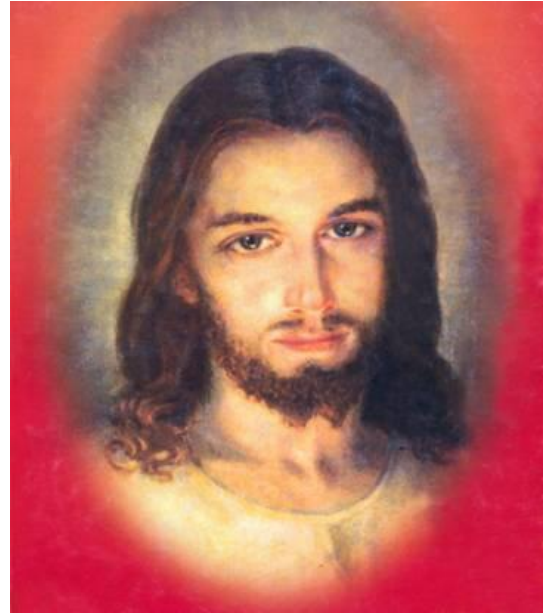


About THE NEW REVELATION OF JESUS CHRIST

(www. new-revelation.ro)

Even today, very few people are aware that from 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity.



The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

This life of the Lord is also described in Lorber's writings: **The childhood of Jesus, The three-days-scene at the temple in Jerusalem** and, most of all, in the central work of the New Revelation, **The Great Gospel of John** (comprising 11 books in the original German variant, last one written after Lorber's death, through inner word, by a friend, **Leopold Engel**).

Other important writings of Lorber describe the most important spiritual moments in the life of the first people on earth - **The Household of God**, other present natural and cosmogonic facts from a spiritual perspective - **The Earth and the Moon, Saturn, Natural Sun, Spiritual Sun, The Fly**, etc., other depict some peoples life after the physical death - **Robert Blum - From Hell to Heaven, Bishop Martin - Sunsets into Sunrises, Beyond the threshold**, etc.

The most important writings of Gottfried Mayerhofer, translated in English, are **Lord's Sermons** and **Secrets of life**, first revealing the moral-spiritual interpretation of Lord's life, the second presenting in a comprehensible synthesis the spiritual causes that lie beyond the phenomenal world and life.

The Great Gospel of John is the fundamental godly revelation of all times. It took 37 years to finish. Describing in great detail the life and teaching of the Lord in His last three years on earth, it also answers very clearly to all possible philosophical questions regarding the origin of man, life and universe, the purpose of creation, the life of the human soul, the reason of God's incarnation in Christ, in fact, to almost every topic that scholars and clergy had to speculated on during the last 2000 years, surpassing everything that so far has been said on these themes.

The identity of Jesus Christ is clearly revealed in the Great Gospel of John. In Lord's many explanations of what the Father and what the Son are, it is easy to understand that He is indeed God incarnate, that His very great love is unimaginable and incomprehensible to human beings, that His greatness is truly inconceivable. Yet He treats all people as His children, His friends and brothers, showing them in clear words not only that there is an important role for them in which to be active in His Creation as well, but also, as incredible as it may seem, that they are the ultimate purpose of this Creation.

On the other hand, the Great Gospel of John and other writings of the New Revelation also offer remarkably predictions and scientific observations confirmed only in the last century.

(see **Examples of predictions and prophecies**

and Kurt Eggelein's **The Prophet Jakob Lorber predicts coming catastrophes and the true Christianity**)

Still, the New Revelation is neither a scientific nor a theological body of work. It is not intended for the sake of the present day churches. Instead, although definitely and purely Christian, it is a free gift of the Lord for any individual who is earnestly searching for the truth. He only needs to reach for it, without any coercion of belief. All it takes is an open mind and a good will and in these writings he will be able to discover the ultimate Christianity intended by God, the Lord Jesus Christ: a teaching of love and wisdom that covers the gap between the Creator and the created being, with perfect respect to its greatest attribute, the free will. In the end, one will surely realize that Christianity is not a religion at all - it is a way of life and that Christianity has itself been deadened by varying degrees by the various sects of Christian religions.

Consequently, the New Revelation's universal spiritual teaching offer to every honest and perseverant truth seeker a real meaning and direction in life. Humility and the approach with a pure heart will open for him the door to the understanding of greatest spiritual things.

