

A PROOF THAT THE NEW REVELATION COMES FROM GOD ACCORDING TO THE CHRISTIAN SCRIPTURES



(ABOUT THE IDENTITY OF JESUS CHRIST AND THE IDENTITY OF GOD)

Note:

*THE NEW REVELATION is the assembly of teachings put on paper in the XIX-th century by Jakob Lorber and Gottfried Mayerhofer, who declared to have received them by Inner Word from **Jesus Christ**.*

(for a presentation and references, please see: www.new-revelation.ro)

Although the validity of the New Revelation, beyond any possible analysis of the mind, according to the affirmations of its author, can be fully confirmed only by the heart and actions of the reader, a simple intellectual enterprise might prove useful to the Christian who will be tempted to automatically reject it on the basis of the unmotivated principle that only the Bible is reliable as the Word of God.

For the beginning, it is to remind such Christian skeptic that in John 21:25, the blessed apostle says „... **there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.**” And that also, in 1 Thes. 5:20-21, Paul advises his disciples to „**despise not prophesyings.**”, but „**prove all things; hold fast that which is good.**”

Consequently, it is obvious that a Christian is not supposed to run away from any teaching outside of the Bible, as if the Bible would be the only sacred territory that Satan cannot touch or as if our most loving heavenly Father would never care to send us, his children, during entire millenia, any new messages which could help and further our spiritual evolution.

That being established, we can make a step further by seeking what would then be the main criteria for discerning between good and bad, between truth and false, when speaking about spiritual teachings. Of course, for the sake of our Christian brother, we will not seek anywhere else but in the Scriptures.

So we immediately find what he probably have read long before our discovery. It's John again, who gives this most important teaching surely inspired by the Spirit of God:

„Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.” (1 John 4:1 – 8)

Let's now check the Scriptures to see who was and is JESUS CHRIST, the one coming from God, the one that should be confessed by any spirit of truth that belongs to God.

Of course, every Christian knows that Jesus was the Son of God, but not many have a crystal clear idea about what should be understand by this claim of His. So, we have to examine Jesus in His relationship with God, and therefore we should associate (at least some of) the statements about Jesus, with the statements about God. By this procedure, we affirm our full trust in the Bible as the Word of God, fact which is also stated in the New Revelation.

GOD is the only Saviour. („I, even I, am the LORD; and beside me there is no saviour.” Isaiah 43:11 / „To the only wise God our Saviour...” Jude 1:12 / „God our Saviour...” Titus 2:10 / „...we trust in the living God, who is the Saviour.” I Timothy 4:10 / „God my Saviour...” Luke 1:47)

JESUS is the Saviour, too. („...the Father sent the Son to be the Saviour of the world.” 1 John 4:14 / „...our Lord and Saviour Jesus Christ.” II Peter 3:18 / **God and our Saviour Jesus Christ.**” II Peter 1:1 / „...the Christ, the Saviour of the world.” John 4:42 / „...the Lord Jesus Christ our Saviour.” Titus 1:4 / „a Saviour, which is Christ the Lord.” Luke 2:11 / „Neither is there salvation in any other (than Jesus): for there is none other name under heaven given among men, whereby we must be saved.” Acts 4:12 / „...salvation... is in Christ Jesus with eternal glory.” 2 Timothy 2:10)

God is our redeemer. („[T]hou, O LORD, art our father, our redeemer...” Isaiah 63:16)

Jesus redeemed us. („[T]he great God and our Saviour Jesus Christ...gave himself for us, that he might redeem us from all iniquity.” Titus 2:13-14 / „[Jesus] In whom we have redemption through his blood, even the forgiveness of sins.” Colossians 1:13)

God forgives sins. („[T]he Lord..forgiveth all thine iniquities...” Psalm 103:2-3 / "[W]ho can forgive sins but God only?" Mark 2:7)

Jesus forgives sins. ("Son, thy sins be forgiven thee." Mark 2:5 / Once, a paralytic man was presented before Jesus for healing - Luke 5:17-26 - and Jesus said, "Man, thy sins are forgiven thee" Luke 5:20. „And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. (Luke 5:21-24))

God created all things, the heavens and the earth. („I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself." Isaiah 44:24 / „In the beginning God created the heaven and the earth." Genesis 1:1)

By Jesus Christ were all things created. („[B]y him [Jesus] were all things created, that are in heaven, and that are in earth... all things were created by him, and for him. He is before all things, and by him all things consist." Colossians 1:16-17 / „All things were made by him; and without him was not anything made that was made." John 1:3)

The Word is God. („In the beginning was the Word, and the Word was with God, and the Word was God." John 1:1)

The Word incarnated is Jesus Christ. („...the Word was made flesh, and dwelt among us..." John 1:14)

