

radio wehrwolf interview january 2019

Hello and welcome to another episode of Radio Werewolf. I'm your host Dion, broadcasting live right here on Radio Werewolf at RadioWerewolf.com. And tonight we've got a very special guest. This is somebody I've been trying to get on for a while, but I don't know, we've never quite connected, I guess.

We've been trying to get in touch with each other for a couple months now, but yeah, tonight we've got Loki Helgaard, or Helgaard, tonight. Can you kind of introduce yourself and let people know who you are? Okay, my name is Loki Helgaard, H-U-L-G-A-A-R-D, and I'm from Canada. Basically I'm having to live in this sort of Soviet prison in Canada, where you can't speak and you can't have firearms to defend yourself, and now I've been arrested and charged with several firearms offenses and criticizing the Jews through propaganda.

And so far as I know, the charges that I currently have, which are a fair amount of charges, I guess you could say, but they mainly are encompassed by those two general things that America has that Canada doesn't have, namely free speech and firearms. So that's basically what I've been charged with here. I don't know if we should go immediately into all the particulars of the case, but I guess just a basic bio of myself is that I'm from Canada, I've lived a reclusive life of just studying philosophy and working out and exercise science and so forth, and I never really did very much in life other than just work in security for a bit here and there, and basically that's it.

So I've been aware of these matters for quite a long time here, I've been quite knowledgeable about racialism and racist philosophy and all these sorts of issues related to Jews and Zionism since at least 2006, been looking for people in this country everywhere I've been, I've been all over the country to actually relate to any groups, but so far I've not been able to discover any groups at all in this country, and I think that any that do exist would probably be mainly around Toronto and Calgary and beyond that, it's a pretty backwards country in that respect, in terms of awareness at least comparatively to a lot of other places. And I think that might be largely a result of just the larger number of white people and the fact that historically it's been fairly white, it hasn't been in the midst of things like America with all the Negroes in the States or the Mexicans and whatever, and Europe and all the invasions, so Canada's been sort of on the periphery of all that chaos, so they don't really have much of an awareness of that at this point, or at least comparatively, compared to the other countries. So it's still in the dark age basically for the most part, so far as I can tell, from my perspective anyway.

And so basically yeah, I'm just writing and I'm putting forth content, I'm doing some meme illustrations, some videos, audiobooks of my writings, I've got websites and so forth that can be referenced. My website right now, which is going to be up in the next couple of days, is absolutewhite.xyz. And that's basically somewhat of a biography of

myself. Alright, so you were basically just handing out leaflets and you were putting messages on I guess Canadian bills, trying to get a message out there about white genocide.

How did it come about that you were arrested for doing something that was kind of, I guess, not really that, you know, it's not violent, it's not, you know, inciting hatred as far as I can tell. Well exactly, and that's the thing, myself, when I did distribute this, or I'm alleged to have distributed it, I may as well say that I did, because I've already admitted that in the manifesto that I wrote, and we can get into that too, but yeah, the leaflets, the distribution of stickers and leaflets, putting up stickers all over the town on public infrastructure and distributing leaflets, putting them in people's windshield wipers in the dead of night and so forth, and putting stickers up on churches and immigration offices and so on. You know, immigration equals white genocide, Jewish supremacism, white self-hate, 99% of the 1% is Jewish, stuff like that, just the standard fare, and stamping on money bills Jewish white genocide, using ink stamps and so forth, and then basically how I was caught with being excessively reckless and even foolishly reckless, perhaps even because I wanted to be caught in a way, maybe to even blow this case up to a greater extent so that I could set some type of good legal precedent, I don't know, maybe at some subconscious level I wanted to be caught in some weird way, so I was foolishly even purchasing items with all this money that I had stamped on, so that even though I handed it to the teller with the stamp down, so that they allegedly couldn't see, you know, some of them would turn it around and they would see that it was stamped that way, but foolishly I just kept doing that, when obviously that was a pretty naive and reckless thing on my part, but I didn't really understand the severity of the laws of this country, which apparently had only come into effect recently, the so-called hate speech laws, even though they've been on the books for a while, but this, you know, for some reason there's been more of a serious legislative push in this country in the last year or so, but I didn't really know very much about that, and so I didn't think that the penalty would be so severe, because they're charging me with a public incitement of hatred, and they want me to go to jail for two years for that, just for distributing these leaflets and so forth, so that's what their intention is anyway, but whether they will get that or not is questionable, and then of course there's also questions as to whether they utilize the proper procedural methods for police procedures, at least questionable on my part, for obtaining the search warrant, and then the breaking and entry into this house here, rifling through all my stuff, taking probably at least \$8,000 worth of stuff that I had here, basically I've just got a list here, and this is all on the details of this case, and it's got a police report on there and so forth, and it's basically what they've taken, they took guns that I had, I had a couple SKS's, a Weatherby pump-action 12-gauge shotgun, a Ruger 10-22 takedown, and I'm charged with improper storage of firearms, because I stored them, allegedly, with magazines in them, and I had magazines where I drilled the pins out, which you're not allowed to do in this country, because they pin it to only five rounds, but I was assuming that you were allowed to have more rounds, but I don't really

