

"JEWISH DRUG LORDS"



Aryan

PRACTICAL IDEALISM



API: Jewish Drug Lords & Appalachian Culture

Let me know when it begins. So yeah, here we are at Aryan Practical Idealism with our special guest who is presenting or we're going to dialogue about the opioid epidemic in the States. I'll just introduce myself.

This is Patrick Siegman, as you guys know by now, as many of you guys figured out from the last video. This is me and I'm going to be taught me and I'm excited to be here with Loki today with for my encore, my encore guest appearance. Yes, and we're going to be talking about the opioid crisis and also about the areas which has been afflicted, you know, primarily in rural America, the place that I believe is ground zero for cultural destruction.

Because the rural America and rural white people kind of represent the antithesis of what the Jews fear because they are not a rural people. They are not a people of the soil like whites are. They are a cosmopolitan people.

They are people that they practice commerce. They do not till soil. Yeah, they like the sort of dirty, ghetto-y type bazaars, the oriental bazaars.

And that's because of the the winding desert. It's not a place where you can it's not a place of fertility. It's it's not a and this is like this seems to be like an age old kind of this age old antagonism between people of the soil and also settled kind of societies.

This has been kind of a consistent. I take that back, not people of the soil, but like nomadic, nomadic people and settled sort of civilizational type of people, you know, that this has been a kind of constant antagonism between the two. This is something that is common not only amongst the Jews, but amongst the Arab populations as well.

They have they have this kind of antagonism and this differentiation of between their these two particular groups. The Semites seem to be. And the Gypsies too.

Yeah, the Gypsies, which are low caste, low caste Dravidians. That seems to be kind of a problem that presents itself. And so rural Americans now, rural white Americans, and I'm pretty sure it's probably true for where you live, Loki, there's been a war on them.

And the war has been, I believe, in chemical formats. And this is a war that many people are in denial about. But the big pharma companies since 1995 have have been prescribing Oxycontin, Percocet and various other different opiates to rural Americans and especially around the Appalachian regions.

In case you guys don't know where the Appalachian regions, it's all the way from parts of New England, stretching down to Mississippi, northern Mississippi, northern Alabama, going into northern Georgia. And this is a place that was primarily settled by the Scots-Irish, a couple Germans and a couple Welsh immigrants. They were the more rugged

people that were sent to the frontiers of America that the Puritans and New England kind of used to expand the country.

They were sort of the people that came in to fight the Indians and to fight many of the battles. Still to this day, they're sort of a warrior. They're kind of a warrior caste.

Yeah, the South has always been known as that, but I guess Appalachia is also. You see how the Jews always try to denigrate Appalachia as well as a sort of toothless hick place like Deliverance, like the movie? I mean, don't get me wrong. There is portions of Appalachia that have been very isolated, that some of that stuff probably did go on.

Some of the stereotypes is true, but most of the case it's not. They're just tight clan groups that went from holler to holler, from place to place, and they had different kind of designations for that in that regard. You know, different clan was considered a different tribe, and that was sort of how they arranged themselves.

It was quite unlike—they're kind of different from other whites in America in that they believe that they have an extended family. You know, like the grandparents, the cousins, and that type of family plays a bigger role than most, I would say, suburban whites or even Anglo whites. Yeah, most people in Canada are very atomized.

They don't really have a sense of community at all. Yeah, and that's one thing I think that makes them kind of culturally superior in like modern-day America. But unfortunately, it's winding and it's diminishing year by year, and it's probably going to disappear completely because Appalachia, just like the inner cities of America, is being gentrified.

Richer people, carpetbaggers, are settling in parts of Appalachia and buying up all the good real estate. Many of these places, like Gatlinburg, Tennessee, they're like tourist areas now, tourist traps. Yeah, I guess all the wealthy people from the city, they've destroyed their own place through non-white immigration, and now they're trying to escape, want to get caught in the crossfires.

I've seen quite a lot of that around in this country, too. In this one mountain town in the next province that I was living in, they're moving in huge amounts of people from Calgary, Alberta, in the big city there. Building up all these giant houses, and pretty much everybody in the town hates them, these sorts of basically just invaders and parasites.

So going further with that, and continuing from when I came talking about 1995, so basically what happened was that still up until 1995, the primary job that was the primary industry in portions of Appalachia was coal mining. Coal mining comes with a lot of back injuries. It comes with a lot of debilitating injuries.

So what happened was is that doctors, getting incentives and kickbacks from the

pharmaceutical industries, started supplying the local people with just scripts. They were writing them out like it was Tylenol. And the scientific literature said that the opiates were no different than Tylenol.

As a matter of fact, they were just as mild and could be taken with no repercussions. Do you think that that so-called scientific literature was fabricated deliberately? Yes. They have actually admitted that a lot of it was fabricated.

A lot of the literature was completely fabricated, and they were running bogus tests. This has been admitted in the press recently over the last few years, because what happened was is that now with the detrimental effects of the opiate crisis and what many states are doing now, like Ohio, Kentucky, West Virginia, and Tennessee, and other places in Florida, where the opiate crisis has been the hardest hit, they have taken lawsuits against Purdue Pharma, which was controlled by— Yeah, Purdue. Like the University of Purdue? Is it spelled the same? No, no.

I don't think it's connected. I think it's just Purdue Pharma. But it's spelled the same way, though.

It is spelled the same way, but I don't think it's connected. I could be wrong. I don't know for sure.

Probably. But I do know that it's Purdue Pharma. And Purdue Pharma was connected to this billionaire family by the name of Sackler, the Sackler family.

And that's spelled like a S-A-C-K-L-E-R? Yes, L-E-R. And as you can guess, they are indeed Jewish. And they have murdered—they are probably responsible for more deaths of whites than anybody in the modern era.

And you know, this is not uncommon for Jews to wage chemical warfare in populations. I'm sure you're familiar with the Sassons. Are you familiar with the Sassons? Those who became the Vidal Sassoon Shampoo? Well, they—no, no, no.

Not connected, but Sasson is a Jewish surname. I think it's—is that how it's spelled? Yes, Sassons. We're affiliated with China, and I think it was like the Opium Wars.

Yes, precisely. Yeah, precisely. You know it.

So the Sasson family, they actually came from Iraq. They were like merchants from Iraq. They're not Ashkenazi.

They're Mizrahi. They're Mizrahi Jews. And these Mizrahi Jews kind of were like fleas to the Anglo dog.

So wherever the Anglos would go and settle, you know, whatever their colonial states they would settle, they would bring the Sassons and these Jewish merchants along with

them. So these people were practical merchants of death in China. And they settled there and conducted their business there.

And the Anglos and the Jews waged war on the Chinese, you know. Well, that's what big pharma companies are doing to the rural populations of America. It seems that this is my theory, and this could be wild speculation.

You know, on my part. But I suspect the rural population is the last resistance in America. Yeah, I think that's pretty much everywhere in the white countries that that's the only real threat, because most of the bourgeoisie, especially in the cities, in the rural area, or in the urban areas, they're all totally corrupted, bought and paid for, degenerates in large part.

And most of the people there are the self-seeking, atomized, possessive individualists, whereas the rural people, they have at least some union or unity. Even here, there is some with the Mennonites, for example. And it's sort of sad, because like the rural people of Appalachia have fallen under the spell of the Jew.

You know, they believe in, you know, they were sort of, they always admit they're sort of like superstitious people. They have a very superstitious kind of conception of the divinity of Christ and of Christianity. I think a lot of them probably, because a lot of them came from rural parts of Scotland and England, probably absorbed a lot of pre-Christian traditions as they were being Christianized.

So there's a lot of like holdovers from the past. You know, there's stuff like the sin eater, where there's people at people's funerals, where they will eat the sin of the people, of the dead. So the dead go to heaven.

There's traditions like that. There's like the wake of the coffin at people's house, so that the soul can travel to like the, you know, the underworld. Yeah, there's something like that in Huckleberry Finn.

There's a scene of that. Oh, OK. When they have the wake at someone's house.

Yeah. And they have all their clans. Yeah, that's sort of like a tradition in Appalachia.

Goes back to sort of the pre, I believe the pre-Christian European sort of kind of Celtic traditions, which the Appalachians primarily come from Ulster Scots. Ulster Scots were lowland sort of clans of Scottish people that was sent to Ireland to kind of quell any kind of rebellion by the Irish. And they were they were ousted from from that region, and they came to the New World and about all they were good for was fighting and making distilled liquor.

That's about all they were good for. But they were pretty much a warrior caste. They would have been, I think, Casatras and like the... Shatryas? Shatryas.

Yeah, Shatryas, my bad. Warrior priests? Yeah, they would have been primarily been like kind of sort of that caste. Most of them now have been relegated to Sudras.

That's the way they have of cursing the Gentiles is by, you know, deliberately throwing them into the worst positions. That's what they did with the nobility in Europe, too. All the nobility, they make them into their slave class.

So getting back to sort of like the opiate trade. So what happened was that like people like they automatically think most people that got hooked on opiates were just addicts. You know, they were just like addicts.

They were just like losers that were addicts. But that's not actually the case. A lot of the people that got hooked on opiates were actually hardworking people.

They were just working class, hardworking people. They took the words of the doctor as being complete gospel. They didn't question the doctor.

They took whatever pill they could. And I'm sure some people within, you know, that within, you know, within basically that, you know, these this particular group that got addicted to opiates probably did abuse. You know, opiates and probably did like, you know, do a lot of illegal activities with the opiates.

I'm sure when you take them and you become addicted to them, that encourages. First, it encourages you to exacerbate your addiction. And then from there, that probably leads to illegal activity because you have a need for that addiction, that substance.

And you don't necessarily have a ready supply of it. And but but anyway, there was abundant supply of it. Like it was just given out like candy.

And most most backwood sort of pharmacies and backwood doctors were just writing them and I might add a lot of these doctors were not white. Yeah, a lot of them. This too.

I lived in a rural town in another province and in this one to some extent, but this is a bigger place. But in that town around there, the only doctors there are are just like, you know, from whatever, pretty much from India or the Arab nations. Yeah.

Most of them were pageants. Most of them were Arabic. And most of them may probably even like Jews.

But and as you can guess, most of the population of like doctors, the pageants don't really care. The Indians don't really care about the health of the patients. Often they only care about money.

And the way the medical industry is like in America, it's only about money. It's only about flipping hospital beds. And it's only about prescribing as much, you know, as you can, as long as you get kickback.

Because when that pretty because when that pretty like pharmaceutical rep comes into the doctor's office, they're not very they don't know much about science at all. Like you'd think they knew a lot about pharmacology. Most of these people are just glamor, just glorified insurance salesmen.

I've seen one of those actually selling their pills and the doctor's like, oh, yeah. Yeah, they they they don't know, like a lot of times they already have sales pitch. They already have a kind of the scientific, the so-called scientific studies, which oftentimes are no better than like placebos.

Yeah, the whole paradigm of allopathic medicine, especially when it comes to pharmacology or pharmacy, quote unquote, is basically just black magic. You know that that's not going to help you. The body heals itself only in the case of extreme emergency or stress.

Would that ever be or pain? Would that ever be somewhat beneficial? Maybe, but not to be consistently or chronically used. Yeah, and so that as you can guess, there was a downward spiral to already economically depressed area that just went downward. It just went downward from being a community oriented place.

To and to crippling poverty to now crippling poverty and seeing like kind of the conditions you see in the inner city kind of ghetto areas only in rural areas. And this is what started going on in Appalachia. And as you can guess.

The big pharma with big pharma came also the opportunist from, you know, the other walks of life. You know, the other walks of life, the pill trade used to go all the way from Florida down to Kentucky into West Virginia and to Tennessee. And there was like all these pill mills that just popped up out of out of nowhere.

You know, these like dog fly by night doctors that were corrupt. Cops and other groups were corrupt. And it just like devastated the entire area.

Yeah, and I guess they. They can pretty much do that through the system itself. They don't even need like illegal drug pushers necessarily, because they are the illegal drug pushers.

No, the biggest drug dealers are all legal. Yeah, the biggest dope peddlers are all legal. It has the aura of legitimacy in the minds of the average person.

So, yes, you know, that's just going to encourage them to to look upon that as good or, you know, not not something that should be stopped. That's that's that's if, you know, the these nonwhites had any like fewer kind of brain cells in their their head, you know, if they had like, you know, more brain cells and higher intelligence quotient, they would all go to medical school. They would all become doctors and they would just, you know, work for the pharmaceutical industry.

Which are just are really just drug pushers, they're really just drug pushers. And in many cases, like they're just glamorized salesmen. And that's what I have a problem with our society.

We're presently in this. Everything is like up for sale. There is no integrity.

So it is like industries. There's no honor, no integrity, nothing that could substantiate any kind of virtue. Yeah, ideally, it should be shut down completely.

And let me see if I can find some some like the quote here. There's actually a quote that was mentioned about about the opiate crisis. The pharmaceutical companies were actually saying this would be a white.

This would be a white blizzard. What does that mean exactly? That they're raining their pills down on people or something? I mean, I thought that's what that meant. But actually, that's not what it meant.

