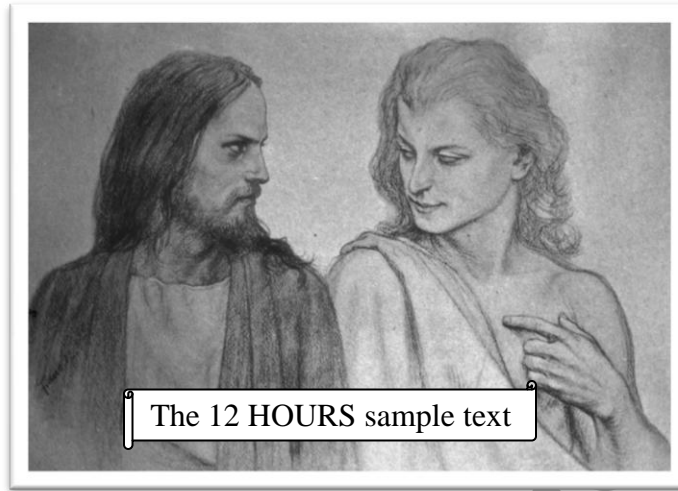


Jakob Lorber



The 12 HOURS

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In 1841 Jakob Lorber received the true meaning of the parable of the prodigal son through the inner voice of Jesus Christ. This was not the first nor was it the last dictation this humble Christian prophet from Graz, Austria recorded Word for Word on paper. His prophetic writings cover every possible subject known to humanity; he took notations of everything he heard near his heart.

In this book —The 12 Hours— the reader will be taken on a morally, political-historical journey of the famous Biblical parable mentioned in Luke 15:11-32. The prodigal son is by far one of the best-known parables Jesus told in the New Testament. This story is all about a deep yearning of homecoming to our true spiritual Father; a Father Who stands at the gate waiting for his prodigal child to come back home. This book is about a Father Who is longing to restore the entire creation and wishes to reveal the fundamental cause, meaning and goal of the entire Bible!

Hour for hour will be painfully truthful, until the very end when the reader must look deep within himself. He must examine his own prodigal heart and place in life. This worldly life of ours, no matter what creed, colour, gender, social or ethnic background, religion or status you belong to, will pass away, however, - The 12 Hours will - no doubt - motivate you to make the right decision.

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## The 12 HOURS

### **FIRST HOUR – Moral Values**

**M**oral values are most often preached in the so-called civilized and more educated world, where especially the Christian religion, under different denominational sects is common. We see how it, in political terms, favourably serves the power hungry authorities, in either worldly or in spiritual things. 2] The people are taught a terrible knowledge of God; not because they recognize and love the 'Same' [God], but only because they view Him as the inexorable tyrant of all tyrants whom they should fear immensely. And so the Deity is preached only as a hostage who should bear fruit, while all other hostages have already become fruitless. 3] Instead of announcing the Deity as the highest solace to the people, the Same is presented to them as 'Someone' that has nothing better to do, than to condemn each minute billions of morally ruined and disobedient children forever into the eternal sea of fire<sup>1</sup>. 4] And so, look around a little. Look at all the countless dungeons that are all crammed with all kinds of moral criminals. And look at how, from minute to minute, these dungeons are continuously increasing by vast numbers, so that, if these dungeons were united in one place [and this increase of numbers continued at the same pace], you would think that in a few years the entire generation of the earth would have to get up and march in there. 9] Oh these fools! They should only look upon My David, who himself was a king and a prophet and as such was a great teacher to the people. If they did this they would soon observe that a nation that recognizes God and His fortitude is also a people full of obedience and good will. 10] Thousands can be governed more easily with a feather-quill, than ten dark morons who have no other image of Me than, perhaps, of one of those existing tyrant, or of a being that sucks out the last drops of blood like a vampire before his believers, until, eternally kneeling and worshipping on a luminous cloud, his eternal life is finally sanctified. – 15] As already noted above, the reason for all that was and there is none other than: partly the moral politics, but mainly, the inertia and fear with the people to seriously walk in the pre-manifested ways to eternal life. For truly I say, whoever does not accept My Kingdom, how I announced it, he will not receive it. Even if he should unite all the sects within himself, or accept all the sects. For **I** alone am the **Way**, the **Truth** and the **Life**.

