



API: The History of South Africa

We are here again now with Arend in South Africa to discuss the history of South Africa and the contemporary situation from the more recent history stemming from maybe around the 60s or so. So how are you, Arend? I am fine and yourself, Loki, and it is a privilege to be here with you again to discuss this very important topic and I thank you for having me on your show. I appreciate your having a willingness to discuss these matters.

I think it's important for people to know the real history of South Africa from the perspective of people who are actually living there and not just through the mouth of shills and disinformation agents. Yeah, because that, and that is, as you said, that is unfortunately the realistic, not realistic, but it's the ultimate reality in South Africa because the only people that they hear about aren't actually Bur people. They're either like Afrikaners who are not of Bur descent or other English people trying to be Afrikaans or complete or it's just complete hogwash that they're trying to sell people and it's not very faithful or accurate.

Yeah, I can see that happening in Canada as well because we have absolutely no voice here and I've been slandered in the media countless times myself having everything totally falsified and if you try to get a message out that counters those slanderous claims then you'll be prohibited from speech. You're not allowed to have a vehicle for expression. So, we're basically the silent majority who are basically being dispossessed in our homelands and we're being disempowered in every way possible and basically reduced to a state of slavery in our own country as tax slaves who have to do all the work.

Either that or if they have no use for us, if the Jewish government has no use for us and they just throw us into the streets to die and then claim that we're worthless or we didn't try hard enough or something. Yeah, capitalism 101. No, it's more Judaism 101 than anything.

It's the same thing really, just one aspect of the Jewish government. Yeah, it's another branch of it. Yeah, so I guess we can discuss the South African particular situation now if you want to begin to delve into the history of that.

Yes, I will and just before I start with the earlier history and a short revision of what we spoke about in the previous installment with regards to South African history to give context to this particular discussion, I want to point out that you were talking about that slander, right? Yeah. While Eugene Tablanck, for example, experienced much of the same stuff because there was this journalist, Yanni Allen, an English, so it's Janny Allen. So, she was an English journalist and she was accused of having an affair with Eugene Tablanck and they both vehemently denied it and she was very much opposed to his

ideals and stuff, but it ruined her life and they tried everything they could to discourage people from siding with him because he was a very important figure and later on when he died, when he was killed or assassinated, they also spread it like malignant rumors, like bullshit, like, oh, he had sex with the offender, like the nigger, which is because they found a used condom on his farm, but then it was later disproved, but they would do anything to and by extension During a few years ago, there was this controversy from this book called The Boys of Paradise Island and Paradise Island was kind of like a like a boy's prison, a young man's prison and there was also Robben Island, which was where Mandela was keeping, which was kind of like our Alcatraz, so to speak, and they were saying in that book, they were claiming that these politicians, these NPR politicians, Nationalist Party politicians during apartheid, they went there and they abused the boys, right? Because they, and I'm not saying that kind of stuff doesn't happen, of course it happens, but they would do anything to slander the past and white people, and then a year after that, it came out that it was complete bullshit, because some of the people that they slandered in that were already dead, but some of them weren't, and the pilot, the pilot who wasn't a pro-apartheid guy and had this anti-apartheid reputation came out and said that that was bullshit, those flights never happened, so they withdrew the book, but of course they never apologized for the slander, so that kind of thing definitely does happen, and it's the same, it plays into the Hitler is a Jew, Hitler is a nigger, Hitler worked for the bankers kind of thing that they always do, and they will always do this.

Yeah, yeah, there's another video on BitChute from a channel called Belgian Congo about King Leopold II, there's a book that some liberal slanderer wrote called King Leopold's Ghost, which discusses how he allegedly killed 20 million Negroes in the Belgian Congo, when there was only 1 million Negroes, not even, who had been killed, and they were mainly killed by blacks, so it's just a complete slanderous inversion of reality, that's what Jews are. Yeah, fabrications, always. So I guess we can only just count, we can Yeah, absolutely.

But I will now start with the short revision. If you remember, we were talking about the history and our relation to the Germans through Hitler's acknowledgement, and like in during the Boer War, the second Boer War, they gave us guns, they, unfortunately at the time, of course, they were led by Kaiser Wilhelm, and he was a traitor, because as I discussed in that video, what happened, and you know that he was a traitor to the German people as well, never mind just to us, but like the American, what do you say my friend? He was sort of a liberal and a Freemason too, probably. Yeah, yeah, definitely.

And we were going to receive aid, just like you remember that in the American Revolution, the Americans got aid from the French, and that's mostly the reason they have independence. Well, the French and the Russians wanted to come help us in the Boer War, and there were obviously international volunteers, there was a little bit over 2000 volunteers from different countries. And so they wanted to intervene directly, their

empires wanted to come help us.

So they sent it to Kaiser Wilhelm, and he leaked it to the English Queen or King at the time, the English nobility, I think it was Queen. And so that never materialized, because they were called on, so that never materialized for us, so we got fucked. But what they did do at the very least is like the Russian, or I mean the Germans sent us the Mausers, which were at the time the best rifles in the world, by far the best rifles and the most modern rifles.

And when you combine this with semi-nomadic people who hunt on horseback, it's a deadly combination. So in World War I, like we said, we wanted to side with the Germans. Well, some of us wanted to stay neutral, and some of us wanted to stay with the Germans.

The leaders were assassinated, some of the leaders, and there was a rebellion and it was crushed. And remember, World War I was about almost not even two decades after we had lost like more than 50 percent of all the Birchchildren. So we had a population problem at the time, so it was like a very small amount.

We probably sent like something like 50 or 60,000 people to help them. But like I told you about that Fritz guy, there were people fighting for Germany and for the Ottomans against England. Yeah, he was a James Bond of South Africa.

People can check that video out, which is specifically on that particular individual. Yeah. And then in World War II, in World War II, if you remember, there was massive pro-German sentiment, because like we discussed from that quote from Mein Kampf in the first part, Hitler saw the Boer War as like a heroic struggle against the British Empire, and he was inspired by it.

And we were also at this stage when Hitler came into power, we were inspired by him because we were part of the same folk. And so we discussed how there were these nationalist socialist movements. And this was, and I'll get into this statistically in a bit, but I have to point out that even the, and we talked about the political situation at the time and how the Nationalist Party, which was based on this Afrikaner Christian, racial Christian nationalism by D.F. Mellon, they were also sympathetic to the German cause, but they would have preferred to remain neutral.

But at the time, they weren't the dominant party. The dominant party was headed by Jan Smits, the field marshal for the British at the time, before that in best buddy of Churchill. And they won, and they sent soldiers, but they sent less soldiers than there were national socialists in the country.

And you had like Afrikaans people fighting for the Germans, like for example, there was a guy fighting under Rommel, there was Raibeibrandt. And not only that, but there were

people in the Ossawa Brandwag, which we talked about, which was, there were three movements. The one was fake.

Two of them were real, but the big one was the Ossawa Brandwag, the Volkswagen Sentinel. And there were more of these people and their paramilitary groups than there were soldiers. And they would often, they would commit terrorist attacks or more like freedom guerrilla type attacks on the government, destroying substations and supplies to help the Germans.

And that's why they sent the German intelligence service, sent Leibrandt to work with them and so on. And obviously, they would sometimes beat up and kill South African soldiers, and rightfully so, because they were... Those were the British ones? Well, it was mostly them, yeah. It was mostly people of Cape, remember we had, and this will play into this discussion, there's, we were speaking, we were also talking about how the British had constructed for us a false identity called the Afrikaner.

And under this identity, they wanted to put the Boer people, the more rowdy, nationalist, fanatical people, and the Cape Dutch people who were these liberal minded people who didn't go on the Great, the Groote Track, the Great Track or the Great Migration. The track words come, the word track comes from here. And they didn't go that, we don't have the same culture.

We might have come from the same European nations, because they also have French, Dutch and German ancestry, mostly like we do, but we developed a completely different culture. And my people were the people, the Boer people were the people who left, they didn't even want to live under the Dutch rule, never mind the English rule, but the Cape Dutch people were the people who were fine with being like the servants of both. And during the Boer Wars, the second Boer War, not the first one, but during the second or the Freedom War, they fought 26,000 of these Dutchmen, they fought for the English to kill us.

So, we are not the same people, but that is what the international media would like to portray, and even people within this country, and I'm going to discuss that. Yeah, but North and South. Yeah, but this time North is like the Transvaal and Natalia and Orange-Friesland areas.

These parts are the Boer areas and the people who remained in the South, they were Cape Dutch people. And to give this evidence, this is a piece of evidence that that was the sentiment at the time. I used to argue, because even most South Africans do not even know, even people of Boer descent do not even know this.

And the Cape Afrikaans people, they would vehemently deny it because it offends them because they cannot cling to our history like parasites. And basically, what happened is this guy was arguing with me and he said, oh yeah, there was no such thing. I showed

him that Paul Kruger, he was the first president of the South African Republic or the experts from the Cape colonies migrating there, even if they're Dutch, especially not the Dutch speakers, because they would take jobs from the Boer people.

And they could also trade too. Yeah, and that's exactly what they did. And that's why we are here today, part of the reason.

And so, yeah, they made that clear. And another reason is, and another thing about that constitution and Paul Kruger is, they used to claim the English use their way to justify, we already know it was for the diamonds and the mines. And we talked about like Cecil Rhodes and Alfred Beatt, the Jew, and the Jewish part in the Boer War and instigating it.

And they say, they would claim that it was because of slavery. But if that old constitution still exists, and if you've ever seen it, you will know that slavery is banned under that constitution. So there was indentured servitude, but that's not slavery.

Right. Yeah. There's servants in the southern states of the United States, as well as slaves who are white.

It's just interesting how in South Africa, they had the North and the South divide, just like Canada versus America. Canada is North and America is South, but America is more, somewhat more like the Transvaal, I guess, in the Boer area, at least in the southern states. And even then in America, the North and the South there too.

No, I also got that feeling because the southern people were more rebellious, more free. Yeah. They're more like your people.

Yeah. Northerners were more like the ones who are, the Yankees were more corrupted by the British. Yeah.

Establishment, which is, of course, Jewish for the most part. Yeah. Puritan lineage that they have.

Yeah. So, yeah, they were trying to create this false identity for us. And the majority of these soldiers that went to fight were not Boer soldiers.

They were either English or Cape Dutch. So, they weren't from my culture. And also, the Oxwagon sentinel came from my culture, my people, they made it.

And they had people from the Cape who then came with. But these were, because obviously you had some people who weren't like that, who were, for example, later on when we talk about Eugene Marais, or I mean, Eugene Terblanche, Eugene Marais is a hospital. So, I kind of sometimes, you know, mix it up.

But Eugene Terblanche, his ancestors come from a people called the Cape rebels. And I'll talk about that when the time comes and they were Boer people. But most of the Cape

Dutch people, like I said, weren't Boer people.

And so, these people were not like us and we had created this paramilitary wing in the Ooservaar-Brandvaart. The Ooservaar-Brandvaart, just to give some statistics, the Ooservaar-Brandvaart during World War II had 400,000 members, which meant that between 30 and 40 percent of the Afrikaans population, in other words, basically the entire Boer population, because we were a little less than the Cape Dutch and the English, and some of them would identify as Afrikaans. So, the vast majority of Boer people were involved with national socialist activities, were supporters or even involved with the storm yards, the storm troopers or storm chasers, which was the paramilitary wing of the Ooservaar-Brandvaart, which would carry out the sabotage.

And so, this was 30 to 40 percent of the entire Afrikaans population. So, like I said, it's basically all the Boer people from the Transvaal and the Free State. So, it was a massive thing.

And also, many people would claim in the English media, they would like to claim that the Ooservaar- Brandvaart weren't truly national socialists, which is false. They adhere to the Führer principle, and one day, hopefully, I can translate some of the paraphernalia and some of the booklets that they circulated, because they do. They acknowledged Hitler as their father.

Yeah. And also, the Avia beer also has this kind of mentality, or when they started, they had it because Eugene Tablang was the father. You understand? So, he was the father of the people, the Führer.

So, I just wanted to point that out, so that we've always had this connection to each other. And now we get into, after World War II, we talked about the border wars and stuff like that. And we talked about the Afrikaner-Brüderbond, and they were the secret society of Afrikaners, but not necessarily all of them were Boer people, and they actually started in the Cape.

And now, to some extent, the Afrikaner-Brüderbond was positive, because they partially funded the Ooservaar-Brandvaart, and they worked behind the scenes to support the Afrikaner people, because now we have this false unity, to support the Afrikaner people to regain political power in South Africa from the English. So, in a way, they were good, and they supported the Malanites, which is what I refer to as the people who adhere to D.F. Malan's values. And like I said before, my people at least were, but the Boer people kept this racist thing, and it was more prominent among them.

And by racist thing, I mean they had this very racial interpretation of Christianity. And you saw that in that video that I sent you, that speech of Eugene de Blanche, where he was talking about the promised land. So, to my people, we were the chosen people, and this was our promised land, and we had a purpose.

And while I don't agree with it, that made us strong for a very long time. And I also talked about how Christianity ruined that over time in some of the other interviews we did, because now you are creating, oh yeah, well, I'm not going to go too much into that. People know, people will listen to this.

Sort of like? It's sort of like Christian identity that they were adhering to. Yeah, just a much older version of it. Yeah, because they kind of believed themselves to be the real Israelites and not the Jews.

And this is what gave us some power and distinguished us from niggers who would convert. The reality is, it made us kind of, not the Avia Bia, but not originally the people of the Oswald Brandwacht and the National Socialist Christian movement, but the people of the National Party, the Milanites, they were very ignorant with regards to the Jew question. So they completely fell under their control because they didn't think the Jews were a threat.

They were ignorant. But, as I was saying, now this racial Christianity was very important. And over time, the Christianity became more of the international flavor of Christianity, and they started destroying the Afrikaner identity or the real Bura identity.

But we were already by this time referring to ourselves as Afrikaners. And when Eugene Terreblanche says Afrikaner in the Afrikaner resistance movement, he's not referring to Cape Dutch people. And he makes that clear in many of his speeches and writings.

He's referring to Bura Afrikan speakers, not Cape Afrikan speakers. So it's the language then and not the sort of English anglicized Dutch in the end. Yeah, he was referring to the folk that speak the language, but not every white person that speaks the language.

And this is actually some reason why many of the Afrikaans people, but those who are not of Bura descent, don't like him because they don't like that distinction. They want the honor and the history of my people, but they don't actually they're not, we're not the same people. Very long ago, we could trace our ancestry together, same with the English people, but we're not the same people.

And it's the same principle, really. So, like I said, this internationalized Christianity became more prominent. And now we're going to get to some of the problems.

Like I said, once we got independence, we talked about Hendrik Verwoerd. And I don't have a big problem with Verwoerd, and he was part of the Afrikaaner-Bruderbond. And at the time, I did mention in the previous section that he was actually assassinated, as you know, multiple assassination.

There were several attempts made. Yeah, yeah. Several attempts were made.

There's actually video footage of Hendrik Verwoerd recovering from an assassination

attempt in one of the cases where he was, I think, shot in the head, actually. Yeah. That was captured on film.

Yeah. Because, and there is no known reason. I mean, this was a communist Portuguese Jew, but this doesn't explain why the other presidents weren't eliminated.

But the thing with Verwoerd is, like I had mentioned, there were these rumors flying around that he was going to separate the country. So he was going to give Bur people a homeland, but he was probably going to make it an Afrikaaner homeland. In other words, all white Afrikaan-speaking people, based on how he was, because he was not actually a Bur person.

His parents had come to South Africa from the Netherlands, which is not a problem, but it becomes a problem later on, because like I said, this is a false identity, and it's what they use to destroy people, really. By constructing a fake identity and projecting it on them? Yeah. Yeah.

So I have no problem with Verwoerd, and if he was going to do that, then by all means, but it would be better than apartheid, which is better than democracy, to be honest. So yeah, he was not a Bur person. Apartheid only means separation, doesn't it? Yeah, to be apartheid is to be separate.

Of course, according to egalitarian democratic values, that's considered the most heinous thing on earth, when all it is, is really just that helps people to preserve their identity. So if you really care about all these different kinds of people, then why would you want them to live separately? Not only that, it's like a natural phenomenon. People naturally segregate.

Yeah, just look at any prison documentary, and you'll see all the inmates are segregated based on race or biological identity. Yes, definitely. So it's a natural phenomenon, and we were just putting this, obviously it was because, I talked about that subject before, I don't want to go on too deep into it, but it's mentioned in the previous interview, why it had come to apartheid, which wasn't our ideal desire or what we initially wanted, but it was better.

It was what we got and what we made the best of it, or at least we thought. But it's a natural thing, so I don't see how it's not. Blacks as well, just like it did in the Southern states with segregation.

Yes, definitely. Without that, they would be like where they are now in ghettos, being controlled by Jews and having to depend on welfare. And then blaming white people for it as usual.

And ironically, as you mentioned, like I mentioned in some of our previous interviews, there are many people, Black people, even the IFP leader, the king of the Zulus and the

prince of the Zulus, they came out and condemned democracy for what it had delivered and praised apartheid for what it was. And these were people who were part of the IFP. If you have a good nigger, they were the good niggers.

They weren't militant until the ANC came back from Vietnam. They were part of the Black consciousness movement, so they were peaceful. They were opposed to apartheid, but they, and I'll get to this, because they play a part in the RVBS history as well.

And like these, where were we again? My apologies. Well, you're talking about Heinrich Burbut. Oh, yeah.

So he was not a Bur person, but he was pro-Afrikaner. And that was either mistakenly so or intentionally so. And if it's intentionally so, then he's a bad guy, because like I said, it's a problem.

But I do think it was mistakenly so. I don't think he was ever, like I said, the Afrikaner Bruderbund was formed to help Afrikaans people in South Africa. And as a result, it also ended, it was a secret society for a long time until the end of apartheid when it became public.

