

About
TRUE
PROPHETS



and
FALSE
PROPHETS

(Ed. 1)

Excerpts from THE NEW REVELATION of JESUS CHRIST

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THE NEW REVELATION

From 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity.

The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

This collection of excerpts (which, of course, doesn't cover the whole range of the revelations concerning the subject of true and false prophets) can be in-depth studied in order to discover not only the perfect harmony with the two divine commandments of love for God and neighbor, but also with many other prophecies and revelations stated in the Bible.

“But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” (Matthew 24:13-14)

„And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.” (Luke 4:4)

“Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. (John 7:16-18)

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"Thus spoke the Lord to me and within me for everyone, and that is true, faithful and certain:

You are the Lot of Sodom, but make sure that you do not suffocate in unchastely and thus participate in the heritage of the harlot, for you are unlike anyone before or after you. As a man you are entirely in the flesh and its lust, but as a spirit you are completely free with open eyes and open ears. You soil your body with dirt, whilst streams of light are poured upon your spirit. Your body feeds with the swine, whilst a thousand angels surround your spirit. You have filled your earthly heart with mire and dirt, but I have made My abode in the heart of your spirit. You talk with harlots, whilst I talk to you as a brother to his brother. You stink like a cesspool, and your spirit breathes the sweet odors of the highest heavens. You are a horrible creature, but your eye shines more than the suns. Therefore, cleanse your flesh and become one with Me so that I may become One with you."
(The Household of God, chap. 2:1)

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This scene lasted for about one hour, and all those who were present asked every possible question to the spirits who answered them in a very friendly way. Then I called John the Baptist and Elijah to Me, whom those who were present knew only in the personality of the Baptist. And I said loudly in the presence of all: "You have been My predecessor in this great time of My coming to the people, and you will again be My predecessor when that great time will arise about which I have spoken. But the people will not recognize you then, despite that you will know who you actually are, because that last temptation in the flesh that you can expect will become the foundation for the building of the dawning kingdom of peace.

[2] The people at the time of your next life will care little about your word, but it will be written in their soul with burning letters so that they will nevertheless feel it when they will be free of their body. That word of you will be My Word, and I will demand an account of everyone who heard it but despised it.

[3] But you, My loved ones and faithful ones who are gathered around Me and are surprised about the things that clearly happen now before your eyes, will form the tribe of those who will form the new elect people, and you yourselves will contribute to its foundation in My name as a great brotherhood that draws strength from My Spirit to perform great deeds.

[4] And so, I let you go now to make a start by which the lost son will be forced to come back home after he did not want to listen to the calling voice of the Father. Amen." (THE GREAT GOSPEL OF JOHN Book 25 chap. 55)

PREDICTIONS OF THE PRESENT REVELATIONS

"I am giving it to you in order to set a new corner and boundary stone for the world. Many shall fall over this, for they do not follow the way of humility, utter self-denial, patience, gentleness and great love that is shown in it." (Himmelsgaben I p. 390)

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"The living word (New Revelation) shall be a fire in the hearts of those who possess it." "All that is human, world-taught word, however, shall be empty, dry straw; and likewise all pulpit speeches." (Himmelsgaben II, p. 198)

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[1] (The Lord:) "I said, that you will see wonderful things of the rarest kind; now, except for the light ball which was brought by Raphael from deep within High-Africa, nothing further has happened, although the middle of the night has already been crossed. Earlier on I have drawn your attention to this, that for a short while I will open your eyes, so that you as an introduction can see how the world actually looks like.

[2] However, before I do this, I say and instruct you all, that you absolutely cannot tell anybody about your visions; since for this mankind of the world will not nearly be ready for a very long time, and basically it is also not necessary for the salvation of their souls, that mankind of the world learn about something like this! If only they very much wanted to accept, to love God above all and their neighbor like themselves, everything else, as far as necessary, will be revealed to them anyway.

[3] But you, as the first fundamental pillars of My teaching, must by yourself secretly know more than all the others together, so that you after a while surely not be tempted to renegade from this My teaching.

[4] Nevertheless, all this will still not get lost, and if a thousand and nearly again thousands of years has passed and My teaching has been completely buried in the dirtiest matter, I will during that time again awaken men, who conscientious will write down word-for-word in a large book what has been discussed here by you and by Me, and will be given to the world, by which many eyes will be opened again!"

[5] Nota Bene: You, My servant and writer, now think, that I did not mention it at that time?! Do you also want to become weak in your faith, as you are still weak in your flesh?! See, I say it to you, that I even gave your and a few others names to Cyrenius and Cornelius, and who are now the joyful witnesses of everything what I tell you in the pen. But at the end I also will give to you the names, who from now on in 2,000 years will write down and do even greater things than you are now! Remember this for the time being and write down everything in full faith!

[6] About this Cyrenius was very surprised and Cornelius asked Me about the men to whom this will be given.

[7] And I gave them the standing and the character and even their names and added: "One of them, to whom will be revealed more than to you all now, will in a direct line be a descendant of the oldest son of Joseph and will therefore according to his body also be a true descendant of David. Thus he will be of the same weak flesh as David, but therefore even stronger in the spirit! Good for them, who will listen to them and arrange their lives accordingly.

[8] But even the other great-awakened will mainly be descendants of David. Since such things can only be given to those, who even regarding the flesh descended from there, from where also I descended according to My flesh; since even I descended from David via Maria, the mother of this My body, because Maria is also a completely pure daughter of David. However, during that time the descendants of David will mainly live in Europe, but they nevertheless will be completely pure and true descendants of the man according to the heart of God and therefore able to be carriers of the greatest light out of the heavens. They surely will never sit on an earthly throne, but even more will wait for them in My kingdom, and I surely will always think of My brothers! But also most of My disciples, who are here, descend from their fathers side from David and are therefore in all seriousness My bodily brothers, accept for one who is not from above but purely from this world. He was not supposed to be among them, and still he has to be there, so that that, what has been written, is being fulfilled!"

