

QUESTIONS FOR GOD AND ANSWERS FROM THE NEW REVELATION

What is the purpose of our life? What is the origin of humanity and how did the visible nature appear? What happens to us, after this schourt existence of ours ends?...

These are some of the questions that any human being can ask... that maybe almost anyone asks before reaching his maturity.

The practicing Christians are bonded by the answers offered by their religion, which are based on the writings of Old and New Testament. These two assemblies of hebrew writins have different authors and are conceived at a distance of hundreds of years, but they have, in essence, a common spiritual conception; additionally, in the Old Testament, numerous prophetic references to people and facts presented in the New Testament, appear, and in these last ones appear historical confirmations of stories from the Old Testament. As for the content of the Christian scriptures, we can observe that the writings of the Old Testament present teachings and prophecies given by God, the creator and maintainer of all existence, and about His relationship with people, while the New Testament's Gospel testify about the history of the same God incarnating on earth and manifesting Himself as a Son of man in Jesus Christ, two thousand years ago, describing (from four distinct perspectives) His life and teachings, as also the teachings of some of the apostles for their disciples.

However, in fact all the religious systems and schools of spiritual initiation of the world try to present answers to people fundamental questions. Some of them present representations of man and universe which fatally diverge from the perspective of Christian texts. Then why would we necessarily focus on these, since we are really seeking for the truth?

Neither the conformity with tradition, nor the personal preference aren't valide arguments that could justify such a choice. Nevertheless, we can observe to these scriptures certain things that make them indeed remarkable comparing to all the other existent spiritual positions. The bibilical writings contain many prophecies that seemed to have been fulfilled with an amazing accuracy: the most known are the prophecies of the Old Testament that predict the apparition of a future Messiah, descending as man among men, his teachings and his sacrifice for the atonement of people's sins – all things that are, hundreds years later, confirmed by the accounts of the Gospels concerning Jesus Christ and by other well known sources of time; likewise, in the Gospels are noted the predictions of Jesus Christ Himself concerning the fall of Jerusalem and the reception of His teaching by the pagans and not by the Jews, facts that also came to pass during a few decades after His death on the cross.

But of course, although these prophecies can be and have been a subject of doubt, on the basis of the impossibility of dating with maximal accuracy the original writings of the Scriptures (Gospels, in particular) and of verifying the firm authenticity of any of the scriptural authors, fact to which can be added the historical proofs according to which those stories suffered notable modifications in time.

But still, to any observer of religions, it is worthy to note the fact that the judaic and the Christian religions fully use prophecy as a instrument to convince people.

This thing cannot be overlooked and beyond countless moral, phylosophical and theological debates they ever aroused, these famous texts offered to the people of the last two millenia, the representation of a unique and personal God, Who is in a permanent relationship with His creation, Who loves people and tries to educate them, who is concerned by their well-being and happiness and, mostly, is able to do the greatest sacrifices in order to save them... as a true parent.

Consequently, we can affirm that the idea of such a Creator was liked by many people from

all the nations of the earth and brought an incomparable support and consolation to all the souls in which it gave birth to faith, while facing the difficulties of their existence. Because of this, the believers endeavored to live, if not necessarily according to the teachings of Scriptures, at least according to the habits and norms elaborated and intensively promoted by the religious authorities that assumed the function of representing the Christian teaching and, inevitably, that of mediating the relationship between people and God.

It is not absolutely necessary to try evaluating the contribution of Christendom to the evolution of humanity. Even though the majority of people have at least an opinion about this fact, nobody has the right measure to make an appreciation that couldn't be challenges, especially because the Christian teaching is, most often either idolized or demonized, as it is fully confounded with the way in which people and religious institutions used it over time.

We have but to observe that there are many essential questions (that comprises also the ones presented at the begining of this text), that the representatives of Christianity, while trying to convince people using the Scriptures or theological texts derived from them, inevitably brought up before humanity:

- ❖ Is there a God, a unique creator of all seen and unseen things?
- ❖ Who or what is God? How can we understand the Divine Trinity presented by the Christian Scriptures?
- ❖ What is the human being beyond his physiscal body? What is the soul and what is the spirit of man? What is their relationship with the body?
- ❖ What is the meaning of the short earthly life of man?
- ❖ What was and is, in fact, God's Creation? What is matter, from the perspective of its Creator and what is spirit? How could be explained the variety of material life and its evolution in complexity? What is the purpose of the individual lives of earthly beings?
- ❖ How did the first men appear? Are the biblical stories presenting the idea that they have been created directly by God and were not an outcome of the natural evolution of life on earth, true? How could it be possible that the sin of the first people on earth to be the sufficient condition of the spiritual fall of the entire humanity?
- ❖ Is it credible that God Himself, in His originar being, incarnated on earth 2000 years ago in order to give people the supreme teaching through His words and direct example of His life, as testified by the Gospels and predicted hundreds of years before these, by the prophets of the Old Testament?
- ❖ Are the Christian theological and religious representations about heaven and hell correct? What awaits us, in fact, after we die?
- ❖ Is it true that God also left other written teachings to humanity, besides those consigned in the Bible? And if so, where are these to be found, in what measure they confirm, explain and complete the biblical scriptures?
- ❖ Is the lesson of the Chirstian Scriptures sufficient for the present humanity or a vaster and cleare spiritual teaching is necessary? Why is a spiritual teaching necessary? If we live our life according to the known moral laws and the guiding of our own conscience, can we be ever considered worthy before God, even if we have no concern for the seeking of truth?

In fact, even in the New Testament there are references which strengthen the hypothesis that

other divine teachings could have been entrusted to people.

In the Gospel of John 21:25, the apostle says: *“And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.”*

In 1 Thessalonians 5:20,21, Paul advises his disciples: *“Despise not prophesying. Prove all things; hold fast that which is good.”*

In the Revelation of John, 14:6, one can observe the following vision: *„And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.”*

However, few of our fellowmen know that for more than a hundred and thirty years, there is on earth a vast ensemble of spiritual writings known as the New Revelation, whose authors, the Austrian Jakob Lorber and, later, the German, Gottfried Mayerhofer, alike all the prophets of the scriptures, sustained that they were nothing but simple messengers of God's words. The two men explained very clearly that these writings were not conceived by them, but only the fruit of a mysterious dictation perceived by them as coming from the area of their hearts. The real author who spoke the words that they put on paper, declared himself to be, in all these texts, Jesus Christ Himself.

Consequently, if we accept the hypothesis sustained everywhere in these writings that sum up more than 10 000 pages (contained in a few dozen volumes), we also admit that, in fact, we have nothing else here but what we can find in the Old Testament, where the prophets tell what they hear directly from God. But this time, in particular, although confessing about Himself as being Jahve God of Abraham, Isaac and Jacob, the author presents Himself with the name He had during His earthly incarnation, 2000 years ago.

Other notable differences between the stories of old Jewish prophets and the revelations Lorber put on paper between 1840 and 1864 and then by Mayerhofer between 1870 and 1877, refer to the incomparable quantity, clarity and consistency of the last ones. In fact, it is easy to observe that if Jesus Christ is, truly, the author of these writings, He addresses a more intellectually and morally mature humanity, according to this one's spiritual level.

But suppose we don't let ourselves so easily convinced by the fundamental affirmation of these writings – according to which they come, with no intervention, from Jesus Christ. Let's try then to get a little closer to these two people that wrote them with the greatest easiness and without any hesitation. From the first lecture, one can observe that the vastness and, most of all, the extraordinary quality of texts produced by them could immediately indicate they were true literary geniuses, matchlessly seers, theologians and mystics. However, the first one was a musician, while the second, a career officer. None of them was related, by his profession, to religion, science, philosophy or literature and, as their personal contribution to the elaboration of the messages put on paper, this was totally denied by them. Both considered themselves to be just simple and humble scribes of God, receivers of His word, that had no other merit but to commit it to paper.

Without entering in an analysis of the writings, one can immediately ask if the two people could've eventually compose them in an abnormal mental condition, characterized by symptoms of hallucination. Then, we should consider that these people's psychological health wasn't doubted by any of the people around them. Moreover, psychiatrically files emphasize an incontestable truth: the hallucinatory states specific to such a disorder leave unmistakable traces on the graphic and content of the suffering's writings, which get even more affected as time goes by.

As Lorber, for example, is concerned, not only his own written confessions were kept, but also affirmations of contemporary personalities who assisted, during many years, to the realization of the New Revelation's works, and these accounts present the process of writing as rapid, fluent, without interruptions or corrections and the writer as being in a calm state of inner, but fully lucid receptivity.

Either he wrote directly or dictated, at his turn, to other persons, witnesses affirmations show that Lorber really behaved as he had heard, in a manner inaccessible to the ones around him, a clear, uninterrupted speech. His home was searched in order to discover his eventual sources of

information, but in it was not found any other book with the exception of the Bible.

Mayerhofer let also a few written testimonies about the way this interior dictation unfolds, which clearly confirm that his and Lorber's writing experiences were fully similar.

In the case of the New Revelation, unlike that of the known Christian Scriptures, there is an incomparable possibility of validating the authors and the process of writing, because the manuscripts of the New Revelation were kept. After escaping a few times the peril of being destroyed (particularly during the WW2), they are for many decades in the care of the German Lorber-Verlag Publishing House. Hence, they can be consulted at anytime for an evaluation of the most unusual way in which they have been accomplished, and as for the authenticity of the writers, there can be no doubt there.

On the other hand, over time, the New Revelation's publishers and some of its supporters, considered that other more recent works, put on paper by Bertha Dudde, Johanna Ladner, J. Widmann and others, are a continuation of the divine messages received by Lorber and Mayerhofer, but these hypotheses still remain a reason of dispute for the followers of the New Revelation. However, without getting into more careful consideration, we could observe that from these newer writings lack the profound spiritual revelations about the natural world, the vast historical narrations and those concerning the existence after death, the scientific predictions and clear prophecies from the fundamental works written by Lorber and Mayerhofer.

Returning again to these two, it's worth mentioning that none of them intended to make nor obtained any profit from putting the works received by inner Word on paper, although they both dealt with this work until the last months of their lives.

In order to write what the Inner Voice dictated to him, Lorber gave up a life of well-being as an assistant of the director of the Trieste theater, ensuring his subsistence only from his music tutorials; thus, he managed to dedicate himself for 24 years to the writing of those mysterious revelations he received. For this fatiguing work, he was appreciated just by a few close friends and died anonymous, as it would come to happen in Mayerhofer's case too, some decades later.