know, apparently not, so I had 30 round magazines, and I drilled the pins out of those, and then I also erased the serial numbers on a couple of the guns, because I wanted to have them cached in the ground, in the event of, you know, gun confiscation, because I could see that all these false flag shootings that they're pulling now, are basically being used as a means of justifying gun confiscation, such as the red flag laws in the States, with the false flag Bowers shooting and so forth, that basically, that's going to be coming here soon, to a greater extent, and then they're going to use that as a means of justifying gun confiscation from people, and then once they do that, then it'll be, you know, South Africa type scenario, where they'll use all their non-white hordes to justify, you know, rounding people up maybe, or whatever it may be, putting them in some concentration camps, or FEMA camps, or something of that sort, you can never be too sure, so that was my intention, is to have these firearms, to have them cached in the ground in the countryside, but I never got around to that, I got too reckless, too lazy, I just stored them in the basement, then I got too reckless again, with the distribution of the money bills, from there, that led to my arrest, that led to the search of my property here, and then that led to the taking of all the, all these \$8,000 worth of items that I had, the guns, creative ammunition for the SKS, more rounds of ammunition, tools that I had, computers, SD cards, USB sticks, external hard drives, assigned to the calculator for some reason, I think they might have taken that, they took my printer and scanner, for some reason they took my military watch that I had, I don't know why that would be, they took a bunch of survival items that I had, that I had laminated, they took a lot of poor man's James Bond type stuff that I had, I guess because their intention is to try to portray me as a terrorist, if you look up my name on any sort of internet search, you'll probably find the newspaper articles where they, you know, display all the firearms they took, and then they say, hater, arrested, blah, blah, blah, so they're obviously trying to portray me as a terrorist so that they can use that as a means of setting a precedent in this country with these hate speech laws to justify, obviously, censoring people from speech, and portraying themselves as victims, which is just their typical possum pose, or their little game of victimology, victimhood, where they are the victim and anybody who criticizes them as a neo-Nazi white supremacist, you know, wants to create a holocaust type scenario, so what else did they take, they took handcuffs I had, machetes I had, I had a bunch of knives, they took those, they even took kitchen knives from me eventually, what else did they take, basically a bunch of information, I had a lot of Christian identity printouts, they took that from me for some reason, and then they also took about \$2,000 in money bills because I had stamped on them Jewish white genocide, and citing a website reference, and that was apparently considered evidence, I tried to get that back from the court many times, but they refused to give it back to me, saying that it was evidence, and yet they refused to compensate me for the value of the money, so at least during the course of this case, so in a way that's sort of, you know, theft, I guess you could say, because they've taken the value of the money, as well as the physical money itself, without compensating for the value, so that's, you know, a little bit corrupt, I guess you could say, so I was arrested, I was detained in their detention center

for about, I think, 35 hours, or something like that, and then I said, I thought to myself, well, I'm getting tired of living in this world, so I don't want to live anymore, so once I came out, I was going to commit suicide, because I said, well, there's really nothing more than I can do in this world, you know, I've done everything I could, so I sort of pussied out, I guess you could say, you know, I did what I shouldn't have done, and I attempted suicide, before that I wrote a manifesto, which is available also on the website, and that discusses all these sorts of issues, the general global situation, and so forth, and so luckily I didn't succeed at committing suicide, I cut my wrists, but thankfully it didn't continue, the blood congealed, so I managed to scrape by, the question, of course, is whether if I'm put in jail, if they will not just claim that I committed suicide, when they're, you know, do an assassination attempt, or something like that, who can say what will happen there, but in the interim, basically, I've been just writing, and trying to get the message out to other people, I get my content out, and obtain a lawyer, but I could never find any lawyer who was reliable, I was, in some ways, working with Paul Fromm, he was giving me advice, and I was going to get a lawyer from another province, but they refused to allow me to have a lawyer from another province, a lawyer that was actually, you know, at least neutral, so now the lawyer that I have, has actually defended a pedophile before, so that's, you know, doesn't look too good in terms of what that means, you know, in terms of reputation, if you're being defended by lawyers who have a willingness to defend pedophiles too, but, well, so far that's basically where I stand at this point, and pretty much, sort of, waiting for the process to go through, and seeing what sort of conclusion it's going to be following from these proceedings, basically.

Now, do you go through the regular criminal court system in Canada, or do you go through the Human Rights Tribunal, or how does that work? In this case, it's just being tried, so far as I know, as a criminal offense, which is called public incitement of hatred, and basically their claim is that I'm inciting hatred by distributing material saying immigration equals white genocide. Firstly, obviously, how could that possibly incite hatred? That is a purely defensive thing, so it's not hate, and that's the nature of this, of the criminal code of this country, is that it's sort of an absurdity. I had a professor long ago, who was a Rhodes Scholar, and he said that the Canadian criminal code is basically an absurdity, because it contains within it the notwithstanding clause, and the sunset clause, and the notwithstanding clause is basically a nullification of everything that the Canadian criminal code says, so it says, notwithstanding everything, the foregoing, the exact opposite.

So far as I know, that's basically what that clause does. It basically nullifies everything that it says people have in terms of rights and freedoms, and it always sort of subjects it to, you know, these sort of vague and nebulous concepts of the fundamental principles of fundamental justice, and reasonable, and what does, leading to the question of what does reasonable mean, interpreted by who, and of course, obviously that'll just be interpreted by some sort of Freemasonic judge or Jewish judge, who will of course just

side with the white genocide agenda, and in fact the white genocide agenda itself is built into the Canadian criminal code, which says something to the effect in the early portions of it, that they're committed to a multicultural nation, which of course, with all the so-called cultures, which is euphemism for race, of all the entire world, obviously implies white genocide when there's no territorial exclusivity, then obviously that implies that they're committed to the genocide of white people as such, as a racial group. So basically, in this country, it's just pretty much, as I'm sure it is in most others, anybody's guess, it's just like a toss-up for the most part, whether they wish to interpret this this way or that way, it's purely subjective and based upon their own personal specious reasoning.

