**Jewdolitry**

The ideology of christianity: jew worship, making of those who call themselves 'chosen' by an anthropomorphised and semitized deity a god-like group, demigods who are beyond criticism and beyond opposition in even the most benign form of not worshipping jews.

Those who refuse to worship jews are by christians condemned to death and subject to the greatest possible punishment and hositility as possible. In spite of the alleged opposition to jewry by the church from John Chrysostom; St. Ambrose to Martin Luther, etc. They the christians have nonetheless looked upon the parasitical leeches as 'chosen' by the Absolute, by the Supreme Being to rule the world for themselves over a mixed mass of 'christian' slaves regardless of their biological differences.

Only the jews matter in the minds of christians- they are the only physical group of organisms on the earth worthy of veneration or a preservation of their kind, all others being of no account, to be subject to equalization 'in the eyes of G-d", of the jewish distortion of the Absolute which all others are to be rendered subordinate of themselves, to the jewish 'G-d', 'G-d' standing in for jews as their personal deity in relation to which they are 'more equal than others', are primus inter pares and thus to be granted the lion's share of the wealth of the earth to 'suck the milk of the gentiles' and ultimately get whatever they wish without any justified criticism or opposition to their will as the spoiled brats of the earth.

Throw a temper tantrum and cry 'anti-semitism' as means of censoring others and indeed, beyond this engineer 'holy' laws according to their chosen status ex cathedra as means of doing away with critics through outright murder as in the soviet union. Soviet slave society the end game of jewry and we are all now soviet pawns on the black and white checkerboard of their matrix.

The golden calf of modernity is posited by zionism as jewry-'noli me tangere', the untouchable international jew, heir to the thrown of his own creation. The purpose of zionists and jews is to worship jews as means of worshipping their ego, putting themselves upon a pedestal as faux humble [self] righteous bigots, serving the jews in the name of 'the lord'-Lord of the jewish imagination having no actuality about it, a mere fictional figure of ludicrous proportions-a violent old rabbi spitting hellfire and defecating brimstone on the 'goyim' at the behest of jewish intrigue, serving as a hologram of jewish self-deification, an illusion to manipulate the minds of the stupid to venerate, to prostrate before, to idolize, even should it mean their own death as it is the 'Lord' who is the standard of all, again according to the jews.

Thus G-d is a projection of jewish megalomania, an archetype of jewish psychopathology-violent; egotistical; control freakish and domineering; contemptuous of all others ('though shalt have no gods before me'); a child murderer; a woman beater; a genocidist; a liar attempting to promise something he had no right to give, ie. the earth for the inheritance of jewry.

The father figure deity who the goyim must bow before with fear and trembling-the abusive, sadistic, father figure whose giving is a taking and who takes the souls of they who worship at his feet-soul vampire; eater of millions; Jehovah lord of the hosts of hell, of demons of the jewish self-chosen people, the race of anti-race.

Master of Bastards

The jew being a bastard conceals himself in the mixed multitude. In a pure nation whose people are not hopelessly mixed, the jew is revealed in all of his chaotic nature-he can't conceal himself and is unconcealed for the sight of the average member of the ethnically pure community or nation. Hence, with his subterranean nature he seeks to worm his way into the culture of the pure and to contaminate its purity, to create a veil behind which he may conceal himself.

The pre-given mixed society he was usually instrumental in creating in the first place but whether or no he cannot derive his substance from the mixed society as it is invariably a dying people, dying by slow degrees and thus having no life force upon which to feed. He thus gravitates towards the pure and yet his paradox- he seeks to taint the pure with the impure or with a divergent group and thus render it impure. In doing so he destroys himself and the nation he feeds off to the extent he can accomplish his goals and avoid being cast out of the society before it exceeds the point of salvation from his rapacity.

He thus can be a master only for a vain hour and his mastery heralds the twilight of the culture and leads it into the darkness of its former light. The jew is thus the senescence of culture and is himself an embodiment of that senescence-he is the mongrel hybrid plagued by all manner of diseases and infirmities that he attempts to overcome through a complex system of eugenical inbreeding which only forestalls his descent into that same darkness he brings about in the societies of Light.