And then it started accepting even non-white Afrikaans speaking people. Now it's a public organization, no longer a secret organization. So it wasn't a KKK, sort of? Yeah, it was kind of like the KKK, I guess.

Even though the KKK was created by Albert Pike, who was a Jew, but at the same time, it still functioned as a secret society in the southern states and to whatever extent was useful for whites defending themselves against blacks during the reconstruction period. I did look into the founding members of the Bruderbund, but they were not Jews. And to my knowledge, they weren't infiltrated until after South Africa became independent when a guy named Meyer, who would go on to, it's either he or his son that would go on to create the SIBC, the South African Broadcasting Channel, which the communists now use for their propaganda.

So this guy and his son, he didn't directly have any ties to Jews, but his son did. So I was just trying to emphasize that the Bruderbund, they were engaged in activities to help according to their beliefs, Afrikaans people. But like I said, this wasn't really, this wasn't always towards the end.

After we got independence, like in 1960 and 1961, when we left the Commonwealth, this ceased to be useful for us. This became detrimental because they were working on this Afrikaan identity, not brutal identity. So this false identity had become a reality to them.

And this was what they were trying to protect. And later on, like I said, they were infiltrated by Jews, like Meyer. And the thing is, his policies were mud, and this now plays directly into the RWAB, and here's where we start.

His policies played a part in Eugène Treblanche's decision to create the RWAB, because I was speaking about these Milanites, and Eugène Treblanche, he was vehemently opposed to Verwoerd and his successor, Forster, because they had been recreating the Nationalist Party's laws, and this would contradict what DAF Milan had created previously, before them, and becoming less nationalist in a way. It was still nationalist, but it was like a kind of more liberal nationalism. And that's why they didn't kill all the niggers when they started bombing people towards the end of apartheid, because they were now more liberal.

And the interesting fact that I wanted to point out about this is, many of these people, like most of the presidents and prime ministers before that, most of the presidents and prime ministers and high-level officials, were either in the Bruderbund or they were in the Osservaar Brandwacht, the Volkswagen Sentinel, the National Socialists during World War II. And I mentioned that in the other one, that the Nationalist Party, they consumed them, because at first they supported them, these Milanites, they supported them because they were sympathetic to the Germans, but because they chose, they wanted to be neutral. But that's the danger of that sort of false nationalism, like the Front Nationale, and BFP, and things like that.

And even Donald Trump, they assimilate all of the potential opposition to Jewish power into themselves, and then they destroy that opposition. I understand what you're saying, but I would not compare them to the Front Nationale. The Front Nationale were never even truly nationalist to begin with.

I do like some of what John Mary Le Pen's ancestor, I think it was her father or grandfather, he was an interesting guy. He's not John Mary Le Pen, that's the guy's name. Yeah, they're just controlled opposition for the most part.

Yeah, exactly. But the Milanites weren't controlled opposition. This is something that people have to understand, because these were Christian nationalists, but they weren't at least initially, they weren't controlled opposition, and Milan wasn't controlled opposition.

And they at a stage wanted to ban the Ossava Brandwag in Parliament, because like I said, at the time, the Cape Dutch English were the dominant force in politics. So, if I could just ask, the Cape Dutch, they're more like the sort of Freemasonic traders in a way, aren't they? Like, they're more affiliated with Britain and so forth. Yeah, and to our political history, they've always been the more liberal people.

Like I said, they submitted to Dutch rule and British rule. You understand, my people, they were tolerating the Dutch rules, kind of, like I told you about the Freiburger, the free citizen movement. They tolerated it because they were Dutch.

But with the English, they were like, no, fuck that, we're going. But yeah, here's the

speech from the National Party leader, DF Milan, when they wanted to ban the Ossava Brandwag. The Ossava Brandwag, the Volkswagen Sentinel, has been accused of lending itself to subversive activities and also encouraging them.

Now I say, carry out your threat, ban it, prevent it and prevent its meeting. If the Ossava Brandwag decides to passively disobey and refuses to be dissolved, I shall share the consequences with the Ossava Brandwag at this stage. I am prepared to say to you that if the government decides upon that act and the Ossava Brandwag decides not to submit, I shall keep my pledge.

I mentioned to you that they and the Ossava Brandwag were working together. So the Ossava Brandwag did not take part in elections. They were a movement.

They weren't a political party. So the Nationalist Party were these Christian nationalists and they had a lot in common because the Ossava Brandwag were Christians too. DF Milan and people like that, these were Boer people who were creating the Nationalist Party.

Like I said, they were sympathetic to the Germans, but they didn't want to be involved in the war again because throughout our entire history, basically until the end of apartheid, we've been involved in wars. Now that we're not involved in a war, we're kind of involved in this slow race war. Yes, the sort of war that the Jew likes the most is the death by the thousand cuts policy.

Yeah. So as I stated previously, these people were misguided because I do not agree with Milan. Some of the apartheid policies play into this because Milan was not a fascist, nor was he a National Socialist even.

He was a white racial Christian nationalist. Sort of white nationalist in the States now? I would say so, yes, but very sympathetic to Germans because like I said, he did not want to take any part in that, but he was perfectly fine. He and the Ossawa-Brandwacht leaders, they were in cahoots with each other.

The thing is that he allowed them to operate for a long time because these Ossawa-Brandwacht members, they were, in his view, advancing a different destiny for the people, whereas the National Party were developing it in another arena. So they had an alliance, they were working together. Only later on, when it threatened to split the Nationalist Party, like I have to say, many of the Ossawa-Brandwacht people and their movement were already parts of the Nationalist Party.

That's why. But then people who weren't a part of it were making an issue of it and they wanted to defect and that would cause Afrikaans people to lose their power in the political system. And when that happened, he called it, he reined it in and he brought all these National Socialists from the Christian Nationalist Party and the New Order, who are

fascists, but their leader, Oswald Pirro, was not a fascist, he was a Jew and probably controlled opposition.

Yeah, he looks like a Jew. People look at the last video we did. I think that's the one, South Africa War Everlasting, the history of that one.

There's quite a few images of him on there. That's the infiltrator underneath him and his face looks pretty Jewish. That's just the Jews, the infiltration and then disintegration of the opposition.

And the thing is, so yeah, Malan, he was not a National Socialist or a fascist, but he was sympathetic to it. And that's what people have to understand when they take into context what I'm going to tell them. So later on, like I said, it deviated from what he taught.

So when Apartheid ended, it was more liberalized. But Apartheid itself was very much based on Malan's ideals, because he wasn't a fascist, the labor structure was predicated on black labor, which I don't agree with ideally, but we weren't in an ideal situation. So I do agree with it, because we weren't in an ideal situation, of course.

And so now Verwoerd and his predecessor, Forster, was proving to Eugène Treblanche that they were betraying Malan's ideals. And I was getting there to point out that many of the presidents and prime ministers were former Ossawa-Brandwach members. For example, C.R. Swart, who would become the first state president, and John Forster, who would also become the prime minister.

He was a leader in the Ossawa-Brandwach and P.W. Boerta, who was the leader of the Nationalist Party before F.E. de Klerk, he was also in the Ossawa-Brandwach. So these three people, and many other people in the National Party, they used to be nationalists, or not nationalists, national socialists, literally national socialists, like Hitler, like me. But then, when Malan took them in, he kind of converted them.

So now they became Malanites. So they were exposed. And Hitler talked about this, and why national socialism isn't just a political ideology, it's a worldview.

Because when you only have one, when you're only a political ideology, they can attack your religion or your culture. It has to be an all-encompassing thing. And that's what true national socialism was, not as understood by the Western media is, but as we understand it, because it includes culture, race, religion, politics, future vision.

Sort of like Martin Heidegger conceives of national socialism, even though he doesn't explicitly articulate it for the most part in his works. But his works are sort of a reflection of national socialism as a worldview, as blood and soil. Authentic Aryan self-understanding.

So he converted these nationalists to Malanite ideology. They were still racists, or not racists, but racialists, and nationalists, and white nationalists. But they now lack these vital core aspects to their ideology.

And so they became puppets in the Jew game, not directly, but indirectly. Because like I said, as I stated before, the Bruderbund had become infiltrated slightly after Verwoerd's time. So the Bruderbund, it's a secret society, so that's like the Order and the Turner Diaries, sort of.

Yeah, yeah. And like I said, they were initially good for us because they helped us out. But eventually after that, they became infiltrated and they destroyed us from the inside out.

Because they had great power over the political and religious landscape of South Africa. And is there a question you have? I was going to speculate whether that there has always been this sort of priestly caste or kshatriya caste leadership in all Aryan countries, basically without cessation up to the present moment, there must be. It's just whether we can understand what it is or how to become involved in it is a question.

Yeah. And it was, and that's what they do. Like I said before, they always infiltrate the nobility, but the nobility isn't the ruling caste.

It includes the priestly caste. And that included, for example, the Celts had the Druids and the Germans had their versions of the Druids. And these things were, and the Vedics had the Brahmins and so on.

And yeah, so the Bruderbund was kind of like a mix between the aristocracy and the Druids, you know, the Druidic priestly caste. Priests. Yeah.

And so these people became incompetent and they deviated from this. And I just needed to emphasize that they used to be national socialists, but then, and then they changed when they became Melanides and now they became weak and exploitable by Jews, which they weren't before. And to a great extent, much of their popularity with Afrikaans people, specifically Bur people from the Transvaal and Oranjevrijsland areas, Oranjevrijsland areas, they were voting for them based on this perception that they were still like they were, you understand, when they weren't actually.

They were now reformed. And this is a very important thing. And this is what pissed off Eugene Ter Blanc, because he saw this.

He saw this and he knew that these people were turning traitor, maybe not directly, but indirectly, and that the Jews had a hand in this. Now, I have to point out that for a very long time, Eugene Ter Blanc did not, he didn't at all actually really address the Jewish question, but many people around him did. And the reason why he did this is, first of all, Jews are automatically excluded from the population, because they're not the chosen

people.

They were considered like, for example, I had a grandmother, and she hated the Jews, but she was Christian. It played into this Afrikaner nationalist, racist, nationalist Christianity that we had. And they hated the Jews and considered them like the false Israelites.

They wouldn't say Israelites, but they were more of the chosen people. We were the chosen people, and the Jews were like these faulty cretins. I was just going to say that there's a pastor, or at least there was in South Africa, called Pastor Nasser, who was like a Christian identity pastor.

And he was always calling the Jews the synagogue of Satan. But a lot of... I wouldn't know. And he doesn't sound like a burr person.

So he probably got his ideals from the international version, maybe somewhat mixing it with the local flavor of it, which is mostly dead. Like an infiltrator then? Sort of like operative? Yeah. And we don't need that, because we already had it, if you understand.

So that just makes it very suspicious that they'd come here. And so he didn't openly address the Jewish question. But in that video you sent me this morning, or like last night that I received this morning, you could see that one of those members had a swastika sticker on his van, which said Hitler was right.

And I also sent you some pictures. If you look in the chat, I sent you a bunch of pictures earlier because I wanted you to have material for the show. If you scroll up towards the top, you'll see there's this one that I sent you, like the second picture that I sent you.

There's one with Adnan Aviyar Birali. And this is during the 80s. And you'll see they have a Jewish flag with a communist symbol in between them.

And it said Hitler was right. So Hitler was right. And it says communism is Jewish.

And also if you go on the Folkstart website, you'll see on their page, you'll see, unfortunately I couldn't save that picture, but I'll send you the link. It's folkstart.net. I'm going to send you the link. Is that the AWJ's website? No, it's the Folkstart.net. And I'll get to what that is later.

But you'll see that there's a picture of, and you should add it in the description so that they can go there too. Here is the same, well, it's a different variation of it that says Jews. You just don't see the entire Jews thing with the Jewish star and the communist symbol in the Jewish star and slightly behind Eugene de Blanche.

So it was accepted. That's the way that we saw it, but we didn't have to make it known because it was already understood. It was understood among Bur people.

That was how we perceived them as like pretenders. And so these people were, he knew that people were deceiving the Bur people based on sentiments that were false. They were pretentious because these people were no longer National Socialists.

And they became Malanites and it wasn't clear to people. And it is unfortunately the fact with my people that because they were Christian, they always thought that they will be fine and everything will be fine and we can trust the Nationalist Party. Oh, here's the picture I found it.

So this one has Eugene de Blanche in it. And the people in the black, what do you say? That's on the front of the website. Yeah.

And you could see the guys in the black, that's the Iron Guard. No, that's his personal guard. But anyway, so Eugene de Blanche, he first tried to enter the political arena during the John Foster stage, but he was already becoming disenfranchised during the Farhud stage.

And he really didn't like these people. But at the time, like slightly before that, he was in the cavalry. So he was in the police, he worked for the police.

And I'm going to go into a slight bio. So to give you some insight into his life, let me just turn the pages. So he was a police officer.

And in 1973, he summoned like six other guys who felt the same about the party, who was betraying the people, unbeknownst to them. And like I said, the greatest deception is these people trusted the Nationalist Party, because of their association with Malan and these figureheads, these presidents and prime ministers who were from the Ossawa Brandwag, who were National Socialists. That's why they trusted them.

So it was incredibly deceptive. So they never questioned for a long time, they never questioned them. They never thought that they would stab them in the back.

And this is the true tragedy of it. That's the nature of it. Whites are too gullible, too willing to trust others.

Yeah. And the thing is, it's not only that, it's also like Christianity, because Christianity weakens our minds. Because it forces my people not to like look into this.

Oh, wow, these people are Christian Afrikaans people, they're going to defend us, they won't betray us to the Jews. Even if it was inadvertently with some of them, I believe it was the case that they were Jewish operatives, but most of them weren't Jewish operatives, they were just fucking incompetent. Because as soon as you, and like I said, I'll reiterate, as soon as you give them a gap to exploit, when you don't have a world political view, they will find a way to exploit it.

And that's what happened to the Nationalist Party. And when these Ossawa Brandwag members became Milanites, so he made the OVAB in 1973, right? I mentioned that. He was named after Michel Ney, which is a, he was a tested field marshal under Napoleon.

And this is an important thing to indicate the fascist nature of his parents, because Himmler talks about this, the importance in his book, *Voices of Our Ancestors*. He talks about them. By Wolf Sorensen is the pseudonym.

Yeah, I think so, yes. He mentions that it's important to have an Aryan name. He talks about the importance of Aryan names.

And it's actually a really good quote, if you want me to look it up. Sure, if you want. Okay, let me check.

For people listening, Wolf is W-U-L-F, Sorensen with E's, S-O-N, I believe, is the pseudonym of Heinrich Himmler, who wrote *The Voice of Our Ancestors*, which is basically like a synopsis of National Socialist ideology from his perspective. Let me just see if I can find it. I don't want to waste too much time.

No, he claims that he was a Hindu as well. People claim that Heinrich Himmler was a Hindu. He was at the same time still a National Socialist.

Yeah, he used it much like the Arminist did to reconstruct paganism, because of course it was related. So that made sense to him. And I'm also going to do this quote because I know my girlfriend loves it quite so.

Where the fuck is it? Yeah, it is. So I'll quickly scull. You could probably edit out this pause if you'd like or not.

Not too sure it's possible. I don't know how to edit out lengthier videos. People have the patience to endure a couple of seconds of lag, even short attention spans with all the iPhones that they subject themselves to.

I understand. And it's worth it to hear from a great mind. Here it starts.

It's a pretty long quote. A few men wear priestly garments. Oh, wait, I'll start a bit earlier.

A destiny is locked up in the transformation of these names. It is not the destiny of an individual or of a clan, but of a whole people, our folk. But then again, something strange happened.

Those who had been named Karouelis or Polis by their fathers suddenly regarded these names as annoying, alien, unsuitable, ridiculous. And now comes the generation that went into the Great War, these names with little iron crosses behind the dates on which they fell. A mere 20 or even fewer years from their birth dates read Jochen, Dieter, Asmus, Erwin, Walter, Roland, George.

These are the names we still have today. And what are the names of our youngest, those who carry their names into the third millennium after the time of Nordic self-forgiveness? Gerhard, Hartmut, Dietrich, Ingu, Dagwin, Gwenthher, Helmut, Hernod, Dagmar, Dagmar Ingeborg, Helga. Has the Great War done this? The names tell the history.

A few men wear the priestly garments, but the painter has given us a clue. And whoever is able to find this clue can see how little or how much the strong heart of a man is darkened by the shadow of the black robes he wears. The paintings are all bust portraits.

Nevertheless, in one of them, the artist shows a hand. It is a strong sinewy hand of the sort which could steer a ship through a storm. The black book in his hand looks like a featherless toy.

Such a hand does not bless an enemy, it crushes him. His name is Frith. That is a strange name for a priest.

Frith means peace robber. Another portrait shows a man with grey windswept hair. He has a hawkish nose and in his eyes one perceives unlimited vision.

That Ran, his name is Ran, but we'll say Ran, that Ran really bow his head in remorse, repentance and humility, that he really despised the world and placed his confidence in a power other than his own. I know why fate ordained that these men must wear black robes. Had it not been for them, there would be far fewer heathens in the North today.

Without them, there would be many more who would have exchanged their own image of God for an alien one and would have grown wary of their own strength and world. And many more would have been seduced by the alien doctrine into becoming its slaves and forgetting their own blood. They are true saints, for they have preserved their healthy inner selves, despite the priest Cassocks.

They fought the enemy with his own weapon. People called them heathens. A few were so proud of this title that they incorporated it into their names, as one might don a precious jewel.

For the heathen is one who remains true to himself and his kind, whose blood flows pure in his veins, and this pure blood regards the world with neither the hateful sneer of Sinai, the Jews, or the weak knees of the Nazareth. It bears divinity pure, clear and beautiful in its red stream, so long as the race endures. None of these men has ever sought God.

