

Nordlux: The Aryan Imperative

Yeah, yeah. It says it's recording now. Yeah, I just prefer to have a backup just in case something might happen, you know.

Yeah, I just think that you can tell a lot about someone's authenticity by what they promote and that sort of thing. Yeah. And unfortunately, a lot of people get heated whenever anyone questions their own worldview.

Yeah. Like I was talking today to a couple, I'm in this Telegram chat. I might just ditch Telegram entirely because I'm not sure if I really trust anybody now.

But like, I linked this article that I think it was Kyle Hunt did today on Varg saying that he's shilling for, you know, the muzzles, the masks, Varg Vikernes. Oh, Varg Vikernes. Yeah.

Yeah. And Kyle Hunt did a video, not a video of an article on it. And and he was like, oh, I could read the I could actually read it.

Where is it? You said you said you suspected this guy was an operative before, but he said Varg Vikernes. No, the this green dragon guy. I don't know if you remember him, but you're in this group chat with us.

OK. And you get some I remember you said you thought he was an agent. And his response was like more kike media.

Nothing Varg has said in any of these linked tweets is factually incorrect. The only questionable bit is that he says that the second and third wave are going to be more deadly, which is pure speculation. I don't think that will be the case unless governments find another way to inflate numbers.

These guys are just shitting on Borg because he leads people toward truth. And guys still want that. Right.

Obviously, Varg Vikernes is just some type of operative because his whole agenda throughout is pushing this sort of fear porn, you know, this naturalistic paganism. We're just going to hide in the woods and be this, you know, bearskin wearing pagan, you know, just sort of like what Varg pushes is similar to like the whole siege types or it's just, you know, you know, gloom and doom. The system's going to collapse and, you know, go and live in the woods.

And, you know, obviously that's the worst strategy you could possibly adopt because then you could be a target for drone strikes or something like that once they start, you know, characterizing white nationalists, which they've more or less already done as terrorists. Then they can just bring out all the weapons they did like that podcast with

what's his name there, Augusto Invictus. Oh, yeah, I pointed out that he was a shill.

This was about I think this is about a year ago. I said that to David Duke on Twitter and he blocked me instantly. I pointed out that he committed, you know, he has like mestizo children and he also appears to be a Freemason because he did the pose where.

Well, I'm familiar with all of those facts. I think that was covered fairly well by Sinead on Renegade Broadcasting about him, you know, pointing out all those obvious all obvious aspects of his his, you know, affiliation to the cabal. Yeah, I originally didn't like I originally just thought she was somebody looking to start drama with people.

But she's really the only person that's talked about Stephen Flowers and Michael Aquino. And, you know, I don't see anybody else talking about these people. And even though they push a sort of vegan, primitivist sort of agenda, it's a little destructive.

Pushing the sort of doom and gloom paganism is what I call it. Yeah. And that's sort of what even Arctos is pushing that, you know, with Pentti Linkola and even publishing, I think they might publish Kaczynski's books, who is obviously an Ashkenazi Jew who, you know, was put in that role to play the role of the domestic terrorist right around the time of McVeigh when they were trying to really ramp up the psyop of white terror, Jewish psyop type thing.

I keep trying to throw that at Renegade to get them to put up that article, but they never do because. Yeah, what's weird is I approved your comment, you know, to link it and they removed it again. So I don't know, maybe they think you're fed.

Well, if that were true, what am I saying? That's undesirable. The only reason is that I remember, I remember Sinead making a comment saying like people who have all caps on everything, she thinks are feds. It's it's kind of silly, but.

Pretty much. I don't know. That's some sort of alleged signal or something like that, that she is trying to claim that the operatives are making or something like that.

Yeah, I wouldn't want to get too close to them because I feel like that they would probably because you notice how many contributors have left that site. Yeah, it probably shows you that maybe they aren't very trustworthy. But my speculation about Renegade is that they are pretty much an operative themselves, potentially, because Kyle Hunt, you know, if you look at his face, he looks pretty Jewish.

He's got a sort of the wiener face and the pasty skin and, you know, sort of weird looking colored blonde hair. It's not really Aryan or, you know, stereotypically white or Germanic. It's more just like a sort of faded look, like a faded color of blonde.

And that's often what Jews have, those who are blonde Jews. And of course, he claimed that he worked for Google and stuff like that, too. So, you know, that obviously shows a

connection with the, you know, the complex or the cabal at a high level, probably.

So I wouldn't trust them, but I still derive some benefit from their shows, just like I derive benefit from anybody who's got at least something to offer. But yeah, I will credit them one thing. They are probably some of the only people that actually go out of their way to name skills.

But the only thing about that is that they personally have some flaws themselves. Yeah, they're picking out the motes in the eyes of others when they've got beans jutting from their own eyes, pretty much. Yeah, pretty clear, because, you know, their whole agenda is pushing veganism.

Anybody pushing veganism has got to be affiliated with the cabal because that diet does not work. And anybody who claims it does work for them is a liar because it simply doesn't work over long term. I tried that for three years myself, doing everything that was recommended by the mainstream, you know, alleged vegan gurus like Dr. Gregor the Jew or Dr. John McDougal, the alleged Christian probable Freemason who's always affiliated with Jews.

And I actually went on the most famous anti-vegan radio show on YouTube. I did an interview with a guy named Sveria from Germany and discussing my personal experiences about that. And he, you know, it's quite clear that the longer you're on that diet, the more your body physically degenerates because you don't have the essential amino acids to maintain the body's tissues.

And over time, you're just falling apart. So anybody pushing that agenda is got to be an operative, especially if they've done it. They claim to have done it long term because that's counterfactual.

You can't do it long term. It just doesn't work. So it doesn't really matter.

Do you suspect that Ben Klassen might have been an operative? Yeah. If you listen to the interview that I just did or the I don't know if you want to call the podcast or a discussion, just a couple of days stalking with the with the guy. Oh, Rare Audiobooks.

Rare Audiobooks. We discussed that quite a lot because I speculated I had done research into Klassen trying to find out to ascertain whether that was true or not, partly based upon the fact that he he pushed a vegan diet, you know. And so what did I gather? I basically gathered that anybody who has led out of the Ukraine from one source I heard at the time that his parents and him emigrated to the to Canada from the Ukraine, they were Jews.

The only people allowed out of there were Jews, because that's what they were doing to allow the Jews to escape before they killed all the people in the Bolshevik revolutions. And so that would imply that Klassen was a Jew, if that fact is factual, you know, because

I know my and I spoke of this myself to actually gang stalking. I think it I think it was actually him just yesterday, because my father's parent, father's father's parents, my great grandparents on my father's side, also emigrated to Canada to the same region, you know, just like a few hours away in another province in Manitoba, as opposed to Saskatchewan.

And that was at the same time. And the way my father, so-called father, behaves is like a psychopath, basically. Basically, he behaves exactly like a Jew does, sort of a manipulative, false, hypocritical, lying, sneak, backstabber, race traitor, basically a communist.

So, yeah, you know, I speculated that he his father could have been a Jew, although the pictures of his father don't really look like it. He looks like sort of a potato nose slab. But, you know, there's there might be possible admixture there at that point.

So that would guess that you're from looking at you, I would guess that you're probably Nordic. Yeah, my mother was born in Denmark and came here in 1967, because their family couldn't have any work after the Jews created the Second World War. There's massive unemployment and stuff.

And then on my father's side, his mother was of Icelandic clergy. Her parents came from Iceland and around the same time that his father's father, his parents came from Ukraine, and they both settled in around the same region. So, you know, it's questionable if there's some type of admixture there in the background.

But I can definitely say through my personal experience, unfortunately, in recent years with my psychopathic father, I could go into like hour long discourses about what he's done to me, to my brother and my mother, you know, squandering his parents inheritance, keeping his own biological offspring in absolute poverty from birth and, you know, just manipulating them through circumstances, manipulating them with money that he got from his parents and stuff. You know, just a lot of really sinister, underhanded little games. So all that suggests to me, which I spoke of yesterday with that gang stalking guy, you know, that that's Jewish behavior in a nutshell, the sort of narcissistic, he calls it malignant narcissism.

And that's basically what I would, I would absolutely agree with that description of myself. Well, that could also be attained through generations of brainwashing. You know, like my father is sort of, you know, passive aggressive at times.

And, you know, it's really, I would say that probably post maybe the, probably if they're born like after the 1910s, they're probably, they probably got some brainwashing for sure, in some form or another. Well, yeah, they received brainwashing ever since the Jews created Christianity to mind control people. But especially during the baby boomer generation, that was really, you know, childish, degenerate generation of pure

selfishness, basically.

I would say my generation is probably, you know, they act like, oh, it's the most, you know, quote unquote, conservative generation since World War II. I disagree. I think it's probably the most like, full blown cultural Marxist, maybe the most radical, because there are also some who are, you know, aligned with, you know, our side of things, but it's obviously a small number of them compared to.

Yeah. But again, they want to act like everything's fine when, I don't know, go on. I was just going to say, whoever's saying that, usually it's like Catholics and stuff.

They're probably just saying that to get people into that movement. Yeah, like you see that with like Vince James and, you know, the whole America First crowd, you know, that whole glow, they kind of glow a bit. They seem like they're another alt-right sort of movement where it's just kind of pushed to lead people back into basically resurrect Christianity.

And because it is sort of a, it has sort of been dying for the last couple of decades, but it seems like an attempt to, yeah, sort of, it's sort of like a corpse, but they're trying to still, what do you call those machines where they press? Yeah, it's like resuscitating a corpse. External defibrillator machine that kind of shock people. Yeah, that's basically what it is.

That'd be a good meme, actually, if you had one of those shock machines and then you showed like a face of a Jew or a priest on one side and, you know, Christianity. Christianity as the body. Yeah, pretty much.

That's like a David Dees type meme or something like that. What's your opinion of, do you think that Michael Aquino is actually dead? Yeah, I'm not too sure you can ever really tell with those people because they've always got. It's weird that his own Wikipedia page doesn't say so, but their site says that he did die, but I don't know.

It's odd to me. Right. Well, who can tell what sort of little game they're playing? They're always, they've always got some sort of thing to amuse themselves at the expense of others by.

That's usually the way they get off on, you know, get off on manipulating other people for the most part. Through, you know, they know certain things and other people don't. Therefore, they're better because they have to know certain particular facts, just like a lot of the spoiled class, these liberal types and even Christians, too.

They think that they're better people just because they have things that other people don't because they're born into certain conditions. So that makes them superior in their mind. So obviously, that's the sort of arrogance that a lot of people or most people perhaps accrue or have when they are just sort of like gifted with that, you know, like, especially, you know, the snob appeal of that of classes and in a demonic sense of the

so-called spirituality of Freemasonry and so forth.

Basically, these people get off on lording it over others, having a higher degree than other people and so forth. That's their, you know, their, the big draw is to be an elitist, to be a psychopath that's beyond good and evil. But in reality, you know, they're just deliberately practicing things that are obviously conventionally looked upon as evil.

So does that make you beyond good and evil or does that just make you evil, right? Or, you know, have a negative, hostile intent towards others. Do you consider yourself a moral relativist at all? I would say morality is basically, like I spoke of in that discussion with that raw guy on Aryan practical idealism, this show, we can call it that, that basically survival is the only morality for individuals and groups and you can't survive by yourself. And as an individual, you know, you survive as a group, as a collective, because you're a part of it, part of a collective consciousness.

So, you know, the 23 words of the creativity movement apply. What is good for the white race is of the highest virtue. What is bad for the white race is the ultimate sin for a white person.

And for other people, whatever, you know, whatever floats their boat, that's their issue. But if it stands in the way of the 23 words, then that's obviously a problem. So just a question of whatever suits your purposes, basically.

You would say that probably most of what Classen would write about was correct, just minus the naturalistic elements of it. Yeah. Even though I had suspected, because he's pushing naturalism in that sense and sort of denying any sort of higher spiritual reality, that looks like we got a, I'll just finish my point and then you guys can talk.

It looks like Gosling showed up there. Okay. It's sort of like Revelo P. Oliver, you know, Revelo P. Oliver wrote Origins Christianity, but I believe he was an atheist.

Yeah, apparently that's what he claims. Anyway, of course, on that website, you referred me to that blog or WordPress site exposing, I forget what it was called. Do you remember the name of that? It was called Contra Jewish Correspondent.blogspot.com or something.

Yeah. And it claims that Revelo P. Oliver was a shill. That claimed that just about everybody you could possibly think of was a shill.

He doesn't look Jewish though. If you look at his face, he's got slanty eyes, lip lips, straight black hair, which is an Oriental trait. He's got somewhat pasty face.

You know, he's got a lengthy body. He's been photographed with Jews at high levels. He was, you know, at a major university right outside of Chicago, which is like the Chicagoland, the hotbed of Jewish crime with Al Capone and Meyer Olansky and

whatever others were situated there.

So, you know, obviously with this, most of these people, they probably were Jews or are Jews. So it begs the question as to whether, you know, this naturalism is what they're pushing as the means of dragging down the white man's consciousness, you know, into this Donic Tellurian, purely materialistic worldview to try to lower the consciousness of whites from a more spiritual state of being toward a more earthly mundane thing. And then Renegade Broadcasting are doing that too, and Varg Vikernes is doing that too.

So, you know, it always, it suggests that that may very well be their agenda. And I've speculated that way many times before as well, that they're doing that as a sort of dialectic, like on the one hand you have naturalism, on the other hand, and then they destroy any sort of authentic spirituality of the whites based on their authentic traditions, like ancient Rome or ancient Greece or ancient Egypt. That's inappropriate.

Since we are talking about spirituality, I was just listening to your, well, at least some of it, your last talk with Gosling here. And in the beginning, you were talking about the legitimacy of the joy of Satan. Yeah, it's questionable.

I've thought both ways back and forth quite a lot. I've heard some refer to them as having some Kabbalistic, you know, elements to it. Like, how do you really know who, who are these high priest, you know? I think it's just basically hermetic alchemy and there's nothing wrong with that.

But nevertheless, you know, it might be, they're just trying to import the faith, they're trying to shift people away from the authentic tradition of whites, but it's confusing. So it's not really clear how exactly. We're just sort of wondering who the high priests really are because their screen names.

Yeah. According to that raw guy in that discussion I had with him, he says that he knew, knew a lot about that. Later in the discussion, I think it's like around the fourth hour or so he discusses that we discussed the joy of Satan.

And he was saying that there are fags and so forth, that most of them were faggots. And so I heard that they promote or at least support like homosexuality and stuff like that. Well, they basically try to remain, the whole site tries to remain neutral about those things because it's mainly focused on just using spiritual practices to empower the self and then to strike against Jews and magic.

But yeah, I don't personally care for that myself. But you know, if all the faggots in the world could employ black magic against Jews, and that's still better than, you know, than nothing, right? So if they want. A bunch of Greg Johnson's practicing joy of Satan.

Well, they can do that's still beneficial to white people, though. Anything that's against the Jews is on the side. I guess according to the 23 words.

Yeah. Yeah. See, so whatever they want to do, they can do.

I'm not I'm not too interested in policing other people's behavior, because if there's a white society, like Alex Linder said once, you know, all that stuff doesn't really matter because it can be straightened out later. You know, you don't waste your time focusing on systemic issues that exist in terms of the Christian morals of this system, this current system, because, you know, we just want this system to fall and to survive it and then, you know, rebuild or, you know, do what we can in the meantime to ensure our own survival. That's basically my take.

Yeah, I was speaking to Gosling here a couple of days ago, and we were talking about how, you know, Linder does a lot of broadcasts with Jan Lamprecht. Look, have you seen a picture of Jan Lamprecht? He looks pretty Jewish. Yeah, definitely.

That's how I first saw him, because I googled him up on Google Images because I like to, you know, use that sort of visual test to see if people have Jewish features. And, you know, when I saw his 50 Years of Race, War and South Africa presentation, he also looked a little bit Jewish. Then he had another presentation on YouTube, I think it was, about Hollow Planets, and he looked a little bit Jewish there, too.

But, yeah. I thought the same thing about Linder. Yeah.

How about you guys go and talk? Because I'm going to go take a little bit of a break going somewhere for like five minutes. Sure, sure. Yeah, you really ruined Lamprecht for me there, didn't you? You never saw, yeah, a lot of these people you listen to, and I did the same thing.

Linder, people were saying they didn't know what he really looked like, but when I showed them what he looked like, they were like, oh, man. Yeah, yeah, no, Linder's Jewish. He's got to be.

I write him off. Yesterday I was Googling, imaging people, everybody like, you know, like William Pierce and stuff, and having a look at people. Do you think Pierce was, you think so? He easily could be.

I don't know. I mean, I have a mix. No white person's going to stand up for their own race, so the Jew's got to have to do it, you know? I think that he was very influential, but like the terror stuff and also Cosmotheism, how it kind of would universalize stuff.

Yeah, I don't know. I mean, I don't know. I think Rockwell was legit, but.

Yeah, definitely. Are you familiar with Francis Parker Yawkey? No, no. Oh, well, he wrote the book Imperium.

He was killed too. Oh, is that is that a long time ago? Yeah, he wrote this book in 1948.

Oh, OK.

Yeah, I noticed you're talking about Revelo P. Oliver before. Yeah, what's your name? The name. It is a weird name.

It's weird. Yeah. Like, did he make that name up for himself or? Apparently, it was a family name that was passed down for generations or something.

See, that's weird. Oh, well, I don't know. Very odd name.

Yeah, a reversal of his last name. Yeah. Yeah, pretty, pretty weird.

So familiar with Ben Clarson? Not really. I know who he is. Yeah, yeah.

I also googled him as well. Yeah. As even the younger ones, he could definitely be a Jew because like you were saying yesterday, that his his father or I think his father came from Ukraine at a time when only Jews were being allowed to leave the country.

What's your opinion of Tom Metzger? I think like he's going on in his appearance, I would probably say he's a Jew because he really does look, you know, he's got that Germany sort of last name. But, you know, he doesn't really look like, you know, Germanic. He looks more Italian or something, you know.

He could be. I don't know. I mean, I interviewed him.

I don't know. I mean, I don't really know what to say. But considering his past with the Klan, he might be a Freemason.

I don't know. I know that he was friends with Pastor Butler and I know that he was a Freemason. So I don't know.

I don't know. Well, I've heard that said before about him, too, so. Who, Tom Metzger or Butler? Yeah, about Tom Metzger being a Mason.

Yeah, he could be a Mason. That's why I didn't ask him about it in the interview, because I didn't want, you know, you know, like, you know, you're on to me or whatever. I didn't want to make him uncomfortable by asking him if he was a Mason or not.

Yeah. Yeah. No.

Well, yeah. Well, it wouldn't be bad to to ask him if you have another chance. Well, I sent him an email asking him about like, what do you think of people who think World War Two was staged? And he didn't respond to that one.

Oh, OK. What do you mean by staged? Like people who think it's a psyop, that it was controlled, that like they were all actors and that it was just a big PR stunt. God, wouldn't that be good? That means no one would have died.

No, I mean, like as if like as if like a Third Reich and all that were controlled just so that they could get the state of Israel and that sort of thing. Some people actually think that. Yeah.

Well, I'd have to look. Firstly, I'd have to look more into it. I'm not trying to, you know, for those listening out there, I'm not trying to be subversive.

