

GREAT MYSTERIES

of the

NATURAL WORLD

(Ed. 1)

Excerpts from THE NEW REVELATION of JESUS CHRIST

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THE NEW REVELATION

From 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity. The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

Please note that the following excerpts cover only a small range of the extraordinary spiritual explanations of natural phenomena that can be found in the books of the New Revelation, especially in **The Great Gospel of John, Earth and Moon, Gifts of Heaven, Saturn, Natural Sun, The Household of God, Grossglockner, The Healing Power of Sunlight** (through Jakob Lorber) and **Secrets of life, Secrets of creation** (through Gottfried Mayerhofer).

A solid scientific research of any of these revelations concerning the observable natural manifestations has yet never been accomplished or at least has never been made public. We truly hope that the Lord will soon raise people of good-will and appropriate competencies who will wholeheartedly involve in this great task.

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The mysteries of spirit manifesting in matter

The activity of the spirits in the interior of the Earth

“Our description of the natural Earth showed how the Earth, as a living organic being, takes on nutritive liquids and then distributes them through the different organs to the surface while passing coarser, indigestible waste to the South Pole as excrement. The nourishment of the Earth appears to the human eye as material, but, in accordance with her being, she is, like all matter, spiritual. Countless spirits and spiritual specifica of the better kind constantly penetrate to the interior of the Earth, whence the most malicious spirits are banished.

This penetration has a manifold purpose. First of all, the souls and the spirits of evil human beings are banished there and condemned, as the saying goes, “to an eternal hellish imprisonment.” The mutineers that are contrary to the divine order must be kept in deep and fast custody. And this is done after many thousands of attempts for their betterment have failed; their imprisonment has resulted so that they will be unable to disrupt the divine order.

The second reason why spirits and spiritual specifica penetrate to the interior of the Earth is because there are lower spirits that have become enlightened and now have the ardent desire to regain their freedom. These spirits are liberated from their imprisonment in an orderly manner by the good spirits and are led up to greater freedom, where they are employed in a new activity.

First, they must put in order the primordial psychic specifica of poisonous plants and poisonous animals for the purpose of the growth of these, since they themselves still contain something evil. The poisonous plants and animals thereby receive the shape and nature which is theirs in accordance with the order. These spirits will be employed to supervise better plants and animals, provided they do not fail in this first task. Should they fail, however, and send harmful specifica forth into animals and human beings instead of plants – by which epidemics come into being – they will be released from this task and returned, in most restricted confinement, into the Earth.

There they will be occupied with the formation of metals and stones. This work is, of course, much harder and more wearisome. A release from these circumstances will occur only after many years, when such a spirit has faithfully carried out the task he was ordered to do for the benefit of the deliverance of the souls held captive in matter.

And there is another reason why the primordial souls which are held captive are brought up to the surface of the Earth – still, of course, as greatly divided specifica in the form of all kinds of liquids. There they will be led through the levels of the kingdoms of plants and animals under the guidance of the supervising spirits onto their path of salvation. Everywhere in the Earth there are spirits held captive that have either already endured the path of the flesh or else have developed into independent spirits without traveling this path. These are the earth, mountain, water, fire, and air spirits.

Besides these two kinds of spirits, there is an unnumbered quantity of soul specifica that must first be gathered and placed in order in one being which corresponds to it in the proper order on every level of its ascent. The deeper in the Earth these spirit and soul atoms are, the worse they are. Therefore the surveillance must be a wise one, and particularly so with those soul particles which have already been permitted to come to the surface of the Earth. Only the purest are used for the completion of the actual soul, and the coarser and more malicious for the formation of the material body.

Therefore the human body also consists only of soul particles. But these soul particles that form the physical body are still coarse, wicked, and impure. That is why they must enter the Earth again in order to decompose, and from there ascend to the being whose physical body they once formed. They are usually accepted in the third highest sphere of the Earth. Every pure spirit becomes complete again if he has taken up everything that is his. This taking-up is the so-called resurrection of the flesh. It is obvious that the spirits employed in the first region have much to do. That is why there are scheduled rest periods in which these busy spirits may recuperate. Such a rest period is the winter, which is of course of considerably shorter duration at the Equator than towards the Poles.” (Earth and Moon, chap. 40)

Substance and matter, energy and material

“If, after death, the body were to dissolve into dust, little would have been accomplished as far as the body and its soul are concerned. In the world of Nature, even the finest dust is still matter, and it cannot unite with the soul and the spirit as long as it remains matter. “Specific soul atom” would be a better word than “dust” because, since there is a vast difference between matter and astral or psychical substance, a soul atom is no longer material but substantial.

For example, take a magnet: that which is visible is matter. But that which causes the attraction and repulsion cannot be seen by the physical eye. A human being has other senses that are closer in proximity to the soul than is the sense of sight, which is the outermost of a person's senses. The sense of hearing is closer, the senses of smell and taste closer still, but it is the senses of feeling and touch that are completely united with the soul.

When someone takes two magnets and moves them closer together, he will notice a reciprocal pull. That suffices for the conclusion to be drawn that a particular, although invisible, energy must be present.

This also applies to an electric spark; even though it is visible in the material world, it is no longer matter but a soul-like substance or energy that rests in matter. If, however, it is stimulated, it expresses itself momentarily as penetrating energy. Examine gunpowder. A grain is quiet and falls like any other matter down into the depths. But within this grain is bound a great amount of energy. If this energy is stimulated by something which is similar, it tears its prison into the smallest of parts as fast as lightning and becomes free.

Fire is related to the substance of this, and is therefore an excitant. Water also contains energy which may be stimulated by a high degree of warmth. Should someone attempt to harness this energy, it will burst even the strongest container and expand itself freely. In almost all matter, there is an energy present. You have only to know by what means it may be stimulated in order to make itself effectively known.

Naturalists have discovered certain fundamental energies in every form of matter. If, however, these scholars, being themselves living beings, had gone but a single step farther and acknowledged the all-sovereign and all-fulfilling vital energy as their own original source, they would have made a giant step forward in increasing their knowledge. It would not then be necessary for them to weigh and dissect dead shells, but they might immediately begin with the fundamental state of all existence.

Now they grope about in "dead shells" and, in the end, try to prove that vital energy is a mixture and a composition of these dead shells. By what kind of logic may effective energy be looked upon as dead? Can there be anything more nonsensical than to dispute the fact that visible effects have a live cause? Because dead is, in a certain respect, much less than nothing.

A thing may be considered "dead" only as long as it is banished from a sphere of activity. The soul and spirit of a human being may be "dead" when, through a bad employment of their probation of freedom, they are again held captive in the same prison in which they have been cut off from any possibility of activity.

If, however, energies are detected working in and on matter, they are not dead but alive and intelligent. Because no effect is possible without intelligence of a particular kind, and such is also the case when it is without energy. Since energy is recognizable from an effect, the intelligence of the energy is therefore recognizable from orderly planning. Does not the growth of every plant take place in accordance with an internal principle which is easily recognizable? This applies also to decomposition and all phenomena: their cause must be energies, by which anyone may draw the following conclusion.

Wherever several effects are detected, there must be as many forces as there are causes. And since these effects are orderly and planned, herein lies the reason why there must be just as many intelligences as there are energies in existence.

These conclusions should make it understandable that matter consists of souls, and therefore of intelligences, which are being held captive intermittently by higher energies and intelligences in accordance with order and necessity. When, however, the term of captivity has expired, the individual intelligences reawaken as the prime substance in the being that was created from out of Me, the Creator, in the beginning. This reunification is partially the work of the intelligence itself, and partially the work of the higher spirits that are now familiar to you." (Earth and Moon, chap. 41)

God's work through spirits

"There cannot be any matter in the actual sense, because, as an effect of its inner energy, it is merely an appearance. This effect takes place in a manner, nature, and form which lets you recognize that energies cannot be effective without intelligence.

Wherever a particular form, manner, and attribute may be discovered in an object or a being, no one can deny the intelligence of the energy that works therein. Human beings can prepare substances and manufacture tools or implements, but the material or matter which they require for it cannot be made by them. However, the spirits and angels can produce this, because they are endowed by Me with that power for that particular purpose.

We shall disclose, in several examples, how some individual intelligences work in one manner, how others work in a different manner, and how all is accomplished under the guidance of higher spirits. Observe a spider. In this animal you will find two intelligences combined. The first intelligence makes possible the recognition of the nourishment the spider requires, and how it uses this nourishment for a twofold purpose, namely as nutrition for its animal nature and for the preparation of the adhesive sap out of which it spins its web. The second intelligence is the peculiar art of the spider, that of weaving a web out of the thread and covering it with the sticky sap in order to catch insects as nourishment. From this behavior anyone can surmise that the spider must obviously possess inherent intelligence, which the scientists falsely label as "instinct," for instinct is something entirely different: it is an inner compulsion to set certain plans in motion in a particular manner.

What the scholars and scientists understand by instinct is, in reality, not the intelligence of the animal but rather that which effects guidance by the higher spirits. It is obviously two different matters: to be in possession of a certain skill and to accomplish a certain task with this skill. Being in possession of such an aptitude has no connection with the ability to carry out its implementation, because that requires additional intelligence. The compulsion to be active in accordance with such internal intelligence is not laid down as an instinct in the being itself.

The necessary guidance ensues on the part of higher spirits, as, for example, those which show the spider where and when it should begin to work with its particular skills. Were that not the case, a spider would either not spin at all, or it would spin continuously.

That is how the silk-worm produces its thread, for it gathers into itself those intelligences from its food and the free specificum in the air with which it attains its particular skill. It is further true that the inherent ability for such work, and the urge to accomplish it at the right place and at the right time, are essentially different.” (Earth and Moon, chap. 42)

The impressions of matter on the soul and spirit

“You may examine the animal and plant worlds, yea, even the mineral world, and you will everywhere find an independent intelligence, and also a compulsion. This intelligence is recognizable not only from its different character – a matter of particular importance to the psychologist – but also from the impression which different things make upon the human mind. A human being has to be awake and intelligent in order to be sufficiently receptive so that impressions can be made upon the soul and spirit; and before this can happen, all intelligences have to be united alive in his soul.

Anything that makes any kind of impression on the human soul cannot be dead. But it must be intelligently alive in order to stimulate, to impress its equally alive intelligence specificum, and bring it to a corresponding representation which may be contemplated in the soul. This proves that nowhere in the physical world is there anything which is dead. Whatever a shortsighted human being calls “death” is only a transition from a less intelligent form to a higher one, where the intelligences are already united in greater numbers.

Stone clusters and rock formations give rise to living feelings in the human soul which are sometimes full of charm and sometimes full of enthusiasm and admiration. Is it possible that dead stones can call forth these living feelings? These stone formations came forth out of the almighty power of God in the same manner as the most lively cherub. How could it be possible that the eternal primordial Life of all Life created “dead””. (Earth and Moon, chap. 43)

The mysteries of procreation. Origin of a new being and foetus development

The animal soul and her influence through spirits, and the development of the body

“It has been mentioned often enough that the spirits in the mineral and plant kingdoms arrange the intelligence specifica in the proper order, into one being, and connect the sidereal and telluric. What remains to be examined is the formation or the transition of an animal out of the preceding kingdoms, and of what the tasks of the spirits therein consist.

In every animal there is present, to a certain degree, a developed soul which is active by means of the so-called nerve spirit which surrounds her in her body, which is still of a coarse matter. The animal kingdom is thus distinguishable from the plant kingdom, and even more so from the mineral kingdom. The animal now has a free soul, whereas the soul in the plant kingdom, and particularly in the mineral kingdom, is yet intermingled with and divided in matter, just like the spirit of wine in the grape. But where would this fiery spiritual anther be? In the grape, it is still very much divided and cannot express an effect, because in every individual grape, among thousands of specifica, only

one such ætheric specificum is added. When, however, this individual specificum is extracted by distillation and gathered from many grapes, it then clearly expresses its power.

This also applies to the animal soul. The animal soul is an accumulation of a multitude of substantial ætheric specifica which already form a free intelligent being, and the more pronounced it is, the more of these different specifica unite into this one being. When animals engage in the act of procreation, the spirits drive these psychic soul elements into the physical organs of procreation and enclose them, at the moment of procreation, in a thin material coat (i.e. the skin). In this thin coat, the soul becomes active, and begins to put herself in order in accordance with her intelligence. When the soul has established within herself this order in this first abode, then the spirits see to it that the soul, through organs which are developed particularly out of the mother's womb, receives the appropriate nourishment, and therewith the building material for her future body. The soul forms this body herself, of course, under the constant guidance of the spirits.

The development of the body is as follows: the ætheric substantial soul has first to bring her intelligences into order; this means that these intelligences bring themselves gradually in order in accordance with the laws of assimilation that reside within them. However, each of those ætheric, and now already physical, intelligence specifica carries within itself a complete idea that materializes itself into a particular form; this attribute of the soul passes over to the body during the period of formation. The body, when fully developed, is nothing but the typical form of the soul which was given to the womb of the animal at the moment of procreation. When the form in the mother's womb is fully developed, and if the soul has produced the form of the body accordingly, the soul may rest for a certain time. Meanwhile, the body continues to develop further with the support of the soul through the nourishment taken in by the mother's womb; the next activity of the soul begins in the main organs. The pulse beat starts, the fluids commence their circulation, and nourishment is accepted by the stomach. And during this time the fetus becomes alive in the mother's womb.

When all the organs have opened up and the nerves are satiated, and, through an electro-magnetic process of fermentation, a nerve spirit related to the soul has formed within the organs, the spirits, with their will, come back again. They loosen the bonds between the fetus and the mother's womb, and drive out the new being. After birth, the newborn animal must be nourished for a short time by the mother's body, just as, for instance, mammals are nourished with milk or fowl by the secretion of mucilage over their food. Amphibious animals are also nourished with milky mucilage which they discharge in the water or on land through a sap which the parents secrete from the nipples or mouth. During this time, the body develops further; on account of this development, the body is then capable of taking on nourishment by itself.

From this moment on, the soul which resides in the body begins to change the material specifica of the body into substantial specifica (*"Substantial specifica" have a more permanent, enduring being. - ED.*) under the guidance of the spirits. During the life span of the body, the specifica thus develop into an ever richer soul. When the soul has reached the highest possible development, she neglects the body more and more. The body wastes away through this process until it becomes very burdensome to the soul, and becomes completely unsuitable for any further tasks. Through the nerve spirit, it causes the soul pain; these pains contribute, however, to the loosing and liberation of the soul from the body. The soul is nevertheless recaptured by the spirits and placed on a higher animal level; this level is, of course, more complicated than the last one. At this level the soul becomes active in the same manner as described above. The specifica of the departed body will be dissolved again, since they were not destined for independence but were gathered by the soul only for a dependent assignment. After the dissolution, the specifica are placed in a particular order, and form in the course of the advancing animal levels of the female psyche; the psyche which we have described thus far is the male psyche.

Here the question might arise: What happens to the specifica of discarded female bodies? They are united with the male specifica. That provides them with the ability to develop something male and something female within them on the next level. If the mother did not, at the same time, unite male and female specifica, with what would she develop the male, and with what would she develop the female? All this lies within the order of the soul, because the soul places her intelligences in accordance with the order of the Laws of Assimilation." (Earth and Moon, chap. 49)

The influences of the spirits during the procreation of human beings

"There is very little difference between the procreation of a human being and that of an animal. The soul of a human being must be completely in existence. This means that she must unite all such substantial specifica as are dispersed throughout the whole universe, and these must be supplied to her from all sides. The soul is such a compendium of complete substantial specifica, a unification of the substantial specifica. The specifica in the soul, however, are mixed, so that it might be said that, before procreation, the soul is a snarl that must be disentangled in order that she may acquire her specified form. This disentanglement begins with the progenitive act, because it is there that the soul-snarl is placed in the mother's womb and enveloped. Within this shell or envelope the intelligences that correspond with one another begin to approach and hold onto one another. The spirits provide them with the light in their shell so that they may accomplish this task. The substantial specific intelligences recognize one another in this light, segregate, take hold of one another, and unite. All this occurs at the urgent request of the spirits' will, which are entrusted with the upervision. These spirits are what you would call "guardian spirits." Angels and higher angels will also exert their influence. Every human being has at least three guardian spirits, two angels and one higher angel; and above these watches a seventh, Whom you know well. From the moment of procreation, these guardian spirits and angels arrange themselves around the new soul, and care incessantly for the soul's orderly development.

Once the soul, in her shell, has attained human form, the mother's womb will supply her with the corresponding specifica. The soul employs this specifica to bind her intelligences together more firmly. When it has been accomplished, other specifica flow from the mother's womb to the place of the new incarnation, and are employed for the formation of the nerves. The nerves are fibers which are seized and used by the soul to cause the body to make any possible movement. As soon as these tasks have been accomplished in both structure and connections, new specifica flow in. The new specifica are placed in order for the formation of the viscera. When the main viscera, with their most important organs, are developed, they are then connected with the main nerves.

