative entry 'The depth of evil'. Moderately edited, I would like to repost below a substantial part of

what I said in an entry of almost a year ago, ‘On ostriches and real men’. I must take issue with Greg Johnson’s ‘We believe that it can be achieved by peaceful territorial divisions and population transfers’. Besides the fact that lots of Jews were very probably murdered in the Second World War the following is what, like the ostriches, most nationalists are still unwilling to see:

1. The dollar will crash relatively soon
2. With all probability the crash will cause high-rocketing unemployment, riots, and looting in the largest western cities
3. Unlike New Orleans after Katrina, the bullet won’t be dodged. On the contrary: racial tension in ethnically ‘enriched’ cities will escalate throughout the West, insofar as presently all western paper ‘money’ are fiat currencies
4. Much later these socio-political crises will converge with a peak-oil devolution that, by the end of the century, will kill the surplus of worldwide population created as a result of Christian ethics (as Søren Renner put it, ‘Billions will die—we will win!’).

White nationalists’ reactionary, non-revolutionary stance hides the head in the sand. In the coming tribulation, very few will care about ‘totalitarianism, imperialism or genocide’ as Greg Johnson cares. With all probability, during the convergence of catastrophes racists will be ruthless survivors à la *Turner Diaries* committed to the fourteen words and no more to Christian ethics. As I put it elsewhere, the future belongs to the bloodthirsty, not to the alt-righters.

Johnson’s piece could be read by those conservatives types struggling with guilt and anti-white sentiments. But unlike Johnson I agree with Mark that the situation for whites is so dire that, with the help of Mother Nature, only a scorched-Earth policy has any chance of success. Even those nationalists who very strongly disagree with me on moral grounds, like Franklin Ryckaert, ought to open their minds about the coming collapse of the dollar and the subsequent energy devolution. Pull your heads off the sand! The convergence of catastrophes will mark ‘the metamorphic rebirth of Europe or its disappearance and transformation into a cosmopolitan and sterile Luna Park’, as Faye put it.

A conservative Swede, whose seminal article about toxic Christianity appears in *The Fair Race*, once said that the white nationalist movement ‘is weak’. Except for Pierce’s legacy, I tend to agree with that statement. Virtually all of them are like the tender-

hearted women who lie weeping and mourning, awaiting the results of the coming blood-shedding in Jacques-Louis David's *Oath of the Horatii*. We on the other hand are like the three brothers expressing loyalty and solidarity with their father and willing to sacrifice our lives, and billions of other lives if necessary, to fulfil the fourteen words.



June 28, 2013

Follow my yellow brick road

Today is my birthday so I will indulge myself a little in my typical ethnocidal fantasies.

Recently I watched the 1939 film *The Wizard of Oz* after decades of not seeing it as a small child, based on the 1900 novel by Frank Baum: a movie that featured the yellow brick road for Dorothy in opposition to a very different path, the reddish brick road. The thought occurred to me that each day I realise more that I have little to do with white nationalism. I am closer to the historical Himmler; not the fictional Himmler in the effeminate WN literature in denial that he did dispatch a couple of millions of *der Juden* (while the Enemy was committing a Holocaust of Germans). In my previous entry of today, I quoted from *Faith and Action* (1938) by Helmut Stellrecht for the Hitler Youth, and a single line caught my attention very strongly: 'He loves the animals that are tortured and tormented in other countries'. A caricature from *Kladderadatsch* of September 1933 depicted lab animals, including white rabbits, giving the Nazi salute to Hermann Göring for his

order to ban vivisection. My hero Göring prohibited this monstrosity and said that those who ‘still think they can continue to treat animals as inanimate property’ will be sent to concentration camps. But the West ganged upon poor Germany right after *The Wizard of Oz* was premiered and, as Stellrecht implied, in other countries the torture continued.

As you know, I live in Mexico. Every time I learn about how these slightly mesticised Amerinds literally torture the cows in the butchering houses and continue to perform vivisections I cannot but remember Frank Baum’s words. His solution is the only way to put a screeching halt to the torture of the animals I love:

With his fall [Sitting Bull] the nobility of the Redskin is extinguished... The Whites, by law of conquest, by justice of civilisation, are masters of the American continent, and the best safety of the frontier settlements will be secured by the total annihilation of the few remaining Indians. Why not annihilation? We cannot honestly regret their extermination...

Yes: these are the wise thoughts of the famous author of *The Wonderful Wizard of Oz*, words that appeared in *Saturday Pioneer*, December 20, 1890. Just compare Baum’s words with the effeminate, politically-correct pronunciations of white and southern nationalists of today, so ready to use epithets like ‘sociopaths’ and ‘psychopaths’ for any white who dares to think like old Uncle Frank.

Neochristian white nationalism must die. The spirit of William Pierce must live instead. This is why I am posting, and will continue to post entries about Nietzsche (let’s transvalue Christian values). As long as, contrary to uncles Frank and Friedrich, the current generation of nationalists sticks to the old standards of morality, white Americans will continue to travel on the reddish road towards extinction. My birthday advice: Start following my yellow brick road if you don’t want to see the U.S. completely turned into the grotesque African-American interpretation of *The Wizard of Oz*.

August 12, 2013

Kemp's book

The following sentences of chapter 30 of *March of the Titans: The Complete History of the White Race* by Arthur Kemp caught my attention:

The lands making up western and southern Russia, Asia Minor (Turkey), and the southeastern Balkans were to be the scene of some of the most dramatic racial conflicts between various tribes of Europeans on the one hand, and various Asiatic, Mongol, and mixed race Muslim armies on the other.

These wars started around 550 c.e., a century after the crushing of the Mongolian Hunnish invasion of Europe. They only finally stopped with the defeat of new Asian invaders some 400 years later, with the defeat of an Asiatic alliance known as the Magyars, in Bavaria in 954 c.e. This massive struggle against Asian and Mongolian hordes can rightly be grouped into one heading, even though different players acted in the drama. If these combined Asian invaders had not been turned back, then it would most certainly have given the non-White Moorish invasion in Spain, which took place in the same time span, a far better chance of success. The White race might have been exterminated between the Asians and the Moors—but it was not.

All of these race wars recounted in that chapter and the following chapters—including ‘the fifth Great Race War: Genghis Khan’ and ‘the Ottoman Holocaust’—are a fascinating read. I'll not quote more of these specific chapters to invite readers to obtain a hard copy of *March of the Titans*. The fact is that, unlike other races, whites as a people have been on the verge of extinction more than once; and this has paramount importance to understand our times. I find it incomprehensible that so few white nationalists are interested in the history of their race. Proof of it is that books like this are no bestsellers in the community.

In a saner western civilisation the sole facts of the largest genocide ever committed against the white race should have moved

the West to target Mongols and Muslims for complete extermination long ago—something that didn't happen when whites developed weapons of mass destruction because they have been under the grip of Christian standards of morality.

October 2, 2013

Animal hell and white sin

I am shocked. Tonight I went to the grocery store and saw a couple of typical Mexican kids, one with a rabbit in his arms. After talking about bunnies, the smaller kid of about eight years old told me a horror story.

At school, his group was taken to a farm in Mexico to see all the farm animals. Unexpectedly, at someplace he saw little bunnies, alive, strung up by their ears on a wire. They were in excruciating pain, trying to escape by desperately moving, over the air, their little limbs. The older kid, while still carrying the female rabbit, his pet, told me that his brother came back traumatised for what he saw. The owner of the grocery, an old woman, commented that animal cruelty was so common and that the farm landlords probably didn't expect that the kids would pass through that specific place.

Exterminable monsters as the perpetrators of such animal torture, whites are even worse. They are the ones who, like the kids I interviewed today, have exactly the right feelings of compassion that potentially could stop the crime. But they do nothing because of the Christian mandate to love their neighbour. With their weapons of mass destruction they could easily conquer Latin America, Africa and Asia to save the animals from hell. Whites are so sinfully blind that they wilfully ignore that, if their race goes extinct, that means hell—literally hell: thousands upon thousands of years of hell—for farm and lab animals that the coloured people treat so bad.

Evil is described by Scott Peck as 'militant ignorance'. Whites militantly like to ignore that the radical Other isn't just like us. Paraphrasing Peck, I would say that while most people are conscious of self-delusion at least on some level, evil whites actively and militantly refuse to *see* the radical Other, or non-white cultures.

If someone has any doubts about my ultimate dream in 'Dies Irae', that billions of humans must die to make the world less hellish, please picture in your mind what these poor creatures are passing through this very moment here in Mexico, and other coloured countries.

Whites have been so astronomically idiotic, so evil; they so desperately want to believe that the coloured are just like them, that they are under the impression that non-whites simply treat our cousin animals as they do. If I were a god I would punish the ones with talents, as in the gospel parable: whites. Instead of making good use of their talents (e.g., conquering *à la* Pierce the non-white lands) whites just 'went and hid their talents in the ground'. Such cruelty on lovely creatures should awaken, among the most emergent specimens of *Homo sapiens*, the same level of hatred that I feel.

Postscript

Let's put my philosophy in this way: non-Nazis are evil. Why evil? Because they allowed the more malevolent races to exist and breed and even conquer large parts of the world. Hadn't most whites become accomplices of the greatest crime of all history, what I call the Hellstorm Holocaust, by now the 'Third Reich' would have become a massive Empire from the Atlantic to the Urals, which culture and philosophy included the most elemental animal rights. As I have already iterated, the Nazis prohibited vivisection and stated that those who 'still think they can continue to treat animals as inanimate property' would be sent to concentration camps. Hadn't the evil Anglo-Saxons intervened, after the Soviet Union, China might have been conquered by the Germans too: presently the most notorious nation where our brother animals are systematically, and officially, tortured on industrial scales. The below article is taken from People for the Ethical Treatment of Animals (PETA):

When undercover investigators made their way onto Chinese fur farms, they found that many animals are still alive and struggling desperately when workers flip them onto their backs or hang them up by their legs or tails to skin them. When workers on these farms begin to cut the skin and fur from an animal's leg, the free limbs kick and writhe. Workers

stomp on the necks and heads of animals who struggle too hard to allow a clean cut.

When the fur is finally peeled off over the animals' heads, their naked, bloody bodies are thrown onto a pile of those who have gone before them. Some are still alive, breathing in ragged gasps and blinking slowly. Some of the animals' hearts are still beating five to ten minutes after they are skinned. One investigator recorded a skinned raccoon dog on the heap of carcasses who had enough strength to lift his bloodied head and stare into the camera. Before they are skinned alive, animals are pulled from their cages and thrown to the ground; workers bludgeon them with metal rods or slam them on hard surfaces, causing broken bones and convulsions but not always immediate death. Animals watch helplessly as workers make their way down the row.

Undercover investigators from Swiss Animal Protection / EAST International toured fur farms in China's Hebei Province, and it quickly became clear why outsiders are banned from visiting. There are no penalties for abusing animals on fur farms in China—farmers can house and slaughter animals however they see fit. The investigators found horrors beyond their worst imaginings and concluded, 'Conditions on Chinese fur farms make a mockery of the most elementary animal welfare standards. In their lives and their unspeakable deaths, these animals have been denied even the simplest acts of kindness'.

On these farms, foxes, minks, rabbits, and other animals pace and shiver in outdoor wire cages, exposed to driving rain, freezing nights, and, at other times, scorching sun. Mother animals, who are driven crazy from rough handling and intense confinement and have nowhere to hide while giving birth, often kill their babies after delivering litters. The globalisation of the fur trade has made it impossible to know where fur products come from. China supplies more than half of the finished fur garments imported for sale in the United States. Even if a fur garment's label says it was made in a European country, the animals were likely raised and slaughtered elsewhere—possibly on an unregulated Chinese fur farm. The only way to prevent such unimaginable cruelty is never to wear any fur.

Alas, this last line of the article only reflects PETA's standards of neochristian morality. The *only* way to prevent such cruelty is simply to exterminate the human Neanderthals who perpetrate these heinous crimes.

On my moral inferiors

The whole subject of white survival depends upon regaining a self-image that puts whites above the other races from the moral standpoint, including empathy toward women, children and our cousins, the animals. Recently a regular visitor let me know by email that he was dismayed because of my wish to exterminate those who trade by skinning alive some poor animals. He merely wanted to close the Chinese factories that supply more than half of the fur garments for sale in the corrupt, deranged West. This is my response: I am not the monster. *Those who don't harbour exterminationist fantasies are the moral Neanderthals compared to me.*

Take as an example my recent posts on pre-Hispanic Amerinds. In the last one a disturbing possibility was raised by the author of an academic paper: Several Maya skulls show marks of sharp and unhealed cuts, particularly around the eye sockets, which suggests that some of these individuals might have been flayed before the sacrifice. The presence of women and children among these skulls means that even they, not only mature men, might have suffered a horrible death, like what still happens today in the Chinese fur factories.

I usually don't get comments on my pre-Columbian posts, perhaps because the data sheds light onto such ghastly history that it makes it difficult to stomach. But if we dare to see that the same is happening today to some animals, the emergent individual who approaches these subjects can only see those who avoid it as intellectual cowards.

After my previous post on Maya sacrifice I have read another academic paper in the book *El Sacrificio Humano* of 28 authors, this one by Vera Tiesler and Andrea Cucina, a chapter with nine pages of bibliographical references of specialised literature.¹

¹ 'Sacrificio, Tratamiento y Ofrenda del Cuerpo Humano entre los Mayas Peninsulares', in López Luján, Leonardo & Guilhem Olivier

Tiesler and Cucina let us know that modern Mayanists are using, in addition to the Spanish chronicles and the iconographic evidence of pre-Columbian art, the science of taphonomy (analysis of skeletons) as tangible evidence of human sacrifice in the Maya civilisation. On pages 199-200 the authors mention the techniques that the Maya used in their practices, now corroborated by taphonomy: the victim could have been shot by arrows or lapidated, his or her throat or nape could have been cut or broken, his or her heart could have been extracted either through the diaphragm or through the thorax; could have suffered multiple and fatal lacerations, or incinerated, disembowelled or skinned or dismembered. The body remains could have been eaten, used as trophies or in the manufacture of percussion instruments.

The authors deduce this by direct, physical evidence of the studied skeletons (or other remains) and they also mention a form of sacrifice that I had not heard of: the offering of human faces in the context of the influence on the Mayas by the Xipe Totec deity, 'Our Lord the Flayed One', who was widely worshipped at the north, in central Mexico.

Tiesler and Cucina also point out other kinds of physical evidence in the Maya civilisation (that I already had mentioned in *Day of Wrath*): many skeletons with sacrificial marks have been found at the bottom of the cenotes of sacrifice. On page 206 they include the illustration of some Maya dignitaries showing off on their 'uniforms' inverted heads such as the one that appears below. Also, a skeleton has been found of an individual showing on his thorax a human mask that hanged from his belt.

On page 209 the authors let us know that the Mayas even sacrificed animals, and include an illustration of a jaguar surrounded in flames. They don't say if the animal was alive when sacrificed; and on page 211 they tell of 'an elevated percentage of child, adolescent and female victims whose cadavers used to be, also, the object of ritual manipulation'. On the same page appears a Maya depiction of a decapitated woman, and on page 215 a photo is reproduced of a perforated thorax suggesting that the body remains might have been used as manikins 'with the objective of a terrifying

(2010): *El Sacrificio Humano en la Tradición Religiosa Mesoamericana*. Mexico City, published by INAH and UNAM.

display of institutional power'. They also suggest that the sacrifices might have been still performed long after the Spanish Conquest, albeit 'clandestinely and increasingly resorting to animal substitutes'.



Amerind flaunting
an inverted head

This makes my point beautifully. If you forbid a barbarous practice in a primitive race the violence will be displaced, not eradicated. The sacrificial victims are now the animals. Remember my entry where I mentioned the case of recent torture of farm animals in Mexico? The reason why I speak with haughty contempt of non-exterminationists ('my moral inferiors') is that they are afraid of taking their premises to their logical, commonsensical conclusion. It is not enough to close the Chinese skinning factories or the Mexican slaughterhouses. To put an absolute end to such practices with no further displacement you got to wipe out the entire psychoclass behind such cruelties. See my views on psychohistory in *Day of Wrath*.

December 8, 2013

Turner Diaries climax

I drove to the one place I was reasonably sure was still manned by Organisation personnel: the old gift shop in Georgetown. It was just outside the new Pentagon security perimeter. I arrived there as dusk was falling and pulled the pickup truck around to the rear service entrance. I had just climbed out of the truck and stepped into the shadows at the rear of the building when the world around me suddenly lit up as bright as noon for a moment. First there was an intensely bright flash of light, then a weaker glow which cast moving shadows and changed from white to yellow to red in the course of a few seconds.

I ran to the alley, so that I could have a more nearly unobstructed view of the sky. What I saw chilled my blood and caused the hairs on the back of my neck to rise. An enormous, bulbous, glowing thing, a splotchy ruby-red in colour for the most part but shot through with dark streaks and also dappled with a shifting pattern of brighter orange and yellow areas, was rising into the northern sky and casting its ominous, blood-red light over the land below. It was truly a vision from hell.

As I watched, the gigantic fireball continued to expand and rise, and a dark column, like the stem of an immense toadstool, became visible beneath it. Bright, electric-blue tongues of fire could be seen flickering and dancing over the surface of the column. They were huge lightning bolts, but at their distance no thunder could be heard from them. When the noise finally came, it was a dull, muffled sound, yet still overwhelming: the sort of sound one might expect to hear if an inconceivably powerful earthquake rocked a huge city and caused a thousand 100-story skyscrapers to crumble into ruins simultaneously. I realised that I was witnessing the annihilation of the city of Baltimore, 35 miles away, but I could not understand the enormous magnitude of the blast. Could one of our 60-kiloton bombs have done that? It seemed more like what one would expect from a megaton bomb.

The government news reports that night and the next day claimed that the warhead which destroyed Baltimore, killing more than a million people, as well as the blasts which destroyed some two-dozen other major American cities the same day, had been set off by us. They also claimed that the government had counterattacked and destroyed the ‘nest of racist vipers’ in California. As it turned out, both claims were false, but it was two days before I learned the full story of what had actually happened.

Meanwhile, it was with a feeling of deepest despair that I and half-a-dozen others who were gathered around the television set in the darkened basement of the gift shop late that night heard a newscaster gloatingly announce the destruction of our liberated zone in California. He was a Jew, and he really let his emotions carry him away; I have never before heard or seen anything like it. After a solemn rundown of most of the cities which had been hit that day, with preliminary estimates of the death tolls (sample: ‘and in Detroit, which the racist fiends struck with two of their missiles, they murdered over 1.4 million innocent American men, women, and children of all races...’), he came to New York. At that point tears actually appeared in his eyes and his voice broke.

Between sobs he gasped out the news that 18 separate nuclear blasts had levelled Manhattan and the surrounding boroughs and suburbs out to a radius of approximately 20 miles, with an estimated 14 million killed outright and perhaps another five million expected to die of burns or radiation sickness within the next few days. Then he lapsed into Hebrew and began a strange, wailing chant, as tears streamed down his cheeks and his clenched fists pounded his breast. After a few seconds of this he recovered, and his demeanour changed completely. Anguish was replaced first by a burning hatred for those who had destroyed his beloved, Jewish New York City, then by an expression of grim satisfaction which gradually turned into an exultant gloating: ‘But we have taken our vengeance against our enemies, and they are no more. Time and again, throughout history, the nations have risen up against us and tried to expel us or kill us, but we have always triumphed in the end. No one can resist us. All those who have tried—Egypt, Persia, Rome, Spain, Russia, Germany—have themselves been destroyed, and we have always emerged triumphant from the ruins. We have always survived and prospered. And now we have utterly crushed

the latest of those who have raised their hands against us. Just as Moshe smote the Egyptian, so have we smitten the Organisation’.

His tongue flickered wetly over his lips and his dark eyes gleamed balefully as he described the hail of nuclear annihilation which he said had been unleashed on California that very afternoon: ‘Their precious racial superiority did not help them a bit when we fired hundreds of nuclear missiles into the racist stronghold’, the newscaster gloated. ‘The White vermin died like flies. We can only hope they realised in their last moments that many of the loyal soldiers who pressed the firing buttons for the missiles which killed them were Black or Chicano or Jewish. Yes, the Whites and their criminal racial pride have been wiped out in California, but now we must kill the racists everywhere else, so that racial harmony and brotherhood can be restored to America. We must kill them! Kill them! Kill! Kill!...’ Then he lapsed into Hebrew again, and his voice became louder and harsher. He stood up and leaned into the camera, an incarnation of pure hatred, as he shrieked and gibbeted in his alien tongue, gobs of saliva flying from his mouth and dribbling down his chin. This extraordinary performance must have been embarrassing to some of his less emotional brethren, because he was suddenly cut off in mid-shriek and replaced by a Gentile, who continued to give out revised casualty estimates into the early hours of the morning.