However, the essential part of the New Revelation is not the unveiling of future or creation's mysteries, but its extraordinary message of salvation explaining the urge of the free practice in daily life of the love for God and fellowman.

Through this love only, man is destined to attain even in his short earthly life his unification with God (or as called in the New Revelation, "the rebirth of the spirit" or "rebirth of the spirit with or in the soul") through which he will become a true child of the Father.

Other references about the NEW REVELATION (see also: [New Revelation on the Internet](#)):

Introduction by the Lord to His Word "The Household of God"

The presentation of the New Revelation on the Amalux site

A presentation of the New Revelation's books on Amalux site , including a special **presentation of the Great Gospel of John**

The preface of the Great Gospel of John (English, shortened version, Lorber Verlag, 1984)

The preface of the Fundamental Principles of life (dr. Lutz's compilation from the NR)

A view to the New Revelation (blog)

A good presentation synthesis for the New Revelation with reviews for the books, many quotes and references at <http://www.hisnewword.org/>

A presentation of the spiritual view of Creation from the New Revelation: Excerpts from The New Revelation & 'Fundamental Principles of Life' by Dr. Walter Lutz
Fragment of an **article by Franz Dieter Erlach about the New Revelation** from the German magazine **Das Wort**, 3rd issue, May/June, 1978 (48th year) - English translation by Lucy Daugalis)

Wikipedia about Jakob Lorber

H.W. Nowack: **The Great Gospel of John has been foreseen and announced already before 700 years**

SUPPORTING EXCERPTS FROM THE NR

"For the senses of men are so perverted that the greatest of miracles, the living Word given to them through the agency of an awakened seer and servant of the Word, is as unimportant to them as any other thing in the world." (Hi 11 p. 106)

"[...] it is not the mass of wondrous arrangements of this world that shall convince you of My existence, but that you, being spirits, shall spiritually recognize Me and according to this cognition worship (that means love) Me in spirit and in truth! Thus the relationship is established, which is meant to exist between Me and every created being. First of all, man shall recognize My omnipotence, My omniscience, and then learn to understand that with all these creations, love was the main factor."

„Do understand this God, who once in human form descended from heaven to you weak created beings, who left to you precepts of love, of tolerance, of forgiveness. Become engrossed in the thought about His greatness, His might, His infinite creation. At the same time realize what it means that He, this infinite Creator and Lord, wants to let you feel nothing of these attributes overwhelming you, but wants only to be your Father, your loving guide, and who even now for quite a while has been in direct contact with you, trying to draw you to Him, explaining and revealing to you all the secrets of His self, His creation. And this only so that you may learn to love Him and to find your spiritual path more easily, which is mapped out for all who were created by Him and through Him."

"I, love personified, have created you out of love, and so you, the created, must strive to emulate this Creator, who laid the spark of love into you, as much as it is within your power. This is the actual fundamental meaning of love, of the dignity of man, who, curbing his passions of anger, hatred or revenge, does, suffers and feels everything only out of love, only for others. Therefore, man's dignity consists only in the subjugation of anything ignoble, be it in thoughts, word or deed!"
(Secrets of life)

"Then you will realize that a world can only exist if its basic nature is love, if love is its impulse for existing and perfecting itself." (Lord's Sermons, Sermon 43)

"In the growth of My innumerable not yet perfected children, in their increasing insight and perfection, and in their actions arising from this, lies also my most sublime joy. Their pleasure at greater perfection achieved with much effort is also My pleasure." (GGJ V 157, 7)

"...I shall never again dwell in a temple built by human hands, but only in the spirit and the truth of those who seek Me, pray to Me, believe in Me alone and also love Me above all. Their heart will be My true temple-dwelling" (GGJ VIII,163:4)

"But who loves Jesus Christ the crucified and glorifies Him before the world and avows Him with great joy of his heart, I, as the same one and only Jesus Christ, also shall glorify and avow him before the Father, meaning he will be transfigured in the face of My Godhead and all its sanctity." (Gifts of Heaven 01:41.03.20,13)

"When finally the need will become more general and the people will be no more satisfied with the pure authoritative belief, which is all the time a cause of the dark and lazy superstition, then the time will have come to give them a great and tangible light of life, full of clearness and truth. " (GGJ, Book 20, 10:18)

"At the right time, My word will reach all who call for it in their hearts." (Gifts of Heaven II p. 276)

