

**"BLUEPRINTS FOR
WHITE SURVIVAL &
JEWISH DEMONICS"**



Aryan

PRACTICAL IDEALISM



API: Blueprints for White Survival & Jewish Dynamics

Okay, how are you doing today, Loki? Pretty good, how are you, Patrick? I'm okay. So anyway, let's get into it. Let's start the discussion.

What do you want to start off with? What do you want to start off with discussing? It's very difficult. There's quite a lot of subjects that need to be covered. Okay, yeah, just, I mean, let's do it one by one.

Significant topic at this point that white people need to focus on. At this point, I think white people need to focus on trying to establish communities free of any kind of subversive information. Like, I think they need to start, you know, developing parallel societies and as much as we can out of the purview of the enemies.

And the enemies, of course, being Semites and traitors. The most important being, like, traitors in our midst and identifying traitors and learning, like, who is an informant and what kind of psychological tricks these informants play on people and understanding the history of infiltration of various different movements. Starting with, you know, even stuff like COINTELPRO, sort of MKULTRA, these other various different movements that have occurred.

Understanding, even like the Patty Hearst case, could help us, you know, because they're going to try these types of things upon us and they're going to try to control our movements from any way they can. And one of the ways they do it is much like that essay that Bill White talks about. They find very marginal people, usually on government assistance, like for mental health problems.

They have mental health problems and they are drug addicts or there's some type of, there's something just wrong with them. They, you know, they prop them up. They might have a very charismatic attitude and these charismatic people kind of, they carry the entire group and they persuade the group to sort of, you know, to give information and to collect information.

That's their primary purpose why they're there. And are you there? Yeah, so that's basically the definition of a honey trap. Yes, a honeypot that they call.

But I've seen, like for instance, I've seen people on various different social media. I'm not going to say exactly the social media, but I've seen people who have admitted they were informants and they try to justify that, saying that they have turned in leftists, you know, that was back when they were turning in anarchists to the government. And they want you to believe that they were doing that to, you know, for any kind of future career in the FBI because they were majoring in something like criminal justice at a university.

But one thing you have to understand is once an informant, always an informant. If

somebody tells you that, you cut them off immediately. You don't let them linger.

Problem is, is that people in this movement are so desperate for friendship and connections because they are alienated by society. And because you can't talk about this kind of stuff with like people, you know, you can't discuss these types of topics. Well, especially in Canada, you'll be put into jail.

Well, even, I mean, in America, like, yes, you have freedom of speech. Yes, you can get on the internet and somewhat find camaraderie. But when you try to go out in the, you know, the real world, and you start talking about these topics, and some people, they are not equipped, you know, to talk about these topics.

So they sort of like kind of spurg out on people and people get weirded out. And, or, you know, this topic is just taboo. You can't mention anything about race or about, you know, any kind of Semetic or Levantine influence upon our society.

Anything that's Semetically incorrect. Yes, Semetic, yes, you could say that. So I think that's the part of it, the alienation of people.

They don't have a community to go to. They don't have any place to call their, you know, their home, their kind of political home. And so they, they sort of, another problem that I notice, you know, from interacting with various different people is that they want to do something just to do something.

And this is dangerous, because this leads people to act rash and hastily. So where they think if they're not doing something, they're not accomplishing anything. Do you get that? Do you get what I'm saying with that? I get both of your points.

At first, especially, I've been looking since 2006 in this country for people to associate with. And I've been around in different cities and towns, and I've never found anybody but one person who is aware of this, other than Paul Fromm, who I met once at one of his lectures. But in terms of your second point, that, you know, you want to do something because you feel the press of necessity that you're wanting to contribute to your own race and your survival, and you feel that is an obligation and a duty.

So then you are precipitous in your actions, and you don't really think thoroughly, or plan things out well enough, or have enough knowledge or gather enough knowledge about what to do. What my solution to this is, is that if you have the ability to meet up with people that are sort of like-minded like you, is find a kind of innocuous sort of activity, which is apolitical, and surround your political beliefs around that activity, so you can have not only a guise to meet up with people, but also as a means to convey the information to people and maybe change their mind. You know, don't be so abrasive to the point to where you sort of like, you know, you force that upon people.

Like, uh, find an activity that people can enjoy, and then maybe build a group around

that. Yeah. However, I want to say, could I just mention my, uh, my personal experience very briefly about that? I've been trying in the context of trying to participate with people or find people who are of this nature, or who are already, you know, who could be made aware of it.

I've been trying for probably since 2006, again, to find people. I tried to join the military, nobody there was of that mentality for the most part. I tried to, you know, in security that I worked in, nope, nothing in the university, nothing in any organizations, martial arts groups.

So in Canada, at least, it's very difficult to reach people. But I think at this time in history, there's a greater probability in those sorts of more conservative and more, maybe more intellectual type activities. You know, I don't know what those would be, specifically like chess or something even.

Maybe tabletop games. I mean, I don't know. That's just one of the things I'm suggesting.

That goes like, you know, into my sort of like secret society idea. One thing I think you should avoid, though, is never call yourself a group, you know, for legal purposes. Never say you're a group.

You're just friends. That's all you are. You're just like friends that are like interacting with one another, enjoying chess, enjoying a tabletop game, enjoying whatever activity that you enjoy.

But you know, under the auspices that there's like some, you know, you're talking about kind of pro-white politics and ways to like organize. Because like, if you choose these activities, inadvertently they're going to be white. You're not going to find many non-whites that are into stuff like chess.

Maybe Jews maybe might be into chess. There's always a Jew that they saw in the white organization. That is true.

That is true. Basically a spot. And that's why you have to have your keen sense of detection on people.

And that's something that you have to develop heuristically. You have to develop that sort of sense that I feel there's something off about this person. I feel this person is maybe Jewish.

Maybe this person is like working for some kind of federal operative. You have to develop that sort of instinct. Well, especially with respect to identifying Jews, you have to be acquainted with their biology, their physiognomy.

You have to be able to point out all the minute features that they have because they do

have characteristic features. That book, How to Recognize and Identify a Jew, is a good book that illustrates that in quite a lot of minute detail. I sort of stripped it down a little bit and wrote a document called Who is the Jew? The Jew Identifier document on hyperborean.info. And that gives a fair amount of references, historical references, to Jewish behavior, physiognomy, and general anatomical traits.

So I think that's important. That is a good idea. Let me see what else.

There's other things I want to cover here. But please, also, man, you as well, just whatever you feel like to interject, just interject, man. Yeah.

Well, for organizations and groups, if you are coming from without, as an outsider, you want it to at least appear as if there's a plausible reason for your being there and not that you're just desperate to try to form... Yeah, that's what I've seen a lot. That's what I've seen a lot in these circles, is I've seen people that are sort of desperate for friends. They're desperate for friends.

And I've found those people to be the worst people to do anything with because they... I'm not saying you can't make friends with people, but there also has to be the sort of serious detachment from certain types of engagement. You can't be friends with everybody that you associate in these things. And I find when people become friends with people, they feel like they're obligated to those people.

And they feel like they're attached to those people. And they feel like, maybe if this guy makes me mad, I'm going to slight him. I'm going to collect information on him.

I'm going to leak it to Antifa. I'm going to smear this guy. That's a very big problem.

That's a very big problem in these circles, is there are people that if you disagree with them, even over the slightest notion, or maybe you say something that they don't like, and they get mad, and they start collecting... And you've told your information to them, and they dox you to Antifa, and then you lose your job, you lose your livelihood, you're on a Antifa list. And on Twitter, there are Antifa lists where they keep track of people they consider dissidents. They keep track of everybody from Proud Boys to the conventional alt-right, to even the siege people, to every kind of person that is either traditionalist, conservative, or extreme right.

They have their name there. And usually what happens is it's somebody very close to them that have doxed them. And that's been a persistent problem.

That's the thing with me right here, and this gang stalking because of this case that I'm involved in. They basically boycotted me from the entire town. I just tried to apply for some subsidization for basic trades program.

And the person who runs a program, of course, the whole business where they make a

lot of money through providing these little training programs, she's a Jew, of course, and she writes, after a review of your documents and background, we have determined we will not be furthering your application to the next stage for consideration. Yeah. Did they give an indication that it was your politics? Yeah.

They say background, so of course. I see. Well, I mean, we have to develop something parallel to that.

We have to develop trades for people that have been in your predicament or have been doxed, because that's the biggest deterrent. The biggest deterrent is that people get into this and they don't have a way to make any money. They have no way to support themselves.

That's what they want because they want you to be poor and homeless and ostracized and marginalized. And then from there, they could possibly even just kill you off or do whatever to you. Yes.

And that's, like I said, we have to start developing stuff like that. Part of what I was talking to you about is sort of like, I think we should develop a sort of what you could call pro-white library of Alexandria. And even like building up a repertoire of people that have been fired from their jobs or political dissidents, find some way for them to teach their skill to people.

Maybe, you know, starting out on like maybe a voluntary basis and then working their way up to maybe a permanent position as we start like earning more money and getting more money into whatever sort of parallel institution we build. Sort of like a guild system. Yes, a guild system.

Exactly. Like a medieval guild system would be a perfect model. That could be integrated with the so-called secret society, just like- were allegedly when they began.

I think you had mentioned last time about the Holy Vim. I'm not too familiar- The Vim, yes, the Vim. The Vim, although it really didn't have sort of a trade, it didn't really have a trade base or it was people of various different occupations.

What the Vim mainly did was make sure that norms, social norms were upheld, make sure laws were upheld, make sure that if people had vendettas against other people, they would settle their differences via through the Vim. So it was sort of like a community service, sort of like how the Chinese have their Tong societies. They have their like societies where they don't teach outsiders, things like that.

So I think that's something that white people need. And dissidents, especially pro-white dissidents, need a code. They need a code and they need to determine what is most important in this entire movement and what we need to practice and uphold, what kind of integrity, integral things need to be upheld within our movement or whatever you

want to call this, because I don't know if I'd call it a movement.

It's more or less people, dissidents kind of meeting up with one another and trying to decide what direction and path that white people need to go. And it's really just loosely confederated sort of cliques. It's sort of like loosely confederated cliques.

You get in your clique, I get in my clique. And then they just crystallize and fall apart like with the Christian Identists and your devil, demon. Yes, Christian Identists.

All these different like side groups of white nationalism is compelling in itself. The Christian Identists, the people who follow siege, the kind of Nietzschean sort of intellectual types. And then you got people that are kind of a composite of all these things that don't fit really into any of these particular groups.

So what do you think about all this? What is your observation on this? Well, from my personal perspective in life, having searched for people for probably, I guess that amounts to almost 14 years in this country, it's very difficult to understand where to go and how to go to take that initial step. Obviously, if you try to do it all yourself, you try to just join various organizations and groups, that's not really going to be good enough necessarily, because people are so atomized and so individualized that if you ever do manage to meet one person or something like that, then again, this usually happens that you'll make a bond with somebody and then for whatever reason, either you're not able to remain with them in that same place because you or they are called away to work or whatever, your path diverges, either that or else it becomes, you get close to the person and then for some reason they sever ties with you or you sever ties with them because they have some particular grievance or something like that. It becomes a little bit too close.

