

Racial



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Loyalty

*Dedicated to the Survival,
Expansion and Advancement
of the White Race.*

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Issue No. 7

Fictitious Concepts Issue

December 1983

The World is Run By Means of

FICTITIOUS CONCEPTS

By Ben Klassen, P. M.

Most people have never heard of Fictitious Concepts, yet the power Establishment uses them so effectively and so insidiously that our everyday lives are run by them. Preachers use them. Con-artists use them. Politicians use them. The whole shabby structure of the fraudulent I. R. S. is based on Fictitious Concepts, with which to extract and extort the hard earned money of productive citizens into the coffers of the Jewish gangsters.

What is a Fictitious Concept? My basic definition of it is: a word, a phrase, or an idea that is not real, but so commonly used that it is accepted as being real. In short, a fictitious concept is a lie that has been repeated so often that it is commonly accepted by the masses as being a reality. The Jewish mind-scramblers are masters at this art and have been recognized as Masters of Deceit for centuries. Most (but not all) fictitious concepts are invented by Jews. All of them are masterfully exploited by them.

A fictitious concept, like most lies, generally is so vague, nebulous, confused and undefined that it is almost impossible to pin down, but because it has generally become accepted it can be, and is, a powerful weapon with which to exploit and manipulate the gullible and unthinking.

Let us start with the religious arena, which is so studded with fictitious concepts that it boggles the minds of the average yokel.

I claim that in the first sentence of the Jewish bible, which has eight words, that five of those eight are fictitious concepts. The first sentence reads: "In the beginning God created heaven and earth". I maintain that out side of in, the, and and, the other five words as used in that sentence are fictitious concepts.

Let's take it word by word.

"Beginning"---We have no evidence whatsoever that there

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Salubrious Living Section FOOD AND SOIL

Depleted Soil: A Cause of Plant and Animal Deterioration.

The problem of treating and using the soil has long been considered from the standpoint of agriculture. Farmers have long been taught to provide their land with special chemicals so as to produce good yields of their crops. The good yields were regarded as desirable solely in consideration of the farmer's pocketbook. No effort has been made on the part of the farmer to produce crops that supply foods which provide us with the chemicals we need for health. The motive has always been one of profit and the farmer's profit never has much to do with the vitamin and mineral content of the foods he grows.

We have seen that the foods of the primitives often contain over 10 times as many vitamins and minerals as do the foods of civilized man. The high vitamin and mineral content of the primitive's food is due largely to the fact that he eats it in an unrefined condition. But is also due to the fact that his foods usually are grown on good soil which is not in a depleted condition. Many of the foods of the primitive are grown on virgin soil. The natives of the South Seas use an abundance of wild fruits which grow in the fertile, virgin soil of the forest. The isolated Swiss of the Loetschental Valley use a method of agriculture which has preserved the fertility of the soil for centuries. Growing in these good soils, their plants are sure to be better nourished and richer in vitamins and minerals.

Civilized man can obviously produce only a very small percentage of his foods on undepleted soil. He must use the same land again and again. When he does this he removes much of the mineral content of the soil with each crop. He attempts to replace a few of the minerals but does not meet with much success. They can add only slightly to the nutritional qualities of the food. In spite of the years they have been employed our soils are continually becoming more and more depleted.

Civilized man also has to reckon with soil erosion. It is through erosion that the soil loses many of its minerals. The minerals are washed from the soil into the streams and rivers and often find their eventual home at the river bed or in the ocean. Using the conventional methods of agriculture, this erosion cannot be prevented. Rather, it is increased and becomes a greater problem with each new year.

Associated with the increasing depletion of the soil is the increasing necessity of using insecticides as a protection against insects. Various sprays are also used as a means of protecting the plant against certain diseases. The disease and insect menace is indeed a serious one. Again and again it has been shown that the materials used to poison the insect or ward off plant diseases are poisonous to man. There are many medical records of deaths which have resulted from the use of foods sprayed with arsenic, the chief form of insecticide used. Insects seem to prefer the sap of unhealthy plants

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FICTITIOUS CONCEPTS

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was a beginning. Certainly that “heaven and earth” began in 4,004 B.C. or thereabouts is an outrageous fiction. In fact, the whole idea that the universe “began” at any particular time whether a hundred billion or a hundred trillion years ago, out of nothing, is an idiotic idea. It still leaves the question: What was before that? To which there is no answer. So we have to invent another fictitious concept — “God”.

“God”. Although there is not the slightest shred of evidence that there are now, or ever have been, any spooks in the sky (or elsewhere), here we come to probably the most used and abused fictitious concept of all time that has generally been accepted by a confused and gullible mankind. It is a favorite concept that has been exploited to the hilt in manipulating, exploiting and controlling its victims. It has been the perfect fictitious concept to be used in the hands of charlatans, con-artists and power-mad swindlers. I could say much more about this subject, but I have covered it pretty well in NATURE’S ETERNAL RELIGION and WHITE MAN’S BIBLE in such chapters as, “The Spooks in the Sky Swindle”. Suffice it to say that based on this fictitious concept a whole massive nest of new fictitious concepts, (i.e. lies) have been spawned to support the first. Among these is the concept of “heaven”.

“Heaven”. A fuzzy and nebulous concept that pre-dates the Jewish bible, but brought into prominence and foisted on the White Race along with all the other spook paraphernalia. Where is heaven? Nobody knows. What do we do there? Well, presumably we spend eternity flapping our lips in synchronism “praising” an intolerably egotistical monster whose desire for adulation knows no bounds. Presumably also, we play harps for background music while flapping our lips. The whole idea is more far-fetched than Mother Goose, hi-diddle-diddle and the cow jumped over the moon, and has just as much (or little) basis in reality.

This leaves the words “earth” and “created” in that first portentous and ominous sentence. The earth without the sun and as described in Genesis is certainly fictitious, and since the existence of the spook that supposedly “created” all, is without meaningful evidence, we must conclude that such non-existent spook “created” nothing, and can relegate that word also into the category of fictitious.

From this shabby base, has been spawned a whole passel of other lies of fictitious concepts.

There are enough of them to write a whole book, and I have devoted considerable space to them in two of my books, N E R and W M B, although the term “fictitious concepts” was unknown to me at the time I wrote them. I will therefore not cover this same ground again but merely list the ensuing fictitious concepts that have been invented to explain and supposedly justify the original lies.

Some of these fictitious concepts besides God and heaven mentioned in that Jewish mind scrambler are “hell” — a real biggie and undoubtedly the most cruel, vicious and sinister concept conceived by a sick mind. Along with this comes the concepts of devil, lucifer, demons, etc., etc., and their counterparts on the other side of angels, cherubims,

heavenly hosts, etc. All those are lumped together with further fictitious concepts such as spirits, ghosts, holy and otherwise. Then, we have further meaningless extensions and elaborations such as, “the immaculate conception”, “born again”, etc.

So much for religious fictitious concepts, a subject that is endless.

I first heard the phrase used a few years ago when I was attending a Tax resister class in Florida. It was given by a Dr. George Arlen, who, although not an attorney, has a keen and incisive mind and has made a much deeper study of the income tax scam than most tax attorneys who think of themselves as specialists and experts.

Dr. Arlen revealed to us that the whole ponderous set of income tax laws, which are a hundred times more voluminous than the 1,400 page Jewish bible, were, in fact, based on a fictitious concept. That fictitious concept was the word “income”. It has never been defined by either the Constitution, the Congress, or the Supreme Court. Being therefore not only vague, loose, and undefined but commonly accepted by the gullible public the idea of “income” can be bandied about and used at will. This powerful gang of unscrupulous pirates have done extremely well to exploit and control an unorganized and hapless public. (This description and the ones following are mine, not Dr. Arlen’s.)

Upon this vague and undefined concept then (like the religious hoax) was built a whole lugubrious network of “laws” — a maze of laws that are punitive, contradictory and impossible of either being understood or obeyed. This whole system, built upon a fictitious concept, hangs like a millstone around the neck of every productive American taxpayer. Nor are those who refuse to pay blood money to the Jewish network home free. Those individuals are hounded, pursued and even shot as was the recent folk hero Gordon Kahl.

At this point it would be useful to distinguish between a fictitious concept and an abstract concept, and that difference is significant. An abstract concept such as truth, honor, character, mathematical concepts, etc., are honest and descriptive of certain realities. They are tremendously useful in the area of developing ideas and in human communication. Fictitious concepts on the other hand, are deliberate lies invented in order to mislead and manipulate people. They are the tools of charlatans, con-men and scoundrels.