[9] Says Cyrenius quite amazed: "Thus only to the descendants of David You will always reveal Your will? Are Mathael, Zinka and Zorel also descendants of the great king? Since You also reveal to them the same as to the descendants of David!"

[10] I said: "Friend, this here does not take place in a manner of a secret revelation, but by way of an open word perceptible to every flesh ear! But it is something completely different to receive the secret, inner word, which comes from My word into the heart of him, who hears it in himself; and for that a certain prepared line of people is required, whose inner is capable, to endure the omnipotence and all-power of My word! Since every unprepared would already be destroyed and killed by only one word coming directly from Me. Once it has been written, then people with a good will and a good sense can read it; it will not only not kill them, but strengthen for the eternal life.

[11] But if evil world people would read it, to mock about it, they also would be destroyed and killed, although it is only written! Now you also know how these things are standing; and I say now, that you be prepared, to see the wonders of origin, being and permanence forever!"

[12] Says Cyrenius: "Lord, we are prepared to see, what Your great and very special mercy will show us; but only a very small question I still want to be answered by You, if it is permitted!"

[13] I said: "Just keep on asking, and I will answer you!"

(THE GREAT GOSPEL OF JOHN Book 9, chap. 44)

CALLING TO THE INNER WORD

"[1] Says Cyrenius, asking: "Lord, if for hearing Your holy word for later on in the spirit, only those who in a certain way even bodily and especially in their souls prepared are capable, it is of little use to the incapable, even if they have achieved the true rebirth of the spirit by a very austere life: they still will not be found worthy by Your mercy, to hear Your heart's word in their hearts! Since they cannot bear it, because they have not been prepared and made suitable for it by David. But I think that all people, irrespective if from above or from below, when living according to Your will, should also obtain the same abilities! The spirit who penetrates the soul and finally even their body, will certainly be capable to endure a word from You?!"

[2] I said: "Friend! You are a very dear, beloved and esteemed friend of Mine; but with your question you again have judged this matter like a blind about the most beautiful colors of the rainbow. With such your judgments I could be quite astonished that the limbs of your body have not already a long time ago started a revolution against your head, because they are not equipped with the same abilities with what your head can boast.

[3] Your feet on their own are deaf and must despite being poorly equipped do the most difficult job. Your hands must outwardly execute your will and must do this and that but still do not have the eyes to see the beautiful light, and no ear to listen to the marvelous harmony of song; they also do not have any smell nor any taste to taste the spicy attraction of life! Do you think that those limbs are worse off compared to the head?

[4] Or could not a thorn hedge complain against grapes and say: 'What did I do wrong that I are not allowed to receive the mercy, so that also I for a change can boast with marvelous grapes?!'

[5] Do you still don't know, that everything is precisely calculated by Me and that everything has its destination?! As it stands with the different limbs of your body, that each with its own abilities

serves all other limbs, it is the same with all kinds of abilities of people and can be serving each other in a useful manner, and this is actually what causes the highest bliss of life.

[6] If your head and your heart are cheerful, also all other limbs will be cheerful and happy; but if only the smallest limb ails, then the cheerfulness and happiness of the head and heart and all other, on their own completely healthy limbs, is gone! All are sad for the sake of one and will do everything to help the one limb and cure it again.

[7] It is certainly a beautiful occupation, to own the ability, to hear the voice of My love, to write it down to convey it to those who lack this ability, if they are thirsty for it; but it is a similar beautiful ability of the heart, to hold on to the heard in the heart and to live accordingly. If it has brought a person who originates from below, to the rebirth of the spirit, he will surely find the best allotted reward for it and will just as little complain against the one with the ability to receive the word, like ever any of your small fingers has complained that it does not have an eye of your head! – Tel Me if you are satisfied with My answer!" (THE GREAT GOSPEL OF JOHN Book 9, chap. 45)

VOICE OF THE LORD IN THE HEART

"As often as anyone did something that was not exactly according to spiritual laws, the soul felt a disquieting presentiment or it perceived well a voice in itself which made to it serious reproaches, and which it knew generally under the title 'conscience', because it is not to be denied and, according to its name, it arises as something conscious (certain). See now, this voice, which often tells a person things which he does not like to hear, this voice is partly the voice of your spirit, partly that of the voice of the good spirit or angel who accompanies you, but where you, besides also often can perceive voices which want to lead you into evil; these voices are then the voices of self-love or the voice of an evil spirit. Finally, there is still another voice, which often gives to you gentle words of warning, patient remonstrations, when you intend to do something which your conscience has already preached against beforehand. Now see, this voice which, with so much patience goes after you with its teachings, this voice is often Mine! Here announces itself My whispering in your heart! The head with its thinking is silent, and you feel or hear this voice slowly and quietly explaining all that is for and against of a beginning action.

Whoever begins to give himself to this voice, to give heed to it and to act according to that which it heard, he will, bit by bit, be led from the outer into the inner life, which will prepare for him pleasures, whereby he will easily be able to get over the outer world! In this manner the soul waxes stronger and stronger, and it is made easier for the spirit in the center, to impress upon the soul its spiritual type more and more. When it is the case that the thus heightened soul-life has reached a certain level, and if I need a person who shall proclaim My Word pure, as I give it, I thus use such an already soon-to-be-prepared soul, in order to achieve My purpose.

During My inflowing and the perception of My voice, it is for the scribe as if he spoke with a second person which, in the beginning, asks only the scribe but then continues without interruption to relate and to speak. All other ideas step back, all fantasy images disappear, the person is only an ear, and certainly a spiritual ear; for the noise that strikes his earthly ear from outside, does not concern him. He is concentrating to hear My voice alone, lives a common life with Me and passes on word-perfect that which I want to say to you, so that you advance in clarity and betterment."