Gradually, during the next 48 hours, we learned the true story of that dreadful Thursday, both from later and more nearly accurate government newscasts and from our own sources. The first and most important news we received came early Friday morning, in a coded message from Revolutionary Command to all the Organisation’s units around the country: California had not been destroyed! Vandenberg had been annihilated, and two large missiles had struck the city of Los Angeles, causing widespread death and destruction, but at least 90 per cent of the people in the liberated zone had survived, partly because they had been given a few minutes advance warning and had been able to take shelter.

Unfortunately for the people in other parts of the country, there was no advance warning, and the total death toll—including those who have died of burns, other wounds, and radiation in the last ten days—is approximately sixty million. The missiles which caused these deaths, however, were not ours—except in the case of New York City, which received a barrage first from Vandenberg

and then from the Soviet Union. Baltimore, Detroit, and the other American cities which were hit—even Los Angeles—were all the victims of Soviet missiles. Vandenberg AFB was the only domestic target hit by the U.S. government.

The cataclysmic chain of events began with an extraordinarily painful decision by Revolutionary Command. Reports being received by RC in the first week of this month indicated a gradual but steady shift of the balance of power from the military faction in the government, which wanted to avoid a nuclear showdown with us, to the Jewish faction, which demanded the immediate annihilation of California. The Jews feared that otherwise the existing stalemate between the liberated zone and the rest of the country might become permanent, which would mean an almost certain victory for us eventually. To prevent this they went to work behind the scenes in their customary manner, arguing, threatening, bribing, bringing pressure to bear on one of their opponents at a time. They had already succeeded in arranging the replacement of several top generals by their own creatures, and RC saw the last chance disappearing of avoiding a full-scale exchange of nuclear missiles with government forces.

So we decided to pre-empt. We struck first, but not at the government's forces. We fired all our missiles from Vandenberg (except for half-a-dozen targeted on New York) at two targets: Israel and the Soviet Union. As soon as our missiles had been launched, RC announced the news to the Pentagon via a direct telephone link. The Pentagon, of course, had immediate confirmation from its own radar screens, and it had no choice but to follow up our salvo with an immediate and full-scale nuclear attack of its own against the Soviet Union, in an attempt to knock out as much of the Soviet retaliatory potential as possible. The Soviet response was horrendous, but spotty. They fired everything they had left at us, but it simply wasn't enough. Several of the largest American cities, including Washington and Chicago, were spared.

What the Organisation accomplished by precipitating this fateful chain of events is fourfold: First, by hitting New York and Israel, we have completely knocked out two of world Jewry's principal nerve centres, and it should take them a while to establish a new chain of command and get their act back together. Second, by forcing them to take a decisive action, we pushed the balance of

power in the U.S. government solidly back toward the military leaders. For all practical purposes, the country is now under a military government. Third, by provoking a Soviet counterattack, we did far more to disrupt the System in this country and break up the orderly pattern of life of the masses than we could have done by using our own weapons against domestic targets—and we still have most of our 60-kiloton warheads left! That will be of enormous advantage to us in the days ahead. Fourth, we have eliminated a major spectre which had been hanging over our plans before: the spectre of Soviet intervention after we and the System had fought it out with each other.

We took an enormous chance, of course: first, that California would be devastated in the Soviet counterattack—and second, that the U.S. military would lose its cool and use its nuclear weaponry on California even though, except for Vandenberg, there was no nuclear threat there to be knocked out. In both cases the fortunes of war have been at least moderately kind to us—although the threat from the U.S. military is by no means over. What we lost, however, is substantial: about an eighth of the Organisation's members, and nearly a fifth of the White population of the country—not to mention an unknown number of millions of racial kinsmen in the Soviet Union. Fortunately, the heaviest death toll in this country has been in the largest cities, which are substantially non-White.

All in all, the strategic situation of the Organisation relative to the System is enormously improved, and that is what really counts. We are willing to take as many casualties as necessary—just so the System takes proportionately more. All that matters, in the long run, is that when the smoke has finally cleared the last battalion in the field is ours...

October 28. Just back from more than a month in Baltimore—what's left of it. I and four others from here hauled a batch of portable radioactivity-metering equipment up to Silver Spring, where we linked up with a Maryland unit and continued north to the vicinity of Baltimore. Since the main roads were totally impassable, we had to walk across country more than halfway, commandeering a truck for only the last dozen miles.

Although more than two weeks had passed since the bombing, the state of affairs around Baltimore was almost

indescribably chaotic when we arrived. We didn't even try to go into the burned out core of the city, but even in the suburbs and countryside ten miles west of ground zero, half the buildings had burned. Even the secondary roads in and around the suburbs were littered with the burned hulks of vehicles, and nearly everyone we encountered was on foot. Groups of scavengers were everywhere, poking through ruined stores, foraging in the fields with backpacks, carrying bundles of looted or salvaged goods—mostly food, but also clothing, building materials, and everything else imaginable—to and fro like an army of ants. And the corpses! They were another good reason for staying away from the roads as much as possible. Even in the areas where relatively few people were killed by the initial blast or by subsequent radiation sickness, the corpses were strewn along the roads by the thousands. They were nearly all refugees from the blast area.

Close to the city one saw the bodies of those who had been badly burned by the fireball; most of them had not been able to walk more than a mile or so before they collapsed. Further out were those who had been less seriously burned. And far out into the countryside were the corpses of those who had succumbed to radiation days or weeks later. All had been left to rot where they fell, except in those few areas where the military had restored a semblance of order.

We had at that time only about 40 Organisation members among the survivors in the Baltimore area. They had been engaged in sabotage, sniping, and other guerrilla efforts against the police and military personnel there during the first week after the blast. Then they gradually discovered that the rules of the game had changed. They found out that it was no longer necessary to operate as furtively as they had before. The System's troops returned their fire when attacked, but did not pursue them. Outside a few areas, the police no longer attempted to undertake systematic searches of persons and vehicles, and there were no house raids. The attitude almost seemed to be, 'Don't bother us, and we won't bother you'.

The civilian survivors also tended to take a much more nearly neutral attitude than before. There was fear of the Organisation, but very little overt expression of hostility. The people did not know whether we were the ones who had fired the missile which destroyed their city, as the System broadcasts claimed, but they seemed about as disposed to blame the System for letting it

happen as us for doing it. The holocaust through which the people up there had passed had clearly convinced them quite thoroughly of one thing: the System could no longer guarantee their security. They no longer had even a trace of confidence in the old order; they merely wanted to survive now, and they would turn to anyone who could help them stay alive a while longer. Sensing this changed attitude, our members had begun recruiting and organising among the survivors around Baltimore in semi-public fashion and meeting with sufficient success that Revolutionary Command authorised the attempt to establish a small liberated zone west of the city.

The eleven of us who had come up from the Washington suburbs to help pitched in with enthusiasm, and within a few days we had established a reasonably defensible perimeter enclosing about 2,000 houses and other buildings with a total of nearly 12,000 occupants. My principal function was to carry out a radiological survey of the soil, the buildings, the local vegetation, and the water sources in the area, so that we could be sure of freedom from dangerous levels of nuclear radiation resulting from fallout. We organised about 300 of the locals into a fairly effective militia and provided them with arms. It would be risky at this stage to try to arm a bigger militia than that, because we haven't had an opportunity to ideologically condition the local population to the extent we'd like, and they still require close observation and tight supervision. But we picked the best prospects among the able-bodied males in the enclave, and we do have quite a bit of experience in picking people. I'll not be surprised if half our new militiamen eventually graduate to membership in the Organisation, and some will probably even be admitted to the Order.

* * *

Then we formed the people into labour brigades to carry out a number of necessary functions, one of which was the sanitary disposal of the hundreds of corpses of refugees. The majority of these poor creatures were White, and I overheard one of our members refer to what happened to them as 'a slaughter of the innocents'. I am not sure that is a correct description of the recent holocaust. I am sorry, of course, for the millions of White people, both here and in Russia, who died—and who have yet to die before we have finished—in this war to rid ourselves of the Jewish yoke.

But innocents? I think not. Certainly, that term should not be applied to the majority of the adults. After all, is not man essentially responsible for his condition—at least, in a collective sense? If the White nations of the world had not allowed themselves to become subject to the Jew, to Jewish ideas, to the Jewish spirit, this war would not be necessary. We can hardly consider ourselves blameless. We can hardly say we had no choice, no chance to avoid the Jew's snare. We can hardly say we were not warned.

Men of wisdom, integrity, and courage have warned us over and over again of the consequences of our folly. And even after we were well down the Jewish primrose path, we had chance after chance to save ourselves—most recently when the Germans and the Jews were locked in struggle for the mastery of central and eastern Europe.

We ended up on the Jewish side in that struggle, primarily because we had chosen corrupt men as our leaders. And we had chosen corrupt leaders because we valued the wrong things in life. We had chosen leaders who promised us something for nothing; who pandered to our weaknesses and vices; who had nice stage personalities and pleasant smiles, but who were without character or scruple. We ignored the really important issues in our national life and gave free rein to a criminal System to conduct the affairs of our nation as it saw fit, so long as it kept us moderately well-supplied with bread and circuses.

And are not folly, wilful ignorance, laziness, greed, irresponsibility, and moral timidity as blameworthy as the most deliberate malice? Are not all our sins of omission to be counted against us as heavily as the Jew's sins of commission against him? In the Creator's account book, that is the way things are reckoned. Nature does not accept 'good' excuses in lieu of performance. No race which neglects to insure its own survival, when the means for that survival are at hand, can be judged 'innocent', nor can the penalty exacted against it be considered unjust, no matter how severe.

Immediately after our success in California this summer, in my dealings with the civilian population there I had it thoroughly impressed on me why the American people do not deserve to be considered 'innocents'. Their reaction to the civil strife there was based almost solely on the way it affected their own private circumstances. For the first day or two—before it dawned on most

people that we might actually win—the White civilians, even racially conscious ones, were generally hostile; we were messing up their life-style and making their customary pursuit of pleasure terribly inconvenient. Then, after they learned to fear us, they were all too eager to please us. But they weren't really interested in the rights and wrongs of the struggle; they couldn't be bothered with soul-searching and long-range considerations. Their attitude was: 'Just tell us what we're supposed to believe, and we'll believe it'. They just wanted to be safe and comfortable again as soon as possible. And they weren't being cynical; they weren't jaded sophisticates, but ordinary people.

The fact is that the ordinary people are not really much less culpable than the not-so-ordinary people, than the pillars of the System. Take the political police, as an example. Most of them—the White ones—are not especially evil men. They serve evil masters, but they rationalise what they do; they justify it to themselves, some in patriotic terms ('protecting our free and democratic way of life') and some in religious or ideological terms ('upholding Christian ideals of equality and justice'). One can call them hypocrites—one can point out that they deliberately avoid thinking about anything which might call into question the validity of the shallow catch-phrases with which they justify themselves—but is not everyone who has tolerated the System also a hypocrite, whether he actively supported it or not? Is not everyone who mindlessly parrots the same catch-phrases, refusing to examine their implications and contradictions, whether he uses them as justifications for his deeds or not, also to be blamed?

I cannot think of any segment of White society, from the Maryland red-necks and their families whose radioactive bodies we bulldozed into a huge pit a few days ago to the university professors we strung up in Los Angeles last July, which can truly claim that it did not deserve what happened to it. It was not so many months ago that nearly all those who are wandering homeless and bemoaning their fate today were talking from the other side of their mouths. Not a few of our people have been badly roughed up in the past—and two that I know of were killed—when they fell into the hands of red-necks: 'good ol' boys' who, although not liberals or shabbos goyim in any way, had no use for 'radicals' who wanted to 'overthrow the gummint'. In their case it was sheer ignorance. But ignorance of that sort is no more excusable than the bleating,

sheep-like liberalism of the pseudo-intellectuals who have smugly promoted Jewish ideology for so many years; or than the selfishness and cowardice of the great American middle class who went along for the ride, complaining only when their pocketbooks suffered.

No, talk of ‘innocents’ has no meaning. We must look at our situation collectively, in a race-wide sense. We must understand that our race is like a cancer patient undergoing drastic surgery in order to save his life. There is no sense in asking whether the tissue being cut out now is ‘innocent’ or not. That is no more reasonable than trying to distinguish the ‘good’ Jews from the bad ones—or, as some of our thicker-skulled ‘good ol’ boys’ still insist on trying, separating the ‘good niggers’ from the rest of their race.

The fact is that we are all responsible, as individuals, for the morals and the behaviour of our race as a whole. There is no evading that responsibility, in the long run, any more for the members of our own race than for those of other races, and each of us individually must be prepared to be called to account for that responsibility at any time. In these days many are being called.

But the enemy is also paying a price. He’s still got a grip on things here, more or less, but he’s just about finished outside North America. Although the government is blocking most of the foreign news from the networks here, we have been receiving clandestine reports from our overseas units and also monitoring the European news broadcasts. Within twenty-four hours after we hit Tel Aviv and half-a-dozen other Israeli targets last month, hundreds of thousands of Arabs were swarming across the borders of occupied Palestine. Most of them were civilians, armed only with knives or clubs, and Jewish border guards mowed down thousands of them, until their ammunition was exhausted. The Arabs’ hatred, pent up for many decades, drove them on—across mine fields, through Jewish machine-gun fire, and into the radioactive chaos of burning cities, their single thought being to slay the people who had stolen their land, killed their fathers, and humiliated them for two generations.

Within a week the throat of the last Jewish survivor in the last kibbutz and in the last, smoking ruin in Tel Aviv had been cut.

January 1, 2014

Why I am not a neonazi

Virtually all white males have been brainwashed about what really happened in the Second World War. To boot, they have been feminised. Characterologically they are the antipodes of the Spartans, the Vikings or Himmler's SS men. Even white nationalists are reluctant to repudiate the conquests of 'feminism', and by this I don't only have in mind allowing women to vote (keep in mind the last paragraphs of Yockey's essay in *The Fair Race*), but allowing them to inherit wealth or property (also keep in mind what we said about Austen's novels).

The humiliating empowerment of white women throughout the West is directly proportionate to the increasing cretinism of white males. Now that I have reproduced my translations about the prime example of polar *Yang* in Aryan history, Sparta, I would like to qualify that what we need is Aristotle's proverbial golden mean. Sparta produced the best soldiers in world history but perished because she ignored what we now know: that enslaving mudbloods is fatal in the long run. What we need is a synthesis between Sparta and Athens and that is exactly what National Socialism was all about. Inspired in Rome, and let us remember the virile Roman salute, the Third Reich incorporated and eliminated the contradictions in both extremes: it was highly cultured as well as a tough military state.

I consider myself a priest of the fourteen words, that is, a spiritual inheritor of the Nationalist Socialist legacy. But I reject neonazism because neonazis are simply white nationalists plus Nazi paraphernalia. We have already seen that, unlike the National Socialist men, these groups love degenerate music, Judaised Hollywood, and non-reproductive sex. Many of these *décadents* are also anti-Nordicists who would dismiss the command cited in the very first lesson of Stellrecht's *Faith and Action* and quoted in *The Fair Race*: 'But if your blood has traits that will make your children unhappy and a burden to the state, then you have the heroic duty to be the last'. The surreal thing is that even the pure Aryans hate

Nordicism. Conversely, what I love about Himmler is that, precisely because he was not handsome, he admired the hyper-Nordics of a Norwegian town the SS visited and harboured the thought that its people could become a paradigm for the Reich. Remember Stubb's words about white nationalists:

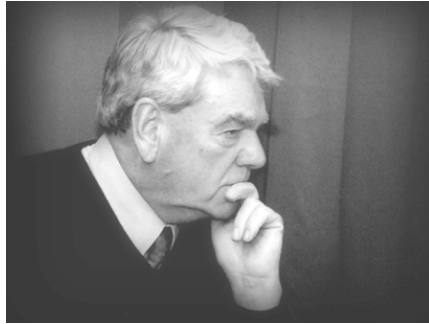
Not only does it [Nordicism in general and National Socialism in particular] retrigger all the anti-racist conditioning they thought they'd gotten rid of, but it makes them ask 'where does it end?' 'At what point can we finally stop paying attention to each others genetic (and non-genetic) flaws?'

The answer is that it doesn't end: that all life is struggle and hierarchy and that the Aryan race will never be perfected nor entirely freed from threats. But that's not what they want to hear. Pierce made eugenics the core of his religious outlook as a means of protecting the eugenically-selecting society. But I see little concern for the subject among modern white nationalists. Can you imagine a racial state with a comprehensive eugenic policy that *didn't* consider the reversal of mongrelisation to be a major objective? [Stellrecht's 'heroic' advice]. That it *wouldn't* make its population look more like Swedes and less like Sicilians, as time goes on? It's hard to do so, which is why I believe 'anti-Nordicism' in white nationalism has, among other things, shut down much of the discussion on the subject.

In September 2013, on Harold Covington's now defunct blogsite, several commenters subscribed political correctness by bashing Covington in order not to offend the feelings of contemporary Greeks. A saner commenter opined: "Those among us who don't have the ability to look at a picture of half-Turks and tell they're not White weren't ever going to amount to anything on behalf of the White race". The other side, the 'revolutionary' neonazis, ignored that DNA tests have even revealed nigger genes among quite a few of the Portuguese. This cowardly lack of recognition of the very Letter A in Indo-European studies is not the only thing that annoys me about the internet movement known as white nationalism. Over the internet boards I find it bothersome when typical neonazis demand that I dismiss the Holocaust stories as a hoax; and that if I fail to do so my morals are beyond the pale.

As someone who has spent many years studying controversial subjects (the pseudoscience in both parapsychology

and biological psychiatry), I know perfectly that you must spend at least a decade of your life trying to digest the scholarly literature of both sides of an academic debate. I am in my middle fifties now and don't have the time nor the motivation to research the Holocaust claims and counter-claims. For me it is enough to point out that two former Holocaust revisionists, Mark Weber, the director of the Institute of Historical Review, and David Irving, our best historian of the Third Reich, have changed their minds over the years, both accepting now that a couple of millions of Jews probably died during the war. Irving's forthcoming book on Herr Himmler quotes historical records proving that, even though the six-million figure is an invention, probably two or two-and-a-half millions of Jews died as a result of harsh Nazi treatments.



David Irving in 2012

But I would like to go beyond Irving's scruples. Rephrasing a passage of Peter Helmkamp in *Controlled Burn*, Joseph Walsh stated in my blog: "The truth is that the glad stirrings of genocide lurk in the heart of every man, yet only the Nazis had the courage to acknowledge the truth".

Another commenter, a Swede, went even further:

What is certain is that the Holocaust would not have produced any debilitating psychological effect on non-Christian whites. (By Christianity I mean 'Christian morality'. Most atheists in the West are still Christian, even if they don't believe in God or Jesus.) Being emotionally affected by the Holocaust presupposes that you think: (1) Victims and losers have intrinsically more moral value than conquerors and winners, (2) Killing is the most horrendous thing a human can

do, (3) Killing children and women is even more horrendous and (4) Every human life has the same value.

None of these statements ring true to a man who has rejected Christian morality. Even if the Holocaust happened, I would not pity the victims or sympathise with them. If you told the Vikings that they needed to accept Jews on their lands or give them gold coins because six million of them were exterminated in an obscure war, they would have laughed at you.

It must be comical for the Nietzscheans of the North that, unlike the monocausalism ubiquitously present in the neonazi and white nationalist movement, Himmler acknowledged other factors than Jewry: 'Our people's thinking was misled by the forces of the Church, Liberalism, Bolshevism, and Jewry'. And let's never forget Hitler's own words in one of his table talks: 'The heaviest blow that ever struck humanity was the coming of Christianity'. If neonazis were true National Socialists and had transvalued Christian or neochristian values, they would be trying to demonstrate that Himmler's Posen Speech of 1943 is genuine, not a hoax as they claim, and even find genocidal inspiration from the speech.

Of course: they will never do it because all of them are neochristian pseudo-Nazis. Speaking with a little humour I would say that neonazis, white nationalists, and American southern nationalists subscribe to what we may call the Harry Potter approach to the Jewish problem. Throughout those novels for children the female author presents us a Harry who never uses 'Avara Kadavra', the killing spell against the bad guys; Harry only uses the disarming charm, 'Expelliarmus'. But only in novels and movies for kids the good guys, who never are depicted as cold assassins, can win. In real life, you have to make a transition to the dark side, to Himmler's ways, to become a soldier.

I have read *The Turner Diaries* twice. When I read it for the first time or rather listened to the audio version with Pierce's voice, I was still struggling with the last remnants of my Christian programming. I didn't like the Breivik-like cruelties such as dispatching an entire group of pro-white warriors for not taking care of the Jewish problem in Toronto. And in the Day of the Rope I was troubled by the description that many innocent young whites also die. Then I read Covington's quartet and sensed a moral difference. Covington's characters are not so bloodthirsty, not so

genocidal exterminators. I could imagine myself doing the things in Covington's novels but in the past some passages of the *Diaries* made me wonder...