God is the first and the last. („I the LORD, the first, and with the last; I am he." Isaiah 41:4 / "Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: 'I am the first and I am the last, and there is no God besides Me.'" Isaiah 44:6)

Jesus is the first and the last, too. (Jesus said, "Fear not; I am the first and the last, 18 and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades." Revelation 1:17 / „I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty." (Revelation 1:8)

God is Messiah. („...unto us a child is born, unto us a son is given: and the government shall be upon his shoulder...and his name shall be called... The mighty God, The everlasting Father..." Isaiah 9:6 / „And I (Jehova God) will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of

grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." Zechariah 12:10)

Jesus is Messiah, too. („The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he." John 4:25-26)

God will not give His glory to another. („I am the LORD: that is my name: and my glory will I not give to another..." Isaiah 42:8)

God glorified Jesus. („And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." John 17:5 / „But unto the Son he (God) saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." Hebrews 1:8)

God is the 'I am'. („And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." Exodus 3:14)

Jesus is the 'I am', too. („Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM." John 8:58)

God is the Lord. („I the LORD, the first, and with the last; I am he." Isaiah 41:4 / Zech. 13:9 - "And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, 'They are My people,' and they will say, 'The Lord is my God.'" / "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call." Joel 2:32)

Jesus is the Lord, too. ("Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother, to the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call upon the name of our Lord Jesus Christ, their Lord and ours." 1 Cor. 1:1-2 / "for 'whoever will call upon the name of the Lord' will be saved." How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard?" Rom. 10:13-14 ... as also in hundreds other places from the New Testament)

And finally...

God is one. („Hear, O Israel: The LORD our God is one LORD." Deuteronomy 6:4 / "But of the Son He says, "Thy throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom." Heb. 1:8 / "GOD...hath in these last days spoken unto us by his SON...who being the brightness of his glory, and the EXPRESS IMAGE OF HIS PERSON..." Hebrews 1:1-3)

Jesus and God are one. („Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." Matt 1:23 / "For in (Jesus) dwelleth all the fulness of the Godhead bodily." Colossians 2:9 / „I and my Father are one." John 10:30 / „He that hath seen me hath seen the Father." John 14:9 / „For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." 1 John 5:7 / „No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known." John 1:18 / „And Thomas answered and said unto (Jesus), My Lord and my God." John 20:28 / "... Be shepherds of the church of GOD, which he hath purchased with his OWN BLOOD." Acts 20:28 / "Hereby perceive we the love of GOD, because he LAID DOWN HIS LIFE for us... 1 John 3:16 / "And they stoned Stephen, calling upon GOD, and saying, LORD JESUS, receive my spirit." Acts 7:59 / "...Be shepherds of the church of God, which He bought with His own blood." Acts 20:28 / "The Jews answered (Jesus), saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God." John 10:33 (these being the main accusation against the Lord, leading to His sacrifice on the cross)

The statement from 1 John 5:7 (**For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and THESE THREE ARE ONE.**), as also Lord's mention in Matthew 28:19 (**„Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit."**) suggest an image of the triune being of God, as one individual entity, existing and manifesting Himself in three distinguishable forms.

About the Lord Jesus Christ as the Son of God, we can also find an explanation in the idea that **He is the image of God's person**, as affirmed in the following testimonies of the apostles of the Lord:

"And without controversy great is the mystery of godliness: GOD was manifest in the FLESH, justified in the Spirit, seen of angels, preached unto the Gentiles, BELIEVED ON in the world, RECEIVED UP into glory." 1 Timothy 3:16

„WHO IS THE IMAGE OF THE INVISIBLE GOD, the firstborn of every creature." Collosians 1:15

"...CHRIST JESUS...being in the FORM OF GOD, thought it not robbery to be EQUAL WITH GOD: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." Philippians 2:5-8

"...CHRIST, who is the IMAGE OF GOD..." II Corinthians 4:4

"Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore also God highly exalted Him, and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bow, of those who are in heaven, and on earth, and under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."
Phil. 2:5-11

So, we can finally summarize the previous affirmations, by pointing that, according to the Scriptures, **God Javhe is the Lord and the only Lord, the Saviour and the only Saviour, the Redeemer, the Messiah, the only one Who can forgive sins, the only Creator of all things, the only Lord of all creation, the first and the last, the „I Am“, the only One having glory, the One indivisible Unity.**

On the other hand, **Jesus is also Lord, Saviour, Redeemer, Messiah, one Who can forgive sins, Creator of all things and Lord, the first and the last, the „I Am“, the glorified One and One indivisible with the Father.**

We also know that **God is the Word** and that **Jesus is the Word Who came in flesh, God manifest in the flesh, the image or the form of the invisible God.**

Finally, according to all these previous statements and notwithstanding other theological quotations or philosophical considerations, we can simply conclude that **Jesus is God, the only God in His visible form.** (in order to check some actual theological positions about this issue, you can look, for example, here: http://y-jesus.com/jesuscomplex_1.php)

However, there is still something else left to be clearly understood?