So I think people need to keep in mind the larger objective beyond their personal ego and self. I agree. And I think what needs to be developed is some sort of, as you had stated, some type of white academy or white university where people can have a curriculum that they can look towards and various, maybe a handbook.

Of course, these exist in different of the splinter movements, like the creativity movement and the National Alliance had theirs and so forth. But basically just general principles of conduct and so forth. I guess the Nordic resistance movement has that also.

There needs to be, but it's got to be something more beyond merely political or whatever. It has to be practical. It has to be flexible also to the changing times and to the moment where you're involved in activism or interacting because I've seen, that's the weakness I've seen in most of these sort of manuals you're talking about, these pro-white manuals is they're not flexible enough.

Yeah, especially citing the creativity movement or creativity alliances manual. That is

very rigidly restrictive and same with the National Alliances. You have to do everything to the letter according to this pattern and that's easily sabotaged by the enemy.

If they know that you're only allowed to do this, this, this, and this or that procedure, then they could know it's related to you and then they can trace you and then they can gather data on you and dox you and so forth down the slippery slope. But here's the thing though with most of the infiltration, I believe most of these people get caught up in the system by these informants. I think that's the flaw is that a lot of times white nationalists or dissident white people are too trusting of many newcomers that emerge.

They think most people, they get into this with the purest of intentions. They get in this because I want to network with other white people and I want to share with other white people because we want to get free. We want to bring back Western society.

We want to bring back Western norms. But what they discover is there are a lot of opportunists and a lot of people that they want to turn the white nationalist movement sort of in a personality cult. They want to make the white nationalist movement or pro-white politics into a personality cult around themselves.

What Siege calls mirror fuhrers. People like Spizak. People like that.

Say what? Frank Spizak, that cross-dressing guy. Who is that? Probably just a created event. I was in the 80s.

Is that that Aryan Republican army or whatever? No, that's after that. It's just some guy who allegedly was a serial killer who was a fag and so forth and a cross-dresser. He dressed up like Hitler and so forth.

Okay. Yes. It's kind of like that.

Yeah. That's a sort of narcissistic mentality that a lot of these people have. Maybe that's somewhat of a sexual trait itself.

I'm not too sure. Society in general is narcissistic presently. I think the guy Christopher Lash, Christopher Lash talks about in *The Culture of Narcissism*, even though he's a leftist, he makes a lot of pretty good critique of sort of American political culture and even American pop culture is very narcissistic.

Of course, there's a danger of excessive collectivism and that's the main problem too. Everybody's an egotist. That should be just acknowledged and understood and then transcended.

Just transcend your own ego. You've got higher objectives. Obviously, there are going to be problems all the time.

People have to learn to overcome the petty spitefulness and don't waste time, you know,

living your life gutter. Isn't that called the, I think the narcissism of small details, something like that. I believe that's the psychological term.

I believe that's the term they use for when you have collectives of people and there's not a lot of distinguished them. So what happens is they do a lot of infighting. A lot of infighting to distinguish themselves.

So they start drama just to distinguish, you know, just to try to distinguish themselves from like other people. Right. And to prove to themselves a sense of importance based upon the most minute quality that nobody would care about in years.

And that's a lot of children are like that too. And teenagers are like that. So that whole behavior is just a teenage mentality for the most part.

And you see that a lot in this movement, so far as I can infer based upon what my online activity is, I'm not involved in anything in real life, but on the forums and stuff, just a lot of irrational slander and pettiness. It just repels people from having a willingness to involve themselves, this soap opera type gossip. So that's definitely something that needs to be avoided.

How this can all be brought together, though, even in terms of just associate networks, other than through some type of a website and then just developing like a curriculum or handbook and then strategic guidelines that are based on principles. And that's the way it should be, in my opinion. I agree with that.

The creativity movement, I think, did that to some extent. You know, everything they did is pretty much sort of what you want, but more underground and not so overt and not putting Yeah, don't be like Craig Cobb or like any of these other people that went out there and just started, you know, Roman saluting in the middle of the street. You know, that was kind of foolish.

Yeah, you're just putting a target on your back and doing that. So obviously this sort of proposed, I don't know, society should be something, again, not explicitly racist, but it should be sort of like a traditionalist type society of some kind. Yeah, similar to the Nordic resistance movement, only not necessarily explicitly referencing Nordic or anything of that sort.

But yeah, I guess have the handbook, have a lot of a curriculum where you can go through it like a university. You have, you know, the novice, the initiate, the master. Yeah.

I agree with that. You should have like many different kind of initiatory sort of, you know, sort of stages. And, you know, kind of what I was going for back in 2017, when I didn't have a greater frame of reference when I was talking about secret societies back then.

I think, you know, people misinterpreted when I said white masonry. I just said that because people can't really contextualize a type of European type of secret society, especially Americans who are devoid of any kind of cultural base other than, you know, consumerism. They don't understand like anything kind of deeper than that.

So like, that's why meme culture is sort of popular. Meme culture is popular because it's shallow and it's just disposable. And like, it conveys a message without too much complex or convoluted ways to tell about the subject.

And I'm afraid white Americans kind of need that until they sort of develop kind of a deeper sort of understanding of what's going on in the world, you know, what's going on with our people. So I get the utility of that. Yeah.

Which is why sometimes I worry about all this metaphysical, you know, underpinnings, which I do appreciate. I appreciate personally. And I think I'm glad there's people discussing these issues.

And yes, it is useful to overall developing a type of praxis, you know, for our movement. It helps you think creatively and outside of sort of the constricted means we are constricted to. But I also think, you know, we need a pragmatic touch as well.

Yeah. Well, that's why if it's graded, this proposed society is structured in a hierarchical manner in terms of degrees, not necessarily of initiation, but just the degrees of knowledge. You know, you read this curriculum, just like any courses in university, you have to read these or those articles or books, you know, make it basic so it doesn't take endless amounts of time.

And then they just go from one degree to the other degree and so forth. And that way, they you know, there's some type of an incentive to progress further. There could be, you know, essays that they have to write on subjects could be invigilators to grade it or even just multiple choice things of that sort.

Maybe just like one set of answers. And so also also the vetting process should be set up pretty much like I don't want to use this as an example because I don't want to get into sort of territory, you know, kind of gray area, sort of legal territory. I'm trying my best to sort of but let's say like you have a legal motorcycle club, you know, you are you familiar with how motorcycle clubs function? Not really.

No. Well, when a candidate appears for a motorcycle club, they are, you know, they're kind of made to tag along. And it's told to the people in the motorcycle club that we may not pick you.

You may not get into our particular group. We have to monitor you for like a for like a series of months and even years. Now they they have like, questionable activity.

They participate. And I'm not proposing nothing illegal, nothing questionable. This is perfectly legal.

This is just kind of fraternal sort of organizations. I'm saying, you know, that they maybe have to you have to watch them for about a year or for an extended period of time to make sure that they are legit and they are sincere about what they intend to do, because a lot of people can fool people in a short time period, but they can't fool people in a long time period. So you have to be extremely diligent about this, enforcing this.

You have to have people to help you and assist you with this. Yeah, there's got to be a probationary period. But as Mason said in Siege, that guy had the informant had tailed around with him for quite a few years.

Yeah. So that's always true. They will play the waiting game too.

They'll play the waiting game And the way to deal with that situation is to try to draw them out through various tests. Yeah. I wrote about that in a couple of stories that I had written about these sorts of things on that Hyperborean.info website.

It's only an audio format, but one of them, Rites of Passage, that one deals with vetting processes and same with that Universal Peace story about cults, about Jewish New Age cults. And so that one deals with a lot of those aspects of even going so far as to use various CIA style interrogation techniques or forensic investigations or interrogation techniques. And you can get that in textbooks and so forth.

Hopefully I'll be able to come up with a library website sometime soon. Yeah. Quite a few books on that subject on that website as well.

So you can glean from there what they, the government, does in terms of vetting. Cool. I heard you discussing something pretty interesting about the library with the guy.

Yeah. The Black Sun Media. And I thought that was a pretty good idea to have a mobile sort of place to store material, to store reading material, to store like learning material.

I think that's a great idea. And that is too, it can be, the whole site could be downloaded. So everybody, even though it's lots of gigabytes, everybody, you know, download it and then you can set it up on mirror sites too.

So that way if them gets shut down, then, you know, there's still other alternatives, although maybe the website address won't be as known, but it could be circulated around again. Now, here's something I'm going to bring up that's sort of a thorny subject to a lot of dissidents that I've noticed. A lot of people that get into this, they're not only looking for a kind of niche type of audience, they're looking for like a type of like cult atmosphere and a cult following.

But there's also people looking to grift. There's people looking and they're, contrary to what people will tell you, there's no money in this. There actually is a cottage industry in dissident politics or exploiting sort of pro-white causes.

People like Nick Fuentes were piling in \$2,000 per stream. And clearly Nick Fuentes is probably not extremely, you know, he probably is not very sincere about his beliefs, but he was raking in money and he was getting a following, he was getting attention. So when people tell you there's no money in this, they're lying to you.

There is money into courting pro-white audiences. So what I'm saying by that- I personally have received, I think, \$12 from some guy once when I was looking for some, you know, money so I could set up a website or just to pay for the, you know, the hosting fees. Well, that's not grifting.

That's not grifting. I'm just saying, I'm just saying that there's money for some people who have really big budget, glossy type of presentations. But for the average person, you know, you'd be pretty much, if you relied on that to live on, you'd be dead within a fortnight.

I agree. I agree. That's not what I'm, that's actually not what I'm talking about.

I'm talking about mainly the used car salesmen, the sort of, the fake sort of minister. Uh, yeah, you can maybe say that. People like that.

It's funny you mentioned David Duke. He's sort of a poster boy, that sort of sleazy car salesman, lounge lizard. You know, he weds a woman for her insurance money type.

I don't want to comment on that, but I've heard accusations on, you know, David Duke from other white nationalists. I try, I don't want to like get venture too much into the gossip, but let's just say that there are people like that, that will, you know, they'll sell you the world and they won't give you any solutions. And they won't tell you the truth that the present, you know, society for white people is in pretty dire straits.

And the system just needs to be dismantled at this point. It just needs to sort of like fall and decay until we can kind of replace it eventually with our own sort of system. I mean, that's the truth of that.

Strategy is just to get in the lifeboats now. Yeah. Strategy is survive.

That's what white people need to do. White people need to survive and start developing when the system crumbles, you know, and there's things we can do. I mean, there's things we can do.

We can get used to sort of, I hate to say this, but like sort of living on the margins a little bit because our comfort, whether we fall, you know, into like some type of civil war or

whether we go into a type of third world situation where we're outnumbered or like, you know, the sort of power structure of the federal government sort of becomes decentralized we will have to become as self-reliant as possible. You know, we'll have to not depend upon the police for any kind of security protection. Oh yeah.

You get nothing there in Canada. That's for sure. You have actually an obligation to leave your house if your breaks into your house.