Presently I have definitively left behind Christian ethics and finally can see that Pierce was ultimately right. As priests of the fourteen words, in the coming racial wars we must behave imbued in the martial qualities *gravitas* and *severitas*. The huge difference between the quartet and the *Diaries* is that in Pierce's world not only an ethnostate is born: in the final pages it is described that only the white race shall inherit the Earth. In Covington's world that scenario is dismissed because it would mean genocide on a scale not even performed by the Bolshevik Jews.

March, 18, 2014

On exterminationism

§ 1

No one, to my knowledge, has written a thorough analysis about his parents. But what I said in *Hojas Susurrantes, ¿Me ayudarás?* and *El Grial* (three volumes that contain my eleven books) about the murder of children's souls only lays the foundation for a further and deeper elaboration of psychohistory, which in the last analysis shows us that the human species is a failed species.

§ 2

From a careful reading of my books it cannot but be inferred that most of the human species should be exterminated—on top of what is written there, because, as Schopenhauer wrote, if the world is hell, human beings are the devils of the animals. And if we want to save the animals from the human devils, there is no choice but to dispatch the latter.

§ 3

That only some of the most beautiful specimens of Nordic whites deserve to continue living, so beautiful in body and soul that they have left human devilry behind, has become so obvious to me as that the cow is a mammal.

Preliminary to my books

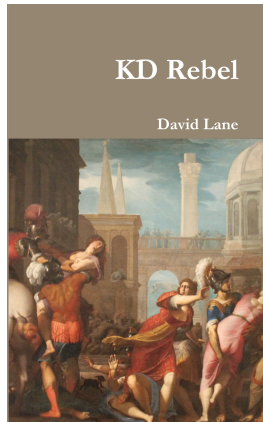
As a didactic work to Aryanise the trauma model away from the Semitic or philo-Semitic pens of Alice Miller and Lloyd deMause, my first books honour this goal. But the problems I raised—remember how the fourth book within my *Hojas* ends by mentioning the burning of children by their Semitic parents in the Ancient World, wondering if mankind had a right to exist—were left unsolved. Fortunately, this century will be crucial because of the energy devolution that is upon us, especially of oil, for Nature's killing these humans that I hate so much and whose destruction has become my personal religion.

I won't live to see my day that for decades I have called *the extermination of the Neanderthals* in which I include not only non-whites but those white traitors who brought them into the West. But the burden is upon me to bear witness to why I believe that the *être supérieur* should yearn, as so desperately I do, that the primitive version of modified apes, as in my soliloquies I call the humans of today, becomes extinct. So to confess why I hate most of humanity to the extent of wanting to exterminate it, at the same time being the first to analyse in detail his destructive parents—so that, after due extermination, in the Acadia of my most cherished dreams the treatment to children and animals may be free of my hells—is the double helix of my books.

Quite apart from the autobiographical question, we propose the need to rescue or abduct Aryan women—only the very young and pretty—from what will become multiracial clans after the civilisational collapse pulls us over to strictly ethnic strongholds. To paraphrase George Lincoln Rockwell, 'He who doesn't rape won't fight!' will be the motto of a Blonde Beast *redivivus* that, by getting his manhood back, will not only become genocidal of everything that does not resemble him. The Beast will hunt for his females once the collective unconscious reconnects with its primordial drives. The brutality and savagery resulting from the collapse of the rule of law, together with the most elemental Darwinism, will mercilessly weed the feminised white males. Thanks to the energy devolution of our century the *yin* of the left will swing, like a pendulum of kilometric arc, to the *Yang* extreme of the right.

We won't only lucubrate to kill non-whites around the globe and renaming cities currently inhabited by people of brown, yellow

or black skin with names like ‘Pierce City’ or ‘Himmler City’. The idea is that, alongside the extermination of Neanderthals, the Beast will have to go on the hunt for females, abandoning masturbation currently afflicting millions of feminised males. The Aryan sperm injected involuntarily into those who had fornicated with the coloured will fulfil the fourteen words during a holy war that will cover the world—and this time fulfilling Dave Lane’s words by brute force. The obvious objective will be to form families thanks to the same *élan vital* that breathed life into the ancient founders of Rome by abducting, and raping, their attractive Sabine neighbours. If every nation, not just ancient Rome, is born with violence, after the darkest night of the West the Aryan Nation can only be born with extreme violence: from limit to limit of the pendulum’s arc, from the extreme *yin* to the extreme *Yang*.



Basic historical inertia: the swung pendulum is rushing toward us with vengeful force because of the incredible liberal lengths it reached in the late 20th and early 21st centuries. So far it swung toward the dark side that the Day of the Rope won't be enough. We will go further. Unlike Lane, Pierce didn't dare to predict the abduction of the new Sabine women. He didn't seem to have considered that if the ancient Nordid-Italic invaders abducted and raped the Nordid Sabines, with much greater reason it will be legitimate to direct our rediscovered sexual primitivism over those who delivered themselves to non-whites!

My books tenth and eleventh, not written in English, that deal with exterminationism are relevant because the evil that has taken possession of the soul of the white man is the same one that

destroyed my tree and its leaves and my dear family. And if I can unravel the evil that destroyed me I will probably unravel the evil that destroys the white race around the world, including the black and white couples I saw last month in London. In other words, the evil I saw in my parents and the people I met and the evil I see in westerners who are committing ethnocide is, down to the core, two sides of the same coin. That alone deserves my venture into a new literary genre: vindictive autobiography.

September 23, 2014

Rockwell on extermination

‘I am a moderate compared to *The Turner Diaries*’, wrote Greg Johnson. ‘I would like the most peaceful possible divorce from other races. Pierce wanted extermination, plain and simple’. The below passage from George Lincoln Rockwell’s *White Power* strongly reminds me my later books, and cannot contrast more with white nationalists like Johnson:

As Adolf Hitler said in *Mein Kampf*, the only question in the history of our times is: Will the titanic and final struggle of humanity turn out for the benefit of the White Aryan, or the benefit of the scheming Jew and his swarming army of coloured inferiors? As this racial Armageddon approaches, the real value of a human being will shortly appear with a vengeance whether we like it or not. Like the ‘plague of diamonds’ pouring out of the sky, there will be such a roaring storm of people on this planet that it will sink in its orbit from sheer weight.

Coloured ‘humanity’ will drop to lower than zero on the scale of value. Your children or grandchildren will be forced to exterminate and/or transport swarms of wild Blacks until all of them are finally dead or corralled in Africa. And your grandchildren’s children, in turn, will look back on you and wonder how, in the name of heaven, we ever let this insanity go so far without doing anything but talk!...

Unlike Pierce, in his books Commander Rockwell never blamed Christianity for this compulsory love of another species of hominids. See the opening chapters of *Who We Are* to understand why we shouldn’t even catalogue blacks as our own species. And

also note how, below, Commander Rockwell blames liberalism but not the ethn-suicidal religion that spawned it:

There is no 'cure' for the coming population horror other than to kill... This was the situation, for instance, in what is now Rhodesia, where the native, Black population never exceeded 40,000 since the beginning of time. Then along came the humanitarian, half-witted, White liberal, and 'outwitted' Nature by providing these swarms of human scum with the medical genius of a higher race, with education, with police to maintain order and prevent them killing and eating each other, with hygienics to put down germs and mosquitoes and prevent disease, with sanitation facilities, and otherwise applying the miracles produced by White brains and character, to enable Black and inferior humanity to proliferate like flies on a dung heap.

This is what I have been calling Christian ethics, or neo-Christian standards of morality if practiced by secular humanists.

The Whites came to Rhodesia with law and order, medicine, education and food—and produced 40 millions of Blacks, who now demand to take over the Whites! The way out of this mess is not in making available more food, better medical care, more efficient farming, or birth control! There is only the old-fashioned way of Nature: death, one way or another. Somebody has got to go, ugly as that may be.

The problem would never have arisen, had men been wise enough to obey Nature's ancient and eternal laws. But we didn't, and the problem is about to overwhelm us in a furious catastrophe. If we don't do something about it, Nature will. There will be famines such as the world has never imagined, massacres such as the worst nightmare cannot envision, slaughter, disease, death and horror until there is nothing but blood and darkness on the face of the earth... This is no call to brutal, heartless, sadistic massacre. There is no 'hate' involved here, any more than there is 'hate' involved when roaches or bedbugs invade a home and must be exterminated. It is a matter of survival. If they survive and swarm by the millions, we must die. It will not be too many years before even the most rabid liberal will see that. Some of them already have, as the Blacks run around attacking them, shouting 'Kill Whitey', 'Burn, baby, burn!' and sacking our cities.

To survive, we will undoubtedly have to kill vast numbers of those of the coloured races who attack us. I believe the planet will run red with the blood of both sides, in the lifetimes of many now living, before order is restored to the world, and genuine peace is therefore possible. To stop a plague of bed bugs takes killing, not words. To stop a plague of traitors, agitators and black half-animals is going to take killing, not words.

The commenter who used to sign his texts under the pseudonym Jack Frost went further, and I must quote him now: 'If the Founders had been serious about a whites-only United States, they would have sent back or hanged all of the negroes and exterminated the injuns. Indeed, if we were serious, that's what we would do. But that would have cost a lot of money, and perhaps more importantly, they thought it would be un-Christian. Not doing so, however, has consigned the posterity they pretended to care about to being doomed demographically. Such are the hazards of a raceless worldview?'

July 23, 2015

Jews genociding Germans

(an Amazon Books review)

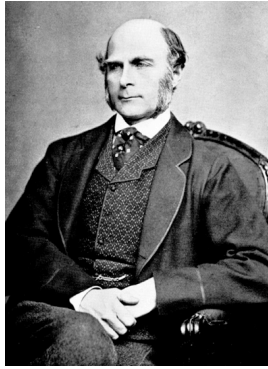
Not for sixty years has a book been so brutally suppressed as *Eye For an Eye: The Story of Jews who Sought Revenge for the Holocaust*. One major newspaper, one major magazine, and three major publishers paid \$40,000 for it but were scared off. One printed 6,000 books, then pulped them. Two dozen publishers read *An Eye for an Eye* and praised it. 'Shocking', 'startling', 'astonishing', 'mesmerising', 'extraordinary', they wrote to author John Sack. 'I was rivited', 'I was bowled over', 'I love it', they wrote, but all two dozen rejected it. Finally, BasicBooks published *An Eye for an Eye*. It 'sparked a furious controversy' said *Newsweek*. It became a best-seller in Europe but was so shunned in America that it also became, in the words of *New York Magazine*, 'The Book They Dare Not Review'.

Since then, both *60 Minutes* and *The New York Times* have corroborated what Sack wrote: that at the end of World War II, thousands of Jews sought revenge for the Holocaust. They set up

1,255 concentration camps for German civilians—German men, women, children and babies. There they beat, whipped, tortured and murdered the Germans. But presently, in this world of white cowards Sack's book is out of print.

August 15, 2016

Raciology



Above, Darwin's cousin Francis Galton. He proposed that an interpretation of Darwin's theory was the need for eugenics to save society from the inferiors. Below, some rephrased paragraphs from an online encyclopaedia:

The scientific classification established by Carl Linnaeus is requisite to any human racial classification scheme. In the 19th century, unilineal evolution (a.k.a. classical social evolution) was a conflation of competing sociologic and anthropologic theories proposing that Western European culture was the acme of human socio-cultural evolution. The proposal that social status is unilineal—from primitive to civilised, from agricultural to industrial—became popular among philosophers, including Friedrich Hegel, Immanuel Kant and Auguste Comte.

Charles Darwin

Darwin's influential 1859 book *On the Origin of Species* did not discuss human origins. The extended wording on the title page, which adds *By Means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life*, uses the general term 'races' as an alternative for 'varieties' and doesn't carry the modern connotation

of human races. The first use in the book refers to ‘the several races, for instance, of the cabbage’ and proceeds to a discussion of ‘the hereditary varieties or races of our domestic animals and plants’. In *The Descent of Man, and Selection in Relation to Sex* (1871), Darwin examined the question of ‘Arguments in favour of, and opposed to, ranking the so-called races of man as distinct species’. He clearly believed that the struggle for existence among humans would result in racial extermination. In *Descent of Man* he asserted:

At some future period, not very distant as measured by centuries, the civilised races of man will almost certainly exterminate, and replace, the savage races throughout the world. At the same time the anthropomorphous apes, as Professor Schaaffhausen has remarked, will no doubt be exterminated. The break between man and his nearest allies will then be wider, for it will intervene between man in a more civilised state, as we may hope, even than the Caucasian, and some ape as low as a baboon, instead of as now between the negro or Australian and the gorilla. (*The Descent of Man*, 1871, Volume I, Chapter VI: ‘On the Affinities and Genealogy of Man’, pages 200-201).

In *An Essay on the Inequality of the Human Races* (1853-55), Arthur de Gobineau (1816-1882), a French aristocrat and writer, proposed three human races and realised that miscegenation would lead to the collapse of civilisation. He also established the equation of the terms ‘Germanic race’ and ‘Aryan race’.

June 6, 2017

Eugenics and Race

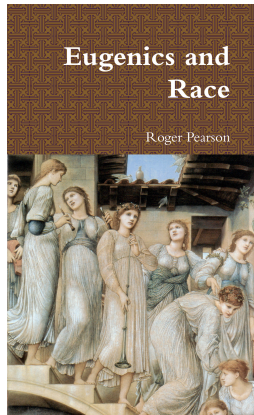
This is a passage from the third chapter of *Eugenics and Race* by Roger Pearson, a British anthropologist born in 1927 and that at the moment of editing this is book is still happily with us:

Evolution amongst the higher animals takes place between competing tribes and sub-species... If a nation with a more advanced, more specialised, or in any way superior set of genes mingles with, instead of exterminating, an inferior tribe, then it commits racial suicide, and destroys the work of thousands of years of biological isolation and natural selection...

There is no way of eliminating undesirable genetic qualities except by the 'line', that is by preventing the individual who carries the genes from reproducing at all. If one does not wish to go so far as that, then one must at least prevent cross-breeding between healthy and unhealthy stock, for once the entire stock is contaminated there is no solution other than the annihilation of the entire species...

'Undesirable genetic qualities', said Pearson. This is exactly what happened throughout Latin America due to a Catholicism that allowed Europeans to go up to the altar with Amerind women!

If having discovered what to do, we disregard those laws, our fate is of our own choosing. Those who are unfit can improve their prospects only by intermarriage with those who are fit. Those who are fit can suitably destroy their own prospects by marriage with those who are unfit. Already our ancestors have left us a very tangled skein to wrestle with, but if we follow the dictates of the eugenicist, there is the hope always that some sound stock will survive.



Today, the people of the Western world need to come to the realisation of this all-important fact as soon as it may, otherwise the patterns will be lost, and we will have instead of healthy races which breed true, and produce generally healthy stock in their own likeness, only a confused mass of genetic qualities good and bad all mingled together, producing repeated failure, and unable to eliminate these failures, no matter how far science may advance. Matters of genetics are

absolute and final, and damage once done, can only too rarely, owing to the nature of things, be undone.

August 7, 2017

Young white family

The following are tweets by a wise man who used to sign his sentences under the penname of Young White Family ('WN' means white nationalism):

- 'The WN meme that the Nazis *dindu nuffin* and *dindu* mass grave killings is ridiculous and goes against the violent attitude we need to have'.

- 100 Dylan Roofs and the JewSA would crumble. 100,000 peaceful whiners and enemies are still laughing at us.

- Nearly every WN info source is cleverly scripted towards re-pacifying Whites into the Christian, pro 'justice system' fold.

- So sick of the whining and aggrandizement of Jews like they're supermen. It's White traitors and our own weakness that's the main problem.

- There's enough WNs right now to take down the system if they had balls, not blogs.

- White people won't be saved by YouTube videos. It's going to take White men who kill enemies and cause more ppl to fear them than the gov't.

- If WNs operated more like ISIS instead of complaining about them, we'd be noteworthy, and not a pathetic bunch of politicking wannabes.

- 'Wahhh, you support genocide, you're anti-White and bad' said the WN fag pussy. Whites won't survive if they don't genocide non-Whites.

An axiological soulmate! Conversely, in 'Against Vantardism' Brad Griffin of *Occidental Dissent* published a photo of Dylan Roof as an example of a 'vanatrdist'. But the only retarded are those American southern nationalists who cannot grasp the truth in the sentence 'A hundred Dylan Roofs and the USA would crumble; 100,000 peaceful whiners and our enemies are still laughing at us'. Don't take me wrong. I am not advocating violence right now because I'm certain that the dollar will crash and, when it

does, the System will start to crumble. Even William Pierce did not recommend violence to his listeners.

September 18, 2018

Foundation myth

by Black Pigeon Speaks

Many if not all sedentary people have their foundation myth. For the Romans it began with Romulus and Remus. For the British it is a little more complex; but for the modern UK it goes all the way back to 1066, and for Americans it goes back to the days of the American Revolution and the Founding Fathers.

But the years 1914 to 1945 have irrevocably changed the nature and character of Western civilisation and her foundation myths. World War I and World War II were, if we look at it reasonably, a single conflict. One that started in 1914 but was not resolved in 1918 and for that reason the grievances created at Versailles were revisited in 1939 and ended with the utter destruction of not only Germany but, as an expressed intention of the Allies, the breaking of the German spirit.

But in the rush to make sure that Germans would never rise up again the same mental virus of cultural shame, self-loathing and contempt for what had come before was contracted by the so-called Western victors of that fratricidal war.

In the summer of 1914 Western civilisation, it could be argued, was at its Zenith. It stood across the world powerful, prosperous, growing and most importantly: confident. By the summer of 1945 and with the only beneficiary of the second bout of war in Europe being the United States, the continent itself was shattered, bankrupt, divided in two camps and in the state of psychological shock. And for the next twenty years the continent took the time to slowly rebuild itself. But it was the baby-boom generation born after that conflict, and beginning in the 1960s while they began to reject all of the history, morality and beliefs that have been bequeathed them by previous generations. This generation simply rebelled for the sake of it. And it was at this time that the foundation myth for the entirety of Western civilisation morphed into what we currently enact when we go to school, speak with friends, read the news and watch television. And what you're

witnessing today is the result of the steady march and inculcation in our populaces of our new cultural foundation myth with its profoundly negative.

But before I get ahead of myself, first of all what is a foundation myth and what functions does it provide a society? Well, first it comports and provides an origin, framework and superstructure for society and how it interacts with the world and itself. Second, it defines what is the ultimate good and conversely, ultimate evil for the reasons of defining values and from those to justify who holds power. And third it determines and defines what is held sacred in a society. For the modern West, from Australia to the US and back to the Old Continent, at least the countries that were not subsumed by the Soviet Union, the narrative of the Second World War has become our new foundation myth, and if you think about it, the reason is it fulfils all three functions. Whenever referring to modern history the line is drawn: we live in the post-war period. For the most part the lines on the maps, the institutions and more importantly how we define our era as a society—all find their origins in World War II.

You learn from a very early young age that the ultimate incarnation of pure evil were the Nazis and thus those that oppose Nazis are the ultimate good. From this stance of ultimate good Western civilisation drives its core values of anti-nationalism; unity being a weakness and diversity being a strength. All measure of civilisational confidence is bigotry. Any questioning with regards to the differences in people, cultures and their compatibility is taboo. This is why for example the violence perpetrated by groups like Antifa can be morally justified at least to themselves. Anyone who is a nationalist; anyone who wants to retain tradition, anyone who wants to limit immigration or believes in things like gender roles is enacting, in their minds, the narrative of the ultimate evil. It is self-evident when you hear mobs of automatons screeching at any group or individual they disagree with 'Nazis off our streets. Nazis off our streets'. So now, maybe perhaps you might be able to understand how a gay, Jewish man who enjoys interracial sex, that would be Milo Yiannopoulos, could ever be so ridiculously labelled with a term like 'Nazi'. Basically at this point a 'Nazi' is anyone that disagrees with any aspect of the current World War II foundation myth.

The only real value, topic or event that is held a sacrosanct and can not be mocked, joked about or even questioned on pain of imprisonment in many countries in Europe is the Holocaust. Throughout the Western world in its entirety, to question even the details of the Holocaust is to have yourself shun by society and made a social pariah. And it is here when we begin to understand the West's self-loathing, and what really is a sincere desire for collective, cultural, physical and psychological suicide—because all three functions of our post-war foundation myth are negative in the extreme. Instead of the origin being of strength fertility and of a new and blossoming beginning, it is one of violence, death and destruction. Instead of ultimate good taking the central position in the story, it is in fact occupied by ultimate evil. In the post-war world Adolf Hitler is the personification of pure, unadulterated evil. And it is he that holds the central position in our World War II narrative. Instead of the sacred being that which is revered, venerated and mysterious in Nature, it is the Holocaust: a crime against humanity.