(Trinity, pp. 54-55)

The true prophets

"[1] BUT it happened also often that pious men, who always firmly believed in God and loved Him with all their heart, were awakened to become true prophets, also without first having frequently visited such school. So Moses and Aaron were great prophets themselves while they were not trained in any school for this, because their faith, their heart that was dedicated to God and God Himself were their school. Also Elijah and Jonah, Joshua and Samuel became true prophets without any preceding school, because God Himself was their Master and their school.

[2] Also the patriarchs were mostly seers and prophets without school, because only God, to whom they adhered and whom they believed without doubting, was their school where He revealed His will to them. And even in this time there were seers and prophets who were not trained in the school for seers and prophets, because God looks always only at the heart of men and not at the school where someone attained to such or such ability.

[3] Look at these My disciples. None of them has ever seen a prophet school, and still, many of them will perform greater things than all the old seers and prophets, for only I am their Master and their school, and this is how it will be and remain until the end of times of this Earth.

[4] Although many schools will be erected in the future, out of which a countless number of false teachers and prophets will arise, but only very few true prophets according to God's will.

[5] Truly I say to you: from now on, only the one who will believe in Me, love Me above all and his fellowman as himself and who will actively follow My teaching, will become a seer and prophet. Therefore, not everyone who believes and calls out: 'Lord, Lord,' will enter My Kingdom, but only the one who will do My will, which is clearly expressed in My teaching.

[6] Therefore, also you should not be simply and solely empty hearers of My word, but you should act directly according to it, then you will receive in yourselves the true Kingdom of God. But do not ever expect that the Kingdom of God, which is a Kingdom of the inner life, will come to men with outer signs and outer splendor and magnificence, for it is in you. Whoever will seek it in himself in the manner that I have shown you and does not find it in this manner, will search it in vain in the whole world and all stars.

[7] Thus the path to the true, living Kingdom of God is very narrow and often overgrown by all kinds of thorn-bushes. Humility and self-denial are their name. Worldly people can absolutely not walk on it.

[8] But the one who believes in Me and keeps My commandments, will not be hurt at his feet by the thorns on the path to God's Kingdom. Only a serious beginning is difficult. But when the seriousness remains and when it will not be weakened by all kinds of worldly reflections, the entire attainment of God's Kingdom is very easy, because for the one who always strives in full earnest for God's Kingdom in himself, will My yoke be soft and the burden that I give him to carry will be light, and to the serious seekers of the true Kingdom of God I will always call aloud in their heart: 'Come all to Me, you who are tired and burdened. I Myself am coming to meet you for already more than half way and want to strengthen and refresh you fully!

[9] To those however who will only call to Me 'Lord, Lord,' but are mostly concerned and focused on purely worldly things, and are only casually striving to that which is of the Kingdom of God, I will say: 'Why do you, worldly people, call to Me, and why do you shout? My heart has not yet known

you. Let that about which you are concerned now also give you the help that you desire.' Truly I say to you: such people will on this side probably never find the true and living Kingdom of God in themselves, and they will be bad teachers, seers and prophets for their fellowmen, and on the other side it will be for such half-dead souls incomparably much more difficult to seek and to find the Kingdom of God in themselves.

[10] Therefore, let everyone work as long as the day lasts, because when the night will come, it will hardly be possible to work." (THE GREAT GOSPEL OF JOHN Book 21 chap. 25. The true prophets)

Great Prophets

"With the great prophets, through the love-of-the-spirit-lighted soul, begins to enter into the spirit completely. Their spiritual heart has become a concave mirror through the love and humility which is then in a position to catch the rays of the spiritual sun and to build an image of Jesus in its focus. The image of Jesus then speaks in the spiritual heart to the soul of such a love-filled and truly humble person." (2 Heavenly Gifts 72, 17-22).

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(Angel Raphael) "[14] Whenever God sends or awakens a prophet somewhere, all people should crowd around him to hear from him the holy word of God for their own greatest good.; for God awakens men, who are in the profound depth of true heavenly wisdom, only once every hundred years.

[15] But really great prophets, through whom God reveals to the people of the earth very many and great things, are sent to this earth at the utmost every thousand to thousand years. On the one hand, they are to show the people on a large scale and in more detail the new paths of God to still higher perfection and, on the other hand, to lead them back from the many self-made wrong ways and onto a right one.

[16] For behold, in God's great creation everything is in a forward option, like the time on earth which also never stands still. This spirits are evidently making continuously great progress. Because such progress does take place continually in the realm of pure spirits, the immortal beings on the global worlds must not fall behind, as otherwise the distance between them and the realm of the spirits would become to great.

[17] After such great prophets have appeared, things go better with the people as regards their own activity, if not generally, yet individually. But whenever in the spirit world a great step forward is taken, the always somewhat veiled light of a former great prophet is awakened and sent, and

mankind the catches up again, even if only in individuals at first, with the great lead of the spirit world.

[18] Nevertheless, mankind becomes in the course of a few hundred years more ingenious and, finally, comes up with things the previous generations would never have dreamed of.

[19] Reaching, thus, after about twelve to fifteen centuries a kind of culmination point, it would in itself become indolent and stagnant, which is allowed on this earth by God, so that there may always be found on it every imaginable phase of human development. This is to show the more enlightened people that mankind without from time to time forthcoming revelations, remains for thousands of years in the same spot, not progressing by a hair's breadth, as you can all see by the example of the present-day inhabitants of India and Indo-China.

[20] The Lord allows this in order to show the people who at some time visit there that things are precisely as I have now told you. But you yourselves that is, your descendants, will finally have to drag those people along, for the Lord never awakens a great prophet expressly for peoples who are on a lower level of spiritual development; but He has them, the undeveloped peoples, as it were dragged along – for which the Lord has His endlessly wise reasons – by the main nations of this earth who have actually been taught only through revelations.