And let's, let's just be honest. Most cops, they're not going to help like, you know, a honest white person. What they're going to do is they're going to pull them over and ticket them for the minor minor infractions.

Well, you know, the drug dealers, they go they go free because they're scared of them. The cops are scared to deal with the drug dealers on a daily basis. Say what? They're a credible threat of violence.

Of course. And too many of these like drug dealers, they're career criminals. So like going to jail is nothing to them.

Like it's nothing. It's daycare to them. It's just daycare.

It's just, it's just a vacation for many of them because they're used to that life there. They've had been sort of conditioned to that. And that's, and they are dangerous.

Like they actually will, you know, fire back on the police and the police won't the police don't want to go through that hassle. And a lot of the police are receiving kind of, you know, money from kickback from those drug dealers. Yeah, I know there was, there was this one presentation on the Black Sun media just recently by Harold Covington, who's a Jew, but at the same time he, he was discussing how all of these federals, how they, you know, they like to harass and attack white nationalists and average white people.

But once their gangs and the jihadists and MS-13 start coming in, then, you know, you better be willing to take a side because you're going to be sacrificed to this system yourself. You're not, you're not a superstar who can overcome everything or, you know, who is protected by the system because you're just a tool like everybody else in their mind. And this is why I thought maybe, you know, white people should start forming kind of loose confederations and loose community.

Say what? To use a euphemistic term in some ways, because I recall reading from, I think it was around the early 2000s, somebody named Alex Curtis had a newsletter. He was writing about how eventually whites will have to form gangs in order to survive. It's true.

They will. Yeah. And it does definitely seem like that is a phenomenon in the States.

And they're scared. And by the way, the government is like, they're scared of whites forming gangs. That's that they're scared.

There's nothing that makes the establishment fear more than white gangs. And because they know they're making it a necessity now. Yeah.

And the thing is with even the Hell's Angels, you can see some of these Hell's Angels having swastika shirts. Yes. Yes.

Tattoos. So one of the one of one of Rockwell's bodyguards was a guy named Mike Brown. Mike Brown was a bodyguard for for for Rockwell.

And he was very much in racial. He very much had a racial motorcycle club. Oh, really? I thought he was a Christian, actually, because I've got a book by him about prison fighting, knife fighting.

Excuse me. Go ahead. I saw an interview of him on Tom Metzger's race and reason.

Yeah. Yeah. But I don't know who can tell who can tell.

Right. There's always a sort of. I didn't know that he's a Christian, I guess.

Like, I don't know. There's a disappearance and then there's the underground. You know, that's the way I'm looking upon the world now.

Yes, I agree. And the book, if you haven't already, I recommend the book Civil War Two by Thomas Chittum. Yeah.

Things into consideration. Good. That's even though he's not overtly kind of racial, he does acknowledge that race is going to play a big factor in sort of the delineation of America.

And America is probably going to divide into various different subsections. It will. Yeah.

That Balkanization. It seems like that that is what the Jews want, actually, is maybe that's what they want. Or maybe that's see it.

That's hard to say because like, you know, Czechoslovakia and sort of like the Yugoslavia and all those other Balkan countries like it was it wasn't racially there wasn't like a lot of racial distinction that I would know that that I could tell maybe except like the Turks or gypsies. But like there wasn't a whole lot of difference racially between the groups. However, they culturally and were religiously different from one another enough to sort of sort of, you know, divide one another.

So what happened there is that. Individually, they sort of broke off, they started fighting individually, and eventually they sort of regrouped into ethnic gangs. And they started

like, you know, going after Chechen, not Chechen, sorry, Serbians, Bosnians and Albanians.

They all went after one another and fought one another. Croats, they all fought one another in that in that war. And I think America is pretty much going to have a similar sort of sort of model if it ever breaks apart, ever goes to civil war.

I don't know if that's going to happen. More likely it's America's is probably going to sink down into like a banana republic to where it gets just the infrastructure sort of kind of falls apart. We lose her.

Yeah, like, yeah, like Detroit. Go ahead. Anyway, I've been talking too much.

I want to hear your insight as well about vulcanization. It does seem to me that it is the plan of the Jew, because that's what they did with the Austro-Hungarian Empire, even though that empire was probably possibly even created by them in the first place. I do not know historical details about that.

But divide and conquer is always their strategy to do that. But regardless, you know, what can we do about all that anyway? So we have to, we're on the ship of fools trying to warn the fools before we strike the iceberg. So we want to just get into the lifeboats, you know, reach as many of the reachable to get off that boat.

And then from there, you know, we really don't have any choice in the matter to save everybody. Yeah, that's a not a possibility. There's simply too many ideologically driven and mind controlled people out there.

And that's, that's, that's a product of programming. That's a product, I believe, of the new world. That's something you don't really find a lot in the old world.

It's primarily a product of the Anglosphere and the type of, the kind of, the kind of ideological foundations that, you know, come from the Enlightenment, and from extreme kind of rationality from the Enlightenment, is sort of what you see in like, you know, America, like the culmination of democracy, you know, like, this neoliberal democracy that you see, that's sort of uniquely something that is in the new world in the Anglosphere, especially. Well, as I was reading a lot of Carriou's articles, he's a translator of Evola's works. Yeah.

Just to just for the listeners, Evolaasheis.wordpress.com is the website link for that. He was, you know, a lot of this is actually had its origins in France, because that's sort of like the major forerunner of the bureaucratic surveillance state. Yeah, the French Revolution, right? Even before that, with Louis XIV, who is the Sun King, and then he created, basically, police, although he was a despot.

Basically, he modeled his whole nation on the Oriental despotism, and that's pretty much

what we see now, only instead of a despotism of one figure, it is a despotism of all, so that everybody spies on everybody, and everybody sits there. It's a snitch note state. Exactly, yeah.

So, surveillance society, panopticon, you know. By the way, I find that, you know, that concept interesting and fascinating, because that's something I've been looking into. I've been looking into sort of like the history of privacy, and the sort of ontological foundations of those types of concepts, you know, like the simulacra, and the whole kind of reality that unfolds in these types of scenarios, and I believe that we are living in this sort of type of society, which sort of conveys that type of reality, you know.

That's reflected in like that type of reality, like even the internet is a sort of like simulacra, and at the same time, sort of surveillance. I mean, in America, to be quite honest with you, as much as it likes to tout liberties and freedom that come from, you know, sort of like the Magna Carta, and from the Enlightenment, from its very inception, there were problems. Like, they never intended the state to be as big as it is, and there was like the Whiskey Rebellion.

The Whiskey Rebellion sort of where this whole entire surveillance state happens. You had the Pinkertons at the coal, you know, that—go ahead. Yeah, that was the origin of private security so far as I know, although they did have, you know, the spy networks and the spy societies.

I think even in the ancient world, they had these spies, and that's basically the feature of Oriental despotism is this everybody spies on everybody. You have the one sovereign, and then everybody is a courtier trying to slash each other's throats, and everybody's trying to get to a higher level. I mean, look at Adam Weishaupt.

Look at Adam Weishaupt and like the Bavarian Illuminati. They virtually, you know, Adam Weishaupt, the way what he did is he got each one of his members to write down dirt on one another. They collected all that information, and they used it against people if they ever decided to leave that organization.

And that's a typically Jewish Oriental mentality. Yes. Well, Adam Weishaupt was a Jew.

Yeah, exactly. It's sort of, I don't know what you'd call it, subterranean cunning, basically. That's a feature of the Jew is this— It's a Levantine trait, definitely.

Yeah, they have this capacity to just sort of send out marks or dupes and how to exploit them. Because their thoughts are always trending towards accumulation, acquisitiveness, power, megalomania. It's all rooted in their ego, because in my opinion, they don't have any higher consciousness than the lower egoic consciousness.

I think you're right about that. I think you're right about that. In the book, *The Synthesis of Racial Doctrine* by Julius Evola, I think he says that the the soul type of the Jew is

basically like a titanic, Dionysian, lunar type.

So lunar is a feminine. The titanic is sort of like a violent, aggressive, primitive type of soul. Are you talking about like a titan? Yeah, a titan.

Yes, yes. And then Dionysian, of course, is sort of like this— Yeah, pleasure. Irrational and— Irrational pleasure.

Yeah, basically this ecstatic—you're governed by your passions for the most part. So the Jew, in my opinion, in terms of their consciousness, is a hybrid form of the lower brain regions, the reptilian brain, and then a sort of hyper-rational, prefrontal, cortical, left brain, logical—everything's got to be controlled, micromanaged. And in my opinion, that stems from their world fear, or I guess Heidegger would call it world pain, which is that they're more of a weak creature, being a mongrel.

They are unsettled in their inner nature. They don't have a real place in the world. They're sort of like displaced from the world because they're not an organically harmonious being.

And so that leads to there being this chaotic wanderer who's just wandering around in the desert. I would even go so far as to say that the Semites are not really a race at all. They're not really a real thing at all.

They're just a composite of whatever came through the Eastern Mediterranean, and whatever other genetic they picked up, and whatever cultural traits they picked up, kind of a piecemeal— Whatever came through the Levantine latrine, in other words. Levantine latrine, I like that. Yeah, that's basically what they are.

I think Evola called them the anti-race. Yeah, I agree. I agree.

That is a very spot-on assertion of what they are, because if you look at the textual evidence of the Jews, per se, or the Levantines, they're called the Habiru in and some people think they're the Sassa of the ancient Egyptians. Nobody's been able to pinpoint exactly what they are. Some people have said, you know, it's still debated and it's still contention whether the people that live in Israel are like the people of antiquity that were in Israel.

I'm inclined to believe that the people of the Bible don't seem like Europeans to me. They don't seem like Europeans to me. The Old Testament doesn't seem like it has many archetypes of Europeans.

It doesn't reflect what's in Homer, or Hesiod, or any of the epics of the Aryans. It has a distinctly kind of different quality to it. It's not heroic, it's about cheating people in many cases, because Joseph, he cheats people.

I think he cheats the Egyptians out of their best flock and he gives the grain to his own tribe. Esther, Haman, that whole incident which is commemorated in Purim, that seems to be based on deception. In their culture, they reward people based on deception.

They don't really have that sort of heroic mindset that the Aryan or the Indo-European has. Well, they also don't have, I guess, metaphysically, if that's a reality, how we are more attuned to being, I guess, in Heidegger's terms, being with a capital B. Something that's called Dasein. Dasein, which is their being, that we are attuned to being, that's our authentic nature.

Whereas with the Jew, they're not really attuned to being, again, because of their mongrelized nature and their lower nature, that they're more, in a way, animalistic in their sort of cunning nature. I just sent to you a book called Hebrew Phoenicians and Judeo-Berber Introduction to the Jews and Judaism in Africa, which is by a French professor from around, I think, either the early 1900s or around that time. That particular book looks like it's really insightful into that very topic of the origins of the Jews and their nature, and possibly even the elements of their spiritual or demonic nature.

This is interesting you mentioned this. How much do you know about the occultic Judaism? How much do you know about it? Well, the Talmud, and then the Old Testament, the Torah. And then the Kabbalah, and also— That's the Sefer Yetzirah of the — Yeah, Sefer Yetzirah.