**SECOND HOUR – Asia**

**L**ook here on this tablet. See the country that lies before you. It is Asia. See how the people are covered with thick veils. They rush about chaotically; out of their hollow breast they blurt out one lament after another. 2] Here you find nothing but the most blatant paganism, although here and there, a Christian crowd is still praying unto Me. This can be seen, as you look within the picture, through the little naked and bleeding groups of people. There, see, in the centre of Asia, an enormous castle in the highlands; it is the castle of the god Brahma<sup>1</sup>. See, how this one really accomplishes things, for he even understands the art of how to fleece the kings, and to feed them with dirt. 3] No one can approach his castle within one hour of the path. Woe to the sinner; for the [so-called<sup>2</sup>] angels<sup>3</sup> of this god stand on all borderlines holding watch, as lords over life and death. 8] Their cruelty has, in this regard, no boundary; and still their constitution is proclaimed everywhere. A part of that constitution is that the only way to attain eternal bliss, according to their doctrine, is to present this Brahma with an extraordinary sacrifice at least once in his lifetime. 9] However, such sacrifices are not all that this Brahma demands of his believers; he also demands human sacrifices. First off, each woman must be sacrificed after the death of her husband<sup>1</sup>, secondly, girls and lads must be sacrificed annually: the girls may not be under twelve and not over fourteen years old; the boys however, must be sacrificed in the sixth year of their age. 13] Yes, the foolishnesses often even go further. 14] You see, I already have to watch such absurdity nearly into the third millennium. I have to watch how these wicked people who are in the possession of the old pre-Flood religion - from which you now have some knowledge<sup>1</sup> - push such indescribable nonsense! - See there at the end of the illuminated tablet: See, it is an hourglass, and only a few grains of sand remain to fall through. 16] However, do not be concerned about My long, patient waiting [over this wickedness], for the scarcity of the spirit will be increased. But woe unto the servants of malice! Oh, their reward will be great! - 17] I say, as inventive as Satan is, truly, I also made a secret invention, over which he will soon be surprised from eternity to eternity.

**THIRD HOUR – Africa**

**N**ow see this country. It is depicted for you on the white tablet. You might recognize it. It is Africa. Take a good look at it. I am telling you it is not a land map; it is the actual country in a literal picture. 2] See. Here are the northern coasts, and here in the north is old Egypt; further over toward the west are all the well known states which cause havoc and mayhem. Observe all the rough mountain ranges and between them observe the incalculable sand deserts and grasslands. - 3] See. The idol Mohamed rules everywhere. Robbery, murder and slavery are everywhere and on the other hand despotism and tyranny is of the highest order! 5] See how their priests preach curses and lies from their towers; they preach no blessings, but fill the poor with their [pretended] Elysian<sup>1</sup> air; while these poor men must give sacrifice for this 'nothing'<sup>2</sup> of at least half of what the ruler left them. 7] Look here. Look at this beautiful country; this one-time blessing to Jacob. See how it looks now. Truly, it is so wicked, the harlot Babel is a pure virgin compared to it. 8] Thus far, the old Nile is still irrigating the ground where Joseph ruled when everything still belonged to Pharaoh; but whose country is it that this Nile is watering now? 20] Now we are leaving the northern part of this miserable country, as well as the rest of Africa. See over here the unknown center of this country! Notice, cottages are still scattered everywhere here and there. See. This

country is large and all around locked in by un-ascendable mountains. Look. This is the only point on earth where an uncorrupted, highly good-natured class of people still exists. 25] Now draw a little closer over here. Look at the south-western coast of this country. Look at the 'commendable' human trade. See. Despotic profiteers under all kinds of names completely pack their cursed ships with these poor immortal people. Take a little peak inside these ships. See how all around it has very low plank-galleries or decks<sup>1</sup>, and how on these decks these poor people have to lay on their belly next to each other like stacked wood. 26] You see, such a ship is packed with six-hundred to one-thousand such unfortunate people. As for nourishment: from this coast until America a four pound heavy, smelly, brick shaped bread<sup>2</sup> is placed before each individual's mouth; and ahead, facing the mouth, runs a groove everywhere; once a day water for all slaves is poured into this groove.