[21] But the people on a globe who are thus favored by God shall always be most deeply and gratefully conscious of this high calling and apply themselves to their task full of zeal. Otherwise it is their own fault if they finally degenerate in their descendants to far below the Indochinese, in the end even becoming quite dumb like beasts.” (THE GREAT GOSPEL OF JOHN vol. 3, chap. 3)

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Disciples and prophets

"[13] Then I said: "Listen, My Mary. You have now spoken very well and truly and you are completely right where it concerns you, but also the Romans are right where it concerns them. When you are giving Me all honor and thanks, you show that you are completely filled with the true spirit of humility, for which reason also all your sins are forgiven. But also the Romans are showing that they are permeated with the right spirit of neighborly love, and are therefore not committing a sin against Me if out of gratitude they are keeping you in mind, even if you were only a blind instrument of My love and My will.

[14] But by this opportunity I say to you all: it is true that you should not look for gratitude and honor from the people to whom you have done something good in My name, just as I also am not looking for it from the people, for He who lives in Me, is My supreme honor. But if the people will put you to shame for the highest good deeds of life given in My name and will treat you with ingratitude, then I will hold it against them as if they had done this to Me. For he who does not honor the true disciple who I have awakened, and is not grateful to him in My name, he also does not honor Me, the Lord and Master, and he also is not grateful to Me for the grace that was given to him.

[15] For if I awaken disciples and prophets, then this does not only happen for the sake of those disciples and prophets, but for the sake of all men, and therefore the disciples and prophets should be valued also as that for what they are called be Me. Thus, whoever will accept with love and true gratitude a disciple or a prophet in My name, I will also accredit it to him as if he had accepted Me, and therefore he also will once receive the reward of a disciple or a prophet. And their reward will certainly not be small.

[16] But woe to the false disciples and prophets who will let themselves be honored by the people, just like the Pharisees and high priests, and will even demand it lawfully from the people. Truly, those will be regarded as thieves and robbers and will once be made ashamed before the eyes of all the angels. The more honor they will demand in this world for themselves, the more of the worst shame they will once have to expect.

[17] Also this you all have to remember well – and this you also can easily do – for if you look in the right light at My command of true and pure neighborly love, you very easily will understand that every real and true human being is hurt most of all by the stinking pride of his fellowman."

(THE GREAT GOSPEL OF JOHN, Book 18, chap. 98. The gratefulness of the Romans to Mary of Magdalon)

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You will feel, in your heart, thoughts, clear like purely spoken words, and will then be able to easily speak from the mouth. Therein lies the mystery in the human heart." (6. THE GREAT GOSPEL OF JOHN Book 79, 17).

Discerning between true and false prophets. Prophets before the Second Coming

Only he should teach his fellowmen who first was taught by the Lord in his heart. Look at prophets works

"[3] Only the one, who teaches his fellowman in the right order, as I have shown you, will build a house on a rocky surface. When storms and floods will come over such house, they will not be able to damage the house, because it was built on a rocky surface. And that Rock am I. And when you begin with Me, you will be able to do everything very well. However, without Me nothing. Remember this well, My friend.

[4] If someone seriously wants to teach his fellowman about Me, he should not seek advice within himself for too long as to how he should deal with it in the most fruitful way. For I Myself will lay the right words in his heart and in his mouth.

[5] And now that you also know that, you will not make a wrong step when you will instruct your fellowmen in My name. But he who will not completely heed this, will quickly and easily come on wrong paths, on which he and his disciple will hardly be able to find their way.

[6] That was always the evil beginning of the false and deceitful prophets and the darkening of the people and their deterioration. That is why, only he should teach his fellowmen who first was taught by Me in his heart. However, he who will teach his fellowmen out of himself and only of what he heard piece by piece from other people, as if he was taught by Me, and who will also call out: 'Look, here', 'there' or 'over there is Christ, the Anointed Truth from God since eternity', you should not believe, for that is a false prophet who only wants to act as a prophet for the sake of his reputation and temporarily gain.

[7] And he who wants to distinguish with little effort a false prophet from a true prophet and teacher who was called by Me, should look at his works.

[8] What man can hide least of all from the eyes of his fellowmen are his selfishness and pursuit of profit. To satisfy that, he all too soon and visibly will leave nothing untried to reach the goal for which his heart has an indestructible love.

[9] Therefore, let the false prophets never receive might or outer reputation. For once they have reached that, it soon will look extremely dark again among the people, and you will have a hard battle to fight against them." (THE GREAT GOSPEL OF JOHN Book 22, chap. 53. False and true prophets)

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" [1] (The Lord) – "To the biggest part God reveals Himself through the mouth of fully awakened prophets. Such prophets are always recognizable for the awakened person, firstly by their written and spoken word, secondly by some miracle activity additions, for example that they in an emergency can tell people future occurrences in advance, so that the people can take note of it and better themselves and ask God to stop the announced judgment of happening as it was the case with Nineveh. Thirdly such real awakened prophets by the will of God can also heal the sick through their prayers and by the laying on of their hands, if the healing promotes the soul salvation of the sick. And fourthly they are also able, combined with the will of God, to bring a judgment over incorrigible mankind, and on the contrary also bless a nation.

[2] Through such and several other properties they are properly marked as real prophets awakened by God and can be easily distinguished from false prophets, especially easy thereby that they as true prophets are always full of humility and love for their neighbor, while the false prophets walk in all kinds of decorated and by other things marked clothes, are full of haughtiness and full of the most outrages selfishness, only be visible at certain holy places, speak very little, and this very stupid and senseless, and at certain times perform false miracles by of course means kept very secret – and woe him who tried to copy them, while the real prophet does not keep his true miracles a secret, but on top encourages people that they in the same true and good manner also can perform the same miracles.

[3] Since thereby the true prophets can easily be distinguished from the false and every sober person can recognize from this that there in all seriousness exist true and false prophets – where

the latter never would have existed if the true prophets would not have been there first, the people also can easily infer from that, that a true God exists, who never will let the people walk around on earth as complete orphans, but will also make His will known to them and reveals His great and wise purpose to them.

[4] This type of revelation is for man who wants to take note of it, the most salutary, because thereby they are not coerced in any extraordinary manner. By the only seldom occurring large revelations, the people yield for their souls much less, because such revelations are more of a judgment for a degenerated mankind than it is any salvation for them.

