

## About



**the children  
from above**

&



**the children  
of the world**

(Ed. 1)

Excerpts from THE NEW REVELATION of JESUS CHRIST

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### THE NEW REVELATION

From 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity.

The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

The following teachings depict a subtle spiritual issue, which is very difficult to understand without a basic knowledge of God, creation and plan of redemption, which can be plentifully find in the New Revelation and also without a full awareness of God's love for each human being, be that from above or from below. Please consider that, in accord with the will of this infinite love, all people living in the flesh here, have the same chance to the true (complete) childhood of God (or godlikeness).

The children from above are also called in the teachings, children of the light, children of the stars or children of God, while the children of the world are called children from above, children of the wrath, children of serpent or children of Satan.

*"Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. In this **the children of God** and **the children of the devil** are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother." (1 John 3:9-10)*

*"But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them." (2 Corinthians 4:3-4)*

*"As He says also in Hosea: 'I will call them **My people, who were not My people**, And her beloved, who was not beloved.' 'And it shall come to pass in the place where it was said to them, 'You are not My people,' There they shall be called sons of the living God.'" (Romans 9:25-26)*

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## **Origin of children from the above. These are people of the star worlds or archangels desiring to become children of God.**

“[4] However, a much smaller number of people of this earth are of the earth only where their bodies are concerned, but their souls are either from various stellar worlds or, sometimes, they are even pure angel spirits from the spirit-heavens, and they can be called 'children of God'.” (THE GREAT GOSPEL OF JOHN, Book 13, chap. 20)

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[1] (The Lord) “I tell you, there are countless shell globes in the for you unfathomable space. Every shell globe which, by your standards, is endless since it carries eon times eons of suns and solar universes, is certainly inhabited by countless numbers of human beings. These are either still in their physical body or are already purely spiritual, and are in their own way usually endowed with a very bright reason and a subtly calculating intellect, often attaining an acuteness which would put you to shame.

[2] Sometimes, these human beings have dream-like notions that somewhere (out there in endless space) there are children of the supreme, everlasting Spirit, and they quite often secretly wish to become My children at any price, but in most cases this is not possible at all. For everything must remain and exist in its own order, just as is the case with man; the various parts and organs of his knee-joint cannot be transformed into the precious eyes of his head, or the toes of his feet into ears. All parts of the body must remain what they are; and no matter how much the hands may wish also to see, it is of no avail – soundly and happily they remain blind hands which, nevertheless, receive a more than adequate light through the precious eyes in the head.

[3] There is thus no need for the earth to be a sun to light up its otherwise dark surface, for it does receive sufficient light from the one sun. All parts of man's body, including the eyes and the heart, must be nourished in their own way through the food he eats. But only the purest particles, namely, those which are most closely related to the light, are chosen as food for the eyes. The soul-particles most closely related to love and life assimilate with the vital substance of the heart, and the increasingly coarser particles are passed as suitable nourishment to the various constituent parts of the body. It would lead to dire consequences for the eye if it were to be entered by particles only suitable as nourishment for a bone.

[4] And so it would also be a very bad move in the general great order of Creation if I allowed the created human beings of other worlds to become the very closest children to My heart. Yes, now and then such an admission is possible; but then great purifications and far-reaching provisions and preparations are needed! Those who are most likely to become the recipients of such grace are **either souls from this sun or the primary archangels**, whose duty it is to rule over whole shell globes and guide and maintain them in the best order, under judgment. But no matter how immensely great they are in every respect, they must here be content to be small, just like I am, and humble themselves in all things.

[5] Even from the central sun of this system, to which this sun also belongs, can souls be transferred onto this Earth to achieve My childhood, as well as from the central sun of our galaxy and that of our super galaxy. But only from the area of the same super galaxy to which this Earth belongs, can other souls come here – not so easily from the universal primordial central sun, because the souls of its necessarily gigantic human beings have far too much substance to be contained in the small body of a man of this Earth.

[6] In some regions of that immense solar world, there are human beings who are so large that their head alone is at least a thousand times larger than this whole earth. However, the weakest among My children is, nevertheless, by virtue of My Spirit within the heart of its soul endlessly mightier than myriads of those gigantic people from the primordial central sun.

[7] **Therefore, bear in mind what it means to be a child of the Supreme God, and what an enormous, non-judged and inviolable free will test is necessary so that the soul can unite with My Spirit within you, the only way in which you can fully become My children.**” (THE GREAT GOSPEL OF JOHN Book 12, chap. 8)

## **The difficult trial life on earth of the people from the stars**

“I SAID: “Friend, a couple of days ago I have given you a clear light about this subject. If you did not completely understand it, I really cannot do anything about it. Look up to the stars. I tell you that these are all great worlds where also people are living, just like here.

[2] Many of the countless people on those stars know by their angels that a soul can only attain to the true childhood of God on this Earth, but only by means of a heavy and difficult life in the flesh. When they want, they will be allowed that their souls will also be begotten in the flesh on this Earth. Once they are here, they also have to accept that for a short time they have to go through it, because by that they will reach forever the triumph of the full equality with God, and therefore they can also submit to a few things, since I also, voluntarily, out of love for My children have submitted to a lot of things, and also will have to submit to something very big and bitter for the salvation of My children.

[3] God’s Kingdom can only be obtained by force and great sacrifices. Remember this well, and also that which I have already said about it. Did you understand this well?”

[4] Then **the magician** said: “Yes, Lord and Master, I have well understood this now and I also remember now again what You have said about this subject a couple of days ago. I thank You for everything for what we have now gained at Your holy side for the eternal salvation of our soul. When suffering and pain will afflict our body, we will bear it with all patience out of love for You, for also we cannot know now for what other reason that we are placed on this Earth in the flesh, except that we have to, we want to, and we also will search for God, acknowledge Him and furthermore love Him above all, no matter how bitter the circumstances may be.

[5] For it seems to me that exactly those who are closest to Your heart whom You always are trying the most, compared to those who by their different acts are more distant from Your heart. Because on our trips through all regions of the Earth I have many times met people who did not believe in

any god and they treated their fellowmen often worse than wild animals while they themselves had an indestructible health and were guzzling in a life of pleasure. And moreover, they finally died a painless death that was fast as lightning.

[6] On the other hand I met elsewhere very pious, good people who were devoted to God and were often living in the greatest misery that they were patiently enduring, which was putting my belief in the loving care of a good and extraordinary wise God and His existence in a doubtful light.

[7] Now, such doubts have entirely disappeared with us, and we know and realize now where we stand and in which circumstances the people on this Earth must live their life for the trial of the free will. But emotionally I still must confess that this life of the trial of freedom is a tough assignment for the people, even if after fulfilling it, they can reach the greatest and eternal benefit of life.

[8] We as human beings could before our existence never have wanted to exist, but only You could want that, and so we are Your work and You take care that they can become fully that for which reason You have created and destined them.