With the addition of other specifica, the entire formation of the viscera will be completed. Most of the nerves come together in the head, mainly at the back of the head, where the soul also has her head. This is why the formation of the viscera begins with that of the head. The head is the picture corresponding most to the soul, because the entire intelligence of the soul concentrates itself through particular emanations in the head. And since the intelligence mirrors itself in its most complete form in the eyes, it may be best recognized there. All the emanations of the individual intelligences of the soul flow into the eyes, and therewith form their natural power of sight. And through the power of sight the eyes can form the outer world within themselves.

When the soul has completed this development with the assistance of the spirits, she is supplied with new specifica, and these will be employed for the formation of flesh, gristle, muscles, tendons, veins, and bones. Those things which belong together seize one another by themselves. When the spirits do not indicate to the specifica of intelligence the proper path through their wise guidance,

the direction as well as the form may be wrong. When a woman who is carrying a child is in Hell with her thoughts and feelings, whither My good spirits and angels cannot follow her, a miscarriage usually results. Therefore, every woman should be urgently requested, while pregnant, to conduct herself as virtuously as possible.” (Earth and Moon, chap. 50)

The development of the human fetus

“When the soul has developed the gristle, muscles, bones, and veins, she attends to the outer extremities by bringing them to completion through the proper application of the specifica that belong to them. Once this has been accomplished, the soul withdraws into the viscera and begins to set the muscles of the heart into motion. Thus the organs first open with their own fluids, which are as clear as water. When this breakthrough has occurred, the soul sets the spleen in motion. This causes the spleen immediately to produce blood, which is conducted into the chambers of the heart, from whence it is driven into the organs.

Once the blood has completed its first cycle, the stomach is set into activity and begins to bring the nutritive fluids contained in it to greater fermentation. Through this process the nobler specifica are separated. The coarser, indigestible mucous liquids are expelled through the natural eliminatory canal into the amniotic sac. These are the eliminations of the child already physically alive within the mother. When this fetus has spent three months alive in the mother’s womb, the soul, whose heart has grown quiet and reached a certain firmness, will receive an eternal spirit, placed into her heart with a sevenfold shell by an angel. No one should here entertain the idea that this is a material shell; it is a spiritual one, which is much stronger and more enduring than a material one.

Once the spirit has been placed into the heart of the soul – this happens to some children sooner, others later, and, among many, not until three days before birth – then the body matures quickly, and birth will soon occur. When the child is born, the lungs are set in motion. The child begins with every breath to take in a large amount of specifica, which is immediately used for the formation of the nerve spirit and the strengthening of the soul, which means in regard to her formal substantial being. The soul receives her internal nourishment of specifica and intelligence through the senses of the body, and everything is arranged in an orderly manner by the good spirits of this sphere. This explanation clearly discloses to you the spiritual sphere of the first region, and what is contained and occurs therein.

A more comprehensive or complete disclosure is not possible, because the spiritual cannot be portrayed with necessary clarity in earthly words. But who so has the ability to enter into the spirit concerning what has been said here will soon be fully convinced of the truth, and will gain a deeper understanding.” (Earth and Moon, chap. 51)

Procreation of animals and man

[1] (Raphael:) “Through mating by animals only the impulse is provided for the orderly activity of the basic soul-life-thought already present in the egg, since without this impulse it would remain in its dump gorging rest, live from its neighborly surrounding and this vice versa from it, and this goes on for so long, until they have consumed each other up to the last little point. But this can also

happen with the other eggs which have been excited during mating, if the necessary later development requirements have been missing or are not added in the right quantities.

[2] With all animals the act of mating provides only the impulse to what is already present in the female body; since plant- and little animal soul lumps continuously gather in certain numbers and arrangements at certain places in the mother body. Once they are there, they first excite the mother, she excites through her excitement the male, and he then fertilizes the female, but not like placing a new seed in the mother, but only for the active awakening of the little life lump which is already present in the mother.

[3] This occurs thereby, because the male seed, consisting of more free and unbound life-spirits, as such encourages the bound life-spirits in the little life lumps of the mother to a proper revolution and force them to become active, since without such compulsion they would remain in their sweet sluggishness, and never would seize each other to form and to get organized to become a being. The male seminal spirits continuously tease and itch the life-spirits in the female and give them no rest, while the mother's life-spirits continuously oppose such teasing, yes sometimes, if they are very powerful, can even make the male seminal spirits go quite – which act in the agricultural language is called 'spilled', what quite often especially happens with cattle, but also with other animals and even occurs very often with people. Because the life-spirits in the mother life lumps are destined too much for rest, rather than too pleased being engaging in any continuous and orderly activity. But once they are sufficiently and properly excited, the process will move forward.

[4] And see, exactly such a mother life lump we have here in front of us for an open observation! Look, how it already came to rest during the time of my explanation to you! If I would leave it like this, it would in its striving shrink more and more towards rest, since its parts would more and more be drawn to the centre, sucking it completely empty and finally have to waste away with it. Because such life-spirits are so to speak like little children, shy and timorous, and take, once they have wrapped themselves up, no food from the outside anymore, but keep sucking continuously in their mother centre, they must shrink up to a point size little lump. But now we will draw strong and as such excited primordial male life-spirits closer for activity only, and let them continuously stroke this sluggish female lump, and you will see, what effect this will have on the female lump.

[5] See, by means of the many subordinated service spirits I now have according to the will of the Lord, as you can see, the very bright shining, long-fire-tongue like primordial thought life-spirits, which were playing at the water there, drawn to here! Look rather closely now, how they start to eagerly romp around the floating female life lump in front of us! And see, already all the smaller female life spirits begin to stir again, and are trying to get rid of those lively, male life-spirits; but they never give up, and the excitement of the female life-spirits goes deeper and deeper up to the main life centre!

[6] Now also even this start to act, and since the life-spirits surrounding the centre become quite hungry by the strong activity, they are obliged to take food from the light of the male life-spirits, and thereby become themselves again brighter and fuller, but also the central main life-thought gets a male nourishment. Compelled by this activity, the core surrounding spirits receive an impulse from within to get more and more organized into a kind of well ordered bulwark. However, the more powerful life-spirits towards the centre, now properly bright, recognize themselves and their purpose and their order and group according to their kind of purpose and their relationship; and already you can see organic connections forming form it, and the outer changes into a form, which more and more starts to resemble an animal being.

[7] By this activity and by this battle all life parts become more destitute for nourishment, and this is increasingly provided by the males. The outer life-spirits which are getting more and more organized, are starting to become familiar with the male spirits disturbing them, the old fear and shyness disappears, and this also transmits to the inner spirits. Everything starts to stir and move more freely, and the result is a perfection of the being, which in a very short time has developed to such an extent, that you are, the children of the Lord, can already determine which type of animal is starting to appear. See, a very strong female donkey grows from it, and the Lord wants it to stay and does not get dissolved anymore!”

[8] Note Hebram and Risa: “The good Raphael must be in the mood to create donkeys! Two days ago to our astonishment he also was quickly ready with one!”

[9] Says Raphael: “Let it be, what at that time had to take place for your education! This female donkey means something completely different here; it is for you all a necessary symbol of the right humility. It is also with you people on earth not otherwise, if you rush your judgments and decisions, and finally as a result normally only a donkey or at least a good piece of it appears. Here the issue is, to show you in a very short time the development as from the primordial beginning, and because of the rush also a female donkey appeared, if you had to joke about it.

[10] This female donkey will be mated by the donkey from yesterday, and in the following year a person from Jerusalem will buy both of them, and its colt will be thought of for eternity!

[11] But nothing further about that; it is sufficient that you have seen, how from primordial life-spirits (single thoughts of God) a natural being originates without a mother, like from the primordial beginning. But if you want, I also can produce other beings in all quickness!”

[12] Say all: “Mighty servant of the Lord, this is absolutely not necessary; since for our education this one quite wondrous example is more than enough! More could only confuse us than enlighten us!”

[13] Says Raphael: “Good, then listen a little longer to me! I now have shown to you the fathering and the development of a being, irrespective of its kind, once in an already existing mother’s womb and here now a free one, as it is and exists on every new planet, or on any newly formed island on an already old planet, what from time to time always takes place.

[14] But now you should not associate this example with the coming into being and fathering of people, namely on this earth; although many similarities take place, nevertheless the reason about it is very much different!

[15] A female person also contains some nature-material in herself; but if fathering takes place in the manner familiar to everyone, also a little lump is fertilized and excited, but it is torn off like a single grape from a bunch, brought to the right place, and an already completed soul is added, looks for some time after this life grape, until the material in it has developed to such a state, that the continuously contracting soul can penetrate into the still very fluid embryo, which activity takes the soul two month to accomplish. Once it has completely empowered the embryo in the mother’s womb, the child becomes immediately noticeably alive and quickly grows to its orderly size.

[16] For as long the nerves of the flesh child are not fully developed and are not active, the soul works with self-consciousness and with all zeal and arranges the body according to its needs; once the nerves are all fully developed, its continuously developing spirit becomes very orderly active,

the soul then is getting more and more to rest and finally goes to sleep in the area of the kidneys. It now does not anything of herself anymore and only vegetates, without any recollection of an earlier naked nature state. Only a couple of month after birth it slowly starts to wake up, what can be observed quite well by the decrease of sleep addiction; but until it recovered some of her consciousness, it requires a longer period of time. Once a child masters speech, only then does the right consciousness gets into the soul, although without any recollection; since this could certainly not be of any use during the higher development of the soul.

[17] But the soul, completely stuck in the flesh, sees and recognizes now for the time being nothing else, than what is presented to her it by the senses of the body, and cannot recognize anything else in itself, because it is and must be darkened by the flesh mass to such an extent, that it most of time does not know, that it exists even without the flesh. For a long time it feels completely identical with the flesh, and it takes a lot, to bring a soul in the flesh so far, that it starts to feel and to view itself as something self-like – what is again absolutely necessary; since without it, it could not hold a spirit inside of itself and of course never could have awakened him.

[18] Only when the spirit starts to awaken in the soul, it becomes lighter and lighter in the soul; it starts to recognize itself more precise and discovers deeply concealed things in itself, with which it of course does not know much what to do.

[19] Only if the spirit and its mighty light becomes a full deed in the soul, then all recollection returns to the soul, but of course everything in a transfigured light. There is not any delusions or deceptions anymore, but only the most bright, heavenly truth, and the soul is then one with her divine spirit, and everything in it and outside it becomes the highest joy and bliss!

[20] Do you all now understand a little the picture of the mysterious ladder of Jacob? – Until this far me, what further the Lord Himself with you!" (THE GREAT GOSPEL OF JOHN Book 9, chap. 52)

Struggle for life. Necessity of violence in the natural world

Criticism about the war in the animal kingdom

"[1] The captain led us along the river onto a small hill sparsely overgrown with palm trees, from where one could enjoy quite a marvelous view all around into the far distance and overlook the river and its wide bends very far away, almost to the vicinity of Serrhe. There we sat on the lawn and enjoyed for some time the really nice distant view and the captain told us one story after another about occurrences taking place here and there and all listened to him attentively; for he was a good speaker and commanded the Greek language quite well, which everybody in our society understood, because this language was nearly in the whole Near East most widely spoken.

[2] While the captain was still busy with his story telling zeal, it occurred that a gigantic eagle flew quite low above us, carrying a rabbit as prey in its mighty claws.

[3] And the captain said to Me: "Most elated and most wondrous Savior, see, this again was a piece of a sad nature story, where one on the whole dear earth sees nothing than hostility over hostility! One animal is the enemy of another and this continues up to humans, who in the end is the biggest

enemy of all other things and beings, yes even his own he does not spare in his rage and fury. Only the same species animals seem to have a kind of a not hostile love to each other; however, unequal species are mutually the biggest enemies. This apparently provides for an all-wise and all-good God a bad witness.

[4] Could the all-wise and almighty God not provide other food on earth for the animals, accept that they have to kill each other and feed themselves with the corpses? What bad could the poor rabbit have caused the eagle, that he took it in its mighty claws and to carry it somewhere to tear it to pieces and eat it alive?

And there exist many such predators who only feed on the flesh and blood of other, weaker and softer animals. Couldn't they feed just as well from the grass like oxen, donkeys, goats and sheep?

[5] The earth is truly wonderfully beautiful and decorated with everything man can look at; but as soon as one has selected a safe and quiet spot, to cheer up ones soul with elevated considerations, some evil and envious fate sets up a scene before one's nose, which spoils everything beautiful and elated for many days.

[6] I am a soldier, a warrior and it does not befits me that I am so tenderhearted, but I just have been made like this and therefore it is impossible for me to understand that an all-wise, all-good, almighty God being, if there is one, can find pleasure in the mutual and continuous killing and guzzling of his creatures. It truly must have a soul like those people in Rome who are amused by nothing more in the world than the wild bull fights and other terrifying horrible scampering of animals.

[7] If however this great, only true God, whom you dear friend, want to make us more familiar with, is such a patron, then spare us all his closer acquaintance and more so an everlasting life under his rule; since this would be my last and most terrifying wish! I then would rather prefer you as a God aeon times more! Yes, I also think that in the end similar experiences have influenced the so wise Diogenes, to flee and to despise everything which has the smell of an almighty God.

[8] Once in a wisdom school, where the human worthiness and greatness was over emphasized by orators, by letting a plucked but still living duck run free he said: "There, there you have the worthiness of platonic people!" The actual human has nothing more than this animal, than his poor reason, which serves him to feel the pain even deeper, when from all sides the life feathers are plucked out of him!

[9] Lord and wonderful great Master of your secret art, if you can give us a sufficient explanation about this, you will provide us with a great act of charity. I already feel that we should rather return to our house; because here another nature cruel case could easily take place and this would make me feel depressed and unhappy for days." (THE GREAT GOSPEL OF JOHN Book 15, chap. 3)

The purpose of matter. The free development of man.

"[1] I said: "My friend, if there is nothing else to make you feel obliged to leave this graceful place, you just as well can stay, and I will here with just a few words explain to you, which makes you so disconcert in your soul! Behold, I knew about this your weakness in your soul and therefore allowed such to happen, that the giant eagle would carry his prey before your nose!

[2] It is true that on this earth all life is perpetually exposed to all kinds of enemies and must always be battle ready to assert itself as life. This battle however applies only to matter under judgment by the omnipotent will of God, which always has to suffer the most then, when its inner spiritual life which we call soul, separates itself from the loose matter and rises to a more perfect degree of life.

[3] Behold, all matter of this earth – from the hardest rock up to the ether high above you – is soul substance, however in a necessary and thus consolidated state. Its destination however is to return to a unbound, pure spiritual being, if it has reached, by this isolation, the necessary life independence. But to reach this continuously increasing self-activity, the soul freed from bound matter must go through all possible levels of life and must in each new level of life wrap itself anew in a material body, from which the soul again attracts new life- and activity substances and makes it her own.

[4] Once a soul in a body, which her spirit out of God can clearly see, being it the soul of a plant or that of an animal, by the necessary ripening has achieved the ability to rise to the next higher level of life, the soul's spirit in the beyond continuously developing the soul, arranges that her further unusable body is taken away from her, so that she then, already equipped with higher intelligence, can build for herself another body, wherein she again for a shorter or also longer period of time can work herself up to an even greater life- and activity intelligence, and this process continues up to a human, where she, as already totally free, reaches in her last body full self-consciousness, the recognition of God and love, which unification we call the new or re-birth in the spirit.

[5] If a human soul has reached this degree of life, she is perfected and can as such a perfect independent being and life not be destroyed and devoured anymore by the most general divine all-being and all-life.

[6] The surest sign of the already attained life independence of a human soul is and consists therein, that she recognizes God and even loves Him with all her strength. For as long a soul does not recognize God as a being separated from herself, the soul is still blind and deaf and not free from the power of the divine almightiness; she then still has to fight immensely to free herself from such chains. But as soon as the soul begins to recognize the true God as outside herself and begins to properly perceiving Him intrinsic through the feeling of love, she then is already free from the bonds of divine almightiness and belongs then also already more and more to herself and is therefore self-creator of her own being and life and thereby an independent friend of God for all eternities of eternities.

[7] If so, the actual being loses actually nothing if the further unusable body is taken away from her, so that it can reach its final destination even quicker.

[8] What is it about the body of this rabbit with which the eagle satisfies its hunger, at the same time freeing the soul of the little animal, so that it already has the full ability to rise to a higher level of life? The eagle also has a soul striving for the same destination. In the flesh and blood of the rabbit exists also still more coarse soul substances. They will be united with the soul substances of the eagle so that the eagle's soul thereby becomes a little softer and more intelligent and after the loss of its body can already become something of a human soul, gifted with a considerable amount of light, courage and power.

[9] On this earth it just has been the way for growing up of the children of God. Life is and stays a battle with all kinds of enemies for as long it has struggling succeeded to become a winner over all matter out of its own power. And as such you should not be surprised about all the material life

enemies; since they are not enemies of the actual life, but only enemies of the material virtual life, which actually is no life at all, but only a tool of the true, inner, spiritual soul life, and is the means whereby she can work her up to the ever increasing, truest actual life freedom, which would not be thinkable possible without this temporary middle-life.

[10] God of course can with His almightiness produce a spirit with perfect wisdom and power out of Himself, and this in one moment countless many. However, all such spirits would not have any independence, since their will and actions are nothing else than those of the divine itself, which must uninterrupted flow into them that they are, move and act according to the divine will. For themselves they are absolutely nothing, but pure momentary thoughts and ideas of God.