[5] When Adam was sinning before God in Paradise, by not accepting the well-recognized will of God with his free will, he soon experienced a great revelation by God and regretted his sin; however, this large revelation was a judgment for him.

[6] Afterwards several large revelations of God were given to the degenerated children of the world who lived in the lowlands; however, this always was a judgment for the children of the world. (*See the "Household of God", 3 volumes by J. Lorber*)

[7] During the times of Noah, again a large revelation came to man; but it was a very large judgment for mankind.

[8] In the times of Abraham again a large revelation occurred, namely because of the terribly degenerated inhabitants of Sodom, Gomorra and the ten smaller towns surrounding these two big cities. It again was a judgment for the people; the Dead Sea is still today a speaking testimony of it.

[9] Father Jacob again had a large revelation from God; however his children had to suffer for it in Egypt.

[10] During the times of Moses there was an exceedingly large revelation of God and the thundering words of God to the people had to be engraved in stone boards. However, what terrible judgment was this revelation of God, especially for the Egyptians becoming too blind, too haughty and too inhuman, whose magnificence was thereby completely broken; but also the Israelites were not overlooked.

[11] When the Israelites left the desert under Joshua, again a great revelation of God took place, and the big Jericho disappeared from the earth.

[12] The same occurred at the times of Samuel and Elias and also during the times of the other large prophets; and look it up the judgments which followed! Even the smaller prophets were not sent into this world without judgments.

[13] But now the biggest and most direct revelation of God to the people occurs before your eyes; however the subsequent exceedingly large judgment for the Jews will not have to wait for very long.

[14] From now on for nearly 2000 years countless many seers and prophets will be awaken, while at the same time even a bigger number of false prophets and even highly haughty, power-hungry and all love bare false Christs will rise. But also the judgments will continue and there will seldom be a ruler who because of his darkness will not together with his people, have to endure a severe judgment.

[15] Towards the end of the indicated period, I will awaken even bigger prophets and with them also the judgments will increase and become more widespread. There will occur great earthquakes and very destructible storms of elements, large price increases, wars, famine, pestilence and many other disasters, and as I have already remarked earlier, faith will – accept for a very few – not be among the people, and will be frozen in the ice of the people's haughtiness, and one nation will attack the other.

[16] The people will be warned through seers and special signs in the sky, of which only a few of Mine will take note of, while the worldly people will only regard this as effects of nature and spit on those who still believe in Me.

[17] Thereupon the greatest revelation through My repeated return to this earth will take place; but this revelation will already be preempted by the greatest and sharpest judgment and be followed by a general thinning of the worldly people through fire and its projectiles, so that I Myself can establish a completely different plant-school for true people on this earth, which then will last until the end of times of this earth.

[18] I now say this to you in advance, that you certainly should not be of the opinion, that after Me it will be perfect like in My heavens. Yes, very few will be equal to My angels, but many even a lot worse than are the people during these our times.

[19] Despite all this you should not become annoyed about this; because I already have told many times, that man without his free will, is not man at all, but only a human like animal.

[20] In the best case one could train such people like animals for a certain activity, but never place them on the level, that they recognize that such work for the true person and for the animal people are good and useful, so that they then decide for themselves to perform such useful work at the right time.

[21] Man who sins against the law, thereby also shows that he is a free man, just like the one who follows the law voluntarily. Therefore you should not judge and condemn any person, but only teach him with all patience and gentleness and show the lost the right way. If he wants to walk on it, it is indeed good for him; however, if he does not want to do it, you therefore should not coerce him in any way, but in the worst case ban him from a better and purer society, since a coerced believing person is ten times worse than an open unbeliever and apostate.

[22] Look at the Pharisees! They are all coerced believers for pretense; however in themselves they do not believe anything and do whatever they have a desire for.

[23] Therefore be careful if you in My name choose successors for you, that you firstly under no circumstances force someone and secondly do not accept someone, where you can see it already from a distance that he wants to step into your office only for a temporary interest.

[24] You will take care of such indeed; however, nonetheless countless will take your office, partially through outer compulsion and partly through the prospect to find a good and carefree life in your office. However, all these will be counted by Me to the regiment of the antichrist, and their works will cause a disgusting smell and look like a stinking cadaver before God.

[25] Verily, I say to you: all your successors who are not prepared by Me, but trained only by people in certain world schools to follow your office, will not be looked at by Me; since only the antichrist will qualify his disciples in this way.

[26] Those whom you will lay on your hands and baptize them in My name, will be filled with My spirit; it is them whom I Myself at all times will chose as your successors and will confirm them by the true granting of My spirit.

[27] However, during later times there will be only a few, because the antichrist will expand his regiment too much; but when he thinks to be the highest in the world, he will be brought down forever! Have you understood this well and clear?" (THE GREAT GOSPEL OF JOHN Book 15, chap. 21)

Direct and indirect revelations. Why are they given to people

"[1] I say: "Oh, not at all! Goodness and truth are the same, whether a man discovers it by active searching or whether it is revealed to him directly by God; for finding the truth oneself is also a revelation from above, but an indirect one, and the means for it was active searching.

[2] Through such research the soul frees itself from the rough bond of matter and awakens thereby for moments the divine spirit in itself, or it comes more into the living centre of its heart, to there flows God's light and compassion constantly and ceaselessly and likewise creates for the soul life and spiritual growth, as the sun fills the furrows of the earth with light and warmth and thereby awakes, maintains and encourages the life and flourishing of the plants until a free, independent and fully ripe fruit is created from the plant, whose own life is no longer dependent on the plant, but persists on itself.

[3] When the soul comes into the mentioned living centre of the heart in true, lively moments, it has also reached the revelation of the spirit of God in every human heart and can do nothing else but find the eternally unchanged truth from God in itself. And that is an indirect revelation and differs from the direct revelation only in that God, at the occasion of great darkness of nations, awakens suitable people without their own initiative and leads their soul into the centre of life in order to create eye opening light again for the other blind people.

