



*Aryan*

**PRACTICAL IDEALISM**

## **API: Black Sun Media**

Later in the book, Pierce puts out the idea that that's not, that's not going to work because as Ries puts it, you know, they gravitate to power, so, you know, he put it, we need to treat them realistically. Yeah, exactly. And that's what they are.

They're a mass of animals. They respond to fear. They respond to force.

Yeah. Yeah, that's what Machiavelli had said that, I forget the specific quote, but, fear motivates more than love, basically, because love threatens, you know, love promises you something that you don't necessarily want, but it's just like an elective thing, you know, you might want it, but you're free to reject it, whereas fear threatens to take away something that you need or have. And so that is more a pressing necessity to have that.

So it motivates you much more strenuously. Yeah. And, I mean, look at Marius and Sulla, you know, the people loved Marius, but Sulla knew the language of the VNT a little bit better.

He was able to defeat them and, you know, take power in Rome. Yeah. Because force is going to win out at the end of the day.

I think that's, uh, was that in the movie *Gladiator*, the year 2000 with Russell Crowe? Oh, I couldn't tell you, man, I'm not big on my movies. I know, I know that that was discussed in the *48 Laws of Power* by that Jew, Robert Greene, who wrote the book. I don't think I've read that one, no.

Yeah, it's pretty good, yeah, but yeah, I'm not too familiar with the actual historical context of ancient Rome, since obviously the Jews have, you know, occluded, occulted ancient classical history. So we don't even know, you know, the reality of that history, like, like Gibbon's decline and fall of the Roman Empire. We don't have any very thorough or exhaustive knowledge of Roman history, unfortunately.

Well, as Redbeard said, and I might just write, you know, the victor writes the history, you know. The history is the record for the victor. He puts it that way, I can only paraphrase.

I can't think of the actual quote, but yeah, that's, I mean, what do we have based on Roman history? You know, if you want to look at the Gallic Wars, we, the sources, yeah, there's other sources, but the main source is from Caesar himself. Of course, he's going to have a bias, you know, towards, you know, we don't have a source that tells the Celtic point of view of the conflict, you know. Yeah.

So history is skewed that way, but Joachim, he said, history is our connection to the past. Even though, and I interpret that as, even though we might not know the literal day-by-day things, you know, there's some stuff that we don't know, and there's stuff that we do

know and we don't know, but what I have a problem with modern, a lot of modern historians is because it kind of goes to this, like, 19th century idea of, like, the materialism. They're trying to find the exact everything.

They're not trying to interpret the history and see what it means in the big picture of things. Or in terms of its mythopoetic qualities, the way in which it is like a crystallization of the spirit of the Aryan, in terms of particular cultural forms, like Spengler speaks about in his *Decline of the West*, you know, that is just negated altogether with the mainstream academic, if you want to call it philosophy, not really even legitimate academia, because what they do in that is basically just project their biases on the past, they evaluate the past by the standards of the present, so everything becomes like a fertility cult or something, or it becomes, you know, this sort of crude interpretation of astronomy on the part of, you know, more ancient civilizations, when the reality is it's all astrology, it's all higher spiritual forms that are, you know, known through initiatic degrees, through the mystery traditions of Greece and Rome. Yeah.

And it just shows how little they don't understand that they're trying their best to put their own interpretation on it, and as you said, from their point of view, and that also goes through, you know, critical theory and all that stuff. Yeah. Yeah.

And... Just if I could touch upon... That's why I like how, kind of, Evola looks at things, is because he compared different cultures, and you can fill in blanks that way, you know, and a lot of these people, they just want to put everything in its own box, you know, there's totally no... that's coincidence, you know. Yeah, well, basically, with respect to the Aryan tradition, it's world historical and it's global. The entire world was a pyramid civilization from Easter Island, and the Machu Picchu, Tiahuanaco in the South America, to the North Americans, as the book *Vinlanders* speaks of, and as Miguel Serrano speaks of, and Adolf Hitler, ultimate avatar, or last avatar, and then the Gobi Desert civilization, and so forth.

Basically throughout the whole world, it was pyramid culture, and it was always, it was the same thing. There are linguistic cognates in all the cultures, you know, the Aryan, the Ar, the Ireland, Persia. So, yeah.

Moving on to the Ireland specific, you know, I always thought that, you know, Ireland was just cognate with Herodotus, from Proto-Indo-European, but I'm trying to remember now how they try to explain it in a way that they're like, oh, it's just the name of a goddess, you know, but, okay, fine, you would say, what does the term name mean? You know, it's just, it's outright lies, because they're trying to, you know, cut our roots off, which they've succeeded in, because, I mean, again, back to the masses, look at these animals, you know? Yeah. You look at them in the streets with their rainbow flags, and their string bikinis, and fat hanging all over their bodies, screaming and shouting, and, you know, race mixing, and drugging, and so forth. Absolutely, they're alcoholized

animals, they're goyim.

They've made themselves goyim. And I appreciate Evola's type of, like, his hermeneutical exegesis, if we wish to call it that, the, you know, his more Olympian stance, in terms of esoteric tradition, that it's beyond philosophy, it's beyond scholarship, it's beyond the mere rationalist, materialist worldview of scientism, of the enlightenment, so-called, and, you know, it attempts to represent radical traditionalism as a radical representation of ancient traditions, so that they can actually be practically implemented, in terms of awakening the blood memory of Aryans, you know, bringing them back to that Hyperborean origin, which is, apparently, his intention. What I like to tell people is that, yes, our viewpoint is new, comparing it to the old ways, you know, of the dark ages, but really it's kind of a reawakening of the pre-Christian values.

Yeah, and that's what radical traditionalism is all about. And you can see this in, like, yeah, but people go to Nietzsche, you know, Nietzsche wasn't a traditionalist, but you can still see a lot of, you know, correlations between Nietzsche's ideas, Evola's ideas, even though I see some people saying they're trying to, you know, they were against each other somehow, the ideas are opposing, but it's just a different way of saying, you know. Yeah, well, basically, Evola did critique Nietzsche in *Ride the Tiger*, and basically, his perspective, Evola's perspective, is more a contrast between the Olympian, solar forms of spirituality, and the lunar, thonic, tellurian, or more earthly forms of spirituality.

And Nietzsche, somebody had called, I don't remember who, called Nietzsche a half-Jew, because his form of spirituality was more oriented toward that emotional pathos, and, you know, sort of a Dionysian ecstasis, I guess you could call it, like an ecstasies, a sort of a whirling dervish type of stuff, you know, a lot of pathos, a lot of sort of like Luciferian left-hand path sort of orientation. He was, of course, affiliated with Jews and associated with them as well. Also, his particular project was quite corrupted, I would say, in terms of the Jewish influence, which sort of took away from the Hyperborean Truth, with a capital T. And I think Heidegger sort of straightens that out a little bit in his work.

I believe it was called the, he wrote a two-part work on Nietzsche. One was called *The Will to Power as Art*, and another one, I think, I forget exactly what it was called. But that sort of straightens out Nietzsche in a hermeneutical way to adjust it, to attune it to the Hyperborean tradition to a greater extent.

And Heidegger took that forward more, as you were saying, as a sort of like hermeneutical, critical refutation of the distortion on the part of Jews, who have concealed our traditions behind a sort of gauze of lies and half-truths, and you know, just a distortion of our traditions. So, Heidegger was trying to straighten that out, and Evola is also, and representing it in its more proper form, away from the more like lunar, emotional forms of spirituality, which are current today, to a more, what he called a spiritual virility, Olympian sovereignty, a more heroic type of spirituality, like the figure

of fighting against the serpent. You know, you're being pulled down into the waters by the serpent, by those forces, the dark forces, and you're opposing that, resisting it, and that is the whole idea right there, is riding the tiger.

Yeah, and to distorting our traditions, our main source when it comes to that, well, one of the main sources when it comes to the old myths, the northern myths, you know, there's Snorri Sturluson and the others, and I see a lot of these academics say, you know, oh, this is a Christian influence, you know, but when you look at Christianity with its religious history, you can see that a lot of it comes from apocalyptic literature from the second temple period, which a lot of that came from Hellenistic tradition. The Jews kind of just adopted that in, because, you know, that's what they do, they can't create anything themselves, so they got to just take from other cultures, you know, and they took that from Hellenistic tradition. I think that was more palatial.

Yeah. With respect to the Greeks, that was more like the degenerate forms of the Greek culture when they were more mixed in with others, I think, because I remember, I think it was Hesiod who was lamenting that the Greeks were no longer blonde, and that was at an early period itself. So, I do subscribe to the distinction, to the validity of the distinction between the Apollonian and Dionysian of Nietzsche and his birth of tragedy, and Evola would be more Apollonian, and, you know, the Christian is definitely a sort of pathos, you know.

Yeah. But, I mean, it's interesting to go back, you know, into religious histories and, you know, trying to pick everything apart and see what's what and who's who and things. Yeah, and I think Evola is basically the best source for people who are not acquainted in any great depth with having actually studied different spiritual traditions, because it's more or less impossible if you're coming at this time in history to that, unless you read a lot of books of scholarship prior to the Second World War, and even then it's been thoroughly corrupted because of the so-called Enlightenment and the more sort of like pagan revival during the fin-de-siècle period around the turn of the last century with Theosophy and so forth.

There's a lot of Jewish influence there, Freemasonic Jewish influence. In scholarship. It's just a lot of work that we have to do to pick it all apart and figure it all out.

Yeah, and I think obviously we only have so much time before whatever mass chaos is brought upon us. I'm not too sure what it's like. You don't have to reveal your actual location, or even general area, but boots on the ground from your perspective, I guess you're probably seeing some rioting and stuff maybe with the niggers.

On my channel, I've given too many in to it already. I live near Lansing, Michigan. Okay, yeah.

And there was some rioting there, like Seattle level of rioting, you know. It's calmed

down for the most part. I'm just waiting for the next half to drop, you know.

Yeah, that's what they're doing. It's always gradualistic with these people. They always do things in stages to sort of trick people.

Because if they see that other people are recognizing patterns, this is their way of scrambling the patterns by stretching it out temporally and then creating confusion with their dialectic back and forth and back and forth. But yeah, I guess Lansing is where they have a lot of military there, isn't it? I'll be honest. I don't know for certain because I stay the hell out of Lansing.

I can't stand big cities. I grew up in the woods. I can't stand concrete.

Most people around here, I mean, around the town I live, it's mostly people just going around like nothing's going on. The cops ignoring laws from our governor and shit. So that's basically it.

Well, I guess that's good that the police are not entirely sovietized in that region. I think that there's some hope for the police, especially in smaller areas, because unless it's like a place where I grew up in the woods in Canada, which was like a training ground for police, so they would always be pumping in new recruits who are upholding whatever laws they make. There was like 50 police in a town of like 4,000 people.

So that was like one per hundred person that they had. So it was a real police state. But yeah, I still think that there's some hope for the police in the smaller towns.

But everywhere you go, you've got the typical paradigm there. You've got the Jews leading from behind the scenes with their Christian puppets underneath them and Freemasons. And then underneath them, you've got, you know, on the front lines, some token minorities and so forth.

So it's all anti-white. And the Jews are always micromanaging every facet of life, basically. So they're always breathing down the neck of the whites, especially, because they know that they're the greatest threat to their power.

Yeah, and how do you get a white man to do whatever you want these days? You've just got to threaten his personal wealth, his personal safety. You've just got to threaten his person, and he'll do whatever you want. He'll kneel to you.

And a lot of these small-town cops, they're decent. I'll say they're decent. Because at the end of the day, you know, Tyke McGee comes down here and says, Hey, you guys need to start doing this.

Or, you know, they're going to, you know, take your cars away or whatever. They'll arrest every white person on the spot if they have to, you know. Yeah, it's the

unfortunate thing.

Obviously, they're sort of trapped in a corner, I guess you could say, within certain rigid limitations that they can operate in. Of course, many of them are very corrupt anyway, in terms of the values, just like everybody else in this society, with the sort of liberal type of values. You know, they're jumping on board the Jew world order, trying to virtue-signal hard.

That's what happened to me recently with some cop who was in the gym. He's, like, standing around with his token minority, you know, in front of me, virtue-signaling and stuff like that. Like, what good people.

We're not the evil white racists. You know, because I'm being gang-stalked here by Jews pretty heavily. So, even right now as we speak, there are Jews outside next door, you know, trying to bother me.

So, that's the way it is. But I guess in your state, that was Henry Ford's state. So, they must have dumped a lot of, I heard they dumped a lot of Arabs into Henry Ford's town of Dearborn.

Oh, yeah, you can't throw a rock without hitting, you know, some sand-mixer or something. It's disgusting. That's why I can't stand big cities.

Even the white faces, they got, like, metal through their, I guess the new thing is they put it in the center of your nose or whatever. They call it, like, a septum-piercing. You know, they're just freaking degenerates.

So, they're not any better than the non-whites, and it's a hassle. That's what, I think, Pierce spoke about that in the Turner Diaries, with all these degenerate youth. You know, they're, like, lying around on mattresses and puffing dope and stuff like that and so forth.

