

## **Cainite commentary 2**

When you are doing this, watching of the contents of the matrix, the contents of magia, the illusion, when you are protecting your spiritual self with the Archemona, which is as well the Tiro Dal Rum, this, when this happens, the forces of the enemy will attack, that's for sure. And with what he attack, with what weapons he attack, anything that means to you drama, anything that means to you, it may be something attractive like the memory of a beauty girl or something like that, anything, the enemy will do anything to make you get away from your Archemona, your fortress, so to speak. It's a fortress you made around you to protect the spirit.

So, what characterizes the most, what is the enemy, our enemy, is drama. The soul likes drama. Have you seen, I'm sure that you observed this in your life with other people, in other people, that they like to live in the drama.

Have you seen that? In your neighbors, it's like, oh, the neighbors are fighting again. The soul likes the drama and she denies them, the soul denies that she likes the drama, it likes the drama. Oh, no, I don't like, I want to be happy, the person says, the soulish person.

They deny, it's a soul always deny, deny, deny things. But the spirit is not only different to the soul, but it's the contrary of the soul. Look at that.

They say, no, the spirit is the same as the soul. It's not. It's not only different, but opposite.

They oppose each other. The spirit is pure grace, is joy. When you are in your spirit, you could be serious in expression, like expressionless, but inside you, you are well, you are doing well.

You could be neutral emotionally, but you are well. You feel good when you are in your spirit. In the other hand, we have the soul.

When the soul takes place in your persona, it is a disaster. We deny what we do wrong. We become narcissistic.

And we tend to go anywhere that, anywhere that we can anchor in drama. I don't know how I'm saying that well. But, yeah, this reality is made of the same thing repeated one and again, like everything we see is a copy.

And sorry that I'm slow, but I'm trying to think and translate and following a line, a reasoning. I'm doing my best to synthesize how I see this path. It will require long messages, really.

But, again, this reality is made of the same thing, the same atom, so to speak. The same,

it's like a bubble of... Gravis says, Nimrod de Rosario says that everything is made of a Gravis atom, Gravis. Gravis sounds like gravity, you know? Like something that makes others gravitate towards this thing.

Every archetype, it's a Gravis. Every archetype is a Gravis. It's made of one Gravis.

Every soul is a Gravis. And... Grave, in Spanish, it's the word grave in English. But it may... I love this coincidence, you know? Because it is something that leads you to death in reality.

Every archetype, the archetype wants to eat you, to eat your spirit. To assimilate your spirit in a way that your spirit no longer awakens anymore because you no longer recognize the difference between the archetypical and the non-archetypical. The created thing and the uncreated thing, which is the spirit.

And the soul, our souls, human souls, are archetypes as well. So this archetype wants to eat you. And it is using the energy of your spirit to develop a new refinement of the soul.

But it is utilizing you. So this path is a warrior path because we take weapons. It's like we take a shield and a sword spiritually.

We never... This is the pontifex word. We Gnostics, Hyperboreans, never adopt a passive attitude in the inner affairs, in the inner things, you know? In the mind. We always suspect.

We are always there with the shield and the sword, watching the contents of the mind. We don't believe from, you know, first... The majority of the people, the people that aren't in a spiritual path, they obey whatever the soul tells them in their minds. They just obey.

We don't. We question what is happening inside us. And we recognize that there is one voice inside of us that speaks with divine wisdom.

That is the God inside of us. Yes. The spirit.

Yesterday I was talking with my partner. We were speaking about these things and I said to her, Look, do you remember that we were told that God is omniscient and omnipresent? That he is everywhere and he knows it all. He knows all.

Well, the spirit is like that. The spirit knows it all and it is everywhere. In fact, we can influence the whole world with our will.

The spirit is truly omniscient and omnipresent. I don't know if in English you say omnipresent. Yeah, omnipresent.

Yes. The spirit is everywhere. We are in fact what we were told God is.

So, this is very important what I will say now. It is on the fundamentals of Hippoporean wisdom. There it says that when the spirit comes to this realm, to this world, he comes as an adversary of Yahweh.

As an adversary of Yahweh, the demiurge. Because we compete with him. It is a fair battle.

It is a fair fight. Some people may think that, no, how can you believe this nonsense of you fighting the Creator? They are wrong. The spirit is a God.

But meanwhile, while we as virgins are awakening, we are not really God in here. So, a process is needed to become a God. At that point, we say he or she is a berserker.

A berserker. Why? Because the berserker kills everything that is created, that is from the soul, etc. The berserker is unpredictable.

The berserker is one with the spirit. It seems like madness from the human soul. A person comes now to my house, this guy is mad, is crazy, how he acts.

But we know that this madness is the expression of the spirit.