One does not seek that which dwells within one's own soul." So yeah, it's very clear. It's very clear and it's very direct, what it believes in. It's very good.

And this plays into his name, right? And later on, I could read more, but I'm not going to, but he was going to, later on he goes on to talk about the importance of name and how our German ancestors would give people a name, or a child a name, and a name that

they think the spirit in the child would come to embody, and they would have to live up to this name. And this plays into what we're talking about now, because like I said, he was named after Michel Ney, who was a French field marshal under Napoleon, a great general who he trusted. And he, like many of the, or many and perhaps most of the great leaders of my people, was of Huguenot descent.

So yeah, his grandfather was part of the Cape Rebels. Now the Cape Rebels, for people who don't know that, like I said, at this time, they were the Boer Republics and the Cape Colonies. And the Cape Rebels were a bunch of people who were Boer people who didn't go on the track, so they didn't migrate.

So his grandfather was one of these people, the Cape Rebels. They fought with the Boer people and sabotaged the, because they were Boer people, and they sabotaged the Cape Dutch and British efforts. And some of them later joined in the Transvaal, but others, like they operated internally inside of the enemy borders and attacked them and destroyed their supply lines.

These are the Cape Rebels. So this was his grandfather, the Cape Rebels. His father was in the military, a commander in Ventersdorp.

Ventersdorp is in Transvaal, obviously, like where I'm from and he was from. And to put this into perspective, I want to show you. I'll just make a comment, which I thought of just as you were speaking about how they infiltrate as a means of trying to neutralize the Jewish opposition, too.

It seems like there's some sort of a cult plan going on on the part of maybe the Aryans themselves as a counter to the Jewish occult plans, because you have in Egypt, you have Upper and Lower Egypt, which is North and South, Horus and Set, and you have in Canada, Upper and Lower Canada, too. And you have then, you know, in America, North and South, and in South Africa, you have North and South, too. So that's very interesting that that might be some sort of like a cult counter.

A constant dynamic. Yeah, polarity. That is an interesting insight.

I never thought of it that way. So you sent me a map then of the Transvaal? Yeah, that red area and that entire red area was the Transvaal during Apartheid. This is the modern perspective.

You see the small white province beneath it, and the one to the side. Well, the one right beneath it, directly beneath it, that's the Free State. That was the other... No, Free State is beneath Pretoria.

Transvaal is where Pretoria is, yes. But also other provinces, because it's been like completely, you know, detached or like separated into different provinces, but I'll get into that. So directly beneath it is Free State, and to the left beneath it is the Free State,

and to the right beneath it is Natal, which is today KwaZulu-Natal.

And part of the Eastern Cape is also included in Natal. And if you look at the Transvaal map, that entire area used to be Transvaal. So there wasn't Gauteng, there wasn't Northwest, there wasn't Limpopo, and there wasn't Pumulanga.

So these four provinces used to be one. This was Transvaal. And he came from the area which I, not the exact area, but the same kind of area where I came from, the small town rural towards the west of Transvaal.

So his family, his father settled there in Transvaal. He served in Southwest Africa in the cavalry unit. He was inducted into the state presidential guard during the leadership of state president John Foster.

And this is, like I said, during the period where he became more disillusioned. And shortly after that, he retired and he went into politics, but it was to no avail. So he started the R.V.F.B.R. Yeah, so Foster was the fourth state president.

And before that, prime minister, he was part of the Oosservaar Brandwag. And yeah, we addressed this. After four years in the South African police, he resigned and started farming during this period.

He tried to get into politics to counter the softness of it, but to no avail. And like I said, after fighting that, he started the R.V.F.B.R. And now we get to what the R.V.F.B.R. stood for. So when you say that, people who don't speak or pronounce the same as you, that would be the A.W.B. in English.

Yeah, A.W.B. We just say R.V.F.B.R. And that's pronounced through Afrikaans, is it? Afrikaans, yes. And an interesting side note is another thing, another difference between Boer people and Cape Dutch people is that Afrikaans was spoken for a very long time, right? In South Africa, it was the language of the Boer Republics. They spoke Afrikaans, that was the national language of those republics.

But the Cape Dutch didn't want to speak it. They left it to the colored people to speak it. So they spoke Dutch, but a bastardized Dutch.

And they referred to Afrikaans, the Afrikaans language, as Kitchen Dutch. So it's like a derogatory term. So these are the people who today don't want to admit that they are not Boer people and that we are not the same.

They have a different history than us. When we came, we might have been the same, but when we got here, all bets were off, all connections were severed. It's quite similar between Canada and America.

Yeah. Because even in Canada, in French Canada, they speak a dialect of French that is

like the 18th century in relation to current French. Yeah.

What do they call it again? Those French people there? Quebecians. Yeah, Quebeckers, Quebecois, they're called. Interesting.

There's always different dialects, but it does seem to be some sort of little game of where the Aryan is trying to be free from the more federated control system of the Jews, like the British Empire or whatever other, the Dutch Empire, whatever it may be. And the Aryans, they try to migrate away. And then they're still ensnared by this federal system, the imperial system of the Jews.

So with regards to the Avia Bia, they started, they weren't a political movement. They were just a movement, but very militant in nature. And they had, well, where are the statistics? Let me just see.

So the Avia Bia, right, actively at its heyday, Eugene Treblant says there were 500,000 members. I don't know if that's true. It says what I could find, the highest estimate is 200,000, between 90 and 200,000.

But the discrepancies could be accounted for by taking into account that when I say 200,000, I meant people who were involved in it, like part of the organization and the paramilitary, you understand the paramilitary people, whereas the other 300,000 could have been just ideological supporters who were in support of him. So that would make sense. And I wanted to emphasize that when Christianity is this, I talked about this internationalist Christianity and this Afrikaner, the cultural trap that the English and Jews had set for us, and how that affected us.

To put this into perspective, right, I mentioned that the Osama bin Laden had 400,000 members, which meant that between 30 and 40 percent of the Afrikaans population, which was probably, which meant that about 90 or 80 percent, 80 or 90 percent of the entire population were involved in that time. By now, so with the Avia Bia, and I wanted to contrast this with the Avia Bia's numbers, which was only a few decades later, because it just shows, in the raw statistics, it just shows you the great difference in what had happened to my people through Christianity. And that is, even if you have this racist Christianity, it'll still be associated with the international Christianity, right? So as this became more popular, more and more people of our people became like that.

And the thing with the question is, they have the savior complex. And if you look at what... They're not relying on their own ability, their own will. Yeah, and you can see with the Avia Bia, that is, the difference is, now you had, with the Osama bin Laden, you had 80 to 90 percent of all Bur people being involved in it, paramilitary or not.

And with the Avia Bia, everyone was paramilitary, and now this was about only 10 percent of Bur people. You understand? And also, you could also say that, remember,

around this time there were wars. We had all kinds of wars.

We had the Rhodesian Wars, which South Africans were... Some were deployed in South African uniforms, and South Africans were allowed to volunteer for the... To take off their South African uniform and put on the Rhodesian uniform to help them out. That happened. And there was also all kinds of other short skirmishes.

And after that, there was the border wars in Angola for Southwest Africa, which involved SWAPO, these black niggers, and all kinds of militant groups funded by the UN and the Soviets, and Cuba and small detachments of the Soviets. So... Discrepancies in ratio of numbers. I think it's like 20 to 1 or something against the white population.

In the border war, we were outnumbered. Were you referring to the border war? I can't recall the statistics, but I remember it was potentially in Angola. It might have been 20 to 1. And I know in... Very disparate numbers.

Yeah. The thing is, the difference is and I'm not trying to shit on the Rhodesians, but when the Rhodesians fought, they were fighting like black militias. So, these people were organized, but they were a black militia.

They didn't have armored vehicles or direct support from the Cubans or the Soviets. They only had guns. Whereas, they had the Rhodesian tanks and stuff, which it doesn't belittle it, but that's just to point out that this numerical disadvantage was compensated for by their greater armaments, their superior technology and stuff.

In South Africa, with the border wars, that was no longer the case because, yes, there were the black militia, but you also had these Cubans and it wasn't that big of a difference. I think that twice the amount of people, but the difference is they lost a lot more people than we lost, like much, much more people, many, many more people than we lost, many times more. And we didn't even deploy our full strength to the border.

Because if you remember, I told you that there were about 80,000 Bur people deployed and all in all there were about, I think, 200,000 of them, some 40,000 of them were Cubans. Then you had Soviet special forces and some detachments and the Cubans and the Soviets had bought a lot of tanks. And I showed you at the time some of the stuff that we had caught from them that still exists in the military museums.

So they now had this, they had numbers and they had the Cubans and the Soviets fighting for them and not only giving them guns, but now coordinating them, leading them, telling them what to do and also fighting with them and giving them armor and fighting. They had their own tank divisions and stuff against us. And it should also be noted that at this time, every country in the world, except for Israel and Switzerland, had laid sanctions against us.

And we had this internal strife with the niggers. So yeah, we were kind of fucked. But at

the time, we had a much larger force that wasn't deployed in that war.

That's why towards the end of the war, there was some kind of treaty. I can't remember the name of the treaty, but you can look it up. And the Cubans tried to violate it by storming through the lines, but they were repelled.

And then they were warned by the president at the time that if they did it again, then we would send like 120 or 100, I think it was 140,000 members there. And they were already struggling with 80,000 people, never mind another 140,000 men, almost twice as much. So then they stopped and the treaty was signed.

So at least there were some sincere politicians, you think? Who was the major traitor at that time? Wasn't it this de Klerk guy? Yeah, but he came later. He was towards the end. And he was certainly a major traitor.

And he was a conscious traitor. He was a conscious traitor. I think that the thing with the others that I mentioned and why I wanted to emphasize that they became... The reason why I emphasized it was that they used to be national socialists, real national socialists.

Then they became Malalites. So now they became exposed to Jewish tactics ever because... And it's like a dress because it wasn't the worldview. So they were left open in some areas.

And this is where the Jews exploited them. And like I said, later on, the Ooservaar Brandvaar that had great influence on the party had been infiltrated by Jews. Like I mentioned in that occult video about the Jews and how they infiltrate secret societies.

And the Masons were originally not Jews, but all of them were infiltrated by Jews. And this is what happened here too. And these... So most of them were sincere, but there were also those in the party, but not the presidents who were not sincere.

And I'll get to that. So the Avia Beer, they became this paramilitary group and they stood for a Boer homeland based on the Sand River Convention. I think that's what it's called.

Let me just see. I didn't write that part. Sand River.

But basically, this is the treaty that we signed with the British. Yeah, it is the Sand River Convention. In 1852, we signed the Convention with the United Kingdom of Great Britain and Ireland.

And in this convention, they recognized the independence of the Boers north of the Fall River. In other words, that's the Free State, that's Transvaal, and that's the Natal area, Natalia, before it got crushed. And it was signed on 17th January, 1852 by Commandant General Andries Pretorius, who I mentioned Pretoria is named after.

And also, this is the argument, the legal argument for the Avia Beer and the Boerstadt,

the Boer, the Folkstadt, because this is recognized internationally under, you know, Den Haag is the Hague in the Netherlands. It's international law. Our independence is recognized under international law.

And so it doesn't make sense that they won't grant us this. And it is very sad, really, because like I said, it's international law. People don't have any rights at all.

Yeah, exactly. And people who think that treaties mean anything. There they have this treaty, we have this treaty, we have proved that people, you know, they acknowledged our independence, they, we fought for our independence in the First War, and we got it.

And then in the Second War, the British conquered us and disrespected and disregarded that treaty. And it was never restored to his pre-war. We never were restored to our pre-war state with our own sovereign nation.

And it's real bullshit. So Eugene Terblanche, he was fighting for this, because he had seen, he had seen what was in the making. And he was a vehement anti-communist.

And this is why he was so against the ANC, even though the ANC at the time weren't that big, but they were very militant. And he could, but he could see it like, like we can see, you know, like foresight, because we know history, and he could see this. And even though he was one of these Christians, he was still a very great man.

But like I said, nobody's really perfect. And so he set out on all kinds of, he started building his organization later. Well, there were some killings of Blacks during this era, like before the end.

And as I stated, they only had two percent, or they only had 10 percent of the Bur population who were active members of the RWAB. In other words, in uniform paramilitary people, whereas the Orsovo-Brandweg, it was 400,000 people, which was about 80 to 90 percent of the folk. And this is what Christianity, this international Christianity and this, this pan-Africanism, which is kind of like an extension of pan-European ideals, where everybody is the same.

You know, we allowed them to, yeah, yeah, after you. That's the Kalergi plan, basically. I think that even though his map shows that, you know, like parts of Europe, parts of Africa would be under the British Empire, parts of it would be under like Europe.

At the same time, it's still, you know, creating this, maybe it's changed in recent years to create the pan-African union or something. I don't know. Yeah.

So this thing is what corrupted us, because now this more, this less racial identity was, this less racial Christianity took hold in the trans-Farland, Orange Free State members, states, I mean, but it could. And that's why instead of 80 and 90 percent being involved in National Socialism, now you only had 10 percent of the population, of the blue

population, active in this, you know, this fascist, not National Socialist, but fascist group called the RVBF. And that's why fascism is not very valuable for white people, because it could be anything.

All it is, is basically just opposing liberalism and communism. Yeah. But his fascism was more folkish.

So it's not ideal like National Socialism, but it was very much like it, because it was very steeped in culture and racial stuff. And like I said, it's what you just said was actually correct, because if they didn't have the Christian mentality, they would have probably been willing to slaughter the Christian people, because that's what really needed to happen. Because the Christian people were, like I said, the biggest problem was the Africano, you know, this false identity.

And they were not standing with the RVBF, because they offended them, because facts offended them. And they had this inter-Christianity, this normal Christianity, not this racist one that we had here. Yeah, it says on the website Volkstat.net, that Boer Volk website, under a section Identity Crisis, several states based on different and sometimes opposing concepts held the power during the years.

This alternation caused a strong identity crisis. Biological Boer descendants usually feel themselves as white Afrikaners, Afrikaners, or just South Africans. This crisis can be recognized in thoughts and actions of various political movements, just as you've been discussing.

Yeah, and I just wanted to add context to that, because that's a good summation of it. And so, these people were really what held us back, because if we didn't have these people, these other non-Boer Afrikaans people holding us back, then we would have slaughtered the Blacks. No, we would have slaughtered them, if it came to that, if they didn't.

For example, Eugene Terblanche, he wasn't advocating for a wholesale genocide of them, which I personally would not have been opposed to, because I don't think it's wrong. But he did not. And there were other independence movements at the time, not only white ones, but also Black ones.

And here we talk again about the IFP, the Inkanda Freedom Party by the Zulus, and they wanted the Zulu homeland, and they made a kind of freedom alliance with a bunch of other Afrikaner, well, Boer Afrikaner, for the most part, independence movements. They were fine with that. So, the RIVB were advocating for a Boer state, based on the Sand River Convention.

And they were fine with giving portions of the country to the Blacks. And I was fine with that too, because initially this was how the country was. That you see those areas, those

areas that the Free State area, the Transvaal area, and the Natal area, those were our areas by right, right? The other two, the Lesotho and whatever the other one is.

Yeah, yeah. Those areas, we don't care about those areas, but... Is that Swaziland or something? Yeah, on the right side, it's Swaziland. In the center, that's Lesotho.

And they're an independent country within the country. So, it's like a big fuck up. That can be a very problematic thing to have a nation within a nation like that, because it could be used to bring in United Nations to have foreign aid or whatever excuse to get them in there.

Yeah, definitely. But you see that area, that Natal area, that is also, according to the Cape area, because that big area, that's today the Northern Cape, the Western Cape and the Eastern Cape. But the northernmost part of the Eastern Cape, which connects and kind of runs in a straight line with the Orange Free States line, that part used to be our country, part of our territory, and was recognized also by the Sand River Convention and stuff like that, because the British conquered it.

That's Natalia. But the part that is Natal there, that would have been like the Zulu homeland. So, you had all these tribes who also wanted independence, and it just made sense to work with them.

And I wouldn't have a problem with them having their own homeland. I don't have... Right. I wouldn't have a problem with that, because that's how my people originally planned for it to be.

It had nothing to do with them, but we had our own territory. And the British made it one, with the Union of South Africa, like I discussed. But that's not originally what we wanted, because if we wanted to conquer, destroy the Zulus, we could after the Battle of Blood River, because they were devastated after that battle.

But the only territory we took is the territory that signed for and tried to cheat us out of, to kill us, based on British orders. So, that's the only territory we wanted. We didn't want to exterminate them or anything, which is ignorant, actually, because, like I said, that is the Christian mentality.

It's the Christian mentality, but also the Aryan nobility. And you don't want to completely and utterly destroy your opposition. And if we did that at the time, with the Korsars and the Zulus, and never allowed Sudis to come in, these things would not have happened.

We would not be here. We would be in a complex situation still, but we wouldn't be where we are today. So, the Avia Bia, they were rallying people who were disenfranchised with the party.

And, like I said, they were much smaller. They were only 10 percent, instead of 80 to 90

percent of the Bur people. And then again, you had another 10 percent who were just supporters and not part of the paramilitary group.

Because this Christian mentality, and well, not all Christian mentality, but the normal Christian mentality, is that you have the savior complex, right? But if you look at figures like Eugene Treblanche and Hitler, I'm not comparing them directly, only in their roles for their folk, right? Because to me, like I said before, Hitler was partially, maybe kind of partially divine, maybe possessed by a bullet. Well, Miguel Serrano says the same thing. He was an avatar of Vishnu.

Yeah, I believe kind of the same thing. I don't believe the same with Treblanche. I just believe he was a very good man.

Right. Like Mussolini in Italy, he was just more of a man that served a role, but wasn't really necessarily connected to any higher being. Yeah, yeah.

But much better than Mussolini. Yeah, but much better than Mussolini, because Mussolini is a bastard piece of shit. Yeah, he was sort of a twisty guy who was somewhat related to masonry and so forth.