Yeah, and that's all they wanted. You can talk to them, and that's a perfect example from the Turner Diaries. A lot of them are alienated, which is a good thing.

Alienation, I encourage everyone to be alienated from this sick, disgusting sewer that we have to live in. But they don't have the goal-setting that people like you and I have. You know, all they want to do is fuck, smoke dope, and shove their face full of Doritos all day.

That's all they want to do. They've been hooked into the sort of lower sonic tellurian, if I could use that phrase again, of evolus, into that modality of consciousness. They've been lowered to the level of a purely emotional, animalized being.

So, they haven't cultivated reason or any sort of higher consciousness through any sort of meditation or even just normal life, just detachment from the welter of spatio-

temporal circumstances, what is called samsara in the Vedic tradition, the changing conditions of sensory reality, of the material plane. They don't transcend that, they're just immersed in it. So, they're basically drowning in the waters, I guess you could say, or the sewage of the Jew world order, the matrix.

So, obviously what you're doing is probably one of the better ways to go, but I won't say necessarily the only way to go, because I think it's important for people to remain within more populous centers also, not exclusively, but also because that way, you know, they could isolate people and then they can just target them in smaller centers too, because, you know, there are spies everywhere, the Jews are everywhere. That's what happened to me a couple of years ago. I was going to move to, you know, way out of the city.

I was living in a city, and then I was out there, and as soon as I was ordering some books on Jews, you know, like the protocols and stuff like that, those types of books, I was being spied on by the Jewish postal worker who was ripping open my packages, and then all of a sudden I see these unmarked trucks at the end of the roads, you know, with a line of sight right at the place where I'm living, and then everywhere I go they're tailing after me, and, you know, you suddenly see all these frowning faces on the part of the uptight Christian Zionists and so forth who are there, so, you know, they can single you out and target you. They're basically witch hunters, these types. Everywhere you go they're looking to tail after you, so it's sort of better to blend into the larger centers, in a way, in some cases, because that way you can... As Riles was talking, actually, I just posted both of his podcasts on it, Keep Your Head Down, Blend In, you know, and that was Tamazi's thing, and, you know, get out of the uniforms because it just paints a target on your back.

You know, you don't have to go as far as a lot of these degenerates. You don't have to have, like, a fucking, you know, a medal in your face, but, you know, blend in, keep your head down, and operate, you know, under the level because, you know, we're behind enemy territory. Yeah.

Well, I can see... Definitely now they're bringing their police state against us. They're, you know, brainwashing the police to be... to look upon white people like us as terrorists, basically, so... Yeah, and that's been coming for... I've been trying to tell these white people, and, of course, you know, I sometimes have, you know, a reactionary vibe in me, and I try to tell them what I think, you know, thinking that, hey, they're going to listen this time, and each... I try telling these, you know, white people, hey, your skin is your uniform. It doesn't matter if you like to think of yourself as a white person or not.

At the end of the day, you're white, they're coming after you. Yeah. No question asked.

It's like cognitive dissonance, like a soldier in a war who's got the uniform on, and he's like, oh, I don't want to hurt you, enemy. You know, I'm your friend. Well, obviously, it doesn't matter because the enemy looks upon you as an enemy, and that's what



matters, and it's what they will do that matters, not what you personally think or feel.

That's just sort of a way they have of trying to, you know, put themselves in that comfort zone again back away from the controversy because they can't cope with controversial realities. It would be good to get... That's the main thing is you and I realize that this is a war. They haven't gotten to that point yet.

They don't think... that's not even a thought in their head. We're at war? What? You know? Yeah, they need to be brought to that point. I'm wondering, maybe you could even reach out to Bill Rise and see if you could get him on a show or something and have an interview with him or something like that.

I have no clue how to contact him or where he's at. He kind of, like, at least to me, he kind of disappeared for a while. I think his GAB is discriminator.

Okay, so he's on GAB? Yeah, last I checked, his discriminator was his GAB. Okay. I think his Might is Right site is [mightisright.weebly.com](http://mightisright.weebly.com). Oh, okay.

W-E-E-B-L-Y. Yeah, I was in contact with him through social media a few times over the years, but, you know, for the most part... Yeah, that would be great to have him on a dude show with him. That would actually be great.

Because, actually, that's how I got into the movement originally was I came across, I think I came across Thulean Productions at first. Yeah, that guy. And then somehow got, like, into Renegade and then Might is Right Network.

And I'm like, okay, Might is Right Network on Orion. That was that YouTube channel that had a lot of their stuff. And I was still in high school, so, you know, I'm living at my parents' house, so I have to, you know, keep that on the low key.

But, you know, when no one else was listening, I'd be, you know, listening to their podcasts. Yeah. Yeah, I discovered it in 2016, that specific podcast.

And from there it really shifted my focus to a great extent in terms of particular practical strategies. But I still think that they're somewhat wrong in some ways, but at the same time it's still valuable. But, yeah, I don't subscribe to the more naturalistic understanding of things.

I think that's where, that is either a psyop on the one hand or on the other hand, that's just an error on the part of a lot of people who prescribe that and who, you know, make that the basis of their... You're talking about the creativity aspect of it? No, I mean naturalism in the sense of, like, so-called paganism, pagan naturalism. Oh, okay, okay, I see what you're saying. Because, you know, there's a distinction between the naturalism, which drags everything down to a sort of materialistic level, and something like Evil Law, which would elevate it to a higher spiritual level.

So the two are not necessarily opposed. You know, one's just like a level of the other, a higher level. Yeah, I agree fully.

That's one issue I've had with their ideas. That's actually, I think, the only issue I've had with their ideas, is it's a very materialist way of looking at things. Yeah, and I'm pretty sure that that's actually a psyop on the part of the Jews, and that's why I suspect Renegade, because I've attempted several times to lay comments or submit articles to Renegade, and every time they just sort of blow up in a rage against me.

Yeah, yeah. And yet, interestingly enough, I just had somebody else submit one of my articles recently, and they accepted it. So, you know, that shows their bias.

I don't know how they still have my articles on there, because I kind of got away from Renegade. Did you ever know a guy named Veganator? Yeah. So, Kyle shut him down, because he said, like, a sentence that Sinead didn't agree with.

And, of course, she threw a fit, and he kicked Veganator off of Renegade. And the next show, they just basically had a show talking shit about him. That's all the roundtable was about, was talking shit about Veganator.

And I'm like, dude, this guy, like, he didn't like doing shows with him. I talked to him on a personal level. He didn't like doing the long broadcast.

He was more of a video type of guy, you know. But he was willing to do it with them, and he attracted a lot of people to them, and then they just kind of tossed him away, you know, when he said one thing they didn't agree with. So I just, like, screw this place.

I haven't listened to Renegade since then. Well, I listened to Kyle Hunt's presentations, just as a sort of news update, I guess you could say, because I don't know of any other sources for news. I don't really pay any attention to mainstream media, or what, you know, because the events are endless, and there's always some sort of manipulation and change and melodrama.

So it's just not worth involving yourself with, because, you know, what we need to do is just focus on straightening out the white man's thinking and directing him toward practical action related to community building and networking and survivalism in the sense of natural survival in the woods and in urban settings, and, you know, propagandizing effectively against who is our enemy and what they're trying to do to us, you know, reach enough reachable people. Yeah. So that's basically all.

That's a pretty simple program. I try to talk to a lot of these more softcore nationalists like Iconoclast. I like to leave comments in his videos that suggest that point of view, because, you know, they're all like, you know, we're going to vote our way out of this, or we're going to community build, or whatever the new catchphrase is for the alt-right.

Yeah. And I'm trying to be like, hey, no, you need to start, you know, well, the British need to get their guns back somehow. I don't know why they just gave up their weapons and didn't fire a shot over it, but they need to figure out their gun situation and then figure out how to use them.

Yeah. Well, I would say, you know, community building in a sense of not like elaborate, just networking with people for, you know, pooling resources together and stuff like that is pretty much essential at this time. Otherwise, you can just isolate people and do away with them, you know, without any backup or any people doing anything to assist you.

But, yeah, natural philosophy in the sense of like might is right, Ragnar Redbeard, that's only like a certain level of consciousness in my understanding of things. Oh, yeah, yeah. What's the point of the FED to survive if it's just, you know, to defeat everything else? You know, there has to be some purpose behind it than just everyone killing each other.

And that's where Pierce comes in to me, at least in my opinion, that's his cosmotheist principles come in because I think he did a lot of work in unifying those two concepts. Yeah, but I would say that the cosmotheism that they air, because they adhere, at least Kevin Alfred Strahm appears to adhere to a more Ludwig Klages biocentric worldview, I guess it would be called. Ludwig Klages wrote the book of that.

And Evola, in his synthesis of racial doctrine, critiques that also, as well as I think in other of his works, by, you know, again, claiming that it's too naturalistic, it's too Donic, Tellurian, too Lunar, too soulish. You know, it's not spiritual, so it devolves towards a more ecstatic, almost Semitic, so-called pseudo-spirituality, just like a soulish, you know, Nietzschean type of thing to some extent. But more natural, you know, biocentric in a sense of purely biological materialism, which sort of denies any higher spiritual consciousness.

So I would definitely deviate from cosmotheism in that regard, but I think it would still be sort of like, basically, might is right would be like a naturalistic level. From there, then it would be cosmotheism, which would be a soulish level. And then from there, it would be Evola, which is a spiritual level, the solar, Uranian, Olympian consciousness, if you could call it that.

And I think that that would be the best to occupy that promontory, like an eagle looking downwards, and then picking up people from those lower levels. Because might is right is sort of like the level of the consciousness of a Negro. And then cosmotheism is like the consciousness of a Jew.

And then our consciousness, the Aryan consciousness, is the consciousness of the solar Uranian, in the sense of, you know, beyond the mere material plane, beyond the spatio-temporal, toward the realm of eternal forms, as Plato called it. Yeah, I think that, well, a lot of people try to like just pick one, and, you know, they like to stick with it. But the

conclusion I've come to is you've got to look at all of them.

Take the good, separate the bad out, you know, because, you know, these philosophies are created by men. Men aren't perfect, you know. No man on this earth has ever been perfect, except for maybe Hitler or something, you know.

But you have to take all the good stuff from all of them, and you have to refine it down and figure out what the actual truth is behind it. Yeah, that's basically what I do. I guess you could call that a sort of pro-white integrationism, where you're just integrating, or sort of like a syncretism, you know.

You're synthesizing all these different elements of all these different traditions, to the extent compatible, toward a higher objective, always going upwards, never, you know, descending to a lower level of spiritual practice. And I think that, yeah, most of them have a tendency to drag downwards toward more materialistic states of consciousness, where it becomes just like, you know, sort of cultural aesthetic thing, like the creativity movement, the height of that is just, you know, like Matt Hale wrote in his book, or is writing, *The Triumph of Life*, you know, where it's purely materialistic, you know, sort of like aesthetic cultural thing at the height, but that isn't the real height. And then that's typically the way it works, that they orient themselves toward that orientation, that it becomes power and the might is right, it becomes power and strength of a more, you know, sort of like Tarzan in Edgar Rice Burroughs books, you know, sort of like the Aryan, you know, Superman of a lower sense, you know, like this hero figure like Robert E. Howard type of Conan type figure, which is obviously very primitive.

And none of the ancient Aryan traditions were really like that, that was just sort of like distorted understanding of them, naturalistic conception. Yeah, a lot of these, and a lot of those ideas come from the 19th century, as Yaki points out in his book, *Imperium*, a lot of this materialist ideas came from the Enlightenment and then the 19th century, when those ideas kind of went full force. Yeah, because of Darwinism and Ernst Haeckel and Gregor Mendel, to some extent, I guess, was represented then, a sort of biological naturalism, anthropology in the sense of Madison Grant and Lothrop Stoddard and the, you know, biological racism in the sense of Rassen hygiene of Fritz Lenz of the National Socialists and so forth.

So that is all, you know, it all sort of reduces or restricts things to a lower level of being and that, you know, does an injustice to our actual traditions. So, could also be construed as a deliberate psyop on the part of those who control society to try to pose it naturalism over and against Christianity so that they can say, oh, all that stuff is just silly paganism, it's just, you know, beneath. And the real spirituality is Christianity, that's the way to go.

Well, if you look at Jewish theology, they see the material is separate from God. The material, because it's separate from God, is inherently sinful, is inherently bad. Yeah,

exactly.

So, it makes, because I think how a lot of this materialism came from, and this is just based on my intuition, you know, so in Christianity, Newton was a, you know, hardcore Christian. You know, you have all these scientists that are Christians and they believe in that idea that there's the flesh, there's the material, which is sinful and separate from God, and then you have God. And then as we start moving into the 19th century, agnosticism and atheism become more prevalent.

So they throw out the idea of God and what are you left with? Just the material. Right, it becomes man over God. And it's based on Jewish idea, when our ancestors, I've heard it described as animism, that everything, that the idea of God and matter are not separate, they're combined, they're one and the same.