[11] Should they however in time become possibly independent, they must go the way of matter or the judged and thus fixed will of God, in the manner as you have it before your eyes on this earth. If they have this, only then they are independent, self-thinking and voluntary acting children of God, who indeed also always do the will of God, but not because it has been imposed on them, but they recognize such as highly wise and decide by themselves to act accordingly, which is then for themselves life rewarding and provides for them only then life's highest bliss and happiness.

[12] You see, My dear friend, this is the way things are and because they are like that, you can increasingly recognize and admire the one, true God's highest wisdom, since you can see from that, how God out of His very own love and wisdom can form and raise His very own thoughts and ideas to independent, Himself perfectly resembling children! If you have understood all this only to some extent, then tell Me your own opinion about all life of nature!" (THE GREAT GOSPEL OF JOHN Book 15, chap. 4)

The battle of nature

"You may go around the whole Earth and you will discover, for what the outer appearances are concerned, nothing else but enmity amongst the creatures.

[2] Look at the sun, which is certainly the greatest benefactor of the Earth and all creatures, because by its light and warmth everything comes to life again and grows and becomes strong. The plant kingdom is like shooting out anew of the soil of the Earth and produces fruit within the order of every kind. The sap in the trees begins to flow again, they receive buds, leaves, blossoms, and then gradually the fruit ripens.

[3] A countless number of the most various winged insects have laid their eggs. The light and the warmth of the sun hatch them out and they fill the air with numberless little and bigger creatures.

[4] This is the way of the birds, the fishes in the water and the numberless other animals in this element. And the other animals and the people even enjoy the sun. So it is, as I said, certainly the greatest benefactor of the Earth and its creatures, but at the same time also the greatest enemy of the Earth and its creatures.

[5] Because look, it does not take long for the sun to call everything to life on the surface of the Earth. After that, it increases in light and warmth, so much so that it kills everything again in the summer what it created during the winter and spring.

[6] Your region here is an example of this in itself. In the second half of the winter till the first half of spring, everything becomes green, and your region looks like a paradise. And what is it now? It is hardly half autumn and it is a steppe wherein you seldom can find anything green. Everything is withered and dead.

[7] And if you go to Africa, or the southern parts of Arabia, then you will need to travel many days before you will find something alive, because the heat of the sun kills everything that it possibly has brought to life in a winter.

[8] In the so-called temperate zones of the Earth, things are more praiseworthy, but then the winters last much longer than here, and the plants and animals do not thrive anymore in such abundance as they do in these warm regions of the Earth. And so you will see everywhere on Earth that the sun is on the one hand the greatest benefactor of the Earth, but on the other hand its greatest enemy.

[9] Even the sea in the hottest zones is little crowded by fish and other sea animals when the sun develops its greatest strength. They flee further to the north or more to the south, depending on whether the sun develops its greatest heat in this or that hemisphere.

[10] And look, as the sun is in relation to the Earth, all the creatures on Earth are more or less in relation to each other. [11] This is for instance already the case among the elements. Is the water, next to the sun, not one of the greatest benefactors on Earth? Does not every farmer wish a blissful rain when his fields, pastures and gardens become dry? And when it comes, the whole creation is as if shouting from joy.

[12] But if there is, instead of a blissful rain shower, one heavy cloudburst after another, then no one on the whole Earth will praise its usefulness because by their mighty streams of water they destroy everything they come across, and then they leave a vast region of waste soil behind them of which men cannot make good use anymore despite often centuries of great effort.

[13] So also, the different winds are very great benefactors to the soil of the Earth and the physical health of all creatures. But when they degenerate in great storms and hurricanes they are not very useful but bring only damage, at least from the point of view of the human reason, because it is not capable to evaluate how effective these violent phenomena are for a great useful purpose.

[14] This is also how it goes with the plants among which many are noble, but more of them are not noble, which you call 'weeds'. When someone has a clean field to sow his wheat and barley, those 2 noble kinds of grain will develop well and purely, but if an enemy would come during the night to straw a quantity of seeds of weed on the wheat and barley field, and the weeds would then come out between the noble grain, they would soon oppress and suffocate them.

[15] Apart from that, there exist certain kinds of plants that prevent other plants from coming up when they take possession of a big or small piece of land.

[16] And so you can see the same thing happening before you in the animal kingdom. The one animal serves the other as prey and food for what concerns his flesh. And man – a kind of animal himself as far as his flesh is concerned – is and remains the greatest predator. Because a gazelle or a sheep will flee when they see a wolf, a bear, a lion, a tiger or other devouring animals coming close, but man, when he is provided of all kinds of weapons that he invented by his intellect, does not flee for such vicious animals, but he greedily chases them to possess their fur, and will now and then

also change their flesh into a well tasting piece of roast meat by the fire.” (THE GREAT GOSPEL OF JOHN Book 24, chap. 65)

The purpose of the battle of nature

“Your question is actually why I allow those enmities on a celestial body like the Earth. On this I say to you that apart from the Earth there are countless much bigger celestial bodies, and there you will find no or very little of this kind of earthly enmities among the created.

[2] Yes, then why exactly on this Earth? I say to you: because the people of this Earth are, for what concerns their soul and spirit, in a position to become children of God by which they then also will be capable to do what I can do. That is why it was said to the elders by the mouth of the prophets: ‘You are My children, and therefore gods, just as I, your Father, am God.’

[3] But to bring a soul into that position he must, as they use to say, after a long series of years, in a way be joined from countless soul particles from the kingdom of all creatures on this Earth. And this joining of those often endless many souls of creatures is that which the old wise men who knew about it, called ‘migration of the souls’.

[4] The outer material forms of the creatures destroy each other from both sides, but by that, many souls who live in those creatures become free. Those who are similar unite themselves and are procreated again in a material form on a next, higher level, and so on till man.

[5] And what applies to the soul, applies also to his spirit of the beyond, which is the actual procreator, further guider, developer and preserver of the souls up to the human soul, who only after that will enter into his sphere of freedom, and in moral respect he will be capable to further develop himself.

[6] Only after the soul has raised himself to a certain degree of spiritual perfection, will his spirit of light and love of the beyond unite with him, and from that moment on man will be more and more like God. And when the body will then be taken away from the soul, he will already be a being who will be entirely like God, and out of himself he will be able to call everything into existence and also wisely maintain it.

[7] What I told you now, happens only on this Earth and on no other celestial body to such great extent as precisely on this Earth, and he who is wise will understand this for the following reason: because this Earth corresponds to My heart. And since I Myself have also only one heart and not several hearts, there also can be only one celestial body that was set out of Me which corresponds exactly to My heart, namely with its most inner point of life.

[8] You still cannot clearly realize it, and if I wanted to make it as clear as possible to your mind, we would be busy for more than a 1,000 years before you would come to understand My inner wisdom a little more clearly.

[9] But when you will become one with My Spirit in your soul, in one moment you will realize and understand more than you would do now yourself in a 1,000 years by means of difficult research.

[10] And since I am now here Myself, and all things are possible to Me, I will show you – for what concerns the soul – what happened to the chasing that you saw and watched today. (THE GREAT GOSPEL OF JOHN Book 24, chap. 66)

The example of a joining of animal souls

“You saw how the giant eagle captured the jackal that had eaten the gazelle, how he flew high in the sky and then let it fall on a stony ground, on which occasion that predator met a certain death. But then it was grabbed by the eagle again and carried far to the south where the eagle had its nest and dwelling place between the rocks. When he arrived there with his prey, he let it fall down again from a great height because it became already too heavy for him.

[2] But the prey hit a rock face and fell down in a rather deep canyon of the valley. Arab shepherds grazed their meager flocks in that canyon, and they soon saw how the giant eagle – a known enemy of the shepherds’ flocks – flew lower and lower to pick up his prey that fell too deep in the valley.

[3] When the shepherds noticed this, they immediately stretched their bows and aimed at the lower flying eagle, and when, according to their calculations, he was low enough, they shot sharp arrows with their bows. And see, the eagle was well hit by 3 shepherds, fell down dead in the canyon and was taken by the shepherds as a true trophy of victory. But the poor jackal with his gazelle still lies between the low rocks where he fell down and will only be eaten after some time by other predatory birds.

[4] And now look there, before the door stands already a human form as of a child, and waits for a next procreation so that he can be taken up in the body of a mother. And behind this soul’s appearance you can see a shining form. This is already the soul’s spirit from the beyond that will take care that this soul who still belongs to the kingdom of nature will at a next opportunity be cared for in the body of a mother.

[5] And now you also saw how from the 3 last already completed animal levels – of course after many thousands of previous processes – a human soul appears.

[6] Out of this, a male child will be born into the world, who, if he will be well educated, can become a great man. The gentleness of the gazelle will rule his heart, the cleverness of the jackal his mind and the strength of the giant eagle his reason, his courage and his will. His character will be mostly warlike which he can however temper by his heart and his cleverness by which he can be a very useful person for no matter what kind of office. However, if he will be a soldier, he will be fortunate by his courage, but he also will be a prey for the weapons of war of others.

[7] But to let you see the child directly from his birth, already next year your earthly neighbor will be his father.

[8] Now you know everything. I have told and shown you something which I did not tell or show any other person in that manner till now. But let us now take some bread and wine again and strengthen us after this rather long explanation.” (THE GREAT GOSPEL OF JOHN Book 24, chap. 67)

The evolution of life on earth is an evolution of souls

The natural human soul is a composite of simpler souls coming from all the kingdoms of nature

[5] The soul of a human being is in his body only separated by a very thin wall that is in no way connected with the universal life's intelligence, and in his natural condition this is sufficient for him to have mostly no idea of what is and what happens close by, as if it were behind his back. And he does not even understand 1.000 times a 1.000 part of what is happening before his eyes. All this is because of the very thin separating wall mentioned before, that exists between his particular and the universal endless spatial life. If this separating wall would be very impenetrable and extensive, what would such an enormously isolated soul still know of what is existing around him on all sides?

[6] However, the fact that a soul – for reasons only known to Me – is separated by a stronger and denser wall of separation from the universal supreme intelligent godly life, you very well can see with the mentally deficient, the dumb and the so-called stupid. Such a soul is thus only capable of a very poor development or sometimes even not at all.

[7] Why also this is allowed I know very well, and some of My old disciples know it partially also. The rest of you however will come to know it later.

[8] Souls of animals and plants however are not severely separated from the universal godly life in space and are therefore capable, by their inner feeling to do that for which they are destined according to their capacity and arrangement. Every animal knows the food that is good for him and knows where to find it. He has his weapons and knows how to use them without any practice.

[9] So also, the spirit of the plants knows exactly that element in the water, in the air and in the earth that is beneficent for its specific individuality. The spirit of the nature soul of the oak will at no time draw the elements to itself that the cedar needs for its existence. Indeed, who tells a plant to draw only that element that is intended for it? Look, all this is the work of the highest and universal life's intelligence of space. From this, every plant and animal soul draws a special necessary intelligence and is further active according to its instructions.

[10] But if this is so – something that every person can always clearly see from his experience – then it is obvious that the endless space and everything that it contains is one life and one supreme intelligence. The human soul can only see that unconsciously because he can create his lasting life's independence by his separated intelligence, which is immense. This is something of which no soul of an animal or plant is capable of, and therefore it has no separated existence as such, but only a mixed and therefore, up to the human soul a countless times changeable existence of which it also cannot retain any memory, for after each mixture and changing of being it goes over to another sphere of intelligence.

[11] Even the soul of man as the highest empowered mixture of mineral, plant and animal souls, has no memory of his former forms of existence, because the specific soul elements in the earlier mentioned 3 kingdoms do not have a strictly separated intelligence, but for the benefit of their kind only a kind of intelligence that was taken from the universal godly life in space. Although in a human soul all the countless specific former parts of intelligence were united with each other, and this leads to the fact that the human soul can certainly recognize all things out of himself and can evaluate them intelligently, but a specific remembrance of the former levels of existence is not imaginable or possible because in the human soul there was only one human being that came into existence from the endless many separated souls.

[12] However, when man is completely permeated with the Spirit of life and light, he will perceive such an order in himself, just like I am eternally and always perceiving this in Myself, namely that

everything exists out of Me and that I am everything in everything. And do tell me now, friend Lazarus, if you have well understood all that. And all of you are also free to give your ideas about it.” (THE GREAT GOSPEL OF JOHN vol. 8, chap. 29)

The salvation of human form

“GOD Himself wanted also to have a purpose, that means to establish a standard that is perfect in itself so that all lower and higher forms can be derived from it, and so He created the human form as a starting point for an ascending and descending line.

[2] When you look at the human form, you can derive the animal form from it, and when you look at the embryos of animal and human forms, in the initial stage they look completely the same, and they develop themselves according to the intelligence of their soul to become the creature that must exist. **This initial similarity is however at the same time also proof that in every embryo there is a striving to reach the human form** because otherwise it would not look the same. It is only hindered by the soul who is still not developed enough and who needs to take care of this development.

[3] In man lies now that form which the Greek artists knew already for a long time as what is most harmonious, that means that all his parts are built in equal proportions to one another.

[4] However, in that form, only the lines are indicated that must continue in order to effectively function as a body, and this means again: arms, legs, head and trunk stand in a right proportion to each other, which is the right one to maintain the body and which also corresponds to the feeling of the human soul.

[5] By observing the human body someone can easily determine whether a building is build too high, too wide or too small, which would not be possible if the form was not placed in him and which must also be the norm for other things and creatures.

[6] In the purely spiritual world these forms develop themselves – depending on the further development of the soul – to a very precise harmony, so that the true beauty will only then become visible. Whoever is pure of spirit can by that radiate to such beauty that it would simply destroy you, because that beauty is only an expression of the most inner, purest perfection.

[7] But since the highest virtue according to God is, apart from love, humility, the spirits very often disregard that radiating appearance and hide that outer cover behind the cloak of loving humility, just like also **I as God Myself have taken on the flesh of a human being, on the one hand to show the created beings the way they should go to free their souls and on the other hand also for a reason that lies in the salvation of the form, for which reason I also will be crucified.**

[8] So you see that there is nothing wrong about rejoicing over beauty and the striving of the artists towards beauty, but that the feeling for all beauty can also be a standard of measurement for the development of the soul, on condition that this striving moves on the right path. Did you understand that?” (THE GREAT GOSPEL OF JOHN Book 25, chap. 50)

The mysteries of the brain

The material brain includes the etheric brain (depicted as a structure with various imprintable brain tablets - see also the following texts)

“How could any creation develop from any ever so rare matter, since all matter, including man’s brain is nothing but pure matter and hence can never be a creator but only a creation?!” (THE GREAT GOSPEL OF JOHN Book 4, 4:2)

“5] With people whose love has not yet awakened thus, the thoughts, although forming in the heart as well, on account of the latter being still too material, are not discerned within same but only in the brain, where the thoughts of the heart, already more material on account of the arousal to action, develops pictorially, amalgamating with the images which have imprinted themselves in the brain tablets [pyramids, the trans.] from the outside world through the body’s sensors, becoming so to say material and bad in the soul’s view and therefore having to also be regarded as the necessarily evil basis for men’s deeds.” (THE GREAT GOSPEL OF JOHN Book 4,4:5)

“[22] The earthly intelligence of the brain can therefore never accept and understand something purely spiritual, because it has been given to man only for the necessary care for his body. Such a thing can only be done by the divine spirit in the heart; it must therefore be practiced from early on.” (THE GREAT GOSPEL OF JOHN Book 7, 68:22)

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“[3] Therefore Zinka’s eyes widened when Zorel gave him an answer to his thought question: “Of course does the soul has a body, however only ethereal, but for the soul her body is nevertheless a perfect body, just as for the flesh the flesh is a perfect body. The soul body has everything whatever is present in the body of the flesh. Of course you can’t see this with the eyes of your flesh, but I can see, hear, feel, smell and taste everything; since also the soul has the same senses as the body as a means to communicate between it and its soul.

[4] The senses of the body are the leading reins in the hands of the soul to control her body for the outer world. If the body would not have such senses, it would be totally useless and an intolerable burden to the soul. (THE GREAT GOSPEL OF JOHN Book 8, 83:3-4)

Brain and soul

[1] I said: “I already have shown to you before how a soul and finally the whole person through a wrong upbringing, loses all human, Me resembling marvelous abilities! When you with a child first educate the mind, and the brain is not yet two thirds ripe developed and is despite this bothered to correspondingly absorb in pictures an immense quantity of words, pictures and figures prematurely onto the still very soft and still watery little brain boards which are still busy with the

best development, these little boards become on the one hand too hardened and on the other hand are brought into total disorder by too strong memory exercises, whereby such little children later as youth and still later as men are plagued by constant headaches, from which they for the rest of their lives cannot be completely freed.

[2] The whole brain has long ago already been pasted up with all kinds of signs and has been made completely unreceptive for the admission of the very subtle signs, which first rise from the heart and should be impressed on the very receptive little brain boards. Even if later the soul is given some higher spiritual truth by the heart, she does not have any hold, and the soul cannot grasp it, because this truth cannot be presented graphically to the soul for longer than a moment.