I'm just I'm just considering opinions, you know, my position. And if there are any counterpoints to it. Well, nothing would surprise me, you know, with the whole thing.

So because I have always been suspicious of people who act like, you know, he's the worst man that ever lived or, you know, that sort of thing. Yeah. Yeah.

You know, like I just look at it these days and I just think, you know, nothing would surprise me. Nothing really surprises me anymore. I agree.

You look at like so Hitler's he's obviously got built up the arms of the country to, you know, as like, you know, so as a measure, because he knew that people were going to want to attack him for not going along with, you know, everybody else and just looking after Germany for a change. And so he's building up the arms of the country for that, you know, as a defense, you know, to stop people from doing anything. But, you know, but then on the other hand, like, was he actually expecting war and all that? I don't know.

Yeah. What's your opinion of what do you call it? Who do you think is the most enigmatic, mysterious figure? Like, can you think of anybody that's comparable to Epstein that nobody talks about? No, Epstein. I would say that Michael Aquino guy is pretty suspicious, but supposedly just died recently.

But I don't know. Michael Aquino. Are you familiar with him? No, I don't know him.

You know, that Stephen Flowers guy. Do you? Yeah. Well, Stephen Flowers.

No, I was actually gossiping if he knew who Stephen Flowers was. No, I don't know the name. Continue your point then.

Basically, that's the real name allegedly of the Edward, what is his name? Edward Thorson, the guy who writes a lot of pseudo-Nordicist literature, you know, trying to tie it in with the left-hand path. He wrote the book *Lords of the Left-Hand Path*, and he's trying to associate Wotanism with Satanism, basically, in the Jewish sense. Anyway, this guy, I tried to get him to translate Georg Lambs von Leibenfeld's *Theo's*, his *Ostera*.

And he was, he was mocking that and saying that it's all ignorance and so forth. And then he wanted like \$250,000 to delegate it, the task to his translators. Like he's got personal translators to translate from that Fraktur script, that old Germanic script.

Did you ask him if he was a pedophile? Yeah, I didn't know that at the time, but that was

a pretty convincing presentation by Sinead McCarthy. I think it was on True Truth Tube or True TV or whatever it was, on Bitchute. Truth Gone Viral, I think is the channel.

Yeah, that's the first one. Do you think that Nicholas Schreck and Zena Schreck, do you think that they were possible pedos? Yeah, they're almost certainly that. Anybody have seen them? They were in the Temple of Set at one point.

Yeah, that's Michael Aquino's organization that he created. Oh, that's like in Carden. Michael Aquino, I think, is probably as mysterious as Epstein in terms of just being this enigmatic figure that has so many connections that no one really talks about the guy.

I saw nobody reporting his supposed death recently, for the most part. Yeah, you can never really tell if these people, they're always manipulating and playing their little games, because that's what happens when you have a monopoly on knowledge. You can just tell people whatever you want, and people will just be forced to believe whatever you tell them, because they don't have critical distance or the facts, because you conceal it from them, so they can't possibly know.

We don't know anything, really, do we? Most in general, I think, don't know how to critically think. Yeah, that's why I think I had said to, I don't know if it was on that discussion with Ra or somebody, I think it might have been with him, everybody out there should equate themselves with basic argumentation theory, basic logical fallacies, and try to train themselves to think more rationally, in terms of basic sound logical reasoning, because if you don't have that basic grasp, you're just putty in the hands of these people, because you don't know what follows from what in terms of sound reasoning, and they can just use their semantical manipulation and their emotional manipulation to basically get you to believe whatever, and they can just basically lead you astray. That's pretty much liberals, as well, are basically experts at employing sort of logical fallacies to try to muddy the waters and shift your attention away from things.

So do you think that the expose on the pro-white pervert, do you think that he saw it, or is it kind of unknown, no real way to know? Talking about that Mufashi bookshelf guy? Yeah, yeah. I'm not too sure, you can check his channel if you want, maybe he'll say something on his channel about it. Yeah, I don't know.

Supposedly he hasn't done a video in a month or so. They're obsessed with that guy. Yeah, because he's harassed so many people, it was, I don't know, it's just, I'm glad that that's out there though.

Yeah, but even the name and the whole concept of the bookshelf thing, he's making fun of people who have a bookshelf behind them, like how Ramsey Paul used to have the bookshelf behind him. Ramsey Paul, I've heard stuff about him being a fed, because he was walking through a federal building. And he also did a video with Harold Covington, I don't know if you ever saw that one.

No, I didn't. But yeah, Ramsey Paul was walking around with Richard Spencer in a federal building one time, so that's pretty weird. I don't know, I would have liked to see the one with him speaking to Harold Covington.

It's on my channel, actually. Oh, okay. Remember when he first came, he seemed pretty anxious, like when he first started.

Ramsey Paul. Yeah, and he would be drunk every time he did, he kind of seemed to be wiping himself out every Friday night. He completely cucked later on.

Now he's like, he's now just like a boring kind of conservative type that doesn't really say anything that's too controversial. I think now he does videos with Sticks and Hammer. They're probably trying to lead things to that point where they just pretended that it was edgy at first with Donald Trump, and now they're mocking people who got sucked into that Trump train track, and that Trump train is just being let off a cliff at this point in time.

You see people like Sticks and Hammer that still act like it's legit, or Vince James, or Fuentes, any of these people, they still act like he's legit when anyone who really pays attention knows that none of these people are legit. Yeah, it's just basically theater. That's all it is.

All these people are just paid operatives. I don't think there really is a single person out there who can actually, you can only just get some people and try to add your own inferences and conclusions on top of that, based on that you know, internet data, because you can't deal with them in real life in most cases. So you're only just looking through a glass darkly and trying to draw conclusions.

Have you seen a scanner, that movie, A Scanner Darkly? I've heard of it, though. Is that by that Philip K. Dick guy? Yeah, yeah. They made it into a movie, and Alex Jones actually has a cameo in the movie where he's he has a megaphone on the street, and then this van drives by with like federal agents, and they knock him out, and they drag him into the van and drive away.

Right. So that's sort of predictive programming, saying this is what we're doing to you, or what we're going to do to you. Pretty much.

Have you been reading the synthesis of the doctrine of race at all? I just got about an hour in today. That's just when I began it. It's pretty good, actually, in terms of its critique of just similar to the myth of the blood.

Yeah, they actually wrote that, I think, in the introduction, that it was basically following the myth of the blood. Yeah, this is his positivism, basically. It's like a positivist version of the myth of the blood.

In other words, what he poses as his particular worldview, his doctrine of race. So it's not purely critical. It's, you know, affirmative.

It affirms whatever particular propositions related to race in a spiritual sense. So they're the tripartite conception of race, spirit, soul, body. I wonder if Arctos will ever publish this one.

What one? Oh, you mean the synthesis of the doctors. Yeah, I don't think they can. They'd have to have it translated by somebody else because it would be copyrighted.

Obviously, as you might have seen with the copyright, the Professor Carey guy puts like a skull and crossbone on it. So anybody trying to, you know, copy it and sell it or something or distribute it around, uploading it on the net, they'll potentially get people to come after you or something. It's probably just a way to scare people.

I'm sure there's no real way for them to know. Well, I wouldn't personally chance it myself. But I wouldn't do it.

Yeah, the sad thing is, you know, I was the one, or at least I believe I may have been, probably was the one who initiated the translation of that right around the fall of last year. And then I go on the forum asking various questions about things. And then they just kicked me off like three times.

I used three different IPs, three different emails, three different accounts. And, you know, they're just booting me right off. Maybe he's sort of like a SROM, you know, trying to withhold this information from people.

I imagine if it somehow goes out of print on Lulu, like gets taken off or something, and then it becomes a really scarce work. And then he still goes after people trying to distribute an out of print work or something. I know he got pretty angered on his EbolaAsHels.WordPress.com forum.

Last I got access to it because after that I was just said you were banned. But last I checked, he basically was very pissed off with people from years ago, publishing or taking and publishing the heathen imperialism. Oh, Jason Tompkins, he was pissed at him? Some other guy, some guy in Bulgaria or something like that.

He said, and he showed his name and everything else. So, yeah, I told, I said on there that I had got a copy of heathen imperialism just as a sort of tongue in cheek joke. Like I got it off the net for free.

And then he he got like an extremely angered response and so forth. One of the people on there. So but they're they're pretty hostile people, those ones.

Yeah, I wonder why a lot of people. I mean, Joe Severson was sort of hostile towards you

as well. Yeah, I don't know why.

The thing is, you ask them questions and they don't like to answer unless it leads to their getting some money out of it eventually. Although not necessarily because he did give me for free his Vinlanders book in PDF. Oh, PDF.

OK. So that was nice enough. But, you know, you can be a testy fellow.

Most of these people are, you know, they're pretty snobbish. So it's pretty hard to actually deal with them because, you know, you have to be at their level, I guess, or affiliated with them in their organizations or they'll look upon you as beneath them. So, yeah, but you don't get much play with these people because I've been trying to deal with people like this, trying to throw my hat in the ring for like the entire time I've been active, involved in this activism type of thing, at least since maybe 2016, 17.

And with respect to these types of people, you know, you don't really get much out of them. Sometimes you get some things, but it's usually only if they think that there's going to be money involved potentially or some sort of, you know, connection where they can publicize themselves. So it becomes egotism in large part, not entirely, but in large part.

I think it's disappointing that he couldn't create a better cover for the book because it just looks sort of like a, it just sort of looks like a textbook or something. It's just very dull and bland cover. Yeah, that's, and I had proposed, you know, I'll volunteer to do covers and you can approve of them if you want.

But then they said, oh, it's already been done. We'd have to redo it all over again. But, you know, that could easily be done if they wanted.

All you have to do is just upload another book on Lulu. It takes maybe half an hour, not even. Well, what I would recommend that they do is first I recommended that they make a book of all of Ebola's Dada paintings, you know, like glossy coffee table book.

That would be a pretty good seller. I think those were sort of a sort of a modernist style to them. Yeah, but at the same time, it'd be interesting to gain insight into his, you know, his form of art.

Sinead keeps saying that, like, Ebola is a degenerate and like, you know, calling his art degenerate art and that sort of thing. Right. I mean, you can argue for that.

But once again, it's an interesting perspective. Because not everything is just sort of classical art, you know, like pictures of coliseums and so forth or the Parthenon. But yeah, for Ebola's work, I think that it would be good to have it done in with a better title page and a rear cover page with with his Dada art, because that way it sort of, you know, attracts more people.

If you just look at it on there, it looks sort of bland and boring. So yeah, that would be weird if sometime in the future he became more known as an artist than as a philosopher, I guess you want to call him that. Yeah, I doubt it.

I would say he's pretty much the most significant in terms of esotericism and philosophy as a, you know, a source of authentic traditions and his critique and sort of encyclopedic presentation of authentic traditions, although he errors in some points in some cases. But overall, I would say it's quite well done. And there really is no one source beyond that that could be as trustworthy as that.

Right. People like Serrano, you know, they speak a lot about the particulars of of history and so forth, especially in recent years and the Hyperborean tradition. But it's written in sort of a nebulous green language, and it doesn't really go into over much detail about what to do and how to do it.

So it becomes sort of, you know, more like reading poetry than it does anything else. Yeah, reading fiction. Yeah, sci-fi.

Yeah, I mean, the whole, you know, speaking of that fiction and Serrano, uh, I just got a hold of the Kindle version of Carl Jung's Ghostland book, which for some reason he didn't want to distribute to us. Yeah. And then I. Oh, go ahead.

What was that? I was just gonna say, I'll let you go first and I'll just jump in after. Oh, and then I, was the scan I sent you readable at all, or? I actually checked it and I actually forgot about that, too. Oh, OK, because it was copyright.

It seemed to be copyright locked. So I just screenshot the pages and turn them into a PDF and send it to you. If you use ilovepdf.com, I think you can convert PDFs into images or into Word documents.

And then you can just convert those Word documents back into PDF and that might release the lock on it. Yeah, that's what I did is I went in and I made it full screen each page and I just screenshot each page and took each image and took all the images and made them into a PDF as it was. I think it might be easier if you use that ilovepdf.com. I tried and it didn't seem to work.

It seemed to have some sort of cap on it, but I don't know. I used some other site to do it, but hopefully it's somewhat readable. Yeah, I'm not too sure.

But yeah, when he, I spoke to him trying to get an interview with him because I, you know, I'm curious to find out his claims that World War II was just a myth and that it never actually happened. And so, you know, I had a brief exchange with him and he said he wanted to do it. And then all of a sudden he says he doesn't want to do it after that.

And, you know, from there he says, oh, that's just sort of like the end of the

conversation. He, yeah, I don't even remember what he said from that point. He said something along the lines to me like, oh, it doesn't need to be explained.

It's not a relevant issue. Yeah, just a lot of nebulous babble. I've actually had quite a few exchanges with him over the last couple of years, ever since I first ordered from that Hermitage Helm press in like 2017.

And basically it's the same sort of bullshit. Same with Tompkins. They always speak in this sort of ridiculous, you know, elusive language where they're always trying to, you know, talk around things in this as if it's a joke or something like they're mocking you, you know? So maybe that's in their mind, that's their sort of elitistic way of thumbing their nose at you or something like that.

I don't really know, but, you know, to try to imply that you're merely a profane person and they're elite and beyond you. And that may be true to whatever extent, but yeah, obviously it doesn't answer the question. And just like Serrano's works, it never really answers the questions at all about how do you do all these particular rituals and or things, you know, just talks about in a very indirect, abstract way in most cases that you can easily get from joyofsatan.com more or less immediately.

And Evola's works also, more or less, you can get all that through more explicit instructions. So that's why I don't really think, you know, Serrano's good as a sort of general discourse about what's going on, but it doesn't really speak to it. Yeah.

This joyofsatan, do they actually say that they're against Jews on that? Yeah. And they're talking about using their type of magic against Jews? Yeah, basically. All right.

Okay. If you go on their website, I think it's joyofsatan.com, basically that will, you know, it'll probably convince you that they're at least, you know, it's pretty likely that they're, at least they believe that they are, you know, doing what they can against Jews. Maybe so.

So, and when you were doing those reversal kind of spells, you're saying that the Jews were scowling at you, you don't think they got very down in the mouth because of that? Yeah. After I began doing the reverse Torah ritual, I would just be around town or something. And then the Jews looked at me, some of them with fear or with this sort of hostility.

Wow. Interesting. Well, they've always given sort of a piercing glare to anyone that seems to be suspicious of them.

Like there was this time in high school. I don't know if I, I don't know if I mentioned this on a call with both of you or not, but there was this. What was that? It might've been the eight hour one we had.

Oh, well, there was this guy where I went to high school with, and it wasn't the Mel Gibson. I think I've mentioned that a few times, but there was this guy where, you know, he's an Israeli dude or whatever. And I asked him, this was back in, you know, a couple of years ago in high school where, you know, is it true that Israel is, you know, what they would call and, you know, an ethno state or some sort of ethnically based, you know, immigration there.

And then, and then I asked him another question that was like, you know, are you an Ashkenazi or Sephardic or whatever? And then he was sort of thinking, like, I could tell he looked, kind of looked back at me, like, how does he know this stuff? You know? And then whenever I would see him, whenever I would pass by him, he would just give me this kind of like stare that like, yeah, Goyim no, or whatever. Like, just, just that kind of look that like, yeah, you know, it's like, you know, that movie fight club where it's like, they would give each other these looks that they would, it's like they know something that everybody else doesn't. Ever watched the movie? Oh, it's kind of an overrated movie, but it's that similar kind of thing where it's like, you know, first rule fight club is don't talk about fight club.

It's, it's like a secret. Right. Society sort of thing where only they really seem to know about it, them and their critics at least.

Yeah, the same thing happened to me when I was in high school. Sorry, go on. I'll just quickly say that when I was in high school in the last year, I went to this private school that was affiliated with the university and the motto of the university was, what was it? Lux Veritas Florian.

So in other words, the eternal, no, the flowering of the true light, which is like Lucifer. So when I was there, there's a lot of Jews there and a lot of Jewish teachers. And then I said to one Jew, because I didn't know anything really about Jews, whose name was like Starlater, Sean Starlater.

And I asked him, I said to him, sure are a lot of Jews here. And then he gets like all uncomfortable and stuff like that. You know, and then, you know, you get that sort of look like you were speaking of Travis just before about, you know, they look at you like, you know, you're potentially an enemy.

And how can I deal with this goy? How can I, you know, relate to them to the advantage of Jews to, you know, so that they don't know about me or so that they don't, you know, threaten us or whatever, whatever their paranoid projection may be. And then the last call I had with Gosling here, I mentioned another case where it was in, I was on this camping trip in the fourth grade. And over the course of time, there would be this angry blonde Jewish kid named his name was Eli Jarvis.

And basically he would I still remember his name even now. And there was this German

kid where he would always get mad at him and physically attack him, this kid. And he was kind of an odd guy, but he had this seemingly irrational hatred towards him for whatever reason.

And then there was another case where he was kind of beating him up. And he said, yeah, yeah, yeah, yeah. And then the Jews look back at me and said, like, you know, he was like, help me.

And I was like, no, this is wrong. Why are you beating this poor kid up? And at that point, I didn't know about that stuff at all. Yeah.

And and then eventually he ended up getting expelled. The Jew got expelled because he was fighting him and there was we were on this camping trip and there was a tree and they were all in this group of kids were stuck in a tree. And then he was basically beating him up in the tree and shouting at him and berating this kid.

And then they just decided to expel him right then and there. Yeah, well, at least at that time, the Jews had some checks and balances against them. Now, those checks and balances are basically being torn away.

So they could pretty much have the double standard, which I just wrote out recently on that Creator Concepts channel that, you know, their channel is whatever that particular video, you know, double standards, the Jews can do white, white God or you have a lot of channels, white philosophy, concepts of creator concepts. Yeah. Because you were referencing an earlier video, I think.

Yeah. This one is Jewish double standards. So it says the Jewish occupation government mandates, number one, Jewish supremacism, i.e. no criticism of Jews.

And then eventually, gradualistically, the veneration of Jews. Number two, anti-white advocacy. First, no pro-white discourse.

And then from there, gradualistically over time, once they built to it, anti-white antagonism leading to genocide. That's the sort of double standard hypocrisy that goes on, that the Jews, you know, they can do what they want. They can use their police to shut you down, shut you up.

And you can't even defend yourself, basically. Yeah. Yeah.

Yeah. That's interesting, Travis, about that guy that you're telling that story again about that kid in your school. It just seems like they've got this sort of pathology about them where they can't damage someone enough, can they, when they decide someone is, you know, in some way wrong, you know, to their existence or whatever.

They have to, they just can't. He wanted to get you against the guy, wanted to, you

know, he just couldn't get the guy enough, could he? You know, he just couldn't stop fixating on him. That's just pretty much the whole Jewish thing.

Once they just fixate, you know, it's like you can see it. Kind of like, you know, a really good programming that kind of shows a similar kind of scenario is where, I don't know if you've ever seen the movie Revenge of the Sith, where, and I know reference, I know that Star Wars is totally like, you know, propaganda, but there was a scene where Anakin Skywalker or whatever has Count Dooku. Looks like there's a lot of noise there, a lot of background noise.

Yeah, what's going on back there? Is it me? Yeah, it's Sam. Yeah, it is. Well, what's it, I'll just mute it.