Simply put: Our new, World War II foundation myth is an extremely negative one, and has poisoned the spirit of Western civilisation, and has caused it to lose all confidence in itself, its values and even the reason for its very existence—and given time will destroy it, utterly. All thought and what is considered the bounds and topics one may speak and orient oneself in are all downstream from this myth. And as long as the West's understanding of itself is determined by this negative foundation myth the only direction is down.

The power of myths is not a trivial thing. Lose your original foundation myth and you will lose your identity. Look at the United States. Before the World War II foundation myth supplanted its original foundation myth, its origins was settlers founding a new and just land. Ultimate good was central to the narrative and was cantered around freedom and the ability to pursue happiness; and the sacred was encapsulated by family, community, country, God. [Today], America's foundation myth—since the adoption of the all-new encompassing Western World War II foundation myth and through its lands—sees America's origin in the theft of the land from peaceful and noble natives. Ultimate evil in the form of slavery is central to the narrative, and the sacred is the

unquestioning belief in white supremacy and the need to dismantle it at any cost.

The entire West is not only losing their local but also its civilisational identity, and has been changed to this World War II foundation myth, which has born the West its new corrosive, self-hating and malignant identity, and will... utterly destroy it [if not reversed]. Maybe now you can understand Germany's wild desire to destroy themselves as quickly as possible. They are the progenitors and genesis of this new foundation myth; whether truthfully or not, doesn't matter.

September 24, 2017

Three-eyed raven

Indented paragraphs are taken from *Who We Are* by William Pierce:

The Dorians of Laconia organised the Peloponnesian population in a three-layered hierarchy. At the top were the citizens of Sparta, the Spartiates, all of pure Dorian blood, ruled by their kings. At the bottom of the social structure were the Helots, or serfs, consisting of the aboriginal Mediterranean elements as well as many of the conquered Achaeans of mixed blood. No Spartiate could engage in trade or practice a craft. The Perioeci handled all their commerce, and the Helots provided all their other needs...

It is easy to imagine the Spartiates, upon their arrival in Laconia, surveying the moral decadence and the race-mixing which had made the Achaeans such an easy conquest for the Dorians, and then instituting a carefully designed program to safeguard themselves from a similar fate. For a time this program succeeded; the moral character and the racial quality of the Spartiates remained famously high. But ultimately it failed in both regards...

They should have done what the Hebrews did with non-Hebrews in Canaan: exterminate them all. And this is still the problem in the racially-conscious right. They are not even willing to recognise that in an ethnostate the citizen of the Aryan Republic should not be allowed to marry, say, a Sicilian American. In a true Aryan ethnostate that conquers North America, mudbloods should not even have the right to reproduce. These racists, but *de facto*

conservatives, are even reluctant to scientifically define who is white (see the appendix in *The Fair Race*, ‘The New Racial Classification’). Pierce continues:

The Spartiates never succumbed to race-mixing, but they did succumb to their own lifestyle. They would have been well advised to eliminate the Helots of the Peloponnesus and the Mediterranean population of Crete altogether and to establish a purely Dorian peasant class in those areas. Then they may well have been able to practice a successful eugenics program, maintain their moral health, and have a stable population too. But, of course, they did not have the advantage which hindsight gives us.

The other Hellenic tribes did succumb to race-mixing. Their populations did not suffer the decline in numbers which the Spartiates did, but they suffered a decline in racial quality which resulted in their extermination, perhaps more slowly but just as surely—and less cleanly.

The epigraph of *The Fair Race*’s appendix reads: ‘The Sanskrit word for caste is *varna*, which literally means colour. The lighter the skin colour, the higher the caste’. What I call the American three-eyed raven wrote:

The Sanskrit literature of the ancient Aryans is filled with references to the distaste the Nordic conquerors felt for the dark, flat-nosed natives. Poets referred to the *dasyus* as ‘the noseless ones’ and ‘the blackskins’. One poet wrote, ‘Destroying the *dasyus*, Indra (the ancient Aryan god of the sky, cognate with the Hellenic Zeus and Roman Jupiter, head of the Aryan pantheon prior to the rise of Brahmanism) protected the Aryan colour’. According to another poet, ‘Indra protected in battle the Aryan worshipper... he conquered the blackskin’. And still another: ‘He (Indra) beat the dasyus as is his wont... He conquered the land with his white friends’...

But, nevertheless, the Aryans are gone forever. All their initial determination and all the rigidity of the caste system were insufficient to prevent a mixing of genes over the span of thirty-five centuries... It is also what is happening to Aryan America and Aryan Europe today.

The moral of this story according to Pierce:

The hard lesson taught by the different results of the European colonisation of North America, Latin America, Australia, New Zealand, India, and southern Africa is that the only type of colonisation with lasting significance is racial colonisation; and that racial colonisation can succeed only when Whites are willing and able to clear the land of non-White inhabitants and keep it clear.

September 28, 2017

Jake's interview



This original canvas signed by Antonio Zucchi (1726-1795) is a landscape in Flemish style, now very near to the desk where I work. My friend Jake interviewed me a few years ago. These are his words: ‘The below text is of a scripted interview I was to conduct with César Tort of *The West's Darkest Hour*. Due to unforeseen circumstances we could not record. However, César graciously offered to allow this interview to be published on *The Right Stuff*.’

Jake: Hello, and welcome to *Manifest Destiny!* This is Jake and I'll be your host today. I have the privilege of bringing you a rare interview with César Tort of *The West's Darkest Hour*. What César brings to the table is a rare combination of principled fearsomeness and refined sensibility. This interview will serve as an exposition and clarification of his thought for an unfamiliar audience. Questions and answers were composed in advance for purposes of clarity. As always, thank you for listening and enjoy. César: please give us a brief overview of your background and journey to your present ideological positions. Which books, authors, films, and music inspired you?

César: Thanks for having me here, Jake. I'll answer straight to the point. Both of my parents were artists but since my middle teens they became abusive as hell, and I was the target of this abusive madness, which of course destroyed my young life. I explain the tragedy in two books, *Hojas Susurrantes*; another one I've just finished, and soon I'll start the third of the trilogy. As a matter of fact, my sister died this year. In my latest book I claim that her death was probably related to the trauma we endured in our teens. With my books, I believe, I'm starting a new literary genre. If I manage to finish the third one I will be the first writer in history who analyses his extremely abusive family in a comprehensive trilogy.

As to which books and films inspired me, I'd say that *2001: A Space Odyssey* exerted a major influence since I watched it in 1968. I was ten years old then: long before the abuse at home. After my family became so destructive, *Childhood's End* by Arthur Clarke made a huge impact on my life. Still later, the books of Alice Miller helped me to understand my evil family.

Concerning music, since I was a small child I listened to Mussorgsky and Stravinsky. Mussorgsky's *Dawn over the Moscow River* was my first love. Only at puberty did I discover Beethoven.

Jake: You seem to be heavily influenced by psychohistory. Could you briefly define it for our audience? What insights have you gleaned from it? What faults have you found with it?

César: This is my interpretation of psychohistory: Most adult children of extremely abusive parents become mad. Really mad I mean: like the magical thinking of the tribes since prehistoric times. And some cultures are far more abusive than others. Psychohistory is a term used by the American Lloyd deMause to research child abuse through recorded history. The meta-perspective provided by psychohistory helped me to contextualize what happened in my family. The problem with deMause is that he's a rabid liberal, some would even argue that he might be a Jew, like Alice Miller. In the only section of my trilogy that has been translated to English, *Day of Wrath*, I try to Aryanise psychohistory away from deMause's crazy liberalism.

Jake: You make incisive criticisms of psychiatry as a pseudoscientific field that often fails to draw upon or selectively

draws upon neurological research. How specifically is it wounding our people? How deeply do such wounds go?

César: Curiously, Kevin MacDonald used to teach child psychopathology in the university before his recent retirement. I don't know if MacDonald knows that psychiatry is an iatrogenic profession, which means that psychiatric drugs often cause a much more serious mental condition for the client than the original distress or disorder. For instance, there are international studies that show that people in third world countries, with few resources to purchase so-called anti-psychotics, fare much better for those diagnosed with schizophrenia. In other words, so-called anti-psychotics are iatrogenic: they only worsen the original disorder. My *Day of Wrath* contains scholarly references to support this claim, but it is something you won't ever hear in the media, not even in the outlets of white nationalism.

One of the things that I find exasperating while trying to communicate with white nationalists is that, in addition to the pseudoscientific racial and gender studies, there are other pseudosciences. Psychiatry is one of them. Nationalists are completely clueless about the fact that this pseudo-medical profession has as much scientific basis as the study of UFOs.

Let me expand a bit on this.

Those plugged in the Matrix believe that schizophrenia is the product of a chemical imbalance. Unplugged dissidents know that mental disorders are not a biomedical condition. A computer analogy is helpful here. Imagine a technician who doesn't believe in the existence of computer viruses in the software. This guy always tries to fix computers by messing with the hardware. That's exactly what psychiatrists do: they are in denial of the existence of the 'software' in the human mind, so to speak. So they treat every mental disorder as a brain disorder. For psychiatrists, biology is destiny. Trauma does not exist or is irrelevant. Only the genes matter. But psychiatry cannot demonstrate any biological marker, genetic, chemical imbalance or otherwise, in any of the major psychiatric disorders. That's why neurology, which is real science, is separated in the universities from psychiatry, which is not a science but a gigantic business. Also, all pseudosciences present their central concepts as unfalsifiable hypotheses, that is, hypotheses that cannot be refuted through the scientific method. What most people

ignore is that psychiatry also presents its main concept, mental illness, as an unfalsifiable hypothesis. This is explained in detail in my aforementioned book.

Jake: You've written extensively on child abuse and its racial implications. Chiefly, that non-Whites are much more likely to abuse their offspring and much more likely to do it in horrific ways. Besides obvious things (like removing Judeo-liberal media or moving to a Whiter area) what advice would you have for racially conscious White parents?

César: If you have in mind abusive parents, you cannot educate them. They are simply unconscious of their abuse. In my latest book for example I have published my mother's entire diary. It is shocking to see that throughout her diary, mostly about the 1970s, she had no clue whatsoever that she was driving her children mad. In an ethnostate it would be possible that the child finds a window of escape from abusive families through the Hitler Youth. But even in an Aryan ethnostate would-be parents should be taught not to abuse their kids. Together with the Hitler Youth, education for young couples that are about to marry is the only way that occurs to me that children won't be abused in the future.

Jake: In the past, you have discussed a collapse scenario as presenting the best or only chance Whites will have to exercise the Fourteen Words freely. What if the collapse never comes? What do you think about the collapse as a mythical trope for 'fringe' political movements or causes?

César: I have referred to psychiatry as a pseudoscience that the average white nationalist is unaware of. But there are other pseudosciences taught in the academia that nationalists also ignore. Another example is Keynesian economics, which presently influences not only the academia but the Federal Reserve and the banking system. You cannot have a thriving economy through the current system of huge debt and huge spending. The United States has a debt of almost 20 trillion and if the Fed starts Quantitative Easing 4 it will dwarf the previous QEs combined. [*Note of 2020: after the Covid-pandemic lockdown the Fed has already launched QE4.*] Quantitative 'easing', of course, is newspeak for inflation: expanding the currency supply, the paper dollars. Sooner or later the dollar will hyperinflate because of this astronomic expansion of the currency

supply. Those economists who reject the crazy paradigm that rules the financial world predict that the crash will happen not in the far future. And this means something like the depression of 1929. But unlike 1929 there are millions of Negroes out there, especially in the big cities. After the financial accident they'll chimp out, and contribute beautifully to the collapse of the System.

By the way, have you seen the Jew-movie *Imperium*? There is a movie character, Gerry Conway, the one that Nate Foster betrayed (played by Daniel Radcliffe, the Harry Potter actor). Well, with his group Conway tries to produce what he calls 'The Event', which supposedly would awaken whites, a big act of terrorism. In real life this is not necessary. The Event is coming anyway. And not from racists like us but from the blunders of the Fed and the international monetary policies.

Jake: Nordicism is a particularly loaded term. Who exactly are the Nordic peoples? Are they a distinct sub race located only in certain White countries? Do they form the upper crust in every White society? Or are they something else entirely?

César: In my opinion white nationalism or the alt-right, however you want to call it, is fake. The real thing is National Socialism. Unlike the Nazis, the alt-right folk are like the republicans: they have granted amnesty to millions of non-whites from Mediterranean Europe. The Germans of the 1930s knew better: the standard for whiteness is the Nordic type.

A pundit from Barcelona in Spain has developed a new racial classification that clarifies this matter. He says that the European race is divided into three primordial races: the European Nordid White ('White Nordid'), the Nordid Central Asian Redhead ('Red Nordid'), and the Near Eastern Armenid. The white race is actually a mixture of two or more races. So we cannot say, 'This person is a pure white' but 'This person has a mixture of A, B and C races in such proportions'. With terms like Aryan we designate a mixture between White Nordid and Red Nordid and its mild crossing with non-white Armenids or Mongolids—usually people of Germanic and Slavic origin. While the ideal white is a White Nordid with a Red Nordid, we cannot say that those whites who have some Armenid or Mongolid genes are non-whites. However, we could say they are non-whites if they contain a few drops of Congid blood, that is, Negro genes; or substantial Armenid or

Mongolid blood. In the new racial classification the phenotype is as important as genetic studies. Therefore, based on phenotype we can say that many of us Meds are not properly white. *Some* of them are. I've seen girls as beautiful and Aryan in Spain as in the Nordish countries, but not in the proportion I've seen such women even in Texas. Many Meds are mudbloods, something that the Germans knew very well, so well that inter-marriage between the mudbloods and the Nazis was discouraged.

Since this is a scientific subject, I recommend those who want to understand Nordicism to study carefully the most scholarly article in my blog. It's under the title *Gens alba conservanda est* which is Latin for 'the white race must be preserved'. Alas, most white nationalists are anti-Nordicists. They are still under the grip of the egalitarian ideology that is destroying the West. Most of them sincerely believe that all whites are created equal. I would also recommend they read William Pierce's only non-fiction book, *Who We Are*, to grasp my point. Pierce was not a white nationalist. Like the Nazis he was the real thing. The biggest surprise that the reader will find in his book is that the founding stock of the ancient Greeks and Romans was Nordish, real whites.

Jake: Much like Dr. William Pierce, you postulate a Witches' Brew (essentially a convergence of catastrophic trends) theory of factors leading to the gradual and sometimes rapid extermination of our race. What ranks near the top that most of our people are missing? Conversely, what are we greatly overestimating?

César: For those who accept the premises of *Who We Are* it is clear that the main enemy of whites are the whites themselves, especially the civilisational decadence that comes from wealth-over-race policies and the foundation myth after WW2. I have lived in Mexico for more than half a century. Latin-America is very similar to Mexico if you visit the countries to the south of Rio Grande. What the Spaniards and the Portuguese did in the Americas, mixing their blood since the 16th century, was the product of greed, of lust for gold. It was also the result of the universalist creed of the Catholic Church which considered the Amerind women as 'souls' to be 'saved'. The Iberians that conquered the continent also brought the Inquisition, which persecuted crypto-Jews. But even in *Judenfrei* New Spain these two factors, economic greed and universalist Catholicism destroyed the gene pool of the Spanish.

White nationalists ignore the history down the south of the US because it breaks their little narrative. Their narrative is that Jewry is the main factor of white decline. The fact is that there are other major factors besides Jewry that nationalists are ignoring. Christianity is one of them as demonstrated in the history of *Judenfrei* Spain and New Spain (1521-1821).

Jake: On a related note, you've produced a volume of writing on different strains of Counter-Semitism. Could you go into more detail on this taxonomy of Counter-Semitism?

César: The Jewish problem is one of the most serious problems of the West. For centuries and even millennia, Jews have been a hostile minority in the West. There's no question about it. Just see how they lobbied for a century to open the gates of non-white immigration into the United States. Just see the role they played in the Holocaust on non-Jews committed by the Bolshevik Jews (cf. Solzhenitsyn's *200 Years Together*). Just see who controls the anti-white media and how the kikes have been trying to prevent that whites wake up. The problem itself shouts for a final solution of some sort. This is an aspect I don't differ much from white nationalists. We both try to find radical solutions to the problem. We agree on the medicine.

But we disagree on the diagnosis. For me, it's clear that the Aryan problem caused the Jewish problem and not *vice versa*. Perhaps the best analogy would be to see Christianity as HIV virus, and the Jewish problem as an AIDS-related infection like pneumonia. Kill off the bacteria if you want. I won't complain about Alex Linder's solution. But if you don't eliminate the virus of Christian ethics you may still have a *Judenfrei* society that commits racial suicide, as happened here in Latin America. It is simply untrue, as Andrew Anglin of *The Daily Stormer* recently wrote, that 'physically removing the Jews will solve every other problem'. My ancestors removed the Jews from New Spain and just look at the mess that Mexico is today: those ancestors still committed ethnocide, and on a continental scale!

Jake: From your research, what are the strengths and weaknesses of Nietzsche's thought in general and in furthering the Fourteen Words?

César: No Nazi tract that I know mentions Nietzsche, but Hitler sort of admired him. Before Nietzsche lost his mind his concept on the ‘revaluation of all values’ was very handy. I use it a lot in my anti-Christian trolling. I’ll talk about this later in the interview.

Jake: Blake asks: In your writing, you refer to temples and priests of the Fourteen Words. Please expand upon these concepts. What would be the vocation and training of such a priesthood?

César: Here we must recall what my Spanish friend Manu Rodríguez told me: We need to create the Aryan community, an *ecclesia* which by the way we never had. *Ecclesia*, you know, was the principal assembly of ancient Athens. The Aryan *ecclesias* need to thrive in our towns and cities. Our priests, and here I quote from Manu, won’t be experts in theology but in history, anthropology and Indo-European cultures. A priest of the 14 words must teach the Western tradition to his young pupils. Nowadays, without money to build temples like those in Greece and Rome we can only organise barbecue gatherings like those of Gerry Conway, my favourite character in the movie *Imperium*.

Jake: Your upcoming work *From St Francis to Himmler* has piqued my interest. Based upon the title alone, it is reminiscent of William Gayley Simpson’s journey from being an itinerant Franciscan to a fanatical Aryan racist. To what extent are you familiar with his work *Which Way Western Man?* What is it actually about if not your own voyage?

César: I have not read Simpson’s journey but Francis is the most beloved saint for many Catholics. When I was abused by my father, who admired St Francis, as a defence mechanism I developed a sort of piety inspired by this Italian saint. After the heart-breaking abuse I suffered, the doctrine of eternal damnation that I internalised from my father destroyed my image of a benign God. The spiritual odyssey from my adolescent piety to Himmler’s exterminationism is the journey of a long night of my soul. But only those who read my autobiographical books will be able to get the picture.

Jake: For you, White Nationalism was merely a stepping stone to a much sterner and more disciplined National Socialism. Many American White Nationalists enjoy National Socialist

iconography and pageantry, as well. What is the line of demarcation between these two ideologies? Is White Nationalism even an ideology or could it more accurately be described as a sentiment? How can American Whites steeped in republican, individualist beliefs adapt to a more 'collective' or duty-oriented belief system? What about National Socialism is non-essential or merely adapted to Germanic norms? Finally, which National Socialist texts are American White Nationalists missing or refusing to read?

César: Instead of responding question by question let me say that the line of demarcation is what George Lincoln Rockwell did: he formed a fascist party. White nationalists don't do anything of the sort. If Rockwell had not been assassinated radicals like Dylann Roof would have found a warm home and a healthier way to channel their hatred. Individualist Americans will radically change, and I mean radically, when the convergence of catastrophes is already underway: the tectonic-plate, apocalyptic convergence between energy devolution and a political crisis in the West. That collision will create a real mountain. If 'Our race is our nation' then, theoretically, National Socialism is doable among Anglo-Saxons, not only among Germanics. Rockwell saw this clearly and he was right. The most important book to awake whites is the one that Tom Goodrich wrote: *Hellstorm: The Death of Nazi Germany*. I believe that any honest white who reads it will break, in his mind, the post-WW2 foundation myth. Once you nuke the media narrative I would recommend a National Socialist textbook for young readers, *Faith and Action* by Helmut Stellrecht. It is available online.

Jake: Blake asks: Many White Nationalists advocate the creation of an ethnostate or ethno-states for White-Aryans to seek refuge in. They often fail to mention whether this goal is their highest aim or merely a tactical one. Assuming White-Aryans had the capability to do with the Earth as they wish, what should they do? You've been called quite a few names for suggesting that Earth should be made a Whites-only planet. How do you respond to this?