#### FOURTH HOUR – Atlantic Ocean

Now take a look over here on this expanse; again you see another picture. There is nothing to see but waves upon waves, and see how one wave drives the other. I can only tell you: This picture is nothing but a small part of the Atlantic Ocean. In this fourth hour, we will stroll around a little on this large body of water, and here and there we will observe the coming and going of swimming houses. – 3] Now we are going to pursue this ship a little. See here on this side, in the deep south, there appears to be a rather important island. Look. The ship is pointing straight toward this island. What do you think this ship is doing? 9] Now see. The lookout [in the crow's nest] screams "land" from the basket; at once everyone on board is happy; all sails, as you see, are directed toward the island. See. The ship is flying like an arrow over tower-high waves; and look, they just now reach a bay. The anchors are dropped, all the team except for the necessary watch hurries into the little vehicles to go to shore. 14] See. You already know what kind of ship this was; and you already know what it is up to. Look. It is a ship that goes out on discovery trips. 17] The masters of these ships are mostly Spaniards and Portuguese. Four of them are Turks. Notice. Just now this ship is leaving fully packed with slaves from the coast of Africa in order to sell them to another slave trader in America. Now see here: Scarcely two-hundred nautical miles away from the coast, it is discovered, pursued and taken captive by an English ship. 18] The sailors defend themselves in despair. However, it is of no use. The English ship is by far superior in power to this buccaneer-ship, and it must surrender. At once the English sailors climb onto the upper-deck of this ship, free the slaves, and bring these onto their ship; here they are under somewhat better care. 19] What will take place with this buccaneer-ship? Take a close look and you will soon discover. ... 22] You will ask: what then have the slave-liberators done with the slaves? Do you think they possibly send them back to their homeland? Oh no, they did not! 23] They did not sell them<sup>1</sup> either; instead, they kept them for their own services; for they themselves owned property in America. In this way, they came much cheaper than if they would have purchased the slaves themselves. – 26] Yes. If you offer a million gold pieces to such a money-hound, he will sell you the bleeding heart of his own daughter; and you dare not make another offer or he will also sell you the head of his first-born son.



## FIFTH HOUR – North America

And now after we have sailed about on the ocean - let us climb aboard such a slave ship and sail with the same under favourable winds to North America. 5] Now look. The free slaves are brought ashore now; everybody is hurrying and running over to where the slaves are; an extremely well fed sugar-plantation owner is approaching and hiring the slaves into his service. 8] Since the matter is conducted in such a way, we are now going to take a tiny look at such a sugar-plantation; and as not to seek for too long on our tablet, take a look over here! 11] See how behind every ten slaves there is also a good-looking slave-overseer armed with gun and sword. He also holds a sharp driving whip<sup>1</sup> in his hand, in case a poor slave straightens up for only a minute from the earth to ease his hard labour pain; through the steady stooping nearly all the limbs of the slaves become stiff. Here take a look; convince yourselves of how gruesome the honest, careful overseer at once sets his driving tool in motion; in this he has such a skill that every blow elicits an abundant amount of blood from the bodies of the poor, stricken slaves. 12] You may think, maybe these slaves are at least humanly nurtured so that they would get adequate strength for such works, by which Satan would have to succumb to. 22] So that you totally realize how incredibly cruel their laws are, I show you an example of how the slaves experience such rules by the hundreds, yes, even thousands. 33] See. That is what the glorified system of [constitutional] government looks like in the highly educated North America. Now you judge: By what name would such creatures be known by? 38] You see. I have therefore decided—in order to protect your nature—only to let you look at this continent’s best part; and so be content with that. In fact, if I showed you the deeds and actions of the southern half of this country, the quill in your hand would become lame and you would not be able to write down three sentences. From such extremities I will therefore—once you have accustomed yourself a bid more, and looked at all types of horrors with Me—make a few things known to you in the 12th and last hour.

## SIXTH HOUR – Fateful Voyages

After you have sufficiently looked around on this one point of North America, we want to turn our eyes on the tablet again. Let us look toward the coastline and linger there for a while until this big ship—the one you see here at the coast—is fully loaded with sugar: at that point we will take a trip with this ship wherever the sails are aimed. 2] Now take a glance at this point over here. See how the slaves haul kegs and large crates to the coast on the many carts. See here a heavy, wagon like cart. See how it is packed high with crates so that it looks like a small mountain. Observe how ahead of this cart forty slaves are harnessed like oxen and the slave-overseers whip and force them to speed up with the freight. Notice how at each side of this wagon-mount a crowd of slaves must secure the same with [long] forks<sup>1</sup> and ropes. The minute the vehicle becomes slightly noticeably unbalanced, the cruel whip will swing over their backs. 16] **Now.** After we have observed almost everything, let us now climb on board the ship, which, as you can see, is sail-ready and leaving the harbour. Now notice how the sailors on top of the horizontal sail-pole [the yard<sup>1</sup>] do their equilibristic<sup>2</sup> practices like tightrope walkers. 18] Oh mankind! Into what depths has your world-hood thrown you?! How distant are you from Me, the source of life?! How close are you to the abyss of eternal ruin?! The depth of the sea does not frighten you! My storms swish and roar in vain passed your forehead; you do not know anyone above you anymore— except you yourself! In