I don't know what it is. I don't know what I'm doing, but I'll just turn it off. Could be interference.

Okay, I'll just, I'll mute it, so. Anyway, as I was saying, basically, he has the two, I guess, lightsabers or whatever, like at his neck, and then Palpatine says, do it. You know, it's that similar kind of thing where they want you to do stuff for them.

And then that was basically what this kid was doing, where he was beating this guy up. And then he said to me, you know, finish him or do it. It's like, they always want you to do stuff for them and never do it themselves.

It's kind of like how these white terror advocates always would talk about inciting violence, but they would never actually do it themselves. That's why, you know, the crypto lender always says that, you know, time to kill. It's that same kind of thing where it's, go on.

Yeah, yeah. Hurry up and kill the boy. That way you can put him in prison and then have no precedence to get rid of you.

Yeah, that's with the gang stalking. They always try and get people against you. You know, like they'll tell people something about you, and then they'll get that person to be nasty to you.

They want people like that. They don't actually do anything themselves. They just they just order people around.

They got the goyem next door to assault me. Right. And it's the same way.

As many as they can. They don't. It doesn't matter if they had a million people on you, they'd want more.

You know, that's just doing Jewish masters. I remember there's this one meme that portrays looks like you're getting some problems there again, Gosling. This one meme

that portrays, you know, this thug, this white thug.

And then the Jew is behind them with a club in his hand. You know, one of those cheesy type of memes that are like poorly drawn deliberately. Mm hmm.

You've got a Wyatt man's got that that meme of the Jew point. Get it. You know, the U.S. Boogus.

Yeah. Even though he's a Jew, but yeah, that. Yeah.

He was tied into that same crowd, that church of Satan crowd. He would always be around, you know, Anton LeVay. And it's not the same.

Oh, yeah. Church of Satan. OK.

I thought you said joy of Satan. No, no. I said church of Satan and Nick Boogus or, you know, a lot of people don't know that he is a white man.

And he was tied into that same crowd with Metzger. And Metzger basically looks like a Jew to me. I know God about Metzger is Metzger was telling me that he didn't know that, you know, Nicholas Shrek was that, you know, he didn't know that.

Well, you can kind of it's not very hard to tell. Well, the appearance as well. Obviously, Shrek is affiliated with Anton LeVay.

That should be a red flag right there. Well, he's affiliated with that. And then later the temple is set.

And also Charles, also Charles Manson. There was this about four years ago. I still hadn't really clicked on how big this gang stalking was.

Like I was only still really I did. I didn't know exactly. But anyway, I went to this this share accommodation thing.

You might think I'm a bit of a loser at my age looking for that. But I am a homeless person. And yeah, like this guy, he said he was a Jew.

Like so they put up an ad. It was in a thing called Gumtree. It's like our Craigslist here.

So it was an accommodation in our thing called Gumtree, which is owned by eBay, which is owned by Jews. So it's owned by Jews. And and even if it wasn't, they still tend to mob things if they know you're looking into it.

And if they can see into my device and see if I'm using Gumtree, then they can they all can they can put up ads to trap you into it, which they do. There's another little snippet about stalking. How Jews mob you and everything you do.

But yeah, anyway, so he was a Jew. I didn't really get it at the time, but he was South African. And, you know, he tried to start up something about how, you know, it's not a place for white people anymore and all this sort of thing to validate because, you know, because I'm Hitler.

And so like, yeah, but he was terrible, really obnoxious, really just a crazy guy with a really twisted up Jew. And and he told me it was just interesting about the bullying thing. He told me when he was in like I think it was in primary school in South Africa when he was a kid and he used to beat up on the guy next to him.

So he had and he ruined this guy's entire year. He was saying like, you know, he wasn't bragging. He was just saying, yeah, I don't know.

He must he didn't have a really good year or whatever. And he just said he just couldn't settle down when he was a kid. He was just like that.

And he was just really he couldn't help beating his kid up all the time. So obviously they had some the kid next to him was someone who was too gentle and just didn't really know how to deal with that. Didn't just never got to the point where I hit back kind of thing.

So, you know, this poor kid, I could just imagine you'd be scarred for life from that kind of thing. You know, like I I have no idea why. Once it was brought to violence, it's at some point you wouldn't hit back like.

But it's very strange. So this is another thing of a typical aggressive Jew, you know. So there's I think they're they're cowardly, but they're very aggressive and will become physically physically aggressive when they think they can get away with it.

Yeah. Well, just look at the Soviet regime. What they did there.

I just finished reading the Colt War by Anna Molenski. And that. Oh, the Colt War by Molenski.

Yeah. Yeah. Actually, in Synthesis of the Doctrine of Race, he references that book.

Yeah. Yeah. Evola basically put a commentary report that did a lot of whatever you want to call it.

Notes for the work because it was written by a Christian. So it's sort of Christian biased for the most part. Is it worth reading at all or? Basically, just more of a historical work than anything.

You basically get it's not a very long work, but you can get Evola's essay on it, which is itself short enough. But something I'm interested in reading is are you familiar with Dignitarian Way by Anton Brown? No. That basically is a work that, you know, refutes.

It was published at around like 1960 and it refutes like, you know, Judaism and Christianity and that sort of thing. And it's kind of an obscure work. Like, I only see there's like one copy on Amazon, I see, and it's like 60 bucks.

And I don't really see any PDFs of it around. Bateman was telling me that he had the book. But yeah, there's not really much that seems to be known about it.

But it looks interesting. Have you got in touch with Bateman about maybe getting an interview for yourself with him or something? Because he kept promising me that and then he never really got around. He told me that he would interview us.

But he has he's been sort of backlogged and he just had on James Mason. Yeah, I know. I saw.

Were you watching his stream at all? No, I don't really. I'm not really too able to follow what's going on in the alt right or whatever that they want to call that particular facet of this movement, because I could never really tell what to follow or what sources to even see. You know, it just it seems to be like a bit of an echo chamber, a very restrictive thing that I don't really even know about, actually.

Like, I only I only discovered him, his particular account through through your referencing it. But I had been on his show in like 2017 long ago. So, yeah, basically, yeah, I'm not too sure.

I discussed that guy with Raw, the pseudonym of Rare Audiobooks on my interview with him just a couple of days ago. And he said the same thing that he was being given, you know, a promise of an interview and stuff like that. But no, not nothing.

He's a geologist, that guy. I looked into his comments, Rare Audiobooks. He's a geologist.

I just started saying, you know, talking. There's a comment on, you know, I looked at his comments on your videos. Yeah, I saw that he basically was saying that, like, naming shows doesn't matter and that sort of thing.

That sounds pretty subversive. Yeah, he was saying something about Jews not being all like this and it's not all Jews. It's not just Jews.

You know, it was just another Jew thing. It is all Jews. You know, it's it's all Jews and it's every single Jew.

And also, you know, everyone who is a subversive is a Jew. So, yeah. Well, I think there are other ones who are not Jews who are subversives.

But yeah, most of them are, even though they look like white people, you know, crypto Jews like Spencer and people of that sort. They're still Jewish, but either that or they're,

you know, one of the Freemasons or they're a Christian because the Christians are basically the puppets of the Jews, just like I've seen around here through personal experience. They basically are even more intense in their hostility toward those who criticize Jews than the Jews themselves.

I guess that way they can try to virtue signal and prove that they are against their own people or whatever, against evil racism. What's funny is people like, you know, George Bush and, you know, there's a there's a picture of George Bush with Ellen DeGeneres. And don't they both look kind of crypto-ish? Yeah, well, yeah.

George Bush obviously has got a reptilian sort of look to him. George Bush is definitely a Jew from the look of his face, though. I can see.

Ellen DeGeneres kind of looks like a bit too, because there's this clip of this kid writing a script. And he was like, you know, the Jewish are controlling the world. And they probably just put that there as a joke.

But then Ellen looks back at the kid and tears the script up. What morality. That was good.

Yeah, I just, the way I see white people, where they are in life in terms of this whole thing, they're not, they're not, they're not in the game. Like there's no, like white people can't even be, you know, aren't even up to getting on and advocating for white rights or any of that. Everyone on the Internet is a, you know, is not, turns out to be a Jew.

We've like looked at, you know, all these people, these personalities throughout the decades, like Linda and stuff like that. They're all Jews. You can't get a white person doing that.

So I don't know why you would get a white person, you know, being on the other side of things. You know, so if you've got like comments, like rare audio books coming on and being an apologist for Jews, why would a white person even do that? Because the motive for them would be basically Freemasonic blood oaths. Yeah, I suppose I see some people around that, they get people against me, but that seems to be different.

It's not like, I don't think they really get anyone against me for having any national socialist inclinations or whatever, you know, you know, they just tell them other stuff, you know, like if they, but I, I just think the problem is they're not, they're not on either side. You know, you don't see them being pro-white on the internet because they just turn out to be Jews. I really think the other way around as well.

I don't think that they're, they're coming in on the other side either. I think that's just always a Jew. Yeah, I think that's not the case.

Okay. Most of the ones who go along with the Jew do so for personal profit and benefit,

and they have no problems selling their own people out for personal advantage because they believe that that will make them safe and that will ensure their ability to have a comfortable life. If they go along in a virtue signal, you know, like I spoke to you about yesterday, actually, about that, that that's my position about, you know, the Shabazz Goy, because that's how Jews infiltrate and corrupt society is by, you know, hooking in the Shabazz Goyim so that they can get them to screw their own people over.

That is basically the main motivation. Have you read the book, *Battle for the Mind* by William Sargent? I've heard of it. Well, there's parts of it where, you know, basically, I actually have it right here.

It's from 1957. I don't know if it was ever reprinted or not, but apparently Pierce really was influenced by this book, and he excluded it from the National Vanguard catalog because he thought it was too powerful. And there's parts of techniques of religious conversion and applications of religious techniques and brainwashing in religion and politics, brainwashing in ancient times.

And basically, things like, you know, Christianity are kind of used as a psychological weapon to control the masses. That's always been my perspective ever since I came to realize or to come to the conclusion that Christianity is basically just creation of Jews to, you know, make people weak. Yeah.

Submissive. Yeah, universalistic. You know, that's my critique of, like, cosmotheism and, you know, creativity is kind of universalistic as well, in a way.

It's more relativistic naturalism because, you know, it says just take your own side. And, you know, that's not necessarily a bad thing, I would say. But what's your opinion of cosmotheism? Well, basically, it's tied in with, what's his name, Ludwig Klages, who was a philosopher around the time of the Third Reich, who was actually banned by them because he was pushing a sort of as Alfred Rosenberg critique.

You can get the critique of that on Kevin Alfred Strom's, I think it's white biocentrism, or it might be ludwigklages.com or something. I forget exactly the website, but Strom put up a website that put an article by Alfred Rosenberg that critiqued Ludwig Klages, his biocentric worldview, which is basically whatever I would call sonic tellurism, a sort of soulish irrationalism, I guess, you know. And that's what they're pushing now.

The Jew world order is pushing that primitive naturalism, basically trying to dumb people down and get them to worship Gaia, the Earth Mother, you know, and just be a pacifist, you know, eating a bowl of vegan food at most every day and so forth. Yeah. So I would say basically that cosmotheism is related to that, and that might very well be why Kevin Alfred Strom was allegedly and possibly probably involved in pedophilia, because that's part of their religion, you know, their trauma-based mind control and or deriving the energy, which is called lush, I think, from, you know, children and so forth, doing their

pedophile rituals.

So basically, that is what they're tied into this sort of, I don't know if that would be called Luciferian, you know, sex magic and whatever the case. Yeah, and Nicholas and Zena Shrek wrote a book about that. And I think it also, I'm really suspicious of anyone who pushes Crowley.

Yeah, exactly. And I think that there were also some references to Crowley. I never read it, but I think in the description, it would reference Crowley, you know, rituals and that sort of thing.

And I think that actually Harold Covington, you know, he wrote a book entitled The Black Flame. And isn't that sort of that kind of symbology? Because if you look in the, also in the original, I have it right here, the inner notes of Siege, it says that he thanks Anton LaVey and the Black Flame as one of the, do you know much about what the Black Flame is? Not really, no, but it might have something to do with the Black Sun or something like that. It's sort of like maybe the night side of the light, you know, what they consider to be the true light, which is just, you know, perceived through, you know, different forms of perception that are available only to people who do certain rituals and so forth, have a certain consciousness.

I'm looking up right now on Google Images, there's a book called The Bible of the Divine Black Flame by Magus something or other, Ortax and Magister or whatever. So it's just sort of like left hand path, you know, Jewish left hand path, black magic. I think it's to do with like the light within as opposed to, you know, basically a luminism.

Oh, the Black Flame was actually, coincidentally, that was the name of the magazine of the Church of Satan. Yeah. Coincidentally.

Obviously, that's nothing. And that was also a it was a reference to doing some digging here. Well, yeah, right here, it says the Black Flame International Forum of the Church of Satan.

Yeah, so also there was I'm just on their website, Infernal Resonances, some article here. Weird. Yeah, but what's interesting is I looked up.

Yeah, I don't know, maybe it's something that traces back to Crowley or something like that. Still there. Yeah, according to Joy of Satan, Crowley was actually just a Christian who was trying to deliberately do all sorts of perverted things to push people away from, you know, legitimate.

That's the red light there, Loki, because Crowley is a Jew, was a Jew and even visibly Jewish. So, you know, it seems like they were promoting him. Yeah, says that he was a Christian.

That's a strange thing to say, because we know Crowley is the evil that they're all Jewish and evil. The thing is what what they were saying is that Crowley was basically playing a role to besmirch the spiritual traditions of whites by affiliating them with all sorts of Jewish and that way it basically pushes people into the Christian church through fear porn, through that fear-mongering type of mentality. And that makes sense to me.

I wrote about that in that white terrorist article, which basically says that, you know, the Jews create terror and stuff, you know, this sort of theater, theater of the real, of evil Satan. That way they can push people into the church and say, oh, my goodness, Satan. But well, yeah, and that's why they want chaos and want, you know, to paint, you know, push the siege stuff to make people look like terrorists.

And that's really what they want. This headphones of mine really interferes with Loki's speech or, you know. Yeah, I think it's weird.

It keeps making this buffering sound. It's it. It stuffs up his speech like his, you know, stuffs up his sound.

But it even even on the recording, his sound comes out like it affects it. So on my end, I can hear it. I was going to ask.

I'm going to have to improve like what I've got. Yes. Oh, OK.

He is still on the call. I was what's going on. Oh, nothing.

Nothing. I have a chapter about me. No, no, no.

I have a chapter I want to read to you guys from that. I can't. What's Berg's National Socialism book? I he said he would do an interview, but he's never gotten back to me for some odd reason.

And it's called National Socialism is opposed to white nationalism. So-called white nationalism is either an intentional hoax or an organic conglomeration of the absolute dumbest members of the Aryan species. In either case, white nationalism is a farce and a failure, just like its actual proponents who happen to also be predominantly American.

White nationalism or dumb movement, as it is referred to by these beer gutted, drug abusing, low cultured, mentally ill, often inbred Jerry Springer rejects, is but a mirror image of Jew fomented black nationalism, a la the 1960s and 70s. And like its Negro counterpart, white nationalism is utterly incapable of either bearing or propagating a high political platform, even less is it able to carry the torch of high culture. White nationalists are those who often promote the theory of a spontaneous white rolled imperium, yet without the most fundamental prerequisite, first being in place, German national preeminence.

White nationalists are therefore directly at odds with genuine national socialism as they deliberately seek to expunge the very essence of national socialism. The principle of I invoke on Reich I'm fewer white nationalists can thus be classified as deceivers who via racial jingoism appeal to the sentiment of the racially conscious, yet without drafting a clear plan of thought upon which a subsequent plan of action can then be formulated. Certainly it is all well and good, and it is and certainly gives one a warm and fuzzy feeling to call for spontaneous union of Aryan peoples worldwide, as the venerable Colin Jordan so often did in his works.

But without a singular autocratic and authentic national socialism to rally around, Aryans will continue buying into the lie of white nationalists, universalism, and thus ridiculous myth of a future world union based on the equal rights of all white nations, regardless of each nation's particular value. Sorry? I was just going to, if I could just interject. Sure, sure.

He is, Evola basically critiques that in even in the beginning of the synthesis of race and in other works, I think notes on the Third Reich basically saying that, you know, that basically puts the part over the whole by positing a German hegemony over everything. And so why would that be the goal, German hegemony? If you're not Germanic, then that's not authentic spirituality or a political manifestation of that spiritual form. So that is basically just German hegemony, which is not at all inclusive of whites as a more collective group.

And so for that reason is, you know, basically exactly what Julius Evola said about that, that that's particularism, basically. And that exclusivist, particularist perspective is exactly what he warned against and what others have said, warning against, that it just leads to sectarian nationalism. And Evola's work posits beyond nationalism to imperialism, imperium rather, heathen imperialism.

So that is what I would go with because national socialism isn't the standard, in my opinion, because it's too particularistic and too naturalistic as well. It's not at a high enough level spiritually in terms of the consciousness of the Aryan. It doesn't pick them up to a higher level.

It drags them down. And according to Immanuel Malinsky in the Occult War, he said the same thing, only he's posing Christianity instead of heathen imperialism. He's posing Christianity as a unifier of Europe and stating that, you know, that the nationalism is part of the world subversion, part of the world conspiracy to drag things down toward a more naturalistic, particularistic, you know, form of consciousness, which is inadequate spiritually and not devolves to a sort of what Trotsky had said.

I just remember the quote from Evola's synthesis Trotsky had said is like zoological materialism or something, you know, it reduces things to a purely materialistic level, which is not really adequate. But yeah, right. It actually goes on, you know, I read further

and it actually elaborates on that.

Basically, regardless of each nation's particular value in each individual Aryan's rightful merit, National Socialism is thus clearly against the quantitative white nationalist vision of utopia. Strictly qualitative, National Socialism argues in favor of an Aryan world power that's dominated and ruled by the iron fist of the German nation alone. This is a vital tenet of National Socialism, which most post-war sympathizers, including perhaps Colin Jordan and George Lincoln Rockwell, failed to either accept or realize.

Ever since the 1967 assassination of George Lincoln Rockwell, who is more of an American white nationalist than a National Socialist or Nazi, as they labeled himself, white nationalism has been defined by an unlimited number of defeats coupled with an overall reputation that is simply irredeemable. In fact, the mainstream media portrayal of white nationalists is actually one of the very few things when the propaganda organs of the corrupt system actually get right. This is because the white nationalists themselves, be they KKK members, brown shirt Nazis, excel in providing the media and thus the Jew adversary with entire arsenals of ammunition to use against them.

Essentially, their own low-life image condemns them. So, who do these white nationalists have to blame for their portrayal of not themselves? Can they rightfully blame the Jews? That is not intellectually honest. Then again, not too many white nationalists can be described as intellectual.

The fact is they're simplistic, if not solipsistic, pro-white worldview is incapable with any remotely hierarchical racial, cultural, political, social schema. And so, this naturally bars them from ever being able to comprehend even the bare essentials of National Socialism. It prohibits white nationalists from being able to understand any kind of remotely sophisticated political philosophy.

Economically, white nationalists are unabashed capitalists. It is here that their Anglo-American roots are easiest to discern. Consequently, it is no mere coincidence that a good number of white nationalists are identity Christians inheriting their views from 19th century British Israelism, a scam religion invented at the height of the Disraeli Victorian age for the sole purpose of justifying Britain's Judeo-capitalistic subjugation of one-fourth of the Earth's total land area.