However, what these two simple people who remained almost unknown in all the time since they accomplished their mission and until present, is far above the level of all known mystic or religious writings.

All fundamental questions of humanity find their answer in these writings, a living answer which can be perceived in a satisfactory manner by the human intellect, but which still has infinite deepness that touch the human heart, but remain impossible to encompass by mind's representations.

But if we still hold on to the hypothesis that Jesus Christ is not the real author of these writings, then it is necessary to explain how could one or more basically lying persons, be them either Lorber and Mayerhofer or others who might have served them as source of inspiration, preach incessantly the most important values of humanity, confirm and validate the Christian Scriptures, the ideas of some great mystics, acknowledged for their inspired works, such as Emanuel Swedenborg and Jakob Boehme, the more recent communications received by Sundar Singh, to offer a perspective of the afterlife consistent with recent, scientifically documented, stories of Near Death and Out of Body Experiences, to make amazingly exact scientific predictions and clear prophecies concerning the evolution of civilization that were confirmed, sometimes after dramatic scientific controversies, decades after being put on paper?

What kind of occult interests should have had the author or authors of these writings that managed to join together history, religion, literature, philosophy and natural sciences with an unknown spiritual science, in the name of One God who loved mankind so much that He decided to descend among people and even to give up the life of His body, in order to save them from the pitfall of an autodestructive, mortified existence, completely unworthy of the spiritual status given to them at their creation and to open their way to the eternal life, which belongs to Him?

The only major interest we can detect behind these writings (which is also stated in them a great number of times) is to motivate people to love God and all their fellowmen, without any conditionality.

If there would still be another, in contradiction with this one, surely it is extremely bad

represented in the texts of the New Revelation.

And since the love of God and men, as in the case of Gospels and the other writings mentioned above, is the main teaching of the New Revelation, then any authentic Christian should feel stimulated to search the way in which the New Revelation confirms, purifies, strengthens and develops the lessons of Scriptures.

However, it would be best if any man, no matter what his religious appartenance or his most deepest convictions are, would try to approach this extraordinary teaching of love and liberty, in order to see by himself if this awakens in him an inner response, a more profound recognition of his heart and conscience.

In order to help a little bit this possible approach, we will try to present further, in a simple manner, the main affirmations by which the Word of the New Revelation answers the questions we have previously attributed to the impact of the Christian religion upon humanity and, at the end of this exposition, we will also add a few observbations concerning what seems to bring this spiritual teaching, particularly, to the people of this beginning of millenium.

❖ **Is there a God, a unique creator of all seen and unseen things?**

God exists and is not only the Creator, but also the permanent Maintainer of all visible and invisible manifestation.

❖ **Who or what is God? How can we understand the Divine Trinity presented by the Christian Scriptures?**

God is an infinite, eternal and since always existing, unborn Being, that has, at His turn, a trinitary nature: essentially, He is the divine Love or the Father; the existential aspect of the Father is the divine Wisdom (the Self-Conscience of the divine Love) or the Son, while the creating, manifesting aspect of both the Son and Father is the divine Will (the power of the divine Love) or the Holly Spirit.

None of these divine aspects has a nature different than the others, for in each of these, God is an infinit sum of spiritual particles or primordial spiritual centres, invarious degrees of activation and reciprocical relationships. The divine Wisdom aspect and that of divine Will, derive from His primordial aspect of divine Love. This means that they are auto-modified forms of this One, determined by certain states of activation and relationing degree of His spiritual particles. Thez coexist simultaneously and merge one with another, so as to compose a single, individual and personal entity, in which there's a perfect and eternal equilibrium of all parts.

We can thus represent God as being the original, infinite Love in its essence, self-conscience and self-manifestation: God's essence or primordial spirit being the divine Love, His conscience or soul being His divine Wisdom and the entire spiritual and material creation constituting His body, or the manifested thoughts and ideas of Wisdom, by the power of the almighty Will of the divine Love¹.

❖ **What is the human being beyond his physiscal body? What is the soul and what is the spirit of man? What is their relationship with the body?**

A human being is, from the spiritual perspective, a soul endowed with intelect, free will and

¹ However, we can discover in the New Revelation that all fundamental Christian theological affirmations concerning God's attributes are true (unicity, non-determination, limitlessness, infinite perfection, absolute reality, omnipresence, eternity, life, absolute liberty, autosufficiency in self-knowledge and self-love, omniscience and omnipotence, holliness, goodness and justice, the essence and simultaneous manifestation, immutability etc.). These teachings confirm and explain all these in various contextes and they remain consistent with the main representation of God as Father, Son and Spirit or divine Love, Wisdom and Will.

conscience, a substantial entity which has a corporality resembling the physical one (and merges completely with this one) and which holds in its heart a divine spirit or, otherwise said, a centre of spiritual life and manifestation. This last one is not a creation that is a thought fixed by the will of God, as the soul, but is a true part of His original Being.

"The living spirit in man is My eternal love and wisdom that creates, arranges and maintains everything, and this spirit is actually the true and in itself already eternal man in man, who, in order to become independent, covers himself, only in the course of time, with a soul and a body according to My eternal order in him, and steps thus into an outer visible form." (The Great Gospel of John, Book 21, 53:10)

This spirit from God animates incessantly the soul and, through her, the body, thus generating the physical and psychical life of the human being. All man's emotions, thoughts, feelings and acts of will originate in his spirit, but are then conditioned and modeled by the three instances of the soul specifically humane – intellect, free-will and conscience.

The intellect or the soul's self-consciousness is the substantial (astral) sensorial and cognitive system that receives and processes, according to priori given laws, information about the exterior environment and about the conditions of his body, via the senses and

brain, messages (thoughts, emotions and feelings) communicated by the inner spirit and, moreover, processing. Images created by itself, in the past, about all these.

After birth, the soul's intellect is gradually activated through the mediation of sensations and corresponding information arriving through the nerves to the physical body and then, through a very complex system of printing, they are impregnated into the etheric double of the brain, as images. If the man enjoys a moral education and a correct spiritual instruction, but especially, a loving care from the ones responsible with his raising, he becomes (or stays) able to also perceive the subtle messages coming from spirit by the way of conscience, thus remaining a useful and flexible tool for the soul, through which she can manifest her spiritual impulses.

The free will is nothing but the soul's capacity of independent manifestation based on the natural competition of the wills originating in the various attachments of the soul, including the will of following own conscience. All these distinct wills are merely impulses of manifesting those attachments, because each one of them has specific needs of knowledge, relationship and creation. The fighting which occurs in the soul when more such needs manifest themselves simultaneously and come to be acknowledged by the intellect is solved at its level through a complex decision process, in which just the spirit and soul of the person are involved and never an exterior factor.

The conscience is an organ of the soul which sends to the intellect - either in a form of a perception of values or as a voice - appreciations coming from own spirit, from angels or even from God. All fundamental spiritual truths, be they moral or estetic can be recognized (or intuitively validated) by the human intellect as values of the soul, due to the subtle perception of the messages of conscience.

For a better understanding, let's now try a more dynamic representation of the man's soul life. The fundamental love of the divine spirit placed in the individual soul, receives right from the earthly birth a an always increasing variety of orientations towards needs, pleasures, beings, things or images which constitute objects of perception that attract the soul. These can be called man's attachments or, in the language of the

"And look, as it is now, so it was and so it also will be in the future, because every person possesses his love, his will and his reason in freedom. Even if he understands the full truth with his reason, then he still sees, with his lustful eyes, also the world with its many enticements, and he does not want and cannot turn away his heart from that because his flesh prefers that instead of the spiritual things which his sensorial eye cannot see and his flesh cannot feel. Besides, laziness is very typical to man. He often has one good intention after another, but once he should completely act upon all this, then his lazy and lustful flesh resists against it, and draws also the soul downwards to what is most important for his laziness and lustfulness." (The Great Gospel of John, Book 22, 49:5-6)

New Revelation, his good or bad loves, from the perspective of divine order.

In each soul there is a permanent inner move of these attachments according to her external or internal perception (representations, memories). The attachments can reciprocally sustain each other or, as we tried to show before, can compete with each other, fact which determines the free will of the soul to stimulate the intellect and the spirit (implicitly, the conscience) in the fighting for a decision. As previously affirmed any lucid decision of man is, similar to the will which leads to it, free, no matter the external constraints. It depends solely on the attachments of the soul and of what was built in his intellect, as an image of his world and life. All the feelings of man, with the exception of the mechanical thoughts coming from certain inertial processes of the brain are generated by the spirit and modeled by the means of its soul instruments, forming together a soul structure that has its own dynamic and functioning, exactly as the soul, in its corporal (substantial) aspect. This is the life sphere of the soul or the aura that covers the body of the soul; through its mediation, the soul manifest herself and is able to directly perceive the realities of the astral-spiritual zone of existence that she belongs to.

The reality of this perception of the soul confessed in all times by the seers or documented in out-of-body experiences (scientifically attested in the last decades) remains impossible to be experienced by those people with souls exclusively dominated by their physical experiences. The casual intuitions or extremely improbable coincidences sometimes explained by the concept of „telepathy” are but common events in the lives of many and they can also find a very clear explanation in the representations of the human soul given by the New Revelation.

❖ What is the meaning of this short earthly life of the human being?

This human life is given to man (meaning to the human soul) by God, as a fundamental trial of existence, necessary for him in order to become able to receive eternal life, respectively the perfect and unalterable spiritual life characterizing God Himself.

The soul covered in a material body and subdued only to the interaction with this one and, through it, with the material world, finds herself, from a spiritual perspective, in the sole possible state of death for her, this being but a temporary test of existence, having a great importance for her evolution. Let's explain a little this assertion.

Since his birth, the human being develops a very strong love for his body and for those pertaining to the material, ephemeral nature of the world and this love, in all its forms, stands in an irreducible contradiction with the right love, through which the soul can progress on the way of the resemblance with her Creator. Moreover, being given that this correct love is not only the way, but also the fundamental life of God and, implicitly, of any created being, remaining alien to and unaware of it makes the soul alive only apparently... meaning alive according to the laws of the body that she is bound to and not according to her own laws, which stand at an incommensurably higher spiritual level than those physical ones.