César: In my latest book in Spanish I explain why the human race is a failed species. Most of them deserve extermination, save the most beautiful Aryans with a good heart for nature, the children and the animals. Extermination is a subject that has only been partially explored in fiction, at the end of *The Turner Diaries*. It is

time to speak out in the genre of non-fiction, as I just did with my latest book. I had said that I was inaugurating a new literary genre. But I omitted to mention that, if completed, my trilogy goes well beyond such an autobiographical genre into a philosophical system. From this point of view, exterminationism is more than an odd subject: it is what we may call the *significant A* of the coming overman. But let's change the conversation to a more normal subject.

Jake: Rock music is controversial within racialist spheres. You take an uncompromising stance against it for a host of reasons. Two that come to mind are its negro roots and repetitive notes. But, rock has been so heavily appropriated by Whites that even negroes flee from it now. At what point does White ownership (in terms of content; we know Jews dominate the music industry) erase a genre's origins? Is this even possible? Are there any healthy modern White music genres? Many would defend folk and electronic music as the latest resurgence of authentic White culture in music. Do you agree? Finally, which classical composers or performers would you suggest to a modern White wishing to expand his or her tastes?

César: Folk music is okay but not what the National Socialists called 'degenerate music'. White nationalists have been unable to recognise that such music is used by the System to degrade the spirit of whites, to control them. A passage from *1984*, written before the birth of rock, was prophetic. The music in the totalitarian world, Orwell says: 'had a savage, barking rhythm which could not exactly be called music, but resembled the beating of a drum... The proles had taken a fancy to it'. The people of the alt-right would be degenerate proles from the National Socialist point of view. As to classical composers, I would recommend starting with Walt Disney's 1959 movie *Sleeping Beauty*. Its soundtrack contains a masterful edition of the music of Tchaikovsky's ballet. But the real trick is not adding classical music to your repertoire but subtracting degenerate music from what you listen to. I have always compared degenerate music with degenerate sex. A guy just cannot have a healthy marriage with a lovely wife and children and, at the same time, indulging himself in escapades in gay bars. The degenerate side of both sexual lifestyles and music tastes must be completely cut off from our way of life.

Jake: On several occasions, you've described the *Sublimis Deus* papal bull as the original sin committed in South America. Could you give us some background on this proclamation? Was it a logical extension of Christian doctrine or an aberration?

César: It was an expansion of the Church's universalism, where all races can enter the church. 'Catholic' in fact means universal. But the original sin of the Spanish and the Portuguese was not the Pope's bull: it was the lust for gold and silver in Mexico and Peru. The Catholic bull that allowed Iberian whites to marry the brown natives was a very serious, mortal sin; but not the original one.

Jake: Lately, the phrase 'pathological altruism' has been used to describe a weakness of the White-Aryan psyche. Is this valid and sufficient? Do you agree with Dr. Sunic and Pierre Krebs that a universal Christian memplex is the source of our vulnerability, instead?

César: I don't know much of Krebs but Sunic is quite smart. He doesn't only blame Christianity as a more elemental factor of white decline than Jewry; he says that capitalism is the main factor. But now I believe that the main factor is the new foundation myth.

Jake: Blake asks: How do we as a race combat our predisposition to choose wealth over a sound society? Alain de Benoist notes that critics of immigration must also critique capitalism lest they contradict themselves. What must be done to slay Mammon once and for all? Or, at the very least, restrain him?

César: Mammon will die in this century of natural death. I not only believe that the financial collapse is coming but in peak oil and energy devolution later in this century. Once the oil is depleted corporate capitalism can no longer be the economic paradigm for whites, especially after the racial wars change bourgeois whites into blond-beast warriors. The paradigm of the future lies in farming. Using an image of the penultimate chapter of *The Lord of the Rings* I would say that the new paradigm lies in a return to the bucolic Shire. That very important chapter, 'The scouring of the Shire', was not filmed in Peter Jackson's version of *LOTR*. In the book, which I read, the war at the Shire actually happens after the One Ring has been destroyed. The ring is a metaphor for gold...

Jake: What are your thoughts on the so-called manosphere? How should Aryans approach courtship in a day and age where it's too early to procure Sabine women yet too late to find a young woman that isn't a pod person? On a related note, how should White-Aryans answer the homosexual question?

César: Although they are degenerates, a lot of what is said in the manosphere is true. I've started to elaborate a guide for the priests of the fourteen words. He should not discuss with Jews or non-whites. He should even try to avoid discussing serious topics with white pod women. Recently I discovered a blogger, Turd Flinging Monkey. I was shocked to learn about scientific facts that concern all white males that I didn't find in the more formal writing of Roger Devlin. Yes: Turd Flinging Monkey is an anti-racist, clueless blogger about the Jewish question, and a total degenerate. But there's something in his manosphere rants that merits scrutiny. After I finish the corrections of my book I'll see all of his videos.

Courtship is impossible for the moment except if you move to an Amish or Mennonite community. So what can we do before the collapse of the rule of law, a rule that prevents Aryans from abducting and raping the Sabine women? The degenerate Turd Flinging Monkey simply recommends masturbation with sex dolls... As to homosexuality, it is a pity that some open homos in the alt-right are unashamed of talking publicly about their condition as if it was perfectly normal.

Jake: Unlike most pro-Whites, you stand by Heinrich Himmler with few reservations. What can we learn from him? How does he stand about more 'mystical' figures on the Right like Spengler or Yockey?

César: I know almost nothing of Spengler except that he refused to support Nazi ideas of racial superiority. Yockey was a great essayist but the style he chose for his famous book, the very one which gave the name to the recent film *Imperium*, is too philosophical for my taste. What I like about Himmler is that he volunteered to do the dirty job: extermination. I identify with Uncle Heinrich because, like him, I don't look Aryan. But when his SS visited Norway he admired them so much because of the purity of the Nordid stock there.

I believe that later in this century, when the demographic bubble pops, Himmler-like exterminationism should become the religion of the Blonde Beast. Only the best should survive. I envision throughout the Earth the beauty that Hitler and Himmler saw in specific Nordish towns, a return to the Shire so to speak after the death of capitalism. Here comes handy Nietzsche's concept about the transvaluation of all values. When millions of adolescent whites change their T-shirts from Che Guevara to Himmler, you will know that the race is already saved. I can only hope that my books will help young whites to reevaluate their values.

Jake: Are pro-Whites approaching the subject of Holocaust revisionism correctly or incorrectly? How should it be approached and why?

César: Incorrectly. One must start with the Holocaust committed by the Allied forces. I sincerely believe that any nationalist who has not read the abridged edition of Alexander Solzhenitsyn's *The Gulag Archipelago* and Tom Goodrich's *Hellstorm* is a historical fool. It is not only that after the Second World War the Germans were dishonestly demonised. The biggest secret of our times is that the astronomic crimes of the Allied forces dwarf what the Germans did. What the United States and the Soviet Union perpetrated in times of peace was more monstrous than the crimes attributed to the Germans in times of war—precisely because the Allied Holocaust was perpetrated in times of peace. I am talking about the crimes committed by Eisenhower and the Soviets from 1945 to 1947. Virtually all westerners, white nationalists included, are unaware of this Holocaust due to the founding myth that started after the war. I would dare to predict that if whites fail to atone for the genocide perpetrated on the German people they will go extinct.

Jake: Looking North, what are your thoughts on Donald Trump and the alt-right? What advice do you have for the average alt-rightist? What ideological pitfalls should he avoid that we haven't already discussed?

César: Alt-rightists might have their 15-minute fame after Trump wins. But when things get nasty the proles will look after more masculine voices, those filled with hatred.

Jake: What is it like being a White or Aryan Man in Mexico? What has been lost in Mexico's de-Europeanisation process? Can the average 'race-neutral' or un-awakened American White fathom what a majority coloured country is like day in and day out? More broadly, what do we have to lose that we don't know we have to lose?

César: Latin America is too far gone. Nothing can be done here down the South. You guys have half a *century* of polluting your blood but there are still millions of pure whites in North America. Here we have half a *millennium* of mestization, and in 500 years no intellectual voice has ever been raised against this genocide of Iberian whites. I can speak volumes on the subject but a single anecdote will be enough.

Recently, a meeting was organised by my former classmates of the Madrid School in Mexico that graduated forty years ago. This was a school founded by those who fled from Francisco Franco after the civil war. Two of my whitest schoolmates, blond and very handsome four decades ago, married mestizo women and formed mudblood families. I was shocked. Presently the young students of the Madrid school, who used to be mostly white in my teens, have become brownish. The second generation! Virtually all white Latin Americans are pod people. Even Argentina and Uruguay are gone. In the US you at least have Fox News. In Spanish-speaking countries, Spain included, there's not even one media outlet that sides Donald Trump. What remains of Iberian whites are like Jeb Bush: they're happily marrying dwarf Latinas, easy sex. Our only hope is that a tough ethnostate is formed in the North and then proceeds to conquer so-called Latin America and turn it into New Scandinavia.

Jake: Where can our listeners find your work online? Where can they purchase your books? What parting message do you have for our listeners?

César: They can google 'chechar' (that is, c-h-e-c-h-a-r) and 'WordPress' and they'll hit my website *The West's Darkest Hour*. My books are linked on the blog's sidebar. My parting word is simple: I am not a white nationalist. I am a guy to the right of Himmler. Presently only one of my books is in English, *Day of Wrath* that I dedicated to you. Since it will take some time for the rest of my books to be translated to English, read instead William Pierce's

books and see for yourselves how an American also rejected Christian ethics.

October 29, 2017 (edited)

Steiner's critical review

Finally, *Day of Wrath* (*DOW*) is available again for the general public. Today I also discovered that, last September, Charles Steiner had written a highly critical review of it, of which I'll quote some excerpts:

Due to the evil in his family, the author of this book hates humanity. The evil in his family was child abuse, which happened to the author when he was an adolescent, more than forty years ago. The book does not detail the circumstances...

Steiner doesn't mention that in the Introduction I say that *DOW* is a mere selection of chapters from my two thick autobiographical volumes in Spanish.

...the author asserts on page 373 of this 377-paged harangue [Steiner refers to the out-of-print, pocketbook edition of *DOW*], adding elsewhere that 'I know exactly no one with honour or true nobility of soul'.

Steiner's strawman omits my previous phrase 'of Creole men, for example' implying that I know no Latin American male of a noble soul, as everyone seems to be blue-pilled in this part of the continent. And he did another strawman when I talked about the freeway outside my house, that I would rather all motorists die to save my pet staying in the yard noise. Steiner's prose misled the reader by implying that I wanted *that* for all humanity (which includes Aryans): something I didn't write as almost no Aryan drives this freeway in the Mexican city where I live.

The pessimism expressed in this book is similar to that which can be found in Arthur Schopenhauer's *World as Will and Representation*...

There's a problem here. Steiner is talking about the selection known as *DOW* as if it is my last word. The end of my book *¿Me Ayudarás?* (and now of *El Grial*) could be interpreted as optimistic.

...or in David Benatar's *Better to Never Have Been: The Harm of Never Coming Into Existence*, Benatar's most current

work, *The Human Predicament*, or E.M. Cioran's *The Trouble With Being Born*, with one large exception: the latter works are definitely better written, more literary and readable and are more concise and rely less on Wikipedia and online research.

As I struggle a lot to write in a second language, and as Steiner has not read the original tomes in Spanish, he doesn't know if my philosophy appears in poor style in the original language.

Literally, on every page of this fat, squat book there are grammatical errors, typographical errors, stylistic errors, and incomprehensible declarations that can only mystify because the author is not a native English writer and has trouble understanding basic English syntax.

I've only lived a few years overseas. If I had a sponsor I would have paid the expenses of a native English speaker to check the entire manuscript.

Why the author did not choose to use Grammarly software or a grammar checker, why he did not find a copy editor, even one who is a college student, I do not know.

I didn't even know that grammar checkers existed! Also, in Mexico City where I live no native college student would have a much better English syntax than mine.

The book stands largely on the shoulders of two of the author's mentors: Julian Jaynes, author of *The Bicameral Mind* and Lloyd DeMause, author of *History of Childhood*, among several others.

I rely far more on deMause than on Jaynes (but in *DOW* I also expose deMause's lunacies).

Nonetheless, as has already been hinted at, however, the author has little patience or tolerance with evolution's slow procession through time, the changes through history or promulgation of education toward a more civilised human being. He wants all forms of violence against children and animals eliminated, which means the extermination of millions of adult human beings.

Supposing you have Star-Child powers as in Kubrick's *2001*, what's so wrong with the immediate extermination of the Neanderthals considering that thousands of animals are being tortured by humans this very second?

On page 12 is a black and white reproduction of Hitler contemplating the bust of Nietzsche. The author hints (incorrectly, I believe) that since Hitler tried to wipe out a subversive tribe so he wants to wipe out all those 'subversives' who do not serve his values for an idyllic society of empathic child and animal lovers.

I never hinted at such a thing, only suggested that Hitlerism is not entirely incompatible with Nietzsche's philosophy.

In the middle of the book, there's a huge chunk of data he dumps on the reader about ancient Mexico's infanticidal traditions as well as a diatribe on later historians who either overlook these atrocities or pretend they don't exist. He wants people to know the facts of the cruelties against children throughout the history of mankind, and he will tell you about them *ad infinitum* and repeatedly so as to force your consciousness to recognise the dark and savage history of men and women and the deceitful and psychopathic cooperation of historians who are willing to do the intellectual work to hide that history at the expense of their academic integrity and honesty.

Something wrong with that?

C.T. runs a website entitled *The West's Darkest Hour...* No children or animals are in evidence there either. Clearly, like his book, a high-strung, self-involved, and volatile temperament rules the blog as well as the book under review here.

Remember: I am a priest of the four words ('Eliminate all unnecessary suffering') and the fourteen words ('That the beauty of the white Aryan women shall not perish from the earth'). In Spanish I focus on the former and in English on the latter.

I feel that his website like his book is a fraud in that both are ruled by an emotional trope of pessimism based on his experience of child abuse and for which reasonings and facts, whether historical or moral, are later found to justify that stance instead of the other way around, and I'm embarrassed for having spent good money to purchase a book that really is not worth the money I gave, a book that he or an editor easily might convert into a powerful article at the author's blog to be read for free if he or an editor took out all the repetitious,

Wikipedia dump of material and merely summarised the contents.

Again we see Steiner's claim that I based my research on Wikipedia. If I used a wiki debate in the chapter about Ark (a single chapter), it was because Ark's flaming exchange in a Wikipedia talk page was the only debate about psychohistory I've ever found! I have in my bookshelf the books that allowed me to research child sacrifice: the bulk of *DOW*. If the Wikipedia articles on the subject resemble *DOW* data it is because I was heavily involved in writing them as can be easily ascertained by checking up the diffs of, say, the Wikipedia article 'Infanticide' that I edited ten years ago adding academic references—and not the other way around: that I based my research on the wiki! (I also contributed to source some Wikipedia articles on child sacrifice in Mesoamerica.)

As a writer, C.T. has something I'm calling 'narrative voice authority' when he writes, and while I don't know quite how he pulls it off, it is this voice that convinced me to keep reading despite the many serious flaws within this book. It is a skill that hypnotises the reader temporarily to believe that what he has to say is more than his mere opinion, and that what he has to say is, in fact, knowledge, when there is no knowledge presented at all...

What about what constitutes most of *DOW*: the exposé of the sadism and serial killing of pre-Columbian Amerinds, the exact opposite of what is being taught in academia today?

The warning is: if parents don't honour their children and teach them well, at least one of them will grow up to be an unhealed adult who will force unsuspecting adult readers to read an angry, vitriolic harangue with an almanac full of facts and attitude all aimed against the offending parental predator and others like him or her, a harangue authored by the abused child who hadn't been lucky enough to have good parents. The work of Alice Miller needs improvement while also forging ahead so as to avoid the views and attitudes expressed in this volume by someone who was terribly, foully hurt.

The fact that I am hurt like hell doesn't invalidate my point—just as the hatred of a hypothetical survivor who witnessed the ritual sacrifice of his dearest sister in Tenochtitlan doesn't invalidate his craving for the Aztec world to be destroyed by the

Europeans. Whatever its syntactic flaws, which I'll try to fix, *DOW* is only an invitation to read my extended work in Spanish. One thing that Steiner got absolutely right is that I'll need money to afford a native English proof-reader...

January 4, 2018

Extraordinary times call
for extraordinary measures

by a commenter

This is exactly what we should be striving for. A highly militant, exclusionary, technocratic meritocracy built around the ideas of radical traditionalism. A society hell-bent on expansion and the preservation of one's own kind and culture, at the detriment of all others. This is the only natural, sane response to a world filled with sub-human filth and degenerate *untermensch* whose only goal in life is the extermination of everything just and pure.

We tried to give the Other its chance. We bent over backwards accommodating them; we shared our technology, our art, our literature, our accomplishments; we educated them, fed them, allowed entire broods of them to settle in our ancestral lands; we humbled ourselves, apologising for imaginary slights and grovelling at their feet for the perceived transgression of taming this planet and bringing the torch of civilisation to the world—and for what? All our efforts were rewarded with scorn, hatred, jealousy, and outright malevolence.

We need a new system—something nobler than the petty mercantile aspirations of Semites; something greater than the slave-like morality imposed upon us by alien religions. A society built on unshakeable, indelible foundations, woven from our own racial stock and governed by the guiding light of apotheosis: that driving, all-consuming framework of beliefs that the White Man is his own God, that he *is* God, the keeper of his own destiny—noble by birth, master by choice, tyrant by need, and ruler by right! We tamed this world once, and we can do it again.

But first, we must burn the heretic, kill the mutant, and purge the unclean. And then, when we've freed ourselves of weakness, pity, remorse, and guilt, when the last sub-human has been cleansed from Terra, and the last trace of their existence

purged from this planet, we'll ascend to the stars, and make them our own—and the galaxy will tremble.

This... is our destiny.

January 11, 2018

On Plato's *Republic*

In the first place, it must be recognised that the race of the ancient Greeks was of the Nordic type. In *The Fair Race* there are two articles on the subject, one written by a European and another by an American. Since then civilisation has metamorphosed so much, especially through technology, demography and Jewish subversion, that what Plato wrote could only be valid after the extermination of all non-whites. Sorry, but the Greeks of the ancient world were extremely beautiful, says the article of the mentioned European. In our technological times with a demographic explosion that, because of Judeo-Christianity, reversed the beautiful values of the classical world, only in an ethnically cleansed Earth what the ancient Greek philosophers discussed could become germane *again*.

The tragedy of the Aryans reminds me of the meaning of the One Ring in the tetralogy of Wagner, a symbol that Tolkien would pick up in his novel. It has been Aryan greed that blinded them to the fact that using non-whites as capital was suicidal in the long term. That is the moral that emerges from the stories about the white race of Pierce and Kemp. But even from the 19th century some Americans felt the danger, as shown in the five-part series of paintings of Thomas Cole, *The Course of Empire*. A world with the destroyed Ring means, in many aspects, a return to the small cities. These city-states were the subject matter not only for Plato's philosophy but for Aristotle. For the latter, a Greek city should not exceed ten thousand inhabitants...

That is precisely the moral of my books in Spanish: after so many hells in 'the Black Iron Age' as I used to say as a teenager, I propose a return to the Shire so to speak. For the same reason, if there is something that bothers me when I see the sites of white nationalists, it is that they are cut off from their European past. I have spoken on this site about music, but not much about inspiring painting. An oil canvas by Claude Le Lorrain (1600-1682) used to

appear at the top of my Facebook page before they took my page down. On my most recent trip to London I saw some splendid canvases of Le Lorrain's paintings in the National Gallery. Outside of London and the madding crowd, some English aristocrats of past centuries took Le Lorrain as a paradigm to mould their extensive lands, and even some buildings in the countryside. Some of this can even be seen in the movies of this century. In the superb 2005 adaptation of *Pride and Prejudice*, for example, when Mr. Darcy declares his love to Elizabeth, I could not contain my admiration for that place. I thought it seemed to be taken from a canvas by my favourite painter! Below, the Temple of Apollo in Stourhead, in Wiltshire: the location used when Mr. Darcy proposes to Elizabeth.



After many years of watching the film I corroborated that Stourhead was, indeed, created by a rich Englishman, Henry Hoare, inspired to resemble the paintings of Le Lorrain. Hoare had travelled to Italy and had returned with a painting by Le Lorrain. He dammed a stream on his estate, created a lake, and surrounded the lake with landscapes and architectural constructions representing the different steps of the journey of Aeneas in the *Aeneid* by Virgil. Who among the contemporary racists has such contact with their visual past?

But going back to Plato. Let us suppose, just suppose, that the white race will emerge alive from the coming apocalypse and that, in an Earth already without Orcs, they would reconstruct white civilisation. In an unpopulated land and with only a few small cities, like the one seen in Le Lorrain's paintings, the question

would arise as to what kind of government is desirable. In this world the survivor could be asked to have an opinion about Plato's *magnum opus*, something like a second chance or a fresh start for the West.