Indeed, capitalism and the money-lending religion of Yahweh have gone hand-in-hand since the desert demon's first appearance in the historical record. True National Socialists have always been known that capitalism, like Christianity, has always been inimical to the interests of true Nationalism. This is what led Dr. Alfred Rosenberg, the greatest National Socialist philosopher, second only to Hitler, to assert the following, whoever wishes to be a Nationalist today must also be a Socialist.

And while we are on the subject, what about the Nationalist aspect of white Nationalism?

What exactly is Nationalist about this botched attempt at a racialist ideology? Well, in actuality, white Nationalists are anything but legitimate Nationalists. There are a number of reasons for this, subsequent to the ones already mentioned. First of all, one needs to only visit their most popular internet website, Stormfront, to see that white Nationalists comprise a dysgenic community of predominantly American social misfits, who on the whole possess an average IQ somewhere within the vicinity of 72.

Misogynistic views of women and the crude hate-filled rhetoric epitomize a typical keyboard commando of this sort. This type is someone who takes every opportunity to post news stories of black and white crime, deriving some kind of perverse pessimistic pleasure out of shocking as many of his e-friends as possible. Conversely, National Socialists already understand that blacks commit an inordinate amount of crime, but instead of uselessly dwelling on each individual case, to wit on the mere effect of black crime, which once the crime is committed, is impossible to reverse, National Socialists endeavor to get to the root cause of the problem and thus eliminate black criminality before it occurs.

White Nationalists, on the other hand, have never conclusively demonstrated a strong desire to permanently eradicate the root cause of any problem, let alone black crime. Their specialty only lies in the realm of incessant whining and moaning, like their hero David Duke, aka Dr. Fox, and most other ideological slave moralists. Now such folks wish to build their own community that is their business, however it cannot be considered anything but non-Aryan.

There's a few more pages. He actually mentions Klassen here. But yeah, I can understand that he's making a fair amount of good points, but still, you know, that refutes white nationalism in that sort of, you know, Protestant, Christian, Christian identity sense.

And that's basically all Stormfront is. Stormfront epitomizes that sort of, you know, what we know. Yeah, I was always surprised.

I was always surprised and frustrated with the whole American right-wing thing because it was always, they had that, like what it said about capitalism in that. And, you know, it was just like, how can, you know, this capitalist thing, it just seemed like this sort of center-right, 50s, you know, anti-communist thing. Let's go get Ronald Reagan.

You know, it's like, that's basically their mentality, you know, like, let's have Ronald Reagan back. Yeah, yeah. They had these stupid sort of, this sort of, and, you know, particularly too, like it was a lot of them were kind of, you know, didn't even really work and didn't have careers or anything like that.

And I'm thinking, you're not, stop saying, stop touting all this right-wing stuff. You can't, you know, it looks bad because you're not, you don't even have a job, you know, and

things like that, you know. But even when you see if, you know, when an institution is nationalized, like, you know, like what health is in, you know, Australia and America and Canada, it's not socialized.

It's still not called that. It's still called nationalized, though no one uses the word. They avoid it.

But that nationalism, when countries were more nationalized, the state owned everything, you know, it can't really work any other way, you know. So, and, you know, a lot of that, a lot of that stuff too is just, yeah. I would subscribe to basically what Evola speaks of is basically sort of a feudal system in the sense of guild system, where each individual guild has its own control over itself.

It's like an autonomous, self-regulating thing, which, you know, is proficient in its own realm and then has its own vote and its own say in society. Guilds can be very prejudiced, very boys club-ish. The issue of the whole, like, pan-European idea is it sort of eliminates any of the distinctions between each.

That's not what Evola says at all. He says that, you know, that's the way to preserve the distinctions. It's just at a higher unity, higher level of unity.

So it's like the inverse of the EU. It's, you know. Yeah, yeah.

It's like a proper union, basically. Differentiated order, basically, is more, you know, it's preserving the particular form of the individual groups and it's trying to elevate the best of that group, giving them the best advantages instead of, in this society, like, dysgenically giving the worst of the multiracial collective the most and then giving those who are the best the least, which obviously leads to destruction, whereas his leads to elevation to a higher plane of existence. So I would go with that.

I would say that National Socialism is too materialistic and too Donnick Tellurian, too maternal, matriarchal, you know, even though it's, you know, apparently very masculine. Well, I think your argument of the, you know, the best of the best, basically getting the short end of the stick and the weak being elevated, that's sort of similar to what Francis Parker Yawkey wrote about in Imperium. Yeah, well, once again, Evola came before, so Yawkey.

Well, Imperium was written in 1948. Are you talking about revolt against the modern world? Well, most of, no, heathen imperialism, that was like 19, I think 1928 was pagan imperialism and then heathen was 1933 or 34 or 32, something like that. But yeah, I mean, the general conception should be a hierarchically structured, organically based society where, which has more or less largely autonomous self-regulating guilds that have their vote based upon their guild system like fascist Italy did.

And we're everyone working toward, you know, elevating themselves at their level in

their own particular function in society. I've heard that reports that Mussolini was an agent of MI6 or something like that. Do you know much about that? Not really, but I know that Mussolini, you know, he has a double headed eagle symbolism on his hat, and that's obviously Scottish Rite Freemasonry.

But apparently there was some sort of like schism, he was opposed to it, but he was somehow related to it somehow. I forget exactly the details, but yeah, I'm not too sure entirely. It's all very cloudy to be able to really understand these things unless you're an insider.

You can only just look from without and try to, for instance. But as to Kanwitzburg's conceptions there, you know, his criticism is somewhat similar to Mason and Siege of the right wing movement itself. And of David Lane and his criticism of the CRAP, C-R-A-P, Christian Right Wing American Patriots, and Deceived, Damned and Defiant, where he critiques that.

That's pretty obvious that America is basically the inheritor of a sort of, what is it? Puritanical Protestant mercantilism, which is a result of, what's his name there? John Calvin and Calvinism. John Calvin's real name was Cohen, his real last name. So it's basically overemphasis on a sort of materialistic, you know, obsession with money, basically.

So obviously that's not a very desirable thing. But at the same time, you know, America has its points. But yeah.

It actually talks about classism in the next page. By all means, go ahead and let's have a listen to it. Oh, sure.

Secondly, white nationalism totally lacks any kind of serious ideological underpinning, which is to say it is an intellectually deserted non-philosophy. In place of true quality of substance, therefore white nationalists have no other recourse than to lay claim to an ever-increasing assortment of rival skinhead groups. In reality, little more than nigger gangs, which are led by an endless number of freak show carnival barkers, all pretending to be leaders in the movement.

The sad fact, however, is there is no movement. There are no leaders, and there never will be. This is because white nationalism is a sideshow attraction rather than a legitimate subject of intellectual study.

The closest white nationalism comes to a legitimate ideology is so-called creativity, or what I refer to as classinism, after its late founder, Ben Classen. Unfortunately, everything this pseudo-religious group holds dear in the way of ideology was hijacked from National Socialism and subsequently bastardized to fit a white universalist worldview, one which Classen's followers ironically and just as erroneously describe as

being racist. Pure comedy.

Thirdly, as a consequence of this second point, white nationalists have no clue as to what true nationalism or nationality actually is. No doubt this is due to the fact that their United States is an artificial meddler of mixed races and ethnicities, neither a nation nor a republic, but a liberal federal empire. The so-called nationalist aspect of their limited belief system is thus an obvious distortion of reality.

As stated earlier in the 14th chapter of this work, nationality is defined by history, tradition, folklore, the realm of ideas, racial habitat, and blood. It is this total concept of nationality, yet not in the petty sense of the word, which is the progenitor of true racialism. For example, National Socialists fully comprehend that it is only the nation, i.e. the manifestation of a homogenous race and culture as a collective unit, which possesses the necessary metaphysical primacy and therefore ability, via the nation-bearing stratum, to generate the political state.

Conversely, white nationalists believe that a loosely defined ethnic state of more or less whiteness, constructed no less by tattooed, drug-addicted skinheads, can somehow yield a puritable white nation. There is an inorganic pipe dream which places the proverbial cart before the horse. Also, in the citation notes, he said a little bit more about creativity.

He said, Honestly, there is nothing creative about so-called creativity or classinism, a thoroughly materialist creed. Classinism explicitly rejects both spirituality and Aryanism. Thus, it denies the innate sanctity of the Aryan race as well as the ultimate source of the very creativity the classinites claim to represent.

The only redeeming aspect of classinism is its alleged repudiation of Christianity. Even so, this should not be taken with a proverbial grain of salt, since it is rather peculiar that the classinites have willfully chosen to name their organizational assemblies, churches, and double leaders, reverends. Well, of course they did that deliberately as a means of sort of negating Christianity and opposing their churches in such a way that they could legitimate themselves as a religion according to the law of America.

And then they can also, through that means, basically invert Christianity in that way. So it's sort of a deliberate thumbing of the nose at Christianity. They didn't do that because they were ignorant of the fact, obviously.

But, yeah, obviously creativity is a very basic thing, but that doesn't mean that it isn't valuable as a sort of very basic, you know, constellation of ideas. Of course, it's not the be-all and end-all at all. It's just, you know, something to draw on in terms of, you know, general conceptions.

That's all I look upon it as. You know, I don't look upon that as like that's all there is, even though that's allegedly what classin had put into that. I'm pretty sure that classin, if

he wasn't a Jew, you know, at least he was an occultist of some sort, could be a pro-white occultist in some form or other.

I'm just interested in the red, black, and white symbology of a lot of this. That's just hermetic alchemy, basically. That's what I'm using right now.

Right now I'm making a title page for this show, and I'm using that as part of the to connote that, you know, alchemical transmutation through these ideas. That's basically the whole point of it, of all this stuff. Practical idealism.

You know, it's not about being some sort of, you know, mental masturbator or something, unless it leads to action. Like he says, classin thought without action is sterile. That's basically all that you need.

You know, you don't need to complicate things needlessly with all sorts of, you know, nebulous concepts and ideas unless it actually, you know, manifests in the actual physical reality. So I basically try to combine all these different similar ideologies, if you want to call them that, together into a workable system, ethically, practically, spiritually. But of course, classin denies spirituality altogether.

And that's the whole premise of that so-called religion, which is mainly just probably mainly just created for, you know, as a means of facilitating the white cause, because, you know, it gives you legal protection, at least that that street did. Right. The rest of the chapter basically just says that, I don't really think it's, I think it's kind of pointless to read the rest of it in its entirety, but basically it just says that a lot of white nationalists are anti-Nordicist, which I haven't seen that too much.

But there also are a lot of, you know, quantity over quality. That was another point he made about how they would rather have high numbers of lowbred trash as opposed to low numbers of the highest forms of Nordic Aryan life. And then how some white nationalists are, you know, anti-national socialist.

And then that's mainly basically the rest of it is the last part is basically the problem with the word white and how basically true Aryans should not call themselves white as white. You could also call Turks white, you call Jews white, you could call Mongols white, you know, it's basically just skin color. Yeah, that's obviously true enough.

But at the same time, you know, even Avala speaks about the Germanic Aryan, or I think it was a Nordic Aryan in the synthesis of racial doctrine. So he doesn't, you know, eschew, that's more like geographical and spiritual terms. But yeah, obviously that overrides the sort of, what would it be called? The, you know, the mere appearance of things, which is just a concrete manifestation of in the physical realm.

So obviously that's true enough. But the thing is, though, you can call it Aryan, yes, but in my opinion, you know, it's only partially what exists at this time that, yeah, they may

be Aryan in the sense of being the inheritors of that tradition, you know, being a sort of fallen, corrupted group, white, those who are white at this time. But, you know, they're Aryan in their origins.

So I guess in that sense, it could be considered legitimate because we're still the inheritors of that. We still possess that blood memory as a spiritual quality. So, yeah, we were basically like Aryans, but corrupted and fallen.

So I would go along with that to that extent. Generations of brainwashing. That's why I sort of disagree with the whole idea of pathological altruism that like you'd see Kevin McDonald and Jared Taylor promote quite a bit.

Well, I would basically say with respect to the white and Aryan thing, you know, we're basically, by virtue of our fallen state, we are not, you know, Aryan in its pure form or in the form that it could be. In character, basically. No, no, in spiritual form.

We can develop into that through various proper spiritual exercises and interiorizing that sort of self-concept or understanding. But, you know, it's still fallen. And at the same time, the outer is the inner and the inner is the outer.

So by self-identifying as white, then people understand that much better. Whereas if they say you're an Aryan, they could just say, well, that just means noble in Sanskrit. And then it, of course, refers to what they would call a myth of the Aryan race, which is obviously true.

You know, the mythos of Aryanism about the Hyperborean origins and the fall from the higher consciousness from the devias, I would look upon that as true. So it's obviously, you know, a problem, you know, with this. Is it white? Is it Aryan ambiguity of the meaning of what is best? So, yeah, I don't know.

It depends on what your point of view is. If you think that, obviously, no matter what you say, there'll be problems. If you call yourself white, then they'll say, oh, that's just a skin color.

That's just an appearance. And if you call yourself Aryan, then they'll say, oh, that's just nebulous mythology or meaningless terms, which itself is good in a way because you're embracing, you know, a mythos. I think, unfortunately, the term Aryan has a negative, you know, to the normies out there.

They would just think if you call yourself that they would think like, oh, you must be some kind of, you know, Nazi or whatever, even though that was the term that they would use, you know, like as recent as maybe 100 years ago. I heard Johnny McDonald actually referred to something to do with that. That was a guy, one of the people who had been, you know, significant in creating Canada, but he used the term Aryan as well.

So, yeah, like this book I have from 1917, you know, it has chapters called the Aryans of the Religion and, you know, the Holy Aryan Empire and the Aryan Dispersion, you know. Yeah. So, yeah, pretty much good enough a term, but obviously there's ambiguity always.

Yeah. And I think a good point that's made here is the, you know, quantity over quality and how, you know, that kind of ties into the white natality sigh off, as you pointed out earlier, where, you know, just go out and. And says some, one of the alt-right guys, guess we better get to hoping.

Yeah. Okay. That'll solve your problems.

Yeah. Yeah. And do that instead of, you know, activism or what have you.

Exactly. All white people just live their lives. That's exactly what most white people do right now.

They just live for thrills, amusements. I've got a family. I don't have an obligation.

Yeah, hedonism. Yeah. It's like that.

As long as I work, do whatever I want, I can. Yeah. It's like an excuse to order people around and it's like, oh, I have kids.

So therefore I'm exempt from doing this. That's just basically what the conclusion that I came to. It's just, you know, making excuses to avoid responsibility toward your own race as a particular biological group.

Yeah. If you just live for that, then you're just basically copping out and removing yourself from that. If you have the means to do that, you know, by all means, I guess.

But in my opinion, it's just not really too feasible at this point in time. Just given the situation of this world and the nature of everything in it, you know, you're up against everything on earth against you. And, you know, the best thing to do, in my opinion, is just to focus on activism and spiritual self-cultivation because you could never be sure how long you're going to be alive for anyway.

Right. So you might be dead tomorrow, for all you know. So why not live every day at a higher level of spirituality instead of just, you know, fornicating and propagating like an animal? Because that's zoological materialism, as Evola spoke of it, in the synthesis of racial doctrine.

Or actually, that was a quote from Trotsky that he put forth. And even though it's Trotsky, obviously a communist Jew and Freemason, you know, it's still true enough that that is a limited conception and that there's more to the human, as Evola would say, than merely the sort of crude, materialistic forms of life. That's inadequate, basically.

And I think that the way that he closes one of the last sentences of this chapter is pretty colorful. For just as Walt Disney's famous Cinderella Castle is an Americanized parody of European civilization, so too is white nationalism, a burlesque, a caricature, a pathetic mimicry of legitimate national socialism. Yeah, and that's true enough to some extent.

But at the same time, you could equally, as per Evola, you could equally critique national socialism from Evola's perspective, from the notes from the Third Reich and various other of his writings. That is, you know, a caricature of the authentic tradition of the Aryan, because it was never, you know, based on skull measurements or, you know, sort of Darwinian, Ernst Haeckel anthropology. Evola wasn't exactly a proponent.

He wasn't exactly a proponent of national socialism specifically. No, he said it was too low, it's too crude and thonic-Tellurian. And again, Immanuel Malinsky in his *The Occult War* said, you know, that it was just part of the agenda of the subversives to reduce everything to nationalism.

And Christian Kanwensberg here, or Christoph rather, he was stating that Germany had to be like the, you know, the one and the only one, the one on top early on in your reading. Yeah, yeah, he actually said that in the, you know, Germany was the last and only Aryan nation to be free of Jewish control. Well, what about Iceland? Right, I think Iceland up until recently, I think even now it's still fairly closed off, but of course, you know, it obviously must have some control by now.

Yeah, well, apparently the Icelanders kicked the bankers out. So, obviously, you can't exactly claim that Germany is that, but once again, all this operates on the basis of occultism, in my opinion, or so far as I understand. And basically, it'll be probably Germany karmically to first kick the Jews out or something like that and initiate things, maybe.

Who is to say? Yeah, I've heard pretty much nothing but good things about Iceland. I've heard that, you know, people would say that it's basically the closest thing to, you know, Thule in the literal sense of being furthest north. Yeah, I've noticed that myself, especially reading Serrano and his discussions about Hyperborea and the Hollow Earth, you know, that's Iceland's right near there.

There's a book called *The Smoky God*, which is about a bunch of people who had gone in a boat and they wound up inside the Hollow Earth out from Iceland or something. Serrano interviewed Evola, actually, I believe. He wrote in *The Ultimate Avatar*.

But I think that I'm not too sure what exactly transpired there or what, if much, because, yeah, who is to say, right? It does seem a bit like Serrano is sort of like one of those guys who just goes around and visits old dying men on their deathbeds and says, like, I knew this guy, I knew that guy. Well, it would have been helpful if maybe there was a, you know, one of those, most books tend to have a, you know, a bibliography at the end of

them. That would have been helpful.

Perhaps they, you know, the Hermitage Home Corpus or, you know, whoever or 55 Club, if they had like either an annotated bibliography, some form of citations, you know, because Serrano would just sort of throw around these references quite a bit like, you know, that New Age magazine, which supposedly is extremely, you know, like most of the copies were destroyed or something like that. Yeah, yeah, I know that Jörg Landsvang-Liebenthal's Ostra magazine, you know, is not translated. Like I said, I tried to get Stephen Flowery to translate it, but he wanted \$250,000 to do that for his translators to do it.

So, yeah, obviously, it's pretty hard to gather all the bits and pieces of history when you're pretty much an outsider who's just reading a book here and there. Unless you're somehow able to travel the world like these people, you know, visit the Dalai Lama and so forth, then you're not going to be able to really get too much out of it in terms of particular facts about what they actually did and so on. Do you think it's possible that Serrano might have been a Mason? Um, I don't think so.

But then again, you know, you can never tell what their role is specifically. I don't think he was a Mason, though, because everything he says doesn't suggest that sort of a sleazy rhetoric of Masons. If you've ever read any books by Masons, you get that sort of impression.