"I shall put the souls that are ready in your way." (The Lord's Sermons 163)

"They are ready because a desire for higher goals has come awake and alive within them." (GGJ V 128, 3)

"Therefore also, only those shall be given the light to awaken their mind and spirit from the heavens, who are seeking it, and also love and esteem it as the highest there is in life." (GGJ IX 180, 6)

„Whoever receives something from Me will always receive the highest gift of heaven, because I am the Highest of All in heaven, in the universe, and in all worlds. And should I reveal to you heaven or hell, one as well as the other will at all times contribute to your blissfulness. Whatever My word may imply, it is alive throughout and makes the one who receives it and accepts it in all love, gratitude, humility and in living belief, eternally alive and thereby already within Me, here as well as in the beyond, and through this preference extremely blissful". (Saturn)

„For the sake of one child I shall sacrifice thousands of millions of suns and worlds of all kinds, if I could not otherwise have it come back to me. If, however, it were a question of a child only being saved by my giving this My only eternal life for it, I would rather let this, too, go from me than lose one of My children. Can you comprehend such love?“ (Ha II 251, 14, 17)

"... poverty and need among people on this earth solely and entirely makes for lack of love among them ..." (GGJ IX 210, 4)

"All the ills presently apparent in the world were not created by Me, but are the product of free will being misused by men. Being free they are able to do as they like, but they will also have to accept responsibility for the consequences."

"Anyone wishing to fight the world has to fight it with secret weapons, and these weapons are My love and My peace within you. Each will, however, first have to overcome the world within himself with these weapons, and only then shall he be able at all times to use these weapons successfully against the outside world."

"Truly, anyone who has not mastered the world in his own heart shall master it even less outside. And anyone who still feels in his heart a zeal that is like a blight, has not yet finished dealing with his own inner world. My spirit and My peace are not zealous, but act powerfully in utter quiet and unnoticed by the world, and they have no other outward signum but the works of love and in outer appearance, humility." (Interpretation of the Scriptures 35, 20-24)

About the Lord's Scribes

The works put on paper by **Jakob Lorber** were the first known under the name of the **NEW REVELATION of JESUS CHRIST**, all messages received in prophetic manner, through the Inner Word. These ones were later completed, according to the acknowledgement of Lorber's writings editors and disciples, the texts put on paper by **Gottfried Mayerhofer**, who, never mind his specific different style of writing, show a remarkable consistency of ideas, concepts and principles with those from Lorber's writings. Also the final volume of The Great Gospel of John, the central work of the New Revelation, that Lorber didn't come to put on paper, is recognized by the editors and many disciples to be that presented by **Leopold Engel**, as received by him through Inner Word.

Due especially to the esoteric formation of Engel, as also to his involvement in some well-known occult groups and publications, there are disciples who argue that he couldn't be chosen for a prophetic mission, similar to Lorber. However, this final volume which touches fundamental themes related to the last part of Lord's life on earth and His resurrection, has also an extraordinary consistency with the whole Great Gospel of John, which makes any demonstration that this book would not have its source in Jesus Christ, but in evil

influences, to find itself in a fatal contradiction with the famous argument use by the Lord Himself, when He rejected the pharisaic accusation of being helped by Satan in performing His miracles.

Consequently, we will present here the profiles of those three men, most justified considered (according to the incomparable quality of their texts and their perfect consistency) to be receivers of the Inner Holly Word. In addition, the way in which these men accomplished their work, which at least in Lorber's case was strictly validated by witnesses, is another argument. Quantitatively speaking, the greatest part of New Revelation's works, meaning more than 25 volumes was accomplished through Lorber, a much smaller number of volumes through Mayerhofer and just one through Engel.

Jakob Lorber

Jakob Lorber was born on 22 July 1800, in a small place called Kanischa, near the lower Styrian country town Marburg, today's Maribor in Slovenia. He attended teacher's college and primary school course, after which he didn't immediately receive an appropriate position. This prompted him to intensively continue his musical studies, which consisted of composing, teaching the violin, providing singing and violin lessons, composing and occasionally giving a concert. During these years, Jakob Lorber followed with great enthusiasm his spiritual inclination, diligently studying the Bible as well as the works of men who followed the "inward path", among others such mystics as Justinus Kerner, Jung-Stilling, Swedenborg, Jakob Böhme, and Johann Tennhardt.