fact, you stare far over the deceptive surface of the waves with your alleged perspicacity<sup>3</sup>. 23] Notice; the wreck hangs on this reef and a number of people hold tightly to the ribs of the ship as they are jutting above the water level; a smaller number of people swim on top of the meagre means of transportation toward a certain death. However, the captain and the proprietor of the cargo cower onto the protruding mast, and, gripped from utmost despair, wrestle with death now for the third day after the shipwreck, as well as all the other travelers on the ship's skeleton. 24] Do you think that one of these people begged Me for any kind of help? No! Instead, they stare into the wide open ocean to see whether or not a vehicle would appear in view. However, their gazing is in vain, for I will wisely re-direct all other vehicles so that they will not turn up in this vicinity. 40] **Now**; see here! It so happens that an English ocean-liner is swimming over here; except for a sailor and a helmsman, one can see no life on deck. You would probably like to know, what is inside its tarred boards? 41] **Now**. Have a look! I will now thunder an Epheta<sup>1</sup> over this ship, and, at once, the ship becomes transparent as if of glass; its content is going to jump gauntly into your eyes; and so I say: Epheta! 42] See now and judge what it is and what presents itself here. Look in the lower rooms of the ship: a total of three-hundred people of both sexes are nearly naked; they are bound with heavy chains. Observe how emaciated their bodies are; ... 50] However, I say to you, that every ship in England has, as soon as it leaves the harbour, no other laws than the existing ones of the captain. It does not take long until all ship authorities blow into the same horn, or in other words, until they are in one accord of wickedness; and so, only sordidness often prevails under the same [upper] deck.

### SEVENTH HOUR – Australia

**N**ow that we have observed enough of this ship's horrible conduct, whose meaning will surely never be strange to you, we are going to leave this scene; take a leap forward and look at this land that you see before you; it has four names<sup>1</sup>. According to your [geographical] determination, it lies between the 131<sup>st</sup> and 171<sup>st</sup> degree easterly longitude, as well as between the 10<sup>th</sup> and 30<sup>th</sup> degree southerly latitude<sup>2</sup>. 3] Take a good look. The region represented to you here is the real Australia, South India, Oceania and Polynesia. See the southern part of this land; see how it still consists of immense puddles and morasses, in which, if you will look real close, you discover countless amounts of poisonous monstrosities and all kinds of bothersome insects. – 8] Located on the east coast is a landing place<sup>12</sup> under the name of Botany Bay<sup>13</sup>, at which location—already over a span of scarcely 10 years until now—the English have banished 170,000 criminals; and from there they were dispersed to various colonies. 12] However, for now, just remember the westerly point; for after we see our prison-hulk [ship] land in Botany Bay, we will want to focus over there where the human conditions are unimaginably worse than on the east coast. 22] Now that we have looked a little at the world of plants, let us now take a small look at the animals. - 26] Among others, there is one [uncommon] four-footed mammal<sup>1</sup> with a strong beak; bird-wolf would be a better name for it. This animal is, in its type, crueller than every tiger. 42] Now we are finished here. We only want to take a small look at what is going to happen to these unhappy people. See. There in the interior, approximately a hundred miles from the coast, there see, how these poor prisoners must fight with their tools under the direction of several overseers with all the little known evils in this land that have already been described to you; it is, as if they stand between two fires. 48] The workers have nothing but the most miserable, scarcely enjoyable meals; and sometimes—if they do not want to starve—they catch snakes and lizards, cut off the heads, roast them over straw fire, and



consume this meat with the greatest of appetites. Truly once again the saying holds true: *Hunger is the best cook.* 51] See here. These poor prisoners have to suffer such “conveniences” without number and or measure. The punishments they receive from their managers and overseers on top—which are even much more inhumane than with the North Americans—can not be compared with the afflictions of this country. – 56] Many other innumerable sorrows and illnesses that are indigenous to this country are best not reflected on! As for the west coast I do not need to say any more, other than that it is ten times more inhumane there than on the east coast; for this reason the colonization there is making very abysmal progress. 57] You see. From all of this one can only blame the shameful greediness of the so-called “moral” and even “Christian” people. 58] That I am not able to look at such horror any longer, you will easily understand without much thought. For truly, the people have stacked their sins already into the third heaven. I do not need to say any more ...