[3] In addition the soul has a lot of physical, coarse worldly pictures like a dense forest in front of her and impossibly can see the quite tender, small, endless many, only very weak impressed signs. If she for moments sees the very subtle engraved misty pictures, which have risen out of the heart, it appears to her as a disfigured picture, which she impossibly can comprehend and see it clearly enough, since the coarse physical pictures come to stand in front of the spiritual figures and partly cover and partly destroy it.

[4] Now you would think and say: 'Yes, why must the soul look at specifically the little brain boards? She should directly deal with the heart and thus enter her spiritual light!' Would be fine, if it was possible to completely transform the once set life order without harming life itself!

[5] Would it also be suitable to give to someone, who, by whatever reason became blind already in the mother's womb or later on earth, a pair of eyes on the chin or on the forehead or on the nose? This would be quite alright, if such different located eyes would also not require a completely different body organism!

[6] With the mechanism of the human body there does exist such a strict, mathematical order, according to which everything at its location may not be relocated by one hair, without a complete change of the whole organism of the body. It is therefore completely impossible, to subjoin the sensory tools for someone at another location of the body, without totally reshaping the whole body, to give it another form and a complete different inner construction.

[7] Just like you cannot give to the body relocated senses, instead of the ones already existing at the right place, because of reasons given, it is to a much greater extent the same with the soul, which is a still much more tender, spiritual organism! She can only see and hear through the brain of the body; the other impressions, which, however, are blunt and unexplainable, the soul of course can also perceive with other nerves, but they must nevertheless be uninterruptedly connected to the brain cells, otherwise the palate has no sense of taste and the nose has no sense of smell." (THE GREAT GOSPEL OF JOHN Book 10, chap. 59)

The right development of the brain

[1] (The Lord:) "For as long the soul lives inside the body, the brain stays the main viewing organ of the soul. If it is correctly developed, the soul will clearly and correctly see the life pictures risen from the heart and engraved into the brain and will also think, conclude and act accordingly; even if the soul in certain enraptured moments is able to have a vision for herself out of the pit of the stomach by the laying on of hands by a person with a strong faith and will, like Zorel was an

example for you, it is of little or no use to her for the real life, because in the dark dwelling of her flesh life she cannot have even the slightest recollection of it.

[2] Wherever the brain of the head (the brain of the physical head) is not involved during any means of viewing and observation of the soul, the soul will have no recollection of it, perhaps only a vague notion; since this, what the soul adsorbs into her brain (the substantial-soul-like brain), she cannot see, just like the body does not have a sight which could see on the inside, everything which is engraved in pictures on the many little brain boards taken in by the eyes and ears. This can only be seen by the soul, which is inside of everything flesh.

[3] However, what is left correspondingly in the soul-like brain, the soul cannot see with her eyes and not hear with her ears, since her eyes and ears are directed only outwardly like those of the body; the corresponding pictures of the soul-like brain can only be viewed by the spirit in the soul, which is also the reason why a person can only then recognized something purely spiritual, if the spirit has fully awakened in the soul and penetrated it.

[4] However, what is inside the spirit, is recognized by Me and out of Me again in the spirit, which is with Me or My spirit identical; since it is My effigy in the soul, like the sun places its full effigy into a mirror.

[5] Thus, for as long a soul lives inside her body, a properly developed body brain is absolutely necessary for a truthful, bright viewing; but a spoiled brain is of no use to her for any spiritual viewing, just as the viewing through the pit of the stomach is of no use to her, because she has no recollection of it, as shown earlier. Even if it remains stuck in her spiritual brain forever, she still has no eye and no ear for it, what only has the awakened spirit in her.

[6] If therefore the brain is properly developed out of the heart according to My order and the spiritual life pictures, which are a light, are engraved into the small brain boards before the material pictures, the subsequent outside-world pictures are enlightened and become in all its parts easily understandable and are comprehended according to the true wisdom. And this there from penetrating light does not only fill the entire human organism, but streams in spiritual bright rays far beyond it and by that forms the outer life-sphere, with which a person, when it in time has necessarily become more dense and powerful, can effectuate in the outer world wondrous things even without the rebirth of the spirit, as you have seen such with our Moors.

[7] If, however, the brain of a person have been developed wrongly, and on its little brain boards are only sticking matt silhouettes, for which the soul finally has to use all her life light to be able to see them and to recognize them only very superficially by their extreme outlines, the soul never can become illuminating, so that she from her abundance of light can form an outer life-sphere.

[8] Only by the proper humility, by the most strongest love for God and to the neighbor and by a special striving for spiritual things, the material pictures in the brain become illuminated and are thereby turned into spiritual objects, and the brain is thereby brought to some order. However, during its life in the body never to such order, as you have seen it with these Moors.

[9] But it doesn't matter; since one reborn from you is for Me more pleasing than 99 of such nature perfect souls, who never needed penance. Since My true children must grow strong from their weaknesses!

[10] Have you, My Cyrenius, understood this all quite well, and are your questions answered?" (THE GREAT GOSPEL OF JOHN Book 10, chap. 60)

How the brain works

"[1] Says Cyrenius: "Lord, sincerely felt and spoken, to understand this Your explanation completely right, one had to have a better understanding of the brain in the human head, since otherwise it is impossible to properly imagine the little brain boards, on which either according to a correct manner of education the soul-like spiritual pictures or with a bad and wrong manner of education the material, coarse world pictures are drawn first, and even less so how on such little boards the different pictures of life are drawn.

[2] If it would please You, o Lord, since all things are possible for You – give us an example or effigy of a little brain board, from the front as well as the back of the head, so that also we can obtain a correct picture of what You Yourself advised as very important to recognize?! Because if one cannot have a proper idea of a matter underlying such an immensely important teaching, apparently the understanding of the whole subject must suffer because of it!

[3] Our souls surely are still way too lightless, to properly evaluate the little brain boards according to their form as well as their functioning or view them clairvoyantly so that we can have the right idea about it. It is therefore necessary that we weak white souls are given at least the right knowledge of this organism of our body, on whose correct education the welfare or misfortune of man depends nearly all alone. If, as already said, it pleases You, o Lord, I would like to see one or more of these little brain boards; but also, if feasible, with the right and also with the incorrect drawings!"

[4] I said: "I knew that I will bring you to this point, where you recognize the shortcomings within yourself and feel a proper need for it, to fill the gaps in you; and see, this your request pleases Me more than another, were you nearly became angry, when I mentioned, that the soul of an even totally reborn person on its own will never be able to perform miracles in the physical world, like a primordial unspoiled soul can do out of herself!

[5] I in fact told you, that a reborn person is able to do, what I Myself can do, of course only in and through My order of eternity; but with that, it seemed, that you were not completely satisfied! But you did not consider that these primordial perfect souls also can do nothing else, than what is allowable and useful within My order.

[6] Since everything, what they effectuate with the power of their soul's outer life-sphere, appearing to you as wondrous, is something, which is just as natural as it is natural, that this earth here is covered with moss and grass and the water of this inland sea stays in the large pit according to its inherent gravity. If you regard both of these mentioned appearances of nature in order and as quite natural, you will also regard it in order and as quite natural, what these primordial perfect souls must be able to perform regarding their earthly life-sphere and for the land in which they are living.

[7] These Moors do have a very black skin, but in return an even more brightly illuminated soul. To the biggest part they also know the main organs of their inner main body life's organism, and the tiny brain boards are also well known to them; since their primordial souls can view their body

from the inside, and if something in it is ill, they can see the location where the illness is sitting, and also of what the illness consists.

[8] With their outer life-sphere, which acts very strongly in such moments, they soon find the herb, by which application the illness can be in this or that way be eliminated. Only if with them the tendons and instead veins become decayed and floppy and thicker the blood, they believe that their does not exist any herb, to counter the general ailment of the body which, because of quite natural reasons is becoming old and weak and tired and sluggish; then it is best that the soul provides for herself, gathers herself and leave the body which has become ugly and completely useless and go, free of all earthly bonds, to the land of joy, which is located between sun, moon and earth forever and ever.

[9] These people therefore do not have the slightest fear of death, however, they fear an illness of the body, because thereby the strength of the soul is most actively demanded and the soul itself afterwards had to become weak and imperfect for some time." (THE GREAT GOSPEL OF JOHN Book 10, chap. 61)

The consequences of lewdness

[1] (The Lord:) "However, with regard to the virtuousness of the flesh and life and a true maiden chastity, there does not exist another nation on earth, which upholds this virtue more than these blacks, and to whom the vice of prostitution, lewdness and immorality is more foreign than again these Moors.

[2] But this is also something of the biggest importance of life; because if the white people would avoid this vice and perform the coitus only to awaken a fruit in the body of an orderly woman, I say to you: There would be not one among you who at least would not be clairvoyant! However, as it is customary among you, the man as well as the woman squanders the best forces by the often daily exhaustion of the most noble and soul related juices of life and therefore does not have any supply left, whereby finally a continuously intensified light could be building up in the soul!

[3] Thereby they are becoming continuously more and more sluggish and polyp-like hedonistic beings. They are seldom able of a bright thought and are fearful, cowardly, very materialistic, moody and fickle, selfish, envious and jealous. With difficulty or not at all can they understand anything spiritual; since their imagination wanders always to the desire of the stinking flesh and is not capable to elevate themselves to anything higher and spiritual. And if here and there a few people exist among them, who at least during moments without any desire of the flesh are directing a few brief glances upwards, there immediately appears, like a black cloud in the sky, the flesh sensuous thoughts and cover the higher intentions to such an extent, that the soul forgets about it and immediately throw herself back into the stinking pool of flesh lust!

[4] With such people their not seldom quite good intentions are mostly of little or no value at all. They resemble mainly pigs that throw themselves with continues renewed avarice into the most disgusting sewage and wallow with their whole body therein, and are like dogs who with avarice eat again what they have vomited!

[5] Therefore it will be said to you in all truth, that male and female prostitutes, adulterers and adulteresses and fornicators of every kind and all genders will with great difficulty or not at all find an entrance to My kingdom!

[6] If you regard this in your heart a little too harsh, then you should try to reform such a flesh sensuous person! Start by drawing his attention to the commandments of God and say to him: 'Peace be with you, the kingdom of God has come close to you! Let go of your vice-like life, love God above all and your neighbor like yourself! Search for the truth, search for the kingdom of God in your heart's depth! Let go of the world and its loose matter, and try to awaken the life of the spirit in you!

Pray, search and act according to the order of God' – and you will have directed these words to completely deaf ears! He will laugh at you, turn his back on you and say to you: 'Just go, pious fool, do not agitate me with your stupidity, otherwise you force me to hit you in the face!'

[7] Tell Me, what else would you undertake against such flesh debauchee, provided you do not hold any governmental powers in your hands?! If you admonish him for the second time, you can expect an even greater offensiveness than the first time! What then?

[8] You will perform a miracle before his eyes! Will this perhaps open his ears and eyes? O look, this he will regard as magic and say to you: 'More of such entertaining performances!' But without any disadvantage for him, otherwise he will attack you and fight with you on life and death; and if you paralyze his limbs, he will serve you with the most hideous curses!

[9] Therefore a fornicator is not only a sensuous scapegoat, but in his agitated state also an evil person; he is full of the wild fire and blind and deaf for everything good and true of the spirit. You will much easier convert a robber than a real fornicator and adulterer." (THE GREAT GOSPEL OF JOHN Book 10, chap. 62)

The blessing of a procreation according to the given order

[1] (The Lord:) "Now, wherever lecherousness and fornication has taken root as a true soul plague among the people, preaching the gospel has come to an end! Since how could one preach to deaf ears and perform signs before blind eyes? However, where the truth is not preached and cannot be preached anymore, which is the only way to strengthen and free the soul and illuminate her through and through, since the soul only can become active, full of love and also full of light by the truth, then, from which other source should light come into the soul, and from what else than the light of truth of the soul, should the outer life-sphere begin to form?!

[2] Where therefore lecherousness and fornication has taken strong roots in a nation, the people are without any outer lifesphere, sluggish, cowardly and indifferently and cannot find in anything an elevating and blessed pleasure and do not find any delight in a beautiful form or figure anymore. Their case is the mute, animal-like desirous pleasure of the flesh; for everything else they either have a very small or no sense at all!

[3] Therefore, above all, take care, that this vice does not take root, and married couples should only do as much, as it is absolutely necessary to father a person!

[4] Who bothers his wife during her pregnancy, spoils the fruit already in the mother's womb and plants in it the spirit of unchastity; since the spirit who urges and agitates the couple to have sex beyond the natural norm, the same spirit is transferred to the fruit in an exponential manner.

[5] Therefore this also must be very carefully be considered during the act, that firstly the coitus is not performed out of common lecherousness, but out of true love and inclination of the souls, and secondly, that the woman who has conceived should not be touched and be left to rest for another seven weeks after given birth to the fruit!

[6] Children who have been conceived in this orderly manner and have ripened in the mother's womb without being bothered, will firstly come more soul perfected into this world, because the soul in a perfectly developed organism can surely much easier care for her spiritual progress than in a completely spoiled organism, where she continuously has to repair and patch; and secondly she herself is more pure and brighter, because she has not become impure by the lustful lecherous spirits, which by the often daily lustful repeated procreations in the flesh have been transferred into the embryo flesh and also the soul.

[7] How easy could a soul lift her heart already in the earliest most tender childhood, just like Samuel, to God out of true childlike, most innocent love! And what marvelous primordial basic signs will in this way out of the true depth of the heart be brightly illuminated engraved on the young, tender brain before any material signs, from which light a child explains to itself the right meaning and relation of the later pictures coming from the material world, because these pictures are so to speak planted on a brightly illuminated and life true ground and are expanded and parsed into individual components, as through and through clearly illuminated, and thereby easily viewed and comprehended by the soul.

[8] With such children already from early on an outer lifesphere starts to develop, and soon they easily become clairvoyant, and everything in My order will begin to submit to their will. In comparison, what are the children already spoiled in the mother's womb? I say to you: Hardly more than seemingly animated shadow pictures of life! And what is the main reason for it? This, what I amply have showed, namely the result of lecherousness!

[9] Wherever My word is preached by you in later times, this teaching should not be missing; since it works the earth and ground of life and makes it free from all thorns and shrubs and thistles, from which no man has ever harvested any grapes nor figs. Once the ground and earth has been purified, it is easy to strew the noble life seed into the furrows which have been illuminated by the light of the heart and life warmed by the flame of love. Not one grain will fall, without germinating immediately and unfolding to carry a rich life fruit! However, on a wild, unclean soil, you can sow what you want, and you thereby will never achieve a blessed harvest!

[10] Since a person, carrying and spreading My word among the people, resembles a sower, who took the best grain and strew it onto all the ground wherever he went.

[11] Some fell onto the dry sand and rocks. But when the rains came, the little grains started to germinate very tenderly; however, the rains soon stopped, and the winds came and the suns glowing rays soon consumed all moisture of the hard ground, and by that also the tender, hardly germinated germs died and it came to no fruit.

[12] Another part fell beneath thorn bushes and had moisture and germinated well and came up; but only too soon it was overgrown and suffocated by the desires of the world, and thus did not produced any fruit.

[13] A part, however, fell on the path of human meanness; it did not even germinated, but was soon crushed and partly eaten by the birds of the air! That it also did not produced any fruit, goes without saying.

[14] Only one part fell on a good earth; it germinated. Came up and produced a good and rich crop.

[15] This picture should serve you, so that you should recognize, that one should not throw the pearls to the pigs! Above all it says, first clean and fertilize the ground and only then start with the sowing of the living word seed, and one surly will not have made vain trouble during the heavy work! Since during the work of spreading My living word, a good will is not sufficient; it must also be guided by the right and true wisdom of life, otherwise the good and firm willing carrier of My word, could be compared to the prophet Bileam, whose donkey was more wise than he himself!

[16] See, you My friend Cyrenius, in all I have told you so far, you have not really received the answer as you have requested, and in your heart you are all the time on the verge to remind Me about it, but I say to you, fulfilling your desire immediately would not have been of much use to you, if I not had given you this beforehand." (THE GREAT GOSPEL OF JOHN Book 10, chap. 63)

The structure of the human brains

[1] (The Lord:) "But now let's see, if we are able to obtain a little brain board for your better understanding! Indeed, we could obtain a couple of natural human heads from Rome by Raphael, since just now two main criminals have been beheaded in Rome, even on the Capitol, but with those skulls of villains it would help us only a little or nothing at all!

[2] It thus should happen that the angel should bring us four completely white and totally pure pebbles from any stream. From this we will try to present a human brain, as good this is possible with matter. – Raphael, go and bring what is required!"

[3] Raphael was suddenly invisible, for about seven moments long; but then all of a sudden he was again with us and placed four completely snow white pebbles in front of us, this is in front of Me, on the table. Two were larger and two smaller, corresponding to the larger front head brain for illuminated pictures and the smaller back head brain for the signs of sound.

[4] When the stones lay before Me in the right order, I touched them, and they became transparent like a purest rock crystal. Thereupon I breathed at them and they parted in to millions of four sided little pyramids, each one consisting out of three outer surfaces and the base surface.

5] The two stones setup on My right represented the brain in a right order and the two to My left the brain with a wrong order, caused by a wrong upbringing and by other later bad influences, as it is normally the case among the people.