Right, I think that's pretty much how it is all over the place. We've got a lot of these judges here in the United States, now since Charlottesville, they're trying to get all these people on RICO charges, basically organized crime type of charges, in order to put these people in prison and lock them away for the rest of their lives for just basically getting in a street fight, as basically all these people did. But getting back to your situation here, the way it is in Canada, it seems like in Canada, you can't even really speak out, it's kind of like in many of the European countries, where just speaking out will get you prison time.

Yeah, basically, and even now you can see how they're conditioning the populace to look upon this as a valid concept, the so-called hate speech concept, you know, how they operate obviously through the media, through classical conditioning, where they just repeat things endlessly, and then eventually all the lemmings will repeat whatever they have drummed into their consciousness, you know, through various trauma-based mind control or emotional programming, where they put the pictures and sounds together in this Hollywood-style means of classically conditioning people to react to certain stimuli. So if anyone says the word Jew in public, then everybody in this country, their heads will swivel around and, you know, their mouths will drop open with this sort of emotional, you know, reactive behavior. So basically, that is the sort of mentality of people in this country, and they're basically like, unless you go along with their, and I'm sure it's this way in most places in the world at this time, in the white world or formerly white world, that unless you go along with their egalitarian dog burp, that they'll just shun you or, you know, ostracize you or whatever it may be, or just ignore what you're saying and try to shift the attention from that subject to something else, because obviously, you know, they can't stand the social pressure of having to deal with a biological fact or racial realities.

So they basically go into a cognitive dissonance state to disconnect from the reality because it threatens their ability to derive material profit for themselves, and live their sort of comfortable existence. So obviously, especially in this country, they're pretty much a lemming-like group. You know, they're really good at criticizing Islam, some of these right-wing, kosher, conservative types.

But they can never say anything about Jews except, you know, how much they love Jews or whatever it is, or they're all individuals or something like that. So it's pretty much a cocked, lemming-like country. And the majority of people have that sort of communistic hive mind, where they really don't have the capacity for independent thought for the most part.

They like to create the pose of being such tolerant people, but for the most part are just, you know, followers, I guess you could say. And of course, that's a generalization. It may not be a universal law, but it's pretty much generally valid, I guess you could say.

Right. You know, we have the same thing here in the United States, where, you know, you got these people who are going out there putting out stickers or little leaflets just saying, it's okay to be white. And then it turns around, and like the media, especially like CNN and, you know, the more leftist organizations, they're like, oh, there's a white supremacist message.

It's like, how is it okay to be white, white supremacist? That doesn't even make any sense. Right. Yeah, I wrote quite a lot about that, actually, that it's okay to be white meme is a good way, of course, of waking up the average white people to enable them to understand that they are indeed living in a climate of repression, where you can't even affirm the existence of white people without being charged with a hate crime.

And that's actually occurred recently at the University of Manitoba in Winnipeg, which is in the middle of the country, Winnipeg, Manitoba. Somebody had sent or put a bunch of posters of it's okay to be white around there. And there was just a huge media uproar and so forth.

And the person sent an anonymous letter to the university saying, and this is the reason why I have to dress up in disguise, because, you know, we're living in a completely repressive climate. And I actually lived in that city for quite a few years, because I grew up in the woods, about five hours away from there. And that nearest city was like five hours away from where I grew up.

And over the years, that city, within maybe five or so years, or even maybe 10 years at most turned into a total hellhole. Because when I was living there before, initially, it was a fairly tolerable place to live, you know, it's fairly white, I would say at least 75% white. And then from there, within maybe five years, even, it became rapidly less so.

So I left for five years for various purposes, came back five years later, and the place had been even worsened to a massive extent. I was living in an apartment, they were on either side of me, red skin, which is of course what they call natives here, red skin drug dealers, smoking weed and so forth with their little red skin chillins running all over the place. Across the outside of the window across the street, there was a house full of race mixing, homosexuals and so forth.

And then there, people just before I moved in were hacked to death by a machete there. Just up the block, there was a black who ran a convenience store and was prostituting, you know, good looking young white women out of there. And then you can hear even gunshots going off in the midday in the trendy area in that city, whereas before, five years or even 10 years before, you know, the gunshots would only go off like, in the ghettos at night.

And I know that because I had worked there in security during that time. So it just goes to show the rapid acceleration of, you know, the worsening and decay of society, which is basically proportional to non-white immigration. The more non-whites come in, the more hellish and horrible the place becomes.

And I've seen over this country, having lived in different places, you know, people from Winnipeg, from that city, moving away from that city to whatever places. That people instinctively know, you know, you got to get out of the city, got to get out of the major urban centers ASAP. Otherwise, you're not going to be able to, you know, have much of a decent life.

If anybody's going to have a decent life at all, basically. So it's definitely taking a turn for the worse everywhere. But again, worse is better in a way, because whether you're a Christian Identist and you look upon that as biblical prophecy, or maybe you're a Wotanist and you look upon that as Ragnarok, and that's the Sons of Muspell versus the Aesir and the White Race, the Children of Light versus the Children of Darkness.

That, you know, this is the conflagration that's going to be coming in the world. And it's pretty much obvious that it could not be otherwise. So it's just a question of, you know, what your beliefs are.

Do you believe that this will have a good conclusion? Well, I would say it will, both in the material world and in the spiritual world also. So I still have hope. And now that I have more hope in that, I definitely decry my act of suicide, which was basically a sort of being overly influenced by Christian identity, maybe, I would say.