### **EIGHTH HOUR – Oceania and Polynesia**

**A**fter we have looked at and examined the mainland of Australia, we still want to pay a short visit to more significant islands, in order to see what is happening there. 2] I said only the more important island-states; because there are many countless little islands in this ocean, which are totally controlled either by the mainland or, as well, by the larger islands<sup>1</sup>. 3] In fact, from all the thousands of little islands in this ocean, you will not find very many islands that have not been gnawed at and poked around in by this well-known chief European despotic nation. 4] This leading world-rummaging nation has left those islands more or less alone, after they thoroughly searched and convinced themselves that there was nothing for their rat’s-jaw to gnaw on. 12] To some extent these people are educated; however, not for the sake of their own good in the so-called Christian religion, or in other sciences, instead they are educated for one reason only which is: the same reason with which you train young wild horses<sup>1</sup>, in other words, to become more adept and useful, to carry English loads, and to work and to fight for them. In addition, when the masters live in debauchery, the servants too become part of the reward [of their devious domination]. After the work is completed, the reward is often worse than what your own beasts of burden receive. 16] And see here again: Others must carry their idle masters around in sedan chairs<sup>1</sup> like beasts of burden. And here again: Others are used in the construction of fortresses and large storehouses, and often are miserably abused for the worst pay. 22] Now look down south; here in the easterly part of Australia is an important, but very sparse and difficult to access island called: Van-Diemens Land<sup>3</sup>. See: It does look rather meagre; therefore, the Dutch are *allowed* that this island carries a Dutch name, but nothing else. 23] However, despite the Dutch name the English have chosen the best landing place for themselves. Only the western part remains open and duty-free for the Dutch. 26] It is New Zealand; and look a little further south, there is a rather significant island under the name of Cornwallis. You see, the English have left these islands in a free sovereignty in order to produce an important grain tribute<sup>2</sup>. In other words, the rulers of these islands are left in their official offices for different reasons. 35] Since the tribute-takers are familiar with such population-weaknesses, they make their arrival known through the canon thunder. As soon as they have crammed everything into their ships after a stay of some weeks, these poor people receive another magnificent canon and rockets spectacle as payment. This ‘reward’ display is then saying to the residents that the gods received a sufficient sacrifice. 41] But where out of disgraceful greed a population is fully excluded from all higher [spiritual] Light, and on the other hand the

oppressors—in their lying ways—will broadcast to all the world what kind of a blessed progress such a nation is making, while in secret they are left all the while in shameful darkness, listen, no devil is able to carry out such stunts; instead a grand master's hand must take over the work. - 53] Yes, I say again: unending woe unto you! When payday comes for you: truly, you will receive what My Deity is able to invent and to think up in the innermost depth of its fiery wrath! I do not need to say any more. 55] Using My Word for the lowest, avaricious, and stingy purposes is like all preceding scenes [I have shown you in these hours], which is the utmost repulsion; I definitely do not need to say anything else! -

## NINTH HOUR – Japan

**A**fter we have wandered through the southern part of the earth, and you observed the situations—more in the spiritual than in the natural [sense of perception]—we once again return to the northern hemisphere of the earth; and, as previously mentioned, we will pay a short visit to the island nation of Japan. 2] However, as you know by now, we do not require years or month to get there; just take a good look on the well-known tablet; the entire pagan-island nation already lays spread out before your eyes. 4] See: Here in the south is one single accessible landing point; to this landing point some foreign nations—by virtue of the inner state of mind—can also guide their ships here. 7] However, the third reason is: This ruler thinks he is in the sole possession of all the arts, trades and secrets, and so he is in the constant stingy fear that if such things would be revealed to strangers it would be the end of his affluence. Therefore, he decided on only one landing point, where—according to his opinion—such extraordinary products can be negotiated out of specially deserved pity. 32] If the statesman hears with his most graciously inclined ears to such a plea, he immediately commands his many servants to grab the concerned petitioner by his hands and feet and to lift him off the earth. Once the petitioner is floating in the air in the middle of eight servants, the flogging-man comes with the bamboo knout<sup>1</sup> and gives him a beating; he does this until the eminent statesman gives him a sign that with this hit his grace has ended. 35] This and a few similar things are actually the best part of this constitution; now that we have familiarized ourselves, it is also fitting that we illuminate the bad parts a little. 36] In this sense, things here are really like nowhere else in the world. First of all: No one in this country owns a property, but everything is an exclusive property of the emperor. 45] In fact you have no idea how the law there imposes an entirely different penalty over a crime – often over trivial circumstances. I will give you only a small example. A person is directed to stay within his measured district and is not allowed to venture outside. 51] However, whoever ventures without judicial permission only a few steps outside his district's boundary, is hanged in a [so-called] merciful way, or he is beaten to death. And if not in a [so-called] merciful way, he is bound naked to a cross and left hanging there until he is dead. However, mercy awaits him even on the cross, by virtue of a huge request that he may possibly make: to be killed by a lance-thrust. - 55] Now, if you think that the death penalty plays the leading role with all sorts of torture-variations in all these fundamental rules and regulations, then it will not be so difficult for you to form yourself a concept as to the conditions in a country where despotism has risen to the highest summit. 56] In fact, there is scarcely a second country on the surface of the earth that resembles this one, and in its habits acts arbitrarily cruel and appalling. 57] **Now** I have adequately revealed the horrible part of this country for you. However, there is one far worse. Surly, you will now think, can there possibly be anything worse in this country than what we have already heard? – At this time, I will say nothing to you, be merely