Yeah, that's Spinoza's pantheism, basically. And that's sort of, I guess, represented to some extent in theosophy, which is, again, another Jewish psyop, which is basically, as Blavatsky said, spirit and matter are one, verbatim quotation. It's the same thing, you know, just different vibrational frequencies or something, so, you know, it becomes just an ocean of theosophy, everything's all equalized, you know, let's all harmonize, and that becomes a New Age, Jew Age philosophy of the present moment, which is a purely chthonic tellurism.

It is earthly worship of the Earth Mother, the Mother Goddess, you know, there's no patriarchal conception, there's no, you know, really masculine forms of spirituality, of force, of strength, of self-overcoming, of, you know, detachment from Samsara. It's really just a sort of immersion, like swimming in the waters of Samsara with these people, like on some sort of slide park or something. Yeah.

At a hotel. And they, well, of course they got to throw their egalitarianism in there, you know, the human brotherhood idea. Yeah, which obviously, as anybody can see at all levels, either naturalistic, soul, or spiritual levels, can easily see that that's a complete farce, because it's completely diametrically opposed to any form of lived experience.

Yeah, and you have a lot of these, like, a lot of these New Age people, I've heard of a group called Wicca True, this Aza True movement, but it's mainstream Aza True, you know, they throw their egalitarianism in there, they have their affiliate room with a rainbow in the background, which, I mean, if I saw that, I would think, okay, oh, rainbow for frost, you know, our inheritance is connected to the divine, okay, that makes sense. But what they mean by the rainbow is, of course, diversity, and, you know, the world. Yeah, basically that's the exact inversion of our traditions.

Because a rainbow just means a different, you know, the different colors, which I guess are just different vibrational rates or something like that. So, you know, different chakras of your body are the different colors. So that's the black magic of the Jew right there, is

to portray legitimate spirituality as, you know, just butt banging in various other low forms of existence.

Yeah, and, of course, they like to make these lies about how old Germanic societies were completely egalitarian, and, you know, the faggots were allowed to run around freely, and it's like, no, those people were drowned in a bog, you know. And it wasn't egalitarian, you know, there was a hierarchical system. Yes, they would elect their chieftains, but those people weren't politicians, they were people who earned those titles still.

Yeah, and the way in which they elected it, who elected it, it was only free men, typically. I don't think any of the vassals had the power to elect. Yeah, it was only free men.

And I think it was also... There's some evidence to maybe say free women in some cases, but free men mainly. And those men, they earned, you know, the spear they carried, because all Germans, you know, they were always armed. Yeah, I was going to say that basically it was only those who had the merit, you know, that sort of inner aristocracy that earned that actual title, in order to be qualified as that, they had to actually embody that.

They couldn't just be like a sneaking, lying politician of today's society and just sort of, you know, worm their way through their connections, through their Masonic lodge into power, and just have the brightest smile and the most vigorous handshake or something like that to gain what they gain, which is obviously another testament to the exact antithesis of so-called modernity to tradition, if we could use those terms, I guess post-modernity or whatever the contemporary world may be. Yeah, it's a hellscape above, ideologically. Nothing makes sense anymore.

Yeah, that's of course deliberately what the Jews are trying to do, you know. Like it says in the protocols, we will eliminate the vile poison of liberalism, so their intention is to create liberalism, or if they didn't create it entirely, which they probably did, you know, through, what was it, Rousseau and people like that, their agents. Then they at least take it up and they exacerbate it through the media and through the power that they have, introducing all these sort of sonic currents in the tradition of the Aryans so that they can chew away the power, you know, from theocracy to aristocracy to bureaucracy to proletarianism, you know, the reversion or regression of the castes, as Evella called it.

So basically, you know, they just create that as a dialectical means, a dialectical negation process to negate white societies and then they can say, oh, we've got the solution, it's Christianity, you know, this is our tradition. Meanwhile, there's nothing but a bunch of niggers in the church and so forth, and yeah, I doubt that our tradition was ever anything remotely similar to that, which is easily disproven. And even with Christianity, when you look at Martin Luther's *The Jews and Their Lies*, one of his criticisms is that he

says, well, according to scripture, you know, we're all abominants, and how does your bloodline make you any special? And that's one of his criticisms, and that shows that this egalitarian mindset, you either get it with their secular Christ insanity or their religious Christ insanity.

Yeah, it's the same thing. It's basically the equality cult, egalitarian pacifism is what I sort of reduce it to, although you could also add egalitarian pacifism, Jewish supremacism, because in the case of liberals and people like that, they never criticize Jews as such because they're anti-biological reality, anti-race, race in all degrees, you know, body, soul, mind, body, soul, spirit. And then in the case of the Christians, obviously they're overtly Jewish supremacist, even though they denounce racism, at the same time they're Jewish supremacist.

So that's basically what it all boils down to. When you're a lemming, your ideology doesn't need to make sense. Pretty much.

It's just a lot of feel-good feelings and posing, you know, this sort of pose of moral superiority that they all have. That's sort of what they get off on. Yeah.

And it's disgusting. Pretty much. I mean, I've encountered that here large amounts of times now that I'm being gang-stalked and persecuted by the Jews here.

All their Christians are forever virtue-signaling in my face and harassing, bothering me. Basically, it's what Nietzsche called the bestowing virtue. You know, by virtue of giving to someone else, that implies you have the power to give and others are dependent on you in receiving or in taking from you.

So that implies your relative superiority of power in relation to them. So it's just a sort of Nietzschean will to power, only in a sort of cowardly and false, hypocritical form. Dishonest will to power is what Christians operate on the basis of.

Because that's all they have at the end of the day. All they have is their lies. All they have is their degeneracy.

All they have is their cowardice, their scum. And that's how the scum works. So, you know, when I'm coming across people like that, that's all that's in my mind, is you're scum.

I don't give a shit what you think. You can go put a gun in your mouth and take care of the rest, for all I care. Yeah.

Or you can nail yourself up on a cross and burn yourself to death. Soak yourself in gasoline, basically. Yeah, it's funny, I had this one store, this paraphernalia company called Viral Style, and I was making these t-shirts that said, burn your local church, and it had a picture of a flaming church on it, like an actual photograph.

And then they banned me right after that, because they didn't want people to, you know, get any ideas. Of course, the company is probably run by Jews, but it's from Florida and so forth, yeah. And if they're not Jews, you know, they're people who suck up to Jews or they have Jews in their head, you know, because people like us, you know, we can't get anywhere, without, you know, shutting up and having to, you know, bite our tongue constantly.

Well, basically, the white man's been demoted to, as Matt Hill wrote in his book, *White Slavery*, basically, we've been demoted to the level of a white nigger in our own country, as the slave caste. The only jobs available to us are pretty much working as a trade slave, in whatever capacity, to whatever extent, based on how much connections we have and how much of an agreeable person we are, or quiet and don't speak, and have whatever sort of skills. So, you know, the most a white man can achieve in this society now is like maybe an electrician or something like that, and then from there it's, you know, manual labor or flipping burgers or whatever.

Yeah, but on the other side of that, look how much we have to gain then. Yeah, because... It's an uphill battle, but, you know, we're white people, we can fucking do this. We've done this how many times throughout our history.

And at the same time... You know, those same genes are in us, you know. Yeah, basically, the good part of that is, the positive aspect is that we basically, we don't control the means of production, but we do have the means to dismantle them because we are the tradespeople who profit up. So, if there's any white general strike or an adequate amount of employment, of knowledge of the workings of the machine, and using, you know, implementing subversive ideas in relation to, you know, the sabotage of the machine, then a lot can be done in that regard.

But I'm thinking, it's mainly going to be just more a gradualistic collapse within the next five years, and the main chaos will be instigated by the Jews and their non-whites, for the most part. Like O.T. Gunnarsson wrote in his *Hear the Cradle Song* book, I think that's going to be more or less what it will be like. Yeah, and they're already doing it.

Look at the NFAC, look at Black Lives Matter becoming more of a black nationalist movement than just a kind of a black idea leftist movement. And they're telling, you know, black faggots to, you know, pick a side. You're either black or you're queer.

You've got to pick one. The ironic thing, of course, is that most blacks are actually bisexual, too, so far as I've heard, anyway. Yeah, they're notorious for involving themselves in their bisexual activities in prison and stuff like that.

I think it's better to put omnisexual, because as long as it's black and white, it doesn't even have to be warm, you know? Yeah, so even corpses are not exempt from that. So that's pretty gross. Yeah, too bad.



Yeah, I wouldn't put it past them, though. Yeah, got to keep them out of the morgue, I guess. Yeah, hopefully.

I don't know. You can put all those race traitors in the morgue, you know, and just let the animals in there. They can eat them, too, and get rid of them.

Why not? Well, yeah, it's pretty obvious that most of those who are hardcore race traitors, you know, these virtue-signaling assholes who just walk around in town with their non-whites, you know, they go to the cell phone store to buy them a cellular phone, like, oh, look at me. I'm giving something to a nigger. Meanwhile, here you are with, like, trying to pay for your pay as you go flip phone in the store or something like that.

You can hardly even, you know, you got holes in your shoes or something like that, and this nigger's got, like, brand-new Nike shoes or whatever it is that they obsess over. So, so much for the white privilege. It's just obviously a complete lie.

Hey, at least they'll look nice when they're on the ground, okay? Yeah, I guess that's true enough. So how about tell me about the history of your, you had just said you wanted to discuss the history of your channel. Oh, yeah, yeah.

I was just kind of, like, throwing stuff out there at that point. But, yeah, I started in the movement, I guess, proper my senior year-ish of high school. And originally I was, when I was a middle schooler, I went through a phase where I was nowhere near, you know, at a mature level of knowledge.

But, you know, as a middle schooler, I'd wear armbands, and I was known as the Nazi kid. And I got in quite a bit of trouble. But, of course, because of that trouble, you know, I had to kind of, like, get my head down.

And, of course, with all the brainwashing and stuff, you know, I kind of forgot a lot of the stuff that I did do. But I've always been racially conscious, you know, although I've never had quite the affinity for non-whites. And it's mainly because I've been around them my whole life that a lot of people, I see their reaction to them as, oh, they're just like me.

And they always made me sick to my stomach, and I could never get away from them. And I finally got to, and it was nice for a while, you know. But now occasionally I have to deal with the occasional mud scum.

But, you know, it's... Yeah. So I guess you grew up in a city then or something, or a more populous area? I originally grew up around Kalamazoo area. Where's that? That's in Michigan.

That's Michigan too, I guess? Yeah. And then I moved kind of north from there, and I grew up in, like, a small town area. But, you know, of course you got the rare race traitors and the family, and you got friends of family and all that other good shit.

Yeah. Yeah, for me, I grew up basically literally in the middle of nowhere in Canada, in the woods. And I never even saw a nigger for almost the whole of my life except, like, one or two when I went to the nearby city, which was five hours away from the town I was living in.

The only people in my town were, like, a bunch of redskins and white people. There was one Chinese restaurant with a Chinese kid. Of course there were Jews.

I never really understood who they were, though. They just struck me as, like, darker-haired white people. And then, you know, there's, like, one black guy in the town.

So I never knew almost anything about them. So when I was a teenager, I actually listened to rap music for a couple of years and became sort of a wigger because I had no idea. You know, this was like, oh, this culture is interesting.

You know, it's something, you know, powerful and, you know, aggressive and so on. So I delved into that. But once you start experiencing them in real life in more detail, you know, more intimately, I guess you could say, then you immediately cease to have that sort of perception because that's just a sort of mediatized, you know, Hollywoodized version, black entertainment television version of them in general.

Pretty much all non-whites are more or less degrees of vileness for the most part. And that's all white, a lot of white people, that's most of their perception of them is from the television, you know, from what they get from Hollywood. They don't have any real-time experience except for maybe the better ones, I guess, in air quotes.

The ones that are more quiet because they're a small minority, a tiny minority, so they have to. Otherwise, if they acted their natural way, then they'd either be in jail or they'd be on the streets or, you know, be looked upon too hostilely by the population. But you put them in their own crowd, you know, they'll act their natural way.

Yeah. And even though I grew up in high schools in a smaller town, so you had your, like, handful of blacks or handful of Mexicans, you know, but they, the majority of the time, behaved themselves because it was also one of those small towns where, you know, every truck had a Confederate flag off the back of it, you know, and people didn't take much shit there. Yeah, of course, they're, you know, they're, oh, I'm not racist, you know, most people will be, oh, I'm not racist, but, you know.

Yeah, it's easy not to be racist when you don't have to deal with other so-called races, but once you start having to, then you, you'll live a total hypocrite life if you can't face that reality. You know, if you think in your naivety that you can just throw money at non-whites and they're going to become, you know, just like good little white people, then you're obviously very delusional and don't have much understanding of what you're speaking of, of actual practical experience. Yeah, my attitude in high school became, I'm

not racist, I hate everyone equally, because, of course, I don't like non-whites, and then, of course, a lot of these white people, they're not really likable either, so it's like, you know what, screw all of them.