Yeah. And also, I don't like Italians at all. They're like niggers.

They're basically just niggers. So, yeah, they wouldn't be considered white in my country because they're niggers. Would they technically be classified as colored by the government? Or I don't think so, right? Well, if they came from a European country and they were identified on their passports as such, then they would, and as being of European descent, they would be accepted as thus, but they would still be discriminated against by the populace, which is rightful.

Because I don't, like I said, white didn't always apply to every European. It only kind of applied to Western and Northwestern and somewhat Central Europeans. You have the Angola and Mozambique, which were Portuguese colonies, and the Portuguese interbred with the Negroes in many cases.

And they also did that in the Americas. America, when the Jews used the Spanish to go and colonize South America, then it just became what South America is today, this sort of mongrelized garbage dump of crime, basically. Yeah.

And to emphasize that point that they would be discriminated against, you've talked about Angola, but yeah, did you mention Mozambique? Yeah, that's also one of the Portuguese colonies. Yeah, right on our Northern, Northeastern border is Mozambique. And Portuguese people, there's a derogatory term that we have for them called porra.

And it's considered, if somebody calls an Afrikaans person a porra, they'd be very mad. I had an uncle who had a friend who, he was white and he wasn't a porra, but he had like

a darker skin tone because he worked in the sun. He was kind of like a farmer dude.

And one night this guy at a bar, I went out to drink with him and the guy at the bar called him a porra and he beat the shit out of him. It's just something that was very derogatory. I remember I talked to one Portuguese guy who said there's a distinction between white Portuguese and black Portuguese.

Well, I could see that. I could see that. But still, I don't really like the Portuguese or the Spanish or the Italians.

They're just niggers to me. Yeah, they're definitely very highly mixed with the Arabs that came into that region. Yeah, exactly.

I mean, it might have been as early as ancient Rome or something of that sort. It's even before that because like Carthage and Phoenicia, the ancient Phoenicians had a colony in Spain or in Iberia at the time, which was in Spain. And the Phoenicians also made a colony in North Africa, which would become the ancient great empire and rival of Rome, Carthage.

And Carthage also is there. So it's been going on through centuries. They're very mixed people.

They're not Aryan people. Right. That explains Julius Evola's conception of race, that it's very based upon his own insecurity complex or inferiority complex.

Yeah. But you could also see it in his facial features because he has a very strange phenotype, which isn't Aryan in nature. Yeah, somewhat Semitic features almost.

Yeah. Now, getting back to the topic, my friend, we were talking about the Avia Bia, we were talking about their numbers and the question part and how we were less. But I also wanted to add that the fact that many men were in the military, and of course, we had conscription, so they were forced to go to the military or be part of the police.

That could have also led to the fact that there were so many less people. Because if you were a man of age, of the correct age, then you had to either serve in the military, in the police, or in the corrective services, which is like the present warders. Yeah.

We call it Correctiva Diensta, which is corrective services. So, they weren't available to the Avia Bia. So, that could have also played in.

I just wanted to emphasize that. So, they and a bunch of other crews, but Avia Bia was the main one, were fighting for independence within South Africa. Because like I said, they now noticed that these people were deceptive and they weren't standing for what they were supposed to stand for.

They wanted to have separation and have a separate state, a Boer state, based on the

Sand River Convention. Some of them wanted it to be based on Afrikaners, but the Avia Bia specifically wanted it to be based on only the... There was the Boer state later on, but the Avia Bia was the main force. And the Avia Bia wanted, or the AWB, they wanted it to be based on Boer descendants.

So, in other words, not even other Afrikaans speaking people would be allowed in the Boer state, which I agree with too. And obviously, this was kind of divisive, but they were allowed to operate. And they were sometimes carrying out operations in black areas, sometimes killing people, where they thought it was necessary.

They weren't just violent thugs, they had tactical operations. Now, towards the end of apartheid, they started having a series of bombings, because they were being ignored. And I don't know if you want to talk about the bombings or... Well, if you think it's essential information, I think it'd probably be relevant to the topic.

I don't think it's essential, but I do think, like, just to point out that they were the biggest bombing in Johannesburg. That's how you pronounce it in English. It's wrong, but of course, English is a large language, so they still pronounce it that way.

They had a large number of bombings. The one in Brie Street in Johannesburg was the biggest one in the history of Johannesburg, but the biggest one in the history of South Africa was in Pretoria to the north, where I'm from, where the ANC blew up a bunch of people, a bunch of civilians killed. They killed quite a few people, but they injured many, many more.

And it was kind of weird, because it also targeted black people, but it's not really weird, because that's what they've been doing. That's how they converted them. I mean, look at the Crips in the Bloods, or the Zulus in the Hottentots.

Yeah, exactly. Everywhere they go, they kill each other. They don't care.

They're just about themselves. So this is the bombing that the AWB allegedly did? Not allegedly, they claimed responsibility, but yes, they had many. Let me just... And it was in short, like a short amount of time, like day after day.

But I also wanted to point out that the AWB, they had what was called the Volkshilfs-Skierbauer, which is the folk help scheme, which they created in the 80s, where they would feed poor Afrikaans people. They were feeding 14,000 poor Afrikaans people a day in Pretoria, based on donations from farmers and stuff like that. So they were pretty cool.

They were a fascist people, truly taking care their people. They weren't just your run-of-the-mill, average nationalist group. And if... I wanted to point this out.

I believe that if Ter Blanche was alive during the Ossawa-Brandwacht time, and he was leading the Ossawa-Brandwacht, then there would have been a massive... It wouldn't

just be a paramilitary group, which outnumbered the military. He would have probably inspired the entire country to rebel against England, even though that would have been ill-advised, because we were their colony and they would send people to murder us. He would have probably been able to convince even more people.

Instead of like 80 or 90% of Boer people, it would be 100% of Boer people, and probably all the Afrikaner people who weren't Boer people, and some of the English. You saw some of his speeches, and you don't even understand what he said. He was like Hitler.

Like Hitler, he was very much an oratorical genius. He just had a very strong persona that locked people. And that's not to talk shit about or belittle the people who are the leaders of the Kreschen National Socialist Movement or the Ossawa-Brandwacht.

It's just that they were more like commanders, but they weren't the leaders. They didn't inspire great deals of loyalty from people who didn't already share their sentiment like Ter Blanche could do. Yeah, there needed to be a Fuhrer with a personality.

Yeah. And he fulfilled that position. And like I said, slightly before the election, you showed me that one clip where that was the Mofutswana Rebellion.

Yeah. So during the Mofutswana Rebellion, there were a bunch of groups. Let me just see if I'm getting ahead of myself.

This was the Briestreet Bombing, if you want to include this. This is the Avia Beer Bombing, not the one in Pretoria, the one in Johannesburg. Yeah, it's fun how there's such a discrepancy there in media bias.

If white people do the slightest thing, then it becomes the biggest thing on earth, the most horrible atrocity that they never hear the end of. But if Negroes or some other non-whites commit mass atrocities all the time, then that's just liberation and freedom, basically. It's a double standard.

So when the trouble started, it was in 1991. The first instance of violence against the government was in 1991. The 9th of August, an event transpired that would become known as the Battle of Fentersdorp.

And the National Party, led by F.E. de Klerk at the time, were meeting in Fentersdorp. And it was disrupted by the Avia Beer and members of the Volksfront. We'll get to the Volksfront in a bit.

And they fought against the police. So they fought against the police and they were beating police and a few members were killed. For example, it proved a deadly clash in all the AWB members and one passerby were killed.

It should be three, not the site is grammatically and contextually wrong. So three AWB

members died, 13 were injured and 29 civilians were injured. And this is an image from that fight where you see AWB members.

You see on that one shirt, there's a guy with an eagle emblem. I actually a biker group associated with them. And so they were also paramilitary, but these were bikers.

So they were spraying tear gas and pepper spray at the police and beating them. And the police shot them and killed three and injured 13. Of course, the police in the photos are white.

Yeah. Yeah. But like I said already, the thing was that most of these people were either the minority of Buddha people who were traitors or Cape Dutch and English who were more numerous than Buddha people.

Definitely. It seems like the English are very traitorous to their own people everywhere you go. Might have to do with being interbred with Jews or maybe just being under the influence of Jewish Christianity through Protestantism that their mind is basically hijacked by the Jews in some way.

I agree completely. And here's an emblem to celebrate like the AWB members who were involved in this battle with the police and the government during this peace meeting. This is a badge of honor that they gave to their members.

And it says Slag van Venterstorp. In other words, they're commemorating Venterstorp. So they took it as a great symbol of pride and sacrifice.

Now we're going to start about the attacks leading up to the election. So there was the first bomb. The first bomb was at a private school in Klagsdorp, which is in the Transvaal in the Northwest.

Or not the Northwest, but was still part of the Transvaal then. And they bombed the private school when there was nobody at school. So just to destroy the government property.

And also it was a non-racial private school. So they allowed black children into the schools. And that was not taken lightly by the Burr people because, of course, this was Burr territory.

A step forward genocide like they did in the Southern states with the Negroes there. And now they look at the crime and violence and how they've devastated their culture and identity through that thin end of the wedge of pretending to be helpful to the Negroes and so forth. During desegregation in the 60s.

Yeah. And then after that, the World Trade Center in Kempton, there was this negotiation taking place between the transitional government. In other words, the NP, the National

Party giving over the country to the blacks, the majority rule.

They were holding negotiation there. And a Viper armored vehicle was used to crash through the glass windows of the World Trade Center, allowing supporters carrying firearms and chanting Avia beer to invade the premises. And it wasn't only the Avia beer that was there.

Also the Afrikaner folks from, but they weren't, they were just protesting outside. The Avia beer were the ones. And the Avia beer, they occupied the building and they listed the demands in front of the media.

And then they left. And they threatened people that if they didn't comply with their demands for an independent Burr state, then they were going to fuck them up. So, on the 12th of December, 1993, some Avia beer, nine Avia beer members murdered six black people and assaulted a bunch of them when they set up a false roadblock, allegedly to search vehicles in Kursdorp, which is to the south of me.

So, in the southwestern region of Harteng, which, like I said before, still Transvaal, one Transvaal. The people murdered admitted they were ANC members when questioned under duress, and then they were shot and left in a ditch. So, yeah, killing the ANC, good.

On the 11th of March, 1994, the Bofors-Swana crisis erupted, and this ties into the Volksfond. And this is that video that you saw where these members were publicly executed. Right, looking at it from that Burr-Volkstadt website.

Yeah, Volkstadt, yeah. And it's falsely claimed. There's no evidence.

When they were retreating out of the area that they were shooting on civilians, but I did check that out, and there is actually no evidence. It's just more, you know, bullshit. As you can see, they didn't kill non-ANC people, and the people of that area, Bofors-Swana, were people who were basically free people, or people who wanted independence from the ANC.

They didn't want to be part of the democratic South Africa, you understand. And so now, the people involved in it was the Volksfond. Let me show you this.

And basically what happened is, it's kind of like a unite the right kind of thing, and there you'll see Eugène Tablange, Daniel Derby-Lewis, and Constant van Heun, and so on. Let me just drink some water. And they basically united to tackle the situation, because the Volksfond, they were led by this guy named Constant van Heun.

I'm going to send you this picture now. You have his photos from the last show, but we never got to that at that point, so I have a video of his pictures. Yeah.

He was a traitor, and I do believe he wasn't well-meaning and just a weak-minded Christian. I believe he was a traitor. It's possible to find out if he was a Freemason or not.

I do know that he had contacts with the Bruderbund, who at the time were captured. So yeah, he probably was something like that, but he was a traitor. But basically, the Volksfond was where, what happened is, when it became apparent in 1993, right, that it was going to happen, the blacks were going to take over the country, what happened was, the Volksfond was formed, and this is what happened in Bofors.

The Volksfond went to Bofors, because the R.V.F.B.I. had made commitments to other black independence movements that they would help them out if they also sought independence, and they kept their word, because the majority of the people who were sent to the Volksfond, I mean to Bofors, they were in fact R.V.F.B.I. members. I think there was 4,500 people, let me see, and the thing is just, now I'll get to the Volksfond, because it's an important part, I just have to read this part, the R.V.F.B.I.'s activities. And in Bofors, the leader wanted independence, just like we did, and Eugène Tablange said that, well, he would dedicate some of his men to help them if that was the case.

So, the S.A., the South African police members and defense force who were living in that area, defected, and they would fight against the government, allegedly, that's what they said, but they never got to it. And the R.V.F.B.I. then went on, they went there with these Volksfond guys, and there were 4,500 of them, and the majority of them were R.V.F.B.I. members, which is kind of ridiculous, and I'll tell you why when we get to who the Volksfond are, because they could have sent many more. And there was some fighting, and the R.V.F.B.I. lost a few members, but not in the fight, only when they left the territory, because the Bofors Swana Army, their defense force, they said they were going to separate and support the coup d'etat, but they never did.

So, the R.V.F.B.I. were basically fighting their war for them, you understand? So, these members were fighting for these blacks who weren't fighting for themselves, and then when they pulled out, three of them were killed, and that's the thing you see, and this is, in fact, this is one of the Bofors Swana police that killed them, you understand? It's fucking stupid. Yeah, I've actually just saved a photo there of that, just as you were speaking. Yeah, and so they shot these guys, you know, and to be fair, it was a coup d'etat, so it's justified, but you know, they were, they surrendered, because they were bringing up the R.V.F.B.I. engagement, I guess, according to international law, that would be a war crime, basically, to kill those who surrender, wouldn't it? Yeah, it's against international, wartime law, yes, and so that was a bullshit situation, and it plays into the Volksfront, and them being cunts, and also the niggers didn't want to fight for themselves.

They had big mouths, but when it came time to it, they were pussies. That's usually the way it is. I remember, even in this book written by Arthur Kemp, The Children of Ra,

which discusses how the negroes, how the pharaoh, the white pharaoh would wear sandals that said on them, the negro is a faggot and a coward.

Yeah, and also stomped on Jews, yeah. Yeah, he would have the image of the negro on his sandals that he can step on. Yeah, and the pictures that I sent you now is from the next terrorist attack, which was a bombing on the Jan Smets airport, where they bombed the airport, obviously, killed a few people, not a lot of people, but they killed a few people.

It was just, like I said, the goal wasn't necessarily to kill as many people as they wanted, otherwise they wouldn't, you know, they'd do it that way. Like I said, with that school, they didn't kill children or anything, they just bombed the school when school was out, because they didn't want negroes going to school then, you know, fighting niggers. That's a very symbolic gesture.

Yeah, and, you know, blacks were killed, and that was great, but not many. And so, these were the most prominent attacks. And here's another image of this, of this bombing at the airport.

There were other smaller bombings, but I'm not going to name every single one, because they're, like, these were the two major ones, the Bree Street bombing and the Jan Smets bombing. But to just clarify, they had some, I think there were three AWB terrorist attacks in two days. So, the next couple of bombs, smaller bombs than these two, the Bree Street one and the airport one, smaller ones were detonated, like, in two days, like two subsequent attacks of the Bree Street bombings, one on the same day, one on the next day.

Yes. So, yeah, those are some of the most infamous events regarding the IWB. Now, I'm going to get into the folks front and somebody who's, like, really, they, without them, it would have been much better, because they really deceived people and fucked with people's heads.

And this guy, Konstant, for you, I'm going to send you some pictures. He had a very distinguished career in the military. That's why I value to him, because he was a decorated officer.

Yeah. And of course, that would play into someone with, like, a nationalist rhetoric or fascist rhetoric. So, this was deceptive.

He was kind of like, and that's why they were promoting him, right? And this guy, he created the folks front in 1993. But in reality, and I sent you their emblem. If you scroll up, earlier this morning, I sent you, like, their a bunch of photos about stuff.

And here is the emblem. And I'll continue to do so as we speak. But he set up the folks front and he claimed that he brought to the party, like, 500,000 soldiers from the armed

forces.

So, that would include people from the military and the police force. He said they had 500,000 members of the police force and the military who were willing to start a militant struggle to ensure that we would have a separate state by the folks front. And he said that, but none of this really came to ever.

And just like we had mentioned in that Boforswan crisis, actually most of those people who were involved with the folks front, these were Avia beer people. So, he never actually ever stood by his words or did what he claimed he was going to do. So, he was a complete traitor.

And in fact, during this period where he was supposedly the leader of the folks front, or at least the, and he was going to send these SADF members to help us out, he was actually, when Eugene Terblanche was on the ground, like doing what he was, he said he was going to do, this guy was in a private plane with the other gen, with the current general of the South African defense force, talking shit. So, this was like, obviously some kind of psy-op and this guy was some kind of plant. And yeah, he was just a real, yeah.

Although it might sound a little bit strange, you can sort of tell when somebody is a traitor just by looking at them. Like their face has a, in a way, somewhat of a more weak look to it. Yeah.

Compromising look, yeah. His eyes, it doesn't look that strong. So, here's a few, a few facts about it, Todd.

So, he used the AWB and the Carpeer and other smaller movements to gain political influence and establish, someone is messaging me, but he used the AWB and the Carpeer, the conservative party, which was pro, they were pro-apartheid and they were opposed to the NPA. So, he used the AWP, AWB and the Carpeer for, and he just, he inserted himself into the movement like a typical mole and used their prominence to elevate himself, to, to present himself to the Boer people as a kind leader. And to be fair and not unfair to English people though, the Carpeer also had English people in it.

Yes. But ultimately, they would have probably liked their own white state, not with us, and we wouldn't like that anyway. So, he inserted himself through association with these people, even though his entire life he's done nothing for that cause or separation.

And he and a bunch of other generals retired generals from the military and the police force, they decided, oh, well, we're going to, we're going to calm these people, or maybe they were faithful and he wasn't faithful. I don't know, but the entire thing just smelled of a con to me, a complete sell. Like I said, when that crisis, the Bofors one, the coup d'etat was going on, he was on a private plane with the current general.