Oh, here we go right here. Purdue Pharma chair. Best way to let me read this right here.

Best way to fight opiate crisis is for Oxycontin maker to stay in business. So this they're they're actually putting out this was put out September 16th, 2019. They're saying that the opiate crisis has to continue so they can keep raking in the money.

And producing money to fight it. I mean, they're clearly kind of defending themselves. It does get more absurd than that.

That's basically like, you know, whatever, whatever that's called the Jews, you know, big lie, the masters of the big lie. And it says right here in this article, from 1999 to 2017, nearly 2218,000 people died in the US from overdoses related to prescription opiates, including Oxycontin. And now the way they evaded this when the pharmaceutical company started having the heat applied to it was they filed for Chapter 11 bankruptcy.

This was like this was in response to many of the type of class action suits that were being levied against the Purdue Pharma, which is a Sackler with the Sackler families company. And in order to in order to avoid any kind of payout to the families, they decided that they would rather go and get bankruptcy. This is the way they got out of it.

And these are billionaire, by the way. They got rich off the pharmaceutical company. Yeah.

So you're just doing basically like a paper tiger, I guess. Yes. Hiding behind the corporate veil.

And then they just scrapped the company. I think that's based on a Solomon versus Solomon decision. Yeah.

Sort of typical Jewish leisure domain. So the Sackler family, that's their main company or they probably have all sorts of other. They have various different they made money in various different ways.

I think before that they made money off like Wall Street or some kind of hedge funds or trust funds, some kind of securities, if I'm not mistaken. I don't know much extensively, much, much about their family other than, you know, I know that they came into like the pharmaceutical company. Oh, yeah, yeah, yeah.

They were actually business people. They were actually business people, the Sackler family. They made.

They actually. Let's read a little bit about them. Let's read a little bit about them.

I have to say, this did get a lot of press and coverage. I've also heard that from blacks, you know, I've heard them say, oh, well, you know, they're paying all this attention to the opiate crisis, but they never paid attention to the crack crisis, you know, to the. Right.

They had lots of media about that in the 80s and 90s. That's true. But there's a difference.

The people that were mainly addicted to crack sought it out. They sought crack out most these people that got addicted to opiates were being given this by doctors, by people they trust. They weren't just people out there cooking stuff on stoves and distributing this, you know, feel like this, these kind of these networks of people, they were being given this by people they trusted, people that were supposed to have been, you know, sort of moral and also, you know, authorities, people that are seen as authorities and pillars of the community.

Yeah. So there are obviously not blame worthy for that. Yeah.

And I'm not letting people off the hook that actually did get addicted to the sort of, you know, these opiates. There were people that had got probably got addicted to them and could have had more discipline to try to, you know, maybe just get a Tylenol or just get like some other kind of pain relief or use an alternative, which, by the way, there there are alternatives to, you know, the pain, you know, pain, pain and like addiction. There is like other alternatives, which I would say there's also acupuncture.

Acupuncture is like a a way that's been shown to to help and alleviate pain. Yeah. Magnet therapy is also something that you could use.

OK, I don't know anything about magnet therapy, but. Yeah, basically to generate generate negative ions in the body is a good way to minimize pain, because I'm sure pain is largely a result of pinched nerves or else it's a result of. So so basically the

Sackler families are considered to be what you would call success stories in America.

Their names are displayed at Harvard, the Smithsonian and the Metropolitan Museum, and they have research facilities at MIT, Columbia, Cornell, Stanford and others in the US. And they are inscribed on British cultural altars, such as the Serpentine Sackler Gallery. So I want to notice if you notice a trend here, like some of the people that do the worst things.

Yeah. All beyond philanthropy. Create the facade of goodness and then they hide behind that facade.

That's what the Aspers do in Winnipeg. Also, they've got all this like Asper Foundation. They created this human rights museum and they charge the taxpayers to build it.

And it's the Human Rights Museum of Canada. And it looks like the Tower of Babel. And it's just like a Holocaust museum and so forth.

And then they've got, you know, business like School of Business and so forth there. But yeah, that's the general modus operandi of so-called philanthropist Jews is create the facade of humanitarianism and then obviously do whatever sort of evil deeds behind that. That's just a typical Jewish behavior in a nutshell.

Yeah, it says right here. That they are. They are they worked as psychiatrists.

They were into psychiatry. And they formed a company which specialized in laxative. Back in 1590, 15, 1952.

And then they turned it into a type of pharmaceutical empire. And this is what it seems. It seems like they learned from their experiences in psychiatry to use this to corner the market.

And and corner the market in pharmaceuticals. So basically, they market, you know, they did a whole lot of marketing. And they convinced, like, you know, supposedly structured scientific medical.

You know, companies and medical facilities, research facilities to fake and replicate all these different like studies. To convince people that opiates were harmless. They were not.

They were not addictive, like, you know, like, like we know it is like. Yeah, that's just like that. Edward L. Bernays guy with his lucky strike.

Yeah, I was going to mention that. They use advertising, basically perception management, it's called, I guess, where they try to just create all these pseudoscientific quote unquote scientific arguments and so forth. Arguments from authority to or appeal to authority or appeal to popularity to make it appear as if whatever something that

harms you is actually beneficial or good for you.

That goes from all the drugs, alcohol, everything else. You know, you're the life of the party. Stuff like that.

Oh, just look at this. It just kills you. Look at this.

Raymond Sackler. And this is part of the Sackler family. He was made an honorary knight by the Queen.

And his his widow, Beverly, is on the board of Purdue until recently. His two sons, Richard, 72. And Jonathan, 62.

And Richard's son, David. 37 are on the board now. And so Richard and Jonathan.

They fund a medical professorship at Yale University. Yes, they give to how this particular this particular family connects to everything really high up in terms of the cultism, like the the royalty and so forth. It says right here, the tax records show in 2016, they show the foundation was named after Richard and his ex-wife, Beth, donated to right wing think tanks, including 50,000 to neoconservative pro-Israel foundations for the dements of democracies.

Notice there, too, whenever you hear. Spreading democracy. You know, spreading democracy to like these various different far flung corners of the world, it's always has to do with neoconservatism.

And it always has a Jewish element to it. Yeah, that way they can associate themselves with something that sounds rosy and humanitarian, just like with that philanthropy facade they hide behind. Sounds good, but not really very good, just like pharmaceuticals.

And I'm looking at their family now. And yeah, they I mean, their family is kind of aesthetic for Ashkenazis, but you can see that nose. You can see that nose.

They look like kind of valley girls and they have that sort of upper class, sort of blonde girl look to him, some of his some of his daughters. But they have that nose. That nose is apparent in all of their offspring, regardless of what class they are.

It's often been said that these groups, no matter what class they are, because like, I guess the higher class is supposed to be more aesthetic, like, you know, different classes have a certain kind of look to the Europeans. So what those that are more interbred with European people? Yes. But that nose reveals that nose reveals every time, no matter how high class or how they move upwards.

It kind of reveals. So basically, they they found a way to move ahead and the Masonic shopping malls, which is what I call America. America is indeed nothing but a commercial

zone with the false auspices of freedom and all these other great, great platitudes they play up.

They found a way to turn, you know, basically a portion of America, which still was traditional, which still had family roots, which even though is plagued with a lot of other problems, you know, which persist in blue collar America and rural America, it still had a sense of community. But now, since these particular groups, such as the Sacklers have sort of waged chemical warfare upon the people of Appalachia, I was looking for that quote. They I was looking for that quote.

Where they were talking about like the quote where they said it would be like a blizzard. That was not it. Yeah, it seems like they're trying to create a winter for the white race, like that's a thimble better.

I know one Jew around here. She was saying it's winter's coming, Loki. Winter's coming.

Some sort of you think there's some significance to that? Probably because I was in court just the other day. Just I think it was not yesterday, but the day before. And the judge, the Jewish judge was talking about the setting sun and so forth.

Sort of cryptic, Masonic Jewish whatever, allusions to, you know, sacrifice or something. Interesting. So the Sackler family, they're obviously affiliated with Israel, aren't they? Yes.

Most Jews are affiliated with Israel. It doesn't matter if the Jew is right wing or left wing. They all have some kind of ties to Israel.

It looks like a company in Israel called Teva. Oh, Teva. Yeah.

Related to opiates. Yes. And I'm guessing they're probably directing that towards the Palestinians or towards the Arab population.

And that's the way the Jews do the way the Jews try to eliminate any kind of competition via through chemical warfare or through sneaky, sneaky methods. Psychological warfare also. Yeah, definitely.

As long as they can accrue a profit off the demise of their racial enemies, they will always seek a way to do that and also like, you know, dominate. If they can. OK, here they go.

I found some articles I was looking for. I think this one has the quote about the blizzard. I was looking for that quote anyway.

I think what the quote said, the quote said that the opiate crisis, the opiates would strike down and it would be deep, dense and white. That's what they said about the the opiate crisis. They made that statement.

And now what they were inferring by that was that primarily most of the victims would be white. Most of the family, most of the victims would be rural. And most of the people that were, you know, that were afflicted with such such death and death tolls would be would be all nearly all white.

That's some sort of particular technique. I forget. I forget who said it, but there's some sort of name for that where the Jews reveal things in a sort of indirect manner, like through symbol and so forth.

Revelation of the method. Is that kind of what? It's called something different, but that is that is what it is, basically. Oh, here we go.

The prescription blizzard will be so deep, dense and white. Now, this is what major people at pharmaceutical companies were saying about. About America, about rural America, especially about Appalachia.

Now, I find this particularly ironic because. Most of the people writing about this, you know, the journalist. The various different publications this is put in don't really like rural Americans either.

You know that that's primarily who thumbs their nose at rural America, the people that live in the coastal areas. They don't like them. They don't like rural people.

They don't like the poor people in Appalachia. They thumb their nose at them. They scoff at them.

They treat them like second rate. But these are the same people that will treat, you know, inner city Blacks as being the sacred. Type of right, almost like sacred totems.

Yeah, the totem of multi cult. Yes, and they will propel them up to sort of like, you know, saintly status and worship them, but not really. They won't really worship them.

They'll use kind of kind of use them as a. True signal means go ahead as a virtue signal. Yeah, kind of as a means to propel and move up in their in their society. And I, you know, forgive me if like all this has been covered before, but I think this is like something that needs to be talked about more often in these circles because a lot of people don't understand power dynamics that's associated with multiculturalism in elite circles.

They sort of assume they know, but they don't really know. They don't understand how much pool sort of multiculturalism has in the upper echelons of society. And it's not primarily it is mostly Jews, but it's not primarily Jews.

There are plenty of white sellouts and white elites. Oh, yeah. Yeah.

Plenty of those types. Oh, yeah. And they will utilize whatever they can to make sure that their family does not live alongside non-whites.

They will make sure their family goes to Harvard or Yale or any of these Ivy League institutions where primarily they're kind of groomed into positions of power. And the real power is not in politics. The real power is behind incorporations and companies which control the politicians, the lobby groups.

Sort of the trust funds and the hedge funds that propel a lot of these types of things, a lot of these types of social issues. Yeah, it's a plutocracy, basically. Yeah.

The more money you have, the better you are, according to these people. It's not primarily money either. See, that's kind of a misperception.

A lot of people that are not privy to these circles, they think it's all about money, but it's not solely about money. A lot of it's about social circles. Well, yeah.

The thing is, it always implies having some type of money behind. Because in order to get to certain levels and in order to virtue signal by doling out resources to non-whites or going to a vacation to help the non-whites build a little house for themselves or whatever, that always implies that you have the leisure to do that, which implies you have the money on that. So I guess it is beyond money, but it still implies that you have that as a base, which implies you have power.

That is a part of it. But let's say, suppose you're a blue-collar guy and you have a very successful plumbing company, or you have a very successful ... You found a way to invent something to make money. Just because you're a millionaire or even a billionaire and you're some guy that's in flyover country doesn't mean you're going to get good access to, or your family's going to get good access to these social circles.

A lot of this money is hereditary. It's money that's been in families for a long time. Right.

They make money by having money. Yeah. They invest.

Yeah, pretty much. Yes, yes. You're right.

They make money by having money. And by doing that, when you have a lot of money, you kind of want to look good to other people. You want to make yourself look presentable to potential political prospects.

You want to be a philanthropist. A lot of this is hidden in philanthropy. They hide all their deeds in philanthropy, so if there's any allegations that's ever made to them, they can always offset any of the negative press or attention.

And look what I do. Look what I do for poor Negro kids in the ghetto. Look what I do for starving kids in Africa.

Yeah, it's all hypocrisy, basically. Yes. And you know why white starving kids in Appalachia or anywhere in America doesn't really get their attention or do they care

about? Well, it's because starving white kids and people dying of opiates in rural America doesn't afford any kind of upward momentum or mobility in any of these social circles.

It doesn't. It doesn't afford them any kind of prestige the way that helping a Negro kid in an inner city does. Now, I'm not trying to say that I am sour about this or whatever.

Quite personally, I would prefer that Appalachians had their own autonomy. They had their own control over their own sort of destiny. But it doesn't seem like many of these groups have control over their own destiny.