Of course, there is the deep mystery of **the Trinity**: God as one in three distinct forms or aspects: Father, **Son and Holy Spirit**. And with this, the fact that Jesus, although being the manifest God, called Himself either **the Son of God**¹ or **the Son of Man**².

Now then, let's see if in the New Revelation, we find a statement that Jesus Christ, supposedly the author of all the works, is from God.

Consequently, we will search if the Lord is presented as God in His visible form and see if we cannot discover some texts solving the mystery of Trinity and that of the names „Son of God“ and „Son of Man“...

¹ 1 John 3:16-18, 4:15, 5:5, 5:10, 5:20, 20:31, Mark 1:1, Mark 5:7, 2, Luke 1:35, Corinthians 1:19, Hebrews 4:14 and many other

² Daniel 7:13,14, Matthew 8:20, 9:6, 10:23, 12:8,32,40, 13:37,41, 16:27,28, 17:9,12,22, 18:11, 19:28, 20:18,28, 24:27,30,37,39,44, 25:31, 26:2,24,45; John 1:51, 5:27, 6:27,62, 8:28, 9:35, 12:23, 13:31, Revelation 14:14).

We should note first that we will present here only some of the phrases referring to himself of the one calling himself Jesus Christ and the true author of the teachings that Jakob Lorber and G Mayerhofer received in prophetic manner, through inner Word.

The diligent reader is invited to check back the consistency and eventual complementarity between these excerpts and between them and the Gospels of the Scripture, as also the measure in which they answer to the above mentioned issues and other collateral ones. They belong to some of the books of the Great Gospel of John, written by Jakob Lorber, but also to the following New Revelation works: Correspondence between Abgarus and Jesus, The Fly, Gifts of Heaven - all written by Jakob Lorber and Secrets of life, written by Gottfried Mayerhofer; these are all separated by years and treat various spiritual and natural subjects. He may also appreciate the way the concepts and ideas we can find in the Scriptures about God and the Lord are complemented with spiritual explanations. However, these excerpts are far from being all that was written in the New Revelation on the subject we are dealing with.

"There is only a God, and that is I, and I have assumed a human body like yours, solely in order to reveal Myself – as is now the case – to you men of this earth whom I have created completely in My image out of the primal substance of My love." (The Great Gospel of John VI, 230:6)

" Yet, this is why I clothed Myself with a body, so that I no longer appear to you as an incomprehensible and invisible God, but as a man with whom you can talk and associate as with your peers, and I have thereby not only made you My children in My true image, but also My friends and brothers." (The Great Gospel of John X 207:11)

For see and be quiet, I am alone the Lord, and there is no other beside Me! Therefore I freely do, what I do, and no one can say to Me: do that, or don't do that!

However, what I do now and allow, that I am pursued like a weak person, I already planned before the earth was yet established, and before the sun, moon and stars illuminated the earth from the sky! For that reason I went out of My Father, who is in Me like I am in Him! However, the Father is the highest, because he is my love, my will. Though, the spirit that goes out of me and the father causing from eternity to eternity, is the holiest. And i am all that, who is revealing this to you! " (Correspondence between Abgarus and Jesus)

„The Father, I, as the Son, and the Holy Spirit are, distinguishably, one and the same from eternity. The Father within Me is eternal love and, as such, the first cause and the actual primal substance of all things that fill all infinity.

I, as the Son, am the light and wisdom going forth from the fire of eternal love. This mighty light is God's eternal, most perfect self-awareness His clearest self-knowledge and the eternal Word in God by whichever everything that exists has been made.

In order to make it possible for all this to be made, also God's mighty will is needed, and this is the Holy Spirit within God that gives the works and beings

their full existence. The Holy Spirit is the great, uttered word 'Let there be!' - and what love and wisdom within God have determined, comes into existence.

And behold, all this is now within me: Love, wisdom and all might! Thus, there is only one God, and that is I, and I have assumed a human body like yours, solely in order to reveal Myself - as is now the case - to you men of this earth whom I have created completely in My image out of the primal substance of My love." (The Great Gospel of John VI/230:3-6)

"LISTEN, if it is sure that God as Creator of all beings – yet different from all other beings who were created by Him – was, is and will be eternal, is it then for Him an immovable necessity to remain in that particular original center? If it is already given to man to move freely with his body in all directions and even more so with his spirit, how could God in His limitless freedom restrict Himself in that wherein He gave even His created beings full freedom? I say to you: the divine infinity has the power in everything to also move endlessly free. He therefore will also have the right to change His glory into the flesh in order to be visibly and understandably present before His created human beings as an eternal entirely perfect Man.