[6] However, there were not any pyramids visible, but alongside the few pyramids nearly all the stereo-metric forms, figures and types occurring in the art of measuring were visible, what could be

seen even more precisely, when I, by breathing at the presented brain copies, enlarged them ten times, so that now four very large heaps were lying well arranged in front of the eyes of the most highly surprised disciples on the table, which Raphael rather quickly had to enlarge considerably for this purpose.

[7] I said: "Now you can look at the surface forms of all four brain masses separately and well distinguishable!

[8] See, here to the right the large brain of the forehead consisting of many quite real pyramids, and also the small brain of the back head with the same pyramids – they are just three times smaller, but for the reception of all the air vibration figures for the soul, still sufficiently large enough.

[9] However, also look at the two heaps to My left! There are already quite a number of different forms, as mentioned earlier, and nowhere they fit properly together; soon here and there, there is a hollow space and gives rise to all kinds of wrong reflections, as you will really see it happening later on. The back head, very similar as the forehead, has also 3 times smaller surface forms than the forehead. Just look at their shape!"

[10] Now all are coming closer to look at the artificially in an enlarged scale presented brains formed from the four pebbles, where until now only the little pyramid board shapes are shown, without the inner chamber separations and without the connection of the little brain boards among each other.

[11] (The Lord:) "When all have gathered a possibly clear concept of this, I will divide the little brain boards into chambers by breathing at them again, and will connect the little boards of each chamber according to polarity and also the chambers themselves and also the forehead with the back head, so that thereby the little brain boards, no matter of which type they are, can receive pictures and signs."

[12] Cyrenius cannot recover from all the amazement and finally says: "Ah, now there is a light in me! The ancient Egyptians, who built their schools in the shape of pyramids, were most likely still primordial perfected soul people, thus inwardly full of light, and therefore could see their body's organic construction! These pyramid shapes, which are so important for the recognition of people, had to be visible to them, and therefore have chosen this shape to build their most extraordinary schoolhouses. Yes, they also would have seen and studied the construction of each brain board pyramid in great detail, and would also have given each pyramid inwardly the same construction in the largest scale, as they have found the organic construction of the brain board pyramids to be!

[13] Therefore such a pyramid had inwardly such a large number of all kinds of passages and chambers which even an already most learned person could impossibly decipher for which the one or other was good! Lord, did I judge this correctly?!"

[14] I said: "Completely right and correct; since it was like this, and the Egyptians therefore also, especially inwardly, have drawn all kinds of signs and scriptures and pictures on the walls, which correspondingly represented all kind of things, which man on this earth in the flesh has to go through and fight for, and how he has to recognize himself and how true love is the centre of all life." (THE GREAT GOSPEL OF JOHN Book 10, chap. 64)

Relation between the brain in the front and back of the head

[1] (The Lord:) “But now I will breathe at the brain heaps again, and you will see something similar to the two obelisks (tapered pillars) in front of the pyramids. The tapered pillars, however, were used for another purpose than the two little pillars in front of each little brain pyramid board; since the tapered pillars were only an indication that wisdom can be searched for inside the pyramids, to which of course only proven purified people were allowed to enter.

[2] The two little spikes in front of the little brain board surfaces, of which each little brain pyramid contains eight, are writing pencils, which by means of the movement of specific accompanying cerebral nerves, which are connected in an extremely artistic and organic-mechanically manner to the sight and hearing nerves, the little boards are either written on according to a certain order or are illustrated with still other corresponding spiritual illuminated pictures.

[3] Pay special attention to everything that will happen! We are going to fill these writing pencils with a lymph and start our observations with the orderly brain! I want it that these little boards of this brain are properly illustrated in an orderly manner, like coming from the heart, with respect to the visual as well as the hearing part.

[4] Now all directed their eyes with the greatest attention possible to our brain apparatus. I of course had to create the illuminated pictures also with the material bright light, otherwise with the light of the soul, My disciples with their eyes of the flesh, would be seeing as much as nothing. What is it that the most attentive observers can see?

[5] They observed how from the spikes reddish and bluish little stars spread over the little brain boards, namely in such order, that a quite sharp eye from these countless little stars on the little brain boards began to observe all kinds of the most wondrous little pictures.

[6] I of course effectuated for this moment that the eyes of the observers for some moments became the strongly enlarged property of a microscope, which was here absolutely necessary, because otherwise the observers would not have seen a great deal of these wondrous illuminated sign pictures and -shapes. The earlier tenfold enlargement of the little brain pyramids would not have been sufficient. Since they now could see the little brain boards a thousand times enlarged, they could see quite a lot.

[7] I now asked Cyrenius, what he could see. And he said: “Lord, wonder over wonder! From the very moveable and from the many organs over the whole length and all over the existing pre-pyramid obelisks, there were continuously streaming a large number of little stars of a light-red and light-blue color. Both the little feel horns of each of the four pyramid surfaces are incessantly active and travel with their spark-spraying points continuously on the pyramid surface facing them around with all assiduity and strew them with the little stars. One should think that from this apparently pointless and like accidental travelling on the three-sided-board nothing else than a scribbling is achieved; however, like growing by itself all kinds of proper pictures are forming and are lovely to look at.

[8] Now I notice that the two pillars are coming to rest once a surface has been fully illustrated. It is nearly unbelievable that these thousand times thousand signs and little pictures could have been drawn by the two living drawing pens on one such triangular board within such a short time! The shapes are still very small, although we can see such a surface in a full man’s height; but these little pictures and little signs are so purified that one cannot imagine anything more pure and perfect.

[9] But why there are no little pictures to see on the little back brain boards which are very similar to those in the forehead? I see nothing then pure lines, dots and other hook-shaped signs, which I cannot understand. What does this mean?"

[10] I said: "These are signs of sounds and signs of words; they nevertheless are not standing on their own, but always are connected by polarity with the surface of a little forehead brain board, and the sound or concept, which is drawn on the little boards of the back brain by means of lines, dots and other hook shaped signs, is in the same moment also drawn on normally the downward facing pyramid-surfaces of the forehead as a corresponding little picture and as such presented to the soul for easy recognition.

[11] And to achieve this, a lot of nerve threads must be spun from each little brain pyramid of the back brain to the corresponding little pyramid of the forehead, otherwise nobody could have a clear perception of a described concept regarding a with words described area or activity.

[12] Inarticulate sound, also music, are not transferred, therefore no person can imagine a picture or anything else under a sound or under a harmony or a melody; because, as said, such sounds are not copied onto the little brain boards of the forehead, but stay independently on a corresponding pyramid surface of the back brain as lines, dots and little hooks.

[13] From the with pure sound filled back brain pyramid surfaces, however, nerve threads are running through the spinal marrow to the nerves of the stomach (ganglions) and from there to the heart, which is the reason that music, when completely pure, mainly effects the heart, seizes it and makes it not seldom tender and soft-feeling.

[14] However, forthcoming and rising from the heart, sound can still by the light of love as the little stars be drawn by the two little obelisks onto the little brain boards in shapes, and are not seldom true way pointers for the soul in the large halls of life of the spirit, and because of this reason a right and very pure music can be very helpful for a soul to unite with its spirit. Therefore learn and teach also the pure music, like once David pursued!

[15] That a purest music can do this, you can also derive from the fact, that you can place on the same locality enemies and friends, and then resound among them the purest music, and instead of the enemies you soon will see only cheerful friends. However, this effect is only brought about by the purest music; an impure and dirty music effectuates exactly the opposite.

[16] You have now seen, how also sound on a detour still can be presented to the soul as something visible, although – not as material pictures, but still as higher spiritual shapes in the form of all kinds of signs, as one can also find similar ones on the old memorials of Egypt. I think, that what have been presented so far should be quite clear to you, and therefore I will not add anything to it, except that all this only occurs in a well arranged and unspoiled brain, fed by the orderly pre-developed heart, where the little brain boards are firstly illustrated with the light with all kinds of soul-like and spiritual shapes." (THE GREAT GOSPEL OF JOHN Book 10, chap. 65)

Connection of the sense organs with the brain

[1] (The Lord:) "Since we now have observed and understood this quite important preliminary work, we must, to understand the matter fully, also direct a few glances to this, how finally also the soul impregnates onto the same little brain boards the pictures from the material world.

[2] Look here, the pictures coming through the eyes, should also be impregnated into the little brain boards! I want it, and it happens!

[3] Look now at especially the pencils or obelisks in front of two surfaces, how they suddenly have become very dark! It looks like if they have been filled with a very dark juice, and see, already all of us, while speaking, are drawn, line by line onto the little brain boards, alongside the trees and everything else what we can see! But not only unilaterally and dead, but three dimensional and like alive!

[4] Every movement we make, is here like thousand times thousand times reproduced, and still an earlier or also thousand earlier positions, stays recorded in the inner chambers of the pyramids, always visible to the eye of the soul, because it is always illuminated by the spiritual-soul-like light; and this gives effect to what we partly call 'memory' and partly call 'recollection', since it is recorded inside the brain pyramids. This, however, is multiplied by way of a multitude of reflexes, in such a way, that one can carry one and the same object uncountable times in oneself.

[5] In this manner, every person carries in his soul and still unpronounceable more in his spirit, the whole creation from the largest to the smallest, since it has been taken from there.

[6] If he looks at the stars or the moon or the sun, all this is a new drawn in his brain organs in the manner shown to you, and the soul looks at it and is quite pleased about it, and what has been seen is along the way of a multitude of reflexes engraved according to the right desire of the soul into the inner and most inner of the little brain pyramids, of course in a significant smaller scale, and can always be found again by the soul and perfectly looked at.

[7] All signs from the sphere of the outer world appear on their own as dark pictures; but the illuminated pictures from a better life sphere are standing behind them, and thereby they also in all parts are sufficiently illuminated, so that the soul in her inner most composition can look, study and understand them.

[8] In addition the forehead brain is continuously mainly connected to the smell- and taste nerves, like the back brain with the general feel nerves. They also leave on specific little brain boards certain markings, from which the soul immediately and very easily recognizes, how for example the one or other flower or ointment smells, or how this or that food, fruit or this and that drink tastes and also smells; since the construction is as such, that each little smell- and taste board is strictly connected by very sensitive nerves to one or other little object board.

[9] As soon as a known smell gets the smell nerves moving, it at the same time represents itself on the corresponding smell- or taste board, and from there the corresponding object board is immediately exited, and by that the soul quickly and easily recognizes, with which smell or taste she is dealing with. In the same manner the occurrence, in shape and composition, by which a feeling has been stirred, is represented to the soul by the general sense of feel of the back head. However, all this only takes place, as shown here, with a highly orderly brain; with the other disorderly brain

we will find here and there nearly no distant resemblances with this orderly brain, of which we soon will convince ourselves factually and practically.

[10] You will observe this second brain in its table construction and the irregularity of the main- and secondary chamber divisions, as already a mixture of all kinds of stereo-metric shapes, among them discs, balls, spheroids and other mushy lumps. The obelisks in front of the surfaces are mainly not visible; and where they are still visible, they appearing like completely atrophied and are seldom of any same size and strength!

[11] How can such a brain be useful to any soul? This brain, like it is presented to you now, came, because of reasons shown to you, as already wrecked out of the mother's womb. We will soon see which course it will follow regarding the usual worldly education and to which end and destination it will lead. All of you pay close attention to it!" (THE GREAT GOSPEL OF JOHN Book 10, chap. 66)

An unspoiled and a spoiled brain

"[1] Asks Cyrenius somewhat surprised: "Lord, has this brain which You in a wondrous way have brought here with Your almightiness, also been spoiled in a mother's womb by the sensuous-lascivious after coitus?"

[2] I said: "But friend, what a question from you! Didn't I tell you before, that all this has only been presented as it exists in reality? Who could ever think that this artificially presented brain for the sake of the lecture could in all seriousness ever be spoiled in a mother's womb?! It only looks like it and therefore I said: This brain came already wrecked, as it shows, from the mother's womb! This is only a somewhat more precise dictation for the sake of better understanding and is therefore only a reproduced reality, but not a genitive, true reality! – Is this now clear to you?"

[3] Says Cyrenius: "Lord, forgive me my great stupidity; I already realize it!"

[4] I said: "This I knew already, that you will realize this; but to this your most silly question you were misled by a reminiscent worldly splash in your brain, and you can see from that, what sort of wisdom all so called worldly cleverness can offer a soul thirsting for the truth!"

[5] All questions of the world-wise are in fact beyond all measure silly; what will then become of the answers which other world-wise give to the questioning world-wise? If their light is already night and darkness, how intense night and darkness will then their true night and darkness be!

[6] Therefore be aware of all wisdom of the world; since I say to you, that it is many times more dark and evil, than what the high-respected world-wisdom calls stupidity! Since a worldly stupid person can easily be helped, while a really from the roots world-wise cannot be helped at all or only through very difficult measures. You ask silly-wise if the actual world-wisdom cannot be helped at all? This lies with this second, spoiled brain clearly before you!

[7] Look at this on the right set up primordial orderly and completely unspoiled brain! Which clarity in its pictures! Everything light and light, and all shapes, including their outer framing, as well as its inner organic construction, can all be seen in the highest clarity and is fully developed! What clear concepts and images must such a soul obtain from all the things and relations! How wise and how in every respect life-powerful does such a person is standing there! Who of the number of

the many world children can measure up to him?! What a primordial soul can do, you earlier had the opportunity to observe with these blacks!

[8] However, now we have a spoiled brain in front of us and we will see, how this by an additional, most bad and most wrong upbringing will be spoiled even more, and by that you will more than clearly recognize, how completely fruitless and without wisdom such a world-wisdom compares to a true, heavenly organized wisdom! Just look at the chaos of such a brain! Nowhere an orderly coherence; here and there only a crippled little brain pyramid! The whole story looks rather like a gravel heap than a brain!

[9] The brain obtains such a shape already in the mother's womb! What should become of such a person in future, what progress will he make in the true school of life with such a brain?! Yes, if it was left at that and one would start with a careful education of the heart for about ten years! But where is the education of the heart?! It is not thought of anymore, and in the higher standing classes of nations it is completely absent! The lower classes of nations, however, do not know anyhow anything better about a soul- or life development than the dear animals of the woods, and their properties resemble completely those ancient inhabitants of the woods, who feed and live off the robbery and blood of other more gentle animals." (THE GREAT GOSPEL OF JOHN Book 10, chap. 67)

Misery of a worldly scientist in the beyond

[1] (The Lord:) "Nevertheless how bad such people necessarily are, it is still possible to make a perfect person out of them, than out of such a real world-wise. Indeed, the world-wise have in some respect, this means aimed at a certain point, mainly on the selfish – quite a sharp mind, and the reason for this is because the little pyramid brain boards with each person at least in the centre of the brain, remain partly and line-wise functional, and this makes that many world-wise in mutual council, but only for purely earthly purposes, can produce something special; however, everything inner, deeper – spiritual remains nevertheless foreign to them. Since between the advantages of the world and those forever lasting of the spirit and the soul, remains an unbridgeable ravine, over which even the sharpest world-mind cannot ever find a bridge.

[2] And see, all this lies in the basic corruption of the human brain construction already in the mother's womb and thereafter in the even worse upbringing of the heart and the soul; since, when at least after birth would follow a good education of the heart and the soul, the brain being corrupted in the mother's womb could to the largest part made functional again, and people could subsequently reach some illumination and lifestrength, and by a continuous right humility and true goodness of the heart, of course only after years, the lost could completely be found and replaced again.

[3] Since who sows into a good earth, with him the harvest is certain; but if in the already meager and bad earth no fertilizer and even less a seed of the full truth of life is strewn, how and from where should a fruit or even a plentiful life harvest be expected?

[4] Yes, the worldly people understand it quite well, to rummage through the material earth like pigs and moles and to farm with all kinds of fruit. They make significant harvests, fill their stores and grain silos to the top and become full of proudness and haughtiness and therefore even harder and insensible towards poor people, who, because of the too great greed of the worldly rich and therefore powerful, were not given a span of land to support themselves.

[5] This, the worldly people understand quite excellently; but the earth of the spirit, the everlasting life, they leave fallow and are not troubled about it. If thorns and thistles grow rampant on it, concerns them only little or nothing, and it is therefore understandable, how and why the people of this earth, instead of getting better, increasingly become worse and more wretched. As long as they can build themselves magnificent palaces, lie on soft beds and own them, stuff their bellies with the best delicacies and dress their skin with soft, royal clothes, they have enough and are satisfied; since they have everything what their selfish flesh life can desire through the short time of their earthly life.

[6] But then comes the severely limping messenger, the bad illness and following it, death, and their impeded soul goes from a great fear over to an even greater fear, finally to full desperation, to unconsciousness and finally to death, and laughing heirs divide the left-behind large treasures and abundances of the deceased world fool. And what does he have in the beyond? Nothing, than in every respect the greatest poverty, the greatest despair and the greatest, for this world indescribable misery, and not only just for a short while, but for your concept unthinkable long period of time, which you most certainly can describe with the term 'forever', which is also quite obvious; since from where should a soul, who never has worked or provided for anything else than for her body, takes the means, to perfect herself in a world, which can and must consists only of this, what a soul has inside herself and through her spiritual outer life-light-ether converts into a her surrounding residing world.

