

ANTI BOURGEOIS



Anti-Bourgeois

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Low-Life

'Modernity' (by which will be meant here the jewdeo-masonic technocracy) drags all down into the gutter and renders them a 'low-life' over whom the super elite and their hired goons stand. The template is imposed upon all who are not party members of the system- anyone independent of the totalitarian system is considered a potential subversive or opponent (a 'dissident' or 'enemy of the state') of the controlling elite.

Thus all are coerced to reduce themselves to abject slavery with jewry ruling over all and all being dragged down to the lowest common culture. This many have called 'communism' but could equally be considered 'christianity' as under both regimes the peasants were reduced to states of extreme impoverishment both in mind and in body, being forced to 'believe' whatever they were indoctrinated with and failing that were placed into the category of 'mentally ill' or 'psychologically unsound' or 'heretic' for adhering to opinions and ideas which were the slightest bit deviant from the common mass of mind programmed robots.

The jewdeo-masonic regime is and forever will be a regime of lowest common denominator *reductio ad absurdum* with the elite deliberately sabotaging their competition in every conceivable way and reducing all to the mire of the *cloaca gentium*, the cultural morass of leveling equality that they swim in as the arche-predator.

Hence its natural tendency is a downward spiral with the elite absorbing all into themselves and hypocritically representing the interests of the common mass of slaves as their primary concern as means of empowering themselves, living a life of hedonistic abandon and occult empowerment through demonic rites-in the synagogues and masonic lodges.

Those who seek to resist the current of disintegration are declared enemies of the state and sent to prison's; worked camps; concentration camps and 'psycho prisons' wherein they are subject to a perpetual torture and abuse in occult ritual torture murder. The cult of the masses is the fulcrum employed to tear down the better type, to uproot the bronze statues of the superior race and culture and to substitute it with the lowest common culture and the drug addled masses who are elevated to the highest height- again hypocritically and indeed ironically- as 'l'roi du merde' ('king shit'-beggar kings of, the flea bitten masses from the gutter elevated as anti-heroic archetype).

Thus the values of the plantation society amount to an exaltation of the defectives and useless feeders and the condemnation of their superior adversaries, of the elite who are put forth as the 'heels' or an 'enemy other' of their regime and were the strawman the jews served up as a sacrifice, handing the firebrand of their own hatred to the broad masses to burn in effigy on the altar of 'equality'.

Thus all desire the productive and creative white man to be dragged down to the depths, to the depths of cultural and civilizational degeneracy with the jewish elite and the self-seeking race traitors happily dragging down the white man to the depths with them out of a spiteful hatred for their superiors and in the case of the traitors blinded by hubris.

The only solution out of the problem is that which was undergone in such organizations as the Utasha; Iron Guard and Freikorps-the white man has been painted into a corner and there is no way out save direct confrontation with the foe. However long the window of opportunity exists through which to communicate the necessary course of action one must avail oneself of this slight opportunity.

The reachable population needs to be reached and in the most effective way and this can still be done within this very narrow time-frame. Once it is too late the white man will be forced into a corner and must defend himself or die-there is no compromise with the enemy as the enemy's fanaticism is unwavering and hellbent on destruction. Thus confrontation is inevitable and out of it the white man will win and create a harmonious world taking all up from the mire or he will die and the world will drown in the swamp of its sins.

"The Value of Money is Determined By Its Use"

The vagrant on the street who, through no fault of his own, manages to escape in the robbery of a bank (an institution of institutionalized theft) and, having a few thousand dollars employs this money to finance an education becoming through hard work and ingenuity a worldly success can be said to have utilized money in a virtuous way to improve his circumstances.

Should he become a worldly success and hoard his wealth conferring no benefit upon those of his race who are virtuous and good (mentally; physically and spiritually) he is no better and indeed possibly worse than the institution of theft, the bank itself.

Should he however employ his wealth and power to improve 'the good' (those mentally; physically and spiritually virtuous and possessing merit to create a harmonious and superior world) he is morally better than the institution (itself a wrong) which he has deprived of its stolen wealth of 'Others'. Hence has utilized money for good.

The person who is the inheritor of vast fortune or even he who, through ruthless competition and hard effort, has amassed to himself a large fortune and who uses his fortune to harm 'the good' and to assist or help 'the bad' is himself creating negative value (in harmony in the aether, that which conduces to overall greater than lesser chaos) and thus is the bearer of negative value, being a net negative and thus a worth-less person, a person possessed of a stigma or taint of negative worth and hence a person worthy of appropriate punishment correspondent qualitatively and quantitatively with his crimes.

The value in the form of 'resources'; (wealth or money) he possesses is thus negative and though quantitatively equivalent to the self-made man in the first case is qualitatively (and quantitatively in the form of degree-"the quality of quantity" as Kant called it) whose wealth is in the positive scale of value the latter is in the negative though of an equivalent numerically.

The determining factor here is the usage of the resources-to use them for the good qualifies them as 'good'; to use them for bad qualifies them as 'bad'-in both cases money is merely a potential value and until it is used has no value either in a positive or negative sense and is simply a neutral 'universal value form' like any object in the phenomenal world- its harm or help, curse or blessing is dependent on its use- harm for some (e.g. an enemy within) being help for others (those defended against the enemy) by the object (the weapons of war).

Thus to have money is the motive of one's life implies a motivation toward a pure neutrality or nullity, a mere 'nothing' as money is only a 'universal value form' without content, a mere abstraction and nothing literal or real. Hence money must, by virtue of its essence, be kept in circulation else it is an abstract nothing worth less than a stone in the road.

The stone in the road performs its function as a stumbling block or a particle of mass that can enable the passage of vehicular traffic or that can be taken up and cast at an enemy or employed in some form of industry for utility; it has its metaphysical properties and thus has a certain 'objective' value which for some is of a certain form of value and for others an other form of value.

The stone is neither good nor evil but simply a brute object just as money is neither brute object, nor good nor evil but a mere idea or concept in the mind of particular humans and embodied in the societies in which they are members. Hence it is nothing in itself (an und fur sich) but rather mere nullity.

The perpetual whining and complaining on the part of communists regarding money and the perpetual bragging and ostentatious display on the part of the capitalists is all 'much ado about nothing', the nothing that is money. It is of course a use-value of money that has a value but use value exists only in so far as money is had. As money's possession is potential value and possessing no money is a negative of potential value. Hence the validity of the cry on the part of the masses for money and their criticism of those who have it is only of relative validity-valid insofar as money (a mere means) is used for a higher purpose and they are obstructed from its obtainment by the overclass of exploiters.

Each According to Each According to His Merit

In a world of Tradition were all receive their just reward based upon their actual merit, justice is maintained as a balance of caste in which everyone plays their proper role according to their proper nature with those of a certain capacity mentally/spiritually and physically meritorious corresponding to these qualities playing that role and then supporting and maintaining the order of the organic state or society, a universal order, a 'kingdom of heaven upon earth'.

The converse, creed of disorder, is that derived from the jew and his chandal gutter creeds: Christianity; vaishnavism (in India); Buddhism in Tibet and far East Asia; Islam in the Near East and the modern creeds of liberalism and its new age variants (pseudo-theosophy; freemasonry, etc.) all derived from the mind of the jew.

These creeds hypocritically purport to enable the elevation of the weak and meek and to cast down the 'tyrants' of the world when in reality they are simply these priestly caste hypocrites (predominantly jewish) seeking a monopoly on power for themselves, concealing themselves behind the mask of 'humanitarian altruism' or false humility before the Absolute Supreme Being.

In such a society the false promises of 'equal opportunity' and 'equal rights' are the false counterfeit coin of the realm cast before the slave castes as a means of purchasing their loyalty while all actual opportunity to elevate oneself into the position corresponding to one's merit are monopolized by an exclusive cadre of jewdeo-masonic and jewdeo-christian elites who shut all competition for power out of power as means of enforcing their monopoly on power.

Hence it is not a society or state, is the jewdeo-masonic plutocracy, based upon merit, but instead based upon privilege: the simple fact of being jewish or being a puppet shabbos goy of the jew; a freemason or christian or other kosher approved glove puppet of jewry.

Such a society or nation could never be a meritocracy only a hypocrisy of double standards wherein the corrupt elite, forever hiding behind their mask of 'humanitarian altruism', of sympathy for the poor, the 'victims' amass power and wealth for themselves at the expense of their slaves and especially at the expense of their competition the creative and productive members of the private sector.

Those who have merit in a hypocrite society are relegated to last place and excluded from society or demoted unduly below the level of their capacity and others unworthy elevated to the highest level owing to affiliation with the hierarchy of corruption.

Hence the society or nation eventually implodes on itself as the unworthy occupy positions they are unworthy of- those which exceed their capacity, and the worthy are cast into the pit not being able to achieve their full capacity and being forced to be either shackled to the wheel as a slave (a position beneath their nature) or to perish in the gutter.

In either case they are unable to do what is appropriate for them and thus wind up sabotaged and subverted in their true nature which is unjust as not reflective of Truth (i.e. of the actual nature of the person). Such a system based as it is on lies implodes on itself as its foundation is not sound. Only a society based upon sound principles of hierarchy, merit and higher authority (the Divine) can sustain itself in the endless flux of becoming.

Money and Value

'Money' is represented as the 'universal value form', an abstraction that serves as a quantitative embodiment of the idea of the medium of exchange. And so far it has no value in itself but is a marker or token of value. This is a necessity of course and in any complex society above the level of rudimentary savagery based upon potlatch or crude physical exchange. Such an exchange medium is a necessary presence though not a necessary 'evil' but simply a neutral fact.

Given the necessity of a complex society (even a small town with only a few hundred people requires a great degree of complexity) the correspondent necessity of a system of economics of an abstract nature applies and this by strict implication necessitates the abstract universal value form as medium of exchange, a reckoning of loss and gain (system of accounting- debt and credit) and thus serve as a material basis for a functioning society but not the foundation which should be spiritual and administrative (the latter in the form of the enforcement of the will of the Divine via the medium of the priest cast and the will of the aristocracy manifesting itself in the form of the police and military forces; of laws and regulations).

Hence 'money' is necessary in order to support a functioning society of a complex nature. Failing its presence the society itself fails as the experience of the Soviet Union bears witness to, a dysfunctional welfare state society of a two-tiered nature in which absolute masters rule over disempowered slaves at the point of a gun.

Value is of course not strictly correlated with money but transcends it and money is a floating signifier that attempts to attach itself to pre-existent organic value (which is considered value by the nation state and indeed by it and its representatives, what is valued in terms of ontological reality, i.e. what accords with the Divine Mind and is as it were conceived therein 'in spirit and in Truth').

Thus the problem of money is not only determined by its potentially inharmonious use (and that it can purchase that which conduces to inharmony based upon a group of people being fallible and seeking to purchase that which conduces to overall inharmony-that which harms themselves; the collective of which they are part and indeed anything at all); the problem of money is that it exists in the hands of the fallible and corrupt.

It is not money which corrupts its bearer but the bearer which corrupts the money and using it for corrupt purposes. Hence money is a pure neutrality and not right or wrong, having no moral context but being a mere medium of exchange, neither good nor bad in its value and is, as Georg Simmel the Jewish sociologist said in his work "The Philosophy of Money": "determined by its use".

In and of itself it is a necessity and must play a role in any complex society that requires a medium of exchange, as a complex society must have even should all of its citizens are pure and free of moral taint, free of corruption taking only what they need and giving what they are obligated to give conducive to overall greater than lesser harmony (itself an unobtainable ideal).