Having made this distinction, let us list a few other areas than religion and income tax where fictitious concepts are used to confuse and manipulate the White Race in particular.

THE HOLOCAUST. This Jewish lie was spawned immediately after World War II. The Jews, having perpetrated the most horrible mass slaughter in history (an estimated 50 million people killed, with the principle victims being members of the White Race) instinctively knew that this heinous crime could rebound upon their bloody hands. What to do?

With their massive worldwide propaganda apparatus, they quickly turned the tables on a confused and gullible world. Not only were they not the culprits, but lo and behold, they

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were the poor, innocent victims. Six million of them had been run through the gas chambers, they claimed, by the wicked, wicked Germans.

The facts of history refute this Jewish lie in toto.

1. In the first place, there were only half a million Jews in Germany when Hitler came to power. When it became evident that their bloodsucking days in Germany were coming to an end, most of them migrated (unhindered) to Jew heaven, the good old U. S. A., there to continue their nefarious trade.
2. There were never more than 3 million Jews in all the territory Hitler's armies occupied even at their peak.
3. Whereas Germany had concentration camps (as did the United States and Canada) for its dangerous political enemies, most camps were utilized for labor and war production, and included all nationalities, of which the Jews were only a small minority.
4. There never was a Nazi program of exterminating Jews, but there was a program to re-settle them outside of Germany, such as Palestine and/or Madagascar. However, since most of the Jews were welcomed to the United States, and due to lack of time, these basic plans were only on paper.
5. The Jewish Almanac itself claimed (to its own crowd) that the Jewish population in 1938 on a worldwide basis was 16,588,259. In 1948, the Jew owned New York Times, stated the Jewish population as being between 15,600,000 and 18,700,000 averaging out at approximately 17,100,000.

Where are the supposedly six million missing? They weren't.

But, so effectively did the Jews promote this dastardly lie, and have continued to the present day, that the world weeps crocodile tears over 6 million that weren't, and the Germans to this very day are still condemned for a crime they did not commit, but were instead heroic leaders in a struggle to get the Jewish monster off their backs.

Since the United States and other White nations helped thwart the Germans in this heroic struggle, the Jewish parasites still remains the world's most pressing problem, and issue, we, the White Race will either have to resolve, or perish.

For further details read Creative Credo No 37., "THE SIX MILLION LIE", of the WHITE MAN'S BIBLE.

RACIAL EQUALITY. It does not exist and never has. In fact, equality of species or members of a given species exists nowhere in Nature. We Creators take the position that the White Race is Nature's Finest, and no other race is equal to it. (See Creative Credo No. 31, in the WHITE MAN'S BIBLE. "The Racial Spectrum — From Primates to the White Race.")

The Jews in the Protocols sneeringly point out that they have repeatedly used the concepts of "Liberty, Equality, Fraternity" as sucker's bait to start revolutions and to pull down the White Man's society. They point out further that despite the fact that these ideas are contradictory and impossible of fulfillment, the unheeding yokels fall for the bait again and again.

THE FEDERAL RESERVE SUPPOSEDLY A GOVERNMENTAL AGENCY. Most Americans are under the impression that the Federal Reserve System is part of, an arm of, and controlled by, the United States government. This is the biggest lie, the biggest swindle in American history. Since I have already treated this subject at length in Creative

Credo No. 40, in the WHITE MAN'S BIBLE, I will not recapitulate the story of that treachery here. Suffice it to say that **the Federal Reserve is a powerful, worldwide Jewish counterfeit ring** that enables the Jews to have the government print paper money **FOR THEM** (not the government). It has enabled the Jews to steal the world with worthless paper. It is the most vicious and most powerful force in the world, and because of its unlimited power to print money, it owns governments, banks, corporations, news media, and, in fact, owns and controls the goyim of the world more surely than any slave master of ancient times.

VALUE OF MONEY. A study of the preceding subject, namely the Federal Reserve will show that the worthless paper being printed (by the government) for the Jewish counterfeiters, is not backed by anything — not gold, not silver, nor any other security. **It is, in fact, only worthless paper with green ink on it.** Nevertheless, it is being accepted as a medium of exchange and the Jews are stealing all the REAL WEALTH of the world through this insidious swindle. The only reason they can do so is because, like the belief in the spooks in the skies, gullible people BELIEVE and ACCEPT it as being of value. This is a fictitious concept carried to its ultimate and most destructive conclusion.

There are any number of other fictitious concepts that the White Race is bombarded with by the Jewish propaganda networks. They are so numerous and so insidious that this article can only broach the subject and make our White Racial Comrades aware of their deception. A sampling of a few other (of many) fictitious concepts that we should consider as powerful and dangerous are the following:

The Jews are God's Chosen.

The White People are the Real Israelites.

The U. S. is fighting Communism. (See Creative Credo No. 38, in *The White Man's Bible*, "Russia, Israel and the United States", also exposed in Issue No. 1 of RACIAL LOYALTY).


The Germans are a War-Like Nation.

Democracy.

Israel is the true and only friend of the U. S. in the Middle East. (Again, see Creative Credo No. 38).

The Bible is the "word of God", despite the fact that approximately 100 changes per page, more than over 100,000 changes in its entire text, have been made during its Jewish scripted history.

There are endless numbers of fictitious concepts being sloped on the mind of the White Race today, most of them, but not all, originating from the master con-artists of all time. The lesson I want to impart on our White Racial Comrades is clear and simple, and it is this:

GO BACK TO BASICS. Use your own good common sense, and the most BASIC TRUTHS you can rely on are **the Eternal Laws of Nature.** Remember, Nature tells each species to take care of their own and endows each with the adequate weapons and defenses to properly do so. Nature has endowed you, her finest, with an abundance of intelligence, greater than any other creature. It is your most powerful weapon and also your most powerful defense. Use it. Use your common sense and be extremely wary of all these Jewish swindles being foisted on us in order to destroy us. 

FOOD AND SOIL

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grown in demineralized soil. Diseases tend to develop in the same plants. The spraying problem is essentially a soil problem.

Human health deteriorates in direct proportion to the degree to which our soils are depleted. Dr. Weston Price has found that mortality rates for heart disease and pneumonia vary in accordance with the depletion of the soil. The areas which have been settled longest usually possess the poorest soils and the highest mortality rates. Good soil is generally followed by better human health and poor soil is followed by deteriorated human health. The history of races and the extent to which they have depleted their soil shows this conclusively. It has even been noted that the facial structure markedly changes, with beauty becoming more rare, as the soils become exhausted.

The difference in the mineral and vitamin content of foods grown in different soils is by no means slight. The calcium content of the pasturage grown in Pennsylvania and British Columbia is over ten times that of the pasturage of Arizona simply because of the differences in the soil. The phosphorus content of the pasture has been seen to vary depending upon the soil. In one series of tests the pasturage in one area was found to contain 60 times as much phosphorus as the pasturage of other areas.

Sea vegetation has been heralded as a superior source of vitamins and minerals. For this reason it is often sold in its dehydrated form in health food stores as a supplement to the diet. As a general rule, sea vegetation contains from 10 to 20 times as many minerals as do land-grown vegetables. The reason again goes back to the soil. The sea bed is undepleted. The vegetation which arises from it is consequently rich in minerals. It is quite possible that land vegetation could be made as valuable as sea vegetation if we could but restore the fertility to the soil. But can we do this? Many prominent scientists claim that they know of no method of doing so. Agricultural orthodoxy offers no hope of solution. The farmer and research worker can tell you nothing about restoring the original fertility to depleted soils.

However, the case is not so hopeless as it may first seem. In fact, it is everything but hopeless. It is only by closing our eyes to the evidence that we can insist that it is impossible to restore fertility to

the depleted soil. In the matter of from two to five years or slightly longer, any soil can be restored to the fertility it once possessed. This is not idle theory. It is a proven fact.

THE CURSE OF THE PLOW

It was left to Edward H. Faulkner to discover exactly why soil becomes depleted and exactly how its original fertility might be restored. Faulkner, a professor at the University of Oklahoma, went back to the land to do some independent research with soil. Instead of accepting the tradition of agricultural science he questioned everything and disregarded the very premises and basis of this science. After much study he suspected that the moldboard plow might be the agent which is destroying soil fertility. He noted that no one had ever advanced a scientific reason for plowing. Plowing just seems to be a custom with farmers.

The experiments of Faulkner on his own farm (followed by the U.S. Dept. of Agriculture) have proven conclusively that the plow has done more than anything else to deplete the soil. Faulkner restored the fertility to his soil simply by disking green manure (the decaying vegetation and plant residue which covered most of the earth surface) into the surface of the ground, and by eliminating the use of the plow. Restoring fertility was hardly a problem at all. It was indeed very easy.