[7] In such a world her new, most love-giving life is supposed to have started in her very own spiritual kingdom. But how can this be possible if her heart is hardened and insensitive, she continuously sinks into annoyance feeling sorry for herself, breeding rage and revenge and if the spirit inside her is like completely dead, deaf, dumb and blind and as such can never view in a bright clear light the little brain-boards of the soul?

[8] And even if it was possible for such a heavenly spirit to rise in such an impeded soul, to see and feel all the things present in the brain of the soul, to help her to create a new living- and effectuating kingdom, he still wouldn't find anything in the brain of the soul, of which he, by helping her, could effectuate this. Since from all the material things what the soul in this world has absorbed into her flesh brain, impossibly anything could have been transferred to her own spiritual brain, because for such a transfer she totally lacks the main means of life, namely the light from lives' love flame to God and from it to the neighbor!" (THE GREAT GOSPEL OF JOHN Book 10, chap. 68)

Consequences when the brain does not possess spiritual light

[1] (The Lord:) "Or place a still so bright mirror in a totally dark cellar, and ask yourself if the objects in the cellar will reflect on it? You will, if familiar with the cellar, with the senses of touch be able to observe the objects present according to type and recognize them even without a light; but you will place a mirror in vain into the dark cellar, since without a light it will never provide your eyes with a fine effigy of things in the cellar.

[2] It is the same case with a person with a worldly educated, spoiled and dark brain. From there no ray of light carrying the corresponding spiritual forms can go over from the dark material brain to the soul-like, thus already spiritual brain, and the totally stunted little brain boards of the soul are staying in themselves dark and empty; even if the light of the spirit would be falling on the little

boards, it would serve the spirit and the soul equally as much as if someone would place a light in a completely empty, white painted room.

[3] What will he see in it? Nothing than empty walls! What studies would he be able to conduct therein? Certainly no other than those of a despairing boredom! And grasping the meaning he will say to himself: 'Out, with you and your light from this empty room; since there is nothing! Let the light shine there where there is something to illuminate! With the light something must be effectuated, why illuminating four empty walls, which, full of light or without light, are still empty?!'

[4] If the eye light of the spirit looks at the little brain boards of the soul, and they are empty, then no light of a spiritual eye can penetrate anymore, and it stays dark therein as good as forever! If, however, it is undeniable so and not otherwise, where should a soul in the beyond get the building material from to build a world where she can live in? How will she do this? You think that I also be able to help such a poor soul? O yes, but never by a kind of weak, human, too early mercy, but only according to My unchanging order, which, however has, as generally known, extremely long and full of the highest patient arms!

[5] Only after reaching the highest culmination point of the highest distress, in which the soul through the powerful pressure of all desperation will go over into a kind of glowing illumination, will out of the highest fear of her heart, thus out of her most binding heart, like from a all consuming fire essence little glowing sparks rise to her brain, and therefrom shadow pictures of her distress, her torture, her torment, her pain, her misery, her powerlessness, her desolation will form on her little brain boards; only then will she obtain some most meager ideas and after long periods of time will she be able, to begin, to form from such pitiful pictures a most meager world to live in!

[6] But nobody will envy her about such property, and again it will take a long time, until such a soul will effectuate an improvement of her conditional world of living. For that many violent means to actively enliven her heart will be required repeatedly! Only from the many and many distressful circumstances will such a soul obtain a copy of the at least many sad looking concepts in her about herself, and will thereof, thus on her own ground and in her own manner begin to bring order to herself, upon which she not that easily anymore can fall into the utmost distress and desperation!

[7] Now this, one already can with respect call a capital and an own harvest; but still, what limitation therein, what leanness and how insecure!

[8] If someone would leave little children, not yet able to speak, in a dense forest, it would be possible that the one or other would survive in the woods. Assume that a little male and a little female would have made it, because they were placed right below a fig tree whose fruit falling into their lap, would initially feed them until a certain age, when they, as complete wildlings, would start to also look for other food! They grow up and reach an adult age, father children, and within a few centuries a nation is formed; however, they would stay without any education and any revelation from above!

[9] Go to such a nation and inform yourself about its education, and you will convince yourself, that you will, instead of people, encounter animals who will be much wilder and more tearing than all tigers, hyenas, wolves and bears! Among them you will not find a language, but only an imitation of all kinds of sounds of nature, whereby they indicate to each other only their greed and their rawest intentions. They will eat any foreign people, animals and fruit raw – and when really hungry also themselves. Their activity will consist only in hunting for food.

[10] Only again after a few centuries they will have reached the borders of their country large rainforests and will make contact with any educated nation, who will drive them back into the forest and some will be taken prisoners and being educated, and assume that after repeated such cases and the return of some of the previously imprisoned, however now educated fellow countrymen, the whole tribe will in time get somewhat educated, which of course is still a far cry from any spiritual education!

[11] How long will such a nation still have to work, until they have achieved only an at least outer worldly culture, and still how long until your current spiritual level, meaning along the natural way when left only to themselves!" (THE GREAT GOSPEL OF JOHN Book 10, chap. 69)

Difficulties of development of a worldly soul in the beyond

[1] (The Lord:) "Of course, through revelations from above the education of such a tribe of nature will progress much faster! However, a revelation in this world can be given much easier than to a soul in the beyond, who, as mentioned before, has not brought only one little spark to the beyond, what could only in some distant manner resemble something of a divine order.

[2] If such a totally physical soul in the beyond through countless distressing circumstances and inhuman afflictions finally gets to the point, where she has obtained certain concepts and ideas, and from the greater activity of her heart a matt light enters her substantial brain, from which she according to her very limited imagination and her will can from a delusive emergency world to live, which of course for quite some time cannot have any permanence, because it is still too far away from the one truth and the divine order therefrom, only then it is possible, through missionaries, who, appearing completely similar to her, to visit her, and by very careful and unnoticeably as possible provide and enrich her with several and better concepts.

[3] And at this stage often another hundred earth years are a too short period of time, to bring the on this world entirely spoiled soul to only a very limited order of heaven.

[4] However, to promote her to higher than the lowest, first and pure wisdom heaven, is nearly impossible; since her brain never loses the sad first markings, from which from time to time still forming a sort of right for revenge and thoughts of revenge, which again leaves a picture in her now more and more enlightened brain and influences the heart of the soul to such an extent, that she recognizes that she is quite well, but that her comfortableness is by a far cry no substitute for everything what she had to endure up to now.

[5] She resembles an old Roman soldier, who, because of his age and his many wounds and scars, received a farm as a present from the emperor, on which he by the diligence of his hands can provide for himself quite comfortably. However, the old soldier still grumbles when looking at his wound scars, and says: 'Good is good, but much too little for me, who offered his life so many times for the emperor, for the nation and the fatherland! My neighbors never had to fight a mighty and evil enemy; they have a healthy and straight body and can easily work their fields. I also have male and female servants who help me with the work; but nevertheless I still have to work myself if I want something useful. I of course do not need to pay the emperor any taxes or the tenth for as long I live, and also not my children until the fifth generation, especially if one of my sons will carry the war armament for the emperor and the state. But this would still be something, to have to pay the

emperor any taxes! Nevertheless, even without taxes, this very respectable reward is by far not enough for me!

[6] And also in this way the souls of the lower heaven are keeping on groaning, especially when they remember that they have endured a lot and now as blessed have to work themselves, and this with a lot of diligence on top of it, to provide for themselves the necessities of life just like once as people on earth, with the only unfortunate difference, that in the beyond they cannot gather any excessive abundance; since this is not allowed in the beyond, because the leaders of the societies know how to prevent this very carefully. And as such these blessed souls are never completely happy, because according to their nature, they always feel that they are missing something.

[7] Yes, of course there is pretty much that they are missing; but what's missing is for most of them as good as forever not reachable, since the basic elements in them are not at all present. They resemble those people who would like to fly like the birds in the air and therefore are very sad, because such advantages properties are denied to them as people, which, however, so many unreasonable animals can enjoy to the highest degree.

[8] But to what use is such grief to the people? To fly they are lacking the basic elements, and despite all grief and despite all muttering they can never reach what the birds have, namely the marvelous, free flying.

[9] I now have shown you, My Cyrenius, and all of you very clearly, which consequences a soul has to suffer by her worldliness, because except for My anyhow everything encompassing order she cannot be helped in any way, except one had to cancel her being altogether and place a different being in its place, which, however, would serve the soul also no purpose!

[10] Every soul has to develop herself either easily here or laboriously in the beyond, for which the means are planted in her. If she misses it here, because she has allowed herself to be deceived too much by the world and its treasures, she has to do it in the beyond. In which manner, I have already clearly shown to you and your heart's questions are sufficiently answered. Do not make too friendly faces for it, I still cannot help you and can make it impossibly differently, as it is made and set up; since three times three can never be seven, but will always remain only nine! The apple tree must forever carry apples and the fig tree must forever carry figs as fruit!" (THE GREAT GOSPEL OF JOHN Book 10, chap. 70)

A wrong education affects the brain

[1] (The Lord:) "To understand all this even better and more tangible, we will follow the development periods of this brain here to My left with the greatest attention!

[2] Until now it is completely unchanged to look at, as already spoiled in the mother's womb and born into this world. However, we soon will see what face and what color it will take on, when the child after about five years receives the first moves of a wrong upbringing, when one begins to bother its memory with all kinds of memorizing exercises and confuse it as much as possible.

[3] See, I want it that the first worldly concepts are engraved into the brain! Look very closely now, and you will easily notice, how the obelisks on one or the other quite absent-minded appearing

little brain pyramids, begin to smear on the brain board with a very sluggish movement and with a very dark substance quite a meager picture of a matter!

[4] The first picture is nearly nothing else than an entirely, very senseless smearing to look at, which is the reason why the soul of such a child in the beginning cannot understand at all the concept of the matter given to it. It has to be told or shown to the child a hundred times until finally it can remember it, but only as an extremely dark image.

[5] The reason thereof lies firstly in the unripeness of the various, still quite well-arranged little pyramid brain boards. The writing pens (obelisks) installed in front of them are themselves too weak and unskilled – are coerced by outer force, to draw without the necessary, from the soul initiated exercise and without the possession of the right substance, and this on the still raw, not properly prepared little boards which are not at all ready to draw on. Therefore the picture all the time trickles away again and must not seldom be redrawn a hundred times by the substantially abused obelisks, until the picture, although still very weak, sticks to the unripe board.

[6] And what does the soul then profits from such a pure shadow picture? She only sees the matt extreme outlines. About any deeper penetration into this matter itself with such a picture is by far not a possibility! Who could from a matt shadow of a person see, what the inner composition is of that person?!

Through many and troublesome coercing and forcing, the useful little brain boards are to the biggest part messed up with black ink, and also the teachings of God are wedged into the brain like the multiplication tables, and the education of the soul consists only out of the breaks during the material mind wedging.

[7] Only after the young, afflicted person has completed his so called ‘occupational’ mind wedging (studies) and has taken up a position, his heart becomes a little more free; he searches for a girl which he likes, to take her as his wife. The short period of actually being in love is for the young person the best, since during its duration the person gets a little excited in his soul, although this is only a very subordinated excitement, which allows only for some light to enter his brain, and only with the aid of this little light he begins to understand a little more practically what he troublesome has learned over the years, and thereby he also becomes for a worldly position a somewhat more useful individual.

[8] However, people who are not in a way warmed in their souls by even such a love, are staying very selfish and stoic pedants, who later on do not rise one hair above their stereotype polluted little brain boards and rummage in nothing else than the shadow pictures of their brain, which number cannot be too large, and what is left, is dark, black and for the ability of the soul to see, purely not visible.

[9] The soul of such a stoic is therefore as good as blind. Just like any person with even the sharpest vision is completely blind in a pitch black night and in an emergency can only feel his way forward, also the soul of such a real selfish person cannot see anything, what is drawn on their little boards, and since with such a totally incorrect brain education, where only by repeated smudging of the brain board finally a very stereotype and plastically picture is stuck on it, and since no inner more active soul excitement is present, no light can for keeps rise into the brain, the soul is forced to only touch searching her dark, but stereotype brain board pictures.

[10] However, since such a stunted soul can only obtain her wisdom by touch-searching her already written brain boards, it is quite understandable, why such a soul in all her activities will become so measured pedantic and stereotype-like and does not accept anything else, except for this what is most coarse and materialistic which she can touch and grasp with her hands. Finally such a soul regards even what she can see with her eyes in the outer world as an optical illusion, and what she hears as a lie; only what she can touch with her hands on all sides, she regards as a real truth. Regarding the state of wisdom and a higher spiritual culture of such a soul, everybody can imagine by himself quite easily, who only in some way has understood what I just have shown and sufficiently have explained.

[11] Look once more at the brain on the left! Right now it presents the dark chamber of wisdom of such a stereotype-like world-wise, and you, dear friend Cyrenius, equipped with very sharp eyes, speak, of everything you can see therein!" (THE GREAT GOSPEL OF JOHN Book 10, chap. 71)

The brain of a worldly scientist

"[1] Says Cyrenius: "Lord, the brains in the front and the back of the head have a dark-gray color on its surface; deeper inside, despite the sunlight falling on to it, everything is black and dark, and the in between shining, white-gray spots are representing absolutely nothing. And with that I'm already at the end of my description of what can be seen. Only one question, allow me, o Lord, and this consists therein: In such a spoiled brain, what will become of the abundance of brain formations who do not have a pyramid-like structure?"

[2] I said: "They are for nothing; they are a true desert in the brain and only produce in the soul the unfortunate feeling of an infinitive none-knowledge and none-recognition. And if you wanted to begin to speak to such a soul about higher, metaphysical things and relations, you soon will receive the request to be silent about it; since if she has to think about it any further, she apparently will go nuts. Therefore you cannot speak to such people, because they impossibly can recognize and understand any of this, as you now can see the true reason for it. Even quite natural, physical things they only understand very difficult or not at all, not to mention spiritual and heavenly issues.

[3] See, an ox also has a mouth, in it a quite significant tongue and teeth and also has a voice. The result should be that he also should be able to learn to speak; just try it, if you within twenty years will bring an ox to the point, where he is able to only pronounce one monosyllable word! And despite this, I say it to you, so that it would be rather possible to make an ox talk, than to teach a person with such a spoiled brain something about extrasensory matters, because if you start talking about something what too much rises above his limited knowledge horizon, he will laugh at you quite good-naturedly and begin to regard you as a fool. And if you continue to bother him with such fairytale matters, he will become angry and throw you quite fiercely out of the door!"

[4] Says Cyrenius: "Yes, but how will it then be possible to convey Your Word to such people, of whom there are countless many?"

[5] I said: "If you find with people whom you will visit, a sharing heart, and if they invite you into their houses, then stay and try above all to enliven their mildly alive souls! If you do this, the soul of such people will become increasingly more active, which will spread a light in the brain, and the warmth of this light will begin, to bring the little brain boards into a more acceptable order, and

such people will then soon become more open for a higher teaching and in this way, step by step rise to an increasingly purer light.

[6] However, if you find a completely dead heart with them whom you are visiting, then quickly move on! Since you should not throw the pearls to the pigs! – Understand this quite well! Who is still unclear about something, now, should ask, and the right answer will be given to him! Otherwise the two brains can be discarded.”

[7] The old Marcus comes closer and says: “Lord, midday is near! Should I not start to prepare for lunch?”

[8] I said: “It is praiseworthy of you to ask Me about it; however, the midday meal for soul and spirit coming out of My mouth, has an incalculable greater value than your midday meal for the body! Therefore we first want to consume a few more spiritual dishes, and I will then let you know when the time is right to provide for a bodily midday meal! Good is good, but better is better!”

[9] With that Marcus is quite content and stays on with his sons, to see and to hear what will happen next.” (THE GREAT GOSPEL OF JOHN Book 10, chap. 72)

The origin of sin

“[1] At the same time also Oubratouvishar comes to Me and says: “Lord, Lord, didn’t the white brothers know about what You just now have explained to them so wisely? With us, all praise to You, even our children know this; since they all can look into themselves and always have a great joy, if they can tell us something about the beautiful gardens which they from time to time can see in themselves. What have these white brothers done, that they are unable to make these most important observations? If they are lacking these most important abilities, then they are not real people anymore, but big apes, like they exist in our land, except for their more developed ability of speech!

[2] We all were quite astonished when You came forward with explanations about these brains, which are even more familiar to us than our dwellings at home. We are of course not knowledgeable about the whole organic construction of our body, but our brain we know from point to point. With us there are still many little empty boards, since we have nothing to fill them all; but the ones which have been drawn, are just like the ones of the right brain and are entirely in Your order as You sufficiently and clearly have explained. However, I truly still want to know, how these people cannot see this in themselves, what to us black skin people forever is clearly visible! What have they done? Who has laid the foundation to such downfall? Someone must have at one stage laid a bad foundation; but who, why and at what opportunity?”

[3] I said: “Who the actual originator is, you should not ask about! Since some things are hidden in the council of God, what the people on this earth do not need to know to the bottom! If man only knows and recognizes what above all is necessary for him to do according to My order! If he does this, for what he has the guiding laws, given from the heavens, everything will be in the best order with him; everything else, however, every person who loves God above all and his neighbor like himself, and thereby is reborn in the spirit, will get to know entirely.