Do you think Jung had a sleazy rhetoric? I've never actually read any of his works, because I always looked upon it as a bunch of silliness, you know, like psychology. I always looked at psychology as just... Oh, that was what him and Ebola disagreed with in Ultimate Avatar. Serrano said that him and Ebola disagreed on their views of psychoanalysis.

And Ebola said that he thought it was, you know, a bunch of, you know, Jewish propaganda. While Serrano disagreed on that and thought it was probably due... He might have been biased because he was friends with Jung, I guess, but I don't know. Yeah, I know Ebola refutes psychoanalysis in Ride the Tiger.

Yeah, he does. And I would agree with his reputation so far as I can remember. It's sort of like... That was one of his last works, I think.

I think he wrote it in 1961. Ride the Tiger? No, I think Ride the Tiger was earlier than that. Let's see.

I have it right here. Sure, though. But yeah, he was saying something about psychoanalysis being sort of like... Yeah, 1961.

Go ahead. Oh, yeah. Yeah, he was saying that psychoanalysis, I can't really remember too clearly, but was like an inversion of reality, you know, saying that the infernal

elements are the ones that are causal, as opposed to the spiritual elements, which are causal.

So it drags down your consciousness and drags you down into states of materialism and so forth. Sure. And probably opens you up to all sorts of demonic possession or who knows what.

And that it's just like a projection of the Jewish consciousness onto others. Yeah. I'm going to use the bathroom quickly.

You keep talking. Is Gosling still there? Yeah, Gosling. Yeah, I'm here.

Yeah, I'm just driving. So yeah, I'm just driving a lot. I've got that headphone in again.

Yeah, yesterday we discussed a lot about psychoanalysis and Jews and how they're basically malignant narcissists and psychopaths. And that to me basically was a perfect synopsis of who they are and what they are in the details that we discussed. Yeah, I've been thinking about that Joy of Satan thing and how the Jews were getting all scowling and everything like that.

We've all seen that before. When they're not feeling as though they're when they feel threatened or whatever. Maybe it could be a rival demon.

You know, I don't know. Like, you know, like their demiurge, their demon, you know, is their demon. Maybe Joy of Satan is a different, like a rival one.

And they don't like the rival one. They're threatened by the rival one, but it's still, you know, it would still be obviously a terrible folly on your part to get involved with the rival demon, you know, because then you're going to end up like the Jews, possessed by something. Yeah, it's always a question.

I've questioned that myself, because it seems like Joy of Satan is sort of, as Abel said, and as I said before, reiterating him, sort of a more chthonic talisman, sort of, you know, focusing on, I think he wrote about this in *The Mask and Face of Contemporary Spiritualism*, where he speaks about how all these yogic practices sort of, you know, cultivate the more soulish aspect of your consciousness and suppress or override your more spiritual aspects to your consciousness. You know, when you involve yourself in this, it creates a more lowering of your consciousness to that more soul-oriented or emotional based mode. Inner Traditions is planning on publishing that.

It said it's going to be released in April 2021, and they retitled it *The Fall of Spirituality, the Corruptionist Tradition in the Mong World*. Yeah, it's obviously a deliberate corruption of the title, because they're trying to say that— The original title was, I think, *Mask and Face of Contemporary Spiritualism*. The distinction there is that Ebola was saying that there's a mask, you know, that's the fake necessarily, and then, you know, the reality is

something totally different.

Whereas what they're saying, oh, it's just fallen a little bit, that way it redeems in the minds of some people or creates confusion about absolute and, you know, just a sort of change, you know, but not wrong, right? It's just sort of fallen, so we can pick it up and go back to, like, theosophy or bullshit of that kind. So it's sort of, what is the word, it's like an apologetic, you know, it's sort of salvaging what Ebola critiques in that title by using that sort of change of title, in my opinion. Yeah, inner traditions, you know, as we mentioned before, we obviously know who founded that and how they also published Frank Cohen, and I don't know, there seems to be an agenda behind them, but so does Arctos, so I don't know, it wouldn't surprise me if Arctos tried to buy this translation from Carew, you know, for profit or whatever.

Right, yeah, I'm not too sure, but it seems like that Carew guy operates pretty autonomously, like he doesn't want to be involved with others, and he, as per Thompson, he seems to be more oriented toward authentic understanding of Ebola. That's why he's got the WordPress site, EbolaAsHels.wordpress, because, you know, people like Arctos and stuff have distorted Ebola's works, basically, to make it into more, tying it into their alt-right bullshit, which is just a combination for Christianity and Duganism. They've got a lot of truck companies in on this, Loki, this bit that I pull in, too, they've got a semi-trailer, like a rig, whatever they're called in America, it just parked across this entrance to this sort of white area by the side of the road that I park at, where you see me filming those birds and stuff.

They just blocked it with a big truck there in the way, so I had to drive around it. You know, I had just these constant little sorts of things, but it doesn't bother me, I don't know why I care about that. That's the way it is, for the most part.

You're living your life now, basically, under a magnifying glass, or even in a rifle, basically, you're targeted in a rifle scope. Yeah, yeah, yeah, they're very, you know, just scrutinizing every little thing about you, you know, it's just despicable, predatory behavior. Yeah, I've checked out on Stormfront, the guy's saying that that's what they used in the DDR, the USSR, that they're using the same methods there.

Yeah, I think it's just, it's a reflection of their character, their cycle, that's just, I think they've always done it, you know, it's just a matter of whether they've gotten themselves into a position where they can organize it and get state funding for it, and, you know, for more people to know about it, but I think it's part of their culture, I think they've always, you know, focused, just predatorized people, you know, and they've done that for hundreds of years. And their own population as well, they do that probably, like you had mentioned before, about that girl with the blonde wig, that she went through, they still spied on her of their own kind? Yeah, and they still managed to get to her, I don't know how it works, but, you know, the way it works with anything is really

that they just don't stop, that it just persists, none of it matters, but just the persistence of it is what works, and, like, I always think, like, how can they do it to one of their own like that, because one of their own knows what it is, you know, if you knew, if back when I was young, I knew that there was this huge crypto community of people, you know, if I had, say, if I had been one of them, then you would be aware of it, you know, and I think, like, well, how could you get gang-stalked if you already know about it, you know, that's, it would still be a massive, you know, you know, you'd be 99% of the way there, and, you know, so it would be, you know, it's way less bad to be a Jew and targeted than someone who doesn't know about it and targeted, because, you know, you know, you know what it is, like, it took me, you know, it took me, you know, 25 years to work it out. At the same time, if you're a Jew, if you're a Jew and they're targeting you, and you're, you know, you're what they call a Din Rodeth, which is a pursuer, some Jew who, you know, turns against their own kind, then they'll probably be much more harsh on you than they would one of the Goliaths.

I don't think so. I don't think so. But, like, it just goes to show they can get to even their own, even people who know about it completely.

But for me, I would have known, I would prefer to have known about it, you know, rather, because then at least you just know. But, you know, for what, however they do it, they could, they still manage to get to her. And the, they, where I remember, like, about five years ago, I was, you know, this, you know, that I was, yeah, they, they, they, well, the thing is, they seem to have this attitude that they can do it to anyone, they can get to anyone.

So I, and theoretically, I suppose they can. But, you know, I think there's, they normally go after more vulnerable people, but I have no idea how they, how they got to her, you know, what, what, what that really was, you know. They'll know just through their community because they're all spying on each other.

Yeah, yeah. They're all spying on each other and gossiping and all this sort of thing. Like, you know, it'll be a, like, you can see why they get worked up into this mentality that what they're doing is normal.

You know, they think that it's okay to stalk people and it's not stalking and it's not gang activity, but it is gang activity and stalking. It's just that they don't know anything else because they've grown up with it. So they've always, you know.

Nobody else will know that and nobody else can prove that really, unless they have a lot of intimate acquaintance with Jews and what they do. So that's the problem. Yeah, well, yeah, some people could know it.

Some people know it. And you'd have to be a real inspector plod to be part of the police force these days and not, not know it. It's particularly since I've gone to such lengths to

point it out to the fucking assholes, you know, but, you know, there is a lot of, you know, very dull-witted white people around.

So, yeah, especially Christians. Like what you're saying, it's not an easy thing to get onto, even if you are, even if you are perceptive. Like, yeah, exactly.

Yeah, because I've always, like, like we discussed yesterday, both you and I had always been sort of having a sensation of being washed and persecuted in our lives. I can recall. Yeah, that was always there.

And the stuff they did when I was young, very young in school, like in primary school and that, and, you know, people coming up and saying stuff. I remember stuff. They've always been fixated on me.

So anyone ever, you know, ever thinks that gang stalking is being done for something you did, you know, well, whatever, if it was even for something I did, you know, could it have been that bad, you know, if I was a kid? They just flat out say that, you know, it doesn't exist. Well, the same thing about the white genocide agenda. They say that they don't exist, too, don't they? That's the thing.

They say that white people don't exist, that white genocide doesn't exist. Whatever doesn't serve their purposes, they deny the reality of. And whatever does serve the purposes that they have, then they affirm the reality, like the holy hoax and various other pogroms that they make up, you know, to portray themselves as victims, captive in Babylon, persecuted in Egypt, all these sort of claims.

All of a sudden, they're the underdog. Like, you know, when the Antifa guy assaulted me and I, you know, handily saw him off, you know, just they're all of a sudden the underdog. And even that he dared assault Goliath was, you know, was just a victory in itself.

Suddenly, you know, suddenly they're the underdog. It's just ridiculous. It's just all argumentative and litigious.

You know, anything is just all argumentative. And I say I've actually shamed him lately. I just call them all cowards, you know, because I keep saying there is nothing you can do to make gang stalking not cowardly.

It just is. All of it is. The only way you can be not a coward is to stop doing it.

And because the whole thing is cowardly, you know, it's just like you're crazy nature of it. You know, if you buy someone up and, you know, and wear them down and all this sort of thing and come at them from all angles all the time, that's cowardly. You know, there's no way there's nothing they can do to redeem themselves from that.

You know, there's no nothing at this point. There's nothing they can do. You know, I mean, if I if they didn't ruin my life, you know, I would probably be in a better position to defend myself in all sorts of ways.

And it probably would have subsided and gone away. You know, they would have found someone more vulnerable, you know, because that's the thing. It's cowardly.

That's the whole thing. It is what it is. They'll mob you just like a bunch of monkeys in the jungle will mob you in a group.

And then if you attack them, they'll just scatter away or scurry away. Yeah. Yeah.

And then they come up with excuses why they did it. And, you know, it's like that phrase, you know, they they they scream really loudly as you strike them. It's like it's like in a wizard of Oz where the witch is like, you know, it's the same kind of thing where they completely blow it out of proportion.

Yeah. Oh, yeah. You know, it's terrible.

You know, the way they the way they act like victims, you know, like so like I assaulted a Jew a few years ago. Like he was about my age. Yeah.

Like he you know, I beat the shit out of this guy, you know, in an honorable way. I punched him once and then stood back and gave him a chance, you know. But he was you know, I didn't just I didn't hit hit often and hit only like an antifa thug or anything like that.

You know, I gave him a chance, but he was bullying me mercilessly and stalking me. And, you know, so it doesn't really matter what I did to him. Wouldn't matter if I if I took, you know, a sharp edged weapon to him, because that would be understandable and natural and normal and righteous because of what he's done to me.

But oh, no, he was he went to the psychology people and, you know, suffering trauma and all this sort of thing. And, you know, all this all this stuff. And the guy was running around trying to stir up infinite, infinite amount of trouble for me, you know, like I know, I mean, infinite and exponential harm towards me, you know, not this is not a game, you know.

And and he was just like death staring me and everything. But for a week, you know, and I don't even know the guy. I've had no interaction with him.

And, you know, it's just you know, it was normal. It was absolutely normal for me to strike this guy, you know, and no, no. But then, you know, they were arguing with me for months that that guy's really weak and everything.

And I'm some big, tough, you know, some big, tough Goliath that I'm a bully and all this

sort of thing. And they probably try to make it typical of the whole bullies, isn't it? They always call the victim the bully. When you punch the bully in the nose, they always try and project it around on you.

It's just classic bullying. Well, yeah, it's like that same thing where it was like, you know, you betrayed an underdog or the hero or something. And they will argue about this and that and and all this.

But the whole thing is cowardly. The guy was a coward. The Antifa guy was a coward.

The Goyam built like a brick shit out Goyam next door who fucking assaulted me was a coward. You know, the whole thing is cowardly. I'm not doing anything.

I'm just trying to live my life. Whatever the Jews put in their brains, they'll do because they're programmed to think they're sort of high moral principles when the reality is the only thing that they're doing is basically, you know, deliberately violating all of the principles of natural law and basically undermining their own existence because, you know, you're not going to be able to live your life all by yourself as an individual, contrary to their individual egalitarian creeds. You're part of a collective group.

If you don't work with their collective group towards its survival, then you're basically bringing upon it harm. And so, you know, take your with what I know that the amount over the centuries and, you know, even longer, the amount of good and creative people who could have invented things, you know, and and the amount of people that they've destroyed, just ruined through the centuries, from my point of view, because I can see that this is something which they do to people. You imagine how much, like, goodness has gone out of the world, how much potential is destroyed.

And not only people that are directly targeting like me, but just casually destroying, ripping people off and tearing, taking away from anyone who's, you know, from people around the place. Because like we've discussed before, the reason why white people invented everything was because we have altruism and we leave each other the fuck alone enough for us to be able to do these things. I'd say it's because we're just a creative, inventive group.

Yeah. And having this secret parasite among us, this predatory gang, you know, of predators, you know, it's just like, how much have they taken away from us? I just think it just must be gargantuan. From my point of view, if you listen to my story, you know, it just shows it.

Francis Parker Yawkey would refer to them as the international manipulators and culture destroyers. I couldn't have put better, couldn't have put it better myself. Yeah.

Yeah. Well, it's very sad we have them among us. It's like definitely like a, you know, something like having Sauron come and live with you in Lord of the Rings.

Like, you know, he came and lived among those Numenoreans or those elves. Gang stalking is like the Nazgul, you know, those black riders and the Nazgul. Yes.

And they, isn't it funny, like how they, they hate at the start when their power's still growing, they, they hate being around light and happiness, that in it bring, you know, Aragorn says they hate being around people like their power is less when there's, you know, when there's people and life and happiness around. And that's exactly the same with gang stalking. If you're isolated, they, they, they have, they come, they come in at you.

But if you have a strong family support and you, you have got a great relationship with your parents and, you know, if you have a spouse, which is, is not an annoying type, one of these people that, you know, want to create trouble, but someone who's just with you, you know, and things like that, you know, if you have all that sort of thing and, and a job and a career, anything like that, they, you know, that, that will back them off. I've always heard that about gang stalking from the, from the, you know, they don't mention the Jews, but you know, what they, the stuff you read about targeted individuals and that the kind of people who get targeted in that. So it's exactly the same.

What would make them back off? I having people around you, it's just like, did you ever read Lord of the Rings? We were talking about the, at the end, you know, brief and he's saying, you know, they won't, they won't come in and attack while everybody's awake and having a nice time in the end. There's people there for some reason. And that is exactly what they're like.

If you have strong family support and people around you, they won't, they won't tie even you won't get targeted, you know, like definitely being in the black sheet in my family would was definitely one of the reasons why they, you know, honed in on me when I was a kid, you know, as that was, you know, definitely, you know, one of the things. So it's all about having people around you. So if you want to name the Jew, Travis, you're not, you don't really seem fixated or too obsessed with, with Jews.

So maybe, maybe they're not as interested in you, but for whatever reason, you know, get, have a career, get onto that. You won't be able to do anything artsy or anything like that, you know, go and do engineering or something and get straight onto it and get people around you and don't be reclusive, even if that's your nature to do it, you know? So if you can, that's the way you want to, you have to be that way. And anybody else who listens to it, that's the way you have to be.

If you want to be of any use to, you know, white people, you have to kind of try to be a chameleon in some ways. You have to kind of try to blend in a bit. Yeah.

You have to keep keeping your head down. People low, just, just don't, because I think if we're alone, you probably stand out more. Like if you're a guy that's out off in the corner

while everybody else is in some kind of crowd or what have you, that tends to make you noticed a bit more.

And that's probably why, you know, Loki's mentioned before about, you know, lone wolf being a psyop. Yeah. No, I think, I think the lone wolf can be real.

I think it's a better approach than joining these public organizations and because all these organizations are infiltrated and basically traps. Well, I think all the lone wolves you really hear about are fake. So that, because I think with the lone wolf is that they're, they're very coy and they're not really going to strike.

You know, the, the thing is about the lone wolf is more sort of keeping distance before they, you know, Jews are right to be threatened by lone wolves because they're really the only people that can really do anything. But, yeah, I think that's maybe a basis for where guerrilla militias will start from really. I mean, it's not, the ones you hear about like forever can probably all fake.

They might not be, I don't know. They're all, they're all basically psyop because they all have like a numerology involved, Kabbalistic numerology. That's why I think it's important for us.

Yeah. It's a signal to the Jews. Yeah.

To say he's there with us. Yeah. But yeah, as to the lone wolf thing, you know, obviously, like I said, with this other guy that I spoke to called Ra, who is just suddenly just disappeared, you know, there's a light side and there's a dark side.

The dark side is the, you know, terrorist element, which is just a psyop in large part, if not entirely. And then the light side is just like the gray man strategy. Just, you know, blend in with the collective and then just try to survive and spread the message to the extent you can clandestinely so that you're not known and then you won't be as susceptible to being targeted.

But you'll probably still be, you know, given the surveillance state that we live in now, you're probably going to be setting yourself up somehow for being targeted. Yeah, yeah, yeah. You've got to have people around you and stuff like that.

Like, yeah, the problem is, Loki, you're in a position where you've already got yourself targeted before you're established. So, you know, even if you've got some small business, you get mobbed by them, all your customers, all your clients would be Jews. So, you know.

Basically, I tried to reach out to everybody I could in Canada in this movement, and I have no relocate. But there's basically nobody in Canada almost at all. So, pretty much.

Yeah, I remember even that was said on the Brian Roos show that there, that, you know, in Canada, there really isn't anything. There is some nationalists in Australia that, but I don't really know how to get in contact with them, but they do exist here. So, you know, so there's that.

But yeah, it does look like Canada just doesn't really have it, you know, at all. Sort of like one of the least on the ball countries in the whole world for whites. Yeah, yeah.

So far as I can tell, I mean, if I'm not involved, I can't exactly speak of it. I'm sure there are some somewhere. But yeah, I don't even know.

I reached out. Yeah. Throughout the years, I reached out to like, what is it called? The Vinland Hammer skins.

And then they just sort of insulted me and, you know, long ago. And then I reached out to what was a creativity movement group in Calgary before a couple of years ago, and, you know, never got anything out of that. Nothing really positive.

Well, they're like, they're meant to be a prison gang or something, the creativity group. Seems to be what it became, basically. Yeah, it became that.

That those skins, that's very suspicious that they would just write you off and rubbish you. That's just, I mean, I don't know, that just to me now, after, you know, being racially aware now for like 12 years and looking at this kind of thing, you know, that to me is just very suspicious and just puts up a red light. Because why on earth would, you know, it's someone else there.

Why would you, you know, I've not seen anything about you where I just, you know, completely write you off and ridicule you and chase you away. Yeah. You know, like, you seem okay.

Like I don't see any need to do that. What's odd, I think, is because they're pushing an agenda. And what I was putting forth potentially exposed that agenda, maybe.