It did not involve all sorts of fertilizers or soil treatments. Rather it involved only that he stop interfering with nature. Provide the soil with plenty decaying vegetative matter, do not prevent it from making use of the same, and it is certain to remain fertile. It is as simple as that.

When land is plowed virtually all the green manure is sandwiched in the soil about six to eight inches below the surface. Here it forms a barrier to the water which should otherwise rise from the water table through the soil to the surface. Thus the upper six to eight inches of the soil become very dry. Most of the capillary action of water movement is broken. The plants suffer from lack of water; in times of drought they may die altogether.

There is no escaping this. It is not until the green manure has completely decayed that normal capillary action may be restored.

The decay of vegetation produces much carbon dioxide. When the vegetation decays well below the soil surface, this gas moves in between all of the particles of the soil

driving out the air to the surface. The nitrogen, which forms a part of the air, is thus lost. The plants are robbed of one of their most important sources of nutritive matter.

The combination of carbon dioxide and water forms carbonic acid, one of the most effective solvents of plant food minerals. In the presence of carbonic acid these minerals are reduced to forms which the plant may use. When land is plowed it becomes so dry that there is little or no water with which the carbon dioxide may combine. The result is a lack of carbonic acid in the soil and the consequent release of insufficient minerals for the plants.

Land is most often plowed in the early spring, after extensive thaws, when it is still relatively wet and plastic. The furrow slice is compressed when it is separated from its base. Later it is exposed to the wind and sunshine and turned into a large clod. Smoothing implements turn the clod into many small pieces but they do not correct the original damage. The small clods are just so much soil which is mustered out of use for the season.

The tiny particles of silt, clay and sand in plowed soil do not absorb water. A little of the water clings to their outer surface; the rest moves about between them. The movement of the water in and over the soil carries many of the tiny particles with it. This is known as erosion. In many cases the loss of all of the original rich topsoil occurs through the erosive process. The result is a thoroughly depleted soil bed which cannot supply the plants with enough of the vital elements they need.

The plowing of land makes the agriculturist almost totally dependent upon the weather. If there is an unusually large amount of rainfall, the immediate surface of the soil is entirely covered by water. On the other hand, if rainfall has been moderate or slight, the ground is usually too dry. The water which normally would have been preserved from the previous season has disappeared, the plowed land being incapable of absorbing and holding much water.

Plants grown on depleted, plowed soils are particularly susceptible to disease and insect pests. Plants are comparable to all forms of animal life in the sense that they suffer from disease when their supply of nutritive matter is defective. The plowed land, lacking as it does a good supply of available minerals, offers the perfect environment for plant disease. It likewise offers ideal environmental conditions to insect pests. No one knows

why insects prefer to eat unhealthy plants but it is an unquestioned fact that they do. Possibly the greater proportion of minerals and lesser amount of sugar in the sap of healthy plants is distasteful to the insects. If this theory is correct it means that the human race is indeed fortunate. For it would then be possible to starve the insects by improving the quality of human food.

In giving the plants an ideal environment, we would be giving the insects the poorest environment in which to live. The net result would be that insecticides would seldom or never have to be used. This would mean the elimination of another source of toxins for humans, inasmuch as we are slowly poisoned by arsenic and other sprays used to control plant diseases and insect pests.

The depletion of soil through plowing necessarily leads to decreased yields. With our new understanding of soil culture it does not surprise us to find that the Chinese, with virtually no agricultural machinery, and the Egyptian, who stirs his ground with the ancient crooked stick, are able to produce more food per acre than the American and Britisher with all of their heavy machinery. The American farmer only produces a fraction as much as he might, simply because he plows his land. In lowering the quality of his food he also lowers the quantity.

As might be expected, the vitamin and mineral content of foods grown in plowed soil is not as high as it should be. We cannot expect foods to be rich in these elements if the soil is defective. The soil cannot supply the plant with the minerals it does not contain itself. Nor can it provide the minerals if carbonic acid, which renders these available to plants, is lacking. The manufacture of vitamins in the plant must be retarded if the plant is unhealthy. In the final analysis we must go back to the soil to find the cause of many of our chemical deficiencies.

SCIENTIFIC SOIL CULTURE

Soil, as it exists in undisturbed nature in the presence of abundant growing vegetation, generally possesses the highest degree of fertility. It is continually covered with a thick layer of decaying vegetation. There is also a great deal of plant residue scattered throughout the upper layer of the soil. This green manure, both in the soil and on the surface, serves many purposes. It absorbs several times as much rainfall as the pure soil —

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A Friendly Word from Your Editor

In publishing this paper we have a multitude of purposes in mind, but there are two that predominate:

1. To inform and encourage our existing members and supporters to build the White Racial movement known as CREATIVITY, and,
2. To act as an effective flyer for mass distribution to our White Racial Comrades who have never heard of us before.

Of these two, we are placing major emphasis on the second objective. This paper is designed basically for the purpose of alerting and recruiting new members to our cause. Whereas, not every White Racial Comrade may at present be receptive to our cause, nevertheless there are millions out there who are receptive, who are fervently looking for a solution for which we have the answer — the real answer. There are millions out there who have never heard of CREATIVITY or of the WHITE MAN'S BIBLE. It is our beholden duty to reach those millions and the best way to do so is to distribute copies of Racial Loyalty. It is one of the most constructive actions you can take.

Order 100 copies of either this December issue, or any combination of our six previous issues. Distribute it to your friends, your relatives, even your enemies if they are inclined to be receptive. Distribute it at shopping centers, colleges, airports, laundromats, even Christian Churches (!) You'll be doing your White Racial Comrades the biggest favor of their life. Do it now. Order 100 copies for \$15.00 or 50 for \$8.50.

Remember, the future of the White Race now hangs by a thread. If you don't take action, who will? A mere 10 million White Man's Bibles in the hands of our White Racial Comrades would see us well on the road to victory, an extremely small price to pay in comparison to the hundreds of billions the Jews loot from us every year. We have to get these first 10 million Bibles out, and the paper you now hold in your hands in the most effective vehicle with which to do the job. **We can do it, and your sacrifice and dedication are the keys to victory. Become a mini-distribution center for our White Man's Bible and for Racial Loyalty.**

RACIAL LOYALTY is the KEY to our Resurrection and Redemption. CREATIVITY is the MEANS. Propagandize! Proselytize! Organize!

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Published in 1982

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PROPAGANDA AND ORGANIZATION

By Adolf Hitler

(Last month we examined "Philosophy and Organization" (Chapter V) and how it related to the CREATIVITY movement. This month we want to examine Hitler's Chapter XI, "Propaganda and Organization", and how we can apply its timeless lessons to our own movement. I want to again remind our readers that the word "folkish" can be read as meaning "racial" for the purposes of our movement.)

(Editor)

In several respects the year 1921 had assumed a special significance for me and the movement.

After my entrance into the German Workers' Party, I at once took over the management of propaganda. I regarded this department as by far the most important. For the present, it was less important to rack one's brains over organizational questions than to transmit the idea itself to a larger number of people. Propaganda had to run far in advance of organization and provide it with the human material to be worked on. Moreover, I am an enemy of too rapid and too pedantic organizing. It usually produces nothing but a dead mechanism, seldom a living organization. For organization is a thing that owes its existence to organic life, organic development. Ideas which have gripped a certain number of people will always strive for a greater order, and a great value must be attributed to this inner molding. Here, too, we must reckon with the weakness of men, which leads the individual, at first at least, instinctively to resist a superior mind. If an organization is mechanically ordered from above, there exists a great danger that a once appointed leader, not yet accurately evaluated and perhaps none too capable, will from jealousy strive to prevent the rise of abler elements within the movement. The harm that arises in such a case can, especially in a young movement, be of catastrophic significance.

For this reason it is more expedient for a time to disseminate an idea by propaganda from a central point and then carefully to search and examine the gradually gathering human material for leading

minds. Sometimes it will turn out that men inconspicuous in themselves must nevertheless be regarded as born leaders.

But it would be absolutely mistaken to regard a wealth of theoretical knowledge as characteristic proof for the qualities and abilities of a leader.

The opposite is often the case.

The great **theoreticians** are only in the rarest cases great **organizers**, since the greatness of the **theoretician** and **program-maker** lies primarily in the **recognition** and **establishment of abstractly correct laws**, while the **organizer** must primarily be a **psychologist**. He must take people as they are and must therefore know them. He must not overestimate them, any more than he must underestimate them in the mass. On the contrary, he must endeavor to take weakness and bestiality equally into account, in order, considering all factors, to create a formation which will be a living organism, imbued with strong and stable power, and thus suited to upholding an idea and paving the way for its success.