satisfied to gaze on My tablet. 68] But now remember this: The terminating moment of this free seat of Satan is not far-off; when you hear that the monarchy has been surrendered to foreign people<sup>1</sup>, then think that the end of all things is not far away. – 73] Look, do not be offended if you find so much unripe fruit and so many weeds among the wheat on earth. 75] Consequently do not be troubled, and use this message not so much as a literal outlook of the wasteful world, but rather use it for your own inner view; that is why I am giving you such, that you should recognize the world [deep] within you; I do this so that, out of love to Me, you may despise it and flee [far from it]. 76] But only at the end of the last hour will I pull the cover off your eyes, where all of you will totally realize where I, in fact, want to go with these twelve hours. Amen.

77] **Japan** consists of the following islands: 1<sup>st</sup> Sakhalin<sup>1</sup>, 2<sup>nd</sup> Yesso<sup>2</sup>, 3<sup>rd</sup> Nippon<sup>3</sup>, 4<sup>th</sup> Shikoku, and 5<sup>th</sup> Ximo<sup>4</sup> which is the most populated country on earth. 78] The total topographical area is scarcely the size of Great Britain. The Japanese people [of today] consist only of Mongolians, Malayans and some few indigenous people<sup>5</sup>; they are definitely not related to the Chinese, and exceed the Chinese in everything—as well in education as in cruelty. – 88] The entire population of Japan amounts to 40 million people, 4/7 of those is female. With the exception of mechanics, mathematics, nautical, geography and astronomy, they are in all other industry ahead of the people of the earth, and are in the possession of great wealth and many secrets. 89] The people of Sado still possess here and there the second face<sup>4</sup> and still have the ancient knowledge from the time of Meduhed<sup>1</sup>.

### TENTH HOUR – Europe, and ‘The Second Face’

**N**ow, that we have somewhat glanced at other foreign nationalities concerning moral cults, we want to turn our attention to our own homeland. I am saying home because, first of all, you were all born<sup>2</sup> here; secondly, on this soil I am known—for the most part—through the very fragmented and completely deteriorated Christianity. 2] Undoubtedly, I could talk about many more lands and regions on earth as well as on the continents, and on the islands. However, it would make no sense to deliver a new statistic or pieces of insightful information and earth-description into your hands at this time, but I do this with the purpose of awakening your spirit so that he<sup>3</sup> would more easily contemplate and grasp his own inward level of disposition [or statistics] and recognize the corresponding wickedness of his own environment. Therefore, this will be enough [information] regarding the prior description of all the foreign countries. 6] Because the atrocity of conduct and ways of behaviours in these countries is of such an outrageous type, you would be appalled at such a description—even with only a somewhat limited depiction, especially when it comes to the inner circumstances. Were I to show you this, not one of you would have the strength to continue writing with the quill. – 9] You may now understand why I will not get involved in close confrontation over such points on earth. For where Satan has fully erected his dominance in everything and everyone, truly it is not good to look there. 21] And so, there is nothing more noteworthy to see for us here on these frozen planes... except that in the far north against the mountain called the Ural, some extremely isolated families live, who are gifted with the **second face**<sup>2</sup>. 22] However, this second face is not a sign of a more spiritually aware person. Instead its cause is only in a slightly more increased soul-life [or inner disposition], and is generally a property of more refined or sensitive people who are always in great need, and, therefore, desire to live in more natural isolation from the world. 24] In fact, you will now ask: which reality does it have, what presents itself visually in the second face? Not even this will be too