He was the former general of the armed forces before he retired and allegedly became a

fox, a hero, you know, but in reality, he was on the plane with his sworn enemy. Obviously, he's conscripted to play a role for the most part in the dialectic as a means of neutralizing opposition. Yeah, definitely.

And here's the thing, like in 1993, Constant van Leeuwen presented, along with Ferdi Hartzenbach, leader of the Carpia, the new political creature, the Afrikaner Volksfront, Afrikaner People Nation Front in English, which brought together many Afrikaner nationalist organizations, the Avia Bia and a large number of former generals of the armed forces and police forces in RSA. So, this Ferdi guy, he was vehemently opposed to negotiation, but all the while, while he was vehemently, he claimed to be opposed to it. While he was opposed to it, this guy, Constant van Leeuwen, was actually creating a political party that would become the Freedom Front Plus, the Freiheitsfront Plus, which still exists today.

And he would, so he claimed that, oh wait, just somebody's calling me. So, this is right around maybe in the 90s or something like that. Is that when this had occurred with Constant van Leeuwen? Yeah.

Sorry, somebody just called me and I told them I'm busy. Okay. So, like the 90s, aren't we are getting into that period? Yeah, this is 93.

Okay. So, Mandela is still technically, he hasn't come to power yet, but he's still like a terrorist? Well, in our mind, buddy, already, because what we had at the time was a transitional government, right? In other words, what that meant is the National Party was working with the ANC now to transition to ANC rule. So, he was spiritually already the leader of South Africa, if not completely physically.

Right. So, he just didn't become formally the leader at that point? Yeah, he wasn't. Ify de Klerk was the leader at that time, who was basically just a communist.

So, he was inserted just so that they could turn over power officially and make it look like the white South Africans had made concessions of power? Yes. I'm sure. So, to point this out, right, to point out how this guy was a shill, but in one of the instances, where is this? Oh, yeah.

In June 1993, among the men of the Venkumandu and the Eestergaarde, the Eestergaarde, I mean, is the iron guard, Eugene Treblanche's personal guard, kind of like the SS, that marched in. Yeah. So, the, no, this is not the place.

Here it is. The Pretoria Kumandu, right, took this military base in Pretoria. And this guy, Konstantin Foyun, then went there and he advised them, here it is, in December 1993, during the occupation of Fort Skanskop by men of the Pretoria Burukumandu, led by Commandant Willem Ratte, Konstantin Foyun intervened to advise the Buruk nationalists to leave immediately the fort to avoid conflict with the forces of South Africa, with the

armed forces of South Africa.

And, yeah, that's just another indication, of course, he asked them, because now he'd inserted himself into a position of leadership, right, for the Buruk people, but he didn't ever have the intention of doing that. And, like I said, with the Boforswana thing, where were these military guys? Like, very few military guys went there, only actual R.V.B.F. people, some of whom were former military, of course, most of whom probably. So, this guy was like an armchair general type? Yeah, he didn't do, and he's not even a real general, he's like, I think he was put in there purposefully to betray the cause, so that he could be seen as the leader of the cause, when he wasn't really the leader of the cause.

But he made himself seem like that, and the media made him seem like that. And at the end of the day, when he betrayed the people, like, the cause fell apart, because now these nationalist groups, they made the mistake of working with him, and now he had betrayed them, so people just, you know, they became disenfranchised. Yes.

It's interesting, when I was doing some military training, they had some lieutenant, or no, what was it? I don't know what his rank was, but I think it was like a captain or above, or no, no, it was higher than that. He was being presented as this sort of heroic figure, just because, and some sort of expert on trauma and psychology, just because he had been fired on like once in his life, and he had witnessed a car accident, and that was supposed to be like his claim to fame. So it just goes to show that people have adoration for people based on their rank, but the only people who really get anywhere based on rank are those who are basically sellouts, and who serve the Jews' agenda, as a Freemason or whatever, you know, they're a traitor to their people, so they get elevated in their rank system, and then everybody assumes that they, that that's a sign that they're a heroic figure, when the reality is it's the exact opposite.

The real heroes are the ones who are basically, you know, like Hitler was, put into jail, or people who are assassinated, and things of that sort. Those are the real heroes. Yeah, and after it became apparent that he was a traitor, and he was actually, he claimed, like they made this Volksrat, right, and Eugene was part of this Volksrat, and he was like the minister, he was going to be the minister, if this was, and he was foolish to touch them, but to be fair, he was desperate to do this, and also the other thing is, he never really trusted him, he made a lot of comments against him, so Constantin von der Leyen was going to be the minister of defense, and Ter Blanche was going to be the minister of law and order, in other words, like the police forces, the internal forces, and like I said, he already like fucked people over, where they took strategic areas, and told them, yeah, let's not do this, and they obeyed, because they thought he was on their side, but he was a mole, as I said.

When it became apparent that he was, but this Volksrat, he said, this Volksrat, he served the Volksrat, right, like Ter Blanche, like that Ferdy guy, and the Volksrat stated that you

were not allowed to participate in these elections, and the reality is, he went and made his own party to participate, the Freyheitsfront, the Freedom Front Plus, and he, so he went against this, and a bunch of Boer people started realizing that this guy was a traitor, and they wanted to beat the fuck out of him, but yeah, Ter Blanche stopped them, and, but he did acknowledge he was a traitor, and he didn't want them, yeah, didn't want them to kill other white people at this stage, and he probably already realized that this guy had already done the damage, he'd already fucked the cause, because this was now the vital moment, and if this guy hadn't come, then more, then there would have been a real military coup, who worked with the RVFB, because, of course, the majority of the members were Boer people from Transvaal, and they looked to this guy as their leader, and he had betrayed them, from the start, that was always his, his goal, so, and not only that, but the, so like I said, I think the Volksfront also pledged themselves to help the IFP, the Kanda Freedom Party, organization, yeah, they were the Zulu people, who were the main black opposition in, and the main black anti-apartheid movement for a long time, before the ANC, and they wanted an independent, independent Zulu homeland, and the Volksfront was dedicated, well, they said they would help them establish that, if we, but of course, we were going to establish our own Volksstart, Volksstate, but it never happened, so they couldn't do that either, and it just plays into that fact, he was making promises left and right, but he never, he never ever, like, did anything that he was going to say, he never did anything in defense of us, he was just a political character, like in a series, that's all he ever did, he came on, he said things, he never did anything, he took no actions, these 500,000 men, who he claimed was under his control, they never helped anyone, they never helped anyone, so this was obviously a complete psyop, and this guy was, was always in their pockets, he was always going to just come and destroy the movement from the inside, and disheartened people, because they thought they'd been, this was going to be their savior, the face of one of their saviors, but he wasn't, like I said. I'm sure it would be possible to find some information on whether that guy was a Freemason or not, because usually they have, like, registries, don't they, in their Freemasonic lodges? Well, it probably would be, but then, like I said, at the time, Freemasonry wasn't very big yet, I do know that he had contact with, like that general that I told you about, that he was in the plane with during the Beaufort-Swan crisis, that guy was not a Freemason, but he was part of the secret society, the other secret society that I told you about, the Afrikaner Brudermond, and like I said, by that time, they'd already been captured. Right, yeah, through Universalist Christianity.

Yeah. That's why Christianity of any sort is undesirable, and especially Christian identity, because, you know, it seems racist, it still hooks into the Universalist ethos, the messianism of Christianity, and it basically neutralizes any sort of racist instincts, which is visible in the case of South Africa, as well as in the southern states, with all the Christianity there. Yeah, and another group that was involved with this, that was active at the time, were called the Burestat, and they still exist today, and I would, and that

Folkstat site that I showed you, they're connected to the Burestat directly, so you can see here, they were kind of like the Awebe, they were militant and wanted militant separation, but of course, like I said, yeah.

Other organizations still exist in Folkstat? The Burestat still, yeah, they still exist, and you can also check out the Burestat Partei, but I'm going to get to this, to the current forces in South Africa, and, but yeah, this is back then, so these people were also very serious, they weren't as big as the Awebe, but they were associated with the Awebe, and they were militants, and they, and like the Awebe, unfortunately, the reality is, when all of this stuff happened, when Constantinople, you know, the Falk's Front Psy-Op took place, it dissuaded a lot of people, because they saw it as a traitorship, a betrayal of their leaders, but in reality, it was only like these military men, or Constantinople, these generals, which had been part of a Psy-Op all along, where they were never going to actually do anything, and they, this is what they always wanted to do, they wanted to capture that crowd, and then force them into the democratic elections, and also the goal was, they knew that the Awebe were militant, that they were bombing, and killing, and shooting people, and taking part in coups, alleged coups, and they couldn't have that, so they made this Falk's Front, like I said, to dissuade this kind of behavior, and kind of herd the people into democracy, that's why a party behind their backs, because the Falk's, the the council, which he served, of the Falk's Front, they never said that he was, they denied democratic, the democratic elections, and didn't recognize it as legitimate, but he then went and made his own party, like I said, behind their backs, because he was an operator all along, it was just an operative, and yeah, so that is one of the big things, the other thing, so this is with regards to the Falk's Front, the reality of that situation, I could go into much greater depth, but I just wanted to sum that up, they were, the Falk's Front was made out of mostly nationalist people, who wanted separate states, and they were for the most part earnest, but this guy, and those, those generals who came with him, to, and convince them, oh, that the armed forces were going to help them out, these people were fake, and they betrayed the Falk's Front, and what it stood for, and also what the Boer people wanted. Now, we're also going to talk now about some Jewish infiltration in the government, like I told you, this was Peck Boerta, not Pierre Boerta, who was in the Ossawa Brandwacht, Peck Boerta, and now this guy, Peck Boerta, he was not a president like Pierre Boerta, and he's also not a relative of Pierre Boerta, and he's also not a, he's probably a relative of Louis Boerta, that traitor, that Boer traitor, who was born in the English territories. Now, you can see him with the yarmulke here, and so on, and he was actually a CIA agent at some stage, when was it, let me see.

I guess if you're a Jew, you're pretty much a CIA agent, no matter where you live. Yeah, and I talked to you about how the, the Afrikaner-Brüderbond, they weren't eventually, weren't initially a negative thing, but they became a negative thing after we became independent, and I talked to you about infiltration of the Jews, about, and Peck Boerta was part of the Afrikaner-Brüderbond, and he joined in 1969, so like I said, once again,

later infiltration, and I think it was, yeah, he was a candidate in a town in, you know, in Pretoria for the NP, and he went to the USA, he became the foreign minister to the USA, and he was, I think it was in 1977, let me see, was it, no, 1972, that he became a CIA agent, and the, they were advising, who was it that was advising, advising him again, yeah, oh yeah, Oppenheimer, Gary, Harry Oppenheimer, Oppenheimer is a German-Jewish surname. Right, they're the ones that are in trade, aren't they? Yeah, yeah, and they're, and they're still here today, and they, the Oppenheimer family, Harry Oppenheimer specifically told Foster at the time, who was also a Bandwag member, like I said, former National Socialists and Jew haters now became, you know, ignorant Christian Nationalists who betrayed their people.

I don't believe he did it consciously, but like I said, there's an incompetence to that, to this Melanite attitude that they didn't have before with the Oslo Bandwag, so they, the Oppenheimer, Harry Oppenheimer told Foster to make, well, suggested for, to Foster to make Pet Boota his foreign minister, and he was, like I said, before that he was an ambassador to the USA, and he was a CIA spy, and here you see he had his little yarmulke on with his Jewish friend, and he, if you, and many people were aware of this, and if you want to see some posters, here they are. Yeah, it says, this is like a R.V.B.R. rally where it says, Yankee pick go home, so American pick go home, and then at the, or the flag next to that one, a guy says, so don't believe Boota, and here's another guy that says, let me see, Boots, yeah? So this pick Boota guy, he was sort of like a operative of the Oppenheimers as well. Yeah, he was not only an operative, like for, for Jun to fuck us over, he was actually not only an operative, he was also a Jew and a CIA agent.

Looks like the Oppenheimers have quite a lot of political influence in South Africa. Yeah, they do, absolutely, they're very powerful. They're probably the most, they and the Steyn family are probably the most powerful people in this country.

Yeah, there's a book written called South Africa Incorporated, the Oppenheimer Empire. Yeah, yeah, Nicky Oppenheimer is, is still alive, and to be fair, that Julius Malema nigger, he talks about it sometimes, because he's a communist, but of course, even the communist slaves of the Jews can't tolerate their Jewish masters after a while, but then they're actually thrown under the bus. Yes, they are, I agree.

And here is this, on the second picture, it says, and that means, so he's talking about the black power thing. And you could see, these are Avia beer people who are against this Jewish infiltration, so the Avia beer was against this, and they saw through it, so you, you know that now. Now we get into modern times, and what happened is, you know, we lost that, oh no, not yet, not yet, now we're going to talk about the very interesting event.

There was a political assassination, and it was the, in 1993, Chris Haney was assassinated, and he was the general secretary of the South African Communist Party, and the leader of the militant wing of the ANC. How do you spell his last name? Chris

Haney, it's H-A-N-E, Haney. Okay.

So you would probably say Haney. Yeah, Chris is normal Chris. Okay.

So he was a militant nigger, and he was, but he was very militant, and Chris Haney, is he, if he was going to live, then he was going to kill all the white people in South Africa. So this is why the Avia beer, and Darby Lewis had him, the Avia, well, the guy who assassinated him was from the Avia beer, but they were helped by Darby Lewis, Clive Darby Lewis, an English guy, who was a national party politician, and eventually, like I said, the conservative party who wanted apartheid to stay, he, when that was founded, he joined the conservative party. So this was a real Englishman who was, well, he wasn't a folk, a folksman of mine, but he was against apartheid, against the Jews, against communism, and he was a good guy.

And, but to be fair, he's Scottish in ancestry, not English. And he, he's, he was involved in this assassination because he had provided the equipment for this assassination. And the guy who assassinated Chris Haney was actually a Polish guy, a Polish guy named Janusz Walasz.

And if you go to Poland, and you talk about Janusz Walasz to the Polish football hooligans, then they'll probably like you very much, because he's like a hero to them. And he's also kind of like a hero to me, because without him, I would probably be dead. Oh, really? I guess you can talk about your story if you want.

Or if you, if you want to admit it, you can, depends. No, but I mean, like, Afrika, Bur people in general would be dead. So he is a Burriera.

So Janusz Walasz, I sent you some of his pictures before, he's that blonde guy. Yeah. He's, yeah, if you scroll up, you can see this guy with this blonde hair and some, he's still a political prisoner.

And his family moved to, what do you say? You can maybe write to him. He wouldn't like that. And I'll tell you about that, why.

And you see in one of the pictures, he has the Aviar Beer book. Because he's very, like I said, he, his family moved to, he came from Poland. And obviously at the time, most of Eastern Europe was still communist.

And his family moved to South Africa in the 70s, in the 1970s. And he joined them in the early 80s. Yeah.

And he joined the Nationalist Party and the Aviar Beer. And so he became, you know, I don't think English people will ever be able to become, you know, folks with my folk, but this guy certainly was. And he did a great deal for us because otherwise we'd be slaughtered.

So he assassinated Hany outside of his house one day, when he was, when he got home, he shot him in the head, he called for him and he shot him in the face a few times. That's pretty Jewish, actually. He might be a hybrid or a crypto Jew.

No, it could be. Well, like I said, the entire ANC thing was a Jewish thing with black frontmen, because it was mostly funded by Jews. And to this extent, I can give credit to the best English documentary that I've seen on it was made by those people from Renegade.

They had a document, same with the, yeah, they made a very good one. And they talked about this to a great extent. And it's true.

It was mainly Jewish people who were funding it. And on that folk start website, you can also find a section on communism during this stage. And you'll see that there was a party named, there was a party funded by a Jew named Helen Sussman.

And she was, Sussman wasn't a real name. She was a Jew. And I'm just going to resend you this.

And this is the thing, right? In this paper of the, no, wrong picture. In this paper, paper clipping from this, from, this is 1977, I believe it says skid hood, which is shoot stuff, or more like shoot targets or target, target practice for, but it's personified. So it's more like a target.

Yeah. Training targets. And he says skid hood about the progressive reformist party, which is led by Helen Sussman.

And Helen Sussman is a Jew. She was a Jew. And her real name is, let me see if you really want it, but let me see if you want it.

Yeah. Albrecht spoke about that in some of his presentations also. Yeah.

Yeah, probably. But he's probably also operative. Yeah.

But many people knew that Sussman was a Jew. And I'm trying to find her real name. So, but yeah, there's a nice communist section on that, on that site.

But yeah, she was a Jew and her real name wasn't even Sussman, even though it already sounds Jewish. And if you see the person who, who signed, who signed this, you know, this militant, this militant leaflet was Eviat Klak. You can see it on the bottom right.

And he was talking shit about how these people should be dealt with and how they're going to have us be ruled by the majority, by blacks. So, and this is the guy who would eventually become part of the transitional government and help Mandela and betray his people, you know, so this was a long-term operation. Yeah.

Because this leaflet is from June 1977. So it had been going for a very long time. But anyway, Eugene Terblanche, he was arrested and he went to prison for, I believe it was 10 years, which is strange because usually what happens, right, what happened a lot of the time there was this truth and reconciliation thing.

So a lot of terrorists got off on either side, but Terblanche never got out because of course, he was a threat to them. Yeah, Yanis Valas. He wanted to get rid of the leadership.

Yeah. So he went to prison for, yeah, in 2000. He was sentenced to serve one year in prison on charges of assaulting a black man.

And then, yeah, and so, yeah, so he got out in, I believe it was 2004. He was on parole. So he then started remaking the Avia beer, which fell apart.