Or the Zohar of the Sefer Yetzirah. Zohar, yes. Yeah, so it's basically Isaac Yitzhak Deliria, Delirian— Yeah, Deliria is like the person who—what is used off—what is based off.

And what Deliria did is that he emphasized the messianism of the Kabbalah to like—it was supposed to deliver like them some messiah, and to kind of deliver them like, you know, some type of messiah from these types of understanding. Yeah, there's another work, if I could just mention on that note, by Kerry you referred me to called He That Cometh, which is by a German scholar from around the turn of the last century too, and it's about the Jewish religion. Excatology.

Their excatology is always trying to seek towards a messiah. They always try to seek towards a messiah, and they— Salvationism. Yeah, salvationism.

And they always try to seek sort of like the end of time. They're looking for someone to lead them into like sort of the apocalypse. They're looking for these signs, and Isaac Deliria had a lot to do with that, which sort of developed into Sabbatai Zevi.

Sabbatai Zevi? Sabbatai Zevi. Yeah, sorry, I'm not very good at the Hebrew pronunciation. I remember thinking there's a rabbi on Jeff Rents called Barry Chalmish talking about this guy.

Yeah, there's also like the Martinist—there was other—I think it was—I'm trying to think of the name, but there was like another kind of movement of messianic type Jews. I don't remember exactly. I just know that that— Jacob Frank, I think it's called.

Yeah, Jacob Frank. There we go. Frank is— Jacob Frank, yes.

That's him. That's the guy that's furthered and developed that. That was— But what I mean— Sabbatai Zevi was earlier on.

I'm pretty sure Sabbatai Zevi and his followers were allegedly— They were the dome. — in the Black Plague that they facilitated the Black Plague. Yeah, they also were the dome, the Young Turks.

Oh, yeah. They're responsible for a lot of the— Yeah, the Armenian Genocide. Well, allegedly the Armenian Genocide, but more or less kind of—they probably are the progenitors of most of the leaders in the Middle East now that we are—that, coincidentally, our foreign policy is affiliated with, like the Saudis, like Ibn Saud, and all the Middle Easterners that are prominent.

They probably descend from that line. They probably descend from that kind of dome line. And, man, that's a whole other rabbit hole I don't want to get into.

It's kind of insignificant to what we're talking about anyway. We've kind of ventured off on this. We might talk about that another time, you know, about Sufism and sort of like how Jews have like sort of used that to dictate foreign policy over there, because that's a lot of things I've researched and looked into that.

Yeah, there's a scholar called Henry Corbin who wrote a bunch of books on Sufism, but I personally never just avoided it because I just have no— —like for Islam or any— I understand. —any Islamic religion, so— I just like obscure topics. Yeah, it's good to investigate to try to find out— Yeah, I just like obscure topics.

And I've been looking into these various different, like, obscure topics, everything from Rosicrucianism to Gnosticism, to try to understand, you know, where the West got subverted. You know, when did the subversion start? I mean, was it— What existed before that? The original tradition or in whatever time and place, because we've been all over the whole world from the Americas to— Yes, I agree. So, you know, our tradition has always been more or less similar, adjusted for time and place, because it's based on colonialism, how we went around the world and— Expanding.

—created societies out of nothing. And maybe that's our problem, though, that we have been expansionists and, like, empire rulers. You know, maybe that's been—and we've absorbed way too many people into our empires, and we have lost our character.

We got too big too fast, and then we fell. Yeah, I think that's part of our reason is

because, you know, there is a certain facet of white people that is predisposed to kind of cosmopolitan culture. Unfortunately, it's true.

There are, like, subsets of white people that seem predisposed to that type of culture, and they become sort of liberal, and they become, like, in love with these concepts of utopianism. Like, we got to help—you know, we have to help the world. You know, we have to— More like the English and Anglo-Saxon types.

Yeah. We have to educate the savage. A lot of them are mixed, and a lot of them are mixed with Jews as well.

Yes. So I've seen around in Canada here some of these Mennonites. They look Jewish, like they've been given prima nocte treatment or something like that on their barns by traveling rabbis or something, but they all behave very Jewish.

It's that Protestantism in the spirit of capitalism type stuff that— Well, you can blame that on Calvin and— Yeah, John— Martin Luther, even. Even though Martin Luther was adverse to Jews, he is also kind of the person that paved the way for Jews. I'd heard that he was actually an agent of theirs as well, just— I don't know about that, but I do know that I've heard stuff about how the early Protestants, they actually were trying to get rabbis to teach them about the Talmud, and that's sort of like the discrepancies that Martin Luther came into.

He wanted to convert the Jews to Christianity, and he wanted to understand more about the Talmud. And of course, Gentiles can't learn about the Talmud or they get punishable. It's punishable by death.

Right, yeah. So I guess we have a death sentence hanging over our head since we know about these sorts of things. I mean, honestly, most Jews these days, they seem to be secular.

They don't seem to—largely, I think it's not religious with Jews. I think it's mostly genetic. Pretty much.

I agree with Kevin MacDonald's hypothesis that it's pretty much behavioral and it's genetic. And their religion is basically like a way they have— It's a manifestation of—I believe their religion is a manifestation of their sort of characteristics. And at the same time, it holds together and maintains that soul, that Mosaic law.

I know Serrano spoke about that, and I think it was Menuh for the Man to Come, and also Evola spoke about that, how Mosaic law—I think this is also in a synthesis of racial doctrine—how it holds together the Jewish people, but on that basis as an anti-race, even though that's how they spread their kind, how they sort of expand their numbers, is through Mosaic law, through that selective breeding. Yeah, yeah. That's definitely part of it.

I've gotten—I got off on the Jews here. I wanted to— there's something I wanted to address. You're mentioning something about Jewish demonology, and if you ever looked into sort of their concept of like something like the dybbuk.

Are you familiar with something like the dybbuk? I've just heard of it. I haven't—I don't really know much about it. It's like it possesses—it possesses people.

It's sort of like the djinn, and they— That spelled D-Y-B-B-U-K, right? Yeah, yeah. That's—they have a little box that they actually keep it in, and there are like people in Israel that pay top dollars to actually get unpossessed by this demon. It's interesting.

I had interviewed this one guy who claimed to be a heterodox Christian on numerology before. Yeah, that's the guy, the Dragon Paul guy, right? Yeah, he was—I don't know if he's legitimate or an operative or whatever, but he was telling me a lot about the blemyes, which are these alleged infernal entities, you know, dark energy matter entities that are bound with the Jews because the Jews have D-N-S-T-T-E- That's probably dybbuk. —genes.

Yeah, so maybe that is what that is that they're referring to. Dybbuks are like—they're not entities per se. They're sort of like the souls of like dead Jews.

They're the souls of other dead Jews that possess other Jews. That's pretty strange. It makes sense because they're a vampiric race.

But yeah, as to the entities, I'm sure that they exist, otherwise they wouldn't do it. I mean, if you have you heard of the Seal of Solomon? I believe so. The Seal of Solomon is like this grimoire that's based, they claim this is based off like probably it's Kabbalistic because most of the occult tradition in like Europe is almost entirely Kabbalistic.

Like even that the Lima stuff, like the etc. It's all Kabbalistic. It all goes back to Kabbalah, which is sort of not even like completely Jewish.

There's like elements from Babylonia. And Egypt. And Egypt too.

You know, Egyptians have like this whole words of power thing where they speak things into existence, which kind of is reflected upon some of the, I think it's called reversal, secondary reversal or something that's in Kabbalah that ties directly back to ancient Egypt. It's interesting. The joy of Satan has their reverse Torah ritual where you're supposed to say out all the letters, time, time, each.

And then I discovered comments about that by someone else that stated that it is a Kabbalistic ritual. So even though you're doing that ritual thinking you're cursing them, then it just curses you. So you're just, you know, that's maybe that reflects poorly upon the joy of Satan ministries.

And maybe they're just trying to associate whites with Satan because Satan is obviously the Jews adversaries. A lot of, I'm afraid to say, but a lot of that, a lot of stuff with Satanism has ties to legitimate mind control ops from what I've read about MKUltra. That's part of the tricks that they sort of play on people is the whole satanic panic thing.

Yeah. Satanic ritual abuse. And so is it not just Jewish ritual abuse? Well, yes, that's what it really is.

Oh, I believe that. I mean, that's another thing too, is they want you to not believe in stuff like Jewish, you know, ritual abuse, saying that Jews, they've never done it before. It's like it's it's slander.

It's blood libel. No, it's it's it's Jewish ritual sacrifice is what it is. And that at least there's at least one Jewish scholar by the name of Ariel Toff.

You've heard of him in the book called Blood Passover. There is like one reported case he will admit to. And that's as far as you can get with the Jews.

That's just part of their little disinformation game where they, you know, what is it called? A misdirection or scapegoating where they, a red herring, they drag a red herring across your tent away from themselves. I mean, like if it's not real, then why does it show up everywhere they go? And why is it concurrent like in in various different cultures like it showed up in Damascus, Syria, where there were no Europeans? You know, there it was. It was Arabic.

It's an Arabic like it shows up in the Arabic countries where they do this. There are quite a lot of books that are written on that topic. Yeah.

And I've gathered them all together and I compiled what I think to be the most important of those into a compilation book that I'll put on that whiteboard. Don't you think, though, like trends like like in science, you know, you look for you look for trends, you look for things that are repeatable, you know, when you're utilizing sort of the scientific method. And don't you think if people consistently, wherever they go, they face such accusations and even like there's one Jewish scholar that's willing to admit that it was a real thing.

It was associated with like weird Kabbalistic practices. He's saying that he's saying there was a particular Ashkenazi Jews that were like tied to some kind of Kabbalistic, weird Kabbalistic rites. I'm sure far deeper than that and far before that.

But you can't get any person to admit that, though, like, you know, like you can't get nothing to admit that. And like part of the the argumentation against it was that they were saying that Gentiles were going in, you know, pretty much performing like witch hunts on Jews. They were saying like they were forcing conversion out, you know, for forcing kind of confessions out of them.

And what Ariel Toff said is that even if like some of the confessions were forced there, there's no there's every indication to tell that they were telling the truth, even if they were forced in many cases. Yeah. And this whole issue with respect to so-called satanic ritual abuse, it basically plays to the Christians so that they can say, oh, we've got to save the innocent Jews.

It's the Satanists, it's not the Jews, you know, so it directs attention away from them. I wrote about that in a little article called *White Terror Jewish Psyop*, too, where they staged that whole 80s satanic panic and associated it with white, the white movement like David Myatt and various other. You think David Myatt is not legit? No, I'm sure he's probably an MI5 or MI6 operative.

OK, a lot of people think that he was a Catholic priest and then he eventually said, I guess I'll always be a Catholic in the end. Right. So you know what's funny about that is a lot of a lot of occultists tend to go to Catholicism.

A lot of people that were like occultists, they were practicing occultists tend to become like Catholics, Slavs and people of that sort. Yeah, they tend to like become Catholics. That's one trend I've noticed.