Consequently, in order that, despite of the opposition of this natural attachments, the superior forms of love can develop freely in the human beings, they received, even since the creation of first people, the teaching of the supreme love. This brought them the knowledge of self and of God needed by any human being born in a body in order to be reborn in the spiritual life. All this knowledge can be resumed essentially to the idea that the

“My teaching and its divine wisdom in it is the true, living water. The one who will drink of it, his soul will soon be filled with all wisdom and he will be satiated forever. And then he will nevermore thirst or hunger for a higher truth or wisdom.” (The Great Gospel of John, Book 23, 43:3)

only mean by which the man can evolve beyond

the precarious condition of material life, is to live in the love of God and of his fellow humans, which means to act free out of this love.

"If man, irrespective of sex, color of skin and earthly rank has been created by God for such a supreme goal, which is now no doubt quite clear to you, his spiritual part cannot ever be given a "must" law if he is finally to become that for which God has destined him." (The Great Gospel of John Book 3,72 :1)

Unlike any direct evidence of the divine, the teaching of God's word does not coerce the free will of man; it just awakens his fundamental love, his still dormant spirit, so that the soul, becoming aware of her spirit's manifestation, will adhere to it by her own choice, thus resembling it more and more and finally becoming one with it. Through this delicate touch of the inner spirit of man, God

sends an impulse toward evolution to the whole being of man, still without putting the soul on a an implacable way, because she will keep on developing further, without any constraint, through a continuous and tenacious fight with the habits and needs of her bodily life. When, at the end of this fight, the soul rises at the level of her divine spirit, the merit belongs not only to God, but also, in the greatest measure according to her freedom, to the soul herself. She thus transforms herself, according to the will of the Creator and the destiny prepared for her by Him, from a created being into an auto-created and able to eternally auto-create itself being, in a true child of the Father, similar to Him in all things.

Considering the unparalleled importance of this spiritual education of humanity, which was destined to become an ideal community of God's children, we can understand those affirmed by the Word of the New Revelation, respectively that God gave it to people in all times, starting with that of the first men, through His angels and prophets and that in the most critic moment of earth's history, He Himself took a human body (as Son of man) in order to thus give humans and His entire creation not only His teaching, but also the ultimate example of a perfect life on earth and of its continuation in a completely spiritualized body, after the physical death.

Afer this supreme manifestation of God's endless love for men, not a century passed by whithout Him awakening prophets or seers able to accurately transmit people the lessons of divine wisdom. The fact that these spiritual teachings went on unnoticed or were confiscated and deformed by certain initiatic schools cannot be attributed to the least to God, but only to those that, knowing about them, used them badly because of their selfish interests or, due to their laziness, let them fall into oblivion.

It is obvious that no true love can exist without the knowledge and understanding of those loved. The teaching coming from God was always an offer for the people, an appeal to know and understand their Creator in a sufficient measure so they could then get rid of their inferior, material and selfish attachments and focus instead on the development of the love for God and for their neighbor, respectively of the only real power that can bring happiness and true life, according to the divine order of creation.

*"Therefore, above all, learn to love!
Cast out all other attributes from your hearts, and your spiritual eyes and ears will be open to receive My spiritual life of love. Learn to first grasp the content of My words spiritually, and you will then understand why I had so much patience with you to make you loving children of a forever loving Father!
In this way you spiritualize your Self, bringing it close to Mine, and a achieve the maturity to pass on in tranquility and peace also to others what is living in all fullness within you.
Do remember this well and accept this word as a new proof of My grace and My never-wavering patience in leading back the lost children to the hearth of light after they have been walking in darkness long enough."
(Secrets of life, 20)*

"Accept this great teaching from these three little words as proof of My love, a love which, in contrast to yours, knows only forgetting, forgiving and rewarding." (Secrets of life, 24)

❖ What was and is, in fact, God's Creation? What is matter, from the perspective of its

Creator and what is spirit? How could be explained the variety of material life and its evolution in complexity? What is the purpose of the individual lives of earthly beings?

The first creation of God was one purely spiritual. He made from the thoughts and ideas of His essence, perfect spiritual beings, according to His order and endowed them also with creating power.

The purpose of these entities' existence was to be receptacles of divine love, thinking and will and to live in eternity, in increasingly perfect harmony with their creator, enjoying His endless beatitudes and also creating numberless beings resembling them, so that God would recognize Himself in His infinite potentialities manifested in the permanent development of His always renewed creation.

These primordial angels had their own free will, being able to obey or not the will and order of God, which has been made known to them. This thing was possible, because all these spiritual beings were endowed with the awareness of their fundamental resemblance to God, but also with that of their dependence on Him – the perpetual competition of these feelings being the source of the existential freedom, meaning the capacity to chose, to decide their own manifestation: according to the divine order or against this one.

The first being created by God in His image and likeness was also the closest to Him. This

“That is the reason why the fallen Satan, even to this day, eagerly makes every effort to rejoin his own original being with the one in the individual human soul and spirit, in order to gain the power that was his at the very beginning. But he has been divided and scattered throughout the whole of creation so that he might never attain this power again. His spiritual being was turned into matter, out of which the astral or soul essence of every human being comes forth. New spiritual essence is breathed into the astral essence, so that out of each and every part comes forth a whole being, just like the being that was originally created, which through its pride or expansion of ideas wanted to rise above God. But he thereby scattered and dispersed himself infinitely, so that nothing was left of him other than his AI” and, with it, his fundamental evil will.” (Earth and Moon, 33)

angel of divine Light or Wisdom, was endowed with the greatest knowledge and power a created being could have; through him, as a permanent receptacle of His thoughts and ideas, God then accomplished all His spiritual creation.

Unable to directly perceive his creator, of whose existence he was still well aware, the angel of light grew more and more in the vanity of his resemblance with God and began working to eliminate Him from His creation and take His place. This was the spiritual fall of Lucifer who, by the fatal opposition with the order which formed the fundamentals of his own existence, would have been annihilated forever, if the divine Love would not have appealed to a drastic limitation of his freedom of manifestation. This limitation amounted to the fixation of his immense soul in an

extremely constrictive form – dictated by the divine will – which is none other than the matter – the physical universe known to us,

The evolution of the entire material world (and associated soul/ astral world deriving from

this) has no other purpose but to gradually recuperate this primordial soul, respectively to bring her in God's order and grace. In order to have this accomplished, each body or distinct part of matter, starting with the atomic level, is endowed by God with a pure spiritual centre from Himself, corresponding in intelligence,

“To you these lines, so that you may read from them the infinite love and goodness I have for you and no soul- or spirit-particle which I once had sent forth into the vast spaces of My creation may be lost, but be duly respected.” (Secrets of life, 18)

meaning in spiritual organization, with the complexity of the respective part. This inner spiritual centre (or spirit) progressively leads each material entity during many evolutive steps, through the material and astral worlds, until its final spiritual realization or the effective return to the body of God, which

can happen only when that part comes to be a part of a human soul that united herself with her spirit.

“But as an indication, I can tell you this for now: that everything, and still more, that the Earth contains, from its center up to far above the highest region of the air, is soul substance. But that substance stands for a certain time until it is liberated in very different conditions of judgment, from hard to soft.” (The Great Gospel of John, Book 23, 3:1)

This association of all soul and body specific with a pure spirit from God ensures them all their eternal existence, even if, for a shorter or longer period they are outside of the divine order. There's no human soul forever lost for God and not even one atom created by Himself, from Himself... this assurance is the greatest testimony of the love of God for His entire creation.

A short description of the levels of existence manifested in matter begins with the forces of nature, which are nothing else but associations of pure, divine, but very simple spirits, guided directly by the will of God.

Minerals are unions of spirit originating from the old soul of Lucifer (who by his fall became Satan) and forced by the divine will to endure maximal restrictions of existence. Thus they, taken the shape of a material body, know, as a manifestation of their existence, just inertia – the force that aims at establishing a passive form of existence, which continuously perpetuates itself without any intention of evolution.

Unlike minerals, the beings that we appreciate as alive, are not just material bodies, but also souls which give the association of spirits contained in them a distinct relatively autonomous individuality and consequently a capacity to move and reproduce itself.

The perceptible evolution of the material bodies belonging to the earthly beings toward structures able to sustain increasingly complex intelligences is, in fact, just a partial reflexion of the movement of the soul and spiritual associations creating and sustaining these material bodies in the astral plane. Thus, after enduring the trial of earthly life in the bodies they created for themselves, the simpler souls and spirits join together in groups and organize themselves under the coordination of the divine will, forming more structured spirits and corresponding souls which build for themselves appropriate material bodies. All new apparitions of material elements and earthly beings are manifestations coordinated by the divine will of such soul and spiritual developments².

“You know that every person must form and transform himself according to the recognized divine order, quite independently from the omnipotence of the divine will in order to become in this way a free child of God. The recommended powerful and thereby most effective means for this is love for God and to the same degree the love for your neighbor, be he a man or a woman, young or old, it's all the same. As a partner of love stands true humility, tenderness and patience, because the true love cannot exist without these three attributes and is no true and pure love.” (The Great Gospel of John, Book 8, 27 :2-4)

The process always unfolds until reaching the statute of a human soul. This one contains specific soul particles corresponding to all kingdoms of the earth and also numberless spiritual additions in a structure of an infinite complexity, able to host in its heart the supreme spiritual particle which is endowed with all fundamental capacities of God.

In order to give a more complex answer to this question, we add here a few hints that can be found, in a somehow different form, in the previous explanation.

As for the human soul, i.e. the genuine human being, the purpose of her existence in the material body is her purification and perfection towards attaining a full harmony with her spirit. The condition of her relation with the spirit is indicated to her by the instance of her conscience. Not only the conscience is given to her as a guide on the road to completion, but also the teaching of the

²The hypothesis and observations of the “Intelligent Design” paradigm, which conquered a lot of adepts in the scientific world of the last few decades, are confirmed by the revelations of this new Word of the Lord (for further study, please read the first chapters from „Earth and Moon” and „The Great Gospel of John, Book 21, chap. 3” etc)

divine wisdom, which is the sole correct food for her spirit.

Receiving this teaching of love for God and fellowman and, necessarily, living according to it, the spirit awakens in the soul and starts functioning and manifest itself increasingly stronger, quickening the transformation of the entire soul according to its image and likeness. This means that the soul discovers in herself all the support she needs in order to clear from the inferior attachments, which do not correspond to the spiritual dignity for which she was created and her most important attachment becomes the free and unconditional attachment for love and humans.

When this inner manifestation of the spirit transforms its entire soul, according to its image and likeness, the spiritual rebirth of the human being is accomplished. The human soul has perfected the mystic, indestructible marriage with her divine spirit, thus became one with her fundamental love and life, therefore becoming complete in all fundamental attributes of God Himself.

This means that the human being fully transformed in all freedom according to the image and likeness of his Father, became a true child of God.