Okay. So once this is all settled, how much time could you actually get for just passing out leaflets? Well, basically, the maximum, that's what they're trying to get me for the maximum penalty, which is two years in jail. So that's for that.

But I also have firearms charges, but I'm not too sure what that would be in consequence also, because I have the possession of a prohibited device, which is just drilling out pins in a magazine. The, I guess, scratching serial numbers off that would possibly constitute that as a prohibited device, I'm not too sure. And then improper storage of a firearm, but they already took my firearms license away from me.

And I had a firearms hearing where I was going, trying to argue for the revocation of the

revocation of the firearms license, but it never really went too well. So basically, I'm not too sure if the firearms will add more fuel to the fire here, but it may very well. So once again, I'm not too sure what the consequence will be.

For me, it's just sort of up in the air. And now that I have this lawyer who is, you know, he seems like a confident enough person, but if he had defended pedophiles and things like that, you know, I'm not too sure that he is really, you know, the most reputable person on earth, but I don't really know enough about him to be able to say that. So I couldn't really say, but that's basically the current situation.

I'm not too sure when it will go to trial or when I will suffer the penalty that I'll have to suffer, but I can see around this town, which is very heavily Jewish infested, that basically all the box stores are controlled by them. Most of the businesses are. Most of the government offices seem to be staffed with them.

So it's pretty much a Jewish supremacist town. I guess you could call it a Zionist town. Most of the people here are self identify as Christian.

And of course, when they say Christian, they mean Zionist. So pretty much the Jews have arbitrary sway in this town. And therefore, it's not necessarily going to be the best conclusion for me.

But then again, more or less everywhere you go in this country will be probably somewhat similar. So couldn't really say what will be the case. But every time I go around in town, I see and I see Jews, you know, they go to the way to notice me or to possibly trouble me or bother me or something like that, because I'm pretty sure they actually, the news people took my picture and distributed it around in the Jewish community here, because I've never seen my picture in the newspaper.

But all these Jews seem to know who I am and be able to identify me. So that itself is pretty disturbing that they're obviously networking together to, you know, share information amongst their kind about me. So and I should also mention that there's somebody on my Bitchu channels who has basically spammed the channels with comments every video I put up, they put comments on.

So it's like 150 comments that I've got from this person now, if not more, which is weird and, you know, creepy. So well, what kind of comments do they put on there? They're like, well, you can just troll. Actually, I blocked them early on.

So I personally can't see it when I look at the comments on the channel. But I'm sure anybody can see those. And, you know, I'll give you the references for the channels because the channels basically consists of pro-white audio books, I guess you could call it, and my philosophical discourses.

So for the most part, the comments will be visible to other people. But I personally

haven't seen them. But somebody else told me that they're basically like crazy death threats and things like that.

So and they also ratted me out to CSIS, which is the Canadian version of the CIA here. Trying to get me cut off because I'm on welfare to live. So they're trying to get me cut off that on the grounds that I wasn't using my money wisely or something.

So basically, they're just, you know, shit disturbing as usual. A stumbling block in the path of white people. Yeah, but it's okay that you have all these Somalis and these Asians and everything.

Country, but you know, nobody worries about what they're spending their money in. Right, exactly. And they get to have the whole state of Israel to themselves as a ethno state for Jews with a wall that has racial laws that exclude anyone who's not a Jew and so forth.

And yet, white people not only cannot live in their own physical territory, even in a tiny town in the middle of nowhere, like with what Craig, what's his name there? Craig? Yeah, he attempted to do that. And I think it was Idaho or something of that sort of Montana. But yeah, he would he had his place burnt down so far as I've heard by some redskin, who was probably incited to violence by the Jews in the town of the Freemasons.

And so basically, a white person can't live anywhere on the whole earth and exclude others. But Jews can own the whole world and hide behind their holy hoax. And if anyone criticizes them, then the critic is the devil.

So in other words, there are villains masquerading as victims, and then vilifying anybody who is the actual victim. So it's just completely absurd, table turned, reverse projected twisted reality, for the most part. Right, absolutely.

And that's pretty much the same situation we're all under, you know, right now. It seems like everything that's good and wholesome is seen by the system as being, you know, utterly the worst thing you can possibly do. But you know, they got these degenerate kind of crap they're putting out there on a daily basis.

And oh, that's that's the new normal. That's how everything's going to be run now. Right? Well, good luck, because you can't fight against natural law, you can't fight against the laws of God or the laws of nature.

And so it'll just blow up in your face in the form of karma, basically, or sin as it would be called in Christian parlance. And so I guess right now, they're basically sowing their sins around, and they'll be reaping for their sins soon enough. And in whatever form that would have to occur.

Of course, am I advocating violence against Jews? No, but I'm not the one who controls

the world and the universe. So I can't really, you know, determine what will occur. All I can say is that what goes around comes around, basically.

Right. Oh, go ahead. I'm just gonna gonna change topics now to a rebuttal of charges based upon the criminal code that I had written down that they're charging you with hate or inciting hate.

But of course, the very idea that you can incite somebody to hate somebody else presupposes that a certain physical object or message will necessarily create that in the mind of another person or an observer. So if I put up a sticker that says immigration equals white genocide, then how will that necessarily conjure up in the mind of others or create in the mind of others hatred towards immigrants? Given the brainwashed nature of the majority of people, of white people in this society, they would probably just hate the person who put the sticker up, not the immigrants or anything of that sort. But of course, it's just a language game with these people that they're always, you know, portraying things as completely other than what they are, basically, like they claim white people don't exist.