[4] The only concern now is, whether the white brothers have understood all this quite well, and that the person, who feels a gap in himself, asks what is still foreign to him, and it will then be as brightly as possible explained to him. This is what above all is now necessary! This, however, what you have asked about, will be made known to everybody in due time, once he reaches the rebirth of the spirit.”

[5] With that Oubratouvisar is quite content and converses thereafter with his companions in his own language.

[6] For once Mathael comes forward and says: “Lord, You our live, You our love, since You have allowed to ask, I ask in the name of my father-in-law, my dear wife and in the name of my four companions, that You give us a proper light about a small dark point in this matter! This is a kind of legal question, and I believe that towards You every person, when he has come to use his reason, is entitled to ask in all modesty. Man is originally not his own, but only Your work, what all heavens forever cannot deny!

[7] It seems to me that especially regarding the guidance of the spirits or actually very spoiled souls in the beyond, that with Your love- and almighty means the road to recovery is a little too long winding and harsh! It is true, that in this regard You have showed and explained to us already many things to clearly justify Your once from eternity set up and fixed divine order; however, above all, this true legal question still forces to come up:

[8] Can the apple help it, if the storm tears it off the branch, or can a splintered tree help it, that he became the target of a destructive lightening, or can the calm sea help it, that it is whipped up by the fury of a hurricane to mountain high waves?! What can the rattlesnake help it that its bite is deadly?! And the belladonna has not given the poison to herself! Everywhere one wedge is driving the next, and in the end no one can help it to be driven!

[9] A large piece becoming loose is falling down from a high rock face and creates a devastation among a coincidentally grazing herd of sheep at the foot of the wall. Who is the guilty party to pay for the damage? If I have tripped over a stone at night and finally fell, who is guilty in this case – the night, the rock, or my eyeless foot? In short there exist a great many of the most difficult questions, where in all cases a mutual violation of the individual primordial natural right becomes tangible visible! In principle, from where does it originates?

[10] Something similar I noticed with people. These blacks are still in possession of the primordial human properties, we whites did not have the slightest idea about it until this day! Yes, why not? It says: because of our spoiled souls, and the soul in turn had to be spoiled, because the brain of man was already spoiled in the mother’s womb and later on by a still totally wrong upbringing! And I clearly have to support the question of Oubratouvisar and also say: Yes, yes, mankind is evil and spoiled down to the bottom; but who spoiled them originally, and who allowed them to become spoiled? According to such spoil people can only want something which is completely wrong and therefore can never become better, but only get worse and more wretched!” (THE GREAT GOSPEL OF JOHN Book 10, chap. 73)

The so-called injustices in the guidance of a soul in this world and in the beyond

[1] (Mathael:) “Now, in this world for some it is more or less still alright! He creates for himself a little paradise as good as he is able to. Of course, thousands of others must therefore suffer even more, and the reason for it is, that they were not that knowledgeable to create a little paradise for themselves than the smart one! They therefore are getting destroyed in their souls because of envy and rage and the owner of the little paradise because of lust and luxuriance! The first are damned because of need and misery – and the rich because of his abundant life!

[2] However, let’s leave the relations on this earth as they are, since they are the fruit of the now thoroughly explained corrupted souls, and let’s turn to the most gruesome results in the great beyond! One’s hair are rising when only thinking about it seriously, in which exceedingly terrible and wretched state such a so or so corrupted soul ends up! What curse can for such a description lend the human mouth the proper colored words? Only the greatest tortures of the fire of rage in the soul can along the way of a nameless evil humiliation bring the soul to a little more tolerable condition, wherefore always somewhat of an eternity, according to periods of time, are required! How many souls will therefore from now on in myriads of earth years end up in the deepest and ghastliest misery, to only after again of myriads of earth years become one hair more of freedom and thus reach a more tolerable state!

[3] Lord, I set it up exactly according to Your words and do not add anything, nor omit anything! If I now on the one hand consider Your omnipotence, goodness and love and on the other hand certain in principle blameless corruption of every wretched soul and the nearly forever continuing consequences of the most hair rising kind and finally after the most indescribable tortures a heaven of bliss, which is nearly no degree better than a well arranged slave state on this dear mother earth – I must openly admit to You, despite all the mercies, which You, o Lord has given me, that I find this with my reason extremely strange and as a person, equipped with a feeling heart, I detect an injustice therein, against which all the greatest and most appalling injustices committed by man are absolutely nothing. And with all respect I say thank you but no thanks for such being, irrespective where it finally will end!

[4] And it is quite right as You, o Lord, has shown, how every person, to be able to exist in front of Your naked Godhead, must conduct himself being-like, for what You can only provide him with the opportunity but nothing else. In short, we acknowledge all this, and it requires no further word of explanation. But that souls of people, which have been incarnated in the same manner for already more than a thousand years and then educated in the same manner, as it is unfortunately the case right now, have to suffer in the beyond for nearly forever, to only become marginally better, appears to me in all cases very harsh! You Yourself taught us to proceed mildly, softly and leniently with ill souls! However, if an ill soul is not cured here on this earth, and enters as still through and through ill the large beyond, no spark of any love and gentleness can be shown to her, I’m of the opinion that also here mercy and love should be expressed rather than the too strict order and justice!

[5] With pleasure I’m admitting, that a perfect life of the soul, unified with the spirit out of God, is the highest treasure; however, experience also shows, that a treasure loses its value, if one has to look for it with too great difficulties.

[6] Someone wants to take a wife for himself. He already knows the one chosen by his heart. But when asking for her hand, conditions are put to him, which he only can fulfill completely in a thousand years, and the difficulties linked to it are nearly of an invincible nature! Yes, is it of any

great surprise if such a person finally does not carry any further desire in his heart to own such a chosen wife and has married a maiden of a much lesser background instead, for which much more tolerable and easier achievable conditions were put?

[7] Therein, o Lord, consists my hopefully quite well based reservation and perhaps a weakness of my heart! I therefore ask You, since You Yourself have asked us to ask about anything not understood! If it would please You, You could enlighten me with Your mercy therein?" (THE GREAT GOSPEL OF JOHN Book 10, chap. 74)

The diversity of the worlds

"[1] Here Aziona says: "But tell me, you incomprehensible wise man, is there in the endless universe of creation then other such worlds, on which, let's say, people have the same job just like us in everything?"

[2] I said: "Friend, just look at your body with a correct attentiveness and you will notice a number of different limbs and parts! Can these only have one designation? Can the brain and the stomach have one and the same designation, or the eye and the ear, the hands and the feet, or the nose and the mouth? Look, the human body is put together from so countless many smallest parts in the very most artistic way, even the two very next and most similar parts, forming one and the same organ, do not have the very same character and designation!

[3] For example, firmly side by side sit two individual nerves. Both receive the same food and are animated by the same fluid of life, and their job is to hold two hairs standing firmly side by side onto the head and to make them grow. Well, these two most insignificant nerves should also be fully similar to one another in determination as the same cause of exact effects! But I said: Oh not at all! These two nerves are just as little similar to each other in designation as a man and a woman, and therefore also their inner organism is a thoroughly different one.

[4] But you now think and say to yourself: Yes, then two male and two female nerves must indeed be fully similar to one another! And I say to you: Not at all as absolute as you imagine! For if that were the case, all the hairs would have to grow on one and the same place on the head, or a very similar next male nerve organization would, only one millimeter away standing over a differently created main place, not bring any other hair to grow. Yes, it can even happen that the necessary and by all nature required desire for assimilation will also become stronger in the nerves of the roots of the hair, than is in order. But what would be the consequence of that? You will soon and easily be able to count the hairs on your head!

[5] Such an event in the body of a person is certainly an involuntary one; but nonetheless it mostly is the necessary result of the wrong striving of a sensual and material soul. The drive for assimilation is indeed necessary for reproduction and maintenance of natural life, but in its strength over or under the degree set by nature itself it is the death of the same.

[6] Let's suppose there was not the very slightest appeal to assimilation between the male and female sex, as among the animals, then the reproduction of the natural life would certainly have an end. You will both see the reason very well. The complete lack of this attraction would accordingly be also the obvious death for all natural life. But likewise an assimilation appeal and really drive

which crosses all limits equals obvious death of natural life and with it also very easily the life of the soul.

[7] For example, the eye has the desire for assimilation with light. If this is not kept within correct limits and a person begins to look directly into the sun the eye soon becomes dead and thus blind through such a powerful overstimulation. And so it is with all human senses.

[8] But the mutual appeal for assimilation can be kept in its saving limits only if the free soul is given laws according to which it can direct the way of its natural life with sure steps. Naturally such laws can only be given as fully effective and bringing blessings by Him who created heaven, spirits, sun, stars, the moon, this Earth and everything that is in it, on it and over it, breathes and live. And from the side of the creator this is also happened at all times; only there was always only few who have seriously observed such laws in everything. Those however who lived according to such statutes have always also harvested the true temporal and eternal blessings of it; the lethargic, the despisers and the unbelievers however have experienced the opposite in themselves as well as in their peers.

[9] From everything that has been said, however, it emerges for your main question that in the whole endless universe of creation there is no other planet which has exactly the same and – I say – very highest designation and inner and outer set-up needed to reach the same as just this Earth.” (THE GREAT GOSPEL OF JOHN Book 12, chap. 94)

The difference of man on this earth and those on other worlds

“[1] (The Lord) – To be sure, you will find everywhere animals that resemble those on earth, likewise people, but nowhere in such a variety and diversity, for everywhere there are fewer species, both in the kingdom of plants and in that of animals, and the people do not live according to a free order but are more under judgment and act instinctively rather than according to some free cognition won spontaneously and based on experience.

[2] On the vast, great solar worlds everything that is found on the planets revolving around them is fundamentally represented in the corresponding solar zones or regions. Also, there is much wisdom among their various people capable of speech. But their language and often considerable wisdom are instinctive and given rather than free and somehow freely acquired through personal endeavor and activity. (*More on this subject in the Lorber work 'The Natural Sun'. - Ed.*)

[3] But therefore there is no such thing there as merit, just as it is on this Earth no merit for the bee to build the artful honeycomb out of the substance it has gathered from the flowers and then prepared. For surely the bee must appear to every thinker as a tool of an otherworldly spiritual intelligence rather than some independent, freely acting being. Almost the same thing applies to the human beings on all other earth globes, even though their external forms often are incomparably more beautiful and noble than those of the people on this earth.

[4] But indeed all the other human beings inhabiting the various celestial globes are yet far in advance of the instinct of the animals of this earth; for there is within them a certain tiny life-sphere, within which they have a kind of free cognition so that they are able to recognize a Supreme Deity, whom they worship in their own way. Of course, the manner of worship on these very diverse earths and worlds varies very much.

[5] Nearly all the animals of this earth also have more or less a tiny trace of a freedom-sphere within their souls, wherefore they can be tamed and taught to perform certain tasks, but this cannot be compared to the small sphere of free cognition in the human beings of other worlds. – Now I think My answer to your main question should satisfy you. Do you two now understand these things?" (THE GREAT GOSPEL OF JOHN Book 12, chap. 95)

Memories in the brain are temporary

"[17] I say: "Oh, not at all, firstly it is within My order that I should be revealed also by you people quite freely, in order to have a purpose in your lives, and secondly things are not at all as difficult as you imagine in your brain.

[18] I could very well tell you and others, and you would also understand Me if it was necessary; but your soul would store it just as well as everything else for your brain alone, where it would then be of no use to your soul. For what the soul stores in the palace of its brain, dies and passes away in time along with the brain; what use then can the spirit draw from what has happened and what has stopped existing?!

[19] But if you develop such a thing from your heart, it will then remain there for ever in something that is eternal, namely your spirit, and likewise through that forever in your soul; but what the brain seizes, passes away, and nothing is left of all the worldly wisdom in the soul when it one day leaves the body.

[20] Therefore you must all take everything to heart and bind it in your heart and reveal it; for what the brain creates is suitable only for the passing life on this world and for the mortal body.

[21] Soul and spirit do not need this; they need no earthly clothing, no house, no field and no vineyard. All cares from the recognition of the brain is directed at the covering of the bodily needs which unfortunately have such a high degree among the people that they can never be counted and even less achieved for the largest part of humanity.

[22] The earthly intelligence of the brain can therefore never accept and understand something purely spiritual, because it has been given to man only for the necessary care for his body. Such a thing can only be done by the divine spirit in the heart; it must therefore be practiced from early on. Once it has reached some degree of solidity, the correct order in life will have been as good as established; and so just try to unfold what I demand of you, and your spirit will gain a great advantage!" (THE GREAT GOSPEL OF JOHN Book 7, chap. 68)

The periods of development of the Earth (from the 6th and the 7th lost books of Moses)

Age of the Earth

"[1] I said: "Listen, My Marcus, who have become very lovable to Me. I have told and shown you already many things, and I will tell and show you also that, but all what I have said and told you now will not go further than your first generation, because the worldly people will not grasp it, will not understand it and will therefore also not believe it. You have brought forward a very good reason why your desired explanation about things and life's circumstances of this Earth seem to be especially necessary to make the people believe more firmly in My teaching. But I also have told you that the Spirit of all things which is present in My creation, will reveal it to all those who will be reborn in the spirit. The one to whom the Spirit will reveal it, will then also really understand in the true light about the things which are now still incomprehensible to you.

[2] You surely will accept from Me what I will now say about it by word of mouth, because I tell you so, but the full depth of it, you will not understand, and you will even less be capable to give an exact idea to the other people who are now still completely blind in spirit. And therefore, the people will still have to wait a long time until they can be given an answer to all so-called important questions, in such a way that they can understand it.

[3] Look, the Jews were once the most enlightened people on Earth, apart from the fact that Moses himself has explained everything through the mouth of his brother Aaron in 2 books that were added later. Now it has already come that far with them that they know or understand absolutely nothing anymore of such prehistoric matters. All such remnants that they find, they call it the result of the deluge of Noah which they do not understand anymore. And if you will teach them anything else, they will curse you as a heretic.

[4] You gentiles have in your mythology a myth of actually 2 great deluges of the Earth, and they attribute to it in the first place the cause of the remnants, and the people believes it firmly. If you will tell the people the truth now, they will laugh at you and at best they will say: 'Ah, who can know that? Only the gods know.' Then what can you answer them? Look, that is why the people will only be capable to grasp these kind of truths when they firstly will be skilled in all kinds of science and secondly when their awakened spirit will reveal it to them.

[5] But to you, I surely want to give some indications about how these things are, although I know all too well that with your present ability of understanding you will not be able to grasp all of it. In the first place because you are lacking the concept of extremely big numbers, and in the second place because you only know and believe what I have told you about the magnitude, the distance and the movements of the stars. But also this, remains for you only external knowledge until it will take form in your spirit as an independent and self-created lightened truth.

[6] The fact that **this Earth has such a high age that you would not be able to grasp the number of years** – even if I would tell you – I have shown you already on the Mount of Olives. But to make it short: as a celestial body, the Earth exists for your concepts already almost for an endlessly long time and had to endure many changes on its surface until it adopted its present-day form. Fire, water, earthquakes and other great storms, especially in its beginning, were the helpers that, according to My will, made it what it has become now. And in order that it may continue to exist and will become still more suitable for the temporary nourishment of still a lot more people and

other creatures, fire, floods, earthquakes and little and great storms must continue upon and above it whenever it is necessary." (THE GREAT GOSPEL OF JOHN Book 19, chap. 18)

The first 2 periods of development of the Earth

"[1] Then the Earth in its beginning was only that much developed that above its waters only a few bigger and smaller islands were beginning to rise up, which were covered with the mud of the sea, I soon, from My wisdom and My will, placed all kinds of seeds of plants in the fertile mud. And look, then such islands became then also soon overgrown, first with all kinds of rare grass, herbs, and with small and later also extremely big trees.

[2] When those islands were overgrown, I then put also eggs or seeds in it for the formation of an animal world that was suitable for the Earth in that condition, which first only existed of all kinds of little and later bigger worms, then of insects and finally, when the dried soil contained already food in abundance, also of gigantic animals. Their task was to feed themselves with the still very coarse herbs and branches of the trees, and to fertilize the soil more and more with their manure, and finally also with their deceased gigantic bodies, of which the bones are still remnants that can be found in the deep holes and shafts of the Earth.

[3] From the decay of such animals developed, according to My will, again a large number of new animals in the form of smaller and bigger worms and from that, again in the form of all kinds of insects.

[4] Let us call this now a separate period of development of the Earth. But it is of course obvious that before that, the earthly body underwent already numberless times all kinds of changes, because this condition could never be possible without those processes. But all such events are as little your concern as for instance those of a grain of wheat that has been put into the soil until the moment when finally a very useful, completely ripe and blessed fruit will come out of the seed. In short, now I have shown you the Earth in its 1st period of fertilization and blossom in which all kinds of seeds for herbs and trees were put in the upper layer of its soil, and eggs for all kinds of animals. And for all that, the foundation was laid in the water already a long time ago, because certain and very diverse water plants and water animals are in every respect clearly a lot older than the animals of the continent and the animals of the sky.