This transformation of the soul can also take place while she is still in a physical body³, but in most cases, only after her separation from it, when the soul continues to exist in her spiritual corporality. The soul arrived in the beyond can also reincarnate in order to go again through the trial of the flesh and obtain more quickly the statute of God's child, as it is happening in several cases presented in The Great Gospel of John. Still, reincarnation on earth does not constitute a general rule of soul evolution⁴ and also not a desirable event for nothing appears as repulsive to a free soul who knew this life, but the return to the coercitive and dark dungeon of the body.

But why is it necessary for the soul to clear from her inferior attachments, before reaching spiritual rebirth? Or there is no soul not having such attachments and thus, being able to achieve this definitive union with her soul just by receiving the divine knowledge?

In full accord with the writings of the Bible, the New Revelation gives a negative to this question. The cause of this impossibility lies in the fact that the whole humanity is, ever since the time of the first men, on an incorrect path of existence and the source of this general and inevitable deviation of all human souls from the spiritual condition for which they were created, is the mistake or the primordial sin of the first humans on earth.

- ❖ How did the first men appear? Are the biblical stories presenting the idea that they have been created directly by God and were not an outcome of the natural evolution of life on earth, true? How could it be possible that the sin of the first people on earth to be the sufficient condition of the spiritual fall of the entire humanity?

These first human beings didn't appear as a consequence of the described soul evolution at the level of our planet; their souls were not unions of simpler souls coming from various kingdoms of nature and endowed with an appropriate divine spirit (as later will the case be with the majority of the people) and they were not either perfected souls originating from hominides, which became able to ensure the manifestation of a divine spirit.

The soul of Adam was, entirely, a spontaneous divine creation, as also the soul of the first created angel and only for her body elements of this material world were used. In the case of Eve, her soul was, indeed, created starting from a part of the pure soul of the first earthly human being and alike her, received a supreme divine spiritual particle from the heart of the primordial being of God.

Adam and Eve lived for a long time a life of beatitude, as sovereign lords of all nature they

³ An account of the Old Testament, confirmed by the New Revelation (The Great Gospel of John) is that Jemiah arrived in heaven, without bodily dying. He is an example of a full spiritual rebirth, which did not resumed to the complete spiritualization of the soul, but included also that of his body.

⁴ Things are presented this way in the cosmologies and anthropologies related to the old oriental spirituality ((hinduism, teosophy, anthroposophy, various New Age schools)

perceived. Bwing also endowed with a free will, as all the angels and other people of the universe, they chose at a certain moment to trespass a divine commandment given to them as a fundamental trial of spiritual maturation.

Their lack of obedience resulted in the fall due to the temptation prepared by Satan, meaning starting a physical relation between them in a moment in which their souls were not yet prepared for this. This sin, although forgiven by the divine love, repeated, in the context of another satanic temptation occurring later between them and their descendants, which led to an unavoidable judgement: they all have to leave the paradise land given by God and their souls fully intertwined with their bodies, which resulted in the complete spiritual blindness which was later transmitted, on the way of soul and body heredity to all human generations that continued to populate the earth.⁵

Thus all the people born in body after Adam and Eve, became incapable to perceive themselves as souls, namely incapable to acknowledge any of their spiritual perceptions and implicitly to be able to act in the world as spiritual beings.

The powers of „lord of the Earth” with which the first earthly created human soul was endowed and which made the entire visible nature to obey her free-will, disappeared and the people kept only the capacity of interacting with the world using the forces of intellect and the muscles of the body, in strict dependency of the functioning of the senses, nerfs and physical brain. Consequently, since birth, people were condemned by the wrong choices of their first ancestors to be unable to perceive themselves and the entire world around them, other than as bodily, material and mental existence. The soul-life of humans entered the full domination of senses and images coming from the ephemeral material world and they couldn't keep track of the spiritual experiences before and during their earthly life.

In this state of full spiritual blindness⁶, God gave people only the spiritual teaching, in a more or less veiled form or, in very few cases, the direct and very limited revelations of the spiritual world, as means of awakening the soul.

The primordial sins of the first men, that we should acknowledge as major trespasses of the divine order of creation and, implicitly, of their own spiritual existence, had thus, as consequence, the full merging of their souls with the bodies given to them for their material manifestation. This structural defect inflicted upon themselves by the first men by a wrong use of their freedom was them transmitted on a soul and material way to all the people in the following generations, thus creating the basis for numerous other possibilities of spiritual fall in people's lives.

The source of all these deviations is, in essence, the exaggerated love of the soul for her soul and for the material things of this world, that her, in her spiritual blindness, recognized as the sole real things. As we previously showed, the body has needs and pleasures of an inferior order, with which, through this inborn, the soul is permanently tempted to identify herself. Also, the fear of destruction,

⁵ In the chapters 7-14 of “The Household of God vol. I (Lober), one can find a depiction of the first people's creation and then of their first two major sins which lead to the expulsion from Paradise and the loss of the spiritual dignity attributed to them on their creation. The language full of spiritual significance from “The Household of God” is however difficult to understand for the present human being and, although “The Household of God” is the first work of the New Revelation, we recommend to approach it after the study of “The Great Gospel of John”; there are references and important explanations concerning the first men also in “The Great Gospel of John” and “Earth and Moon”, chap. 53, which clarify some representations from “The Household of God” (vol. I, 164, vol. IV, 162, etc.)

⁶ We discover in “The Great Gospel of John”, “Saturn” and other works of the New Revelation that nowhere in the material universe can be found human beings enduring a trial of physical existence which involves such complete spiritual blindness, as is the case of earthlings. Nowhere is the human condition tougher and bitter than here and precisely because of this, the divine love rewards the efforts of soul uplifting more than anywhere; in fact, the Lord repeatedly states in the New Revelation that only those who endure the trial life on this earth, be they souls coming from earthly life's evolution or human beings originating from other star worlds or even angels that can reach the highest level of closeness to God accesible to a created being – that of a God's child.

which is the basis of many psychiatric disorders, is only a direct consequence of the soul indentifying herself with her body and implicitly, of assuming this specific feeling of the spirits constrained by the divine order (judged spirits), which form the material body⁷.

After the death of their bodies, the souls living in the illusion of being one with them and committed many mistakes by not listening to the voice of their conscience, inevitably have a great deal of suffering, while all the support of angels and God Himself cannot remedy but in a small measure the immense evil they have inflicted upon themselves during their earthly lives.

But just because of the fact that by the mistakes of the first men, the way of slipping into the abyss of spiritual annihilation was open, God chose since eternity to take, at the proper moment, on Himself, all the sins of people, meaning to drown in His infinite love the entire judgement of the divine order and, implicitly, all suffering and mortification, willingly, but especially unwillingly, people brought upon themselves.

- ❖ Is it credible that God Himself, in His original being, incarnated on earth 2000 years ago in order to give people the supreme teaching through His words and direct example of His life, as testified by the Gospels and predicted hundreds of years before these, by the prophets of the Old Testament?

" I am, as I am now with you as a Man in the flesh, the Son, and I was never procreated by anyone else except by Myself, and consequently I am My highest own Father since eternity. Where else could the Father be except in the Son, and where else could the Son be except in the Father? Thus only one God and Father in one person.

This body of Mine is therefore the glorified shape of the Father for the benefit of the people and angels, so that I could be an understandable and visible God for them. Now you can see Me, listen to Me and speak to Me, and by that still stay alive. Because before, it was so that no one could see God and live. I am now God in every respect. In Me is the Father. And the power that goes out of Me according to My love, wisdom and almighty will and that fills up the eternal endless space throughout and which is also active everywhere, is the Holy Spirit." (The Great Gospel of John, Book 18, 75:2-3)

The New Revelation confirms and explains this affirmation more than any other known writings. Thus, in order that the spiritual rebirth to be possible for all human souls, so that no one of them would be lost as the first angel was, God decided to be born in the body of an earthly woman and to live in the only nation of the world which, by keeping the teaching of its prophets, still had an authentic representation about Himself.

Through this supreme miracle of the birth and living of God in human form, the men of this earth received the perfect manifestation of the divine love, which, without restricting in any way their free will, offered to all those able to receive the teaching of His Wisdom, not only a direct revelation, but also the model of an ideal existence dedicated to humans and God. In order that the people understand and follow this example, He called Himself the Son of God (which means, in fact, the manifestation of God as original being), although knowing

that many people, including some of the ones nearest to Himself, will come to make, because of this, a difference between God and He.

But even though His life as a human constituted a perfect example for humans, God knew that His disciples and followers will not have the force to cope with the doubts of their fellowmen, mockery, torture and death for the sake of His name. And then, He chose to let Himself be killed by the enemies of His teaching, enduring without hesitation all the suffering and humiliation that culminate with the horrific death of the condemned to the cross, so that three days later He showed Himself again, transfigured, in His spiritual body.

⁷ The Great Gospel of John, vol. II, 132, John 3:12

All the Lord's followers have then their spiritual eyes open and thus, they could perceive the resurrected Jesus Christ, thus understanding forever the destiny expecting her, after their short physical life, if they follow the example of His earthly life.

The spiritual form of Jesus Christ appeared after His death to His disciples and stayed there forever as the full unique substantial manifestation of God for His entire creation. In other words, God's will fixed forever this form of self-manifestation as Jesus Christ and thus became in eternity a fully visible and accessible God for all His spiritual creation.

"Although there was an endless gap between Me and you men by which even the most perfect angel spirit could not even approach Me, but now a bridge has been built across that gap, and that one is formed by the love for Me from your side, while I from My side have become a Man Myself of flesh and blood out of My eternally great and above all mighty love for you men, and have also taken your weaknesses upon Me, so that I will not be an eternally distant God, but that I can be a completely close and easy to reach Father, Friend and Brother, which you can become and stay according to the measure of your love for Me." (The Great Gospel of John, Book 21, 53:5)

"But through the works which I have performed before you and all the others, everyone from Adam onwards will take part in the full rebirth of the spirit if they were born into the world and had at least a good will in the life of their body, even if they were not always active accordingly.

For there are many others who have the best will to do and carry out something good, but they are lacking in the means and the outer strength and skill, which are as necessary as the eyes are for seeing. Well, in such cases the good will means as much to Me as the deed itself." (The Great Gospel of John, Book 7, 57 :7-8)

for all His spiritual creation.