So he restarted the Avia beer in 2008. It hadn't officially closed down. It was led by the current leader, Stijn van Ronge, who is a legitimate guy.

He's just not Eugene Terblanche. And it was led by Stijn van Ronge while Terblanche was in prison. And in 2008, he officially announced that he was remaking it by populist demand because people were getting pissed off with BEE, Black Economic Empowerment, which meant that white people were very disadvantaged in the workplace.

So now they were officially back. And in 2010, he was killed in an assassination with a Knopke and a Panga while he was sleeping. And I did tell you how they tried to tarnish his name, but eventually none of it could stick.

The shit couldn't stick because he was a cool guy. Yeah. And so, yeah, that's the life of Eugene Terblanche after the war, unfortunately.

Now I'm going to go a little bit into my personal story because I remember when I was a kid, right? And this is just to show you how popular he really was. But of course, I grew up in the Transvaal, so it might be different for someone not in the Transvaal, and probably would be because most of them aren't Boer descendants. And in the Transvaal, most of us are Boer descendants.

And in the Transvaal, most of them did support Terblanche. So when I was a kid, I told you in the previous one that we had positive, we grew up having positive opinions about Hitler and stuff like that, and the National Socialists and negative connotations with Jews. And with the Avia beer, there was a similar thing because the Avia beer were very respected.

And I remember when I was about 15 years old, my one friend moved from where I was in Pretoria to the richer area in Pretoria, the richest area in Pretoria, East. And because

his mother had married a new man. And so we were chilling there with his new stepbrother, who was a nice guy, we got along very well.

And we were chilling there with his new stepbrother and or like brother-in-law or what do you call it? Yeah, stepbrother and his friends. And we were talking about a bunch of shit. And it just came up in the conversation that, yeah, don't worry, man, Eugene Terblanche is probably making, Eugene Terblanche has a virus that only kills black people and stuff like that.

And this came from, this was inspired by Wouter Basson. I don't know if you know Wouter Basson. I'm not sure.

Are you talking about the guy who made viruses that are racially specific or something? Yeah, they were working on it. He was one of them. Yeah.

I know Jan Lamprecht had a video on that. It's like apartheid's most heroic figure or something like that. I didn't check it, but yeah, he was a very well-known figure.

Many people called him and another guy Dr. Evil because of that. Can you spell his name so that people can know? Wouter Basson would be W-O-U-T-E-R Wouter and Basson would be B-A-S-S-O-N. Okay, so it's Wouter Basson.

He is the biochemist or the biotech engineer who engineered racially specific bioweapons. Yeah. Unfortunately, it never materialized, but there's another funny story about that.

I'm going to deviate and tell you a funny story about that. Like in South Africa, you have these very nutrient efficient meals, these cereals. You have Future Life now, but back then you had Proneutra and it had everything you need in a meal, in Proneutra.

But the niggers, and they made it for the niggers, but the niggers wouldn't eat it because they knew about this operation and they believed that the cereal was poison and it was going to sterilize and kill them. So they never ate Proneutra even though it's really delicious. I eat Proneutra.

So that's a funny thing. And they really feared the R.V.A.B. and people like Wouter Basson. And yeah, so like I said, there was all this stuff about, yeah, the shit goes down, you know, Eugene Treblanche has this chemical weapon that will kill all the black people, you know, and only black people.

And that's the first time I actually heard about it when I was 15. I'm sure those sorts of weapons actually exist. Yeah, I do.

What's being done is just, you know, waiting for them to complete their sin, basically. All these non-whites, you know, they have such an entitlement mentality. They want so

much and they do so little and they think they can get more and more.

And eventually it's just going to lead to the point where mass chaos erupts. And then the bioweapons will probably be just released at that point and they'd be done away with at that point. That's what I heard.

And actually, given their behavior, I don't really have much liking for them any longer. Yeah, I do believe also, I also believe that those weapons do exist. I just don't know if we have control of them like we once had.

And like I said, this is the Christian mentality. And also it's because they were, you know, de-radicalized by the time, like I said, in the National Party. Even though they were former National Socialists, they were de-radicalized and became Melanites.

So they could have killed our enemies, but they didn't. And this plays into the Christian mentality, you know, like non-Christian white men would never have been become Melanites. They would have used it as a platform to present and empower National Socialism.

But they didn't because of the Christian mentality. And it's ultimately the same thing in other countries and they're going to make the same mistakes and they're going to continue making the same mistakes. So yeah, that's one of the stories.

Another story I have is when Eugene Treblanche was killed, right? When he was killed, I was actually a day after that. I was in a car with a female friend of mine. She was like much older and she was a nurse.

But I was kind of like a family friend to them. I was her friend, her brother's friend, her sister's friend, her cousin's friend, who was one of my best friends. And I was their nephew's friend.

So I was kind of like a family friend. So we were driving in the car and this was about the World Cup time, obviously, 2010. That was actually the worst time.

During that time, there was like this tension, I could feel it. And I thought there was going to be a race war. And so she was like very concerned because Eugene Treblanche had died.

But she was like, now she was living in Pretoria, but she was originally from a very rural village in Lempopo, the north of Transvaal. So she came from a small town. And so even these small town people, these Christian, very devout Christian people, they also had this deep respect for Treblanche.

And like I said, the problem was that in the Christian mentality, that eventually the universalist Christian mentality will prevail. So even if you have this racist mentality,

it's still going to fuck you in the end. And like with Hitler, he was their leader, but he got their help.

And with Treblanche, most of them didn't help him. You understand? Most of them didn't help him. They didn't help their leader because of this Christian mentality.

But the point is just like so many people, or I would say the vast majority of the people, even after apartheid really looked to him as a spiritual guardian of the folk. And when he died, it was like a very hard thing to accept. Because he was probably like, we spoke about Fritz Hubert, and we spoke about Robert Leibrandt, and we spoke about Pieter Hubert, and Andrea Pretorius, and all these great men in history.

And Treblanche was probably right up there. He was probably one of the greatest sons that my people had ever produced. So it was a sad day, and everybody felt it.

All the Transvaal Boer people, they felt it. Those who hadn't been completely brainwashed into communism by now through the school system. So now we're going to get into the modern thing.

Oh yeah, and I also wanted to talk about the current political climate. Because right now what's happening is there's obviously that nationalism is on the rise among white people as a whole, but it's always been there among the Boer people. So now what's going on is you have this, once again, this kind of unite the right kind of attitude going on.

And it's mainly from the English-speaking people who want to do this. Because of course they're ignorant, and they think. But to add context to this, when an Englishman would insult an Afrikaans person, they would call them a Dutchman.

Because that's the English mentality, that you're either an Englishman or a Dutchman. Right, because in terms of the big tent ideology. Yeah, and that's why we call them Sootpeel.

Sootpeel is like salt penis, because they have one leg in England and one leg in South Africa. So their penis is in the salt, in the salt water. So it's like a good analogy, because they will never be true South Africans.

English people will never be true South Africans, because they're Englishmen. They're not Boer people. Boer people are real South Africans.

But they, and we will never accept them as true South Africans. That's like Karen Smith of the South African Relief Project and people like that. They're sort of like not really South Africans.

So how can they represent, you know, the people in squatters camps, unless they're operatives themselves or something. Yeah, I just want to show you one of these people.

One of these people who are, I can't find an image of him, but I can show you his YouTube channel.

And this guy, his name is, his YouTube channel is Loving Life. And he's not, and he's like a normal conservative Englishman, right? And here's his 20,000 subscriber thing. And he's trying to, in one of his more recent videos, he was trying to, he was saying, why don't we all unite? Why don't, why doesn't the Avia beer, well, the Avia beer still exists, but it only has like 5,000 members.

So it's, it's really, really small. And it only has like 5,000 members and, but it's still there. It's still militant and it's still the main, well, one of the main is true resistance forces, but it's a shallow before it's former South without its leader.

And nobody came to take it over or no, there's no true leader. This guy's channel, it's at 88.8 thousand subscribers. It seems pretty suspicious.

Yeah. Because like I said, he's trying to create it. He's, he's kind of trying to unite it, unite people that should, that have no common interest.

Right. And yeah. I saw another video on BitChute.

It was some presentation about farm fires in South Africa, how their farms were being burnt down and he was sort of like calling for war and stuff like that. Yeah. Now this guy, he, like I said, he's trying to get, he was trying to get the Sightlanders, the Avia beer, Blue Legion, Crusaders, everyone, all kinds of movements to work together as some kind of, and he, but of course this is the English mentality because they think it's only like nationalism, but it isn't just nationalism for blue people.

It isn't nationalism. It's independence and folk, folk survival, but he's not a blue. So, so I think, I don't know.

I don't think he's a show or it could be a show. Maybe he is a show. Absolutely.

He could be a show, but, or it could just be that ignorant. And in my experience, English people are that ignorant. So that could be, could be that sort of supercilious area, arrogant mentality, where they think they can dictate to everybody else and they're, they have all the answers.

Yes, exactly. And it's like I said, this guy has, he's not a blue person. He's never been involved in anything, but he wants to, he wants to tell people what to believe and he's exploiting the situation for his viewership.

He's a, I think he's just doing that, looking for attention. I don't think he actually contributes anything. And.

Well, yeah, he's probably an operative. He's just put in that position to try to, like

Constance Fillion, to neutralize authentic resistance. Yeah.

And he's associated with, on his channel, he's had like very suspicious character, like this guy Hein Marx. Marx is of course a Jewish surname. Yeah.

Now this Hein Marx is also, is a controlled opposition operative. He's part of this group called the United Liberty Alliance, and he's trying to make his own version of a folk start thing. The folk start site I sent you is a connected to the real folk start.

You know, the real people who really want to do something about it. I'll send you some of their pictures, like here's the Bureau start party picture. Oh no, wrong.

This is, let me just do this. Well, you can scroll up and you can just see it. There's like the Bureau start party, Bureau start party.

There's the Bureau start. Then you see the Bureau start. That's a legitimate organization.

The one that has bulk start.net. Yes. The Bureau start is legitimate. And that guy I sent you pictures of right above that, right above that, this is Robert Fantander.

And he's in a suit and that guy, he's a legitimate guy. And you can see I've separated. Well, I'll just resend these because this is not very clear.

So this guy, Robert Fantander, he's the leader of this group. And there he's connected to this Bureau start group, the militant group from before apartheid, like I showed you the picture of. And he's a legitimate guy.

The Bureau start are the only legitimate free state people in South Africa. You also have, but you do have other groups. Like I said, these are the only people that have like, that claim to be the state that have the state part in their name and are legitimate.

But you have a lot of people that are trying to co-opt that. And this Hein Marx guy is one of them with his ULA. He's trying to make like a Freiheit, the place called Freiheit, freedom.

Freedom. Yeah. So, but yeah, this guy, Robert Fantander, he's a very legit guy, just like the guys from the RBI.

I would, if there is someone to follow, you know, like this guy, he does good work and he's, he's legit, like he's a legitimate, a legitimate Bureau nationalist and Republican trying to make our homeland like the RBI did. And the RBI are still around, we're staying for longer. And I know you know that because you asked me about it.

Yeah. And this, but like I said, this, so he's part of the separatist movement and Hein Marx is doing that too, but they get much more traction because they're connected to this Loving Life channel and this fucking Jew shit. That's just like how that South African

Family Relief Project gets a lot of attention and you don't hear of any other charities that are actually run by Boers for Boers.

It's just these Anglo usurpers for the most part who are getting all the attention because they're in opposition. I was on their show once about my, my issues here that's Radio Free South Africa. And it seemed like the guy who was running it, this Skolk van der Merwe guy, he claimed to be a lawyer.

He claimed that he was cutting in and out all the time at certain key moments. But it seemed to me that they were very artificial, like it was sort of false, you know, like they were just creating it. I'm not, I'm not very aware of those, those people, but I, but yeah, it is suspicious.

But it's, it's not, the sad thing is, it's not only, it's not only the South Africans, I mean, like the English speaking South Africans that you shouldn't trust, it's also in the Afrikaans community because there's Hein Marx, he's an Afrikaans speaking guy, you know. And here is another video, right, another video with him and the guy from, and I spoke a bit about this guy previously, this guy is called Isaac van Zyl, and he is part of the Boerelegioen, which is like a fake RVBA, it's basically like the Zeitlanders, but trying to invoke, trying to make a Boer militant organization to stage a fake race war. Right.

And I sent you, I sent you pictures of him too, that's that swarthy looking guy, let me just look for Isaac van Zyl. And we actually talked about him before, we talked about him, we talked about him, here are some pictures of him, and you can see he has like this tan skin, it doesn't, it looks like he's mixed race, you know, so he's not a Boer. And even if he's a farmer and he grew up in the, he's not a Boer by genetic descent.

And this guy, he's Boerelegioen, you know, we were talking about that Senekal incident. Right, I looked at that guy's face, he looked a little bit off, looks like almost a mixed race type. Yeah, yeah, yeah, he looks mixed race, yeah.

I'm kind of echoing, I don't know if it's, maybe it'll stop, I think it stopped. But yeah, during that Senekal incident, you know, we were talking about it. I told you about how this guy, Isaac van Zyl, wanted to lead them into like an attack on the AFF to create like a false premise for a race war.

So this guy, like the Zeitlanders, is like an operative. And he's clearly, he's clearly shilling. Okay, I just need to do something.

Just check. Yeah, you could sort of tell how Simon Roach of the Suedlanders is an operative, just the way he was talking, you know, his sort of neuro-linguistic programming techniques that he uses in his language. And then he was also given a lot of publicity on other controlled opposition shows like Brian Roux.

Yeah, and Red Eyes and stuff like that, and Lawrence Southern and stuff like that. Yeah,

they're all the alt-right type bullshit. Yeah.

And so this guy is like Simon Roach. In other words, he's not even a Boer person, he's just a false operative, one of these Jew operatives trying to incite racial war. But unlike Simon Roach, he does speak Afrikaans and he does have an Afrikaans surname.

But like I said, he's not even a legitimate Boer. He's just trying to create all kinds of shit when it's not an ideal time for shit. And these Boerelegioen people, like the Suedlanders, there's a lot of people in there that have some very fishy connections to Jews and the government.

And the Suedlanders themselves, that Simon Roach guy, he has connections to the ANC. Yeah, the ANC, because in fact, the president, the former president, Zumaas, I think it was his niece and stuff, Jan Lamprak did a good job on that. But I think like Renegade, he's a shill, and I'll get to that.

But we spoke about the concept of poisoning the well, but in this instance, the well would be information. Shills also put up some real, mostly real information, then some unreal information to like poison the waters and make people doubt information. Right.

Yeah. And you could see that these kinds of people, they're very prominent right now, because they're trying very hard to push this agenda. Yeah, Simon Roach, definitely.

And his wife is also a Jewess, Catherine Grenfell, an English Jewess. How they corrupt the Gentiles by pawning them off on some Jewish female. Yeah.

But he's not even a Gentile, he's just a Jew. And the nice thing that I give credit where it's due to the shill, or who I think is a shill, Jan Lamprak, he had, Simon Roach was denying that he was a Jew. Then Jan Lamprak presented evidence where he was speaking about what his rabbi told him in Israel.

So there's a voice clip of him admitting he's a fucking Jew. It's kind of funny. But yeah, he had connections to the president's niece, who was running a business out of his property in Johannesburg.

So this guy is definitely a shill. Oh, and here's a picture of that loving life English shill guy trying to create this kind of unite the right bullshit. Yeah.

And they're also pushing Seiner van Rensburg quite a lot. Yeah, Seiner van Rensburg. And there's a reason for this, because in the Zeitlanders, there's this guy, Gustav Muller, and his father-in-law is Sneyman.

Andries Sneyman, I think is Andries Sneyman, but it's Sneyman. And Sneyman is one of the authors. There were like three people who covered van Rensburg's work.

And Sneyman, who is a Jew, Sneyman is a Jewish surname, is one of the people who

covered his works. And the Zeitlanders are, like I said, Gustav Muller is connected to Sneyman. And so they were pushing it to legitimize themselves among Afrikaners.

But a lot of them are like crooks. And I also wanted to... So we were talking about some of these shills. This Isaac van Zyl is a shill.

This loving life English guy is a shill. I told you about this Hein Marx. And both of these have interviews separately and together on Loving Life's channel, right? And of course, he's saying, oh, well, let's all come together, including like the R.V.M.B. and the Zeitlanders, which is ridiculous because the one's a legitimate organization.

And the other is a Jew operation by a Jew named Simon Roche. So this guy doesn't know what he's talking about. And of course, it's not in our interest to work with Englishmen.

I mean, they would want it to look that way. But if we can go back to the BEE policies, right? I remember growing up when that happened. That's economic empowerment for people who don't know.

Yeah. I remember coming up, right? We were living in complete ignorance because it was like there was still kind of segregation because, of course, they still had to make the money to get into the white areas, which they didn't have immediately. Except for the politicians, of course, because they were corrupt as fuck.

But the place where I grew up, most of Pretoria was entirely white, except on the outskirts where you had like the townships, of course. But that wasn't always part of Pretoria. Now it is part of Chwane, which Pretoria is part of.

So there were very little black people, as we previously discussed, I think. And even those black people who are there, like very few of them actually lived in Pretoria. Most of them came from the townships, so they drove a long way to get to the school, to the white schools, because it was much better than the black schools.

And I remember when BEE was in state at first, it targeted the Afrikaans people, right? And theoretically, it would target all the white people, but it targeted the Afrikaans people the most. And so at first it targeted them, because the English people were in alignment with the Jews and the niggers, more so than the Afrikaans people, who were about half of the Afrikaans population, right? So basically what happened is you'd see like them targeting men, because at first women were covered under the Minorities Act, so they were safe from it. So these families would start to fall apart, because the men couldn't have jobs and stuff.

And you would see the English people. And once I was older, I didn't even realize this divide existed. But as I got older, I started really realizing that the few English people, because when I was growing up, there was very few, and there still are very few English people in Pretoria.