They are being raped by coal companies, and then they get raped by opiates, the pharmaceutical companies. So there's really no way to move out of the situation they're in. Ultimately, the end goal of the Jew, obviously, is just to exploit them for as much as they can get and then just kill them off.

That's sort of what they did in my hometown, which is a gold mining town, where everybody was a booze bag and alcoholic because of the sort of culture that's fostered in those places. And the only alternative is if you're some sort of Christian who virtue signals and you're part of the establishment. And the liberal whites don't care about any of this.

They don't care. They just don't care. If you're from these regions, you're pretty much on your own.

You're pretty much on your own to survive. Now, let me move into phase two, kind of what the opiate kind of crisis did in these countries. Sorry, not countries, but these different places in Appalachia.

Not only did this have kind of a devastating effect upon an already economically depressed area, not only did it get people addicted to opiates, but opiates are expensive. The street value of most of these opiates are like \$40 a pill, depending on what grade of prescription pill you can get. The kind of street value, it differs and it fluctuates depending on what grade you're talking about.

And well, of course, this leads many people to look for cheaper sources of this. They look for cheaper sources of these pills, and that is heroin. So what happened was, is the heroin trade took the place of the opiate trade.

The heroin trade, heroin coming from Mexico, China, Afghanistan, Myanmar, Burma, overseas. And that's why they had the Afghanistan war right around that time. That's part of it.

It's definitely part of it. I see you're connecting the dots. I mean, as many of the audience probably should connect the dots too, that the Taliban was keeping the opium down.

They were actually burning the opium fields, say what you want about them. They were burning the opium fields, they were keeping the opium trade down to a minimum. So how this applies to Appalachia is that many of the... See, Appalachia is situated on highway, on Interstate 23.

Interstate 23 connects it to the major industrial cities. And you can pretty much guess what flows through the industrial cities to Appalachia, and that is heroin. So what happened is, if I could just interject a little anecdote, the Asper family, the city of Winnipeg is on the Trans-Canada Highway and it's the termination of the NAFTA super highway from Mexico.

And it's also the local hockey teams known as the Jets, because it's like an international airport. So it's a transportation hub, and that's the way the Jews work to corner the markets and monopolize them, just like they did on the Silk Road. Yeah.

Well, I mean, coincidentally, this is sort of like... They have this place in Southeastern Asia called the Golden Triangle. That's where a lot of the opium, I think, and heroin was produced during the 70s and the 60s. 60s and 70s where all these Vietnam vets were getting addicted to heroin.

And there was even a very famous black drug dealer that was sneaking heroin through coffins and bringing it to America. I think his name was Frank Matthews or something. Kind of a side topic that this stuff has always... This has been going on forever, kind of this chemical warfare, this chemical warfare and this process by... I believe is being waged upon white, rural whites.

Many people don't seem to think so. But what happens in this is that Detroit drug dealers go down to rural areas. And of course, rural people are kind of naive when it comes to inner city blacks.

You know, many of these places- Inner city are slick talking people. Very slick talking. Not very smart, but what they make up for lack of intelligence, they kind of have sort of the gift of gab, because I guess they have to live in sort of dangerous environments.

Well, it's just their culture, even in their own country, they're always parlaying. Yeah. So they're not especially gifted when it comes to intelligence, but they're adept at knowing about the street sense, like street savvy, know about street savvy.

So a lot of these people, they're naive to these Detroit drug dealers. And there's these areas in Appalachia that are medium-sized cities, which serve as vector points for the distribution of various different narcotics flowing into the more rural areas. And they, of course, they connect with the already sort of wannabe gangster type local white kids that have been poisoned by- Go ahead.

I was like that as a teenager myself, the wigger type. Yeah. It's especially bad in rural

areas because all the masculinity from white culture has been taken away.

They've taken away the masculine aspects of white culture. So now, I mean, even in country music, you'll notice country music has become kind of feminized. It's all about serving women.

It's all about catering to women. It's all about, can I get a kiss from you? If you listen to some of the lyrics in the country music, it seems almost like there's- Sappy. Yeah.

Very, very sappy. Not saying that you can't have romantic ballads and whatever, but this stuff is really saccharine. It's really geared towards women.

So there really isn't a whole lot of masculine type culture anymore in mainstream America. So people latch onto that sort of image of the inner city, the inner city black, because the Jews want to use the inner city black as sort of a surrogate for manhood, because they are a very feminine race. They're very feminine.

This is pointed out by a guy named Otto Weininger. Yeah. He wrote both sex and character.

Sex and character, yes. 1907, I think it was. Yes.

He actually shot himself. Yeah. Hitler said he was the only good Jew.

Only good Jew. Hitler said that. There's also been other studies that have done on kind of the effeminate nature of Jews.

They're kind of an effeminate race. They're not really a strong kind of martial race. So they kind of like a system where this, these elements are kind of more emphasized.

They like a system where the more kind of softer elements of society are emphasized over the masculine and nationalist sort of patriarchal type of elements are in society. And this sort of disturbs them a little bit. Rural America sort of disturbs them that way, because rural America, you know, still a very masculine culture, even though it's been sort of, it's deteriorated a little bit.

So anyway, these drug dealers, they go down to these rural areas. They start distributing their product. They find some local slag, you know, some local whore.

This local whore has seen all and been bombarded by all these like MTV sort of, these MTV, these, these music videos where these, these black dudes are like, you know, they're, they're like pounding their chest, they're- Glorification of the black buck. Yeah. And they're like, you know, these, these dudes are like, you know, they're kind of dominant to these local slags.

A lot of them I want to see as undesirables, kind of undesirable women, not really

women that are top of the pick. Although I'm sure that if there were girls that were more desirable and they got addicted to dope, they probably would be forced. And a lot of that is a strategy on the, like the blacks, the blacks like to go into local small towns and get these young white girls addicted to narcotics, put a baby in them, and then boom, they got a place to distribute.

These, these girls, they now have now, where there weren't any kind of nonwhite populations, there's now mulattoes running around. You know, there's mulattoes, there's, there's a new kind of mulattoe underclass that are kind of pariahs. I guess that's what the Jews, is that what the Jews did with the Rhine bastards in the, in Germany, sort of? Yes.

There was more, there was more like explicit- Yes. Related to war, whereas this war is more like a cold war. Yes.

It just operates in a clandestine fashion. That's a very good analogy. That's a very good analogy that you make to the Rhineland bastards and sort of the miscegenation of like rural Appalachia.

But anyway, these, these populations exist. So if that, that Detroit drug dealer now has a point to where they can drive from up and down the interstate. So when they're in town, they can actually stay at this, this, this girl's Section 8 house or Section 8 apartment.

And they can distribute the dope from there. And that, that's part of the problem with, you know, on a, on a micro, on a micro level, that's what opiate addiction brings to local communities. That's what, it brings miscegenation, it brings addiction, and it brings crime.

It brings crime as well. Because there's just one particular place in Appalachia, it's called Huntington, West Virginia. There's a place there called Markham Terrace.

It's a local Section 8. It's filled with Detroit drug dealers. The, there's only 8% population of blacks there. But when, when Detroit drug dealers go there, the population balloons.

And as you can guess, the miscegenation there is off the Richter, it's off the charts. And — I think that's the strategy for the Jews everywhere with the drug culture, that they're just, you know, they glamorize it in the media. And then from there, they encourage the population to do it.

And then they move it in clandestinely. Especially with these more legal, quote-unquote legal drugs, they can get away with it more easily. They don't have to traffic it so much in C cans.

But these are not like, these are not illegal drugs. These are, I mean, no, no, sorry. These are not legal drugs we're talking about now.

The opiate-like kind of crisis, it's no longer really in pill form anymore. It's, it's mutated. It's kind of divested from, you know, from opiate-like legal drugs to illegal drugs.

So it's become worse. It's exacerbated. How is there a way of getting the shoehorn in, you know, the thin end of the wedge, and then just drive it in? Yeah, it's exacerbated the problems.

It is like, it's, it's now brought a lot of, like, crime into medium-sized cities in these areas. And it's all Detroit drug dealers. It's all drug dealers from Ohio.

It's all from the more major cities. If you go on any, listen to any police scanner in these areas, you can tell when there are Detroit drug dealers in the area, because the overdoses will go through the roof. The overdoses, you'll hear ambulances on blocks after block.

And that's sort of kind of a good metric you can use. I've personally seen that myself, people overdosing around in this town. Yeah.

On opiates. Yeah. Was it, was it heroin? Oh, I don't think so.

I think it was just opiates. Just opiates? I mean, opiates will make you overdose too, but there's a, I think there's a higher grade of heroin that's being, that's being distributed now. From, from Mexican cartels.

That's another thing too. The Mexican cartels also have made their way into these areas. There are places now where cartels distribute in rural areas, in the sticks.

In the sticks, they're doing execution-style type killings. There was an execution-style killings. This is sort of like a means that the Jews have of bringing in their army in, so that they decimate the population when they give the signal.

Yeah. Precisely. That's, that's precisely what's going on now.

I know on that Dragon's Paw guy's blog, he showed some medieval art, which showed the, the rabbits, which represent Jews, apparently shooting dogs, which represent the, the white police and so forth. In other words, in general, this, this particular segment of his blog was showing or portraying the procedure of the Jews, what they do. They bring the people in and then the enemy in, and then from there, the enemy within destroys the protectors and guardians, the police, the white police.

And then they, they basically just have like a, a parent, an apparent out, outside enemy coming in that they can distract the, the, the guardians with, and then they just kill off the guardians too. And then from there, they rape and murder the, the white women, which is shown in those, in those medieval images, the actual, first it's raping. And then from there, they actually torture and kill them.

You can look at these, these Hispanics and these black populations as being proxy armies. Yeah, that's a good term. There's, they're kind of proxy armies for the, the, the, the decimation of like a, of, of strong white virile, you know, males in these communities.

And they already have their minds. Anyway, they already, most of these, most of these like rule of white America thinks Israel is amazing. They follow evangelical Christianity, which potentially what I think might sort of give them a sort of nihilism, more nihilistic kind of worldview because they live.

Go ahead. Yeah. Fatalism, I guess is another.

Yeah. Fatalism. Exactly.

Yes. They inherit fatalism because like, why, what's the use of living on this planet, on this earth, you know, like, you know, striving for anything, you know, what's the use of like improving, you know, your destiny and lot on this earth, when you can have a reward in the afterlife, you know, of, of eternity, as long, of course, as you follow the Jews, you follow the Jews and you fight for the Jews, you fight for their, you know, their survival, your destiny will be, you know, and they believe that by protecting the Jews and by honoring the Jews, that they're going to bring about the Messiah, Jesus Christ. And according to them, the Jews are going to, they're going to accept this, this Christ, the return of Christ as their Messiah.

And this is going to create sort of a kingdom on, in, on earth. Right. Jerusalem.

And New Jerusalem. And also, in addition to that, they believe all these prophecies, they believe as part of this thing called dispensationalism. Dispensationalism is with the Schofield, of course, coincides with the Schofield Bible, and is the main backbone of evangelical Christianity.

And this is what most of the people in rural America worship. And what I've seen is that this creates this kind of nihilism in, you know, in young people. You know, recently, I've noticed that young people have become more secularized.

They've actually started to reject this type of Christianity. They, but it's weird when they turn to like something else, they usually turn into like weird kind of nihilism. Some even go into like weird kind of Satanism.

Oh, yeah. Not so much New Age around. No, it's not New Age.

It's more like Satan, weird, weird kind of nihilistic, kind of mean-spirited Satanism. Yeah, I guess sort of anti-thought ties itself into that sort of attitude. Yeah, I mean, it's just antipathy that's widespread across rural America.

And I think this is fertile ground for like the pharmaceutical companies and the despair

that's seen there. It's like the despair that's seen in these communities. And like, there doesn't seem to be any relief in sight.

There doesn't seem to be any relief in sight for these areas. So I don't know what their destiny and what their future will be. I can't really say, other than it is a problem.

And it's a persistent problem. And there are alternatives to these problems. But that's another thing too, is the rehab centers that, you know, that are discussed that people think are the rehab centers that give people Suboxone and alternatives to the opiates and the heroin.

This is nothing but a money-making scheme. This is nothing but a money-making scheme by the medical industry. They will offer this as a good alternative.

But what happens is that Suboxone is just as addictive as the opiates and the heroin. And so Suboxone gives people strung out on it. I guess it's supposed to alleviate the dope sickness that comes alongside withdrawals from these medications.

But what happens is that it leads into further addiction. And the rehab centers, they will only admit somebody that has a very severe addiction. They won't admit somebody with even a mild addiction that may be going into, sliding into a more severe addiction.

So it's like nothing but a revolving door. They just want to put band-aids on. They don't want to nip it in the bud.

And it's also a way to scam the Medicare system, like the type of Medicare system that exists in these areas because most of these people can't afford rehabs. So they go into these rehab centers. They don't really do that great of a job to get them off opiates or heroin.