There's only whiteness, like Noel Ignatieff says. And yet they claim to be the chosen people of God, but there are race mixed people and that their whole concept of being a Jew is itself just a conceptual construct. So basically, they're just trying to invert everything all the time.

So they claim that a message that defends white people and that says white people deserve to live, you know, white genocide is being done through the means of non-white immigration or immigration. And of course, all immigration or most of it, 95 plus percent is non-whites into white countries. So by saying something like that, that defends white people, that is portrayed as hatred when it's actually love.

So they're taking love and they're inverting it and turning it into hatred. And of course, hatred connotes an emotion. So how can this specific emotion be proven to strictly follow as a consequence of viewing the material? So according to the Criminal Code of Canada, basically, if you can prove that something is not hatred, then it is not inciting hatred.

But then again, they say with the notwithstanding clause, notwithstanding this, you just say it's hatred anyway. So is hatred necessarily incited by this communication? No, because it's not certain or morally certain as a consequence of viewing the material. You have to prove it beyond a reasonable doubt.

So there's still a reasonable doubt there. And that should be exploited. And all these notes I have, I'll give to my lawyer.

Hopefully he'll make good use of them, maybe. And also, if it's intended as humor, then it doesn't constitute hate. But this is definitely not humor, not entirely, even though

some of the material is following from the movie they live, putting up those messages that they put up in the movie they live, but consume and obey, stuff like that.

So I put a lot of those messages up around the town, citing the website resist.com. So as to connote, you know, that people are basically slaves to them. And that was somewhat humorous, I guess, in the minds of some, but I doubt they would construe it as that. Also putting up a yellow star sticker, which says 99% of the 1% is Jewish.

Many would construe that as humor, but obviously the court system probably wouldn't. So that wouldn't be a defense. If the statements are true, according to criminal code, then it's non-conviction.

But at the same time, obviously they'll still convict you, because there's this one guy in Canada called James Kigstrud, who was a teacher, who was teaching children about, you know, how the Holocaust didn't actually happen, it was a myth. And yet he was stripped of his teaching license, and that was sort of like the basis of all this so-called hate legislation. So basically they're using that as the exception, as the notwithstanding clause.

So even though what he's saying could be proven, like Ertzsündel, then still they refuse to acknowledge that that's the case. So they're basically just, you know, despotically or hegemonically imposing their biases on things, their assumed reality, without that reality being subject or being able to be questioned or subject to any sort of proof. So in other words, it doesn't really matter.

And I've heard even that, even if it is true, it doesn't matter that it's true, because it's just about the feelings. So in other words, everything reduces to mere feelings, that there's no objective standards. It's just subjective sensations, which of course, could go on forever and ever.

And in a way, that creates a sort of terroristic climate in this society, because it terrorizes on the people. You know, it puts them into a state of terror and says, well, if you ever say anything that might offend somebody, then, you know, that could be hate. So you could go to jail.

I guess you better be quiet then. So in other words, nobody's allowed to criticize anybody. And of course, the non-whites can criticize white people and actually even advocate their genocide.

But a white person can't even point out that they are being subjected to genocide, which according to the United Nations Convention on Genocide, to basically deny, you know, the existence of another group of people or to deny their ability to exist or to create conditions to prevent them from existing as a distinct group is genocide. So in other words, the very act of preventing people from protesting their own genocide is an act of

genocide itself because it enables genocide. And therefore, that is like a complete contradiction to these people.

It's just totally twisted, satanic behavior on their part, basically. So, yeah, I guess I should say too, if the opinion is based on a religious topic and it's relevant to the public interest, then it is also a defense. So is the opinion based on a religious subject? Yes.

The Babylonian Talmud. And so I provide notes, you know, based on Michael A. Hoffman's Judaism Discovered and Judaism's Strange Gods, quotes from the Talmud and so forth, basically proving that it's hate literature and that it's a supremacistic work. And that's the basis of Judaism.

But of course, they'll probably almost never be heard and even if it were heard, then who is to say that won't lead to my being assassinated or something like that? Who can say? If the opinion is relevant to the public interest, then it can also be a defense. And of course, what could be more relevant to the public interest or to the public benefit than people being alerted to the fact that there is a group of beings who are going out of their way to try to kill them through indirect means? And so those are all valid defenses according to the letter of the law, but the way in which the law is interpreted is a complete twist. So obviously it's an absurdity as the professor, the Rhodes Scholar professor I had long ago said that the Charter of Rights is an absurdity that they claim you have all these defenses, all these freedoms, notwithstanding any of these anyway, they will just take them away from you.

So that's just retarded, basically. Yeah, you were saying earlier the whole concept of, you know, we believe that, you know, white genocide is happening to our people all across the world. And then they come around and say, well, no, that's not happening.

That's not true. That's actually a form of genocide. So I'm thinking, you know, that might be your best bet to go is to, you know, turn this around on them.

Yeah, that's sort of what my intention is. I always imagine in my mind by going to the trial and, you know, they're trying to trap me in all their clever little sophisticated rhetoric and techniques that they always use. Do you concede this premise? Yes.

Well, then if you concede that, then this. Therefore, you're guilty. Then I'll just twist around everything that they say to the proper understanding of things by not even deliberately or explicitly directly addressing what they're saying.

But I'll just unpack all of these emotive words in terms of theirs and in terms of their actual real meaning and relate that to the overarching issues so that it further implicates it. And in a way, maybe that's why I subconsciously wanted to get caught for this case, because I wanted to blow it up to an even greater extent, because just handing out the leaflets wasn't really good enough for, you know, getting attention. You know, if you go

to a major city and you do this too, then who's to say that even that's going to last? If you do it for a day, if you do leaflet dumps, then, you know, a day or two later, a week or two later, people will forget it.