It is money manipulation in the form of speculation (stock market swindling and usury) that is the problem with money and exists only when money manipulators (the corrupt caste of merchants) control the money supply without adequate checks and balances in the form of a higher castes of priest caste or aristocracy.

Hence money can only exist in an uncorrupt form when it is controlled by certain principles of regulation determined by higher castes and serves the nation state and the Supreme Being first and foremost- everything conducive to harmony and each receiving their proper share according to their merit and on the basis of their merit contributing their proper share of time, effort and money (the latter being the embodiment of time and effort, i.e. bioenergy) to their nation and to the gods and the Divine. "From each to each according to their merit and according to their caste".

Gentrification

The hue and cry of the so-called 'victims' of society (foremost amongst whom are the beastmen and their jewish rabble-rousers) regarding 'gentrification' is yet another instance of the entitle-mentality that is possessed by and possesses the beastmen and their jewish masters.

The original founders of the cities into which the beastmen were crowded by jewry and their Anglo affiliates were the white population themselves who designed and built all of the sturdy and well designed architecture which was then subsequently destroyed by the beastman hordes through criminality and through their insane irrationalism.

The affluent whites in the downtown had no recourse but to vacate the premises as means of escaping the ultraviolence of the beastmen hordes and to create the suburban landscape which, contrary to the claims of jewdeo-marxist spin doctors were not constructed for any other reason (the simplest explanation is the best) then for the whites to escape the problem the jews and their affluent affiliates created in the first place.

The 'gentry' had escaped the inferno of their own creation and left it to the poorer whites around the periphery and the beastmen to tumble together into the mongrelized slave caste the jews and their Shabbos goyim had envisioned from the first.

Once pristine downtown area which previously had minimal crime and was a veritable paradise of well-made brick and stone buildings alongside of which young white women could push their baby strollers without molestation, were now crime-ridden hell-holes filled with the chaos of the multicultural '*cloaca gentium*'.

The white women, those who were lucky enough to escape having adequate resources to do so set up shop in suburbia with their Tom; Dick and Harry washing machine salesman or electrician and fell into the consumer-commuter trap of going back and forth, to and from their 9-to-5, to pay the high priced (or increasingly high priced) cost-of-living to the jewish loan sharks in their usury banking system.

The jews simultaneously had inflated the egos of their white consumer shabbos goyim and had encourage them to assume debt in the form of mortgages as it was near impossible after a certain point for them to purchase a residence outright (or rather the certificate of ownership for a residence) and thus they had to become debt slaves to the jew bankers.

Leaving the vacuum of the downtown to fill with the sewer gas of the untermenschen, the downtown rotten apple core became what is known as a 'ghetto' wherein the denizens of vice-both the rich jewish landlords and welfare state capitalists and the impoverished slave and criminal caste of pariahs of the social tumbled together in a chaotic amalgam of modernity.

The suburbanites meanwhile either ignored the problem and/or funnelled money into it in the manner of the political hack distributing leaflets to garner votes, both ending up in the sewer or being swept away by the street sweeper's (the sanitation department or the beastman criminal element with their submachine gun 'street sweepers').

Eventually, once all of the monies from the white status seekers (predominantly christians) were stolen from them via usury on a jewish banksters, the vacuum was again to be filled, this time not with the Anglo shabbos goy uppercrust who were still busy paying their mortgages and living the high life in suburbia, but with jews and other affluent beastmen such as Chinese, *et.al* and the ragtag of leftist shabbos goyim who would take the blame for the process of 'gentrification', the backwash of the corrupt element of society would occupy the downtown and 'take back the night' for the socialist police state under the guise of 'peace, love and unity' in the multicultural morass of post-modernity.

Such is gentrification-the crowding out of the beastman element through price gouging and rent increase as a means of clearing away the undesirable elements of society through economic exclusion of those who are not 'kosher approved' by the clandestine network of the jew world order both in the private and public sector.

The hue and cry regarding gentrification is initiated (one would better say instigated) by the jew who then shifts attention from himself, pretending to be the leader and benefactor of the 'victim class' who are victims if at all of their own villainy as well as the 'austerity' of the jew and their usury system for which whites are blamed as the cause of the problem in the first place.

'Austerity'

Yet another plaintive cry on the part of the beastman and untermenschen 'victims' is that of 'austerity'. The term apparently refers to a condition which is austere or deprived of some form of socio-economic power and is touted as a vice. Of course the real vice lies with those who value that which is of comparatively little value, that being worldly socio-economic status, even the greatest elites of the Traditional (though far less in the case of the modern) world have chosen a life of voluntary reclusion and/or a life of voluntary 'austerity' as a means of unifying with and attuning themselves to the Divine.

Thus austerity can be the greatest virtue- but only for the virtuous, they who are capable of transcending the worldly conditions of the phenomenal plane of becoming. Those who are least capable of obtaining any spiritually developed state of being are loudest and most frequent in their protestations regarding 'austerity' as if this did not have within it the germ of virtue as a limitation on excess and therefore being a springboard to the Divine.

Rather these pobelvolk untermenschen blinded to Truth are therefore confined to the material plane and *eo ipso* precipitate a living hell made in their own image and in which they discover real austerity as did Tantalus in his vain reaching for the unattainable fruit of his desire.

Thus rather than 'killing out desire' in the sense of transcending the lower states of consciousness and the worldly conditions of one's existence under limitations imposed upon one through himself or from without by external agents and factors the underman exists his proper essence, that being under-man, a sub-man (beneath 'manas' or mind in sanskrit) and thus merits his reward which is a result of his own karma that being attachment to the material plane and worldly existence.

'Austerity' in its modernist terminology (its modernist construal) means a lack of cold hard cash when the real austerity for those who seek that which is confined to the material plane lies in that very cash if it could be possessed by themselves as they would only use it for base purposes and to destroy society from within (eg. ostentation; 'vice' addiction properly so-called, etc.).

Indeed power and money (the latter being a receptacle of power within the context of a plutocracy such as today's jew world order) are the mechanism of vice for the vicious and virtue for the virtuous. The most virtuous should have the most as it would be maximally employed for virtuous purposes and the vicious should have the least thereby reducing to the greatest extent possible the probability of vice perpetuating itself.

In the latter case the penance of austerity is not only a virtue it is a moral obligation and in the case of the former, the virtuous man, it is a moral obligation to vest in him the greatest wealth. He may still live, as did Adolf Hitler, a life of austerity amidst plenty and to benefit to the greatest extent possible his race.

In the case of the bankster gangsters who control the world as of this time it is fair to say that vice and corruption are a necessary entailment of their power and money, which latter is redistributed only amongst their fellow corrupt and vicious affiliates. Vice affiliates with vice and virtue with virtue and the greater the vicious become in power and wealth the more vicious the nation and world becomes and the more disempowered and atrophied the virtuous become in their influence.

Thus society and the world in general spirals down into the sewer through the vice of the vicious who would best have been in a state of austerity from the beginning. This was the fatal flaw of the virtuous of Tradition-giving undue advantages (preferment; position; wealth as condition of purchasing power) to the vicious or inadequately virtuous which led to the destruction of the Traditional order and hierarchy of society and the ultimate destruction of the society itself.

Varnashrama Dharma

("The Law of Color and Social Function")

The ancient Vedic Aryan '*Laws of Manu*' (Manava Dharma Shastra) accommodated the reality of the world which is/was made in the image of the Divine and thus preserved the godly/spiritual order on the earth.

"To each unto each according to his merit" is a phrase which relates to this order and is also apparent in that of the Latin phrase "*suum quique*" ("to each their own") and even in the Greek of the Oracle of Delphi "gnothe Seuton" ("know thyself" in the sense of embody or exist your essence, again playing one's role according to his proper nature).

The law of color is strictly correlated (ontologically and essentially) with social function, with the whitest on the top of the Aryan pyramid and the darkest on the bottom as the sun's rays are dispersed to the ethereal expanse of space the closest to its origin being the brightest and the furthest they are them from being the least bright).

Thus a strict correlation between color (the tangibly perceived outer form of race) and social function (the role one must play within the context of that orderly societal form was maintained). Those who step out of the color-lines create chaos and those who create chaos must be kept in line through law and those who, through excessive leniency or negligence, fail to enforce and uphold the law precipitate greater chaos and a fragmentation or fracturing of the society (to whatever degree depending on the laxity of the enforcement of its laws). This is the undoing of society.

When revolution from below tears down and destroys the order enabling more corrupt elements to ascend to positions they are not deserving of, eg. the merchant caste entering the aristocracy through buying titles or beguiling the aristocracy with foreign ideas -trafficking in the chaos of different thought forms) this corrupts any society as the influence spiritually and politically of the corrupt castes acts as a virus in the nation and tears it down as a cancer or disease.

The revolutions need not have been violent in a physical but often (all too often, the typical case) one violent in a subtle and psycho-spiritual sense through enabling the introduction of foreign thought forms which constitute this virus that replicates within the culture (in the Spenglerian sense of 'Culture' as an organism) and destroys it from within.

Thus failing to keep the caste system in its proper order necessitates as a consequence the deterioration of the nation to a greater or lesser extent. The 'color' of the person is a reflection of a certain soul type incarnating in the flesh (the outer is the inner and inner is the outer; "race is the image of the soul"-Alfred Rosenberg).

Of course corruption enters into the race through, as Evola spoke of in "*Synthesis of Racial Doctrine*", lack of challenge, of combat and victory (cf. "*The Aryan Doctrine of Combat and Victory*", Julius Evola).

This is one of the main causes of decadence *in se* or within the structure of the system of castes. Perhaps also the rigidification of the castes and their failure to be sufficiently fluid to enable descent and ascent and within the parameters of varna (lower whites being able to ascend and higher caste whites descend or become pariahs when unable to play their proper role according to their function, suggesting an inner decadence).

Those who are colored and who would represent a lower caste in white society historically, 'living amongst their own', could attain higher states within the context of their own society within their own organically-based caste system.

To accommodate evolution a fluidity and meritocratic form of the caste system must be integral to itself enabling the rise and fall of the deserving: corrupt nobility being rendered pariahs and meritorious vaishyas (merchants) being enabled elevation. Perhaps this conception is false on the part of the writer and rigidity is the backbone of a stable caste system, and lacking in such it breaks? He can only look 'through a glass darkly' as a denizen of the Kali Yuga though being white and deriving from higher castes though now occupying a lower as a pariah.

Judge Them by Their Fruits

The nation in which a distinct ethnic group dwells is a function of its inner being or essence. Those who dwell in societies of chaos (assuming no intervention on the part of outside third parties exists) demonstrate in tangible form the chaotic nature of their inner being and those who live in societies of order demonstrate their orderly being (order and chaos relative to the sum total not a hyper-regulated and restrictive nation or society is meant here- as excessive regulation and micromanagement control freakism is a function of the disorderly mind which seeks frenetically to keep itself in some semblance of order, grasping at the splinters of the boat it utilized to navigate the waters of life seeking to keep its head above water).

The orderly type, those who embodied Divine Order in their being, create a sustainable order which is sustainable to the extent it is maintained by that group and to the extent that group can resonate with the Absolute dynamically, as an 'entelechia' in the sense of Aristotle only applied to a macrocosm as the state organism.