So it becomes kind of an expensive sort of like vacation, an expensive vacation for addicts in a way for the people who run the facilities. Around where I live, about 10 minutes walk, not even 10 minutes walk, there's a rehab facility and they've got like a basketball court outside there and so forth. That's actually where I've been going, although I'm not too sure if it's wise at all to do that, but I've been going there to speak to a psychiatrist so I can get a clean bill of mental health about, you know, to avoid being put into a mental institution myself here.

Yeah, they're definitely pretty much rotten to the core so far as I can tell most of them. Yeah. It's just a scam for the most part.

It is a scam, yeah. And what's the cruel, what's kind of cruel about it, a cruel twist of fate is the Sackler family owns most of these rehab centers. Right, exactly.

That's a way of thumbing their nose at the people they harm. They own both the

pharmaceutical companies and when it appeared that the opiates were going out of style and they decided to buy up the rehab centers, the means of cure for these, you know, for the people that are addicted to opiates. That would be a conflict of interest right there, basically.

Yeah, but that's the way Jews work. They play both sides of the spectrum and they play the middle if they have to. And they always devise a way to ensure that, you know, they are the victors in every scenario.

So I think that pretty much is most of what, I think I've covered most of the opiate crisis. I think I've said what I wanted to say about it. Didn't really say too much about the connection to Israel though.

There's one- I'll be honest with you, I don't know much about the connection. I don't want to make substantiated claims other than I know they support neocon policies. There's a company, apparently, I just looked on the net called Teva, T-E-V-A.

That's apparently a very significant company in opiates, opiate manufacture. Because I know in Israel they've got ecstasy tablets that they make there. Oh yeah, ecstasy, of course.

And all these drugs seem to sort of work synergistically together. Yes. That they're never really just taken, you know, they have a lot of the- it's just based on, I guess, hedonist culture and Tarkhatei Kulter that Jews invent in their media, which they control.

And then from there, they encourage people to buy into their- The Jews also have a way to empower the degenerates in any society. They empower the degenerates in society and make the degenerate seem like the desirable people. They empower anybody who is a degenerate.

That's why I believe stuff like libertarianism is popular in America. It's popular because it's widely used by degenerates. And they play off the hedonism of most people in society.

They play off the kind of creature pleasures that many people have become accustomed to because of American society. Yeah, well, when we speak of American society, it's more like Jewish society than anything. Pretty much.

Why America? Yeah, that's why I call it the Masonic shopping mall, because there's nothing much to it except different layers of Judeo-Masonic layers. And the shopping mall store that the Sackler family owns is the opiate store. Of course.

And then, of course, they've got, you know, a side room where you can go to your rehab clinic afterwards. And of course, they've got their, you know, breast implanted nurses there to cater to your whims and so forth. Yes.

Typically sleazy Jewish racket, basically. Yeah, of course. Yeah, the medical industry is definitely a racket.

It's not meant there to cure people. It's meant for doctors, unscrupulous doctors, to make money and to also opt for many of these different elective sort of procedures and tests so they can run you through the rigor and they can get up as much money as they can so they can get themselves a vacation house or drive themselves a nice luxury car. Well, in an even more sinister vein, there's such a thing you might have heard called punitive psychiatry.

I haven't. Tell me more about that. Which is basically that the whole industry of psychiatry, it works hand in glove with the legal system.

Oh, OK. So they can railroad you into a mental institution if you're a dissident, if you're somebody, and that's what they're trying to do. I'm guessing anti-Semitism is going to be in the DSM, DSV 10 or whatever, the new updated DSMV.

Even if it isn't explicitly to that extent, what they do and they're doing to me right now is through the gang stalking. They deliberately try to sabotage your life and harass you to the point where they beam you with like directed energy weapons through your wall from adjacent properties or from vans that are parked near your property. And that's all that's easily proven and verifiable.

And from there, you know, if you complain to anybody in the establishment, then they will just claim that you're mentally ill. And from there, pretty much you could just be put into a mental institution. And from there, they can just beam you with directed energy weapons and basically cause a heart attack or a stroke.

I just would like to mention a website on that topic called stopgangstalkingcrimes.com. That's a very comprehensive website on this issue. And that is, you know, this punitive psychiatry is the means, one of the main means like they did during the Middle Ages of calling people heretics. So then they can put you into the Inquisition or the, you know, the medieval torturer, which is the modern day psychiatrist.

So they can call you a heretic, i.e. a racist or an anti-Semite. Then they can pack you away in there and then do away with you through pharmaceutical lobotomy or through the directed energy microwave weapons. And what they can do is they can get members of the community to rat you to the police and claim that they're afraid or something like that.

And then from there, they can just get you arrested and dragged into the mental institution right there. And, you know, since they're the so-called authorities, they can just do whatever they want with you. Yeah.

I mean, all these all these different like systems, they sort of work together. They work

together to, you know, and they all like kind of are exploitive and all sort of exploitive people. And they all are mainly primarily there to like earn, you know, earn money.

And they don't really, like I said, if you're addicted to opiates and you're you're relying upon the system to try to get off opiates, you know, and even if like you right now, if like you're listening to this and like you have you're struggling with some kind of drug addiction, I recommend you, you know, do something different. Don't just like go to a rehab center. Try to have the self-discipline and try to look for alternatives such as, you know.

Acupuncture, are these like these feedback, these like I think they have these feedback. Yeah, called electro electrocranial stimulation machines, energy medicine. Also, they have what is it called? Those sort of spooky technology.

I guess it's called radio frequency generator machines. I haven't heard of that. Royal Raymond Reif is someone to look into the last name R-I-F-E.

There are machines that can beam radio frequencies at you that manipulate your brain wave activity so it, you know, can pick up your mood and so forth, can also heal cancer and so on. That's one way you can go as well as, you know, meditation and things of that sort, because obviously pain is largely mental. So you have to strengthen your consciousness through those means so that you can overcome stress.

Otherwise, you're just causing yourself even more problems because no pill is going to help you and no alcohol is going to help you. Alcohol also is like, you know, a depressant. It whatever sort of reduces your consciousness, your awareness, and obviously it's a gateway drug to more addiction and it's tied in with social acceptability as well to whatever extent.

And that's obviously a function of Jewish media mind control where they, just like the Lucky Strikes with Edward L. Bernays, they hook people into a particular drug and then it leads to worse drugs. So from opiates, legal pharmaceutical pill opiates, then from there it's heroin or whatever other variant. I'm not too sure.

So it's just, you know, a gradual worsening because the whole point of the Jew to destroy white people is erosion. That's what the gang stalking is all about too. It's called zur setzung in East Germany, which means erosion.

The goal is to erode your sense of, you know, a peace of mind so that they can basically stress you out and then either get you to kill yourself. And get your cortisol levels up. Yeah, get you to kill yourself or else they'll get you to attack somebody who's gang stalking you.

And then if you do, then you're on film attacking them because they've got a bunch of gang stalkers pursuing you around. And then from there they can get the police after

you. And from there, you know, they can put you in a mental institution if you claim you're being gang stalked.

So it's a whole cowardly, pathetic little game that they play. But that's pretty much the Jews in a nutshell. They're, you know, false face.

I'm a philanthropist. I'm here to help you. We want to help you.

We want to be fair and give you, you know, fairness. But what does that mean? That just means whatever serves a Jew's interests and whatever harms you to the greatest extent possible. And then you're blamed for what they've done to you as if it's your fault.

So I'm sure in the media, I haven't paid any attention to it because I don't watch the media, but I'm sure in the media, they not only glorify opiate use, such as with the rappers like Memphis, Tennessee rapper Lil White and various other, the Jelly Roll and all these other people pushing the drugs with their OxyContin song, OxyContin or whatever it is. And from there, they get people to do that. And then so when the people do that, then they blame them and they say, oh, the ignorant white trash, look at what they're doing.

You know, they should be good Christians worshiping Jews because those are the two alternatives you have in this type of society. Either you do drugs, either alcohol or whatever other type of drug, alcohol being a gateway drug, or you sit around in a church and drink holy water and worship Jews and then become the Jew's slave. So in either case, you're harming yourself and benefiting the Jew, which is what they want.

They want that two-pronged approach, harm the non-Jew and benefit maximally in the process. Yeah. Yeah.

So obviously, what's to be done is the question, the solution. Well, the solution, I believe, is like more community-based outreach. And, you know, unfortunately, this takes like resources and money that a lot of these places don't have.

But I think that's probably why. And also, I wouldn't say, you know, I don't like the cliched answer of education, you know, really has any prevention. But maybe more awareness of the Sackler family and sort of more people talking about these predicaments.

You know, and I would also say even like, you know, calling out the dope dealers that come in your community from out-of-state plates and out-of-state, you know, just keep complaining about them, complaining about them to the police department. Right. And spying on them all the time.

And doing something to prevent this. But I fear, though, like, you know, the police are, you know, the police are kind of a hindrance at this point. And I'm not encouraging

anybody to do anything illegal.

I would never do that. But the police will not do anything about these Detroit drug dealers or any about these like other potential problems, even like local heroin dealers in the area, you know, in the vicinity that are not Detroit drug dealers. They won't do anything about it.

They'll ticket you and give you a citation for any kind of speed infraction, but they won't give you like anything in terms of like, you know, they won't do anything when it comes to that. Well, in my opinion, most of the police at higher levels are Freemasons. So they're hand in glove with the Jews, enabling that.

They're basically the enablers, just like the military and the police. They're the enablers of nonwhite invasion. They're supposed to be allegedly the defenders of society to protect the people, but they actually enable the harm to the people because they're the ones who do not overthrow.

And of course, that'd be very difficult because it's all compartmentalized and they're not all powerful, but they don't overthrow those who are enabling all this to occur. So most of them, most of them are probably tied in with them. I've heard around here in this country, the RCMP especially, that they've been implicated in basically, you know, assassinating people and all sorts of things.

And I'm sure that's the general procedure. The police, the Freemasonic police at higher levels are probably ritually murdering people in their lodges and probably abducting them off the street. And so why would they care about, you know, harming people with drugs? They'll just say, oh, it's their choice.

That sort of psychopathic, libertarian type mentality that they have. I guess if you want to call that satanic or whatever, I'm not too sure. But yeah, you really can't, if you try to do something yourself to these people, these drug dealers and so forth, at whatever level from the Sackler family on down to the street level, then you become the criminal and the terrorist.

And yet, obviously, they're the ones who are imposing harm on society, which is the definition of a crime. So obviously, they're a criminal by definition. So all you can do is just try to expose them and get the information out.

But at the same time, if you try to do so, then they might come after you and they might start gang stalking you, especially if you're very public about it. And that, in my opinion, is what's happened to me here with all the gang stalking. I came here to this region because I was trying to go to a more predominantly white, rural, traditional area.

But the people here are Zionist Christians and they're mind controlled by the Jews. So they don't have any capacity to understand things outside of that. And those that aren't

Christians, as you had said, are sort of like a satanic communist type, in most cases, or the libertarians.

And they're just all out for themselves and get off on thrills and drugs and sensations. And so I tried to reach people. And then when you try to reach them, then because of their mind control, they'll target you as if you were the problem and gang stalk you.

And not to say all of them do that, but large numbers of the community are conscripted into this sort of activity. You know, I didn't believe this stuff at first, but I do notice that these rural communities, they have a tendency, because everybody knows each other. Yeah, they're sort of like inclusive.

And they have these various different people who sit around all day, collect benefits. And a lot of them are on disability and they will just constantly meddle in other people's affairs. You also have other people such as cops.

A lot of cops are fed into free Masonic organizations and they also will snoop on people. Because they are, you know, they're sort of like they're a network within a network. You know, they're kind of a spy network within themselves.

And so it's hard to say who's spying on who and how these networks feed into one another. But I think there is kind of a feeder network that's going on in these various different smaller towns. And, you know, that's kind of a problem.

It's kind of a problem. It's not even exclusively smaller towns. It's pretty much everywhere, I think.

And it goes to a far more... It's more pronounced, though. It's more pronounced in smaller towns. Like in other larger towns, you can kind of melt into the population.

Organically it is. But if you become a targeted individual, if you become known or if you do something that the cabal doesn't like and they know you, then you will become gang stalked no matter where you go. And there really will be no escape for you no matter where you go, because it's an international network and it's coordinated through Freemasonry, through B'nai B'rith, and through the Kahilla of the Jews.

And so for that reason, there really is no way you can possibly escape. So in a small town, organically, people always spy on one another. And that can be a good thing.

But the Jews take advantage of that and they use their mind control in the churches and their mind control in the media to implant thoughts in people's minds about, oh, this guy's a devil. He's an anti-Semite, six million, holy hoax. It's kind of like the Black Lodge in that show Twin Peaks.

It kind of reminds me of that. I'm not familiar with the show. Yeah.

Well, I mean, that's sort of like how sort of the Freemasonry sort of happens in these different kind of spy networks you're talking about. Yeah. It's basically an organized criminal cabal over the whole world for the most part.

Or it might be informal and it might just be like kind of a decentralized type of thing, an informal, but nevertheless, kind of the word sort of travels. Yeah. Well, the organized Jewish.

I try to make sense of that, though. I've tried to make sense. I'm kind of skeptical about some of the claims made about the gang stalking, but I try to make sense of it.