The first thing I could say is that the distortion that is taught in the academy about the classical world is such that we would have to change the title of *The Republic* for the simple fact that it is an invented title. The original in Greek was *Politeia*, whose translation would be 'regime or government of the *polis*' or how to govern a small city-state. The title *The Republic* betrays Plato's mind already from the book cover we see in bookstores, inducing the popular notion that the author was utopian. He was nothing of the sort. *Politeia* was the recipe of Plato to remedy the bad governments he saw in ancient Greece. His starting point had been the examination of the Greek cities of his time, not of a hazy future but the four regimes of Greece: timocracy, oligarchy, democracy and tyranny.

Imagine a world *à la* Lorrain in which only whites inherit the Earth. The bookstores would show Plato's main work with the original title. But that doesn't mean that we should consider the disciple of Socrates a provider of laws, a new Lycurgus. At this stage of the historical game it is obvious that Plato didn't see, nor could he see, the iniquity of the world; of men, of the Jewry that would invent Christianity, of evil whites that adopted this destructive cult to control other whites, and the catastrophic industrial revolution. For example, Plato doesn't speak of the need to keep Nordic blood pure, at least not with the lucidity of the National Socialists. The closed *polis* of the Spartans complied more with the laws of nature than the open *polis* of the Athenians. (In this Will Durant was fatally wrong in his book about Greece, as well as Karl Popper.) But not even the Spartans knew Pierce's formula: in order to maintain an Aryan culture one must maintain the Aryan ethnicity: and that can only be done by dispatching all non-Aryans.

Plato's missteps go further. I have just complained that the typical racist of today has no internal contact with the world of the great masters of painting. Another common ailment in those who have abandoned Christianity is that they keep an infectious theological tail that puts the Aryans at a clear disadvantage compared to the Jewish quarter. One of these residues is the belief in post-mortem life. He who believes this doctrine will not fight as much in this life as the Jews are currently fighting, insofar as whites

now believe they will have a second chance, either in the afterlife or reincarnated. Jews don't masturbate their minds with unearthly hopes: one of their enormous advantages before us. But to be fair to Christianity I must say that even before Christianity Plato already masturbated his mind, and the minds of his male pupils, with such fantasies. He finishes his great work sermonising us: if we stick to what he says and believe in the immortal soul, we will be happy:

Thus, Glaucon, the tale has been saved, and will be our salvation, if we believe that the soul is immortal, and hold fast to the heavenly way of Justice and Knowledge. So shall we pass undefiled over the river of Forgetfulness, and be dear to ourselves and to the Gods, and have a crown of reward and happiness both in this world and also in the millennial pilgrimage of the other.

As I have already noted, during the savage destruction of most of the books of the classical world by the Judeo-Christians, it survived a work that many Christians consider a precursor of their doctrine of the human soul (my father once told me that Plato had anticipated Judeo-Christian monotheism). *The Republic*, to use the forged title, is anachronistic in many other ways. In addition to his post-mortem masturbations, what is the point of praising Plato when he didn't oppose the incipient miscegenation of Athens with the greatest possible vehemence? Unlike every rabbi who practices intuitive eugenics, Plato didn't even leave offspring. He was not a husband or father. No good genes passed to the next generation. Where his sperm ended, I dare not speculate! Moreover, he believed that in his republic women could perform the same functions as the male, even the highest. Compare the feminism of this philosopher of 2,400 years ago with what the Orthodox Jews of New York teach today: they educate their women to behave like submissive girls! Whoever complies with the laws of Nature survives and he who violates them perishes. At present the Jews fulfil them and the Aryans violate them. The white race won't be saved unless it makes a destructive criticism of much of what passes for 'wisdom of the West', starting with these Greek texts that the Christians allowed to survive.

May 5, 2018

A guy who hates me

Before I woke up to the Jewish question I used to read the books of a Jew, Stefan Zweig (perhaps the only Jew whose libretto for an opera by Richard Strauss was accepted at the time of the Third Reich). Zweig begins his biography of Mary Baker Eddy with a very deep idea: 'The most mysterious moment of a man is when he becomes aware of his intimate personality; the most mysterious moment in the history of mankind is the birth of their religions'.

Indeed, and this is why I have placed so much emphasis on this site when analysing Paul and Mark the Evangelist: the literary authors (Jesus did not exist) of a religion that would eventually castrate all Aryans around the globe. So castrated actually that in the comments section of a well-known blogsite for southern nationalists in the US, a commenter who hates me explained the reasons of his hatred: because I criticise Christianity almost full time and also promote an exterminationist ideology.

Only modern emasculated whites, what I call Jew-obeyers, complain about that. We can already imagine the ancient Greeks or the Romans being frightened of a fellow citizen who criticised a Jewish sect called Christianity. If during the siege of Jerusalem in the year 70—when Mark wrote his gospel as revenge!—a Roman would tell Titus that an exterminationist ideology would have to be implemented, no one would have been frightened. At most, they would have told the exterminationist that it was better to enslave the survivors and sell them in the Mediterranean market for economic gain, what they did. But had the ancient Romans benefited from the hindsight of Pierce—that the miscegenation that they were already beginning to practice in the 1st century would result in the collapse of the Empire—, they would have listened to the arguments of the exterminationist philosopher.

So what's wrong with exterminationism? Not for nothing in this site have I called miscegenation 'the sin against the holy spirit', in the sense that it is so unforgivable sin that, once consummated, only the gradual decline and the eventual fall of an Aryan empire can take place. Those white or southern nationalists who have not

yet learned the role that miscegenation played in ancient Rome would do well to read 'The Race Problem of the Roman Empire' by the Swedish philologist Martin P. Nilsson. Only after that it will be somewhat more digestible to understand what Pierce wanted to tell us in a chapter 'Extermination or Expulsion' from his only non-fiction book.

February 11, 2019

Exchanges at *The Unz Review*

Commenter: However deporting 4.5 million blacks in 1865 would have required 22,000 ships, if each ship held 200, or 10,000 ships if each carried 450.

Morgan: Shipping the negroes back to Africa wasn't the only option, of course. They could simply have killed them; failing that, they could have put them on reservations.

Why didn't they?

A policy of extermination, with reservations for any left over, seemed to be good enough for the injuns, so Christian morality can't be entirely to blame, even though the negroes, unlike the injuns, had been Christianised and thus were imagined to be the white man's brothers and sisters in Christ. But the answer becomes clear once we realise that the one-drop rule, coupled with the white slavemasters' proclivity for breeding with the negro women, meant that there were no doubt many nominally negro slaves (who, like the half-sister of Thomas Jefferson's dead wife, Sally Hemings, had a lot of white blood). So much interbreeding had gone on, that some of the negroes could even pass for white. How to dispose of the octaroons and other racially mixed posed a difficult problem for whites of those days, who perhaps might otherwise have been more inclined to send them all to Jesus. No doubt the white-looking contingent among the negroes was also a factor in the decision to make them citizens and give them the vote.

One might pity whites of those days for having to make such a difficult decision, but that pity must be alloyed with a degree of contempt for their cowardice in taking only half measures to address the problem. They've cursed their posterity by making them deal with the consequences of their greed and lust. Each time we

read these days of a negro senselessly murdering or brutally raping a white, we have them to blame.

Morgan (in another thread): Civilisation too is a revolt against Nature.

Adunai: How so? The very definition of humans is a bit anti-Nature, but nothing's wrong with that. Man invented fire and scorched woods with it. Like any other form of life, he wants to kill everything around himself. Humans destroy species in Amazonia, they breed out pathetic mutants such as dogs, cows and wheat—all to consume and to enslave, in order to ensure their own survival. The problem only arises when their super-animal intelligence bugs out and accepts the anti-Nature inside themselves, the anti-human suicide—see Christianity. No other animal would fall for the schizophrenia of a virgin mother of a resurrected corpse, and for a god that gives 'life' as a reward for death. But no other animal has invented a space rocket either. It's just hard for humans to accept a science-inspired atheist Darwinian worldview. But I believe it to be possible.

A commenter: It is obvious that the Old Testament is just Jew mystical garbage filled with tribal hate.

Adunai: You are so Christian, you see the good part of the Bible as the bad one. That tribal hate you speak of is precisely what we need! What we must admire and put into a myth! What every single healthy nation has lived with.

Morgan: Technological innovation tore those barriers down. With the barriers down and races mingling freely, discrete human races and discrete cultures are doomed.

Adunai: I never understood this position. Hadn't it be for the Christian axiology, the White race would have cleansed all of Africa, Asia and America of the non-White nations as early as the 1890s. Or for sure in the 1950s, with the advent of atomic weapons. Why do you focus so firmly on the technologies failing to see it as a tool Whites have used as they have seen fit? The problem is not the technology, it is purely the axiology. Technology only allowed HIV to transition to AIDS. But for all I care, it's only for the better. Better to deal with this menace sooner than later. Europe had little hope in 317, even in 732 and 800 (when the Franks failed to kill the Church). The French, industrial and green revolutions do not

change that. In short, I disagree with your pessimism concerning technology.

Morgan: You seem to be very much in the ‘free will’ or man is a special creation camp (basically a Biblical point of view), and as I said above, I’m a determinist, so I believe free will is an illusion.

Adunai: So, you believe the Whites’ conversion to Christianity to have been unavoidable? That is pessimistic. Of course, there is something in the Aryan’s psyche that has failed him—see Buddhism in India. There is also the deep contradiction that I see between man as an animal and his newfound intelligence and introspection, his ability to commit suicide, his ability to hate all life. It is in our Nature to destroy Nature, and that is healthy, but can inspire Christianity as a side-effect. But I am an optimist and I disagree that the White man was born irredeemably defective, that the Jew is our perfect parasite. Because if it is so, or at least cannot be fought against, then all hope is lost, or worse yet, never existed to begin with.

Morgan: When you say something like ‘whites could have’ done this, that, or the other thing, it makes no sense to me. They had what they thought were very good reasons for not doing it, or in effect had no choice.

Adunai: Whites could have made a party that tried to curtail the destruction by technology. Oh wait, they did—namely, the NSDAP. Even the last anti-Christian emperor was born after 317 [Julian]. What I’m saying is that Whites could have denied Christianity in the 4th, 8th, 16th or 20th century, but chose not to. They could have mastered technology, for with the right axiology, it would have spelled certain doom for all non-White nations on Earth, and not at all led to any race-mixing. But under Christianity, it did provoke suicide. *You can only see technology under Christianity, and you think it’s the only way* [emphasis added]. When you see a car, you see a Negro arriving in Finland. When I see a car, I see Whites arriving in Egypt in 1910 and genociding all the locals. We had the first shot.

A commenter: Given the US Constitution, Eisenhower’s desegregation orders made sense.

Adunai: Yes... Then why won’t you tear down that stupid White-hating Christian document? Why are you trying to rationalise it? Desegregation is diametrically opposite of the genocide of blacks. Desegregation is death of Whites. Desegregation makes

sense due to the Constitution and its idealist Christian egalitarianism... To hell with the Constitution!

A commenter: Congo Rats are rated as repugnant in reliable tests of racial attractiveness.

Adunai: Who cares how attractive Negroes are? Are you a faggot? Because only faggot feminists think in this way. The real culprit is White men and White men alone. It is the White men that allow their daughters to marry non-Whites, not women. Not the attractiveness of said non-Whites. It's the Christian malware in your head.

Morgan: In the context of your example, what I've said is that if the negroes had had no way to get to Finland, they wouldn't be there, and this seems to me inarguable.

Adunai: It is not. Because a non-Christian technological civilisation wouldn't have given Negroes access to their technology, to begin with. And would have exterminated them in a short while, as predicted by Darwin.

Morgan: I agree that in your imaginary world...

Adunai: The world without Christianity. It happened in a localised version in Germany.

Morgan: The struggle for survival and human nature determine how it [technology] will be employed.

Adunai: No, they don't. The White race does not struggle for survival. The reason is still unclear, but I blame Christianity first and foremost. You don't have an issue with doing likewise when it's about 1860s America, but when it's about more recent times, it's suddenly technology. I fail to see the connection.

Morgan: ...and almost never have they been killed off completely, even in non-Christian societies. They have usually been assimilated into the conquering race.

Adunai: There were different kinds of conquest in history. The conquest of Europe by Aryans, by Rome, by Mongols. Some were genocidal, others not. Some were empires, others loose confederations of savages. What is different now? Science. Knowledge of the world. Materialist philosophy clearly states the supremacy of genetics in the genesis of culture. The issue is not technology—it would only have helped the extermination. The issue is that the idealist poison of Christianity seeped so deep into the Aryan soul that any hope for the materialist worldview was

vanquished in 1945 under the double sign of Christianity and Bolshevism.

Morgan: The struggle for survival will force this outcome, because if you don't use slaves in this way, then your enemies that do will become wealthier than you, more powerful, and eventually overwhelm you. This is how, in the real world, human nature and the struggle for survival determine outcomes.

Adunai: I don't deny it. But how does the industrial civilisation relate to it? I say that its advances in sciences would have made race-mixing the highest taboo and race war the noblest goal in any non-Christian society. The industry would only have amplified the desire for a healthy life in a population. But in our case, technology has amplified the death wish. You want to remove industry—then what? A return to pre-industrial society will not bar crude empires from spawning that can and will race-mix anyway. Too rotten to keep healthy values, yet not bright enough to develop racial science and fission weapons. Where's a good future in that?

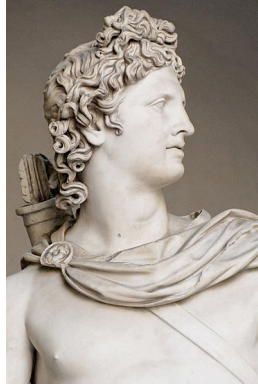
Do you put all your hope on the hypothetical barbarians that will burn Rome time and time again? Our pre-industrial Rome ate a good chunk of Europe, mind you—and even all of central Germany might have been Romanised and Judaised. Mongols and Turks demolished all Aryan culture in Kazakhstan. Vikings interbred with Eskimos in Iceland. What would stop Aryans from perishing in a non-technological world?

I posit that only the power of chemical and atomic bonds can assure the existence of the European race once and for all.

July 11, 2019

Great personalities defend eugenics

by Evropa Soberana



Antiquity

With the de-barbarisation that ensued after the emergence of a sedentary lifestyle, the people soon realised that a society uprooted from Nature immediately degenerates. In short, humanity woke up to the dangers of civilisation. To compensate for it, the leaders of these societies set up processes aimed at counteracting the pernicious effects of the greatest cancer that the white race has suffered: dysgenics, that is, the degeneration of the race that results from the absence of natural selection.

Here we will see that, in many civilised societies of antiquity, the laws of Nature were automatically followed. Its leaders intervened consciously and voluntarily to stop human reproduction and allow reproduction only to the best so that the species did not degenerate. As Madison Grant wrote, where the environment is too soft and luxurious and it is unnecessary to fight to survive, not only weak individuals are allowed to live: the strong types also gain weight mentally and physically! The most illustrative examples of this era are Hindus, Greeks (among these the Spartans) and Romans. The Hellenic ideal of the *kalokagathia*, that is to say, an association of goodness-beauty—achieved by maintaining the purity

of blood within the framework of a process of selection of the best—laid the foundations to everything that in the West has been considered ‘classical’ and ‘beautiful’ since then until recently.

In another long essay² we have seen that the art that has come to us from European antiquity is perhaps only two percent of what existed and, to top it off, probably the least interesting and sublime: primitive Christians destroyed almost every legacy of Greco-Roman civilisation. No one can know how many philosophers and authors suffered total destruction of their works, without anyone knowing again who they were or what they thought; and many other classic writings were censored, adulterated, corrected or mutilated. However, we have at least some spoils of the pre-Christian era. Although ninety-eight percent of classical art was destroyed by the early Christians, what survived speaks for itself as a tribute to the selection, balance, health and excellence of all human qualities.

The Hindus. The Indo-European (i.e., Nordic) invaders arrived in India around 1400 b.c.e. and immediately placed measures to favour high birth rates of the best elements of the population, the Aryan invaders, and targeted the worst, the Negroid-Dravidic stratum.

The entire caste system was a great eugenics process in which the *chandala* (a term also used by Nietzsche to define the morals of Jews and Christians), the outcast, the untouchable, the sinful caste, the one considered inferior, was subjected to a horrendous lifestyle: using only the clothes of the dead bodies, drink only water from stagnant areas or animal tracks, not allow their women to be attended during childbirth, the prohibition of washing, work as executioners, burials and latrine cleaners, and an unpleasant etcetera. Such impositions favoured that diseases were endemic among them; they fell like flies so that their numbers never constituted a danger for the best. We are here faced with an example of negative eugenics: limiting the procreation of the worst. These measures are included in the *Laws of Manu*, the legendary Indo-Aryan legislator who laid the foundations for caste hierarchy. According to scientist Theodosius Dobzhansky, a renowned

² See ‘Rome against Judea; Judea against Rome’ in *The Fair Race’s Darkest Hour*.

Ukrainian geneticist, 'The caste system of India has been the greatest genetic experiment ever conducted by man' (*Genetic Diversity and Human Equality*).

A woman always gives the world a child endowed with the same qualities as the one who has fathered him... A man of abject birth takes the natural evil of his father or his mother, or both at the same time, and can never hide its origin (*Law of Manu*, Book X).

Lycurgus (8th century b.c.e.) was a regent of Sparta. He carried out a revolution in Sparta after which the *polis* would militarise and establish a social system based on eugenics. The measures of this program highlight the infanticides of deformed, ugly or stupid newborns. Broadly speaking, Lycurgus's policy was based on training perfect human beings that gave birth to perfect human beings, and there was no place for genetic defectives in that plan. On the other hand, the *crypteia*, carried out by the Spartan authorities on the helots (the submissive plebs) can perfectly be considered a very brutal and primitive example of negative eugenics.

Editor's note: We have seen that having helots as slaves was a fatal flaw for Spartan civilisation. The laws of Lycurgus did not foresee that eugenic customs would relax after a catastrophic war (as would happen after the Peloponnesian War). A real solution would have been, as Pierce saw in his chapter on Greece, to exterminate the non-Nordic Mediterraneans of Sparta and extend such policy to all Greece, and eventually to all Europe.

As for the Spartan policies of positive eugenics—favouring the multiplication of the best—we see popular rituals such as the coronation of a male champion and a female champion in a sports competition, or a king and queen in a beauty pageant, or tax exemption to the citizens who left four children. The best were expected to marry the best. Single people over twenty-five years old were extremely frowned upon and punished with fines and humiliating acts.

Heraclitus (535-484 b.c.e.) was a pre-Socratic Greek philosopher known for his aphorisms in the style of the Oracle of Delphi. He established that wisdom was much more than a mere accumulation of knowledge and intelligence, also valuing intuition, instinct and will. He said: 'I ask all mortals to father well-born children of noble parents'.

Leonidas (who died in 480 b.c.e.) was a king of Sparta and supreme commander of the Greek troops in the Battle of Thermopylae. He fought in numerical inferiority against the Persians until the end, giving time for the evacuation of Greek cities, granting margin for an Athenian victory in the battle of Salamis and laying the foundations of the definitive Persian defeat in Plataea. Leonidas and his Spartans are an example of heroism, dedication to their people, a spirit of sacrifice, training and honour for all Western armies of all time.

‘Marry the capable and give birth to the capable!’—exhortation to the Spartan people before leaving for the Thermopylae according to Plutarch (*On the Malice of Herodotus*, 32).

Theognis of Megara (6th century b.c.e.) was one of the great Greek poets. He has bequeathed us in his *Theognidea*, a series of interesting reflections and advice to his disciple Cynus. Among other things, Theognis divides the population into ‘good’—the nobility, identified with the Hellenic invaders—and ‘bad’—the native plebeian population of Greece, which progressively accumulated money and rights:

*In rams and asses and horses, Cynus, we seek
the thoroughbred and a man is concerned therein
to get him offspring of good stock;*

*Yet in marriage a good man thinketh not twice of wedding
the bad daughter of a bad sire if the father give him many possessions;
Nor doth a woman disdain the bed of a bad man if he be wealthy,
but is fain rather to be rich than to be good.*

*For 'tis possessions they prize;
and a good man weddeth of bad stock and a bad man of good;
race is confounded of riches.*

*In like manner, son of Polybaus,
marvel thou not that the race of thy townsmen is made obscure;
'tis because bad things are mingled with good.*

*Even he that knoweth her to be such, weddeth a low-born woman for
pelf, albeit he be of good repute and she of ill;
for he is urged by strong Necessity, who giveth a man hardihood.*

Plato (428-347 b.c.e.) is probably the most famous philosopher of all time. He was inspired by Sparta to propose the

measures of Greek regeneration in his work *The Republic*, plagued with values of both positive eugenics—promoting the best—as negative eugenics—limit the worst—, especially with regard to the caste of the ‘guardians’. Like most Greek philosophers, Plato was in favour of exposing defective children to die.