But the endless glory of God does not have the power – and can impossibly have it – to create Gods outside of Himself who are completely equal to Him. For if He would be able to do that, He would be able to create besides the one endless universe also other equally endless universes, of which any somewhat clearly thinking person can already see from a distance that this is the purest nonsense. For if the first universe is endless in all imaginable directions, then where must the second equally endless universe begin?

A second perfect God with the fullest endless glory is therefore quite as unimaginable as a second endless universe. And so you can clearly see that **I who am now just like you walking as a Son of Man in the flesh, am not a second but only the one and the same God** who I was since eternity before all created beings and also will remain in all eternity. Therefore, I cannot do anything that is contrary to My eternal glory, but everything for it.

If I created outside of Me two more Gods, like for instance the Son and the Holy Spirit, so that the two would be individually different from Me, then they inevitably could claim all My unlimited power, without which no God could be imagined, no more than one can imagine a second or even third endless universe that would be divided in a certain way, limiting each other. However, if this would be thinkable, then what about God's sovereignty of which there can only be one?

There can however exist only one such endless divine sovereign authority. For if there were three, then God's endless one Kingdom would be split, and the existence of it would be quite as unimaginable and impossible as the existence of three endless universes next to each other.

The one Kingdom of the one God can exist eternally because only He is the only King and Lord of it, as it is written in the books of the prophets, who have prophesized out of the mouth of God: 'God will give His glory to no one else' (Isaiah 42:8). **For only I, Christ, am the only God.** Human beings, angels, sovereignties and powers, yes, all things in Heaven and on all globes have always bowed before Me and will throughout eternity only bow before Me and never before anybody else, just like the cosmic spaces of creation that seem endless in your eyes are devoured by the one endless space of creation, and compared to that, they appear like a total nothing.

If by the names Father, Son and Holy Spirit, not one self-existing God – the one primordial Being – has to be understood, and instead of that a Son that is separated from the Father and likewise a different Holy Spirit would be accepted, then what kind of God would the Father be?

When it is stated in the books of the prophets – which are not understood by the people because of their rude simple-mindedness caused by themselves – that the Father clothes the Son with all power and glory in Heaven and on all globes and worlds, and has given Him the Holy Spirit as cooperator to sanctify and to watch over the new teaching from the Heavens, which is now given to you and over which only the Son, who I am, has the leadership, just like over all other things, then I ask you: what kind of God do you think the Father is? Can you still see a God in Him?

And if in your material-human blindness you still can imagine another one, then you unquestionably would imagine Him to be useless and inactive, since you clearly have to perceive that under these conditions He cannot accomplish anything anymore and can also not govern over anything anymore. You surely will have to realize in a dark human manner that God the Father has perhaps delegated His government to His Son forever because of His high age – just like the old king Pharaoh in Egypt who delegated the government to Joseph – and also because of His weakness and tiredness so that He can enjoy His rest being totally inactive.

Can you really imagine that the Father has become old, and that He wants to lay down His work because He now has besides Himself a Son who is in all aspects equally almighty as He is, and further still has an equally powerful almighty Holy Spirit who He created out of Himself and His Son, and that He will delegate now the whole government to both of them, while He Himself will abdicate.

Oh how extremely heathenish foolish, silly and blind would human reason be to fall into such a madness.

If there exist a Son and a Holy Spirit who are different from the Father and would exist besides Himself, as this is the case with angels and human beings, then they can be nothing else except His created beings, because they did not receive their being – no matter how perfect it may be – of themselves as a result of their very own and eternal perfect power, but only from the one Creator.

However, how can there be a complete, divine relationship or a real unity between a spirit without body and form and a spirit with body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son?

Moreover: if the Holy Spirit is a third person as such, coming from the Father and the Son, then how can that person have the same qualities as those two are having and who are equally eternal? Or can that which receives its existence from another person, be equal to that which has its existence out of himself? Can eternity ever be equal to the all-fleeing time, or the limited area to infinity?

Even if one can accept that all the times of times are contained in eternity and are moving and changing, then it is however impossible to think and assert that time, no matter how long it lasts, can comprise eternity. Just like one can also think and assert that the endless primordial space surely can contain all spaces – which, no matter how big they may be, are finally still limited – but these last ones can impossible contain the primordial space.

Thus, if the Holy Spirit would really just like any other created being go out of the Father and the Son as a being as such, then he obviously would be a god of time and not of eternity. However, such a god could then, just like all that which is timely, in course of time cease to exist. But if this is the case, then who would be able to give an eternal life to all human beings and angels and maintain it?