difficult for you to solve. 30] Now think of some kind of fact or actuality; no matter what kind it may be it always has three conditional components: 1) a Material [or physical], 2) a Soul or Psyche<sup>1</sup> [psychological] and 3) a Spiritual one.<sup>2</sup> 34] I will even add three small examples of the human vision [or inner sight] to this abundance. 38] You see: This is the way such things are pre-seen by the soul, just as the physical eye sees the things that just happen [in front of the physical eye]. As second example: A soul sees something happen in a far distance. 41] The following third example is: When a fact, in which several people will have a fatal accident, has not yet taken place. This second face is somewhat rarer, but notwithstanding it occurs as well as all the other cases. 45] Now see: There you have the entire nature of the second face, and you can immediately see that no additional spiritual awareness is required, because the vision or viewing of the spirit is entirely different from that of the soul. Just as the viewing of the body acts [or behaves] to the viewing of the soul, so also acts [or behaves] the viewing of the soul to the viewing of the spirit. 53] And so, for the yet remaining two hours we will still find entirely different things than what you already expected, and at the end you must admit that he who laughs last has the best laugh. 55] As to what will occur in the following hour, you will only experience that in the next hour. Do not trouble yourself with guessing; also do not make comparisons with My statistical statements; for you will have to acknowledge that all these things are totally fruitless.

### ELEVENTH HOUR – The Prodigal Son

**Y**ou have all read the story of the prodigal son<sup>1</sup> in My book [Luke 15:11-32], and you have probably heard and read this story not just once but many times. I say unto you, that in the entire book there is no verse and chapter that is undoubtedly more profound than the **prodigal son**. 2] What's more, there will not be a place anywhere in the scripture for you that is more difficult to understand, than this one. And the reason as to why you need to know this is because it is of utmost importance and, as such, is an indispensable key to one's own inner [self-] examination. 3] The reason for this goes as follows: Often I speak exalted things [things to take notice of] from My Wisdom through Love; often, however, I also speak of seemingly insignificant things [things that are minor] from my Love through the Light of Wisdom. Now notice: In the first case, you will be offered only so much as your own individuality can possibly endure; in the second case, however, a cloaked infinity is given unto you, whereby the final development<sup>2</sup> [the evolutionary change and comprehension] will not be reached in eternities. 6] Although the things in the world are this way, nevertheless, I did not reveal these situations to you so that you should see these things as to how things are in the world, no, because such and a thousand times worse will come in the future; of this you will, no doubt, hear and read often. However, I am announcing this to you for no other reason than this: that out of all this you would most deeply recognize the great secret of the prodigal son to your own greatest benefit. 8] In order to understand all this, it is particularly necessary that you realize *who* this prodigal son actually is. 9] See, he is called "..."- See, in this name is for you the entire eternally incomprehensible and endless compendium<sup>1</sup> of the prodigal son. – 18] He who has ears: Hear; and he who has eyes: See. You all know how it went with the prodigal son in his last phase, ... 24] I do not have to say anymore to you. However, what do you say to a very sick person if his feet have become cold and cold sweat drops sit on his head? Truly, no additional medical exam<sup>1</sup> is needed in order to be able to express it in a prophetic spirit: Only a few more heavy pulse-beatings and the struggling anguish of life's weariness is over! - 26] You may still remember in the last hour how "the second face" was made known and

explained to you. You probably will now think: does this second face have any relationship with the lost son as well? - 28] **Again**, let us return to our prodigal son and watch a little how he wrestles with death's greatest misery. Look at his soul; see how she is [com-] pressed to a [small] point; and really, it must come to this extreme! 29] But take notice; in the previous chapter I revealed to you the diverse aspects of the souls, through which the second face will come; this correlation is now taking place with the prodigal son's soul. Look, now her great misery extends itself into fast vibrations and these arrive before the big [heavenly] Father's house; the vibrations of the love-filled Father lovingly exchange with the fear, misery and impoverished vibrations of the prodigal son. 32] **See**. Now you have the entire, up to this present moment, hidden secret of the Prophetic Number of Mankind<sup>2</sup> revealed before your eyes. If you only somewhat go through the circumstances of time, truly, you have to be more than dead if you are still not aware of the Holy vibrations of grace that are now streaming out from the Holy Father's house! 34] **See**, the time of My Grace is near, and that is why I have also given you such [divine] insights here, that you should recognize it, that it is *That Great Time*, from which the prophets have sung, yes, *This very Time*<sup>2</sup>, which was by Me foretold out of My mouth.