[4] And there is another difference between the indirect and direct revelation, and this consists of this: The indirect revelation gives the seeker only a correct light on a matter which he particularly wants to understand. It is like a lamp with which one can illuminate dark room quite brightly; but the direct one is like the sun on the brightest midday, whose powerful light illuminates the whole world in all its great and little trenches, so also the direct revelation.

[5] This one (the direct revelation compared to the sun) is not only valid for the people to whom it is given, but for all people, and immediately for the nation to which the prophet belongs; but because there are genuine and true prophets called by God, we can also easily imagine that there will also be false ones, and for the following reasons which are easy to understand:

[6] A true prophet must come to a sort of esteem among his fellow people; for his prophecies and also his deeds as proof of the divinity of his awakening must create a certain respect among the ordinary everyday person – whether he likes the prophecies or not, and whether they correspond with his earthly interests or not.

[7] A prophet, however, grows among people of better sense without his will into an unreachable giant and can never escape the certain pious respect and reverence, no matter how humble he is and must be otherwise.

[8] Now, other worldly people see that, whose reason is often very inventive; for there has never been a lack of snake like cleverness among the children of the world. These worldly people also want a reputation and an easily visible earthly gain.

[9] They begin to study and often invent things with the help of Satan and make seemingly wise statements so that the lay people do not know how to distinguish in the end between what is true and genuine and what is false and evil.

[10] But how can one nevertheless tell a false prophet from a genuine one? Quite easily: in their fruit!

[11] For one cannot gather grapes and figs from thorns and thistles!

[12] The genuine prophet will never and impossibly be selfish, and any arrogance will be foreign to him. He will probably gratefully accept whatever good and noble hearts give him; but he will never demand fees of anyone because he knows that this is an abomination to God, and because God can keep His servants very well!

[13] But the false prophet will allow himself to be paid for every step and deed and for every so-called divine act for the simulated and lied good of humanity. The false prophet will thunder on about the judgment of God and even judge in the name of God with fire and sword; but the genuine prophet will judge no-one, but only advise the sinner to repent and will make no difference between large and small and between respected and non-respected people. For only God means anything to him and God's word – everything else is a vain madness for him.

[14] There will never be a contradiction in the true prophet's speech; but bring speech of the false prophet into the light and it will be crawling with contradictions. No-one can ever offend the true prophet, he will bear everything like a lamb, whatever the world may do to him; he will only rise up in fiery anger against lies and arrogance and beat them down.

[15] The false prophet is constantly a deadly enemy of every truth and every better progress in thought and in deed; no-one but he should know anything or have any experience so that everyone is always and in all things forced to seek expensive advice from him for money.

[16] The false prophet thinks only about himself; God and His order are annoying and laughable things in which he has not even the smallest spark of faith, therefore he can make a god out of wood and stone with the lightest conscience in the world, however he likes. That then such a god can easily work wonders for the thoroughly blind people through the hands of the false prophet will be very easily understood!"

[17] Shabbi says: "Oh, eminent friend, I know, and all of us know, how the false fellows present themselves and how they perform miracles; for me they are beasts and no longer people! For I find

in the world no greater shame than if such a spiritual deceiver of the people demands that his unknowing brothers believe something which he laughs about, and personally hardly understands how humans can be so terribly stupid as to accept such a terrible nonsense as pure gold.

[18] Oh, eminent friend, what you have said just now, I know very well! But I could not tell the difference between an indirect and direct revelation; but I am glad that what the will of a person has found and discovered through his active investigation is finally also a revelation from above. Naturally not every person can be a prophet for all the people; but if the indirect prophet has found and discovered something very useful in a specifically personal sphere, even if only for the purpose of physical advantage, with time this will also come into use for the benefit of a whole nation, and then the indirect exceptional prophet can be and become a general one!

[19] Let's take the certainly pre-flood invention of the plough! This invaluable useful agricultural tool was certainly invented by an active and thinking person on the way of indirect revelation. His name has not been written down through history, it is true, but what an incalculable use his invention has brought to humanity! And so there are a large number of such generally useful inventions of hundreds of tools and implements which have an infinite value. But their inventors were certainly very active, modest and undemanding people, otherwise the scribes would certainly have written down their names just like the names of those who ruled over the people and in general brought them very little use.

[20] I am of the opinion that those people are the greatest benefactors of a nation, who they taught to think according to the truth and enriched them with useful inventions!

[21] The use of the general, purely spiritual prophets is still very much up in the air these days. They certainly rebuked wild afflictions of the nation and tamed the terrible mischievous wrongdoers. They mostly announced God and His rule and His desire and His intentions in strongly enwrapped words; but the people did not understand them in the clearest sense and therefore still did what they wanted according to their worldly desires and let God and His eminent prophets be good men.

[22] This way the obscure paganism was created and with it, all imaginable variations of darkest superstition, but the plough remained plough and the saw a saw, and the axe an axe – and the heathen, just as the arch-Jew, make equal use of such useful inventions!

[23] There is finally the big question of what sort of genuine prophet finally has a more general value for humanity!

[24] People think very much, it is true, and understand quite a few things, but to understand a Daniel, or an Isaiah, or a Jeremiah, or even a Song of Solomon – human thought is of no use – it is all in vain! Only God or some spirit of an angel can understand it, or a prophet specially awakened to this purpose. Only these three types of spirits can possibly understand this; for every other spirit it is purely impossible. But now begs the question what a high wisdom is good for if no mortal can understand it!?" (THE GREAT GOSPEL OF JOHN Book 7, chap. 90)

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“However, if the soul, who received the pure teaching, who also understands the truth and thinks within himself: ‘Aha, now I know what I rightly should do for my salvation. But before I will completely work on it, I still want to enjoy for a while the charms and sweet things of this world, for they are offered to me, because now that I precisely know the ways to spiritual completion, it really will not matter as to when I earnestly will walk on it. And when I will go that way, I surely will also make progress.’ Look, friend, then the soul begins to taste of the charms and sweet things of the world, and also to fully enjoy it. By that, he will give a great overweight to the matter of his flesh that can hardly or not at all be completely conquered anymore with his clear understanding in the things of the spirit.