Even more seldom, however, is a great theoretician a great leader.

Much more readily will an **agitator** be one, something which many who only work scientifically on the question do not want to hear. And yet that is understandable. An agitator who demonstrates the ability to transmit an idea to the broad masses must always be a psychologist, even if he were only a demagogue. Then he will still be more suited for leadership than the unworldly theoretician, who is ignorant of people. **For leading means: being able to move masses.** The gift of shaping ideas has nothing to do with ability as a leader. And it is quite useless to argue which is of greater importance, to set up ideals and aims for mankind, or to realize them. However, as so often in life: one would be utterly meaningless without the other. The finest theoretical insight remains without purpose and value if the leader does not set the masses in motion toward it. And conversely, of what avail would be all the genius and energy of a leader, if the brilliant

theoretician did not set up aims for the human struggle? However, the combination of theoretician, organizer, and leader in one person is the rarest thing that can be found on this earth; this combination makes the great man.

As I have already remarked, I devoted myself to propaganda in the first period of my activity in the movement. What it had to do was gradually to fill a small nucleus of men with the new doctrine, and so prepare the material which could later furnish the first elements of an organization.

When a movement harbors the purpose of tearing down a world and building another in its place, compete clarity must reign in the ranks of its own leadership with regard to the following principles:

Every movement will first have to sift the human material it wins into two large groups: supporters and members.

The function of propaganda is to attract supporters, the function of organization to win members.

A supporter of a movement is one who declares himself to be in agreement with its aims, a member is one who fights for them.

The supporter is made amenable to the movement by propaganda. The member is induced by the organization to participate personally in the recruiting of new supporters, from whom in turn members can be developed.

Since being a supporter requires only a passive recognition of an idea, while membership demands active advocacy and defense, to ten supporters there will at most be one or two members.

Understanding in its passive form corresponds to the majority of mankind which is lazy and cowardly. Membership requires an activist frame of mind and thus corresponds only to the minority of men.

Propaganda will consequently have to see that an idea wins supporters, while the organization must take the greatest care only to make the most valuable elements among the supporters into members. Propaganda does not, therefore, need to rack its brains with regard to the importance of every individual instructed by it, with regard to his ability, capacity, and understanding, or character, while the organization must carefully gather from the mass of these elements those which

really makes possible the victory of the movement.

Propaganda tries to force a doctrine on the whole people; the organization embraces within its scope only those who do not threaten on psychological grounds to become a brake on the further dissemination of the idea.

* * *

Propaganda works on the general public from the standpoint of an idea and makes them ripe for the victory of this idea, and militant union of those supporters who seem willing and able to carry on the fight for victory.

* * *

The victory of an idea will be possible the sooner, the more comprehensively propaganda has prepared people as a whole and the more exclusive, rigid, and firm the organization which carries out the fight in practice.

From this results that the number of supporters cannot be too large, but that the number of members can more readily be too large than too small.

* * *

If propaganda has imbued a whole people with an idea, the organization can draw the consequences with a handful of men. Propaganda and organization, in other words, supporters and members, thus stand in a certain mutual relation. The better the propaganda has worked, the smaller the organization can be; and the larger the number of supporters, the more modest the number of members can be; and vice versa: the poorer the propaganda is, the larger the organization must be, and the smaller the host of followers of a movement remains, the more extensive the number of its members must be, if it still hopes to count on any success at all.

* * *

The first task of propaganda is to win people for subsequent organization; the first task of organization is to win men for the continuation of propaganda. The second task of propaganda is the disruption of the existing state of affairs and the permeation of this state of affairs with the new doctrine, while the second task of organization must be the struggle for power, thus to achieve the final success of the doctrine.

* * *

The most striking success of a revolution based on a philosophy of life will always have been achieved when the new philosophy of life as far as possible has been taught to all men, and, if necessary later forced upon them, while the organization of the idea, in other words, the movement, should embrace only as many as are absolutely required for occupying the nerve centers of the state in question.

This, in other words, means the following:

In every really great world-shaking movement, propaganda will first have to spread the idea of this movement. Thus, it will indefatigably attempt to make the new thought processes clear to the others, and therefore to draw them over to their own ground, or to make them uncertain of their previous conviction. Now, since the dissemination of an idea, that is, propaganda, must have a firm backbone, the doctrine will have to give itself a solid organization. The organization obtains its members from the general body of supporters won by propaganda. The latter will grow the more rapidly, the more intensively the propaganda is carried on, and the latter in turn can work better, the stronger and more powerful the organization is that stands behind it.

Hence it is the highest task of the organization to make sure that no inner disunities within the membership of the movement lead to a split and hence a weakening of the movement's work; further, that the spirit of determined attack does not die out, but is continuously renewed and reinforced. The number of members need not grow infinitely on the contrary: since only a small fraction of mankind is by nature energetic and bold, a movement which endlessly enlarges its organization would inevitably be weakened some day as a result. **Organizations, in other words, membership figures, which grow beyond a certain level gradually lose their fighting power and are no longer capable of supporting or utilizing the propaganda of an idea resolutely and aggressively.**

The greater and more essentially revolutionary an idea is, the more activist its membership will become, since the revolutionary force of a doctrine involves a danger for its supporters, which seems calculated to keep cowardly little shopkeepers away from it. They will privately regard themselves as supporters, but decline to make a public avowal of

this by membership. **By virtue of this fact, the organization of a really revolutionary idea obtains as members only the most active among the supporters won over by propaganda.** And precisely in this activity of a movement's membership, guaranteed by natural selection, lies the premise for equally active future propaganda as well as a successful struggle for the realization of the idea.

The greatest danger that can threaten a movement is a membership which has grown abnormally as a result of too rapid successes. For, just as a movement is shunned by all cowardly and egotistic individuals, as long as it has to fight bitterly, the same people rush with equal alacrity to acquire membership when a success of the party has been made probable or already realized by developments.

To this it must be ascribed why many victorious movements, on the point of success, or, rather, the ultimate completion of their will, suddenly from inexplicable inner weakness, flag, stop fighting, and finally die out. In consequence of their first victory, so many inferior, unworthy, and worst of all cowardly, elements have entered their organization that these inferior people finally achieve predominance over the militants and then force the movement into the service of their own interests, lower it to the level of their own scanty heroism, and do nothing to complete the victory of the original idea. The fanatical zeal has been blurred, the fighting force paralyzed, or, as the bourgeois world correctly puts it in such cases: "Water has been mixed with the wine." And when that happens, the trees can no longer grow skyward.

It is, therefore, most necessary that a movement, for pure reasons of self-preservation, should, once it has begun to achieve success, immediately block enrollments and henceforth increase its organization only with extreme caution and after the most thorough scrutiny.

Only in this way will it be able to preserve the core of the movement in unvitiated freshness and health. **It must see to it that, from this point on, this core alone shall exclusively lead the movement, that is, determine the propaganda which should lead to its universal recognition, and, in full possession of the power, undertake the actions which are necessary for the practical realization of its ideas.**

It must not only occupy all the important positions of the conquered territory with the basic core of the old movement, but also constitute the entire leadership. And this until the principles and doctrines of the party have become the foundation and content of the new state. Only then can the reins gradually be handed over to the special government of this state, born of its spirit. This, however, in turn occurs for the most part only in mutual struggle, since it is less a question of human insight than of the play and workings of forces which can perhaps be recognized from the first, but cannot forever be guided.

All great movements, whether of a religious or a political nature, must attribute their mighty successes only to the recognition and application of these principles, and all lasting successes in particular are not even thinkable without consideration of these laws.

* * *

As director of the party's propaganda I took much pains, not only to prepare the soil for the future greatness of the movement, but by an extremely radical conception in this work I also strove to bring it about that the party should obtain only the best material. For the more radical and inflammatory my propaganda was, the more this frightened weaklings and hesitant characters, and prevented them from penetrating the primary core of our organization. They might continue as supporters, but certainly not with loud emphasis; they timidly concealed the fact. How many thousands assured me at that time that they were essentially in agreement with everything we said, but that under no circumstances could they become members. The movement, they said, was so radical that membership in it would expose the individual to the gravest difficulties, nay, dangers, and we shouldn't take it amiss if the honest, peaceable citizen should stand aside for the present at least, even if at heart he was entirely with the cause.

And this was good.

If these men, who at heart were not for the revolution, had all come into our party at that time, and as members, we could regard ourselves today as a pious fraternal organization, but no longer as a young militant movement.