That's probably because Catholicism is basically just a variant of Judaism for the most part. Only it's just got a little bit of, you know, Jesus Christ. You're you're stepping into really controversial territory with white nationalists, I mean.

The Christian question is a very is a very particular thorny topic for a lot of for a lot of white nationalists. Yeah, in my opinion, if they can't overcome their Christian programming, then it's better for Christians just to, you know, be with their own kind, because they will anyway. Eventually, if you're not a Christian, they'd probably kill you or execute you or shun you and throw you in the streets.

So you don't think a Christian that is, you don't believe like a Christian can be truly pro-white? No, because their mind is polluted with Semitism for the most part. That's our spiritual pseudo spirituality of Christianity. And I think that deserves I think that deserves a lot more consideration than people give it.

They don't look into the history of Christianity. There's a guy, interesting guy. I don't know what I think he's white.

I think he's a Spaniard. His name is Cesare, Cesare Tort. He wrote he he wrote a book called *The Fair Racist Darkest Hour*, which was a compilation of various different essays that were written by a racist.

Is that that Chachar website? Yeah, that's the one. Yeah, that's the that's the website. He has some interesting takes in there.

I don't know about his ethnicity. I don't know about his background, but he is pretty spot on when it comes to critiquing American white nationalism and also talking about the Christian question. He covers a lot of ground on there.

It's pretty clear if you delve into the history of Christianity, how anti-white it was throughout its whole history. You know, Charles Martel, who murdered countless of white people and trapped them. And, you know, that was Saxony, right? They murdered people in Saxony.

I'm not too sure. But yeah, it's the whole history of Christianity is just a torture, murder, psychological torture predominantly. If you watch the movie by, I guess he was a Jew, Ingmar Bergman, the Swede.

Yes, yes, yes. The Virgin Spring, right? No, The Seventh Seal. Oh, The Seventh Seal.

Well, he did another one called The Virgin Spring. I haven't seen that one, actually. But I know with The Seventh Seal, it's sort of an indictment of Christianity.

But, you know, you see this one scene where this Swedish girl is being, you know, prepared to be burnt at the stake. And, you know, he goes by the main protagonist. There's this knight, Crusader Knight.

Yeah, he does, right? She knows that there's no life after this life. Yeah. Pretty horrific stuff, basically.

I also notice in like rural white people, there's like a tendency when they believe in stuff like the rapture, it makes them sort of nihilistic. It makes them sort of to where they they only live for the the afterlife. They like they don't want to improve themselves on this planet, on this like Earth.

They simply want to live for the afterlife. So they don't focus on really anything but that. They don't really have any other focus besides, you know, the rapture, which, by the way, the rapture in itself is sort of heretical.

Sort of comes from, you know, Jewish kind of millenarianism and eschatology, not really central part of like, you know, European beliefs. Which leads me back kind of Loki, you know, looking at European history, I'm sort of disappointed when I dive into European history to find out how much of it. Is not what it seems.

Yeah, I recall exactly like the article of Bill White, the Masonic Asatru. Yes, that stuff like that. Mythology of the Edda written by Snorri Sturluson.

And he was apparently a Christian. Yeah, all of the Edda and all of the interpretation of most of the Norse texts, including the sagas, all were done by Christians. They were done by these like oral, I forget what they're called, but there's like a certain kind of

there's a certain kind of title they have for Icelandic society where they are the law keepers.

They are the people that orally recite sort of the tales in the in the they pass off. I think it's called the Scala Saga Spiller or the Scala or something. Oh, yeah, I think the skull skull digs.

Oh, yeah, that's it. Yeah, it's called. Yeah, that's what Snorri Sturluson was.

He was like a lawgiver. He was a lawgiver in Icelandic society. And yes, he was a Christian.

Yeah, you can only just sort of look through a glass darkly with respect to all the literature that currently exists, because all the Christians murdered most of the, you know, their opposition, all the heroic whites who tried to preserve the tradition of their ancestors. They were overrun, butchered, murdered, usually probably through some sort of sneak attack like usual. That's usually the way Christians are.

I know they're gang stalking me here all the time, everywhere I go. And it's always a very sneaky, cunning, cowardly little way of fighting. That's the sort of mentality of the Jew.

So Christians interiorize that mentality. And they basically have a Jewish mind for the most part. And you can see how that, you know, that plays havoc in a white person, basically turning them into like a zombified robot more than anything.

The way Christians look and behave, they just walk around with this fake smile on their face and just sort of, you know, eyes half shut half the time or something like that, or just staring fanatically out at other people who are other to themselves. So, yeah, my experience with Christians is that they're largely a very false, manipulative, backstabbing and underhanded bunch of people, passive aggressive, especially. So I really do not have any willingness to involve myself with them, those who are actually that and not just playing some other role, pretending to be a Christian for political purposes, you know, because you read the novel Hunter of William L. Pierce and how they have that scene with the whole Christian identity thing, where they create that so that they can make Christians pro-white.

But in my opinion, I'm not too sure if their psyop is not just to try to use Christian identity to try to hook in white nationalists into Christianity and neutralize white nationalism. I don't know so much as like it's a psyop. I know that there's lots of informants that are within Christian identity because it's like one of the first, one of the first kind of pro-white splinter groups that sort of splintered off and developed so that it comes from British Israelism.

That's that's initially where it's the where the where the Israel, where the Anglos tried to

identify themselves with Jews. They tried to tie and link themselves with Jews because that's where Christian identity and eventually it developed into, you know, something that where it where it developed in sort of an anti-Semitic interpretation of that, where they tried to. Uh, they tried to X out the Jews and like only include whites.

Yeah, I think a lot of the non-whites they do that with too, where they convince them that they're the Israelites, you know, and so forth. And so basically what that does psychologically, I guess, or even if we could call it spiritually, it plays to their sense of ego and makes them feel like they're a victim. Oh, I'm the chosen ones.

Everyone's trying to get me, but we've got to turn the other cheek, render unto Caesar the things that are Caesar's. And that way the Jews can keep getting what they want because, you know, it's just Christ, you know, it's just going to come sometime. So don't bother opposing the Jews.

Just give them their money. You know, they're Caesar. Yeah.

So that seems to be the way it works. And of course, the priests from the upper class are usually corrupt, corrupted by Jews through whatever masonry or, you know, the upper tiers of Christianity are probably some type of Luciferian variant anyway. So they think they're Baal priests, basically.

That's their whole modus, their whole mentality is that they're the only ones who matter. They're the priest kings or the, you know, the sort of shepherd kings, I guess. They're the shepherd, the flock.

And that goes hand in glove or marches along this so-called progressivism toward oneness, toward so-called God, which is basically has a pantheistic origin according to... Yeah, universalism. Yeah, according to Carey in some of his articles, one called Panic Power, referring to the god Pan. Yeah.

How that functions throughout history, historically, as an idea, you know, it's naturalism. By the way, I'll be right back. I have to... I'll be right back.

Continue. By all means. Yeah.

So that's basically the whole ideology of the Jew is salvationism. They want to, you know, obviously be the priest kings, the shepherd kings who shepherd their flock, wandering about, you know, the wandering Jew, wandering in the desert. And they, you know, obviously they constitute a sort of secret society, a priest caste behind the scenes.

And their authority is unquestionable because it comes from a so-called God in the sky, which nobody can know or understand and is not permitted to because of psychological terrorism that is imposed on them from birth. And if they ever step out of those bounds, then they'll just be burnt at the stake or killed because that's against, quote-unquote,

God. And that's the whole mind control, trauma-based mind control in those psyops of Abrahamic religion and any egalitarian religion, even including communism.

It's basically just a mind controlled psyop or a mind fuck, I guess you could say, to keep the sheep in line so that these priests of the order of Melchizedek can rule over everybody. And it's interesting you mentioned that. Isn't Melchizedek sort of like a priest that existed even before Genesis? I'm not entirely sure, but I know that that's, or at least so far as I understand, that's what their self-understanding is, at least for masonry.

Is that priest of the order of Melchizedek? I'm not an expert. I thought it was, I thought where they're trying to build, you know, they're trying to build the temple. They're trying to build the temple to Solomon and Hiram Abiff is like a reference to sort of the architect of the temple.

And that's sort of like she's going to usher in like sort of their new world and their rule through that, through building the temple. Yeah, they're all architects. So in many ways, it kind of foreshadows the eschatological sort of thought of the Jews, you know, that sort of reflects their kind of worldview.

Their messianism. For the end of time. Yeah.

Yeah. That's the whole distinction between the Aryan and the Jew with respect to time is that our understanding of time, I assume is probably cyclical, whereas their understanding of time is, or actually maybe our understanding of time is timeless. It's eternal.

Yeah. It's like infinite. Infinite.

Or it's just reality. And theirs is just a sort of linear time where you're just, OK, we've got to get to this end goal. And then from there, it's peace.

And what does that mean? Well, that's just death, you know, but it's eternal life in some other dimension, which you don't know or can't know. I mean, even compare like, for instance, you know, Ragnarok to sort of their eschatological sort of interpretation. Like compare the two.

Sort of Ragnarok sort of pictures this kind of new beginning with like a new cycle, you know, a new cycle and new people. And it doesn't mean the complete, you know, end as with sort of, you know, the Semites. Yeah.

Because in ours, we have Lif and Lifhraser who are the ones who, you know, reform a world again after that Ragnarok period. So that's a golden age. You know, you have the cycles of time.

Yeah. Golden Age, Silver Age, Bronze Age, Iron Age, and then back to the Golden Age.

Julius Evola speaks about that in the *Revolt Against the Modern World*.

So that's definitely a work you'll want to investigate if you haven't read it. Yeah, yeah, yeah. I've read bits and pieces of *Revolt Against the Modern World*.

I've only recently got into Evola over the last year, really seriously researching his stuff. But I have read Spangler, so I understand about the whole cyclical sort of civilizational type of process that there is these many different iterations of civilizations that develop, you know, that correspond with the various different precious metals. And I believe even that's an alchemical type of reference as well.

Yeah. I think Evola criticizes Spangler and Yawkey in *Ride the Tiger*. That would be probably the first work of Evola's for people to start with, even though it's pretty dense.

It's a good critique of other different philosophical or metaphysical perspectives or, you know, figures like Spangler and Yawkey and Heidegger and existentialism and scientism and etc. And it's a short enough work that you can, you know, get into, get through it in a shorter time and orient yourself perhaps better through that means. Because a lot of the other works, they're larger, you know, very long, but more specific.

Basically, *Ride the Tiger* and *Revolt Against the Modern World* are pretty much the best introduction to Evola, I would say. You read them in *Ride the Tiger* first, maybe, and then the other one after. From there, you can go in whatever direction if you want to continue with him.

Yeah. Yeah. I do plan to pursue and read more about Evola and continue that because I'm definitely looking into his works now.

I think a lot of these people that are alt writers and the people that look into Evola, they sort of they sort of try to mystify too much of his thought and they sort of misinterpret his thought, you know, and they make it sound like it's they almost make it sound like it's meaningless, like it doesn't have any kind of meaning to it. Nebulous. A lot of nebulous.