The experience of God-Man's life, death and resurrection was inscribed by the forces of His will in all spiritual particles sustaining the evolution of matter- and soul-life. Therefore, after the Lord's resurrection it became impossible to any human being to not achieve, sooner or later, after less or more suffering, in a physical or purely soul life, the recognition of the fact that, by choosing to have a life similar to His, will manage to wipe out all the inherited or committed sins, thus achieving the indestructible, beatific and eternal life which characterizes God Himself.

- ❖ Are the Christian theological and religious representations about heaven and hell correct? What awaits us, in fact, after we die?

The writings of the New Revelation testify in numberless occasions about the fact that after death the soul-man, with his entire personality stays intact, even manifesting a far superior state of consciousness than that of the earthly life. Among those eput on paper by Lorber, two entire books – „From Hell to Heaven” and „Bishop Blum” – as also other chapters from „The Great Gospel of John”, „Spiritual Earth”. „Moon” and „Spiritual Sun” describe in detail, in a general or particular context, the afterlife existence of human beings.⁸

A major consequence of Lord's incarnation on earth and of the sacrifice through which He compensated all-times errors of humanity, is the fact

„There is no place anywhere called heaven or hell, for all this every individual is for himself, and none will ever enter into a heaven or a hell other than those he bears within him." (Spiritual Sun II 118, 12)

„No one can be condemned but by himself. A free being can only 'accuse' itself, i.e., separate itself wholly from the godhead." (From Hell To Heaven I 29, 3 and 5)

⁸ This continuity of the human individuality after death can be inferred from many other passages of the Scriptures (The Old Testament: 3 Kings 17:21-22, Genesis 15:15, 25:18, Numbers 20:23-24, 27:13, Deuteronomy 31:14, 32:49-50; New Testament: Matthew 17: 1-4, Luke 23:43, 1 Peter 3:19-20, Luke 20:38, Matthew 22:31-32, etc.)

that even if man misses this chance of spiritual rebirth of the soul during his earthly life, he is never destined for eternal death.

It is true that in the Christian Scriptures, as also in the New Revelation, we can find texts referring the everlasting punishment or the eternal hell which is destined for the sinners, but this concept is clearly explained in the Great Gospel of John: it points to the punishment, in itself, which

“Every soul contains her own spirit, and she cannot detach herself from this spirit. This pure spirit is the opposite of Satan’s spirit. When such a soul wants to get closer to Satan, the spirit within her opposes her as a judge, imposes punishment, and torments the soul like an inner fire. Through this torment, the soul is removed as far from Satan as possible, so that she may better herself. If she continues to better herself, it becomes easier and easier for her, the closer she comes to the purity of her inherent spirit. Should this improvement continue, and if she attains the condition of her spirit, then the soul may reach bliss.” (Earth and Moon, chap. 58)

is eternal; instead, the sinner is not compelled by anything but his free will to stay in that illusion state of the vanity or, in other words, of the exclusive love of self; moreover, it is written that all the efforts of angels and perfect human beings point in the direction of saving those that are on a wrong way.

Assuming the eventually absurd hypothesis that a single human being will stay imprisoned for eternity, his free will would surely become useless and thus, he would immediately lose the most defining characteristic of his human status. In order that he remains the same being that was created by God, it is necessary for his spirit to stay permanently and forever associated with his soul, in all her essential aspects: the free will, the Ego or self-perception, the intellect and the conscience. Still, on various occasions, we find out that a soul extremely corrupted by selfishness and the pleasures of the flesh loses out, after the death of her physical body, thus

enduring great frustration and suffering, whole parts of herself which are not compatible with her spirit and may need very long periods of time for her reconstruction. Without this severe purification, for the soul will be impossible to resist in her purely spiritual existence. Besides, she is never abandoned. The help always comes, when it is sincerely requested even by the most unworthy person, so that everything destined for her by the divine order of her own spiritual structure – a judgement of an inconceivable length, can at anytime turn into a reason to repent and receive full salvation from the grace of divine love.

In any case, however, the situation in which the created soul is in disagreement with the divine order, implicitly with the laws of love and wisdom is the only real hell, which is prepared by the man himself during his lifetime. While the soul is still in the body, the suffering induced by the noncompliance to the spiritual order that ensures his existence is less felt by him, because of the incessant sensations and demands coming from the body.

In the beyond, these concerns disappear and the soul is confronted in the most painful manner with her lack of adaptation to the spiritual life. This feeling is much more acute than any other experience of the physical life, for in the absence of the physical body, all soul’s perceptions, memory and self-awareness are much clearer and stronger.

After death and until her full purification, the soul can live only in a world that builds on the basis of her internal resources, so where there is no true love of man and God, her inner perspective stays dark, rigid and unhappy. The soul cannot but live in limitation and suffering, until gradually starting, by the aid of better fellowmen and angels, to become aware of her mistakes and compensate them through great efforts that lead to her interior reconstruction.

Such souls that are then already on the path to God will then work to support other human beings that cope with difficulties in the beyond and perform an intensive labor of purifying and recuperating all spiritual particles that, in any material form, were associated with their bodily existence – starting with those that were a part of their bodies and ending with those that existed in the objects that constituted personal possessions.

As for the souls that do not come to acknowledge and regret their errors, they too begin to associate according to the same laws of attracting the similar ones. Thus, the people who have

kindred inner hells inevitably come to meet each other and the astral area in which they live can also be considered a hell in itself; however it is not a place predetermined for them by the divine will.

Such hells can as well be considered some places on earth in which people of a very selfish, prideful or aggressive nature unite in order to collaborate for the achievement of their goals wage futile battles with each other.

Nevertheless, because the real thoughts and intentions of the people, which are not perceptible during the arthly life due to the cover of the body, are naturally perceivable in the world of the free souls, confronting an astral hell is much more difficult to endure than dealing with an earthly one.

As for the heaven – which is called in the Scriptures, but also in this new Word of God – this truly exists in all souls that are penetrated by the love for God and fellowmen and correspondingly, as a real area of existence, in all the places of the material and spiritual world, in which such souls naturally gather and choose to live together.

"And none of My earthly children can ever be lost, but all must be saved, whether here or over there. The work on them will never stop, and all the blessedness of My angels consists in only one thing - to help save them." ("Words of the Father" Vol. 2, p. 54)

One can observe in all New Revelation's depictions of human souls evolution in the beyond that the live environment of the soul in the other life is strictly dependent on her character and deeds, more precisely, on the measure in which she applied the commandments of love for God and fellowmen in her earthly life.

The great soul changes are, however, also possible on the other side and there are always new chances of atonement that are given to any sinner, so that only with the natural good-will he might become aware of his mistakes, regret them and firmly decide to never repeat them again.

Thus, finally, only the right decision to which often the greatest suffering lead her, is what saves the soul from the interior hell he himself condemned to. The punishment, meaning the egoistic self-love, is a circular trapp that soul builds herself during the physical life and that can tempt her continuously until she didn't yet reach the spiritual rebirth. In the egoistic self love, the fundamental love of man is condemn to stay attached to a image, a lifeless creation of the intellect that cannot fulfill his needs and therefore makes it ever more greedy and unhappy. Still no human being, not even the worst demon, not even Satan himself are destined to stay forever in that condition.

„Truly, I tell you: Here one hour counts more than a thousand years do there. Inscribe these words deeply in your heart!" (The Great Gospel Of John VI, 13:10)

Particularly, the man who is in his physical life trial, no matter how severe his degree of spiritual decadence, has the chance of setting himself free, because the perfect spirit from God who resides in his soul can feed, in certain life circumstances under God's control, with the lessons and teachings he receives, thus bringing him on the right path.

Still, on the other hand, even though any created entity, starting with man and ending with the last material atom is destined to finally return to God, meaning in the divine order and moreover in a condition endlessly superior to that in which he began his existence, the fact that a man loses certain chances of evolution can make him occupy a place less important in the system of God's creation (which is a great spiritual man) than in case he would not be so hesitant in following the spiritual trajectory destined for him at his creation. This doesn't mean that he would not be happy or able to enjoy God's love, but his access to the divine wisdom and creative power will be lower, according to the level of internal perfection he attained.

- ❖ Is it true that God also left other written teachings to humanity, besides those consigned in the Bible? And if so, where are these to be found, in what measure they confirm, explain and complete the biblical scriptures?

In „The Great Gospel of John”, Jesus Christ affirms that not a century has passed since humans exist on earth, in which the Father would not speak to the people through prophets and that those put by Lorber on paper are the most important spiritual food ever offered to humanity, after He Himself walked as a man on this planet.

Returning to a previous argument, the New Revelation proves to be fully compatible with all fundamental prophecies and teachings of the New and Old Testament mystics (Swedenborg, Jakob Boehme, etc), with Sundar Singh’s revelations, with numerous experiences related by the people in clinical death (a very complex and fully truthful from the New Revelation’s perspective is that related by George Ritchie in „Return of Tomorrow”), but brings all their clarifications, extremely necessary explanations and developments of a consistency and depth inaccessible to the brightest mind of any known theolog and mystic.

“For the senses of men are so perverted that the greatest of miracles, the living Word given to them through the agency of an awakened seer and servant of the Word, is as unimportant to them as any other thing in the world.” (Gifts of Heaven 11 p. 106)

“As in those days I was nailed to the cross, My teaching mocked and My disciples abused and persecuted, so it will be again. Instead of My person, My teaching will be crucified and mocked. My fighters will also have to battle with all kinds of injustices but they, too, will be victorious and see Me transfigured at My next descent.” (Lord’s Sermons 14)

However, despite these things, the New Revelation is not yet recognized by any religious or theological authority of this world as a teaching of God for humans. Likewise, the fact that in these writings, especially in The Great Gospel of John, can be found accounts of a scientific nature or predictions on the evolution of civilization and technology that were confirmed accurately decades or more after being written by Lorber⁹ or archeological, historical and natural data that could be very well researched with the current

means of investigation doesn’t seem to impress at all the academic world of science or philosophy.

World’s reaction to the teachings of the New revelation is but also predicted in „The Great Gospel of John” and in „The Lord’s Sermons”. Similarly with the opposition the teaching given by God Himself to the people 2000 years ago confronted with, the present opposition and denial have their roots in the nature full of pride and selfishness of most citizens of the planet.