[9] Because this is so and not otherwise, and You have clearly shown us the ways that we have to walk. So we want to go for that goal which You have placed before us. And with determination and with the greatest possible patience and with dedication to Your will we will walk over the thorns that are in our way here and there. This is now the firm and serious resolution of mine and also of my companions. You however, who we now recognize as our Lord of life, ask You not to bring too heavy tests and trials over us at the moment that we are separating from this world, and also to be merciful and charitable for all other people according to the merit of their lives.”

[10] I said: “That for which you will ask the Father in My name, will also be given to you. For only the Father is good and has no pleasure in the suffering of people, but He also does not prevent that such things come over the people if they out of sheer love for the world forget the Father, do not have faith and direct themselves in that which must give them all kinds of misfortune.

[11] Walk continuously on the ways that I have truly shown to you now, then you only will have little to suffer and your departure from this world will be easy.

[12] Only those who by all kinds of attachments to this world have buried their soul too much in the flesh must finally mostly suffer bitterly, because such a soul must be detached from it with great force so that he would not completely go to ruin in his flesh, and this must then also produce heavy pains in the body. And this is then also good for the soul because through the pains and the suffering he will be purified of his fleshly lusts, and by that he will be able to make an easier progress and advance more surely in the beyond on the way of spiritual life.

[13] However, people who are strongly attached to the world, who do not believe in a God, who moreover are enjoying a healthy life at a high age and finally are also dying a quick and painless death, have already received the reward of their life in this world, and in the beyond they hardly can expect any reward. Among such people there will be outer darkness and among them there will be much wailing and gnashing of teeth.” (THE GREAT GOSPEL OF JOHN Book, chap. 64)

## Origin of children of the earth

### **1. Incarnation of nature spirits** (*little etheric people coming from the evolution of soul life on earth*)

#### ABOUT THE CHARACTER AND LIFESTYLE OF THE NATURE SPIRITS:

“[1] Says Jarah (after a meeting to one such nature spirit): “Who would have searched for so much wisdom in these very little men?! Nevertheless, basically I’m very glad that they moved on again; since in time they would have made us quite some trouble, although it seems that their nature is quite cold. It seems that there is not much love in them; but they certainly know how to distinguish right from wrong. What will become of these beings if they do not want to make the way through the flesh?”

[2] I said: “At one stage they will go through it; but it will still take a long time, until they decide to do it. The light blue ones earliest, the others not before long!

[3] Because the souls who originated and still daily are originating from nature of this earth, are very difficult to decide to do it; only many experiences and a lot of recognitions and from this emerging the best hope, is what motivates them, after having come to the certain realization, that by way of the flesh they never can lose anything, but only profit a lot, and in the worst case can again become what they are now.

[4] These nature souls live mostly in the mountains, but also go to the residences of simple, poor and unsophisticated people and do good to them; they just don’t have to be offended. In such a case it is not good holding a meal with them.

[5] Secretly they also visit schools and learn a lot from people. To the miners they quite often show the best and richest metal deposits. On the Alps they serve the shepherds and the animals; they just don’t have to be offended.

[6] There are still quite a few of such nature spirits living on this earth, who nearly have reached five times the age of Methuselah and still not made the way through the flesh. They would accept everything else – just the loss of recollection mainly prevents them, since they view this as a kind of death of their current being. (THE GREAT GOSPEL OF JOHN Book 9, chap. 48)

#### AIR SPIRITS, MOUNTAIN SPIRITS, AND WANDERER SPIRITS:

“The particular mist that develops in high rocky mountains and above rock clusters, even without previous rainfall or snowfall, consists mostly of NATURE SPIRITS that may become human souls, but only after long periods of time.

These spirits, which like to rise in the air and overcast the entire sky, are known as air spirits. They enjoy more freedom than earth spirits, which are more solid. They have to be very carefully guarded in this free state by the pure peace spirits, as otherwise they could very easily cause great harm.

These spirits are seldom seen by human beings; they prevent this from happening because they have a great fear of all those in whom they notice a strong perceptive faculty. This fear instills in them a kind of hatred towards matter, in which they were held captive for a long time. That is why a careful surveillance of these spirits is absolutely necessary.

Every spirit, once he has managed to rid himself of matter, may not for any reason be brought close to it again. Even the spirits of departed human beings have, in spite of their great intelligence, an abhorrence towards it. Those spirits who have just recently gained their much-desired freedom by special permission, and who have been released from this bondage of the hardest imprisonment, have an even greater fear of matter. These spirits become either malicious and revengeful because of their abhorrence and hatred of matter, or they band together by the millions, wanting to escape into vast infinity. The malicious and revengeful spirits are taken captive again and, in the above-mentioned phenomena, are led to the Earth, where they are ordered to labor in the plant regions. If they do not show any enthusiasm for that, they are driven in the form of water into brooks, rivers, lakes, or oceans, where they frequently practice their evil pranks. Should they become extremely malicious and join the evil spirits of the oceans, then it frequently happens that these malicious spirits are driven back into the innermost part of the Earth, which is a most pitiful fate.

If, however, these spirits work diligently in the administration of plant growth, they may then start upon the path of higher development in the flesh. They may also be allowed to return to their former free state after they have completed a certain period of service, which may last up to two hundred years and sometimes somewhat longer. They may then inhabit either the air, mountains, the earth, forests, or sometimes even lakes and rivers.

These spirits possess complete intelligence. They are extremely proficient in matters of Nature; they can see and hear everything that happens and is said on Earth. They also have the ability to deal with human beings and sometimes they render them good services. But you have to be on guard lest you draw too nigh unto them; for they in turn may easily become exasperated and can inflict tremendous harm upon a person.

These spirits prefer to inhabit regions that are remote and peaceful. It is not advisable to scream, whistle, swear, or scold in these regions, because the spirits that are still held captive in matter may thereby become rebellious. And this would cause harm to the spirits which are already more liberated. In order to prevent this, they attempt to frighten the traveler in these regions with many ghostly apparitions.

They are especially active in the mountains, in slopes and shafts, where they have frequently caused the greatest of accidents to those working in the mountains. Sudden cave-ins of shafts, firedamp, flooding, and the like are all works of such spirits, as are landslides and AVALANCHES on the high mountains. When these spirits are well-disposed towards human beings, or at least have little intent to cause harm, they usually appear in the form of dwarves, particularly in a dark gray, blue, or green color. Their small size indicates that they have lowered themselves to the level of a human being in order to do good, because they pity the spirit that is held captive in such a human being. When, however, a human being behaves improperly towards these spirits, they frequently grow to the size of giants. At such a time it is not advisable to remain near them, especially without calling upon My name.

There is also the question as to whether such spirits will travel the path of development in the flesh or not. If they show themselves to be useful and active, then they may be spared an incarnation on



Earth. They will go either to the moon or to another planet. They accept such an incarnation much more willingly because it is usually easier to incarnate on other celestial bodies.