Yeah, I guess. I mean, of course, I'm not anti-white, it's just a lot of scum. The notion of racism is just an emotive term to try to browbeat people into silence anyway, and also to browbeat them to accept their own extermination and replacement, for whites to accept an endless limit of, or a limitless invasion of non-whites into their territory, and if they don't accept it, then they become a so-called racist, which means somebody who allegedly has some sort of negative feature that discriminates negatively against those who are not white, but, of course, that's not bad, that's good, but the values of this society are bad and not good, and so it becomes an inverted world, where everything that's good is bad and everything that's bad is good.

So the heroic and intelligent and creative white man becomes a violent, hateful, fascist, imperialist, racist, sexist, devil, earth-raping demon, and everybody else becomes an innocent, suffering victim. You know, this sort of Jewish pathos, again, manifests itself in that secular humanist discourse, which is just designed as a sort of weapon to qualify any non-secular humanist or non-Christian, non-egalitarian discourse as basically heresy, as sort of devilish talk, something that is inherently bad and has a moral imperative bound up with it to be destroyed or to be negated, which is basically anything pro-white is off the table, anything that is not pro-white or that is anti-white is on the table right away by default, in terms of hiring preference, in terms of what is permitted speech and what is permitted in terms of symbols and cultural artifacts and everything else. So now you have even the Dixie flag being qualified as a symbol of so-called hatred.

So, you know, after a while, the white population can't help but recognize that they're under attack and that every single thing, even remotely related to them, is qualified as hatred, which means, you know, that they're setting us up for genocide with the rhetoric of genocide, which just proceeds, or precedes rather, the actual physical attacks, like in South Africa, you know, the sort of gradual, slow, more and more frequent attacks, not necessarily concentrated. And they're already doing that now with those nigger movements. That's picking it up to a higher level of intensity, of conflict.

Yeah, and a lot of the better elements are going to get the point and realize, okay, they're coming after me because I'm white and because they're challenging us as a race to be answered as a race. I think that's something James Mason said. Makes perfect sense.

But still, a lot of the worse elements are still going to, you know, try to be like, well, I'm not white then. You know, they'll deny their whiteness just so they can, you know, get more gibbs in the system. Yeah, basically, they'll do anything they can, short of harming themselves excessively to, you know, derive whatever sort of material comforts, because

their whole worldview now has been restricted to the thonic tellurian, the material plane.

That's all they live for. And they are indeed, like the Jews call them, goyim. They eat, sleep, fornicate, propagate, and maximize pleasure and minimize pain.

And outside of that, they don't really have any consciousness of any reality. And they even deny that reality because their worldview is secular humanism. Even if it's Christian, it's basically purely materialist.

So they can't go beyond that. And so for that reason, since they're just living for bread alone, then they'll do anything for a scrap of bread. But even, you know, licking the feet of niggers or bowing their head before the Jews, like a pathetic slave for the slave caller.

Or, you know, vaccination or masks or whatever it may be. Yeah, and I tell people, and I like telling the conservatives this, the ones that are like, can you just stop being about color, please? I tell them, you either kneel or you don't, okay? You're either white or you're not. You're either going to kneel to them or you're not going to kneel to them.

If you keep sitting on the fence, one of the sides is going to shoot you off of it, alright? So pick a side. Yeah, that's what I've conceived of too, is that if you're a fence-sitter, you're just going to be ripped off the fence one way or the other. Or you'll be ripped in half from both sides, so you don't really have a choice.

But it's mainly, it takes people with more fortitude, more courage, and more moral character in the sense of Aryan traditional heroic consciousness to be able to actually oppose what's going on. Otherwise, it's more the feminine, female type of emotional pathos and sentimentalist type mentality that most of the so-called males of this society have. They're only interested in fighting when it's approved by the Jew system.

When it's master-approved violence, yeah. Yeah. Yeah.

But they're complete cowards everywhere else, you know? They like to compare themselves to, Oh, 1776 will commence again. You guys don't have the balls to pull the trigger. I literally watched this year all these motherfuckers go into the Capitol building with their guns and not fire a shot.

And they're pussies, that's it. They go in, they wave their guns around because it's just phallic symbols to them. It's what's missing between their legs.

And they don't fire a shot. They don't do anything but bitch and complain. And then fall into line when master's whip cracks down.

Yeah. And I think the Jews know that pretty much, that people have become far too pacifistic and materialistic. And so for that reason, they're just like, Okay, we'll call your bluff.

And then the whites of that kind, the conservatards, they just fold up. And then they're like, Yeah, yeah, I don't agree with what you're saying there, Mr. Jew. And then the Jew just stands behind their police state and laughs in their face, basically.

So that's why I think Alex Linder's strategy of attacking the conservatives is one of the major points of attack to try to shift the consciousness of white people. Yeah. David Lane wrote an article way back in the day about, saying, Hey, how about you get with your buddies and call up, what's his name? Rush Limbaugh? Yeah, that guy, that piece of shit.

Damn, cancer didn't get him, that was sad. But fuck him. Go call him up.

And your team. And just talk about pro-white things. Put it around there.

And no, we're not going to get a lot of people doing that. But a lot of people who do eventually end up on our side are from the right wing. That's why there's so many right wing tendencies in our movement.

It's because we're all from the right wing. At the same time, that's why they created the right wing in the first place, the Jews, as a sort of steam valve for pent up aggression. And then they can, you know, because that's why it's symbolized by the elephant, this sort of lumbering beast that doesn't really want to move anywhere.

You know, it's conservative, it's stuck in its ways. And then you've got the drunken donkey that's swaying back and forth crazily, leftism. So they, you know, put them against one another dialectically.

You know, that way it's always, they're always moving forward toward the cliff, which is where the Jew wants you. I thought the Democrats picked that symbol because they were a bunch of assholes. I don't really make that connection.

Well, that could be true. But yeah, basically, it's to represent, so far as I know, I think it's actually a representation of the Egyptian set also. You know, that sort of strange animal deity in Egypt that Michael Aquino named his Temple of Set after.

And that's like a sort of left-hand path Jewish lunar deity. Yeah, I'll be honest, I'm not really familiar with Egyptian mythology all that much. Well, it's basically a distinction between Ra, who's the sun god, the solar principle, and Set, which is the lunar principle.

Okay. So, basically, that's what the donkey is. I think the donkey also refers to Yaho or something like that, like a Gnostic conception, which was Jewish also.

Crowley speaks of that in some of his works. So, basically, what it is is just this sort of principle of chaos, of emotionalism, that creates changes by virtue of its inherent chaos. And the elephant is sort of dragged along with it.

Just like the conservatives, they can't remain where they are because they're being

forced by the leftists to react. And their reaction is always just, you know, folding in and conceding power, only not as much as the leftists wanted in the beginning. Just, you know, more and more and more.

And then it just spirals down, you know, ever more chaotically. Or I guess you could say it spirals outward. You know, like one of those sprinklers.

That's sort of like how society becomes totally dispersed, or, you know, flies apart, basically. So, all the changes that these leftists are introducing, you know, they know that they're not going to get 90% of them accepted necessarily at a certain point in time. But then, so long as they get 10%, then it just moves them toward that goal more and more.

And then, obviously, the white people, because they're too trapped in their materialistic worldview, they want to be comfortable. They don't want to be taken out of their comfort zone because that might entail personal risk or injury or loss. And so, loss of job, loss of reputation.

So they'll just, you know, quietly try to oppose it to whatever extent doesn't threaten their comfort. But that's not good enough. You don't have that choice at this time.

So you had said in your notes that you wanted to discuss the armed struggle versus the mass struggle. So, basically, in a way, that sort of dovetails with that topic because the mass struggle is like conservatism and voting, but that's obviously ineffective and not working. I don't know how many times it's going to fail until a lot of these idiots realize it.

Because, I mean, okay, let's build a roof. Now, was it a successful one? Maybe on the bigger picture, no. But what did it cause? What did that one hit cause? Fear, terror, you know.

They don't like the idea of, you know, them getting shot up in their churches. So, in Minecraft, let's say, there was 10 of them, 20 of them. And that may very well be the case.

I'm pretty sure that most of those are actually false flag actions, though, on the part of the Jews because there's all sorts of Kabbalistic numerology bound up with them. They always occur on certain dates, you know, within the sacrifice season of the Jews in Purim and stuff like that. Or, alternatively, they'll have, you know, sort of a certain number of people allegedly died and those numbers will add up to, like, Kabbalistic numbers with certain meaning.

So, I think most of these are just fake events. But, at the same time, you know, if the mass strategy doesn't work, what can be done? Otherwise, I know one guy says that the only thing that can be done is basically just community building and sort of, you know, trying to minimize damage to white people through propaganda and stuff like this and

just pooling resources together and trying to avoid any sort of conflict, basically, of that more hot stuff. Well, yeah, a lot of people, white people especially, because not everyone's going to be able to do fighting.

That's not a thing that everyone can do, you know, because you have people who are older, you have people who just, that's not in them, you know, they don't have the guts or whatever. But, white genes are white genes at the end of the day, and a lot of people, they should move away from the maker zones, and we should try to network and pool in certain areas because this country is going to balkanize, it's going to pull apart along racial lines, and we need to have our own piece of the pie when the dust settles. Yeah, I think that whether that's an inevitability or no, you know, because the Turner Diaries, basically, is like a sort of zero-sum presentation, you know, where it becomes sort of like an opposition to the system for the destruction of the system from within, and, you know, it just says the whole system is basically eventually taken over.

But even then, they had, like, California was taken over first, right? Like, it's a sort of isolated region. So probably that will almost inevitably occur, whether people like it or not or want it or not. But also look at the time Turner Diaries was written.

It was in the late 70s. A lot of the demographic shift that is causing this current breaking apart hadn't really occurred yet. Yeah.

So what Pierce was looking through is what was, you know, going through at his time. And he made a lot of great predictions. The book is almost spot-on in a lot of areas.

But over the decades, as, you know, blacks began to pull here, whites here, Hispanics here, stuff like that, and then the growing racial tensions, that we can see now that it's going to just break apart. I do think eventually that we need to take over not just the continent, but the world, in my opinion. Yeah, I'd agree with Classen with his this planet is all ours.

Because obviously in a literal sense, karmically, we created the whole world thousands of years ago. And we were the only humans on this earth at that time. And even subsequently, non-whites being more beast men than they are human.

They don't really have a spirit, so they're not, you know, spirit men or human. But yeah, with respect to Balkanization, you know, even though I'm pretty suspicious I'm thinking that a lot of these claims of the Balkanization thing are a psy-op to try to deliberately, you know, introduce the United Nations into the United States or something like that to try to, you know, get the enemy foreign powers to have more of a foot in the country to tear it apart even more and then to sort of like, you know, surround white people and then just destroy them or something like that. At the same time, if it happens, it happens, so, you know, you'll want to be prepared for that.

Yeah, I mean, but Balkanization or not, the UN, as long as there's chaos, that's all the excuse they need. Yeah, pretty much. They don't need, I mean, and that's why I question a lot of these, you know, and I'm not denying psy-ops.

I know there are certainly, you know, the government does like to make false flags and, you know, things like that. I just, a lot of people, they go, well, this is a psy-op for this, and then I just go, but even if it's not, it still makes sense that this is going to be an inevitability. The system is going to fall in some way, shape, or form, and we can see that, you know, if, of course, the Jews are going to cash in on it, you know, they want to have, they're going to try to get into many fingers, and like the NFAC, of course, they're funded by, you know, he has his handlers, you know, duh, that should be kind of a foregone conclusion.

Yeah, it just depends if they can actually maintain power without being exposed and opposed. Because I don't think all the white people in this world are really so keen on living in a world being persecuted as a minority in their own country, you know. Not everybody is like that, obviously.

It's just a question of radicalizing more people to get them to understand the inevitability, because that's what happened in the African colonies, too, is that, you know, they brought the United Nations in there, and then they just murdered all the people there in like Belgium, Congo, and stuff, when they couldn't leave. Those who couldn't leave in those areas, they were just sawed in half in sawmills and stuff like that, so. Yep.

But the more that we reach the reachable, and the more that we radicalize the already initiated, you know, the more that thought becomes action, the better off we're going to be. Because, yeah, we can try to work three years on the pipe, or so on and so forth, but especially, like, we've seen this year, you know, things like to change rapidly. Yeah.

What's the saying, a plan doesn't last until after the first move of the battle, or something like that? I'm not familiar with the phrase. Well, like, nothing goes to plan. You know, you can make all these plans, but then, you know, what's going to happen is going to, you know, you're going to end up with a monkey wrench, and I think then basically you kind of have to go move with as things are going, you know.

Yeah, you have to be adoptable, basically. Yeah. You have to have just general plans, and then particularize those plans in your own particular area.

It's all not necessarily too complicated, either. I was talking to this one guy who was saying that a good way to go is to have organizations that can receive funding and so forth that are not explicitly racist or political, that are like some type of, you know, like an associate organization. Like a fund? What? Kind of like a fund? Yeah, something like that.