Their order falls when external influences of a more disorderly kind intrude and inter-blend with or distort the current order and thus bring about entropy and a downward spiral of society to the lowest common denominator which is the process of temporalization that represents a fall from grace (from eternity in the Satya Yuga) to the contemporary Kali Yuga and all of its increased materialization and decreased spirituality which has decreased to the level of the age of lead beyond that of iron (in the Aryan age).

Those who are the new leaders of the Kali Yuga, are the embodiments of that age, the debased and mongrelized savages who constitute the noble nobility of the contemporary epoch. They are the external representation in tangible physiognomy of the fall of man and the ever-increasing baseness of the contemporary epoch.

The fruitage of these races is that of a decayed hybridity of origin- rotten fruits which are ready to fall into the soil, into the leaden coffins of Kali, cut down by the Saturnian scyth of lead.

Their societies made in their image, a world of becoming or temporality, of purely phenomenal existence and its "promiscuous mixture" in the words of Evola, an arbitrary and superficial mix and match of disparate elements which are jumbled together in a 'postmodern pastiche', a mongerized papier-mâché or patchwork cloak of Joseph in the flesh pots of Egypt.

The fruits of the 'post' modern multi-cult are the rotten 'shit stew' in the words of Matt Hale, of the '*cloaca gentium*' (sewer of the nations). The chaos of drugs; alcohol; sexual debauchery-of living for thrills and momentary amusements, is the kaleidoscopic welter of imagery and sensation which bombard the senses as so many flash bang grenades, the flechettes of vice carving into the soul of the reveling mass and leaving them 'dis-integrated' sub-men whose minds (manas) have been partialized through the decentering of their consciousness, of their will (one pointed concentration of attention becoming multi-pointed and indeed no pointed lack of concentration-dispersal-of non-attention, not a transcendent 'wu shin' or 'no mindedness' as Sun Tzu called it but a descendent immersion within the becoming of the phenomenal world).

The fruits of the chaos of modernity (inclusive of christianity which is a cultural-pseudo-spiritual form of modernity) is easy for all to see in the violence of the beings who are its denizens, violators of the Divine in the sense of they who cannot resonate therewith and are for that reason violence as an embodiment of violence both against themselves and against others.

The fifth cast of goyim and jeweo-masonic controllers are the 'last man' in the current cycles of time preparing the way through their chaos for the 'Lif and Lifthrasir' or *Homo Nuevo* of the Satya Yuga to come. The first of today's chaos contained within themselves the seeds of tomorrow and "tomorrow there will be son" in the form of the *sonnenmensch* (Sunman) Superman.

Torn Down By The Mob

The gruesome deaths of Giovanni Gentile and Benito Mussolini, the foremost figures of Italian fascism by the Communist towards our testament to the inevitable outcome of chandal morality, the desire on the part of the inferior to tear down and destroy the superior.

The outcome of such a policy, such a way of thinking, is the literal cannibalization and vampirization of the superior, the absorption of their vital fluid in voodooistic violence borne of hatred and extreme emotional insanity.

Though Gentile and Mussolini managed to escape this state the mutilation of their bodies and even that of the girlfriend of Mussolini, the scene bore witness to the savagery of the mob and the undesirability of having anything to do with the doctrine (inherently false) of 'equality', an impossible pipe-dream that only fools could ever lust after or spiteful savages who desire the defilement and destruction of those who represent a mirror which reminds them of their comparative ugliness (and this regardless of 'race').

The cowardice of the mob reveals itself in their pathetic tactics of violence (violation of the 'Other') employed against their superiors- the ganging up on and brutalizing of the superior caste by the weight of numbers and the disintegration of the better by the worse which simply leaves the worse into ever worst circumstances then prior to that point.

The writer can understand the hostility on the part of the poor toward the rich and the extreme disparity of opportunity for meaningful life largely obstructed (and deliberately so) by that group. However it is not gold which has value but the philosophical gold of the superior being regardless of circumstance and it is he who the mob (regardless of wealth and socio-economic status) hates and seeks to tear down, to replace it with more easily controllable and manipulable 'equal' or 'inferiors' to themselves.

The true superior is such by virtue of his inherent virtue and not by virtue of his material status are circumstances which are only in most cases a result of effort of a certain type enabled by birth and the circumstances of caste (itself largely sabotaged and undermined by the foremost chandala the jew and their hatred for their betters).

For society's existence necessitates hierarchy and this implies caste (differentiated order). For society to maintain itself in a stable manner that hierarchy must be reflective of the natural virtue of its members where the good (in classical terms, '*virtutes*', the virtuous) are enabled to achieve their proper destiny according to their proper nature (*suum quique*-'to each their own').

Societies operating on the basis of the christian maxim "the last shall be first" fall to ruins as they are based on a chandal ideology of lowest common denominator elevation, the most crippled and weak being granted the most and the strongest and healthiest the least thereby destroying society from within by the rot of the inferior.

The mob tears down the better physically, spiritually and in every sense. The poor areas are typically beset by all manner of negative vibrations and low thought forms which serve to further drag down the mass to the lowest level. Nikola Tesla had designed cell towers to transmit positive vibrations to elevate the consciousness of the masses and the jews have deliberately perverted his technology as a means of keeping the Aryan man (the naturally and spiritually superior) down.

This and countless other techniques of theirs they have employed to negatively tear down (dysgenically) the white race and establish themselves on a pedestal as the cast 'above the law', the noahide laws which apply to 'the goyim' and not to themselves. The only solution for the Aryan is to tear down the jew from the pedestal else he will be trampled by the untermenschen that jewry has brought in to degenerate the white race to the level of savagery.

The Flies of The Marketplace

The bourgeois dilettantes; the proletarian untermenschen; the jet set so-called 'elites' (ill-u-man-at-i)- all are the flies of the marketplace of Zion- all have to offer only their pestilential presence, defiling the fruits of creation (of the Creation) with their pestilential protuberances, their vile lips supping upon the fruits of the labour of the gods, of the children of the gods, the Aryan race.

The elitists who control the marketplace are laying out the fruit they have stolen from the children of the gods so that it may be consumed first by themselves as *amicita superiories* (first among equals) and then passing the scraps down the line to the untermenschen who lie in the gutter.

The lips and their pestilential presence of all flies large as well as small, create a world of disease (disease) in which those most able to exude their putrescent hypocrisy are they who absorb into themselves the majority of the fruit, leaving their vial residue behind as defilement of the creation.

The behavior of hypocrites, the play actors who perpetually involve themselves in pantomime is a characteristic of today's 'modern world'.

Those who are adept players on the stage of life, who are the most unctuous and false in their courtier-like manners (mannerisms; pant-o-mime, the shit stain on the striped pants of the mime which is the only authenticity in which they partake, the fecal reek of falsehood, but hidden concealed reality of their hypocrisy) are they who obtain the most in the way of power and a wealth of worldly goods they lust after and invest all their time and effort in seeking to obtain.

Once they have accumulated for themselves as much profit as needed they then simply create like would-be gods *ex nihilo* something from nothing through investments, living a parasite life at the expense of others and reducing others to a state of dependency and poverty as wage slaves. These are the so-called 'ill-lights' or 'elites', the vampires sucking the blood of others.

Under them are the enablers, the elite of the bourgeois professional class whose mentality is simultaneously worse than their masters as well as more vile, coarse and lacking in the hidden gnosis that qualifies the elite, however black in their vial rites of enlightenment', as master cast albeit a slave master.

The bourgeois merchant caste have not earned the aristocratic right to rule but are mere imitators and thus flies upon the excess of flies just as their underlings the caste of servers are themselves the larvae who feed upon the fecal matter of their superior castes.

All however have one thing in common: it is the lowest common denominator that unifies these casts in their marketplace of rotten fruit and dung as well as their hypocrisy, the ferment of the decomposition of the marketplace (of finance capital and of corruption in all forms and at all levels) which is a natural trend toward which this marketplace goes, downward toward the gutter, creating a realm of unlivable corruption, a *cloaca gentium* of Zion.

The only solution is to flee the marketplace of flies and to escape before it crumbles to ruins leaving nothing but waste behind unless and until they are ousted with the xyklon-B terminal formula of bug spray and turned to waste.

From thence the seeds of the rotten and diseased fruit can once again germinate in the soil of revolution and war and re-create a world of a new sort with the flourishing of the creation attended by the Aryan man as the steward of the earth.

That the flies will not depart from the marketplace requires necessary measures for their removal from the marketplace and only the Aryan man can overcome the 'eternal jew', making the jewish pest who dwells in the marketplace demonstrate his finitude through proving he is in no way Eternal but that only the Divine and all of that which derives from the gods can attain that state of Being.

True Cultural Enlightenment

The fallacy of 'cultural enrichment' whereby the goody-goody class of bourgeois hypocrites insist upon the replacement of the ethnic population with foreign stock under the guise of aid and fairness. This is the policy of globalist inegalitarian 'leveling equality' whereby the lowest of the low swamp the better stock and drag down everyone to the lowest level so that they may be 'equalized' *per impossibile*.

This is not enrichment but impoverishment leading all toward the abyss of the marxified gutter hell of crime and violence. True enrichment is the establishment of a differentiated order based upon quality and not upon quantity, a hierarchical world system in which the lowest caste plays its role, the middle caste is preserved and the elite caste, serving the gods as well as the lower tiers of society, being a *de facto* divine mediatrix between man and the Divine.

Within this latter structure of society, of a differentiated order, the qualitative difference can be preserved and indeed enhanced only through a sound eugenics policy and this in itself optimized through the following protocol which the writer dubs "Genetico-Spiritual Enrichment":

This means a purely voluntary and non-coerced plan of genetic enrichment in which the white man (and exclusively man 'men' here denoting the anatomical sex of the male member of the white race) is seeded around the world in order to interbreed with myriad of the beastman races and to confer upon them the blood of the gods, of the involuted Divyas of Hyperborea.

The implantation of the wombs of the beastman females would entail the installation of the white man as a genetico-spiritual colonist into the countries of predominantly beastman stock and, with the permission and approval of the leaders of the host country, to invest this country with his Aryan blood and this via a polygamist vivaparousness, with each white colonist having myriad 'wives' or 'mistresses', however they may be designated and, on that basis infusing his blood into that of the indigenous stock leading to an 'aryanization' of the race of that region and the formation of a bio-political relationship in which both Aryan and the indigenous country of beastmen may benefit.

This of course on the basis of the following conditions obtaining:

- 1) the removal of the parasite tribe which enslaves the world and a final realization of the destiny of the white race and
- 2) it's having a homeland in which to perpetuate more of its kind so that the genetico-spiritual stock, the possession of the blood of the Aryan, will perpetuate itself and will not be distorted by the genetico-spiritual substance or essence of the beastman. Only the will to the civilization of the Aryan and continue and only thus will the world continue to uplift itself from the materialistic quagmire of lowest density into which the jews threaten to drag it out of their jealous hatred for the superior and a desire to destroy they who represent the last vestiges of the gods on earth. Such is true 'cultural enrichment'.

True cultural enrichment is the spiritual elevation of the stock of this world and enables the spiritualization of the earth. The reification of the kingdom of God upon earth as it is in heaven. The false cultural enrichment of 'modernity' is the destruction of that kingdom and the reducing of it to rubble through inner rot and on this basis the destruction of God's kingdom and the children of the gods its builders.

No Honor Among Thieves

Those who control the system abide by a 'code of ethics' that can only be called 'schizophrenic'. It claims to uphold principles of fairness and justice and then upsets that balance of justice by granting to itself more than it deserves and indeed what it does not deserve.