These spirits are usually called wanderer spirits, because they wander from planet to planet without the purpose of incarnation. On these travels they frequently accompany the spirits of departed human beings, because the departed spirits cannot see on other celestial bodies without the help of nature spirits. The nature spirits help these departed spirits to enter the human beings which live there. Then they may see through the eyes of those human beings the things that are on these alien celestial bodies.

When these nature spirits finally become tired of groping about, they return again to Earth and submit to the difficulties of incarnation there. To become a child of God is not possible without such an incarnation, because everyone who wishes to become a child of God must travel God's path. This is the reason why the spirits from countless other celestial bodies (children from above) rush to Earth in order to endure here the incarnation of the Son of Man.

THERE IS ONLY ONE GOD, ONE TRUTH, AND ONE LIFE; THAT IS WHY THERE IS ONLY ONE PATH. But it is not a necessary consequence that all the inhabitants of other celestial bodies must travel this path, so as to be blissful in their manner, just as there are in the human body a number of other healthy nerves which are not necessarily the nerves of the heart. (Earth and Moon, chap. 34)

## ***2. Incarnation of a soul coming from joined animal souls (and, eventually, other more primitive souls from nature's kingdoms)***

### AN EXAMPLE OF A JOINING OF ANIMAL SOULS:

"You saw how the giant eagle captured the jackal that had eaten the gazelle, how he flew high in the sky and then let it fall on a stony ground, on which occasion that predator met a certain death. But then it was grabbed by the eagle again and carried far to the south where the eagle had its nest and dwelling place between the rocks. When he arrived there with his prey, he let it fall down again from a great height because it became already too heavy for him.

[2] But the prey hit a rock face and fell down in a rather deep canyon of the valley. Arab shepherds grazed their meager flocks in that canyon, and they soon saw how the giant eagle – a known enemy of the shepherds' flocks – flew lower and lower to pick up his prey that fell too deep in the valley.

[3] When the shepherds noticed this, they immediately stretched their bows and aimed at the lower flying eagle, and when, according to their calculations, he was low enough, they shot sharp arrows with their bows. And see, the eagle was well hit by 3 shepherds, fell down dead in the canyon and was taken by the shepherds as a true trophy of victory. But the poor jackal with his gazelle still lies between the low rocks where he fell down and will only be eaten after some time by other predatory birds.

[4] And now look there, before the door stands already a human form as of a child, and waits for a next procreation so that he can be taken up in the body of a mother. And behind this soul's appearance you can see a shining form. This is already the soul's spirit from the beyond that will take care that this soul who still belongs to the kingdom of nature will at a next opportunity be cared for in the body of a mother.

[5] And now you also saw how from the 3 last already completed animal levels – of course after many thousands of previous processes – a human soul appears.

[6] Out of this, a male child will be born into the world, who, if he will be well educated, can become a great man. The gentleness of the gazelle will rule his heart, the cleverness of the jackal his mind and the strength of the giant eagle his reason, his courage and his will. His character will be mostly warlike which he can however temper by his heart and his cleverness by which he can be a very useful person for no matter what kind of office. However, if he will be a soldier, he will be fortunate by his courage, but he also will be a prey for the weapons of war of others.

[7] But to let you see the child directly from his birth, already next year your earthly neighbor will be his father.

[8] Now you know everything. I have told and shown you something which I did not tell or show any other person in that manner till now[...].” (THE GREAT GOSPEL OF JOHN Book 24, chap. 67)

### **3. Reincarnation** *(which is possible, in certain cases, both for children from above and children of the world)*

“[1] I said: “Do not become too quick-tempered; since by far you do not know what guests are walking around on this earth, and what it takes to guide them in time into the sphere to become children of God! However, once you have been fully strengthened by My spirit which I will send to you after My ascension, you will clearly see and give Me the honors for being so patient and forbearing.

[2] Who from you is able to comprehend something, should know, that **souls also from other worlds have entered the flesh of this world and so are the children of the snake of this earth. They indeed have died once, and some even several times, but for their completion took on flesh again.**

[3] You often already have heard about a migration of souls. The faraway Orient still today believes very firmly in it. However, such believe has become very tainted with them, because they let the human souls return to the animal flesh. Alone, this is far from true.

[4] That a human soul of this world collects itself out of the mineral-, plant- and animal kingdom and pushes upwards to become a human soul, has been shown to you to the biggest part and also how this takes place in a well arranged order. However, no even still so incomplete human soul can ever migrate backwards anymore, except in the spiritual middle kingdom according to the outer appearance, for the purpose of its humiliation and possible emerging betterment. If such has occurred to a certain degree, above which it cannot go any further due to a lack of higher abilities, such a soul can then in a simply creaturely bliss on any other world body, this means going over in its spiritual sphere, or, if she wants to, once again enter the flesh of this earth, a path along which she can attain higher abilities with which help she even can attain the childship of God.

[5] Thus also from other worlds souls migrate into the flesh of people on this earth, in order to attain those countless many spiritual properties, which are necessary to attain the true childship of God.

[6] Since this earth is such a schoolhouse, it is treated by Me with so much patience, leniency and forbearance. Who from you can comprehend this, comprehend it; however, he should keep it to himself since it is not given to all to understand all the secrets of the Kingdom of God. If you nevertheless find someone who is possibly a person with the right spirit, you can reveal to him from time to time the one or other secret, but only for himself; because I want it that a real person should acquire all such by his own diligence from My teaching.

[7] Once a person knows what he has to do to attain the everlasting life and its treasures, he should do and live accordingly, and he will in himself see, hear and livingly feel the full fulfillment of My promises progressing.

[8] To reveal to people too much about such extraordinary secrets via the mouth, has either no value at all or just very little; since firstly he cannot grasp it and secondly such for him incomprehensible information can quite easily disturb his faith which at least he has acquired so far. Since to comprehend this in the true, inner, spiritual life depth, takes obviously more than just the dead letter of the law and the prophets." (THE GREAT GOSPEL OF JOHN Book 14, chap. 32)

## **Characteristics of the children from above versus those of the children of the world**

"Therefore no carrier of a true revelation is judged. Since firstly such a person is always from above and because of that no revelation can coerce him in any, for his soul already went through a pre flesh life trial on another earth and is therefore a lot more solid and compact, than a soul which only had to collect itself on this earth; and secondly greater trials of faith are imposed on such a prophet soul than on those from this earth who are only too gullible souls. A soul from this earth is satisfied with the word only, and hardly needs a sign. But souls, who are from above, require more, since they are difficult believers and therefore also need stronger and greater proofs, until they fully believe and therefore act accordingly.