If it ever happens to you, then you will know that. I mean, it may already be, it might already be happening to me, but I'm just so sort of, like, I'm so confrontational when it comes to people in public that I just don't care. Well, at the same time, it's wise to be aware of it because the thing is, if you ignore it, then what they will do is exacerbate it.

And they will make it, you know, meaning make it worse through various sneaky techniques. They can get their locksmiths to break into your property and steal your stuff and or, you know, deliberately move something into a place where you know that it's not been before. Yeah.

Or, you know, stuff like that. Little childish games. But the thing is, it's not just benign.

It goes to a more sinister level where they will deliberately move people in next to you because they have infinite resources. They can buy up whole houses and things of that sort. They can, you know, move people in next to you who will continue to make perpetual noise.

I tell you, there was, you know, you mentioned that there was a strange incident that happened to a person I knew, a friend of mine. And he said that he stayed at this house that was run by this particular like weird kind of woman. He needed a place to stay.

He was going to school and it was a room for rent. And lo and behold, and he was involved in dissident politics. He was involved in dissident politics.

Lo and behold, there was a person that moved next door to him in the next room over that was some kind of government, someone associated with the government that could speak Russian and Arabic. That's what they do. They move their in-candidate CSIS, which is equivalent of like MI6.

They move these people right next to you in your apartment or in a house next door. They also set up construction sites around your place to make perpetual noise, which is noise pollution to increase the stress level. And the government operatives that are put nearby you, they are given basically directed energy weapons, which can be used against you to beam through the wall to cause cancer states and just, you know, rupture

your blood brain barrier to create what appears to be a stroke.

These things are legitimate, real things, not an exaggeration. It's easily proven and documented. Have they ever like, you know, my question is, have they ever like performed autopsies on these people? You can see images of people type in gang stalking in an image search, gang stalking microwave weapons.

Then you'll probably find some images of people who have been burned by these weapons. And they actually are burned like their outer skin is like red. So this is not not an exaggeration.

I personally have experienced these sensations in recent couple of weeks. I've had some equipment move next door to the Jews house, which is next door and right across the street. There are some Ashkenazi muscular Jewish female talking to the Christian Zionist not neighbor from next door.

The guy who's also telling me around in the town spying on me. I've captured him on film also. And this female next door, you know, I as soon as she moves in there, I suddenly have the sensation that I'm getting a lot of heat, heat in the in the brain and so forth and heating of the body and so on.

You know, like you're standing in front of a microwave only maybe to some extent to a slightly at a slight remove, you know, not not necessarily so intense. So in my opinion, that is being done to me right now in this place where I am because I don't have those sensations when I leave the place. So I definitely think this is a very important topic to get out to people in this community, because probably a lot of people are being subjected to this.

They just don't know it. And they think that their personal lives are being, you know, it's just the breaks, so to speak, when something bad goes wrong in their lives. Yeah, well, this is the way life is.

But the reality is you're actually being deliberately sabotaged in countless ways. And I'll just read just briefly a little letter that I applied to a trades program. I think I read this before.

Yeah. It said, after a review of your documents and background, we have determined we will not be furthering your application to the next stage to consideration. So multiply that by like a thousand instances.

And from there, they can prevent you from having employment. They can sabotage your existence. And then from there, they'll drive you into a desperate.

I mean, but in terms of that, do you think that's kind of the fact that you're a public, you're sort of a public figure now, now that you've been you've sort of been all over the

news? And it's not just that it's because the thing is, this was going on with me in my life for quite a long time, like over a decade now that I think about it in retrospect, thinking of all the instances. And I'm writing an autobiography now, which is just like a timeline of this sort of subject, which goes point by point. You know, at this time, you know, this occurred and it was done by this or that Jew.

This Jew here did this to me at this time, probably be about 30 pages or so when it's completed. And that is just a personal experience of what they do. They actually do this generationally to people, too.

If one of their grandfathers or fathers did something to the cabal that they don't like or you have a nationalist orientation, then you'll be scrutinized by the Jews because it shows you have more healthy consciousness, that you're not corruptible, that you're not one of the scum who just sells up for money like a libertarian type or whatever the case, possessive individualist. You're willing to make sacrifices for something beyond yourself. You have, you know, you have that blood memory in you.

So those types they target because to the Jews, anyone who has a healthy mind in that way is a threat to them. That's why they want you unhealthy through drugs and so forth. So definitely for people out there, investigate gang stalking.

Again, I'll just cite that website. It's stopgangstalkingcrimes.com. So when you think all this surveillance stuff like came into existence, do you think this originated sort of like during the, after 1945, after World War II? Nope. Do you think it goes back further than that? My opinion, this has always been the way Jews have always been.

Oh, okay. Do you think there was like a more primitive form of this when they didn't have sort of these technology, this surveillance? It just depends on, well, it's just a simple question from a rational standpoint. This group of beings called Jews wants to gain power and rule the world and rule other people.

Because from what I understand and what academic sources I've read about, sort of surveillance came when people started getting more private and privacy pretty much started to become a thing from reading, you know, books, like books and things like that, studying and things like that, you know, things of that nature. They became more, they became more private. And that's what I've read.

I've read that I don't know. And with privacy, oh, you just screwed that. Yeah, definitely.

I think the thing is, it's just from a rational standpoint, Jews want to take over the world. They want to rule other people. So how do you do that? From a rational standpoint, you want to monitor your host, you know, the host that you're parasitizing off.

You want to observe their movements, those who are the greatest threat to you. So it's always just a spy network. That's what the Jewish community, quote unquote, has been

throughout the whole of its history, is basically a parasitical organism that infests a host.

You can kind of look at, you know, sort of like in the Bible, kind of Joseph, like infiltrating the Egyptians. Yeah, that's supposing he's, you know, did ever exist. Joseph ever existed.

They could be like kind of like he infiltrated the ancient Egyptians and formed kind of a sort of a spy network in Egypt. Well, even if it if he never existed, it's just a projection of the Jews consciousness. That sort of look at me.

I'm so clever. I can, you know, spy on people. He gained the favor of Pharaoh by interpreting the Pharaoh's dreams.

And that's that's kind of how the Jews historically have gained the favors of the elites. They've peddled these different kind of a culticism to to the elites and the elites sort of like Kate, you know, brought them in as a soothsayer sayers. Well, that was one of them.

Another one was through their trade connections. Yeah. As well.

Trade connection too. Yeah. And as slave traders, I guess often that.

So the thing is, yeah, they pretend that they're like buddy, buddy with the upper class of the host nation. And they turn on the they turn on the middle and like the lower classes kind of sort of how they did like in medieval Europe. That's that's that's the system they've employed.

Well, it's a two pronged approach because they have one faction of the Jews expressing fake sympathy for the poor, the communist faction, and then they'll have the other faction, you know, corrupt the upper class through decadence, usually through some type of their occult sexual rites and so forth, like through a Freemasonic type of thing, whatever particular cult it may be. But. And that way they can turn the rich against the poor and they can they can.

Have you have you studied sort of the the kind of movements, the occult movements in the in the Middle Ages and Europe? Not so much, but it's something to definitely investigate more. I've looked into it. Cathars and the Albigensians.

Not just them, not just them, but sort of like the advent of these different grimoires and these different types type of magic, occultic magic that the way it sort of it came into Europe and the way it came into Europe is primarily through Semitic sources. It was all through the lens and interpretation of Kabbalah, which is nothing but a disguised Jewish mysticism, as like I think many of your guests have pointed out. But there's like other like there's other facets to it.

Like, for instance, there is like I mentioned previously, all of the royalty and the elites sort of like were into the occult. They're into like sort of the occult. And the Jews would

sell occultic items.

They would sell a cult of occultic wisdom and market it towards the elites. And that would be their way to get into these various different royal courts. You know, and from there they went to usury.

Usury and occultic knowledge has been their two means to sort of take over and manipulate the royal courts. And monopoly on trade as well. Yeah, and trade as well.

Yeah, they try to monopolize particular industries that are essential. And also money lending, which is basically usury for the most part. So that's, you know, that's basically the whole whole agenda of the Jews disintegration.

But how do you enforce that? Why, through the gang stalking, of course. And the gang stalking works hand in glove with the secret societies. So at least some of the upper class historically, and probably most of them now, are affiliated with that and support that.

And that's why the gang stalking networks become bigger and bigger the more power Jews have. It turns the society into a spy society. And that's how they enforce their tyranny.

Because if there's anybody who's very significant in attacking them, then they will just kill you in through whatever sort of secret way. The book that I had sent you, The Hidden Evil by Mark M. Rich. He was assassinated after writing these books on gang stalking.

The Hidden Evil refers to like gang stalking procedures and directed energy weapons. Are you aware that like, you know, when you mentioned like kind of the advent of like communism and sort of like the famous like 1917 revolution that was in Russia at the time, Lenin and most of these other groups, most of these other guys, they were, they were all involved with like clandestine sort of secret societies. I heard Lenin was the 31st.

That is true. Yeah, that's true. I got that from.

Well, that's actually true. It's actually true. Freemasonry played a big part in fomenting a lot of the revolutions across Europe, not just the French Revolution.

That's usually what they'll admit to. But it was instrumental in and also in like the October Revolution in Russia. Secrecy is very powerful.

And that's why I think secrecy can be used on our behalf as well. It's not just a exclusive domain of like the Semites. We can use secrecy as a weapon.

Like all these things, like you have to look at them. They're kind of tools, you know, they're tools at our disposal as well. If we could ever build up high trust societies like we

once had, you know, like whenever we had them, you know, we can attain them again through secrecy.

Yeah, but the thing is, we have to know how to do it. We know how to, we have to know how to, how to, how to put it into action. And I don't know, we're so fragmented.

And there's so many, so many of us on different pages that it doesn't seem we can kind of come with a congruent type of means to fight this sort of system. And it's not just like, it's not just a physical state. It's a metaphysical state is like you often have discussed.

It's a metaphysical war. It's an occultic war. Well, yeah, there's that occult war book by Manuel Malinsky.

But of course, yeah, I just got, I just, I just read that, just got into that. I am familiar with the guy, de Ponsons. Leon de Ponsons.

But once again, both of them are Christian. So Evola's notes to that occult war are a good supplement to correct the Christian agenda, because there's an agenda there as well. Always trying to blame Satan and so forth.

And yet they want to save the Jews who are the ones causing all the problems. So it's just a dialectic that they're working with the Jews. I mean, what's interesting about him is he said, he kind of said that, you know, that all this, like the extreme left and the extreme right kind of divulge and sort of complement one another.

Say what? You mean they converge together? Yeah. Oh, yeah, they can. Yeah, well, they converge together, but they symbolize kind of a rebellious sort of spirit to the system.

And they're really the only, from what I gathered from that, he was talking about how moderates sort of like just allow the system to just kind of exist as it is and don't really contemplate on how to like disrupt the system. Yeah, that's why George Lincoln Rockwell said to convert hippies to Nazis. It's not a bad idea, but I wouldn't say that like the Antifa types could be.

Yeah, I would. You know, there are like some idealistic leftists that, you know, potentially could offer, you know, but and I personally think like most of the people. Today are pretty much they're set, you know, we we we have what we have, you know, we have what we have, but anybody that's kind of a moderate or is happy with the present state of the system, I think they should probably be avoided in most cases because like the system is not healthy.

It's not healthy for anyone present in it. It's not a healthy means to for people to live. It leads to despair, drug addiction, whoredom, gossip, gossip.

It leads to animosity. It leads to all these like negative traits and also like, you know, I. I

think there's like these different machinations that are fighting one another that we see presently, and it's just it's not really a sense of good and evil per se. It's more says different machinations are trying to use whatever manipulative trick they can to try to make sure their side wins.

You know, and go ahead. Yeah, I just agree with you. Yeah, and I think we have to be careful with we moralize too much.

If we moralize too much, it might put us at a disadvantage. That is put whites in over the years because our enemies want us dead. You know, they want us dead.

They want us to be debilitated. They want us unsuccessful. They want us relegated to like the lowest rungs of society.

You have to be careful with too much compassion or sympathy for supposed people that are not part of that group, and they may not have any consequence of being part of that group, but they still have to be seen as enemies. You don't have to like, you know, transgress upon them, but you must like, you know, when you interact with them, you must take in, you know, be cautious around them. And that includes like other other whites as well.

Yeah, the thing is, too, with that, they often put plants out to deliberately try to involve themselves in conversation with you to try to find out what your stance is on certain issues to gather more data. That's what happened to me here. They put some guy on me trying to pump me for information prior to my being arrested.

And, you know, a couple of months later I was arrested. But this is just one of the particular things that they do. And as part of the gang stalking as well, it's just a sort of a mockery of you.

This one guy came into a place where I was, where I was seeing a doctor. And he, you know, all of a sudden on the loudspeaker, they say, Loki, come and pick up your prescription. And then, you know, I go and do that.

And then he looks and then he comes up to me and says, oh, your name is Loki. Mine, too. And he shows me an ID with runes on it that spell Loki.