The notion of fairness it publicizes in the most ostentatious way and deceives others to interpret to mean an equal distribution of treatment; goods etc. to all without regard to any particular biological traits but in reality allocating to themselves the kid glove treatment (made mandatory) and the lions share of the wealth which jews have not created themselves.

Amongst themselves however there is a tribalistic bond and their particularistic ethics relate to themselves specifically and exclusively, in concept but in actuality is merely an extension of the same relativism, a purely selfish creed of maximizing advantages for themselves and helping out their own kind to the extent it serves their own kind of the collective racial soul but always paradoxically and contradictorily putting themselves first as an individual.

The same hypocrisy applies, the same backstabbing in the same self-interested motivations. This could be said to apply to all people but specifically the jews have this trait more so than anyone. The whites are characteristically possessive individualists who would readily cut each other's throats for self-interested reasons though those of a more elevated cast of mind have the capacity to transcend their ego, the majority have a typically ruthless and cutthroat personality, and especially in contemporary times during the period called 'modernity', i.e. the degenerated world of the Kali Yuga, with its materialistic self-serving individualist creed "without regard for creed, color or distinction".

And yet it was largely jewry who brought about the state of the world through their obsessive tribalism and its collective hostility toward the 'Other'. The thieves pact they had entered into led them along a bloodthirsty track through the ages of destroying and sabotaging the white nations and attempting to rob them of their wealth.

In the process they were relatively together as a collective though a perpetual frenzy of warring self interest existed and exists to this day amongst them. This is the factor of their inevitable destruction and by their own hands as they can't supersede their ego and thus fall into a state of fragmentation once society (as it has now) become sufficiently decadent and cannot maintain itself as "there is no honor among thieves".

The 'Virtue' of Genocide

Today's modern world expresses the symptoms of extreme decadence—a decadence of the mind and of the soul especially. This decay manifests itself in the form of the suicidal altruism of today's so-called 'multi-cult' world of victimhood, a world in which the cowed masses have been so brow-beaten by the Jewish oligarchy which has captured their minds that not only are they actively facilitating their own destruction but they are simultaneously doing so in more than a purely passive way—by allowing the beastmen to pour in, they are instead cheering on the hordes and deliberately and with malice aforethought happily working toward the death of their own kind.

In the minds of the self-proclaimed 'moral majority' of virtue signallers this is the ultimate virtue signal to destroy their own race and to delight in their suffering in the most ostentatious way possible. The whites who are cast into the street through the malicious evil of the upper class and their Jewish puppet masters the same race traitor trash walk by and sneer or walk by with a self-satisfied look of contemptuous indifference as if this were a signifier of their status of 'virtue', of the veneration of the victim who they exult as the highest height within their particular brand of 'morality', the egalitarian universalist gutter creed of the lowest common denominator as 'hero' of modernity.

Such is progress in mind of the 'moral majority'—progress toward their absurd purpose of 'Oneness'—with the beastmen. Indeed the white population of the Jew world order (which is to say nearly the entire world as of the time of this writing) has become so debased in their consciousness, in their own self understanding and so demoralized having had a 'guilt complex' as Israel Cohen called it inculcated into their consciousness, that they have eagerly embraced with a blind fury their executioners' plans for their own destruction.

The masses have been conditioned to embrace the package of ideology called 'morality' in modernity and to ruthlessly persecute any and all others who deviate from this template for those feeling states they had come to associate with the words 'peace'; 'love' and 'unity'.

Hence for them these words and associated concepts are associated with these feeling states and these feeling states are bound up with or indeed are the ensemble of biochemical-physical processes that are this state (dopamine increase, etc.) and thus to feel certain feelings and become addicted to these feeling states and by extension these words which, otherwise independently of this form of programming, would be of neutral or even negative connotation and have no relation or an undesirable relation to these feeling states, feelings of a negative sort.

When one understands that all of these words and terms are merely mind programs, 'egregores' that enter into their consciousness and that have certain influence or semantic content (meaning) based upon classical conditioning (stimulus-word-response-feeling state) pairings through the contrivance of associations between the word and the object about which it is related and the feeling that based upon the conventional (average) person and their current programming, has a certain influence.

Once a programming of these 'egregoes' can be inculcated into the mind of the population the population can then be swayed (influenced, cf. 'knowledge theory') to adapt other related feeling states and biological processes that are an extension of their mind program state of consciousness (their 'condition' so to speak).

This is the way in which jewry lead the slave cast further along the lines toward their destruction by having them adopt more and more self-destructive values that lead increasingly toward their death and this in a logarithmic manner- an acceleration of chaos leading to the death of whites and their culture.

Honorable and Dishonorable Occupations

Traditional occupations are those which exist within the context of a traditional society, a nation which may be said to be organically developed which entails a hierarchical structure and is based on merit, 'excellence' in the Aristotelian sense.

Those occupations which are traditional entail those which reflect that natural and spiritual excellence, though qualities may not be 'honorable' in the sense of what is open, honest and free from deceit and guile at least within its own realm.

The occupations which hold themselves out as a certain thing and do not entail any violation of their essence and which do not entail as part of their essence an inherently subversive nature.

Perhaps this is too utopian a conception and there are in fact no 'honorable' occupations at all within the context of the modern world? In the following this will be investigated but first to posit the list of traditional occupations based upon the traditional system of castes that exist (one might say which originally developed) as a necessary fact of life both human and Divine.

There is a differentiated order of things for a reason and that differentiation manifests as caste in the phenomenal plane. The traditional hierarchy is: priest caste; warrior aristocracy; trader caste; serf caste amongst whom could be reckoned artisans and skilled trades people, those in short who have no real power either spiritual or temporal in most cases, but who play a role in the maintenance of the upper classes doing their creative and productive labor.

All of those casts entail the susceptibility of corruption and so could not reasonably be affirmed to be 'honorable' in all cases, and necessarily so, but might be highly dishonorable, indeed the greater the spiritual and temporal power and influence they entail the greater potential corruption as they, being the principal caste upon which society pivots as a center on its axis, its sustainability, when corrupted or entailing corrupt elements, begets greater corruption throughout society and all subordinate castes.

Like a chain of dominoes the castes stand or fall depending on the integrity and strength of the upper classes especially those who superintend all of those beneath them and who purport to serve as a mediator between the Divine and the human realm.

Beneath the caste of priests all others fear and tremble when the caprice of the priest castes threatens to destabilize the system and to threaten their continued existence, bringing down the wrath of the gods upon the lower tiers of the nation.

Corruption of the priest caste makes it highly dishonorable, the worst of all dishonor as dishonoring the gods and incurring their wrath and curses upon the nation and all its members. At such point in the corruption of the priest caste it becomes the responsibility of the lower tiers of society to carry out the will of the gods and to destroy the priest caste to the extent of its corruption either wholly or in part, destroy the corruption and to ensure that the priests are dealt with in a just manner, restoring the priesthood to its rightful state of Divine grace, a harmonious state of relation to the Divine.

Should it become completely hopeless the nation crumbles or fractures and the stronger elements will then either repair the cracks in the foundations or raise it to the ground and impose upon the rubble a new priesthood perhaps relocating from the site or at least purging it of the spiritual contamination that had metastasized like a demonic tumor on the host body.

Hence though the priestly function is highly noble and Divine it is susceptible through its fallible agents of a demonic fall into the abyss. Hence in and of itself *qua* priestly caste it is honorable as a vocation and indeed the most honorable but can also be the most dishonorable in the case of those not worthy of the title, those who possess defects or qualities which serve as a thin end of the wedge to tear apart the Fortress of the Divine that is the priestly caste and with it society as a whole.

Likewise the nobility is also a caste that can be both honorable or dishonorable depending on the nobility of the party involved. Those of it ignoble nature render the nobility tainted and, should they exert a sufficient influence on the rest of their caste they would be the poison in the well that makes the water poisoned throughout. Those conversely who are noble in the Aristotelian sense and indeed in the sense of Plato and the Bhagavad-Gita, true Aryans in a spiritual and temporal sense, ennoble the nobility to the extent they may be elevated to a higher level or at least serve as an adamant block within the ramparts of the fortress of the administration of the nation.

The nobility's vocation is to defend the nation and administer the affairs of the nation, to mete out justice through sound and just punishment and to expand the glory of the nation in its development as a living collective organism. Hence in and of itself, in conception, it is noble and therefore 'honorable' and it is again only the defective parties who render it ignoble and to modify the rites; regulations; rules; laws; procedures, etc. that are governed by their function. As with the priest caste it is the introduction of foreign and extraneous elements of corruption that precipitate the decline and fall of the noble caste.

The trader caste has always been associated with corruption as the nature of it is the enrichment of the individual either as a person distinct from the nation or a person of a foreign and therefore potentially or actually antagonistic nation or a corporate body of persons whose function is to maximize profit for themselves.

Hence this caste is neither based upon any higher relationship to the Divine nor to the nation as a collective save indirectly and this through their own selfish profit motive. Serving themselves and at most the corporation of which they are a member they are naturally the most susceptible of creating harm to the nation and the most dangerous as an element of the nation as they are the back door in all too many cases through which foreign elements and their ensuing corruption enter in and potentially harm the nation-foreign products such as drugs or foreign slaves which could contaminate the blood or the formation of alliances with foreign merchants and nations whose interests are served over and against the nation.

Hence they are the most inherently corrupt as an occupation though their corruption is not the most severe in consequence or the greatest existential threat to the nation. This role has typically been filled by the Jew owing to the latter's mongrel character and their thriving on the backs of others as a parasite, the trading function being not only that most conducive to the purpose of exploitation and usury but that which is most selfish and deceitful as it posits the self and self-interest maximization as the goal.

Though the occupation is so often dishonorable traders can nevertheless be loyal to their nation and serve its best interest and ultimately in doing so their own as they are members of the nation within the context of a traditional society.

As long as they abide by the ethical maxim of 'equal weights and measures' and 'the goods matching the description' and put their own nation above themselves they are an honorable occupation though typically not associated with honor.

The trader cast is conventionally associated with being an honorable occupation in today's 'modern world', whereas a short time ago it was associated with meanness, with the grasping hand of the peasant, the gypsy's cards or the tradesman's bottle of whiskey. However it is honorable for those who perform their duties to the gods and to the nation to carry them out without griping and in the appropriate way. In so far, as Confucius says in "*The Analects*", even the capacity of a night watchman may be said to be suitable for the gentleman, which is to say the honorable man.

The coarseness of the tasks undergone by the trader or serf conditions the personality in its own specific way. Those having to endure noise and cacophony have their minds destabilized, subject to the course vibrations of the tasks of the brick yard or the factory.

Thus the nobility of mind that the person must be subject to to be called 'noble' in the sense of an Aryan is difficult to attain in such capacities, but in spite of this external influence and impingement on their consciousness of the hammer blows of the labor site a certain nobility remains even in spite of being coated in dust and sand.

The dust and sand contrary to popular (contemporary) opinion does not in itself ennoble and what has become called 'work' (the proletarian term deriving directly from communism) does not ennoble, it is the noble who ennobles himself according to his nature.

Given the regression of the castes in the fall from grace of those who may be nobler than the wealthiest plutocrat of the contemporary 'modern world' those who have had the misfortune to fall into the labor pits can still redeem their soul though it is in many cases a more difficult feat for them to climb the mountain top from the depths of a pit mine.