[7] Yes, if I travel to Persia, to India or even to Athens or also to Rome and performed such signs there as I have done here, no person would dare to do everything else than what I have ordered. Such purely earthly souls would apparently thereby be bound to the highest degree, and the trial of its free will would be over for a long period of time. But you are not in the least harmed by My signs because you are not easy believers; since until one has moved you to a firm faith, one has to do a lot before your eyes, and even then you are still full of all kind of doubts and soon ask about this and then about something else. However, who does this before Me, does not have any coerced believe, but a free faith; since he demands to fully understand what he believes, and what he does not understand, he does not believe.

[8] The best proof for this is that I have to explain in one breath what you hear from Me. You know who I am, and can also believe Me without the always special explanation what I teach you. But you do not do that and at a few occasions already have shown Me, that you because of a very secretive teaching did not believe Me, and tell Me in My face that this is a hard teaching; and not seven days have passed, that all of you have left Me, also because of teachings you didn't understand.

[9] From that it arises that your souls are stronger than the souls of the actual children of this world. Such people like you are now, however, will always exist on this earth, and I will awaken them and also give to them the inner word of the spirit out of Me just like to you now, and they will teach the actual children of this earth, whereby their will, will be kept totally free. But the teachers must therefore not fancy themselves, that they as teachers and wise are standing higher with Me than the children of this earth; for with Me it will always count and apply: **Let these small ones come to Me and do not hold them back! Since who will not be like these little children, will not enter My kingdom; since it belongs to them and for the sake of them it is made.** Who however is a wise man and therefore a teacher and at the same time is wholeheartedly totally humble and gentle, will one day also be there where I will be a true Father among My children from eternity to eternity!” (THE GREAT GOSPEL OF JOHN Book 15, chap. 48)

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“[1] Only Lazarus said and asked: “Lord and Master, am I also from above?”

[2] I said: “Indeed, since otherwise you could not have endured the multiple signs which I have performed before your eyes with such calm and equanimity, as if something quite natural has happened. Everything only surprised you because it happened. A few moments later however you were indifferent again, since you thought by yourself: For a person it is impossible to fly like a bird in the air. But I am God, and therefore it is quite natural for Me that everything must be so easily possible for Me like for a bird flying in the air, and therefore it is absolutely no other miracle than all the other things created by Me. The moon, the sun, the stars and this earth and everything which is in it, on it and above it, lives and moves, are all remaining miracles of My wisdom and power, and the current miracles are only witnesses thereof, that I am the very Same who has filled since eternity infinity with countless and remaining miracles. If I then effectuate miracles as God, it is nothing miraculous, but **the actual miracle about Me is My inconceivable love for you My creatures, and My so big meekness and unselfish goodness, gentleness, patience and actual humility in front of you people, whom I could blow away into nothingness with one breath.**

[3] ‘Yes’, you say further to yourself, ‘if all this could also be done by a person, it then would be a miracle, just like it would be a miracle if a person could lift up into the air like a bird and freely glide around.’

[4] See, if you would not be from above, you would not be capable of such thoughts, and I would not have performed such signs before you, out of a wise consideration to protect your free will! Those down there are not from above, but from this world, and therefore I cannot perform such signs for them then I have done for you and these My disciples. They only are allowed to hear about them but certainly not see them; for if they would see such big signs which I effectuate and have effectuated, it would kill them completely. Therefore they must only gnaw on My words.

[5] However, there also will be a sign given to them, but no other than this of the prophet Jonah; since he only spend three days in the belly of the fish and then was put ashore alive, also I will spend three days in the grave and then will emerge alive again to the biggest fright and judgment for those down there.

[6] All of you remember this well, that the children of this earth can only be won for My kingdom through the living word and not by signs! Since the most children of this earth – if not already

spoiled through all kinds of false signs – are gullible and not obtuse and therefore can soon and easily be won for the truth through a right speech; but through too strikingly signs, they would entirely lose all own ability to think and to will. Do you, Lazarus, now know whether you are from below or above?”

[7] Said Lazarus: “Yes, that I can understand that I also come from somewhere above; from the people we are going to meet, how will we distinguish between who is from above or who is from below?”

[8] I said: “If it is necessary, the spirit in you will tell you. But there also exist an external sign which is seldom misleading, through which it is soon recognizable from where a person’s soul originates.

[9] See, the soul retains also in its necessary dark flesh certain feeling from where she originates and turns the ears of the flesh and especially the eyes towards that direction from where she originally descended from. People who like to turn their eyes up and like to climb the heights of mountains, also like to listen to those sounds which are coming from any high places to their ears, are most certainly also from above. But people who direct their eyes mainly to the ground and rummage in it to look for all kinds of treasures and only seldom turn their ears and eyes upwards, are most certainly from below. According to this, if you pay attention to it, you can quite clearly recognize whom you have in front of you.

[10] People who are from above are normally also very inventive and producing all kinds of arts and sciences; but they are all more or less difficult believers, since they want everything very clearly be proven. The Greek Philopold in Kane near Kis did not believe, until I showed him this particular sunearth on which he carried for the first time a flesh; and almost all Cynics are very much the same. In front of them you can create worlds, in their eyes it will have as much effect as if you would say to a person of this earth: ‘Go and do this!’ He will hardly say to you: ‘Yes, why?’, because he will do it faithfully since a wise has told him so; the cause for it he still hopes to find later on. But a wise from above will seriously look you in the eye and asking: ‘Why so? Without reason I do nothing! Explain it to me and I will see if there is something about it, why you have said: Go and do it!’

[11] For I say to you, it is quite important to make sure about the spiritual children you as a teacher are dealing with, and who are the shoots in My vineyard; since the same word can have the best but also the worst results, depending on whether you convey it correctly or incorrectly to the character of the listener.

[12] The weak small children of this earth soon and easily believe everything what they are presented to believe, and only require the explanation afterwards, once they accumulated a large supply of believe principals. With them however one should pay close attention, that only the purest truth is preached to them, and woe him, who wants to annoy the little ones of this earth with all kinds of false teachings and examples, as I have already shown to you in a smaller picture in Galilee! But with the children from above the explanation must be either already given in advance or at least at the same time when the teaching is given, otherwise she will not easily accept anything else than the full truth.

[13] You already many times have witnessed when I spoke to the Greeks or the Romans; also you do the same and you will win them over even more easily, because you have Me and My works in front of you, to which you always can refer fruitfully! In an emergency you yourself will be able to perform signs; however be sparingly with them and only perform a miracle if you are guided in the

spirit to do it! For a sign effectuates something good indeed, but a living word a thousand times more and better, since through the word the no compulsion is imposed on the human heart.

[14] Since the word firstly illuminates the mind of a person. The mind then awakens the will and the love in a person's heart. Love becomes a mighty flame. This then illuminates and enlivens the will in the heart and this acts according to the prescription of the own mind, and what a person thus does freely out of himself, is an own, rewarding deed, and only then did man find his own life cooker.