[2] Since such a soul acted in the beginning against his better judgment, he slowly sinks ever deeper into matter. And also the original pure spiritual enlightenment becomes ever more opaque. The soul comes into all kinds of doubts, and in his material laziness it is for him really not that worthy anymore to stand up and to - at least for the short time of a few days or weeks - make a serious attempt, by denying himself, to convince himself whether there is still something true of the teaching that was revealed from the Heavens in order to receive the inner, true life.

[3] Yes friend, once such a soul became lazy against his very own judgment, and sees people around him who have attained to the inner life’s completion because they did their best since the beginning, then this will still have no strong influence on him, and it will not bring about any activity in him. If he is in a good mood, he will let the wonders of the spiritual in man be told to him by the awakened fellowmen. And now and then, also the wish will be awakened in him to be like those completed men. But immediately after that, the enticements of this world, which he enjoyed and still wants to enjoy, act so mightily upon him that he cannot resist them, and he will think by that: ‘Well yes, I do not do anything wrong if I do not fully repent immediately. First I still want to see and try out this and that in the world, and then I still will have largely the time to walk in the footsteps of the completed ones.’

[4] And look, in this manner will the descendants of those people, who have become lukewarm and lazy, think, decide, simulate and calculate even more in themselves. And they become completely dark and evil in their spirit if they only are being remembered what they should do as men to attain to the inner life’s completion.

[5] And so will grow and become rampant the weeds of the night of the souls as a result of their ever awakened worldly lust for pleasure and increasing laziness of one generation of people after another. So much so that I have no choice than to let such people personally experience the futility and evilness of their worldly strivings by visiting them with all kinds of plagues and judgments.

[6] Only after all kinds of bitter experiences - when they will come to the point that they themselves will abhor the world and its futile enticements - it will again be the time, like now, to show them the ways to the light of life through new revelations from the Heavens, which will then be followed by many with great dedication. But still a lot more people, who sank down too deeply in the night of the judgment and the death of the world, will nevertheless remain where they are. And they will persecute all those who want to awake them to the life of the spirit, just as long as they will be wiped away from the Earth by the judgments that are allowed to come over them, like the storms that blow away the chaff.” (THE GREAT GOSPEL OF JOHN vol. 9, chap. 182)

The false prophets and the role of sciences

"[1] One of the so-called Jewish Greeks said: "Lord and Master, at Your second coming to this Earth will there also be a teaching given to the people? If You will again come with this teaching, then they also will say: 'Oh, go away with that teaching that caused so much misfortune on Earth.'"

[2] I said: "Friend, the teaching that I am giving to you now is God's Word and remains eternally, and therefore the people about which we are talking now will only receive the teaching from Me that you have received from Me, but at that time it will not be given to them in veiled form, but completely revealed according to its heavenly and spiritual meaning, and from that the New Jerusalem will exist that will come down from the Heavens to this Earth. Only in its light it will become understandable to the people how much their predecessors were misled and deceived by the false prophets, just as the Jews are now deceived by the Pharisees.

[3] Then they will not blame Me and My teaching anymore for all the great misfortunes, but the extremely selfish and imperious false teachers and prophets. In the light of their sciences and many technologies they will very well perceive whose spiritual children they are.

[4] When the very bright light of the New Jerusalem will shine over the whole Earth, the liars and cheaters will be completely unveiled, and the reward for their work will be given to them. The higher one of them thinks to be standing, the deeper will be his fall. Therefore, beware already now for the false prophets. Did you well understand this now?"

[5] Then also My other disciples said: "Lord and Master, why do You actually not give us Your teaching also unveiled as You once will give in the far future to the mentioned scientists and technologists of all kind? I think that the people need this kind of New Jerusalem also now"

[6] I said: "I still have many things to say and to reveal to you, but all of you can still not bear it, but when the Spirit of truth out of Me will come over you it will guide you into all truth and wisdom, and then you will be completely in the light of the New Jerusalem.

[7] However, if you will then be capable to transmit the light to your disciples, that is another question which you hardly will be able to answer, assuming that you will understand and realize that every teaching must firstly be given in a certain way to children and that it should be more free than coerced, and secondly that it cannot be expected from anyone to read the Scripture when he does not know the letters.

[8] You cannot suspect in the least what kind of great and extensive sciences and technologies men will once achieve, and how much every superstition among the people will be cleared by that. Where in the whole world can you now find a pure science that is based on the principles of the well-calculated truth, and where can you find a calculated technology of such a science?

[9] When there is now among the people any science, and a technology that is derived from it, it consists of more than $\frac{3}{4}$ of blind superstition. On such rotten fruit of the tree of knowledge that is still not blessed, no higher heavenly truth can be placed. And if you would place it upon it, there will appear a fruit that one could surely throw as food for the dragons, but could not be given as food for the people.

[10] See and remember well: out of such fruits, also the false prophets with all their erroneous teachings and false signs of wonder will arise and will spoil more than $\frac{3}{4}$ of the Earth. For when

they will make effort to unite My teaching of truth with the sciences that exist now among the people, which are mixed with all kinds of superstition and insignificant achievements of technology - thinking that this teaching of truth will become more acceptable to the people - then obviously they will spoil My teaching more and more, and the sciences and technologies that are full of superstition will sink thereby even deeper into the ancient night than since the very beginning of men. Finally for a time they will become exclusively the property of the false prophets, and so with that help they can more easily and on a larger scale win the people that were kept blind.