And that's one of the reasons why I wanted to stamp on money bills, because money bills keep circulating around over and over and over again. So I even wrote up a bank heist propaganda protocol document about ideas about doing that sort of thing, about the stamping on money bills, that this way, the one money bill will be seen by thousands of people. So if you do thousands of money bills, I don't know in the States, if you have \$1 bills or something like that, do you? Yeah.

Yeah. So just go to the bank on your payday, order up a bushel of \$1 bills. You know, you put your gloves on, don't touch them.

Not to say it would matter, because everybody else will be touching it too. But just to be on the safe side, you go in disguise to the bank, you take them out, you go in another disguise to another bank, you dump them in that bank, and so on. So you know, pass the message, one bill will be seen thousands of times, thousands of bills will be seen millions of times.

So in other words, if you're doing \$2,000, then that will be minimum 2 million people seeing that stuff probably, within, you know, six months or four months. So it's something and if 1000 people did that, there would be billions of messages sent around. And it would just keep circulating.

So because the leaflets and the stickers, stickers will last longer than leaflets. But leaflets, though most of the people just rip them up because of their mind control, right? So as soon as they hear the word Jew or white or something, anything related to race, then they'll just go into their program state of emotional programming and react like an animal, like a classically conditioned Pavlovian dog. So one good way to do it, then is that money bill idea.

That's something anyway, in terms of physical activism. Yeah, I think it is a pretty good way to go. I know, like in the United States, we got laws against defaming or... Defaming, defacing the currency? Yeah, defacing currency or modifying it or whatever.

I don't think, you know, I highly doubt anybody's got arrested or charged for that sort of thing. Because you see that all the time. Yeah, well, I think that it's only if you're actually, if you're doing something to that itself, that maybe creates a negative impression about it, because I've heard that simply putting messages on it is not defacement.

So there won't be any backlash against you, especially if you're in the States, that so long as you're handing this stack of money bills down to the teller, then they'll just run it

through the counting machine. So there would be minimal likelihood of getting caught. And even if you did, then you could just say, well, I never saw that somebody just paid me that.

And so there's almost no possibility that you'll be caught for anything in doing that. Something. Yeah, that makes sense, though.

Yeah. So also, I guess, going on with the rebuttal, it says here, if there is no victim, there is no crime. And that, I guess, is sort of like a natural law principle, or I think it might derive itself from the Magna Carta and the common law.

I spoke to a guy named Gertrand Zwiglar, who wrote a book called The Handbook for the Righteous, which is a discussion of common law. And he said that so long as there is no injury done to another person, then it doesn't constitute a crime, at least within common law. But obviously, at this time, I think we're operating under international maritime law.

So, which is basically, for the most part, I would say the laws of the, I think it's called the Sheetar or something like that, some sort of Babylonian legal system that they have, that they've imposed on top of the common law, which is apparently Christian. So I guess it doesn't really matter any of the common law legal maxims, because they just ignore them and continue to do whatever they want anyway. So basically, they can get away with doing whatever they please, for the most part.

So people can only do what they can to, you know, act within the law, I guess. But once you're in their power, then they can pretty much get away with quite a lot, especially in countries where there is much less freedom than in the states, such as Europe, Canada, and so on. Right.

And it seems like a lot of these, you know, in Western civilization, Western countries, we do have a lot less freedoms than, you know, basically the rest of the world does. You know, we try to play it off that, oh, we're the most civilized and the most free countries in the world. Well, when it comes down to it, we have really no rights whatsoever.

Right. It's pretty obvious. Yeah.

People in underdeveloped or non-developed countries or primitive countries, if you want to call it that, they can basically do whatever they want. They just sit around in the hot sun, reach out when they get hungry for a piece of fruit, and do whatever they please. One time I was doing military training, and this one guy from, I think it was Guatemala, he had been allowed into the country, but he had been in the United States in a prison for border hopping, for illegally entering or something of that sort.

And he was telling me how in his country, he basically had automatic weapons to defend his farm and so forth, like submachine guns and so forth. So I guess in the states, you can probably get that too. I'm not too sure.

I think. No, you can't get automatic. Well, you can if you have the right kind of license.

Okay. But it's optional. Yeah.

It's kind of almost impossible to get. Yeah. I guess the only people who would get those licenses are probably government operatives or something like that, maybe.

Right. Yeah. I've been wanting to live in the states since at least the year 2000, but I have no means of getting there.

I tried to contact the Navy and the Army before trying to get over there, get a green card. But in order to get a green card, you have to have employment or you have to be married to somebody in the states. So since I don't know anybody, and also I do not have any marketable skills, then the likelihood of that is almost nothing.

But if I could go and move to the states, I would gladly do so. So if anybody out there wants to assist my passage out of here, then by all means, I would rather live in the states than Canada. Not to say Canada doesn't have some value.

There's not as much, obviously not as much crime, not as many non-whites. They have more of a welfare state here. So if you're scraping the bottom of the barrel and you at least have more of an option of survival, maybe.

But then again, I've also been threatened to be kicked off welfare a couple of times by Jews, Jewish social workers. One time, this one deliberately cut me off. So I had to go over their head to their audit, some sort of auditing bureaucracy that enforced, you know, reversed their decision and so forth.

Otherwise, I've been thrown in the streets. And at that time, I had enough money to pay for an apartment to pay a whole year's lease off. But none of the Jewish rental property management agents would rent to me because I didn't have a job.