The live and aggressive form that I then gave to our propaganda reinforced and guaranteed the radical tendency of our movement, since

now only radical people — with some exceptions — were ready for membership.

At the same time, this propaganda had the effect that after a short while hundreds of thousands not only believed us to be right but desired our victory even if personally they were too cowardly to make sacrifices for it, let alone fight for it.

Up to the middle of 1921 this purely propagandist activity could still suffice and benefit the movement. But special events in the mid-summer of this year made it seem indicated that now, after the slowly visible success of our propaganda, the organization would be adapted to it and put on a par with it.

The attempt of a group of folkish lunatics to obtain the leadership of the party, with the aid and support of the party chairman of the time, led to the collapse of this little intrigue and, at a general membership meeting, unanimously gave me the leadership over the whole movement. Immediately, a new by-law was passed, transferring full responsibility to the first chairman of the party, eliminating committee decisions as a matter of principle, and introducing instead a system of division of labor which has since proved its worth in the most beneficial way.

Beginning on August 1, 1921, I took over this inner reorganization of the movement and in so doing found the support of a number of excellent people whom I consider it necessary to mention in a special appendix.

In an attempt to organizationally exploit the results of propaganda and thereby establish them for all time, I had to do away with a number of previous habits and introduce principles which none of the existing parties possessed or would even have recognized.

In the years from 1919 to 1920 the movement had for leadership a committee which was chosen by membership meetings, which themselves in turn were prescribed by rule. The committee consisted of a first and second treasurer, a first and second secretary, and at the head, a first and second chairman. Added to these was a membership secretary, the propaganda chief, and various assisting committeemen.

Strange as it may seem, this committee actually embodied exactly what the party most wanted to combat, namely, **parliamentarianism**. For it was obvious that we were involved with a principle

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PROPAGANDA

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which from the smallest local group, through the later districts, counties, and provinces, up to the Reich leadership, embodied the very same system under which we all suffered and today still suffer.

It was urgently necessary to bring about a change in this some day, unless the movement, in consequence of the poor foundation of its inner organization, were to be forever ruined and hence incapable of ever fulfilling its high mission.

The committee sessions, of which minutes were kept, and in which votes were taken and decisions made by a majority, represented in reality a parliament on a small scale. Here, too, the same irrationality and the same unreasonableness reigned as in our great state representative bodies. For this committee, secretaries, treasurers, membership secretaries, propaganda chiefs, and God knows what else were appointed, and then all of them together were made to deliberate on every single question and decide by vote. And so the man who was there for propaganda voted on a matter that regarded the finance man, and he in turn voted on a matter regarding organization, and the latter in turn on a matter which should only have concerned the secretary, etc.

Why they bothered to appoint a special man for propaganda, when treasurers, secretaries, membership secretaries, etc., had to decide on questions regarding it, seems just as incomprehensible to a healthy mind as it would be incomprehensible if in a big industrial enterprise the directors or engineers of other departments and other branches had to decide on questions having nothing to do with their affairs.

I did not submit to this lunacy, but after a short time stayed away from the sessions. I did my propaganda work and let it go at that, and I did not stand for any incompetent trying to tell me what to do in this field. Just as, conversely, I did not interfere in the business of the others.

When the acceptance of the new statutes and my appointment to the position of first chairman had meanwhile given me the necessary authority and the rights that went with it, this nonsense immediately stopped. In the place of committee decisions, the principle of absolute responsibility was introduced.

The first chairman is responsible

for the total leadership of the movement. He apportions the work to be performed among the committeemen subordinated to him and among whatever other collaborators are needed. And each one of these gentlemen is absolutely responsible for the tasks transferred to him. He is subordinated only to the first chairman, who must procure the cooperation of all, or else must bring about this cooperation by the choice of persons and the issuance of general directives.

This law of fundamental responsibility was gradually taken for granted within the movement, at least in so far as the party leadership was concerned. In the little local groups and perhaps even in the counties and districts, it will take years before these principles will be forced through, since scoundrels and incompetents will of course always fight against it; to them sole responsibility for an undertaking will always be unpleasant; they always felt freer and better when in every grave decision they were covered by the majority of a so-called committee. But to me it seems necessary to express myself with the greatest sharpness against such an attitude, to make no concession to cowardice in the face of responsibility, and thereby, even if it takes a long time, to achieve a conception of leader's duty and leader's ability, which will bring to leadership exclusively those who are really called and chosen for it.

In any case a movement that wants to combat the parliamentary madness must itself be free of it. Only on such a basis can it win the strength for its struggle.

A movement which in a time of majority rule orients itself in all things on the principle of the leader idea and the responsibility conditioned by it will some day with mathematical certainty overcome the existing state of affairs and emerge victorious.

This idea led to a complete reorganization within the movement. And in its logical effects also to an extremely sharp division between the business activities of the movement and the general political leadership. As a matter of principle, the idea of responsibility was extended to all the party activities and led inevitably to their recovery, in exact proportion as they were freed from political influences and adjusted to purely economic considerations.

When in the fall of 1919, I joined the handful of men who then

constituted the party, it had neither a business office nor a clerk, not even forms or rubber stamps; and no printed matter existed. The committee room was first a tavern in the Herrengasse, and later a cafe on the Gasteig. That was an impossible state of affairs. Soon afterward I started out and visited a number of Munich restaurants and taverns with the intention of renting a back room or some other space for the party. In the former Sterneckerbrau in the Tal, there was a small vault-like room which had once served the imperial councilors of Bavaria as a sort of taproom. It was dark and gloomy and thus was just as well suited for its former purpose as it was ill-suited for its projected new use. The alley on which its single window opened was so narrow that even on the brightest summer day the room remained gloomy and dark. This became our first business office. But since the monthly rent was only

RACIAL LOYALTY is the Key to our Resurrection and Redemption. CREATIVITY is the Means.

fifty marks (then an exorbitant sum for us!), we could make no greater demands and were not even in a position to complain when, before we moved in, the wall paneling, formerly intended for the imperial councilors, was quickly torn out, so that now the room really gave more the impression of a funeral vault than of an office.

And yet this was an immense step forward. Slowly we obtained electric light, even more slowly a telephone; a table and a few borrowed chairs were brought in, finally an open book-stand, still somewhat later a cupboard; two sideboards belonging to the landlord served for keeping pamphlets, posters, etc.

The previous system — that is, having the movement run by a committee session taking place once a week — was impossible in the long run. Only an official paid by the movement could guarantee the day-to-day business organization.

At the time it was very difficult. The movement still had so few members that it took great skill to find among them a suitable man who, making the smallest demands for his own person, could satisfy the innumerable demands of the movement.

In the person of a soldier, named Schussler, one of my former comrades, the first business manager of the party was found. At first he came to our new office only daily from six to eight o'clock, later from five to eight, finally every afternoon, and shortly afterward he was taken on full time and served from morning until late into the night. He was a man as conscientious as he was upright and absolutely honest, who personally took the greatest pains and was devoted with especial loyalty to the movement itself. Schussler brought with him a small Adler typewriter that belonged to him. It was the first such instrument in the service of our movement. Later the party acquired it by installment payments. A small safe seemed necessary to safeguard the card index and the membership books from thieves. We did not acquire it in order to deposit any large sums of money we might have had at the time. On the contrary, everything was extremely threadbare, and often I contributed from my own small savings.

A year and a half later, the business office was too small, and we moved into a new place in the Corneliusstrasse. Again it was a tavern we moved to, but now we no longer possessed only a single room, but three rooms and one large additional room with a wicket-window. At the time that seemed to us like a good deal. Here we remained until November, 1923.

In December, 1920, we acquired the **Volkischer Beobachter**. This paper, which, as its name indicates, stood on the whole for folkish interests even then, was now to be transformed into the organ of the NSDAP. At first it appeared twice a week, at the beginning of 1923 became a daily, and at the end of August, 1923, it received its large format which later became well known.

As a total novice in the field of journalism, I sometimes had to pay dearly for my experience in those days.

The mere fact that in comparison with the enormous Jewish press there was hardly a single really significant folkish paper gave food

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for thought. This, as I later ascertained any number of times in practice, was in large part due to the un-businesslike management of so-called folkish enterprises in general.

They were too much conducted from the angle that loyalty takes precedence over achievement. An absolutely false standpoint, in so far as loyalty must not be an outward thing, but find its most eminent expression in achievement. Anyone who creates something really valuable for his people thus gives evidence of an equally valuable loyalty, while another, who merely displays hypocritical loyalty, but in reality performs no useful services for his people, is an enemy to any true loyalty. And his loyalty is a burden to the community.