Yeah. That's why I think Kerry's contribution on his Evola as he [wordpress.com](https://www.kerry.com) is very significant because he brings out Evola's racist works. Yeah.

Or hidden. And that's another thing, too. Yes.

They don't ever discuss Arctos, intertraditions, all these other people that translate Evola. They never talk about, you know, Evola's writing on race. And the reason why is because they want to use it for their own advantages, their own.

They want to push Nazbol, basically, and they want to use Evola as a means of pushing that agenda. You know, Duganism and so forth. Yeah.

You think that they're you think that they're pushing Duganism or Nazbol? Yeah. Counterference and Arctos and people of that sort. That's basically their agenda.

I would look upon the Daniel Freiberg, who runs Arctos, as probably a Neanderthal Jew. He looks pretty much like a Neanderthal when you look at his face. You see his forehead and sort of, you know, heavy, heavy Neanderthal brow.

Once again, that's where that's where physiognomy comes in. Yeah. Most how to recognize and identify a Jew.

Yeah. So so Loki, I mean, now that our our history sort of submerged and it's it's hidden, how do we unlock it? Do we like do we become linguist and we just start studying these various obscure works? How do we uncover like our history? Because like we we need a foundation like right now, like white people in the diaspora. And that's what I call.

I call Americans and people in the Anglosphere sort of diasporic Americans. I mean, no, sorry, sorry. Diasporic Europeans, where we don't have any kind of void and it's cultureless.

And it's sort of based off of these weird kind of enlightenment, Masonic principles of liberty, fraternity. And all these other like concepts that have a critical equality kind of field, yeah, egalitarianism, like a natural kind of natural rights as opposed to natural law. And it's just it's a big mess.

It's a big confusion and it's a big mess in in in America. So I mean, what do we exactly do we do in terms of trying to piece things together? I mean, it sounds like we're going to have to undergo a type of struggle. We're going to have to like undergo a type of struggle to develop any kind of meaningful culture.

Yeah, I think it's important to develop some type of a curriculum with basic texts and then or even just articles and texts related to specific topics. And those topics can be even the most rudimentary mind, body, soul, how to develop these faculties of the person, how to properly attune, integrate them so that you become a complete person, a complete Aryan. So that should be the sort of purpose of it all is like an alchemical transmutation, this proposed university.

And I think whomever has a willingness to participate in that in developing this curriculum would be very. I am definitely one of those people that would definitely love to compile a curriculum which would reflect sort of the positive development of the redevelopment, the reconstitution of sort of the European psyche. And to something, you know, into a hyperborean instead of like just a white nationalist, like I, I feel like white nationalism is antedated.

We need to think higher than just white nationalism. We have we have to think and not lose sight of, you know, racial components. No, you don't want some sort of.

No, that's not what I'm saying. I don't want to be just an elitist sort of third positionist where I don't like see race or no race is is a real thing. And race is even though it's it's materialist, it probably manifests itself within the spiritual context as well.

Well, it's it's also I think Evola conceived of it as a concretion of higher forces. It's like differentiation of or a more greater order or complexity of being is what the material world is. So I think that's what we need.

We need to develop some type of program to that, and it has to be kind of a multifaceted program and which brings me to what I was discussing with you earlier about homeschooling. I think I think that, you know, the public school system is not going to be sufficient. It's not going to suffice to teach white kids or incorporate this and develop or harness white kids to be their fullest kind of manifest their their Hyperbarian sport spirit.

It's not going to. Absolutely is not going to encompass any of these concepts we're talking about here. It's going to simply stagnate the development of.

Of, you know, European children. Yeah. And we can see this with like a lot of developmental theorists that they use for the curriculum.

It's not congruent with European children. And the way the system is set up now is it inculcates white kids with guilt. Instead of teaching them about like, you know, past glories that they've accomplished, you know, because like I have focused primarily most of my time now upon the negativity of the condition of white people, because I've been rather disappointed by the state of Western society and white people, you know, and I thought by maybe being negative, I could, you know, swallowing the black pill, you know, being realistic.

I could maybe, you know, get some sense into white people. But at the same time, I recognize that there is a positive aspect. Yeah.

After a while, it just sort of beats people down too much. They become like a beaten horse and just run around. And that's why I think we need some positivity, like we need to develop young white boys into warriors.

We need to also develop and have them to be spiritual warriors. And we need them to, to develop their mind and body and spirit so they can fight against this, you know, what you guys call the Semitic Demiurge, what I call the Masonic shopping mall. Yeah, you got to have some parallel society with a sound basis, similar to the Third Reich in terms of their educational curriculum, you know, strength through joy, you got all this physical activities, you know, healthy, healthy physical activity, not just as an example, you know, I assume.

I'm talking about fighting arts. I want young white kids to learn fighting, simulated fighting arts. Yeah.

Like something what I don't know if you've heard of RAM. You ever heard of RAM? Rise Against Movement? Rise Above Movement. Okay.

Yeah. I've just heard of them. I'm not familiar.

They developed these fitness gloves for young boys to, you know, mainly, mainly just friends, mainly just friends to go and spar. You know, I'm thinking, what if we have these types of things from a very young age? This is I mean, this is important for white kids to know how to fight, you know, know how to like defend themselves. I understand they're getting trouble.

You know, you get in trouble in the society if you defend yourself. But there's there's nothing like being able to defend yourself against you know, hostile hostile enemies. Yeah.

It obviously instills great confidence in you as well. And it teaches you discipline and how to coordinate the mind and body together. So it creates a more holistic consciousness instead of just being some poindexter type.

You're just around all day, you know, like in fog leghorn car. You know what else? You know what also it does? It builds white kids confidence. And this is why Jews are trying to suppress white kids from learning these kind of organized fighting.

You know, they're against this because it builds up white masculinity. And that's one thing that Jews are scared of. They're scared of white masculinity.

Well, I think, too, that's why they destroyed the Boy Scouts also. Of course, it was probably always a Freemasonic organization from Baden-Powell onwards. But something like that would be very valuable also as a sort of wilderness adventure oriented.

Oh, definitely. Yes. That should be incorporated into the whole entire, you know, fighting, fighting sort of fitness clubs is that, you know, but like I said, they are scared to death of like white masculinity because you know what happens when white men become masculine? When white men become masculine, they start attracting white women and they start reproducing.

And they're defending their own culture and identity. Exactly. Enemies, the Jews and non-whites.

And you can see how the Jews are deliberately building up the non-whites to make them aggressive. They are, yes. They are doing that.

Give them all sorts of advantages, put them on a pedestal in the media they control. Also making them, making, making nearly every single couple you see on TV, an interracial couple, you know, saying that. I saw one recent advertisement with this one beta-cuck

white male.

Yes. That's what they like. He was hanging around a Negress and a Oriental female.

Oh, we're having such fun. I was watching, I was trying to listen to like a pro-white video, right? So it's all algorithmically structured to deliberately, you know, demoralize. Yeah, exactly.

And that definitely is by design, regardless of what people will tell you. That's by design. So yeah, they wanted, they went and see, my theory about that is I think the Jew is not, not a masculine.

Jew's not masculine at all. No, it's a lunar consciousness. So what he does is he, he lives vicariously through the non-whites.

He lives vicariously through the more aggressive non-white. He's the fight promoter, like what's his name there? Bob Arum. Yeah.

Or you know, one of the talent agents, talent scouts for the football team or the rap stars, stuff like that. Yeah. He's always the middle man.

You know, like I said, because the hierarchy of the Semite has been inverted. Like the top hierarchy for them is sort of a scribe or like some, some type of person that like sits all day and reads Talmud. It's a priestly caste, lunar, pseudo spirit.

That literally is what they do. They literally, the Orthodox Jews, they sit and read Talmud. That's all they do all day.

They actually have that system. And the women work. The women actually work in many cases, or they collect welfare.

If they're, they just go to yeshiva schools all day and collect welfare in New York. Right. In Brooklyn.

Yeah. I think they have their own police there, of course. They do.

And their own ambulance. Man, we, we need that. We need our own police.

We need our own ambulance. That'd be nice. Of course, they all have to be unofficial, basically, like the Hell's Angels are unofficial.

Of course. I guess the Hell's Angels are official in a way. But so they're certainly illegal as well, or at least largely illegal.

So that's something that we would definitely want to avoid. Yeah, I agree. I'm not encouraging any kind of criminal activity or lifestyle, but I, I like the structure of, of, you know, kind of motorcycle clubs.

I even like the structure of stuff like Yakuza and like triads. If white people could have something like that. Yeah.

Yeah. Not even mafia, more like triads and Yakuza. I think they're better than mafia.

Yeah, I guess that's true because they have a, well, the mafia was Jewish and they had their religious pseudo-spiritual demonological basis. And so whites need to have that also, but yeah, keep it. Triads is a, is like a secret society and it's based off I Ching, which is like a divination system.

Yeah. That was actually apparently white in its origins too from the Gobi desert. Really? I didn't know that.

Yeah. Because it's part of the Tao Te Ching and the Tao Te Ching was white and it was based on the, on the runes because they're all hexagrams. Yeah.

You know, the six sided figure. Yeah, yeah, yeah, yeah. All the runes fit into that six sided figure and that's a Chinese hexagram system.

So they basically just, you know, inherited what they basically stole from whites when they probably overran and murdered them in that region. Just like they had. Yeah.

Like the, the Tocharians. I think, I think there's also the Sakae from around that region. I know Nordlux Bellator probably knows a lot more than me in my discussions.

Scythians. Yeah, that's right. The Scythians.

They're gold masks that they had. So obviously they had an advanced culture, but yeah, that's what is needed is a, you know, a society that has all manner of different, like a Chileastic. Yes.

That word Chileastic form. Yeah. Thousand sided form that can't be seen.

That's invisible. Yeah. An invisible empire, only not Freemasonic KKK.

Yeah. They were, they were definitely Freemasons. That was sort of the problem with the South.

The South had, was too Freemasonic. Yeah. And that's probably just set up for that purpose so they can slaughter more people, basically.

Yeah. Albert created it. Oh, that's, that's actually not, Albert Pike, I don't believe created it.

I think, I believe that one guy created it. Nathan Bedford Forrest, I believe created like the original Polotsky, Tennessee. But the main, like you're right, but they did, they did borrow a lot of the influences from Albert Pike.

So. Yeah. And they eat their own because it didn't, they just take Forrest statues down and stuff like that.

Yeah, they did. They did. But that was like the blacks wanted to, wanted to take down Forrest statues.

Well, just to, just to illustrate that the cabal eats its own people. So by affiliating yourself with them, you know, you get trapped in their initiatic system and then you become their, their slave, basically. Yeah.

When they're done with you, then they'll just kill you. Even their own Jewish people, they don't, sacrificing their own children. No, no, they don't.

In the most literal sense. No. And that's all, that's all tied into their Syrio-African demonology, as Alfred Rosenberg called it in the 20th century.

You know, and that, that traces itself back almost certainly to the more primitive races or species of hominids that they're involved with. I've heard that, that book I sent you, Hebrew Phoenicians and Judeo-Berbers. I'll definitely check that out.