So, basically, they're taking donations, and they're just, like, funding actual racist groups. Yeah, something like that might be a viable strategy. Yeah.

Even if it's just a bunch of different people that gradually build more power through setting up security companies, private military contractor companies, or something like that, as a cover for their own, you know, preparations. And then build, like, a private army, sort of. But, you know, as they're digitalizing the currency, because, especially in the U.S., we can see now that they're definitely making a move.

You know, the coin shortage, you know, that's occurring. And they're trying to get everyone on pay cards. They're trying to make sure everyone has a pay card, because they want to go paperless with their money.

That's so they can, you know, control people's finances better. Because now everyone's money, it's not... You can't take your digital currency and shove it in a jar and put it under your bed. No, that's... Right, exactly.

And a computer that's in their bank, that's completely under their control. At the same time, though... They can track their money. At the same time, wealth is always land and buildings attached to the land, and tangible, movable property, and human capital.

So what white nationalists or white people need to do in general is basically have their own digital currency and then also, you know, work within the system as well, but have their own currency restricted amongst themselves. But then, of course, I would presuppose that they're actually honorable, of course. That they would uphold... And there's that big character problem that we have.

Yeah. But if there was a means to keep it, you know, highly secure, a sort of, like, intra-white digital currency, then that would be a means of bartering and exchange between them. But, of course, most people in this movement are very poor.

So... Or maybe not very poor, but, you know, not wealthy. So, obviously, that's not going to be the best option. But it's something to throw out there as, like, an idea to it.

You know? Yeah. Get the ball moving amongst those who can sort of see the smoke of the fires that are, you know, coming to their particular area. And have, like... I think it's Ithaca, New York, had Ithaca dollars, too.

That's sort of, like, within the only usable within that particular city. So that's another thing that could be done. That the local town or something has its own currency that only works there.

And then they can just have, like, you know, their own exchange, their own currency exchange with whatever system currency exists. And farther down the pipe, as the system starts collapsing under its own rotten weight, as power becomes more localized

than, you know, centralized on the national scale, you're probably going to see a lot more of that. A lot of localized currencies... Yeah.

...that separate themselves from, you know, the national one. Yeah, that's why if people are not already situated in a place where they want to be or where they have to be, then they should, you know, try to relocate, obviously, to a sustainable area, you know, like a... And they need to start doing it now, you know, while things are still coming. As you can see, you know, things are starting to escalate.

And when the chaos is... When the bukulu comes, you're not going to be able to do that because people are going to have a closed border policy around their towns, and ain't nobody coming in here, you know. Yeah, that's a sad reality. They're not going to be taking refugees.

That's a sad reality, but the actual reality of the consciousness of most people now is that social Darwinist attitude. You know, they look upon white people, who are perfectly decent people, as more of a criminal than they would upon those who are not white because they're so brainwashed with their anti-racist thing that they'd actually be more friendly to non-whites than they would to just some random white guy. You know, they'll suspect the random white guy of being like a meth addict or a drug dealer or something like that.

On the other side of that coin, though, the communities that do that, you know, when they end up all slaughtered and stuff because all of their pets turned on them, the ones that will survive will be the ones that figure it out the hard way. Yeah, or the ones that survive will be the ones that have more healthy instincts and don't tie themselves in with the non-whites. Like all the churchies and people like that that are bound up with the non-whites to whatever extent they are.

You know, the non-whites know where they live, they know what they have, they know who they are, that they're weak, that they don't have guns, that they don't believe in guns, and therefore they're a sitting duck, basically. And what's going to take place is, what needs to take place, obviously, is the massive cleansing. I just think nature is going to do a lot of the job for us.

You know, of course, we're going to have to do our own thing, but what the weaker and worse elements of our own race are going to get weeded out because they are either going to have to realize that we need to abandon this liberal way of looking at the world or you're going to die. Yeah, of course the sad reality is that there are all sorts of decent people who will also die, but nevertheless, that's just the harsh realities of nature at that basic material level. Nature doesn't care about individuals.

No. Well, I mean, in the overall sense, yeah. Yeah, it doesn't care about anything because it is not really anything.

It's just a sort of fiction, you know. Reality is reality, and the stronger force overcomes the weaker force. You know, so if you're weaker, then you're going to be overcome, even if it's considered socially acceptable, you know.

Yeah, and as these artificial barriers start coming down, the system collapses because the only reason why a lot of the scum is allowed to live for as long as they do is because of all this artificial man-made civilization. As soon as that stuff goes away, they're going to die off like flies. Yeah.

Yeah, that's what O.T. Gunnarsson predicted in his book about the mestizos and their, you know, they'll be all dying of disease in California and stuff like that. They'll just be, you know, they'll spread it around their own communities. And the Turner Diaries is the same.

It speaks about the same sort of thing, which is, of course, you know, an inevitable prediction pretty much guaranteed to occur because all the nonwhites live amongst their own communities and they always live in population-dense areas for the most part. Although I guess I've heard in the States it's somewhat different, that they're more, like, spread out a little bit more. But in Canada, it's mainly, you know, there's not as many nonwhites in the smaller towns, at least there historically haven't been.

Around here, it really depends on, like, the blacks like to crowd around in the cities. You'll see, like, a few token ones in the towns. Like, they'll live in town.

None of them are going to live, like, out in the boonies, you know. But in those small towns around here, most of the nonwhites you'll find are either, you know, spics or whatever are left from the natives or, you know, things like that. You won't see a lot of blacks, which is good because their faces are disgusting.

Yeah. Yep, pretty much inevitably. I'm sure that they, if this occurs within the near one-year type of time range, that they'll just blame it on the coronavirus, you know, or maybe they'll release bioweapons or something, you know, and claim it's, you know, just the coronavirus is flaring up again or something like that.

So you can't really tell what they're going to be doing, what their plans are. But almost certainly they've got all sorts of racially specific bioweapons that they'll be dumping around. Right where I'm living, they've got a class four biological laboratory outside of a NATO base.

So that's, like, half an hour away from this place here. And this town is like a sort of Zionist stronghold in Canada. You know, the Jews run every facet of the whole place.

And now I'm being targeted for so-called hate speech here through allegedly distributing propaganda and so forth. So I'm basically a target here. But then if I leave, I'll probably just be tailed after over there anyway.

So no matter where I go, I'll basically be in the crosshairs one way or the other. Who was that German musician that worked with Pierce that the American FBI, like, arrested him and, like, sent him back to Germany or something like that? I'm not too sure. I'm trying to remember.

With respect to Pierce, I think that he was actually allowed in Germany or something like that. Yeah, we spoke at, like, an NPD thing. And that was supposed to be, like, a sign that he was a fed or something people are claiming? I don't really know.

Yeah. I don't... Everyone's a fed. That's actually a big problem I have with Renegade is that everyone's a fed, you know? Everyone is a shell, you know? Why? Because they disagree with me or something stupid, you know? And it's like, show me their pay stubs.

Like, show me some actual proof that they're a fed, not just, oh, they were allowed in Germany, okay? But how do you know that there weren't, you know, specific conditions that they were allowed in Germany? You know, how long were they allowed in Germany? Or, okay, fine, whatever they were allowed in Germany, you know? Yeah, you've got to have more details than just blanket statements and sweeping generalizations or assertions. Because I think a lot of this, you know, everyone is a fed is a psyop in itself because all it does is show distrust and disunity. Yeah.

And, you know, you can't tell anyone about an organization without them going, well, what if it's just a honeypot? Yeah. You know, because no one trusts anybody. Yeah, and I can understand that given the consequences of, you know, being trapped in one of those honeypots that you might have some severe consequences.

So it's understandable. Oh, yeah. But, yeah, I remember just the other day I tried to comment on Renegade and then they were attacking me because the name is Loki.

And they were saying that I was a Jew and so forth because of the reference to what they interpret to be the Nordic tradition where, according to them, Loki is a Jew or something like that. Yeah. I'm not too sure.

I think that comes from Thule Productions. Yeah, Thule Productions. It's not Thule in perspective.

It's Thule Productions. Yeah, the guy's name is Stephanon. But, yeah, that's one thing I disagree with Stephanon is I don't think Loki is a Jew.

I get a propagandistic interpretation that might be okay, but as a literal theological interpretation, I think it's more apt to say he's a force of constructive chaos. Yeah, that's what I looked upon it as. That's why I changed my name to that, actually, because I looked upon it as sort of like a catalyst for change, like the Negretto stage in Hermetic Alchemy, basically a breaking down or a blackening of the current state of things, bringing it to something new, introducing changes.

And that's still what I look upon it as because, like we had said at the beginning with Snorri Sturluson, that guy was influenced by Christianity and or was a Christian himself, so I don't really trust his twist of the Edda because it incorporates all sorts of extraneous elements that weren't in there in the original, so it's a distorted tradition. Yeah, and you've got to read between the lines. You've got to also read this book here, read this book here, read this book here and know a little bit of Old Norse so you can translate the original text to really kind of get a grasp on what it's really saying.

Yeah, and that's a big endeavor indeed in order to actually... And the thing is, yeah, I don't really look upon a Nordic tradition in that sense, in the sense of like the Germanic, Icelandic, in that particular form as the be-all and the end-all of the Aryan tradition anyway because even though that was somewhat the cradle of our civilization, Hyperborea, Atlantis, you know, that's sort of just a particular instance of that tradition from like thousands of years later. That was just like a remnant. Religions aren't, they don't, they change.

Just like languages, just like the cultures of people, they change over time. You know, it's not an accurate snapshot depiction of what our ancestors, you know, 6, 7, 8 thousand years ago believed in. It's what they believed in a thousand years ago.

Yeah, it's sort of like a morphological nature of culture. You know, culture is like a sort of, what would it be called, an epiphenomenon of consciousness, of the collective consciousness, of the racial soul. You know, it changes with the environment, it changes with conditions and circumstances to whatever extent, just as it changes in itself.

So it's all bound up in like a dynamic system. You know, like Nietzsche said, the self-propelling wheel. Aristotle conceived of it as the entelechy, this sort of being that sustains itself through itself and yet undergoes change at the same time, or changes that which is around itself.

So a dynamic system, I guess you could say, is basically what a race is at all levels, individually and as a collective. Basically that's Julius Evola's conception too in the synthesis of racial doctrine, which I'm reading right now. That's a pretty interesting book.

If you've never read that, I'd recommend that you get it. I could actually send it to you if you want for free. Yeah, if you've got like a PDF, you could send me or something.

I'll be honest, the only Evola I've read completely through is his *Metaphysics of War*. I've kind of skimmed the *Revolt Against the Modern World*, but it's on my reading list. I think right now I'm reading, I was reading Livy's *History of Rome*, and I'm also reading *Who We Are* by Pierce.

I've got quite the reading list. Yeah, well it's good. Obviously a very good occupation, better than TV or something of that sort.

But yeah, Roman history is definitely something that people need to reacquaint themselves with, especially from the original sources, even though they're obviously translations, unless you speak Latin very proficiently, not the best to try to dabble around and try to piece it together, the Latin language. Well, yeah, I encourage everyone actually to try to learn some basic Latin, because one thing I learned, I took German two years in high school, and one thing I took away from that class is learning a foreign language makes you more proficient in your own language, because you're able to look at another language and how it works, especially if it's one that's similar to English, and that also reflects back on how your language works. Yeah, because English is sort of like a later development of, or a sort of synthesis, or what would it be called, a syncretism of different languages that became synthesized together.

Yeah, because originally English was Western Germanic, it was spoken by the Saxons, some Frisians, the Jutes, and the Angles, although that Angled dialect of it had a lot of Norse, more northern dialectal similarities, like the Saxons would say, which is similar to modern German, and the Angles would say, which is more similar to the Old Norse, which I can't remember. I think it's like, or something like that, which means, we are, which in modern English, we are, which, you know. So, that's how English started, and then of course, you know, as the Anglo-Saxons got Christianized Latin, some Latin was introduced, and then the Normans brought more Latin, indirectly Latin, but from Norman French, which also brought in a little bit of Old Norse, because Norman French was kind of a, did have a lot of Old Norse influence, obviously, because, you know, the Normans.

And then of course, it developed from there to Middle English, and then Early Modern English with Shakespeare. Yeah, if you read something like Geoffrey Chaucer or something like that from like an earlier period, you can really see the developmental changes of the English language. Like, I don't know what would be the, even prior to that point, I think there was actually an English Edda.

I'm not too sure. I think L.A. Waddell translated it or something like that. I haven't heard of that.

Yeah. Certainly, look into it. That sounds cool, actually.

It would be interesting to compare the Old Norse to the Old English. Yeah, it must have been afterwards. I'm not too sure exactly the history of it, but yeah, it's definitely, there's lots of linguistic cognates between all these languages, because they're all Ario-Germanic or whatever you wish to call them, Ario-Nordic, so it's good to delve into the actual origins of the traditions.

And of course, you can never really know it through purely linguistic means, because that is just a sort of abstraction of the consciousness of the Arian. Yeah, it's just one piece in the puzzle. Yeah.