The Aryan on the other hand can be master of himself first and foremost- in control of his will and able to, being healthy in his purity-his relative purity-controls his own destiny. Hence he is master of himself first and foremost. He may also be master of Others-of the non-whites.

However, he chooses, if he chooses wisely a choice he has transgressed in previous times to avoid mastering non-whites and simply concern himself with his own expansion and advancement, slaughtering his enemies if need be and pillaging them of their territory and resources by whatever means most pragmatically effective.

This does not of course necessarily entail harm to others...

The jew on the other hand is not master of his own destiny but rather is beholden to the fate of his degraded being which perishes by slow degrees over the millenia and can only sustain itself in parasitical relationship to its host, the pure Aryan race. Hence his fate is extinction through his own inner chaos, 'entropy' which exacerbates over time and becomes even more chaotic.

As the jew recognizes his descent into hell he reacts in stereotypical fashion all the more vehemently in desperation to preserve his kind, his racial soul, with its chaotic character and thus his natural tendencies are amplified beyond concealment-he reveals himself and his true motive principle in his behavioural traits: megalomania; narcissism; egotism, and a self oriented acquisitiveness answering to a desperate survivalistic impulsive borne of his own inner contradictions.

Thus the jew can only be master for a vain and fleeting moment as his means of perpetuating himself are inherently destructive. Hence, as Maurice Samuels the jew said in his book "You Gentiles": "we are destroyers". Though the jew grabs the reigns of state power through his subterfuge and through his financial intrigue and incentive he simply drives the carriage of state into a chaotic frenzy and winds up plunging off a cliff.

Being a slave to his passions the jew is master of none and those who value their existence will either flee the destroyer-perhaps an impossible task-or will overcome him and take up the reigns of state and salvage themselves from destruction.

Shepherd Kings

The jews conceive of themselves in masonic terms and masons conceive of themselves in jewish terms as 'shepherd kings' or absolute rulers who shepherd the flock of slaves and lead them to the shearing and ultimately to the slaughter.

The priests of the order of Melchizedek are the self-appointed rulers of the world who purport to serve as mediators between 'man' and 'god', between the mortal and mundane and the immortal and supramundane, their being the nexus between the two, the godman or Divine Being who, by virtue of their self divinity are entitled to rule over others as they have invented or crafted the rules which are imposed as iron manacles upon the 'flock', the chains that bind the sheep to the shepherd.

The notion of the shepherd king may have a tangible and historical context as well, that being the nomadism of the Near Easterner, wandering about with sheep in the desert wastes and tending his flock, serving as a microcosm of the metaphysical macrocosm or societal transposition of a particular occupational 'fach' (line of business).

The false humility of the tender of the wayward sheep with its implied condescension is characteristically jewish in their habitual tendency to look down upon the laity or those beneath them in the hierarchy of their stratified societies as the witless sheep.

Perhaps they, the rabbinical leadership are right in so thinking as the evidence of history illustrates.

However in applying the terms to relations between themselves and Aryans the falsehood and boastful hubris is laid bare, made clear and plain as day in the superlative qualities of the Aryan and the comparative defectiveness of jewry. The latter claims for itself a monopoly on the Spiritual, on 'God', and posits itself on a pedestal as the Shepherd kings of the world, the oligarchs who would enslave all.

Today as yesterday, the fact of jewish hegemony and attempted total uncontested power is the same and presumably given the nature of jewry will never be otherwise until they are overthrown and permanently subjugated, castrated from having any power ever again.

The priest kings desport as so many vainglorious superiors in their masonic regalia as in times of old the Baal priests of Canaan and Bablyon, of Phoenicia and of Etrutria lorded over their charges with haughty arrogance and manipulated their flock of sheep as so many 'goyim' whether jewish or no.

With respect to the non-jewish 'goyim', the Baal priests of today and presumably historically under the influence of the jewish kehilla masters, the black magician rabbis had an even greater condescension towards the non-jewish goyim as did their shabbos goy occult servants who became 'twice the child of hell' of the jew in their treatment of their own population and in their defilement and destruction should they have gotten that far of their own kind and the ultimate overthrow of the gentile nation which was the jewish intention in the first place.