So that was nice. Basically, they'll do whatever they can to try to cut you out because, you know, that's all part of their white genocide agenda. They'll basically marginalize white people and they'll cut them out of their own society so that they can, you know, using all these sort of secret underhanded techniques through monopolization of, you know, monopolization of key PowerPoints in society, using the Affirmative Action or the Employment Equity Act as a means, in this country, it's called the Employment Equity Act, as a means of cutting white males out of jobs.

And then from there, the Jews control most of the businesses, most of the government departments, and the more centralized it becomes, the more they control. So it's becoming, I guess you could say, a process of Sovietization. And that's basically the direction in which we're headed.

And of course, the danger is that they're playing this right wing, left wing false dichotomy, where they say, oh, it's the communists versus the fascists. But the thing is, according to the protocols of the elders in Zion, that's the process to which they go through. First, it's liberalism, then it's social, democracy, then it's communism, and or despotism.

That's their ultimate purpose, is Jewish despotism, or the Jewish utopias, as Rabbi Michael Hager said in his book of the same name. And that is basically, that could very easily be fascism in that sense of the word, in a civic nationalist fascist sense. So if people wish to advocate fascism, then it doesn't necessarily or strictly fall from the premises that it won't be Jews who are controlling society, because fascism is not necessarily bound up with race or biology, whereas national socialism is.

So that's always a danger of people like Richard Spencer and various other disinfo agents like that, I would look upon him as a disinfo agent. Basically, they're advocating this sort of nebulous fascism, but what does it lead to in consequence, when this guy is talking about how he dates Asian girls, and, you know, he's a supportive of all these sorts of, you know, he's a fag enabler, or whatever the case, what does it lead to in consequence, it could very easily lead to just a Jewish dictatorship, which would be the worst of all worlds. And so it would be even better than that, possibly to live in a liberal society with, you know, at its current state, that it would be in a fascist society ruled by Jews.

Because then they would just round people up who are critical of Jews and basically wipe them off, or put them in the FEMA camps or something. So basically, fascism is not inherently good, or inherently bad, it's goodness or madness would just be depending on who are the ones leading it or controlling it, basically. Right, absolutely.

And, you know, you talk about, you know, here in the United States, we got the First Amendment, where we can speak out and say what we want. But at the same time, you know, people are, you know, socially ashamed and kind of ostracized for speaking out and having any sort of, you know, dissident views whatsoever. And, you know, you hear these Jews, they've been crying about this for, you know, decades now, how they want to basically try to get rid of the First Amendment, or circumvent it, in order to, you know, put in these, you know, these hate speech laws.

Right. Yeah, once again, that's just sort of an inversion, where they take a reality and they invert it 180 degrees semantically. So they take censorship, the prevention of people from having an ability to express themselves and having freedom of conscience.

And then they'll invert that and say that it's in the name of love and peace and whatever, against hatred, against evil. But of course, what they're evaluating as evil is simply that which is evil, evil for them, and for them as a supremacist group, that they wish to simply snuff out any sort of criticism of themselves, so that they can basically

rule unchecked, without any opposition. And of course, most people are very gullible.

So they obviously fall for whatever the TV tells them, the Talmud vision, or the electric Talmud, or whatever you want to call it, that they'll basically show on TV some token minority or something like that, and they'll say, oh, I was feeling sad because a white man did this and that. That's hatred. And so all the average fools will say, yeah, that's right.

We've got to make sure we defend those victims. And so they'll defend them. And then they'll, in defending them, they'll build a police state up, and they'll basically cut their own throats, and give away all the freedoms that their ancestors had created through, you know, copious suffering and effort, which they don't know about, because the history books have been rewritten.

So they can't possibly even know reality. So people are living what I call the Zog Matrix, basically. Yeah, that's completely the way it is nowadays.

And, you know, the more we see these, you know, people for what they are, what they're trying to do to our countries, and the way they've been doing it for centuries, but, you know, the more people that wake up and actually understand these things and understand what we're going through at the present time, you know, it's then, you know, you were saying earlier, you know, people are afraid to speak out. They're afraid to, you know, even mention it, because that's the way they've been conditioned their entire lives. Yeah, basically, and that, obviously, that process of conditioning is a sort of communist Soviet Trotskyite methodology of creating a sort of hive mind, where there are certain taboo subjects or social taboos that are, you know, beyond the pale of of acceptability, and anybody who ventures into those realms is immediately treated like a witch.

So in other words, at this time in history, being a racist is basically like being a witch in the Middle Ages. And the Inquisition is instead of a black robed Catholic church, run by Jews from behind the scenes. Instead, it is a rainbow coalition of non whites, feminists, homos, LGB freaks, and Jews behind the scenes.

Only this time, they've slipped out of their black robe and they've put on their Technicolor dream cloak, Joseph's Technicolor dream cloak that they conceal themselves behind like the chameleons that they are. So again, it's always a question of hiding behind the facade of victimhood, behind the facade of morality. And of course, when they say their morality that they speak of is basically a sort of satanic perversion of natural and divine law, which is a mixture of kinds into one big glop that they control.

So their morality is actually immorality. And yet, the majority of people are still brainwashed to look upon that as good and anybody who goes beyond the pale is immediately branded with the mark of Cain and is looked upon as the witch of post-

modernity. Yeah, absolutely.

Do you ever think about writing a book? Actually, I have. On my website, there's my major magnum opus called *Absolute White* that I wrote, which is comprised of two sections. First is *White Praxis*, which is basically a practical ideological handbook for the white nationalist movement, which is comprised of propaganda book and organizational handbook, a general sort of like ideological book.