Unexpectedly, at the beginning of 1840, the theatre in Trieste offered him a position as second orchestra conductor. But on the morning of 15 March 1840, he experienced something, which gave his life a different direction. He clearly heard a Voice in his heart which ordered him to: **"Get up, take your pen and write!"**



"Get up, take your pen and write!"

He abandoned all travel preparations and obediently sat down and wrote on paper what the mysterious voice dictated. It was the introduction to his first work, **The Household of God** (Die Haushaltung Gottes):

"And thus the good Lord speaks for everyone; and that is true, faithful, and certain. Whosoever wishes to speak to Me, should come to Me and I will place the answer into his heart. But only the Pure, whose hearts are full of humility, will hear the sound of My

Voice. And whosoever prefers Me to everything and the world, and loves Me like a bride loves her groom, with such a human being I will walk arm in arm. Such a person will for all times look upon Me as one Brother would look upon another, as I have looked upon him from eternity before he existed."

Afterwards, when he had written down what he had heard, it became clear to him that an unusual mission from the spiritual world had been assigned to him, the fulfillment of which was incompatible with his duties in the theatre in Triest. The Inner Voice spoke freely with authority as the voice of **JESUS CHRIST** . Lorber, therefore, declined the favorable offer, upon which he had placed great hopes. From that day, he dedicated his life to writing down all the information he received. Leaving his profession as violinist and conductor, he lived in poverty, earning his living only from piano lessons.

For the next 24 years, his full remaining lifetime, he obeyed with unshakable faith to his calling as a humble 'God's Scribe'. His biographer, the poet and Secretary to the Estates Karl Gottfried von Leitner writes: "*His face calm and listening, writing uninterruptedly, never hesitating, never pondering, he let his pen glide over the paper.*" Lorber was also observed while writing by other notable men in the city of Graz, such as Dr. Justinus Kerner, Dr. Ch. F. Zimpel, the mayor of Graz, Anton Hüttenbrenner, his brother the composer Anselm Hüttenbrenner, Dr. Anton Kammerhuber, Leopold Cantily, pharmacist of Graz. Lorber wrote for many hours almost daily, rarely interrupted his work, without consulting any books of reference, and without any manifold knowledge, obediently recording what the voice in his heart dictated to him. He didn't correct even a single line, as the manuscripts show.

Jakob Lorber died on August 24, 1864. He foresaw his own death. On his tombstone at the St. Leonhard Cemetery in Graz, Paul's words are written: "*Whether we live therefore, or die, we are the Lord's.*" (see also **Who might really be Jakob Lorber...**)



At the later publication, after his death, there were 10,000 pages, which were comprised in 25 volumes, a unique, immense work, not to mention many shorter writings. **The Great Gospel of John** (comprising 11 books in the original German variant, last one written after Lorber's death, through inner word, by a friend, **Leopold Engel**)* is about 2,000 pages very detailed first-person narrative of **Jesus Christ's** last three years of His Life on Earth, fully confirming the Christian values and the Gospels of John and Matthew. Herein there are details of His travels throughout the holy land, of the miracles, healings and, most important, teachings He performed, majority of which were never before revealed to humanity.

Lorber's first complete work, **The Household of God**, is a spiritual account of the Old Testament up to the times of Noah. He also wrote many works regarding life in the beyond, life on other planets and stars, the structure of our Earth, Moon and solar system as well as the new medicine of the future - Heliotherapy (see **the list of Lorber's works**).

Considering their enormous complexity and their consistency with the Old and New Testament, but also with actual technological and scientific facts (see **Examples of**

predictions and prophecies and Kurt Eggelstein's **The Prophet Jakob Lorber predicts coming catastrophes and the true Christianity**) the **Great Gospel of John**, but also the other writings of Jakob Lorber give an unbeatable testimony for their divine origin. More, Lorber himself claimed to be unable to understand many of the things he was told by the inner voice. The teachings deal with all the basic themes of human and universal existence: the nature of God and His identity with Jesus Christ, the Fall of Lucifer, the creation of universe and man, the purpose of human and universal existence, the principles for a healthy life of the soul and of the body, etc - see **About the New Revelation**.

see also **The Kindom of God, poem by Jakob Lorber**

*) After **Lorber**, **Gottfried Mayerhofer** in turn received additional dictation and finally, **Leopold Engel** (for the last eleventh booh of the Great Gospel of John)

for further reference, please see also the following:

