There is some archaic language in the Sutta Nipata that leads some modern scholars to think it is older than other parts of the canon.

The tradition is that the entire sutta and vinaya pitakas were rehearsed at the first council immediately after the Buddha’s death, but we have no way of verifying that.

As for the Jatakas and Dhammapada, the verse sections are older and considered canon. The prose sections are commentary.