The shepherd king jew thus plays the role of the pied piper leading the goyim off a cliff to their destruction. The two-tiered society that jews invariably create, that between a society or nation state they have taken over of non-jews which they try by subterfuge to subordinate to themselves and to rule over.

This two-tiered society which is and has always been perhaps a nation within a nation, a parasite society in the host body of the gentile society that absorbs the wealth of nations into itself even as it exists in a condition of dependency upon the host thereby as the ultimate conclusion destroying itself through its own rapacity and boundless greed and control freakism, a control freakism perhaps born of its own 'world fear' as Heidegger called it or insecurity born of its own weaknesses in confrontation with a greater force than in itself, a stronger and more powerful group such as the Aryan which the jew understands can only be conquered if at all through the anaesthetization of mind control and Spiritual bondage, through black magic and trickery never through overt means which would simply bring about their physical destruction and death.

Thus the jew must and forever will exist in this tense relationship with the Aryan at least to the extent of the life of either, should the Aryan finally become subjugated and even be permitted to live (an unlikelihood) the hateful and vengeful jew will treat the Aryan as the soviets were treated in the Bolshevik revolution and subsequently as abused, tortured and terrorized slaves whose lives will be misery from sun up to sun down without respite from the abuse.

The 'witch hunts' and burnings under the jewdeo-christian regime as well as the contemporary form of the witchhunt 'gangstalking' is a jewish phenomenon born of their sadistic hatred of their superiors, the Aryan, and will only amplify in intensity and negative affect should the jew gain his Pyrrhic victory which could exist only for a nasty, brutish and short period before the self-destructive anarchy through despotic rule that is the intolerable rule of jewry-with everything (acts, omissions, etc.) micromanaged by jews as the shepherd kings chaining and manacling the sheep goyim on a tight lease and giving them minimal to no freedom to roam, to manifest their proper destiny.

This was the fate of the former Russian empire under the tsars when the soviet plague was imposed by the 'carrion fowl of humanity' as Napoleon called the jews. The subjugated people of Russia were demoralized to a status of untermenschen and derived a means to express their conscious life, their souls, in an authentic way, forced to adopt the artificial culture of the 'priest kings', their freemasonic universalism in its most crudely materialistic form denying and destroying their organic Russian culture (and this also with the installation of the christian mind program through orthodox christianity).

Thus into the present and the future one can understand that jewish behaviour is stereotyped and unwavering in its nature and so too the behaviour of the Aryan-that the Aryan must be free to decide his own destiny, he will not lay down and assume the yolk as a fatted beast of burden and allow himself to be subdued and enslaved by the enemy Other-or even of his own kind.

This is the fallacy of the contemporary 'fat and happy' bourgeois and other classes of whites who have tolerated the jewish yolk of usurious tax slavery and coerced work and have to accept it as a normal, necessary evil that should be never-especially in the case of the christians-as a delightful service to 'god' and his self chosen people. Even these pathetic churls have a breaking point and beasts of burden can only carry so much of a load at the expense of their higher principle of being, of their proper destiny.

The jew and especially his upper crust goyim believe delusively that the white man will bear their burdens in silent stillness earning their bread through the sweat of their brow and simply contemplating the jewish lord after their day's drudge of feudalistic serfdom. How wrong they are, for, when the masses are threatened sufficiently and stripped of their freedom to manifest their own proper destiny they will rebel and this as a life of serfdom is unworthy of pursuit regardless of the putative social recognition (status/social capital) or material 'payoff'-it is a cost too high to bear for even the dumbest slave.

Fortunately not all are dumb or slavish and this is the caste of artisans, trades people, small business owners and other s intelligent enough and not corrupt enough to discern Truth from falsehood and aspire to greater heights than abject servitude to jewry. Once the wizard of Zion is spied out as ultima causa of global strife then out comes the Aryan knife and the Shepherd king himself is served up on the altar of foreign gods, the tables being turned on the table turner jew and the end result being as in the case of the destruction of ancient Rome at its most decadent by the barbarian hordes of Aryans, only in this case no christian mercy or pity but rather the visitation of cosmic justice with the hammer of Thor against the foe.