Preface of "The Three-Days-Scene at the Temple in Jerusalem" (Beitigheim, 1932)

"In all ages there have been pure God-endowed men who have heard the Voice of God in their heart. We all know the many passages in the Old Testament in which the Prophet says; "And the Word of the Lord came unto me". Also the New Testament offers much that owes its origin to an Inner Revelation e.g. The Revelation of John. In Post-Apostolic times Church-Fathers such as Jerome and Augustine, and later the Mystics of the Middle Ages e.g. Bernard of Clairvaux, Tauler, Suso and Thomas-à-Kempis etc: attached great importance to the Inner Revelation. Also Jacob Boehme (1600) and Emanuel Swedenborg (1700) wrote inspired by visions and intuitions - yet one cannot call Boehme and Swedenborg prophets in the Old Testament sense, because neither of them had the Inner Word. True hearers of the Inner Word on the other hand were e.g. the Strassburg merchant, Rulmann Merwein who in 1350 wrote the "*Neun Felsen*" (Nine Rocks); the N.German Superintendent, J.W. Petersen (about 1700) writer of "Tausend Eröffnungen des Geistes" (A thousand opening of the Spirit) and Joh. Tennhardt in Nürnberg who in 1712 published an "Unterweisung vom Innern Worte Gottes" (Instruction from the Inner Word of God).

But much more significant than the last-mentioned three illuminated men of God, were the immense Revelations which were given to us men of modern times through the Styrian seer and prophet *Jakob Lorber*. Through this simple man of God, pure in soul, God gave to humanity in the years 1840-1864, an all-embracing, ratifying and explanatory New Revelation of the Divine Will, enlarging the Holy Scriptures, and giving His eternal plan of the universe, His purposes for men and the Doctrine of His all-powerful Love.

Jacob Lorber was born on July 22 1800, in the Parish of Kanisha near Marburg in Styria (Austria), where his father conducted a musical society, also gained his living at times in other places, and possessed and worked two vineyards. The mother of Jacob was a very intelligent woman and was greatly attached to her first-born.

Jacob was already nine years old when he entered the parish school of Jahring, where the village school-master also gave him instruction in music, especially in piano, violin and organ.

In the year 1817, Jacob attended the seminary at Marburg on the Dreve, and at the instigation of a chaplain who had remarked the capabilities of Lorber, he began his studies in 1818 at the Grammar School. In Marburg, after he had passed through five classes successfully, he went to Graz in 1824 to continue his studies. But owing to the difficulty of earning his daily bread in a large town in which he was a stranger, he soon gave up his studies entirely and accepted for five years a position as house-tutor. In 1829, in order to secure a life-position, Lorber nevertheless took up once more the study of teaching and received a good certificate in the Higher course for Teachers in the High Schools. But when his efforts to get a teaching position in 1830 did not lead to his goal at once, Lorber gave up this life-plan, and that finally.

He now devoted himself to music entirely, and in a short time had come so far that he earned a modest income as teacher of music. His special instrument was the violin which he played with much ability, and through his successful imitation of the world-renowned Paganini, he won for himself the recognition of the public.

But serious as was Lorber's efforts in art, he also felt himself drawn to other directions. A powerful yearning after a deeper penetration into the secrets of Creation, impelled him among other things to examine the starry sky at least with a telescope, although the scientific study of Astronomy lacked, in his case, the fundamental knowledge of mathematics.

Above all else a certain inwardness began to manifest itself in his nature. He delighted in reading the works of authors who, in their writings, treated of transcendental matters, e.g. the works of Swedenborg, Jung-Stilling, Jacob Boehme, Justinus Kerner. However in the reading of these he made no special study, because such was in no way his affair; even these works were put aside again, and it was the Bible which he kept always at hand.

Gradually he began to have significant dreams, some of which he even considered worthy of being written down.

Thus Lorber had already reached his Fortieth year without having really attained a firm position. Now at last such was offered to him. Unexpectedly he received a proposal from Triest to undertake the position of second conductor at a theater there. He accepted it and prepared himself for the journey; but his life suddenly took a completely different direction.