[5] Through My words you have now seen the first formation of a fertile soil, and by that you had to imagine that for better animals – and even less for human beings – there was no possibility to exist on this early fertile soil. But this sour condition was nevertheless necessary, for without this condition, no second and more perfect one could follow, no more than when a riper and finally completely ripe fruit on a tree can never come out without the preceding meager sour bud.

[6] But for the ripening of a fruit on a tree there are, after the formation of the meager sour bud, certainly still a number of stages of development needed, which of course only My eye can detect with precision – and this is also absolutely necessary for the ripening process of a celestial body.

[7] Now we have seen the development of the Earth unto the stage of a meager sour bud. What is exactly happening with a tree in the early springtime when the meager sour bud swells up completely and becomes green and juicy? Look, it bursts open, urged from the inside, throws away its covering so to speak overboard into the sea of transition and dissolution, and deploys itself to a

greater perfection, so that then, from its center, the leaves can unfold as necessary companions of the next blossom, leading to the development of the fruit. Even if a tree, as already observed, is only a meager comparison for the development of a celestial body, it still can give you a good image from which you, in a very simplified form, can deduce how much is needed before a celestial body becomes suitable to carry and to feed people of your kind.

[8] This 1st period or the first stage of the still coarse and uncultivated manner to fertilize the Earth comes to an end after many thousands of years as they are now calculated on Earth, for at that time no specific seasons existed for this Earth, and those that existed already, lasted a little longer than those of now.

[9] This 1st period which we have seen, perished by storms of fire from the interior of the Earth that were allowed or rather carefully determined, and after a great number of earthly years as we know them now, bigger parts of land raised up from the depths of the seas of the Earth, already provided with mountains and covered with an already very fertile mud.

[10] From My wisdom and My will, more perfect seeds were put into this mud at the right time, and soon it looked already luxuriant on the bigger parts of land of the still young Earth.

[11] Now, when there was again a great amount of food on those different bigger parts of land, in the wisest order I immediately provided for a greater number of already more developed, little and big consumers. Bigger animals inhabited the water between the parts of land, and the bigger parts of land had their big animals that ate the new plants, herbs and trees that grew on the bottom.

[12] Grasses, plants, herbs, bushes and gigantic trees still produced the seed and could reproduce, but the greatest part grew still out of the fertile soil of the parts of land, just like the mushrooms. The animals came into being in nearly the same way as the to you well-known crocodiles of the river the Nile in Egypt, more precisely from eggs. They were able to live in the air as well as in the water and could also feed themselves with water plants and the plants on the parts of land where it still was by far not dry enough.

[13] In this progressing period of development of the Earth that was in a certain way important for the fruit bearing plant life and animal life, it could not look pleasantly dry, just as little as with the more and more unfolding buds of the tree, for if they would be dry, then this would not be good for the blossom and the following fruit." (THE GREAT GOSPEL OF JOHN Book 19, chap. 19)

The development of the Earth until the pre-Adamites

"[1] The 2nd prehistoric period of development lasted again – calculated in present-day earthly years – a for you unspeakable long time. But the Earth was by far still not fit to carry warm-blooded animals, not to mention human beings, no matter how inferior they may be. Therefore, also this one perished, just like the first one, and after that, it lasted again a very long time before there was a 3rd preparatory period of development.

[2] Of course, between the one and the other prehistoric main period, there were also a few very stormy intermediate periods of which in the beginning only I as Creator know best the meaning and finally also the spirit to whom I want to reveal it.

[3] Out of the many necessary processes of development came forth a 3rd period. Now already very big lands are rising up from the sea, driven by the inner fire of the Earth – this of course according to My will. The vegetation becomes even more richly diverse and is still of a gigantic kind, and this is the same with the animals. But also this period, which lasted also extremely long and which we could compare in a certain way with the blossom of a tree, was just as the other 2 preceding periods still by far not fit to serve man as a habitation. Therefore, also this one perished and buried its proceedings, just as the 1st and 2nd period in the vegetable as well as in the animal sphere, but not as deep as the first one.

[4] After that, there were again a few intermediate periods, and after a long time a 4th preliminary period of development broke out. The pieces of land became again much larger, the vegetation became also again much luxuriant, and in the water, on the already drier lands and also in the air it became very lively with all kinds of little and besides that, also larger animals. There were even already warm-blooded mammals that did no more come in this world by means of eggs but by way of natural procreation, and consequently they gave birth to living young ones, with the exception of the water animals, some large amphibians, the birds, worms and insects.

[5] This 4th prehistoric main period lasted extraordinary long. Already then, the sun shone from time to time on the surface of the Earth, and on a few trees there was already a fruit that became visible, which however you would not have found so tasteful, but for the animal world of that time it served nevertheless as a good food.

[6] Also in this 4th prehistoric period of development, there was nothing on this Earth that looked like a human being.

[7] Again, great transformations came upon the Earth and these buried for the greatest part everything what in that time you would have called a creature, and from this period you have found a lot of what is buried under the surface of the Earth, but much of it was fundamentally different in many ways from the products of the first 3 periods.

[8] After a very long time, while there was already a greater rest and order on the Earth, and still after many very big storms on the Earth, we can see now a 5th period that comes along in which the Earth will be prepared. Again, out of the depth of the sea, great pieces of land are rising up that joins the pieces of land, which already existed from the preceding periods, and formed in this way already complete continents.

[9] In this 5th period, the most and highest mountains on Earth come into existence. Their very high tops are destroyed by lightning, and then, enormous earthquakes and streams of water that come from mighty cloudbursts push them into the deep valleys and clefts of the Earth. By that, extensive plains and less broad valleys and flat pieces of land are formed on which everything can grow better.

[10] With the beginning of this period, the Earth is brought into a regular orbit around the sun. Day and night and also the seasons are changing regularly, although still with all kinds of deviations, because the fluctuations of the poles of the Earth are still – and still have to be – very great during this period.

[11] During this period, in which already a durable continent is formed, the regular ocean currents of 14.000 to 14.000 earth years are beginning. By these currents the southern half of the Earth and after that, again the northern half will be flooded for the formation of fertile soil over the often very

extended deserts of rolling stones. For after about 14.000 years the sea has put so much fertile mud on the waste plains of rolling stones and the valleys that then, when the sea retreats again and the mud is left behind to become a more firm soil, they are extremely fertile.

[12] During this 5th period, more than a 1.000 times a 1.000 years were needed before all the well-situated pieces of the surface of the Earth were completely suitable for a new creation of a great number of the most various plants, like grasses, herbs, bushes and trees, and furthermore also for all kinds of animals and **pre-Adamic human beings**.

[13] During this period we can already see a great variety of fruit trees and other fruit-bearing vegetation for all kinds for animals and for the at that time prehistoric human beings. But there is still no question of agriculture, although the prehistoric human beings are using already herds of certain animals and live a rough nomad existence, have no clothing and built no houses or huts, but they built certain strong habitations and resting nests on the thick branches of the trees, just like the birds, and they make provisions of food of which they eat something every now and then. When the supply is consumed, they go in groups hunting for food again. When it becomes real cold – because during this period, also the snow appears in considerable amounts – these people travel together to warmer regions with their animals that consist of mammoths, big deer, cows, goats and sheep, and also the elephant, the rhinoceros and the unicorn, all kinds of apes and also birds belong to it.

[14] More at the end of this period comes the donkey, the camel, the horse and the pig, and these prehistoric human beings can also control these animals, for they possess so much instinctive reason that they have a say over the named animals and they also can use them, partly as pack animals, partly for hunting and partly for obtaining milk and wool with which they can well cover their nests and can make for themselves a soft place to lay down.

[15] They actually do not have a language in the manner as it is spoken now among the people, but they still have – since **they are very perfected animals** – certain articulated sounds, signs and gestures, and they can make themselves understand mutually to make clear what they need, and they also help one another. When someone becomes sick – usually because of old age – then he surely knows the herb that will help him, and if he cannot go and search it anymore, the others will do it for him.

[16] But making fire and using it, that they cannot do. If however they would have seen how the Adamites did it later, they would have imitated it because the urge to imitate prevails with them, and their intelligence with a certain measure of free will is already largely above the intelligence of an ape, no matter how perfect he may be. Thus, they also could learn to speak in our manner, but they never could invent wise words out of themselves.

[17] **As human beings however, they were gigantic and extremely strong, and they had also such strong teeth that they could use them as cutting instruments.** So also, they had a very strongly developed sense of odor and feeling and they could sense already from afar when something hostile was coming to them. With their eyes and their will they restrained the animals, and now and then, also the nature spirits.

[18] Although this 5th prehistoric period of development lasted for many 1.000 times 1.000 of years, among these human beings there was still not any progress noticeable in their culture, but they continued to live their monotonous nomad life, and therefore, they only were a preliminary manure for **the present-day human generation that resembles Me in every respect.**

[19] The color of their rather still densely haired skin was between dark and light gray. Only in the south there were also races without hair. Their outer appearance was very similar with that of the Mores of our time. Until Adam, they reproduced and spread in the lowlands and dense forests, but they never settled on the mountains." (THE GREAT GOSPEL OF JOHN Book 19, chap. 20)

The 2 last periods of development of the Earth

"[1] During the time of Adam by which the 6th period begins, the Earth needed again to go partly through great changes by fire and water, and during this occasion, the described pre-Adamic generation, together with their domestic animals perished almost completely, as well as the many forests and other animals that were in it, which could not be considered as domestic animals. Only a few species of birds survived, as well as the animals in the mountains and in the waters of the Earth.

[2] The described prehistoric men survived here and there, but only few in number, and they lived with the Adamites until the time of Noah in Asia. However, they regressed slowly because they could not find sufficient food that was suitable for them. But still, in a few regions deep in the south of Africa and on a few greater islands of the vast Earth, a few declined descendants of the 5th period can be found. They are however still totally wild, although here and there they adopted a somewhat higher civilization from the descendants of Cain. They can be trained for different kinds of tasks, but actually they cannot think anything out of themselves. Some of them are better off, because they proceeded from a mixture with the Cainites and later also the Lamechites, but also they, are not fit for a higher and deeper spiritual development.

[3] This kind of people will still remain there for a long time on the place where they are now and will reproduce, and gradually they will also adopt more civilization from the Adamites. But by that, they still will never become a great people. These are now the pre-Adamites from the 5th preparatory period of development of the Earth.

[4] At the beginning of this period, the Earth received also the moon as companion and regulator of its movement around the sun and around its own axe. Of course, the moon did not have immediately the shape as it has now. Before it received that shape, it also had to go through great stormy periods, which however did not last as long as those of the Earth.

[5] But do not ask Me now why for the development of a celestial body such an unimaginable long period of time is needed, because that lies determined in My wisdom and order. If the lord of a vineyard could finish all the work in one moment, then what would he do during the whole year? The intelligent owner of a vineyard divides the work for himself, is busy every year, and his daily activity gives him also always a new joy. Look, that is with Me also the case, for I am in the whole of infinity eternally the most active, and therefore also the most happy Being.

[6] When in springtime, the children of a father of a family are seeing the blossom of the cherry, prune, pear and apple trees in the garden, then they rejoice indeed about it, but they would like to see and taste immediately the ripe fruit instead of only rejoicing at the beautiful blossom. But a wise father says to his still impatient children: 'Just be patient, my lovely children. Everything in this world needs its own time according to God's order, and everything ripens in it. So you also be patient. Also these now blossoming trees will be full of ripe and sweet fruits within a few months, and we will then consume them with the Father in Heaven.' This will then reassure the children.

[7] And so, you also can be reassured, even if you still cannot already see everywhere on this Earth the completely ripe fruits of My teaching. At the right time they surely will become ripe. For you surely can imagine that I did not straw the living seed of My Word among you for nothing and in vain. However, there still cannot be a complete ripening in one day.

[8] Look, when according to My order, already for a tree a certain time is needed, then this is certainly even more needed for an earth according to this same order. For it is not enough that a planet is present in the big space of ether as a very big mass of stone, soil and water, for such a mass would be completely dead, and nothing could grow and live on it. But a planet that must carry and feed living things must first become alive itself. And what is again necessary for that is first – just like a big animal – that it will internally organically be completely developed by means of all kinds of influences and processes.

[9] Although, in every developing celestial body – just like in an embryo in the body of the mother – everything is already present for the complete perfect animal-organic life form, but at the beginning of the development, everything lies as if chaotically mixed up. Only gradually, order comes, and next an organic living whole. How this order works, I know, because I as the only One, am installing the fundamental order in everything. However, when you will be completed in spirit, you also will perceive how this order works.

[10] From these periods of development, which I have now explained to you as simple and as clearly as possible, you can still conclude something else from it, more precisely what the actual cause is, why the prophet Moses divided the creation in 6 days.

[11] Thus, those 6 days are the 6 periods that were shown to you, which every created being has to go through, firstly naturally and further – like is the case with you human beings – also for the ripening and perfecting of his soul and his spirit.

[12] Only after that, comes the 7th period of rest, and that is the happiest eternal life. That 7th period is called ‘rest’ because there is no more compulsion, no more judgment and no more frightening worries that are pressing on the perfected spirit. But his existence changes eternally into the fullest might of knowledge, insight and the completely free will.

[13] And say now, My dear Marcus, how you have understood this explanation of Mine.”

(THE GREAT GOSPEL OF JOHN, Book 19, chap. 21)

The development of the soul of the pre-Adamites. Destiny of Mallona, the exploded planet

"[1] Being fully amazed, Marcus said: “Lord and Master from eternity, I and hopefully also all others, have well understood Your kindhearted explanation. But with us, there is still absolutely no complete penetrating understanding, because we lack exactly that which You have pointed out to us. But still, we have received in us such clearness that we in the first place know now what we have to think about the remnants that were found in the depths of the Earth and how they came there at such great depth, namely by the frequent periodical processes of change of the Earth and the following movement to and fro of the sea, and secondly, at least I have understood what the great prophet Moses has pointed out with his veiled 6 days of creation. And this is sufficient for us for the

moment, and we can now quietly wait until we will learn more by our own spiritual perfection. But I also understand that it is and will also remain a teaching for only a few.

[2] There still remains one question – at least with me – and, o Lord and Master, please be so merciful that I still may bother You with this one more time.”

[3] I said: “You know that I gladly like to listen to you. So you can simply say it.”

[4] The Roman Marcus said: “Lord and Master, although the mentioned pre-Adamites were only gifted with a kind of instinctive intelligence and with only little free will, they also had souls who as such were not mortal, but could maybe be changeable. Now, what about those souls? Where and what are they now in this 6th period of the Earth, and what may happen to them next? Of course, we could say that this question is reaching too far and is objectionable, but because I still am a Roman who is eager to learn and am not a sleepy Jew, I am asking You to consider also this question as positive and to give me a short answer on this.”

[5] I said: “Oh yes, why would I not do that? We still have time enough for it. So you can easily listen to Me. Look, if already the souls of stones, plants and animals continue to live, and in the state wherein they are free of matter they can, let us say, already change into human souls by uniting with one another, and can then become true men in the body of a human being, then the souls of the pre-Adamites will surely also have a continuous life, just like the souls of the human beings of all other worlds in the endless space of creation will continue to live eternally.

[6] As souls who are living in the spirit kingdom, they are brought, on one or the other big celestial body – that means on a place that corresponds to them spiritually – to a deeper knowledge about God and His power and wisdom. And so, they continue to live very happily and can also become more and more happy. But it would be meaningless to tell you also where in this shell globe such a big celestial body exists, because you cannot see such a celestial body with your sense-organs, and as long as you are not fully reborn in your spirit there is no way during your physical life that you could convince yourself that it looks indeed like I would describe it to you. Thus, until that time, you should be satisfied with what I say to you: **in the house of My Father are a lot of habitations.** When you will be in My Kingdom, everything will become clear to you. Did you understand Me?”

[7] Marcus said: “O yes, Lord and Master. But now I still have something else, because from one thing comes another.

[8] Was during the time of the pre-Adamites this Earth already that certain life chamber in the heart of the great Man of Creation?”

[9] I said: “Not yet completely in the active reality, but certainly in the destination thereof. During that prehistoric time, another planet was active. However, those people fell into the greatest pride and total God-forsakenness, and those who still believed in a God, did not pay attention to Him, defied Him, and in their blindness they tried to push Him so to speak from His throne of eternal power. They were looking after Him, and evil philosophers said that God lived in the center of their earth. They should dig mine tunnels unto that place and capture Him. So they dug terribly deep holes in that earth by which many of them died.

[10] When I send messengers to them and warned them, they were always strangled, and the people did not improve their life. And see, then I allowed the earth to rip open from the inside into many pieces. Now this happened at the beginning of the 6th period of this Earth, and this Earth

became the life chamber. About where that earth was situated – also in an orbit around this sun – we still will look more into it. But you Lazarus, let them bring new wine. Then we will talk further.”
(THE GREAT GOSPEL OF JOHN Book 19, chap. 22)

Note ed: *The work **Mallona Der Untergang des Asteroiden-Planeten** depicting the last part of the history of planet Mallona, was dictated by the Lord to Leopold Engel in 1897, so it is also considered as pertaining to the New Revelation*