From the perspective of a New Revelation knower, it isn’t difficult to observe that for the representatives of the religious institutions to acknowledge this total teaching of compassion and humility that forbids any mediator between the human soul and God, is equivalent with an annihilation of their status of faith professionals which assume though worldly

“The more ground My teaching will be gaining the more obstacles will be building up against it; for it attacks many in their material and even more in their spiritual comfort, in their habitual way of living and thinking. It has to be like this, so that until My next coming to the earth everything may repeat itself that once visibly constituted the essence of My three years of ministry.” (Lord’s Sermons 17)

“Let be those who consider themselves very clever with their pseudo-wisdom! Their time of triumph will only be short.” (Lord’s Sermons 4)

⁹ Examples of such subjects can be found in the list following this presentation

means an alleged spiritual superiority compared to the rest of humanity.

On the other hand, for the current scientific authorities, to accept that beyond their small theoretical acquisition based on hypothesis, calculations and experiments, there is a science of infinite complexity which is totally inaccessible for the human mind, but is fully under the control of another being, even if this one is called God, means to give up forever to the illusion of circumscription and representation of reality that sustains them so well in confronting the inherent humility of human condition and provide them with an alleged superiority compared to the immense majority of those that are not initiated in the mysteries of one science or another.

- ❖ **Is the lesson of the Christian Scriptures sufficient for the present humanity or a vaster and clearer spiritual teaching is necessary? Why is a spiritual teaching necessary? If we live our life according to the known moral laws and the guiding of our own conscience, can we be ever considered worthy before God, even if we have no concern for the seeking of truth?**

The question if another teaching coming from God is a necessity for the humanity may often come from a Christian who considers that the Scriptures are the sole teaching God wanted to give to

Do not worry about the opponents! The farther time progresses and the more the number of My sheep increases, the less My teaching can remain unknown, and all the greater will the opposition to My teaching and its followers become. The fight has to flare up. Only the persevering will be victorious, and these will be My children, because they not only believe My voice and My teaching, but also know that only this leads to the goal and that I am the door and the only way by which to enter the infinite realm of the spirit and not have to suffer there, but be rewarded with great bliss for the struggles endured. This is the way the process of life develops. The spiritual must be freed from matter, man's soul must be separated from the influence of the world and not only man's actual, spiritual destination reached, but also My past sojourn on this earth with its suffering and struggles must find its fulfillment. There shall be only one shepherd for his sheep in the world; it is impossible to serve two masters." (Lord's Sermons 21)

mankind, through a great number of prophets and witnesses of His manifestations.

Still, why it is said in the scriptures that we should not despise the prophecies, but investigate them and keep what is good of them¹⁰? May this refer just to the prophecies of the Old Testament that Jesus Himself holds as valid only before John The Baptist¹¹, meaning before His coming in the body?

But what kind of God of supreme wisdom can be that about whom the dogmatic Christians resolutely affirm that He offered His children just a schematic teaching, given through witnesses and prophets two thousand years ago to a humanity having an understanding, values and concerns considerably differing from those of the present world? How can one reasonable conceive that He may resign for eternity with presenting His infinite truth in an ensemble of texts written in lost languages that can be very easily attacked by the human mind, due to some contradictions and ambiguities that are evident and inexplicable to the modern man?

But what kind of God of love can be that that, literally according to some of the

verses of the Old Testament, urges people to revenge or mercilessly punish to death the sinner? And moreover, promises these sinners an eternal hell of suffering after death from which will never be escape anymore? And finally, what kind of parental love can be the one which would profit from any mistake of the child and first and foremost, from a mistake which he has been born and of which he is not at all responsible, in order to convince him that he is an incurable sinner who should permanently adore his parent so he would thus obtain the grace of his forgiveness and protection?

¹⁰ „Despise not prophesying. Prove all things; hold fast that which is good.” (1 Thessalonians:20-21)

¹¹ „The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. (Luke 16:16)

Numerous texts of the Bible which leave open the possibility of understanding these things (according to their literal interpretation) always constituted a touchstone for the people's efforts to approach God. Any moral atheist who knew and come to detest all kinds of fanaticism will find in the Bible and especially in the history of Christendom the rational and even ethical arguments to reject the faith.

Particularly, the awareness that he, as also others, as skeptics as him, are however some amiable persons who assume or even fight for the fundamental values and ideals of humanity (although they cannot understand or rationally justify this behavior) fatally hinders them to conceive, even as a hypothesis, that he or others will be worthy enough to be tortured in hell for eternity. Even the definitive annihilation is preferable to such a immeasurably horrific destiny...

Finally, maybe no mentally healthy human being cannot really conceive such a thing for himself, but as can easily be observed, there are many calling themselves Christians who accept it very well in other people's case, even though some of them are people very close to them.

The generalized love for the fellowmen (and even for enemies) predicted by the Christianity can still be compatible with passively accepting the eternal condemnation of a very big part of the humanity? But even more serious... is it conceivable that such an innerly splitted God who on the one hand submits himself to unimaginable ordeals for the sake of sinners salvation, and on the other proves to be a merciless vigilante who is inclined to abandon them and accordingly, a part of His divine creation in an eternal torture, can have love for all people?

"Therefore, I will judge and punish no one by My omnipotence for his bad deeds, but this does the one himself and also the unchangeable law of My eternal order, which has been made known to everyone by the way of the light of the many revelations, already since the first beginning of the existence of man on this Earth." (The Great Gospel Of John, Book 18, 21:11)

A free thinker can also observe that the chances of spiritual salvation offered by the alleged God of the Christians to one or the other born on this world are far from being equal. Some people die in their childhood or even babyhood, while others live all their lives in communities in which the word of the Bible is never preached. Likewise, even among those living in a so-called Christian society there are enormous variations in raising and educating the children in religious matters. The thinker then inevitably asks himself how could the God of love and wisdom from the Christian scriptures leave room for so many inequalities between people, while pretending that their salvation, meaning their achievement of the eternal life is explicitly a question of the greatest importance for Himself?

And how can He let all the evil manifest and grow in this world? And then, for what strange reasons does He let people grow old in such a wretched manner?... Almost any piece of natural anorganic matter is more durable and maintains a much better physical aspect in time than any man. Does God maybe enjoy the suffering of the powerless and the useless torturing all those who struggle with time? Does He need all this suffering, humiliation and codemnations in order to feel somehow stronger?...

Surely, such a possibility would be a fatal contradiction with His omnipotence. Then how can one escape from the circle of these paradoxes created by the natural projections of the human mind?... A man of sharp thinking puts Himself in place of God and tries to understand Him, but soon discover that he is not capable. That in order to understand God, beyond everything he can find in the Bible and in other theological or mystical writins, his mind and soul still need some explanations.

But if the God depicted in the Christian scriptura truly exists, it is not possible for him not to know that about us. Actually, it isn't possible that something or someone else but Him to be at the origin of our wish to know the truth and, of course, nor that something or someone but He Himself to satisfy it.

The New Revelation is such a gift or truth for the humanity. His Word presents to any man who seeks with a clean heart and an open mind all the explanations he needs in order to understand God and himself. Is there any teaching about love and freedom greater than this?... Is there any

description of God which may inspire a firmer trust, a greater admiration and a more devout love than this?... Let's see if even one knower of the New Revelation can give a negative answer to these questions.

According to the affirmations of the declared Author of these messages, in them there's a spiritual knowledge superior even to that offered to the blessed disciples of the Lord in those three years of His earthly mission and humanity is now prepared and needs more than anytime this knowledge.

Let's try another description of the influence of divine teaching on man according to what we find out about it from the New Revelation.

"Only when man has gathered knowledge and has sharpened and awakened his intellect, the revelation of the divine will is added, which shows man the true way to eternal life and God. Then man can either accept this revelation or not, since also in relation to God he must have a completely free will, or else he would not be a human being but an animal that has no free will but only an instinct which it cannot resist." (The Great Gospel of John Book 17, 40:6)

Since the cold mechanical mind is incapable to identify itself with the Word of God, this one is not destined to bring pleasure and satisfaction to it, but only to the divine inner spirit from the heart of the soul. The spirit of man is the drop of divine love and wisdom from the soul which, although building for his individualisation a body and a soul, stays permanently able to recognize the ocean of love and wisdom he belongs to. The spirit always answers with love to God's word of love and if the prejudices and pride does not hinder her, the soul in turn realizes this answer.

Then the whole soul began loving God and afterwards, in a way that was impossible for her before this, all his fellowmen who are too, because of their spirits, destined to become sooner or later children of God. An if, in accordance with this great and unconditioned love for

all people that springs in him, man freely chose to action, spiritually guiding and supporting, but also materially helping as much as possible his brothers in need, his evolution toward the spiritual rebirth and the eternal, blissful life of God is the most assured.

However, this is not fully certain till the moment of complete unification of the spirit with his soul, for before that, in any human soul remains that very subtle trap of self-love and vanity. But maybe that right at this point the New Revelation' word has a great utility for the earthly human being, for the knowledge and permanent awareness of its ideas stops man from ever personally assume the glory of his good deeds. A true disciple of the Word acknowledges on any occasion that any good thing performed by anybody, including by himself is just following God's good will, for man has, in fact, no other freedom but that of choosing between following this and some other bad (inferior) one originating from his body related mind.

This not easy acknowledgment is probably for man the most profound perception of the inherent humility of human condition. However, it doesn't affect at all his love for God, if this one is founded on a profound knowledge of Him. Still, the more schematic (as often the case in Swedenborg's revelations) or more vague (in the biblical texts) this knowledge is, the more difficult to endure by the soul is the awareness of the full dependency of God and instead, the greater the chances to being brought to her spiritual demise by the awareness of her resemblance to Him.

But having a good knowledge of such texts given by the Lord through Lorber and Mayerhofer as „The Great Gospel of John“, „The Lord's Sermons“, „Secrets of life“, „Interpretation of Scriptures“, man begins to carry within him the unerasable image of God's love and wisdom. If he grants the appropriate attention to this representation of God from his soul's mirror and guides accordingly his entire thinking and

„For the sake of one child I shall sacrifice thousands of millions of suns and worlds of all kinds, if I could not otherwise have it come back to me. If, however, it were a question of a child only being saved by my giving this My only eternal life for it, I would rather let this, too, go from me than lose one of My children. Can you comprehend such love?" (The Household of God II 251, 14, 17)

action, he unavoidably begins to love it so much that the awareness of his dependency on the creator equilibrates most harmoniously with the awareness of his profound resemblance to Him. In the soul of those who understand that he cannot really have freedom of knowledge and manifestation but after assuming out of love his dependency of his creator, appears an inner space dominated by the most profound peace, out of which then originates the greatest courage of free thinking and free acting. For once perceiving the free infinite love of God and then choosing to depend on it, no being can actually be other than fully free and fully happy.