On March 15 1840, at 6 o'clock in the morning - as he related later - when, after his morning devotions he was just about to rise, he heard inwardly in the region of the heart, a voice which called him: "Rise, take thy pencil and write!" He did not delay in the carrying out of this mysterious order, dressed quickly, and seized his pen. And beginning from this hour, and having declined the post at Triest which had been offered him, he served the Inner Voice which he named "The Living Word", for more than twenty-four years. Until his death, in humility and poverty, with self-sacrificing readiness and loyalty, he continued to act thus as the zealous scribe of the Lord.

His closest friends, to whom he confided this extraordinary event, were astounded at it —indeed just at first they were seriously concerned as to the mental condition of the man whom they so highly esteemed.

However, through the wisdom of what was written down by Lorber, they soon learned better, and one or another of those initiated was often present as a witness of his mysterious writing. Lorber sat quietly at his little table, having neither book nor any other means of help at his side, and, completely absorbed and comparatively quickly, but without pausing for reflection or the correction of what he had written down, he mechanically used his pen just like someone to whom another person was dictating. At the same time, what he wrote down appeared to be of no great interest to him at the moment, but when he had laid aside his pen and read aloud what was written to the trusted ones present, he often broke forth into tears of deep emotion, praising aloud the Love of God.

Let us hear what he communicated, in answer to a question of a friend concerning the Inner Voice, on May 16 1858: "With regard to The Inner Word, how one hears It, speaking of myself I can say little, in fact not much more than that I perceive the Holiest Word of the Lord always in the region of the heart, like thoughts expressed with the greatest distinctness, clearly and perfectly, like words spoken aloud. No one standing even quite close to me can hear any kind of voice; but for me, this Voice of Holy Grace sounds nevertheless more clearly than any material tone, be it ever so loud."

Still more easily he *dictated* what he received inwardly. In that case he sat next to the person writing, looking calmly in front of him, never hesitating in the regular flow of speech, or making any additions to sentences or altering single expressions, and if by chance his dictation was interrupted for a shorter or longer time, he was able, without re-reading what was already written down, beginning from the last word, to continue as it were mechanically in the right connection.

Generally he began his daily mission of writing first thing in the morning before breakfast (which in zeal he often left untouched), and then went afterwards to earn his modest income as a music-teacher. Only twice did he interrupt this regular silent occupation, in 1845 and 1846, when he stayed with his two brothers who were then living in Oberkärnten; also in 1857, when he was making a tour as a violinist through the crown-lands of Austria; but he unfailingly returned to Graz to his customary work.

Lorber however felt that through this disturbing secondary occupation, he was too much drawn away from what he looked upon as his specific life-vocation. Therefore he gave it up completely and satisfied himself with earning his living through teaching music and the tuning of pianos. Nevertheless in spite of his modest needs, this income was later insufficient, for Lorber had become already too frail in health for distant walks often connected with his profession. He was then helped by free-will gifts from kind friends, the more so, as he never received any payments for his many writings. During his life-time and without his name being mentioned, these attained publication through the large monetary offerings of his friends.

In the winter 1863/64, Lorber began to be an invalid, and after he had recuperated somewhat in the spring for a short time, the earthly existence of this memorable man came to its close on the 23rd of August, to the deepest grief of his friends.

Of the vast works of Jacob Lorber, the most important are the ten volumes: *Great Gospel of John*, *The housekeeping of God*, *The Childhood of Jesus*, *The Spiritual Sun*, *The natural Sun*, *Earth and Moon*, *Robert Blum* and *Bishop Martin*.

In a certain way, the small work *The Three-Days' Scene in the Temple* is given as an extension of the work *The Childhood of Jesus*, and contains - as may be guessed from the

title - the description of the 12 year old boy Jesus in the Temple, and concerning which it is said in St. Luke 2:47: "And all who heard Him were amazed at His understanding and His answers."

In the hope that we have, with the help of the Heavenly Father, presented this Edition to the satisfaction of all readers, we wish that this work, small but very impressive, may succeed in bringing very many people to the Loving Father-Heart of God."

Beitigheim, 1932.

The Publishers

Neu-Salems-Society

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See also the following excerpts out of © Kurt Eggenstein: 'The Prophet J. Lorber Predicts Coming Catastrophies and the True Christianity'

- **The Inner Voice Calling Jakob Lorber to Prophecy**
 - **Jakob Lorber - Some Personal Details**
 - **Lorber's Method of Recording the Inner Voice**
 - **Wide Dissemination of New Revelation as Predicted Now in These Last Days**

SOME SUPPORTING EXCERPTS FROM THE NR:

Who may really be Jakob Lorber...