Introduction to the Jews and Judaism in Africa. That looks like a, definitely a really thorough work on, on that sort of anthropological. Do you think like the, I've heard you say that you think like the subversion started at the Orphic rites.

Do you think Pythagoras absorbed a lot of subversive elements in, in like when he founded his sort of Pythagorean order? I'm reading some of the articles by Carriou, which touch upon these subjects. It's basically like an archeology of knowledge or the history of ideas, sort of a deconstruction in that, in that sense. A hermeneutics, I guess.

Yeah. Yeah. And basically Pythagoras, I think, derived most of his ideas from the Near East.

I've heard that, yeah. So all of these things that they're teaching, they're just sort of teaching it indirectly. They're teaching their... Did you, did you say Plato? Yep.

Well, from what I understand, Plato, however, in the Republic though, there was some Indo-European elements in there though, in the hierarchical structure that he describes. So I don't know like if every single, you know, writings of Plato absorbed like Near Eastern influence from Mesopotamia. It would be mediated through his probably Teutonic consciousness or his Grecian consciousness.

I guess at that time they were still somewhat mixed because of all the Persian influence and all the Near Eastern influence around there. But yeah, I'm pretty sure that most of those people that they're putting on a pedestal in mainstream academia, like Aristotle even, and Plato, that they are... I hate to hear that though, because like... Yeah, it's a

disappointment. It seems like you're, you're like, when you frame it that way, it seems like you're, you're saying that we're incapable of like forming any type of, of like original thought or whatever.

We have to be a derivative kind of culture. What I'm saying is that that was a result of intrusion into Aryan culture, destroyed it in whatever way. And many of these people are probably operatives or were probably operatives of theirs who were there to push an agenda, which is basically a naturalistic pantheism throughout.

For the most part, this, even though it appears to be contradictory with Plato, with his Platonic idealism. Yeah, the Platonic idealism and also the hierarchical structure that's in the Republic seems to reflect an Indo-European society. The thing is with the idealism is that it relates to a oneness, a God, which is monotheistic, which is like a one... Are you, are you, are you talking about, you're talking about Neo-Platonism? And Platonism also, because Neo integrates, integrates Platonism and Plato is definitely not, in my opinion.

I think, are you talking about Monadism or like, is that completely different? Sort of, that's the same type of pantheistic worldview, which is Near Eastern, which we were not really affiliated with in our authentic culture, so far as I can understand or know. But again, I'm not an expert. I'm just, you know, drawing inferences.

You might be onto something there. You might be onto something. It doesn't seem correct because this is the same sort of religious form that existed throughout the history, as it says in the article of Kiryu, Pan, Panic Power, just, you know, relating the history of Pan and Pantheism and Naturalism throughout the whole of the history, which became Enlightenment philosophy.

And that became Freemasonry for the most part, or was Freemasonry. And then that's basically Americanism in a way, right? Yes. Sort of egalitarian.

Yeah. Natural law. Everybody's got magic rights.

Everybody's equal in relation to a magic abstract oneness, which basically exerts an influence upon all by making them all the same in relation to itself. So it's sort of like a tyrannical, oppressive, despotic influence. And then from there, you have your Freemasonic and Jewish elites who are the despots, the priestly caste, you know, shepherd kings who control, who shepherd the flock.

In other words, all of the populace. Yeah. In an egalitarian system under God.

Yeah. Which is an abstract nothingness. Yeah.

So that's purely Near Eastern, basically, even though it appears to be Western, it's actually Near Eastern. So far as I can conclude provisionally anyway, that's all I can get to. Well, I don't know.

I've read other sources that say, sort of like the gematria that is like used in the Kabbalah and like Pythagorean, by the Pythagoreans, kind of had a Greek origin and sort of like it was the reverse. It sort of diffused into Near Eastern, like Middle East, like Near Eastern society. I think it was called Isagoge in Greece, which is a numerological thing.

But I'm not too sure. I've heard the adverse like, you know, claims. I know Bill White in the Tradition of the Mother mocked numerology saying that it's just a nonsensical, you know.

I kind of share that sentiment a little bit, because like looking at like number patterns, like you can like find number patterns into in anything like you could literally take and rearrange the numbers and make multiple infinite sort of combinations. Although I do I do think that in like, you know, the Kabbalah, there is like significance when it comes to lettering and numbers, you know, with the Hebrew alphabet. As far as like, you know, interpreting something like the Bible and like, you know, how many words are like in the Bible or like these specific words, a syllable, you know, counting by syllables and yeah, I don't know.

I'm a little skeptical when it comes to the numerology stuff. Well, it does make sense to some extent in terms of kinematics, I guess, if you want to call it that, the sound. OK.

That does have certain effects, you know. OK. Yeah.

It's like there's a lot of there's a lot of traditions where they say that the voice, you know, they like the the gods spoke things into existence in ancient Egypt. They talk, they have a myth. You know, they have a myth where they say people spoke like the gods spoke things in existence, like, you know, the Hindus, they say, Om, like, like, you know, is the vibration of the universe.

Yeah. And there might be some truth to that, but it's a question whether that is something that is appropriate for us or even reality or not. But it does make sense that obviously vibration is reality.

We can know that by listening to people speak or hear music or whatever. So that's obviously true. And obviously, you know, the sort of demiurgic, if you want to call it that crystallization of higher dimensions into matter, that is obviously a result of, you know, vibrational frequencies of energy fields so far as I know.

So that is basically, you know, as above, so below, as below, so above. You can infer one dimension from the other dimension. Yeah.

It's a multidimensional reality. So there's obviously a lot to do, a lot there in terms of reality. But how far that is a reality with all the, you know, the conceptions of like Freemasonry and Theosophy of the seven bodies and the seven planets and the blah, blah.

Is that reality? I don't know. Questionable. It seems pretty.

And also like the if you heard of the Yazidi, the Yazidi, they have a set. They have seven towers and the eighth tower. According to them is where the where the demonic entities exist and they the Yazidis are practicing a type of Gnostic tradition that still exist in that existed way back then.

Yeah. The current Karzet Al-Yazid or what is it called the Karzet? Yes. Al-Yazid.

I know Joy of Satan may refer to that. They say that they're Satanists and that's the original tradition of Sumeria or something like that. It's interesting.

Like this, this is probably totally unrelated. I'm going to go out on left field here. I'm going to do something I usually don't do.

I usually don't like to speculate because I'm usually analytical. Like I look upon a lot of the stuff like with extreme skepticism, not to the point to where I won't entertain it or I won't say that it's not plausible. Yeah, not to cynicism.

You know, yeah, not to be cynical, not to be, you know, just totally nihilistic. But I'm a little I'm a little skeptical of somebody's claims, but there's a guy named John Keel Keel, and he read a book called The Eighth, The Eight Tower, and he talks a little bit about what you were talking about with the he believed like there was sort of demonic entities like in this eighth tower that was sort of controlling the. How do you spell his last name? I think it's K E E L. Okay.

John Keel. Well, it's it makes sense because obviously the Muslims probably would have killed them by now. I don't think he's a Muslim.

He's not a Muslim. I mean, the Yazidis. Yeah, I mean, maybe.

Forces protecting these people. Why would they not have just been murdered by all the. Well, they were.

Were they? They were, weren't they? In some ways, I think they've been. They were raped. I mean, they were raped and murdered in Iraq.

I mean. Yeah, I don't. I think the thing is, they probably would have been totally wiped out by now.

I mean, there are there a lot of them are Caucasian looking. Yeah. They have blue eyes and.

Yeah. Blonde hair. Yeah.

Thing is with this, what I'm trying to say is that, you know, they probably would have

been totally wiped out by now if there was no sort of higher force defending them. I think. I just found that interesting that you were talking about the seven.

You mentioned that the number seven, which there are like some numbers that have significance. You know, there's some numbers that I suppose have significance, at least in Kabbalah and like the whole like these various different traditions that we're talking about. And well, the eighth tower is like that just reminded me of that.

I think that refers to the Ogdoad, which is like the above the seventh heaven, which is above the sphere of Saturn. I know in Serrano's work, he says that basically. Septenary system.

Yeah. Septenary. Yeah.

That he says that Saturn is basically captive as a captive aeon of these of the. Yeah. The archons, right? Jehovah.

Yeah. Basically, that's what that is. So far as I know.

Yeah. Archontic entities. And John Lash speaks about that, too, in some of his discourses.

But he's pushing a sort of matriarchal, sacred feminine. Yeah, that's the flip side of that whole like New Age type of stuff. They all try to promote that kind of divine feminine, you know, feminist sort of New Age interpretation.

And that's why Abel is very good, because he's totally opposed to that sort of conception. Yeah. And that's definitely what we need, because we definitely don't need a feminine spirit.

I agree. We don't. At this time in history, especially, because, you know, it's just going to lead you towards living a life of sort of contemplation, just like the Jews, basically, pacifism and contemplation.

And you probably won't be able to procreate. No, well, not if you're going to follow a vegan diet. Exactly.

Stuff like that. I don't believe in veganism. You know, I actually did that for three years because I suckered into that.

And it led to my becoming physically atrophy. You need meat. You need meat.

That's how our brain developed to get bigger. You need meat. Well, you need you need definitely essential amino acids, amino acids from animal protein.

You can't survive for very long without that. And you'll just you'll cannibalize your own body's tissues over time. The longer you do that, the more rapidly you'll degenerate.

But that's why the Jews are pushing those sorts of that pseudo spirituality with theosophy and anthroposophy and all these other. I've heard people call like theosophy the twin sister of masonry. Yeah, it's sort of it's just like more of a wimpy is more or less similar.

And it's being pushed by the United Nations as well. Yeah, they even have their own curriculum and so forth. Yeah, they have an entire library called the Lucius Trust.

Right, right. Kind of weird. Yeah, I looked into that to quite a great extent.

Actually, when I was on a vegan diet, ironically enough, I actually I was living in a country in the countryside on a vegan diet and studying theosophy to a great extent. And all these other metaphysical issues or subject matters. And it just leads you to becoming sort of like a self-oriented recluse, basically.

Or if you're in, you know, like a city environment with all these sort of. You don't see any positive benefit from asceticism. Well, there's there's positive benefits from asceticism.

But in the form of that particular practice, you know, the sort of peace and love. Yeah, yeah. I was actually initially studying it because I was thinking, you know, well, maybe this is a I never really heard about it.

Maybe this is pro white or, you know, this is something related to the Thule Society or National Socialism or something like that. So I got sucked into it. And that's what it does to you, just like veganism, especially if you're on a vegan diet, it makes you spacey and sort of like mentally, I don't know, just not entirely there, I think, because you're you're the actor.

They've they've done studies on it. They've done studies where like vegan diets can make you into thinking mental disorder because they have higher amounts of mental disorder. What happens to you is that the myelin sheaths that wrap around your nerves, your brain basically degrade because there's no.

And that's why you don't feed a kid a vegan diet. You can because their myelin sheaths are not fully developed. They need fat and protein.

Yeah, it's basically a death diet. So that's what it does to you. All of these sorts of practices, pacifism, veganism, peace, love, bullshit, all of that leads to you're probably becoming like a zombie.