Hence no traditional caste above-mentioned is ignoble, neither is it necessarily noble save in concept and should it conform to its essence. Within these categories however there are occupations that could be said to be ignoble *per se* though these are often rendered taboo by the ruling caste though not always possible to regulate. Such occupations entail that which falls in the category of 'crime' and usually flirts with the merchant caste capacity, based as it is on self interest maximization at the expense of the nation, the definition of crime being the visitation of harm to the nation and an affront to the gods.

Such occupations as pimp; drug dealer; assassin or mercenary (though these are not inherently bad or against the interest of the nation they are ignoble in the sense of dirty or foul- but are usually necessary to carry out the affairs of state and protect the nation); thief; smuggler; slaver. All of these capacities are in whole or in part inherently of a vile nature and thus are ignoble in most cases. Indeed in modernity there are few occupations available which are not tainted with the soot (blackening nigredo influence) of the Kali Yuga. Often times and in the usual case one must simply grin and bear it and keep a stiff upper lip.

Occupations in Modern Day

The former traditional caste system that enabled the preservation of a stable nation and harmonious world has now largely been destroyed by revolution from the bottom, from the fringes and subterranean echelons of that former hierarchy.

The Jewish destroyers have employed their characteristic tactics of disintegration and rabble-rousing to tear down the elite of yesteryear and create a contemporary system, the 'modern world' of wretched condition; a regression of the castes, dethronement of the ruling elite and ascension of the comparatively worthless and base born with Jewry riding the wave of disintegration as the surfer of the Kali Yuga as it crashes into the citadel of Aryan culture.

Now we are faced with the ruination of former glory and all being jumbled together in a society without any great merit, pregnant with the seeds of its own destruction and ripe as a rotten fruit yet clinging to the vine of life, ready to plummet to the earth below.

From hence new trees will grow and new fruits will ripen but until then we, the decayed remnants of past glory, must attempt to rectify ourselves and redeem ourselves and not rely upon any false prophets or pretend saviors to salvage our souls from the abyss of our own creation.

Accordingly there is no longer any nobility to be found in the occupations of today's ruined world, just a baser form, an imitation, of Tradition. So be it, at least we who are cursed with the incarnation in the Kali Yuga can understand that at best we must make lemons from the fated lemonade given us by the gods.

In place of the priest caste there exists a caste of teachers of all variety. Those teachers certified by the states of modern 'Western' society hardly qualify as the wise men of old who actually have something to offer posterity. Far from it. Many of the average and below average 'peons' of society (below average and average socio-economically) are better teachers than any certified system approved hack and thus, given the regression of the castes, the true teacher of Tradition may be found at all socio-economic strata but more often than not the wise teacher, and True teacher by definition, one who has something to offer society, is a pariah of society, one who conceals themselves away from the world and who is barred from participation therein as they do not partake of the corruption of society and are thus an 'out-caste' or 'out-law', someone who exists outside of the law and is thus only to be found on the fringes.

Those rewarded by the system of modernity, the system of Jewish corruption and falsehood, are they who are themselves corrupt in essence, in their soul being of a mendacious and hypocritical nature, having no regard for truth or justice and thus can in no way be considered wise or a 'teacher of Truth'.

Their wisdom is the cunning and deviousness of 'the world' and thus is not wisdom but folly as it does not conform with Truth, putting the lower self before the higher, True self and putting whatever self-serving bias that conflicts with all others to itself forward as if that were the Truth and the light but in reality the false, the base, the false light of appearances.

The certified priest caste member of modernity is in a word a pseudo-luciferian, i.e. one who looks upon themselves as capable of superseding the Divine and making of themselves a god in miniature and this out of totally fallible material and with improper procedures.

They are concerned with themselves first and foremost and thus violate the harmony of existence serving themselves at all costs and this over and against the 'Other' who, within the context of a traditional society, would be elevated through the wisdom conferred upon them by the priests of old, the wise men and they who are properly spoken of as a 'teacher' which is more than can be said of those of today who bear this appellation.

Though even as a vagrant one has the opportunity to teach Truth assuming he has it, there are vehicles through which Truth may be conveyed to the individual, the truth seeker. However there are none specifically through which any truth may be attained by the would-be student. There is indeed no truth to be had through any vocation and therefore no vocation which could legitimately serve as a vehicle of truth.

The pompous parasites, those who arrogantly attempt to make claim to have a monopoly on spirituality not having the Truth or being able to articulate truth (being hypocrites and pharisees and theological dogmatists attached to the dead letter of their bigoted dogma) are of course mere pretenders and hypocrites and thus deserve no respect or regard as far as they can be said to be the inheritors of the Tradition of the priest caste.

They dwell in whited sepulchres and mumble vain repetitions in the form of 'Bible passages' that they boastfully proclaim 'the truth' which is in reality jewish lies. Hence these pulpit prognosticators and holy smoke blowers are in reality merely ass talkers serving the tyranny of jewry in their mind control of 'the goyim' and are all, it is fair to presume given their behavior, demon possessed black magicians undermining the order of the Divine on earth.

This they do via encouraging race mixing, Judaization (jew worship) and anti-white hate-all of which is diametrically opposed to the achievement of a harmonious world, and hence a slap in the face to the Divine.

The teachers of today's world, those whose vocation purports to be the education of youth, are little more than paid propagandists whose role is indoctrination of youth with institutional propaganda. This has been the case since the regime of christ-insanity came into being via ancient judaized Rome and the subsequent creation of the school system in the middle ages teaching the jewish inventions of theology in place of spiritual gnosis; astronomy in place of astrology; verbal-linguistic logic in place of the logic of metaphysics, and mathematics instead of numerology.

Hence the regression of casts brought about by the dark age and prior revolutions of the slave caste in Rome led to the distortion of wisdom and Truth under the despotism of the so-called 'christ', i.e. roman catholicism, the jewish invention of the dark and dreary death cult of Abraham.

The nobility of old has been largely dethroned and decapitated through revolutionary violence at the hands of jewry and their masonic slaves and thus the leadership, those who play the role of administrators of today's 'modern world' of corruption are largely the same variety of devious, underhanded manipulators and hypocrites as the corrupt priest caste.

All vocations that purport to be serving the people are in reality serving themselves and they only wear a mask to conceal their self-interest. Thus rather than serving as defenders and protectors of 'the people', the nation and safeguards of the blood of the folk, the hypocrite red tape generators, 'I-dotters' and 'T-crossers' exist merely to play political hot potato and delegate responsibility for their actions to all others, to justify their actions if need be and to supply cash into their bank accounts at the expense of those they purport to serve.

Hence the hypocrisy can readily be seen in the false pretense of public service which is in reality merely a cover for their own self service against the public and at its expense. The more bodies the parasites can pretend to serve the more they can justify their capacity, the more they justify themselves, the more profit they accrue to themselves. Hence quality is superseded by quantity as the downward spiral of civilization continues as the vortex of a toilet bowl sucking all down into the abyss—all for the sake of the egos of the parasites.

In modern times the class below that of the government and private sector executive class (lawyers; doctors; accountants; professionals of all sorts) is that of the trade slave who serves the upper class in propping up the infrastructure and in effect wiping their ass.

Of course these imitators of the imitators (the apes of the 'apes of God') are an apathetic lot who model and mimic the behavior of their betters who are better than they are in terms of their natural qualities: mental and physical, and thus are superior to those who scrape and scratch and serve the system for advantages like so many dogs.

They can hardly be spoken of as heroic in their self conception of 'working class heroes' but are at best (and this is sometimes the case) decent and valuable people and are merely forced to assume the yoke of jewish slavery.

Regardless of whatever redeemable nature they may have they are largely half-wits and rotten to the core as much as any of the upper caste whose corruption they are tainted with as a lower caste pawn.

The private sector upper caste equivalents of the jew world order (named above) are again distortions of the former spiritual functions that existed before the era of what should've been called with hollow mockery 'specialization': the lawyers are they who are assigned the function of carrying out justice on behalf of the average individual in the private world or the public, in their capacity of a private citizen and yet their only performance of duty consists of quarreling and quibbling over the letter of the law and finding loopholes therein and not upholding its spirit.

Hence the 'spirit of the law' becomes the spirit of diabolism and the scales of justice tip crazily between them, the pivot of each pan spilling its redtape of legislation onto the mahogany desk to be discarded into the recycle bin as a town meeting judge, priest of Saturn and emissary of evil beings bangs his gavel to eliminate the evidence against himself.

The lawyers are no longer upholders of truth as the wise elders of the ancient, traditional world in their rendering judgment or swaying the decisions of the judge but simply devious distorters of the truth and servants of the evil system of exploitative mind control.

The doctors of old, herbalists and apothecaries who were often seers and spiritual leaders of yesteryear have been supplanted with mere black magician profiteers who sell and administer poisonous nostrums and who play the role of a harm not a good.

Hence the doctors are again imitators of truth and destroyers of the nation and though some may have good intentions their crass materialism subverts health and amounts to an erroneous prescription.

In ancient times, in traditional societies, the warrior Priest caste who purported to guard and defend the nation did their proper duty. Today it is merely as a servant of evil that they exist, serving those who wish to destroy and undermine the nation and murder the population by foreign invasion, by assassination (character or physical-the former through slander campaigns the latter through outright physical annihilation) and by passively allowing the perpetual crime committed by beastmen and various career criminal trash, and imposing draconian penalties on any who oppose the genocidal system and its disintegrative process of genocide.

Hence all military and police in the modern world deserve the titles 'poo-lice' and 'militards' being nothing but the excreta of the jews who stink up the world with their carnage. They are the mercenaries of Zion who serve the evil system without which it would never exist.

Suburbia: Bourgeois Compromise

The nature of suburbia-a hyper-conformist environment wherein each and all must be forever minding their 'p's and q's and failing that are shunned and condemned as 'immoral', cast out of paradise and denied a means to function within the Elysium that they were born into.

Should they not have been born into this dreamscape of illusion they will have no entry into its confines unless they have the capacity to adopt the behavior of those who dwell therein. Failing any needlessly subtle and over a fine personality, a snobbish elitism, one will not find the keys to the Golden Gates of this realm.

The suburbs exist as a bourgeois compromise between the now largely archaic rural realm of yesteryear, of the Traditional society and the contemporary sprawl of the urban landscape. Suburbia is the escapist cowardice of those who have the willingness to stand and fight against the urban invaders, the beastmen who are inserted into their area and who make life a veritable living hell.

Of course the suburbanite whites could hardly with any justice shoulder all of the blame as it is the policies of the Jew which has brought in the beastmen in the first place and the flight from the urban area is not entirely voluntary but a survival mechanism and not all have the means to effect large-scale social change and thus must simply 'ride the Tiger' in suburbia.

So too the rural areas and those who dwelt therein, the white population having lost their place through various underhanded mechanisms on the part of Jewry such as economic sabotage (usurious taxation; mortgages; coerced wage slavery; cost-of-living; exorbitant fuel prices or scarcity of fuel and hence no ability to farm the land on a larger scale with gas powered equipment) or the creation of wars and revolutions, the burning of crops, the coercion of conscription into wars and the mass murder of the native stock (World War I; World War II, e.g.).

Hence the rural people also are either forced to leave the land as laborers and become serfs in the economic machine of the urban areas of the city or they will be forced to, as in the case of the landlords, become suburbanites living the life of bourgeois compromise and giving up their first estate as independent landowners, former nobility and priests being reduced to the level of itinerant labor forced to sell their soul like any serf.