In order that this matter of the highest importance would still be more clear and plain to you, we will continue this subject, and so you listen to Me." (The Great Gospel of John, Book 18, chp. 74 - The Being of God)

„I said: “This body of Mine, which consists of flesh and blood just like yours and which is actually called the Son of God, is now indeed here with you and not somewhere else at the same time, but the power of the Spirit of God that goes out of Me fills the whole of infinity and works according to the fundamental will in Me, and this at the moment that the ‘let it be’ is spoken out by Me, which however I do not have to speak out loudly, but only in My deepest inner Being. And so everything that you see is basically nothing else than My fixed, unchangeable will. (The Great Gospel of John, Book 24, 77:3)

“I, as the man you see before you, am not God, although a Son of God, which actually every human being should be, for the people of this earth are destined to become children of God once they have recognized His will and live in accordance with it.

One of them, however, was from eternity destined by God to be the First, to have life within Him and to pass it on to everyone who believes in Him and lives according to His teaching. And this First One am I.

However, I did not bring this life out of God into the world at birth, although the seed was latent within Me. It had first to be developed, which cost Me almost thirty years of time and effort. Now I stand before you perfected and can tell you that all power and might in heaven and on earth is given to Me and that the spirit within Me is fully one with the Spirit of God; and by My signs you see that I can accomplish what has never before accomplished by a human being. This is not to be seen as a special privilege for Me alone, but in the future for everyone who believes in Me and that I was sent by God into this world to bring the light of life to all people who are now walking in darkness, so that they may act in accordance with My teaching which shows to everyone in the brightest light the will of the Spirit of God dwelling within Me in all fullness.

This spirit is, indeed, God, but I, as the Son of Man, am not, because, as I said before, I had first to acquire with much effort and practice the dignity of a god, like every other human, and was able to unite with the Spirit of God only after achieving this. Now I am one with Him in spirit, but not yet in the body. After great suffering and total and most humiliating self-abnegation of My soul, I will become one with Him also in the body.” (The Great Gospel of John VI, chp. 90:9-12)

"I said: "There is still much darkness in all of you. The One who has sent Me is My eternal Father and is in Me, and so I have, from My love for you men, sent Myself into this world in order to bring and to give you eternal life.

However, My Word and My teaching, which shows you the way to eternal life, is the will of the One who is in Me and who has sent Me. For the Father, as the eternal Love, is in Me, and I, as its Light, am within it.

Just look at the flame of the lamp which burns here on the table. Can you separate the light from the flame or the flame from the light? Now, the flame is that which I call Father and Love, and the Light is His Son, sent by the flame to illuminate the darkness of the night. Are then the flame and its light not one Being? And is the flame then not also in the light as the light is in the flame? And when this is so and could be impossibly otherwise, then the will of the Father reveals itself in the light that emanates from Him.

Thus, he who walks in this light, walks also according to the will of the One who sent Me as His Light into this world, and he who walks in this light cannot lose his way and must reap eternal life, because the Light, according to which and in which he walks, is the eternal Life itself.

Only he who will leave this light and will begin again to walk in the own worldly night cannot receive the eternal free life of the soul as long as he does not pass into the light of life." (The Great Gospel of John, VIII, chap. 86. About the Lord's Being, 9 -13)

"The Father has been in Me from eternity, but His innermost reveals itself to My soul only when He Himself wills it. Yet I know about everything that has been in the Father from eternity; still, the Father has many a thing in His innermost being that is unknown to the Son. He also must ask the Father whenever He wants to know about it. But the hour will come soon, when the Father within Me will also in His innermost be completely at one with Me, the only Son from eternity, as likewise the Father's Spirit in your souls will soon fully unite with the souls in your bodies. Only then will all that cannot possibly be made known to you at the present time be revealed to you through the Father's spirit within you. [...]

Thus, in My present Being, I am the external manifestation of the Father within Me and, therefore, all that is the Father's, and in this way I and Father must necessarily be completely one. The only difference is that there must always exist a more profound knowledge and cognition in the innermost fire than there is in the external light." (The Great Gospel of John, IV, 252:3-4, 14)

"If furthermore, the Son was present since eternity, then how could He be procreated? And when the Holy Spirit was also there since eternity, how could He then come forth from the Father and the Son and have His beginning in Them. If according to your mind and reason the three divine persons - contested by you, of whom the future people could easily make three Gods - are all three eternal, that means without a beginning, then one of them could not have given the beginning of his existence to the others.

I am, as I am now with you as a Man in the flesh, the Son, and I was never procreated by anyone else except by Myself, and consequently I am My highest own Father since eternity. Where else could the Father be except in the Son, and where else could the Son be except in the Father? Thus only one God and Father in one person.