And then he claims that his name is Loki and so forth. So to me, you know. How do you know that was not just a friendly gesture? Well, of course, it's always it's always a question, but they do things like that.

They do have the power to do that. If they control the whole state in large part, then obviously they can orchestrate circumstances to manipulate people in that way. Basically, the intention, of course, is just to try to gather data on you and or to set you up so you implicate yourself in a country like this, where they have hate speech law.

And surprisingly, I found you think that dissidents would, you know, would not implicate themselves, right? Yeah. I found the opposite. I found that a lot of dissidents, they like to court attention from the media.

You know, they like to court attention. They like to be seen out there. There's something there's something with this whole celebrity status that has, you know, with Generation Z. Generation Z seems to especially love the whole attention.

They love the attention. They love being a celebrity. They love being popular.

A soap opera superstar. For me, the only reason why I even bother to make myself known is because I was already known. And they blew it up in the media.

And that was just my way of defending myself. Yeah. To try to, you know, combat the negative image that the media constructs.

You think that was a successful move? Well, it got it enabled me to get a lot of message out to a lot of people. So I think that was beneficial and valuable. Because if I hadn't have done that, then who would have been on my side and would have anybody have cared? And maybe they could have more effectively just done away with me.

Even though, obviously, much of my content was, you know, deliberately pissed a lot of people off, probably. Well, that's fine, because I don't really care. Because, again, you know, it's just about truth for me.

I'm not concerned about, you know, walking around on eggshells or keeping my mouth shut all the time. Although, obviously, you pretty much have to do that at this time, too. But it's pretty hard to do that if you're a person who has a strong sense of ethics and is not willing to just compromise.

Yeah, it's definitely the snitch-no state. Yeah, it's in this country, especially. It's every country, man.

It's like America is no different. Yeah, right now, this time in history, pretty much people had better start getting out amongst trustworthy people, making it known, or they're just going to come after you and pick you off one by one. That's what it might take, though.

It might take that. I hope not. But some people just don't seem to have a means.

A lot of people are alienated. A lot of people are kind of off to themselves, and they don't have a means to build that community. So they're like easy prey.

You know, they're like easy prey to these charlatans. Because there's a lot of charlatans, a lot on the dissident side, and also on the anti-racist side, too. So-called anti-racist side.

Which I really believe if you buy into even the concept of racism, you're a self-defeatist

sort of person. There is no such thing as racism or any of these other concepts they've made up. Even genocide is sort of a made-up sort of concept.

Well, the guy who created genocide was a Jew. The guy who created the term genocide, the guy who created the concept that we use as defined by the United Nations. Oh, that's not a legitimate concept, though.

Raphael Lemaire was the guy. It's not a legitimate— Well, I mean, there are people that go and kill others. But the terms that it's used in sort of standard terms, like it's used to indict and demonize white people.

You know, it's used to indict sort of Europeans. It's not used when it's directed towards other groups. The thing is, though, yeah, that's how it functions in the Jews discourse in there.

But it's still, as a concept, it's still true because it's an— I mean, look at it this way. I don't want to sound like I'm being inhumane here, but there's competition, right, amongst different groups. There's competition.

There's people competing for resources. There's people competing for space. Yeah.

And naturally, this might turn into a type of engagement, which might require— Of course. You know, it might return into like an engagement, which might require people to do a lot of uncharacteristic things. Well, to me, genocide as a concept just means the destruction of a genetic group, basically.

So that's just a purely descriptive term. I would just say, though, maybe it's a descriptive term, but look up the concept. Look up the concept of genocide.

It doesn't exist in antiquity. It doesn't. All these concepts, they don't exist in antiquity as defined.

Romans went and they did what they did. Various different groups did and did what they did. It's just, I mean, you could even say it's sort of a natural part of life.

Oh, yeah. Yeah, my understanding is that it's just the simple definition of destroying an ethnic group. But obviously, the notion of ethnic implies similarity or equality at some level, the so-called— Which equality doesn't exist.

Well, exactly. So I guess in that sense, there would be no such thing as genocide because there's no such thing as equality because there's no such thing as humanity. So genocide implies the existence of humanity.

And that's what I mean, is they're using white people's morality against themselves. They're setting up a false premise of morality so whites will not defend themselves, so whites will not see that they're getting screwed by the system. This is what they're

setting up.

They're playing these psychological word games about genocide, racism. But if you turn the tables on them— Yes. And by saying white genocide, then it obviously shows that— Or if you point out that the Jews are doing their own little genocidal campaign right now in Israel, trying to eradicate Palestinians, they will play dumb to that.

They will bend the definitions of what the terms are, and they will say Israel's just defending themselves. And this doesn't come from any particular sympathy for the Palestinians. I'm just pointing out the contradictions that exist, the false dichotomy they're presenting to— Reverse projection is what it is for the most part.

And I think that's the best way you can kind of deconstruct, because they deconstruct us, our movements, and that's all they've done historically. You look at academia, Frankfurt School, Gramsci, cultural Marxism, all it is basically, and Derrida, who was a Reconstructionist philosopher, all they simply do is deconstruct morality. They say that we don't want white nationalism, we don't want whites to have autonomy for themselves, because it presents a problem that if whites are nationalistic, they're afraid they're going to be genocidal.

Right. So it's always trying to work with the implicit premise, the false premise that white people are fundamentally evil, according to their understanding of things. I mean, what other explanation do you have, other than they think explicitly that white people naturally are evil, and that nationalism represents a kind of authoritarian, definition of authoritarianism, and that results in genocide of minority populations.

That's the argument in most cases. Yeah, and of course, all those alleged genocides were just orchestrated by Jews in the first place. Most likely, yes.

Yeah, the non-whites, as well as the whites, you know, Armenian. Or they're fake. Yeah.

Or they're exaggerated. Because, you know, the Jews lied about the pogroms in Russia. They would have these various different articles that would be published in the New York Times, about six million died in this Russian pogrom.

There's a book that documents the whole six million number. That book, *The Occult War*, by Immanuel Malinsky, he talks about this one guy named Stolypin, who tried to create like a neo-feudalist order, where every man would have his own land and so forth. And that's one of the reasons why the Jews left, because they weren't able to involve themselves in usury of the population.

Yeah. And that's, again, the procedure of the Jews, usury. And that's what I mean.

In most cases, it's just that the Jews were put in positions over the peasantry. And the Jews have disdain for the peasantry. And because every time, the peasantry is usually

the people that drive them out.

Rare cases, yeah, like the King of England, Edward. I think it was Edward I, he drove the Jews out, I believe, in the 1200s. Yeah.

I believe that's the case. And that's why the Jews understand that the so-called white working class is the greatest threat. What was once probably the independent farmland, farmers and people who owned, people who are like hunters and farmers and soldiers, people who own their own land were autonomous and had organized, organically developed communities that can't be infiltrated by outsiders, by carpetbaggers.

And that's why they're striking against the rural. If you want to look for something, the start of the racial antipathy in America, between whites and blacks, you want to know that kind of the starting point. It was during Reconstruction in the South.

That was a big component of it. And they don't ever tell the truth in history books about Reconstruction. They don't tell you that carpetbaggers, scallywags, in case you don't know what a scallywag is, it's a white person from the South that have sold out their roots in order to fit in with the carpetbaggers and with the kind of elite.

So they're like the race traders of today? Yeah, they're race traders. They took the anti-Southern side. And then they switched up and took the, they sort of took the carpetbaggers and people that came in to reconstruct the South.

And Reconstruction, all that meant was that white Southerners are no longer in control of their territory. Well, it's the same as they did with Germany after the Treaty of Versailles. Pretty much, yes.

A lot of parallels there. A lot of parallels there, including the money system. And that's the Jewish, the formula that they use everywhere they go when they get to that point.

They did it in Russia. They did it in Germany. They did it with the South.

They did it in America when, I believe when the Federal Reserve came into existence. And that's usually the sort of like end goal after the chaos. They install their central banking system afterwards.

Just like in all their banana republics that they've destroyed. You know, the nationalist governments of those countries. Like Gaddafi, like Saddam Hussein.

Look at all these governments. They took over it immediately. And this is the kind of strategy they employ with people they consider their enemies.

Arabs, whites, you name it. Like enemies of like these people of, I don't want to call them people, but you know, enemies of the Jews. They're all, they're all seen as like hostile.

Like, and they have to be, they have to be transgressive. They have to work in the dark because like people see them in the light. It's pogroms all over again.

Yeah, I think they want, they want you to believe. They want you to believe historically that these various different groups, they went from place to place. And all the hostilities is because of jealousy.

Right, exactly. They're all jealous. Jealous about, oh, why is there magical spiritual qualities? Not just their spiritual qualities, but their ability to use their intelligence, their magical intelligence to create and generate money.

Yeah, that's basically the calling card of the Jew is to claim that they're, you know, the chosen ones and that everyone wants their money because it's a projection of their own consciousness onto those who are not Jewish. They assume that everybody wants what they want. And therefore, everybody, you know, would do exactly what they would do in their situation because they can't put themselves in the situation of another person or of a person or whatever, a white, an Aryan because they don't have that same consciousness.

Their consciousness is just a lower egoic. And the thing about it is, is that also like, you know, there's been many times that people have tried to reconcile the differences between the different races here in America. They've tried to reconcile it.

They've tried to make things better. And of course, the question first, the question is why were there any different races there in the first place? Well, there were different races because they will say, because commerce, you know, they needed like these various different races to carve out an economy and to for productivity. Yeah.

So they function kind of sort of as pack animals to, or like, you know, machinery to try to like generate revenue and income so they could have like industry. This is before mechanization. That's what they'll say.

And of course, the real reason is because Jews brought them there deliberately because that was part of their plan in the first place. That's part of it. I mean, that's part of it.

And they did that in the ancient world too to try to destroy all the nations. They claim that they're bringing in, you know, animate tools, the slave labor to help people, make it easy for them. You know, it's good for business.

And then they rabble rouse and they use them to kill the population. Yeah. And that's what they did in the, that's what they did in the South.

That's what they did in the South. They did that in the South and it's not often discussed. Sort of the various different dialectics they controlled in the South.

Many Southerners are reluctant to talk about it because they idolize the Confederacy. They idolize sort of Southern nationalism. They use it as, they fetishize that because of the demonization of Southern white people.

Pretty much how Germans have been demonized historically. But I could tell you that in the old South, the Jews definitely had more pull than many of these other groups would have you believe. There was a Jewish scholar by the name of Harold Brock.

I think it's Brockman. He made a refutation of that secret relationship between Blacks and Jews. A book that was put out by, yeah, refutation of it.

And he was arguing that the slave trade was minimal. Minimal, Jews had minimal involvement with the slave trade, which is nonsense. Nonsense.

Like 90 plus percent involvement. Well, most of the slaves didn't actually come to the antebellum South or even to the Caribbean. Most of them went to Brazil.

That was where 90% of the slave trade went. And this is admitted by mainstream historians. This is not contested.

Also, they kind of tell on themselves, the Jews do. When there's a guy named Simon Shulman, he wrote books on the French Revolution. He also wrote books about the Jews, historical Jews.

He wrote about how there was like colonies in places like Senegal and what's known as Cape Verde, which is off the coast of Senegal, where Jews were- Off the Ivory Coast? No, no, no, not the Ivory Coast, Senegal. The area that's like, it's close to a place called Mali. It's like this area that was a trade, a major trade area for- Yeah, they were just, the UN was just in Mali in 2012 with this guy, I think.

Another joke, excuse to go in there and take over. Yeah, well, the UN is probably just a scam. It's a scam.

They funnel money and get money out of governments based off humanitarianism. And that's just a means of the Jewish octopus spreading itself over the globe. Yeah, yeah, pretty much.

The main impetus for the United Nations was with clergy. And we know what agenda he had. Yeah, basically the Eurasian Negro white genocide agenda, Jewish supremacist agenda.

Yeah, but anyway, my mentioning Senegal is this, the guy, Shimon Shulman, he stated in his book, he stated that the Jewish traders would create mulattoes. They would actually go and mix with local women and create these like colonies of mulattoes. And this is admitted, this is not something I'm pulling out of my ass.

This is something you can actually read within his book. Is there a name for that? Because that's like prima nocte. I don't know if there's a name than that.

It's just a strategy. Yeah, maybe the strategy. Maybe the Jews have a name for that in their religion.

Maybe they do. But I think mainly it was like a commercial interest. They were doing this to secure sort of the bounty of slaves.

Because like what would happen was that the slaves would, they would go into like the interior, the more advanced sort of Muslim, you know, Negroid type of kingdoms that existed around there would go into the brush and they would kidnap slaves there. And they would take them to the shoreline. And the Jews controlled a lot of this.

The Jews control this network. This network already existed in the medieval times. You know, back when, you know, the Moors occupied Spain, there already was like a slave trade across the Sahara desert.

Well, I'm sure it was even before the medieval times. Probably, probably. Because Arabs are just a mixed group with the Mongols.

So I agree. I mean, I agree. I agree with you.

But that's the thing in the Arab world. Primarily, most of the slave traders are still Jews. They're Sephardic Jews.