The nature of suburbia is a *reductio ad mediocritas* of the 'moral majority', under the pressure of the collective and its mores. 'The collective' is an egregoric Despot that standardizes and regulates the mass forming it into a 'cubus' of labor power, an energetic structure, a hive mind collective consciousness which can be mobilized to fulfill the tasks of the ruling power and which is shaped and molded through the instruments of mind control both hard (cell towers; electromagnetic fields; satellite; television; chemicalization of the water and food and air supply) and soft (propaganda; organized religion; mass publications, etc.).

This collective hive mind is structured topographically and the locus of suburbia is a middle tier transformer which transmits and steps down the directives from the 'hierarchy' of the highest level of the illuminati/Jews and whatever demonic entities they are bound up with at higher levels.

Suburbia is the locus of the consolidation of trends which are invented and developed by those at higher levels (the super elite) and stepped down therein for manifestation *in concreto* amongst the lower-level mass either the mid-tier bourgeois or the urbanite 'goyim' of the slave caste.

The suburbanite though a mid-tier party, exults their ego in vainglory and posits themselves on a pedestal condemning the slave caste who are not in most cases so much beneath themselves on the socio-economic ladder but are rather simply either more favored by Fortune or who are superior to a degree but not to such an extent that it would merit such extreme hostility (which is the case with so many amongst the bourgeois class-trades people and various other average every day 'workers').

They perhaps (and most probably) sense the thin border that separates them from their lower caste affiliates and thus react in a defensive way through such displays of contempt and aversive hostility toward the 'Other' as a means of attempting to widen the gap between themselves and others. Hence the appearance of greater difference serves as a means of creating greater difference.

The snobbery of suburbia is one of the defining hallmarks of the suburbanite and is ostentatiously displayed and even exalted by the suburbanite and of course in characteristically discrete fashion, *impliciter*; yet another gesture of his sophistication and *eo ipso* his 'superiority' over the 'Other' and in relation to the 'Other'.

The snobbishness of suburbia is pervasive and encoded in all its signifiers and exclusivistic 'artefacts' (places; admissions; practices)-the wearing of a badge or ribbon to connote some contemporary moral 'virtue signal' and to walk about in public as means of attracting attention in displaying their putative 'virtue' before themselves and the 'Other' who does not support their agenda through such displays of holier than thou superiority; the perpetual veiled references to their socio-economic status.

Where they live; their expensive hobbies or purchases of products- all of which must also entail an implied reference or allusion to their 'sophistication'-hobbies such as golf or some form of athletic pursuit (martial arts; cycling; diving; mountain climbing, etc.) various pursuits that bear no quality of necessity but are mere 'trifles' or superfluities that are 'elected' by the leisure class to imply that they are beyond the necessities of life.

Such implication is simultaneously not merely a display of implied superiority but becomes under pressure from the hive mind collective an obligation-one must 'keep up with the jokers' else one will be condemned, and lose their precious social status which is a necessary condition of participation within that hive mind.

Should one fail to do so he will be 'cast out of paradise' and cast into the lake of fire that is a lower class ghetto. Having lost social status he will then be reduced to a level of society inappropriate for himself and will become a degraded life form denied a means to fulfill his proper destiny assuming that it is not his proper destiny to suffer a 'fall from grace' through karmic processes from past lives, etc.

Suburbia is a realm behind the Golden Gates of social nicety-one must be an artful psychologist in order to traffic in the realm of the so-called 'immortals' of suburbia, else he will not be granted a license to trade within its inner sanctum and will be forced out to the margins to traffic in whatever other ware's the so-called 'inferior mortals' may partake of: sex; drugs and crack rocks and bankroll or whatever other debased pursuits are available to such as he.

And yet as the downward spiral of the Kali Yuga moves further toward its base the gradual negrification of the once sophisticated class has entered into its late phase- now all have become ghettoized and debased to the level of a nigger-wiggerization of the goyim, goyimization of the Aryan and all of this under the aegis of jewry and their plan to melt the pure white manna of the white race in the crucible of multiculturalism with the chocolate and caramel of the non-whites into a mass of unidentifiable group, and to mold it into bricks or blocks for their Solomon's Temple.

Social Credit and A Cashless Society

Jewish accountancy and jewish moralizing are melded together in the social credit system of their intended (and largely actual contemporary) despotism. Social credit is the accountancy that all are subject to in their lives and throughout their lives by the social engineers who impose this system of reckoning upon each and all so that they can more effectively control every act or omission of the 'goyim' or 'profane' minions over whom they Lord as self-appointed judges and puppet masters.

The stupid masses made so by the countless hammer blows of the propaganda ministry on their minds had been conditioned to look upon such a system as desirable and this through the false association between the thorough regulation of all life and 'safety and security'.

The false promise of a utopia wherein all will be 'safe and secure' in their prisons the stupid masses fail to understand is an impossibility as nothing in life is guaranteed and security and safety purchased at the expense of liberty is of no value to anyone say the most worthless serf who would happily languish in a padded or concrete cell as long as he has adequate scraps to consume and is periodically hosed down by the appointed 'authorities'.

The social credit system is the system that derives itself from jewry the archetypal control freak and regulator (i.e. pimp) of 'Others' whose own tribal community is totally controlled from cradle to grave and this under the hegemonic influence of the rabbis.

Thus the social credit system is kosher, given jew approval and is as a necessary consequence of jewish control especially in the Technotronic era of 'postmodernity' the scope of control of the society may be amplified without limit and may intrude into the most secretive recesses of the mind. In it no privacy may be had and this serves the jews well in their plans of totalitarian panopticism.

The system of social credit purports to be 'democratic' in the sense in which democracy is represented to 'the people' a.k.a. the 'goyim'. It claims to be formulated on the basis of the opinion held of the individual by the collective and this claim is held out as a sincere expression of their own (the collectives) opinion which they had or have of the individual who is then 'scored' according to somehow (*per impossibile*) comparable traits or features which can be reduced to quantitative abstractions and hence can be assigned a 'grade' and allocated resources or deprived thereof based upon this score.

The impossibility of reducing diverse traits or features of a person to a set of abstractions or a singular numerical or alphabetic grade should be obvious to any with the slightest intelligence.

To subject the person to the 'tyranny of the majority' is yet another absurdity as a person may be bound up with the collective, which in so far as he is not a complete robot without any depth or bread (and this itself is a question) he will be done an injustice in that form of subjection to the popular will.

That the majority can form no opinion of its own that is not implanted in its mind by others (their controllers who craft opinion *a priori* in their think tanks and this with so-called 'scientific precision') disqualifies the social credit system from having any legitimacy and being 'democratic' in the sense of the sincere expression of the popular will. That the members of the populace have no independent will and neither do they as a collective but their opinion is merely a borrowed directive which embodies itself in action (will) through voting and grading the 'Other' as of a certain quality is the hallmark of kosher certified democracy.

The social credit system thus is a system of totalitarian coercion that masquerades as the popular will and is in reality simply the will of the master over his slaves. All exist under that will and the popular crowd, like so many puppets on strings, are mobilized in the puppet show of the theater of the real to attack, praise; blame; worship or 'x' the targeted person in question, to rank them according to their masters will. This program is laid out for them in their behavior and actions and words of various 'celebrities' or 'community leaders' who standardize the hive mind and reinforce the perspective; viewpoint or opinion that the controllers have or would likely have should they deign to condescend to evaluate the individual in question.

These 'lower-level' useful idiots are the 'mini me' dictator in miniature or petty tyrants whose role is to replicate their masters voice and actions in convincing the broad masses that they must view, act or relate to the individual and in particular, kosher approved ways according to the training provided the kosher approved (certified) local control freak busybody.

The social credit system is thus the regulation mechanism that encourages a spy society- a perpetual evaluation of the 'Other' and tacit approval by the state to intrude into the privacy of others and to extend the vision of the state through the eyes of the endless masses of fools who are conscripted by the state to monitor and control the affairs of 'Others'.

The phenomenon of gang stalking works hand in glove with the panopticon slave society of jewry-only it is a function of the zeroing in of the panopticon on the individual as the eye of Sauron which, once the target is acquired, the further process of harassment and a greater intensity of pressure is placed upon the individual to remake their behavior or if the state and its controllers desire, to simply experiment on; torture and eliminate the targeted individual. Once an individual is given an adequately bad grade he is then subject to this process and eliminated.

The cashless society also functions in this way- the individual is dependent on mere numbers in a bank account and this is dependent on his social credit score-he must conform or be deprived of the numbers he requires to live, hence it is either *submit* or die. The cashless society is the ultimate control mechanism as all necessities can only be had through payment of money and to restrict money is to restrict necessities and bring about the death of the 'excommunicant'.

A society of this type, a beehive, airtight control system of hierarchical rigidity and regulation of everyone and everything becomes an excessively crystallized system and eventually falls apart as the nature of the will-to-power of the person is to create and invent and not to unduly restrict oneself to the closed system of artificial pseudo-vitality and pseudo-dynamism. Such a system may be properly called a system of death, a mummified corpse artificially stimulated with embalming fluid the currency of quantity called 'money' in its most abstract and real form, a mere number controlling the lives of all who are reduced thereby to mere numbers.

Caste and Race: Reflection of The Divine

The Divine Will manifests itself on the earth plane in a differentiated order of organic life, of sentient beings which develop themselves to themselves and in relation to each other and ultimately God (in the sense of the Supreme Being).

This order is what has been called 'the creation' in theological and religious texts and constitutes an original basis for life and indeed is authentic and true life itself. That which develops itself in relation to this order without any violation of that which is not necessary to be violated (e.g. lions not lying down with lambs but eating lambs and lambs fleeing lions) is godly or just as existing in accordance with Truth and that which deviates and to the degree it deviates with differentiated order, with this pre-given organically developed manifold is ungodly or unjust and thus must be rectified to attune itself to a harmonious order. This if and only if a harmonious order is to be sought which it would should the seeker be themselves an orderly being attuned to the Divine and not a disorderly, diseased being (a hybridized being whose hybridity such as in the case of the Jew has formed and in a harmonious amalgam or structural form).

Those who seek to manifest a distorted order of being demonstrate their disordered nature and those who seek to manifest a beautiful (in the sense of all elements being or existing in harmonious alignment or attunement with one another) 'Order' must be beautiful beings harmoniously adjusted in relation to the Sum Total of Being or God.

The Democratic idea and its relatives such as socialism/communism, is an expression of a disordered mind and the chaos of an atomized and fragmented society (e.g. liberalism) which begets as a reaction a coercive and unduly restrictive order (which accordingly is a dis-order in its own right) which is the 'flower' of the seed of the egalitarian-Democratic idea.

This idea is based upon individualism and deriving perhaps from the ideas of jewelry that assumed the form of Christianity and other related offshoots in the ancient world and were the original program of disintegration that jewry installed in the societies of the Aryan race and which, as a necessary consequence thereof, led to the destruction of those societies and the better stock creating a ruined civilization that has culminated in the contemporary world and all its savagery and fracture of individual difference.

The world in which all must now dwell is a world that has no stability or order and which will at worst (and certainly not best) manifest in an order of reactionary totalitarianism that will only perpetuate the current chaos or harm as it will violate the freedom of the orderly and good elements of the nation (those who harmonize with the Divine). Thus in order to forestall and assail the worst elements and their natural tendency toward chaos while simultaneously ignoring the reality of obvious difference and incompatibility and thus simply putting Band-Aids on the wounds the system inflicts upon the population in the first place.