[15] The sign however strikes the human mind down for a long time and startles only love and its will to act. But this action is similar to a stone thrown through the air, which flies through the air for as long the throw strength is connected with the mass; as soon however this connection fails, the stone with its mass falls on to the ground as dead and immovable and remains there in its old judgment.

[16] The soul of a person converted by a sign, resembles entirely the thrown stone and then acts blindly out of fear for the sign; when however the sign in time loses its power, also the love and will of the soul weakens, especially with the descendants who have seen no signs, and becomes totally sluggish and regards the sign either as a piece of magic or as a flat lie and invention of the ancestors. Since if the soul asks the mind what it is about the sign, it cannot give to her any explanation, since the mind itself never received one and the mind then quite justly judges: 'Are we then less human than our ancestors, who received all kinds of signs and then could easily believe? We now should believe what we do not understand and the signs which we only hear about, should now serve us as a motive to believe? No, this is totally wrong! This can a wise God, if there is one, never ever demand from us! Therefore also we demand signs or at least such an explanation, which gives us a right light about what we should believe and what we should do, so that we can recognize the right reason. We demand such believe motives which for all people at all times appeared as effective, but not such which we first have to believe, so that also we can believe, which we were coerced to believe.'

[17] See, this is how the mind of man reasons, and this rightly so! Since if the teaching with the given signs is not put in the right light for the human mind, soon it sinks with all signs and the people are losing in the process all faith and fall in their old, sluggish and wild life until a clever magician comes to them and brings them soon and easily on his side.

[18] Therefore I say to you again very seriously: Teach brightly and clearly and be in the highest degree sparely with signs, then you will develop remaining and unalterable disciples! Since the sign passes; but the bright and pure truth stays forever and does not require any sign for its confirmation, because it is the highest sign itself, which is given at all times to the people who are searching for it.

[19] But there are signs which you can effectuate; but then the sign should only be a charitable deed for poor and ill people without consideration of standing or faith, but it should not be a special means of evidence for the pure divinity of My teaching.

[20] The teaching must through its light prove itself as purely divine, even without any signs and everyone who does accordingly, provides himself with the inner, living proof of its fullest authenticity. If you pay attention to this, you will truly educate good disciples for Me; however, if you do not do all of this very precisely, you yourself will open the gates for the antichrist, and

apparently you yourself will have to search for a place to hide.” (THE GREAT GOSPEL OF JOHN Book 16, chap. 49)

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[12] The weak small children of this earth soon and easily believe everything what they are presented to believe, and only require the explanation afterwards, once they accumulated a large supply of believe principals. With them however one should pay close attention, that only the purest truth is preached to them, and woe him, who wants to annoy the little ones of this earth with all kinds of false teachings and examples, as I have already shown to you in a smaller picture in Galilee! But with the children from above the explanation must be either already given in advance or at least at the same time when the teaching is given, other she will not easily accept anything else than the full truth.” (THE GREAT GOSPEL OF JOHN Book 15, chap. 49)

## **The old history of the children of God (from above) and the children of the world**

“[1] I said: “Yes, My dear friends of much experience and insight, a for you understandable answer will be difficult for us. For firstly this Earth is already a terribly old planet for your concept of time; there is no comprehensible number for you by which one can count the many years of its existence.

[2] Yet people of the kind the earth is now carrying have actually been in existence for only a little over 4,000 years. The then living first people were people like you, but because of their way of behavior they split up into two classes, that of the children of God whose hearts recognized God and remained faithful to Him, and that of the children of the world who more and more forgot God and, like most people nowadays, only served the world in everything. They built cities and all kinds of temples for their idols but, as now, their god was mammon. They lived in the same way people live now. Therefore, their life span was short, just as it is now.

[3] It was a totally different matter with the children of God. They lived only in the mountains, led a very simple and natural life and very rarely visited the plains. There were no cities, hamlets, villages or timber dwellings, but only neat expanses of lawn surrounded by living trees. Towards the trees they made a kind of embankment and, wherever necessary, covered the side facing the trees thickly with moss. This inner circular mound served as a comfortable resting bench during the day and as a bed during the night.

[4] Their food consisted mainly in good ripe fruits and in all kinds of tasty roots and milk. As time went by they learnt, taught through inner revelation, to manufacture the necessary utensils from iron and other metals. So they carried on agriculture, made flour and managed to prepare a very good bread and many other things, but all very simple, they were only concerned with the expediency of everything, and thus for nearly 2,000 years they lived very simply and reached a ripe old age.

[5] Only when, gradually, they let themselves be beguiled by the splendor and great beauty of the children of the world were they punished in that they were often subjugated by the children of the world and virtually made their slaves — save a very small number, who up to the time of Noah and ever after remained faithful to God, but because of it they changed in everything. They became physically smaller and weaker and seldom reached a life span of 100 years, whereas before they had often lived to almost 1000 years.

[6] However, as is commonly known, all the first men of the earth who had become completely worldly were at the time of Noah through their own fault drowned by the tremendous Deluge, for the flood rose above the greatest part of the then populated earth, so much so that the mighty waves produced by the storms and gales sometimes slapped several yards high over almost the highest peaks. Therefore, all life was wiped out save Noah and his small family and, likewise, all the animals except those that Noah sheltered in his ark. But, as you know, with Noah there began a totally new epoch of the earth. (*Dealt with in greater detail in 'The Household of God' through Lorber - Ed.*) (THE GREAT GOSPEL OF JOHN Book 12, chap. 92)

## **Children of the world prefer religious institutions and not the light from Heaven**

[1] (Angel) Raphael speaks: “Did I not tell you that all this, that is, everything solidly built, will not be completely erased in a thousand years? Only the different fruit trees, the noble shrubs and the plants, as well as the ships will not last that long; but the stonework will last a very long time! Even after two thousand years, traces of it will still be visible; of course, no one will still believe in supernatural builders of this wall. Even in the present time, your nearest neighbors will say as soon as they see this that everything was built by the present Romans, since many strong hands can perform miracles as well! You, however, accept what the people say because, even though ten times ten times hundred thousand people live in a land after the current fashion, you will hardly find among all of them five thousand who after many discussions would reasonably believe you. But neither you nor we, heavenly spirits, have any need for blind belief. It does not even matter whether many or few believe; the Lord came into this world because of His few children and not because of secular people. And it will stay like this until the end of this world and its times!

[2] Whenever the Lord will reveal Himself again in this world, either only through word, or at times even personally for moments, He will at all times do so only to His true children, who are from above! The world and its children will enjoy His presence very little or not at all! Eternity is long enough to bring them to some extremely inferior light.