This body of Mine is therefore the glorified shape of the Father for the benefit of the people and angels, so that I could be an understandable and visible God for them. Now you can see Me, listen to Me and speak to Me, and by that still stay alive. Because before, it was so that no one could see God and live. I am now God in every respect. In Me is the Father. And the power that goes out of Me according to My love, wisdom and almighty will and that fills up the eternal endless space throughout and which is also active everywhere, is the Holy Spirit.

As you can see Me now as God-Man with you, I am with My whole original central Being certainly completely and undivided in your midst, here in this dining-hall on the Mount of Olives. And thus, as highest true God and Man at the same time I am nowhere else, not on this Earth and even less on another. But still, by the power, which is the Holy Spirit, that goes out of Me, I fill all the Heavens and the earthly material and endless space with My activity. I can see everything therein, from the greatest to the smallest, I understand everything, know everything, decide on everything, and create, guide and rule over everything. (The Great Gospel of John Book 18, chp. 75:1-4)

"Are you afraid of Me, seeing that I can command death? Don't you see that I am the Lord of Life? Don't you have every reason to rejoice?! Why are you so faint-hearted? - God's love, meekness and mercy are infinite, and He does not forget even the least of His created beings. The God of revenge lives only in your fantasy. You made Him that because only a revengeful, stern God appeared to the Jews as worthy of veneration, wherefore so much emphasis is placed on His judgments which, however, were always only the consequence of the wickedness, foolishness and obduracy of men.

But I am the Father Himself, Who has now descended in the form of man in order to show His immense love to the people and to open for them the gates to life, which they have barricaded themselves. Why, then, are you afraid when you see Me break open the gates of death so that life can enter in abundance? Have you ever heard that I turned away from someone asking for Me? Therefore, come to Me all of you so that I may comfort you and completely free you from all fetters of death!" (The Great Gospel of John vol. 11, 37)

"For through the power of My living and most active will I am Myself from eternity all in everything is within Me. The Father, Who has sent Me as a Son of Man into this world, is within Me. But I and He are not two, but completely one and, therefore, the Father's will is also My will and it is active everywhere.

Of course, no one can see the Father alone, for without Me He would not be there, nor would I without Him, as I and He are completely one being. He who now sees and hears Me does also see and hear the Father, for I, as the Father, have sent Myself into this world by My Will. Happy you who believe in Me, for he who believes in Me also believes in the Father Who has sent Me and Who will give him life eternal." (The Great Gospel of John VIII, 158:16-17)

"I did not speak out of Myself, but the Father, Who has sent Me, has given Me a commandment as to what I shall do and say. And I know that His

commandment is life eternal. So, I speak as the Father tells me to. Therefore, be unconcerned about what has happened and is still going to happen; the Father wills it thus!"

[...] The Father, the Son and the power are one, will remain so and cannot ever be separated, as you well know. The Father is in the Son and the Son will soon be in the Father, united through the power. But the Son must obey the Father, and if He does this, the Father will give Him everything. This the Son knows, because the Father has told Him so. It will take only a little while yet, and the Son will be in the Father forevermore. How this can be achieved, is not yet your concern; but it will be for your benefit and that of all mankind." (The Great Gospel of John vol. 11, 68)

"I say, 'I tell you: God is love and the Son is His wisdom. And God loved the world so much that He gave His only-begotten son, that is, His wisdom, emanating from Him from eternity, into this world that all who believe in Him may not die but have eternal life. - Tell Me, is this too incomprehensible to you?'

Says Nicodemus, 'I have the feeling as if I should understand it, but then I really do not understand. If only I knew where the Son of Man fits in, then I should be all right. You also spoke of God's only-begotten Son, whom God's love gave into the world. Are the 'Son of Man' and 'God's only-begotten Son' one and the same individual?'

Say I, 'Look here. I have a head, a body and hands and feet. The head, the body, hands and feet are flesh, and this flesh is the Son of Man, for what is flesh comes from the flesh. but in this Son of Man who is flesh there dwells God's wisdom, and that is God's only-begotten Son. Not God's only-begotten Son, but only the Son of Man will, like the brazen Moses-serpent in the wilderness, be lifted up, and many will be taking offence at that. Those who do not take offence, but believe and will adhere to His name, to them He will give the power to be called children of God, and their life and kingdom will be everlasting." (The Great Gospel of John I, chp. 21:1-3 / see also John 3:13-15)

„It is true that to Moses, when he wanted to see Jehovah's face, it was said: 'No one can see God and keep his life at the same time', that means the life of his body. But at that time it was only regarding the eternal Spirit of God, since God did not yet assume a body at that time, for according to His eternal order it was not yet the time for that.

But now, according to the prediction of the prophets, Jehovah has assumed the body of men of this Earth, and so between Himself, as the initial eternal Spirit, and men He placed a protective wall, so that they can see Him, touch Him, hear and talk to Him without causing damage to their life, and no one should be afraid to be annihilated by My visible presence.