## TWELFTH HOUR – The Great Cosmic Man

**N**ow that we have accompanied and illuminated the prodigal son from his rise to his fall in the eleventh hour, and have also calculated the time and nearly determined the hour that must testify of his downfall, consequently in the twelfth hour we are going to see where and how this prodigal son will once again return—humbled through and through—into the immense and grand house of the Father. 2] However, in order to understand this fully, it is not enough that we have looked a little through the world-mote called earth; but for this purpose I have added an already mentioned tiny devise in the—to you—conscious camera obscura<sup>1</sup> of the spirit; and we once again take a somewhat broader view in this newly prepared chamber. - I am telling you... be prepared; because this sight will bring something before your eyes that until this time has come into no man's mind. With the ability of this new devise [the camera obscura], the tablet also becomes the receiver of a big picture, and as a result will be enlarged and assume a vertical instead of the former horizontal position. 5] Now, what do you say to the picture? Exactly, on this blackboard you see nothing more and nothing less, than the clear figure of a human being<sup>1</sup>, whose loins are only scarcely covered by some rags and whose hair, even with the shaggy appearance, trails from his head and covers half the body. 9] In reality, what do you think these tiny globules are? **See**: I will not let you guess for very long, but if you think that these tiny globules are images of remote suns, planets, moons and comets, hear... I have to say to you: Children! Judge not too hastily, otherwise you will err tremendously! However, before I reveal the being of these minuscule globules to you, do your utmost to count these globules on one lentil-size spot! - 15] However, in order to arrive at our earth, I must once again come over the tiny shimmering dot with My Epheta, and so I speak "Epheta!" Now look; how this tiny globule has now expanded and nearly takes in the entire large round form of the tablet. 21] Just so that we arrive more quickly toward the goal, I am going to select the right minute little dot for you and all the remaining dots will be erased on the tablet; and at once add the "Epheta." 25] **Now** that we have seen everything, let us once again return to our prodigal son. Look onto the tablet; once again our first figure flaunts itself on the same. Although now this figure is getting smaller and smaller; ... 27] Now, if you heed this picture just a little, you might begin to grasp as to what the reason or nature of the return of the prodigal son is. Do not



think that this fallen"... " , who was revealed to you in the eleventh hour, is going to return as whole or complete. If such would have been possible, truly, a material creation never would have taken place; 29] instead, every single person who lives according to My Words and is born-again<sup>3</sup> through the Word and through the salvation [or redemption], is this *prodigal* found again and he will return into the immense [and glorious] house of the Father- [God]! – 32] ... Or is My salvation and My Word not just as imperative for each individual person, as for entire nations? And cannot each human being receive Me with his love and the living faith for himself, that I reside in him and he in Me?

### **The rags of the prodigal son**

37] **However**, you have heard that the rags of the prodigal son were dispersed by the winds like chaff, and the remaining rags were taken off him and burned. Do you know what these rags mean? 40] This is how it will happen! So that God becomes a free God again, in which no more matter seethes, so must the fire or the related wraths once again return from where it—as that what it—came from. And it will happen, as if you have some kind of hardening on your body and you cover it with a hot poultice,<sup>3</sup> so this hardening becomes soft again. So too will My eternal fire seize this prime-evil hardening in its all-ness or entirety, in order to thereby again assimilate its own being. 43] If this suffering consists in the fact that the being seizes continuously in itself and by this seizing is striving to form or shape itself forever into a unity, then such a suffering is extremely pleasant and the feeling from the clearest self-assurance an extremely blissful one. 46] However, since I have led you already so far, I want to give you on this occasion a never before outspoken hint! If you want to see the final cause of such a situation of all worldly material prime-malice, then look into ..... 47] **Now** see, dear children! This is everything that can be given to you; this is everything that you are able to endure; you do not need to know any more; but heed this from point to point, and in fact from the very first hour to the very last hour. Walk this way through the entire earth within you, and in doing so, find the prodigal son within yourselves. 51] Finally I like to make you aware of this: Presently I have not only come toward you, but have also already come towards many other prodigal sons. **I, your grand, Holy, most affectionate Father, am saying this to you.**

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