The **Volkischer Beobachter**, as its very name indicates, was also a folkish organ, with all the advantages, and even more faults and weaknesses, that were characteristic of folkish institutions.

Honest as its content was, the management of the enterprise was impossible from the commercial viewpoint. It, too, was run on the assumption that folkish newspapers must be supported by folkish contributions, instead of the principle that they must make their way in competition with other papers and that it is indecent to cover the negligence or mistakes of their business management by the donations of well-situated patriots.

In any case I attempted to eliminate this state of affairs, the objectionableness of which I had soon recognized, and luck favored me by making me acquainted with the man who since then, not only as business manager of the paper, but also of the party, has performed services of the greatest value for the movement. In 1914 — at the front, that is — I met **Max Amann**, the present general business manager of the party (then still my superior in rank). During the four years of the War, I had an almost continuous opportunity to observe the extraordinary ability, the industry and scrupulous conscientiousness of my future collaborator.

In the midsummer of 1921, when the movement was in a grave crisis and I could no longer be satisfied with a number of employees, and with one in fact had had the bitterest experience, I turned to my former regimental comrade, whom chance brought to me one day, with the request that he become business manager of the movement. After long hesitation — Amann was holding a position with good prospects — he finally con-

sented, though on condition that he would never serve as a stooge for any incompetent committees, but would exclusively recognize a single master.

It is the inextinguishable merit of this first business manager of the movement, a man of really comprehensive business training, to have brought order and neatness into the party's business affairs. Since that time they have remained exemplary and could be equalled, let alone surpassed, by none of the subdivisions of the movement, but, as always in life, outstanding ability is not seldom the cause of envy and disfavor. This, of course, had to be expected in this case and to be taken patiently into account.

By 1922 there existed, by and large, firm directives for the business as well as the purely organizational development of the movement. There was already a complete central card index which embraced all members belonging to the movement. Likewise the financing of the movement had been brought into healthy channels. Current expenses had to be covered by current receipts; extraordinary receipts were used only for extraordinary expenses. Despite the hard times, the movement thereby remained, apart from small running accounts, almost free of debt, and even succeeded in steadily increasing its resources. We worked as in a private business: the employed personnel had to distinguish itself by achievement, and could not get by on the strength of any of your famous "loyalty". The loyalty of every National Socialist is demonstrated primarily by his readiness to work, his industry and ability in accomplishing the work entrusted to him by the community. Anyone who does not fulfill his duty in this should not boast of his loyalty, against which he is actually committing an offense. With the utmost energy the new business manager, in opposition to all possible influences, upheld the standpoint that party enterprises must not be a sinecure for supporters or members with no great enthusiasm for work. A movement which fights in so sharp a form against the party corruption of our present administrative apparatus must keep its own apparatus pure of such vices. There were cases where employees were taken into the administration of the newspaper, who in their previous allegiance belonged to the Bavarian People's Party, but, measured by their achievements, showed themselves excellently qualified. The result of this attempt was in general outstanding. By this

honest and frank recognition of the individual's real achievement, the movement more quickly and more thoroughly won the hearts of its employees than would otherwise have been the case. They later became good National Socialists and remained so, and not only in words; they also demonstrated it by the conscientious, regular, and honest work which they performed in the service of the new movement. It goes without saying that the well qualified party comrade was given preference over the equally qualified non-party member. But no one obtained a position on the basis of his party membership alone. The firmness with which the new business manager upheld these principles, and gradually enforced them despite all opposition, was later of the greatest benefit to the movement. Through this alone was it possible, in the difficult inflation period, when tens of thousands of businesses collapsed and thousands of newspapers had to close, for the business leadership of the movement, not only to remain above water and fulfill its tasks, but for the **Volkischer Beobachter** to be expanded more and more. It had entered the ranks of the great newspapers.

The year 1921 had, furthermore, the significance that I gradually succeeded, through my position as chairman of the party, in withdrawing the various party services from the criticism and interference of dozens of committee members. This was important, because it was impossible to obtain a really capable mind for a job if incompetents kept on babbling and interfering, knowing everything better than anyone else and actually creating a hopeless muddle. Whereupon, to be sure, these know-it-alls usually withdrew quite modestly, to seek a new field for their inspiring supervisory activity. There were men who were possessed by a positive disease for finding something behind anything and everything, and who were in a kind of continuous pregnancy with excellent plans, ideas, projects, methods. Their highest and most ideal aim was usually the formation of a committee or controlling organ to put its expert nose into other people's serious work. It never dawned on many of these committee people how insulting and how un-National Socialist it is, when men who do not understand a thing keep interfering with real specialists. In any case, I regarded it as my duty in these years, to take all real workers, charged with responsibili-

ty in the movement, under my protection against such elements, to cover them in the rear, as it were, so as to leave them free to work forward.

The best means for making harmless such committees, who did nothing and only cooked up decisions that could not be practically carried out, was to assign them to some real work. It was laughable how silently one of these clubs would then disappear, and suddenly was impossible to locate.

It made me think of our greatest institution of the sort, the Reichstag. How all its members would suddenly evaporate if, instead of talk, some real work were assigned to them; and particularly a task which every single one of these braggarts would have to perform with personal responsibility.

Even then I always raised the demand that, in the movement as everywhere in private life, we keep looking until the obviously capable official, administrator, or director for the various business sections had been found. And this man was then to receive unconditional authority and freedom of action downward, but to be charged with unlimited responsibility upward, and no one obtains authority toward subordinates who does not know the work involved better than they. In the course of two years, I enforced my opinion more and more, and today it is taken for granted in the movement, at least in so far as the top leadership is concerned.

The visible success of this attitude was shown on November 9, 1923: when I came to the movement four years previous, not even a rubber stamp was available. On November 9, the party was dissolved, its property confiscated. This, including all properties and the newspaper, already amounted to over a hundred and seventy thousand gold marks.



A Political Party is a sometime thing. A Religion demands total allegiance, total loyalty.



FOOD AND SOIL*(Continued from Page 4)*

silt, sand and clay — could normally hold. Erosion is thus reduced to a point almost beyond measurement. There is little or no run-off even in times of very heavy rainfall.

The soil (mixed with green manure) is so absorbent that much of the water is held over long periods of time, thus reducing to a minimum the danger from droughts. The mixture of carbon dioxide and water in the soil's surface forms much carbonic acid, in this way converting many minerals into usable forms for the plants. The saprophytic nitrogen-gathering bacteria are given an opportunity to get their nitrogen in the open as they work in the green manure, thus providing the living plants with their needed nutritive material. There is no difficulty with the normal capillary action in the soil. Hard dried-out clods are entirely absent. In every way the soil is enriched. The plants are given an ideal environment in which to grow — they are rich in vitamins and minerals and highly resistant to all plant diseases and insect pests.

The superiority of Nature's method of soil fertilization is evident from all of these facts. Simple common sense should direct us to cooperate rather than interfere with nature in caring for our soil. Scientific soil culture is not new. It had its origin more than a billion years ago when the first plant developed. We are merely discovering what we should have known all along.

Approximately 90 to 100 per cent of all soil is composed of finely powdered rock. The remainder is composed of decaying organic matter which is provided in the primary source of minerals for plants; the organic matter, upon being reduced by myriads of organisms in the soil to liquid decay products, is the secondary source. It is the decaying organic matter which gives fertile soil its black smudge. As the organic matter disappears from the soil the color becomes lighter, and agronomists commence dividing the soil into "types" in accordance with color, texture, etc. The rich, black topsoil of forest lands is from one to three feet deep, that of grasslands which have never been plowed is even deeper — often several times as deep. On the other hand, the plowed lands of American farms have lost much of their black smudge and contain only a very small amount of organic matter, with a corresponding drop in fertility.

Restoring fertility to depleted

soils occurs in exact ratio to the amount of organic matter which is re-introduced into the soils and the rate at which this is done. The texture and color of the soil changes entirely as the organic matter is added and soil types, as such, cease to exist, all types tending to merge into one with similar fertility, color and texture. There is no specific treatment of specific soils; the changes in treatment involve only quantity and rate; more organic matter being introduced more rapidly in some cases than in others.

In undisturbed nature it is the work of the earthworms, bugs and other tiny animals to mix the plant residue into the surface of the soil. These animals attack their food with great zeal — chewing upon the plant residue as they mix it in to the soil, digesting it into colloidal forms, which are only a step away from the liquid decay products which the plant can use, and then turning their own dead bodies back to the soil. In forest land as high as ten thousand organisms per square foot are engaged in the process — mixing the plant residue into the soil and converting it into liquid decay products. The work goes on at such speed that, by adding organic matter to depleted soils fertility is restored in but a few years. Plastic, yellowish clay has been transformed into friable, black soil within just a year by covering it with a heavy layer of mulch in the form of leaves. Naturally only the upper few inches of the soil were so converted in such a short space of time, but as the roots of most plants get their nourishment from the upper part of the soil, this change is sufficient to make great differences in the growing conditions of the plants. It may be mentioned in this connection that even trees obtain their chief nourishment from the surface soil — the deeper roots acting as a brace for the tree rather than important sources of nourishment.