Although there was an endless gap between Me and you men by which even the most perfect angel spirit could not even approach Me, but now a bridge has been built across that gap, and that one is formed by the love for Me from your side, while I from My side have become a Man Myself of flesh and blood out of My eternally great and above all mighty love for you men, and have also taken your weaknesses upon Me, so that I will not be an eternally distant

God, but that I can be a completely close and easy to reach Father, Friend and Brother, which you can become and stay according to the measure of your love for Me.

If this is the case now between Me and you men, and thus completely different from the time of Moses, no one can say that he is annihilated by My divine majesty that lives in its fullness in Me, since I Myself am with all My heart meek and humble and full of the highest patience and tolerance, love and compassion." (The Great Gospel of John, Book 21, chp. 53:3-6)

„It is true that I possess already since eternity in Myself all power and glory, but still, I was not a visible and perceivable God for any created being, not even for the most perfected angel. If I, to a certain extent wanted to make Myself visible for someone like Abraham, Isaac and Jacob, then this happened because I had filled an angel with such a degree of Spirit of My will that on certain moments he represented My personality. But from now on, I am a visible God for all men and angels and I have laid the foundation for a total perfect, eternal and independent free and consequently true life, and from that consists also My own greater glorification and with that also yours.

For how could even the most perfected angels and also the most pious men of this and all other earths glorify God in truth by a true and living love for Him, whom they had never seen and therefore also had never understood? For it was always said: 'No one can see God and keep the life, because the pure divinity is in Himself a devouring eternal fire.' That fire in Me is now covered and tempered by this body of Mine, and now is no more valid: 'No one can see God and live', but: 'From now on, every angel and human being will be able to see God and live, and whoever will not see God, will have a very miserable and judged life.'" (The Great Gospel of John 19, Chp. 5:14-15)

„And when you comprehend this, it will not be hard for you to understand why I, as the Original Life of all life, as Father and Redeemer, came to earth and have made man into a child of Mine, and have prepared for him a way to My heart." (The Fly 8.38)

„I, love personified, have created you out of love, and so you, the created, must strive to emulate this Creator, who laid the spark of love into you, as much as it is within your power. This is the actual fundamental meaning of love, of the dignity of man, who, curbing his passions of anger, hatred or revenge, does, suffers and feels everything only out of love, only for others. Therefore, man's dignity consists only in the subjugation of anything ignoble, be it in thoughts, word or deed!" (Secrets of life, chap. 20)

"[...]it is not the mass of wondrous arrangements of this world that shall convince you of My existence, but that you, being spirits, shall spiritually recognize Me and according to this cognition, worship (that means love) Me in spirit and in truth! Thus the relationship is established, which is meant to exist

between Me and every created being. First of all, man shall recognize My omnipotence, My omniscience, and then learn to understand that with all these creations, love was the main factor." (Secrets of life, chap. 32)

"But who loves Jesus Christ the crucified and glorifies Him before the world and avows Him with great joy of his heart, I, as the same one and only Jesus Christ, also shall glorify and avow him before the Father, meaning he will be transfigured in the face of My Godhead and all its sanctity." (Gifts of Heaven 01:41.03.20,13)

"That I, as a God, performed miracles was not so wondrous, the really wondrous thing was My love for you, My created beings, and My immense condescension and selfless kindness, meekness, patience and extraordinary humility before the people whom I could annihilate with just a breath." (The Great Gospel of John VI 178:2)

„Do tell My children and all others, no matter of what religion – whether Roman, Protestant, Jewish, Turkish, Brahmin or benighted heathen – in short, it goes for all: On earth there is only one church, and this is the love for Me in My Son. This love is the Holy Spirit within you, which reveals itself to you through My living Word. Thus I am in you; and your soul, whose heart is My dwelling place, is the sole Church on earth. In it alone there is eternal life, and it is the sole redeeming one! (...) Or do you think I am present within the walls or in the ceremony or in prayer or veneration? Oh, no, there you are very much mistaken. There I am nowhere to be found, but only where there is love, there I am also!" (The Household of God, vol. I, chap. 4, 9-12)

"He who is in My love is in everything that emanates from Me. However, if they want to recognize Me as the One Who is now before you, I must make Myself known to you as that One through the word and through speech and action. But first you must truly recognize Me and out of My might and wisdom understand that I am obviously more than merely a good and wise man; only then will your heart humbly sink into dust before Me and in such a proper humility be aglow with love towards Me. And only therein will you truly and faithfully find the reason for loving Me, your God and Creator, above all. And what holds good for you holds good for everybody else whoever does not recognize Me as God above all. Could you ever have recognized Me as God if you had seen Me only perform purely human actions and deeds and speeches? Certainly not. And would your love for Me have grown so mighty had you not discovered some divine quality in Me? If I had merely seized you with all My love and affection, like a groom his bride, you could not have learnt that the Spirit of the Supreme God dwells in Me and works in Me in word in deed. Only My wisdom and power have revealed it to you." (The Great Gospel of John vol. V, 117:3-4)