Hence the destruction of the system will be inevitable based upon these principles and the order imposed in its place (that of a Zion, the judeo-christian jewish utopia) would eventually disintegrate in its own right as the homogenization of the races would lead to inner rot and a failed state and, with the presence of relatively racially homogeneous states such as China and to some extent Russia as a looming threat the Chinese would eventually win out and rule the world for themselves wiping out any competition to their power, and, failing that, the entire world would become a third world of detritus, lies and falsehood, simply an amplification of the chaos of today's world of disorder, of the 'Satanic' violation of the laws of the Divine.

This world contrasts markedly from that of Tradition, it is the ruins of tradition mixed together in a cement mixer with synthetic cement added and formed according to an artificial blueprint dreamed up in the mind of untermenschen jews and superimposed with violence upon the world (a violation of the creation- of nature through the technologies that violate the natural order- explosively generated electricity; plastic; synthetic chemicals; chemtrails; power plants; slaughter houses, etc.).

This world of ruins is the jew world order and the nature of jewry is violence (i.e. a violation of 'God'-'shaitan' the adversary) and hence any order jewry creates or invents will be nothing but a world of chaos and violence and thus has inherent within it the seeds of its own destruction.

The world of Tradition is a world organically developed and attuned to Being- a world where all harmonious organisms all play their role in the hierarchy of life and thus are arranged in as orderly a manner as possible in relation to the Sum Total with each class or caste playing its proper role according to its nature and thus receiving its proper reward in the form of position and occupation (the role appropriate for the organism in relation to the Sum Total of Being).

An organism can be in a state of inharmony when it exists within a society and environment of a harmonious nature, when taken out of such and put in an inharmonious one and environment the organism becomes to whatever degree an inharmonious organism and thus will manifest in behavior of an anomalous nature, of an anti-traditional/inharmonious nature.

For an organism to be in a healthy state of being, resonating harmoniously with the Sum Total he must exist in a world of harmony, he must live in a world in which chaos is minimized save as an external stimulus to strengthen and empower that organism.

When the chaos becomes excessive the organism is unable to shoulder the load or burden and breaks down under its weight. This is the recipe for destruction of the jew: to heap upon the white race greater and greater weight and thus to crush it and cause it to wear out with stress under the load. This applies to all organic life from the mineral to the human kingdoms on the earth.

The jew and all other organisms that are of an inharmonious or hybridized stock are to varying degrees the embodiment of chaos their outer behavior conduces to greater inharmony and is a manifestation of their inner being, an inner soul of chaos and strife that necessarily manifests itself outwardly in an ensemble of behavior of a qualitatively similar nature (externalization of chaos).

Those who are of an inharmonious nature create a harmonious society and this as an exacerbation of their inner being. Harmonious beings order themselves harmoniously according to their natural talent and capacity with each playing their role according to their proper nature and thus creating a harmonious world.

The traditional caste of an orderly world reflects the proper nature of a person with the intelligent and wise playing the role of priest and monarchy and the less intelligent and wise and more physically oriented must play their role as beasts of burden and artisans and various other capacities which correspond with their inner nature. The lower races, if existing within the societies of the higher (itself an inharmonious one) must not rule over the higher and the higher must rule over the lower. This is the only way in which order may be maintained or a change in the world.

Caste and Mentality

The condition of mind of the various traditional castes is correlated with their caste and is defining of them, each constituting a certain form of consciousness that has a correlative vocation and whose vocation supports or sustains their mentality. Hence there is a strict correlation that is determining of the caste and their members.

In the case of the priestly caste the members are oriented toward a transcendence of the mundane plane and direct their consciousness upward toward the heights and away from mundane affairs, communing with the gods in elevating the nation as a whole, strengthening its integrity and bringing down higher spiritual forces as blessings of the gods on the nation or curses against its enemies.

Their mode of consciousness may justly be called 'transient' and this implying a supersession of the ego. They are a cipher or intermediary between the mundane and the supra-mundane, the higher planes of being wherein the gods exist, beyond the spatio-temporal conditions of the phenomenal plane.

Hence they are mages or magicians and this is their vocation and function having nothing to do with the affairs of politics save from a higher level above it yet supporting the will of the gods of their nation, embracing the power and strength of their own.

Below this caste is that of the aristocracy who, rather than performing the great work of the greater mysteries, performs that of the lesser mysteries- the creation of the absolute personality and this as a means of strengthening the political organism, safeguarding it and working toward its elevation at a mundane level.

These super individuals or Supermen were elevated above the level of an immersion in worldly affairs and are instead above it while being situated at its pinnacle with a more intimate or concrete relationship with them.

Below this caste is that of the merchants whose concerns are working within but not determining the system and focusing himself on himself and his profits. In a Traditional society, they are motivated by maximizing profits, regulated in such a way as to benefit the nation first and himself second.

A rationalist calculating mind however is purely egoic and thus tends toward a point of conflict with the state and its population as his enterprise has a certain degree of autonomy and thus creates a rogue personality type. This is the mentality of the 'possessive individual' who can transcend their ego.

Below this is the caste of the peasant whose mentality is that of irrationalism, of the mass mind, the sub-personal of collectivism. This caste focuses not on bread alone but on cake and carnality alone and can be pacified in its proved tendency to revolt against civilization with various concessions of a purely material nature- thrills; amusements; liquor and sex and other forms of stimuli.

This caste represents the generative organs and limbs of the nation; the trader merchant caste, the digestion and the aristocracy the solar plexus; heart and lungs; the priest the head. The various forms of consciousness can also find their analog in the chakras associated with these anatomical regions.

It Takes Money to Make Money

The bourgeois caste posits themselves on a pedestal as the Absolute or 'God-men' who are entitled to dictate to 'Others' what they will do, when and how and who must subordinate themselves to them as condition of attaining anything in life and even then, regardless of their subordinates servility denied a means to exist or fulfill their proper destiny.

Given that the bourgeois caste denies others of their kind (specifically and predominantly white people) a means to attain anything that corresponds to their merit, to condemn and criticize them for failing to obtain what they otherwise could but for that obstruction on the part of the bourgeoisie.

This is the 'let them eat cake' mentality so characteristic of the class of hypocrites who style themselves 'the great and the good', the 'moral superior' with their moral superiority complex. Hence the implied claim of inferiority leveled at white men who are excluded from modern society (by countless factors: legislative and policy bias; ideological hatred of heterosexual white men; class bias, etc.) is groundless having no reality but being yet another term of abuse employed by the bourgeois class to condemn in sadistic amusement their go-to whipping boy, the relatively socioeconomically lower heterosexual white male (blue-collar; vagrant, etc.).

Such policy or generalized behavioral comportment toward the 'Other', object of contempt and amusement, is the mode of quasi-sexual amusement derived by the sadomasochistic bourgeois caste who live for thrills and venerate the pleasure principle as God. This the 'Other' (heterosexual white male blue-collar or vagrant, 'pariah of the social') is excluded from society and treated as a sub-human and hence is denied in principle and *prima facia* 'equal opportunity' or 'upward mobility', and this in spite of all specious and false claims to the contrary.

Hence anyone in modern 'Western' (i.e. judeo-masonic/judeo-christian) society who has any power or money is by definition evil; false; hypocritical; traitorous and corrupt. The only possible exception are private-sector workers whose ranks are ever shrinking over time (in terms of any not fitting into these categories of disrepute) and who are in the crosshairs of the cabal as being an obstacle to their monopoly on power.

The white man, the 'Other', has been chased over the entire world by the demon seed and their minions-shut out of everything and denied a means to obtain anything let alone to manifest his proper destiny, achieving noble and creative works which paradoxical as it may be benefit all and create a meaningfully developed and evolutionary condition of a spiritualized world.

However it is the spite and petty jealousy of the new ruling class, the inverted caste system ruled by the dregs muddying the pure diamonds under their weight of numbers and debased nature) that drags down to the mire the white man and his noble creations.

The lack of money a white man has ('money' being a synecdoche for status; opportunity; power and position) means his creations will not have as much scope or influence and thus his impact upon others is curtailed and diminished if not completely extinguished.

However, his actions and omissions may yet conduce to philosophical gold if not in this life then in the next. He thus does take every opportunity to do his duty and to manifest his Destiny not only independently of the system but against it, investing his time and effort in a venture that will bear fruit in Eternity and which will assist in rectifying the balance of justice in this world of corruption.

Svadharna

Doing one's duty or 'svadharna' is a necessary condition of fulfilling his destiny as duty is acting in accordance with his proper nature and in accordance with justice, with the Divine Will which is his True Will as a being of a certain essential structure. His essence is thereby existed and he completes his purpose in life, his telos which is a manifestation of his nature within the context of the Sum Total.

To subvert his 'svadharna' either through himself or other is to murder the person either through *felo de se* or the murder by another carried out inadvertently or willfully and the latter being the typical case.

The system of Zion if such it may be called, of Solomon's Temple-a panopticon prison of sadistic psychopaths-is orchestrated, established, for the purpose of depriving the Aryan of his rightful place and subverting his 'svadharna'.

The rightful place of the Aryan man is that related to his particular essence but in general terms is the Kshatriya, the warrior aristocrat who is simultaneously a Brahmin before the differentiation of the rulership and the advent of the Kali Yuga signaling the initiation of the downward spiral of the regression of the castes toward a terminal state in the age of lead (contemporary modernity).

The forces of subversion seek total power for themselves and indeed for their overlord(s) who have bound themselves to them as instruments of evil on the earth and mechanisms of absorption of bioenergy through the creation of "strife, endless strife" as Heraclitus said.

Hence the purest and highest vehicle of energy being the Aryan man closest to the Divyas in essence though involuted to varying degrees by a mixture with the animal man, the 'pashu', is the optimal sacrifice and food source of these demonic creatures.

The proper duty of an organism corresponds with his nature and attempting to break these limitations (in terms of the true nature of the being) can only work constructively within the template of the being, within the causal conditions of the essential structure of the being.

Hence to exceed these plastic limitations amounts to incurring harm to oneself and therefore is destructive not constructive. One's 'svadharna' (duty) entails the necessity of dynamic action, of force to push against those barriers and to expand within sustainable and fundamentally transformative conditions one's being and thus to amplify and develop himself beyond that narrow set of limits that he as an incarnate entity has been set with as a hand of cards played in his self creation of his destiny.

This within the context of one's being anyone's integration of forces into himself in a harmonious and sustainable way in accordance with the archetype of the Divya which he is at least *in potentia*, "becoming who he is" in Nietzschean terms.

This differs as a diametrical opposition from the black magic crudity of the Near Easterner or tellurian type and his contemporary facsimile the Freemason or other dark occultist practicing so-called 'Satanic magic' in a proper sense, a form of bile destructive vampirism and absorption of the energy of the 'Other' in order to sate his deficient state of being through the act of vampirism (in the visceral form of blood and gore or in that of energy vampirization, a violation of the being of others).

This act of self transformation is the 'svadharma' of all which can never be restricted to the state of pure caste function in a physical form without any spiritual component, a mere 'occupation', something to occupy one's time with, so-to-speak 'whiling away the years', work for the sake of work.

This is not to say that work in the ennobling sense of appropriate and suitable (according to his blueprint or archetype) employment or creative endeavor cannot embody itself in an occupation indeed the opposite but it is not restricted or confined to that particular vocation though the vocation will accrue to himself a sense of value and meaning and will be a vehicle through which he can express himself and realizes proper destiny.