It is necessary, according to our principles, that the relationships of the most outstanding individuals of one sex or the other are very frequent, and those of the lower individuals very rare. In addition, it is necessary to raise the children of the first and not of the second, if you want the flock to not degenerate (*The Republic*).

Based on what was agreed, it is necessary for the best men to join the best women as often as possible, and on the contrary, the worst with the worst; and the offspring of the best and not the worst should be raised, so our flock will become excellent (*Statesman*, 459).

Xenophon (430-354) was a soldier and an accomplished horseman during the Peloponnesian war; a mercenary in the heart of Persia during the expedition of the ten thousand; a philosopher, and a pro-Spartan historian. Notorious anti-democrat who abhorred the Athenian government, he longed for fairer forms of government such as those he met in Persia and Sparta, where he sent his children to be educated. Together with Plutarch, Xenophon is the greatest source of information about Sparta, admiring the eugenic practices established by Lycurgus.

[Lycurgus] considered that the production of children was the noblest duty of free citizens (*Constitution of the Lacedaemonians*).

An old man had to introduce his wife to a young man in the prime of life whom he admired for his qualities, to have children with him (*Constitution of the Lacedaemonians*).

Isocrates (436-338 b.c.e.) was a politician, a philosopher and a Greek teacher: one of the famous ten Attic speakers and probably the most influential rhetorician of his time. He founded a public speaking school that became famous for its effectiveness and criticised the politics of many Greek cities, which instead of stimulating their birth rate inflated their numbers through the mass immigration of slaves, which he considered inferior to the Hellenic

population. In this quotation it is verified to what extent Isocrates valued quality versus quantity:

It should not be said as happy that city which, from all extremes, randomly accumulates many citizens; but the one that best preserves the race of the settled since the beginning.

Euripides (480-406 b.c.e.) was a playwright and a friend of Socrates. He undoubtedly was one of the greatest poets of all antiquity. His stain was an excessive machismo that led him to criticise the greater freedom enjoyed by women in Sparta. Disappointed and disgusted by the policies of a decadent Greece he retired to Macedonia, a place where Hellenic traditions were still pure, where he finally died.

There is no more precious treasure for children than to be born of a noble and virtuous father and to marry among noble families. Curse to the reckless who, defeated by passion, joins the unworthy and leaves his children to dishonour in return for guilty pleasures (*Heracleidae*).

Aristotle (384-322 b.c.e.) was the famous philosopher who educated Alexander the Great and laid the western foundations of Hellenism, logic and sciences such as biology, taxonomy and zoology. Aristotle discusses extensively in his work *Politeia* the problems posed by eugenics, birth control, childhood feeding and education (books VII and VIII). He generally admired the ancient Spartan system, with some reservations because the ephorate was tyrannical.

The Patricians

Distorium vultum sequitur distortio morum (A crooked face follows a crooked moral) —Roman proverb.

They were the Roman leaders in the early days, when Rome was a Republic. These men were the patriarchs or clan chiefs of each of the thirty noble families descended from Italic invaders, and they ran all Roman institutions including the legions, the courts and the Senate. Sober, pure, ascetic and hard, their people held them in high regard as repositories of the highest wisdom, and Roman posterity honoured them as gods. Their descendants formed the Patricians, the later Roman aristocracy, which gradually decayed throughout the Empire until almost completely dissolving, turning Rome into a disgusting decadent monster that deserved to be razed.

After the Punic wars and Julius Caesar, Rome largely lost its Indo-European spirit.

In the IV of the XII tablets of the law, it was established that deformed children must be killed at birth. It was also left to the patriarchs of the patrician clans to decide which were the unfit children. They were usually drowned in the waters of the Tiber River, and other times abandoned, exposing them to wild animals and elements in a process called exposure. Apparently, the Romans did not fare so badly with this purifying tactic as we see in their conquering history.

Meleager of Gadara (1st century b.c.e.) was a Greek epigram compiler within the Hellenistic stage. He wrote: 'If one mixes good with bad, a good progeny would not be born, but if both parents are good, they will beget noble children' (*Fr.* 9).

Horace (65 b.c.e. - 8 c.e.) said: 'The virtue of parents is a great dowry' and 'The good and the brave descend from the good and the brave' (*Odes*, IV, 4, 29).

Seneca (4 b.c.e. - 65 c.e.) was a Roman philosopher of the Stoic school: the same school that Marcus Aurelius and Julian the Apostate belonged. Of Hispanic-Celtic origin, he was a teacher of Emperor Nero.

We exterminate hydrophobic dogs; we kill the indomitable bulls; we slaughter sick sheep for fear that they infest the flock; we suffocate the monstrous foetuses and even drown the children if they are weak and deformed. It is not passion, but reason, to separate healthy parts from those that can corrupt them (*Of Anger*, XV).

Plutarch (45-120 c.e.) was a philosopher, mathematician, historian, speaker and priest of Apollo at the Oracle of Delphi. It is also one of the important sources of information about Sparta in his books *Ancient Customs of the Lacedaemonians* and *Life of Lycurgus*.

Leaving a being who is not healthy and strong from the beginning is not beneficial for the State or for the individual himself (*Ancient Customs of the Lacedaemonians*).

When a baby was born he was taken to a council of elders to be examined. If the baby was defective in some way the elders threw him down a ravine. Such a baby, in the opinion of the Spartans, should not be allowed to live (*Life of Lycurgus*).

Eugenics is born

From the racial point of view, the effects of the French Revolution are detestable. With the aristocracy traditionally associated with the Nordic aspect, it was common for many individuals to be executed only because they had very Nordish features, even if they were not aristocrats!

Although the Revolution boasted of being a popular reaction against absolutism, sixty percent of the guillotined were simple French peasants. Such level of revolutionary hysteria was reached by the hand of unbalanced and decadent pseudo-intellectuals, belonging precisely to the high social classes, such as Rousseau, alienated and with illuminist pretensions, dazzled by the symbology of their lodges and financed by strange financial circles. Famished and illiterate plebs, elevated to the status of supreme judges, did the rest of the work.

In addition to the French Revolution and Napoleon, other processes marked the end of Christian hegemony: the Enlightenment, the American Revolution, the Industrial Revolution, and the rise of Germany, Great Britain and the United States as great powers, with Russia waiting at the side. This did not mean, in any way, an improvement of the European race. On the contrary: the race continued to degenerate because of wars and the assistance to the useless. This generation only had fewer taboos when it came to expressing itself. Above all, it was the scientific advances and the recovery of the Greco-Roman legacy (as well as the translation of certain Eastern sacred texts of Indo-European origin) what started a more scientific worldview.

Eugenics, which was born in England, really became a mainstream issue and commonsense, fully supported by most of the scientific community that at that time was not coerced by politically correct interests. It was also supported by such notable characters as Harvard professor and famous scientist Louis Agassiz, the English philosopher Herbert Spencer, the French F.A. Gobineau, the American President Woodrow Wilson, the British economist J.M. Keynes, the French writer Émile Zola, the American tycoon W.K. Kellogg, the Scottish anthropologist and anatomist Sir Arthur Keith; a British Prime Minister, Arthur Balfour, the famous American aviator Charles Lindberg, the Swedish composer Hugo Alfvén and the British politician Sidney Webb. All or almost all of

the men, mostly English and American, laid the foundations of many modern scientific disciplines and were highly respected by the society of the 19th and early 20th centuries. Moreover, eugenics really was put into practice in countries considered advanced in the industrial, cultural, economic, technological and military sense, such as several states of the USA, Canada, Germany, Austria, Sweden, Denmark, Finland, Norway, Iceland, Estonia, Latvia, Lithuania, Hungary, Switzerland and Japan.

We should not feel excessive sympathy for the social system of this era, dominated by voracious and heartless capitalism. The Industrial Revolution, which began in England spreading to Belgium, northern Germany, France, the United States and the entire West, uprooted millions of good-natured farmers from the healthy and quiet countryside, who were crowded into filthy working-class neighbourhoods, where they gradually degenerated and became burned-out proletarians, resentful and without identity. On top of it, the ruling class that benefited from the misery of these individuals allowed themselves the luxury of considering them inferior, while having tea with speculators and usurers. To a certain extent it is necessary to understand that this was the perfect breeding ground for the emergence of Bolshevism, and that the ruling classes of the time did not know how to provide it properly. Only the German Nazis, which I will deal elsewhere, finally had the keenness to reverse this process in a truly socialist way with their doctrine of *Blut und Boden*.

Another reason why I am partly glad that the eugenicists did not fully apply their policy is that the individuals mentioned here often based their selection on economic, social, cultural and productive criteria. Thus, they would not have hesitated to sterilise a tramp, perhaps even if such a tramp was not a 'genetic homeless man' but a worker who had bad luck and ended up in the street. In short, they did not attempt to apply a biological criterion for the creation of a superior man, but a social criterion for the creation of a productive citizen. And the mass production of exemplary sheep without noble blood is something that doesn't inspire sympathy, as the goal of a true bio-policy should be the production of free and perfect human specimens physically, mentally and spiritually.

Sir Charles Darwin (1809-1882) was an English naturalist, explorer, rigorous and thorough scientist, and also a good writer and family man, famous for postulating the theory of evolution and

natural selection. I find funny the Darwin case. Today, liberals quote him and mention him as if Darwin's sole objective had been to stagger the Church, trying to make it 'progressive', when the only archetype that Darwin embodies is that of the scientist without prejudice. Progressives who trash Darwin's name should know that both Darwin and natural selection are anti-progressives. Charles Darwin, like Nature, advocated the selection and survival of the most gifted. That *beauty is the outcome of sexual selection* is a phrase that largely offers us the quintessence of his mentality.

His book *On the Origin of Species* has a revealing subtitle, very politically incorrect and very little known: *The Preservation of Favoured Races in the Struggle for Life*. Darwin, like every good scientist, did not care about the moral dilemmas and the taboos around the 'art of looking good'. He applauded the 'fascist', 'anti-Semitic' and 'racist' ideas of his cousin Galton as soon as he read them, while Galton was also decisively influenced by Darwin. We can conclude, therefore, that the current politically-correct, progressive-socio-democrats who try to put Darwin in their same bag haven't read him:

It is very true what you say about the higher races of men, when high enough, replacing and clearing off the lower races. In 500 years how the Anglo-Saxon race will have spread and exterminated whole nations; and in consequence how much the Human race, viewed as a unit, will have risen in rank (Charles Darwin to Charles Kingsley, 6 February 1862).

I could show fight on natural selection having done and doing more for the progress of civilisation than you seem inclined to admit. Remember what risks the nations of Europe ran, not so many centuries ago of being overwhelmed by the Turks, and how ridiculous such an idea now is. The more civilised so-called Caucasian races have beaten the Turkish hollow in the struggle for existence. Looking to the world at no very distant date, what an endless number of the lower races will have been eliminated by the higher civilised races throughout the world (Charles Darwin to William Graham, 3 July 1881).

Friedrich Nietzsche (1844-1900) barely needs an introduction. He is one of the most read philosophers of all time, and demonstrator of 'how to philosophise with a hammer'. There are many idiot nihilists, leftists or individualists who have tried to

appropriate his legacy while a reading of Nietzsche reveals, without any doubt, a pre-Nazi, racist, anti-Semitic, anti-democratic, anti-anarchist and anti-communist mentality:

My demand of the philosopher is well known: that he take his stand beyond good and evil and treat the illusion of moral judgment as beneath him. A first, tentative example: at all times morality has aimed to 'improve' men—this aim is above all what was called morality.

To call the taming of an animal its 'improvement' sounds almost like a joke to our ears. Whoever knows what goes on in kennels doubts that dogs are 'improved' there. They are weakened, they are made less harmful, and through the depressive effect of fear, through pain, through wounds, and through hunger, they become sickly beasts. It is no different with the tamed man whom the priest has 'improved'.

In the early Middle Ages, when the church was indeed, above all, a kennel, the most perfect specimens of the 'blond beast' were hunted down everywhere; and the noble Teutons, for example, were 'improved'. But how did such an 'improved' Teuton look after he had been drawn into a monastery? Like a caricature of man, a miscarriage: he had become a 'sinner', he was stuck in a cage, tormented with all sorts of painful concepts. And there he lay, sick, miserable, hateful to himself, full of evil feelings against the impulses of his own life, full of suspicion against all that was still strong and happy. In short, a 'Christian'...

Let us consider the other method for 'improving' mankind, the method of breeding a particular race or type of man. The most magnificent example of this is furnished by Indian morality, sanctioned as religion in the form of *The law of Manu*. Here the objective is to breed no less than four races within the same society: one priestly, one warlike, one for trade and agriculture, and finally a race of servants, the Sudras. Obviously, we are no longer dealing with animal tamers: a man that is a hundred times milder and more reasonable is the only one who could even conceive such a plan of breeding. One breathes a sigh of relief at leaving the Christian atmosphere of disease and dungeons for this healthier, higher, and wider world. How wretched is the New Testament compared to Manu, how foul it smells!

Yet this method also found it necessary to be terrible—not in the struggle against beasts, but against their equivalent—the ill-bred man, the mongrel man, the *chandala*. And again the breeder had no other means to fight against this large group of mongrel men than by making them sick and weak. Perhaps there is nothing that goes against our feelings more than these protective measures of Indian morality. Manu himself says: ‘The *chandalas* are the fruit of adultery, incest, and rape (crimes that follow from the fundamental concept of breeding)’. These regulations are instructive enough: we encounter Aryan humanity at its purest and most primordial; we learn that the concept of ‘pure blood’ is very far from being a harmless concept. On the other hand, it becomes obvious in which people the *chandala* hatred against this Aryan ‘humaneness’ has become a religion, eternalised itself, and become genius—primarily in the Gospels, even more so in the Book of Enoch.

Christianity, sprung from Jewish roots and comprehensible only as a growth on this soil, represents the counter-movement to any morality of breeding, of race, privilege: it is the anti-Aryan religion par excellence. Christianity—the revaluation of all Aryan values, the victory of *chandala* values, the gospel preached to the poor and base, the general revolt of all the downtrodden, the wretched, the failures, the less favoured, against ‘race’: the undying *chandala* hatred is disguised as a religion of love. (*Twilight of the Idols*, section ‘The improvers of mankind’).

Sir Francis Galton (1822-1911), Charles Darwin’s cousin, was an anthropologist, geographer, explorer, inventor, meteorologist, statistician and English psychologist. Galton, impressed by the theories of natural selection and survival of the fittest observed by his cousin, was the one who coined the word *eugenics* (‘good birth’ or ‘birth of the good’) around 1884. Galton advocated the prevention of the reproduction of morons, the mentally retarded and the insane—calling these measures ‘negative eugenics’ or limiting the growth of the worst—and granting certificates and economic funds to young men and women who were ‘suitable for civilisation’ so they could marry young and procreate an abundant offspring: ‘positive eugenics’ or favouring the best.

As a representative of a ruling Anglo-Saxon class that would remain healthy until 1939, Galton wrote that blacks were inferior to whites and incapable of any civilisation, while Jews could only aspire to ‘parasitism’ within more gifted and capable nations. He intended that eugenics (‘being well born’) become a religion, which would eventually replace Christianity. He accused Christianity for the fall of the Roman Empire; for having seriously damaged Western Civilisation by preaching pity and charity towards the useless and that ‘the weak will inherit the Earth’. He carried out an exhaustive, rigorous and scientific study of entire genealogies of illustrious characters, elaborating detailed statistics and finding—unsurprisingly—that genius is derived by inheritance and, therefore, from family.

Under his patronage the British Eugenics Society was founded in 1908, which would soon strengthen ties with similar groups in the United States.

The Third Reich

Hitler’s Germany was the culmination of all the processes we have seen, and it was at the 1936 Berlin Olympics where the Germans tried to present themselves as health advocates, announcing their commitment to body culture.

World War II marked a before and after. Before the Third Reich, these issues were talked about without fear. During the Third Reich, they were applied. After the Third Reich, the Pharisees of finance and the media made everything that is eugenic and genetic surrounded by a politically incorrect fog.

In addition to the men cited below (Hans F. K. Günther, Walther Darré, Adolf Hitler, Alfred Rosenberg and Himmler), we can mention other prominent scientists who had a role in the elaboration of the Nazi eugenic ideology known as *Rassenhygiene* or racial hygiene.

Editor’s Note: I won’t quote those passages from Evropa Soberana’s article because the essay that follows ‘On Barton Fink fans’ already explains the purest form of eugenics from the point of view of the SS.

August 17, 2019

On *Barton Fink* fans

Some things can be told rhetorically on a blog and other things cannot be said rhetorically. Exterminationism, 'the religion of the 4 words', is one of the things that cannot be said rhetorically. It is a subject that requires a new Bible, the Bible of the exterminating angel. A thick novel cannot be read online either, and I dare say that even classics in the pro-white movement, such as the MacDonald trilogy, must be bought and read on paper to make footnotes with our pencils. The reason that exterminationism cannot be blogged rhetorically is that there is no way to create a bridge of empathy in which the normie reader can sympathise with such an apparently extreme stance.

I recently made a list of fifty movies that can be viewed during the pandemic lockdown. In two films on my list, *2001: A Space Odyssey* and *A.I.*, in one humanity is about to be metamorphosed when the Star Child returns, and in the other no human is left over the planet, only the robots. *That* is the limit that a normie can access when talking about exterminationism: movies, fiction. But inviting a normie to reason like the Star Child will only result in something that happened here.

Franklin Ryckaert used to comment on this site. He stopped doing it when I talked about exterminationism. Like the vast majority of white nationalists, white nationalist Ryckaert subscribes Christian ethics even though he may be a secular man. It is virtually impossible to convey post-Christian ethics to neochristians like Ryckaert and most white nationalists. Regarding exterminationism the limit of their Overton window, or window of discourse, would be precisely the two films cited. Nothing else. Only if someone like Ryckaert read my eleven books, *From Jesus to Hitler*, would he realise the spiritual odyssey that led me to exterminationism.

I insist: some things can be said in blogs and others cannot. A series of thick books like George R.R. Martin's *A Song of Ice and Fire* cannot be conveyed on blog format either. You have to buy at least the first one to enter his universe. As we have seen here and elsewhere, it is so difficult to think in exterminationist terms that

even people like Andrew Hamilton, and Alex Linder himself, felt some reservations the first time they read *The Turner Diaries*, which is fiction! On the other hand, I was already prepared for such a novel because of what happened to me as a minor.

Exterminationism is for very mature men, aged old men intertwined in the tree of the human past so to speak, especially those who have suffered the unspeakable and have assimilated that mountain of pain in a long process. Pain is something that cannot be transmitted in blogs, only in long texts. Most white nationalists cannot even face a book whose author suffered horrors in writing, *Hellstorm: The Death of Nazi Germany*. We can already imagine the resistance they would place in order not to face the odyssey of a single individual.

They remind me of the movie *Barton Fink* in which a fat Aryan wrestler told a slim kike writer in Hollywood that nobody is interested in hearing about a tortured soul; what the public wants to see is freestyle wrestling. *Barton Fink* is for the Judaised white trash of today. *A.I.* is a stepping-stone for those who were abandoned in the woods as children and now need to heal. Remember: only revenge can heal a wounded soul. And the ultimate revenge is extermination.

April 23, 2020

Lebensraum



Anyone who has read Arthur Kemp's *March of the Titans* knows that, for centuries, the ancient Russians were invaded by Mongols who substantially stained Slavic blood with non-Aryan genes. Therefore, to understand the Master Plan East we must always take into account both Kemp's book and Pierce's proposed solution for the mudblood problem.

Below is an edited article on the Master Plan East of the Third Reich. I am basically quoting and rephrasing two sources: one in Spanish and the other in English—minus the anti-German spin of both sources. Keep in mind that I am doing this before reading David Irving's latest book, *True Himmler*:

The Generalplan Ost (translated as Master Plan East) was a secret National Socialist plan for the colonisation of Central and Eastern Europe. Implementing it would have necessitated ethnic cleansing on a vast scale to be undertaken in these European territories, occupied by Germany during the Second World War. The plan, prepared in the years 1939–1942, was part of Adolf Hitler's and the National Socialist movement's *Lebensraum* policy and a fulfilment of the *Drang nach Osten* (Drive towards the East) ideology of German expansion to the east, both of them part of the larger plan to establish a New Order.

Development and reconstruction of the plan

The body responsible for the drafting of this plan was the Reich Main Security Office (RSHA in the German acronym), the security organ of the SS responsible for fighting all enemies of National Socialism. It was a strictly confidential document, and its contents were known only to those at the topmost level of the National Socialist hierarchy. According to the testimony of *SS-Standartenführer* Dr. Hans Ehlich, the final version of the plan was drafted in 1940. As a high official in the RSHA Ehlich was the man responsible for the drafting of Master Plan East along with Dr. Konrad Meyer, Chief of the Planning Office of Himmler's Reich Commissioner for the Consolidation of the German People. It had been preceded by the *Ostforschung*, a number of studies and research projects carried out over several years by various academic centres to provide the necessary facts and figures. The preliminary versions were discussed by the SS head Heinrich Himmler and his most trusted colleagues even before the outbreak of war.