[11] But it will not stay like that, for at the right moment I will awaken men for the pure sciences and technologies, and then they will proclaim it from the rooftops to the people how the servants of Balaam have done their wonders. Thus the pure science in all things, and also the pure technology will become the invincible forerunner and advocate against the old superstition, and when the Augean stables will be cleansed by that, I will be able to come back easily and very efficiently to this Earth. Because My pure teaching of life will unite easily with the pure science of men everywhere and in this manner a complete light of life will be given to men, because one purity can never soil the other, just like one truth that is clear as the sunlight cannot soil the other."

(THE GREAT GOSPEL OF JOHN Book 21, chap. 58. The new time)

They threw away the Cornerstone. Its time has come. The end of the false prophets.

"[1] Now has also come the time of the Cornerstone that the construction workers, especially those from Babel, have thrown away. The one who will now stumble upon this stone will be smashed, and the one on who the Cornerstone will fall will be crushed, as this will now happen soon and very soon to all those who will put the Cornerstone aside and want to follow the whore of Babel. O, how will they soon lament and wail. But the rejected Cornerstone will not help them.

[2] I have seen with great patience the game of the pigs for a long time. Like the pig-keepers who kept their pigs in Gadara during My earthly life. But there were 2 very seriously possessed men in the old basalt^[8] quarry - for Gadara was an old mine city.

[3] With whom can those 2 possessed men be compared who were retained with chains and ropes in the big old quarry? When I came, they broke their chains and ropes into pieces, ran at Me and said: 'What have we to do with You before the time?' Look, those 2 can be compared with the mean, old spirit of worldly pursuit of gain in which a legion of other evil spirits are staying.

[4] But since those spirits recognized My serious will, they asked Me to allow them to move into the pigs. And the 2 were free and glorified Me, although the Gadarenes asked Me later to leave them because they were too afraid for Me. And so, in the future, the real spirit of the world and his activity will also glorify Me because he was freed from the legion of his evil, selfish spirits by the power of My light. Although they moved into their pigs, but by that they came to ruin in the sea.

[5] All the ultramontane servants of the whore of Babel belong to the pigs, because of their dirty, selfish and imperious strivings which they showed very openly and loudly by their concordats and

missions, breves and curses. And already since the time that the whore of Babel ruled over the nations and their kings, the legions of evil spirits moved into the aforementioned pigs that jumped into the sea. And at this time most of all. That is why their downfall is sure.

[6] The sea means their stubbornness to persist in the old darkness and the light that they persecute and curse everywhere - this light in all the branches of science and technology that I now let flow from the Heavens to everyone.

[7] Look, that is the sea into which the pigs are driven by the bad spirits who moved in them for already a long time and in which they will find their sure downfall.

[8] They dug a pit for My original light from the Heavens to hide it from the eyes of the people and to keep them into darkness to their worldly advantage. But I freed the light, and now they fall into the pit they dug, in which My heavenly original light was meant to suffocate and go to ruin.

[9] Since this is now happening before everyone's eyes and at everyone's obvious desire it is senseless to ask when this will happen.

[10] It is easy to realize that this cannot happen in one moment, as less as the night can suddenly make way for the full day. And in this world everything needs its own time. And no man, no matter how great his talents and abilities may be, can be a scientist or an artist in 1 day. And no fruit of a tree can suddenly be ripe and enjoyed. But once the trees are full of sap in the near spring, and the buds are strongly swelling, then this is certainly a sign that the warm spring and the blissful summer are very close. Some periods of light frost in between can then not make a great difference anymore.

[11] What the prophet Ezekiel has prophesied in the 14th chapter about the punishment of Israel and Jerusalem is now referring to all the works of the false prophets: it will and must be destroyed.

[12] Of what the works of the false prophets consist and who the Pharisees of the present day are, does not have to be explained any further to every clear thinking person, because everyone knows the old enemies of the light, of the truth and the love from Me.

[13] When I Myself told the apostles not to judge, damn or curse anyone, so that the same that comes from Me would not happen to them, then who gave them the right to judge, condemn and impose the most terrible and awful curses on those who, stirred up by My Spirit, have searched and still search for the pure truth? Therefore, they themselves will be thrown into that pit that they dug for the many millions of innocent people. And therein will their evil works also be judged, relentlessly and without any mercy, and they will receive their reward.

[14] Look at all the continents, then you will see how the works of the false prophets of the whore of Babel are hated on Earth by almost all those people who are somewhat more mature, and how their missionaries are received and respected. Certainly not as you can read in the deceitful papers that serve the whore of Babel, but quite differently. Only with very immature and wild people they still can stand for a short time. But once they very soon show their greedy and imperious tendencies, or when they show from under their sheep's clothing the wolf that can be easily recognized, the success of their mission is over and they have to take care to escape from there and save their skin.

[15] How often did they not send their most daring missionaries to China and Japan where there is much gold, silver and other treasures. As long as they did not lay off their sheep's clothing they

were tolerated, and they attracted many to them, for the sake of the pretended teaching of heavenly peace. But as soon as they - as it is custom to say - were getting warm, and their sheep's clothing became uncomfortable to them, thinking that they now could act freely in their true, inner appearance, they were immediately recognized for all the things they actually wanted, and they were grabbed and were given their well deserved reward.

[16] When they received the news in Babel about their deserved terrible fate, they were declared holy with great glamour and glitter, even though I Myself have said and taught that only God is holy. But to such holy ones I can only say: 'I do not know you and have never known you. So go away from Me and seek your salvation and reward with those in whose name you have preached and acted. For you never preached and still less acted in My name, for since your childhood you never accomplished a deed of true neighborly love as I have taught, because you never believed in Me but only misused My name to your worldly advantage. And therefore you cannot expect any reward or mercy from Me. Thus go to those that you have served, and ask your reward from them.'

(THE GREAT GOSPEL OF JOHN Book 23:8)

Basalt: fine-grained volcanic rock (dark gray, dark green, brown, reddish or black in color). Rock that solidified from a molten state.

Ultramontane: beyond the mountains (Alps).

Concordat: agreement between church and state.

Breve: writing of the pope that proclaims denominations and favors.