It's mainly an Afrikaans area, so more people. And when you go to Johannesburg, it'll be the opposite. It's mainly English people, but there's also a much larger portion of Afrikaans people on the cities, on the metropolitan cities surrounding it, like Crevedors and Randburg and stuff like that, Roodepoort and places like this.

But anyway, so the English people would make fun of us, because it was like, when that happened, we already had this Nazi status, this modern Nazi status that we spoke about before, but now in South Africa, Afrikaans were the modern version of that. And now in South Africa, to be an Afrikaans person was like being a leper. So if you were Afrikaans, people who weren't Afrikaans would hate you and absolutely say fucked up shit.

And they were already saying fucked up shit about concentration camps, like I mentioned before, but they were just real cunts. And then later on, the English people started being more affected by the BEE policies themselves. And then they were like, oh, but we're in this together.

No, we're not. And the only reason they're doing this is, first of all, they're shoals, but also those that aren't shoals, they noticed that the English people, they need Afrikaans people. They need like poor descendant people to defend them, because they won't be able to defend themselves.

Let's be honest. They have a much less masculine culture, a much less masculine subculture. What Julius Evola called the empire of the shopkeepers is what the British empire is.

Yeah, they're very, they're not, you know, less masculine culture, and they want to hitch themselves, like when you, they want us to pull them along with us, like, like parasites when the shit hits the fan. But in reality, there's no, they have an advantage, there's an advantage in it for them, but there's no advantage in it for us. The only English allowed, but the people is the English woman.

Good for breeding. That's the only, that's the only way. So I'm not being mean, because there are really good people, and I've met them.

There are really good English people who are actually English speaking and try to make an effort. But there's no, but in general, there aren't, there aren't really a lot of them, you know, and we're not going to base the rules on the exceptions, because that's ignorant. And there's just... With respect to the female issue there, Julius Evola says in the elements of racial education that the stronger male or the better genetic stock male can basically overcome the inferior stock of the female.

Whereas in the opposite case, it can't be the case. Like if it's a weaker male with a stronger female, then it leads to, you know, like, defective... Yeah. And yeah, I definitely believe that too.

That's why I said the English woman can come, so we can have lots of babies, you know. But I have a fishing girlfriend. I'm just saying, I love you.

But yeah, because she's probably going to listen to this. But I'm just saying, I'm just saying that, you know, the English woman, sure, because they're a woman, you know, but the English men should do their own thing and not be hitchhiking themselves like these, these Jews, like this loving life Jew and all kinds of English Jews like Simon Roche and this, all these English nationalists who want to make it as if we have common cause. We have no common cause.

Right. They will never be Boer people. They can never be Boer people.

You can't be an English Boer. Even in Canada, it's somewhat the same, even though Canada is like a very effeminate culture. And it's like a part of the British dominion, the dominion of Canada.

Even then, most Canadians don't want anything to do with Britain. And you have shills, you have shills like Paul Fromm, who are working with people like Karen Smith and so forth. And they're always pushing this British dominionism as if that were somehow the salvation of the white people in Canada, behind that flag of the red ensign of British dominionism.

I don't see how that could possibly be beneficial to white people, since none of the white people in this country want anything to do with that, basically. I forgot to mention another thing about when I was growing up, and this is like a rebellion thing. There was a group called, when I was growing up, the Boeremaak, and I'm going to send you a few pictures of them.

Some of it was legitimate, but a lot of it was fake, a lot of the claims, and they're political prisoners. The Folkstar talks about it too. These guys are political prisoners, because many of these people weren't actually involved in this.

There was a bunch of bombings during this period, like 2000. Around that time, this group called the Boeremaak, Boeremaak is farmer power, so the Boere power. They went around and they bombed mosques and stuff, but in townships.

And they had all kinds of targets. I don't know if you'd like to hear about those attacks or something. I guess we can add it in if you want.

Okay, that's Boeremaak. So was this like a false flag type operation? Partially, yes, because some of those people were involved in the Boer freedom thing, in the Boerstadt thing. But then others, and some of those legitimate members were bombers, but other people were part of that movement, but without, they weren't involved in any attacks or anything.

And what happened was they got dragged into it. I have an article here somewhere about it that I saved my links to. Yeah, here it is.

But yeah, most of them were innocent. Most of the people who are in prison today are actually people who were innocent. So on 2002, 30 October, just after midnight, eight bomb blasts shocked Soweto.

Seven of the blasts occurred on main commuter railway lines running through the township. I'm reading from Afrikaans, so I'm translating it for you. The damage was approximately 2 million Rand, which isn't that much.

So some of these people were involved with a group connected to separatist movements, a separatist movement, much like the Boerstadt party. But in reality, most of them weren't, and there was this guy who was a shill. Here it is, here it is.

And I'm going to send you this article. It's actually from Radio Free South Africa. And it's about, these are some of the testimonies.

And this one guy is, yeah, and you'll see Willem Pretorius is one of these accused people, and he's innocent. And the lead detective at the time, he testified in defense of Pretorius, because he, Deon Lewitz was the guy, Captain Deon Lewitz. So he corroborated Willem's story, Willem Pretorius' story, that he was not part of that, and stuff like that.

And many of the people convicted weren't part of that. So I can't remember if Willem Pretorius was one of the people who were part of that movement and involved in the bombings, or one of them who wasn't. But he was talking about, I do remember, at the very least, he was talking about those who weren't involved.

And Deon Lewitz spoke in defense of him at the time, but he was ignored. And there was a traitor called Johan C.S. Smith, this is how you spell his name. And he infiltrated the group, and he went on to testify against, like I said, that entire small group, even though most of them had no knowledge of it and weren't involved with those activities.

So a bunch of people who weren't even involved in these activities went to prison. So some of them, some of these bombings were actually Burmeister bombings. But most of the people that they, the group that they belonged to, didn't even know about this, which is smart.

But then the problem is, some of these bombings were shell bombings. And this Johan C.S. Smith was one of the infiltrators, and they were creating these bombings to create this image that, you know, all of these people were violent militants, and they wanted to separate violently. And yeah, so that's an interesting incident, and it plays into like a part of my history, because, and this was actually slightly, my experience was actually slightly before this, but it was a sensitive time because it was after apartheid, where

there had been bombings and killings of civilians by blacks.

So there was this explosion. Let me see if I can get it. So this organization was partially legitimate, it was just co-opted by some of their operatives? Yeah, definitely.

So this is called the Valeria blast case, right? And I'm going to send you a link about it. And this happened in 2000. I was in primary school.

I'm not really outing myself because there's like seven primary schools in that area that could see what was going on. Because the explosion was huge, and you could see the tiles blowing off of the roof. And it was a massive explosion.

And I remember, I was helping this teacher, this female teacher, I was helping her, a bunch of other boys and myself, we were helping her carry like these cases of Coca-Cola to the Snoopy Winkle, the tuck shop. So we were outside of the class at the time. And then all of a sudden, you just hear this massive explosion.

And I looked in the general direction, and you could just see fucking tiles and debris flying all over the place. And it because it took out an entire block. And then we went inside to the schools.

And we were at first we were hiding under our desks. At this time, I was yeah, I was still a school child. So it was kind of weird.

I wasn't really scared. I was just really confused because I didn't know what to expect. And so we were hiding under our desk.

This was very weird. We hadn't told for this. And then we and then we they called out all the classes from every grade to sit on the school field.

So we all sat on the waiting for our parents to come collect us. And I remember there was this other kid. And this kid and I have a long history.

I didn't like him at the time. So but eventually we got to get along later on in life. Never friends, but he started children were crying.

And I don't didn't understand why because my parents hadn't told me about like the political situation and the political history, but I suppose that their parents must have told them about it. And this kid, he was crying. And he was saying like, saying stuff like they killed my dog.

They killed my sister and because my sister is at home and stuff like that. So he was crying. And I thought it was pretty, pretty funny at the time, because I didn't understand the political situation.

But I now understand looking back, that his parents must have told him that, you know,

someday, they're going to come for us, they're going to kill us. And you need to know this and stuff like that. Imagine telling this to like people between the ages of seven and 13, because those are primary school children.

So, so that was this was kind of a big thing. And it turned out, it turned out it was a commercial level, commercial grade explosive that this family, there was this English family there. And they living there, which was rare, they were probably English, an English family that spoke Afrikaans.

This wasn't that it was rare, but you had like Englishmen who had converted to Afrikaners. Understand? And the same in the opposite direction, they were probably like this. But... Depends on their soul, what they gravitate toward.

Yeah. And like this guy, their family, he and his father were like these demolition, demolition men. So they work with explosives.

And he had put the C4 in the refrigerator or not? Yeah, no, the freezer, in the freezer. And the maid had unplugged it. So it exploded.

And four people died. Obviously, lots of dogs died. Like almost an entire block was destroyed.

I wish I could have pictures of it. Let me see. I can't really find any pictures of it.

So that's a sad thing. But yeah. So this was associated with, associated the Boers with terrorism somehow? Yeah, I think it, like we saw it, I think that our people saw it as, wow, this might be a black attack.

And then it was like, oh, it's just a commercial explosive accident. But yeah, some people would have liked to believe that this was like involved, some black narratives wanted to paint this as like, oh, well, they were planning it since then. You know, stuff like that.

Yeah. I just had to mention that part because that was an interesting experience in my life. So that's been it basically.

Yeah. The meaning changes with however they portray it, distort it in the media. Yeah.

And towards the end, we're now getting to the end of this interview. I just want to mention Jan Lampart. And I want to just clarify that, as I stated to you before, the concept of poisoning the well, you know, where you have co-intel, you know, these skills who have real information.

Like I said, with Renegade Tribune or Broadcasting, whatever, I think they have skills in them. Right. I think I definitely think so.

But I do think, like I said, they have a lot of good documentaries, like the one on South

Africa and the one on Germany after World War Two, Halstorn. So these people, just because they're skills, it doesn't mean that they're telling lies all of the time. In fact, most of it is going to be true.

And then they'll have little bits of lies in between. And this small deviation from a fact becomes, it's kind of like when you have one of those, what do you call those circular rulers? And when you have a compass, you have this circular, with your mathematical school set, you have this circular ruler, a gradient ruler or something. What do you call it? I think it's just called a compass.

That's like what they use in the Freemason logo. Yeah. Yeah.

But I'm not talking about the compass. You get like this small circular ruler, which shows the degrees and the degrees. I'm sure people like that.

Yeah. So, unfortunately, I don't know what it's called, but yeah, it's like, even if you deviate like the slightest bit from the fact, the further it goes, the more it separates from what is true. Sun Tzu said, you know, a slight deviation at the beginning is a greater deviation later.

Yeah, exactly. That's a good point. That's a good point.

I don't read any of his stuff. I talk a lot, you know, know very little and stuff like that. But yeah, like this Yan Lampak guy, and he's like that, in my opinion, and he's going all around and people will say, well, he's been doing this for decades.

Yeah, he's been doing this for decades. And yet you have people getting assassinated and people being set up by the government actively in this country. And he's been getting away with this for decades.

And only now he's been taken to court by Jews. It seems like I bet you that he's probably going to get off. He's probably going to get off.

Either that or his role is more or less played or he's been exposed much maybe and they want to just, you know, pretend that he's in jail and create a fake martyrdom. Yeah, exactly. And it also adds to his legitimacy because he's been sued by the Jews.

You know, why now? Why not all these decades that he's been active since he came to South Africa from Rhodesia. He's not a South African. And on this one episode, he was, people are started like these, some people in international communities are, who are nationalists.

They try to, they now see him as a boor. But this is like, it's deceptive because not only is he not a boor, he's not even Afrikaans. He can't speak Afrikaans, as far as I know.

Because, and we spoke about this before, he made this, I thought at the time it was an

innocent mistake. But the more, like recently, he's given himself away so many times. And what he's done is, in the first boor episode, I talked to you about Jan Lampracht.

And I told you about how he made this mistake of saying that D.F. Malan's National Party was like the National Socialist Party in South Africa. And we explored that concept. And it's bullshit.

And I presented to you the real National Socialist and Fascist parties or organizations in South Africa. And I explained to you that Malan wasn't. And I went to ask him on his channel where I went to confront him on his channel about that, about how that is like a way to make us seem incompetent.

Because it's like he was implying that we couldn't manage to create a legitimate National Socialist movement, which we did. Because he was associating our National Socialism with only white nationalism, which is something completely different. So like we are dumbed down or something.

And he was saying that. And he shows like, and he talks about D.F. Malan on some of his stuff. But he clearly hasn't read D.F. Malan, if he thinks he's a National Socialist.

And I also called him out. And I said, well, you couldn't have read a lot of National Socialist media either, because you're espousing pan-Europeanism. You're espousing pan-Europeanism.

And I gave him, I asked him to give me examples of where Hitler, Rosenberg or Himmler. Yeah. And that's his face.

That's the other thing. He has a very strange phenotype. And I did say that in the post.

I said, does this look like a Germanic, Afrikaner phenotype to you? It looks kind of Jewish to me. And yeah. He has that face.

And so I did call that out. And I asked him, yeah, could you give me examples of how a National Socialism, where Hitler, Rosenberg or Himmler espouses pan-Europeanism? Because I can only give examples against pan-Europeanism, because they do preach about it. So, and like I said, he was involved with clergy.

That's not to say, I'm not saying we can't work with other people, but we're not other people. And at the end of the day, we're not going to be together. We're going to be separate.

The Germanic people are going to be a people with other smaller communities, like, for example, the Bulgarian people are Germanic people. And then the Dutch people are Germanic people. And then the German people are Germanic people.

And then the Frisian people are Germanic people. These are Germanic people. And then

you're going to have the Slavic people.

But the Germanic people aren't going to mix with the Slavic people. And with the Slavic people, the North Slavic people, the Polish people, it becomes more complex, because most of the people have German genetics. So like, if you look at that Janusz Walasz guy again, he looks very Germanic, because he's not Slavic.

Like, they, a large portion of them, so you have to really test them. So Janusz Walasz would be a Germanic person, because he's of Germanic descent. Right.

Walasz is actually a Germanic surname. He's just from Poland. That might have something to do with the Walloons as well.

Yeah, yeah. Some Walloons too, in the French part of Belgium. So that has to be taken into account.

But generally, the real Slavic people, genetically Slavic people, they're, at the end of the day, it's not to say that we can't work together and live in harmony with each other, but we're not the same, and we shouldn't mingle. That's what the National Socialists believe. But he's been preaching something completely different to his international American, mostly American and English crowd, about how it should be paraneuropanism.

And recently, I told you about this Hendrik Verwoerd thing, about this rumor where he was going to do stuff, which it could be, and he was assassinated. And now Jan Lampracht took the opportunity to say that he was going to make, he's been taking these notes, and he's going to make this new video about Verwoerd, and how he was a great guy, and he was going to connect, he was going to combine English and Afrikaans people, as if that's some kind of good thing. They have no, we are not the same people.

So once again, we already have this problem with Afrikaans people, because in Afrikaans people, you have the Boer descendants and the Cape Dutch, and look at the problems that it caused. Now he wants to not only do it with Afrikaans people, he wants to unite all white people. And this is also, I'm not saying we can't work together, but he wants to, based on what his rhetoric, I believe he wants to have it as only one white nation, like a federalist white nation, kind of like the EU.

But with one language, and to him it will probably be English. And here is the guy, and he, when I called him out, he didn't answer the later questions about National Socialism, where he contradicts himself, and why he looks like a stupid Jew. But look at him, he looks like a filthy Jew.

I was investigating him before, because I heard his audiobook, The Great Jewish Mask, the book that was written like 100 years ago in South Africa, that exposes Christianity and proves that it's basically a creation of the Jews. And then I finally found out who he was, I stumbled on his website, and I was saying, well, is this guy legitimate? It seems

pretty interesting. And I googled his image, and his image looked like a Jew.

And I was thinking right away, that guy obviously can't possibly be white or legitimate. Yeah. The best case scenario for him, he's got Portuguese genes, and that's why you have this weird fucking Finna type, because Portuguese are Jews.

And like I said, he responded to my first questions about why he was claiming to be a Boer, when he can't even speak Afrikaans. And then he was like, oh, well, I'm a Boer by descent, my parents were Boer people, which is, I don't think it's true. I don't think it's true, simply based on the fact, and his brother, yeah, that's the other one I sent you, yeah.

Look at that face. And I said, I pointed out that he has a very weird Finna type, so I don't think that he's a Boer descendant. And for a Boer descendant, he has a very weak English jaw, because English people have these weak jaws.

Yeah, many of them are interbred with Jews. The Jews have been in England for probably well over 1,000 years. Yeah, actually more than 2,000 years, because I told you before, the Phoenicians had mines in England during the Roman time.

And the Welsh are basically Jewish. I don't know about that, but I do know that the British Isles have a strong connection to Jews, yeah. Right next to him in that photo is Paul Fromm, the guy from Canada, who's always affiliated with these types.

So I'm suspecting he probably is an operative himself, because he's always, you know, working with like Faith Goldie and Rebel Media. Yeah, that makes sense. And they're always just pushing the same narrative, which is get the liberals, get the Marxists, but they almost never criticize Christianity at all.

Yeah, well, to be fair, I do think he criticizes Christianity sometimes, but I think he's more of the deeper kind of operative, like the renegade types. In other words, they're very deep where they claim to be national socialists. But like here and there, there's some really, but I think they do a much better job of hiding that they're skills than this guy.

Because, like I said, how is he a national socialist? What about him makes him a national socialist? He promotes pan-Europeanism, that's not national socialist. He said that D.F. Milan's ideology was the Afrikaans version of national socialism. So in other words, by doing that, if he had even read the book, so let's assume he speaks Afrikaans, if he had read the book, so he would be equating national socialism with using the labor of non-whites, you know, non-other peoples, because Milan's ideology was predicated on using black labor.