Understanding each piece of the puzzle, too. So understanding language, but also understanding all the other aspects to the culture, obviously, is much better. A lot of people like to focus just on the language of it.

They only consider the linguistics of it. They don't go any deeper or anywhere else. Of course, language is a living system, and you can't separate that from real life.

And then, of course, life is never really like mainstream anthropology or biological sciences conceives of it as a purely materialistic, mechanistic structure, that people are just, or whites, Arians are just these beings that can be substituted for Chinese or Negroes. Yeah, we're just all interchangeable economic units. A culture just falls from the sky.

It doesn't originate from anywhere, totally. Yeah, so that's sort of like a theoretical pulling out of the rug from underneath reality. You're living your life in this fantasy land that is just a jumble of abstractions.

Everything becomes mere numbers or mere so-called concepts without any history. You can't have a concept or meaning without the history of it, history in the sense of its life, like Heidegger speaks about a lot, the organic nature of the thing and its development, that its etymology and so forth. If you don't seek to understand things in that way, in conjunction with the actual culture of the people, then you can never understand the meaning of what they're saying and so to infinitely specific, particular conjuncture with reality.

So if you want to study something, you have to go there in person, you have to experience that. And then, of course, you'd have to experience it at a higher level of consciousness yourself if you are the type who is capable of that, if you're the ancestor of that being, because you can't understand it if you're a negro who goes and lives in Iceland, then you start speaking Icelandic and so forth and living in a cold place, which even though thousands of years ago was actually a warm place in the golden age of Hyperborea, even then, it's not appropriate for you, it's not authentic. Your authentic culture is something that you can resonate with at all levels, you can attune yourself to it.

Yeah. Culture is more than just language and cuisine and all of those are very important. Even just looking at food, the food of different cultures tells you a lot about those people, what they value, what they believe in, you know.

Are you familiar with that Bitshoot channel called Jewbergstein? No. It sounds great, though. I'm going to have to look them up.

Jewbergstein? Yeah, and basically on his channel, he's got all sorts of footage of cannibalism from niggers and so forth. That's basically what their cuisine is ultimately.

It's just basically surrounding and swarming an animal and just hacking it to pieces and like ripping pieces of its flesh off.

Yeah. That's actual video footage, that's not an opinion. That's what their cuisine is literally, in the most literal sense.

Yeah, and I mean, I just released a video where I talk about how the Chinese, what they like to do with dogs and aborted fetuses. Yeah, I'm sure that the abortion industry in the white countries or in the countries created by whites now occupied by Jews, all of that is just like a sort of hamburger joint for Chinese and for the Jews themselves, maybe. They probably eat all the dead fetuses.

There's this one example that I spoke of yesterday with someone about how some Jewish doctor had stored like thousands or hundreds of fetuses in his place in shoeboxes. Oh, really? Yeah, and he was arrested for it and so forth. And then his defense was that he was traumatized by the Holocaust or something.

Yeah, come into this room, we'll traumatize you. Yeah. It's okay, it's just a shower, you know.

Yeah, basically, all these types, what are called, so fallaciously called races, are basically, you know, beasts for the most part in most cases. And they behave like that, they act like it. So you can infer the inner from the outer, you know, if you have a high enough mind that can go beyond that level yourself.

So, you know, through looking at the world through white eyes, if you see the non-white, you know, you observe them in their natural habitat in a sort of, you know, like a voyage of the beagle, a Darwinian voyage, you see them, and then how could that possibly, if you have an honest, if you're intellectually honest, how could you conceive of them as a human being, as a spirit man, because they don't behave like that, they just, you know, rip and tear and bite the heads off chickens in voodoo rituals, you know, like the Negroes in Negro Land, that book, I don't know if you've read that or heard the audio. No, I haven't read that one, no. Yeah, it's from like the 19th century by some African explorers, I think it's Livingston and people of that sort, the famous African explorers from Britain and from France also, and basically it's just a compilation of their diaries and what they actually saw.

They saw whole meat markets of Negro body parts being strung up like at a butcher's shop in a lot of these tribes that they encountered. Yeah, I don't recommend eating that for anybody, you might get AIDS or something. Well, for them, apparently what I've heard about the Nigger, that their physiology, digestive physiology, that they can basically eat almost anything, like a goat.

Really? Yeah. They must have some sort of very highly developed or very highly acidic or



something stomach acid or their digestive organs enable that to actually go down smoothly like a bucket of ice cream or something like that. That's interesting, I didn't know that.

Yeah, it's like a bucket of blood or a bucket of gore. Yeah. So that's definitely a testament to their state of being.

So you can infer the inner from the outer through sound observation at all levels, like the higher your mind is, the more you can understand the other at a spiritual level as well, whereas they can't because they don't have the spirit. I think I'll stick with my pasta and bread and stuff like that. So have you been influenced by that veganator guy? Actually, I used to be a vegan.

Yeah, same with me, but it doesn't work. It's just on me though, I don't have the self-control for it, I'll be honest. I don't have the self-discipline for it.

I know for, in seriousness, that you cannot be a vegan if you're a white person. Oh yeah, or we're omnivores, we're supposed to eat both. If someone can be a vegan, more power to them, in my opinion.

I don't really care about what people are eating as long as it's not meat. Well, if it harms your collective group, then you should obviously care. Well, yeah, yeah.

I mean, obviously that. If they don't like eating meat, then I guess more for me then. Well, yeah, I'm just saying that that's another one of the sign-offs on the part of the Jews to get white people weak and degenerated because that diet is basically a death diet that will eventually cause physical degeneration and atrophy.

Because I did that for three years and it basically, although I've recovered from it, it caused a lot of physical degeneration. Yeah, our ancestors were hunters and we weren't hunting grass. We were hunting deer.

Go back farther. We were hunting mammoths. We were hunting them and eating them.

Man, the carnivore. We were carnivores, but we also did pick berries. When we started farming, we did grow grains and things like that.

But we did continue to hunt and grow livestock for eating. So meat-eating is something that's part of us. There's no separating it from that.

It's a biological reality. Yeah, and that's why I suspect people who are pushing that diet for a long time and who claim that they don't have any problems because you will have problems. So that's why Renegade, in my opinion, they're some type of operative because they've been around for quite a while and they're still pushing their vegan diet.

Not to mention all the other foibles that they put forth. The Flat Earth, that was my

favorite. The Flat Earth one.

Well, yeah, that was actually just a conception invented by Jews through the Catholic Church because they were claiming that Jerusalem was the center of the universe. They like to think so, don't they? Yeah, that was what they forced on people at that time. You had to believe that.

Just like now you have to believe that everything is equal and there's no such thing as race and no such thing as white. We're all brothers in Christ, you know. Yeah, basically.

That's what they're working towards is their Zion government there. Yeah, that's another thing that they spend all this time talking about Flat Earth and veganism and all these other kind of... I mean, I don't mind having discussions about other topics but they push it way too far. You know? Yeah, just another testament that they have an agenda.

Why would you do that? I think they do have an agenda. They act like a cult. I don't like accusing people when I don't have proof because I don't have proof but I do notice the same things and they raise a lot of red flags in my mind, too.

It's good always to articulate those sorts of things instead of trying to be overly charitable and accommodative because then you might be accommodating disinformation agents and stuff like that. My position is basically that everybody who claims to be a guru in this movement or some sort of advocate should be scrutinized to the greatest extent possible because obviously that's the only way you can weed out any sort of infiltrators otherwise. Interestingly and ironically enough they were always banning me from trying to submit articles so I got somebody else to submit one of my articles today which the topic was titled How to Detect Agents.

It's on there right now on their website. It's pretty funny. They were banning me and they were kicking me out and preventing me from even submitting articles and yet they just take an article from somebody else that I got and they're not interested in it.

Another thing they're big on is you know their whole thing with Siege. Siege started getting big they went on the attack. They never tell anyone to read the book.

They have all this bullshit to say about James Mason which I don't know a lot about him on a personal level but he seems alright to me. I haven't noticed anything horrible. His newer books I kind of disagree with.

I think he's kind of falling into Christ's insanity. I'll read them and see what he has to say. I don't think he's a bad guy.

I disagree with you there but at the same time I've read Siege and I agree with the critique of the movement for the most part but the only conclusion he really puts forth is sort of like sit and wait for the collapse and or a lot of implied advocacy of terrorist

activity and stuff like that. From there he's pushing the Christian identity which is definitely a psyop. Yeah, you don't want that.

Okay, yeah. But still Siege is alright in terms of its critique. It's like negative critical aspect.

I would say that that's legitimate enough. Yeah. People should read it but they don't want people to read it and what's the reason behind that? Definitely question begging.

Yeah, obviously it should be as scrutinous if that's the word as possible but obviously you don't want to get too paranoid and tied up in this sort of everyone's an agent type thing. That sort of puts you into the state of you're not really progressing or doing more positive type of stuff it's just, you know, whack-a-mole type stuff. You're trying to beat down on the agents or whatever.

Yeah, and when I my channel just started getting, actually I think yeah, I made a video and I posted it on the Tribune where I knocked Siege because I was on the renegade train and that's when my channel started getting big but so I was anti-Siege for a while but then I turned around and I'm like what the hell's in this book? I'm just going to pick it up and read it. You know, I downloaded a PDF I listened to the audiobook version with the lender, you know, so I listened to that and read it. And I came away from it and I'm like, I don't see what the big problem is.

It's sort of benign in a way. I mean, yeah it has its faults but I mean every book has its faults. You know, there's nothing that's perfect but Yeah, it's not the be all and end all.

It's not the bible of the movement really. Even though they want to make it that you know, the end result sort of, I guess is implied that they're just implying that you should, so far as I can remember anyway, just sort of sit and wait until things get more chaotic and then just start getting more chaotic yourself. Well, what I get from it because I actually, I listen to the audio version a lot.

Like if I'm out on a run or if I'm at work, I'll sit there and you know, listen to Siege while I'm working and it was really funny because once I had a Jewish boss that I convinced I was a communist, a Jew to Jew it was great. Yeah, that's the best way to go right there is to always make sure that the Jew believes you're on their side. But I'd sit there and be talking to her while listening to Midas Right Network you know, on my phone.

But what I get from Siege is, it's basically yeah, kind of you know, the chaos is going to come and that's necessary, but it's more of the attitude of prepare for it because it's coming and if you're going to fight, strike hard, strike deep. But if you're not going to fight, you know, just get yourself in a defensible position and wait for you know, the the rubble to clear so we can crawl out the end at the survivor. We need to make sure, as Pierce put it in Turner Diaries, that we're the last battalion on the field.

Yeah, it's like a recipe for a counter-revolution because they're the revolution you know, they're ones revolting against order even though it's their own order because they're just their order is inherently chaotic and or utopian, like the book *The Jewish Utopia* by Rabbi Michael Hager, which I've never read but apparently it's like a prescription of what their crazy Zion plan is to be. You know, their totalitarian slave society that they want, the Jews. Yeah.

So they want to create lots of revolutions to try to impose that in the end as the conclusion of their chaotic praxis. So what's to be done about that is to try to counter that and I guess in a way this this channel here or this show I guess if you want to call it that of mine, that's the whole purpose of it the title, *Aryan Practical Idealism* you know, we need to counter their revolutionary insanity through whatever means and let's discuss how that can be done in minute specific terms how we can neutralize their attempts to basically genocide us. And that's through neutralizing them completely and either they're going to end up cutting their own throats, which make it a lot easier on us to be honest, or we're going to have to do it for them.

And we need to get that mentality into the already awakened, because you're not going to get it normally, you think that they might pick up their guns, these right wing militias might pick up their guns to defend their locality. But they're not going to fight for any idealism. No, they're not going to go beyond that.

Conservatives care about their money you know, we care about our race. Yeah, that's what Metzger said too, that the conservative only wants to conserve his money, basically and that's pretty much obviously the case whether they're a libertarian or whatever they want to call themselves they're all sort of money grubs and self-servers so they're not going to take things further than personal defense of their personal family and their personal neighborhood at that. It's going to have to be us that are spearheading.

Yeah, and that doesn't necessarily mean any sort of violent, terroristic activity either. No, ideologically we have to be spearheading. We have to be the ones scaring the future we have to be the ones that actually have a fighting faith, you know, because conservatism is going to die when the system dies because they'll finally realize there is nothing to conserve.

There is nothing there. It becomes like a I don't know what the metaphor would be, but sort of like this hollow figure, you know, that's got no substance in it. It's just like this statue that pretends to be something powerful and strong.

It's just this piece of garbage made out of paper mache. All you need to do is just put a lighter to it and it'll just burn up. That's basically what America has become.

I think there was a horror movie, I forget what it was called, but it had this figure of like this Mr. America guy on the 4th of July. He was like this violent criminal psychopath and

then he ends up getting like burnt to death or something. Dressed up in his Uncle Sam clothes.

I think it might have been called Uncle Sam I'm not too sure. That would be a beautiful sight. Yeah.

Because that's what Uncle Sam is. He's a fucking pedo mass murdering psychopath. He's got the blood of many nations on his hands.