Many people who are completely absorbed by the concerns of this life consider however that spiritual things are too impractical and hard to reach, so they chose not to seek them at all. Ultimately, we really can question why man cannot make a living also without taking into account a spiritual teaching such as the New Revelation, even if this would come from God Himself. We can say that since this teaching maintains that there is a spiritual world beyond this physical one and that the human being arrives in it after death as a self-conscious being, then it may be appropriate for him to focus only in that other life on the spiritual things relevant for it.

This reasoning however works only if there is nothing beyond this world and nothing before or after this physical existence of the human being. For once we admit that there is something, we must consider that this imaterial world with its mysterious order needs to have an essential link with the known world. It is absolutely necessary that something common between this two exists, because otherwise there would be no conservation of human individuality and personality in the transition from one to another.

But isn't love always and everywhere present in this world? Is there a relationship between people or between people and things anything else but a positive or negative form of attachment?... Furthermore, if we acknowledge the role of attachments as an engine of human thinking and will, we necessarily have to reach the field of the values of existence, because the attachments promote various different things and faith each other for supremacy.

Who then will show us the correct values for which the human being should fight?... It's true that a guide was given to us in our conscience, but known history proves that this was never an unavoidable hindrance in the way of men's bad will.

More is needed in order for us to manage living in peace, in harmony with others and ourselves in this short earthly life of ours. Otherwise, it is clear that peace and harmony will remain just some very distant ideals for the majority of us and that we will never get to know more than vague passing feelings testifying to us about this possible, wonderful condition of the soul.

Instead, this general unhappy and unbalanced condition of humanity finally explains why in

"The reason why direct disclosures from Me have been more abundant for some years now than in earlier times, and why I am giving you so much of the Bread of Heaven, as has never happened since the time I walked on earth, is that now indeed the time is approaching when the world will reach the acme of aberration and of deviation from My purposes as Creator." (Lord's Sermons 163)

our extremely conflictual world, most people live in poverty and despair, while all humanitarian ideals that human societies ever adhered to seem to have irreversibly faded away in front of the perverse money game, of false ideologies and faiths and beliefs that own and consume the human souls.

A part of humanity considered privileged is obsessed by power, possessions, devouring passions of the flesh, by actions and images that subminate the spiritual dignity of man and that are induced incessantly on all the easy paths of

media, Internet, TV or gambling. Beyond all these, however, people come to live an extremely acute fear of loss, weakness, aging and death... The other part, the immense majority stays absorbed by the most animal concern for daily survival and as for confronting the existential fears common to all men, most often chooses to drug themselves with superstitions, illusory beliefs, imposed by tradition or fashion.

"Poverty and need among people on this earth solely and entirely makes for lack of love among them..." (The Great Gospel of John IX 210, 4)

*"Whosoever refuses to seek the road to Me on the gentle path of love must, through his own fault, become prudent through misfortune."
(Secrets of life, 29)*

There are now more people than ever on our planet, but sadly, this also means that there are more unhappy people than ever...

However, the earthly unhappiness is not necessarily an evil thing in itself, because in a world governed by spiritual blindness, it is the only condition that can push man to seek, to make an effort to understand and change the order of things in his life. But still, are there really many suffering souls out there

searching for a meaning and a support they can truly rely on in their existence?... Are there people who ask themselves, beyond everything they consider to be true in religion or in other forms of human knowledge, if they are reconciled with the direction their tormented lives are heading to and, in case they accept the existence of a God, with the justification given by their faith?

Yet, such fundamental truths of life are the only right food for the human soul and his inner spirit.

It is obvious that there are born and live among us enough people who are naturally good and moral, but in a world in which evil attacks from all sides, without the support of a genuine spiritual teaching, sooner or later, they get overwhelmed. The suffering that this bodily existence inflicts upon them makes them turn in disappointment their authentic love for people and life towards themselves or, in the best case, towards a few other privileged persons. Still, on this path they cannot find a real and lasting consolation, so they finally either fall prey to cynicism or depression, or are, in turn, corrupted by the evil interests of the world.

"Look, this is the truth, and you should continuously stay with that. All the rest is useless and has no value for God.

In later times, men will build certain houses for Me, and in them they will perform a certain religious service on a certain day of the week, just like the Pharisees in the temple in Jerusalem and the gentile priests in their pagan temples of idols. To this they will still add other great and high-days in the year. But when this will become a general custom among the people, contrary to My advice and My will, the signs that were discussed before concerning My living presence with, in and amidst men will completely disappear, because in temples, which carry the phrase 'to the greater honor of God' which are built by human hands, I will be as less present as now in the temple in Jerusalem." (The Great Gospel of John, Book 21, 12:3-4)

Therefore, a greater, stronger love, able to support, strengthen and activate the soul through its wisdom, is necessary to any person. All human beings need a support and there is this intuition in all of them that a person who loves them is also a person they can rely on. But no man can give more support to another, than he can give to himself. The condition of his earthly existence is as relative and fragile as that of the other.

"A general desire is arising for light, for spiritual life, for love, for genuine spiritual teaching that has warmth. And so a move towards the spirit is coming about in spite of all opposition." (Lord's Sermons 24)

Once understanding that, many people turn their attention towards spiritual teachings or religious traditions, but most of them are doing it out of a need of protection and comfort, certainly not out of the desire of thus reaching a greater love than that a human could offer. Therefore they are also so easily pleased with the

extremely poor and devitalized food offered by the institutionalized religions or by the numerous so-called spiritual or occult schools.

A consequence of this fact is that, as in any other historical periods following the death of the Lord on the cross, today also it seems that the slipping of the humanity on a path of selfishness and illusion is inevitable. Yet, today more than ever in the recorded history, the attentive observer discovers numberless movements of spiritual truth seeking, but also countless fights for domination, true spiritual wars that threaten to tear humanity apart.

Never until this beginning of millenium, had the struggle between faiths reached such a great amplitude and never had been so many open attacks against Christendom and Christ's divinity.

Never before were the atheists so united and decided to impose their ideology and save the world from the danger of religious fundamentalism.

"Henceforth, almost 2000 years will pass before the great judgment will take place." (The Great Gospel of John VI, 174, 7)

"The natural phenomena and events, accidents and diseases preceding this time are the last efforts to save whatever can be saved, that not all may suffocate in the mire of egoism" (Lord's Sermons, 53)

Never before had the world known more conversions to faith, nor such a competition for adherents between Christianity and Islam, nor such a great fear that the clash of religions could lead to a new world war.

Never before had been so many people believing that the

prophecies of the Revelation concerning the „end times“.

Never before had been registered so many testimonies of new Christians concerning their conversion by grace, by the work of the Holy Ghost.¹² And maybe, indeed, never before was the humanity more prepared than now for a true spiritual revolution.

Finally, it becomes increasingly apparent to any impartial observer, that beyond everything we can see working around us on the usual paths of the world, there are also some hidden forces manifesting in an increasingly greater number of people, transforming their lives and personalities in a wonderful and amazing way.

Repeatedly, the Great Gospel of John states that in less than 2000 years after Jesus' death on the cross, our world will completely changed, and the event that will trigger this immense spiritual and material revolution of humanity will be His second coming (not a physical, but a spiritual one¹³).

According to the same source, we can affirm that the gradual return of the kingdom of

"Not until true, pure love and the corresponding humility will rule and guide the nations, will it no longer be generally dark on the earth. There will certainly at all times be individuals who walk in the light, but always only few. As long as there are worldly-great and excessively proud and ambitious rulers in the world, the seed of pride and of the lust for power will continue to grow rapidly in all ranks of humankind and night, darkness, selfishness, envy, avarice, persecution and betrayal, as the true elements of hell, will not cease until the time of the Great Judgment, when I shall cleanse the earth anew through fire. After that time no king will rule any more, but only the light of God.' And upon the question of the innkeeper when this time will come, the Lord says: "You can accept as full truth that almost every two thousand years there is a great change on this earth. So it will also be, counting from now." (The Great Gospel of John VI chap. 76:9-10)

¹² On the Internet (particularly on You Tube, Google Video, Ultimate Tube and God Tube), can be found numerous such testimonies, the most impressive concerning extraordinary conversions to Christianity of Islamic fundamentalists, including Muslim clerics or theologians and even Jihad fighters. Actually, spontaneous conversions by divine grace seem to have always existed (see: William James – Varieties of Religious Experience), but currently, their common occurrence in cultures having spiritual and religious practices incompatible with Christianity and furthermore, the extraordinary accessibility of this information due to Internet are awesome. Unfortunately, this extremely capable and new instrument of communication, doesn't yet bring the desired fruits, for the simple reason that the interests of most of the people have nothing in common with the spirituality and the knowledge of truth. Rather one can reach great masses of people with a spiritual teaching through the mediation of film and television productions. Recent history demonstrates that movies produced after literary texts have a great impact on a very big number of people all over the world. It is very possible that such a cinematographic work inspired by „The Great Gospel of John“ for example, to be able to attract attention and recommend the teachings of the New Revelation to the entire world.

¹³ References for the second coming of God from the New Revelation: (The Great Gospel of John - Book 20, 10:2 - 19, Book 21:7:8-14, Book 20, 11:1-4, Book 23, 97:9-10, Book 21, 58, Book 21, 59:1-10, Book 21,39:1-10, Book 21, 57:1-12, Book 21, 8:1-13, Book 20, 30:1-10, Book 17, 99: 1-6, Book 20:97:1-7, Book 20, 33:1-12, Book 20, 34:1-8, Book 20, 91:6-7, Book 18, 87:12-15, Book 21, 38:1-13, Book 21, 62:2-15, Book 17, 96:1-12, Book 20, 35:3-5, Book 23, 7-12, vol. VI, 76:8-19)

spirit in people's lives was prepared in the last three centuries by the rise of sciences and technology, by the spiritual hunger of all those dissatisfied with the poor food offered by the institutionalized religions and especially, by all the divine messages and signs that the true prophets and seers communicated to humanity.

Ultimately, it is said in the Great Gospel that, after a period of great spiritual and material struggles, all people of good will turn to the truth, by the discovery and free following of the genuine divine teaching¹⁴.

Jesus Christ will then effectively descend with all His disciples, men and angels, in spiritual bodies, in the communities of those with true love and faith, to guide and sustain them and this will change in a short time the functioning rules of all human societies, aligning them to the eternal order of divine love. Thereby, the people living on the earth after the end of all trials preceding this great, final return of the Lord, will break completely with the selfish and corrupt mentality that dominated the history of humanity and will live, after two thousand years from the sacrifice of God's love for them, according to the spiritual dignity for which they were created.