Many a profitable business is now operating which sells to gardeners, earthworms, which can be added to the soil and thus increase its fertility. Such action, whereas it recognizes the important part earthworms play in creating fertile soil, is not based upon a true understanding of the biological activity in the soil. No number of earthworms will particularly aid soil which lacks organic matter. The earthworms of such soil are invariably palled and scrawny, not being able to secure their necessary nourishment. In soil containing liberal amounts of

organic matter the opposite is true.

In such soil fat and robust earthworms automatically develop in great numbers whether you want them or not. There is absolutely no need to "feed" earthworms to the soil. These great soil-aiders will always be on hand if a proper method of soil care is followed. They are quickly attracted to whatever soil that happens to include an abundance of organic matter in its surface.

Organic matter, in the form of green manure, can be added to the soil in various ways. It can be spread over the ground as a heavy layer of mulch. Special green manure crops may be grown, or the plant residue which remains after harvesting the previous crop may be left on the soil. The land may even be left completely idle, permitting the wild growth of weeds and grasses to take place, which is usually a slower method, as the growth is often not as rapid and complete as that of the green manure crops. The dead remains of any of these forms of plant life — whether they be green manure crops, the residues of harvested crops, or the wild weeds and grasses — are turned over to the soil at the end of each growing season and added to its supply of organic matter.

Any of the forms of green manure mentioned may be introduced into the surface of the soil with machinery if it is necessary to prepare a seed bed, as it is of particular importance in the growth of annual grain crops. In such cases it is important that the proper forms of agricultural machinery be employed. The implements to be used for such purposes must naturally vary to some extent, depending upon the soil being used, but in most cases the very heavy types of disk harrows are found most practical. In stoney soils and tough sods heavy cultivators, equipped with chisel-form teeth, are necessary to scarify the soils so that the disk harrow may take hold, and in rare instances initial plowing may be desirable, providing it is done shallow enough to permit the subsequent disking to cut through the entire plowed layer of ground.

Thus far, in the employment of plowless methods of agriculture, the growth of green manure crops, followed by their subsequent disking into the surface of the soil, has been followed most frequently in grain farming, and to a certain extent in vegetable farming. The care of orchard land covered with perennial trees, bushes and small plants need not follow the same pattern as the preparation of land for the

seeding of annual grain crops. Covering the ground with a heavy layer of mulch, at least a few inches thick, and maintaining this layer throughout the year, has been the most common method of restoring fertility to orchard land, and will perhaps also be followed in restoring fertility to land covered with nut trees. The layer of mulch creates new top-soil conditions in just a season or two. This method quickly removes many of the plant diseases and pests which have long plagued fruit growers. The fruits attain a new level of palatability, possessing rich flavors and being of the finest quality. Flat-tasting fruits, which are so common today, are absent when this form of soil culture is followed.

Whether one uses green manure crops or mulch to create fertile soil is also dependent upon the scale of farming being followed. When the fertility of very large areas of land is to be restored, it is generally most practical to grow green manure crops which provide the soil with plenty of plant residue within a short space of time. This is simpler and involves less work than obtaining the plant residue elsewhere and spreading it over the ground in the form of mulch. On the other hand, where small garden plots are developed, with the use of hand-tools rather than heavy machinery, it is generally most practical to spread mulch over the surface of the ground. Sufficient plant residue, in the form of straw, leaves, weeds, twigs, etc., is usually available in such cases to cover small areas with mulch and thus permit restoration of soil fertility.

Experiments have shown conclusively that no fertilizer other than green manure is necessary to restore the soil to a fertile condition.

Animal manure, colloidal minerals, lava, ashes, bone, lime, phosphoric acid and potash are all unnecessary if sufficient quantities of green manure are provided for the soil. In fact, certain chemical fertilizers are destructive to earthworms and thus interfere with the process of decay of organic matter in the soil. Such fertilizers are anything but beneficial and slow the rate at which fertility is restored. Decaying vegetation is rich in all of the minerals which farmers attempt to supply with artificial fertilizers. It is, in itself, a complete fertilizer.

Advocates of "organic gardening" with the use of compost question these facts, claiming as they do that animal manure or other animal material is necessary in the soil to permit the best results. They

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may also question whether or not either green manure or animal manure can successfully be used as a fertilizer unless it has first been decayed in compost heaps.

Actually, the results of composting are very much the same as those of the surface incorporation of green manure. In fact, there appear to be certain advantages of letting the plant residue decay in and on the soil rather than in compost heaps, or we would not find the addition of animal products to compost heaps necessary. It is quite possible that there are compensating factors in the soil which make decay of green manure on its surface more beneficial than would such decay be in compost heaps.

Those who advocate compost for restoring soil fertility may also be reminded that decay of animal products occurs in the soil whether these are added in the form of fertilizers or not. The great array of insect and worm life of the soil is itself continually dying and giving way to new life. The decay of these organisms occurs side by side with decay of plant residue and adds to the supply of the secondary sources of minerals for plant roots. By providing the soil with green manure we cannot avoid the consequent development of animal life, which in turn dies and adds to the supply of decaying organic matter in the soil.

It is apparent that man has created his own soil problems. A simple observation of the healthy, luxurious growth of the unplowed plains and forests shows that quite clearly. Man can speed Nature's method of soil culture, but he cannot improve it. The history of the science of agriculture is really the history of man's attempts to interfere with Nature's method of soil fertilization. The greater the interference, the more successful the agriculturist thought his methods were. When he finally arrived at the point where he found a way to plow the land deeper than ever, he acclaimed the new method as a great improvement in agricultural science. As his plants became more and more deficient in vitamins and minerals, he intensified his efforts to alter and interfere with Nature's plan of fertilization. Today, agriculture can hardly be considered a science at all. It is now speculating as to the practicability of breaking the land to depths of two or three feet with new equipment designed for that purpose. Its chief work consists of creating soil which provides us with foods which

contain only a fraction as many vitamins and minerals as they should. Indirectly, the modern science of agriculture, as it is taught in virtually all universities and practiced on the farms, does much to lower the standard of health of the entire nation.

OUTLOOK FOR THE FUTURE

What is needed is a science of agriculture which is concerned with the production of fruits, vegetables and other foods in terms of quality rather than anything else. The aim should be to create foods which do not have to be sprayed with poisonous arsenic and which are capable of meeting the vitamin and mineral needs of man. Soil culture is more closely related to hygiene than to anything else. It should be considered from the standpoint of its effect upon human health rather than its effect upon any special commercial enterprise. This does not mean that the farmer or anyone else need suffer under a rational system of agriculture. It simply means that the production of foodstuffs should be conducted in the interests of all those who use the food and that the financial welfare of no special agricultural group need be dependent upon any specific practices which happen to be used. Whether or not this calls for placing agriculture on a purely functional basis may be a matter of some debate. However, one thing is certain. There must be a radical revolution of all agricultural practice if foods are to be made available. Without this change there can be no such thing as optimum health for the nation as a whole.

Agricultural reform must be followed on a national scale if all are to profit therefrom. City-dwellers are dependent upon the farmer for the production of their foodstuffs. They cannot use the mineral-rich, spray-free plants of fertile soils if the farmers do not grow them. And the efforts of a few farmers are of little avail if the rest insist upon following agricultural orthodoxy. A planned program of agricultural reform throughout the nation is the only solution.

Until such reform takes place you will have to continue eating foods which have been grown on depleted soil — that is, unless you have a garden of your own. And this is all the more reason for using a natural diet. Even if the unrefined, uncooked foods you eat do not contain as many vitamins and minerals as they should, they are still your best sources of these elements and your best foods. The depletion of soil

BRICKBATS & BOUQUETS

Dear Pontifex:

Enclosed is \$40.00 for 8 copies of "NATURE'S ETERNAL RELIGION", 1 copy of "SALUBRIOUS LIVING", and if there is enough left over, as many copies of "RACIAL LOYALTY", issue No. 2, as possible.

It seems to me that the Jews are still practicing ritual murder, ie. the Beirut massacre, and now the U. S. Marine tragedy. Do you think there might be a modus operandi? When will the Whites wake up?