Yeah, David Lane called it the red white and blue mass murder machine. While I was saying that I'm trying to think what did Lane say about it. But yeah, from Dixie to Germany twice to all around the world that's all they've been doing and now they're going to get their karma and it's going to be great.

Yeah, apparently the astrological natal chart of America predicts some sort of extreme very hard violence around 2025 or something like that. So I'm thinking that's what I predicted as well. And this is based upon that joyofsatanministries joyofsatan.com their conceptions of things.

They're saying that there's certain astrological alignments at that time that will create or influence those sort of conditions on the earth. With respect to America specifically because of those conditions the stars will impel, I guess you could say those conditions or manifest them. So that to me seems pretty highly likely.

I'm pretty sure the Jews know about all that with their capitalistic black magic. So they're trying to capitalize on that on the astrological changes and stuff. Try to bring that into being.

Yeah. We can see that it's just starting like in our last civil war in the states it didn't start in 1860, it started in 1861. 1860 everyone was just picking a side.

And that's what's happening this year. There's some violence but compared to what's coming, no. It's still a cakewalk.

Yeah. Things are becoming divided and polarized so that they become more and more like those little balls that clack on those metal balls on people's desks. So you're pulling it back and forth and eventually it just starts swinging clack, clack, clack.

And then they come together and just into conflagration. So inevitably that's what's going to happen. Too bad that there are all sorts of decent white people who do not know what the hidden hand is.

They think that the hidden hand is Donald Trump and the fascists or whatever. The capitalists who did it all. So they have good intentions but they're very deceived and naive.

So obviously a good way to reach them although I doubt that any of them will really do much. But I'm thinking people like environmentalists and stuff would have a willingness to do things. Because they're sort of like hardcore a lot of them are pretty extremist even though they subscribe to their pacifistic weakness ideology in large part.

But I think those are at least distantly reachable. Those types of people. That's what Rockwell said too, to convert hippies to Nazis.

That was one of his strategies with that young teenager he speaks of. Yeah I was just thinking about that. That one guy that came up and quote needed one last kick or whatever.

Yeah. That's basically the way it is. I see a couple of those people around here.

I tried to reach a couple but you know they're just too comfortable still. They're too busy puffing away on their drugs and so forth trying to be cool and have their little journeys in their minds with this drug tripping of theirs. Yeah.

And I like how they made marijuana legal now so anyone can smoke it and get high and get couched and just eat Doritos all day watching anime or whatever the fuck they're watching. Yeah they wanted people to be weak. That's why they want them to take drugs that make you weak.

Like drinking beer. Beer has hops in it which is a plant that's like the most estrogenic plant on earth. That's why a lot of people who drink a lot of beer have bitch tits and you know big beer belly and stuff.

It's effeminizing. So they want them drinking liquor all the time and that way it kills the brain cells and then marijuana is effeminizing. It also kills your brain cells so they're achieving the same result you know and then whatever opiates and stuff which are you know sort of make you I don't know passive.

So they want you to do the exact opposite of what you should be doing which is being active, being intelligent, being powerful and strong and directing your energies toward a target, toward the enemy effectively. But there's a lot of correlation with what you just said they're doing and what they do to cattle in the meat industry. They make them passive.

They give them antibiotics and drugs and all this other stuff to make them passive and non-resistant and you know willing to just go into the slaughterhouse. Yeah and that's exactly what's being done. Obviously a lot of people they see the chaos around them but they can't explain it or understand it properly so they like in the Turner Diaries in that example with the you know hippies on the mattress the burnt out youth they just become nihilistic and apathetic so that's the exact opposite mental state you want.

You don't want to be a believer in lies and fantasies like a Christian but you want to be reawaken the blood memory and then develop power both individually and in a group both spiritually and materially so if you're going to take any drugs take steroids or human growth hormone or something like that don't take things that make you weak and wimpy that would just be stupidity. Vegan diets marijuana, pharmaceutical products staring at your phone all day or watching whatever retarded entertainment media Netflix or whatever it is people do, I don't even know just a recipe. Yeah I don't even know these days I try to stay away from that stuff.

Yeah I haven't watched TV since... Occasionally I might watch a show socially with people but it's not something that it's even a weekly thing. Yeah not a good idea. And I think personally that it's okay to in controlled amounts of things because you live in a sewer, we all live in a sewer there's nothing wrong with at the end of the day having a beer or whatever but as long as it's eight not a twelve pack and drinking until you're face into the ground.

Well the thing is of course it's just cause and effect if you're wanting to suffer those consequences then in terms of your mind, body, soul spirit how it affects you then be aware that everything you do has certain consequences. So if you're willing to endure those consequences then that is your choice of course but anything that is inherently negative I would just have nothing to do with because it's just inherently negative like there's no redeeming qualities to it. So like watching porn, there's no redeeming qualities to it, there's no redeeming qualities to alcohol really because it is a poison it's inherently poisonous.

So instead of that maybe just meditate do third eye meditations if you need to relax, just go into a dark room and put earplugs in and just you know relax yourself that way. There's a million and one things people could be doing instead of like exercising or for a run you can convince them hey there's something called Rauner's High, it's when you run for a while and then it's amazing that's how you get the druggies to go run you know. Yeah it makes more sense, something that is a eustressor instead of a distressor because all those drugs are distressors they're overall negative in their influence on you they don't empower you, they don't serve as a positive challenge, they're just a sort of degenerative influence regardless of how less how little you do.

If I take a puff of marijuana then that's still polluting my lungs with particulate matter, it's still poisoning my you know my mind and causing brain damage. So if you're wanting to suffer that then that's just what's going to be because that's just cause and effect so it's really up to you as an individual what your particular standards are. Obviously for social purposes, obviously most people are sucked into that sort of socializing where you have to drink liquor or something like that in order to be in a social context which is unfortunate but that's basically just part of the degenerate culture of this society now.

Yeah. And when we have our own society there's not going to be any reason to do drugs because people are going to the reason why they do it is to escape they're trying to escape from nihilism they're trying to escape from the abyss they know they're going to die someday and they can't handle that fact or their life sucks they don't have the emotional courage to be able to handle it so they soak themselves in drugs and alcohol and various other substances. Yeah and that just speeds their downward journey it reduces their quality of life while they live and it also reduces their life span and their ability to do stuff because it degrades their mind body soul, mind body spirit so you're basically just ruining your possibilities for higher forms of action for that purpose and that's nothing really at all worthy of being done not an arian in practice.

But in our society everyone will have a reason to live because they'll be living for the benefit of their race. Well even beyond that they'll be living for the higher cultivation of that. So it doesn't just limit itself to purely biological physical it goes to the spiritual level which of course then can sustain itself and then develop itself and then that's what Ben Claston said about the survival, expansion and advancement of the white race and the white race alone you start with survival you got to secure 14 words you have to secure the survival then from there it's expansion of territory expansion of numbers and advancement of the higher culture through yourself a holistic technology for a harmonious world.

Yeah we have quite the ways to go because going on that trail of thought you know taking back Europe and North America is one task that's probably going to take generations No I don't think so Or could take generations we could get it all in one go but depending on what happens you know and then taking over the planet and then going out to the stars you know Well I think it won't take very long because if you think about it given the nature of the chaos of this society I don't know if you've ever heard of a guy named Kenneth Molyneux he was a member of the creativity movement or is I think he's got a blog called Lord Molyneux I don't think I've heard of him M-O-L-Y-N-E-U-A-X or something He wrote a book Is it kind of similar to the Stefan Molyneux guy? Yeah Pretty sure In any case he wrote a book called The White Empire which basically is his sort of predictive programming of what it will be like once the Jews are off the back of the white man then that will be the expansion phase you go around the world on heroic missions fighting against the non-whites and so forth Yeah Like our ancestors used to do Yeah exactly so that's inevitably what it will be no matter what happens in the meantime or in the interim Yup It's going to be a glorious day but we've got to get through this which I mean a lot of people, I notice a lot of people in our ranks like to kind of despair of the situation and it's a daunting situation look at what we have but the greater the challenge is also the greater the victory this is a very defining moment in history and it's falling on us few to make the most of it Yeah because everything, you know in my opinion at least, everything is depending on this, the life itself on this planet is depending on it you know Oh go ahead we have a big burden on our shoulders but when we win and I think we will



win this it's going to be the greatest victory in history because we'll have everything to gain Yeah in the most literal sense not only our own survival and existence and potential to manifest our proper destiny on the earth but we'll have all the material wealth on the earth as well so there's not going to be any need to be grinding gears as a wage slave 9 to 5 Monday to Sunday forever and ever so just a matter of trying to endure ride the tiger as Evola says in his book of the same name basically I always look upon it sort of as you know that cartoon He-Man basically that's what we are, we're He-Man and the Jews are Skeletor and their evil horde is like all these weird aliens the non-whites that you know beast-man that hangs around Skeletor yeah do they play them on the YouTubes these days or is that too violent and heroic for white children I have no idea I think it's probably on YouTube I think it's like sort of a corny show but yeah some of the stuff they're taking off I think they took Popeye off or something like that I remember watching that as a kid it's like stuff that we used to watch versus the stuff now it's so retarded and you can tell that if you let your kid watch TV these days there's something wrong with you yeah it's more those sort of virtue signaling social justice whiners I call them socialite injustice whiners because that's what they are but yeah they're the only people who would allow their children to be subjected to child abuse by having like a black doll or something like that, one of these perverted people who puts their white daughter in the playroom with a nigger or something like that you know anything to virtue signal to make themselves feel superior but yeah all those old cartoons they're basically sort of like even though most of them were made by Jews of course at the same time they're still amusing enough like all these Tex Avery cartoons where you went around just cracking people on the head with a hammer or something like that it's sort of funny but yeah and I don't know I've always thought about when our movement's able to get that kind of media in our hands you know the stuff that we could create you know we have a lot of new source material you know I've thought about like have you read the book Children of Odin? I think so you mean it's like an older book from around the early part of this last century? yeah I think so you could turn that into like a kids TV show pretty easily yeah I'm sure that's what will be what will occur eventually I think you know the Turner Diaries spoke of that too with like renaming all the towns and so forth to Wesselton and so forth obviously better than having all these so called Indian names or whatever even though most of those names are just like occult names they're actually just occult names that don't even refer to Indians it's just like a tongue in cheek joke against the Redskins yeah that would make a good movie too the Turner Diaries yeah well basically what could be done is just piece together all the footage from all the cameras of the race war that's to come anyway there you go you won't even have to hire actors or anything well you know what's interesting too in the Turner Diaries they speak about basically bulldozing all the niggers into Death Valley and then you know using napalm to get rid of their carcasses why would they have called this Death Valley if not because that's what their intention is because I'm thinking that it's not entirely Jews who are in control of this world government you know I think that there is like pro white occultists who are pushing back against it at some behind the scenes level or in behind

the scenes ways which we don't know that may very well be the case yeah that might be the case I've heard of you know the whole Imperial German conspiracy with the Antarctica and the UFOs yeah that's actually how I came across the Renegades actually I was on one of those websites and I saw their Hellstorm documentary but I mean yeah something like that could be happening I think that we should not put our faith in it continue on our course like it's not there because even say they are there why are they going to save a bunch of weaklings that can't fight on their own it's not a question of like a salvationist belief where you're just praying to a god a semitic god in the sky for whatever saving you from whatever sort of unpleasantness you always have to do it yourself to whatever extent you're able to do so and never just try to pussy out of confrontation basically so long as your actions are prudent anyway you don't want to just fling yourself into the fire unless it's for a very good reason yeah and you got all these Christians praying for the rapture to come to whisk them away and stuff starts getting bad yeah that's their mentality in a nutshell just a sort of sheep like cowardice where they just sit around and smile and play a ukulele I remember this one meme of this Christian missionary guy in Africa sitting around with a bunch of savages jumping up and down around him, he's playing bongos there and so forth, like right in the center of them, I wonder what his fate would really be, probably be being hacked to pieces by them afterwards that's actually funny, have you ever seen that cartoon that old cartoon about that traveling salesman in Africa I don't think so he ends up boiling in the pot good it's a pretty hilarious cartoon I'll try to add that to the end of this video maybe just as a sort of amusement that would be great but yeah people who do that kind of thing it's horrible that we give them modern medicine so they can breed like rabbits, I hate comparing them to rabbits because I love rabbits but you know they breed a lot and they just, they're not able to create anything, they're not worth anything but it's this Christian humanitarianism because every human life is sacred right, of course the fundamental error of judgment is that they don't understand reality, they don't understand what a human being is at a spiritual level because their spirituality is just pseudo spirituality, that's not real spirituality at all I definitely recommend that you read that Synthesis of Racial Doctrine of Julius Ebel, if you ever get a chance I'll send it to you and basically he just, he differentiates between the natural races and the ones that are you know beyond that and the natural races are really not, they don't have any spirit for the most part, they're just like a body and a soul for the most part and governed by the lower forms of existence states of existence passion and you know, they can't transcend the given of experience of the spatiotemporal context, they're sort of in bondage I guess you could say to that to the world of illusion that they speak about in the Vedic tradition the spatiotemporality they've got no self control, no ability to have willpower to direct themselves against you know, against that those forces yeah, and they they're not going to get anywhere, they're not going to be in the future I think that, you know, for the Africans, I mean, you can have like an open air zoo, kind of like how Rice was talking about once with the open air zoo in Africa, you know, you can see the nigger getting eaten by the crocodile, you know yeah, well I mean but you know, and I in the future, I