And that's who control most of the transatlantic slave trade. Sephardi. Sephardi Jews control most of the transatlantic slave trade.

It wasn't even the Ashkenazi. It was the Sephardic Jews. Who were given special status in Moorish Andalusia.

I guess they can fit in more with different groups because they don't look entirely like any group. So this whole like notion that the Sephardi are any better than the Ashkenazi or the Mizrahi or any better than the, any better than any other group is just nonsense. It's nonsense.

Jews are Jews. Yeah. Yeah.

There's no 13th tribe and the innocent good Jews versus the evil 13th. I don't believe that. I mean, a lot of people will tell you that.

I don't believe it. I haven't seen any evidence of it historically. No, that's just a dialectical shift away from the fact that Jews are Jews.

Usually on the part of Christians who want to believe their biblical bullshit, basically. So

they create this fantasy about how the evil Khazarians are the, you know, synagogue. I think people, I think people, the reason why they create that sort of dichotomy when we're having discussions like this is because a lot of this we're talking about, it sounds to the untrained, to the unacquainted, historically, it sounds sort of different from what you've been taught.

And they want to make it go down smoother for the more normie types, more types that are not acquainted with the literature, with the history. The Jews themselves know this information. That's why I say when you look into something and you're looking for Jews, read their own stuff.

Read their own stuff that's available to you. Read Maurice Samuel. Read Samuel Roth.

Read this Israeli-like historian, Israel Shishank, who wrote a burden, I think a burden of about, you know, 2,000 years. Read their information. They will tell you the truth in their own information.

They don't even design it. So long as it's information they wanted to circulate around their own communities and didn't want the non-Jews to get in, to get a hold of, because that itself can be a disinformation, like with that Shlomo Sand guy and various others. Oh, Shlomo Sand.

Yeah, yeah, yeah. Because that's, you know, that way they can portray, you know, their goods. There's like, the reason, that's interesting you mentioned Shlomo Schland.

I'm familiar with his works. He contends that the Ashkenazi are not like real Jews or like only the Sephardi and Mizrahi are kind of like the real people that should be in Israel. Is that kind of his thesis? I don't know.

I think it's called The Invention of the Jewish People. Yeah, I've heard that. Yeah, yeah, yeah.

Shlomo Sand. Shlomo Sand, yeah. Well, with these things, they always create this good Jew versus bad Jew.

And the good Jew spokesperson will be dialectically shifting attention away from Jews as a collective toward this, you know, fragment or this distinct group that's like a splinter group of Jews, either the Khazars or the Ashkenazis or Shabbatean Frankist Jews or Orthodox Jews or Atheist Jews or Buddhist or Masonic or whatever. It's always a dialectical shifting away. Yeah.

Well, him himself, like Shlomo Sand, I think that's Sand, whatever his name is, he contends that that's sort of his hypothesis is that the only real Jews are kind of the Sephardi and these Ashkenazis are interlopers that came to the Middle East and disrupted things. In a way, he's not lying. They kind of are interlopers.

They kind of are. But they're still they're still Semites. I mean, regardless of what people say, Jews are not white.

Let's just establish that. Yeah, that's pretty obvious. They're not white.

Even then, no matter how much they look white, they are gene thieves. They steal people's genetics. They steal people's culture because they do not have anything of their own.

And I would even say like, you know, stuff like Kabbalah is not theirs. Any spiritual system they have, it's not theirs. They pervert it.

That's the thing about Jews. Jews don't create anything. They pervert.

They pervert and usurp. Pervert and usurp. They're like those archons.

Yes, like the archons of the Gnostic tradition. They just sort of infect or infest something like the movie *The Thing* by John Carpenter. Yeah.

They just metamorphose and distort things and use it for their own purposes and then discard it when they're done with it. Yeah, it's just an outer layer of protection for them. So in a way, they almost do take kind of a supernatural metaphysical type of presence.

They seem to possess that. Like they're just spiritual entities, you know? I mean, in a way, they navigate like that. They navigate as a spiritual entity and also as a type of virus.

Do you know how viruses work? They work by hijacking the genetic RNA of your body. And they replicate themselves over and over and over again. That's how they work.

They don't really have a central focal point other than usurping your own kind of internal structure. And they just replicate themselves. That's sort of how Jews work.

And that's what they worked like historically. It works biologically as well as politically. Did you ever read the book *The Biological Jew* by Eustace Mullins? Yes, by Eustace Mullins, yeah.

Even though he is probably a disinformation agent and probably pushing Christianity. Yeah, I think so. If you look at his face, he claims to be Irish, but he looks pretty, I don't know, swarthy for an Irish person.

And of course, he claimed to have known Ezra Pound. But he claims to be a Christian. And so immediately, anybody claiming to be a Christian, I immediately suspect because every Christian I've encountered has been a backstabber, a traitor, a self-deceiver, and a deceiver of other people.

They're not really capable of criticizing Jews or dealing with Jews really as they are because their mind is basically corrupted by the mythos that Jews have created or rather woven from the various threads of traditions that they've usurped or assimilated into themselves as a sort of Borg entity. Yeah. But I'm sure that the Jews are probably controlled by some type of whatever, archontic entities or whatever.

I think that's what Bill White thinks about the Jews, from what I gather from his writings. He kind of thinks that way. And I'm inclined to believe that because there isn't any kind of clear, discrete sort of information about them.

Try to study them. Try to look to their point of origin. And sure, they say there's genetic studies, but those genetic studies don't mean anything.

It doesn't mean anything when you're kind of a migratory population that just goes from place to place that had like a bunch of mythical, alleged mythical figures. I won't say completely they're mythical, but there's a lot of debate about the historicity of Historicity, I think. Historicity.

There you go. Historicity of Jews, of these different patriarchs that they have latched themselves onto. There's a lot of debate.

There's like that book called *The Bible Unearthed*, which is written by a Jew, but has a lot of good, interesting insight into archaeology of the Holy Land. There's these various different publications I've read, like *Biblical Archaeological Review*, which I've read, and it has some good information in it, but it seems slanted in a way that is towards evangelical Christians, and to trying to prove that every single facet of the Bible is like, you know, correct. I wish there might be some truth in there, but I don't know if- I'm sure that the Joy of Satan Ministries has more correct understanding of things.

Even they're distorted because they're working off a kind of Semitic base. Satan is like, it's a Semitic- just a construct of the Bible. It's a Semitic construct.

It does not lie any traditions outside of the Bible, and any kind of Semitic lore. No, and so unless you take the Bible as a so-called gospel truth, then you're not going to be able to really explain or understand the Jews and their history. Have you heard of the Essenes? Yeah, that they were in the Dead Sea? Yeah, the Essenes are, you know, where a lot of this prophetic literature comes from.

A lot of this, like, doomsday prophetic literature comes from the Essenes. I've heard the Dead Sea Scrolls were a fiction, but then- They've sort of validated them, you know, they validate them through the Book of Daniel, and the Book of- they foretell about revelations. Yeah, most of that, that's the sort of Semitic soul, if you will, or their consciousness is this pathos, this messianism, worshiping external authorities, waiting for some sort of future.

Promise or Armageddon, and, you know, all you have to do is just be pacifistic, and praise, and worship. Don't be active, just, you know, venerate, praise external authority with a lot of emotion. And then beyond that, you know, deceive yourself and then live whatever sort of lecherous life, sort of like schizophrenic life, which is a function of their schizophrenic genes, the DNST3 gene, probably.

Which, you know, which I wonder, you know, we can't really look into our history either. You know, our history has been contaminated, like our- like the history of white people, like the history of Europeans. Like, if you looked in any kind of Indo-European studies they have, there's no definality in, like, the studies.

There's no nothing definite about them. They have linguistic and fossil records, which they try to patch together to formulate our history. You know, which I do believe we were more widespread than just Europe.

I believe we were all over the globe. Oh yeah. You know, I think there's, like, remnants of populations in the Middle East.

There's remnants in, like, even in Northern India, as miscegenated as many of them are in China and Japan. I mean, one could often say that maybe, perhaps, these hybrid groups like Arabs and Turks are kind of like ancient miscegenation groups. Yeah, that's what I look upon them as.

They're a product of rape culture. And, like, you know, look at Turks, for instance. Turks are probably Hapas, you know, like what we call sort of Asian and Caucasian unions.

You know, they're, I mean, originally the steppes were both Caucasoid and Mongoloid populations. They existed. Yeah, I know that Nord Lux Bellator guy's got quite a lot of insects.

I agree with them. Yeah, I know about them. Yeah, I agree with them.

I see the, I see even the Turks as being a Hapa population. Now, that doesn't mean there are people, you know, it means that they're just products of ancient miscegenation. Yeah, they're the inheritors of our ancient culture and land areas.

That's why you see all those ancient ruins all over the earth, and yet none of those so-called people who occupy them right now, they don't continue to build these, these, you know, they just occupied it. So, obviously, that implies that there was a culture before, because there's so many similarities architecturally in terms of the statues, in terms of the pyramids that exist in those regions, be they steppe pyramids or not, the layout of them, the architecture, the geometrics, it's all cognate over the whole world, and yet all those who live there are totally distinct at this time. You know, there's nothing really too much in common between those who live in like Machu Picchu now and those who live in Xinjiang province in China or in Egypt, and yet the pyramids there are all the same

geometrically.

Which brings me to my original point. I'm reading now off the Times of Israel. You're familiar with Henry Kissinger, right? Yeah.

Well, guess what this says? Machiavellian German refugee Kissinger shaped U.S. policy with Jewish philosophy. If that isn't like an admission upon itself. In their own newspaper, and this is what the kind of stuff I'm saying, this is in their newspaper, and they're admitting this.

We don't even have to like make up, we're not making up anything. Yeah, just quoting their own words, basically. Just quoting their own words.

I mean, what do you know? They're admitting Henry Kissinger used Jewish philosophy to carve out geopolitical domination for the Jews. This is wild. What do you think about that? Well, it's, I don't know, I guess the Jews are so confident now in their power that they don't, they feel they don't have to restrain themselves and they can come out of the closet, out of the shadows and, you know, crown themselves king.

I think that's what this coronavirus is because corona relates to Kronos, Saturn, which is apparently the God of the Jews, Jehovah. So that refers to what they're all about. And probably what they were always tied into, even that Mark Brahma guy, he was speaking about that in some of his articles, how far back it goes and where they began to adopt that.

Not entirely sure. Do you think it goes back to ancient Egypt or Sumer? Do you think it goes back to Sumer and Babylon and ancient Egypt? I think that the Jews probably just tried to, like usual, expropriate the culture of white people, their spiritual traditions, and just sort of... They perverted it. They couldn't understand it.

And they try to sort of mix it all together, just like they're mixed up and then try to, you know, like their whole religion is schizophrenic. It's basically Yahweh, apparently, as Bill White wrote about in his article, Yahweh Unmasked, is like a female male deity. It's not even a singular entity.

It's just a syncretic composite. Yeah. So obviously, their religion is just as schizophrenic as themselves.

Yeah. And that's just a result of their own consciousness because they're, you know, of that nature. So obviously everything they touch is going to be made in their own image, so to speak.

Yeah. Distorted. Yeah.

Just distorted. I should quote the book that I've been trying to push on people. I could

also link it called Hebrew Phoenicians and Judeo-Berbers Introduction to the Jews and Judaism in Africa.

And that one looks... I haven't read it yet, but it looks like a very interesting book that Kerry recommended to me that was originally written in French. I believe there's another Frenchman. His name is... The guy you said that looked sort of sketchy, he wrote a book.

His name is Laurent Gugnot or something. René Gugnot? No, not René Gugnot. This is a more contemporary type of guy.

He was on one of these mainstream, kind of alt-right streams talking about the Bible and Yahweh. Not too sure who that would be. Let me find him, his name.

Let me find at least the book. I can't pronounce his name, but I think I could probably find his... his book. Just be patient with me.

Go ahead and be patient with me. I'll find it here. Yeah, this other book was written in 1905, this French book.

Yeah, it's a very old theory. There's a lot of theories about that. There's a lot of theories about that particular argument that sort of dovetails with stuff like Black Athena.

They've flipped it and inverted it to try to dismiss kind of like the Aryan hypothesis, the Indo-European hypothesis, which a lot of 19th century scholars saw Greece as being like this just totally independent invention of Indo-Europeans. Right, it was a very mixed environment. That's what they were arguing.

And they argue that comes from white supremacy, of course. That's like the modern day. Oh yeah, it's from Yahweh to Zion.

It's called From Yahweh to Zion, Jealous God, Chosen People, Promised Land, Class of Civilization. I've heard of it. That's the name of the book.

I think it's available in PDF form out there. So basically it says, who is Yahweh? Where did he come from? How did the jealous, vengeful, exclusivist God shape the destiny of chosen people? Can we trace a direct connection through 25 centuries to a cult of Yahweh to contemporary Zionism? It all starts with the Old Testament, the urtext of any serious inquiry into the Jewish question. The book, more correctly known as the Torah, does not simply recount the history of the people.