[3] Do not believe that this supreme light from the heavens will ever enter all the people in the world! Only the true children, in small numbers at all times, will be given plenty of it, and the children of the world will build from their scurrility temples and places of worship for false gods and fence them in with iron laws and foolish, blind rules, but will never be able to touch the few true children, of which the Lord will at all times most faithfully make sure. That is why no Jeremiah should intone his lamentations among secular people any longer! But go to the Lord now and thank Him for such a great gift!” (THE GREAT GOSPEL OF JOHN Book 11, chap. 100)



## **Signs and miracles are not good for the children of the world**

“[9] I say: “Do you think that one can only be a wise man in the way that Mathael is wise? Look, this Floran is exactly the opposite of Mathael, and nonetheless he is just as wise as Mathael! Mathael has the knowledge of the things of nature and of the tongues of the elders; but Floran knows all religions and all worldly wisdom and cleverness of the elders. And therefore it is more difficult to speak to him than to Mathael; but as he now has been won for us, he will stand as an instrument against all false belief that is among the people of this Earth and will battle with much talent and good success without the addition of miracles. And that is better for the children of this Earth, so that they do not hold even tighter to the captive court in the soul! For children from above the miracles are a mercy – but not for the children of this world.

[10] Since you know in your hearts who I am, you can remain free in your soul if you see Me doing God’s work on this Earth; but not so the children of the world; for they are forced and captured and have no free thoughts any longer and even less a free mind.” (THE GREAT GOSPEL OF JOHN Book 7, chap. 45)

## **False prophets are from the world’s children, who imitate the true prophets for the sake of personal advantages**

“[6] A true prophet must come to a sort of esteem among his fellow people; for his prophecies and also his deeds as proof of the divinity of his awakening must create a certain respect among the ordinary everyday person – whether he likes the prophecies or not, and whether they correspond with his earthly interests or not.

[7] A prophet, however, grows among people of better sense without his will into an unreachable giant and can never escape the certain pious respect and reverence, no matter how humble he is and must be otherwise.

[8] Now, other worldly people see that, whose reason is often very inventive; for there has never been a lack of snake like cleverness among the children of the world. These worldly people also want a reputation and an easily visible earthly gain.

[9] They begin to study and often invent things with the help of Satan and make seemingly wise statements so that the lay people do not know how to distinguish in the end between what is true and genuine and what is false and evil.

[10] But how can one nevertheless tell a false prophet from a genuine one? Quite easily: in their fruit!

[11] For one cannot gather grapes and figs from thorns and thistles!” (THE GREAT GOSPEL OF JOHN Book 7, chap. 90)

## Cause of illnesses for the 2 types of souls

"[12] Therefore also most illnesses which people have to suffer from, are nothing else then preventions that the soul does not become one with the flesh which even for the children of the light have been taken from incarcerated Satan; the only difference existing with the children of the light is, that their suffering, if their souls want to become fleshy, is executed from heaven. But also the pain of the children of the world are executed and allowed by heaven, however, basically they are still pains from hell, which the body of the world-child as fully part of hell, feels likewise, if hell is given a great pinching pain, when by the immense influence of heaven a part of its whole life is torn off its foundation!" (THE GREAT GOSPEL OF JOHN Book 5, chap. 11)

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"Thus most diseases suffered by people are nothing but measures to prevent the soul from merging with the flesh which, even with the children of the light, has been taken out of the banished Satan. There is only one difference with the children of the light, namely, that their sufferings are ordained from heaven if their soul tends to become one with the flesh. Although the pains of the children of the world are also ordained and allowed from heavens, they are, fundamentally, pains of the hell. These pains are felt by the child of the world in his body - which is a real part of hell - when hell suffers a great stinging pain as part of its collective life is torn away at the root through the immense power of the heavens. Do you now understand also this explanation?" (THE GREAT GOSPEL OF JOHN vol. 2, 169:12)

## Children of the world are the cause for veiling the Scriptures. Their chance to also become children of God

"[1] I said: "Look, My dears! What the heathen books say about it is only a highly mutilated echo of what was revealed to the original people of this Earth brightly and clearly through the same spirit who now lives in Me.

**[2] Only the Scriptures of the Jews contains the full truth, but not unveiled but clothed in corresponding images**, and indeed for the very wise reasons so that the holiness of the truth kept inside is not polluted and unsanctified by the actual dirty children of this Earth.

[3] For there are two kinds of people on this Earth, most of whom are entirely of this earth on account of the systematic gradual progress of the soul through the various kingdoms of nature, and they can be called 'children of the world'.

[4] However, a much smaller number of people of this earth are of the earth only where their bodies are concerned, but their souls are either from various stellar worlds or, sometimes, they are even pure angel spirits from the spirit-heavens, and they can be called 'children of God'.

[5] It is these who are capable of grasping the secrets of the Kingdom of God and of passing them on to the children of the earth through teaching, so that **also they can become children of God and citizens of His Kingdom.**

[6] Well, these actual worldly people, once they have grown out of the mud of this Earth, are naturally still very much of a sensual nature, since their souls have never gone through any sort of human preparatory schooling of a free, self-determining life. They can therefore only be led in the beginning through purely sensual images to the realization of a very highest and eternal spirit of God.

[7] And you see, for the sake of most of the people of this Earth the revelations about the kingdom of the spirits are clothed in sheer somewhat sensual images, which can only be revealed by the children of God from time to time more and more, according to the ability of the children of the world to understand – but never too much at one time, but instead only as much as they are capable of bearing and digesting in their spiritual stomachs. But from what has been said you can all now draw some conclusions.” (THE GREAT GOSPEL OF JOHN Book 13 , chap. 20)

## **Lord’s great work of salvation offers to the children of the world the same opportunity as that of the children from above to become true children of God**

“[7] And in this way through the fall, firstly the principal spirit and with him his related deputies made themselves captive in the most stubborn and grueling manner. But for how long it shall please him to tarry within such captivity none but God knows, throughout all of infinity, and not even the angels.

[8] However, this is certain, that **from this lost son of light the individual spirits are awoken again by the power of God and are placed into the flesh as children of the world, and the opportunity will be given to them, just like the children from above, to rise to the highest perfection as children of God.**

[9] All matter therefore is individual spirit, who as soul in each individual person, can be reborn in the soul’s spirit to attain eternal life. However, once all individual spirits are lifted from a world, then the full end of such a world has become a reality.

[10] But with a world like this earth, this takes a pretty long time to accomplish; nonetheless, finally the end will come.” (THE GREAT GOSPEL OF JOHN Book 5, chap. 73)

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“[...] No one can recognize and love Me as God who is not out of Me!