That info on Brigham Young declaring that, "If there ever be but one drop of Negro blood in the Priesthood, there goes the Priesthood on earth forever." He also made mention of other things about niggers that you might find interesting, but are no longer practiced by the Mormon church. I have enclosed a copy of my official resignation to the church. I think it should raise some eyebrows. It sure put me out as favored son status with my family!

For the Race,

Carles C. Messick III
Delaware

To say the success of the CREATIVITY movement will mean so much to so many is an understatement. Do your part. Help bring it about.

makes it doubly important that you use foods which have lost none of their vitamins and minerals through the process of cooking and refining. You can't afford to take the chance of depriving yourself of these elements in any more ways than you have to. Perhaps you can't get the best foods, but those you do obtain you can always eat in their finest condition so as to meet as closely as possible the nutritive needs of the body.

(The following is Mr. Messick's letter of request for withdrawal of his membership from the Mormon church. Printed with Mr. Messick's approval. Editor.)

Due to recent change of church policy and their constant lean to the left, I can't in good conscience be a part of the Mormon religion, or even for that matter, any Christian religion. Your flagrant disregard for the laws of Nature only show me that you have succumbed to the enticement of the White Race's age old natural enemies, the Jews, Niggers, and all other Mud Races.

I have in the past been a strong defender of Mormonism to the point of irrationality. I can no longer condone the fact that in the church you now sanction inter-racial couples and their muddy colored bastards, also your feeble explanations for all the other leftist changes that apologists try to explain away.

So, I now demand that my name be stricken from your membership role immediately, if not sooner.

You also have my solemn promise that I will do everything in my power to heap discredit and shame upon the Mormon church and Jewish Christianity.

For the Survival and Advancement of the White Race,

Carles Clay Messick III

WHAT WE CAN LEARN

(Continued from Page 12)

has built up an impressive and powerful system of Cable networks. Although he has not taken a stand for the White Race, he is at least not a subservient lackey of the Jews, either. If he can do it single handedly, think of how much better a powerful White movement like the Church Of The Creator could do it once it built up its membership and muscle. The Mormon Church has done it in their own way in Utah, but unfortunately, although it has ample financial facilities it has fallen to decay in its original stand for White hegemony. The reason it was vulnerable in this area is plain. If it had been based on a strong racial creed as is the Church Of The Creator it would have been invulnerable and by now would have had the world at its feet.

It can be done and we must do it.

7. Finally, we must pursue with the utmost vigor our ongoing search for the Great Promoter, as spelled out in our last month's issue No. 6



Applying Hitler's Advice

To Our Own Movement

What We Can Learn From The Master Organizer of All Time

By Ben Klassen, P. M.

We of the Church of the Creator consider Adolf Hitler the greatest White leader of all time. A great part of his success was due not only to his oratorical prowess, but also to his skill in formulating the correct propaganda approach and his ability to organize effectively. Since he was a master in all these fields it behooves us to listen, to analyze and to apply his sage advice to our own movement, CREATIVITY. It is not my purpose to recapitulate his thoughts here but to highlight a few major ideas, how we can learn from them, and mostly, to make our own observations.

1. Propaganda is a vital and powerful tool. Hitler has emphasized this throughout his book and has stated elsewhere that **propaganda can make heaven look like hell, and vice versa.** In short, propaganda makes the difference. It shapes people's ideas, attitudes, likes and dislikes, loyalties and hatred. It is the cement that builds organizations and movements. It comes first in shaping the future course of history or a people.

2. Whereas, the word propaganda has a somewhat odious connotation to it, it does not deserve it. Propaganda, as I have pointed out in NATURE'S ETERNAL RELIGION, is, like the weather, a neutral term, neither good nor bad in itself. Like the weather, it is good or bad depending on what kind of weather we have. The same qualifications apply to propaganda, and it, like fire, can be a useful servant, or a tyrannical master, depending on how it is used, by whom, and on whom.

Anyway you look at it, propaganda is a powerful tool, and it behooves us to not only realize this but master its intricacies and become skillful in its usage. The Jews realized its power early in their history and have exploited it to the hilt. They have become the

most expert mind-manipulators of all time.

3. One of the first recommendations I have in regards to propaganda is to dump the word altogether. Since it has a somewhat sinister and odious connotation to the general public (although undeserved) it is better to use a more subtle, more acceptable word in its place. My recommendation is the word **ENLIGHTENMENT.** Therefore, in our organization we will not have a Ministry of Propaganda, but rather a Department of Enlightenment. Although there is only a shade of difference in the meaning, there is this difference: Whereas propaganda can be, like weather or fire, either constructive or destructive, the word "enlighten", per se, is defined as: "1. to give the light of knowledge to; free from ignorance, prejudice or superstition. 2. to give clarification to (a person) as to meanings, intentions, etc.; inform." (Webster's New World Dictionary). I believe this more adequately describes what we, the Church Of The Creator, are trying to accomplish, since I have said time and time again — our main task is, and remains, the problem of straightening out the confused and scrambled thinking of our White Racial Comrades.

4. Not only must we use the correct approach in our enlightenment programs, but, above all, we must make sure that it is highly effective.

Our basic yardstick, the bottom line, therefore, of all our efforts must be this: **WILL IT HELP PROMOTE CREATIVITY?** Whereas our main and only objective is not really the advancement of any theory, or any philosophy as such, but the survival, expansion and advancement of the White Race, we are convinced of one basic conclusion: **only with the final and total triumph of the CREATIVITY movement will the White Race achieve its final and total resurrection**

and redemption. Conversely, if the CREATIVITY movement fails, the White Race will go down its present path to destruction and final oblivion.

5. In order to ensure the survival and tenacity of our movement in the face of a rapidly changing world in turmoil, of a violent and lawless society stampeding towards anarchy, and in the face of a well organized and powerful enemy, the Jewish network, it behooves us to not only be boldly aggressive in our campaign, but also avail us of all the defensive measures at our command for the survival of the movement. In this matter we can learn from Jewish history perhaps more so than any other, since the Jews have survived the convulsions and upheavals of history better and longer than any other entity.

(a) One thing we must provide for is dispersion. Our basic books, our printing facilities, subdivision headquarters must be dispersed in most of the key centers of the country. In this way, if one is wiped out, there

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are several others that will have the facilities, books printing machinery, etc., ready and able to take over and carry on. We must especially have a large inventory of our basic Bibles in storage in warehouses at many scattered locations.

(b) We must establish an organized chain of command. The best way to do this is to have organized church centers all over the country, and even in other countries. Like the Jews in the Middle Ages, if they were wiped out in one area, they flourished in hundreds of others and were soon back to re-occupy lost territory.

(c) We must build an intelligence network. We must not only **know WHO our enemies are and WHERE they are, but we must be able to finger the traitors, government agents, Jewish chabez-goi and other renegades in our own ranks.**

(d) We must **harness the financial resources of our own White Racial Comrades,** which are considerable. We must seek

out, contact, persuade and implore those wealthy individuals who obviously sympathize with our ideals, but have not yet arrived at the conviction that in order to save themselves, their own best interests would be served by joining with us. We must convince them of the obvious — that, in fact, their very survival will depend upon joining and building the CREATIVITY movement. Imagine what a boost our movement would receive if we were to enlighten some of the wealthier members of the Hunt family, or say the du Ponts, or any of the many other affluent White families.

6. Utilize Computer Technology. In today's highly technical age of communications it is extremely important that we utilize all of the most modern technology we possibly can to aid and expand our movement. We must avail ourselves of modern office equipment, such as computers for filing, mailing lists, etc., audio tape recorders, video recorders, video tapes for training, automatic telephone dialing machines, and a variety of other sophisticated equipment. We already have some of this equipment now and the speed and efficiency with which these machines can perform in comparison to human hands is not only amazing, but from a financial point of view, pay for themselves in short order.

I don't want to give the impression that I believe machines should take the place of people. On the contrary, we want millions of capable people to join our ranks, and that is the whole idea. But capable people working more effectively with modern equipment at their command can work miracles and accomplish the job at hand better, much more effectively, and since time is of the essence, that much sooner.

7. We must build transmission belts and lines of communication of our own. This means newspapers, magazines, periodicals, radio stations and television networks. When we see what massive followings even con-artists and spook peddlers like Oral Roberts, Jerry Falwell and other Jew-lovers have built up through the use of television, we too, must utilize these modern technical facilities that the White Man has invented, and we must utilize these to the hilt. Since they are now almost totally in the hands of the Jews, this is one area we must aggressively battle to get into our own hands. That it can be done is demonstrated by a man such as Ted Turner in Atlanta, who

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