That's not national socialist. Yeah, that's basically the same thing as in the southern states in the early period of that time. Yeah, it's not national socialism.

So either he doesn't know what national socialism is, because he hasn't ever read a book on national socialism. And that's why he's touting that D.F. Milan and the NPO was our version of national socialism, and touting and espousing pan-Europeanism, because he hasn't read those things, or he's just ignorant. And with regards to the D.F. Milan thing, he probably, like I said, I don't think he speaks Afrikaans, or he probably does speak Afrikaans, and he didn't read that book, or he's just like intentionally doing it, because it's bullshit.

Like I said, they have nothing, like I said, Milan was sympathetic to Germans, but he wasn't a national socialist. National socialism doesn't use a labor structure, exploiting the labor of non-whites, of their own people, because that's a weakness, because you become reliant on other people for your economy. And then the same thing happened in India with the caste system there.

And now you look at India, and it's just a collapsed society, basically, where people defecate on the ground and basically have no civilization almost at all. Yeah. And so yeah, that's the thing about Jan Lampart, which doesn't sit right with me.

And I know, like, I remember you had this Bulgarian guy on your show. Is that the guy that Jan Lampart talks about? Yeah, Nord Lux Bellator. Yeah.

Because I know Jan Lampart makes mention to his Bulgarian national socialist friend as if he is a national socialist, which I already disproved, because either he's just using this as a catch-all term for nationalists who are against Jews, or, like I suspect, he's a shill, and he knows he's not a nationalist, or he's just fucking really ignorant, which I doubt. He's really ignorant, and he hasn't ever read a national socialist book, because then he wouldn't be espousing national socialism, or conflating it with the National Party and their politics, which stands for Malanite ideology. Well, and yeah, like I said, he was talking about this Bulgarian guy, and I remember this Bulgarian guy was very offended at something that Varg Vikander said.

Like, on one hand, I agree with that guy, because, and this is my dispute with, and in the Havamal, there's something about that too, about not talking, like stupid people shouldn't talk, because, you know, they get exposed very fast. I can get it for you if you want, I have it in my book, but I'm not going to give it to people. I've read that before.

Yeah. Is it like, because they just look stupid? I think Songs of the High One, something like that. Songs of the High One.

Yeah, the Havamal. And yeah, so if you just read those, you just read the Havamal and you'll get to it. It's towards the beginning.

And I did a show with Nord Lux Bellator. Yeah, yeah. That's the one I'm talking about, yeah.

Because I saw that show. And he was talking about Varg Vikander later on, because first he was talking about this German thing, right? But he was also talking about Varg Vikander. And one of the things he was right about, because Varg Vikander, he's a pagan, but he contradicts the Havamal, you know, which should be sacred to him.

But, you know, I'm not against Varg Vikander. I actually, I think he's an okay guy. I don't think he's a great guy.

I think he's an okay guy, you know, and he's not a Jew or a Shul. But I do think he doesn't, or not think, I absolutely know like that many of the arguments that that guy had against Varg Vikander, the Bulgarian guy, I had too, because and I actually talked to my girlfriend about this like, more than a year ago, because he doesn't know what he talks about with regards to genetics. Yeah, but and he talks about which makes him look stupid.

But the Bulgarian guy was also offended by what he called coercion. So he wanted to separate people. Like, for example, he was a Nordacist instead of a pan-Europeanist.

And I don't see anything wrong with that. You know, like this. So I don't think this Bulgarian guy might be involved in the national socialist movement in his country.

And I don't want to make shit for you with your friend, but I would debate your friend and I would beat him because if he claims he's a national socialist, right, and he's espousing pan-European ideology, then he's not a national socialist, because that's directly contrary to what national socialism was about, which was about Germanic people. And in Germanic people, you have the continental Germans and you have the northern German, the Scandinavian Germans. And if he wants to exclude me because I'm a continental German, that's fine, then I'll just make a continental German group.

You know, I don't mind. That's perfectly fine. And it's perfectly natural for people to want to separate along those lines.

And I wouldn't discourage it, even if it excludes me. But like these pan-Europeanist people, they're offended by it. Like that guy, he's offended by it, because I think subconsciously he knows he's not Germanic.

And I think that if he ever knew what he was talking about, then he knew that the Reich did not include Bulgarian people. I'm not trying to make shit. I'm not saying that white people can't work together, but at the same time... Separation.

That's what Ben Plassen was saying too, that there should be a white empire over the earth, but white people should still preserve their identity within that context of that larger collective. I think Norman Lowell also advocates that in his Imperium Europa, that white people should just be united as a European empire, but still preserve their differences within that empire. But there are problems where that comes in too, because

then who controls it? And how do you enforce the differences, or how do you maintain them? But I guess those differences are always sorted out organically.

Yeah, it makes sense. And I agree. I kind of agree with that, because he says he's a National Socialist, but is there any indication that the Reich would have included Bulgarians? I think they sided with the Third Reich.

Yeah, they sided. Many of them. But yeah, obviously, the policy of Hitler was very against Slavs and so forth.

You read the book *Der Untermensch*, then it contrasts the East European, not Slav, is not the proper term, but the East European with the Germanic type, and obviously there's quite a lot of difference there. And I know that through myself, because I'm one quarter Ukrainian and the rest is Scandinavian, so I can tell the difference. There's an inner schism there.

Yeah. But I know that Romanians had their fascists and so on, but still that does not include the Third Reich. The Third Reich was for Germanic people.

It wasn't for Bulgarian people. They had to make their own movement out of that. So this idea that Hitler was going to, was working for everyone, that's, it's delusional.

He's not against them. Of course, they're relatives to some extent, because let's be honest, the Central Europeans and the North Eastern Europeans aren't mixed, but people like when you get to the Central, the South Central, the West Central and the Southern Eastern European countries, these are very mixed countries with Turkic blood. Like I said, I'm not opposed to working with other ethnic groups, people who aren't Germanic, but we're not working, we're working towards some goal, but not exactly the same goal.

And they're not Germanic, so they were not included in the Reich. I mean, the closest people to the Germanic people are the Celtic people and they were included in the Reich. But beyond that, who were still alive were obviously the Slavic people, and they were willing to push Slavic people out of Slavic countries in the North Central part of Europe to make their Lebensraum, their living room.

So, and these are people who aren't mixed like these more Southern, Far Eastern European people. So, I think they would have been pushed out too, if they had to go that far, but they didn't. Obviously, they just wanted most of what was historically long ago German territory.

And of course, what they lost after the First World War. Well, that's just the nature of nature. People seek their survival and expansion and advancement of their own kind, if need be at the expense of others.

So, obviously, people are going to try to expand themselves and that threatens others

and so forth. So, it's always a, all life is struggle. There's always that dynamic tension between different groups.

And of course, people can seek harmony in relation to that, depending on what karmic law, I guess, dictates would determine whether it's harmonious or not harmonious. Because if you're crowding others out of existence for one particular group, like the Jews, for example, who want total hegemony over the earth for themselves, at the expense of the lives of others or the identity of other people, then obviously, that's a violation of whatever cosmic order, I guess you could say. But it's difficult to understand what that cosmic order would be, you know, if it's going to be a world of blue eyed, blonde haired people or eventually over millions of years or something, who knows, right? I know Julius Pulla speaks about in his work, in his synthesis of racial doctrine and elements of racial education, he talks about trying to work the Italian people specifically, because he was a Sicilian nobleman.

He's trying to talk about trying to make them as, you know, as Aryan as possible, working them eugenically back toward their ideal. Yeah, their ideal state. I think that's something that people should strive toward.

Yes, me too. Yeah. Work toward that ideal state, like Arthur Comte de Gabineau, in his essay on the inequality of human races, he writes about how the purist type is a blue eyed, blonde haired type.

And I think that, you know, in an ideal world, the different types would be separate and preserve their kind to the extent possible and work toward their proto-type, you know, like a proto-Mongol or whatever. Or maybe all of those types can just be, you know, gradually assimilated, you know, in their own regions. They can be voluntarily, based on their consent, you know, assimilated into blue eyed, blonde haired people or something like that.

They can be sort of like genetically upgraded in that manner if they so chose. That would be like an option that they could have, maybe. Well, I understand what you're saying.

I'm just saying that with regards to genetics, the original Europeans before the Aryan migrations weren't blonde haired people. But of course, many of the Aryans who migrated there, some of them were blonde haired, but other of them were, you know, brown haired. But I understand what you mean.

I understand what you mean to create an ideal. Yeah, exactly. Because nobody on this earth even really approximates that, or at least most people don't.

But the goal should be to work toward that purpose, in my opinion, because there is an origin, and that's the origin of the Aryan that came from however many, probably millions of years ago on this earth, from Hyperborea and Atlantis. So we should all work

toward that goal. Yeah, to the highest ideal of your people.

And I agree. And to point, to illustrate how National Socialism played into that ideal, you do know that they had millions of volunteers, like over a million Waffen SS military volunteers. So they had more foreign volunteers or like SS volunteers than they had in the armed forces, in the Wehrmacht.

And like, among those, there were 60,000 Muslims. They had 60,000 Muslims. But people will think that this means that, oh, yeah, they were, but let's just be honest, with the Muslims in those days, they didn't do what they did there.

Like, for example, in my country, Muslims are not a problem, because they grew up, they came up in a society, where if they fucked around, then white men will come fucking kill them. There was a fanaticism. Yeah, so there was a fanaticism to keep their fanaticism in place.

And it was the same in Germany, where the Turkish community was Turkish community doing this heinous thing that the Muslims do to Europeans. Now, were they doing that to the Germans back then? No, they weren't, because they'd be killed. Let's be honest, they would have been killed.

Yeah, that's karma right there. Because if you're trying to rape, murder somebody, because a rape is the destruction of the genetics of the posterity, which is the same as killing. But in fact, one might say it's even worse, because you contaminate the gene pool.

Yeah, destroy your own genes. Yeah. And I agree.

But like I said, at this time, they weren't a threat. And they were law abiding citizens, you know, and they were fighting for the Reich. And they gave them Qurans with like swastikas on and stuff.

But to and Hitler, and it's not only that Hitler supported the Indian Revolutionary Army, you know, they, they supported these. Yeah, they helped these people, not because they wanted to be the same as these people. And this extends even to other Europeans.

But because like they wanted to strive for the highest of the highest ideal of the Germanic people, they wanted, you know, these Muslims to strive for the highest ideal of their Muslim people to be the best Muslim people that they can and to be the best Indian free Indian people not conquered by the British that they can, you understand? So, so yeah, I agree with that. And the National Socialists were absolutely doing that. And that's why they were willing to work with other Europeans.

And I, I don't, I don't disagree with that. But I disagree with is like people co-opting National Socialism to refer to pan-Europeanism, which is false. Yeah, it's completely

false.

There is no that's not to say they can't have their own form of National Socialism. But it's not, that's not what, you know, the National Socialist Party of, of Germany stood for. Absolutely not.

Yeah, I basically say that in order to have a harmonious world, you'd have to have white people sort of playing a role exerting influence and keeping order, so that no, no particular group tries to become a hegemonic influence like China or whatever. Yeah. Otherwise, that's inevitable consequences that China and various other of these more inharmonious groups who are more power mad and self serving will just live to serve themselves and they won't care about others.

Yeah, so as I was saying about Varg Vikernes, here's the quote from the Havermal. Well, where is it? It's at page 15. A foolish man who among people, people comes, so a foolish man who among people comes had best be silent.

For no one knows that he knows nothing unless he talks too much. He who previously knew nothing will still know nothing, talking ever so much. And that can be applied to Jan Lampert as well, because he's talking shit about stuff that he doesn't know.

Right. Well, with Lampert, he often, he is always pushing a psyop of the white terror psyop too. Yeah, yeah.

I don't actually get to that. He was promoting this group, not promoting, but he was sympathetic to this. Like I said, that Buddha Legion guy, Isaac van Zyl, these shills, he is sympathetic to them.

And before there was this group called the Crusaders, and they were led by this preacher called Harry Knussen. And he was sympathetic to them too. And I thought it was very strange because he's not ever sympathetic to the, and they were planning, and these people were stupid.

I don't think the Crusaders were shills. I think they were just stupid Christians who didn't know how to operate because he was saying on Facebook, oh, we don't have a defense plan. We have an action plan, telegraphing all his stuff on Facebook, all his plans on Facebook like an idiot.

And they were trying to pull people into that. And he was, he wasn't shilling for them, but he was sympathetic to these idiots. And this is ridiculous because why wouldn't he be sympathetic to the Avia beer? Or the Buddhist thought party, or the folk start movement.

And there are a bunch of such, there's also the White Wolves. And I also neglected to mention the Wit Wolf. I'm going to tell you about this guy.

Strydom? Yeah, Strydom. Lamprak did a show on him before. Yeah, he was a guy who, he was a terrorist guy who mowed down a bunch of niggers in the city where I come from.

And he's kind of, and you have these White Wolves people who are like a very small community, but they're also, they're a legit community. And I remember the first time I heard about the White Wolf, the Wit Wolf, I had this friend who was in a children's home. And a children's home is kind of like an orphanage.

And so it's like an orphanage, but it's an orphanage where you have orphans and you have people who go there because their parents can't afford to take care of them. And his name was Johan. And he was telling me about the Wit Wolf.

He was very into the Wit Wolf. And, you know, I had a bunch of friends from the children's home. And that same children's home today has more niggers in it than it has White people because the ANC made it illegal for the state, for the ANC to fund homes where there aren't more Black people than White people.

So, in other words, White people, White children get rejected from these children's homes just because there's like, they have to fulfill a certain quota because there has to be a certain percentage of Black people, Black children. Yeah. And it's really fucked up.

Yeah. It's a sort of what Julius Evola called integrationist fanaticism, this sort of fanatical obsession with trying to jam different types together in the same space. Yeah.

And, yeah. So, the thing with, another thing about Johan Lampart is, like I said, this might seem like a small thing, right? You can't even pronounce Boer. People say it's Boer, right? And he said, I say it with the correct English pronunciation.

But in reality, and I'm not trying to be mean to English speaking people, there is no correct English speaking or English pronunciation. Yeah, there's no English pronunciation. It's like saying that if I say motorcycle, if I say motorcycle in Afrikaans and I say motorcycle, so now it's motorcycle is the correct Afrikaans pronunciation.

There's no correct Afrikaans pronunciation. It's like saying White person with the correct Jewish pronunciation or something like that. Exactly.

Exactly. And it's not, it's just that they don't take the time to learn how to properly pronounce it. So, here's a guy who tells me that he's a proud Boer descendant, but he came from Rhodesia.

He didn't grow up in the Transvaal, in the culture. He doesn't even know how to pronounce his own people's word, the word for his own people. He can't say Boer.

He says Boer like an English person. His brother worked for the Rhodesian intelligence

services. And he also has these, like I said, with these shows, what they do, they have these slight deviations which later become much greater as you so gracefully explained.

So, he has this thing where he starts talking about his sources. His sources. Who's his sources? His source about a spy that took out, that infiltrated the RVNB and took down the RVNB.

Well, the RVNB is still there, so I don't know what the fuck he's talking about. And he never answered my questions about National Socialism and where he gets his, how he can be a National Socialist and a Pan-Europeanist when they contradict each other. And how he can be, and how, why he was equating National Socialism with, you know, Afrikaner nationalism as espoused by D.F. Malan, when it's completely different.

I know his notation of the AWB is a little bit on the soft side. It's sort of like he was portraying it as if it didn't really matter too much or as if it was sort of like, yeah, it's good and so forth, but yeah, I don't know. You know, it leaves you sort of doubting that it's really a threat or really a powerful organization.

Well, to be fair, there are no truly powerful organizations anymore, because like I said, when Eugene Tablon, when in apartheid, that coup with the Volksfund, that was the end. That was the be-all, end-all. Now it's more like just surviving.

But back then it was about having a large force and that Konstantin von Jungen guy ruined it. And so the RVNB is very small today. It only has 5,000 members.

But, you know, there's a bunch of other groups. Like I said, there's the Vettel there, there's people connected to the Volstaat, there's the Buur-Staatparty, and there's underground groups who do their own thing. But they're not connected to the St. Landers, and they're not connected to the Buur-Legioen, and they're not connected to these stupid crusader cunts who fucking telegram or just like telegraph their attacks on Facebook like idiots.

They're not connected to these people. So there are these people, but they're not English, and the English might have their own movements, which I doubt. I think they just want to hitch themselves onto our ride, parasite of us.

But yeah, I don't think that there's a big, there's no truly big real Buur-independence movement. And people will say that there are Konstantin von Jungen's party, the Freiheitsfront, the Freedom Front, is doing that. But no, they're not.

And they'll make it it's not going to be a Buur-State, it's going to be a white state. And so in other words, Jews are going to get into it, because they don't question the Jews. So it's just going to be the same thing fucking all over again.

So it's ridiculous. They're assimilating their competition and then doing away with them,

digesting them, I guess you could say. Yeah, and also subjecting them.

Yeah, and then of course, from there, then they'll just start up some more psyops about, oh, evil white supremacy, you got to have more Negroes and colored power and so forth. It'll just be less and less power for whites even from there. Even if you get like a so-called ethno-state like all these other shills in America are pushing for, like Billy Roper and so forth, who's almost certainly a Freemason, given his, you know, Shield Wall Network's logo being a triangle for the Delta sign, which is Freemasonic logo.

Yeah. And pushing Christian identity as well. That's why white nationalism definitely is more or less a psyop in itself, because pretty much most of them are tied into Christian identity in either explicit way or sort of implicitly.

And even if they're genuine, you know, the reality is like, even if they're well-meaning people, which the most people are, they're well-meaning people, but they're led astray by their leaders who are psyop people. Most of them are psyop type people, co-intel professionals. Yeah.

So, I guess it's a really tangled mess and difficult of any solution to find how to