"Thus spoke the Lord to me and within me for everyone, and that is true, faithful and certain:

1. You are the Lot of Sodom, but make sure that you do not suffocate in unchastely and thus participate in the heritage of the harlot, for you are unlike anyone before or after you. As a man you are entirely in the flesh and its lust, but as a spirit you are completely free with open eyes and open ears. You soil your body with dirt, whilst streams of light are poured upon your spirit. Your body feeds with the swine, whilst a thousand angels surround your spirit. You have filled your earthly heart with mire and dirt, but I have made My abode in the heart of your spirit. You talk with harlots, whilst I talk to you as a brother to his brother. You stink like a cesspool, and your spirit breathes the sweet odors of the highest heavens. You are a horrible creature, but your eye shines more than the suns. Therefore, cleanse your flesh and become one with Me so that I may become One with you." (The Household of God, chap. 2)

"The true prophets find themselves upon the way of the inner perfection of life or the spiritual rebirth so far, so that the soul has already freed itself from its flesh or the tough hands of matter and has awakened the divine spirit within itself. Thereby the soul begins to approach its life-center in the heart to which God's light flows continually and without ceasing." (3. GGJ 204, 2-21).

"With the great prophets, through the love-of-the-spirit-lighted soul, begins to enter into the spirit completely. Their spiritual heart has become a concave mirror through the love and humility which is then in a position to catch the rays of the spiritual sun and to build an image of Jesus in its focus. The image of Jesus then speaks in the spiritual heart to the soul of such a love-filled and truly humble person." (2 Heavenly Gifts 72, 17-22).

"You will feel, in your heart, thoughts, clear like purely spoken words, and will then be able to easily speak from the mouth. Therein lies the mystery in the human heart." (6 GGJ 79, 17).

"My voice can usually only emerge clearly in the human soul when many bitter experiences of all kinds have made the soul more inward, making it turn away from outer things." (GGJ XI p. 151)

"Only those people who in their soul are trying to become like Him or are already more or less like Him, will be able to find God.

But to become equal to God means: to become full of love for your fellowmen, and to let your heart be full of humility, meekness, patience and mercy regarding everybody. Then God will also have mercy on you, and in the spirit of His love and eternal truth He will let Himself be found by you.

If you only want to search God in and with the only truth, then you will find Him indeed, but you will not see His real being and even less understand it. However, if you are searching God in the pure love, humility, meekness, patience and mercy, then you will find God, recognize Him and receive the eternal life of your soul.

(GGJ Book 17, 19:3-5 - Archangel Raphael about the true way to God)

(Angel Raphael) "[14] Whenever God sends or awakens a prophet somewhere, all people should crowd around him to hear from him the holy word of God for their own greatest good.; for God awakens men, who are in the profound depth of true heavenly wisdom, only once every hundred years.

[15] But really great prophets, through whom God reveals to the people of the earth very many and great things, are sent to this earth at the utmost every thousand to thousand years. On the one hand, they are to show the people on a large scale and in more detail the new paths of God to still higher perfection and, on the other hand, to lead them back from the many self-made wrong ways and onto a right one.

[16] For behold, in God's great creation everything is in a forward option, like the time on earth which also never stands still. This spirits are evidently making

continuously great progress. Because such progress does take place continually in the realm of pure spirits, the immortal beings on the global worlds must not fall behind, as otherwise the distance between them and the realm of the spirits would become too great.

[17] After such great prophets have appeared, things go better with the people as regards their own activity, if not generally, yet individually. But whenever in the spirit world a great step forward is taken, the always somewhat veiled light of a former great prophet is awakened and sent, and mankind catches up again, even if only in individuals at first, with the great lead of the spirit world.

[18] Nevertheless, mankind becomes in the course of a few hundred years more ingenious and, finally, comes up with things the previous generations would never have dreamed of.

[19] Reaching, thus, after about twelve to fifteen centuries a kind of culmination point, it would in itself become indolent and stagnant, which is allowed on this earth by God, so that there may always be found on it every imaginable phase of human development. This is to show the more enlightened people that mankind without from time to time forthcoming revelations, remains for thousands of years in the same spot, not progressing by a hair's breadth, as you can all see by the example of the present-day inhabitants of India and Indo-China.