And then within the *Absolute White* book is the second part called *White Concept*, which is comprised of philosophical writings and short stories and even some poems. And then I've got some games on there. I helped make a video game.

I made a bunch of cartoons. I've got like 500 cartoon memes that I made. And ideally, if I can manage to get the person to put them up there, I'll give basically about 3000 PDFs and about close to 5000 memes that I've gathered together in a meme pack.

And then I've got the BitChute channels. But yeah, that's basically all I do is just writing. I used to write a lot, too, even when I wasn't even knowledgeable about the Jewish reality.

But it was always anti-liberal. My writings were always, you know, critiquing and attacking the degeneracy of this society and the corruption of it, which I always looked upon as just, you know, degenerate and something completely repulsive, basically. So it seems like we're coming out to the end of our time here.

You got anything else you want to put out there? Anything you want to discuss tonight? Sure. I hope that people will take my works and writings and save them and spread them around to other people. And so I guess for the last part, I should read what I had scrawled off for some of the notes for rebuttal and for a defense, which is the indictment of the Jewish supremacists for attempting to bring about the genocide of the white race, i.e. proof of Jewish white genocide.

Criminal Code of Canada Section 318-2. The intent to destroy in whole or in part any identifiable group. A. Killing members of the group.

And this is square brackets. Putin Plan of Ernest Huton. Henry Morgenthau Plan.

Richard Kudinow of von Kalergi's Practical Idealism. Professor Noel Ignatieff of Harvard, etc. B. Deliberately inflicting conditions of life calculated to bring about its destruction in whole or in part.

Square brackets. Employment Equity Act. Affirmative action.

Plus endless non-white immigration, plus inciting violence and hatred of whites in media and academia, e.g. slavery and colonialism, etc. The Employment Equity Act in Canada. Definition of a visible minority is non-Caucasian, non-white in color, which is obvious

racial discrimination against white people.

And excluding them from employment is obviously a means of preventing them from succeeding in life, having their own families, which in turn means they won't have any children, which is implicitly and indirectly an act of genocide against white people. No exclusive territory equals no freedom of association and no self-preservation, which equals genocide. References that substantiate the claim that Jews are behind the genocide of the white-Caucasian-European-Aryan-Adamic people in their own ancestral territory they founded and created.

Canada, USA, Australia, New Zealand, Europe, South Africa. The authors' accused handbook, *White Law, A Guide to Write White Life*, which is part of the *Absolute White* book, and you can get it separately on that website, absolutewhite.xyz. Subsections, *Jewish Supremacy Equation*, *Essential Intro to the Jewish Conspiracy*, *Subsections, Wake Up, In the Jews' Own Words*, *Racial Integration Equals Diversity*, *Equals Code Word for White Genocide by a Racial Miscegenation*. *Jewish White Genocide of the White Race*, *Case Closed* by Andrew Carrington Hitchcock, *200 Years Together*, Alexander Solzhenitsyn, *TheZog.info*, which proves the disproportionate possession of power by Jews, which equals supremacy.

So, just a little blurb which encapsulates through references what they're doing and so forth. Of course, there are countless other references, and when I wrote this, it was just sort of a slapdash, you know, off-the-cuff type of thing. So, but that basically is something that I want to bring into this trial, where I will basically be putting them on trial.

I will table-turn against them for what they're trying to do to me, even in spite of all the, you know, the crocodile tears they cry and the great white shark smiles that they put forth. Obviously, the real enemy in this world couldn't possibly be anything other than themselves, and the facts and statistics prove that, so, as well as personal experience. So, basically, that's where I am right now.

Yeah, I think you got a pretty good case going there, and, you know, I like the way you put it together, where you can kind of turn it around and actually bring out the truth in the events that we're living under right now, and how, you know, basically using their own system against them. But yeah, make sure you send me the, um, I think I probably have them, but just double-check, just, you know, send me the links, and I'll make sure we get those in the show description. Sure, that'd be good.

And also, I guess I can maybe send you an image or something that you can put on there. I don't know how you have it structured on your website, but if you want to do that, maybe. Yeah, that'd be fine, too.

All right. You got any final words or anything like that? For the people out there, you

know, just keep, uh, in the most clandestine way, the most prudent way, just keep spreading the message to other people, ideally in a physical form, because online, you know, you're in an echo chamber, you're talking typically to people who are either already knowledgeable about things, or not, maybe not as, it won't stick in their mind as much, whereas the physical propaganda always sticks in their mind, because it's something, you know, more, more real that they have to face, but in all ways, do whatever you can for the 14 words. Stronger from the few, our destiny is what's at stake, it's time to awake, for God told us we'll never stop, or we will never break.

Destiny is what's at stake, it's time to awake, for God told us we'll never stop, or we will never break. Goodbye, goodbye. Destiny is what's at stake, it's time to awake, for God told us we'll never stop, or we will never break.

The fire keeps on burning, the flame can never die, the wheels keep on turning, we're pushing forth with pride. Feel the heat, it's coming down, the tide is flying high, the pressure builds inside our towns, our wells are running dry, the streets are tired from hearing kids, while time is running out, it's worse than the life we're in, if shots of soldiers shout. Our destiny is what's at stake, it's time to awake, for God told us we'll never stop, or we will never break.

The fire keeps on burning, the flame can never die, the wheels keep on turning, we're pushing forth with pride. The fire keeps on burning, the flame can never die, the wheels keep on turning, we're pushing forth with pride. The fire keeps on burning.