Certainly, in order to conceive the possibility of such an evolution of humanity in the very near future, a real trust in the word of the New Revelation is truly needed.

"AT THE RIGHT TIME, MY WORD
WILL REACH ALL WHO CALL FOR IT
IN THEIR HEARTS." (*Gifts of Heaven*
II p. 276)

But let's take even for a few moments into account the hypothesis that the benefits this trust will bring to any person could be so high that any support or consolation coming from people, any joy or pleasure of the world will lose any signification in relation with them. Therefore, all

those who still seek the truth and among these, all those who already found it in the love of God, acknowledging his infinite nature, are very much invited to approach these writings with courage and patience... the One who can give them the full faith and trust is to be found in each one of them.

A site of presentation for the New Revelation – in English and Romanian – with references, predictions, excerpts, therapies, compatible writings at: www.new-revelation.ro

Other resources:

<http://www.hisnewword.org/> An English site about the New Revelation - presentation, excerpts, downloads, newsletter, references

<http://www.franky1.com/downloads.html> Site of Frank Come with many New Revelation books for free download, translated in English

http://www.zyworld.com/lorber/JL_English.htm A site in English and Afrikaans with free downloads of New Revelation books

[NR through Jakob Lorber on Scribd](#) works and related documents in any language

[NR through Gottfried Mayerhofer on Scribd](#) works and related documents in any language

http://en.wikipedia.org/wiki/Jakob_Lorber

<http://www.jakob-lorber.cc/> - multilingual database, with NR works

¹⁴ „of the old and the new Word of God”, as it is said in the New Revelation. Naturally, the Christian Scriptures and, particularly, the Gospels of the New Testament represent „the old Word” and The New Revelation, which develops, explains and immensely enriches this „old Word”. There are many critics in the New Revelation concerning the way in which people altered this „old World”, but it's obvious that, due to the various interpretations and applications of the Christians, it cannot give sufficient fruits in the extremely divided world in which we are living in.

Examples of predicted scientific facts and prophecies concerning the evolution of society and civilization
(www.new-revelation.ro)

Subject	Date foretold by Lorber	Date scientific discovery/ theory	How many yrs before, foretold
Existence of planet Neptune	October 24, 1842	September 23, 1846	4
Saturn has an internal heat source	Before 1842	1979 – Pioneer Mission	>137
Surface of Moon is impregnated with air	1841	2005	161
Some 12 billion comets circling Sun	August 8, 1842	After 1924 – suspected by J. H. Oort	82
Atoms are divisible and are a microcosm in themselves	January 26, 1847	1911 – Rutherford-Bohr Atom model	64
Elementary particles - in New Revelation is written that those in the first category have a life span of a trillionth part of a second, those in the second - a thousand billionth of a second and those in the third - a thousand millionth part of a second	August 15, 1840	After 1948 – ETA-MESON and the SIGNAo – BARYON, both with. approx.: 10^{-18} sec; the neutral pion: 10^{-15} sec, the xi particle: 10^{-9} sec)	108
Existence of countless galaxies outside of our Milky Way system	Before January 2, 1850	After 1948 – discovered through the Mount Palomar telescope (First galaxies outside of our Milky Way were discovered after 1918)	>98
Existence of Super Galaxies or accumulation of Galaxies	Before January 2, 1850	After 1948 – discovered through the Mount Palomar telescope	>98
Existence of super suns (quasars) which are in the center of a Super Galaxy	Before January 2, 1850	After 1960	>106
Dual nature of light (particle and wave)	1872	1925 – Louis de Broglie	53
Expansion and contraction of the Earth at every 6 hours	1847	1970	123
North Pole is like a crater - underneath is a deep see; South Pole is a mountainous country	1847	Underneath the North Pole is an ocean that never freeze (4120 m deep); altitude of the South Pole is 2917 m; The North Pole was probably reached for the first time by in 1909; Richard E. Byrd flew over the South Pole after 1920	>52; >73
Emergence of the primitive man („preadamitic“) many millions years ago	Before 1864	1966 – Louis Leakey (before that, the date for the apparition was considered to be about 1 million years ago)	>98
Discovery of radio and telephony	Before 1864	1896 - Marconi; 1876 –first communication through telephone Bell-Watson	>32; >12
The use of automobile (with fossil fuels)	Before 1864	1885 – first automobile with an engine based on internal combustion Karl Benz	>21
Air Travel	Before 1864	1903 – first flight (Wright brothers); 1919 Air Mail Berlin - Weimar	>39; >55
Apparition of computers and robots („machines that think and performs actions similar to humans“)	Before 1864	1936 – Konrad Zuse: first programmable computer; 1956 – G. Devil & Joseph Engelberger: first company producing robots;	>72; >92
Nuclear weapons/ Atomic stalemate	Before 1864	First atomic weapon – patented by Leo	>72

		Szilard in 1936; August 6, 1945 – first use of an atomic bomb – Hiroshima	
Environmental catastrophes caused by industry, deforestation and the poisoning of the soil, fires, („heavy storms on the mainland and on sea, and earthquakes, and the sea will flood its shores in many places“)	Before 1864	After 1980; increasing in frequency since 2004	116
„many malicious diseases and epidemics and pestilence among people, animals, and even plants“	Before 1864	1918/19 – Spanish flu (aviary provenience) - killing 25 million people worldwide; 1981 (AIDS) killing more than 25 million until 2010 from 2002, concern about possible future pandemics; in 2005, scientists urgently call nations to prepare for a global flu pandemic that could strike as many as 20% of the world's population	>56
The Earth „gave birth“ to the Moon	1874	Hypothesis of two Hollander scholars, Wim van Westrenen and geophysicist Rob de Meijer, published in Dec. 2007	135

THE DIVINE WORD

Works of the New Revelation appeared in English:

∞ **The Great Gospel of John (11 volumes)**, Jakob Lorber

- the most vast work transmitted to humanity through Jakob Lorber; it presents a history narrated by Jesus Christ Himself, describing Lord's and His closed ones' lives in the last three years of His life on earth, containing a great number of wonders, dialogues and teachings that greatly develop and enrich the records from the Gospels of Matthew and John; it also contains detailed revelations explaining essential passages from the Old and the New Testament and predictions concerning events occurring during the last 2000 years, culminating with facts that characterize the technological civilization of the XX-th Century and disclosures of a scientific nature which were validated long time after Jakob Lorber wrote about them. In the Great Gospel of John, one can practically find the essential answers to all the fundamental questions of life – these are to be found in the clear, but also extraordinary deep descriptions of the divine and human nature, of the creation and the material and spiritual evolution.

∞ **The Household of God (3 volumes)**, Jakob Lorber

- a spiritual history of God's communication and relationship with the first men; it contains extremely profound revelations referring to the spiritual creation, the falling of Satan and angels, the apparition of the material universe, mankind's spiritual evolution and its history until the days of the great Flood.

∞ **Childhood of Jesus (Gospel of Jakob)**, Jakob Lorber

- a description of the circumstances of Lord's birth and of His first years of earthly life, in which His closed ones, including the Roman Governor who made His family departure to Egypt possible, witness the wonders performed by the infant Jesus and receive the illumination of His teachings.

∞ **Sunsets to Sunrises (Bishop Martin)**, Jakob Lorber

- a narration of the struggles, revelations and transformations affecting the catholic bishop Martin and other people around him, in the beyond; his spiritual ascension is directly linked to the recognition of Christ and the loving compensation of his wrong deeds during the earthly life.

∞ **From Hell to Heaven (Robert Blum)**, Jakob Lorber

- the story of live after death of the known Austrian politician and revolutionary Robert Blum and of some of his acquaintances; a great depiction of Robert's evolution from atheism and a self-centered personality to a full love for the Lord, as also of many other impressive spiritual destinies; one can find here extraordinary revelations about the hellish and heavenly conditions of life after death and about various spiritual and natural facts.

∞ **Earth and Moon**, Jakob Lorber

- an amazing and detailed description of the earth and moon from a natural-spiritual perspective, containing also, many details that were confirmed by science long time after having them written by Lorber.

∞ **Saturn**, Jakob Lorber

- an extremely exact description of planet Saturn, in a scientific manner; some of the astronomical measurements referring to Saturn that are mentioned in the text are, also, confirmed

by science, but other, as those concerning the planet's satellites, seem not to correspond to actual theories.

∞ **The Fly**, Jakob Lorber

- a short but astonishing presentation of the multiple material and spiritual benefits offered to the whole earthly creation by this small animal, without which the evolution of life would not have been possible.

∞ **Correspondence between Abgarus Ouchama, king of Eddessa and Jesus of Nazareth**, Jakob Lorber

- the letters between the Lord and the faithful king Abgarus, who receives divine teaching and consolation when facing the severe illness and, finally, death of his beloved son.

∞ **Beyond the threshold: Deathbed scenes**, Jakob Lorber

- a collection of impressive narrations referring to the conditions of death and existence in the beyond of a few representative persons: a famous man, a rich man, a scholar, a young mundane woman, a general, a pope, a ministry, a poor man etc.

∞ **The three days in the Temple**, Jakob Lorber

- presentation of the 12 years old child Jesus discussions with the Pharisees and scholars of the Temple, who are disarmed by His divine knowledge and power.

∞ **The Advent of Christ (The Second Coming of Christ on Earth)**, Jakob Lorber and Gottfried Mayerhofer

- a collection of excerpts from the New Revelation works, which comprises Lord's predictions concerning the conditions and events preceding His second coming on earth

∞ **Lord's Book about Life and Health**, J. Lorber, G. Mayerhofer

- another collection of excerpts from the New Revelation's works, having as main themes the material and spiritual aspects of the human being, the basic principles of a healthy individual and family life, illness, healing, spiritual evolution, the right perspective towards physical death, etc.

∞ **The Lord's Sermons**, Gottfried Mayerhofer

- a wonderful series of sermons, one for each Sunday of the year, which uncover the spiritual mysteries essential to us, from the earthly life of the Lord, as they are consigned in the Christian Gospels: His birth, baptism, His intervention in the temple at the age of 12, His miracles, teachings and parables, His death on the cross and resurrection.

∞ **The Secrets of life**, Gottfried Mayerhofer

- a great body of fundamental spiritual teachings, presented in a form accessible to the modern man's thinking and feeling; testimonies unrivalled in the spiritual literature of humanity about love, creation, heaven and hell, health, disease and death, the ages of man, faith, language and art, substance and spirit, the essence of life, human dignity, thinking, human and divine word, cosmic life, etc.