For these are people who have gone forth out of Me directly, even whilst there are others created by Me indirectly. Those who have gone forth from Me directly are the **actual children of God**, in

whose hearts in truth resides God's pure love, and out of that the true recognition of God. The indirectly created are the **children of the world**, generated by Satan out of hell. **The latter however also are called by Me to true recognition and the true, pure love. It was mainly on their account that I accomplished the great work of salvation.** It is precisely on these people's account that this is happening in the world and discussed at this council in My heavens." (From Hell to Heaven, chap. 96)

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"Enoch, believe that it is so and will thus be forever: **A child of the world and of sin shall surpass ninety-nine who are righteous from birth, if it will seize Me like this maiden here.**" (Household of God, vol. 1, 122:23)

## **Fall of the Jews (children from above) and salvation of Gentiles (children of the world)**

"[6] Then what is the use of having Moses and all the prophets for the Jews? The original truths that are in it are for them not even worth as much as the phenomenon of just now, which could hardly be of any value to you since it was only a fleeting image of deeper lying realities and which was for the greatest part distorted by the reflection by the air.

[7] The present Jewish priests are now and then perceiving such rather comparable reflecting image of the deeper lying truths of the Scripture, but because their heart and mind is all too soon and too easily disrupted by the winds of all worldly worries, also the mirror that must take up the spiritual things and truths from the sphere of the inner, spiritual life of their heart and mind is disrupted and disturbed. Thus they cannot perceive and recognize the hidden truths in the Scripture, and they immediately throw themselves into the arms of every worldly delight.

[8] They absolutely do not think anymore about the moments of light they had, and they go on guzzling during their whole earthly life. And when they are warned that they are on the way of ruin, then they are full of vexation and anger, and they persecute the One who has come to them in full lowliness, love, meekness, patience, humility and in full goodness and compassion.

[9] And if this is so – and you repeatedly were able to convince yourselves of that – am I then the One who take away the might and light of the Jews to give it to the gentiles, or are they themselves doing it?

[10] The one who seeks, will find, to the one who comes and asks, will be given – even if he was a threefold gentile – and when a gentile comes to Me, knocking at the door, it will be opened for him.

**[11] And so it will happen, that the old children of the light of life from God will be thrown out into the outer worldly darkness by their own way of life, where they will howl like wolves and pigs, and will rattle their teeth, but the children of the world, namely the gentiles, will be accepted in My eternal Kingdom of life.**

[12] Just like when a mother hen attracts her little chicks and tries to hide them under her wings and protect them against the enemies, so I always attracted the children of Abraham with My Fatherly voice and wanted to gather them under My wings of light, truth and eternal life. And look, when I spoke through the mouth of the prophets, they said: 'By the manner of speaking we surely recognize that this is the word and the voice of Jehovah, but why does He not come to us Himself, as He formerly went to Abraham, Isaac and Jacob, in order to speak with us, His children?'

[13] Then there were promises and once more promises, that I Myself would come in this time with all My might and power, and My whole eternal Kingdom of life with Me.

[14] The predicted time has come, and so have I with this time, precisely according to the prediction. Then why do they not accept Me? Why do they not recognize Me? Why do they not believe Me while I perform signs before their eyes that no one can do except Me, to back up My eternal truth of all the predictions of My personal coming into this world?

[15] In return of all My love, goodness, meekness, humility, patience and compassion, they hate Me and persecute Me with great haste and anger.

[16] Are these now the praised children of light? O, absolutely not. These are now the children of Hell. And not God but the devil is their father.

[17] Under such circumstances is it unjust of Me if I consider the gentiles as My children and refer the children of the devil to that place where the kingdom of their present father and lord is?

[18] Tell Me now, scribe, if I act unjustly to let go the all too wicked Jews according to their own free will, and give the might and light to the gentiles." (THE GREAT GOSPEL OF JOHN Book 22, chap. 62) *(see also Romans 9:25-26)*

## **The children of the world shall indeed become children of God in future. Vice versa was and is also possible**

"[7] Does it not cry to heaven that Jewesses have to seek justice from the heathens and also receive it? Must it not seem really funny to Satan that his children now exceed God's children sky high on justice and righteousness? Yes, the children of the world shall indeed become children of God in future; yet you shall become children of him whom you have faithfully served at all times!" (THE GREAT GOSPEL OF JOHN Book 3, chap. 60)

## **Souls from above who fail in their mission to become children of God**

(Apostle John)"[13] In addition – mark this well – this Earth in particular is specially chosen and designated by God, so that exactly on her, because of the only possible achievement of the childhood of God here, among the most varied types of people and characters which appear on it

there is such a great difference, which after this Earth however in the whole infinity cannot be found to such a great degree on any of the countless many other planets.

[14] But since it is only possible here to attain to the true and sole sonship of God – a fact which is well-known in its profundity to all the primordial spirits in the whole of infinity – you can well imagine that many spirits bring souls from other globes to this earth, so that also a soul from another world can be purified in the matter of this earth. Well, many succeed at their first attempt, but very many fail. If the alien soul incarnated in the flesh of this earth cannot endure the heavy pressure of this matter right from its entrance into it, it is immediately taken back by its spirit to the place from which it came.

[15] Many souls, particularly those from other worlds, cannot stand the sight of this very poor world, which is the least beautiful of all. They are those whose senses are usually poorly developed. They usually hold out for quite some time, imitating the true people of this earth in a few things. However, after such a usually short, but to them deeply significant, life they return, usually after several decades, to their homeland, of course unrecognized by the people of this earth – often successful in their great endeavor, and achieve with certainty what they attempted at the first time.

[16] Some such foreign souls often travel through even very many other worlds, until they then risk coming to this Earth, led by their spirits. Many are from solar worlds. Among them there are soon some very complete; but some often receive a great anger at everything that happens only on this Earth. From these come the very evil individuals for this Earth, who rob, murder and steal whatever comes their way. Also they usually have no love for the people of this Earth and seek only to harm them in every possible way. Such only rarely escape here the just punishment for their crimes against the Earth laws of order. Quite often they return to their old homeland, where things are not too good for them either, for their spirit often begins to discipline them in a terribly severe and painful manner, and the prouder, more hardened and selfish-stubborn a soul is, the longer will such a process last.

[17] Yes, Sometimes the same thing happens to citizens of this earth who are enticed by the strangers to perpetrate many an evil deed. It is these souls, of whom unfortunately there are many, that are called ‘devils’. These will later be tormented by their spirits out of God who will then be their guides until their complete betterment takes place. And look, this accounts for the great diversity on this earth and the peculiar conditions prevailing among the people of this earth.” (The Great Gospel of John Book 12, chap. 83)

## **People of any nation can become children of God**

“[03] Look, you are a Greek from birth, but for what concerns your heart you are a Roman. Now, for what concerns your spirit, do your best to follow only My teaching. For to Me there are no Romans, Greeks, Jews, Persians or other nations. There are only people who will all have part in the Kingdom of God in the heart and also on Earth. However, one people had to be chosen from which salvation comes forth, and this could only be the Jewish people because only there the right foundation was laid already by Moses and the prophets. But this does not mean that this nation is more than other nations. O no, only when they would have accepted My teaching and would have recognized the

true Messiah, whom I always am and will be, they would have become the mightiest and also the most noble nation, because the conditions for it were present in that nation by the soil that had been cultivated for centuries. But since this will not happen, it will also be like this: „The first ones will be the last ones.“

[04] Since you know this now also, you should not despise or perhaps hate this people when you soon will hear what they will do to Me, but consider them as lost ones who do not know what they do, and try with all your heart to lead them on the right way wherever you can. So do not favor your fellow citizens but be righteous to everyone, so that you will not receive the bad name of being rude, unfriendly and miserly.