It gives the children of Israel the keys to their divinely ordained destiny. It was Jacob, son of Isaac, who returned from exile and took the name of Israel, a name inherited by the whole Jewish people, long before it designated a nation state. That single name unites the patriarch, the people, and the promised land.

The history of the Jewish people is intertwined with the history of humanity. The role,

what role did Jews play in the fall of the Byzantine? How have they influenced the Christian church? Which is, I don't agree with this guy, obviously. Is he enabling Christianity? Yeah, well, he's trying to, he's trying to say, he's trying to make the best, I suppose, out of the Jews, even though they've been deceptive.

He's saying that, oh, look, the Jews also gave us this, these divine words, these divine ordinance. Right. Yeah.

It sounds like a disinformation book to me. It is. I mean, listen, everything is disinformation.

I think you take what you can. Yeah. You try to read between the lines.

You take what you can and you try to synthesize a correct sort of assertion. That's why sometimes I read even stuff I don't agree with because I'll have a means to counter any arguments, you know, and I will be able to like further get to the truth. Yeah.

For me, you want to be very strong in your so-called, I won't call it faith, but in your ideological orientation in order to, you know, not get sucked into all sorts of other deviations. Yeah, I understand that. I just don't want to be, I don't want to be the type of person that will just believe things on face value, just because they exist.

And you have a kind of ad hoc reason. I have an ad hoc, you know, reason to like believe in something. Yeah.

For me, I'm a very credulous person. I very often slip into all sorts of, you know, deviant, conflictual beliefs in many cases without adequate scrutiny or adequate weighing of words and comparing and contrasting, mainly because I'm more of a positive oriented person, action oriented. I want to, you know, take things to the extreme in terms of, you know, getting to the real fundamental basis of things.

Yeah. Well, the Jews definitely have a way to invert reality and to convince people of the opposite of what is true. They have a knack and a gif with this, with something they probably learned from their rabbis, you know.

Well, probably their own parents too. Their parents probably instruct them in that. I guess that's pill pull, isn't it? Pill pull, yeah.

So they have a culture built around that where they can sort of reconstruct and deconstruct depending on like whatever is needed. And this has probably been a survival mechanism for them, you know. And they've had to do this, I suppose.

I mean, probably not had, but they've done this historically to try to make themselves invisible. They've had to do so by virtue of their essence. Yeah, I agree by their essence.

If there were somebody else, which would be impossible, then they wouldn't have to do

that. They would have to do otherwise. We have to be supportive of harmony, of justice, of truth, of living in a more honorable manner.

They have to be dishonorable and liars and sneaks. Let me just emphasize this also in studying your enemy. And I found myself going down this direction.

Don't become so obsessed with studying sort of the enemy to where you don't really come up with solutions. To these problems. Once you recognize these kind of games are being played upon people, and you see that this is their methodology to divert the gentiles and the greater European populations, try to incorporate this into your life and try to recognize the signs of what is occurring.

And I know this is a lot to carry, a lot of stuff on this, a lot on the plate to really navigate society. But I'm just saying, make it instructive. Make it not just reactionary.

You know, don't make it just reactionary to like, you know, whatever consequences you recognize, like these poisonous signs, try to get yourself out of the poison. Yeah, if at all possible. I don't think that's really possible.

I think like, you have to be, you have to ride the tiger, which is just empower yourself, know your enemy, know how to deal with them tactically and strategically. And, you know, it would be good to develop some type of curriculum for people just at a very basic level and then building to higher levels of awareness of things. Because that's how I actually came into all of this, from philosophy to the Jews, even though I didn't even know consciously about Jews.

The first philosophy book I ever read, if you want to call it a philosophy book, was the 48 Laws of Power by Robert Greene. Oh yeah, I'm familiar with that one. Yeah, that guy's a Jew.

And so all the book is, is just Jewish psychology. It's telling you, you know, these are the 48 laws of power. You know, all you got to do is adhere to these laws, never outshine the master, whatever other laws.

Pose as a friend, work as a spy. You know, he's got all sorts of sneaky little manipulative games. Well, Robert Greene, you're right.

It is definitely the pathology of a Jew, but Robert Greene also was trying to navigate in Hollywood. That's what he says. He's trying to navigate in Hollywood.

He was trying to like, you know, go in circles that, that people, he was trying to get movie, I guess he was trying to get some type of media production done. And this comes from his personal encounters with the entertainment industry. And that's where, why he devised this book.

That's his claim. Yeah, that's his claim. I mean, I don't know if he's lying or not.

I kind of agree. I kind of believe him. I kind of believe that he might be telling the truth about that because that's kind of like, that makes sense.

That makes sense. A lot of what's talked about in the book does make sense for Hollywood. You know, it does make sense.

Of course, Hollywood is in the image of the Jew and is literally the image of the Jew and the image of the beast, if you want to call it that. Yeah. Which, which is ironic because they hijacked that from Gentiles.

They didn't create the projector or even the motion picture. No. So it's just typical Jewish exploitation, expropriation, inversion, perversion.

Which is why I think we should, you know, we should actually have our own type of entertainment industry, which is, reflects our values. Oh yeah. Reflects our essence and not, not of the Semites.

And that's why I think, I'm not too sure if such things exist. Maybe they do actually in different countries in the world where it's just don't have as much Jewish control. They can be, you know, useful assistance in creating that type of media.

Like somebody today referred me to this Japanese animation called Jojo's Adventure or something. I saw that. Yeah.

Which apparently is like a cryptic. There's a lot of them. It's interesting.

Japan has a lot of, I like to say, counter-Semitic material within their entertainment industry. Yeah. And there's even this one called Space Adventure Cobra, where they have like trans-dimensional reptilian shapeshifters.

Yeah. I get what they're trying to infer with that. Is there anything else you want to cover? Because I think we're getting it.

We're about two hours and 40 minutes within. And I don't want to extend this any further because if I do, I don't know if anybody will listen to it. For the recording, it's 2.27. But yeah.

Yeah. It sounds like a good synopsis of our topics, even though we deviated from the original. I know.

We deviated. We moved around a lot. It's all relevant, basically.

It's always the same modus operandi of the Jews. They infiltrate, and then they try to destroy the host from within while propping themselves as much as possible. And they

use any means of warfare they can.

Mental, chemical, you name it. Advertisement can be seen as warfare. Even state warfare by Mossad and on American shores, spying on Americans.

Yeah. Gangsting. Which is interesting because I was listening to Pierce's speech today.

He was talking about Mossad. He was talking about Israel. Back then, I don't know if it's still true today.

I'm guessing that speech was around the late 90s to early 2000s. Yeah. He died in 2002, I think.

Yeah. I would guess it's probably around that period, around the time of his death. He talked about 9-11.

He talked about how America had been turned into a surveillance state. The surveillance was done by outside contractors. A lot of the surveillance was being actually given to Israelis.

Israelis were the main ones that were spying on people via wiretaps. They were working. We all know that like the law enforcement, they kind of get trained by Israel.

Yeah. And that's a very scary thing, because I'm seeing here the law enforcement seem to be very corrupt, that they're totally controlled by the Jews here. And that's, again, a microcosm of the macrocosm.

The Jews are very highly prominent in the police, and then so too are non-whites. You can never tell when they're going to try to just pull something when they think that they're sufficiently powerful to destroy the host, kill all the police and military, or try to turn the guns on them, the white police, using their third world slaves, and then just go for broke from there. Yeah.

I think what they're going to try to do procedurally is first bring enough jihadists in so that they can blame them, make them the fall guy. Then they can associate pro-white activists with terrorism. Oh, yeah.

They've already done that. Yeah. That way they can justify getting rid of pro-white activists through that false association with jihadists.

They've already done that. If they manage to start rounding up and killing the pro-white activists, or even simultaneously, then they can start attacking the white police and military. Yeah.

They've already done that, though. Read any kind of so-called anti-racist literature. Read any of these scholars and researchers.

There's a guy named George Michael. He tried to make this connection around the time, I believe, of the McVeigh World Trade Center thing. They tried to make a connection between saying that jihadists and Islamists were working with white nationalists.

There's this underground kind of network. How convenient that whites and Arabs, two groups of people, pro-whites that are not liked by Israelis or Jews and Arabs are not liked by Israelis as well. I'm not trying to say they have one struggle or anything.

I'm just simply saying that it's kind of odd that all the people that are enemies of Israel are all demonized in academia. Those are the ones they demonize most, typically. Then they use the left wing as well as the right wing to attack whichever one of those two groups.

Really, honestly, the left and the right in America, they don't even matter. I think I mentioned on a previous stream, there's Operation Canary documents, anti-Zionist. That's the left wing.

That's left wing Jews doing that. Left wing Jews are controlling Antifa. The right wing Jews are controlling neoconservatism.

American politics can be seen as like a battle between the left and right Jews. Well, the Gentiles are in the middle. Yeah, the illusion of a battle between it anyway, because they're probably at the higher levels, the higher up you go, they're all on the same side anyway.

They might disagree to some extent, but they're still largely ethnocentric fanatics who want to- The only thing they disagree about is how to solve the situation in Israel. That's the only thing they disagree about. I don't even think they disagree about that.

I think Israelis try to control the whole Palestinian cause thing because it's just them controlling two sides of the same descent. They want to control that. They want to be seen as humanitarian.

Oh, yeah, not all Jews are bad. We're over here helping the Palestinians. We're not like that evil Meir Kahen or the JDL.

We're not like Ariel Sharon or those evil Jews or Netanyahu. No, man. We're not like what they call the Likud party.

No, we're not like them. We're humanitarian Jews. Yeah.

Well, it's just working with the Overton window to shift it towards Zion, basically. Yeah. And you know the whole tikkun olam? Yeah.

It means cleansing of the earth. Yeah. Well, it means cleansing, but it also means kind of heal the earth.

Well, that's lame. But the thing is, it probably means cleansing the earth of the Qlipoth. And the Qlipoth are the incomplete souls or soul shells with all non-Jews, according to them and their fanatical supremacist religion.

So anyway, I mean, maybe this is a topic from another time, but the terrorism to reclaim Israel has been going on since forever, since the time of the British occupation of Israel. Pretty mainstream stuff. All stuff you can look up.

Well, there were the Crusades, too. So it goes back even further than that. Oh, the Crusades.

Yeah. Although I don't think the Crusaders were on the side of the Jews. Just that, you know, maybe they were.

I don't know. Well, there are a lot of opportunities, just like today. As you said, the scallywags, the race to side with Jews because they're self-interested people.

Either they want occult power like that movie *Occult Forces*, a 1943 movie, or else and or they want money and political power and so on. So they're embedded with the Jews. They're probably at higher levels.

You know, the occultists are probably possessed by the same type of entities that control both of them. And that's why they are very great danger because you can't be reasoned with when you're controlled by entities because you're not in control yourself entirely. Yeah.

And unfortunately, there's no resistance against any of this. With the drugs and alcohol, that's gateway to possession. Yes, I agree with that.

Yeah, I've heard that before. I've heard sort of the more racially aware, more conscious, more of like ministers that kind of mention that, although I'm not advocating for like CI or anything like that. But I've heard people like Pastor Peters, I think, talk about that.

Yeah. Yeah. That's obviously the Jews know what they're doing and that's probably what they want to do ultimately is just to have the whole, not only the whole world for themselves, but, you know, the thing is, they're probably not even totally in control themselves.

So these entities that work through them are probably using them as vehicles, as that Dragon's Paw guy says, because of the DNST3 schizophrenia gene that opens them up to possession and their race-mixed nature makes or their species-mixed nature makes them even more chaotic in terms of their soul or in terms of their genetic structure, so that they can be more easily manipulated and controlled by these entities. And, you know, they gravitate toward the lower states of consciousness, the sort of hedonistic low things. Maybe they're driven toward that state to some extent themselves.

But regardless, yeah, who knows what the solution will be other than, you know, survivalism and spreading the message. It's really all that we can do at this point. Yes.

Maybe in the future episode, we can talk more about how they came into existence and more about ancient Egypt and the Netho and the lepers. Valuable topic, especially if maybe you could bring in some of Bill White's commentary about that. Yeah.

Well, I understand Egyptian cosmogony pretty well. Like that's one of the things I have a good grasp on. At least what I've read in mainstream sources.

I can't translate hieroglyphs, but from what I've read and from what I've researched and studied, it appears they stole a whole lot from ancient Egypt, especially the Kabbalah. Yeah, I've suspected that. I know Joy of Satan Ministries claims that as well, that the Kabbalah comes from Egypt actually.

Yeah, and Babylon and all these other pre-Christian traditions around Mesopotamia and ancient Egypt. And that may very well be true because obviously the Jews don't create, they just plagiarize and then they invert and pervert. So that's the procedure.

And yeah, so obviously people out there try to straighten yourself up and help others to straighten themselves out to the extent you're able to. Keep away from drugs, keep away from bars because those places are probably infested with these entities because they feed off the energy of people involved in putting forth emotion and various things of that kind. So you might get possessed by hanging around in bars.

Well, thank you for bringing me on, Loki. I look forward to more conversations. All right, just let me know when you're available.

Hey, no problem. Thanks for listening, everybody.