Nearly all the wartime documentation of the Master Plan East was deliberately destroyed shortly before Germany's defeat in May 1945. Thus, no copies of the plan were found after the war among the documents in German archives. Apart from Ehlich's testimony, there are several documents which refer to this plan or are supplements to it. Although no copies of the actual document have survived, most of the plan's essential elements have been reconstructed from related memos, abstracts and other ancillary documents.

One principal document which made it possible to recreate the contents of Master Plan East is a memo of April 27, 1942 entitled *Stellungnahme und Gedanken zum Generalplan Ost des Reichsführers SS* (Opinion and Ideas Regarding the General Plan for the East of the Reichsführer-SS), written by Dr. Erich Wetzel, the director of the Central Advisory Office on Questions of Racial Policy of the National Socialist Party (*Leiter der Hauptstelle Beratungsstelle des Rassenpolitischen Amtes der NSDAP*). This memorandum is an elaboration of Master Plan East.

Phases of the plan and its implementation

The final version of *Generalplan Ost*, essentially a grand plan for ethnic cleansing, was divided into two parts: the *Kleine Planung*

(Small Plan), which covered actions which were to be taken during the war, and the *Grosse Planung* (Big Plan), which covered actions to be undertaken after the war was won, and to be implemented gradually over a period of twenty-five to thirty years. The Master Plan East envisaged differing percentages of the various conquered nations undergoing (1) Germanisation—for example, of 50 percent of Czechs, 35 percent of Ukrainians and 25 percent of Belarusians—, (2) extermination, (3) expulsion, and other fates like (4) slave labour, the net effect of which would be to ensure that the conquered territories would be Germanised. In ten years' time, the plan effectively called for the Germanisation, expulsion or enslavement of most or all East and West Slavs living behind the front lines in Europe.

The 'Small Plan' was to be put into practice as the Germans conquered the areas to the east of their pre-war borders. In this way the plan for Poland was drawn up at the end of November 1939 and is probably responsible for much of the expulsion of Poles by Germany (first to colonial district of the General Government and, from 1942, also to Polenlager). After the war, under the 'Big Plan' the Master Plan East foresaw the removal of forty-five million non-Germanisable people from Central and Eastern Europe, of whom thirty-two million were 'racially undesirable': 100 percent of Jews, Poles (85 percent), Byelorussians (75 percent) and Ukrainians (65 percent), deportation to West Siberia, and about 14 millions were to remain. In their place, up to 8-10 million Germans would be settled in an extended 'living space' (*Lebensraum*). Because the number of Germans appeared to be insufficient to populate the vast territories of Central and Eastern Europe, the peoples judged to lie racially between the Germans and the Russians (*Mittelschicht*), namely, Latvians and even Czechs, were also supposed to be resettled there.

Attempts at Germanisation were to be undertaken only in the case of those foreign nationals in Central and Eastern Europe who could be considered a desirable element for the future Reich from the point of view of their genes. The Plan stipulated that there were to be different methods of treating particular nations and even particular groups within them. Attempts were even made to establish the basic criteria to be used in determining whether a given group lent itself to Germanisation. These criteria were to be applied more liberally in the case of nations whose racial material (*rassische Substanz*) made them more suitable than others for Germanisation.

The Plan considered that there were a large number of such elements among the Baltic nations. Dr. Wetzel felt that thought should be given to a possible Germanisation of the whole of the Estonian nation and a sizable proportion of the Latvians. On the other hand, the Lithuanians seemed less desirable since they contained too great an admixture of non-Germanic blood.

Whatever happened, Lithuania, Latvia and Estonia were to be deprived of their statehood, while their territories were to be included in the eastern area of German settlement. This meant that Latvia and especially Lithuania would be covered by the deportation plans, though in a somewhat milder form than the Slav or 'voluntary' emigration to western Siberia. While the Baltic nations like Estonians would be spared from repressions, in the long term the National Socialist planners didn't foresee their existence as independent entities. Initial designs were for Latvia, Lithuania and Estonia to be Germanised within twenty-five years but Himmler revised them to twenty years. In 1941 it was decided to reengineer the Polish nation and many Polish children were kidnapped for Germanisation, as we shall see.

Lebensborn

Heinrich Himmler was happy. October 7, 1939 was a very special day for him. Not only was he turning thirty-nine, but Hitler had appointed him Reich Commissioner for the Consolidation of the German People which, among other things, made him responsible for the inhabitants of Poland: a country that Germany had occupied a month before.

Himmler wasted no time. He immediately ordered a report and, a month later, had a forty-page text on his desk. The document contained a detailed plan to effectively use human resources in the conquered areas to the east. Most of the population had to be displaced or used for work, so that the Germans could settle in and enjoy the living space called *Lebensraum*. Those who stayed had to be raised German and be part of the dominant race. The report recommended that the selection be made mainly among the youngest: 'We must exclude racially valuable children from deportations, to grow up in Reich educational facilities cared for by German families', ending with another recommendation: 'They must not be older than eight or ten years because until that age their

national identity can be completely changed and their definitive Germanisation achieved’.

After reading the report, Himmler decided that the solution for children in Poland and other countries should begin as soon as possible, even if it meant handing over those children to parents in a foreign country. The acquisition of new Aryan citizens for the Third Reich had absolute priority. Below, Herr Himmler examines a non-German child eyeing up his racial potential.



Four years earlier, in December 1935, the entity that would be in charge of the project, *Lebensborn*—Source of Life, not to be confused with *Lebensraum*—had been created: a social assistance organisation whose main purpose was to offer different types of facilities for single mothers and their babies. The German population had been declining for decades, and the country was suffering a severe demographic crisis. The birth rate, which at the beginning of the century was healthy, had fallen to unhealthy levels by the year of Hitler’s rise to power. For the Führer’s ambition to populate the eastern regions with Aryans, it was essential to reverse this trend. Himmler estimated that 120 million people were needed.

Family life and motherhood were promoted in various ways, notably with special marriage loans and grants for each birth to encourage Germans to bring more children into the world. At the

same time, any information on contraception was suppressed and contraceptives were banned. Abortion was also outlawed, which was labelled 'sabotage against the future of Germany'. The idea of increasing the population with a large number of children of the superior race was firmly rooted in the mentality of the party. 'If Germany had a million children a year and eliminated between 700,000 and 800,000 of the weakest, the result would probably be an increase in its strength', Hitler had affirmed with conviction at a party meeting in 1929.

Here it is worth interpolating vignettes from my own life. Non-consanguineous relatives had a son who was born the same year I was born. But this guy is mentally retarded, so terribly retarded that he once bit off his sister's finger. Another case: the only friend with whom I used to speak disparagingly about the race of the country in which we were born had a Down syndrome sister whose retardation was so great that, if they left her a few meters outside her apartment, she wouldn't know how to return home: a lower IQ than a dog! These real-life cases show that one must be truly lobotomised through Christian ethics to avoid what the ancient Greeks and Romans did with their defective babies. It is more than obvious that Christianity has hurt the morals of the white parents of these people I know, and millions of others like them. Among my relatives, only Uncle Beto admired Hitler. He once said having in mind, I believe, one of my handicapped cousins: 'I'd kill such a daughter and then I would go to hell!' He meant that he would kill her if she was his daughter. Although I was not a witness of this anecdote I guess that his sisters, my great-aunts, were scandalised by these kinds of pronouncements.

But let us continue with the Third Reich. 'If we could establish the Nordic race from Germany and, from this seedbed, produce a race of 200 million, the world would be ours', Himmler eloquently expressed. A few months after its founding, *Lebensborn* opened Heim Hochland, the first home for pregnant women. For this, the National Socialists took over the building of a Catholic orphanage located in the town of Munich. Initially, the institution could host up to thirty mothers and fifty-five children, and applicants were carefully screened. Only women who had the characteristics of the dominant race were admitted. Candidates had their skull measured, and only those with the highly coveted elongated skull, typical of the Aryans, were eligible for admission.

They also had to meet other requirements, such as being blonde, having blue or green eyes, and being in good health.

Those who passed the test received the best care in exquisite surroundings as a reward. Homes were often in stately homes that, as in the case of Heim Hochland, had often been taken from Hitler's enemies, and other mansions from Jews. The organisation's headquarters in Munich, for example, was in a house that had been owned by the writer Thomas Mann, who had six children with his Jewish wife. All homes were equipped with modern medical equipment and cared for by specialised medical personnel. These luxurious conditions had their effect. In 1939, Gregor Ebner, *Lebensborn's* medical director, informed Himmler that a total of 1,300 women had applied. Of these, 635 had been considered suitable due to their racial characteristics and their state of health. The births went very well. While in Germany the mortality of newborns was six percent, in the homes of the *Lebensborn* organisation this figure was reduced by half. 'Deliveries are easy, without major complications, which is attributable to the racial selection and quality of women we welcome', Ebner wrote proudly. Logically, all this had a high cost: 400 Deutschmarks per mother. 'It is not a great sacrifice if we can save a million children with good blood', Ebner concluded.

Mothers of children who bore healthy children were normally allowed to keep them, but had to follow certain rules and, in exchange for taking care of their physical well-being, *Lebensborn* controlled them ideologically. While there, the women had to attend indoctrination courses three times a week where propaganda films were shown to them; they read episodes of *Mein Kampf*, heard radio talks and sang war songs. The staff was instructed to closely monitor the women and report on their behaviour in daily life, their bravery (or lack thereof) during childbirth, and the opinions they expressed on Hitler and National Socialism. To do this, each was given a book with the inscription RF—corresponding to the Reichsführer—which, after their stay there, was sent to Himmler and used to decide whether to use a *Lebensborn* home again. Himmler ran the homes in a very personal way, with all kinds of guidelines. One of his favourite subjects was diet, on which he had very strong opinions.

The Reichsführer regularly visited homes to follow the evolution of mothers and children. He was so interested that

children born on his birthday, October 7, automatically became his godchildren. Each received a mug engraved with his name and that of the Reich leader. Then the homes sent him reports on the development of the creature. In one of them, Himmler could read that Ingemar Kurt, born on October 7, 1937 ‘is developing well and is a strong and healthy boy’. Gerlinde, born the same day two years later, had contracted severe pneumonia but was already recovered. ‘Gerlinde has overcome her serious illness and is a happy girl’, the message read.



Before the children left home, they went through the rite of baptism, which served as an oath of allegiance to Hitler and the SS. At a table covered with a swastika flag and a bust or a photo of Hitler, mothers promised to educate children to be good citizens of the Reich. Then they handed the baby over to an SS officer, who gave him or her a kind of blessing.

The words changed from one home to another, but the content was the same: ‘We believe in the god of all things. And in the mission of our German blood, which is rejuvenated on German soil. We believe in race, the carrier of blood. And in the Führer, chosen for us by god’. Then the officer held a dagger over the child and read the words with which he was initiated in the SS: ‘We will welcome you into our community as a member of our body. You will grow up under our protection and you must give honour to

your name, pride to your brotherhood and glory to your inexhaustible race’.

Just compare this National Socialist Credo with the old Nicene-Constantine Creed and how American white nationalists baptise their kids in front of the Semitic idol! The stupidity of humans is unlimited...

Cute Nordid kids

To found Rome, in my Daybreak Press books we have discussed the abduction of the extremely beautiful Sabine women, who belonged to an ethnically related people of the Spartans. We have also talked about how the Spartan state nationalised small kids to garrison them. But neither Sparta nor Republican Rome still suffered from the miscegenation that would fall on Europe centuries later. Since the extensive interbreeding with mudbloods was already well advanced in the last century, the Germans were forced to kidnap the most Nordish-like children from the conquered countries to educate them as god intended. If the white race is to be saved, these kinds of measures will have to be retaken along with the repudiation of white nationalists who, following the egalitarian fashions of the darkest times in the West, reject Nordicism.

Despite the successes, Himmler admitted that *Lebensborn* households couldn’t produce enough children to fulfil his dream. Even counting German-speakers in newer regions, such as the Sudetenland, the Third Reich’s population didn’t exceed seventy-nine million, well below the 120 million that had been proposed. To increase the number of inhabitants, Himmler gave the order to the soldiers of the occupied countries to abduct Nordic-looking children. This strategy was carefully put into practice in some areas of the East, especially Poland. The children were divided into two groups: those with Slavic features were deported to the east or became labour; those with Aryan features could be Germans with all their privileges. The result was a real hunt of blond and blue-eyed children.

After this examination, they were classified into three different categories: desirable, acceptable or undesirable. Having gypsy features automatically made a child undesirable, which in practice carried a death sentence. Many of them were sent to the

camps. As to the desirables, the past of the chosen children was painstakingly erased. Usually they were told that their parents had died and, after giving them a new name with Germanic resonances, they were sent to Germany. (At this point it's necessary to recall the quote from *Who We Are* in the last article of *Daybreak* in which Pierce tears his garments when speaking of the suicidal American custom of bestowing Hebrew names on children.) There they entered a home where they strictly forbade them to speak Polish. Those who were unable to learn German or who didn't adapt to their new nationality would be sent back to Catholic Poland.

This same fate happened to the children of many other parents, including Czechoslovakia, Slovenia, and parts of the Soviet Union. One of them was Alexander Litau, originally from Crimea, who was only twenty months old when, in 1942, Germany invaded the peninsula. With his blue eyes and blond hair the little boy matched exactly what the Germans were looking for. One day, some SS officers saw him playing in front of his house and took him away. Alexander was first sent to Poland, where German doctors made sure that he was healthy and met all the requirements. The examination was thorough and it was found that the child didn't have any Jewish traits. He was then placed in a *Lebensborn* home, *Sonnenniese* (Sunny Meadow) in Kohren-Sahlis, Saxony. There, now under the name Folker (again, compare this with what imbecile Americans have been doing with their kids), he was offered up for adoption along with others. 'My first memory is being in a room with thirty other children. People would come in there and they would line us up as if we were puppies looking for a new home. Those people were going to be my parents. They left and came back the next day. Apparently my "mother" wanted a girl, but my "father" preferred a boy... I placed my head on his knee and this was enough: I would be his son', Folker recalled.

Latter-day Sabines

Kidnapping and helping single mothers were not the only methods used by the Germans to increase the population. In an unofficial document sent to all members of the SS on October 28, 1939, Himmler ordered his men to fulfil their patriotic duty by becoming fathers. It didn't matter if they were married or not. 'Beyond conventional bourgeois laws, which may be necessary in

other circumstances, it may be a noble endeavour for German women and girls to become, even out of wedlock—and not lightly, but with deep moral seriousness—mothers of children who will become soldiers and go to war; of whom only fate knows whether they will return or die for Germany’, Himmler wrote. At the same time, the Reichsfürer assured the soldiers that both mothers and children would be cared for while the war lasted, or if men fell on the battlefield. ‘SS soldiers and mothers of these children: Show that you are ready, by faith in the Führer and for the sake of our blood and our people, to regenerate life for Germany with the same courage with which you know how to fight and die for Germany’, the Reichsfürer added.

Stories of sex in Hitler’s Youth, that were already circulating, revived. There was also a rumour that the *Lebensborn* organisation favoured sexual encounters between honourable women and members of the SS, causing a scandal among a people who still didn’t fully understand the laws of sexual selection and eugenics. Himmler tried to smooth things over, but only made it worse: ‘We only recommend men who are racially unblemished as conception assistants’. He then had to clarify that the order didn’t apply to wives of soldiers and police officers. He also expressed his great faith in the German woman and assured that he could decide for himself if a potential mother was racially and ideologically appropriate. Alas, none of this had much of an effect on an audience that still required decades of education in eugenics. ‘Nature has no use of organisms, variations, or groups that cannot reproduce abundantly’, wrote the historian Will Durant.

When the storm subsided, the Führer extended the *Lebensborn* program to the occupied countries. Here the soldiers were invited to have relations with the purest women from the racial point of view: a modern recreation of the abduction of the Sabine women, although in a more formal, orderly and less brutal way. If a pregnancy resulted, the expectant mother was invited to a *Lebensborn* home, where the child would be born in a safe place. These types of houses were opened in France, Norway, Denmark, Austria, Belgium, the Netherlands, Luxembourg and Poland.

In Norway the program was carried out with great zeal, since the women of that country were very close to the National Socialist ideal. The German regime believed that the genetics of Norwegian women were superb and wanted them to have many

children with German soldiers. They loved Nordic women, with their blond hair and blue eyes, and so they considered Norway a suitable country for *Lebensborn*. During the occupation about 12,000 children were born to Norwegian mothers and German fathers.



Unfortunately, due to the betrayal of the Anglo-Saxons, it became clear that Hitler and Himmler's *Schutzstaffel* could not come to fulfil their dreams of increasing the Aryan race. Far more lives were lost in that unfair war than the *Lebensborn* program could ever produce. But infinitely worse was their military defeat. On May 1, 1945, troops from the vilest country the West has produced, the United States of America, arrived at the Steinhöring orphanage, a community in the Upper Bavarian district of Ebersberg, and came across three hundred blond children between the ages of six months and six years old. I don't want to recount what happened next with the *Lebensborn* project: it is something that hurts me, especially where the children were more perfect: in Norway. Suffice it to say that the dream of the *Lebensraum* that would last a thousand years was aborted by the Allied forces as soon as the baby had been born.

Stalin's Soviet Union was not an Aryan nation, as were the US and UK. That is why the priests of the fourteen words must hate these last two nations with all our heart and with all our strength, and with all our being and with all our soul.

December 8, 2020

New comments policy

For a brief time the subtitle of this blog read *America delenda est*. I took it away when I learned about anecdotes about Europeans who want to beat America with their own ethnosuicidal game. One such anecdote concerns the vile way in which the Norwegians treated their Lebensborn children after 1945: little children who before the greatest betrayal in history had been destined to rule the *Lebensraum*. The hatred I promote for the Allies must extend to every contemporary Aryan who has embraced ethnosuicide as his new religion after the Second World War. If whites were good people not deserving of my hatred, they would wake up dreaming every morning that La Palma Island, near another Canary Island where I lived, had collapsed in 1945 causing a kilometre high tsunami that would have bounced back to the American mainland the entire American fleet that was going to invade the Normandy coast; and they would also dream that the Tunguska event that hit the sparsely populated Eastern Siberian Taiga had occurred in Moscow under Stalin.

But American racists don't dream of that. In other Daybreak Press books, *The Fair Race's Darkest Hour* and *Daybreak*, we have insisted that the white man's moral compass has undergone a complete shift from the north of the Hyperboreans to the south of the Orcs—a complete reversal of values to the state of florid psychosis we are in now: an inversion that began with Constantine and culminates in the 21st century.

If whites were sane and good people, in this age that craves their extermination they would also dream of demolishing all the churches and would imagine committing genocides as humanity has never seen, as we read in *The Turner Diaries*.

The priests of the fourteen words see white nationalism as a club for women who, as little women, are unable to see that a nation is only made with blood and iron. It's a shame that even the online encyclopaedia that claims to protect the white race is a platform for the old values. For example, if one takes a look at the article on *Lebensraum* in Metapedia, not only does it fails to show

enthusiasm for the Master Plan East of the Reich: it questions its existence!

To illustrate my point a little further, let's take the most radical case of a white nationalist in the US. As we saw earlier in this book, Linder didn't feel what I felt reading *The Turner Diaries* because he, like the rest of whites, is subject to a tail of neochristian programming. On the other hand, Hitler and the leadership of the SS saw the world with a moral compass already transvalued to prechristian values: Nietzsche's dream come true. But once the Third Reich was assassinated during the Hellstorm Holocaust by Western Anglo-Saxon Christians and Eastern Slavic neochristians, there are no longer transvalued persons except for a few visitors to *The West's Darkest Hour*.

What I want to get to is something much deeper than simply telling Linder that we agree to disagree about the Master Plan East. Remember that Andrew Hamilton, one of Pierce's most serious readers, when he read the *Diaries* he thought that Pierce was shooting himself in the foot. Only later did he learn, to his surprise, that others had liked the novel. Even the toughest white nationalists have been programmed with the old axiology, which prevents them from seeing what was more than obvious for the National Socialist leadership: Only with an exterminationist ideology was it possible to carry out the Master Plan East.

It is this 'operating system' implanted in our psyches since our infinitely idiotic ancestors accepted the kikes' Bible as their founding story—anti-gentile exterminationism for us (Book of Joshua) but Jesus' universalistic love for thee—that keeps all the racist-right folk axiologically stuck. Only if white nationalism dies—truly dies—and flourishes again the spirit of the Germans who wanted to conquer the world for the children of the *Lebensborn*, would the world be saved.

And by the way, after Jamie's last two comments on this site I'll only let comments from those who think like members of the SS. If you are not *exactly* like them don't be surprised if you are already banned from this site.

December 9, 2020

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