"Only this period of creation is destined, on a small world like this earth, to have Me in My eternal, primordially divine Being - for all the preceding creations as well as for all those forever following - incarnated in a finite form and to be taught by Me personally. My aim was not only to create for all future times and eternities for Myself children fully resembling Me, but to truly educate them through My fatherly love, so that they would then be, together with Me, rulers of the whole infinity. To this end I, the everlasting, eternal God, have clothed the primordial centre of My divine Being in the flesh so that I could show Myself to you, My children, as a visible and tangible Father and teach you through My own mouth the true divine love wisdom and power." (The Great Gospel of John, 255:2-4)

"I, Christ, alone am the only God! Men, angels, sovereignties and powers, in fact, all things in heaven and on earth, have always submitted to Me and shall in eternity submit to Me alone, the same as all by your standards ever so vast-seeming universes are swallowed up by the one infinite space of creation compared to which they appear like a nothing."

"I dwelt from eternity in My inaccessible light out of Myself. But for the sake of mankind I have stepped out of this My center and My light in such a way that, within the same center and the same light, which was from eternity completely inaccessible even to the highest angels, I came to this earth where I am now accessible even to you men and you can bear My light." (The Great Gospel of John vol. 4/122, 6 on; also vol. 4/255, vol. 4/ 57, 13 on)

"When I had finished this short speech, a Voice sounded in the space of the hall, and the words sounded like this: "This Jesus of flesh and blood is My beloved Son, whom the whole of humanity should glorify. He is the incarnated expression of My love, My wisdom and My will. I am in Him and He is in Me. We are completely one. He who sees and hears Him, sees and hears also Me. And he who will do My will, will have eternal life in himself." (The Great Gospel of John Book 22, 17:19)

"I Myself, who am now speaking with you, am this God, as has been announced to men by the prophets. According to My eternal decree, it has pleased Me, as Myself a man of flesh and blood, to come among the languishing people, astray in the night of sin, as a brightest and life-giving light and to save them from the hard yoke and judgement of eternal death."

But I did not come only to the Jews, who from the very beginning were the people of the One, true God - and still call themselves that, although many have already long ago, because of their evil actions, become a people of hell. I also came to the Gentiles, who actually originate from the same first man of this earth, but in the course of time have let themselves be enticed so much by the temptations of the world that they forsook the only true God and did no longer recognize Him. From the dead and perishable matter they created for

themselves gods that suited them and whom they revered and worshiped, as is still the case today and with which you are familiar. In order that also the Gentiles may recognize the eternal, most alive truth, which dwells only in God, I came also to them and am returning to them the voluntarily long-lost light of life and also life eternal.

I Myself am the light, the way, eternal truth and life. Whoever believes in Me and lives according to My teaching has eternal life already within him and will never see or feel death, even if he died bodily a thousand times. For whoever believes in Me, keeps My commandments and, thus, loves Me above all, is within Me and I am in spirit within him. And in whomsoever I am dwelling, in him is also eternal life.

And so I have now, as promised, shown you the alone true, sole God. Now do search yourselves whether you also believe this." (GGJ vol. 9, 4:4-7)

We should nevertheless add to all the previous excerpts, the observation that the Jesus Christ depicted in The Great Gospel of John says and does all the things we find presented in the Christian Scriptures and, on thousands of pages more, many other things that are not to be found in them.

This Jesus Christ of the New Revelation, Who states that He is God Who came in flesh, to teach and save His people, Who speaks about His divine soul as being the eternal divine aspect of Wisdom as the Son of God and about His physical body as the Son of Man, can be easily identified by any honest seeker as the same Jesus Christ about whom the Gospels testify. He might thus also personally validate the affirmation that these works contain the greatest confirmation, explanation and enrichment of the Christian Scriptures ever encountered.

And finally, he could ask both his mind and his heart if all these could have ever come from one lying or pathologically pretending that he is both Christ and God. This in case, the study related to 1 John 4:1 – 8 would not be sufficient...

"It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'" (Matthew 4:4)

"But know and understand, man does not so much live from the bread of this earth, but rather from every word coming from the mouth of God!" (The Great Gospel of John IX 134:12)

„Heaven and earth will pass away, but my words will never pass away." (Matthew 24:35)

"In truth, I tell you, one day also this earth and the entire visible firmament will come to an end; but My words will remain forever, and so will he who carries them alive in his heart." (The Great Gospel of John VI 153:9)