don't think we should even try to subjugate them or anything like that, we just have nothing to do with them well exactly, that's what Ben Classen said you know, we don't want to kill or enslave the non-whites, we just don't want to have anything to do with them, just total segregation yeah, and I mean, and if they cause trouble, yeah it'll be a good training mission, you know, have some fun but yeah, I mean, I'm not I think the only only group I'd be comfortable with like outright down to the last frozen embryo is those damn kikes, you know and the niggers, they can have Africa they can do whatever they want with it you know, all of them, they can as long as they're not in our towns and not in our cities, you know, whatever but, yeah, well they can have their little enclave maybe, just as like you said a sort of zoological exhibit I often thought about that myself just, you know, to be charitable and, you know, nicey nice, but even then, maybe maybe nothing, right? I wrote this one story called The Colony which is about the recolonization of Africa after the race war pretty amusing story you send me that one too I'll give it a look over sort of an amusing thing and what I did I paid this South African Christian woman money to type up like a 400 page anthology of short stories I had written, and the bitch just ripped me off she pretended that she didn't you know, she couldn't type it because there was like some sort of interference on her computer or something or she can't understand it or something and then she just sort of dropped off and disappeared and she was the director of the South African Family Relief Project her name is Leigh Elliot Leigh Dupreez I forget what her middle name is Leigh Oxley Dupreez she's the one who's like affiliated with Karen Smith and people like that I'm not familiar with them but yeah, I see what you're saying you can't trust people these days there's a whole bunch of dipshits yeah, especially Christians and I learned that the hard way but that was a very valuable lesson for me so I hope other people will take that lesson into consideration just like Bill Rise was saying on his show you know, with respect to Christians if they want to involve themselves in the movement you know, anybody who does they have to take an oath that says that they denounce Christ that they curse Christ because that's the only way a Christian can be weeded out you know, based on their reaction and stuff yeah, his test, you have to say fuck the Holy Ghost yeah, otherwise they're going to be trying to infiltrate and take it over and they'll just gather data on you and rat you out so don't ever deal with Christians just leave them alone let them be Christian Identists if they want but don't bother trying to be together with the Christian because that's a backstab in the waiting I mean I used to be pretty extreme when it came to Christians I've kind of mellowed down I'm talking about identity guys I'm not talking about Judeo-Christian pieces of shit I'm talking about your identity guys I don't agree with them I don't like their ideology but as long as they put their race first you know, if they're fighting the same enemy as me then we need to start counting our friends but I see what you're saying with Christians especially mainstream Christians don't give them any credit even Christian Identists though even Christian Identists can be very twisty like that I've had some dealings with them where they're trying to be friendly and so forth and then they find out that some of my writings have been critical of Christianity and Christian Identity and they basically sever ties with you or they'll try

to, you know Oh yeah, it's a two-lane street you know, they have to give some too you know, they have to be able to you know, not like my ideology and still be able to work with me if they refuse to work with me because they don't like that I'm a pagan and, you know, I don't like the chew on the stick you know, then they can go fuck themselves Yeah Yeah, Avala, he speaks about Paganism that that is just a Christian word that they made up to slander those who weren't Christians so I wouldn't self-identify with that if I were you because then you're just going to be Oh, I just use it as a clarity thing, I don't self-identify with it Yeah, but that's the thing though, because Christians they'll use that as a means of mocking and slandering you know, you and then putting themselves on a pedestal so just some idea Yeah, I see your point there I, I mean I don't like, I don't have a label, I just identify as a National Socialist Yeah, even that myself, I used to do that but I don't even identify with that anymore either to an entire, because it's more like naturalism whereas now I'm more like, I would self-identify as like a heathen imperialist or something like that But really, I mean labels are labels they can call me whatever they want it doesn't make it true I'm just saying that, you know, because certain words and phrases have certain meaning then people might get it twisted or, you know, even yourself or myself might get things twisted because of the terminology used, so it's always good to have a really you know, more clarification of the actual meaning of terms because it gets twisted up which is obviously inevitable with language but specifically language that is related to practical action becomes you know, more volatile I guess you could say to some extent Yeah, yeah Especially if they can just call you a Nazi or something you know, the standard insult and so forth of course they'll always do that anyway but you know, if you use different terms in that way it sort of separates you from that to some extent Yeah I mean all I know is I'm white I'm pro-white I'm working for the 14 words and if you don't like that, I mean not you but you know what I mean, hypothetical person doesn't like that, they can kiss my ass they can call me what they want I'll tell them that's my ideology you know Yeah, it's always good to be firm on your principles but I would agree with Evola in stating that National Socialism is too in a way plebeian because it's too more like oriented toward communal like a communitarian socialist conception whereas there are a more hierarchical understanding of things I would say is preferable, like the caste system of ancient India and stuff like that Yeah, from what I understood and of course I haven't read too much of Evola, but from what I understood he thought it was a good start Yeah it should be, but it's a good start like fascism with Mussolini and then Hitler's movement was a good start it's a good beginning Yeah, he wrote a book called Notes on the Third Reich which go into his analysis of that in a lot of detail but yeah, there's quite a few of his works that critique National Socialism I would definitely say that's a good start, absolutely just like, sort of like biological naturalism is a good start relative to the pseudo-spirituality of this society and the sort of like degenerative influence of it, you know it straightens you out on a sort of puts your feet on the ground at a basic level and then from there, you know you go to a higher level or you're pulled up to a higher level Yeah but I mean I'll admit I've read quite a few books but not as many books that now I think I should read Yeah, I can give

you all, well actually most of them you can get on the net for free of Evola anyway Yeah Yeah, I've been I've been perusing the webs and expanding my book collection I just got a, actually I bought a four part it's like a complete collection of Machiavelli's works that has The Prince, Discourses on Livy, The Art of War and The History of Florence Oh yeah, I've never actually read The Art of War by him I know Evola actually critiques him about him also His Prince The Prince, I actually read I read The Prince and I read The Discourses long, long ago It's sort of like caricatures maybe or characterizes the proper leader as a sort of devious manipulator and I guess Evola, so far as I can remember, would state that, you know the leader should be sort of like a higher spiritual principle, in a way that elevates the lower castes in relation to himself and that it's all oriented upward in that sense Yeah, but also The Prince, there's also because I think there's another interpretation of reading it where it's kind of like reading it, what's the word he was being kind of like it's not sarcastic, but he wasn't being completely sincere he was just saying like this is how you guys work and I know how you guys work, because at the end of the day it was like a job application or whatever, he was saying this is the reason why you should hire me for this position, you know For The Prince? Yeah, to work for The Prince, I can't remember the whole story behind the book, but Yeah, I guess that's true enough That's sort of like a sort of satirical presentation of the corruption of the rulership that currently existed at that time Yeah, he listed examples of this is how power works this is how people with power function, and this is the reason why they have to function that way because he was he was a fan of the Florentine Republic, before that family took over and established a monarchy Yeah, I'm not too familiar with it, I think that was, what is it that was in the Borgias was it? Maybe, I think it started with a Medici or something like that I'm not too familiar with history really in that very minute sense I'm more concerned with philosophy, but obviously in a way you can't separate the two Yeah, but I'm not too familiar with history to that greater extent, outside of through the lens of philosophy like obviously a lot of the philosophers will discuss you know, particular history and stuff Yeah Yeah, the two they tie together a lot I don't see why people especially in modern academia, they're like just two different subjects, they're never taught together Yeah, and well of course it's part of the distortion and you know, all that good shit Well that's why Jorg Wilhelm Friedrich Hegel wrote the philosophy of history, you know, cause it's the philosophy of history as opposed to the history of philosophy, because philosophy changes, the ideas change the history and the history changes the ideas in like a dialectic So they're reciprocally conditioning chickens and eggs that are always like circling around their cause and effect Yeah, yes So yeah, it's obviously very valuable to understand history especially when you can extract principles from it like the on war type books you know, Von Clausewitz and people of that sort, there are a couple of people have written on war, I think Napoleon also wrote, no it was the art of war actually He wrote the art of war and then of course there's Sun Tzu and people of that sort and a guy named Zunzi I'm not too sure if you're familiar with him, he's like a Chinese philosopher who was writing like, you know, man is like an evil being who just is like this sneaking you know, deviant Yeah, I'm not familiar with a lot of Chinese

philosophy to be honest Yeah, there's not much there anyway, there's really nothing to be gathered from that except maybe the I Ching and it's proper origin, Julius Evola also wrote about that, he wrote I think it was Onateo or something like that, it's a pretty interesting short work of his I don't know, they tried teaching it to us in school and I always kind of like got bored with it It seemed too pacifistic, too impressive, too effeminate, it just didn't chime with me. Yeah, basically communist and that's because it fell China from the Aryan tradition in the Gobi Desert where they had pyramids there you know, that was like a colony of Atlantis I believe during the Aryan migrations and then it fell through being overrun by the savage hordes and that's the thing, you know, they have their karma coming because they're the ones who overran our civilizations throughout the whole of history and turned it into like whatever civilization they inherited or created, like a collapsed society basically Yeah So in a way we have a right to the whole world basically. I mean, I wouldn't say we have a right We have a claim I guess We have a right to whatever we can take Well yeah, we don't have a guarantee of anything, survival or anything else, but in terms of that sort of karmic conception we have a right to it because it's you know, we were there first, we created it all and then they just sort of overran us, murdered us all.

Same with the Redskins as you probably know in America The Salutarians, yeah Uh, nope No? That's not what you're talking about No, I mean like, we were here before we were here first. There's a book called Vinlanders, actually I'll send that to you also I was given it by the author for free so I'll send that to you It goes through a lot of historical minutiae related to how we were here first based upon archaeological evidence and so forth Like Billy Roper's Paleo-American Ethnic Diversity if you've ever heard of that Uh, no, I haven't read that either It basically just proves that we were here first and there's copious evidence to prove it all throughout North and South America So, we were here they came and they killed us in large part and then whatever remnant existed was just assimilated when the Whites came back, you know with George Washington and stuff like that and the Vikings and from there we allowed them to continue to exist because of Christianity polluting our brains so karmically they really have you know, have it coming for them basically Yeah, what comes around goes around and look, we have nukes now, so we'll probably be able to clean it up pretty quickly Yeah, or whatever other sort of advanced technology or something, because that's the thing they operate on the basis in their consciousness that they can just do the same strategy they've done throughout the whole history which is breed like rats overrun us and then try to kill us off with brute force but it can't work this time because the world has changed totally so, it's not possible for that to occur Yeah and what we have in our what our talent is, our brains and well, our physical ability but our brains, we can we breed for quality, not quantity Yeah, that's what Bill Rye distinguished between rabbits and wolves we're the white wolves and they're just the you know, profligate rabbits who just breed crazily The prey, that's what they should become again, is prey now, we're right now a bunch of cowardly domesticated dogs that, you know, coward fear when the master raises his you know,

newspaper Yeah, it's basically a planet of the apes right now Yeah Surely there was this meme that I found it was a picture of Martin Luther Kuhn giving a speech and it says Planet of the Apes 1968 Yeah but yeah, it's it's a naughty world but I think we're gonna get through it and it's gonna be great when we finally do Absolutely and it's gonna and I'm not and I encourage a lot of other comrades to kind of have this attitude not to despair, but I'm actually excited, you know I'm pretty excited for what's coming up Yeah, it's basically like you know, the thunderstorm is coming you get sort of like keyed up Yeah, yeah It's actually that same feeling Yeah Yeah, because you can see the ozone or you can sense the ozone in the atmosphere, you know temperatures are cooling, the clouds are really darkening on the horizon, it's ready to let loose with the thunderbolts you know Thunderbolts of the gods So maybe we should just end it now and then if you want to do another one Yeah, yeah, I was actually just thinking, I was like, how can I find a polite way to, you know But yeah, it was a great talk though and I would like to do this again some other time Yeah, anytime you want, since I'm basically free here while I await the gavel and the sort of Damocles falling on my head here for my case whatever happens, so I'll be free for at least another month and a half or so Okay I'll hit you up sometime and you know, we can probably do this again I hope it doesn't fall on to you too hard, man Yeah, I'm not too sure whatever will be, will be, because I'm being gang stalked all the time here, so every time I step outside I've got police and unmarked vehicles tailing after me, so that's definitely a concern You can never tell what will be So Yes, I guess just keep up the good work and make sure that you implement the ideas I guess the whole modus operandi here Yeah And good luck to you, man Try to stay out of as much trouble as you can, man Alright, talk later then Yeah, hell of a victory, man 88