Yeah, I just think. I was critiquing Christianity quite a lot with, you know, around and then from there, you know, you get nothing in response. But I think it's largely these, the figures in this movement are just operatives.

And they just don't care because they, you know, you're not in the limelight, they don't really want you there, because it doesn't accord with their agenda. Their agenda is to push Christianity. Travis, looks like you're a little bit faded.

Yeah, you're really quiet, Travis. It was really easy for us to talk over you at the moment. I was just going to throw something in there.

It says a lot about Canada when a radical person, Jordan Peterson, is considered radical.

Like, I would see these headlines, you know, two or three years ago, that would be like, radical professor Jordan Peterson. You know, it's just like, it says a lot about Canada where, you know, someone who just goes around and tells people to clean their rooms is considered a radical.

Yeah, pretty much. That's maybe they even did that as a sort of thumbing of their nose at Canadians, you know, because obviously, Jordan Peterson is either a Jew or it's, you know, he's a Jew. So, yeah, obviously, that's not something trustworthy.

It's probably just a thumbing of the nose that Canadians try to, you know, insult and mock them for their... This skinhead talk reminds me of some skinheads that I was aware of. There were, I remember, see, when I was very, very, very young in primary school, there was some different, there were skinheads around. They existed at that point, you know, like older, you know.

But then later on, I knew some sort of almost by proxy. I didn't really know them. But these people, I knew this really nice guy, right? And he was, his grandfather was German and actually got caught in Stalingrad and had to walk back to Germany through all the snow.

He was one of those ones. And so he was, but he was a skinhead when we were kids, like he was like a neo-Nazi. And he, I remember when I was 18, he started saying, oh, you know, this multiculturalism, we are, we were having a go at him, you know, we were making fun of him.

And he said, you know, that multiculturalism never work, it will end up like America and Australia. And, you know, but we just rubbished him because we, we didn't, I didn't understand. I was, you know, not actively anti-racist, but, you know, basically just liberal person who was, you know, would just rubbish something like that, you know.

But he ended up getting beaten up by these other skinheads, like, so in a group, you know, a gang of them beat him up. They didn't like him. And looking back now, I can see that at least these skinheads were probably crypto Jews as well, because there was absolutely no reason for them to beat this guy up.

It doesn't make any sense. None of this stuff makes any sense. Why would they just behave like that? Well, a lot of them are just animalistic.

Yeah, but they can't, they can't have been, you know, I mean, it just doesn't make any sense. I think I wrote about that in that How to Detect Agents document about, and this is from the advice of that Kalan Campbule guy from Australia, who's the head of the creator, CreativityAlliance.com movement. He was basically saying that anyone who's a skinhead, you can't trust because of that, because of the criminal, so forth.

And basically, that's my understanding of things that most of them are potentially like

ex-cons that are given a reduced sentence if they play a role, like that's that's their acting. You know, they're acting as a white nationalist to try to hook people into whatever sort of honey trap and then set them up and, you know, potentially do, you know, get them put in jail or whatever the case or, you know, take down whatever sort of legitimate groups exist. So, in other words, they play a role as a sort of COINTELPRO or whatever you want to call it, just a fed, an informant, I guess, is the word that I was looking for there.

Yeah, these people with, you know, covered with tattoos and that sort of thing, where they just look too stereotypical, I would stay away from. Also, why is Campbell, you know, why are they really anti Matt Hale? Yeah, I know. I noticed that as well.

And basically, according to their story, the slander about Matt Hale is basically that he was a skinhead. He tried to take over the movement and he, you know, did a lot of things like with his judge that he allegedly had their children executed and so forth, or whatever it was specifically, the event that had gotten him incarcerated, that this was basically just, you know, an example of his thuggery for the most part. Yeah, you're still coming in quiet.

But yeah, you said, yeah, you go quiet again. Yeah, Ben Smith, all that stuff. Admittedly, it looks a little bit like a psyop to me.

I mean, even Matt Hale is pushing his, you know, vegan diet, his salubrious living diet. He's got a sort of a, you know, duper smirk on his face quite a lot. He's very well oratorically trained, I guess you could say that he's very groomed in his speech and so forth.

But then again, anybody could be that. So yeah, I don't know. It's just, I agree with the ideas of the creativity movement to whatever extent, but it's not the be all and the end all.

And whether they're operatives or they're not, I still agree with, you know, the ideas of it. So that's how far I would take it. And I would push it as a sort of vehicle of, you know, putting forth very basic ideas to appeal to white people on that basis, as a means of hooking people in.

Are you guys still there? Have you muted yourselves? No, no, I'm here. Yeah. The amount of rubbish, you know, fake stuff is just, you know, I mean, it's clear now why you go into somewhere like Stormfront and it's just cartoonish, you know, just like what Travis was reading before those paragraphs.

It's just, it's just like bloody hell, these people for real, like they seem really, really stupid people. Yeah, real stereotype, very, very stupid and very primal sort of people, you know, really, you know, just reactive is what I would characterize them as. They're

probably playing a role as well, right? Especially this one guy who always tries to cover up my post with his ridiculous comments, this Sinistrari guy.

Yeah, the tactic of Jews is to say something after you say it, to change what you said, to twist it into, you know, react as though you said something different than what you did. And for your average person, that kind of works, I've noticed, the average people. Travis, you're quiet again, you're quiet again.

For your average person, looking on to that, it works, it fools them. They don't say, hang on, the first guy didn't actually say that, you know, but they don't, your average person doesn't seem to be able to, it fools them very easily. Yeah, they don't have a sufficient understanding of this so-called movement.

Yeah, all the minutiae involved and they just see the mask, but they don't see the face of so-called white activism they associated with the Stormfront idiots and Dylann Roof. Yeah, I've seen a lot of people on that Stormfront, there was people who, you know, there was a thread where you'd show, you'd have a photo of yourself, like I never did it, but people would have a photo of themselves. Now, I don't know if you ever saw that or if that's stopped now or whatever, but there was, I saw on another website, they'd screenshot it all, this or something like that to make fun of them all, because on this other website, these guys are very like, you know, blue collar, just kind of redneck type of guys, just genuine, genuinely like that.

And so they showed these photos of these people that are, you know, describing themselves as white nationalists on Stormfront and they all had, you know, they all look like they came from a liberal kind of, all the people who put their photos up, I'm sure they would have gotten targeted from this and that they would actually, I'm saying these people were genuine. They had, you know, blue mohawks and, you know, tattoos and stuff like that. I actually, I wouldn't know what the story is with any of them, but I'd have to look at those photos again to see if I could see any Jewish features and things like that.

But, you know, it's possible that there's a lot of people, you know, they had the, I mean, a lot of people got earrings and tattoos in the 2000s decade and stuff like that. That's when these pictures would have gone up there, but yeah, it's sort of like these people didn't really come from a, you know, they weren't rednecks or anything like that. So, you know, it's possible, you know, that just a lot of people from, like I said, in the 2000s, it was almost pretty much mainstream almost to get tattoos and piercings.

They didn't seem like total skinhead type of people, but they didn't seem like sort of more conservative people or, you know, conservative redneck type people or anything like that. You know, they just seemed very liberal, you know, so I'm pretty sure a lot of them would have got targeted from revealing themselves on that site. But I remember they were making fun of them over on this more redneck-y site.

But these rednecks are not, that I'm talking about, I'm calling them rednecks, but not in an insulting way. They're good blokes, you know, like I know them and they're genuine people, you know, but they just, yeah, it's good when you sort of, you know, find places on the internet where you can go there and you know that everyone on there is genuine, you know, and they seem to just have this really great screening system that just works with their natural, like, way of getting on with each other. They just rubbish anyone.

No one laughs there if they're not genuine, you know. What do you think about the Creativity Alliance organization? Apparently Kaelin Campbule lives around in Australia, so I'm just wondering what your opinion of that would be. What's that? The Creativity Alliance.

There's someone, what's his name? Kaelin Campbule. Is he Australian? Yeah, I think it's just pronounced Campbell, I'm not too sure. Campbell, Kaelin, and he's Australian.

Yeah, and he's the head of the CreativityAlliance.com thing, or at least he looks. And this is an Australian organization, is it? It's affiliated with Will Williams of the National Alliance. So he lives in Australia.

Yeah. He lives in Australia, Loki, and he's an Australian and he's the head of this worldwide Creativity Alliance. Yeah.

All right. No, I haven't heard of him. I'll google him, but I'm sure he'd be another waste of time.

CreativityAlliance.com. Doesn't the white biocentrism forum promote that stuff? Yeah, well, white biocentrism is just the Kevin Alfred Strom's Ludwig Clagge's oriented cosmotheist forum, basically. I got kicked off there like three times, at least, because I was criticizing baby boomers, especially. And they couldn't tolerate that.

And then I was trying to give my own content, and then they just totally ignored, you know, totally ignored everything I said and said that I wasn't permitted to do that. And then I actually tried to apply to the National Alliance, but then they said that I wasn't to be accepted because of the case. So that was nice.

But I guess it's probably better not to apply to them anyway, because they'd probably submit their information to the feds or something. I heard that Strom's under surveillance because of his case. I heard that he's under surveillance for like another few years.

It's pretty creepy how he follows me on Twitter. I might want to block him or something. Kevin Alfred Strom follows you on Twitter.

Yeah, yeah. Yeah, I might want to block him because I don't know if he's like, I've heard he's under surveillance. Don't block him.

Everyone's under surveillance. Don't block him. You know, the thing is, what I am most suspicious about him is his appearance.

He's this little twerpy guy. What was his kiddie porn case? I don't know. I'm not fussed about it.

That's the standard Jewish thing. That's what they do. It might have been a setup, but there was this audio of him like admitting to it or whatever.

But that and he also just has a creepy sort of look to him. And yeah, his voice is like, yeah, he's very good. Dissident voices.

I haven't heard Strom. Those recordings, that thing what he came up with about the Jews are this social parasite. I don't know if it was his idea originally, but I was just really sold on that.

And so to find out that he's, you know, when you see him and all this and it just doesn't match up with, I was really impressed, you know, and that's the thing why I don't write him off completely. Well, to learn who rules over you, quote, that was actually from him and not Voltaire. Not many people know that.

Oh, okay. Yeah, there's a lot of lies about quotes. So lots of quote means that are just made up on the internet, isn't there? A lot of stuff like that.

So there's a thing called the Adelaide Institute in Australia, in Adelaide, and they are a Holocaust denying institute. They call themselves the Adelaide Institute. I think it's just one guy and the original guy who was ran it was had died recently.

And he's just the most Jewish looking guy you've ever seen. And like Brian Roo actually interviewed him a week or so before he died recently. He probably didn't die.

He's probably just sitting on the Mediterranean, you know, in Israel right now, you know, listening to Brian Roo interviewed. He interviewed a valley on and she turned out to be like a turncoat. She's a Jew.

She's a Jew. She's too small. Yeah.

And this Adelaide Institute, this guy, some other idiot has taken over it now. And there's another Jew. He's like four foot tall.

You know, it's just I just see it was just Jewish. And they run this thing or he runs it probably just completely on his own. And it's called the Adelaide Institute.

And they're denying the Holocaust like Jim Rizzoli. So there's obviously some thing among the Jews where there's some movement among them of people that want to do away with this Holocaust thing, you know, either maybe because of embarrassment of

thinking that the Germans got that many killed that many of them or or some other reason that I don't know. But, you know, they're 100 percent Jewish.

If you have a look at it and you see the pictures of these two guys, you don't need to go any further than that. You know, just idiots. So that's another thing.

And like what I reckon if I like if I looked at the Creativity Alliance, you know, that guy, like I reckon I reckon it'd be just another Jew. You know, it's just so much of it. I think nationalists have a lot of Jews in there.

So I don't know. You know, I have to reign in my personality of of being, you know, not really understanding the social thing of going, you know, of just wanting to say, what's this person involved here? You know, that's where I need to reign in that personality that I have, where I just, you know, if I if I see someone's a Jew or whatever or, you know, I don't worry about trying to get on with people, you know, so I need to reign that in a bit more. But, you know, can you blame me? Like, look at, you know, everything you see that's meant to be anti-Jewish, like Ben Klasson.

And, you know, he looks Jewish as all hell to me, you know, and Kevin Kamak and Linda, the Adelaide Institute, Jim Rizzoli doing this other thing. Yeah. Most of these gurus are basically just Jews, either that or the operatives of the Jews, like I said, Freemasons or Christians for the most part.

Yeah, yeah. It's like Brian Rood on his channel is pushing more aliens created everything, our religions and control system. Yeah, like the aliens are in control of the Jews over the top of them and it's all just giving them an excuse, you know, like for their behavior.

That brings up an interesting point where Michael Aquino, if you look him up on YouTube, he has a channel with no videos and his playlists are, he has one on Atlantis and then another on David Irving and then another on, I think, UFOs and 9-11. So I find that kind of interesting because he worked on military psyops. Yeah, well, that's what was the plan.

I think I forget exactly who it was who formulated it, but they were saying that they're going to plan a staged alien invasion to try to unify so-called humanity against the alien threat. That's what they're building. For the Christians, they'll just say it was Christ or something so that they can hook them all in through creating catastrophes and then saying, oh, look at the saviors come.

Christ is here now. This whole COVID thing is just crazy. Like they really, like there was the premier of New South, no, no, what is it, Victoria, like he really like bought, there's a video of it, I should try and point it out somewhere, but on the news and he really brought, you know, they brought in some really strict, more strict things that you have to, well, you don't have, I don't know if it's legal, but they're trying to make it appear as

though it's a law that even if you're in a household, say in a family, if you want to go out shopping, you have to do it on your own.

So one person going out on their own, so you're not in a group with anyone you know. The only thing that they're doing is basically just enforcing surveillance. They're just enforcing trauma-based mind control on the populace so that they could standardize their hive mind and get them to worship the government as their master.

But what are they, like they're basically preparing for anything, aren't they? They could, like from this, this is like more like a wartime kind of, you know, who knows, but it's just, you know, whatever it is, it's a serious thing that could be used for anything. I don't know if there's World War III coming up or what, but something's going on. It's spiritual, psychological warfare on the part of the Jews, using their media to manipulate people's consciousness and basically getting them to do whatever they want.

And then they just go along with it because they have no critical distance and they don't understand that who actually is in control of society above, so they can be easily manipulated. But obviously there are still, in my opinion, forces at higher levels for the whites too, who are aware of what's going on and hopefully they'll at least do something. But you know, you have to do whatever you can do yourself, obviously.

Yeah. For whatever the rest of the population are doing or brainwashed to do, best thing to do is just to keep your distance from them and don't bother sticking out too much because otherwise you're just going to be subjected to what we're subjected to, which is just persecution and gang stalking. And then who knows from there, try to kill us all or something of that kind.

Because I know that that rare audiobooks guy that I talked to, you know, for some reason he just seemed to have disappeared. And then, you know, the last activity he had was when he had the interview with me, just like the day afterwards. And what was uploaded on his channel was this book called Fry the Brain, The Art of Urban Sniping and Its Role in Modern Guerrilla Warfare.

Oh, see, there you go. Guiltbot, he's trying to associate himself with you then. It was an apologist.

I just write people off like that. If someone comes into a chat and says it's not all Jews, it's all these other things. And, you know, it's just obvious at that point, you know, it's all Jews.

Well, he's also pushing Ted Kaczynski's Industrial Society and the Future. He's pushing the Turner Diaries on here, too. Gorillas in the Mist and the sense of the urban guerrilla warfare.

Who are you talking about? That rare audiobooks guy. Oh, right. Yeah, I got up to use the

bathroom.

Yeah. My first impression of him, you know, when I when I went on his channel and I also remember him a while ago asking to do an interview. And I found that a little suspicious because I didn't know who he was.

And then the other thing was when I went on his channel, he was pushing like sort of remember that. I thought it was interesting how he uploaded this relatively obscure, you know, show that was on Resist Dotcom from 10 years ago called Ghost Wolf Radio, which is basically about lone wolf activity. And I asked him about it, like I thought it was kind of strange that he really knew about that sort of thing or because it's such an obscure broadcast.

But anyway, when I went on the rest of his channel, he was pushing like I think he had audiobooks of like David Duke and Covington. And he was saying in the discussion that I had with him that he was in the military, like a couple hours into the thing that he was asking me if I was in the military because I used I used the phonetic alphabet, I think, or something or military time. I forget what it was.

The Green Dragon guy also, you know, he was also ex-military. And the weird thing is he puts his name out there, which I think is kind of weird to put your name out there anyway. Well, when you Google his name, he actually was in like, I think, Iraq or something.

But his name was his actual name. His name, his real name is like William Zach. You should see if you can dox him, if you can make another Renegade article about this guy and then try to pick out the aspects of why you think he's this or what evidence you can gather.

I'll try to basically put forth some argumentation and evidence to prove that that is the case as a template or a guide sort of for other people to do the same thing. This guy, you know, is very obscure. Like, I think I don't even think he has a hundred subscribers or anything.

Does he mention Jews? Is he or is he just is he racist? He's just sort of like an like a primitivist, like Baroque type of guy where he lives in the woods and he's on welfare. And he just doesn't he doesn't mention anything about Jews or anything like that. I think some.

What's his thing? Like, what's his thing? What's his thing? But I just. What's his thing on the internet? Yeah, but what's his thing? Is he a nationalist or a racist? Like, what's his thing? Why is he hanging around in these circles? Right. But he yeah, he hangs out.

He watches nationalist type videos and stuff. Obviously, the Jews understand that the so-called white movement is the biggest threat to their power because we're the most

intelligent people. And so they do whatever they can to stick all these people against us.

They don't really care too much about the other savages because they're just their stupid cannon fodder. We're the only ones who are intelligent enough to really threaten their tyranny over the earth. So that's why they're always.

Someone who lives on welfare, ex-military and all that, the way you described him, wants to do his own thing. That is prime gang stalking material. They would definitely be stalking that guy.

So if he, you know, it's very suspicious, you know. He's suspicious because I remember when Loki was in our chat. To mention to, you know, be involved with anything anti-Jewish or nationalist.

If they want to survive, they have to be very formidable. They'll come after them. When he was in our chat, you know, Loki was saying right away because he was saying stuff about extermination, you know, kind of like Fed posting, you know, like time to kill.

Maybe he's just really angry for being, I don't know. He could be, but like he said that and then Loki was like, I don't know, this guy sounds like an agent, you know. Yeah, what we need to do is basically make a more comprehensive document with lots of examples, contemporary examples of all these skills and what people can use as a template to detect agents like that smaller document that I had done.

Only it could be amplified and added to so that it would be used by other people to serve as a, you know, as like a practical handbook that they could use to pick people out, give them basic criteria and then amplify it with lots of examples or use it itself to achieve that purpose of exposing like you had done with that Mufashi guy. Well, what's interesting about that is that he interviewed this green dragon guy several months ago, which I thought was, I saw an image of that. Ah, did you get a look at him or was it just audio? No, it is a face, it was like a video kind of call.

Yeah, well, I don't know, it's probably fake if that Mufashi bookshelf guy associated with him. Yeah, everybody else, everybody who's legitimate, he took down their videos, like the one with me, the one with the guy that he was calling Paul for several days. That's so true.