[05] Always try to follow My example and do your best to be especially patient. For look, despite when in a lot of occasions all of you would already have broken the thread of patience, I remain patient, listen calmly to the great foolishness of the people and try to teach them in a manner that is not repulsive to them, and I am doing good works for them as much as possible. Look, Mucius, this is how you all should be if you truly want to be My disciples.” (THE GREAT GOSPEL OF JOHN vol. 11, chap. 14)

## **Prediction of the victory of Lord’s children against the children of the world\***

“[4] The world will always stay world; nevertheless, I always will guide those who belong to Me and unleash My judgment over the world when it has become so bad, that next to its activities no spark of the true life light can exist anymore.

[5] Now it has gotten to such a point that in the whole Jewish country without John and without Me, every spark of the true God recognition would have been suffocated, and it was therefore necessary that I Myself came into this world, to again bring the lost light of life to all people who still have a good will and show them anew the ways to true God recognition. There will of course still be some battles be fought between My children and the children of the world, because the number of Mine on earth will always be smaller than the children of the world; nevertheless in the end Mine will win over all the world and it will not be able to harm them anymore. Even if all matter seems indestructible hard for you, it finally has to give way before the power of the spirit.” (THE GREAT GOSPEL OF JOHN Book 15 , chap. 20)

*\* Note ed.: It is obvious from the above texts that the children of the world through birth are not condemned to remain children of the world, but, through their own efforts, can become children of God (the Lord). Also the children from above can fail in their mission to become children of God and become children of the world. So, when speaking about children of the world Lord talks about all those who, in perfect freedom of will, chose the world, implicitly the love of self and worldly things instead of God, implicitly the love of God and neighbor. (see also 1 John 3:9-10)*

## **Prophets, prophecies and the New Revelation. Destiny of world's children after the End Times judgments.**

“[3] And when on the Earth things begin to become so crazily confused, you in My kingdom will have great joy and say: Well, finally the Lord is allowing the crying injustice of the people on the material Earth to feel His rod! Just think about it, that I have never let there be a lack of people filled with My Spirit, not even among the greatest heathens! Not even 50 years ever passed by – and once again men stood there who showed the people the right path! Now I have come Myself as a man onto this Earth which is appointed for a great destiny; after Me men will immediately be sent to the children of the world until the end of the world and will constantly convert many to the true light.

[4] Not a single iota will be lost of this teaching now given you. Yet this will be of little importance to mankind in general which, as long as there is – and must be – matter, will be in constant conflict with the pure spiritual element. However, let nobody be in fear because of it; for there will always be many who are called, but only few elect among them.

[5] Those who will follow the chosen ones, for them the Earth will always have a safe place; but those who are too deaf and blind in their hearts will be always sifted from time to time like the tares from the pure wheat.

[6] The Earth will therefore exist as it existed after Noah, and will bear My brighter children; only the too greatly prevalent filth will be removed from it and come to another institute of purification, of which there is truly no lack in My eternally great Kingdom and also of which eternally there will never be a lack. But such beings will never be My children; because for that it is required to recognize Me correctly and love Me above all.

[7] For now I am not speaking as the miracle physician Jesus of Nazareth, but instead as He who has been dwelling within Me from eternity – as the Father full of love and mercy I speak to you and as the only God who says: I am the Alpha and the Omega, the eternal beginning and the endless, eternal final destination of the whole infinity; there is no other God besides Me!” (THE GREAT GOSPEL OF JOHN Book 12, chap. 5)

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[1] (The Lord) “Therefore I tell you all: Whoever will seek, find and recognize Me, and then love Me above all else, and his neighbor as himself with all patience and with all his strength, either here or at least then on the other side, will be My child, that is, My son and My daughter! But whoever will not seek Me, nor find or recognize Me, and therefore will not love Me and will also show a full lack of love towards his fellow man, will never achieve My childhood in all eternity! For My children must be perfect, just as I as their true Father Himself am perfect!

[2] But the children of the world, who later are quite likely going to be purified, will remain inhabitants of those worlds and communities for which they are suitable and in which they were purified. Yet they will never be free to enter the eternal Father's house in the center of the innermost Heaven as are My true children who, together with Me, will be judging the whole of infinity forevermore.” (THE GREAT GOSPEL OF JOHN Book 12, chap. 6)



## **Destiny of God's children versus that of world's children in eternity**

“[8] The life of a person's soul after the shedding of the body is, as is very easy to understand, a continuing progression, since the completion of the same cannot possibly be the work of one instant, and that is for the reason that the soul is a being limited spatially as well as temporally and in a way forced into the certain beautiful human form like its previous material body, and therefore according to space and time as well as to the very most unlimited power of the spirit of God and his works can only gradually take in and understand infinity and eternity.

[9] Now it comes down to the standpoint of inner breeding, in which a soul left its body. If this has followed any existing good laws, the otherworldly condition of the soul will certainly be such that it can immediately set out for a higher level of perfection of the free life and always and always progress to a higher level.

[10] But if the soul has had to leave the body either out of a lack of education or in the worst case for a lack of any good will at otherwise good familiarity with the existing laws, without previously having turned even a little towards the true and better in the physical life and its circumstances, well, then it will be very easy to understand for any even somewhat clear-thinking person that such a very weak, miserable soul will have to be placed on the other side into such a certainly not enviable position in which it will be purified and healed according to the highest love and wisdom of God from its animal crudeness and with time may rise to a higher level of life, from which it will then go ever more easily to an even higher level.” (THE GREAT GOSPEL OF JOHN Book 13 , chap. 20)

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“[8] But despite such incalculable lengths of time for you of the great worlds its time will one day nonetheless be over and then once again a period of creation will have taken its course and be completed. After that a new period of creation will begin in an endlessly remote region of space of creation. And you will be taking an active part in this, as well as in countless others following it, but only as My true children.

[9] For whoever does not achieve the childhood of God on the path that is shown, will remain, live and act and walk on his spiritual earth as an indeed complete, sensible and ever-blessed creature and will even visit other neighboring spiritual worlds – yes, he will be able to travel across the whole surface of the globe! But in all eternity he will go no further, and the need to achieve something higher in an active, living way will not burn in him.

[10] But My children will always be with Me and will think, feel, want and act along with Me as if with one heart! That will be the endlessly great difference between My true children and the creatures blessed with common sense and understanding. Therefore make sure that you will one day be found to be suitable and worthy to be My children!” (THE GREAT GOSPEL OF JOHN Book 5, chap. 7)