[20] The Lord allows this in order to show the people who at some time visit there that things are precisely as I have now told you. But you yourselves that is, your descendants, will finally have to drag those people along, for the Lord never awakens a great prophet expressly for peoples who are on a lower level of spiritual development; but He has them, the undeveloped peoples, as it were dragged along – for which the Lord has His endlessly wise reasons – by the main nations of this earth who have actually been taught only through revelations.

[21] But the people on a globe who are thus favored by God shall always be most deeply and gratefully conscious of this high calling and apply themselves to their task full of zeal. Otherwise it is their own fault if they finally degenerate in their descendants to far below the Indochinese, in the end even becoming quite dumb like beasts.” (GGJ III, chap. 3)

Gottfried Mayerhofer

Gottfried Mayerhofer was born in Munich in 1807 as the descendant of a notable German family. When Prince Otto of Bavaria became King of Greece, Mayerhofer went with him as an officer of the Greek royal service. In 1837 he married in Athens the daughter of a wholesale merchant and later lived in Trieste in good circumstances. There he encountered the writings of the New Revelation through Jakob Lorber and became an enthusiastic follower of the Lord's teachings. He helped financially the publisher Johannes Busch in the publication of "The Great Gospel of John" and other Lorber works.



In 1870, at an advanced age, Gottfried Mayerhofer himself, received the gift of hearing **the Inner Word** and accomplished this noble task for the Lord, as Lorber did also, until the last year of his life (1877). Having often worked at night, Mayerhofer developed a cataract and had to undergo eye surgery. Afterwards, he chose to dictate the words the inner voice gave him to a close friend. Thus, through his efforts, several works originated, in which many revelations relating to creation, to life, to the road to salvation, to communication with the spiritual world, and many other fundamental questions of life were presented.

The best known books that Lord offered to humanity through Gottfried Mayerhofer are "**The Lord's Sermons**", a wonderful book full of moral lessons for the daily edification of people, "**Secrets of Creation**" and "**Secrets of life**", a comprehensive system of spiritual revelations, which covers the most important aspects of human existence. All the works made through Gottfried Mayerhofer (see **the list of Mayerhofer's writings**) are totally compatible with those made through Lorber, they always sustain and complete each other. In Mayerhofer's works can also be found accurate references to later scientific discoveries. That's why Mayerhofer's works are considered, next to Lorber's, **The NEW REVELATION** of **JESUS CHRIST**, the greatest spiritual food intended to prepare humanity for the Lord's Second Coming.

SUPPORTING EXCERPTS FROM THE NR

"As often as anyone did something that was not exactly according to spiritual laws, the soul felt a disquieting presentiment or it perceived well a voice in itself which made to it serious reproaches, and which it knew generally under the title 'conscience', because it is not to be denied and, according to its name, it arises as something conscious (certain). See now, this voice, which often tells a person things which he does not like to hear, this voice is partly the voice of your spirit, partly that of the voice of the good spirit or angel who accompanies you, but where you, besides also often can perceive voices which want to lead you into

evil; these voices are then the voices of self-love or the voice of an evil spirit. Finally, there is still another voice, which often gives to you gentle words of warning, patient remonstrations, when you intend to do something which your conscience has already preached against beforehand. Now see, this voice which, with so much patience goes after you with its teachings, this voice is often Mine! Here announces itself My whispering in your heart! The head with its thinking is silent, and you feel or hear this voice slowly and quietly explaining all that is for and against of a beginning action.

Whoever begins to give himself to this voice, to give heed to it and to act according to that which it heard, he will, bit by bit, be led from the outer into the inner life, which will prepare for him pleasures, whereby he will easily be able to get over the outer world! In this manner the soul waxes stronger and stronger, and it is made easier for the spirit in the center, to impress upon the soul its spiritual type more and more.

When it is the case that the thus heightened soul-life has reached a certain level, and if I need a person who shall proclaim My Word pure, as I give it, I thus use such an already soon-to-be-prepared soul, in order to achieve My purpose.

During My inflowing and the perception of My voice, it is for the scribe as if he spoke with a second person which, in the beginning, asks only the scribe but then continues without interruption to relate and to speak. All other ideas step back, all fantasy images disappear, the person is only an ear, and certainly a spiritual ear; for the noise that strikes his earthly ear from outside, does not concern him. He is concentrating to hear My voice alone, lives a common life with Me and passes on word-perfect that which I want to say to you, so that you advance in clarity and betterment." (Triunity, pp. 54-55)