And that's what they want you to be. That way you can be easily programmed and manipulated. And you're always in an emotional state.

You're not assertive or aggressive. You're passive. They want you as a docile body, as Michel Foucault would say, in discipline and punish, which is essential work for people to

read, even though he was a fag.

I've read Foucault. I've read Foucault. He also wrote a great many texts upon the medical system too.

As a matter of fact, he's the only one that's done a systemic study of the sort of medical system as it's practiced. Yeah, I think Birth of the Clinic was a major one of those. It was a major.

It was a major breakthrough for studying the medical system. So I'm acquainted with Foucault. They definitely need to be scrutinized, those people.

Because that's one of the means that they get rid of people. Like George Lincoln Rockwell wrote, how to get out and stay out of a mental institution. That's how they try to railroad you.

Ezra Pound, I think maybe Newt Hampson also was put into a mental institution. So medical, and it seemed like there's those two industries, like the medical system with the pharmaceutical industry, which is killing white people with the opiates. It's like the second Opium War, which by the way, the Opium War was started by the Jews.

The Sassons. Yeah, they were in China at that time. There's a book called Chinese Communists, Chinese Jews by Istvan Bakony, B-A-K-A-O-N.

I've heard of it. It's a pretty, you know, tells a fair amount of information about that with photographic evidence. Well, wherever the British Empire, the Jews followed.

The Jews were always following wherever the British Empire went. That's because they created the British Empire, because British means covenant man in Hebrew. And the British Empire was created so far as I know by, once Cromwell was put in there, or just before that with John Dee and people of that sort.

And Queen Elizabeth the first. And after that, I think that was right around the time that Cromwell allowed the Jews back in. They created the fire of London so they could torch the place.

And then for some reason or other, I don't know the details of it exactly. I'm not a historian, but that let the Jews back in. And then from there, they got more power.

And then that's when the British Empire started right around that time. And I think they were in Spain, probably more, more in a powerful position there just before that time. And that's when they were going around with Spanish colonialism.

So that that reminds me, you mentioned Spain. You know how people say the protocols are fake? They're supposed to be sort of something they took from this, the dialogue in hell between Napoleon and Montecasque by Maurice Jolly. Well, there's a text in Spain

written by some Sephardi rabbi where it echoes the same sentiments as the protocols of Zion.

Yeah, so it authenticates it. Yeah, pretty much. That's my point.

Is that there are plenty of texts and evidence that the Jews, you know, meet up and do plan and plan things, contrary to what, you know, many people would have. Many of these like scholars would have you believe that the Jews definitely do meet up and conspire and plan things out. Yeah, there's so many of their plans that are revealed and on record.

I mean, you got Israel Cohen's plan. I've heard people try to deauthenticate that as well. But I mean, that's I personally, the protocols may or may not have be, you know, historically accurate.

But something took place with Jews and they codified something. Because it's it seems like it's playing out, you know, it's like, it's like Ford and Gerbil say it's like it's playing out as we as we see it today. Yeah, whatever.

If the theory fits the data, then it makes it something that's adopted as a hypothesis, whether it be proven or not. Or if it's a defeasible hypothesis, then, you know, it stands until that one, according to Ockham's Razor. And that's what I mean.

That's what I mean. Loki is that I want our own kind of academic institutions where we can study these various different things, history, science, where we can actually look into these taboo issues that they won't let us look into. Into mainline academia.

Yeah. And then have somebody funding scholars who can just spend all of their time doing that. But of course, that's presupposes that there's a actual means to do that.

And of course, there is economic means if people have a willingness to to pry their wallets open and, you know, contribute to that. But I wouldn't hold my breath. So people.

No, no, no. I don't think that exists. That's sort of the problem with many of these other alt-right types.

And I mean, white people in general, that white people have have enough money. That they could do that if they wanted to. Especially not pro-whites.

Pro-whites don't have that kind of money. But white people in general. There are some out there who could easily do that if they wanted to, but they do not.

But the reason why they don't do it is because there's no status involved. Yeah. With pro-white politics.

Pro-white politics makes you a pariah. It doesn't give you any social mobility. That's why

that's why there's a lot.

You don't see a lot of involvement from sort of the so-called white elites. The white elites don't want anything to do with it because it doesn't afford them any kind of special status. They don't want to jeopardize their place.

Yeah. They'd rather sell their own race out for their personal ego. For their own personal and to make sure their kids.

Yeah. At the very most, their personal family. That's about it.

That's where the limit is drawn with them. Yeah. So long as they have their family and their personal piece of the pie or paradise world, then they really don't give two tinkers dams about other people.

That's true. Other whites. You know, you see that all the time.

Just walking around. If you ever encounter, you know, walking around in a trendy area or area where they're, you know, office workers and stuff like that. You know, they'll just look at you like you're an absolute worthless piece of garbage.

If you've got a stain on your shirt or on your sneakers or whatever the case. It's pretty pathetic that things reduce to mere appearances when behind those appearances, there's, you know, the essence of the Aryan that these superficialized masses cannot perceive because they have the scales of mammon on their eyes and the scale of ego as well. Yeah.

Which leads me to another, I'm just going to divert off course here a little bit and circle back to what we're talking about with when we were talking about sort of surveillance. Well, there is these group of journalists and this woman named Megan Squire. She's trying to devise this algorithmic system to where she compiles databases from people that are members of various different Facebook's roles from people that went to Charlottesville.

Also, various different affiliations with groups like Patriot Front, Identity Europa, all like the sort of like groups, which I don't recommend you join. I don't recommend you. Say what? The more soft core mainstream.

Well, yes, but everything, like everything, like she plans to compile everything. She's compiling everything from Proud Boys down to Adam Woffin. It doesn't matter to her.

She doesn't care. She's going to compile it all. And I'm, you know, I'm not scared of this, but it won't stop me from being pro-white or talking to people.

But the way she's planning to do it, I recommend you listen to her talk sometime on the podcast. I don't speak German. I don't recommend you listen to that podcast the entire

thing, but listen to Megan Squire on there and listen to her TED Talks.

And I think Megan Squire herself, she may be Jewish. I don't know for sure, but she either may be a cat lady or she might be Jewish. I don't know either one.

That's the way the Jews do that. They hide behind the facade of, you know, a white liberal or something. That way they can get Christian conservatives to attack their own people.

Yeah. And shift attention away from Jews. So basically what she's doing is that, and that's pretty scary because she said she not only wants to target the people who do the podcast, she wants to get the background people too.

That is the people that maybe make an appearance or two. And she wants to link these people together. And soon what's going to happen with this, see, and this is what people need to understand about journalists.

And I think if we ever devise a code, we should never speak to journalists. Never. If you're a pro-white activist, you should never speak to journalists at all.

Never. Because they are satellites for gathering intel for authorities. That's what they are.

They are basically sort of the pseudo, sort of Stasi, you could say. They collect information on people. They compile the profile.

They feed it to the ADL. The ADL and the SPLC feed it to the federal authorities. Would you say that's consistent? Yeah, I would say so.

I've experienced that myself when I took the risk of talking to some vice reporter who is probably a Jew himself. And I naively assumed that, you know, I could at least get a couple words in edgewise. But he just deliberately distorted everything I said, even though I said only the most bare bones things because I wanted to overturn my decision for my legal case.

And so I had to do that as a means of trying to publicize that so that they would be forced to overturn it or to enable that to exist because it was made public knowledge. But yeah, it's definitely not a wise idea to talk to those types of people because that's all they are is just a quasi-government agent. Yep.

And that's my point with talking to them. It's just not smart at all to do so. It should be codified not to speak to these groups because they're never going to represent your side evenly.

Um, have you read any of this de-radicalization literature they have out there? I have these people who do these like research and these studies trying to understand the uh,

they're trying to understand white nationalism. Um. Oh, because you have to guard for your own identity.

That's insane. Yeah, yeah, yeah, yeah. It's like it's it's automatically considered like terrorism.

They consider white nationalism and having any kind of white, solid white identity to be terrorism. And yet being a Jewish supremacist is virtuous because of the holy hoax. It is.

So you can just kill all the Palestinian children you want. Yes. You can rule the world through the central bank.

Yes. Rule the media. And that's perfectly fine because of these fake, uh, psyops about your being a victim.

Yeah. And of course, most of them don't really care either. They just want to get money and be popular and get a sense of importance by working in whatever important government job, because that's their, their whole mentality basically is, uh, sort of reptilian in the sense of, uh, hierarchical thinking.

They want to ascend the hierarchy and get higher, higher, higher. Yeah. Power mad people.

They're obsessed with status. Yeah. They're, they're obsessed with status.

And that, that's kind of the downfall of, uh, white people in the West. They're obsessed with status. And of course, their status is just based upon raking in money and having a position which controls... Also access to like certain social circles.

It's either money or social circles. That's all they're, they're concerned about. Yeah.

And of course, uh, the social circles are related to their capacity. That's the fundamental thing. If they're not just born into it and can just live an idle rich life, then their job capacity, that is what defines them basically as their identity.

So they are their label and, uh, anybody who doesn't have a label like them or all the degrees, certificates, blah, blah, they are worthless garbage, basically, even though they might be a genius or something like that. Is there anything else you want to cover Loki? Um, is there anything else? What you want to cover? Oh, it's, it's approaching like two hours now. I don't want to like, you know, run this too long because if I run it too long, nobody listens past like the two hour mark.

Yeah. I think we basically covered, uh, pretty much everything on the agenda that you had. So I think, uh, yeah, that's, is there like any additional thing though? Um, for people to investigate.

Yeah. I would just say you can check out my website at hyperborean.info. Also, also, um, check out my, uh, my, my show called surviving by America. It's a, it's a show I interview activists.

I interview scholars and I try to piece together, uh, exactly what went wrong with the West and with white people. And I try to piece the piece, the, uh, pick up the pieces and try to explore, uh, those concepts. And that's something absolutely essential at this time that sort of deconstruction, trying to straighten out the white man's thinking and understand where we went wrong and how we can get back on a better track.

Certainly not the track of, uh, the traditions that have been imposed on us ever since who knows when, you know, ancient Greece or who knows, but yeah, we want to skip off that track and go on to a better one because this is the rails of the crazy train flying off a cliff right now. Yeah. And we're, we're on this sort of like train of fools and they're all trying to, you know, attack us.

We're trying to tell them what's happening, but yeah, they're just, they're almost certainly doomed. Most of them. Okay.

I look forward to talking to you again, Loki. Um, this was a, this was a great conversation and, uh, very insightful. Uh, thanks for, uh, thanks for talking.

Uh, thanks for, uh, I hope you recorded. Did you record on your end? Yep. It's recording.

Good because, uh, I think, uh, I think halfway through this, I think my OBS sort of didn't pick up your voice on the other end. So it only picked up my voice. So if like you could give me a copy of that.

Yeah, I'll send it to you. But anyway, guys, um, I plan on, you know, talking with Loki more, I'm probably going to bring Loki on my, uh, live stream and, uh, tune in for, uh, for surviving via America. And, uh, I hope to have many more conversations such as this.

All right. Nice talking to you. And until next time, see you Cal.