Under the current conditions he is unable to achieve anything approximating his natural vocation or 'svadharma' as it is embodied in a particular role or function in society. The barriers which exist (have been created rather-by the sub-humans to control society-the devious; false; hateful and spiteful untermenschen who seek to pull down and destroy those who are superior to themselves) are established with malice aforethought by these deceivers and vile creatures who deny they do so as a means of attempting to get away with it or blame a convenient scapegoat for their own evil acts.

Hence that one's proper destiny is being subverted one must oppose the subverter else he will be subverted and his ability to meaningfully contribute to the world and its population will be annihilated completely.

The popular memes of 'riding the tiger' and 'revolt against the modern world' suggest inevitable path to tread and that is one of opposition, of resistance to those who intend one's destruction else he will simply be conceding of victory to them and precipitating his own destruction and thereby committing a violation of the Divine Will of which he is a part.

Escapism and fantasy and other such diversions are irrelevancies and this is yet another trap of the dark forces-creating a world of decadence and indulgence and other distractions, trapping one within the matrix of the phenomenal world and its transience, creating steam valves for the pent-up energy and potential aggression of the Aryan man and his potential overthrow of their system of slavery.

The dark forces of this world seek to enslave the world by creating a dumbed down slave society with the proletarianized; niggerized and hyper-sexualized population (in other words the 'pashu' beastman as the 'animate tool' of the slave population).

Hence they do not want the Hyperborean Divyas and their involuted ancestors the Aryans alive in this world save a tiny remnant who they can use as their intellectual slave labor like the scientists of predominantly German-Teutonic stock in Russia under the Soviet Union or the capture of traitorous German ex-National Socialists who were transferred to the Z.O.G Empire of America post-World War II.

Even then, should they get their way and manage to succeed in debasing the Aryan to the level of the beast, eliminating the Divine Spark or Gotter-elektron from this earth save those few remnants (100,00; 1,000,000,etc.) they will have imposed a lie upon them and will have distorted their consciousness, especially under the conditions of a de-Aryanized and materialized world.

This the true Aryan possessed of god consciousness (the consciousness of the Divyas) cannot tolerate and thus would quickly atrophy over their lifespan as the earth became ever more densified in frequency-like what occurred in Sumeria when the Aryans were overrun and murdered, transforming a fertile landscape into a desert; the earliest Kingdom of Egypt; ancient India; all becoming cloaca gentia (sewers of the nations) and gradually destroying themselves through entropy, through lack of spiritual light.

Such is the downward spiral of the Yugas and the ever diminishing return of higher culture and value that is capable of sustaining itself. Only with the defeat of the dark forces can any 'sustainable development' ever perpetuate itself and this also only under conditions of a purified world wherein the light of the North can illuminate the earth through its representatives on earth, the Aryan man.

Pig Philosophy

Nietzsche referred to the philosophy of such as Herbert Spencer and others (Bentham; Mill; Comte, et.al, all of the political philosophers of the British empiricists and 'scientific positivists') as "pig philosophy".

This is a just term to apply to the creed of materialistic and rationalistic quantity which constitutes a contemporary worldview in the reign of quantity commonly known as 'Western civilization'.

The philosophical creed applied to the animals on the animal Farm termed 'citizens' is a useful mechanism of mind control which enslaves the population by having them believe in their own illusory power, a power of a non-existent nature which is simply a "useful fiction and necessary lie" as Nietzsche also referred to the mind control mechanism of religion and ideology. The masses are led to a state of contentment, wallowing in the mire of their vices, encouraged by the parasite elite farmers all of the animal Farm.

The pig philosophy of modernity consists of a devotion to all things temporal and hence society is governed by Time and under the influence of Saturn, the planetary archon related to matter and density, the True ruler of the Kali Yuga.

The pig philosophy of today's world manifests on this earth plane as an economic orientation of consciousness subordinate to the transience of existence, to all things perishable, and temporalized; consumables subject to decay.

Rationality is superimposed upon this flux of matter (hyle) as a cookie-cutter mold superimposed upon substance then crystallized and baked in the oven of praxis and served up to the swine as their repast.

Economy reduces to sensationalism, to a plunge into the corrosive waters of samsara and reason is the guide which purports to keep afloat the struggling figures who heedlessly cast themselves from whatever low promontory they occupied into the pool of disintegration of their soul, drowning in their base desire.

The bourgeoisie especially find this philosophy of perspectivalism and materialism to be appealing as it caters to their debased state of consciousness, one devoted to hedonism and a calculus of means and ends oriented toward a circumambulation around the totem of the pleasure principle and a rational means of minimizing the fallout of their own excesses creating an impossible state of perpetual pleasure, what they deem to be 'optimal'.

This is in reality not only a method leading to destruction through excess stimulation and inevitable burnout but also a state that drags one down into the mire, detaching himself from transcendent states of consciousness, seeking stimulation (affect) and not a transcendence of stimulation via ascesis. This is the path of immersion that is sought by the bourgeois cast whose superlative economic and social power has enabled them to indulge in excess and this at the expense of their souls.

The pig philosophy of the bourgeoisie is not purely an economic reckoning of advantage with an orientation toward pleasure maximization but an unbridled will-to-power through which the ego seeks an impossible satiety even at the expense of the lives of others.

Indeed this social Darwinist trajectory of the bourgeoisie is rooted in the failure to control the will and directed toward its proper end, that being the immortalization of the Self in harmonious union with the absolute.

However the will-to-power of the average bourgeois is externalized in characteristically 'Western' fashion (materialism and rationalism...paradoxically irrationalism) and leads to this vampiric form of action and 'society'-a society of individuals divorced from any higher principles of consciousness or any regard for Universal Order. Pig philosophy mirrors that of the pig in a mire devoted to the behavior of the pig: eating; fornicating and lethargy in addition to whatever internal struggle for dominance and supremacy exist amongst them, the *'Bellum Omnium Contra Omnes'*.

Social Darwinism is the form of bourgeois will to power with 'might is right' being its underlying basis and concealed behind the veil of nicety, the hypocritical mask of 'humanitarian altruism' and a passive aggressive shunning and exclusion of all of those not within their inner circle and not usable by them as economic tools ("animate tools" in the sense of Aristotle).

Competition is the defining hallmark of the bourgeoisie and is a testament to their insecurity and lack of higher consciousness not being secure in their caste displacement, having elevated themselves to a higher level of the caste hierarchy without merit and, through the brutality of revolution, have torn down and destroyed their betters who were smaller in number but not in quality, being of a higher degree and hence higher caste in terms of their essence.

This insecurity on the part of the bourgeois caste is the cause of its competitiveness, recognizing its own inferiority even if only as a memory of previous generations and observing their comparatively low state in the mirror of the contemporary aristocratic remnants and their architecture and lands and within the historical record.

Hence on this basis the bourgeois caste attempts an overcompensation and arrogantly asserts itself over and against all others making a perpetual display of its 'superiority' by way of petty moralism and signifiers of social status based upon money and its counter-initiation in the black magic of Hebrew qabalah and its existent variants in current occult orders such as masonry and other illuminati groups.

The antagonism of the bourgeoisie in its self-important self display extends itself in its attempts at one upmanship to the entire sphere of half-educated and moneyed people, people of the petite bourgeoisie who it perceives as a potential usurper of its position just as it itself had usurped the position of the aristocracy during its revolutions.

This is understandable as the bourgeois caste have no divine right to rule but are instead merely opportunists who lucked out through contingent forms of violent action against the power structure of old, symptomatic of the decline of the castes over the Yugas and representative of the second-tier on the hierarchy above the serfs.

This inability on the part of the bourgeois caste to maintain its rightful place within the caste structure owing to its self-seeking greed and possessive individualist creed (both of which are rooted in a lower consciousness based upon desire) is the fact that will in turn lead to its own destruction and no amount of rational calculus or mercurial cunning can save it.

It will inevitably be sabotaged by the dark forces to whatever degree and after the termination of its hegemony (assuming anything remains of what is conventionally referred to as 'civilization') there will arise a new caste of rulers in the Satya Yuga and this new caste will be presumably of a yet more degraded type in some ways especially as regards its intellect) and in other ways it will be of a more elevated type (though this is not certain), more oriented toward a physical embodiment of spirituality, and this will represent simultaneously the end of an old age (Piscean) and the beginning of a new (Aquarian).

The philosophy of the bourgeoisie and perhaps philosophy itself will end with the bourgeoisie and will be replaced by a resurgence of occult science just as 'science' (itself a philosophy and itself based upon reason) will be relegated to the dust bin of history as an archaism, a mere historical artefact gathering dust in the museum, assuming such a thing exists at that time.

Rubbing Their Privilege In Your Face

The 'scum class' is the only proper word to designate the parasite caste of exploiters who control the society in which they amuse themselves harassing and abusing those they deem their slaves, in other words those who are not the privileged and fortunate few who have inherited their place in the false light of their own sun through nepotism and having been born with a silver spoon in their mouths.

This group amuses itself with its acting out theatre skits that insult and condemn the lower orders rather than benevolently seeking to improve their lives as in the case of a Traditional aristocracy or monarchy wherein the elites were 'of the people' in terms of the blood and thus had regard for their own as an extension of their own soul-both of whom participate in the racial collective soul which overarches then and is the foundation of their being, of which they are the concretization, the crystallization on the earth plane.

The psychopathic merchant class pseudo-aristocracy (not being 'noble' in the sense of 'aristos', arete from the Greek 'noble') has devoted itself to self-serving ends being a typical merchant mercenary who seeks its own self-interest against that of 'Others', against those it seeks to enslave for its own base born ends.

Hence it tortures and abuses the people, living in an antagonistic relationship therewith, looking upon each and all as 'enemy', an opponent to be 'beat out' or beaten to death for sport as 'competition' for power and resources.

The perpetual creation of wars and revolutions as means of tearing down the traditional aristocracy and subjugating the masses under the yoke of the hidden tyranny (Republicanism; democracy; communism) is the means through which the traitorous and self-serving merchants gain ascendancy over all and sundry and gradually, through their own rapaciousness, disintegrate their own power through a possessive individualist war of all against all.

In the meantime they indulge in their sadistic delight abusing the masses through occult ritualism, harassing and attacking them as mere 'goyim', 'profane' and subhuman beasts.

In today's Democratic world they display themselves before the broad masses and 'hiding in plain sight' act out their implied meaning of contempt and ridicule so characteristic of their schadenfreude.

Gang-stalking is one of the forms of this occult mockery of the 'profane' as is the manipulation of their minds through mendacious propaganda such as in the newspapers; TV; churches and academia; the funding of various subversive or divisive organizations or groups which they lead themselves in many cases playing 'both ends against the middle' to use, confuse and abuse the 'broad masses'.

All of these displays of 'virtue', of their superiority in terms of cleverness and hidden knowledge of metaphysical principles are collective shit smear in the face of the 'profane' who they condemn through this means and demonstrate their 'superior position', they have over them.

The corrupt black magicians had best be wary however as not all of their slavish sycophants desire to be treated as an animal and accordingly will one day lash out at the phallus (the generative principle) which is dangled in their faces as the black magicians attempt to urinate in their face and defile them. Castration is the fate of all dirty dogs who can't keep themselves from pissing in the territory of others especially their True masters the Aryan aristocracy, 'aristos' in the sense of 'noble' in the Greek, 'arya' in Sanskrit.

Towards a new aristocracy of Blood and Soul!