Everybody he took down, everybody who exposed him, he took down. Yeah, that Mufashi bookshelf has a fantastic hairline on him, eh? I don't know if the one with Billy Roper is still up because Billy Roper also like pointed out that like, I don't want, because he asked him again if he could interview him again, but Roper turned him down because he said that, you know, my friends really don't like you, so I'm not going to do an interview with you again. So he might have taken that one down.

I don't know. I haven't looked. The thing about Billy Roper is that he's obviously pushing

Christian identity.

And Balkanization too. And that's what, that's exactly what Jews want, because that way they can chew apart society. But the thing is beyond that for Roper, his shield walled organization has got the delta sign, you know, like delta force.

Yeah, it's basically the upward pointing triangle for spirit over matter. It's, you know, a balance, equilateral triangle, balance of the thoughts, emotions and actions. So obviously that's clearly Freemasonic.

And Roper looks a little bit Jew-y himself, in my opinion. And he also pushes white terror kind of stuff, even though he's very against siege. He thinks James Mason's a pedophile.

He claims that anyway. That way it sort of, it presents sort of like more, more options, you know, more fake options, where you have like the siege of Mason, then you have a sort of splinter of that in the form of Roper that can hook in the Christians and, you know, stuff like that. So that's their technique, basically, is just to refine things and create endless splinter groups so that they can keep on dividing and conquering.

And then you're basically, you know, you're... Yeah, the drama that goes on through all this stuff makes no sense. It's just ridiculous. You know, why people just turning on each other.

It's ridiculous. The same thing happens here in Australia with those nationals, patriot type people. It's just so bullshit.

You know, it's just so desperate. The whole thing is so desperate. There's so few people who are willing to give anything and go.

And they get all mobbed by, they get mobbed by a bunch of Jews and stuff. And then these Jews create problems and nobody knows who's what and what's who. And all this stupid drama happens that just wouldn't happen.

You know, like it just doesn't make any sense. You know, it's, you know, if people were genuine, there's not going to be a whole lot of drama like that, is there? You know, all of a sudden, all these little splinter ideologies occur. Like, you know, there's a white Sharia, there's MGTOW, there's whatever it is, single seed line Christian identity.

There's trad or whatever. You know, it goes on and on and on with these splinters and, you know, soap opera individuals where, you know, this star comes out of nowhere and suddenly he's leading some movement for no reason. You know, Tom Kosinski of Maine or, you know, Augusto Invictus or something.

These people. Oh, God, that guy's a freak and a half. Yeah, they basically just show up out of nowhere and then suddenly they're the hero.

Yeah, that's like what they did with Richard Spencer. Richard Spencer, they just pushed him forward and said, here's your leader. And, you know, then they had that, you know, psyop of Charlottesville.

Yeah, and they did that, obviously, dialectically so that they could create chaos so that they could impose their order afterwards, setting a bunch of silly legal precedents and stuff like that, which is obviously what their intention is, just to... What's your opinion of Dr. Michael Hill? Does he seem like an agent or... Because he's affiliated with Christagenia, right? I think so. He's like one of those like Southern nationalist guys. I know that Michael Hill, Billy Roper, Tom Kosinski and Harold Covington, they all did a stream on the topic of balkanization a couple of years ago.

I don't know if you listened to that, but... I think I looked at it. I glanced at it. But obviously, I could tell right away that the very fact that they're all united together implies that they're all, you know, by association, that they are all operatives affiliated with one another.

So if you know that one of them is an operator, then there's a high probability that the other ones are also operatives. So that's just, you know, common sense logic that, you know, the company you keep, you know, suggests what sort of personality you have or what sort of background you have. Yeah.

I just hope I'm not on some kill list or something. Well, same with me. I mean, if these cops and these Jews are tailing after you all the time, you know, that's like they're mocking you before they kill you, just like in Israel, what they do to the Palestinians and stuff like that.

They, you know, persecute and harass them and then they just kill them eventually. I'm sure that's what their intention is anyway. Just too bad all the stupid upper class white people who have a little bit of power don't realize that you're not going to be kept around at all if you are, you know, turning against your own people and siding with the Jews.

You're not... That's right. That's like a floor. It's like everybody's in a cell and the floor is moving out from underneath this and there's people falling off the edge and people are edging to the back of the, you know, back of the room.

You know, it's going to get to them. It will get to them. Yeah, the Jews slip away at the lower class first because they have no power.

And then eventually they start turning the lower class against the upper class so that they can get rid of them. That's what they did in the Soviet regime. And then eventually... You don't have to be steeped in vision to see where this is all going.

You know? Yeah, it's basically you can infer by the rhetoric of the genocide that they're

putting forth in their media that that's what their intention is. That obviously they're looking just to set us up for the kill for the most part. Do you want to call this the Aryan imperative? I thought Aryan practical idealism was better because... Oh no, I meant like the name of the podcast or whatever.

Yeah, I guess we could do that. But yeah, I guess that's a good idea to have a title for every one of the podcasts. And then we'll just say, you know, these are the topics discussed.

But if you guys want to put it up on your channels, that'll be much better because that way it'll spread it even more. Otherwise, it becomes way more restrictive, right? Because it could get... Yeah, I can put it on my one. Just have to download it and that... Well, let me know what you want to call it, you know? Well, basically, the only thing though is the green dragon guy who watches my channel.

That's the only thing that's like kind of... I don't know. There's a lot of people watching your channel. Who knows who they are.

They're still coming up on Bitchute anyway, you know? All these videos because when they're... Don't worry about it, Travis. I talk about you and Loki. So, you know, I don't care.

Don't be offended. Online, everybody's ripping into each other anyway and comments and all that. What do you mean talk about me and Loki? I talk about... I talk about... We chatted the other day.

We mentioned Loki, but it's nothing I wouldn't have said to his face, you know? Yeah, as long as it's kept civil and it's based on reason. You don't worry about these dramas online. Everybody says stuff.

I don't even... You know, when you first get on the internet, it's quite confronting, but it's just the internet. That's the way it is, you know? Don't worry about this green... So, you're worried about this green dragon guy because you've mentioned him and that you're worried that you've mentioned him now and he might be watching. Is that what you're saying? It's probably already on you anyway, so you might as well just go all out, right? Like Gangstox said... Don't worry about anyone.

Like Gosling said, you know, either you go out and you assert yourself or you'll just... If you try to escape, then you'll just be like a lion that's wounded, that's being hunted down by hyenas and they'll just... and vultures and they'll just peck you and peck you. Well, a similar case is where... I was in this group chat. This was by that Assyrian guy and someone got into the chat named Combat Assault and he had a Dylann Roof profile picture and that's kind of a red flag in itself.

And basically, he came in there and said... Beforehand, I saw him in the comments say

like, Wow, I really like your content. I could see you... He was saying this to me. He was saying I could see him... Well, no, no, no.

What it was, was the Assyrian guy did a video about me praising... He said that I'm the next Earth Sundal. That's what the guy said, the Assyrian guy. Oh my gosh.

You are pretty tough to be the next Earth Sundal. Yeah, I know. I was like, wow, that's a really bold thing.

I was like, that's a really bold thing to say. And then this Combat Assault guy in the comments said like, Yeah, I really like that guy. You know, he's very intelligent and he reminds me... I could see him... He reminds me of Richard Spencer or something.

And then I'm like, uh-oh. And then he's like, So, I would love to give you guys money in some way. I'm suspicious of anyone who says that.

Like, I want to give you some money in some way. Some way to support you. That way they can't trap you because you've accepted potentially stolen funds or something.

Yeah, and then the guy goes and he enters his chat. And then he says, Yeah, Glenn Miller was a hero. And I'm like, okay, this guy has got to be a plant or just crazy.

And then he kicked him out of the chat because he was raising too many red flags. Yeah, the thing with these people though, so long as you're not actually stating anything that, you know, implicates you, then it's really not that big a deal. If you just, you know, just expose them and say, okay, you're just saying this because of this, because of this.

You're just trying to foment, you know, whatever. You're trying to bring about, you know, you're trying to associate me with terrorism or something. Whatever, something like that.

Just refute them pretty easily. Be explicit and just, you know, call them out. Yeah, that's what I did in that... When I uploaded the latest Murdoch, Murdoch AMA, I left Robert Sturgeson's server because I felt that that server, it was full of all this siege posting and people like seemingly wanting to incite violence.

And I was like, okay, I'm out of this. And then this guy, if you look in the chat of the Murdoch AMA I uploaded, he was like, you know, where'd you go? And I'm like, I replied to him and I said, you know, that server looks like it's just looking to paint people as terrorists. And then I got this other account that looked like a plant.

It was like, it was called like Swastiki or something. It looked like a troll account or a plant or something. And it was like, you know, you're a cuck because you don't want to be around people inciting violence.

And then I said, no, I don't think, you know, being careful who you talk to on the internet

makes you a cuck. It's just called like not being stupid, basically, not being an idiot on the internet. Yeah, if someone's taunting you, it's very Jewish to taunt someone, you know, I mean, it's just silly.

Don't go on bitch that much, because it's just there's so many of these commenters that are, they're just insane. Like they just leave these stupid comments like that. Yeah, yeah.

I do, I either block them or else I'll just, you know, refute them quickly and, you know, and then maybe block them afterwards. That's what I usually do, pretty much. Like I remember earlier on, I would occasionally get comments that will like, you know, tell me to kill myself and stuff like that.

That, you know, I'm sure you've gotten these kind of comments before. Yeah, they do. They do all that.

Have you ever gotten comments like that? That are like, you know, you should kill yourself. I know, I know when I was on Brian Aru's show, I was getting a bunch of Antifa who had stated that. Yeah, you got death threats, right? Yeah, even though they're allegedly, you know, not necessarily explicit.

They're just sort of like implied and quite a lot of implied death threats. You know, obviously that could be potentially incriminating or suggestive that that might be something they might actually wish to do or bring about. Or, you know, that they're sort of like a mouthpiece.

They're a mouthpiece of people who control them, who have the ability to bring that about. Because these people don't threaten me. These particular people don't threaten me.

What threatens me potentially or makes me aware is all the gang stalking and everything else that's going on around me. And then I can infer that that may very well be the case that they would want to do that. I get threatened in real life.

I get hints of threat, you know. So it's actually criminal assault to menace people in this way. Serious threats, you know.

Serious threats of really, really serious threats. I won't say what they are, but they give me these hints all the time, you know. So, yeah, real serious stuff, you know.

It's quite scary, my life, you know, living out here in a car with these crazy people. In Australia, you're not allowed to have any weapons, right? No, there's plenty of weapons. Anything can be a weapon.

Yeah, but I mean, like in terms of firearms, you're not allowed to have any of those in

Australia. Yeah, yeah, well, that's so I need a defensive weapon like that. You know, the Simpsons.

I don't have a defensive weapon, but there's plenty of offensive weapons, you know, around that they can use against me, so. Gosling, are you familiar with that episode of The Simpsons where they go to Australia and there's this Australian guy that jokes about like, that's not a knife, this is a knife. Then he pulls up a spoon and it's kind of like, it's kind of a joke about how you can't defend yourself in Australia.

Oh, right, yeah. That's not a knife, this is a knife. It just holds up a spoon.

No, yeah, you can even get in trouble if you defend yourself in your own house, you know. The plastic spoon. And now we know why.

You get arrested for having a plastic spoon. Yeah, basically what they're doing is setting up the conditions for genocide. They disempower whites and they disarm them.

And then they have criminals and violent people. It's psychotic, it's completely psychotic. Yeah, that's why in my way, I would just, you know, go and involve myself with some sort of people for protection in the States where you could actually have firearms.

Then you might have at least a fighting chance. But in this country, you're just sitting duck. Even though in Canada, it's not as bad as Australia so far as I know for weapons.

Now that I have a weapons ban and everything like that, I'm not allowed to really have any means of defending myself against these people. So they can basically, you know, just do whatever they want to me for the most part. Yeah, yeah.

Seems to be the Jewish way is to disarm people. You know, you can see the way they try and do it with their jujitsu as well. Kind of make you feel as though you're going to get in trouble if you defend yourself.

You know, it's part of putting you on the back foot. It's just an interesting thing, just a bit of trivia. Just what you said before about the spoon.

If you buy plastic, you know, those picnic plastic stuff, like the disposable things. Like if you get the knives, they're just butter knives, but they've got the little saw edge on them. I think they're the ones with the little saw edge on them.

If you go through the self-service checkout in the supermarket, when you put one of those through, it stops and the light goes on and you have to wait for the staff member to come over and put a little code in to carry on with that, because that's seen as something which could be a potential weapon. Plastic disposable knives. That always happens if you buy them.

Yeah, yeah, it becomes ridiculous. Once they make you a criminal, no matter what you

do, then you are basically a criminal. So you may as well be a criminal.

You don't have a choice. Yeah, yeah. Well, that's the thing, you know, like I'm basically some kind of an outlaw because I'm targeted by the Jews.

So it just makes you an outlaw. So, I mean, I'm constantly surveilled by police, harassed by police. I've got no rights.

You know, it's just I'm just treated like an outlaw for no reason. I'm not a criminal like you, Loki. I'm just someone who just wants to live really quietly, you know, like.

And that, admittedly, that has kept me free and kept me safe for a long time. It did for a long time, but it just doesn't seem to be working as well as it did. So, yeah.

Yeah. Well, where do you guys want to do you want to continue on yourselves or do you want to? Oh, what's your opinion of do you think Maria Orsic really existed? Yeah, I'm not too sure. I can never really be sure.

Who's that? What's her story about? The Brill Society? Ah, that's probably pretty Jewy. I don't know. Yeah, probably wasn't real.

But I don't know. But that does seem a little bit like a Jewish psyop, according to that blog that you referenced. Yeah, yeah.

It probably wasn't real. And if that's the case, that discredits Serrano, basically. And he was an operative.

So you can never really be sure. Oh, yeah. We already talked about S.A. I feel like we're kind of repeating ourselves here.

Yeah, I've had a few Coomers stalking me. I get Coomers stalking me. I get a lot of Coomers stalking me.

Coomers stalking you? Yeah, yeah. You know Coomers, you know that. Well, that's his name, Siegfried Adolf Coomer.

That was actually the guy. Yeah, basically, anyway, to address that point. Most of that Arminist stuff that came out around the Tindesichl in Germany prior to the Second World War.

Maybe they brought that out deliberately so that they could serve the Germans up as a sacrifice, you know, because they're creating a Völkisch naturalistic Weltanschwang. And that enabled. Maybe it's Freemasonic, because I know that in Ultimate Avatar, you know, he writes a lot about, you know, initiation and, you know, Jungian.

Well, that doesn't mean that that's Freemasonry and that they have an exclusive

monopoly on that, because that's just secret societies. Yeah, sure. Yeah, that's kind of a blanket thing to say.

It's difficult to understand all this speculation about, you know, I've been over it many times myself. Some people say that Savannah was an operative because he was on Chilean TV and, you know, and so on. But who can say, right? I mean, obviously what they're saying in terms of their doctrine, like Ebola, that seems quite legitimate.

Serrano's doctrine, you know, it also seems legitimate enough, what he had said. So I can never really be sure one way or the other. All very complicated and difficult to understand.

And then you end up being like Carl Jung, assuming he's not an operative or a plant himself. You know, you just sort of cease to participate in that because you can't really either you've come to your conclusions that it's fake or else maybe you don't know. And so you can't know.

And then you just, you know, just don't bother involving. Yeah, I'm going to I'm going to definitely read his book and see what his arguments are. It's not a very long book.

Which you can do if you want later. We can do another podcast and you can just sort of review it like a critical review. Yeah, and we can discuss that maybe if you want.

Yeah, hopefully the PDF that I sent you, you could read. Yeah, I've got other stuff, though, that I want to get it, want to be digging into, like the synthesis of racial. That's what I'm reading right now.

Maybe once I'm done reading that, I'll get to the Ghostland book. Yeah, well, basically. What else are you reading besides? Well, because of all these all these podcasts, I've had almost no time because I've got to do my writings and stuff, too.

That's what I've been doing. So, yeah, it's pretty hard to squeeze in the time to do more reading. I've only been getting like an hour a day or something like that at most.

But yeah, there's still it's good. It's important to get all this sort of content out because it's you know, it helps us to understand what's going on and also to, you know, present this information for other people, especially related to, you know, straightening out the white man's thinking in the in that area and practical idealism sense, implementing, you know, thought without action is sterile, implementing the ideas and then specifically analyzing the Jews and their behavior in terms of the gang stalking, which could be which is like a separate thing, of course. So, you know, it's all it's all very important to get out because most people, if they're if they're legitimate at all, they're not dealing with these issues with the minutiae of Jewish psychopathology, if you want to call it that, or psycho demonology is what I call it.

So I think that's pretty essential to get out. I think the reaction to what to what I've been doing, obviously, the Jews are spying on me all the time. You know, the reaction to what I've been doing indicates that it's obviously valuable enough.

Otherwise, they wouldn't react the way they do. So that, to me, suggests that it's something, you know, that should be continued to whatever extent possible. Yeah.

Watch out for the kumis, Loki, as well. Have you got any? Because I had the one who assaulted the Antifa guy was a kuma and then another one a few weeks ago. I picked these stalked me, you know, all right across the state.

And yeah, when I was last speaking, I went to have a fight and all this sort of stuff. And the other the landlord, the kuma, he's a fag kuma. So, you know, and I've heard that about him, too.

He's just very, very, very lonely fag. So and that's why he's trying to rob me for the bond money. So, yeah, the last time I got to watch out for these type of guys.

You were talking about that guy on the toilet you were dealing with. The guy on the toilet. What was this? The last call I had with you, you had that guy.

Oh, I was dealing with that guy on the on the whatever. The other just the other day, the toilet, another toilet. Yeah.

Yeah. It's just come come there hanging around in the car park. And I was yelling at him and he was yelling back at me trying to act as though, you know, he wasn't a Jew and he wasn't involved.

You caught him backing off. No, no. How do you know that he's a kuma? That guy wasn't.

No, no, it's it's kind of obvious with the one that stalked me and tried to pick a fight with me when I stayed in the car that day. It's it's obvious. I don't have to really go into the I don't really want to go into the details.

This guy is very, very, yeah, not not able to you know, he was bald and he was unable pretty young. I don't know, 30 or something. But, yeah, seriously, this guy has serious women troubles and that the bag, the bald landlord, this is aggressive kumas I've got after me.

And, you know, these guys, I mean, they're just, you know, just just stereotypical. You know, they couldn't get a woman to save their lives and they don't have anything else to do. But, you know, stalk someone and, you know, and all that.

There are fag kumas, people don't understand. There are faggot kumas too. Maybe that sort of behavior on their part serves as like a sexual substitute or something like that.

That's how they get there. Well, you know, there's obviously some massive frustrations, but I just know they've got a lot of kumas after me. You know, that sort of play acting and that sort of, you know, teasing and creeping and, you know, because there's an element of danger in it.

So when when there's a possibility of they're getting caught or something, then they seem to derive some sort of sexual excitation. Yeah, well, there's a lot of sexual sexualness about the Jewish gang stalking. It's very perverted.

You know, the whole thing is it's, you know, with Jews, they're dirty Jews. You know, they're dirty Jews. Everybody knows that, call them that, they're dirty Jews, they fight dirty, but they're also sexually dirty.

Freudianism is basically their their mentality in a nutshell. That's the whole behaviorism and sex magic. And yeah, and they get off.

They get off on torturing people and harming people as well. That's sexual to them. Same with pedophilia.

You know, it's in their religion to be a pedophile. It's part of their religion. It's in their mind.

It's in their mind. Their religion is basically an extrapolation of their mind. Same with the Muslim religion, which was created by Jews, apparently also.

Yeah. Yeah. The race race defines race, defines religion and culture.

You know, it's not just something you can't just take. You can't just say if someone hasn't isn't religiously Jewish for a couple of generations, they're still going to be the same because that's where it comes from. You know, so that's what they are.

You know, they're a bunch of pedo, torturing, genocidal, you know, gangsters. The way they always have been. Everything they do.

They're the mob, you know, in those old mob movies and still today. They're the Soviets. They're the Israelis.

They're the Zionists. They're, you know, everything. They make the stuff that snuff rings where they they want to kill some child.

They kidnap children and kill the child. They're notorious for their Jewish ritual. And it's real.

It's real. You know, people like to go around and pretend this stuff is just some isolated incident. And, you know, it could be it could be your next door neighbor who did it.

When the reality is, obviously, it is your next door neighbor. Well, what I'm saying, what I'm saying is that the Jews create that sort of psyop where they think they get the populace to think to spy on one another, thinking that, you know, it's a creepy white guy there. But obviously, it's them institutionally as their natural location.

So they project what they do on others so that they can curse others and set them up and frame them and then, you know, exculpate themselves somehow in their mind that that makes them or something. Yeah. Just put it on to someone.

It's scapegoating. That's another mentality of theirs. It's scapegoat.

They can put their sins in their religion. They can put their sins on some poor guy and drive it off into the desert. And then they got there absolved.

They're fine. And they haven't committed any sins now. It's all gone.

I mean, it's just ridiculous. The poor goat. Pretty sure karma doesn't work that way.

It's very specific. It attaches to what you do. You know, bends back around in consequence, causally to you.

Jews want to do a bad deed before they die. They want to make sure they harm people and do as much bad deeds when they've got a terminal illness, all that, you know, want to fuck people over more. And that's what they want to do, because they're trying to oppress their God, which is the evil force, you know, and that's what they do.

Whereas a white person will think, oh, I've got to do something good before I die, you know, and just be genuinely good. That Fair Audiobooks guy. He said that the Jews were like the embodiment of entropy or chaos.

OK, maybe he's saying that. That's probably a good thing. But they seem to be always trying to make everybody confused, don't they? So they can run around sort of, you know, knifing people in the dark.

And what that Fair Audiobooks guy was saying, too, he was saying that, you know, all this spiritual stuff is a waste of time. And he was putting forth his spiritual, his so-called spirituality, which was basically like some type of scientism slash sort of an Abrahamic type thing with a trinity or something like that. He called it process trionism.

So that, to me, suggested that he was somewhat of, you know, a religious type, like a Catholic or something, maybe a Jesuit or something. But yeah, yeah, that's some dubious behavior. What's your opinion of what Murdoch Murdoch actually mentioned in their latest AMA? I think that they're legit, but I could be wrong.

But they were talking about like how most of these so-called readers and figureheads or turn out to basically be FBI shills. And one of the things they mentioned was that. Do you

agree that there is kind of this perception that we're sort of like an Apollonian movement while to start something like, I guess, what, you know, Hitler did or what have you.

It took some kind of romantic Dionysian, you know, passion to really infuse. What's your opinion on their perspective on that? Oh, well, basically, I think that you just have to be a standard yourself to draw people to you because people are, you know, gravitate toward power like a magnet, like Bill Rise. You got Am I just right? Power Hour said, you know, little rise still alive or around.

Well, I've I've occasionally messaged him on Gab and stuff. He's that discriminator guy. But I didn't know he was still around.

But yeah, he he's probably just an operative himself. But, you know, he said lemmings gravitate to power. So that's basically the thing.

If you want people to be attracted to you, you have to radiate power. And that's the result of spiritual self-cultivation. But you don't you don't want to have these lemmings.

You don't want to have that because then every second of every moment trying to nature basically able to your will, the law of nature is that, you know, the stronger force overcomes a weaker force. So the more powerful you are in a in a in the sense of Evelah, basically power in the sense of sort of a magnetic force. I'd like not like just a sort of, you know, cartoonish way than all that.

I'm telling you, it's just bullshit. You don't the Jews are better at that than anyone else. They can manipulate all those lemmings.

I'm not talking about, you know, it's only a matter of time before. I'm saying in general, anybody, every sentient being gravitates toward a higher power than themselves. So you have to be that power yourself, basically.

And however, that may be specifically in your situation, obviously, you know. Yeah. Oh, you've got it.

You've got to like. Yeah, I see what you're saying. I'm not really very good on all that sort of thing.

Obviously, you don't want to attract lemmings. And, you know, obviously, most people fall into the trap of, you know, being attracted to people who are superficial and extroverted types. And most of those guys are the like the feds and stuff that hook people into their system, to whatever honey trap organization.

I'm just trying to go back to my natural snobbery and get back to my what I really am is just a really snobby person. Well, it's better than being in the bar, drinking the liquor down and shouting and screaming because. Yeah, I do that at home.

I do that at home on Skype. On Skype stuff. No.

Yeah, that's the unfortunate thing with this movement that, you know, obviously, because people from the blue collar class have more of a, you know, are more instinctive minded, they're more collectivized. So in order to actually reach people in general who are more oriented toward these sorts of issues, then you you'll get more who are from the blue collar class. And those not to say, though, those from that class are all, you know, degenerates or whatever the case, but as a general rule, they're more prone to like alcoholism and so forth than others from my experience.

So it's not very, you know. You know, I reckon there's a demographic that are often alcoholics is psychiatrists, like not psychologists, just the psychiatrists. Like I went to some nut case once and all he did was talk at me the whole time.

Long time ago that my parents got just the most like incompatible sort of dude like to be talking to me. But he he was you could tell he was a drinker. You could just tell the way he's hot.

You could see it, you know, that he was hung over often and stuff like that. You'd see it was a heavy drinker. But I just can't.

I don't know how those people can do it like in like physical work. I could go hung over. But being you know, he was older than 50.

And, you know, being able to, you know, drink heavily like it was clear to me that he did and then go into an office every day and, you know, get on a perch to to people about, you know, a psych about, you know, psychiatric stuff. You know, no wonder he didn't want to listen. Like, no wonder he only wanted to talk at you.

So, you know, but that's I've just noticed that's also another demographic that drink heavily. I reckon the doctors who that just general medical practitioners. I think that.

Yeah, yeah, yeah. No, that's cool. I think they they use what drugs are available to them and stuff a bit, you know, because there's if you wouldn't and you can do it quite safely, I think, with a lot of stuff, you know.

Yeah, I personally wouldn't want to take any of their medications. I just wrote about that today. I just did a discourse on that today called Mentally Ill.

And it's how the Jewish occupation government uses the hegemonic discourse of psychiatry and mental health. Echo, echo, echo to legitimate incarceration and poisoning of dissidents. That's basically their technique, you know, is to try to justify getting rid of you according to the prevailing discourse of what constitutes truth or probability, you know, science, scientific verification, allegedly.

It seems like what they're doing right now with the whole, you know, COVID vaccine or whatever, uh, how they probably are going to try to push that so you could travel anywhere. Yeah, just make it mandatory in order to do this, this, this. And then eventually it'll be, oh, looks like it's getting worse.

Everyone. Oh, panic, everybody. Make sure you get your death vaccine.

Now it's mandatory. And some of the Jews will be getting the vaccine. They'll just say, oh, we got it.

It's on paper. Right. And then all their doctors will, will sign off on the paper and say that they've got the vaccine and then everybody else will be poisoned and so forth.

Yeah, that they say that a lot of Jews don't get, don't get the vaccines that we've been getting in our lives. They hide behind religious exemption or else they'll just find a Jewish doctor to. Yeah, they like, believe me, trust me, there's all these crypto Jews that live among us and there's a vast amount of them.

They, every doctor, all the doctors are in on all this stuff. They can go to their doctors and they, you know, it's all, they're this in-group in society. Like, trust me, you got, you know, this, you wouldn't even, people just don't even know about it.

Like you would, you don't even know, you know, 1% of like what's going on. Trust me, these people, it's effortless. It's not as though they have to, you know, seek out some Jewish doctor and get some religious exemption.

They work around it. They just work around it. It's not, they don't need to get anything on paper and say a religious exemption or anything like that.

They don't, they don't need to do that. You know, it's just, they work around it. Yeah.

Pretty much all doctors now are Jews anyway. Either that or. Yeah, they always have been.

Yeah. There's always. No, they are.

It's on the, it's on the, I've said it before. It's on that, there's two Goebbels documentaries and one of them says that in the Weimar Republic, just did that. It's got nothing to do with the, well, don't get caught up in the Weimar Republic, but you know, at that time, 49% of the doctors were Jewish, verifiably Jewish.

These are normal general practitioners. We call them here in Australia. There's a different name in America, I think.

Like, and they're all that 49% then at that time. So why aren't they now? And I've discovered they are as well. So, you know, beware of conservatives.

Doctors are very conservative and there's all these liars and idiots and people who want to get on a certain train of thought throughout anything Jew wise or white nationalists on the internet and everywhere where they want to talk about leftists and all that sort of thing. Beware of conservative people. It's got nothing to do with some lesbian with a Mohawk in a gay pride parade.

You're not, that's just one little thing of it all. That's just one thing. Yeah, yeah, I did see that.

I would agree with that. Alex Linder goes on about how the conservatives are the big problem. And he's right.

They are worse because people despise loony lefties. They are loathed. You know, there's no way that they are the biggest problem because everyone hates them.

The mainstream hate them. You know, like the very fact that there is a mainstream that's oppositional to that obviously implies that they're, you know, just a dialectic. It's not really anything else.

But if I could just mention that I wrote another little discourse called fourfold propaganda strategy for white nationalists. And one, I put like Hitler and Mussolini did appeal to the blood memory of the folk, which appeals to the majority of the average people. Then number two, attack the conservatives as per Alex Linder.

Number three, appeal to the white elites as per Greg Johnson, although I obviously am not a fan of his. And number four, convert hippies to Nazis as per George Lincoln Rockwell. So just like Rockwell did, you know, appeal to the leftists who are genuinely concerned, you know, like environmentalists and stuff, people who actually care about, you know, decent issues and are good people there because they'd obviously be deterred by all the money grubbing Bible banging idiots in the conservative camp, which is all the conservatives are for the most part.

Yeah, well, I don't know, you know, I mean, the whole thing of trying to appeal to people, you know, I'm like really blackmailed on that whole thing. You know, I just I can't see any point in trying to either people will seek it out if they want to. And, you know, I think I think that there is an enormous amount of people, particularly working class people who will, you know, sit in their lounge rooms and bitch about the I'm very isolated.

But from the little I know, there's a lot of people who care about stuff. But I don't I think you don't need to really appeal to them that much like that. If you either do or you don't, it just doesn't make any difference at the end.

And a lot of them like that. Cronulla riots, in my opinion, and it's generally it's the general, you know, thing is that it just happened on its own from text messaging, maybe maybe even Facebook. I don't know.

But it actually reputedly worked from complete word of mouth. So and it just spread and it just happened like it was actually a genuine thing. And these people were not the people there.

These were not sort of people who are white nationalists or, you know, get on Skype like us or say anything like this that they weren't. You know, these are not people who are, you know, involved in white nationalist groups or patriots or anything like that. These are just people who are pissed off about it.

So, you know. Yeah. Once things get chaotic enough, then a lot of people will be doing that.

But at the same at the same time, you don't want to be having said that again. You don't want the Jews to control the opposition, to lead it to their agenda, too. So obviously, just keep pushing out as much in the way of content as possible and reach people through clandestine means.

Well, they need to learn. And it's just that the misinformation is a thing. So that's the thing what I see about just as an example, the BitTube thing.

You know, it's like when you go somewhere and, you know, to some sort of when you're looking for answers on the Internet or something like that, you know, you do need to learn this stuff somewhere. Like it took me so long to work out that cultural Marxism was the same as communism. Right.

Because I was brainwashed my whole life thinking that communism is just an economic thing. And that's all it has to do with anything. And that was my learning of how to connect that was severely hampered by these stupid right wing white nationalists who, you know, because I'd see they were going on just back to what we were talking about before.

They would go on about how capitalism is great, you know, and and then because they were going on about that, capitalism is so great. And I'm just like going, oh, you know, and I would even look at national socialism. Go there.

They're against capitalism. Hitler always talks about he's always against capitalism and communism. And, you know, so I would look at that and that really hampered my it took me years.

And I looked at this stuff every day and it actually took me years to work out how the proper link between communism and cultural Marxism and these people were always saying, you know, to me, like, you know, it's the same thing, man, it's the same thing and all this sort of thing. But it took me so long to work it out because I was so brainwashed by the economic thing and also these these people touting capitalism. And that got me confused.

And then, you know, God, it took a long time. I mean, I can't even really explain how much. But now I just look at it and go, oh, yeah, that's what it is.

You know, you have to get it out of your mind that it was just an economic thing. You know, that's just one little thing of it. In fact, I still don't really understand it.

You know, like why they make people dependent on the state by making them. You know, we've seen it happening right now with the covid thing. All these people are out of work and they doubled the doll in Australia.

At least they doubled the unemployment thing. Right. So and that's a big step up.

You know, you can live on double doll, you know, and they didn't do that to me. Like, you know, they've just made it happen. It's everything in my life told me that we were going away from being a welfare state.

And we were that was we had more of a welfare state, like more of that really in the 70s. And it's I've seen it progressively go away. Now, boom, it's suddenly back.

It's very, very strange. You know, I don't know. I don't really understand it all.

Trying to make sure that people are bound to the government and look upon the government as their. Yeah. And then you're dependent and then they can.

Yeah, because that's what I am first place. But they don't understand that because they're gullible. Right.

So they just believe whatever the false dialectic is put forth. You know, this right wing, left wing type stuff. So they can't find that paradigm.

It's like the information is so much misinformation out there on the Internet. There's constant sort of things where it's difficult to find the right info if you're looking for it. And you can get fooled for a long, long time by by nonsense, you know.

So, you know, it's just and then when I look at it now and like I look back now and see all of these white nationalist people throughout the American sort of history of these ones, you know, they're all Jews. And, you know, and you see I look at Kevin McDonald stuff. I see it's disinformation.

It's got a lot of good stuff. And then and then there's the case thing that people go on about. And, you know, just it's just all this stuff over and over and over, you know, about all these this things that mislead people, even with gang stalking.

When you first look into that, I was I wasted about two years and probably had a lot of harm done to me through. I first heard about gang stalking this guy, Morris, who is a Jew who lives in some sort of Asian country and talks about Zionism. And it's a YouTube

thing.

And he mentioned he had a video on gang stalking and it was on some web forum. And that's how I got on. But that sounds like what's going on to me.

I looked into it and then I had all this misinformation and then sort of ended up wasting a couple of years before I could nail it that I had it that this was definitely happening to me. So that misinformation works and it's fucking up people trying to find their information on the Jewish problem and white nationalism and how it works. You know, it's basically why I'm always trying to attack Christianity and the right wing now.

I don't waste my time. You know, a couple of years ago, I would critique a lot about liberalism and things of that sort because I was influenced by the alt right to some extent. But yeah, then you pretty quickly come to understand that, you know, it's just obviously they're deliberately shifting attention away from real issues about the right wing bullshit as a fake, you know, hope, false hope.

You know, all you have to do is just vote and, you know, you can vote your way out of the problems of this society and so forth. Well, it's kind of like what you see, like Vince James do this quite a bit where, you know, like, yeah, the Republican Party just vote GOP, you know, and oh, Tucker Carlson is our guy. And, you know, they're acting like Tucker Carlson is like Saul from Hunter, you know, like he's that guy who's telling the truth that they can't stop or whatever.

Right. Yeah. Yeah.

Obviously, that's bullshit. Yeah. Yeah.

Yeah. Yeah. You can see it all now.

It's all coming out. I mean, I see so many videos. There's some some Jew harassing some female cop on the border.

Like I think he was I don't know where he was going out of South Australia or something. And it's just some just, you know, like all this COVID stuff. And you see these people come forward.

I've seen on other channels where they have like a COVID protest or whatever. And there's just some Jew standing up there with a microphone, you know, and you just look at it. And I just know whatever they're putting in place now with this police state, this step up of the whole thing, it's not going to go away because of a bit of token resistance.

You know, all it is is just another just a little steam valve, you know, so people can look at it and go, oh, look, you know, this is what it is. And they never stopped with mass immigration, did they? They never stopped. If people were having miserable in the 50s

and 60s in Britain, you know, these people were just crushed, you know, by this this happening to their country.

And, you know, but it never stopped. Never stop. You know, none of these things stop.

And that was the most shocking thing I've ever heard happen to anyone ever from their own government. White people withdrawing from the system, totally trying to form their own communities and then opposing the system to whatever extent possible, ideally from within and their own communities in the sense of not, you know, trying to hide away like the Branch Dravidians or Ruby Ridge, because then you're a target for drone strikes or whatever else. But just associate organizations in in wherever, whatever region you're a part of.

That was a great spot up there on the ridge there and for their house, wasn't it? In Ruby Ridge. That was a cool, cool spot up there. But that bit of land, I don't know what road access they had to drive up to it.

But I suppose it was probably up a ridge. There's nowhere you can hide unless there's some sort of passage to the hollow earth where you're protected by some type of. Yeah, they're right up there.

Yeah. But it's just I just thought it was pretty cool spot. What I'm saying is that there's nowhere on the earth you can go to escape because they've got all the sorts of technology to come after you anyway.

So yeah, unless you can go into the hollow earth and sort of, you know, magically escape or whatever, then there's no way you're going to be able to get away. So you may as well just plug yourself into society as a ghost, ghost wolf in the light side sense of lone wolf activism, and then just do what you can. Yeah.

I don't know what to do about this, this stalking stuff, because, you know, like, you know, you just have to kind of try and stand the ground in some way. But then just sort of be very careful, you know, because it just seems to be like they, you know, like to sort of get you trapped up in all sorts of things. And, you know, it doesn't seem to be any good solution for what you meant, you know, how you meant to deal with it.

So, you know, I don't I haven't really dealt with it very well. But that's because I'm very isolated. I think that has been a lot of the reason why I haven't been able to deal with it very well.

So I think I deal with it better now, though. Well, maybe we should just end it now, because it's like three hours and fifty five minutes. Yeah.

Yeah, OK, cool. Gets a little bit, get a little bit burnt out after a while talking like that. Since the microphone for me is so quiet, I have to, like, shout into it, basically.

Yeah, we need to get better equipment, don't we, to do it properly. But I think it just it's really good to talk. And, you know, just if we just keep talking, things will become more clear.

Like, I think we'll get there. To refine our position more and more to come. Yeah, yeah.

And there's no the worst thing is being isolated. You need to actually have contact with people. It's just necessary.

So even if it doesn't feel like we're getting much done, it doesn't mean we are still like no matter what, as long as we're just, you know, discussing it. Yep. Well, I guess I'll go now.

So all right. Yeah, I'll see you both. Very insightful.

Yeah. Have a good rest of your nights, I guess. Yeah.

Thanks, Travis. Yep. See you later.

All right. All right. Bye.